#### **AMENDMENT NO. 1**

This Amendment modifies Contract No. 2103-06221, for Geographic Information Systems Enterprise Software by and between the County of Cook, Illinois, herein referred to as "County" and Environmental Systems Research Institute, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

#### RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on October 07, 2021, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Geographic Information Systems Enterprise Software (hereinafter referred to as the "Services") from November 01, 2021 through October 31, 2024, in an amount not to exceed \$4.916,400.00, with no renewal options; and

Whereas, the Contract will expire on October 31, 2024 and the agreed upon Services are still required; and

Whereas, pursuant to Article 10 Section C of the Contract, the County and Contractor desire to include additional scope of services to the Contract.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

- 1. The Contract is amended to include ArcGIS Image Analyst software licenses.
- 2. The Contract is hereby amended to incorporate Attachment A and made part of the Contract.
- 3. The Agreement is hereby amended to add a new Item 3. in Section a) Basis of Payment of Article 5) Compensation as follows:
  - "3. Additional Software in Year 1 in an amount of Eleven Thousand Two Hundred Fifty Dollars (\$11,250)."
- 4. The Agreement is hereby amended to delete Appendix A Products and Deployment Schedule as found in Exhibit 3. All references in the Agreement and in Exhibit 3 to "Appendix A" will be read to mean "Exhibit 1, Scope of Services."
- 5. The Agreement is hereby amended to delete Exhibit 1, Scope of Services and replace with the attached Exhibit 1, Scope of Services found under Attachment A.
- 6. The Agreement is hereby amended to delete Appendix B EA Fee Schedule as found in Exhibit 3. All references in the Agreement and in Exhibit 3 to "Appendix B" will be read to mean "Exhibit 2, Schedule of Compensation."
- 7. References to Appendix B in Sections 4.1.a., 5.1.e., and 5.3 of Exhibit 3, will be read to mean "Table A-3, Additional EA Items" in Exhibit 1, Scope of Services.
- 8. The Agreement is hereby amended to delete Exhibit 2, Schedule of Compensation and replace with the attached Exhibit 2, Schedule of Compensation found under Attachment B.
- 9. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, Certificate of Insurance, and Economic Disclosures Statement under Attachment C are incorporated and made a part of this Contract.

## 10. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to authority of the Chief Procurement Officer, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

County of Cook, Illinois	Environmental Systems Research Institute, Inc.
By: Raffi Sarrafian Digitally signed by Raffi Sarrafian Date: 2022.09.07 11:20:08	7-A- Timothy Brazeal (Jul 8, 2022 09:42 PDT)
Chief Procurement Officer	Signed
Date:	Timothy Brazeal
	Type or print name
By: James Beligratis	Manager, Commercial and Government Contracts
State's Attorney (if applicable)	Title
James Beligratis	
Type or print name (if applicable)	
Date: September 1, 2022	Date: Jul 8, 2022

#### Attachment A

#### EXHIBIT 1 Scope of Services

# Table A-1 EA Products – Uncapped Quantities

Product	Total Qty. to Be Deployed
ArcGIS Desktop: ArcGIS Desktop Advanced, Standard, and Basic (Single Use and Concurrent Use)	Uncapped
ArcGIS Desktop Extensions: ArcGIS 3D Analyst, ArcGIS CityEngine, ArcGIS Data Reviewer, ArcGIS Geostatistical Analyst, ArcGIS Network Analyst, ArcGIS Publisher, ArcGIS Schematics, ArcGIS Spatial Analyst, and ArcGIS Workflow Manager (Single Use and Concurrent Use)	Uncapped
ArcGIS Enterprise: ArcGIS Enterprise and Workgroup (Advanced and Standard)	Uncapped
ArcGIS Enterprise Extensions: ArcGIS 3D Analyst, ArcGIS Geostatistical Analyst, ArcGIS Network Analyst, ArcGIS Schematics, ArcGIS Spatial Analyst, and ArcGIS Workflow Manager	Uncapped
ArcGIS GIS Server: Advanced, Standard, and Basic	Uncapped
ArcGIS Enterprise Additional Capability Servers: ArcGIS Image Server and ArcGIS GeoEvent Server	Uncapped
ArcGIS Monitor	Uncapped
ArcGIS Engine	Uncapped
ArcGIS Engine Extensions: ArcGIS 3D Analyst, ArcGIS Engine Geodatabase Update, ArcGIS Network Analyst, ArcGIS Schematics, and ArcGIS Spatial Analyst	Uncapped
ArcGIS Runtime Advanced	Uncapped
ArcGIS Runtime Analysis Extension	Uncapped
Mapping and Charting Solutions: Esri Production Mapping for Desktop	Uncapped

Table A-2
EA Products—Capped Quantities

ltem	Rolled-In Qty. (if applicable)	Qty. to Be Deployed	Total
ArcGIS Data Interoperability Desktop Extension (Single Use)	5		5
ArcGIS Data Interoperability Desktop Extension (Concurrent Use)	5		5
ArcGIS Data Interoperability Enterprise Extension	2		2
ArcGIS GeoAnalytics Server		3	3
ArcGIS GeoAnalytics Server for Staging		3	3
ArcGIS Notebook Server Advanced	-	3.	3
ArcGIS Notebook Server Advanced for Staging		3	3
Business Analyst Enterprise – State	1		1
ArcGIS Business Analyst Web App for Business Analyst Enterprise (Term)	···································	10	10
ArcGIS Insights in ArcGIS Online (Term)		5	5
ArcGIS Insights in ArcGIS Enterprise (Term)	·,	5	5
Drone2Map for use with ArcGIS Online (Term)		3	3
Site Scan Operator (Annual Subscription)		1	1
Site Scan Access (Annual Subscription)		3	3
ArcGIS Tracker in ArcGIS Enterprise (Term)	-	50	50
ArcGIS Workflow Manager User Type for ArcGIS Enterprise (Term)		50	50
ArcGIS Developer Enterprise Annual Subscription	<del></del> .	. 1	1
ArcGIS Hub Premium (Term)		_ 1	1
ArcGIS Premium Additional Community Identities (Blocks of 1,000 Additional Community Identities)		10	10
ArcGIS Image Analyst for ArcGIS Pro (Concurrent Use)		5	5

Product	Number of Subscriptions	Total Named Users	Total Annual Credits	
ArcGIS Online Subscription (Term Licenses) *	1	3,000 Creator	250,000	

Product	User Types	
ArcGIS Enterprise (Term Licenses) *	3,000 Creator	

<sup>\*</sup>The EA Fee is based on an estimated total number of 250 Creator User Types for ArcGIS Online and ArcGIS Enterprise. County may Deploy up to the quantity set forth in Table A-2, but any increase over the estimated number of Named Users will be taken into consideration for fees associated with future renewals.

<sup>-</sup> added by Amendment 1

#### Table A-3 Additional EA Items

Number of Esri User Conference Registrations per Year	20
Number of Tier 1 Help Desk Callers That May Contact Esri for Tier 2 Support	10
Number of Sets of Backup Media, if Requested	2
	100 Advisor Hours per Year
Advantage Program (AP)	200 Learning and Services Credits per Year
	Thirty-Seven (37) Months from
Term of EA	November 1, 2021 – November 30, 2024

#### Attachment B

#### EXHIBIT 2 Schedule of Compensation

	Year 1 – 11/01/2021 – 11/30/2022	Year 1 (additional software)	Year 2 - 12/01/2022 - 11/30/2023	Year 3 – 12/01/2023 – 11/30/2024	EA Fee
EA Products and EA Maintenance Payments	\$1,300,000	\$11,250	\$1,201,300	\$1,201,300	\$3,713,850
Advantage Program (included)	\$155,400	==	\$155,400	\$155,400	\$466,200
EA Fee	\$1,455,400	\$11,250	\$1,356,700	\$1,356,700	\$4,180,050
Professional Services (optional)	\$250,000	<b>_</b> '	\$250,000	\$250,000	\$750,000

<sup>-</sup> added or updated by Amendment 1

#### Attachment C

Contract #: 2103-06221

#### Amendment No. 1

# Cook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

OCPO ONLY: Disqualification	
Check Complete	

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2103-06221	Date: 8 August 2022
Total Bid or Proposal Amount: \$4,916,400	Contract Title: ESRI/GIS Enterprise Software
Contractor: Environmental Systems Research Institute, In	Subcontractor/Supplier/ Subconsultant to be N/A added or substitute:
Authorized Contact Yolanda Richards	Authorized Contact for Subcontractor/Supplier/ N/A Subconsultant:
Email Address (Contractor): service@esri.com / yrichards@esri.com	Email Address (Subcontractor): N/A
Company Address <sup>380</sup> New York Street (Contractor):	Company Address N/A (Subcontractor):
City, State and Zip (Contractor): Redlands, CA 92373-8100	City, State and Zip N/A (Subcontractor):
Telephone and 909-793-2853 Fax (Contractor):	Telephone and Fax N/A (Subcontractor):
Estimated Start and Completion Dates 11/1/2021-10/31/2024 (Contractor):	Estimated Start and Completion Dates N/A (Subcontractor):

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	Total Price of Subcontract for Services or Supplies		
Enterprise Agreement	N/A		

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

Environmental Systems Research Institute, Inc.			
Contractor			
Name Timothy Brazeal Manager, Commercial & Government Cor	ntracts		
Title 7/3/	8 August 2022		
Prime Contractor Signature	Date		



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

this certificate aces not comer rights to the certificate fielder in fied or such chaorsement(s).					
PRODUCER Marsh Risk & Insurance Services 17901 Von Karman Avenue, Suite 1100 (949) 399-5800; License #0437153 Irvine, CA 92614		CONTACT NAME:	Jaimie Borgonia		
	PHONE (A/C, No, Ext):	949-399-5842	FAX (A/C, No): 949-399	)-2999	
	E-MAIL ADDRESS:	Jaimie.C.Borgonia@marsh.com			
		INSURER(S) AFFORDING COVERAGE		NAIC#	
CN102703377-ESRI-GAWUE-22-23		INSURER A : Tra	avelers Property Casualty Co. of America		25674
Environmental Systems Research Institute, Inc. 380 New York Street Redlands, CA 92373		INSURER B:			
		INSURER C :			
		INSURER D :			
		INSURER E :			
		INSURER F:			
COVERAGES	CEDTIFICATE NUMBED:	LOS-0025567	733_05 <b>DEVISION NU</b>	MRED.	

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUICED BY PAID CLAIMS

L		EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
Ľ	INSR LTR		TYPE OF INSURANCE		SUBR		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
ſ	Α	Χ	COMMERCIAL GENERAL LIABILITY			6600130P85ATIL22	02/15/2022	02/15/2023	EACH OCCURRENCE	\$ 1,000,00
l			CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,00
l		Χ	BLANKET CONTRACTUAL LIAB						MED EXP (Any one person)	\$ 10,00
l		Χ	OWNERS/CONTRACTORS						PERSONAL & ADV INJURY	\$ 1,000,00
l		GEN	N'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,00
l		Χ	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,00
l			OTHER:							\$
Γ	Α	AUT	TOMOBILE LIABILITY			BA9M24983622I3G	02/15/2022	02/15/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,00
l		Χ	ANY AUTO						BODILY INJURY (Per person)	\$
l			OWNED SCHEDULED AUTOS ONLY						BODILY INJURY (Per accident)	\$
l		Χ	HIRED X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
l									COMP/COLL DEDS:	\$ 1,00
Γ	Α	Χ	UMBRELLA LIAB X OCCUR			CUP9S06774922NF	02/15/2022	02/15/2023	EACH OCCURRENCE	\$ 5,000,00
l			EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$ 5,000,00
L			DED X RETENTION \$ 10,000							\$
Γ			RKERS COMPENSATION EMPLOYERS' LIABILITY			UB8J25647522I3G	02/15/2022	02/15/2023	X PER OTH- STATUTE ER	
l		ANY	PROPRIETOR/PARTNER/EXECUTIVE T N	N/A					E.L. EACH ACCIDENT	\$ 1,000,00
l		(Mar	ndatory in NH)	N/A					E.L. DISEASE - EA EMPLOYEE	\$ 1,000,00
L			s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$ 1,000,00
	Α	Tech	nnology Errors & Omissions			ZPL14T59262	02/15/2022	02/15/2023	Each Claim & Aggregate	1,000,00
l		incl	Network Sec. & Privacy			Claims Made Form;Retro Date 7/16/87			Deductible	100,00
1			•							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Cook County, its officials, employees and agents are included as additional insured where required by written contract with respect to General Liability and Auto Liability. This insurance is primary and noncontributory over any existing insurance and limited to liability arising out of the operations of the named insured subject to policy terms and conditions with respect to General Liability and Auto Liability. Contractual Liability is included in General Liability subject to policy terms and conditions. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions with respect to General Liability, Auto Liability and Workers Compensation.

CERTIFICATE HOLDER	CANCELLATION

COOK COUNTY OFFICE OF THE CHIEF PROCUREMENT OFFICER (OCPO) 118 N CLARK STREET, ROOM 1018 CHICAGO, IL 60603

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE of Marsh Risk & Insurance Services

# COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1-2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 – 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

# SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions**. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a forprofit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or Persons means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

# INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

#### **SECTION 2**

#### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 et seq.;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

#### B. BID-RIGGING OR BID ROTATING

**THE APPLICANT HEREBY CERTIFIES THAT:** In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bidrigging or bid rotating.

#### C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

CONTRACT #: 2103-06221 Amendment No. 1

#### D. DELINQUENCY IN PAYMENT OF TAXES

**THE APPLICANT HEREBY CERTIFIES THAT**: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

#### E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

#### F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

#### G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

#### H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

#### **SECTION 3**

#### **REQUIRED DISCLOSURES**

1.	DISCLOSURE OF LOBBYIST CONTACTS
List all p	sons that have made lobbying contacts on your behalf with respect to this contract:
Name None.	Address
2.	OCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)
establish which er or more does not	ness means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide ent located within the County at which it is transacting business on the date when a Bid is submitted to the County, and loys the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if corsons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture the time of the Bid submittal, have such a bona fide establishment within the County.
	Is Applicant a "Local Business" as defined above?  Yes: No:
	If yes, list business addresses within Cook County:
	Does Applicant employ the majority of its regular full-time workforce within Cook County?  Yes:  No:

## 3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

#### 4. REAL ESTATE OWNERSHIP DISCLOSURES.

The App	olicant mu	ust indicate by checking the appropriate provision below and providing all required information that either:	
	a)	The following is a complete list of all real estate owned by the Applicant in Cook County:	
		PERMANENT INDEX NUMBER(S):	
		(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)	
OR:			
	b)	The Applicant owns no real estate in Cook County.	
5.	EXCEPT	TIONS TO CERTIFICATIONS OR DISCLOSURES.	
If the Ap	plicant is 5, the App	unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewher blicant must explain below:	ere in

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement. If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided. "Applicant" means any Entity or person making an application to the County for any County Action. "County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate. "Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof. This Disclosure of Ownership Interest Statement must be submitted by : 1. An Applicant for County Action and 2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration. Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers. This Statement is being made by the [ ] Applicant or ] Stock/Beneficial Interest Holder This Statement is an: Original Statement or ] Amended Statement Identifying Information: Name Environmental Systems Research Institute, Inc. D/B/A: Esri FEIN # Only: 95-2775-732 Street Address: 380 New York Street Citv: Redlands State: California Zip Code: 92373-8100 Phone No.: 888-377-4575 \_Fax Number: 909-793-5953 Email: service@esri.com Cook County Business Registration Number: N/A (Sole Proprietor, Joint Venture Partnership) Corporate File Number (if applicable): Form of Legal Entity: Sole Proprietor Partnership 1 Corporation Trustee of Land Trust **Business Trust** Estate Association Joint Venture Other (describe)

#### **Ownership Interest Declaration:**

1.	List the name(s), ac more than five perc	ddress, and percent ownersh ent (5%) in the Applicant/Ho	ip of each Person having a le der.	egal or beneficial interest (including ownership) of					
Name		Address		Percentage Interest in Applicant/Holder					
The J	ack & Laura Danger	mond Trust, October 7, 20	000, owns 100% of the out	standing voting and equity securities					
of En	vironmental Systems	s Research Institute, Inc.,	and Jack and Laura Dang	ermond are the sole trustees.					
				_					
				_					
2.	If the interest of any address of the princ	Person listed in (1) above is ripal on whose behalf the inte	held as an agent or agents, erest is held.	or a nominee or nominees, list the name and					
Name	of Agent/Nominee	Name of Pri	ncipal	Principal's Address					
3.	Is the Applicant cons	structively controlled by anot	her person or Legal Entity?	[ ] Yes [ <b>/</b> ] No					
	If yes, state the name control is being or m	If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.							
Name	Ac	ddress	Percentage of Beneficial Interest	Relationship					
Corpor	ate Officers, Member	rs and Partners Information	n:						
For all o	corporations, list the na	ames, addresses, and terms	for all corporate officers. For	all limited liability companies, list the names, resses, for each partner or joint venture.					
Name	Ad	ldress	Title (specify title of Office, or whether mana or partner/joint venture)	Term of Office ager					
Paul Ja	acob Dangermond	380 New York Street, Re		President					
Laura	Dangermond	380 New York Street, Re	edlands, CA 92373-8100	Vice President, Secretary					
Donald	l J. Berry, Jr.	380 New York Street, Re	dlands, CA 92373-8100	Director of Operations					
Declara	ation (check the appl	icable box):							
<b>V</b>	I state under oath that any information, data Agency action.	at the Applicant has withheld a or plan as to the intended u	no disclosure as to ownershi se or purpose for which the A	p interest in the Applicant nor reserved Applicant seeks County Board or other County					
<b>V</b>	I state under oath that be disclosed.	it the Holder has withheld no	disclosure as to ownership in	nterest nor reserved any information required to					

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Time Thy Brazeria

Name of Authorized Applicant/Holder Representative (please print or type)

Signature

Title

The Authorized Applicant/Holder Representative (please print or type)

Signature

Title

Phone Number

Subscribed to and sworn before me this day of 5, 2022

Notary Public Signature

See attached, per CA State Law.

Notary Seal

A notary public or other officer completing this cert document to which this certificate is attached, and no	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.						
State of California	)						
County of San Bernardino	)						
On 08/08/2022 before me,	Veronica Burgess, Notary Public						
Date	Here Insert Name and Title of the Officer						
personally appeared	Timothy Brazael						
	Name(s) of Signer(s)						
subscribed to the within instrument and acknowledge	ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in y his/ber/their signature(s) on the instrument the person(s), acted, executed the instrument.						
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
VERONICA BURGESS Notary Public - California San Bernardino County Commission # 2355846 My Comm. Expires Apr 28, 2025	Signature of Notary Public						
	OPTIONAL ————————————————————————————————————						
	nis information can deter alteration of the document or his form to an unintended document.						
Description of Attached Document Title or Type of Document:							
Number of Pages: Signer(s) Other Ti	han Named Above:						
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:						
Signer's Name: Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):						
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General						
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact						
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee ☐ Guardian or Conservator						
Signer Is Representing:	□ Other: Signer Is Representing:						

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement. If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided. "Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Sta	This Statement is being made by the [ ] Applicant or [ ] Stock/Beneficial Interest Holder							
This Sta	atement is an:		[[]] O	riginal State	ment or [ ] A	Amended S	tatement	
Identify	ing Information:							
Name 7	he Jack & Laura	a Dange	rmond Trust					
D/B/A:					FEIN#0	Only: 45-6	471-047	
Street A	ddress: 380 New	York St	reet					
	edlands			State:	California		Zip Code: 92373-8100	
	lo.: 888-377-457	5	Fax	Number:	909-793-5953		Email: info@esri.com	
Cook Co (Sole P	ounty Business Re roprietor, Joint Ve	egistratior nture Par	Number: Notes Note	/A				ŧ
Corpora	te File Number (if	applicabl	e):					
Form of	Legal Entity:							
	Sole Proprietor		Partnership		Corporation		Trustee of Land Trust	
<b>✓</b>	Business Trust		Estate		Association		Joint Venture	
	Other (describe)							

#### **Ownership Interest Declaration:**

1.

more than five percent (5%) in the Applicant/Holder. Percentage Interest in Name Address Applicant/Holder The Jack & Laura Dangermond Trust, October 7, 2000, owns 100% of the outstanding voting and equity securities of Environmental Systems Research Institute, Inc., and Jack and Laura Dangermond are the sole trustees. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and 2. address of the principal on whose behalf the interest is held. Name of Agent/Nominee Name of Principal Principal's Address ] No 3. Is the Applicant constructively controlled by another person or Legal Entity? ] Yes If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised. Address Percentage of Relationship Name Beneficial Interest Corporate Officers, Members and Partners Information: For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture. Name Address Title (specify title of Term of Office Office, or whether manager or partner/joint venture) 380 New York Street, Redlands, CA 92373-8100 Trustee Paul Jacob Dangermond 380 New York Street, Redlands, CA 92373-8100 Trustee Laura Dangermond Declaration (check the applicable box): I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved **V** any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action. I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to 1 be disclosed.

List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of

# COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE TIMOTHY BRAZEAL Name of Authorized Applicant/Holder Representative (please print or type) Signature Lhrazea | Desricon E-mail address Subscribed to and sworn before me this day of 2, 2022 X Marnie | Title See attached, per CA State Law.

Notary Seal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California					
County of San Bernardino					
	,				
On 08/08/2022 before me,	Veronica Burgess, Notary Public				
Date	Here Insert Name and Title of the Officer				
personally appeared	Timothy Brazael				
	Name(s) of Signer(s)				
subscribed to the within instrument and acknow	ry evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), acted, executed the instrument.				
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
VERONICA BURGESS Notary Public - California San Bernardino County Commission # 2355846	WITNESS my hand and official seal.				
My Comm. Expires Apr 28, 2025	Signature of Notary Public				
Place Notary Seal Above	PTIONAL				
Though this section is optional, completing the	is information can deter alteration of the document or nis form to an unintended document.				
<b>Description of Attached Document</b>					
Title or Type of Document:	Document Date:				
Number of Pages: Signer(s) Other Th	nan Named Above:				
Capacity(ies) Claimed by Signer(s)					
Signer's Name:	Signer's Name:				
□ Corporate Officer — Title(s):     □ Partner — □ Limited □ General	Corporate Officer — Title(s):				
☐ Partner ─ ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact				
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator				
☐ Other:	Other:				
Signer Is Representing:	Signer Is Representing:				



#### COOK COUNTY BOARD OF ETHICS 69 W. WASHINGTON STREET, SUITE 3040

CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

#### FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

#### **Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers.
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

#### **Additional Definitions:**

"Familial relationship" means a person County or municipal official, or any person a:	n who is a spouse, domestic partner or son who is related to such an employee or	civil union partner of a County employee or State official, whether by blood, marriage or adoption, as
☐ Parent ☐ Child ☐ Brother ☐ Sister ☐ Aunt ☐ Uncle ☐ Niece ☐ Nephew	Grandparent Grandchild Fatherin-law Motherin-law Somin-law Daughterin-law Brotherin-law Sister-in-law	☐ Stepfather ☐ Stepmother ☐ Stepson ☐ Stepdaughter ☐ Stepbrother ☐ Stepsister ☐ Halfbrother ☐ Halfsister

# COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

Α.	PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY							
	Name of Person Doing Business with the County: Environmental Systems Research Institute, Inc.							
	Address of Person Doing Business with the County: 380 New York Street, Redlands, CA 92373-8100							
	Phone number of Person Doing Business with the County: 909-793-2853							
	Email address of Person Doing Business with the County: service@esri.com							
	If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:  Contracts & Legal Services Department, 909-793-2853							
В.	DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:							
	The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County:							
	2103-06221							
	The aggregate dollar value of the business you are doing or seeking to do with the County: \$\frac{4.916,400}{}							
	The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: OCPO							
	Yaneth Lopez, Senior Contract Negotiator, OCPO, Email: yaneth.lopez@cookcountyil.gov							
	The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:							
	Carlyn Augustave, Vendor Manager, BOT, E-mail: Carlyn.Augustave@cookcountyil.gov							
C.	DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS							
	Check the box that applies and provide related information where needed							
	The Person Doing Business with the County <b>is an individual</b> and there is <b>no familial relationship</b> between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.							
*	The Person Doing Business with the County <b>is a business entity</b> and there is <b>no familial relationship</b> between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work							

with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the

State of Illinois, Cook County, or any municipality within Cook County.

# COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

and at least one Coo	ok County employee and/or a	n individual and there is a familia person or persons holding elective unty. The familial relationships a	office in the State of	en this individual Illinois, Cook
Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*	
N/A				_
If more space is needed, atta	ch an additional sheet followi	ng the above format.		
member of this busi entity, agents author contractual work wi and/or a person holo	ness entity's board of director rized to execute documents on the County on behalf of the	business entity and there is a familiary, officers, persons responsible for behalf of the business entity and/or business entity, on the one hand, a e of Illinois, Cook County, and/or abuses:  Title and Position of Related County Employee or State, County	general administration or employees directly and at least one Cook	on of the business engaged in County employee
Entity Doing Business with the County  N/A	Municipal Elected Official	or Municipal Elected Official	Relationship	
IN/A				
Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*	
N/A				

# CONTRACT #: 2103-06221 Amendment No. 1

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			
Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
Name of Employee of Business Entity Directly Engaged in Doing Business with the County  N/A	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	fmore space is needed, attach	an additional sheet following the a	ubove format.
ERIFICATION: To the bocknowledge that an inaccura	est of my knowledge, the infortee or incomplete disclosure is	punishable by law, including but n	,
ignature of Recipient		Date Arsus	7 2022
LIDMIT COMPLETED EX	OPW TO.	Dute	

Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602

Office (312) 603-4304 - Fax (312) 603-9988 CookCounty.Ethics@cookcountyil.gov

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

#### **SECTION 4**

#### **COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, *including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

I.	Contract Informa	ation:			
Contr	act Number:	2103-06221			
Coun	County Using Agency (requesting Procurement):  Bureau of Technology				
H.	Person/Substant	tial Owner Information:			
Perso	n (Corporate Entity N	Environmental S	Systems Rese	arch Institute, Inc.	
Subst	antial Owner Comple	te Name:			
FEIN#	95-2775-73	2			
	of Birth:		E-mail address:	service@esri.com	
Street	Address: 380 Ne	w York Street			
City:	Redlands		State:	California	<sub>Zip:</sub> 92373-8100
Home	Phone: ( ) _				
III. Compliance with Wage Laws:					
Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:					
	No	Illinois Wage Payment and Col	lection Act, 820 ILCS	S 115/1 et seq., YES or NO	
	No Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO				
	No Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO				
	No Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO				
	No	Fair Labor Standards Act of 19	38, 29 U.S.C. 201, e	t seq., YES or NO	
	No	Any comparable state statute of	r regulation of any st	tate, which governs the paym	ent of wages YES or NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

#### IV. Request for Waiver or Reduction

No

No

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO

No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

<u>The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.</u>

V.	Affirmation The Person/Substantial Owner affirms that all statem	nents contained in the Affidavit are true, accurate and complete.	
	Signature: 7-3-		2022
	Name of Person signing (Print): The Thy	BRAZUAC Title: MANAGER, COMMERCIALE GOVERNMENT CONTRACTS	sc.
	Subscribed and sworn to before me this	_ day of	_
x de	mara Muca	See attached, per CA State Law.	
	Notary Public Signature	Notary Seal	

Notary Public Signature Notary Seal Note: The above information is subject to verification prior to the award of the Contract.

A notary public or other officer completing this certificate is attached, and not	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.	
State of California	1	
NOTIFICATION (COLOR DECISION COLOR D	)	
County of San Bernardino	)	
On 08/08/2022 before me,	Veronica Burgess, Notary Public	
Date	Here Insert Name and Title of the Officer	
personally appeared	Timothy Brazael	
	Name(s) of Signer(s)	
subscribed to the within instrument and acknow	y evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), acted, executed the instrument.	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
VERONICA BURGESS  Notary Public - California  San Bernardino County	WITNESS my hand and official seal.	
Commission # 2355846  My Comm. Expires Apr 28, 2025	Signature / Common (1) line	
Signature of Notary Public		
	orginalize of Holiary Fabric	
Place Notary Seal Above		
Though this section is optional, completing this	PTIONAL  s information can deter alteration of the document or s form to an unintended document.	
<b>Description of Attached Document</b>		
Title or Type of Document:	Document Date:	
Number of Pages: Signer(s) Other That	an Named Above:	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	□ Partner — □ Limited □ General	
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
Other:	Other:	
Signer Is Representing: Signer Is Representing:		
TISOTIAN TIAN TIAN TIAN TIAN TIAN TIAN TIAN		

#### **SECTION 4**

#### COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, *including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

- "Contract" means any written document to make Procurements by or on behalf of Cook County.
- "Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.
- "Procurement" means obtaining supplies, equipment, goods, or services of any kind.
- "Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

I.	Contract Information:				
Contract	t Number:	umber: 2103-06221			
County	Sounty Using Agency (requesting Procurement):  Bureau of Technology				
II. Person (	Person/Substantial Owner Information:  erson (Corporate Entity Name): The Jack & Laura Dangermond Trust				
Substan	Substantial Owner Complete Name:				
	Birth:		E-mail address:	info@esri.com	
Street A	ddress: 380 Ne	w York Street			
City:	Redlands		State:	California	<sub>Zip:</sub> 92373-8100
Home P	hone: ( ) _	-			
III.	Compliance with	Wage Laws:			
Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:					
N	0	Illinois Wage Payment a	nd Collection Act, 820 ILC	CS 115/1 et seq., YES or NO	
N	0	Illinois Minimum Wage A	ct, 820 ILCS 105/1 et sec	q., YES or NO	
N	No Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO				
N	No Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO				
N	0	Fair Labor Standards Ac	t of 1938, 29 U.S.C. 201,	et seq., YES or NO	
N	0	Any comparable state sta	atute or regulation of any	state, which governs the pay	ment of wages YES or NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

#### IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO

No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO

No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO

Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V.	<b>Affirmation</b> The Person/Substantial Owner affirms that all statements	ents contained in the Affidavit are true, accurate and complete.
	Signature: 7-3-	Date: 8 AUG 15 7022
	Name of Person signing (Print): T, m oTHy	BRAZEALIHIE: GONEROUS CONTRACTS.
C	Subscribed and sworn to before me this	day of August, 20 22
X	mi Dlug	See attached, per CA State Law.
C	Notary Public Signature	Notary Seal

Note: The above information is subject to verification prior to the award of the Contract.

A notary public or other officer completing this certificate is attached, and no	ificate verifies only the identity of the individual who signed the of the truthfulness, accuracy, or validity of that document.
State of California	)
County of San Bernardino	)
On 08/08/2022 before me,	Veronica Burgess, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared	Timothy Brazael
	Name(s) of Signer(s)
subscribed to the within instrument and acknowledge	ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	Signature/Unity of Juc
	Signature of Notary Public
Place Notary Seal Above	
	PTIONAL -
Though this section is optional, completing the fraudulent reattachment of the	nis information can deter alteration of the document or his form to an unintended document.
<b>Description of Attached Document</b>	
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Th	nan Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signayla Nama
☐ Corporate Officer — Title(s):	Signer's Name:
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

#### **SECTION 5**

#### **CONTRACT AND EDS EXECUTION PAGE**

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Ex	recution by Corporation
Environmental Systems Research Institute, Inc.	c. Oh Gallen
Corporation's Name	President's Printed Name and Signature
909.793.2853 service@esri.com	
Telephone	Email
-	08/16/22
Secretary Signature	Date
	Execution by LLC
LLC Name	*Member/Manager Printed Name and Signature
Date	Telephone and Email
Execution	n by Partnership/Joint Venture
Partnership/Joint Venture Name	*Partner/Joint Venturer Printed Name and Signature
Date	Telephone and Email
Execu	tion by Sole Proprietorship
Printed Name Signature	Assumed Name (if applicable)
Date	Telephone and Email
Subscribed and sworn to before me thisday of, 20	
	My commission expires:
	See attached per CA State law
Notary Public Signature	Notary Seal

EDS-15

<sup>\*</sup>If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
State of California			
County of <u>San Bernardino</u>			
OnAugust 16, 2022 before me,	Josephine DuSold, Notary Public		
Date	Here Insert Name and Title of the Officer		
personally appeared Tamisa Greening			
	Name(s) of Signer(s)		
to the within instrument and acknowledged to me the	nature(s) on the instrument the person(s), or the entity		
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
JOSEPHINE DUSOLD Notary Public - California San Bernardino County Commission # 2402670 My Comm. Expires Apr 30, 2026  Place Notary Seal and/or Stamp Above	WITNESS my hand and official seal.  Signature World Signature (Nature 1)		
	Signature of Notary Public		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.			
Description of Attached Document Title or Type of Document: CONTRACT AND ED			
Document Date: August 16, 2022	Number of Pages: 20		
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing:	Signer's Name: Growth Corporate Officer — Title(s): General General Attorney in Fact Guardian or Conservator Other: Signer is Representing:		

#### ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.

#### **DELEGATION OF AUTHORITY**

I, Laura Dangermond, as Executive Vice President of Environmental Systems Research Institute, Inc. (the "Corporation"), hereby appoint the following employee(s) to act for and on behalf of the Corporation, each acting solely, with full authority to sign agreements in accordance with the Signature Delegation Policy for the Contracts and Legal Department, on behalf of the Corporation. The authority delegation is not subject to further delegation without my prior written consent.

This authority hereby delegated by this document shall completely expire as of midnight in San Bernardino County, California on December 31, 2022.

This authority is delegated in accordance with the Minutes of Action duly adopted by the Board of Directors of the Corporation on August 2, 2019.

NAME	TITLE	SIGNATURE
DONALD J. BERRY, JR.	Chief Operating Officer	Dody Boy
WILLIAM C. FLEMING	Director, Contracts & Legal	War Coffley
TAMISA GREENING	Managing Attorney, Contracts & Legal	Tamisa Greening Tamisa Greening (Dec 13, 2021 14:00 PST)
ALEJANDRA MERINO	Manager, International Contracts	A. Werino
TIMOTHY BRAZEAL	Manager, Commercial & Government Contracts	7-A- Timothy Brazeal (Dec 13, 2021 18:25 EST)
ERICK ARIAL	Manager, Commercial & Government Contracts	Erick Anal (Dec 13, 2021 14:52 PST)

Laura dangermond
laura dangermond San 6, 2022 12.37 PST

Laura Dangermond
Executive Vice President

Effective Date: January 1, 2022

Corporate Seal of Environmental Systems Research Institute, Inc.

