

AMENDMENT NO. 6

This Amendment modifies Contract No. 2045-18244A, for Mechanical Repairs for Buses, Trucks, and Trailers for Zone 1 by and between the County of Cook, Illinois, herein referred to as "County" and Acorn Garage, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on February 25, 2021, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Mechanical Repairs for Buses, Trucks, and Trailers for Zone 1 (hereinafter referred to as the "Services") from March 1, 2021 through February 29, 2024, in an amount not to exceed \$1,730,000.00, with two, one-year renewal options; and

Whereas, Amendment No. 1 was executed by the Chief Procurement Officer on October 20, 2023, to renew the contract for one (1) year beginning March 1, 2024 through February 28, 2025 and increase the contract, in the amount of \$50,000.00 and the Total Contract Amount was revised to \$1,780,000.00; and

Whereas, Amendment No. 2 was executed by the Chief Procurement Officer on July 23, 2024 to increase the contract in the amount of \$99,999.00 and the Total Contract Amount was revised to \$1,879,999.00; and

Whereas, Amendment No. 3 was authorized by the County Board on November 21, 2024, to renew the contract for one (1) year beginning March 1, 2025 through February 28, 2026, and increase the contract in the amount of \$450,000.00 and the Total Contract Amount was revised to \$2,329,999.00; and

Whereas, Amendment No. 4 was authorized by the County Board on September 18, 2025, to increase the contract in the amount of \$125,000.00 and the Total Contract Amount was revised to \$2,454,999.00; and

Whereas, Amendment No. 5 was authorized by the County Board on January 15, 2026, to increase the contract in the amount of \$200,000.00 and the Total Contract Amount was revised to \$2,654,999.00 and to extend the contract from March 1, 2026 through September 30, 2026; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to Section GC-10 of the Contract, the County and Contractor desire to increase the Contract in the amount of \$75,000.00.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is increased by \$75,000.00 and the Total Contract Amount is revised to \$2,729,999.00
2. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, certificate of insurance, and Economic Disclosures Statement under Attachment A are incorporated and made a part of this Contract.
3. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to County Board approval on May 14, 2026 the County and Contractor have caused this Amendment No. 6 to be executed on the date and year last written below.

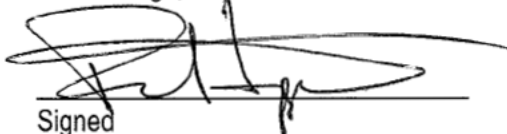
County of Cook, Illinois

By: Raffi Sarrafian
Chief Procurement Officer

Digitally signed by Raffi
Sarrafian
Date: 2026.06.04 09:16:48
+05'00'

Date: _____

Acorn Garage, Inc.



Signed

Richard Truppa
Type or print name

By: James Beligratis
State's Attorney

James Beligratis
Type or print name

President
Title

Date: 5/5/26

Date: 2-3-26

Contract No. 2045-18244A Amendment No. 6
Vendor Name: Acorn Garage, Inc.

ATTACHMENT A



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #:	26-1108	Version:	1	Name:	Acorn Garage
Type:	Contract Amendment	Status:		Status:	Approved
File created:	3/31/2026	In control:		In control:	Emergency Management and Regional Security
On agenda:	5/14/2026	Final action:		Final action:	5/14/2026
Title:	PROPOSED CONTRACT AMENDMENT				
	Department(s): Emergency Management & Regional Security				
	Vendor: Acorn Garage, Inc., Chicago, Illinois				
	Request: Authorization for the Chief Procurement Officer to increase contract				
	Good(s) or Service(s): Mechanical Repair for Buses, Trailers and Trucks				
	Original Contract Period: 3/1/2021 - 2/29/2024, with two (2), one (1) year renewal options (2045-18244A, Zone 1)				
	Proposed Amendment Type: Increase (2045-18244A)				
	Proposed Contract Period: N/A				
	Total Current Contract Amount Authority: \$2,654,999.00 (2045-18244A)				
	Original Approval (Board or Procurement): Board, 2/25/2021, \$1,730,000.00 (2045-18244A)				
	Increase Requested: \$75,000.00 (2045-18244A)				
	Previous Board Increase(s): 11/21/2024, \$450,000.00 (2045-18244A); 9/18/2025, \$125,000.00 (2045-18244A); 1/15/2026, \$200,000.00				
	Previous Chief Procurement Officer Increase(s): 10/20/2023, \$50,000.00 (2045-18244A); 7/23/2024, \$99,999.00 (2045-18244A)				
	Previous Board Renewals: 11/21/2024, (3/1/2025 - 2/28/2026) (2045-18244A)				
	Previous Chief Procurement Officer Renewals: 10/20/2023, (3/1/2024 - 2/28/2025) (2045-18244A)				
	Previous Board Extension(s): 1/15/2026, (3/1/2026 - 9/30/2026)				
	Previous Chief Procurement Officer Extension(s): N/A				
	Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation and partial MWBE waiver.				
	Potential Fiscal Impact: FY2026 \$75,000.00 (EMRS)				
	Accounts: 11900.1265.54319.540280 (EMRS)				
	Contract Number(s): 2045-18244A				
	Summary: This increase will allow Emergency Management and Regional Security to continue to				

receive Mechanical Repairs for Buses, Trailers, and Trucks in Zone 1 for the duration of the contract term.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Acorn Garage, Inc. was the lowest, responsive and responsible bidder in Zone 1.

Sponsors:

Indexes: ALEXANDER JOVES, Executive Director, Department of Emergency Management and Regional Security

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/14/2026	1	Board of Commissioners		

Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form

OCPO ONLY:	
☐	Disqualification
☒	Check Complete

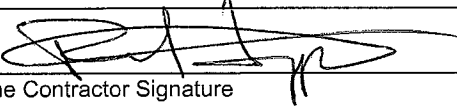
The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2045-18244A-A6	Date: 2-3-2026
Total Bid or Proposal Amount: 2,729,999.00	Contract Title: Mechanical Repair for busses Trucks and Trailer for Zone 1
Contractor: Acorn Garage Inc.	Subcontractor/Supplier/ Subconsultant to be added or substitute: Southwest Spring Inc
Authorized Contact for Contractor: Richard Truppa	Authorized Contact for Subcontractor/Supplier/ Subconsultant: Antoinette L Nastoli
Email Address (Contractor): Richsr@AcornGarage Inc. com	Email Address (Subcontractor): toni@spring-align.com
Company Address (Contractor): 417 N. Hoyne Ave	Company Address (Subcontractor): 3863 W. Columbus Ave
City, State and Zip (Contractor): Chicago, IL 60612	City, State and Zip (Subcontractor): Chicago, IL 60652
Telephone and Fax (Contractor): 630 775-1555 630 775 1558	Telephone and Fax (Subcontractor): 773 767-5100 773 767-0301
Estimated Start and Completion Dates (Contractor): Start upon award complete through Contract Period	Estimated Start and Completion Dates (Subcontractor): Start upon award complete through Contract Period

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

<u>Description of Services or Supplies</u>	<u>Total Price of Subcontract for Services or Supplies</u>
Truck Parts and Service	272,999.90

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Acorn Garage Inc
 Contractor
Richard Truppa
 Name
President
 Title

 Prime Contractor Signature
2-3-26
 Date

Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form

OCPO ONLY:	
☐	Disqualification
☒	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2045-18244A-A6	Date: 2-3-2026
Total Bid or Proposal Amount: 2,729,999.00	Contract Title: Mechanical Repair for Buses Truck and trailer for Zone 1
Contractor: Acorn Garage Inc	Subcontractor/Supplier/ Subconsultant to be added or substitute: Carlson Tire Service
Authorized Contact for Contractor: Rich Truppa	Authorized Contact for Subcontractor/Supplier/ Subconsultant: Roy Carlson
Email Address (Contractor): Richsr@AcornGarage inc.com	Email Address (Subcontractor): tire dust@yahoo.com
Company Address (Contractor): 417 N. Hoyne Ave	Company Address (Subcontractor): 1528 W. Fullerton Chic IL 60614
City, State and Zip (Contractor): Chicago IL 60612	City, State and Zip (Subcontractor): Chicago IL 60614
Telephone and Fax (Contractor): 630 775-1555 630 775-1558	Telephone and Fax (Subcontractor): 312 666-7457 773 799-8732
Estimated Start and Completion Dates (Contractor): Start upon award complete through Contract period	Estimated Start and Completion Dates (Subcontractor): Start upon award

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	Total Price of Subcontract for Services or Supplies
Truck Part and Service	682,499.75

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Acorn Garage Inc
 Contractor
 Richard Truppa
 Name
 President
 Title
 [Signature]
 Prime Contractor Signature
 2-3-26
 Date



Memorandum

Date: February 17, 2026

TO: Raffi Sarrafian, Chief Procurement Officer
Office of the Chief Procurement Officer

FROM: JEANETTA CARDINE
Jeanetta Cardine, Deputy Director (BED)
Office of the Chief Procurement Officer
Business Enterprise Development (BED)

RE: Contract No. 2045-18244A Amendment 6
Mechanical and Auto Body Repairs for Buses, Trailers, and Trucks for Zone 1
Sheriff's Office
Contractor: Acorn Garage, Inc.
Original Contract Amount: \$1,730,000.00
Original Contract Term: March 1, 2021 – February 29, 2024
Amendment 1 Increased Contract Value: \$50,000 and renewed the contract term for 1 year
Revised Contract Value: \$1,780,000.00
Revised Contract Term: March 1, 2021 – February 28, 2025
Amendment 2 Increased Contract Value: \$99,999 and no change to the contract term
Revised Contract Value: \$1,879,999.00
Amendment 3 Increased Contract Value: \$450,000 and renewed the contract term for 1 year
Revised Contract Value: \$2,329,999.00
Revised Contract Term: March 1, 2021 – February 29, 2026
Amendment 4 Increased Contract Value: \$125,000 and no change to the contract term
Revised Contract Value: \$2,454,999.00
Amendment 5 increased the contract value by \$200,000.00 to a new total value of \$2,654,999.00 and extended the contract 7 months to September 30, 2026.
Revised Contract Value: \$2,654,999.00
Revised Contract Term: March 1, 2021 – September 30, 2026
Amendment 6 increases the contract value by \$75,000.00 to a new total value of \$2,729,999.00 with no change to contract term.
Revised Contract Value: \$2,729,999.00
BID – Goods & Services
Contract Goal: 25% MBE 10% WBE



COOK COUNTY
OFFICE OF THE
Chief Procurement
Officer

Dear Mr. Sarrafian:

The Center of Business Enterprise Development is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review, it has been determined this amendment is responsive to the Ordinance.

Original Contract Utilization Plan (Based on Contract Value \$1,730,000)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Carson's Tire Services, Inc	MBE (AA M)	City of Chicago	25%
Total			35%

Amendment 1 Utilization Plan (Based on Revised Contract Value \$1,780,000)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)(Indirect)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Carson's Tire Services, Inc	MBE (AA M)	City of Chicago	25% (Indirect)
Total			10% WBE Direct 25% MBE Indirect

Amendment 2 Utilization Plan (Based on Revised Contract Value \$1,879,999)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)(Indirect)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Carson's Tire Services, Inc	MBE (AA M)	City of Chicago	25% (Indirect)
Total			10% WBE Direct 25% MBE Indirect

Amendment 3 Utilization Plan (Based on Revised Contract Value \$2,329,999)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)(Indirect)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Carson's Tire Services, Inc	MBE (AA M)	City of Chicago	25% (Indirect)
Total			10% WBE Direct 25% MBE Indirect



Amendment 4 Utilization Plan (Based on Revised Contract Value \$2,454,999)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Total			10%

Amendment 5 Utilization Plan (Based on Revised Contract Value \$2,654,999)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Total			10%

Amendment 6 Utilization Plan (Based on Revised Contract Value \$2,729,999)

MBE/WBE	Status	Certifying Agency	Commitment (Direct)
Southwest Spring, Inc.	WBE (C F)	Cook County	10%
Total			10%

Amendment 6 increases the contract value by \$75,000.00 to a new total value of \$2,729,999.00 with no change to contract value.

Acorn Garage was using Carson Tire Services, Inc for 25% MBE Indirect participation however the company was involuntary dissolved back in 05/2024. A full 25% MBE waiver was granted at the time when Amendment 1, 2, 3, 4, and 5 were processed.

Full 25% MBE Waiver Granted: Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.

Revised MBE/WBE forms were used in the determination of the responsiveness of this contract amendment.

JC/ma

CC: Angelique Randle, (Procurement)
Colleen Chambers, (Sheriff's Office)



MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)



Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)



Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit.



Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II.



Direct Participation of MBE/WBE Firms



Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: Southwest Spring Inc.

Address: 3863 W. Columbus Ave Chicago IL 60652

E-mail: toni@spring-align.com

Contact Person: Ms. Antoinette Nostoli Phone: 773 767-5100

Dollar Amount Participation: \$ 272,999.90

Percent Amount of Participation: 10%

*Letter of Intent attached?	Yes ☒	No ☐
*Current Letter of Certification attached?	Yes ☒	No ☐

MBE/WBE Firm: Carson Tire Service

Address: 1528 W. Fullerton, Chicago, IL 60614

E-mail: tiredust@yahoo.com

Contact Person: Roy Carson Phone: 312 666-7457

Dollar Amount Participation: \$ 682,499.75

Percent Amount of Participation: 25%

*Letter of Intent attached?	Yes ☐	No ☒
*Current Letter of Certification attached?	Yes ☐	No ☒

Attach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.



TONI PRECKWINICKE
PRESIDENT
Cook County Board
of Commissioners

BRANDON JOHNSON
1st District

DENNIS DEER
2nd District

BILL LOWRY
3rd District

STANLEY MOORE
4th District

MONICA GORDON
5th District

DONNA MILLER
6th District

ALMA E. ANAYA
7th District

ANTHONY J. QUEZADA
8th District

MAGGIE TREVOR
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

BRIDGET DEGNEN
12th District

JOSINA MORITA
13th District

SCOTT R. BRITTON
14th District

KEVIN B. MORRISON
15th District

FRANK J. AGUILAR
16th District

SEAN M. MORRISON
17th District

OFFICE OF CONTRACT COMPLIANCE

Nicole Mandeville

DIRECTOR

69 W. Washington Street, George W. Dunne Cook County Building, Suite 3000 • Chicago, Illinois 60602 • (312) 603-5502

February 2, 2023

Antoinette Nastali, President
Southwest Spring, Inc.
3863 West Columbus Avenue
Chicago, IL 60652-3731

Annual Certification Renewal: January 31, 2024

Dear Ms. Nastali:

Congratulations on your continued eligibility for Certification as a Women-owned Business Enterprise ("WBE") by Cook County Government. This certification is valid until **January 31, 2027**; however, you must re-validate your firm's certification annually.

As a condition of continued Certification during the five (5) year term, you must file a No Change Affidavit within **ninety (90) calendar days prior** to the date of the annual expiration. Failure to file this affidavit may result in the termination of your Certification. You must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification with **fifteen (15) calendar days** of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

NAICS CODES:

811111 - General Automotive Repair

811114 - Specialized Automotive Repair

811198 - All Other Automotive Repair and Maintenance - Automotive Undercarriage Repair & Service

Your firm's participation on Cook County contracts will be credited toward WBE goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward WBE goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran, Service-Disabled Veteran, and Persons with Disabilities Business Enterprise Programs.

Sincerely,

Desirée M. Otkins

Desirée M. Otkins, EMBA
Deputy Director, Contract Compliance

DMO/ek



COOK COUNTY
CLERK OF THE COURT
JUDICIAL ADMINISTRATION
CHIEF PROGRAMS
OFFICE

Cook County MBE/WBE Non-Construction Certification Reciprocal Affidavit

Firm Name SOUTHWEST SPRING INC
Address 3863 W. COLUMBUS AVE. CHICAGO
County COOK State IL Zip 60652
Phone (773) 767-5100 Email TONI@SPRING-Align.com
Antoinette A. Nostri PRESIDENT
(Authorized Representative) (Print Title)
of SOUTHWEST SPRING INC do hereby affirm:
(Name of Firm)

- 1) SOUTHWEST SPRING INC is a Minority and/or Women Business Enterprise currently
(Name of Firm)
certified by the City of Chicago as: [] Black- [] Hispanic- [] Asian- ☒ Woman-owned business.
- 2) With respect to SOUTHWEST SPRING INC, the personal net worth of the qualifying
(Name of Firm)
(51%) individual(s) does not exceed \$2,767,082.23, excluding the individual's ownership interest in the M/WBE firm and the equity of the owner's primary residence, and otherwise meets the requirements of Chapter 34, Article IV of the Cook County Procurement Code. (As per Section 34-263 of the Cook County Procurement Code, an individual's personal net worth includes only his or her own Share of assets held jointly or as community/marital property with the individual's spouse.)
- 3) The average annual gross receipts of SOUTHWEST SPRING INC
(Name of Firm)
as derived from tax filings over the five most recent years, does not exceed the Small Business Size Standards published by the U.S. Small Business Administration found in Title 13, Code of Federal Regulations, Part 121.
(City/State/Zip Code/NAICS Code/Small Business Size Standard)

Upon penalty of perjury, I Antoinette A. Nostri affirm that, to the best of my knowledge
(Authorized Representative)
and belief, the information herein is true and accurate.

Signature Antoinette A. Nostri Title Treas Date 2/3/2026

Subscribed and sworn to before me this 2nd day of February, 2026
(Month) (Year)

Laura Sharkey
(Notary's Signature)

Notary's Seal

My Commission Expires August 28, 2028



PLEASE NOTE: This affidavit is good for a period of one year from the date of sworn signature. Any changes to your firm within that year may require a new form.



COOK COUNTY
OFFICE OF THE
CLERK OF THE
COURT

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: Southwest Spring Certifying Agency: Cook County Gov.
 Contact Person: Ms. Antonette Nastole Certification Expiration Date: 1-31-2027
 Address: 3863 W. Columbus Ave Ethnicity: WBE
 City/State: Chicago, IL Zip: 60652 Bid/Proposal/Contract #: 2045-18244A #6
 Phone: 773 767-5100 Fax: 773 767-0301 FEIN #: 36-3143471
 Email: toni@spring.algo.com
 Participation: ☒ Direct ☐ Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

☒ No ☐ Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Truck, Auto, Bus parts & Service

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

\$ 272,999.90 10%

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon: (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

ANTONETTE L. NASTOLE
 Print Name

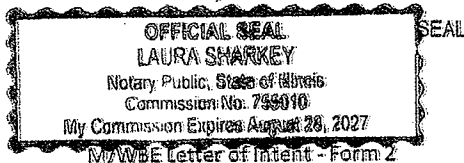
SOUTHWEST SPRING INC.
 Firm Name

2/22/2026
 Date

Subscribed and sworn before me

this 2nd day of February, 2026

Notary Public: Laura Sharkey



Signature (Prime Bidder/Proposer)

Richard Truppa
 Print Name

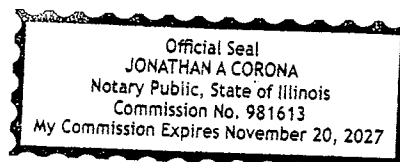
Acorn Garage Inc
 Firm Name

2-3-26
 Date

Subscribed and sworn before me

this 3rd day of February, 2026

Notary Public: Jonathan A. Corona



SEAL

Revised: 12/4/24



COOK COUNTY
OFFICE OF THE
Chief Procurement
Officer

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: Southwest Spring Certifying Agency: Cook County Gov.
Contact Person: Ms. Antonette Nastali Certification Expiration Date: 1-31-2027
Address: 3863 W. Columbus Ave Ethnicity: W B E
City/State: Chicago, IL Zip: 60652 Bid/Proposal/Contract #: 2045-18244A #6
Phone: 773 767-5100 Fax: 773 767-0301 FEIN #: 36-314 3471
Email: toni@spring.align.com
Participation: ☒ Direct ☐ Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

☒ No ☐ Yes – Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Truck, Auto, Bus parts & Service

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

\$ 272,999.90 10%

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Antonette L. Nastali
Signature (M/WBE)

ANTONETTE L. NASTALI
Print Name

SOUTHWEST SPRING INC
Firm Name

2/02/2026
Date

Subscribed and sworn before me

this 2nd day of February, 2026

Notary Public: Laura Sharkey



M/WBE Letter of Intent - Form 2

Signature (Prime Bidder/Proposer)

Richard Truppa
Print Name

Acorn Garage Inc
Firm Name

Date

Subscribed and sworn before me

this ____ day of _____, 20____.

Notary Public _____

SEAL

Revised: 12/4/24



PETITION FOR PARTIAL OR FULL WAIVER – FORM 3

Bidder/Proposer: Acorn Garage Inc

Contract No./Title: # 2045-18244A Amend #6

A. BIDDER/PROPOSER HEREBY REQUESTS:

X FULL MBE WAIVER

X PARTIAL MBE WAIVER

_____ FULL WBE WAIVER

X PARTIAL WBE WAIVER

_____ FULL DBE WAIVER

_____ PARTIAL DBE WAIVER

B. REASON FOR PARTIAL/FULL WAIVER REQUEST:

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- X (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
- _____ (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
- _____ (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
- _____ (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

Acorn Garage Inc.

417 N. Hoyne Ave

Chicago, IL 60612

To whom it may concern,

We are requesting a full waiver for our MBE because Carson Tires is an indirect participant. We have reached out to him several times this month and he has not responded. We don't know if he is sick, or why he is not responding but we plan on continuing to use his services.

Southwest Spring is the only vendor our company can utilize, and the jobs sent to us for repair do not always include spring repair or replacement. There is a lack of sufficient qualified MBES and WBEs that sell truck parts on the vendor list. We are a Truck repair facility, and automotive vendors cater to car/auto parts which are entirely different from truck parts. We only repair medium to heavy duty trucks and Buses; we can only utilize a vendor that carries/stocks and sells Truck and/or Bus parts. We looked through the entire vendor list and did not find one truck part vendor. We put in the search on the vendor list provided for truck part and it came up 0. The percentage amount should be on the amount of spring work sent to us by the various departments of Cook County.

Sincerely,

Acorn Garage Inc.

Based on the original compliance plan letter and information contained in B2G the prime contractor, Acorn Garage, Inc., appeared to have originally committed to 25% Direct MBE participation through Carson's Tire Service, Inc. to provide tire and tire related truck parts and service. However, it appears they may have originally requested the 25% MBE Indirect Participation and Full MBE waiver when they originally submitted their bid, but this was not recorded by the Compliance Officer. Acorn is now again requesting that their 25% commitment to Carson's Tire Service be classified as indirect participation as while Acorn Garage utilizes Carson's Tire Service quite a bit in their overall business, the County does not require that many tires and or tire related repairs under this contract in order to make direct participation feasible. This waiver request was brought before the Office of Contract Compliance Waiver Review Committee which concurred on granting the 25% MBE waiver given the fact that the existing MBE sub-contractor, Carson's Tire Service, was still going to be utilized, albeit indirectly for 25% MBE participation.

Revised MBE/WBE forms were used in the determination of the responsiveness of this amendment.

Sincerely,

Jeanetta Cardine

Jeanetta Cardine
Contract Compliance Deputy Director

JC/db

cc: Colleen Chambers, Sheriff's Office OCPO
Randy Piscitelli, DOTH

GOOD FAITH EFFORT TRANSPARENCY REPORT

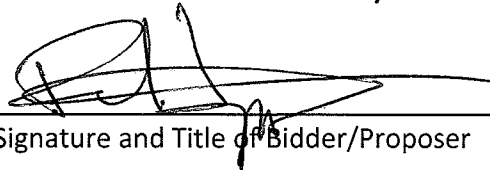
C. GOOD FAITH EFFORTS TO OBTAIN PARTICIPATION (attach sheets as necessary as Schedule 1)

Bidder/Proposer shall explain and detail the following Good Faith Efforts undertaken to meet Cook County's contract specific goals.

1. Please attach to this form a detailed list of any and all PCEs, stating the PCE certification (MBE and/or WBE as defined by the Cook County Municipal Code) and with whom from the contacted PCEs the Bidder/Proposer engaged, contacted, and/or communicated with in the County's Market Place;
Timelines:
 - a. When the Bidder/Proposer knew of the bid;
 - b. When the Bidder/Proposer contacted the PCE(s);
 - c. When the Bidder/Proposer formulated its bid and utilization plan;
and
 - d. When was the bid request due date.
2. The number of timely attempts to contact PCEs providing the type of supplies, equipment, goods, and/or services required for the Procurement, including but not limited to;
 - a. Dates of each contact attempt for each contacted PCE;
 - b. Whom, if anyone, the Bidder/Proposer communicated and/or corresponded (including written, virtual, digital, electronic, and other feasible methods of communication);
 - c. The number of unsuccessful attempts to communicate or correspond with PCEs; and
 - d. Attach copies of all solicitations to contacted PCEs.
3. How the Bidder/Proposer proposed to divide the procurement requirements into small tasks and/or quantities into economically feasible units to promote PCE participation.
4. Whether and to what degree the requesting party will endeavor to maximize indirect participation.
5. Detailed explanation of use, if any, of the Center of Business Enterprise Development Compliance services and staff.
6. Detailed explanation of timely notification and usage of services and assistance provided by community, minority, and/or women business organizations.
7. Attach any other documentation relative to Good Faith Efforts in complying with MBE and WBE participation.

GOOD FAITH EFFORT TRANSPARENCY REPORT

By signing below, I affirm under penalty of perjury the information provided in the Petition for Full or Partial Waiver/Good Faith Effort Transparency Report is truthful, accurate, and complete, to the best of my knowledge and capacity. I agree any finding of false, fraudulent, and/or otherwise misleading information will automatically disqualify the request for a waiver and County's Center of Business Enterprise Development reserves the right to pursue additional actions and/or remedies against the requesting Bidder/Proposer.

	President	2-3-26
Signature and Title of Bidder/Proposer	Title	Date

GOOD FAITH EFFORT

IN SEARCH ON THE DIRECTORY FOR THE COOK COUNTY WEB FOR VENDORS FOR TRUCK PARTS THAT ARE CERTIFIED MBE /WBE

8/20/2025-8/21/2025 REACHED OUT TO POSSIBLE VENDORS:

8/21/10:43 AM CONTACTED AETNA TRUCK / NO CERTIFICATIONS CONTACTED "EMO" HE STATED THEY ARE NOT INTERESTED IN BECOMING WBE OR MB AS THEY ARE NOT A MINORITY

8/21/2026 @ 11:09 DOUGLAS TRUCK PARTS/ SPOKE TO "DAYLEE" IN ACCT DEPT NO CERTIFICATIONS NOT MB OR WBE NOT A MINORITY

8/21/2025 @ 10:45 AM GENERAL TRUCK PARTS/ NO CERTIFICATIONS SPOKE TO "ESTER" NOT A MINORITY

HUBZONE TRUCK (OUT OF BUSINESS) RESEARCHED 8-20-2025

8/21/11:05 AM MUTUAL TRUCK PARTS/ NO CERTIFICATIONS TALKED TO ACCT DEPT; NOT A MINORITY

STERLING TRUCK PARTS / NO LONGER IN SERVICE IN ILLINOIS

THERE ARE NO CERTIFIED MBE OR WMB

SEARCH FOR THE VENDORS DIRECTORY FOR MBE WBE ON COOK COUNTY WEB:

THE SEARCH PERFORMED ON 8-21-2025 RESULTED IN ZERO



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/11/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Kamm Insurance Group 300 S Wacker Dr. Suite 1250 Chicago IL 60606		CONTACT NAME: Sandra Spizzirri PHONE (A/C, No, Ext): (312) 263-3215 E-MAIL ADDRESS: Sandi.Spizzirri@relationinsurance.com FAX (A/C, No):		
INSURED Acorn Garage Inc. 417 N Hoyne Ave Chicago IL 60612		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Unga - Graphic Arts Mutual Ins. Co		25984
		INSURER B: Unga - Utica Mutual Ins. Co		25976
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 2026-2027Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:			5707181	05/01/2026	05/01/2027	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ 10,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			5707184	05/01/2026	05/01/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
			BODILY INJURY (Per person) \$				
			BODILY INJURY (Per accident) \$				
			PROPERTY DAMAGE (Per accident) \$				
B	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			CULP 5713912	05/01/2026	05/01/2027	EACH OCCURRENCE \$ 2,000,000
			AGGREGATE \$ 2,000,000				
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Garagekeepers	Y / N N	N / A	5707185	05/01/2026	05/01/2027	☒ PER STATUTE ☐ OTHER \$
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B				5707184	05/01/2026	05/01/2027	Direct Primary \$900,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

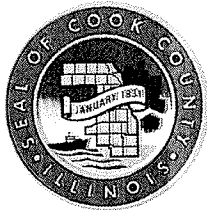
Cook County is named as additional insured on the CGL and Auto policy on a non-contributory basis. Waiver of subrogation applies in favor of Cook County.

CERTIFICATE HOLDER

CANCELLATION

Cook County Procurement 161 N Clark St Ste. 2300 Chicago IL 60601	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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Cook County
Office of the Chief Procurement Officer

Economic Disclosure Statement Recertification Affidavit

Applicant/Holder Name: Acorn Garage Inc.

Contract #: 2045-18244A-A6

Address: 417 N Hoyne Ave

City: Chicago

County:

State: IL

Zip: 60612

Phone: 630-775-1555

Email: richsr@acorngarageinc.com

Instructions

If the Applicant is a corporation, the President must execute this affidavit. If executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization, satisfactory to the County that permits the person to execute this affidavit for the corporation.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute this affidavit, unless one partner or joint venturer has been authorized to sign.

If the Applicant is a member-managed LLC all members must execute this affidavit, unless otherwise provided in the operating agreement, resolution or other corporate documents.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute this affidavit.

This recertification is being submitted in connection with

Contract Name: Mechanical Repairs for Buses, Trucks, and Trailers for Zone 1

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this Economic Disclosure Statement ("EDS") recertification on behalf of the Applicant/Holder, (2) warrants that all certifications and statements contained in the Applicant/Holder's last submitted EDS dated 10-27-2025 are true, accurate and complete as of the date furnished to the County and continue to be true, accurate and complete as of the date of this recertification, and (3) reaffirms its acknowledgments.

Recertification of:

- ☒ Certifications (SECTION 2), if applicable, as updated on: 10-24-2025
- ☒ Economic and Other Disclosures (SECTION 3), if applicable, as updated on: 10-27-2025
- ☐ Cook County Child Support Affidavit (Please submit any additional Child Support Obligations as an attachment to this form), if applicable, as updated on:
- ☒ Cook County Disclosure of Ownership Interest Statement, if applicable, as updated on: 10-27-2025
- ☐ Cook County Board of Ethics Familial Relationship Disclosure Form, if applicable, as updated on:
- ☒ Cook County Affidavit for Wage Theft Ordinance (SECTION 4), if applicable, as updated on: 10-27-2025

If your recertification of any of the above is related to information contained in an updated form submitted after the last submitted full EDS, please indicate the date such information was updated.

IMPORTANT: If you are unable to re-certify any section(s) of your previous EDS, please submit a truthful, fully updated version of that section(s) of the EDS including separate signatures where required.

By: Acorn Garage Inc
(Print or type legal name of Applicant/Holder)

Date: 2-3-26

[Signature]
President or authorized signatory (Signature)

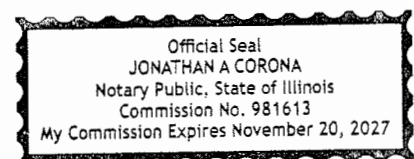
Print or type name of President or authorized signatory:

President

Title of signatory: [Signature]

Subscribed and sworn to before me on this 3rd day of FEBRUARY, 2026

Notary Public Signature: [Signature] Seal:



**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTYName of Person Doing Business with the County: Acorn Garage Inc.Address of Person Doing Business with the County: 1134 Trinity Dr AddisonPhone number of Person Doing Business with the County: 630-775-1555Email address of Person Doing Business with the County: richsr@garageinc.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:
Richard Truppa, President 312-656-2778

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the preceding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 2045-18244A-A6

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 2,729,999.00

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Angelique Randle, Lead Contract Negotiator, angelique.randle@cookcountyl.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Damian Albert (Emergency Management), Damian.Albert@cookcountyl.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

- ☐ The Person Doing Business with the County **is an individual** and there is **no familial relationship** between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.
- ☒ The Person Doing Business with the County **is a business entity** and there is **no familial relationship** between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- ☐ The Person Doing Business with the County is **an individual** and **there is a familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

If more space is needed, attach an additional sheet following the above format.

- ☐ The Person Doing Business with the County is **a business entity** and **there is a familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	-------------------------------------

N/A

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	-------------------------------------

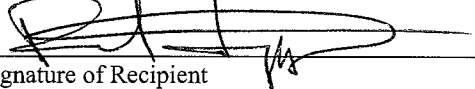
N/A

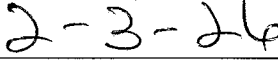
Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	-------------------------------------

N/A

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.


Signature of Recipient


Date

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
69 West Washington Street, Suite 3040, Chicago, Illinois 60602
Office (312) 603-4304 – Fax (312) 603-9988
CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Acorn Garage Inc
Corporation's Name

312 491-8519
Telephone

[Signature]
Secretary Signature

Richard Truppa
President's Printed Name and Signature

Richsr@Acorgarageinc.com
Email

2-3-2026
Date

Execution by LLC

LLC Name

*Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Assumed Name (if applicable)

Date

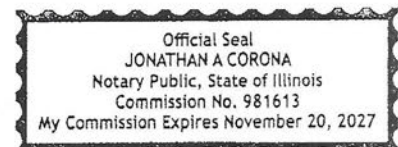
Telephone and Email

Subscribed and sworn to before me this
5th day of February, 2026

[Signature]
Notary Public Signature

My commission expires:

11/20/27
Notary Seal



*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1- 2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 – 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or *Contracting Party* means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

SECTION 2**CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United States Internal Revenue Code and recognized under the Illinois State not-for-profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
	N
	A

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: ☒ No: ☐

b) If yes, list business addresses within Cook County:

417 N. Hoyne Ave, Chicago, IL 60612

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: ☒ No: ☐

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): N / A
 (ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b) ☒ The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

N / A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the ☒ Applicant or ☐ Stock/Beneficial Interest Holder

This Statement is an: ☒ Original Statement or ☐ Amended Statement

Identifying Information:

Name Acorn Garage Inc.

D/B/A: Acorn Garage Inc. FEIN # Only: 36-3311564

Street Address: 417 N. Hayne Ave

City: Chicago State: IL Zip Code: 60612

Phone No.: 312 466-8731 Fax Number: 312 491-8536 Email: Richsr@AcornGarageinc.com

Cook County Business Registration Number: _____

(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): D5348-790-4

Form of Legal Entity:

☐ Sole Proprietor ☐ Partnership ☒ Corporation ☐ Trustee of Land Trust

☐ Business Trust ☐ Estate ☐ Association ☐ Joint Venture ☐ LLC

☐ Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder	Email Address
Richard Truppa	1134 W Trinity Dr	100%	Richs@acorn-garage-inc.com

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
N/A		

3. Is the Applicant constructively controlled by another person or Legal Entity? [☐] Yes [☐] No
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
N/A			

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Rich Truppa	1134 W Trinity Dr	President	25 yrs
Rich Truppa JR	556 Bobbyann	Secretary	12 yrs

Declaration (check the applicable box):

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.



I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Richard Tauppa
Name of Authorized Applicant/Holder Representative (please print or type)

[Signature]
Signature

Richsr@acorngarageinc.com
E-mail address

Subscribed to and sworn before me
this 27th day of October, 2025

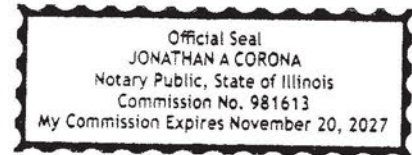
x [Signature]
Notary Public Signature

President
Title

10-27-2025
10-24-2025
Date

312 491-8519
Phone Number

My commission expires: 11/20/27 R.A./d



Notary Seal



COOK COUNTY BOARD OF ETHICS
 69 W. WASHINGTON STREET, SUITE 3040
 CHICAGO, ILLINOIS 60602
 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| ☐ Parent | ☐ Grandparent | ☐ Stepfather |
| ☐ Child | ☐ Grandchild | ☐ Stepmother |
| ☐ Brother | ☐ Father-in-law | ☐ Stepson |
| ☐ Sister | ☐ Mother-in-law | ☐ Stepdaughter |
| ☐ Aunt | ☐ Son-in-law | ☐ Stepbrother |
| ☐ Uncle | ☐ Daughter-in-law | ☐ Stepsister |
| ☐ Niece | ☐ Brother-in-law | ☐ Halfbrother |
| ☐ Nephew | ☐ Sister-in-law | ☐ Halfsister |

Acorn Garage Inc

CONTRACT #: 2045-18244A-A5

COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM

A. **PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY**

Name of Person Doing Business with the County: Acorn Garage Inc

Address of Person Doing Business with the County: 1134 Trinity DR Addison

Phone number of Person Doing Business with the County: 630 775-1555

Email address of Person Doing Business with the County: Richsr@AcornGarageInc.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Richard Truppa President (312) 656-2778

B. **DESCRIPTION OF BUSINESS WITH THE COUNTY**

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the preceding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: _____

2045-18244A-A5

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 2,654,999.00

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: _____

Carolynn Jones, Contract Negotiator, carolynn.jones@cookcountyil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Colleen Chambers, Business Manager/Procurement Manager, colleen.chambers@ccsheriff.org

C. **DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS**

Check the box that applies and provide related information where needed

☐ The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

☒ The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- ☐ The Person Doing Business with the County **is an individual** and **there is a familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N / A		

If more space is needed, attach an additional sheet following the above format.

- ☐ The Person Doing Business with the County **is a business entity** and **there is a familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N / A		

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N / A		

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N /	A	
Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N /	A	
Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	N /	A	

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

Date

10-24-2025

SUBMIT COMPLETED FORM TO:

Cook County Board of Ethics
69 West Washington Street, Suite 3040, Chicago, Illinois 60602
Office (312) 603-4304 – Fax (312) 603-9988
CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

I. Contract Information:

Contract Number: 2045-18244A-A5

County Using Agency (requesting Procurement): Various Cook County agencies

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): Acorn Garage Inc

Substantial Owner Complete Name: Richard Tauppa

FEIN# 36-3311564

E-mail address: Richsr@acorngarageinc.com

Street Address: 1134 Trinity DR

City: Addison

State: IL

Zip: 60101

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- | | | |
|----|---|------------------|
| No | Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., | YES or <u>NO</u> |
| No | Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., | YES or <u>NO</u> |
| No | Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., | YES or <u>NO</u> |
| No | Employee Classification Act, 820 ILCS 185/1 et seq., | YES or <u>NO</u> |
| No | Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., | YES or <u>NO</u> |
| No | Any comparable state statute or regulation of any state, which governs the payment of wages | YES or <u>NO</u> |

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

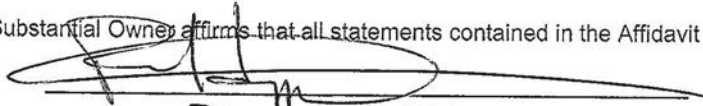
- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V. Affirmation

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature:



Date: 10-24-2025

Name of Person signing (Print):

Richard Truppa

Title:

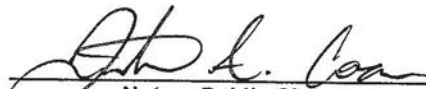
President 10-27-2025 R.T.
&

Subscribed and sworn to before me this

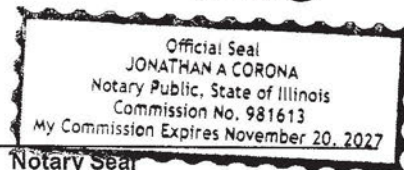
27th day of OCTOBER

, 20 25

X



Notary Public Signature



Notary Seal

Note: The above information is subject to verification prior to the award of the Contract.

SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Acorn Garage Inc.
Corporation's Name

312 666-8731
Telephone

[Signature]
Secretary Signature

Richard Truppa
President's Printed Name and Signature

RichSr@acorgarageinc.com
Email

10-27-2025
Date

Execution by LLC

LLC Name

Date

*Member/Manager Printed Name and Signature

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

Date

*Partner/Joint Venturer Printed Name and Signature

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Date

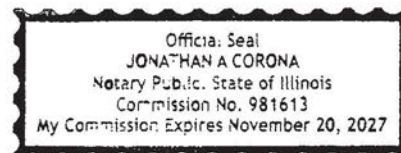
Assumed Name (if applicable)

Telephone and Email

Subscribed and sworn to before me this

27th day of October, 2025.

My commission expires:



[Signature]
Notary Public Signature

Notary Seal