

## AMENDMENT NO. 5

This Amendment modifies Contract No. 1999-17850, for Lake Cook Road – Raupp Boulevard to Hastings Lane – Section N. 14-A5015-03-RP by and between the County of Cook, Illinois, herein referred to as “County” and R.W. Dunteman, authorized to do business in the State of Illinois hereinafter referred to as “Contractor”:

### RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on November 21, 2019, (hereinafter referred to as the “Contract”), wherein the Contractor is to provide construction services (hereinafter referred to as the “Services”) from December 2, 2019 through December 24, 2024, in an amount not to exceed \$58,491,018.10; and

Whereas, Amendment No. 1 was executed by the Chief Procurement Officer on January 12, 2021, to increase the Contract in the amount of \$122,601.47 and the Total Contract Amount was revised to \$58,613,619.57; and

Whereas, Amendment No. 2 was executed by the Chief Procurement Officer on September 22, 2021 to increase the Contract in the amount of \$531.67 and the Total Contract Amount was revised to \$58,614,151.24; and

Whereas, Amendment No. 3 was executed by the Chief Procurement Officer on April 21, 2022, to increase the Contract in the amount of \$2,555.71 and the Total Contract Amount was revised to \$58,616,706.95; and

Whereas, Amendment No. 4 was executed by the Chief Procurement Officer on February 5, 2025, to extend the contract for twelve (12) months beginning on December 25, 2024 through December 24, 2025, and decrease the Contract in the amount of \$1,588,951.57 and the Total Contract Amount was revised to \$57,027,755.38; and

Whereas, the Contract will expire December 24, 2025, and the agreed upon Services are still required; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to Article 109 of the Contract, the County and Contractor desire to increase the Contract in the amount of \$18,639.83.

Whereas, pursuant to Article 109 of the Contract, the County and Contractor desire to extend the Contract for twenty-four (24) months beginning December 25, 2025 through December 24, 2027.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is extended through December 24, 2027.
2. The Contract is increased by \$18,639.83 and the Total Contract Amount is revised to \$57,046,395.21.
3. The Contract is hereby amended to incorporate Attachment A and made part of the Contract.


4. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form (if applicable and updated), DBE Utilization Plan forms (if applicable and updated), certificate of insurance (if updated), and Economic Disclosures Statement under Attachment B are incorporated and made a part of this Contract.
5. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to authority of the Chief Procurement Officer the County and Contractor have caused this Amendment No. 5 to be executed on the date and year last written below.

County of Cook, Illinois

R.W. Dunteman Company

By: Raffi Sarrafian Digitally signed by Raffi Sarrafian  
Date: 2026.03.11 08:54:07 -05'00'  
Chief Procurement Officer

  
Signed

Date: \_\_\_\_\_

R.W. Dunteman  
Type or print name

By: \_\_\_\_\_  
State's Attorney (if applicable)

PRESIDENT  
Title

\_\_\_\_\_  
Type or print name (if applicable)

Date: \_\_\_\_\_

Date: 12-2-2025

**ATTACHMENT A**

# CONTRACT CHANGE ORDER



# COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
1	TEMPORARY FENCE [DBE]	FOOT	\$1.50	11,824.00		\$0.00	(\$8,313.00)
2	TREE TRUNK PROTECTION	EACH	\$55.00	169.00		\$0.00	(\$4,785.00)
3	TREE ROOT PRUNING	EACH	\$85.00	169.00		\$0.00	(\$10,795.00)
4	TREE PRUNING (1 TO 10 INCH DIAMETER)	EACH	\$50.00	139.00		\$0.00	(\$6,950.00)
5	TREE PRUNING (OVER 10 INCH DIAMETER)	EACH	\$80.00	45.00		\$0.00	(\$2,080.00)
6	NITROGEN FERTILIZER NUTRIENT [DBE]	POUND	\$1.00	682.00		\$0.00	(\$68.00)
7	PHOSPHORUS FERTILIZER NUTRIENT [DBE]	POUND	\$1.00	611.00		\$0.00	(\$40.00)
8	POTASSIUM FERTILIZER NUTRIENT [DBE]	POUND	\$1.00	671.00		\$0.00	(\$57.00)
9	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	\$16.00	2,903.00		\$0.00	\$3,328.00
10	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	\$18.00	1,399.00		\$0.00	\$4,284.00
11	TREE REMOVAL, ACRES	ACRE	\$4,000.00	2.50		\$0.00	\$0.00
12	STREAM GAUGE HOUSING REMOVAL [DBE]	EACH	\$1,234.55	1.00		\$0.00	\$0.00
13	MAILBOX REMOVAL AND RELOCATION	EACH	\$320.81	7.00		\$0.00	\$0.00
14	EARTH EXCAVATION	CU.YD.	\$23.28	101,537.00		\$0.00	\$179,256.00
15	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU.YD.	\$29.02	42,814.00		\$0.00	(\$509,562.18)
16	CHANNEL EXCAVATION	CU.YD.	\$45.15	4,024.00		\$0.00	(\$17,247.30)
17	FURNISHED EXCAVATION	CU.YD.	\$5.00	32,395.00		\$0.00	(\$161,975.00)
18	POROUS GRANULAR EMBANKMENT, SPECIAL [DBE]	TON	\$105.00	94.00		\$0.00	\$6,961.50
19	TRENCH BACKFILL [DBE-P]	CU.YD.	\$38.15	31,548.00		\$0.00	\$5,417.30
20	POROUS GRANULAR BACKFILL	CU.YD.	\$55.00	772.00		\$0.00	\$3,190.00
21	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ.YD.	\$1.42	39,991.00		\$0.00	(\$12,013.20)
22	TOPSOIL FURNISH AND PLACE, 4" [DBE]	SQ.YD.	\$2.62	48,566.00		\$0.00	(\$127,242.92)
23	TOPSOIL FURNISH AND PLACE, 12" [DBE]	SQ.YD.	\$7.05	20,689.00		\$0.00	(\$145,857.45)
24	TOPSOIL FURNISH AND PLACE, 24" [DBE]	SQ.YD.	\$13.57	2,087.00		\$0.00	(\$28,320.59)
25	EXPLORATION TRENCH, SPECIAL	FOOT	\$15.00	1,850.00		\$0.00	(\$26,040.00)
26	SEEDING, CLASS 2A [DBE]	ACRE	\$2,400.00	1.20		\$0.00	\$240.00
27	SEEDING, CLASS 4 [DBE]	ACRE	\$4,000.00	0.40		\$0.00	\$0.00
28	SEEDING, CLASS 4 (MODIFIED) [DBE]	ACRE	\$3,600.00	1.00		\$0.00	\$360.00
29	SEEDING, CLASS 4A (MODIFIED) [DBE]	ACRE	\$5,300.00	1.30		\$0.00	\$530.00
30	SEEDING, CLASS 4B (SPECIAL) [DBE]	ACRE	\$5,300.00	0.90		\$0.00	(\$530.00)
31	SEEDING, CLASS 4B (MODIFIED) [DBE]	ACRE	\$4,500.00	0.70		\$0.00	(\$2,700.00)
32	EROSION CONTROL BLANKET [DBE]	SQ.YD.	\$0.90	5,655.00		\$0.00	\$445.50
33	EROSION CONTROL BLANKET (SPECIAL) [DBE]	SQ.YD.	\$1.25	26,293.00		\$0.00	(\$7,393.75)
34	SUPPLEMENTAL WATERING [DBE]	UNIT	\$1.00	404.00		\$0.00	(\$404.00)
35	SODDING, SALT TOLERANT [DBE]	SQ.YD.	\$6.76	45,000.00		\$0.00	(\$31,947.76)
36	TEMPORARY EROSION CONTROL SEEDING [DBE]	POUND	\$1.00	4,029.00		\$0.00	(\$3,621.00)
37	TEMPORARY DITCH CHECKS [DBE]	FOOT	\$7.00	784.00		\$0.00	\$0.00
38	INLET FILTERS [DBE]	EACH	\$74.30	565.00		\$0.00	(\$31,354.60)
39	TEMPORARY EROSION CONTROL BLANKET [DBE]	SQ.YD.	\$0.20	98,550.00		\$0.00	(\$18,643.60)

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**Fed Proj No:** ZZKI(017)  
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**SE:** Aaron Lebowitz, P.E.  
**OSE:**

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40	INLET PROTECTION, SPECIAL [DBE]	EACH	\$100.00	7.00		\$0.00	(\$300.00)
41	ABOVE GRADE INLET FILTER [DBE]	EACH	\$130.00	60.00		\$0.00	(\$5,720.00)
42	FLOCCULATION LOGS [DBE]	EACH	\$100.00	50.00		\$0.00	(\$5,000.00)
43	FLOCCULATION POWDER [DBE]	POUND	\$2.00	500.00		\$0.00	(\$1,000.00)
44	PERFORATED RISER PIPE	EACH	\$2,736.55	1.00		\$0.00	(\$2,736.55)
45	PERIMETER EROSION BARRIER [DBE]	FOOT	\$2.50	13,383.00		\$0.00	(\$16,855.00)
46	STONE RIPRAP, CLASS A1 [DBE]	SQ.YD.	\$80.00	167.00		\$0.00	\$67,520.00
47	STONE RIPRAP, CLASS A4 [DBE]	SQ.YD.	\$60.00	970.00	(20.00)	(\$1,200.00)	\$1,260.00
48	STONE RIPRAP, CLASS A1 [DBE]	TON	\$130.00	37.00		\$0.00	\$1,118.00
49	STONE RIPRAP, CLASS A2 [DBE]	TON	\$102.00	271.00		\$0.00	(\$9,231.00)
50	STONE RIPRAP, CLASS A5 [DBE]	TON	\$118.00	102.00		\$0.00	(\$9,558.00)
51	STONE RIPRAP, CLASS A3 (SPECIAL) [DBE]	TON	\$149.00	282.00		\$0.00	(\$24,138.00)
52	STONE RIPRAP, CLASS A4 (SPECIAL) [DBE]	TON	\$150.00	264.00		\$0.00	(\$32,370.00)
53	STONE RIPRAP, CLASS A5 (SPECIAL) [DBE]	TON	\$180.00	109.00		\$0.00	(\$10,980.00)
54	STONE RIPRAP, CLASS A6 (SPECIAL) [DBE]	TON	\$180.00	160.00		\$0.00	(\$20,160.00)
55	STONE RIPRAP, CLASS A7 (SPECIAL) [DBE]	TON	\$193.00	231.00		\$0.00	(\$30,687.00)
56	CHANNEL BED AGGREGATE [DBE]	SQ.YD.	\$58.00	1,349.00	(1,461.00)	(\$84,738.00)	(\$78,242.00)
57	FILTER FABRIC [DBE]	SQ.YD.	\$2.00	1,524.00		\$0.00	\$252.00
58	AGGREGATE SUBGRADE IMPROVEMENT	CU.YD.	\$26.56	11,039.00		\$0.00	(\$131,631.36)
59	AGGREGATE SUBGRADE IMPROVEMENT 12"	SQ.YD.	\$13.75	137,081.00		\$0.00	\$39,957.50
60	SUBBASE GRANULAR MATERIAL, TYPE B 6"	SQ.YD.	\$9.23	2,027.00		\$0.00	(\$1,975.22)
61	AGGREGATE BASE COURSE, TYPE B	CU.YD.	\$55.60	215.00		\$0.00	(\$278.00)
62	AGGREGATE BASE COURSE, TYPE B 3"	SQ.YD.	\$5.35	147.00		\$0.00	\$32.10
63	AGGREGATE BASE COURSE, TYPE B 4"	SQ.YD.	\$6.68	21,575.00		\$0.00	(\$4,529.04)
64	AGGREGATE BASE COURSE, TYPE B 5"	SQ.YD.	\$8.91	406.00		\$0.00	\$2,272.05
65	AGGREGATE BASE COURSE, TYPE B 6"	SQ.YD.	\$10.65	561.00		\$0.00	(\$255.60)
66	AGGREGATE BASE COURSE, TYPE B 8"	SQ.YD.	\$13.01	482.00		\$0.00	(\$598.46)
67	AGGREGATE BASE COURSE, TYPE B 10"	SQ.YD.	\$13.78	2,753.00		\$0.00	(\$7,964.84)
68	PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 8"	SQ.YD.	\$167.67	8.00		\$0.00	(\$1,341.36)
69	HOT-MIX ASPHALT BASE COURSE, 8"	SQ.YD.	\$43.63	1,048.00		\$0.00	(\$4,842.93)
70	TEMPORARY ACCESS (WINTERIZE)	SQ.YD.	\$11.07	2,260.00		\$0.00	(\$16,870.68)
71	CRUSHED STONE (TEMPORARY USE)	L.SUM	\$30,920.81	1.00		\$0.00	\$0.00
72	BITUMINOUS MATERIALS (TACK COAT)	POUND	\$1.05	3,562.00		\$0.00	(\$3,740.10)
73	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ.YD.	\$13.36	122.00		\$0.00	\$1,816.96
74	TEMPORARY RAMP	SQ.YD.	\$31.08	637.00		\$0.00	(\$19,797.96)
75	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	\$104.50	34.00		\$0.00	\$344.85
76	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70	TON	\$90.61	683.00		\$0.00	(\$13,745.54)
77	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50	TON	\$93.55	323.00		\$0.00	\$21,048.75
78	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70	TON	\$92.83	498.00		\$0.00	\$3,898.86
79	LEVELING BINDER (MACHINE METHOD), SPECIAL	TON	\$93.66	647.00		\$0.00	(\$552.59)
80	LONGITUDINAL JOINT SEALANT	FOOT	\$5.48	22,176.00		\$0.00	(\$78,610.60)

# CONTRACT CHANGE ORDER



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**GC:** R.W. Dunteman

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**OSE:**

Number: 7

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81	BITUMINOUS MATERIALS (TACK COAT)	POUND	\$0.79	39,841.00		\$0.00	(\$28,066.33)
82	HOT-MIX ASPHALT PAVEMENT (FULL-DEPTH), 9"	SQ.YD.	\$45.17	3,535.00		\$0.00	\$451.70
83	HOT-MIX ASPHALT PAVEMENT (FULL-DEPTH), 11"	SQ.YD.	\$54.30	9,084.00		\$0.00	(\$1,520.40)
84	BITUMINOUS MATERIALS (PRIME COAT)	POUND	\$0.93	9,430.00		\$0.00	(\$8,769.90)
85	BITUMINOUS MATERIALS (TACK COAT)	POUND	\$1.05	2,397.00		\$0.00	(\$2,516.85)
86	WELDED WIRE REINFORCEMENT	SQ.YD.	\$10.75	1,146.00		\$0.00	(\$2,558.50)
87	PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB [DBE]	SQ.YD.	\$285.00	856.00		\$0.00	\$14,820.00
88	PROTECTIVE COAT	SQ.YD.	\$0.60	146,183.00		\$0.00	(\$87,709.80)
89	SLEEPER SLAB	FOOT	\$75.25	827.00		\$0.00	(\$1,505.00)
90	PORTLAND CEMENT CONCRETE PAVEMENT 9 1/4" (JOINTED) [DBE]	SQ.YD.	\$53.85	8,205.00		\$0.00	\$9,100.65
91	PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED) [DBE]	SQ.YD.	\$54.62	31,357.00		\$0.00	(\$77,068.82)
92	PORTLAND CEMENT CONCRETE PAVEMENT 11" (JOINTED) [DBE]	SQ.YD.	\$57.40	69,111.00		\$0.00	(\$1,722.00)
93	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH	SQ.YD.	\$34.85	370.00		\$0.00	\$766.70
94	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH	SQ.YD.	\$41.24	1,358.00		\$0.00	\$5,113.76
95	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH, SPECIAL	SQ.FT.	\$5.07	137,308.00		\$0.00	\$13,176.93
96	PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH, SPECIAL	SQ.FT.	\$5.63	2,117.00		\$0.00	\$292.76
97	PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH, SPECIAL	SQ.FT.	\$6.44	7,476.00		\$0.00	\$843.64
98	DETECTABLE WARNINGS (SPECIAL)	SQ.FT.	\$36.30	2,475.00		\$0.00	(\$12,959.10)
99	PAVEMENT REMOVAL	SQ.YD.	\$33.26	88,249.00		\$0.00	(\$25,643.46)
100	DRIVEWAY PAVEMENT REMOVAL	SQ.YD.	\$16.50	7,106.00		\$0.00	\$14,239.50
101	CURB REMOVAL	FOOT	\$4.51	513.00		\$0.00	(\$852.39)
102	COMBINATION CURB AND GUTTER REMOVAL	FOOT	\$4.53	36,389.00		\$0.00	(\$11,814.24)
103	SIDEWALK REMOVAL	SQ.FT.	\$0.91	110,374.00		\$0.00	\$5,125.12
104	MEDIAN REMOVAL	SQ.FT.	\$1.91	85,501.00		\$0.00	(\$33,371.52)
105	BIKE PATH REMOVAL	SQ.YD.	\$22.45	32.00		\$0.00	\$0.00
106	CONCRETE MEDIAN SURFACE REMOVAL	SQ.FT.	\$3.74	54,794.00		\$0.00	(\$16,807.56)
107	BRICK PAVER REMOVAL	SQ.FT.	\$0.89	2,248.00		\$0.00	(\$281.24)
108	HANDRAIL REMOVAL [DBE]	FOOT	\$16.07	434.00		\$0.00	(\$658.87)
109	FENCE REMOVAL [DBE]	FOOT	\$7.57	4,300.00		\$0.00	(\$1,286.90)
110	HOT-MIX ASPHALT SURFACE REMOVAL, 2"	SQ.YD.	\$1.94	1,082.00		\$0.00	\$3,651.08
111	HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"	SQ.YD.	\$2.47	3,373.00		\$0.00	\$232.18
112	WOOD SIDEWALK REMOVAL	SQ.FT.	\$9.08	58.00		\$0.00	\$0.00
113	CLASS B PATCHES, TYPE III, 9 INCH [DBE]	SQ.YD.	\$132.14	290.00		\$0.00	\$4,492.76
114	CLASS B PATCHES, TYPE I, 11 INCH [DBE]	SQ.YD.	\$280.00	3.00		\$0.00	(\$840.00)
115	CLASS D PATCH, 9 INCH	SQ.YD.	\$48.34	6,643.00		\$0.00	(\$240,346.48)
116	CLASS D PATCH, 10 INCH	SQ.YD.	\$94.32	467.00		\$0.00	\$18,392.40
117	AGGREGATE SHOULDERS, TYPE B 6"	SQ.YD.	\$13.60	148.00		\$0.00	\$489.60
118	HOT-MIX ASPHALT SHOULDERS, 6"	SQ.YD.	\$86.49	46.00		\$0.00	(\$3,978.54)

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119	HOT-MIX ASPHALT SHOULDERS, 12"	SQ.YD.	\$58.53	2,291.00		\$0.00	(\$34,591.23)
120	PORTLAND CEMENT CONCRETE SHOULDERS 6" [DBE]	SQ.YD.	\$73.12	70.00		\$0.00	\$3,729.12
121	REMOVAL OF EXISTING STRUCTURES [DBE]	EACH	\$114,505.00	1.00		\$0.00	\$0.00
122	CONCRETE REMOVAL [DBE]	CU.YD.	\$807.00	132.00		\$0.00	(\$3,712.20)
123	CONCRETE HEADWALL REMOVAL	EACH	\$1,012.05	1.00		\$0.00	\$0.00
124	REMOVAL OF EXISTING CONCRETE DECK [DBE]	EACH	\$173,292.00	1.00		\$0.00	\$0.00
125	STRUCTURAL STEEL REMOVAL [DBE]	POUND	\$4.20	6,560.00		\$0.00	(\$5,544.00)
126	APPROACH SLAB REMOVAL [DBE]	SQ.YD.	\$35.98	416.00		\$0.00	(\$359.80)
127	CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES [DBE]	L.SUM	\$16,000.00	1.00		\$0.00	\$0.00
128	JACK AND REMOVE EXISTING BEARINGS [DBE]	EACH	\$2,800.00	28.00		\$0.00	\$0.00
129	BRICK COLUMN REMOVAL	EACH	\$2,000.00	26.00		\$0.00	\$0.00
130	REMOVE AND RE-ERECT MASONRY WALL	FOOT	\$248.43	39.00		\$0.00	(\$993.72)
131	SEGMENTAL BLOCK WALL REMOVAL	FOOT	\$22.74	101.00		\$0.00	\$0.00
132	STRUCTURE EXCAVATION	CU.YD.	\$64.00	1,907.00		\$0.00	(\$17,920.00)
133	COFFERDAM EXCAVATION	CU.YD.	\$56.00	729.00		\$0.00	(\$10,416.00)
134	COFFERDAM (TYPE 1) (LOCATION - 1)	EACH	\$59,000.00	1.00		\$0.00	\$0.00
135	COFFERDAM (TYPE 2) (LOCATION - 1)	EACH	\$10,000.00	1.00		\$0.00	\$0.00
136	COFFERDAM (TYPE 2) (LOCATION - 2)	EACH	\$42,000.00	1.00		\$0.00	\$0.00
137	COFFERDAM (TYPE 2) (LOCATION - 3)	EACH	\$42,000.00	1.00		\$0.00	\$0.00
138	COFFERDAM (TYPE 2) (LOCATION - 4)	EACH	\$10,000.00	1.00		\$0.00	\$0.00
139	COFFERDAM (IN-STREAM/WETLAND WORK)	EACH	\$13,473.33	3.00		\$0.00	\$0.00
140	FLOOR DRAINS [DBE]	EACH	\$850.00	17.00		\$0.00	\$0.00
141	CONCRETE STRUCTURES [DBE]	CU.YD.	\$1,500.00	762.90		\$0.00	\$23,700.00
142	CONCRETE SUPERSTRUCTURE [DBE]	CU.YD.	\$450.00	843.70		\$0.00	(\$86,805.00)
143	BRIDGE DECK GROOVING [DBE]	SQ.YD.	\$8.15	2,442.00		\$0.00	(\$1,279.55)
144	PROTECTIVE COAT [DBE]	SQ.YD.	\$2.50	3,438.00		\$0.00	(\$297.50)
145	CONCRETE SUPERSTRUCTURE (APPROACH SLAB) [DBE]	CU.YD.	\$700.00	621.80		\$0.00	\$28,140.00
146	CONCRETE WEARING SURFACE, 5" [DBE]	SQ.YD.	\$344.00	284.00		\$0.00	\$0.00
147	FURNISHING AND ERECTING PRECAST PRESTRESSED CONCRETE BEAMS, IL27N [DBE]	FOOT	\$334.00	1,039.00		\$0.00	\$0.00
148	FURNISHING AND ERECTING STRUCTURAL STEEL [DBE]	L.SUM	\$328,350.00	1.00		\$0.00	\$0.00
149	STUD SHEAR CONNECTORS [DBE]	EACH	\$6.25	5,536.00		\$0.00	\$18.75
150	TEMPORARY SUPPORT SYSTEM [DBE]	L.SUM	\$95,000.00	1.00		\$0.00	\$0.00
151	CLEANING AND PAINTING STEEL BRIDGE NO. 1 [DBE]	L.SUM	\$147,000.00	1.00		\$0.00	\$0.00
152	REINFORCEMENT BARS, EPOXY COATED [DBE]	POUND	\$1.60	462,060.00		\$0.00	\$3,734.40
153	BAR SPLICERS [DBE]	EACH	\$52.00	975.00		\$0.00	(\$624.00)
154	MECHANICAL SPLICERS [DBE]	EACH	\$1.00	222.00		\$0.00	(\$222.00)
155	PARAPET RAILING [DBE]	FOOT	\$119.98	1,566.00		\$0.00	(\$33,234.46)
156	ORNAMENTAL FENCE [DBE]	FOOT	\$165.93	695.00		\$0.00	(\$80,973.84)

# CONTRACT CHANGE ORDER



# COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
157	STEEL RAILING AND GATE [DBE]	FOOT	\$427.07	9.00		\$0.00	\$0.00
158	FURNISHING METAL SHELL PILES 14" X 0.312"	FOOT	\$36.00	1,360.00		\$0.00	\$9,000.00
159	DRIVING PILES	FOOT	\$1.00	1,360.00		\$0.00	\$128.00
160	TEST PILE METAL SHELLS	EACH	\$5,500.00	2.00		\$0.00	\$0.00
161	NAME PLATES [DBE]	EACH	\$750.00	2.00		\$0.00	\$0.00
162	ELASTOMERIC BEARING ASSEMBLY, TYPE I [DBE]	EACH	\$1,500.00	19.00		\$0.00	\$0.00
163	ANCHOR BOLTS, 3/4" [DBE]	EACH	\$185.00	78.00		\$0.00	\$0.00
164	TEMPORARY SHEET PILING	SQ.FT.	\$10.00	277.00		\$0.00	(\$100.00)
165	FURNISHING SOLDIER PILES (HP SECTION)	FOOT	\$32.00	1,363.00		\$0.00	\$0.00
166	FURNISHING SOLDIER PILES (W SECTION)	FOOT	\$38.00	2,409.00		\$0.00	\$0.00
167	DRIVING SOLDIER PILES	FOOT	\$51.00	1,363.00		\$0.00	(\$1,122.00)
168	DRILLING AND SETTING SOLDIER PILES (IN SOIL)	CU.FT.	\$26.00	11,080.00		\$0.00	(\$35,334.00)
169	UNTREATED TIMBER LAGGING	SQ.FT.	\$18.00	6,560.00		\$0.00	\$13,788.00
170	SEGMENTAL CONCRETE BLOCK WALL [DBE]	SQ.FT.	\$46.21	2,411.00		\$0.00	(\$111,412.31)
171	CONCRETE STRUCTURES (RETAINING WALL) [DBE]	CU.YD.	\$1,513.00	472.50		\$0.00	\$302.60
172	NOISE ABATEMENT WALL, GROUND MOUNTED [DBE]	SQ.FT.	\$54.60	26,231.00		\$0.00	\$0.00
173	STAINING NOISE ABATEMENT WALL [DBE]	SQ.YD.	\$5.00	4,101.00		\$0.00	\$0.00
174	ANTI-GRAFFITI PROTECTION SYSTEM [DBE]	SQ.FT.	\$0.50	48,846.00		\$0.00	\$0.00
175	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12" [DBE]	EACH	\$1,372.70	7.00		\$0.00	\$0.00
176	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 15" [DBE]	EACH	\$1,407.10	4.00		\$0.00	\$0.00
177	TRAVERSABLE PIPE GRATE FOR CONCRETE END SECTION	FOOT	\$142.95	44.00		\$0.00	\$0.00
178	CONCRETE END SECTION, STANDARD 542001, 24", 1:3 [DBE]	EACH	\$3,756.50	1.00		\$0.00	\$0.00
179	CONCRETE END SECTION, STANDARD 542001, 30", 1:3 [DBE]	EACH	\$5,130.50	1.00		\$0.00	\$0.00
180	CONCRETE END SECTION, STANDARD 542001, 48", 1:3 [DBE]	EACH	\$8,903.00	1.00		\$0.00	\$0.00
181	FLARED END SECTION TO BE REMOVED (12 IN. DIA. RCCP)	EACH	\$85.85	8.00		\$0.00	(\$85.85)
182	FLARED END SECTION TO BE REMOVED (18 IN. DIA. RCCP)	EACH	\$97.35	1.00		\$0.00	\$0.00
183	FLARED END SECTION TO BE REMOVED (21 IN. DIA. RCCP)	EACH	\$108.75	1.00		\$0.00	\$0.00
184	FLARED END SECTION TO BE REMOVED (24 IN. DIA. RCCP)	EACH	\$120.25	1.00		\$0.00	\$0.00
185	FLARED END SECTION TO BE REMOVED (30 IN. DIA. RCCP)	EACH	\$120.25	2.00		\$0.00	\$0.00
186	STORM SEWERS, CLASS A, TYPE 1 12" [DBE]	FOOT	\$59.45	406.00		\$0.00	(\$3,864.25)
187	STORM SEWERS, CLASS A, TYPE 1 15" [DBE]	FOOT	\$65.15	155.00		\$0.00	\$130.30
188	STORM SEWERS, CLASS A, TYPE 1 36" [DBE]	FOOT	\$105.30	5.00		\$0.00	(\$526.50)

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

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**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
189	STORM SEWERS, CLASS A, TYPE 2 12" [DBE]	FOOT	\$58.45	8,168.00		\$0.00	(\$13,092.80)
190	STORM SEWERS, CLASS A, TYPE 2 15" [DBE]	FOOT	\$64.20	4,081.00		\$0.00	(\$2,760.60)
191	STORM SEWERS, CLASS A, TYPE 2 18" [DBE]	FOOT	\$67.65	1,460.00		\$0.00	(\$1,488.30)
192	STORM SEWERS, CLASS A, TYPE 2 24" [DBE]	FOOT	\$74.50	3,019.00		\$0.00	\$1,415.50
193	STORM SEWERS, CLASS A, TYPE 2 30" [DBE]	FOOT	\$97.20	619.00		\$0.00	\$0.00
194	STORM SEWERS, CLASS A, TYPE 2 36" [DBE]	FOOT	\$112.00	2,095.00		\$0.00	(\$336.00)
195	STORM SEWERS, CLASS A, TYPE 2 42" [DBE]	FOOT	\$146.25	919.00		\$0.00	\$3,217.50
196	STORM SEWERS, CLASS A, TYPE 2 48" [DBE]	FOOT	\$169.50	766.00		\$0.00	\$4,746.00
197	STORM SEWERS, CLASS A, TYPE 2 54" [DBE]	FOOT	\$210.35	607.00		\$0.00	\$6,941.55
198	STORM SEWERS, CLASS A, TYPE 3 36" [DBE]	FOOT	\$126.40	110.00		\$0.00	(\$252.80)
199	STORM SEWERS, CLASS A, TYPE 3 48" [DBE]	FOOT	\$193.45	245.00		\$0.00	\$1,354.15
200	STORM SEWERS, CLASS A, TYPE 2 EQUIVALENT ROUND-SIZE 30" [DBE]	FOOT	\$137.25	154.00		\$0.00	(\$2,882.25)
201	STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH	FOOT	\$82.95	71.00		\$0.00	\$1,659.00
202	STORM SEWER (WATER MAIN REQUIREMENTS) 18 INCH	FOOT	\$78.35	8.00		\$0.00	(\$626.80)
203	STORM SEWERS, TYPE 1 (PVC SDR 35), 8 IN.	FOOT	\$22.05	140.00		\$0.00	(\$3,087.00)
204	STORM SEWERS, TYPE 1 (PVC SDR 35), 10 IN.	FOOT	\$25.50	140.00		\$0.00	(\$2,116.50)
205	STORM SEWER REMOVAL 6"	FOOT	\$12.75	6.00		\$0.00	(\$76.50)
206	STORM SEWER REMOVAL 8"	FOOT	\$12.75	56.00		\$0.00	(\$714.00)
207	STORM SEWER REMOVAL 10"	FOOT	\$12.75	197.00		\$0.00	(\$1,122.00)
208	STORM SEWER REMOVAL 12"	FOOT	\$12.70	9,171.00		\$0.00	(\$7,124.70)
209	STORM SEWER REMOVAL 14"	FOOT	\$12.75	41.00		\$0.00	\$38.25
210	STORM SEWER REMOVAL 15"	FOOT	\$12.70	1,697.00		\$0.00	\$0.00
211	STORM SEWER REMOVAL 18"	FOOT	\$12.70	4,673.00		\$0.00	(\$1,701.80)
212	STORM SEWER REMOVAL 21"	FOOT	\$13.85	500.00		\$0.00	(\$6,384.85)
213	STORM SEWER REMOVAL 24"	FOOT	\$13.85	1,234.00		\$0.00	\$8,614.70
214	STORM SEWER REMOVAL 30"	FOOT	\$13.85	3,694.00		\$0.00	(\$637.10)
215	STORM SEWER REMOVAL 36"	FOOT	\$15.00	61.00		\$0.00	(\$795.00)
216	STORM SEWER REMOVAL 42"	FOOT	\$16.15	8.00		\$0.00	\$32.30
217	STORM SEWER REMOVAL 48"	FOOT	\$17.30	12.00		\$0.00	\$224.90
218	STORM SEWER REMOVAL, EQUIVALENT ROUND-SIZE 30"	FOOT	\$17.30	20.00		\$0.00	(\$346.00)
219	TRENCH DRAIN REMOVAL	FOOT	\$11.45	20.00		\$0.00	\$0.00
220	WATER MAIN CASING PIPE	FOOT	\$77.85	20.00		\$0.00	(\$1,557.00)
221	ABANDONMENT OF EXISTING WATERMAIN, 6"	FOOT	\$21.05	1,115.00		\$0.00	\$4,083.70

# CONTRACT CHANGE ORDER



# COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
222	ABANDONMENT OF EXISTING WATERMAIN, 8"	FOOT	\$25.30	28.00		\$0.00	\$13,054.80
223	ABANDONMENT OF EXISTING WATERMAIN, 10"	FOOT	\$25.30	40.00		\$0.00	(\$1,012.00)
224	ABANDONMENT OF EXISTING WATERMAIN, 12"	FOOT	\$21.00	3,408.00		\$0.00	(\$3,948.00)
225	ABANDONMENT OF EXISTING WATERMAIN, 16"	FOOT	\$25.35	58.00		\$0.00	(\$1,140.75)
226	ABANDONMENT OF EXISTING WATERMAIN, 20"	FOOT	\$21.10	535.00		\$0.00	\$7,068.50
227	ADJUSTING WATER MAIN 6"	FOOT	\$46.95	150.00		\$0.00	(\$7,042.50)
228	ADJUSTING WATER MAIN 8"	FOOT	\$65.25	100.00		\$0.00	(\$6,525.00)
229	ADJUSTING WATER MAIN 10"	FOOT	\$81.30	100.00		\$0.00	(\$8,130.00)
230	ADJUSTING WATER MAIN 12"	FOOT	\$72.15	400.00		\$0.00	(\$28,860.00)
231	ADJUSTING WATER MAIN 16"	FOOT	\$261.05	50.00		\$0.00	(\$13,052.50)
232	ADJUSTING WATER MAIN 20"	FOOT	\$368.70	50.00		\$0.00	(\$18,435.00)
233	BUTTERFLY VALVE, 16"	EACH	\$4,787.00	1.00		\$0.00	\$14,361.00
234	BUTTERFLY VALVE, 20"	EACH	\$6,676.25	2.00		\$0.00	\$13,352.50
235	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 3"	EACH	\$4,326.20	1.00		\$0.00	\$0.00
236	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 6"	EACH	\$4,409.05	11.00		\$0.00	(\$17,636.20)
237	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 8"	EACH	\$4,497.90	3.00		\$0.00	\$22,489.50
238	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 10"	EACH	\$4,641.05	4.00		\$0.00	\$0.00
239	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 12"	EACH	\$10,964.20	11.00		\$0.00	\$21,928.40
240	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 16"	EACH	\$6,827.20	2.00		\$0.00	\$13,654.40
241	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 20"	EACH	\$8,603.20	2.00		\$0.00	\$8,603.20
242	DUCTILE IRON WATER MAIN, OPEN CUT, 3"	FOOT	\$164.70	15.00		\$0.00	\$0.00
243	DUCTILE IRON WATER MAIN, OPEN CUT, 6"	FOOT	\$98.25	1,096.00		\$0.00	(\$18,471.00)
244	DUCTILE IRON WATER MAIN, OPEN CUT, 8"	FOOT	\$158.55	46.00		\$0.00	\$71,823.15
245	DUCTILE IRON WATER MAIN, OPEN CUT, 10"	FOOT	\$195.20	54.00		\$0.00	(\$8,588.80)
246	DUCTILE IRON WATER MAIN, OPEN CUT, 12"	FOOT	\$110.10	3,342.00		\$0.00	(\$20,919.00)
247	DUCTILE IRON WATER MAIN, OPEN CUT, 16"	FOOT	\$258.15	79.00		\$0.00	\$80,800.95
248	DUCTILE IRON WATER MAIN, OPEN CUT, 20"	FOOT	\$210.90	647.00		\$0.00	\$60,106.50
249	FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX	EACH	\$6,493.00	18.00		\$0.00	\$12,986.00
250	FIRE HYDRANTS VERTICAL ADJUSTMENT	EACH	\$918.25	3.00		\$0.00	(\$1,836.50)
251	GATE VALVE, 3"	EACH	\$1,535.25	1.00		\$0.00	\$0.00
252	GATE VALVE, 6"	EACH	\$1,764.25	3.00		\$0.00	\$0.00
253	GATE VALVE, 8"	EACH	\$2,165.00	2.00		\$0.00	\$8,660.00
254	GATE VALVE, 10"	EACH	\$2,823.25	2.00		\$0.00	\$0.00

# CONTRACT CHANGE ORDER



# COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
255	GATE VALVE, 12"	EACH	\$3,655.00	9.00		\$0.00	\$3,655.00
256	INSERTION VALVE, 8"	EACH	\$5,146.00	2.00		\$0.00	(\$10,292.00)
257	INSERTION VALVE, 12"	EACH	\$8,590.00	1.00		\$0.00	(\$8,590.00)
258	WATERMAIN FITTINGS	POUND	\$0.01	32,500.00		\$0.00	(\$182.15)
259	TAPPING VALVES AND SLEEVES 6"	EACH	\$7,647.00	1.00		\$0.00	\$7,647.00
260	WATER SERVICE CONNECTION 1"	EACH	\$4,527.00	1.00		\$0.00	\$9,054.00
261	WATER SERVICE CONNECTION 1 1/2"	EACH	\$4,875.75	3.00		\$0.00	\$0.00
262	WATER SERVICE LINE, OPEN CUT, 1"	FOOT	\$12.80	60.00		\$0.00	\$870.40
263	WATER SERVICE LINE, OPEN CUT, 1.5"	FOOT	\$22.10	41.00		\$0.00	\$154.70
264	FILL AND ABANDON EXISTING FORCEMAIN, 2"	EACH	\$6,370.00	1.00		\$0.00	\$0.00
265	FILL AND ABANDON EXISTING FORCEMAIN, 3"	EACH	\$6,656.00	1.00		\$0.00	\$0.00
266	FORCE MAIN CONNECTION (SPECIAL), 3"	EACH	\$4,527.00	1.00		\$0.00	(\$4,527.00)
267	FORCE MAIN CONNECTION (SPECIAL), 4"	EACH	\$4,624.00	2.00		\$0.00	\$0.00
268	FORCE MAIN CONNECTION (SPECIAL), 10"	EACH	\$5,059.00	2.00		\$0.00	\$0.00
269	FORCEMAIN DISCONNECTION, 2"	EACH	\$1,140.25	1.00		\$0.00	(\$1,140.25)
270	ON-SITE BYPASS COLLECTION AND DISPOSAL (SPECIAL), 0"-6" FORCEMAIN	EACH	\$7,515.00	3.00		\$0.00	(\$22,545.00)
271	ON-SITE BYPASS COLLECTION AND DISPOSAL (SPECIAL), 10" FORCEMAIN	EACH	\$6,942.50	1.00		\$0.00	\$0.00
272	SANITARY MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	\$6,845.20	2.00		\$0.00	\$0.00
273	SANITARY MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$7,189.00	1.00		\$0.00	\$0.00
274	SANITARY SEWER FORCEMAIN, 3"	FOOT	\$130.35	120.00		\$0.00	(\$15,642.00)
275	SANITARY SEWER FORCEMAIN, 4"	FOOT	\$122.30	325.00		\$0.00	(\$19,568.00)
276	SANITARY SEWER FORCEMAIN, 10"	FOOT	\$187.55	41.00		\$0.00	\$937.75
277	FORCEMAIN PRESSURE CONNECTION (SPECIAL), 3"	EACH	\$6,061.00	1.00		\$0.00	(\$6,061.00)
278	FORCEMAIN BACKFLOW PREVENTER, 3"	EACH	\$5,472.00	1.00		\$0.00	(\$5,472.00)
279	FORCEMAIN SERVICE VALVE AND BOX ABANDONMENT	EACH	\$2,813.00	1.00		\$0.00	\$0.00
280	SANITARY SEWER REMOVAL 3"	FOOT	\$11.45	20.00		\$0.00	\$251.90
281	SANITARY SEWER REMOVAL 10"	FOOT	\$11.45	45.00		\$0.00	\$148.85
282	SANITARY SEWER REMOVAL 8"	FOOT	\$11.45	244.00		\$0.00	\$0.00
283	SANITARY SEWER REMOVAL 4"	FOOT	\$11.45	60.00		\$0.00	(\$183.20)
284	ADJUST SANITARY SEWER CLEANOUT	EACH	\$402.75	1.00		\$0.00	(\$402.75)
285	SANITARY SEWER 8"	FOOT	\$164.95	248.00		\$0.00	\$0.00
286	DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED	EACH	\$318.00	1.00		\$0.00	\$0.00
287	GRANULAR BACKFILL FOR STRUCTURES [DBE]	CU.YD.	\$85.00	233.00		\$0.00	(\$4,165.00)
288	GEOCOMPOSITE WALL DRAIN [DBE]	SQ.YD.	\$51.50	1,035.00		\$0.00	(\$412.00)
289	PIPE UNDERDRAINS, TYPE 1, 4"	FOOT	\$33.70	526.00		\$0.00	\$1,550.20
290	PIPE UNDERDRAINS 6" (SPECIAL)	FOOT	\$36.45	248.00		\$0.00	(\$437.40)
291	PIPE UNDERDRAINS, TYPE 2, 6"	FOOT	\$26.60	6,110.00		\$0.00	(\$13,140.40)
292	PIPE UNDERDRAINS 4" (MODIFIED)	FOOT	\$26.15	3,689.00		\$0.00	(\$7,112.80)
293	PIPE UNDERDRAINS FOR STRUCTURES 4"	FOOT	\$20.00	1,548.00		\$0.00	(\$11,020.00)

**CONTRACT CHANGE ORDER**



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294	PIPE DRAINS 4"	FOOT	\$42.80	140.00		\$0.00	(\$5,992.00)
295	PIPE DRAINS 6"	FOOT	\$48.35	180.00		\$0.00	(\$7,445.90)
296	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID [DBE]	EACH	\$3,572.80	16.00		\$0.00	(\$14,291.20)
297	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$3,578.50	14.00		\$0.00	(\$17,892.50)
298	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE [DBE]	EACH	\$3,201.50	5.00		\$0.00	(\$9,604.50)
299	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE [DBE]	EACH	\$3,648.50	1.00		\$0.00	\$0.00
300	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11V FRAME AND GRATE [DBE]	EACH	\$3,658.50	23.00		\$0.00	\$0.00
301	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE [DBE]	EACH	\$3,429.50	201.00		\$0.00	\$37,724.50
302	CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 8 GRATE [DBE]	EACH	\$5,812.00	1.00		\$0.00	\$0.00
303	CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 24 FRAME AND GRATE [DBE]	EACH	\$6,029.00	4.00		\$0.00	\$0.00
304	CATCH BASINS, TYPE C, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$2,600.00	1.00		\$0.00	\$0.00
305	CATCH BASINS, TYPE C, TYPE 8 GRATE [DBE]	EACH	\$2,477.00	11.00		\$0.00	(\$7,431.00)
306	CATCH BASINS, TYPE C, TYPE 11 FRAME AND GRATE [DBE]	EACH	\$2,691.00	3.00		\$0.00	\$0.00
307	CATCH BASINS, TYPE C, TYPE 11V FRAME AND GRATE [DBE]	EACH	\$2,701.00	3.00		\$0.00	\$0.00
308	CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE [DBE]	EACH	\$2,735.00	8.00		\$0.00	\$5,470.00
309	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$3,859.05	32.00		\$0.00	\$3,859.05
310	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$5,283.85	41.00		\$0.00	\$0.00
311	MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$7,075.00	17.00		\$0.00	\$0.00
312	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, OPEN LID [DBE]	EACH	\$10,135.00	1.00		\$0.00	\$0.00
313	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$10,137.00	28.00		\$0.00	\$0.00
314	MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$12,670.00	6.00		\$0.00	\$0.00
315	MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$15,804.00	5.00		\$0.00	\$0.00
316	INLETS, TYPE A, TYPE 1 FRAME, OPEN LID [DBE]	EACH	\$9,013.00	11.00		\$0.00	(\$99,143.00)
317	INLETS, TYPE A, TYPE 8 GRATE [DBE]	EACH	\$1,797.00	11.00		\$0.00	(\$16,173.00)
318	INLETS, TYPE A, TYPE 11V FRAME AND GRATE [DBE]	EACH	\$1,986.55	8.00		\$0.00	\$0.00
319	INLETS, TYPE A, TYPE 24 FRAME AND GRATE [DBE]	EACH	\$2,043.75	51.00		\$0.00	(\$63,356.25)
320	CATCH BASINS TO BE ADJUSTED	EACH	\$668.40	15.00		\$0.00	\$10,026.00
321	CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID	EACH	\$943.40	3.00		\$0.00	(\$2,830.20)
322	CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID	EACH	\$942.40	8.00		\$0.00	(\$2,827.20)

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
323	CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 11V FRAME AND GRATE	EACH	\$814.75	3.00		\$0.00	\$814.75
324	CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 24 FRAME AND GRATE	EACH	\$814.75	18.00		\$0.00	(\$814.75)
325	CATCH BASINS TO BE RECONSTRUCTED	EACH	\$2,355.00	2.00		\$0.00	\$4,710.00
326	CATCH BASINS TO BE RECONSTRUCTED WITH NEW TYPE 1 FRAME, CLOSED LID	EACH	\$2,722.00	4.00		\$0.00	(\$2,722.00)
327	MANHOLES TO BE ADJUSTED	EACH	\$668.50	14.00		\$0.00	(\$1,337.00)
328	MANHOLES TO BE RECONSTRUCTED	EACH	\$1,674.00	6.00		\$0.00	\$13,392.00
329	MANHOLES TO BE RECONSTRUCTED WITH NEW TYPE 1 FRAME, CLOSED LID	EACH	\$2,040.00	1.00		\$0.00	\$2,040.00
330	INLETS TO BE ADJUSTED	EACH	\$669.00	7.00		\$0.00	(\$2,676.00)
331	INLETS TO BE ADJUSTED WITH NEW TYPE 11V FRAME AND GRATE	EACH	\$815.00	1.00		\$0.00	(\$815.00)
332	VALVE VAULTS TO BE ADJUSTED	EACH	\$668.40	26.00		\$0.00	(\$6,015.60)
333	VALVE BOXES TO BE ADJUSTED	EACH	\$455.20	3.00		\$0.00	(\$455.20)
334	TRENCH DRAIN	EACH	\$15,947.00	1.00		\$0.00	\$0.00
335	SANITARY MANHOLES TO BE ADJUSTED	EACH	\$1,147.10	13.00		\$0.00	(\$3,441.30)
336	SANITARY MANHOLES TO BE REMOVED	EACH	\$710.40	4.00		\$0.00	\$0.00
337	MANHOLES, TYPE A, 7'-DIAMETER, WITH RESTRICTOR PLATE, FRAMES AND LIDS [DBE]	EACH	\$18,183.00	4.00		\$0.00	(\$18,183.00)
338	DRAINAGE RESTRICTOR REMOVAL	EACH	\$1,163.00	1.00		\$0.00	\$1,163.00
339	CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 11 FRAME AND GRATE, SPECIAL	EACH	\$816.00	1.00		\$0.00	\$0.00
340	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE, SPECIAL [DBE]	EACH	\$2,002.00	2.00		\$0.00	\$0.00
341	INLETS, TYPE A, TYPE 11 FRAME AND GRATE, SPECIAL [DBE]	EACH	\$1,365.00	1.00		\$0.00	\$0.00
342	MANHOLES TO BE ADJUSTED WITH NEW TYPE 11 FRAME AND GRATE, SPECIAL	EACH	\$1,496.00	2.00		\$0.00	\$0.00
343	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 11V FRAME AND GRATE [DBE]	EACH	\$9,460.00	1.00		\$0.00	\$0.00
344	VALVE VAULTS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$2,791.00	5.00		\$0.00	(\$2,791.00)
345	VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID [DBE]	EACH	\$3,415.00	18.00		\$0.00	\$27,320.00
346	FRAMES AND LIDS, TYPE 1, CLOSED LID	EACH	\$332.00	10.00		\$0.00	(\$1,328.00)
347	REMOVING MANHOLES	EACH	\$51.55	85.00		\$0.00	\$309.30
348	REMOVING CATCH BASINS	EACH	\$63.00	185.00		\$0.00	\$378.00
349	REMOVING INLETS	EACH	\$40.10	66.00		\$0.00	(\$1,122.80)
350	CLASS SI CONCRETE (OUTLET)	CU.YD.	\$435.00	4.80		\$0.00	\$0.00
351	CONCRETE CURB, TYPE B	FOOT	\$17.23	394.00		\$0.00	(\$2,205.44)
352	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	\$18.60	6,615.00		\$0.00	(\$651.00)
353	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24	FOOT	\$22.82	28,664.00		\$0.00	(\$10,063.62)
354	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (MODIFIED)	FOOT	\$24.92	449.00		\$0.00	\$2,292.64
355	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12	FOOT	\$17.66	3,305.00		\$0.00	(\$3,143.48)

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
356	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.24	FOOT	\$23.68	334.00		\$0.00	(\$7,388.16)
357	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.06	FOOT	\$19.07	109.00		\$0.00	(\$133.49)
358	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.24	FOOT	\$25.35	95.00		\$0.00	\$354.90
359	COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.24 (VARIABLE WIDTH GUTTER FLAG)	FOOT	\$43.80	75.00		\$0.00	\$876.00
360	CONCRETE MEDIAN SURFACE, 4 INCH	SQ.FT.	\$4.86	5,881.00		\$0.00	(\$874.80)
361	CONCRETE MEDIAN, TYPE SB-6.12	SQ.FT.	\$12.25	3,674.00		\$0.00	\$4,226.25
362	CONCRETE MEDIAN, TYPE SB-6.24 [DBE]	SQ.FT.	\$12.06	25,039.00		\$0.00	\$15,231.78
363	CONCRETE MEDIAN, TYPE SM-2.12	SQ.FT.	\$12.70	8,951.00		\$0.00	(\$9,144.00)
364	CORRUGATED MEDIAN	SQ.FT.	\$12.89	304.00		\$0.00	\$12,206.83
365	CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)	SQ.FT.	\$11.92	2,047.00		\$0.00	(\$143.04)
366	CONCRETE MEDIAN, TYPE SM-2.24	SQ.FT.	\$11.73	1,032.00		\$0.00	\$1,231.65
367	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (TEMPORARY)	FOOT	\$22.86	33.00		\$0.00	\$3,954.78
368	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (TEMPORARY)	FOOT	\$23.39	5,178.00		\$0.00	(\$91,735.58)
369	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-4.12	FOOT	\$33.27	631.00		\$0.00	\$1,064.64
370	DRILL AND GROUT #6 TIE BARS	EACH	\$9.00	1,013.00		\$0.00	(\$5,211.00)
371	DRILL AND GROUT #8 TIE BARS	EACH	\$11.00	414.00		\$0.00	(\$946.00)
372	STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS [DBE]	FOOT	\$32.83	175.00		\$0.00	\$0.00
373	TRAFFIC BARRIER TERMINAL, TYPE 2 [DBE]	EACH	\$1,298.50	1.00		\$0.00	\$0.00
374	TRAFFIC BARRIER TERMINAL, TYPE 6 [DBE]	EACH	\$3,662.88	2.00		\$0.00	\$0.00
375	TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT [DBE]	EACH	\$3,933.98	3.00		\$0.00	\$0.00
376	GUARDRAIL REMOVAL [DBE]	FOOT	\$8.69	1,071.00		\$0.00	(\$764.72)
377	REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL, TYPE A [DBE]	FOOT	\$31.46	125.00		\$0.00	(\$3,932.50)
378	CONCRETE BARRIER WALL (SPECIAL) [DBE]	FOOT	\$175.00	46.00		\$0.00	(\$175.00)
379	NON-SPECIAL WASTE DISPOSAL	CU.YD.	\$50.00	17,084.00		\$0.00	(\$295,450.00)
380	SPECIAL WASTE GROUNDWATER DISPOSAL	GAL.	\$0.75	1,000.00		\$0.00	\$15,525.00
381	SOIL DISPOSAL ANALYSIS	EACH	\$1,400.00	9.00		\$0.00	(\$1,400.00)
382	BACKFILL PLUGS	CU.YD.	\$200.00	50.00		\$0.00	(\$4,200.00)
383	REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN	L.SUM	\$1,500.00	1.00		\$0.00	\$0.00
384	ON-SITE MONITORING OF REGULATED SUBSTANCES	CAL.DAY	\$600.00	86.00		\$0.00	(\$17,400.00)
385	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	L.SUM	\$1,200.00	1.00		\$0.00	\$0.00
386	ENGINEER'S FIELD OFFICE, TYPE A	CAL.MO.	\$3,450.00	32.00		\$0.00	(\$13,800.00)
387	MOBILIZATION [DBE-P]	L.SUM	\$3,314,870.00	1.00		\$0.00	\$0.00
388	TRAFFIC CONTROL SURVEILLANCE	CAL.DAY	\$1.00	710.00		\$0.00	(\$555.00)
389	CHANGEABLE MESSAGE SIGN	CAL.DAY	\$20.00	7,800.00		\$0.00	(\$26,780.00)
390	TEMPORARY SIDEWALK	SQ.FT.	\$4.06	37,935.00		\$0.00	(\$77,696.22)

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
391	TRAFFIC CONTROL DEVICES - DETOUR ROUTING	L.SUM	\$37,000.00	1.00		\$0.00	\$0.00
392	TRAFFIC PROTECTION [DBE]	L.SUM	\$1,976,190.00	1.00		\$0.00	\$0.00
393	TEMPORARY BY-PASS PAVEMENT [DBE]	SQ.YD.	\$74.00	45,884.00		\$0.00	(\$1,925,776.00)
394	TEMPORARY DRIVEWAY PAVEMENT	SQ.YD.	\$38.56	944.00		\$0.00	(\$13,033.28)
395	TEMPORARY ADA RAMP	EACH	\$440.55	9.00		\$0.00	(\$3,964.95)
396	TEMPORARY CONCRETE BARRIER [DBE]	FOOT	\$30.00	30,162.00		\$0.00	(\$556,980.00)
397	RELOCATE TEMPORARY CONCRETE BARRIER [DBE]	FOOT	\$5.75	20,778.00		\$0.00	(\$75,762.00)
398	PINNING TEMPORARY CONCRETE BARRIER [DBE]	EACH	\$20.50	6,978.00		\$0.00	(\$130,257.00)
399	IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 [DBE]	EACH	\$6,286.40	121.00		\$0.00	(\$345,752.00)
400	IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 [DBE]	EACH	\$3,558.40	101.00		\$0.00	(\$128,102.40)
401	SIGN PANEL - TYPE 1	SQ.FT.	\$17.95	2,043.00		\$0.00	\$161.55
402	SIGN PANEL - TYPE 2	SQ.FT.	\$40.00	122.00		\$0.00	(\$1,120.00)
403	REMOVE SIGN PANEL ASSEMBLY - TYPE A	EACH	\$35.00	150.00		\$0.00	(\$35.00)
404	REMOVE SIGN PANEL ASSEMBLY - TYPE B	EACH	\$50.00	45.00		\$0.00	\$0.00
405	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	\$100.00	27.00		\$0.00	\$600.00
406	RELOCATE SIGN PANEL ASSEMBLY - TYPE B	EACH	\$250.00	3.00		\$0.00	(\$750.00)
407	TERMINAL MARKER - DIRECT APPLIED [DBE]	EACH	\$49.81	3.00		\$0.00	\$49.81
408	TELESCOPING STEEL SIGN SUPPORT	FOOT	\$10.00	3,044.00		\$0.00	(\$6,640.00)
409	THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS [DBE]	SQ.FT.	\$6.00	305.00		\$0.00	\$1,446.00
410	THERMOPLASTIC PAVEMENT MARKING - LINE 4" [DBE]	FOOT	\$1.00	2,913.00		\$0.00	\$2,878.00
411	THERMOPLASTIC PAVEMENT MARKING - LINE 6" [DBE]	FOOT	\$1.50	766.00		\$0.00	\$1,297.50
412	THERMOPLASTIC PAVEMENT MARKING - LINE 8" [DBE]	FOOT	\$2.00	238.00		\$0.00	\$942.00
413	THERMOPLASTIC PAVEMENT MARKING - LINE 12" [DBE]	FOOT	\$3.00	423.00		\$0.00	\$414.00
414	THERMOPLASTIC PAVEMENT MARKING - LINE 24" [DBE]	FOOT	\$6.00	157.00		\$0.00	\$750.00
415	PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ.FT.	\$3.00	912.00		\$0.00	(\$939.00)
416	PAINT PAVEMENT MARKING - LINE 12"	FOOT	\$2.00	1,463.00		\$0.00	(\$584.00)
417	POLYUREA PAVEMENT MARKING TYPE I - LETTERS AND SYMBOLS [DBE]	SQ.FT.	\$6.00	916.00		\$0.00	(\$2,034.00)
418	POLYUREA PAVEMENT MARKING TYPE I - LINE 4" [DBE]	FOOT	\$1.00	8,595.00		\$0.00	(\$3,452.00)
419	POLYUREA PAVEMENT MARKING TYPE I - LINE 6" [DBE]	FOOT	\$1.50	4,263.00		\$0.00	(\$3,000.00)
420	POLYUREA PAVEMENT MARKING TYPE I - LINE 8" [DBE]	FOOT	\$2.00	1,029.00		\$0.00	(\$1,300.00)
421	POLYUREA PAVEMENT MARKING TYPE I - LINE 12" [DBE]	FOOT	\$3.00	1,433.00		\$0.00	(\$3,687.00)
422	POLYUREA PAVEMENT MARKING TYPE I - LINE 24" [DBE]	FOOT	\$6.00	369.00		\$0.00	(\$822.00)

**CONTRACT CHANGE ORDER**



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**Date:** 9/4/2025  
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**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
423	MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS [DBE]	SQ.FT.	\$6.00	2,732.00		\$0.00	(\$1,800.00)
424	MODIFIED URETHANE PAVEMENT MARKING - LINE 4" [DBE]	FOOT	\$0.45	35,580.00		\$0.00	(\$761.85)
425	MODIFIED URETHANE PAVEMENT MARKING - LINE 5" [DBE]	FOOT	\$0.60	58.00		\$0.00	(\$34.80)
426	MODIFIED URETHANE PAVEMENT MARKING - LINE 6" [DBE]	FOOT	\$0.75	11,287.00		\$0.00	(\$330.75)
427	MODIFIED URETHANE PAVEMENT MARKING - LINE 8" [DBE]	FOOT	\$0.90	3,530.00		\$0.00	\$107.10
428	MODIFIED URETHANE PAVEMENT MARKING - LINE 12" [DBE]	FOOT	\$2.00	6,797.00		\$0.00	\$1,800.00
429	MODIFIED URETHANE PAVEMENT MARKING - LINE 24" [DBE]	FOOT	\$4.00	1,227.00		\$0.00	(\$812.00)
430	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LETTERS AND SYMBOLS [DBE]	SQ.FT.	\$12.00	396.00		\$0.00	(\$384.00)
431	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 4" [DBE]	FOOT	\$2.00	3,705.00		\$0.00	(\$164.00)
432	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 5" [DBE]	FOOT	\$2.50	1,515.00		\$0.00	\$357.50
433	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 6" [DBE]	FOOT	\$3.00	1,733.00		\$0.00	(\$105.00)
434	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 8" [DBE]	FOOT	\$4.00	29.00		\$0.00	\$948.00
435	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 12" [DBE]	FOOT	\$6.00	148.00		\$0.00	(\$396.00)
436	GROOVED POLYUREA PAVEMENT MARKING TYPE I - LINE 24" [DBE]	FOOT	\$12.00	12.00		\$0.00	\$1,140.00
437	GROOVED THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS [DBE]	SQ.FT.	\$8.00	208.00		\$0.00	\$0.00
438	GROOVED THERMOPLASTIC PAVEMENT MARKING - LINE 4" [DBE]	FOOT	\$1.25	4,881.00		\$0.00	\$182.50
439	GROOVED THERMOPLASTIC PAVEMENT MARKING - LINE 5" [DBE]	FOOT	\$1.50	2,958.00		\$0.00	\$105.00
440	GROOVED THERMOPLASTIC PAVEMENT MARKING - LINE 6" [DBE]	FOOT	\$2.00	135.00		\$0.00	\$334.00
441	GROOVED THERMOPLASTIC PAVEMENT MARKING - LINE 8" [DBE]	FOOT	\$3.00	1,058.00		\$0.00	\$252.00
442	GROOVED THERMOPLASTIC PAVEMENT MARKING - LINE 12" [DBE]	FOOT	\$4.00	810.00		\$0.00	\$40.00
443	RAISED REFLECTIVE PAVEMENT MARKER [DBE]	EACH	\$30.00	1,128.00		\$0.00	(\$4,380.00)
444	RAISED REFLECTIVE PAVEMENT MARKER REMOVAL	EACH	\$13.44	471.00		\$0.00	\$0.00
445	RECESSED REFLECTIVE PAVEMENT MARKER [DBE]	EACH	\$60.00	106.00		\$0.00	\$600.00
446	GUARDRAIL REFLECTORS, TYPE A [DBE]	EACH	\$9.96	5.00		\$0.00	\$69.72
447	BARRIER WALL REFLECTORS, TYPE C	EACH	\$100.00	4.00		\$0.00	(\$400.00)
448	ERADICATION OF EXISTING PAVEMENT MARKINGS	SQ.FT.	\$1.15	53,776.00		\$0.00	(\$35,392.40)
449	ELECTRIC SERVICE INSTALLATION	EACH	\$1,488.00	6.00		\$0.00	\$0.00
450	ELECTRIC UTILITY SERVICE CONNECTION	L.SUM	\$20,000.00	1.00		\$0.00	(\$20,000.00)

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
451	SERVICE INSTALLATION, GROUND MOUNTED, METERED	EACH	\$2,312.00	1.00		\$0.00	\$0.00
452	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. [DBE-P]	FOOT	\$15.30	2,440.00		\$0.00	\$8,950.50
453	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. [DBE-P]	FOOT	\$21.90	3,130.00		\$0.00	\$52,100.10
454	UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. [DBE-P]	FOOT	\$25.50	12,639.00		\$0.00	\$12,724.50
455	UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. [DBE-P]	FOOT	\$41.80	7,366.00		\$0.00	\$22,530.20
456	UNDERGROUND CONDUIT, GALVANIZED STEEL, 5" DIA. [DBE-P]	FOOT	\$58.20	1,046.00		\$0.00	\$7,682.40
457	UNDERGROUND CONDUIT, PVC, 3/4" DIA.	FOOT	\$9.30	290.00		\$0.00	\$232.50
458	CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL	FOOT	\$157.40	137.00		\$0.00	\$12,592.00
459	HANDHOLE, COMPOSITE CONCRETE (SPECIAL)	EACH	\$914.00	9.00		\$0.00	\$0.00
460	HANDHOLE	EACH	\$1,375.00	40.00		\$0.00	\$1,375.00
461	HEAVY-DUTY HANDHOLE	EACH	\$1,763.00	21.00		\$0.00	\$1,763.00
462	DOUBLE HANDHOLE	EACH	\$2,380.00	26.00		\$0.00	\$0.00
463	HANDHOLE, COMPOSITE CONCRETE	EACH	\$1,146.00	1.00		\$0.00	\$0.00
464	UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE [DBE-P]	FOOT	\$12.10	1,566.00		\$0.00	\$1,960.20
465	UNIT DUCT, 600V, 4-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE [DBE-P]	FOOT	\$12.70	12,450.00		\$0.00	\$19,443.70
466	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10 [DBE-P]	FOOT	\$0.90	20,161.00		\$0.00	\$942.30
467	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 2 [DBE-P]	FOOT	\$4.90	270.00		\$0.00	\$1,009.40
468	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 6 [DBE-P]	FOOT	\$3.90	435.00		\$0.00	\$5,171.40
469	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 10 [DBE-P]	FOOT	\$3.90	498.00		\$0.00	(\$237.90)
470	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 3/0 [DBE-P]	FOOT	\$15.80	150.00		\$0.00	\$5,498.40
471	AERIAL CABLE, 4-1/C NO. 6 WITH MESSENGER WIRE [DBE-P]	FOOT	\$3.80	13,868.00		\$0.00	\$2,660.00
472	TEMPORARY LUMINAIRE, HIGH PRESSURE SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT [DBE-P]	EACH	\$677.00	91.00		\$0.00	\$0.00
473	LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 100 AMP	EACH	\$10,236.00	2.00		\$0.00	\$0.00
474	LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 200 AMP	EACH	\$15,940.00	2.00		\$0.00	\$0.00
475	TEMPORARY LIGHTING CONTROLLER	EACH	\$11,375.00	3.00		\$0.00	\$0.00
476	LIGHT POLE, ALUMINUM, 35 FT. M.H., TENON MOUNT [DBE-P]	EACH	\$5,750.00	36.00		\$0.00	\$0.00
477	LIGHT POLE, ALUMINUM, 40 FT. M.H., TENON MOUNT [DBE-P]	EACH	\$6,133.00	43.00		\$0.00	\$0.00
478	LIGHT POLE, WEATHERING STEEL, 35 FT. M.H., 6 FT. MAST ARM [DBE-P]	EACH	\$6,598.00	34.00		\$0.00	\$0.00

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
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**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
479	LIGHT POLE, WEATHERING STEEL, 40 FT. M.H., 6 FT. MAST ARM [DBE-P]	EACH	\$6,990.00	39.00		\$0.00	\$0.00
480	BASE COVER, LIGHT POLE [DBE-P]	EACH	\$696.00	72.00		\$0.00	\$0.00
481	BASE COVER, LIGHT POLE, SPECIAL [DBE-P]	EACH	\$698.00	1.00		\$0.00	\$0.00
482	MAINTENANCE OF LIGHTING SYSTEM	CAL.MO.	\$450.00	32.00		\$0.00	(\$1,800.00)
483	LUMINAIRE INSTALLATION, TYPE 1	EACH	\$893.00	92.00		\$0.00	\$0.00
484	LUMINAIRE INSTALLATION, TYPE 1, HOUSE SIDE SHIELD	EACH	\$953.00	29.00		\$0.00	\$0.00
485	LUMINAIRE INSTALLATION, TYPE 1, PHOTO-CELL CONTROL	EACH	\$936.00	2.00		\$0.00	\$0.00
486	LUMINAIRE INSTALLATION, TYPE 2	EACH	\$664.00	72.00		\$0.00	\$0.00
487	RELOCATE EXISTING SIGN LIGHT	EACH	\$2,079.00	1.00		\$0.00	(\$2,079.00)
488	TEMPORARY WOOD POLE, 60 FT., CLASS 4, 15 FT. MAST ARM [DBE-P]	EACH	\$2,137.00	3.00		\$0.00	(\$2,137.00)
489	TEMPORARY WOOD POLE, 50 FT., CLASS 4 [DBE-P]	EACH	\$1,917.00	14.00		\$0.00	(\$13,419.00)
490	TEMPORARY WOOD POLE, 50 FT., CLASS 4, 15 FT. MAST ARM [DBE-P]	EACH	\$1,917.00	78.00		\$0.00	(\$3,834.00)
491	TEMPORARY WOOD POLE, 50 FT., CLASS 4, 2-15 FT. MAST ARM [DBE-P]	EACH	\$2,643.00	3.00		\$0.00	(\$2,643.00)
492	TEMPORARY WOOD POLE, 60 FT., CLASS 4, 2-15 FT. MAST ARM [DBE-P]	EACH	\$2,862.00	2.00		\$0.00	(\$2,862.00)
493	UNIT DUCT, 600V, 4-1C NO.6, 3-1C NO. 4, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE [DBE-P]	FOOT	\$15.90	5,838.00		\$0.00	\$20,081.70
494	UNIT DUCT, 600V, 4-1C NO.6, 3-1C NO. 2, 1/C NO.2 GROUND, (XLP-TYPE USE), 2" DIA. POLYETHYLENE [DBE-P]	FOOT	\$18.00	7,943.00		\$0.00	\$9,216.00
495	LANDSCAPED MEDIAN OUTLET AND PEDESTAL	EACH	\$1,644.00	16.00		\$0.00	\$1,644.00
496	MEDIAN OUTLET CONTROLLER, BASE MOUNTED, 240 VOLT, 60 AMP	EACH	\$6,321.00	1.00		\$0.00	\$0.00
497	MEDIAN OUTLET CONTROLLER, BASE MOUNTED, 240 VOLT, 60 AMP, WITH METER	EACH	\$6,524.00	2.00		\$0.00	\$0.00
498	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	\$258.10	590.00		\$0.00	\$17,034.60
499	LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	\$173.40	470.00		\$0.00	\$17,340.00
500	LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET	FOOT	\$258.60	228.00		\$0.00	(\$33,618.00)
501	LIGHT POLE FOUNDATION, 30" DIAMETER, OFFSET	FOOT	\$272.80	300.00		\$0.00	(\$41,192.80)
502	BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE [DBE-P]	EACH	\$475.00	78.00		\$0.00	\$0.00
503	BREAKAWAY DEVICE, COUPLING [DBE-P]	EACH	\$607.00	72.00		\$0.00	\$0.00
504	REMOVAL OF TEMPORARY LIGHTING UNIT	EACH	\$400.00	110.00		\$0.00	(\$8,800.00)
505	REMOVAL OF LIGHTING UNIT, SALVAGE	EACH	\$400.00	69.00		\$0.00	(\$400.00)
506	REMOVAL OF POLE FOUNDATION	EACH	\$200.00	71.00		\$0.00	(\$400.00)
507	REMOVAL OF ELECTRIC SERVICE INSTALLATION	EACH	\$850.00	10.00		\$0.00	\$0.00
508	MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION	EACH	\$10,000.00	4.00		\$0.00	\$0.00

# CONTRACT CHANGE ORDER



# COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
509	FULL-ACTUATED CONTROLLER AND TYPE V CABINET [DBE-P]	EACH	\$28,021.00	8.00		\$0.00	\$0.00
510	TRANSCEIVER - FIBER OPTIC	EACH	\$5,569.00	4.00		\$0.00	\$0.00
511	ELECTRIC CABLE IN CONDUIT, COAXIAL	FOOT	\$2.00	242.00		\$0.00	\$24.00
512	ELECTRIC CABLE IN CONDUIT, VIDEO, NO. 20 4 C [DBE-P]	FOOT	\$2.00	242.00		\$0.00	(\$80.00)
513	ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C [DBE-P]	FOOT	\$0.70	20,371.00		\$0.00	\$317.80
514	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C [DBE-P]	FOOT	\$0.90	11,738.00		\$0.00	\$1,026.90
515	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C [DBE-P]	FOOT	\$1.90	17,835.00		\$0.00	\$932.90
516	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C [DBE-P]	FOOT	\$1.10	23,042.00		\$0.00	\$1,277.10
517	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C	FOOT	\$1.30	16,544.00		\$0.00	\$265.20
518	ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR [DBE-P]	FOOT	\$1.00	28,701.00		\$0.00	\$3,439.00
519	ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C [DBE-P]	FOOT	\$2.70	2,004.00		\$0.00	\$2,386.80
520	FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F [DBE-P]	FOOT	\$3.80	20,624.00		\$0.00	\$1,957.00
521	EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C [DBE-P]	FOOT	\$100.20	5,295.00		\$0.00	\$8,416.80
522	ELECTRIC CABLE IN CONDUIT, STREET NAME SIGN, NO. 14 3C, TYPE SOOW [DBE-P]	FOOT	\$1.90	5,374.00		\$0.00	\$706.80
523	ELECTRIC CABLE, VIDEO DETECTION SYSTEM	FOOT	\$2.10	2,452.00		\$0.00	(\$310.80)
524	ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING, NO. 6 1C [DBE-P]	FOOT	\$1.10	10,135.00		\$0.00	\$5,183.20
525	TRAFFIC SIGNAL POST, GALVANIZED STEEL 10 FT.	EACH	\$1,065.00	5.00		\$0.00	\$0.00
526	TRAFFIC SIGNAL POST, GALVANIZED STEEL 14 FT.	EACH	\$1,151.00	7.00		\$0.00	\$0.00
527	TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT.	EACH	\$1,214.00	16.00		\$0.00	\$0.00
528	PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE A	EACH	\$1,569.00	2.00		\$0.00	\$0.00
529	STEEL MAST ARM ASSEMBLY AND POLE, 22 FT. [DBE-P]	EACH	\$7,929.00	1.00		\$0.00	\$0.00
530	STEEL MAST ARM ASSEMBLY AND POLE, 30 FT. [DBE-P]	EACH	\$8,289.00	1.00		\$0.00	\$0.00
531	STEEL MAST ARM ASSEMBLY AND POLE, 34 FT. [DBE-P]	EACH	\$9,043.00	1.00		\$0.00	\$0.00
532	STEEL MAST ARM ASSEMBLY AND POLE, 46 FT. [DBE-P]	EACH	\$11,581.00	1.00		\$0.00	\$0.00
533	STEEL MAST ARM ASSEMBLY AND POLE, 48 FT. [DBE-P]	EACH	\$13,382.00	1.00		\$0.00	\$0.00
534	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 22 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$11,522.00	1.00		\$0.00	\$0.00

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
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**Date:** 9/4/2025  
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**RE:** Christopher Pieper, P.E.  
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**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
535	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 32 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$12,856.00	1.00		\$0.00	\$0.00
536	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 38 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$13,773.00	1.00		\$0.00	\$0.00
537	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 42 FT., 35' MOUNTING HEIGHT, 6' LUMINAIRE ARM [DBE-P]	EACH	\$13,456.00	1.00		\$0.00	\$0.00
538	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 42 FT., 35' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$13,760.00	1.00		\$0.00	\$0.00
539	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 42 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$14,019.00	2.00		\$0.00	\$0.00
540	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 44 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$14,430.00	1.00		\$0.00	\$0.00
541	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 46 FT., 40' MOUNTING HEIGHT, 6' LUMINAIRE ARM [DBE-P]	EACH	\$14,118.00	1.00		\$0.00	\$0.00
542	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 50 FT., 35' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$14,780.00	1.00		\$0.00	\$0.00
543	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 50 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$15,041.00	2.00		\$0.00	\$0.00
544	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 50 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$15,649.00	1.00		\$0.00	\$0.00
545	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$16,992.00	2.00		\$0.00	\$0.00
546	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT., 40' MOUNTING HEIGHT, 6' LUMINAIRE ARM [DBE-P]	EACH	\$15,917.00	1.00		\$0.00	\$0.00
547	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT., 35' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$16,023.00	1.00		\$0.00	\$0.00

**CONTRACT CHANGE ORDER**



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ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
548	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 52 FT., 35' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$16,731.00	1.00		\$0.00	\$0.00
549	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 54 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$16,697.00	2.00		\$0.00	\$0.00
550	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 54 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$17,404.00	2.00		\$0.00	\$0.00
551	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 55 FT., 35' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$17,055.00	1.00		\$0.00	\$0.00
552	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 55 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$16,612.00	1.00		\$0.00	\$0.00
553	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 55 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$17,320.00	1.00		\$0.00	\$0.00
554	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 60 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$21,072.00	2.00		\$0.00	\$0.00
555	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 64 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$21,548.00	1.00		\$0.00	\$0.00
556	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 70 FT., 40' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$24,133.00	1.00		\$0.00	\$0.00
557	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS 24 FT. AND 40 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$18,704.00	1.00		\$0.00	\$0.00
558	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS 26 FT. AND 36 FT., 40' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$18,608.00	1.00		\$0.00	\$0.00
559	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS 28 FT. AND 54 FT., 35' MOUNTING HEIGHT, 15' LUMINAIRE ARM [DBE-P]	EACH	\$21,695.00	1.00		\$0.00	\$0.00
560	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS 38 FT. AND 58 FT., 35' MOUNTING HEIGHT, 2-15' LUMINAIRE ARMS [DBE-P]	EACH	\$23,535.00	1.00		\$0.00	\$0.00
561	CONCRETE FOUNDATION, TYPE A	FOOT	\$236.30	128.00		\$0.00	\$0.00
562	CONCRETE FOUNDATION, TYPE C	FOOT	\$653.00	32.00		\$0.00	\$653.00

# CONTRACT CHANGE ORDER



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ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
563	CONCRETE FOUNDATION, TYPE D	FOOT	\$672.50	4.00		\$0.00	\$0.00
564	CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER	FOOT	\$223.50	40.00		\$0.00	\$0.00
565	CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER	FOOT	\$265.00	400.00		\$0.00	\$0.00
566	CONCRETE FOUNDATION, TYPE E 42-INCH DIAMETER	FOOT	\$332.00	89.00		\$0.00	\$0.00
567	DRILL EXISTING HANDHOLE	EACH	\$257.00	4.00		\$0.00	\$257.00
568	SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED [DBE-P]	EACH	\$763.00	80.00		\$0.00	\$0.00
569	SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED [DBE-P]	EACH	\$684.00	23.00		\$0.00	\$0.00
570	SIGNAL HEAD, LED, 1-FACE, 4-SECTION, BRACKET MOUNTED [DBE-P]	EACH	\$861.00	1.00		\$0.00	\$0.00
571	SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED [DBE-P]	EACH	\$1,053.00	21.00		\$0.00	\$0.00
572	SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED [DBE-P]	EACH	\$1,145.00	42.00		\$0.00	\$0.00
573	PEDESTRIAN SIGNAL HEAD, LED, COUNTDOWN, 1-FACE, BRACKET MOUNTED [DBE-P]	EACH	\$637.00	58.00		\$0.00	\$0.00
574	TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC [DBE-P]	EACH	\$286.00	122.00		\$0.00	\$0.00
575	INDUCTIVE LOOP DETECTOR	EACH	\$178.00	78.00		\$0.00	\$356.00
576	DETECTOR LOOP, TYPE I	FOOT	\$15.30	710.00		\$0.00	\$1,438.20
577	PREFORMED DETECTOR LOOP	FOOT	\$18.50	4,715.00		\$0.00	\$9,601.50
578	LIGHT DETECTOR [DBE-P]	EACH	\$1,217.00	23.00		\$0.00	\$0.00
579	LIGHT DETECTOR AMPLIFIER [DBE-P]	EACH	\$4,125.00	8.00		\$0.00	\$0.00
580	PEDESTRIAN PUSH-BUTTON [DBE-P]	EACH	\$348.00	58.00		\$0.00	\$0.00
581	TEMPORARY TRAFFIC SIGNAL INSTALLATION	EACH	\$49,992.00	8.00		\$0.00	\$0.00
582	ILLUMINATED SIGN, LED [DBE-P]	EACH	\$3,065.00	1.00		\$0.00	\$0.00
583	MODIFY EXISTING CONTROLLER [DBE-P]	EACH	\$2,334.00	1.00		\$0.00	\$0.00
584	REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	\$0.40	30,302.00		\$0.00	(\$2,926.40)
585	REMOVE EXISTING HANDHOLE	EACH	\$400.00	90.00		\$0.00	(\$2,400.00)
586	REMOVE EXISTING CONCRETE FOUNDATION	EACH	\$400.00	63.00		\$0.00	(\$2,400.00)
587	REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	\$1,600.00	6.00		\$0.00	\$0.00
588	REBUILD EXISTING HEAVY-DUTY HANDHOLE	EACH	\$1,587.00	2.00		\$0.00	(\$1,587.00)
589	TEMPORARY ELECTRIC SERVICE INSTALLATION	EACH	\$2,635.00	3.00		\$0.00	\$0.00
590	TEMPORARY WIRELESS INTERCONNECT, COMPLETE	L.SUM	\$41,975.00	1.00		\$0.00	\$0.00
591	RELOCATE EXISTING VIDEO ENCODER, SPECIAL	EACH	\$600.00	4.00		\$0.00	\$0.00
592	LAYER II (DATALINK) SWITCH [DBE-P]	EACH	\$5,435.00	5.00		\$0.00	\$0.00
593	TERMINATE FIBER IN CABINET	EACH	\$154.00	140.00		\$0.00	\$0.00
594	LAYER III (NETWORK) SWITCH [DBE-P]	EACH	\$19,093.00	1.00		\$0.00	\$0.00
595	TERMINAL SERVER [DBE-P]	EACH	\$1,918.00	2.00		\$0.00	\$0.00

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
596	RELOCATE EXISTING REMOTE-CONTROLLED VIDEO SYSTEM	EACH	\$1,600.00	4.00		\$0.00	\$0.00
597	SPLICE FIBER IN CABINET	EACH	\$137.00	118.00		\$0.00	\$0.00
598	OPTIMIZE TRAFFIC SIGNAL SYSTEM	EACH	\$10,550.00	1.00		\$0.00	\$0.00
599	TEMPORARY TRAFFIC SIGNAL TIMING	EACH	\$980.00	9.00		\$0.00	\$0.00
600	ELECTRIC SERVICE	L.SUM	\$5,000.00	1.00		\$0.00	\$0.00
601	UNINTERRUPTABLE POWER SUPPLY [DBE-P]	EACH	\$6,545.00	8.00		\$0.00	\$0.00
602	COMBINATION LIGHTING AND TRAFFIC SIGNAL SERVICE INSTALLATION, POLE MOUNTED	EACH	\$3,181.00	5.00		\$0.00	\$0.00
603	COMBINATION LIGHTING AND TRAFFIC SIGNAL SERVICE INSTALLATION, GROUND MOUNTED	EACH	\$2,410.00	2.00		\$0.00	\$0.00
604	RELOCATE EXISTING TERMINAL SERVER [DBE-P]	EACH	\$963.00	1.00		\$0.00	\$0.00
605	RELOCATE EXISTING SWITCH [DBE-P]	EACH	\$763.00	5.00		\$0.00	\$0.00
606	VIDEO DETECTION SYSTEM, SINGLE CAMERA/PROCESSOR VIDEO DETECTION [DBE-P]	EACH	\$11,200.00	11.00		\$0.00	\$0.00
607	LED INTERNALLY ILLUMINATED STREET NAME SIGN, 6' [DBE-P]	EACH	\$4,032.00	8.00		\$0.00	\$0.00
608	LED INTERNALLY ILLUMINATED STREET NAME SIGN, 8' [DBE-P]	EACH	\$4,743.00	3.00		\$0.00	\$0.00
609	RELOCATE EXISTING ILLUMINATED STREET NAME SIGN [DBE-P]	EACH	\$4,601.00	13.00		\$0.00	\$0.00
610	COMMUNICATIONS CABINET [DBE-P]	EACH	\$13,639.00	1.00		\$0.00	\$0.00
611	RELOCATE EXISTING COMMUNICATIONS CABINET	EACH	\$7,288.00	1.00		\$0.00	\$0.00
612	TREE, ACER X FREEMAN II AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$487.00	6.00		\$0.00	\$0.00
613	TREE, ACER X FREEMAN II MARMO (MARMO FREEMAN MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$487.00	4.00		\$0.00	\$0.00
614	TREE, ACER MIYABEI MORTON (STATE STREET MIYABEI MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$522.00	5.00		\$0.00	\$0.00
615	TREE, ACER RUBRUM (RED MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$487.00	23.00		\$0.00	\$0.00
616	TREE, ACER SACCHARUM GREEN MOUNTAIN (GREEN MOUNTAIN SUGAR MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$512.00	4.00		\$0.00	\$0.00
617	TREE, CARPINUS CAROLINIANA (AMERICAN HORNBEAM) 2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$450.00	13.00		\$0.00	\$0.00
618	TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	26.00		\$0.00	\$0.00
619	TREE, GINKGO BILOBA (GINKGO) 2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$537.00	5.00		\$0.00	\$0.00

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
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**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
620	TREE, GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER (SHADEMASTER THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	6.00		\$0.00	\$0.00
621	TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	11.00		\$0.00	\$475.00
622	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$500.00	39.00	(39.00)	(\$19,500.00)	(\$19,500.00)
623	TREE, GYMNOCLADUS DIOICUS ESPRESSO-JFS (ESPRESSO KENTUCKY COFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$500.00	11.00	(11.00)	(\$5,500.00)	(\$5,500.00)
624	TREE, PLATANUS OCCIDENTALIS (SYCAMORE), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	13.00	(13.00)	(\$6,175.00)	(\$6,175.00)
625	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$547.00	26.00	(26.00)	(\$14,222.00)	(\$14,222.00)
626	TREE, QUERCUS IMBRIACARIA (SHINGLE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$547.00	3.00		\$0.00	\$0.00
627	TREE, QUERCUS MACROCARPA (BUR OAK), 2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$450.00	24.00		\$0.00	\$0.00
628	TREE, QUERCUS RUBRA (RED OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$487.00	21.00	(21.00)	(\$10,227.00)	(\$10,227.00)
629	TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN) 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	6.00		\$0.00	(\$475.00)
630	TREE, TILIA CORDATA GREENSPIRE (GREENSPIRE LITTLE LEAF LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	4.00		\$0.00	\$0.00
631	TREE, ULMUS CARPINIFOLIA MORTON, (ACCOLADE ELM), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	4.00		\$0.00	\$0.00
632	TREE, CRATAEGUS CRUSGALLI VAR. INERMIS (THORNLESS COCKSPUR HAWTHORN), 8' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED [DBE]	EACH	\$500.00	19.00	(19.00)	(\$9,500.00)	(\$9,500.00)
633	TREE, MAGNOLIA SOULANGIANA (SAUCER MAGNOLIA), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED [DBE]	EACH	\$575.00	3.00		\$0.00	\$3,450.00
634	TREE, MALUS PRAIRIFIRE (PRAIRIFIRE CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED [DBE]	EACH	\$450.00	2.00		\$0.00	\$1,350.00
635	TREE, MALUS PROFUSION (PROFUSION CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED [DBE]	EACH	\$450.00	2.00		\$0.00	\$0.00
636	TREE, MALUS RED JEWEL (RED JEWEL CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED [DBE]	EACH	\$460.00	8.00		\$0.00	\$2,760.00

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
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**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
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**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
637	TREE, CELTIS OCCIDENTALIS CHICAGOLAND, (CHICAGOLAND HACKBERRY), 2.5" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	8.00		\$0.00	\$0.00
638	TREE, GLEDITSIA TRICANTHOS INERMIS SUNCOLE (SUNCOLE THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$475.00	6.00		\$0.00	\$0.00
639	TREE, ULMUS X FRONTIER (FRONTIER ELM), 2-1/2" CALIPER, BALLED AND BURLAPPED [DBE]	EACH	\$512.00	3.00		\$0.00	\$0.00
640	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 2' HEIGHT, BALLED AND BURLAPPED [DBE]	EACH	\$52.00	37.00		\$0.00	\$1,404.00
641	SHRUB, COTONEASTER HESSEI (HESSE COTONEASTER), 2' WIDTH, CONTAINER [DBE]	EACH	\$55.00	14.00		\$0.00	\$1,210.00
642	SHRUB, MYRICA PENNSYLVANICA (BAYBERRY), 2' HEIGHT, CONTAINER [DBE]	EACH	\$57.00	34.00		\$0.00	\$627.00
643	SHRUB, CLETHRA ALNIFOLIA 'SIXTEEN CANDLES' (SIXTEEN CANDLES SUMMERSWEET), 2' HEIGHT, CONTAINER [DBE]	EACH	\$60.00	43.00		\$0.00	\$1,320.00
644	SHRUB, JUNIPERUS SABINA (MINI ARCADIA JUNIPER), 24" WIDTH, CONTAINER [DBE]	EACH	\$52.00	28.00		\$0.00	\$0.00
645	EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 6' HEIGHT, BALLED AND BURLAPPED [DBE]	EACH	\$347.00	4.00		\$0.00	\$0.00
646	EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 7' HEIGHT, BALLED AND BURLAPPED [DBE]	EACH	\$397.00	4.00		\$0.00	\$0.00
647	EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 8' HEIGHT, BALLED AND BURLAPPED [DBE]	EACH	\$447.00	4.00		\$0.00	\$0.00
648	EVERGREEN, PINUS STROBUS (EASTERN WHITE PINE), 6' HEIGHT, BALLED AND BURLAPPED [DBE]	EACH	\$347.00	2.00		\$0.00	\$0.00
649	EVERGREEN, JUNIPERUS CHINENSIS VAR. SARGENTII VIVIDIS (GREEN SARGENT JUNIPER), 2' WIDTH, BALLED AND BURLAPPED [DBE]	EACH	\$55.00	13.00		\$0.00	\$0.00
650	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT [DBE]	UNIT	\$1,900.00	11.00		\$0.00	\$0.00
651	PERENNIAL PLANTS, SEDGE MEADOW TYPE, 2" DIAMETER BY 4" DEEP PLUG [DBE]	UNIT	\$350.00	38.00		\$0.00	\$0.00
652	PERENNIAL PLANTS, WETLAND TYPE, 2" DIAMETER BY 4" DEEP PLUG [DBE]	UNIT	\$380.00	105.00		\$0.00	(\$1,520.00)
653	CONSTRUCTION LAYOUT STAKES AND SURVEY CONTROL POINTS [DBE]	L.SUM	\$330,000.00	1.00		\$0.00	\$0.00
654	PRECONSTRUCTION VIDEO TAPING	L.SUM	\$4,200.00	1.00		\$0.00	\$0.00
655	SURVEY MONUMENTS [DBE]	EACH	\$2,000.00	4.00		\$0.00	\$0.00
*656	IL-83 LIGHTING CONTROLLER DAMAGED FROM CAR ACCIDENT	L.SUM	\$6,863.56			\$0.00	\$6,863.56

**CONTRACT CHANGE ORDER**



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Number: 7

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ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
*657	VILLAGE DELAY FOR WATERMAIN SHUTDOWN	UNIT	\$1.00			\$0.00	\$18,499.00
*658	EXISTING WATERMAIN CONFLICT SE CORNER OF WEILAND AND LAKE COOK	L.SUM	\$7,156.18			\$0.00	\$7,156.18
*659	CASING PIPE REMOVAL FOR LOU MALNATI WATER SERVICE	L.SUM	\$11,295.93			\$0.00	\$11,295.93
*660	POTHOLE PATCHING ON LAKE COOK	UNIT	\$1.00			\$0.00	\$124,419.00
*661	ST. MARY'S CHURCH WATER MAIN CONNECTION PREMIUM TIME	L.SUM	\$372.88			\$0.00	\$372.88
*662	TEMPORARY SS CONNECTION BGR STA. #299 861+91 RT AND #293 STA. 861+00 RT	L.SUM	\$4,074.37			\$0.00	\$4,074.37
*663	MANHOLE TA, 8' DIA WITH 2-TYPE 1 FRAMES CL AND RESTRICTOR PLATE	EACH	\$32,698.00			\$0.00	\$32,698.00
*664	15 FOOT MAST ARM FOR TEMPORARY LUMINAIRE	EACH	\$654.50			\$0.00	\$4,581.50
*665	FURNISH AND INSTALL 12" PRESSURE CONNECTION	EACH	\$12,450.00			\$0.00	\$12,450.00
*666	4" TOPSOIL STRIP, STOCKPILE, AND RESPREAD	SQ.YD.	\$5.15			\$0.00	\$229,468.55
*667	12" TOPSOIL STRIP, STOCKPILE, AND RESPREAD	SQ.YD.	\$14.58			\$0.00	\$243,806.76
*668	24" TOPSOIL STRIP, STOCKPILE, AND RESPREAD	SQ.YD.	\$28.77			\$0.00	\$59,496.36
*669	DRILL FOR NSW SOIL SAMPLES	EACH	\$1,340.00			\$0.00	\$1,340.00
*670	TRAFFIC CONTROL FOR NSW TESTING	L.SUM	\$599.79			\$0.00	\$599.79
*671	VE REDESIGN ENGINEERING	UNIT	\$1.00			\$0.00	\$99,696.00
*672	RE-MOBILIZATION FOR STAGE 1 BRIDGE DECK REMOVAL	L.SUM	\$3,703.52			\$0.00	\$3,703.52
*673	VILLAGE OF BUFFALO GROVE ADDITIONAL CASING PIPE	L.SUM	\$16,431.87			\$0.00	\$16,431.87
*674	ALLOWANCE FOR TEMPORARY LIGHTING ENERGY CHARGES	UNIT	\$1.00			\$0.00	\$31,186.00
*675	VE INCENTIVE	UNIT	\$1.00			\$0.00	\$2,050,944.00
*676	4-INCH FORCEMAIN PRESSURE CONNECTION	EACH	\$6,365.00			\$0.00	\$6,365.00
*677	4-INCH BACKFLOW PREVENTER	EACH	\$5,928.00			\$0.00	\$5,928.00
*678	WATER SERVICE LINES TESTED AND CHLORINATED	EACH	\$1,611.50			\$0.00	\$9,669.00
*679	CONDUIT EMBEDDED IN STRUCTURE, 2 1/2" DIA, PVC	LIN.FT.	\$32.67			\$0.00	\$11,075.13
*680	3" HDPE SANITARY FORCE MAIN @BOFA	LIN.FT.	\$91.75			\$0.00	\$22,845.75
*681	CCDOTH NAME PLATES	EACH	\$2,780.00			\$0.00	\$5,560.00
*682	CONNECTION TO EXISTING WATERMAIN (NON-PRESSURE), 4"	EACH	\$5,370.00			\$0.00	\$5,370.00
*683	DUCTILE IRON WATER MAIN, OPEN CUT, 4"	LIN.FT.	\$176.00			\$0.00	\$0.00
*684	VALVE BOX	EACH	\$300.00			\$0.00	\$300.00
*685	TEMPORARY GENERATOR FOR TRAFFIC SIGNALS AT RAUPP BLVD & LAKE COOK RD	L.SUM	\$2,250.94			\$0.00	\$2,250.94
*686	BUFFALO GROVE RD. BRIDGE STEEL DIAPHRAGM MODIFICATIONS	L.SUM	\$6,528.17			\$0.00	\$6,528.17

# CONTRACT CHANGE ORDER



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ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
*687	RELOCATION OF TEMPORARY STREET LIGHT & 15' MAST ARM	L.SUM	\$1,449.19			\$0.00	\$1,449.19
*688	CONCRETE FOUNDATION REMOVAL STA. 349+52 LT AND STA. 349+35 LT	L.SUM	\$2,449.35			\$0.00	\$2,449.35
*689	WHEELING STORM SEWER CONNECTION STATION 367+05 LT	L.SUM	\$4,992.07			\$0.00	\$4,992.07
*690	BUFFALO GROVE BRIDGE NE WINGWALL AND 16" WATER MAIN REDESIGN	UNIT	\$1.00			\$0.00	\$112,627.00
*691	JOBSITE WINTERIZATION	L.SUM	\$53,209.70			\$0.00	\$53,209.70
*692	BUFFALO CREEK PUMPING	UNIT	\$1.00			\$0.00	\$50,888.00
*693	WINTER PROTECTION	UNIT	\$1.00			\$0.00	\$45,264.00
*694	HYDRO EXCAVATION NOISE WALL A FOUNDATIONS	L.SUM	\$2,565.00			\$0.00	\$2,565.00
*695	VILLAGE OF BUFFALO GROVE ADDED WORK EXTRA COSTS	UNIT	\$1.00			\$0.00	\$4,853.00
*696	WEILAND BRIDGE CRANE UPSIZING AND PILE SPLICING	L.SUM	\$31,250.96			\$0.00	\$31,250.96
*697	WHEELING STORM SEWER PERMANENT CONNECTION STATION 367+05 RT	UNIT	\$1.00			\$0.00	\$15,810.00
*698	WEILAND BRIDGE EAST ABUTMENT REBAR REVISION	UNIT	\$1.00			\$0.00	\$2,207.00
*699	JOBSITE WINTERIZATION ADDITION	UNIT	\$1.00			\$0.00	\$7,644.00
*700	VALUE ENGINEERING MOT MODIFICATIONS	UNIT	\$1.00			\$0.00	\$77,821.00
*701	REMOVAL UNKNOWN FOUNDATION STATION 311+50, 48LT S-383, (1938-SFA073)	UNIT	\$1.00			\$0.00	\$4,022.00
*702	ADDITIONAL TSRS BUFFALO GROVE RD BRIDGE	UNIT	\$1.00			\$0.00	\$34,656.00
*703	PAVEMENT PROTECTION NAW B	UNIT	\$1.00			\$0.00	\$31,600.00
*704	SCHEDULE RECOVERY	L.SUM	\$200,200.32			\$0.00	\$200,200.32
*705	UNDERGROUND CONDUIT, GALVANIZED STEEL, 1 1/2 INCH DIA	LIN.FT.	\$20.35			\$0.00	\$19,698.80
*706	ELECTRIC CABLE IN CONDUIT,(XLP USE) 3-1C NO. 6, WHEELING GATEWAY SIGN	LIN.FT.	\$3.80			\$0.00	\$2,090.00
*707	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA, WHEELING GATEWAY SIGN	LIN.FT.	\$8.20			\$0.00	\$4,469.00
*708	NAW B ADDITIONAL TREE REMOVAL	L.SUM	\$5,000.00			\$0.00	\$5,000.00
*709	STREET LIGHTING ADJUSTMENT FOR RICKY ROCKETS DEVELOPMENT	UNIT	\$1.00			\$0.00	\$21,313.00
*710	STREET LIGHT RELOCATION AT NE CORNER OF WEILAND AND ARMSTRONG	L.SUM	\$2,002.98			\$0.00	\$2,002.98
*711	STORM SEWER ADJUSTMENT AT THE SHELL GAS STATION	L.SUM	\$6,470.07			\$0.00	\$6,470.07
*712	OBSTRUCTION REMOVAL AT NW CORNER LAKE COOK RD AND TARGET/WALMART INTERSECTION FOR MAST ARM INSTALLATION	L.SUM	\$1,687.18			\$0.00	\$1,687.18
*713	UNKNOWN FOUNDATION REMOVAL SE CORNER OF LAKE COOK RD AND WEILAND RD	UNIT	\$1.00			\$0.00	\$839.00
*714	INTERCONNECT CONDUIT REPAIR ALONG EB LAKE COOK RD AT STATION 384+75 +/-	UNIT	\$1.00			\$0.00	\$27,447.00
*715	MODIFIED PV MIX WITH 2% NCA	CU.YD.	\$14.40			\$0.00	\$25,228.80

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.  
**Section:** 14-A5015-03-RP  
**Contract:** 1999-17850  
**GC:** R.W. Dunteman

**Fed Proj No:** ZZKI(017)  
**IDOT**  
**Contract No:** 10224

**Date:** 9/4/2025  
**Chief Engr:**  
**RE:** Christopher Pieper, P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
*716	MOWING FOR 2021 EXPEDITED LANDSCAPING	ACRE	\$2,625.00			\$0.00	\$2,887.50
*717	TEMPORARY EPOXY PAVEMENT MARKING - L&S	SQ.FT.	\$5.70			\$0.00	\$1,687.20
*718	TEMPORARY EPOXY PAVEMENT MARKING - LINE 4"	LIN.FT.	\$1.10			\$0.00	\$16,273.40
*719	TEMPORARY EPOXY PAVEMENT MARKING - LINE 6"	LIN.FT.	\$1.40			\$0.00	\$9,156.00
*720	TEMPORARY EPOXY PAVEMENT MARKING - LINE 24"	LIN.FT.	\$5.70			\$0.00	\$3,226.20
*721	FINAL LANDSCAPING ACCELERATION	L.SUM	\$19,425.00			\$0.00	\$19,425.00
*722	FURNISH AND INSTALL POLE MOUNTED SERVICE FOR LAKE COUNTY COMMUNICATIONS CABINET	EACH	\$2,705.95			\$0.00	\$2,705.95
*723	FURNISH AND INSTALL METER SOCKET FOR LAKE COUNTY COMMUNICATIONS CABINET	EACH	\$1,290.30			\$0.00	\$1,290.30
*724	FURNISH AND INSTALL UPS FOR LAKE COUNTY COMMUNICATIONS CABINET	EACH	\$8,811.30			\$0.00	\$8,811.30
*725	CN RAILROAD BRIDGE PEDESTRIAN FENCE	LIN.FT.	\$332.78			\$0.00	\$52,912.02
*726	PERMANENT STRIPING PREMIUM TIME	L.SUM	\$6,824.53			\$0.00	\$6,824.53
*727	MEDIAN OUTLET CONTROLLER 3, MATERIAL ESCALATION COST FOR EC C XLP USE 3-1C NO. 6	LIN.FT.	\$3.07			\$0.00	\$2,290.22
*728	MEDIAN OUTLET CONTROLLER 3, MATERIAL ESCALATION COST FOR UNDERGROUND CONDUIT 2 1/2 IN.	LIN.FT.	\$15.23			\$0.00	\$11,270.20
*729	FURNISH AND INSTALL 30' LIGHT POLE, WEATHERING STEEL, 6' MAST ARM	EACH	\$28,835.10			\$0.00	\$28,835.10
*730	FURNISH AND INSTALL CONTRAST TYPE B PAVEMENT MARKING	LIN.FT.	\$24.13			\$0.00	\$19,786.60
*731	TEMPORARY GENERATOR RAUPP BLVD & LAKE COOK RD INTERSECTION	L.SUM	\$883.93			\$0.00	\$883.93
*732	IL-83 LIGHTING CONTROLLER REPAIR/REPLACEMENT	UNIT	\$1.00			\$0.00	\$18,328.00
*733	INSTALLATION AND CONNECTION OF 2" WATER SERVICE AT ST. MARY'S PARKWAY	L.SUM	\$9,198.93			\$0.00	\$9,198.93
*734	REMOVAL AND REPLACEMENT OF CONCRETE MEDIAN NOSE ON LCR AND RAUPP BLVD.	L.SUM	\$9,419.34			\$0.00	\$9,419.34
*735	PEDESTRIAN FENCE ON CN RAILROAD BRIDGE	L.SUM	\$8,455.91			\$0.00	\$8,455.91
*736	HMA PAVEMENT PATCH ON WB ST. MARY'S PARKWAY	L.SUM	\$9,239.81			\$0.00	\$9,239.81
*737	ESCALATION FOR ADDITIONAL BUFFALO GROVE WATERMAIN WORK	L.SUM	\$70,405.70			\$0.00	\$70,405.70
*738	ELECTRIC UTILITY SERVICE CONNECTION	L.SUM	\$6,235.46			\$0.00	\$6,235.46
*739	INTENTIONALLY LEFT BLANK	L.SUM	\$0.00			\$0.00	\$0.00
*740	SMOOTHNESS DEFICIENCY	L.SUM	(\$35,000.00)			\$0.00	(\$35,000.00)
*741	ADDITION TO ITEM 674 - ALLOWANCE FOR TEMP LIGHTING ENERGY CHARGES	L.SUM	\$2,694.73			\$0.00	\$2,694.73
*742	ADDITION TO ITEM 731 - TEMP GENERATOR AT RAUPP BOULEVARD AND LCR	L.SUM	\$1,594.12			\$0.00	\$1,594.12

**CONTRACT CHANGE ORDER**



**COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS**

<b>Project:</b> Lake Cook Road Raupp Blvd. to Hastings Ln.	<b>Fed Proj No:</b> ZZKI(017)	<b>Date:</b> 9/4/2025
<b>Section:</b> 14-A5015-03-RP	<b>IDOT</b>	<b>Chief Engr:</b>
<b>Contract:</b> 1999-17850	<b>Contract No:</b> 10224	<b>RE:</b> Christopher Pieper, P.E.
<b>GC:</b> R.W. Dunteman		<b>SE:</b> Aaron Lebowitz, P.E.
		<b>OSE:</b>

Number: 7 Contract Amount: \$58,491,018.10

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
*743	ADDITION TO ITEM 732 - IL-83 LIGHTING CONTROLLER REPAIR	L.SUM	\$714.55			\$0.00	\$714.55
*744	DEWATERING AND REPAIR OF POND	L.SUM	\$72,899.31			\$0.00	\$72,899.31
*745	HAND DIGGING AND SETTING POST	L.SUM	\$2,517.31			\$0.00	\$2,517.31
*746	SETTING GUARD RAIL POSTS SE BG BRIDGE	L.SUM	\$2,530.32			\$0.00	\$2,530.32
*747	HYDRO EXCAVATION NOISE WALL A, FOUNDATIONS	L.SUM	\$3,653.39			\$0.00	\$3,653.39
*748	COMED UTILITY CONFLICT	L.SUM	\$3,502.37			\$0.00	\$3,502.37
*749	INSTALL 9" TYPE 1 FRAME	EACH	\$341.61			\$0.00	\$1,024.83
*750	INSTALL SOLID LID	EACH	\$282.06			\$0.00	\$846.18
*751	WINTER PROTECTION FOR 2021	L.SUM	\$121,670.07			\$0.00	\$121,670.07
*752	WINTER PROTECTION FOR 2021 - ADDITION	L.SUM	\$15,057.67			\$0.00	\$15,057.67
*753	2023-RIP RAP (A1 AND A4) FOR WEILAND ROAD POND	L.SUM	\$20,500.00		1.00	\$20,500.00	\$20,500.00
*754	CHANNEL BED AGGREGATE SPECIAL	TON	\$235.08		360.40	\$84,722.83	\$84,722.83
*755	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE) 2" CALIPER, BALLED AND BURLAPPED	EACH	\$495.00		39.00	\$19,305.00	\$19,305.00
*756	TREE, GYMNOCLADUS DIOICUS ESPRESSO (ESPRESSO KENTUCKY COFFETREE) 2" CALIPER, BALLED AND BURLAPPED	EACH	\$495.00		11.00	\$5,445.00	\$5,445.00
*757	TREE, PLATANUS OCCIDENTALIS (SYCAMORE) 2" CALIPER BALLED AND BURLAPPED	EACH	\$470.00		13.00	\$6,110.00	\$6,110.00
*758	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK) 2" CALIPER BALLED AND BURLAPPED	EACH	\$542.00		26.00	\$14,092.00	\$14,092.00
*759	TREE, QUERCUS RUBRA (RED OAK) 2" BALLED AND BURLAPPED	EACH	\$482.00		21.00	\$10,122.00	\$10,122.00
*760	TREE, CRATAEGUS GRUSGALLIVAR INERMIS (THORNLESS COCKSPUR HAWTHORN) 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED	EACH	\$495.00		19.00	\$9,405.00	\$9,405.00

<b>AMOUNT:</b>	<b>\$18,639.83</b>	<b>(\$1,444,622.89)</b>
<b>ADJUSTED CONTRACT AMOUNT:</b>		<b>\$57,046,395.21</b>
<b>% CHANGE:</b>		<b>-2.5%</b>

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS  
BUREAU OF CONSTRUCTION

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.

**Fed Proj No:** ZZKI(017)

**Date:** 9/4/2025

**Section:** 14-A5015-03-RP

**IDOT  
Contract No:**

10224

**Chief Engr:**

**RE:** Christopher Pieper,  
P.E.

**Contract:** 1999-17850

**SE:** Aaron Lebowitz, P.E.

**GC:** R.W. Dunteman

**OSE:**

Number: 7

Contract Amount: \$58,491,018.10

To: Chief Procurement Officer

Please be advised of a proposed contract change order on the above captioned project, as follows:

**LINE ITEM CHANGES**

**Item 47:**

The contractor did not supply sufficient material backup for **STONE RIPRAP, CLASS A4**. This reduction in quantity is to final quantities.

**Item 56 and New Item \*754:**

The new item, **CHANNEL BED AGGREGATE SPECIAL**, was created due to a lack of a usable conversion factor from tons placed to square yards measured because there is a unique gradation required for this application. The new pay item will replace **CHANNEL BED AGGREGATE** and establishes an item to be paid by the ton for the placement of a well graded material in the relocated channel bed as required by permits for work in the channel. All material placed was verified by the RE as placed at the lines and grades shown on the contract drawings.

**Items 622, 623, 624, 625, 628, and 632 & New Items \*755, \*756, \*757, \*758, \*759, \*760:**

The contractor could not obtain the 2.5" caliber trees called out in the contract plans as **TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE) 2.5" CALIPER, BALLED AND BURLAPPED, TREE, GYMNOCLADUS DIOICUS ESPRESSO (ESPRESSO KENTUCKY COFFEETREE) 2.5" CALIPER, BALLED AND BURLAPPED, TREE, PLATANUS OCCIDENTALIS (SYCAMORE) 2.5" CALIPER BALLED AND BURLAPPED, TREE, QUERCUS BICOLOR (SWAMP WHITE OAK) 2.5" CALIPER BALLED AND BURLAPPED, and TREE, QUERCUS RUBRA (RED OAK) 2.5" BALLED AND BURLAPPED**. The contractor was able to obtain **TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE) 2" CALIPER, BALLED AND BURLAPPED, TREE, GYMNOCLADUS DIOICUS ESPRESSO (ESPRESSO KENTUCKY COFFEETREE) 2" CALIPER, BALLED AND BURLAPPED, TREE, PLATANUS OCCIDENTALIS (SYCAMORE) 2" CALIPER BALLED AND BURLAPPED, TREE, QUERCUS BICOLOR (SWAMP WHITE OAK) 2" CALIPER BALLED AND BURLAPPED, and TREE, QUERCUS RUBRA (RED OAK) 2" BALLED AND BURLAPPED** as alternates to the planned trees. This change adjusts the contract accordingly.

**Item 632 & New Item \*760:**

The contractor could not obtain the 8' height trees called out in the contract plans as **TREE, CRATAEGUS GRUSGALLIVAR INERMIS (THORNLESS COCKSPUR HAWTHORN) 8' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED**. The contractor was able to obtain **TREE, CRATAEGUS GRUSGALLIVAR INERMIS (THORNLESS COCKSPUR HAWTHORN) 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED** as an alternate. This change adjusts the contract accordingly.

**Other Items:**

**NEW ITEMS**

**Item \*753:**

Work to install **2023-RIP RAP (A1 AND A4) FOR WEILAND ROAD POND** omitted from previous force account invoices that are included in item #744 Dewatering and Repair of Pond. As part of the repair of the pond, it was determined that there would be excessive erosion to original soil berm causing the pond to not function as required. It was determined that adding rip rap to the berm would provide a solution and allow the pond to function as required. This adjustment is to final quantities. Field conditions.

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF  
TRANSPORTATION AND HIGHWAYS  
BUREAU OF CONSTRUCTION

**Project:** Lake Cook Road  
Raupp Blvd. to Hastings Ln.

**Fed Proj No:** ZZKI(017)

**Date:** 9/4/2025

**Section:** 14-A5015-03-RP

**IDOT  
Contract No:** 10224

**Chief Engr:**  
**RE:** Christopher Pieper,  
P.E.  
**SE:** Aaron Lebowitz, P.E.  
**OSE:**

**Contract:** 1999-17850

**GC:** R.W. Dunteman

Number: 7

Contract Amount: \$58,491,018.10

**NON-MONETARY CHANGES**

**Time Extension**

Due to ongoing litigation between the prime and one of the subcontractors we are not able to agree to final quantities and cannot closeout the contract. Additional time is for contract closeout only. Proposed contract completion date is 12/24/2027.

Note:  
The undersigned has determined that the circumstances that necessitate this change are germane to the original contract, were not reasonably foreseeable at the time the contract was signed and is in the best interest of the local agency.

Amount of this change order:	INCREASE	\$18,639.83
Total amount of change orders to date:	DECREASE	(\$1,444,622.89)

\_\_\_\_\_  
, Chief Engineer of Construction Date

\_\_\_\_\_  
Jennifer "Sis" Killen, P.E., PTOE, Superintendent Date

\_\_\_\_\_  
Robert J. Stuart, Deputy Chief Procurement Officer – Design & Construction Date

\_\_\_\_\_  
Raffi Sarrafian, Chief Procurement Officer Date

**Lake Cook Road  
Raupp Boulevard to Hastings Lane  
Federal Project No.: ZZKI(017)  
IDOT Job No.: C-91-365-14  
IDOT Contract No.: 10224  
Section No.: 14-A5015-03-RP  
Contract No.: 1999-17850**

Contract Amount: \$58,491,018.10

**Amendment No. 1:** + 122,601.47  
Change Order #1 +\$122,601.47

**Amendment No. 2:** + 531.67  
Change Order #2 +\$531.67

**Amendment No. 3:** + 2,555.71  
Change Order #3 +\$2,555.71

**Amendment No. 4:** - 1,588,951.57  
Change Order #4 +6,204.02  
Change Order #5 +2,074.19  
Change Order #6 -1,597,229.78  
Amendment #4 Total = -\$1,588,951.57

**Amendment No. 5:** + 18,639.83  
Change Order #7 +\$18,639.83

Adjusted Contract Total: \$57,046,395.21

**ATTACHMENT B**



**Cook County  
Office of the Chief Procurement Officer**

**Economic Disclosure Statement Recertification Affidavit**

Applicant/Holder Name: RW Dunteman Company

Contract #: 1999-17850

Address: 600 South Lombard Road

City: Addison

County: Dupage

State: IL

Zip: 60101

Phone: 630-953-1500

Email: rdunteman@rwdco.com

**Instructions**

If the Applicant is a corporation, the President must execute this affidavit. If executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization, satisfactory to the County that permits the person to execute this affidavit for the corporation.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute this affidavit, unless one partner or joint venturer has been authorized to sign.

If the Applicant is a member-managed LLC all members must execute this affidavit, unless otherwise provided in the operating agreement, resolution or other corporate documents.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute this affidavit.

This recertification is being submitted in connection with

Contract Name: Lake Cook Road (Raupp Blvd to Hastings Lane)

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this Economic Disclosure Statement ("EDS") recertification on behalf of the Applicant/Holder, (2) warrants that all certifications and statements contained in the Applicant/Holder's last submitted EDS dated 12/02/2025 are true, accurate and complete as of the date furnished to the County and continue to be true, accurate and complete as of the date of this recertification, and (3) reaffirms its acknowledgments.

Recertification of:

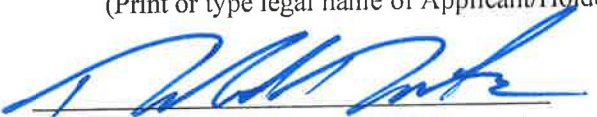
- Certifications (SECTION 2), if applicable, as updated on:
- Economic and Other Disclosures (SECTION 3), if applicable, as updated on:
- Cook County Child Support Affidavit (Please submit any additional Child Support Obligations as an attachment to this form), if applicable, as updated on:
- Cook County Disclosure of Ownership Interest Statement, if applicable, as updated on:
- Cook County Board of Ethics Familial Relationship Disclosure Form, if applicable, as updated on:
- Cook County Affidavit for Wage Theft Ordinance (SECTION 4), if applicable, as updated on:

If your recertification of any of the above is related to information contained in an updated form submitted after the last submitted full EDS, please indicate the date such information was updated.

**IMPORTANT:** If you are unable to re-certify any section(s) of your previous EDS, please submit a truthful, fully updated version of that section(s) of the EDS including separate signatures where required.

By: RW Dunteman Company  
(Print or type legal name of Applicant/Holder)

Date: 12/02/2025

  
President or authorized signatory (Signature)

Print or type name of President or authorized signatory:

Roland W Dunteman III

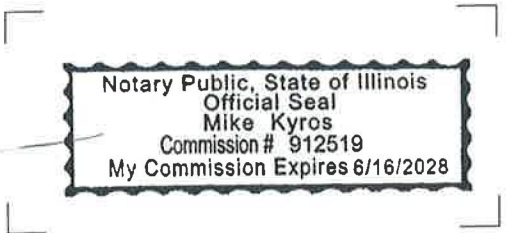
Title of signatory:

President

Subscribed and sworn to before me on this 2 day of December, 2025

Notary Public Signature: 

Seal:



**COOK COUNTY  
ECONOMIC DISCLOSURE STATEMENT  
AND EXECUTION DOCUMENT  
INDEX**

<b>Section</b>	<b>Description</b>	<b>Pages</b>
1	Instructions for Completion of EDS	EDS I - II
2	Certifications	EDS 1- 2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 - 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

**SECTION 1**  
**INSTRUCTIONS FOR COMPLETION OF**  
**ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

*Affiliate* means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

*Applicant* means a person who executes this EDS.

*Bidder* means any person who submits a Bid.

*Code* means the Code of Ordinances, Cook County, Illinois available on municode.com.

*Contract* shall include any written document to make Procurements by or on behalf of Cook County.

*Contractor or Contracting Party* means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

*Joint Venture* means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby or lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

*Lobbyist* means any person who lobbies.

*Person or Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

*Proposal* means a response to an RFP.

*Proposer* means a person submitting a Proposal.

*Response* means response to an RFQ.

*Respondent* means a person responding to an RFQ.

*RFP* means a Request for Proposals issued pursuant to this Procurement Code.

*RFQ* means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF  
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

**Section 1: Instructions.** Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at [cookcountyil.gov/ethics-board-of](http://cookcountyil.gov/ethics-board-of).

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

**SECTION 2**

**CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

**A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION**

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

**B. BID-RIGGING OR BID ROTATING**

**THE APPLICANT HEREBY CERTIFIES THAT:** In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

**C. DRUG FREE WORKPLACE ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

**D. DELINQUENCY IN PAYMENT OF TAXES**

**THE APPLICANT HEREBY CERTIFIES THAT:** *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

**E. HUMAN RIGHTS ORDINANCE**

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

**F. ILLINOIS HUMAN RIGHTS ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

**G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)**

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

**H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;**

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for-profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
<b>NOT APPLICABLE</b>	
<hr/>	
<hr/>	
<hr/>	

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

*Local business* means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes:  No:

b) If yes, list business addresses within Cook County:

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c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes:  No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

**4. REAL ESTATE OWNERSHIP DISCLOSURES.**

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b)  The Applicant owns no real estate in Cook County.

**5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.**

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the [X] Applicant or [ ] Stock/Beneficial Interest Holder

This Statement is an: [X] Original Statement or [ ] Amended Statement

Identifying Information:

Name R. W. Dunteman Company

D/B/A: FEIN # Only: 36-2130857

Street Address: 600 South Lombard Road

City: Addison State: IL Zip Code: 60101

Phone No.: (630) 953-1500 Fax Number: (630) 932-0994 Email: rdunteman@rwdco.com

Cook County Business Registration Number: (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable):

Form of Legal Entity:

[ ] Sole Proprietor [ ] Partnership [X] Corporation [ ] Trustee of Land Trust

[ ] Business Trust [ ] Estate [ ] Association [ ] Joint Venture

[ ] Other (describe)

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Roland W. Dunteman, III	600 South Lombard Road, Addison, IL 60101	25%
Jeffrey Dunteman	600 South Lombard Road, Addison, IL 60101	25%
Matthew Dunteman	600 South Lombard Road, Addison, IL 60101	25%
Paul Dunteman	600 South Lombard Road, Addison, IL	25%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address

3. Is the Applicant constructively controlled by another person or Legal Entity? [  ] Yes [  ] No  
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

**Corporate Officers, Members and Partners Information:**

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Roland W. Dunteman, III	600 South Lombard Road, Addison, IL 60101,	President	
Matthew Dunteman	600 South Lombard Road, Addison, IL 60101,	Secretary/Treasurer	

Christopher Cwiklinski 600 South Lombard Road, Addison, IL 60101, Sr. Project Manager/  
 Assistant Secretary

**Declaration (check the applicable box):**

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

**Roland W Dunteman III**

**President**

Name of Authorized Applicant/Holder Representative (please print or type)

Title

Signature

**rdunteman@rwdco.com**

E-mail address

**12/02/2025**


Date

**630-953-1500**

Phone Number

Subscribed to and sworn before me  
this 2 day of December 2025

My commission expires:

  
Notary Public Signature



Notary Seal



**COOK COUNTY BOARD OF ETHICS**  
 69 W. WASHINGTON STREET, SUITE 3040  
 CHICAGO, ILLINOIS 60602  
 312/603-4304 Office 312/603-9988 Fax

**FAMILIAL RELATIONSHIP DISCLOSURE PROVISION**

**Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

**Additional Definitions:**

*“Familial relationship”* means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- |                                  |  |                                       |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent  | <input type="checkbox"/> Grandparent     | <input type="checkbox"/> Stepfather   |
| <input type="checkbox"/> Child   | <input type="checkbox"/> Grandchild      | <input type="checkbox"/> Stepmother   |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law   | <input type="checkbox"/> Stepson      |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Mother-in-law   | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt    | <input type="checkbox"/> Son-in-law      | <input type="checkbox"/> Stepbrother  |
| <input type="checkbox"/> Uncle   | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister   |
| <input type="checkbox"/> Niece   | <input type="checkbox"/> Brother-in-law  | <input type="checkbox"/> Halfbrother  |
| <input type="checkbox"/> Nephew  | <input type="checkbox"/> Sister-in-law   | <input type="checkbox"/> Halfsister   |

COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: R.W. Dunstern Company

Address of Person Doing Business with the County: 600 S. Lombard St, Addison, IL 60101

Phone number of Person Doing Business with the County: 630-953-1500

Email address of Person Doing Business with the County: RDUNSTERN@RWDUNCO.COM

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Richard W Dunstern III - PRESIDENT 630-953-1500  
RDUNSTERN@RWDUNCO.COM

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the preceding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 1999-17850

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 57,046,395.21

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: \_\_\_\_\_

Lisa Freelon, Contract Negotiator, lisa.freelon@cookcountyil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: \_\_\_\_\_

Nathan Roseberry, Assistant Superintendent, nathan.roseberry@cookcountyil.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- The Person Doing Business with the County is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

*If more space is needed, attach an additional sheet following the above format.*

- The Person Doing Business with the County is a business entity and there is a familial relationship between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
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<u>N/A</u>			

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

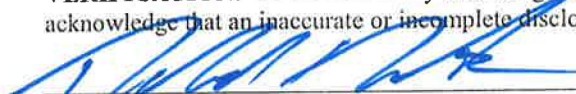
<u>N/A</u>			

Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

<u>N/A</u>			

*If more space is needed, attach an additional sheet following the above format.*

**VERIFICATION:** To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

  
 \_\_\_\_\_  
 Signature of Recipient

12-02-2025  
 \_\_\_\_\_  
 Date

**SUBMIT COMPLETED FORM TO:** Cook County Board of Ethics  
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602  
 Office (312) 603-4304 – Fax (312) 603-9988  
 CookCounty.Ethics@cookcountyil.gov

\* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

SECTION 4

**COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, **including Substantial Owners**, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 1999-17850

County Using Agency (requesting Procurement): Cook

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): R.W. Dunteman Company

Substantial Owner Complete Name: Paul Dunteman

FEIN# 36-2130857

E-mail address: pdunteman@rwdco.com

Street Address: 600 South Lombard Road

City: Addison State: IL Zip: 60101

**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO*
- No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO*
- No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO*
- No *Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO*
- No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO*
- No *Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO*

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

**IV. Request for Waiver or Reduction**


If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

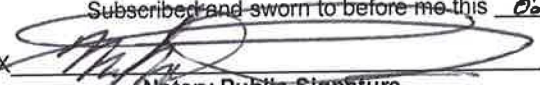
**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature:  Date: 12/02/2025

Name of Person signing (Print): Paul Dunteman Title: Vice President

Subscribed and sworn to before me this 02nd day of December, 2025

X   
Notary Public Signature

Notary Seal

Note: The above information is subject to verification prior to the award of the Contract.



SECTION 4

**COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 1999-17850

County Using Agency (requesting Procurement): Cook

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): R.W. Dunteman Company

Substantial Owner Complete Name: Jeffery Dunteman

FEIN# 36-2130857

[Redacted]

E-mail address: jdunteman@rwdco.com

Street Address: 600 South Lombard Road

City: Addison State: IL Zip: 60101

[Redacted]

**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO*
- No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO*
- No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO*
- No *Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO*
- No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO*
- No *Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO*

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction or waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: [Signature] Date: 12/02/2025

Name of Person signing (Print): Jeffery Dunteman Title: Vice President

Subscribed and sworn to before me this 02<sup>nd</sup> day of December, 2025

X [Signature] Notary Public Signature [Signature] Notary Seal

**Note: The above information is subject to verification prior to the award of the Contract.**



SECTION 4

**COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, *including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 1999-17850

County Using Agency (requesting Procurement): Cook

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): R.W. Dunteman Company

Substantial Owner Complete Name: Roland Dunteman

FEIN# 36-2130857

Date of Birth: [REDACTED]

E-mail address: rdunteman@rwdco.com

Street Address: 600 South Lombard Road

City: Addison

State: IL

Zip: 60101

**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO*

No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO*

No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO*

No *Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO*

No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO*

No *Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO*

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: [Handwritten Signature] Date: 12/02/2025

Name of Person signing (Print): Roland Dunteman Title: President

Subscribed and sworn to before me this 02<sup>nd</sup> day of December, 2025

X [Handwritten Signature]  
Notary Public Signature

\_\_\_\_\_  
Notary Seal

**Note: The above information is subject to verification prior to the award of the Contract.**



SECTION 4

**COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, **including Substantial Owners**, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 1999-17850

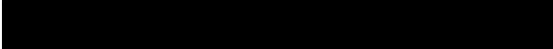
County Using Agency (requesting Procurement): Cook

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): R.W. Dunteman Company

Substantial Owner Complete Name: Matthew Dunteman

FEIN# 36-2130857



E-mail address: mdunteman@rwdco.com

Street Address: 600 South Lombard Road

City: Addison

State: IL

Zip: 60101



**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO*

No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO*

No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO*

No *Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO*

No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO*

No *Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO*

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

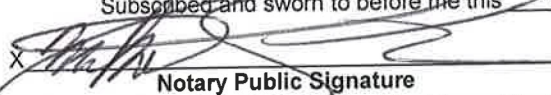
**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature:  Date: 12/02/2025

Name of Person signing (Print): Matthew Dunteman Title: Secretary/Treasurer

Subscribed and sworn to before me this 02<sup>nd</sup> day of December, 2025

X   
Notary Public Signature

\_\_\_\_\_  
Notary Seal

*Note: The above information is subject to verification prior to the award of the Contract.*



SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

RW Dunteman Company

Corporation's Name

630-953-1500

Telephone

*[Handwritten Signature]*  
Secretary Signature

*[Handwritten Signature]*

President's Printed Name and Signature

Roland W Dunteman III, President - rdunteman@rwdco.com

Email

12/02/2025

Date

Execution by LLC

LLC Name

\*Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

\*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Assumed Name (if applicable)

Date

Telephone and Email

Subscribed and sworn to before me this

5 day of December, 2025

*[Handwritten Signature]*  
Notary Public Signature

My commission expires:



Notary Seal

\*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/26/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh & McLennan Agency LLC 20 North Martingale Road Schaumburg IL 60173	<b>CONTACT NAME:</b> Kala Hicks <b>PHONE (A/C, No, Ext):</b> 847-463-7356 <b>E-MAIL ADDRESS:</b> Kala.Hicks@marshmma.com		<b>FAX (A/C, No):</b> 847-440-9123
	<b>INSURER(S) AFFORDING COVERAGE</b>		
<b>INSURED</b> R.W. Dunteman Co. 600 S. Lombard Road P.O. Box 1129 Addison IL 60101	<b>INSURER A:</b> Continental Insurance Company		<b>NAIC #</b> 35289
	<b>INSURER B:</b> Natl Fire Ins Co of Hartford		20478
	<b>INSURER C:</b> Tokio Marine Specialty Insuran		23850
	<b>INSURER D:</b> Transportation Insurance Compa		20494
	<b>INSURER E:</b> Starr Indemnity and Liability		38318
	<b>INSURER F:</b>		

**COVERAGES**

CERTIFICATE NUMBER: 1390315937

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			7012227032	3/31/2025	3/31/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
D	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			7012227029	3/31/2025	3/31/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A E	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			7012227001 1001261187251	3/31/2025 3/31/2025	3/31/2026 3/31/2026	EACH OCCURRENCE \$ 25,000,000 AGGREGATE \$ 25,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	7012227015	3/31/2025	3/31/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Professional/Pollution Liability			PPK2670043	3/31/2025	3/31/2026	Limit \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 RWD Job No. 1938, Cook County DOT Contract No. 1999-17850, Lake Cook Road (A50) from Raupp Boulevard to Hastings Lane, Section No. 14-A5015-03-RP, Federal Job No. ZZK1(017), Route (A50), IDOT Contract No. C-91-365-14 Townships of Vernon and Wheeling, Cook County, IL

It is agreed that the following are added as Additional Insureds, when required by written contract, on the General Liability and Auto Liability on a primary and non-contributory basis with respect to operations performed by the Named Insured in connection with this project.

1.) Cook County, its officials and employees  
 See Attached...

**CERTIFICATE HOLDER****CANCELLATION**

Cook County Department of Transportation and Highways  
 Permit Office (Room 2354)  
 9 West Washington Street  
 Chicago IL 60602

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**ADDITIONAL REMARKS SCHEDULE**

AGENCY Marsh & McLennan Agency LLC		NAMED INSURED R.W. Dunteman Co. 600 S. Lombard Road P.O. Box 1129 Addison IL 60101	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

- 2.) Illinois Department of Transportation
- 3.) County of Lake
- 4.) Village of Buffalo Grove
- 5.) Village of Wheeling
- 6.) their officials, directors and employees

A Waiver of Subrogation in favor of the Additional Insureds applies to the Worker's Compensation, General Liability and Automobile policies, when required by written contract and where allowed by law.

Umbrella follows underlying General Liability, Auto Liability and Employers Liability

The coverage provided is in compliance with Article 107.27 of the Standard Specifications for Road & Bridge Construction.