#### **AMENDMENT NO. 2**

This Amendment modifies Contract No.1735-15814, for Ballot Management Services by and between the County of Cook, Illinois, herein referred to as "County" and Gary Rycyzyn Consulting, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

#### **RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the Chief Procurement Officer on November 21, 2017, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Ballot Management Services (hereinafter referred to as the "Services") from November 22, 2017 through November 21, 2019, in an amount not to exceed \$40,950.00, with three, one-year renewal options; and

Whereas, Amendment No. 1 was executed by the Chief Procurement Officer on November 27, 2019 to renew the contract for one year beginning November 22, 2019 through November 21, 2020; and increase the contract in the amount of \$18,200.00 and the Total Contract Amount was revised to \$59,150.00; and

Whereas, the Contract will expire November 21, 2020, and the agreed upon Services are still required; and

Whereas, pursuant to Article 10 Section C of the Contract, the County and Contractor desire to renew the Contract for one year beginning on November 22, 2020 through November 21, 2021; and

Whereas, pursuant to Article 10 Section C of the Contract, the County and Contractor desire to increase the Contract by \$26,250.00 for continuation of services; and

Whereas, Article 4, Section C of the Contract and the underlying Request for Proposals provide three (3), one (1) year renewal options. However, Section 6, CPO Signature Page, of the Contract erroneously provides two (2), one (1) year renewal options. This amendment corrects Section 6, CPO Signature Page, to reflect three (3), one (1) year renewal options.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

- 1. The Contract is renewed through November 21, 2021.
- 2. The Contract is increased by \$26,250.00, and the Total Contract Amount is revised to \$85,400.00.
- 3. Section 6, CPO Section Page of the Contract is amended to reflect three (3), one (1) year renewal options.
- 4. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, and Economic Disclosures Statement under Attachment A are incorporated and made a part of this Contract.
- 5. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to County Board approval on December 17, 2020, the County and Contractor have caused this Amendment No. 2 to be executed on the date and year last written below.

| Cou  | inty of Cook, Illinois  | Gary Rycyzyn Consulting |  |  |  |
|------|---|-------------------------|--|--|--|
| By:  | Raffi Digitally signed by Raffi Sarrafian Date: 2021.01.29 14:33:50 -06'00' | Laut meggs              |  |  |  |
|      | Chief Procurement Officer   | Signed                  |  |  |  |
| Date | e:  | Type or print name      |  |  |  |
| Ву:  | State's Attorney (if applicable)  | PRESIDENT<br>Title      |  |  |  |
|      | Type or print name (if applicable)  |                         |  |  |  |
| Date | e:  | Date: Sphndiv 29, 2000  |  |  |  |

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

## Cook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

| OCF            | O ONLY:          |
|----------------|------------------|
| $\overline{Q}$ | Disqualification |
| <u> </u>       | Check Complete   |

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

| Bid/RFP/RFQ No.: 1735-15814   | Date: SEPTEMBER 29, 2020   |
|---|--|
| Total Bid or Proposal Amount: \$\\$26,250,00                                  | Contract Title: BALLOT MANAGEMENT SERVIC   |
| Contractor GARY RYCYZYN   | Subcontractor/Supplier/ Subconsultant to be added or substitute: NONE TO BE USED |
| Authorized Contact for Contractor: SARY RICYZYN                               | Authorized Contact for K 1/2 M f( Subcontractor/Supplier/ Subconsultant:         |
| Email Address GRYCZYNEGMAIL. COM<br>(Contractor):                             | Email Address // // // // (Subcontractor):                                       |
| Company Address (Contractor): 7/102 RICHARDSON LANE                           | Company Address )( It It It It   |
| City, State and Zip (Contractor): TINLEY PARK, TL 60487                       | City, State and Zip // // // // // (Subcontractor):                              |
| Telephone and Fax (Contractor) 708-228-8209                                   | Telephone and Fax 1( )( )( )( )( (Subcontractor)                                 |
| Estimated Start and Completion Dates (Contractor) NOV 21, 2020 THEU NOV21, 20 | Estimated Start and Completion Dates  Subcontractor)                             |

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

| Description of Services or Supplies | Total Price of Subcontract for Services or Supplies |
|-------------------------------------|---|
| NONE                                |   |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

| Contractor  | GARY RYCYZYN     |                    |
|-------------|------------------|--------------------|
| Name        | TRESUDENI /      | 0                  |
| Title       | Hour ecuseson    | Systember 29, 2020 |
| Prime Contr | Sector Signature | Date               |



#### **TONI PRECKWINKLE**

PRESIDENT

Cook County Board of Commissioners

BRANDON JOHNSON 1st District

DENNIS DEER
2nd District

BILL LOWRY
3rd District

STANLEY MOORE 4th District

DEBORAH SIMS 5th District

DONNA MILLER 6th District

ALMA E. ANAYA 7th District

LUIS ARROYO, JR. 8th District

PETER N. SILVESTRI 9th District

BRIDGET GAINER
10th District

JOHN P. DALEY 11th District

BRIDGET DEGNEN

12th District

LARRY SUFFREDIN

SCOTT R. BRITTON 14th District

KEVIN B. MORRISON 15th District

> FRANK AGUILAR 16th District

SEAN M. MORRISON 17th District OFFICE OF CONTRACT COMPLIANCE

#### **EDWARD H. OLIVIERI**

CONTRACT COMPLIANCE DIRECTOR

118 N. Clark, County Building, Room 1020 ● Chicago, Illinois 60602 ● (312) 603-5502

November 5, 2020

Mr. Raffi Sarrafian Chief Procurement Officer 118 N. Clark Street County Building-Room 1018 Chicago, IL 60602

Re: Contract No. 1735-15814 (Amendment No. 2)

Ballot Management Services Cook County Clerk's Office

Dear Mr. Sarrafian

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review, it has been determined this amendment is responsive to the Ordinance.

Bidder: Gary Rycyzyn Consulting Original Contract Value: \$40,950.00

Increase Contract Value: \$18,200.00 (Amendment No. 1)

New Contract Value: \$59,150.00 Contract Extension: 12 months

New Contract Term: November 22, 2019 through November 21, 2020

Increase Contract Value: \$26,250.00 (Amendment No. 2)

New Contract Value: \$85,400.00 Contract Extension: 12 months

New Contract Term: November 22, 2020 through November 21, 2021

Contract Goal: 17.5% overall MBE/WBE

Full MBE and WBE waiver granted due to other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

Original MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

Édward H. Olivieri Contract Compliance Director

EHO/ds

cc: Jorge Robles, OCPO

Shunice Hill-Sullivan, Cook County Clerk's Office

💲 Fiscal Responsibility 🗣 Innovative Leadership 🌑 Transparency & Accountability 🕏 Improved Services

#### PETITION FOR WAIVER OF MBE/WBE PARTICIPATION - FORM 3

| A. BIDDER/PROPOSER HEREBY REQUESTS:   |
|---|
| FULL MBE WAIVER FULL WBE WAIVER   |
| REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)  |
| % of Reduction for MBE Participation% of Reduction for WBE Participation  |
| B. REASON FOR FULL/REDUCTION WAIVER REQUEST   |
| Bidder/Proposer shall check each item applicable to its reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.   |
| (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract. (Please explain)   |
| (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation. (Please explain)   |
| (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid. (Please explain)  |
| (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms. (Please explain)  |
| C. GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION   |
| (1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevant specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare an informed response to solicitation. (Attach of copy written solicitations made) |
| (2) Used the services and assistance of the Office of Contract Compliance staff. (Please explain)   |
| (3) Timely notified and used the services and assistance of community, minority and women business organizations. (Attach of copy written solicitations made)   |
| (4) Followed up on initial solicitation of MBEs and WBEs to determine if firms are interested in doing business. (Attach supporting documentation)  |
| (5) Engaged MBEs & WBEs for direct/indirect participation. (Please explain)   |

#### D. OTHER RELEVANT INFORMATION

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.

M/WBE Utilization Plan - Form 3

#### **MBE/WBE UTILIZATION PLAN - FORM 1**

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

| l.      | BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line) |   |                                    |  |  |  |  |
|---------|--|---|------------------------------------|--|--|--|--|
|         |  | Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)   |                                    |  |  |  |  |
|         |  | Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the and a completed Joint Venture Affidavit – available online at <a href="https://www.cookcountyil.gov/contractcompliance">www.cookcountyil.gov/contractcompliance</a> ) | of Letter(s) of<br>e Joint Venture |  |  |  |  |
|         |  | Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WI directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).   | 3E firms either                    |  |  |  |  |
| 1.      |  | Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms   |                                    |  |  |  |  |
| achieve | Direct Pa<br>articipation                                    | goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlini<br>Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all effor<br>ation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Par   | ts to achieve                      |  |  |  |  |
|         | MBEs/W   | /WBEs that will perform as subcontractors/suppliers/consultants include the following:  |                                    |  |  |  |  |
|         |  | MBE/WBE Firm:   |                                    |  |  |  |  |
|         |  | Address:  |                                    |  |  |  |  |
|         |  | E-mail:   |                                    |  |  |  |  |
|         |  | Contact Person: Phone:  |                                    |  |  |  |  |
|         |  | Dollar Amount Participation: \$   |                                    |  |  |  |  |
|         |  | Percent Amount of Participation:  |                                    |  |  |  |  |
|         |  | *Letter of Intent attached? Yes No *Current Letter of Certification attached? Yes No  |                                    |  |  |  |  |
|         |  | MBE/WBE Firm:   |                                    |  |  |  |  |
|         |  | Address:  |                                    |  |  |  |  |
|         |  | E-mail:   |                                    |  |  |  |  |
|         |  | Contact Person:Phone:   |                                    |  |  |  |  |
|         |  | Dollar Amount Participation: \$   |                                    |  |  |  |  |
|         |  | Percent Amount of Participation:  |                                    |  |  |  |  |
|         |  | *Letter of Intent attached? Yes No  *Current Letter of Certification attached? Yes No   |                                    |  |  |  |  |
|         |  |   |                                    |  |  |  |  |

Attach additional sheets as needed.

M/WBE Utilization Plan - Form 1

<sup>\*</sup> Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

#### MBE/WBE LETTER OF INTENT - FORM 2

| M/WBE Firm:   | Certifying Agency:   |  |  |  |
|---|--|--|--|--|
| Contact Person:   | Certification Expiration Date:   |  |  |  |
| Address:  | Ethnicity:   |  |  |  |
| City/State:Zip:   | Bid/Proposal/Contract#:  |  |  |  |
| Phone: Fax:   | FEIN #:  |  |  |  |
| Email:  |  |  |  |  |
| Participation: [ ] Direct [ ] Indirect  |  |  |  |  |
| Will the M/WBE firm be subcontracting any of the goods  | or services of this contract to another firm?  |  |  |  |
| [ ] No [ ] Yes – Please attach explanation. Propose   | ed Subcontractor(s):   |  |  |  |
|   | wing Commodities/Services for the above named Project/ Contract: (If d scope of work and/or payment schedule, attach additional sheets)  |  |  |  |
|   |  |  |  |  |
| Indicate the <b>Dollar Amount</b> , <b>Percentage</b> , and the <b>Terms</b>  | s of Payment for the above-described Commodities/ Services:  |  |  |  |
| conditioned upon (1) the Bidder/Proposer's receipt of a s remaining compliant with all relevant credentials, codes, | f Intent will become a binding Subcontract Agreement for the above work igned contract from the County of Cook; (2) Undersigned Subcontractor ordinances and statutes required by Contractor, Cook County, and thork. The Undersigned Parties do also certify that they did not affix the on of Service/ Supply and Fee/Cost were completed. |  |  |  |
| Signature (M/WBE)   | Signature (Prime Bidder/Proposer)  |  |  |  |
| Print Name  | Print Name   |  |  |  |
| Firm Name   | Firm Name  |  |  |  |
| Date  | Date   |  |  |  |
| Subscribed and sworn before me  | Subscribed and sworn before me   |  |  |  |
| thisday of  | thisday of, 20   |  |  |  |
| Notary Public   | Notary Public  |  |  |  |
| SEAL  | SEAL   |  |  |  |

# COOK COUNTY ECONOMIC DISCLOSURESTATEMENT AND EXECUTION DOCUMENT INDEX

| Section                      | Section Description  |            |  |  |
|------------------------------|--|------------|--|--|
| 1                            | Instructions for Completion of EDS   | EDS i - ii |  |  |
| 2                            | 2 Certifications   |            |  |  |
| 3                            | EDS 3 – 12   |            |  |  |
| 4                            | 4 Cook County Affidavit for Wage Theft Ordinance 5 Contract and EDS Execution Page |            |  |  |
| 5                            |  |            |  |  |
| 6 Cook County Signature Page |  | EDS 16     |  |  |

## SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions**. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a forprofit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby* or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

*Person* or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

*Proposer* means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

### INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement**. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

#### **SECTION 2**

#### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of quilt, civil or criminal, if that person or business entity:

- Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

#### B. BID-RIGGING OR BID ROTATING

**THE APPLICANT HEREBY CERTIFIES THAT:** In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

#### C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

#### D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

#### E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

#### F. ILLINOIS HUMAN RIGHTS ACT

**THE APPLICANT HEREBY CERTIFIES THAT:** It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

#### G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

#### H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

#### J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

#### **SECTION 3**

#### REQUIRED DISCLOSURES

| List all persons that have made lobbying | contacts on  | your behalf | with respec | t to this contract: |
|--|--------------|-------------|-------------|---------------------|
| and persons that have that to lobbying   | CONTRACTO ON | your bonan  | with respec | t to the confidet.  |

**DISCLOSURE OF LOBBYIST CONTACTS** 

| Name                       |                                      | Address   |
|----------------------------|--------------------------------------|---|
| 2.                         | LOCAL                                | BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)  |
| establi<br>which<br>or mor | ishment loo<br>employs three Persons | neans a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide cated within the County at which it is transacting business on the date when a Bid is submitted to the County, and ne majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture ime of the Bid submittal, have such a bona fide establishment within the County. |
|                            | a)                                   | Is Applicant a "Local Business" as defined above?   |
|                            |                                      | Yes:No:   |
|                            | b)                                   | If yes, list business addresses within Cook County:   |
|                            |                                      |   |
|                            | c)                                   | Does Applicant employ the majority of its regular full-time workforce within Cook County?   |
|                            |                                      | Yes: No:  |

#### 3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

1.

#### 4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S):

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

b) The Applicant owns no real estate in Cook County.

#### 5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

#### **COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT**

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

| This S         | statement is being                       | made                 | by the [ ] Appl             | licant or  | [] Stoo           | k/Benefic | ial Interest Holder    |    |
|----------------|--|----------------------|-----------------------------|------------|-------------------|-----------|------------------------|----|
| This S         | itatement is an:                         |                      | Original                    | Statemen   | t or [] Amended S | Statement |                        |    |
| Identi<br>Name | fying Information                        | PRY                  | Rycyz                       | N          |                   |           |                        |    |
| D/B/A:         |  |                      |                             |            | FEIN # Only:      |           |                        |    |
|                | Address:                                 | 22                   | RICHARDSO                   | NA         | 7NE-              |           |                        |    |
|                | - 1                                      | ARK.                 |                             | - <u>,</u> | ILLINOL           | S         | Zip Code: 60487        |    |
|                | No.: 708-22                              | _                    | 209 Fax N                   | lumber:    |                   | _         | Email: GRYCYZYNEGINAIL | Co |
| Coek-(Sole     | County Business R<br>Proprietor, Joint V | egistrat<br>enture F | ion Number:<br>Partnership) |            |                   |           |                        |    |
| Corpo          | rate File Number (i                      | fapplica             | able):                      |            |                   |           | <u> </u>               |    |
| Form           | of Legal Entity:                         |                      |                             |            |                   |           |                        |    |
| M              | Sole Proprietor                          | []                   | Partnership                 | [ ]        | Corporation       | [ ]       | Trustee of Land Trust  |    |
| [ ]            | Business Trust                           | []                   | Estate                      | [ ]        | Association       | [ ]       | Joint Venture          |    |
| 1 1            | Other (describe)                         |                      |                             |            |                   |           |                        |    |

#### **Ownership Interest Declaration:**

1.

| more than five percent (5%) in the Applicant/Holder. |  |  |  |
|--|--|--|--|
| Name   |  | Address  | Percentage Interest in Applicant/Holder  |
| 2.   | If the interest of any Person listed address of the principal on whose | in (1) above is held as an agent or agents,<br>behalf the interest is held.                | or a nominee or nominees, list the name and  |
| Name o   | of Agent/Nominee   | Name of Principal  | Principal's Address  |
| 3.   | **   |  | [ ] Yes [ ] No person, and the relationship under which such                                   |
| Name   | Address  | Percentage of Beneficial Interest  | Relationship   |
| For all of   |  |  | r all limited liability companies, list the names, lresses, for each partner or joint venture. |
| Name   | Address  | Title (specify title of Office, or whether man or partner/joint venture                    |  |
| Declar   | ration (check the applicable box):                                     | 2  |  |
|  | I state under oath that the Applica                                    | nt has withheld no disclosure as to ownersl<br>o the intended use or purpose for which the | nip interest in the Applicant norreserved<br>Applicant seeks County Board or other County      |
| [ ]  | I state under oath that the Holder I be disclosed.                     | nas withheld no disclosure as to ownership   | interest nor reserved any information required to  |

List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of

| COUR COUNTY BISCLOSURE OF OWNERSHIP INTER  | EST STATEMENT SIGNATURE PAGE  |
|--|---|
| CARY KYCYZYV   | TRESIDENT   |
| Name of Authorized Applicant/Holder Representative (please print or type)  | Title   |
| / Hassilf rengeal  | Just 23,2120  |
| Signature  | Date  |
| GRYCHONNEGMAIL. COM  | Date 708-728-8909   |
| E-mail address   | Phone Number  |
| Subscribed to and sworn before me this <u>J3RD</u> day of <u>SEPT</u> , 2020  X KUKE M WHICK Notary Public Signature | My commission expires: 72722  "OFFICIAL SEAL"  EILEEN M. SHEDOR  Natary Fatalc, State of Illinois  My Commission Expire: 07/27/22 |



#### **COOK COUNTY BOARD OF ETHICS**

69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

#### FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

#### **Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

#### **Additional Definitions:**

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

| Parent  | Grandparent     | Stepfather   |
|---------|-----------------|--------------|
| Child   | Grandchild      | Stepmother   |
| Brother | Father-in-law   | Stepson      |
| Sister  | Mother-in-law   | Stepdaughter |
| Aunt    |                 | Stepbrother  |
|         | Daughter-in-law | Stepsister   |
| Niece   | Brother-in-law  | Half-brother |
| Nephew  | Sister-in-law   | Half-sister  |

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| A. | PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY   |  |  |
|----|--|--|--|
|    | Name of Person Doing Business with the County:   |  |  |
|    | Address of Person Doing Business with the County: 7702 RICHARD SON LANES TWLEY TAK   |  |  |
|    | Phone number of Person Doing Business with the County: 708-228-8209  |  |  |
|    | Email address of Person Doing Business with the County: GRYCYZYN& 6MAIL, COM   |  |  |
|    | If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:   |  |  |
|    | N/A. SAME AS ABOVE   |  |  |
| В. | DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:  |  |  |
|    | The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 1735-15814  |  |  |
|    | The aggregate dollar value of the business you are doing or seeking to do with the County: \$85,400.00  The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are   |  |  |
|    | doing or seeking to do with the County:  |  |  |
|    | CoMakiya Baskin-Smith, Sr. Contract Negotiator, Office of the Chief Procurement Officer, (312) 603-6707  |  |  |
|    | The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:  |  |  |
|    | Shunice Hill-Sullivan, Office of the Cook County Clerk (312) 603-5349  |  |  |
| C. | DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS   |  |  |
| X  | Check the box that applies and provide related information where needed  |  |  |
|    | The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.   |  |  |
|    | The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County. |  |  |

### COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM



The Person Doing Business with the County is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. The familial relationships are as follows:

| Name of Individual Doing Business with the County   | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official                | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official   | Nature of Familial<br>Relationship*  |
|---|---|--|--|
| The Person Doing E<br>member of this busi<br>entity, agents author<br>contractual work wi<br>and/or a person hold | ness entity's board of directors<br>rized to execute documents on<br>th the County on behalf of the | ousiness entity and there is a family, officers, persons responsible for behalf of the business entity and/o business entity, on the one hand, a of Illinois, Cook County, and/or an | lial relationship between at least one general administration of the business remployees directly engaged in and at least one Cook County employee y municipality within Cook County, on |
| Name of Member of Board of Director for Business Entity Doing Business with the County                            | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official                | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official   | Nature of Familial<br>Relationship*  |
| Name of Officer for Business<br>Entity Doing Business with<br>the County  | Name of Related County Employee or State, County or Municipal Elected Official                      | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official   | Nature of Familial<br>Relationship*  |

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County   | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship* |
|---|--|--|-------------------------------------|
| Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County  | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship* |
| Name of Employee of<br>Business Entity Directly<br>Engaged in Doing Business<br>with the County   | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official | Nature of Familial<br>Relationship* |
| If more space is needed, attach an additional sheet following the above format.  VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.  Signature of Recipient |  |  |                                     |

SUBMIT COMPLETED FORM TO:

Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602

Office (312) 603-4304 - Fax (312) 603-9988 CookCounty. Ethics@cookcountyil.gov

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i e, in laws and step relations) or adoption.

#### **SECTION 4**

#### COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, *Including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

| I. Contract Information:  |
|---|
| Contract Number: 1735 - 15814   |
| County Using Agency (requesting Procurement): COOK COUNTY CLERKS ELECTION DEPT.   |
| II. Person/Substantial Owner Information:   |
| Person (Corporate Entity Name): GARY RYCYZYN  |
| Substantial Owner Complete Name:  |
| FEIN#   |
| E-mail address: BRYCYZYNEGMAIL. COM   |
| Street Address: 7702 KICHARDSON LANE  |
| City: TINLEY PARK State: ILLINOIS zip: 60487  |
| Home Phone:  III. Compliance with Wage Laws:  |
| Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws: |
| Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO   |

Illinois Minipum Wage Act, 820 ILCS 105/1 et seq.,

YES or/NO

Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq.,

YES or NO

Employee Classification Act, 820 ILCS 185/1 et seq.,

YES or NØ

Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seg.,

YES or (NO)

Any comparable state statute or regulation of any state, which governs the payment of wages

YES OF NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

#### IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner **YES or NO** 

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default **YES or NO** 

Other factors that the Person or Substantial Owner believe are relevant.

YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

| V.   | Affirmation  |
|------|--|
|      | The Person/Substantial Officer/affirms that all statements contained in the Affidavit are true, accurate and complete. |
|      | Signature: Date: 43/2020   |
|      | Name of Person signing (Print): BARY CYCYZYV Title: Trust diat   |
|      |  |
|      | Subscribed and sworn to before me this <u>A3RD</u> day of <u>SEPTEMBER</u> , 20 <u>20</u>                              |
| x    | Release my Shellor goodsoons   |
| -    | / Notary Public Signature  |
| Note | e: The above information is subject to verification prior to the awar <b>g</b> of th <b>EthEthM.</b> SHEDOR            |
|      | Notary Public, State of Illinois   |
|      | My Commission Expires 07/27/22 &   |

#### **SECTION 5**

#### **CONTRACT AND EDS EXECUTION PAGE**

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

**Execution by Corporation** 

| Corporation's Name   | President's Printed Name and Signature             |
|--|--|
| Telephone  | Email  |
| Secretary Signature  | Date   |
|  | Execution by LLC                                   |
| LLC Name   | *Member/Manager Printed Name and Signature         |
| Date   | Telephone and Email                                |
| Execut   | tion by Partnership/Joint Venture                  |
| Partnership/Joint Venture Name   | *Partner/Joint Venturer Printed Name and Signature |
| Date   | Telephone and Email                                |
| GARY RYCVZYA)-   | cution by Sole Proprietorship                      |
| Printed Mame Signature   | Assumed Name (if applicable)                       |
| Leptemb 23, 2000   | (708) 228-8209 @ RYCYZYNEGMALCOM.                  |
| Date /   | Telephone and Email                                |
| Subscribed and sworn to before me this  3RD day of SETT, 2030.  Edition Market Signature | My commission Expires 07/27/22                     |

\*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.