#### AMENDMENT NO. 2

This Amendment modifies Contract No. 1712-16849, for Food Services by and between the County of Cook, Illinois, herein referred to as "County" and Compass Group USA, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

#### **RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the County Board on December 13, 2017, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Food Services (hereinafter referred to as the "Services") from December 22, 2017 through December 21, 2018, with two, one-year renewal options, in an amount not to exceed \$189,410.00; and

Whereas, Amendment No. 1 was authorized by the County Board on December 12, 2018, to renew the contract for one year beginning December 22, 2018 through December 21, 2019, in the amount of \$189,410.00 and the Total Contract Amount was revised to \$378,820.00; and

Whereas, the Contract will expire December 21, 2019, and the agreed upon Services are still required; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to Article 10(c) of the Contract, the County and Contractor desire to increase the Contract in the amount of \$145,000.00; and

Whereas, pursuant to Article 4(c) of the Contract, the County and Contractor desire to renew the Contract for one year beginning on December 22, 2019 through December 21, 2020.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

- 1. The Contract is renewed through December 21, 2020.
- 2. The Contract is increased by \$145,000.00 and the Total Contract Amount is revised to \$523,820.00.
- The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE
   Utilization Plan forms, certificate of insurance, and Economic Disclosures Statement under
   Attachment A are incorporated and made a part of this Contract.
- 4. All other terms and conditions remain as stated in the Contract.

In witness whereof, and pursuant to authority of the Chief Procurement Officer, the County and Contractor have caused this Amendment No. 2 to be executed on the date and year last written below.

County of Cook, Illinois	COMPASS GROUP USA, INC.
By: Raffi Sarrafian	
Chief Procurement Officer	Signed
Date: 5.14.20	Porter Hinton
	Type or print name
By:	Division President
State's Attorney (if applicable)	Title
Type or print name (if applicable)	
	18.7070
Dates	Date: (. 8. 2050

Contract No. 1712-16849 Amendment No. 2 Vendor Name: COMPASS GROUP USA, INC

#### ATTACHMENT A

## Gook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

	OCPO ONLY:	
$\Omega$	Disqualification	
$\Omega$	Check Complete	

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 1712-16849	Date:
Total Bid or Proposal Amount: \$189,416	Contract Title: Food Services for Cook County Sheriff's Office
Contractor: Compass Group USA, Inc. by and through its Canteen Division	Subcontractor/Supplier/ Subconsultant to be GLC Vending added or substitute:
Authorized Contact for Contractor: Roger Sweeney	Authorized Contact for Subcontractor/Supplier/ Carlos Juarez Subconsultant:
Email Address (Contractor): Roger.Sweeney@compass-usa.com	Email Address (Subcontractor): glovending@att.net
Company Address (Contractor): 171 Covington Drive	Company Address (Subcontractor): 1200 W. 35th Street
City, State and Zip (Contractor): Bloomingdale, IL 60108	City, State and Zip (Subcontractor): Chicago, IL 60609
Telephone and Fax (Contractor) 630-259-1328	Telephone and Fax (Subcontractor) ph: 312-217-1534 / fax:16768
Estimated Start and Completion Dates 12/22/19 - 12/21/20 (Contractor)	Estimated Start and Completion Dates 12/22/19 - 12/21/20 (Subcontractor)

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	<u>Total Price of</u> <u>Subcontract for</u> <u>Services or Supplies</u>
sandwiches/beverages for county lock-ups	\$47,352.50

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

Name	Porter Hinton		
Title	Division President	12/6/19	
Prime (	Contractor Signature	Date	

## Cook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

	OCPO ONLY:	
$\Omega_{-}$	Disqualification	
0	Check Complete	

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 1712-16849	Date:
Total Bid or Proposal Amount: \$189,416	Contract Title: Food Services for Cook County Sheriff's Office
Contractor: Compass Group USA, Inc. by and through its Canteen Division	Subcontractor/Supplier/ Subconsultant to be Midwest Foods added or substitute:
Authorized Contact for Contractor: Roger Sweeney	Authorized Contact for Subcontractor/Supplier/ Erin Fitzgerald Subconsultant:
Email Address (Contractor): Roger.Sweeney@compass-usa.com	Email Address (Subcontractor): mfitzg3580@aol.com
Company Address (Contractor): 171 Covington Drive	Company Address (Subcontractor): 3100 W. 36th Street
City, State and Zip (Contractor):  Bloomingdale, IL 60108	City, State and Zip (Subcontractor): Chicago, IL 60632
Telephone and Fax (Contractor) 630-259-1328	Telephone and Fax (Subcontractor) ph: 773-927-8830 / fax: 8718
Estimated Start and Completion Dates 12/22/19 - 12/21/20 (Contractor)	Estimated Start and Completion Dates 12/22/19 - 12/21/20 (Subcontractor)

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	Total Price of Subcontract for Services or Supplies
sandwiches/beverages for county lock-ups	\$18,941

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

Contractor Compass Group USA, Inc. by and through its Canteen Division		
Name Porter Hinton		
Title Division President	12/6/19	
Prime Contractor Signature	Date (	



#### TONI PRECKWINKLE

PRESIDENT

Cook County Board of Commissioners

BRANDON JOHNSON 1st District

> DENNIS DEER 2nd District

BILL LOWRY 3rd District

STANLEY MOORE 4th District

DEBORAH SIMS 5th District

DONNA MILLER 6th District

ALMA E. ANAYA 7th District

LUIS ARROYO, JR 8th District

PETER N. SILVESTRI 9th District

BRIDGET GAINER

JOHN P. DALEY

BRIDGET DEGNEN 12th District

LARRY SUFFREDIN 13th District

SCOTT R. BRITTON 14th District

KEVIN B. MORRISON

15th District

JEFFREY R. TOBOLSKI 16th District

> SEAN M. MORRISON 17th District

OFFICE OF CONTRACT COMPLIANCE

#### **EDWARD H. OLIVIERI**

DIRECTOR

118 N. Clark, County Building, Room 1020 ● Chicago, Illinois 60602 ● (312) 603-5502

December 16, 2019

Mr. Raffi Sarrafian Chief Procurement Officer 118 N. Clark Street County Building-Room 1018 Chicago, IL 60602

Re: C

Contract No. 1712-16849 (Amendment No.2)

Food Services Sheriff's Office

Dear Mr. Sarrafian:

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review, it has been determined this amendment is responsive to the Ordinance.

Bidder: Compass Group, USA, Inc. Original Contract Value: \$189,410.00

Increase Contract Value: \$189,410.00 (Amendment No. 1)

New Contract Value: \$ 378,820.00 Contract Extension: 12 Months

New Contract Term: December 22, 2018 through December 21, 2019

Increased Contract Value: \$145,000.00 (Amendment No. 2)

New Contract Value: \$523,820.00 Contract Extension: 12 Months

New Contract Term: December 22, 2019 through December 21, 2020

Contract Goal: 25% MBE, 10% WBE

 MBE/WBE/DBE
 Status
 Certifying Agency
 Commitment (Indirect)\*

 GLC Vending
 MBE-9
 City of Chicago
 25%

 Midwest Foods
 WBE-7
 Cook County
 10%

 35% Total

Full MBE and WBE Waiver Granted: Due to a lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.

Original MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

Edward H. Olivieri

Contract Compliance Director

EHO/smp

cc: Kelly Spencer, OCPO

Colleen Chambers, Sheriff's Office

<sup>\*</sup>Commitment percentages are based on the amendment value.

#### MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions - Section 19.

l,	BIDDER	PROPOSER MBE/WBE STATUS: (check the appropriate line)	
		Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)	
		Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joventure and a completed Joint Venture Affidavit – available online at <a href="https://www.cookcountyil.gov/contractcompliance">www.cookcountyil.gov/contractcompliance</a> )	) of oint
	<u>x</u>	Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms elidirectly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).	ther
II.		Direct Participation of MBE/WBE Firms X Indirect Participation of MBE/WBE Firms	
achieve	Direct P	als have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts Participation have been exhausted. Only after written documentation of Good Falth Efforts is received will indir considered.	to
	MBEs/W	VBEs that will perform as subcontractors/suppliers/consultants include the following:	
		MBE)WBE Firm: GLC Vending Group	
		Address: 1200 W. 35th Street, Chicago, IL 60609	
		E-mail: glovending@att.net	
		Contact Person: Carlos Juarez Phone: 312-217-1534	
		Dollar Amount Participation: \$ 47,352.50	
		Percent Amount of Participation: 25%	
		*Letter of Intent attached? Yes X No	
		MBE(VBE)Firm: Midwest Foods	
		Address: 3100 W. 36th Street, Chicago, IL 60632	
		E-mail: mfitzg3580@aol.com	
		Contact Person: Erin Fitzgerald Phone: 773-893-4844	
		Dollar Amount Participation: \$ 18,941	
		Percent Amount of Participation: 10% %	
		*Letter of Intent attached? Yes x No	

Attach additional sheets as needed.

<sup>\*</sup> Letter(s) of Intent and current Letters of Certification <u>must</u> be submitted at the time of bid.

#### MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: GLC Vending	Certifying Agency: City of Chicago
Contact Person: Carlos Juarez	Certification Expiration Date:
Address: 1200 W. 35th Street	Ethnicity: Hispanic
City/State: Chloago, IL Zip: 60609	Bid/Proposal/Contract #:
Phone: 312-271-1534 Fax: 1676	FEIN #: 27-2996621
Email:glcvending@att.net	
Participation: [ ] Direct [x] Indirect	
Will the M/WBE firm be subcontracting any of the goods or se	ervices of this contract to another firm?
	ubcontractor(s):
	Commodities/Services for the above named Project/ Contract: (If
more space is needed to fully describe M/WBE Firm's proposed sco	pe of work and/or payment schedule, attach additional sheets)
Subcontracted vending services throughout Cook County	
Indicate the <u>Dollar Amount, Percentage,</u> and the <u>Terms of</u>	Payment for the above-described Commodities/ Services:
\$47,352.50, 25%, net 30	
THE UNDERSIGNED PARTIES AGREE that this Letter of	Intent will become a binding Subcontract Agreement for the above
	of a signed contract from the County of Cook; (2) Undersigned lials, codes, ordinances and statutes required by Contractor, Cook
County, and the State to participate as a MBE/WBE firm for	the above work. The Undersigned Parties do also certify that they
aid not ainx their signatures to this document until all areas u	nder Description of Service/ Supply and Fee/Cost were completed.
Signature (M/WBE)	Signature (Prime Bidder/Proposer)
	Porter Hinton
Print Name	Print Name
GLC Vending	Compass Group USA, Inc. by and through its Canteen Division
Firm Name	Firm Name
	12/6/19
Date	Date
Subscribed and sworn before me	Subscribed and sworn before me
this day of, 20_19	this U day of December, 20,19.
Notary Public	Notice Dublic Man a la Stall granding
•	HANNAH L KAILER
SEAL	SEAL NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:01/28/23
M/WBE Letter of Intent - Form 2	Revised: 1/29/14

#### MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: wildwest roods	Certifying Agency:
Contact Person: Erin Fltzgerald	Certification Expiration Date:
Address: 3100 W, 36th Street	Ethnicity: Femail-Owned Business
City/State: Chicago, IL Zip: 60632	Bid/Proposal/Contract #: 712-16849
Phone; 993-893-4844 Fax: 8718	FEIN #: 36-4198091
Emall: mfitzg3580@aol.com	
Participation: [ ] Direct [x] Indirect	
Nill the M/WBE firm be subcontracting any of the goods or servic	es of this contract to another firm?
x]No [ ]Yes Please attach explanation. Proposed Subc	ontractor(s):
The undersigned M/WBE is prepared to provide the following Connors space is needed to fully describe M/WBE Firm's proposed scope of	f work and/or payment schedule, attach additional sheets)
Produce and other supplies to food services operations throughout Cod	ok County
ndicate the <u>Dollar Amount, Percentage,</u> and the <u>Terms of Pay</u> \$18,941, 10%	ment for the above-described Commodities/ Services:
work, conditioned upon (1) the Bidder/Proposer's receipt of a Subcontractor remaining compliant with all relevant credentials,	
Signature (M/WBE)	Signature (Prime Bidder/Proposer)
	Porter Hinton
Print Name	Print Name
Midwest Foods	Compass Group USA, Inc. by and through its Canteen Division
Firm Name	Firm Name
	12/6/19
Date	Date
Subscribed and sworn before me	Subscribed and sworn before me
this day of, 20 <u>19</u> .	this (1 day of 1) eclipted, 20 18
Notary Public	Notary Public Janas Halls
SEAL	SEAL HANNAH L KAILER NOTARY PUBLIC - STATE OF ILLING Revised 1/2 MY COMMISSION EXPIRES:01/28
M/WBE Letter of Intent - Form 2	Revised 1/28/14 MMSSION EARINESS 1120

#### PETITION FOR REDUCTION/WAIVER OF MBE/WBE PARTICIPATION - FORM 3

<b>4</b> .	BIDDE	R/PROPOSER HEREBY REQUESTS:		
	X I	FULL MBE WAIVER	×	FULL WBE WAIVER
	F	REDUCTION (PARTIAL MBE and/or WBE PAR	RTICIPAT	ION)
		% of Reduction for MBE Participation % of Reduction for WBE Participation		·
3.	REASO	N FOR FULL/REDUCTION WAIVER REQUES	I	
		Proposer shall check each item applicable to its entation shall be submitted with this request.	reason fo	r a walver request. Additionally, supporting
M	(1)	Lack of sufficient qualified MBEs and/or WBEs by the contract. (Please explain)		of providing the goods or services required
	(2)	The specifications and necessary requirements economically infeasible to divide the contract to in accordance with the applicable participation.	o enable t	he contractor to utilize MBEs and/or WBEs
	(3)	Price(s) quoted by potential MBEs and/or WBE doing business and would make acceptance of impracticable, taking into consideration the per MBE and/or WBE bid. (Please explain)	such MBI	E and/or WBE bid economically
	(4)	There are other relevant factors making it Impos and/or WBE firms. (Please explain)	ssible or e	conomically infeasible to utilize MBE
3.	GOOD	FAITH EFFORTS TO OBTAIN MBE/WBE PAR	TICIPATI	<u>on</u>
	(1)	Made timely written solicitation to identified Miservices; and provided MBEs and WBEs wit specifications, terms and conditions of the pinformed response to solicitation. (Attach of c	h a timely roposal t	opportunity to review and obtain relevant o enable MBEs and WBEs to prepare an
	(2)	Used the services and assistance of the Office	of Contra	ct Compliance staff. (Please explain)
Y.		(3) Timely notified and used the services business organizations. (Attach of copy written solicited)		tance of community, minority and women
	(4)	Followed up on initial solicitation of MBEs and business. (Attach supporting documentation		determine if firms are interested in doing
	(5)	Engaged MBEs & WBEs for direct/indirect part	licipation.	(Please explain)
D.	OTHER	R RELEVANT INFORMATION		

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.

# COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - li
2	Certifications	EDS 1-2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 – 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

## SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions**. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a forprofit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or Persons means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

### INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

#### **SECTION 2**

#### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 et seq.;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

#### B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

#### C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

#### D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

#### E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

#### F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

#### G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

#### H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

#### **SECTION 3**

#### REQUIRED DISCLOSURES

Name None.		Address
2.	LOCA	L BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)
establis which e or more	hment l employs e Person	means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide ocated within the County at which it is transacting business on the date when a Bid is submitted to the County, and the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one is that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture itime of the Bid submittal, have such a bona fide establishment within the County.
	a)	Is Applicant a "Local Business" as defined above?
		Yes: No: V
	b)	If yes, list business addresses within Cook County:
	c)	Does Applicant employ the majority of its regular full-time workforce within Cook County?
		Yes: No: 🗸
3.	THE	CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)
renew	a Coun	it for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or ty Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may unty Privilege.
All Ap	plicants	are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and

complete the Affidavit, based on the instructions in the Affidavit.

## The Applicant must indicate by checking the appropriate provision below and providing all required information that either: The following is a complete list of all real estate owned by the Applicant in Cook County: a) PERMANENT INDEX NUMBER(S): (ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS) OR: The Applicant owns no real estate in Cook County. b) 5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES. If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below: N/A

REAL ESTATE OWNERSHIP DISCLOSURES.

4.

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filling an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by:

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the [ ] Applicant or [ ] Stock/Beneficial Interest Holder								
This Statement is an: [ ] Original Statement or [ ] Amended Statement								
Identifying Information:								
Name Compass Group USA Investmen	its Inc							
D/B/A: Compass Group USA, Inc. by and throug	th its Canteen Division F	FEIN # Only: 52-2044501	_					
Street Address: 103 Foulk Road, Suite 2	02							
City: Wilmington	State: DE	Zip Code: 19803						
Phone No.: 708-436-9395								
Cook County Business Registration Numb (Sole Proprietor, Joint Venture Partnership			<del>4</del>					
Corporate File Number (if applicable):								
Form of Legal Entity:								
Sole Proprietor Partne	ership 📝 Corpo	ration Trustee of Land Trust						
Business Trust Estate	e 🔲 Assoc	iation						
Other (describe)								

#### Ownership Interest Declaration:

	more than five percent (5%) in the Applican	ton a landon gas (	
Name	Addres	SS	Percentage Interest iп Applicant/Holder
Compa	ass Group USA Investments Inc is a who	olly owned subsidiary of Compass	Group PLC, a pucblicy traded
entity (	on the London Stock Exchange (LSE).		
2.	If the interest of any Person listed in (1) ab address of the principal on whose behalf th	ove is held as an agent or agents, or le interest is held.	a nominee or nominees, list the name a
Name o N/A	of Agent/Nominee Name	of Principal	Principat's Address
3.	Is the Applicant constructively controlled by		[
	If yes, state the name, address and percen control is being or may be exercised.	itage of beneficial interest of such pe	son, and the relationship under which s
Name	Address	Percentage of Beneficial Interest	Relationship
Comp	pass Group PLC Guildford Street, Cherts	sey Surrey KT16 9BQ, UK 100%	Publicly traded on the LSE
	rate Officers, Members and Partners Infor		
For all addres	corporations, list the names, addresses, and sees for all members. For all partnerships an	I terms for all corporate officers. For a d joint ventures, list the names, addre	Ill limited liability companies, list the namesses, for each partner or joint venture.
Name	Address	Title (specify title of Office, or whether mana or partner/joint venture)	Term of Office ger
Pleas	se see attached sheet.		
, -··			
Decla	aration (check the applicable box):		
	I state under oath that the Applicant has wany information, data or plan as to the int Agency action.	withheld no disclosure as to ownershi tended use or purpose for which the <i>i</i>	p interest in the Applicant nor reserved Applicant seeks County Board or other C
V	I state under oath that the Holder has with be disclosed.	hheld no disclosure as to ownership i	nterest nor reserved any information rec

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Porter Hinton	Division President
Name of Authorized Applicant/Holder Representative (please print or type)	Title
assert the san from from an armount	12/6/19
Signature	Date
Porter.Hinton@compass-usa.com	630-993-7555
E-mail address	Phone Number
Subscribed to and sworn before me this	My commission expires: $01/RP/23$
Notary Public Signature	Notary Seal

OFFICIAL SEAL
HANNAH L KAILER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/28/23

#### Compass Group USA, Inc.

Name	Title (1904 and 1914	Expires On a wasses	Term
Briotte, Kristin Elizabeth	Assistant Secretary	12/31/2999	Perpetual
Brown, Charles Palmer	Director	12/31/2999	» Perpetual
Brown, Charles Palmer	Executive Vice President	12/31/2999	Perpetual
Delano, Deborah Kay	Assistant Secretary, Tax	12/31/2999	Perpetual
Glenn, David	Compliance Officer - Maryland	12/31/2999	Perpetual
McConnell, Jennifer	Executive Vice President, General Counsel & Secretary	12/31/2999 2001 - 21 - 2001 -	Perpelual
Meredith, Adrian Llewelyn	Director	12/31/2999	Perpetual
Meredilh, Adrian Llewelyn.	President & CFO	12/31/2999	Perpetual
Rossitch, Richard James	Assistant Secretary	12/31/2999	Perpetual
Triomas, Daniel Malcolm	Treasurer of the second	12/31/2999	Perpetual



#### COOK COUNTY BOARD OF ETHICS 69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

#### FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

#### Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

#### Additional Definitions:

	ivil union partner of a County employee or State,
on who is related to such an employee or	official, whether by blood, marriage or adoption, as
☐ Grandparent	☐ Stepfather
Grandchild	Stepmother
☐ Father in-law	Stepson
☐ Mother in-law	☐ Stepdaughter
☐ Son-in-law	Stepbrother
☐ Daughterin-law	☐ Stepsister
☐ Brother in-law	Half-brother
Sister-in-law	☐ Half-sister
	On who is related to such an employee or  Grandparent Grandchild Fatherin-law Motherin-law Son-in-law Daughterin-law Brother-in-law

### COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY
Name of Person Doing Business with the County: Compass Group USA, Inc. by and through its Canteen Division
Address of Person Doing Business with the County: 171 Covington Drive, Bloomingdale, IL 60108
Phone number of Person Doing Business with the County: 630-993-7555
Email address of Person Doing Business with the County: Porter.Hinton@compass-usa.com
If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:  Porter Hinton, Division President, 171 Covington Drive, Bloomingdale, IL 60108, 630-993-7555
DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:
The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 1712-16849
The aggregate dollar value of the business you are doing or seeking to do with the County: \$\frac{189,416}{2}\$  The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County:  \[ \textstyle{\textstyle{169,416}} \]  \[ \textstyle{169,416} \]
Office of the Chief Procurement Officer, 118 N. Clark, Room 1018, Chicago, IL 60502, 312-603-6998
The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:
Office of the Chief Procurement Officer, 118 N. Clark, Room 1018, Chicago, IL 60602, 312-603-6998
DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS
Check the box that applies and provide related information where needed
The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.
The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

### COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

and at least one Cool	k County employee and/or a p	individual and there is a familial erson or persons holding elective on ty. The familial relationships a	relationship between this individual office in the State of Illinois, Cook re as follows:
Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			
If more space is needed, attac	ch an additional sheet followir	ng the above format.	
member of this busing entity, agents author contractual work with and/or a person hold	ness entity's board of director ized to execute documents on th the County on behalf of the	s, officers, persons responsible for behalf of the business entity and/o business entity, on the one hand, a e of Illinois, Cook County, and/or a	lial relationship between at least one general administration of the business remployees directly engaged in at least one Cook County employee my municipality within Cook County, o
Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship <sup>*</sup>
N/A			
Name of Officer for Business Entity Doing Business with	Name of Related County Employee or State, County or	Title and Position of Related County Employee or State, County	Nature of Familial Relationship
N/A	Municipal Elected Official	or Municipal Elected Official	

#### CONTRACT #: 1712-16849

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
N/A			
Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
Name of Employee of Business Entity Directly Engaged in Doing Business with the County  N/A	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship
F. Control of the Con	The second secon	h an additional sheet following the	
VERIFICATION: To the acknowledge that an inaccu Signature of Recipient	best of my knowledge, the inf trate or incomplete disclosure i	ormation I have provided on this ds punishable by law, including but    12/6/19   Date	isclosure form is accurate and complete. I not limited to fines and debarment.

SUBMIT COMPLETED FORM TO:

Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602 Office (312) 603-4304 – Fax (312) 603-9988

CookCounty.Ethics@cookcountyil.gov

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

#### **SECTION 4**

#### COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, *including Substantial Owners*, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

ı.	Contract Informa							
Contract	t Number:	1712-	16849					
County I	Using Agency (req	uesting P	rocurement):	Cook	County She	eriff's Office		•
II.	Person/Substantial Owner Information:							
Person :	(Corporate Entity N	ity Name): Compass Group USA Investments Inc*						
Substantial Owner Con		Compass Group PI C*						
FEIN#	52-2044501	1						
Date of	Birth:				E-mail address:	Porter.Hinto	on@compass-usa.com	
Street A	Address: 103 Fo	oulk Ro	ad, Suite 2	202				_
City:	Wilmington			11	_ State:	DE	zip: 19803	
Home F	Phone:				_			
Ш.	Compliance wit	th Wage L	aws:					
plea, m	the past five years ade an admission owing laws:	has the P of guilt or	erson/Substanti liability, or had	al Owner, an adminis	in any judicial or strative finding ma	administrative pade for committin	roceeding, been convicted of, g a repeated or willful violation	entered a of any of
	Illinois Wage Pa	ayment and	d Collection Act,	820 ILCS	115/1 et seq., Y	ES or NO		
	Illinois Minimum	Wage Ac	t, 820 ILCS 105	/1 et seq.,	YES OF NO			
	Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES of NO							
	Employee Class	sification /	Act, 820 ILCS 18	85/1 et seq	, YES of NO	)		
	Fair Labor Stand	dards Act	of 1938, 29 U.S	.C. 201, et	seq., YES o	)		
	Any comparable	e state sta	tute or regulatio	n of any st	ale, which goven	ns the payment o	f wages YES of (NO)	

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

\*Compass Group USA, Inc. is a wholly owned subsidiary of Compass Group USA Investments Inc which is a wholly owned subsidiary of Compass Group PLC, a publicly traded entity on the London Stock Exchange (LSE).

#### IV. Request for Walver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner YES or NO

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default YES or NO

Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

•	Affirmation The Person/Substanti	al Owner affirms that all statemer	nts contained in the Affidavit are tru	ue, accurate and complet	te.
	Signature:	many of the second	-	Date: 12 /6 /19	
	Name of Person signi	ng (Print): Porter Hinton	Title:_Division	President	
,	Subscribed and swor	to before methis	day of December	<sub>, 20</sub> 19	
$\mathcal{L}$	Janaba	Kally_			
Vote:	Notary Public 5 The above information		Notary Seal to the award of the Contract.,	•	
		•		<b>******</b>	~~~~~
			:	OFFICIAL SE	li FR
				NOTARY PUBLIC - STATE MY COMMISSION EXPIRE	RES 01/28/23
				mm.	~~~~

#### **SECTION 5**

### CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL PAGES OF EDS

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Exec	ution by Corporation		
Compass Group USA, Inc. by and through its Canteen Division	PORTER HINION		
Corporation's Name	President's Printed Name and Signature		
630-993-7551	Porter.Hinton@compass-usa.com		
Telephone	Email Control of the		
Secretary Signature	Date		
E	Execution by LLC		
LLC Name	*Member/Manager Printed Name and Signature		
Date	Telephone and Email		
Execution b	y Partnership/Joint Venture		
Partnership/Joint Venture Name	*Partner/Joint Venturer Printed Name and Signature		
Date	Telephone and Email		
Executio	on by Sole Proprietorship		
Printed Name Signature	Assumed Name (if applicable)		
Date	Telephone and Email		
Subscribed and sworn to before me this	annih Hilling.		
, , , , , , , , , , , , , , , , , , ,	My commission expires:		
Iraci Hams	8-23-22		
Notary Public Signature	Notary Seal NOTARY		
*If the operating agreement, partnership agreement or gove partners, or joint venturers, please complete and execute a	erning documents requiring execution by multiple managers, managers, additional Contract and EDS Execution Pages.		