## **AMENDMENT NO. 3**

This Amendment modifies Contract No. 1488-13904, for Group Term Life Insurance by and between the County of Cook, Illinois, herein referred to as "County" and Minnesota Life Insurance Company, A Securian Company, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

## **RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the County Board on April 29, 2015, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Group Term Life Insurance (hereinafter referred to as the Services) from June 1, 2015 through May 31, 2018, with two (2), one-year renewal options, in an amount not to exceed \$7,716,084.22; and

Whereas, Amendment No. 1 was authorized by the County Board on May 16, 2018, to renew the contract for one (1) year beginning June 1, 2018 through May 31, 2019 and increase in the amount of \$2,900,000.00 and the Total Contract Amount was revised to \$10,616,084.22; and

Whereas, Amendment No. 2 was authorized by the County Board on April 25, 2019, to renew the contract for one (1) year beginning June 1, 2019 through May 31, 2020 in the amount of \$2,900,000.00 and the Total Contract Amount was revised to \$13,516,084.22; and

Whereas, the Contract will expire May 31, 2020, and the agreed upon Services are still required; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to Article 10 Section C of the Contract, the County and Contractor desire to increase the Contract in the amount of \$724,150.77.

Whereas, pursuant to Article 10 Section C of the Contract, the County and Contractor desire to extend the Contract for three (3) months beginning on June 1, 2020 through August 31, 2020.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

- 1. The Contract is extended through August 31, 2020.
- 2. The Contract is increased by \$724,150.77, and the Total Contract Amount is revised to \$14,240,234.99.
- 3. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, certificate of insurance, and Economic Disclosures Statement under Attachment A are incorporated and made a part of this Contract.
- 4. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to County Board approval on May 21, 2020 the County and Contractor have caused this Amendment No. 3 to be executed on the date and year last written below.

Contract No. 1488-13904 Amendment No. 3 Vendor Name: Minnesota Life Insurance Company, A Securian Company

County of Cook, Illinois		Minnesota Life Insurance Company, A Securian Company	
By:	Raffi Sarrafian	Susan Munson Algala	
•	Chief Procurement Officer	Signed	
Date	e:6.10.20	Susan Munson-Regala	
		Type or print name	
By:	James Beligratis	2nd Vice President & Actuary	
,	State's Attorney (if applicable)  James Beligratis	Title	
	Type or print name (if applicable)		
Date	e: 6/2/20	Date: 4/16/2020	

Contract No. 1488-13904 Amendment No. 3 Vendor Name: Minnesota Life Insurance Company, A Securian Company

## ATTACHMENT A

# Cook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

OCI	PO ONLY:
$\bigcirc$	Disqualification
Ò	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: Contract #1488-13904	Date: 4/22/2020
Total Bid or Proposal Amount: \$724,150.77	Contract Title: 1488-13904
Contractor: Minnesota Life Insurance Company	Subcontractor/Supplier/ Subconsultant to be added or substitute: n/a
Authorized Contact for Contractor: Marnie Overman	Authorized Contact for Subcontractor/Supplier/ Subconsultant:  n/a
Email Address (Contractor): marnie.overman@securian.com	Email Address (Subcontractor): n/a
Company Address 400 Robert Street North (Contractor):	Company Address (Subcontractor): n/a
City, State and Zip (Contractor): St. Paul, MN 55101	City, State and Zip (Subcontractor):
Telephone and Fax (Contractor) 651-665-5326	Telephone and Fax n/a (Subcontractor)
Estimated Start and Completion Dates 6/1/2020 - 8/31/2020 (Contractor)	Estimated Start and Completion Dates n/a (Subcontractor)

**Note**: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	Total Price of Subcontract for Services or Supplies
n/a	n/a

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

Contractor Susan Munson-Regala	
Name Vice President & Actuary	
Title Susan Menson Negala	4/24/2020
Prime Contractor Signature	Date



#### **TONI PRECKWINKLE**

**PRESIDENT** 

Cook County Board of Commissioners

BRANDON JOHNSON

1st District

DENNIS DEER
2nd District

BILL LOWRY

3rd District

STANLEY MOORE 4th District

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> FRANK AGUILAR 16th District

SEAN M. MORRISON 17th District

#### OFFICE OF CONTRACT COMPLIANCE

#### **EDWARD H. OLIVIERI**

**DIRECTOR** 

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

May 12, 2020

Mr. Raffi Sarrafian Chief Procurement Officer County Building-Room 1018 Chicago, IL 60602

Re: Contract No. 1488-13904 (Amendment No. 3)

Group Term Life Insurance Benefits for Eligible Cook County Employees

Risk Management

Dear Mr. Sarrafian:

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women-owned Business Enterprises (MBE/WBE) Ordinance. After careful review, it has been determined this amendment is responsive to the Ordinance.

Bidder: Minnesota Life Insurance, a Securian Company

Original Contract Value: \$7,716,084.22

Increased Contract Value: \$2,900,000.00 (Amendment No. 1)

New Contract Value: \$10,616,084.22 Contract Extension: 12 months

New Contract Term: May 31, 2018 through May 31, 2019 Increased Contract Value: \$2,900,000.00 (Amendment No. 2)

New Contract Value: \$13,516,084.22 Contract Extension: 12 months

New Contract Term: June 1, 2019 through May 31, 2020 Increased Contract Value: \$2,900,000.00 (Amendment No. 3)

New Contract Value: \$724,150.77 Contract Extension: 3 months

New Contract Term: June 1, 2020 through August 31, 2020

Contract Goal: 35% overall MWBE participation (% based on Administrative Cost)

**Full MBE/WBE Waiver Granted**: Due to the specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation and other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

Original MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

Edward H. Olivieri

**Contract Compliance Director** 

EHO/ae

cc: Michael Schieve, OCPO

Jacqueline Hrabak, Department of Risk Management

## PETITION FOR WAIVER OF MBE/WBE PARTICIPATION - FORM 3

A. <u>BIDDER/PROPOSEF</u>	R HEREBY REQUESTS:		
X FULL M	BE WAIVER	X FUL	L WBE WAIVER
REDUC	TION (PARTIAL MBE and/or WBE F	PARTICIPATION)	
	_% of Reduction for MBE Participation _% of Reduction for WBE Participatio		
B. <u>REASON FOR FULL</u>	REDUCTION WAIVER REQUEST		
•	check each item applicable to its submitted with this request.	reason for a wa	iver request. Additionally, supporting
	ficient qualified MBEs and/or WBEs c tract. (Please explain)	apable of providin	ng the goods or services required
economica	cations and necessary requirements fully infeasible to divide the contract to e with the applicable participation. (PI	enable the contra	
doing busir	consideration the percentage of total	such MBE and/or	WBE bid economically impracticable,
	ther relevant factors making it imposs . <b>(Please explain)</b>	sible or economica	ally infeasible to utilize MBE and/or
C. <u>Good faith effoi</u>	RTS TO OBTAIN MBE/WBE PARTIC	CIPATION	
and provio	ely written solicitation to identified MBE ded MBEs and WBEs with a timely op conditions of the proposal to enable on. (Attach of copy written solicitation	portunity to review MBEs and WBEs	w and obtain relevant specifications,
(2) Used the s	services and assistance of the Office	of Contract Comp	liance staff. (Please explain)
	fied and used the services and assist ons. (Attach of copy written solicita		ty, minority and women business
1 ' '	p on initial solicitation of MBEs and W (Attach supporting documentation)		e if firms are interested in doing
(5) Engaged M	MBEs & WBEs for direct/indirect partic	ipation. (Please o	explain)

## D. OTHER RELEVANT INFORMATION

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.



## **Cook County** Office of the Chief Procurement Officer

## **Economic Disclosure Statement Recertification Affidavit**

Applicant/Holder Name: Minnesota Life Insurance Company

Contract #: 1488-13904

Address: 400 Robert Street North

City: St. Paul

County: Ramsey

State: MN

Zip: 55101

Phone: 651-665-5326

Email: marnie.overman@securian.com

### Instructions

If the Applicant is a corporation, the President must execute this affidavit. If executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization, satisfactory to the County that permits the person to execute this affidavit for the corporation.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute this affidavit, unless one partner or joint venturer has been authorized to sign.

If the Applicant is a member-managed LLC all members must execute this affidavit, unless otherwise provided in the operating agreement, resolution or other corporate documents.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute this affidavit.

This recertification is being submitted in connection with

Contract Name: Professional Services Agreement - Group Life Insurance No. 1488-13904

Under penalty of perjury, the person signing below; (1) warrants that he/she is authorized to execute this Economic Disclosure Statement ("EDS") recertification on behalf of the Applicant/Holder, (2) warrants that all certifications and statements contained in the Applicant/Holder's original EDS dated March 11, 2019 are true, accurate and complete as of the date furnished to the County and continue to be true, accurate and complete as of the date of this recertification, and (3) reaffirms its acknowledgments.

Certifications (SECTION 2)	
Economic and Other Disclosures (SECTION 3)	
✓ Cook County Child Support Affidavit (Please submattachment to this form)	nit any additional Child Support Obligations as ar
✓ Cook County Disclosure of Ownership Interest Star	tement
✓ Cook County Board of Ethics Familial Relationship	p Disclosure Form
Cook County Affidavit for Wage Theft Ordinance (	(SECTION 4)
	4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Algala	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Algala	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Algala  President or authorized signatory (Signature)	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Myala  President or authorized signatory (Signature)  Print or type name of President or authorized signator	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Algala  President or authorized signatory (Signature)  Print or type name of President or authorized signator  Susan Munson-Regala	Date: 4/16/2020
By: Minnesota Life Insurance Company  (Print or type legal name of Applicant/Holder)  Susan Munson Agala  President or authorized signatory (Signature)  Print or type name of President or authorized signator  Susan Munson-Regala  Title of signatory:  2nd Vice President & Actuary	Date: 4/16/2020
(Print or type legal name of Applicant/Holder)  Susar Munson Myala  President or authorized signatory (Signature)  Print or type name of President or authorized signator  Susan Munson-Regala  Title of signatory:  2nd Vice President & Actuary	Date: 4/16/2020



### **COOK COUNTY BOARD OF ETHICS**

69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

#### FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

## **Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers.
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

### **Additional Definitions:**

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

Parent	Grandparent	Stanfathan
	Granuparent	Stepfather
Child	Grandchild	Stepmother
Brother	Father in-law	Stepson
Sister	Mother-in-law	Stepdaughte:
Aunt	Son-in-law	Stepbrother
Uncle	Daughter in-law	Stepsister
Niece	Brother-in-law	Halfbrother
Nephew	Sister-in-law	Halfsister

CONTRACT #: 1488-13904 A3

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

A.	PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY				
	Name of Person Doing Business with the County: Minnesota Life Insurance Company				
	Address of Person Doing Business with the County: 400 Robert Street North, St. Paul, MN 55101				
	Phone number of Person Doing Business with the County: 651-665-5326				
	Email address of Person Doing Business with the County: <u>marnie.overman@securian.com</u>				
	If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for th				
	individual completing this disclosure on behalf of the Person Doing Business with the County:  Marnie Overman, marnie.overman@securian.com, 651-665-5326				
В.	DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:				
	The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: <a href="https://doi.org/1488-13904">1488-13904</a>				
	The aggregate dollar value of the business you are doing or seeking to do with the County: \$\frac{14,240,234.99}{}\$  The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County:				
	CoMakiya Baskin-Smith, Sr. Contract Negotiator, Office of the Chief Procurement Officer, (312) 603-6707				
	The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:				
	Jacqueline Hrabak, Risk Management Analyst, Cook County Department of Risk Management (312) 603-6332				
C.	DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS				
	Check the box that applies and provide related information where needed				
D	The Person Doing Business with the County <b>is an individual</b> and there is <b>no familial relationship</b> between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.				
ďΧ	The Person Doing Business with the County <b>is a business entity</b> and there is <b>no familial relationship</b> between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work				

with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the

State of Illinois, Cook County, or any municipality within Cook County.

CONTRACT #: 1488-13904 A3

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

	k County employee and/or a p municipality within Cook Cou Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	
The Person Doing B member of this busin	ness entity's board of directors	usiness entity and there is a familes, officers, persons responsible for g	general administration of the busing
contractual work wi and/or a person hold	th the County on behalf of the	behalf of the business entity and/or business entity, on the one hand, ar of Illinois, Cook County, and/or ar ws:  Title and Position of Related County Employee or State, County	nd at least one Cook County empl
_	1		
Entity Doing Business with the County	Municipal Elected Official	or Municipal Elected Official	

CONTRACT #: 1535-14434 A4

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
	f more space is needed, attach	an additional sheet following the a	above format.
acknowledge that an inaccura		rmation I have provided on this disc punishable by law, including but no 4/24/2020	closure form is accurate and complete. I ot limited to fines and debarment.
Signature of Recipient		Date	

**SUBMIT COMPLETED FORM TO:** Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602

Office (312) 603-4304 – Fax (312) 603-9988 CookCounty. Ethics@cookcountyil.gov

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.