

AMENDMENT NO. 3

This Amendment modifies Contract No. 1488-13855 for ActivePay Program by and between the County of Cook, Illinois, herein referred to as "County" and PNC BANK, NATIONAL ASSOCIATION, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on July 23, 2014, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Electronic Payment Card Services (hereinafter referred to as the "Services") from August 1, 2014 through July 31, 2017 with two (2) one (1) year renewal options; and

Whereas, Amendment No. 1 was authorized by the County Board on July 19, 2017 to renew the contract for twelve (12) months beginning August 1, 2017 through July 31, 2018; and

Whereas, Amendment No. 2 was authorized by the County Board on July 25, 2018 to renew the contract for twelve (12) months beginning August 1, 2018 through July 31, 2019; and

Whereas, the Contract will expire July 31, 2019, and the agreed upon Services are still required; and

Whereas, pursuant to Article 10 Section (c) of the Contract, the County and Contractor desire to extend the Contract for six (6) months beginning August 1, 2019 through January 31, 2020.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is renewed through January 31, 2020.
3. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, Certificate of Insurance, and Economic Disclosures Statement under Attachment A are incorporated and made a part of this Contract.
4. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to County Board approval on July 25, 2019 the County and Contractor have caused this Amendment No. 3 to be executed on the date and year last written below.

County of Cook, Illinois

PNC BANK, NATIONAL ASSOCIATION

By: [Signature]
Raffi Sarrafian
Chief Procurement Officer

[Signature]
Signed

Date: 8.1.19

Jonathan Casiano
Type or print name

By: [Signature]
State's Attorney (if applicable)

Senior Vice President
Title

Kathleen J. McKee
Type or print name (if applicable)

Date: 7/30/19

Date: 6/11/19

Contract No. 1488-13855 Amendment No. 3
Vendor Name: PNC BANK, NATIONAL ASSOCIATION

ATTACHMENT A

**Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form**

| | |
|--------------------------|------------------|
| OCPO ONLY: | |
| <input type="checkbox"/> | Disqualification |
| <input type="checkbox"/> | Check Complete |

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

| | |
|---|---|
| Bid/RFP/RFQ No.: 1488-13855 | Date: 7/29/2019 |
| Total Bid or Proposal Amount: N/A | Contract Title: Active Pay Program - Extension |
| Contractor: PNC Bank, N.A. | Subcontractor/Supplier/ Subconsultant to be added or substitute: N/A |
| Authorized Contact for Contractor: Joseph Howell | Authorized Contact for Subcontractor/Supplier/ Subconsultant: N/A |
| Email Address (Contractor): joseph.howell@pnc.com | Email Address (Subcontractor): N/A |
| Company Address (Contractor): 1 N Franklin St, Suite 2900 | Company Address (Subcontractor): N/A |
| City, State and Zip (Contractor): Chicago, IL 60606 | City, State and Zip (Subcontractor): N/A |
| Telephone and Fax (Contractor): 312-338-2240 | Telephone and Fax (Subcontractor): N/A |
| Estimated Start and Completion Dates (Contractor): August 1, 2019 | Estimated Start and Completion Dates (Subcontractor): N/A |

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

| <u>Description of Services or Supplies</u> | <u>Total Price of Subcontract for Services or Supplies</u> |
|--|--|
| Active Pay Card Program - Extension | N/A |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

PNC Bank, N.A.

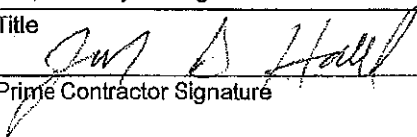
Contractor

Joseph Howell

Name

VP, Treasury Management Officer

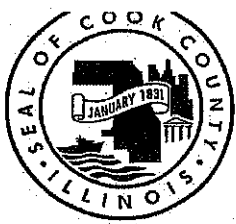
Title



7/29/2019

Prime Contractor Signature

Date



OFFICE OF CONTRACT COMPLIANCE

EDWARD H. OLIVIERI

CONTRACT COMPLIANCE DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

June 20, 2019

TONI PRECKWINKLE

PRESIDENT

**Cook County Board
of Commissioners**

BRANDON JOHNSON

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2nd District

BILL LOWRY

3rd District

STANLEY MOORE

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5th District

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11th District

BRIDGET DEGNEN

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SCOTT R. BRITTON

14th District

KEVIN B. MORRISON

15th District

JEFFREY R. TOBOLSKI

16th District

SEAN M. MORRISON

17th District

Mr. Raffi Sarrafian
Chief Procurement Officer
118 N. Clark Street
County Building-Room 1018
Chicago, IL 60602

Re: Contract No.: 1488-13855 (Amendment No. 3)
Electronic Payment Card Services
Office of the Comptroller

Dear Mr. Sarrafian:

The Office of Contract Compliance is in receipt of the above-referenced contract amendment and has reviewed this contract for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review of our records as reported by the vendor, it has been determined the vendor is in compliance with the MBE/WBE Ordinance.

Sincerely,


Edward H. Olivieri
Contract Compliance Director

EHO/ds

cc: Halyna Shuruk, OCPO
Christine Lo, Office of the Comptroller

N/A

MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions -- Section 19.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit -- available online at www.cookcountyil.gov/contractcompliance)
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent -- Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: _____

Address: _____

E-mail: _____

Contact Person: _____ Phone: _____

Dollar Amount Participation: \$ _____

Percent Amount of Participation: _____ %

*Letter of Intent attached? Yes _____ No _____

*Current Letter of Certification attached? Yes _____ No _____

MBE/WBE Firm: _____

Address: _____

E-mail: _____

Contact Person: _____ Phone: _____

Dollar Amount Participation: \$ _____

Percent Amount of Participation: _____ %

*Letter of Intent attached? Yes _____ No _____

*Current Letter of Certification attached? Yes _____ No _____

Attach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

N/A

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: _____

Certifying Agency: _____

Contact Person: _____

Certification Expiration Date: _____

Address: _____

Ethnicity: _____

City/State: _____ Zip: _____

Bid/Proposal/Contract #: _____

Phone: _____ Fax: _____

FEIN #: _____

Email: _____

Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: *(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Firm Name

Firm Name

Date

Date

Subscribed and sworn before me
this ____ day of _____, 20__.

Subscribed and sworn before me
this ____ day of _____, 20__.

Notary Public

Notary Public

SEAL

SEAL

PETITION FOR WAIVER OF MBE/WBE PARTICIPATION – FORM 3

A. BIDDER/PROPOSER HEREBY REQUESTS:



FULL MBE WAIVER



FULL WBE WAIVER



REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)

_____ % of Reduction for MBE Participation

_____ % of Reduction for WBE Participation

B. REASON FOR FULL/REDUCTION WAIVER REQUEST

Bidder/Proposer shall check each item applicable to its reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.



(1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract. (Please explain)



(2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation. (Please explain)



(3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid. (Please explain)



(4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms. (Please explain)

C. GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION



(1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevant specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare an Informed response to solicitation. (Attach of copy written solicitations made)



(2) Used the services and assistance of the Office of Contract Compliance staff. (Please explain)



(3) Timely notified and used the services and assistance of community, minority and women business organizations. (Attach of copy written solicitations made)



(4) Followed up on initial solicitation of MBEs and WBEs to determine if firms are interested in doing business. (Attach supporting documentation)



(5) Engaged MBEs & WBEs for direct/indirect participation. (Please explain)

D. OTHER RELEVANT INFORMATION

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.

MBE/WBE Participation Waiver Request

For Contract 111488-13855, PNC Bank, National Association seeks a waiver from the direct MBE/WBE participation goals established by Cook County. The waiver is requested due to the nature of the contracted service, which does not allow for third party participation. PNC Bank's Active Pay product is a card-based accounts payable solution that leverages proprietary PNC technology and is staffed exclusively by PNC employees who have been specifically trained to provide the service and support this product requires.

While PNC is unable to incorporate MBE/WBE participation in this contract, PNC does have a long-standing and robust Supplier Diversity Initiative that actively seeks to engage diverse vendors in other areas of the business. In addition, pursuant to the original contract for this service executed between PNC and Cook County, our supplier diversity team has made specific outreach to the firms certified by either Cook County or the City of Chicago to introduce them to our Supplier Diversity Initiative and provide them with information about how to register within our program.

OUR SUPPLIER DIVERSITY PROGRAM

PNC DIVERSITY STATEMENT

At PNC, diversity and inclusion are essential to developing innovative business solutions and delivering the best service to our customers and community. Our commitment is ongoing and involves every member of our team and all aspects of our business.

We are committed to diversity with a focus on cultivating an inclusive work environment that promotes diversity and employee engagement; continues to expand our outreach to a broad customer base; grows minority-, disabled-, women-, veteran-, service-disabled veteran-, LGBTQ+-owned and disadvantaged businesses; and builds strong partnerships within the community.

PNC SUPPLIER DIVERSITY MISSION

PNC has a robust Supplier Diversity program that is aligned within PNC's Supply Chain Management organization. PNC is committed to the inclusion of diverse suppliers in our sourcing processes, and we do track and monitor our global corporate spending with diverse firms including both Tier I direct spend and Tier II direct and indirect spending. In 2018, PNC spent \$368 million with women-, minority-, veteran-, service-disabled veteran-, LGBTQ+- and small and disadvantage-owned business entities, optimizing our diverse supplier database of more than 8,000 firms.

PNC is committed to economically strengthening and growing women-, minority-, veteran-, service-disabled veteran-, LGBTQ+- and disadvantaged-owned business enterprises. The viability, growth and expansion of the local business economy are integrally linked to successful business development and growth. Our procurement practices are designed to identify experienced people committed to delivering the service, quality and value that defines our brand, and promotes the economic growth of the local business communities we serve.

SUPPLIER ELIGIBILITY REQUIREMENTS

PNC's Supplier Diversity Program includes those for-profit businesses that are at least 51% owned, operated and controlled by one or more members of the following groups.

• Ethnic Minorities, including:

- African Americans
- Alaska Natives
- Asian-Indian Americans
- Asian-Pacific Islanders
- Hispanic Americans
- Native Americans

• Women

• Disabled Business Owners

• Veterans and Service-Disabled Veterans

• Small and Disadvantaged Businesses including:

- Small and disadvantaged based on SBA guidelines
- LGBTQ+-owned firms
- Hub Zone Classified



OUR SUPPLIER DIVERSITY PROGRAM



BUSINESS DEVELOPMENT

PNC believes in fair competition. Our practices incorporate a uniform set of standards for all suppliers in relation to competitive prices, quality products and quality service.

We partner with business, civic and trade organizations across our footprint to strengthen our supplier diversity efforts and provide innovative methods that promote growth and excellence.

- We maintain our own supplier registration portal, which enables us to track and find qualified suppliers while introducing suppliers' products and achievements to purchasing decision-makers.
- We work with industry and community organizations to present complimentary, educational workshops to assist in the development and mastery of business strategies to advance growth and operational/financial stability.
- We are proud and active corporate members of the following organizations that support outreach, networking, mentoring and development:
 - National Minority Supplier Development Council (**NMSDC**)
 - Women's Business Enterprise National Council (**WBENC**)
 - National LGBT Chamber of Commerce (**NGLCC**)
 - National Veteran-Owned Business Association (**NaVOBA**)
 - United States Hispanic Chamber of Commerce (**USHCC**)
 - US Pan Asian American Chamber of Commerce (**USPAACC**)
 - Disability:IN
 - Financial Services Roundtable for Supplier Diversity (**FSRSD**)

AWARDS/RECOGNITIONS

- **"Best of the Best" Winner**
Black EOE Journal, DIVERSEability Magazine, Hispanic Network, Professional Women's Magazine, U.S. Veterans Magazine, 2018
- **"Best of the Best" Winner for Diversity**
National Business Inclusion Consortium, 2018
- **LGBTQ Business Equality Excellence Award**
Business Equality Network, 2018
- **MF'18 Military Friendly Supplier Diversity Program**
Military Friendly, 2018
- **Best Places to Work for Disability Inclusion**
Disability:IN, 2018
- **Corporate Social Responsibility Leadership Award**
Financial Services Roundtable, 2017
- **Diversity Leader Award**
Profiles in Diversity Journal, 2017



PNC

The PNC Financial Services Group, Inc. 2018-2019 Insurance Coverage Information

PNC manages to an overall moderate level of risk to capture opportunities and optimize shareholder value. In consideration of this risk tolerance, we maintain robust insurance coverage for PNC and all of our subsidiaries in order to protect the assets of the corporation.

| DIRECTORS & OFFICERS LIABILITY | |
|--------------------------------|--|
| Carrier: | ACE & Various Other Carriers |
| Policy Term: | 12/1/2017 - 12/1/2018 |
| Per Loss Limit: | \$25,000,000 |
| Coverage Description: | Coverage for wrongful acts or omissions of directors and officers while fulfilling their respective duties |

| GENERAL LIABILITY | |
|-----------------------|---|
| Carrier: | AIG |
| Policy Term: | 9/1/2018 - 9/1/2019 |
| Per Loss Limit: | \$5,000,000 |
| Coverage Description: | Coverage for third party claims arising from bodily injury, property damage, and/or personal injury |

| PROFESSIONAL LIABILITY (E&O) | |
|------------------------------|---|
| Carrier: | XL & Various Other Carriers |
| Policy Term: | 12/1/2017 - 12/1/2018 |
| Per Loss Limit: | \$25,000,000 |
| Coverage Description: | Coverage for wrongful acts, errors, omissions, and/or negligence in rendering professional services |

| AUTOMOBILE LIABILITY | |
|-----------------------|--|
| Carrier: | AIG |
| Policy Term: | 9/1/2018 - 9/1/2019 |
| Per Loss Limit: | \$5,000,000 |
| Coverage Description: | Coverage for bodily injury or property damage arising from the use of vehicles |

| FINANCIAL INSTITUTION BOND (CRIME) | |
|------------------------------------|---|
| Carrier: | XL & Various Other Carriers |
| Policy Term: | 12/1/2017 - 12/1/2018 |
| Per Loss Limit: | \$25,000,000 |
| Coverage Description: | Coverage for fraud, robbery, theft, forgery, and/or employee dishonesty |

| WORKERS' COMPENSATION | |
|-----------------------|---|
| Carrier: | AIG |
| Policy Term: | 9/1/2018 - 9/1/2019 |
| Per Loss Limit: | Statutory Limits |
| Coverage Description: | Coverage for employee injury as prescribed/mandated by state regulation |

| PROPERTY | |
|-----------------------|---|
| Carrier: | Lexington Insurance Co. & Various |
| Policy Term: | 5/1/2018 - 5/1/2019 |
| Per Loss Limit: | \$50,000,000 |
| Coverage Description: | Coverage for loss to real and personal property, including business interruption, boiler and machinery, equipment |

| NETWORK & PRIVACY LIABILITY (CYBER) | |
|-------------------------------------|--|
| Carrier: | AIG & Various Other Carriers |
| Policy Term: | 3/1/2018 - 3/1/2019 |
| Per Loss Limit: | \$15,000,000 |
| Coverage Description: | Coverage for liability arising out of network security breach or systems failure |

*Note that the information shown above is not an exhaustive listing of all insurance limits & coverages maintained by PNC.

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

| Section | Description | Pages |
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| 2 | Certifications | EDS 1- 2 |
| 3 | Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form | EDS 3 - 12 |
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| 5 | Contract and EDS Execution Page | EDS 15 |
| 6 | Cook County Signature Page | EDS 16 |

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

SECTION 2

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

| Name | Address |
|-------|---------|
| None | |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: No:

b) If yes, list business addresses within Cook County:

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): Please see Attachment B for all parcels owned as of 06/17/19. Updated information may be provided upon request.

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b) The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

Please see Attachment A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

Attachment A
To
Cook County
Economic Disclosure Statement
Filed by
PNC Bank, National Association

This Attachment A modifies and supplements the information provided in the Cook County Economic Disclosure Statement and Affidavit executed by the Disclosing Party as of June 11, 2019 (the "EDS"). Any capitalized term used in this Attachment B will have the definition set forth in the EDS, except as provided below.

SECTION 2: PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

Excluding any predecessors, neither PNC Bank, N.A. or The PNC Financial Services Group, Inc., nor any of their directors or executive officers have ever been indicted, convicted or entered a plea of guilty or nolo contendere to any violation of a federal or state criminal statute. As to predecessors, PNC Bank states that to the best of its knowledge, none of its predecessors were charged with or convicted of a crime. Thousands of officers currently work at PNC Bank, and PNC Bank is thus unable to state with certainty whether this statement is accurate as to all of its officers. However, PNC Bank maintains a compliance program that is designed to ensure detection of fraudulent or dishonest acts by its employees, including officers. If such acts are detected, PNC Bank cannot employ or maintain an employment relationship with individuals who have committed dishonest acts or breaches of trust for two reasons. First, PNC Bank has a fidelity bond that protects it against theft and other related losses. Bond coverage terminates for a particular employee when PNC Bank reasonably believes the employee has committed a dishonest or fraudulent act, whether while at PNC Bank or at any other time. Second, Section 19 of the Federal Deposit Insurance Act (FDIA) prohibits PNC Bank from employing any person that has been convicted of or pled guilty to a crime involving dishonesty or a breach of trust.

SECTION 2 – CERTIFICATIONS, (D) DELINQUENCY IN PAYMENT OF TAXES

PNC certifies that at this time have no outstanding delinquencies with the State of Illinois, however, PNC and the State of Illinois are currently under income tax examination for years 2009 through 2013. We feel that any changes to those returns would be minimal and any shortfall in tax paid, if one were to occur, would be taken care of promptly.

SECTION 2 – CERTIFICATIONS, (J) LIVING WAGE

Unless expressly waived by the Cook County Board of Commissioners, PNC agrees to comply with the Living Wage requirements of Cook County, Chapter 34, Section 34-160, and certifies that a living wage will be paid to the full-time PNC employees who will be primarily and directly performing services under this contract. Other PNC employees may perform ancillary and supportive services that are insubstantial in scope.

COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Please see Disclosure of Ownership section for ownership detail on PNC Bank, NA. Neither PNC Bank, NA nor its corporate parent, The PNC Financial Services Group, Inc., have any substantial owners as defined and, therefore, the affidavit it not applicable.

Attachment B

PNC Owned Facilities

as of 06/21/2019

Cook County, IL

| Name | Address | City | County | State | Parcel ID |
|----------------------------------|---------------------|-------------------|-------------|-------|--|
| Orland Park West Office | 11051 W 179th St | Orland Park | Cook County | IL | 27-32-302-005-0000 |
| Elk Grove Village Office | 550 Meacham Rd | Elk Grove Village | Cook County | IL | 07-25-300-059-0000 |
| Berwyn South Office | 6620 Ogden Ave | Berwyn | Cook County | IL | 16-31-403-001-0000 16-31-403-002-0000 16-31-403-003-0000 16-31-403-004-0000 |
| Berwyn South Parking Lot | 6608 Ogden Ave | Berwyn | Cook County | IL | 16-31-403-005-0000 16-31-403-006-0000 |
| Buffalo Grove West | 1177 W Lake Cook Rd | Buffalo Grove | Cook County | IL | 03-05-122-045-0000 |
| MA Central Office | 5455 W Belmont Ave | Chicago | Cook County | IL | 13-28-102-001-0000 13-28-102-042-0000 |
| MA Central Parking Lot 3 | 5419 W Belmont Ave | Chicago | Cook County | IL | 13-21-328-030-0000 13-21-328-031-0000 13-21-328-043-0000 |
| MA Central Parking Lot 2 | 5430 W Belmont Ave | Chicago | Cook County | IL | 13-28-102-006-0000 13-28-102-044-0000 |
| MA Central Parking Lot 1 | 5444 W Belmont Ave | Chicago | Cook County | IL | 13-21-328-023-0000 13-21-328-024-0000 |
| Park Ridge Office | 607 W Devon Ave | Park Ridge | Cook County | IL | 12-02-203-006-0000 12-02-203-007-0000 12-02-203-008-0000 12-02-203-009-0000 12-02-203-045-0000 |
| Park Ridge Parking | 1212 S Prospect Ave | Park Ridge | Cook County | IL | 12-02-202-023-0000 |
| MA Tinley Park Office | 7151 W 159th St | Tinley Park | Cook County | IL | 28-19-100-009-0000 |
| Summit Office - Elgin | 850 Summit St | Elgin | Cook County | IL | 06-07-302-060-0000 06-07-302-077-0000 |
| 18th - Clark Office | 1733 S Clark St | Chicago | Cook County | IL | 17-21-403-006-0000 |
| Glenview Northbrook | 2000 Willow Rd | Northbrook | Cook County | IL | 04-21-201-006-0000 |
| Countryside - South Brainard | 5650 S Brainard Ave | Countryside | Cook County | IL | 18-17-207-008-0000 |
| LaGrange Park Office | 1215 E 31st St | La Grange Park | Cook County | IL | 15-27-324-030-0000 |
| Westchester Office | 2121 S Mannheim Rd | Westchester | Cook County | IL | 15-21-301-146-0000 15-21-301-147-0000 15-21-301-150-0000 |
| Westchester Parking Lot | 2103 S Mannheim Rd | Westchester | Cook County | IL | 15-21-301-057-0000 15-21-301-058-0000 |
| Cicero - 5847 W Cermak Rd | 5847 W Cermak Rd | Cicero | Cook County | IL | 16-29-202-001-0000 16-29-202-002-0000 16-29-202-003-0000 |
| Cicero Office Parking Lot | 5901 W Cermak Rd | Cicero | Cook County | IL | 16-29-201-034-0000 |
| Western Office | 2300 N Western Ave | Chicago | Cook County | IL | 13-36-209-026-0000 |
| Western Drive Up | 2332 N Western Ave | Chicago | Cook County | IL | 13-36-205-020-0000 13-36-205-021-0000 |
| Cermak and Cicero Office | 4830 W Cermak Rd | Cicero | Cook County | IL | 16-21-434-007-0000 16-21-434-008-0000 16-21-434-009-0000 |
| Belmont Office - IL | 3820 W Belmont Ave | Chicago | Cook County | IL | 13-23-327-024-0000 |
| Belmont Parking Lot 2 | 3215 N Hamlin Ave | Chicago | Cook County | IL | 13-23-328-004-0000 |
| Belmont Parking Lot | 3844 W Belmont Ave | Chicago | Cook County | IL | 13-23-328-018-0000 13-23-328-019-0000 13-23-328-026-0000 |
| Montrose Office | 4350 N Harlem Ave | Norridge | Cook County | IL | 12-13-402-033-0000 12-13-402-034-0000 12-13-402-035-0000 12-13-402-036-0000 12-13-402-037-0000 12-13-402-045-0000 12-13-402-046-0000 |
| Beverly IL - 10701 S Western Ave | 10701 S Western Ave | Chicago | Cook County | IL | 25-18-300-001-0000 |

| | | | | | |
|-------------------------------|-------------------------|-----------------|-------------|----|--|
| | | | | | 25-18-300-002-0000 25-18-300-003-0000 25-18-300-004-0000 |
| Western Springs Office | 40 W 47th St | Western Springs | Cook County | IL | 18-05-322-016-0000 18-05-322-017-0000 18-05-322-018-0000 18-05-322-019-0000 18-05-322-020-0000 18-05-322-021-0000 18-05-322-022-0000 18-05-322-023-0000 18-05-322-024-0000 18-05-322-025-0000 18-05-322-026-0000 18-05-322-043-0000 |
| Higgins Office | 6360 W Higgins Ave | Chicago | Cook County | IL | 13-08-123-019-0000 13-08-123-020-0000 13-08-123-021-0000 13-08-123-022-0000 13-08-123-023-0000 13-08-123-024-0000 |
| Harlem South of Irving Office | 3940 N Harlem Ave | Chicago | Cook County | IL | 12-24-208-048-0000 |
| Hoyne Office | 2100 W Chicago Ave | Chicago | Cook County | IL | 17-06-330-016-0000 17-06-330-031-0000 17-06-330-032-0000 17-06-330-033-0000 |
| Stony Island | 7300 S Stony Island Ave | Chicago | Cook County | IL | 20-26-222-030-0000 |
| Archer Office | 5075 S Archer Ave | Chicago | Cook County | IL | 19-10-233-011-0000 19-10-233-012-0000 |
| Berwyn North Office | 6650 Cermak Rd | Berwyn | Cook County | IL | 16-19-426-020-0000 16-19-426-021-0000 16-19-426-022-0000 16-19-426-024-0000 |
| Burbank Office | 4900 W 87th St | Burbank | Cook County | IL | 19-33-406-012-0000 |
| Burbank Parking Lot | 8643 Lamon Ave | Burbank | Cook County | IL | 19-33-407-058-0000 |
| Western Parking Lot | 2313-2315 N Western Ave | Chicago | Cook County | IL | 14-31-103-001-0000 14-31-103-002-0000 14-31-103-003-0000 14-31-103-004-0000 |
| Archer Parking Lot | 5074 S Archer Ave | Chicago | Cook County | IL | 19-10-228-015-0000 19-10-228-016-0000 19-10-228-017-0000 19-10-228-018-0000 19-10-228-019-0000 19-10-228-020-0000 |

| Client ID | Client Name | Loan No. | Property ID | Property Address | Property City | Property State | Property Zip | Property Status | Property Type | Property County | Parcel ID |
|-----------|--|------------|-------------|-------------------------------|--------------------|----------------|--------------|-----------------|---------------|-----------------|--------------------|
| 5956 | PNC Mortgage - TPS (IAR) 2 | 3887408 | 1247153 | 3724 W 63RD Place | CHICAGO | IL | 60629 U | | SFR | COOK | 19231020400000 |
| 5954 | PNC-ART- NSA Construction (Improved 1) | 5927384 | 1510325 | 8033 S FAIRFIELD AVE | CHICAGO | IL | 60652 O | | SFR | COOK | 19-36-209-011-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 5778610 | 1338447 | 814 S 7TH | LA GRANGE | IL | 60525 L | | SFR | COOK | 18-09-218-016-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 1000201552 | 1472285 | 8802 BRIAR CT UNIT 3C | DES PLAINES | IL | 60016 U | | Condo | COOK | 09-15-307-202-1010 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 1000420653 | 1485471 | 7340 S BLACKSTONE AVE | CHICAGO | IL | 60619 U | | 2Unit | COOK | 20-26-221-034-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 1000200900 | 1520685 | 10055 S AVE N | CHICAGO | IL | 60617 P | | 2Unit | COOK | 26-08-114-021-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 5787116 | 1529983 | 3355 N NEW ENGLAND | CHICAGO | IL | 60634 P | | SFR | COOK | 13-19-324-050-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 5785697 | 1535133 | 7716 S LOTUS | BURBANK | IL | 60459 O | | SFR | COOK | 19-28-318-025-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 1000420643 | 1537597 | 451 VICTORY DR | PARK FOREST | IL | 60466 U | | SFR | COOK | 31-36-208-074-0000 |
| 5964 | PNC-ART- NSA Mortgage (Improved 1) | 5756713 | 1570451 | 1227 S HARLEM AVE | BERWYN | IL | 60402 O | | Condo | COOK | 16-19-100-041-1022 |
| 8643 | PNC-PNCM-EBO | 372588 | 801441 | 14037 S TRACY AVENUE, UNIT 3B | RIVERDALE | IL | 60827 P | | Land | COOK | 29-04-110-041-1018 |
| 8643 | PNC-PNCM-EBO | 3464940 | 801443 | 14037 S TRACY AVENUE, UNIT 1B | RIVERDALE | IL | 60827 P | | Land | COOK | 29-04-110-041-1014 |
| 8643 | PNC-PNCM-EBO | 1004498 | 938827 | 14037 S TRACY AVENUE, UNIT 1A | RIVERDALE | IL | 60827 P | | Land | COOK | 29-04-110-041-1013 |
| 8643 | PNC-PNCM-EBO | 1387167 | 1375433 | 2705 ST CHARLES RD | BELLWOOD | IL | 60104 U | | Land | COOK | 15092070350000 |
| 8643 | PNC-PNCM-EBO | 1656666 | 1464753 | 3512 W 38TH PL | CHICAGO | IL | 60632 U | | 4Unit | COOK | 16-35-407-052-0000 |
| 8643 | PNC-PNCM-EBO | 6285637 | 1511453 | 3025 W FLOURNOY ST | CHICAGO | IL | 60612 U | | 2Unit | COOK | 16-13-305-015-0000 |
| 8643 | PNC-PNCM-EBO | 3164691 | 1512055 | 7940 S CARPENTER ST | CHICAGO | IL | 60620 U | | SFR | COOK | 20-32-202-025-0000 |
| 8643 | PNC-PNCM-EBO | 4662818 | 1512075 | 6215 S THROOP ST | CHICAGO | IL | 60636 U | | 2Unit | COOK | 20-17-331-004-0000 |
| 8643 | PNC-PNCM-EBO | 4320104 | 1527137 | 13659 S PARNELL AVE | RIVERDALE | IL | 60827 O | | SFR | COOK | 25-33-329-033-0000 |
| 8649 | PNC-PNCM-Fair Value | 6284812 | 1288879 | 4061 CENTRAL AVE | WESTERN SPRINGS | IL | 60558 L | | SFR | COOK | 18-06-210-013-0000 |
| 8649 | PNC-PNCM-Fair Value | 5792403 | 1370623 | 4193 W 186TH ST | COUNTRY CLUB HILLS | IL | 60478 U | | SFR | COOK | 31-03-203-086-0000 |
| 8649 | PNC-PNCM-Fair Value | 5314013 | 1529979 | 5455 N SPAULDING AVE | CHICAGO | IL | 60625 O | | SFR | COOK | 13-11-210-002-0000 |
| 8641 | PNC-PNCM-HFS Conv | 307298 | 1038197 | 14035 S TRACY AVENUE, UNIT 3A | RIVERDALE | IL | 60827 P | | Land | COOK | 29-04-110-041-1011 |
| 8641 | PNC-PNCM-HFS Conv | 5796283 | 1343699 | 1711 N NASHVILLE AVE | CHICAGO | IL | 60707 U | | 3Unit | COOK | 13314150150000 |
| 8723 | PNC-Retail-Home Equity | 7500135452 | 1460305 | 3746 W 62ND ST | CHICAGO | IL | 60629 L | | SFR | COOK | 19-14-322-022-0000 |
| 8723 | PNC-Retail-Home Equity | 7500093274 | 1513897 | 3105 HARRISON AVE | BROOKFIELD | IL | 60513 U | | SFR | COOK | 15-34-103-046-0000 |
| 8723 | PNC-Retail-Home Equity | 7500136752 | 1529991 | 10842 CLARIDGE AVE | WESTCHESTER | IL | 60154 L | | SFR | COOK | 15291070280000 |
| 8723 | PNC-Retail-Home Equity | 7500094506 | 1555027 | 9731 FOX GLEN DR 5F | NILES | IL | 60714 L | | Condo | COOK | 09-10-401-100-1432 |
| 8723 | PNC-Retail-Home Equity | 7500138183 | 1569685 | 380 SELBORNE RD | RIVERSIDE | IL | 60546 O | | SFR | COOK | 15-25-304-023-0000 |
| 8723 | PNC-Retail-Home Equity | 7500363871 | 1580949 | 15413 ELLIS AVE | DOLTON | IL | 60419 R | | SFR | COOK | 29141320040000 |
| 8723 | PNC-Retail-Home Equity | 7500360857 | 1583585 | 70 W BURTON PL APT 1908 | CHICAGO | IL | 60610 O | | Condo | COOK | 17042080311211 |
| 8723 | PNC-Retail-Home Equity | 7500095050 | 1583799 | 12841 S UNION | CHICAGO | IL | 60628 P | | SFR | COOK | 25331120030000 |

| Loan | Parcel ID | Address | City | County | State |
|------------|----------------|-----------------------|--------------|--------|-------|
| 228653 | 20291130020000 | 1333 W 72ND ST | Chicago | Cook | IL |
| 407939 | 12291090160000 | 10814 W GRAND AVE | MELROSE PARK | Cook | IL |
| 750442 | 16262060430000 | 3238 W 23RD STREET | Chicago | Cook | IL |
| 881870 | 16023130310000 | 1038 N RIDGEWAY AVE | Chicago | Cook | IL |
| 1803601 | 20192090180000 | 6451 S WINCHESTER AVE | Chicago | Cook | IL |
| 2270037 | 29091040630000 | 14315 PARK AVE | Chicago | Cook | IL |
| 2756420 | 31243230070000 | 463 SPRINGFIELD ST | Chicago | Cook | IL |
| 2868537 | 20071220100000 | 2321 W 50TH PL | Chicago | Cook | IL |
| 2921049 | 16282180280000 | 4818 W 24TH PL | Chicago | Cook | IL |
| 2990750 | 21312100090000 | 8029 S ESCANABA AVE | Chicago | Cook | IL |
| 3130693 | 15091140180000 | 224 RICE AVE | BELLWOOD | Cook | IL |
| 3230503 | 20182060260000 | 5534 S MARSHFIELD AVE | Chicago | Cook | IL |
| 3546853 | 31222040220000 | 4136 APPLEWOOD LN | MATTESON | Cook | IL |
| 3656527 | 20291190460000 | 1226 W 73RD ST | Chicago | Cook | IL |
| 4339446 | 30171060100000 | 325 154TH PL | Chicago | Cook | IL |
| 5316587 | 31331040110000 | 22629 IMPERIAL DR | Chicago | Cook | IL |
| 5603184 | 26062070130000 | 8841 S MUSKEGON AVE | Chicago | Cook | IL |
| 5932307 | 20191160270000 | 6510 S OAKLEY AVE | Chicago | Cook | IL |
| 5997705 | 25034110210000 | 716 E 92ND PL | Chicago | Cook | IL |
| 6031372 | 19252190230000 | 7314 S ROCKWELL ST | Chicago | Cook | IL |
| 6133195 | 25053140200000 | 9257 S THROOP ST | Chicago | Cook | IL |
| 8740201 | 20223180180000 | 6932 S CALUMET | Chicago | Cook | IL |
| 8000074348 | 19152220240000 | 4028 W 58TH ST | Chicago | Cook | IL |
| 8000128907 | 20172160090000 | 5722 S MAY ST | Chicago | Cook | IL |
| 8000179408 | 20302080340000 | 7226 S WINCHESTER AVE | Chicago | Cook | IL |
| 8000434461 | 20352190110000 | 8133 S KENWOOD AVE | Chicago | Cook | IL |
| 8000604235 | 25112090690000 | 9819 S Woodlawn Ave | Chicago | Cook | IL |

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name PNC Bank, National Association

D/B/A: _____ FEIN # Only: 22-1146430

Street Address: The Tower at PNC Plaza, 300 Fifth Avenue

City: Pittsburgh State: PA Zip Code: 15222

Phone No.: 312-338-2240 Fax Number: _____ Email: joseph.howell@pnc.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) National Banking Association

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|-------------------|---|---|
| PNC Bancorp, Inc. | 300 Delaware, Suite 304 Wilmington, DE 19801 | 100% |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|------|---------|--|----------------|
| | | | |

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

PNC Bank, National Association

Directors

| | |
|---------------------------|----------|
| Joseph Alvarado | Director |
| Charles E. Bunch | Director |
| Debra A. Cafaro | Director |
| Marjorie Rodgers Cheshire | Director |
| William S. Demchak | Director |
| Andrew T. Feldstein | Director |
| Richard J. Harshman | Director |
| Daniel R. Hesse | Director |
| Richard B. Kelson | Director |
| Michael P. Lyons | Director |
| Linda R. Medler | Director |
| E William Parsley, III | Director |
| Martin Pfinsgraff | Director |
| Robert Q. Reilly | Director |
| Toni Townes-Whitley | Director |
| Michael J. Ward | Director |

Executive Officers

| | |
|------------------------|--|
| William S. Demchak | President Chief Executive Officer Chairman |
| Michael J. Hannon | Executive Vice President Chief Credit Officer |
| Vicki C. Henn | Chief Human Resources Officer Executive Vice President |
| Gregory B. Jordan | Executive Vice President General Counsel Head of Regulatory and Government Affairs Chief Administrative Officer |
| Stacy M. Juchno | Executive Vice President General Auditor |
| Gregory H. Kozich | Executive Vice President Controller |
| Karen L. Larrimer | Executive Vice President Chief Customer Officer Head of Retail Banking |
| Michael P. Lyons | Executive Vice President Head of Corporate and Institutional Banking Head of Asset Management Group |
| E William Parsley, III | Executive Vice President Head of Consumer Lending Chief Operating Officer |
| Robert Q. Reilly | Executive Vice President Chief Financial Officer |
| Joseph E. Rockey | Executive Vice President Chief Risk Officer Derivatives Chief Compliance Officer |
| Steven C. Van Wyk | Executive Vice President Head of Technology and Innovation |



CERTIFICATE

The undersigned, Deborah L. Falkowski, a duly appointed Assistant Secretary of PNC Bank, National Association (the "Bank"), does hereby certify that:

- (1) the following is a true and correct copy of an excerpt from the By-Laws of the Bank and a true and correct copy of Resolutions adopted by the Board of Directors of the Bank on April 23, 2019;
- (2) the excerpt from the By-Laws of the Bank and Resolutions described above are in full force and effect as of the date of this Certificate; and
- (3) Jonathan N. Casiano is a duly appointed Senior Vice President of the Bank.

Excerpt from By-Laws of PNC Bank, National Association

"Article VI. General Powers of Officers

Section 1. The corporate seal of the Bank may be imprinted or affixed by any process. The Secretary and any other officers authorized by resolution of the Board of Directors shall have authority to affix and attest the corporate seal of the Bank.

Section 2. The authority of officers and employees of this Bank to execute documents and instruments on its behalf in cases not specifically provided for in these By-Laws shall be as determined from time to time by the Board of Directors, or, in the case of employees, by officers in accordance with authority given them by the Board of Directors."

Board Resolutions Adopted April 23, 2019

WHEREAS, pursuant to the By-Laws of PNC Bank, National Association (the "Bank"), the board of directors ("Board"), seeks to grant authority to certain officers to take the actions evidenced herein.

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Board, the Chief Executive Officer, the President, each Senior Vice Chairman, each Vice Chairman, each Executive Vice President, each Senior Vice President, each Vice President, each Assistant Vice President, the Treasurer and each Assistant Treasurer, the Cashier and each Assistant Cashier, the Secretary and each Assistant Secretary, each Trust Officer and Assistant Trust Officer, each Chief Operating Officer, each Regional President or chief executive of a business region, the General Counsel, the Senior Deputy General Counsel, and each Deputy General Counsel (the "Authorizing Officers") of PNC Bank, National Association (the "Bank") shall have the authority to affix and attest the seal of the Bank;

Member of The PNC Financial Services Group

The Tower at PNC Plaza 300 Fifth Avenue Pittsburgh, Pennsylvania 15222

www.pnc.com

RESOLVED FURTHER, that the Authorizing Officers of the Bank, and any other officers acting at the discretion of any officer authorized to affix and attest the seal of the Bank, are and each of them is hereby authorized and empowered in the name and on behalf of the Bank to execute, acknowledge and deliver any and all agreements, instruments, or other documents relating to the property or rights of all kinds held or owned by the Bank or to the operation of the Bank, either for its own account or in any agency or fiduciary capacity. Notwithstanding the foregoing, any and all agreements of sale, contracts, deeds and other documentation pertaining to the purchase, sale or transfer of real estate or buildings occupied by the Bank in the transaction of its business shall be executed in accordance with the terms of resolutions adopted from time to time in connection therewith and specifically designating the officer or officers authorized to execute the same. Notwithstanding the foregoing, those persons holding the title of General Counsel, Senior Deputy General Counsel, Deputy General Counsel, or Chief Counsel of the Bank are and each of them is hereby authorized and empowered in the name and on behalf of the Bank to execute, acknowledge and deliver law firm engagement letters;

RESOLVED FURTHER, that the Bank's Chairman of the Board, Chief Executive Officer, President, Secretary, or any Senior Vice Chairman, Vice Chairman, Executive Vice President, General Counsel, Senior Deputy General Counsel, Deputy General Counsel, or any of them, is authorized to name, constitute and appoint such person or persons as they or any of them deem necessary as attorney-in-fact for the Bank, to execute documents for and in its name and stead, and to perform all other acts, deeds and things as may be required to effect the particular transactions for which the appointment is made;

RESOLVED FURTHER, that the Bank's Chairman of the Board, Chief Executive Officer, President, Secretary, or any Senior Vice Chairman, Vice Chairman, or Executive Vice President, General Counsel, Senior Deputy General Counsel, Deputy General Counsel, or any of them, is authorized to name, constitute and appoint such person or persons employed by The PNC Financial Services Group, Inc. (the "Corporation") or any of its wholly owned direct or indirect subsidiaries as they or any of them deem necessary as attorney-in-fact for the Bank, to execute documents for and in its name and stead, and to perform all other acts, deeds and things as may be required to effect the particular transactions for which the appointment is made. Notwithstanding the foregoing, persons to be appointed to act as attorney-in-fact in the name and on behalf of the Corporation or the Bank, or any of the Corporation's or the Bank's wholly owned direct or indirect subsidiaries (the "Subsidiaries"), to execute and file tax-related documents for and in the Corporation's, the Bank's or the Subsidiaries' name and stead, shall be appointed pursuant to the terms of resolutions adopted from time to time specifically designating the persons authorized to appoint such attorneys-in-fact;

RESOLVED FURTHER, that any officer of the Bank and any non-officer employee of the Corporation or the Bank (or any affiliate of the Corporation or Bank) designated in writing by the Chief Executive Officer, the President, any Senior Vice Chairman, Vice Chairman, Executive Vice President, Senior Vice President, or the Corporate Secretary or Secretary of the Corporation or Bank, are each hereby authorized and empowered:

- (a) To sign or countersign checks, drafts, acceptances, guarantees of signatures on assignments of securities, certificates of securities of entities for whom the Bank is acting as registrar or transfer agent or in a fiduciary or representative capacity, correspondence or other papers or documents not ordinarily requiring execution under seal; and

- (b) To receive any sums of money or property due or owing to the Bank in its own right, as an agent for another party, or in any fiduciary or representative capacity and, either as attorney-in-fact for the Bank or otherwise, to sign or countersign agreements, instruments, or other documents related to the foreclosure of residential real estate loans owned or serviced by the Corporation or the Bank or the enforcement of any other rights and remedies with respect to such loans (including, without limitation, in a bankruptcy or insolvency proceeding), including, without limitation, correspondence, affidavits, certifications, declarations, deeds, substitutions of trustee, verifications, assignments, powers of attorney, sales contracts or any other papers or documents, to execute any instrument of satisfaction for any mortgage, deed of trust, judgment or lien in the Office of the Recorder of Deeds, Prothonotary, or other office or court of record in any jurisdiction, provided, however, that in respect to any mortgage or deed of trust made to this Bank as trustee for bondholders, the foregoing authority shall be exercised only pursuant to an authorization of the Board of Directors or committee of the Board of Directors with oversight of fiduciary risk; and

RESOLVED FURTHER, that, in accordance with the Bank Act of Canada, the Principal Officer of the Canada Branch or any employee of the Canada Branch who is an Executive Vice President, Senior Vice President, Vice President, Assistant Vice President, Assistant Treasurer, Assistant Cashier, Assistant Secretary, or Assistant Trust Officer of the Bank or the Canada Branch (the "Canadian Authorized Officers") shall have the sole authority to affix and attest the seal of the Bank with respect to agreements, instruments, or other documents executed on behalf of the Canada Branch;

RESOLVED FURTHER, that the Canadian Authorized Officers are and each of them is hereby authorized and empowered in the name and on behalf of the Canada Branch to execute, acknowledge and deliver any and all agreements, instruments, or other documents relating to the property or rights of all kinds held or owned by the Canada Branch or to the operation of the Canada Branch, either for its own account or in any agency or fiduciary capacity. Notwithstanding the foregoing, any and all agreements of sale, contracts, deeds and other documentation pertaining to the purchase, sale or transfer of real estate or buildings occupied by the Canada Branch in the transaction of its business shall be executed in accordance with the terms of resolutions adopted from time to time in connection therewith and specifically designating the officer or officers authorized to execute the same;

RESOLVED FURTHER, that any Canadian Authorized Officer is hereby authorized and empowered:

- (a) To sign or countersign checks, drafts, acceptances, guarantees of signatures on assignments of securities, certificates of securities of entities for whom the Canada Branch is acting as registrar or transfer agent or in a fiduciary or representative capacity, correspondence or other papers or documents not ordinarily requiring execution under seal; and
- (b) To receive any sums of money or property due or owing to the Canada Branch in its own right, as an agent for another party, or in any fiduciary or representative capacity;

RESOLVED FURTHER, that the Principal Officer of the Canada Branch and the Chief Operating Officer of the Canada Branch or either of them, is authorized to name, constitute and appoint such person or persons as they or any of them deem necessary as attorney-in-fact for the Canada Branch, to execute documents for and in its name and stead, and to perform all other acts, deeds and things as may be required to effect the particular transactions for which the appointment is made; and

RESOLVED FURTHER, that the Canadian Authorized Officers shall be the only employees or officers of the Canada Branch who are permitted to execute agreements, instruments, or other documents on behalf of the Canada Branch, consistent with the foregoing resolutions.

RESOLVED FURTHER, that all actions heretofore taken by any of the officers, representatives or agents of the Bank, by or on behalf of the Bank or any of its affiliates in connection with the foregoing resolutions be, and each of the same is, ratified and approved.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and affixed the seal of the Bank this 17th day of June, 2019.

Deborah L. Falkowski

Deborah L. Falkowski





CERTIFICATE

The undersigned, Laura Long, a duly appointed Assistant Corporate Secretary of The PNC Financial Services Group, Inc. (the "Corp."), does hereby certify that:

- (1) the following is a true and correct copy of Resolutions adopted by the Board of Directors of the Corp. on April 24, 2018;
- (2) the Resolutions described above are in full force and effect as of the date of this Certificate; and
- (3) George R. Whitmer is a duly elected Executive Vice President of the Corp.

Board Resolutions Adopted April 24, 2018

WHEREAS, pursuant to the By-Laws of The PNC Financial Services Group, Inc., a Pennsylvania corporation (the "Corporation"), the board of directors ("Board") seeks to grant authority to certain officers to take the actions as evidenced herein.

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Board, each Senior Vice Chairman, each Vice Chairman, if any, the Chief Executive Officer, the President, each Executive Vice President, each Senior Vice President, each Vice President and Assistant Vice President, the Treasurer and each Assistant Treasurer, the Corporate Secretary and each Assistant Corporate Secretary, the Chief Operating Officer, the General Counsel, the Senior Deputy General Counsel, and each Deputy General Counsel (the "Authorizing Officers") of The PNC Financial Services Group, Inc. (the "Corporation") shall have authority to affix and attest the corporate seal of the Corporation;

RESOLVED FURTHER, that the Authorizing Officers of the Corporation and any other officers acting at the discretion of any officer authorized to affix and attest the corporate seal are and each of them is hereby authorized and empowered in the name and on behalf of the Corporation to execute, acknowledge and deliver any and all agreements, instruments, or other documents relating to the property or rights of all kinds held or owned by the Corporation or to the operation of the Corporation, either for its own account or in any agency or fiduciary capacity. Notwithstanding the foregoing, any and all agreements of sale, contracts, deeds and other documentation pertaining to the purchase, sale or transfer of real estate or buildings occupied by the Corporation in the transaction of its business shall be executed in accordance with the terms of resolutions adopted from time to time in connection therewith and specifically designating the officer and/or officers authorized to execute the same. Notwithstanding the foregoing, those persons holding the title of General Counsel, Senior Deputy General Counsel, Deputy General Counsel, or Chief Counsel of the Corporation are and each of them is hereby authorized and empowered in the name and on behalf of the Corporation to execute, acknowledge and deliver law firm engagement letters;

RESOLVED FURTHER, that the Chairman of the Board, each Senior Vice Chairman, each Vice Chairman, if any, the Chief Executive Officer, the President, the Corporate Secretary, each Executive Vice President and Senior Vice President, General Counsel, Senior Deputy General Counsel, or Deputy General Counsel of the Corporation are authorized to name, constitute and appoint such person or persons as they or any of them deem necessary as attorney-in-fact for the Corporation, to execute documents for and in its name and stead, and to perform all other acts, deeds and things as may be required to effect the particular transactions for which the appointment is made.

The PNC Financial Services Group

The Tower at PNC Plaza 300 Fifth Avenue Pittsburgh, Pennsylvania 15222

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RESOLVED FURTHER, that the Chairman of the Board, each Senior Vice Chairman, each Vice Chairman, if any, the Chief Executive Officer, the President, the Corporate Secretary, each Executive Vice President and Senior Vice President, General Counsel, Senior Deputy General Counsel, or Deputy General Counsel of the Corporation, or any of them, is authorized to name, constitute and appoint such person or persons employed by PNC Bank, National Association, or any of its wholly owned direct or indirect subsidiaries as they or any of them deem necessary as attorney-in-fact for the Corporation, to execute documents for and in its name and stead, and to perform all other acts, deeds and things as may be required to effect the particular transactions for which the appointment is made. Notwithstanding the foregoing, persons to be appointed to act as attorney-in-fact in the name and on behalf of the Corporation or the Bank, or any of the Corporation's or the Bank's wholly owned direct or indirect subsidiaries (the "Subsidiaries"), to execute and file tax-related documents for and in the Corporation's, the Bank's or the Subsidiaries' name and stead, shall be appointed pursuant to the terms of resolutions adopted from time to time specifically designating the persons authorized to appoint such attorneys-in-fact;

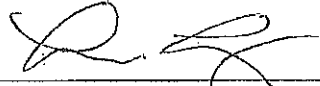
RESOLVED FURTHER, that any officer of the Corporation and any non-officer employee of the Corporation or Bank (or any affiliate of the Corporation or the Bank) designated in writing by the Chief Executive Officer, the President, any Senior Vice Chairman, Vice Chairman, Executive Vice President, Senior Vice President, or the Corporate Secretary or Secretary of the Corporation or Bank, are each hereby authorized and empowered:

- a) To sign or countersign checks, drafts, acceptances, guaranties of signatures on assignments of securities, and to sign or countersign certificates of securities of entities for whom the Corporation is acting as Registrar, Transfer Agent or in any fiduciary or representative capacity, correspondence and other papers or documents not ordinarily requiring execution under the seal of the Corporation; and
- b) To receive any sums of money or property due or owing to the Corporation in its own right, as an agent for another party, or in any fiduciary or representative capacity and, either as attorney-in-fact for the Corporation or otherwise, to sign or countersign agreements, instruments, or other documents related to the foreclosure of residential real estate loans owned or serviced by the Corporation or the Bank or the enforcement of any other rights and remedies with respect to such loans (including, without limitation, in a bankruptcy or insolvency proceeding), including, without limitation, correspondence, affidavits, certifications, declarations, deeds, substitutions of trustee, verifications, assignments, powers of attorney, sales contracts or any other papers or documents, to execute any instrument of satisfaction for any mortgage, deed of trust, judgment or lien in the Office of the Recorder of Deeds, Prothonotary, or other office or court of record in any jurisdiction, provided, however, that in respect to any mortgage or deed of trust made to this Corporation as trustee for bondholders, the foregoing authority shall be exercised only pursuant to an authorization of the Board of Directors or committee of the Board of Directors with oversight of fiduciary risk; and

RESOLVED FURTHER, that all actions heretofore taken by any of the officers, representatives or agents of the Corporation, by or on behalf of the Corporation or any of its affiliates in connection with the foregoing resolutions be, and each of the same is, ratified and approved.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and affixed the seal of the Corporation this 4th day of May, 2018.





Laura Long

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

PNC Bank, N.A.

SVP/Relationship Manager

Name of Authorized Applicant/Holder Representative (please print or type)

Title

Signature

Jonathan Casiano
Jonathan.Casiano@pnc.com

E-mail address

Date

6/19/19

312-338-2295

My commission expires:

8/24/20

Subscribed to and sworn before me
this 19th day of June, 2019

x *Debra Hoffenka*
Notary Public Signature

Notary Seal



COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration.**

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name PNC Bancorp, Inc.

D/B/A: _____ FEIN # Only: 51-0326854

Street Address: 300 Delaware Ave, Suite 304

City: Wilmington State: DE Zip Code: 19801

Phone No.: 312-338-2295 Fax Number: _____ Email: jonathan.casiano@pnc.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|------|---------|---|
| | | |
| | | |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| N/A | | |
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |
| | | | |

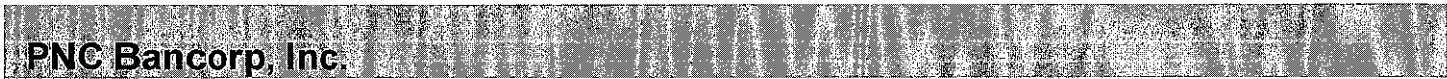
Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|--|---------|--|----------------|
| Please see attached list of Directors and Officers List. | | | |
| | | | |

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.



Directors

| | |
|-------------------|----------|
| Bruce H. Colbourn | Director |
| Robert Q. Reilly | Director |

Executive Officer

| | |
|-------------------|-----------------------|
| Bruce H. Colbourn | Chairman President |
|-------------------|-----------------------|

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

PNC Bancorp, Inc

Vice President

Name of Authorized Applicant/Holder Representative (please print or type)

Title

George Whitmer

6/13/19

Signature

Date

george.whitmer@pnc.com

412-762-5730

E-mail address

Phone Number

Subscribed to and sworn before me
this 13 day of June, 20 19

My commission expires: Dec 16, 2022

x *Rezana Pope*
Notary Public Signature

Notary Seal

Commonwealth of Pennsylvania - Notary Seal
Rezana Pope, Notary Public
Philadelphia County
My commission expires December 16, 2022
Commission number 1131081
Member, Pennsylvania Association of Notaries



COOK COUNTY BOARD OF ETHICS
 69 W. WASHINGTON STREET, SUITE 3040
 CHICAGO, ILLINOIS 60602
 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent | <input type="checkbox"/> Grandparent | Stepfather |
| <input type="checkbox"/> Child | <input type="checkbox"/> Grandchild | Stepmother |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Stepson |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Stepbrother |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister |
| <input type="checkbox"/> Niece | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Halfbrother |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Halfsister |

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: PNC Bank, National Association

Address of Person Doing Business with the County: The Tower of PNC Plaza, 300 Fifth Avenue, Pittsburgh, PA 15222

Phone number of Person Doing Business with the County: 312-338-2295

Email address of Person Doing Business with the County: jonathan.casiano@pnc.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:
Jonathan Casiano, SVP/Relationship Manager, 312-338-2295, jonathan.casiano@pnc.com

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: _____

Contract number 1488-13855

The aggregate dollar value of the business you are doing or seeking to do with the County: \$0

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Halyna Shuruk, Contract Negotiator, 312-603-6827

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Lawrence Wilson, Comptroller, lawrence.wilson@cookcountyil.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an **individual** and there is **no familial relationship** between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a **business entity** and there is **no familial relationship** between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- The Person Doing Business with the County is an **individual** and there is a **familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

| Name of Individual Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|--|--|----------------------------------|
| N/A | | | |
| | | | |
| | | | |

If more space is needed, attach an additional sheet following the above format.

- The Person Doing Business with the County is a **business entity** and there is a **familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

| Name of Member of Board of Director for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| N/A | | | |
| | | | |
| | | | |

| Name of Officer for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| N/A | | | |
| | | | |
| | | | |

| | | | |
|---|--|--|----------------------------------|
| Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|--|--|----------------------------------|

N/A

| | | | |
|--|--|--|----------------------------------|
| Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|

N/A

| | | | |
|--|--|--|----------------------------------|
| Name of Employee of Business Entity Directly Engaged in Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|

N/A

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

06-17-19

Date

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602
 Office (312) 603-4304 – Fax (312) 603-9988
 CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, **including Substantial Owners**, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

I. Contract Information:

Contract Number: 1488-13855

County Using Agency (requesting Procurement): Officer of Comptroller

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): PNC Bank, National Association

Substantial Owner Complete Name: PNC Bancorp, Inc.

FEIN# 22-1146430

Date of Birth: n/a E-mail address: jonathan.casiano@pnc.com

Street Address: The Tower at PNC Plaza, 300 Fifth Avenue

City: Pittsburgh State: PA Zip: 15222

Home Phone: ()

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO
- Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO
- Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/ seq., YES or NO
- Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO
- Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO
- Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner
YES or NO

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation
YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default
YES or NO

Other factors that the Person or Substantial Owner believe are relevant.
YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V. Affirmation

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: _____ Date: 06-17-19

Name of Person signing (Print): Jonathan Casiano Title: SVP/Relationship Manager

Subscribed and sworn to before me this 19th day of June, 2019

X. _____
Notary Public Signature

Notary Seal: _____
"OFFICIAL SEAL"
DEBRA HOFFENKAMP
Notary Public - State of Illinois
My Commission Expires August 24, 2020

Note: The above information is subject to verification prior to the award of the Contract.

SECTION 5

CONTRACT AND EDS EXECUTION PAGE
PLEASE EXECUTE THREE ORIGINAL PAGES OF EDS

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

PNC Bank, National Association

Corporation's Name

312-338-2295

Telephone

Secretary Signature

Jonathan Casiano

President's Printed Name and Signature

Jonathan.casiano@pnc.com

Email

06-17-19

Date

Execution by LLC

LLC Name

*Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Assumed Name (if applicable)

Date

Telephone and Email

Subscribed and sworn to before me this

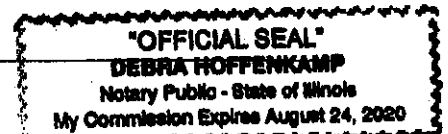
19th day of June, 2019

My commission expires:

8/24/20

[Signature]
Notary Public Signature

Notary Seal



*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.