Bidder: J.P. SIMONS Bidder's E-Mail Address: ROGER@JPSIMONS.NET

# COOK COUNTY GOVERNMENT

Office of the Chief Procurement Officer

## CONTRACT FOR SUPPLIES
## NON-FEDERALLY FUNDED CONTRACT

**Contract No. 2310-01121, Purchase Order No. 70000285648**

## TELECOMMUNICATION MATERIALS
## FOR
## IT SOLUTIONS

**QUESTIONS:**
**Any questions regarding this Bid should be submitted via Bonfire.**
**Questions submission deadline: April 24, 2023, at 12:00 p.m. Local Time - Chicago**

**BIDS DUE DATE: May 17, 2023, at 10:00 a.m. Local Time - Chicago**

**BIDS MUST BE UPLOADED TO:**
**https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities**

**LATE BIDS WILL NOT BE CONSIDERED**

**BUYER CONTACT INFORMATION:**
**Buyer: Anna Epps**
**E-Mail: Anna.Epps@cookcountyil.gov**

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**Toni Preckwinkle**
**Cook County Board President**

**Raffi Sarrafian**
**Chief Procurement Officer**

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# INSTRUCTIONS TO BIDDERS

## IB-01 DEFINITIONS

A. **BIDDER** shall mean any Person who submits a Bid.

B. **BID COVER PAGE** shall mean the general description of the required services, goods, equipment, or supplies, the contact information of the assigned Contract Negotiator or Specification Engineer in the Office of the Chief Procurement Officer and shall include the date and time for the submission of Bid Proposals.

C. **BID or BID PROPOSAL** shall mean a response to the Bid Notice containing all Bid Documents and any other documents or information the Bidder is required to provide.

D. **BID DOCUMENTS** means the documents, specifications, forms and other information necessary and required for a Bid.

E. **BID NOTICE** means the notice from the CPO regarding a Procurement which shall include: a general description of the Procurement; information necessary to obtain the Bid Documents; and the date, time and process for the submission of Bids.

F. **CONTRACT** shall mean any written document to make Procurements by or on behalf of Cook County.

G. **CONTRACT DOCUMENTS** shall mean collectively the Bid Cover Page, legal advertisement, Bid Notice, Bid Documents, Bid, Economic Disclosure Statement, MBE/WBE Utilization Plan and any other document required by the Chief Procurement Officer. The above documents shall be considered as one integrated document setting forth the obligations of the parties.

H. **CONTRACTOR** shall mean the Person that enters into a Contract with the County.

I. **COUNTY** shall mean the County of Cook, a body politic and corporate of the State of Illinois.

J. **DIRECTOR** shall mean the person or persons authorized by the County to act in connection with this Contract. Such authorization shall not include any power to change the scope of the Contract or to obligate the County to pay additional sums beyond the amount of the Contract awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.

K. **CHIEF PROCUREMENT OFFICER or CPO** shall mean the Chief Procurement Officer of the County of Cook whose duties and responsibilities are more particularly described in the Cook County Procurement Code, Chapter 34, Article IV, Division I.

L. **OCPO** shall mean the Office of the Chief Procurement Officer of Cook County.

M. **PERSON** shall mean any individual, corporation, partnership, Joint Venture, trust association, Limited Liability Company, sole proprietorship, or legal entity.

N. **PROCUREMENT** shall mean obtaining supplies, equipment, goods or services of any kind.

O. **SPECIFICATIONS** shall mean the description of the services, work, goods, equipment, personnel, volume and use statistics and all requirements for the scope of work set forth in the Contract Documents.

P. **USING AGENCY** shall mean the departments or agencies within Cook County government including elected officials.

## IB-02 PREPARATION OF EDS AND EXECUTION DOCUMENT

A. The Bidder shall prepare one (1) copy of its Bid Proposal on the proposal forms within the Contract Documents and one (1) Economic Disclosure Statement and Execution Documents ("EDS"), all with original signatures. Unless otherwise stated, all blank spaces on the proposal forms shall be fully completed. Bidder bears all responsibility for errors or omissions in the submission of the Bid Proposal. Bid Proposals and EDS which are not properly signed may be rejected.

B. If the Bidder is a corporation, the President and Secretary must execute the EDS. In the event that this Bid Proposal is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws, resolution or other authorization by the Corporation, satisfactory to the County that permits the person to execute Bid Proposal for said corporation. If the corporation is not incorporated in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with the EDS.

C. If the Bidder is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority, satisfactory to the County, must be submitted. If the Bidder is a joint venture, attach a copy of the joint venture agreement.

D. If the Bidder is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution, or other corporate documents. If the Bidder is a manager-managed LLC, the manager(s) must execute the Bid Proposal. The Bidder must attach either a certified copy of the operating agreement, resolution, or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with the EDS.

E. If the Bidder is a Sole Proprietorship, the sole proprietor must execute the EDS.

F. A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012) and documentation evidencing registration must be submitted with the EDS.

## IB-03 SITE INSPECTION CERTIFICATE

The Bidder shall inspect the jobsite to become familiar with the conditions related to the work or services and the requirements set forth in the Bid Documents. Failure of the Bidder to visit the Site shall not relieve or alter the Bidder's responsibility for completing the work or services as required by the Contract Documents.

When required as mandatory in the Contract Documents, the Bidder shall visit the jobsite and shall carefully examine and become familiar with all conditions which may in any way affect the performance of the Contract and shall submit certification of such inspection along with the Bid Proposal. The dates and conditions of the site inspection are determined by the County. If the Contract Documents provide that inspection of the site is mandatory, a Bidder's failure to attend all of the required site inspections shall render the Bid Proposal non-responsive.

## IB-04 BID DEPOSIT

When required in the Contract Documents, the Bid Proposal shall be accompanied by, cashier's check, certified check, bank draft or surety bond in the amount shown in the legal advertisement or as may be prescribed in these Contract Documents. A certified or cashier's check shall be drawn on a responsible bank doing business in the United States and shall be made payable to the order of the County of Cook. The surety issuing the bond must have a general rating of "A" and shall be a Class VII or higher in the financial size category as defined by Best Company Inc., Moody's Investor Services, Standard & Poor's Corporation or similar rating agency. The surety must be licensed by the State of Illinois Department of Insurance and be listed in the current U.S. Treasury Circular 570 when federal funds are being used. Failure to submit the bid deposit shall constitute a non-responsive Bid Proposal and such Bid Proposal shall be rejected.

**IB-04 BID DEPOSIT (con't.)**

The Bidder hereby agrees that the bid deposit shall be forfeited to the County as liquidated damages and not as penalty in the event Bidder fails to comply with IB-15 and IB-17, or otherwise fails or refuses to honor the Bid Proposal upon award of the Contract by the County.

The bid deposit of all bidders will be returned, with the exception of the apparent lowest responsive and responsible Bidder, after the County has awarded the Contract. The bid deposit of the lowest responsive and responsible Bidder will be returned after the Contract has been awarded and the Bidder has submitted all insurance documentation and the Performance and Payment Bond, as required by the Contract Documents.

**IB-05 EXCEPTIONS AND ADDENDUM**

The County will not provide oral answers to questions concerning Bid Documents before or subsequent to the award of a Contract. If an interpretation or clarification of the Bid Document is desired by the Bidder or if the Bidder intends to request a deviation to the Specifications, the Bidder shall submit questions or request for the deviation to the Specifications to the Chief Procurement Officer prior to the date for inquiries set forth in the Special Conditions. The Chief Procurement Officer will answer questions or requests for deviations to the Specifications by issuing an Addendum which shall be available to all Bidders submitting a Bid Proposal. If no Addendum is issued by the Chief Procurement Officer, then such deviation or exception to the Specification shall be deemed rejected. The Chief Procurement Officer shall reject any Bid containing deviations or exceptions to the Specifications not previously accepted through a written Addendum. Bidder shall acknowledge receipt of each Addendum issued in the provided Addenda Acknowledgement Form. The Bidder's failure to acknowledge in writing any issued addenda may result in the CPO finding the Bid non-responsive and rejecting the Bid. The OCPO shall not allow any Bidder to acknowledge any such addenda, in writing or orally, after the bidding period has closed.

All written requests for clarifications, deviations or exceptions shall be submitted via Bonfire and addressed to the Buyer listed on the Bid Cover Page.

If the apparent lowest Bidder takes exceptions or deviations to the General Conditions, which are submitted with the Bid, the CPO shall reject the Bid as non-responsive in the event that the Chief Procurement Officer, in his or her sole opinion, determines such exceptions or deviations to be material.

**IB-06 BIDDER REPRESENTATIONS AND WARRANTIES**

The submission of a Bid shall constitute a representation and warranty that: (i) Bidder has carefully and thoroughly reviewed the Contract Documents and has found them complete and free from ambiguities and sufficient to describe the required goods, equipment, supplies or services; (ii) Bidder and all laborers, employees or subcontractors it intends to use in the performance of this Contract are skilled and experienced in the type of work or services called for by the Contract Documents; and (iii) neither the Bidder nor any of its employees, agents, suppliers or subcontractors have relied on any verbal representations from the County, or any of the County's employees, agents, or consultants, in preparing the Bid.

**IB-07 SUBMISSION OF BID PROPOSALS**

All Bidders shall submit Bids to the OCPO electronically as per the instructions in Exhibit I Instructions for Submitting an Electronic Bid. OCPO will not accept hardcopy Bids. Bidders are instructed not to send Bids via US Mail or any other carrier service.

**IB-08 BID PROPOSALS TO CONFORM TO BID DOCUMENTS**

The County will not entertain or consider any Bids: (i) received after the exact time specified in the Bid; (ii) not accompanied by the required bid deposit; or (iii) in any other way failing to comply fully with the conditions stated in the Bid.

**IB-09 COMPETENCY OF BIDDER**

No Contract shall be awarded to a Bidder that is in arrears or is in default to the County upon any debt or Contract, or that is a defaulter, as surety or otherwise upon any obligation to said County or has failed to perform faithfully any previous contract with the County.

**IB-10 LOCAL BUSINESS PREFERENCE**

The Chief Procurement Officer shall, for all Procurements funded solely with County dollars by competitive sealed bidding, accept the lowest bid price or lowest evaluated bid price from a responsive or responsible local business, provided that the Bid does not exceed the lowest bid price or lowest evaluated bid price from a responsive and responsible non-local business by more than five percent (5%).
"Local business" shall mean a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

**IB-11 RE-ENTRY EMPLOYMENT EARNED CREDITS**

In accordance with Section 34-231 through Section 34-235 of the Cook County Procurement Code, for all Public Works Contracts, with an estimated Bid Price of $100,000 or more, the Bidder shall be permitted but is not required, to submit an employment plan of Former Offenders with its Bid Proposal in order to receive an earned credit for future Public Works Contracts. The Employment Plan shall be approved by the CPO and, if required, the Cook County Re-entry Employment Committee. Upon the completion of a qualifying contract and the Bidder presenting satisfactory information and documentation to the CPO, the CPO shall provide the Bidder with an Earned Credit Certificate, which shall be valid for three years from the date of issuance. The Bidder shall receive an earned credit of ½% of the Bid Price for future Public Works Contracts, if 5-10% of the percentage of Total Labor Hours are performed by Former Offenders, and an earned credit of 1% of the Bid Price for future Public Works Contracts, if the more than 10% of the percentage of Total Labor Hours are performed by Former Offenders. For purposes of this provision, "Former Offenders" shall mean adults who are residents of the County and who have been convicted of a crime. "Labor hours" shall mean the total hours of workers receiving an hourly Wage who are directly employed at the work site. It shall include hours performed by workers employed by the contractor and all subcontractors working at the site. "Labor hours" shall not include hours worked by nonworking former, superintendents, owners, and workers who are not subject to prevailing wage requirements.

**IB-12 ELIGIBLE VETERANS BID PREFERENCE FOR PUBLIC WORKS CONTRACT**

In accordance with Section 34-236 (a) of the Cook County Procurement Code, for all Public Works Contracts, the CPO shall give a preference of one percent of the amount of the Contract to a Responsible and Responsive Bidder for a Public Works Contract when such Bidder has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of Contract.

**IB-13 ELIGIBLE BID PREFERENCE FOR VBEs and SDVBEs**

In accordance with Section 34-236 (b) of the Cook County Procurement Code, the CPO shall give a preference of five percent of the amount of the Contract to a Responsible and Responsive Veteran owned Business Enterprises ("VBEs") or Service-Disabled Veteran owned Business Enterprises ("SDVBE") certified by the Contract Compliance Director ("CCD"), or by any other entity approved by the CCD.

**IB-14 ELIGIBLE BID PREFERENCE FOR BUSINESSES OWNED BY PEOPLE WITH DISABILITIES**

In accordance with Section 34-242 (a) of the Cook County Procurement Code, the CPO shall recommend award to the lowest Responsible and Responsive Bidder who is a PDBE, provided that the Bid of such bidder does not exceed the Bid of the lowest Responsible and Responsive Bidder by more than five percent (5%).

## IB-15 PUBLIC WORKS

For all Public Works Projects, the Bidder shall comply with Section 34-190 of the Cook County Procurement Code, which requires that Public Works Contracts having an estimated contract price of $100,000 or more, where not otherwise prohibited by Federal or State law, shall have at least 50 percent of the total hours worked on the site by employees of the Contractor and subcontractors shall be performed by residents of the County.

All Bid Proposals for Public Works Construction shall be evaluated to determine, whether the Bidder is responsible, in accordance with Section 34-145 of the Cook County Procurement Code. In accordance with Section 34-145 the CPO shall determine whether the Bidder: (i) is authorized to do business in Illinois and the County; (ii) has, as applicable, a Federal Employer Identification Number or Social Security; (iii) meets any applicable insurance requirements in the Bid Document; (iv) has certified that it is in compliance with all provisions of the Illinois Prevailing Wage Act, and State and Federal equal employment opportunity laws; (v) has certified that it participates in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; (vi) contractually requires any subcontractor to participate in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; and (vii) has agreed to provide Certified payrolls as specified in the Illinois Prevailing Wage Act.

## IB-16 CONSIDERATION OF BID PROPOSALS

The County reserves the right to reject or accept any or all Bid Proposals, to extend the bidding period, to waive technicalities in the Bid and/or to withdraw or cancel the Bid or to issue a new Bid, i.e., "rebid" prior to award of the Contract.

No physical public bid opening shall be held. A preliminary record of all bids received will be posted to the OCPO website and shall be made available immediately after the bids are opened.

After the bidding period has closed, the Bid Proposals will be evaluated based on the price, conformance with Specifications, the responsibility of the various Bidders taking into consideration factors including, but not limited to, those noted in IB-09, IB-10 and responsiveness to the County's Minority and Women Owned Business Ordinance.
The Chief Procurement Officer reserves the right to make corrections, after receiving the Bids, to any clerical error apparent on the face of the Bid, including but not limited to obviously incorrect units or misplaced decimal points, or arithmetic errors. In the event that comparison of the Bidder's "Unit Price" and "Total Price" submitted for any line items reveals a calculation error, the Unit Price will prevail.

The Chief Procurement Officer reserves the right to reject any Bid that, in his or her discretion and authority is deemed materially unbalanced.

## IB-17 WITHDRAWAL OF BID PROPOSALS

Bidders may withdraw their Bid Proposals at any time prior to the time specified in the Bid as the date and hour set for the Bid Due Date. However, no Bidder shall withdraw, cancel, or modify its Bid Proposal for a period of ninety (90) calendar days after the Bid Due Date.

## IB-18 NOTICE OF AWARD

The Chief Procurement Officer shall notify the successful Bidder, in writing, of award of the Contract by the County within ninety (90) days from the Bid Opening date. Upon receipt of the Notice of Award, the Contractor shall promptly secure, execute and deliver to the Chief Procurement Officer any documents required herein.

## IB-19 BID DISPUTES

Section 34-136 of the Cook County Procurement Code permits Bidders to file protests. Any Bidder who reasonably believes that the recommended Bidder is not the lowest Responsive and Responsible Bidder, or has a complaint about the bid process, may submit a bid protest, in writing, and directed to the CPO, within three business days after the date upon which the CPO posts the recommended Bid for award or execution on the County's website. The bid protest must specify why the protester believes the recommended Bidder is not the lowest Responsive and Responsible Bidder, or why the protestor believes the bid procedure was unfair, including a statement of how the alleged unfairness prejudiced the protesting Bidder and the action requested of the CPO. A bid protest based on an issue which could have been clarified through a request for clarification or information pursuant to Section 34-136(d), and IB-05, Communications with the County regarding competitive bidding process, will not be considered if the protesting Bidder failed to make such request. When a bid protest has been submitted, no further action shall be taken on the Procurement until the CPO makes a decision concerning the bid protest, unless the Using Agency responds in writing and sufficiently demonstrates that (i) the item to be procured is urgently required and (ii) failure to make the award promptly will unduly delay delivery or performance or cause other undue harm.

The CPO shall issue a written decision on the bid protest to the protesting Bidder and to any other Bidder affected by such decision as soon as reasonably practicable. If the bid protest is upheld based on a lack of fairness in the bid procedure, the CPO shall re-bid the procurement. If the CPO determines that the recommended Bidder was not Responsive and Responsible, that Bidder shall be disqualified, and the CPO may either recommend the lowest Responsive and Responsible Bidder or re-bid. Any CPO decision concerning bid protests shall be final.

## IB-20 PERFORMANCE AND PAYMENT BOND

When required in Bid Documents, the successful Bidder shall furnish a Performance and Payment Bond in the full amount of the Contract on the County Form, a specimen of which shall be provided. The Surety issuing the Performance and Payment Bond must have a general rating of "A" and shall be a Class VII or higher in the financial size category as defined by Best's Key Rating Guide-Property and Casualty, or have such ratings as specified in the Contract Documents.

In the event that the Bidder fails to furnish the Performance and Payment Bond within fourteen (14) calendar days after service of the Notice of Award, the County may elect to retain Bidder's bid deposit as liquidated damages and not as a penalty and reject the Bid. The parties agree that the sum of the bid deposit is a fair estimate of the amount of damages that the County will sustain due to the Bidder's failure to furnish the Performance and Payment Bond and the termination of the Contract.

## IB-21 PRICES FIRM

All prices quoted in the Bid Proposal shall be firm and will not be subject to increase during the term of the Contract, except as otherwise provided in these Contract Documents.

## IB-22 CASH BILLING DISCOUNTS

Cash billing or percentage discounts for payment will not be considered in evaluating Bid Proposals.

## IB-23 CATALOGS

Each Bidder shall submit, where necessary or when requested catalogs, descriptive literature, and detailed drawings, fully detailing features, designs, construction, appointment and finishes not covered in the Specifications but necessary to fully describe the goods, equipment, supplies or services.

## IB-24 AUTHORIZED DEALER/DISTRIBUTOR

For goods, equipment and supplies, the Bidder must be one of the following: (i) the manufacturer; (ii) an authorized dealer/distributor; or (iii) able to promptly secure the necessary genuine parts, assemblies and/or accessories as supplied by the original equipment manufacturer (O.E.M.), along with any necessary schematics or drawings to fulfill the contractual obligations. With respect to the purchase of vehicles, or services related to vehicles, the Specifications or Special Conditions may require that the Bidder be an authorized dealership of the manufacturer. The Bidder must be able to furnish original product warranty and manufacturer's related services such as product information, product re-call notices, etc. Proof of ability to transfer product warranty to the County is to be submitted with the Bid Proposal.

## IB-25 TRADE NAMES

In cases where an item is identified by a manufacturer's name, brand name, trade name, catalog number, or reference, it is understood that the Bidder proposes to furnish the item identified and does not propose to furnish an alternate but equivalent item, unless the Bidder has proposed, and the County has accepted the alternate but equivalent item.

Unless the Bid states that no substitute shall be allowed, the reference to a manufacturer's name, brand name, trade name, catalog number, or reference is intended to be descriptive and not restrictive and to indicate to prospective Bidders articles that shall be satisfactory. Bid Proposals for other manufacturer names, brand names, trade names, catalog numbers or references shall be considered, provided each Bidder states on the face of the Bid Proposal what alternate, but equivalent items are being proposed.

If the Bidder proposes alternate, but equivalent, items, the Bidder must provide the following: (i) product identification, including manufacturer's name and address; (ii) manufacturer's literature identifying the product description, reference standards and performance and test data; (iii) samples, as applicable; and (iv) itemized comparisons of the proposed alternate items listing significant variations. If a Bidder proposes alternate items, it warrants and represents that in making a formal request for substitution that: (i) the proposed alternate item is equivalent to or superior in all respects to the item specified in the Bid; and (ii) that the same warranties and guarantees will be provided for the proposed alternate items as those specified in the Bid. The CPO may, in his or her sole discretion accept an alternate item for a specified item, provided the alternate items so bid is, in the CPO's sole opinion the equivalent of the item specified in the Bid. An alternate item that the CPO determines not to be equivalent to the specified item shall render the bid non-responsive and the CPO shall reject the Bid.

## IB-26 SAMPLES

Bidders may be asked upon request of the Chief Procurement Officer, including subsequent to the Bid Due Date, to furnish and deliver a representative sample sufficient to effectively evaluate each item listed in the Bid Proposal. All samples must be delivered F.O.B. DESTINATION, FREIGHT PREPAID to an identified delivery location within five (5) business days of the request. Samples submitted must be identical to those specified in the Bid Proposal. Submission of other than the samples reflected in the Bid Proposal or failure to furnish samples within the required time period shall be cause for rejection of the Bid Proposal. All samples are subject to mutilation and will not be returned. Bidders shall bear the cost of any samples and shipping, or delivery costs related thereto.

## IB-27 NOTICES

All communications and notices between the County and Bidders regarding the Bid Documents shall be in writing, sent to the contact person listed on the cover of this bid solicitation via e-mail. Notices to the Bidders shall be addressed to the name and email address provided by the Bidders; notices to the Chief Procurement Officer shall be addressed to the Chief Procurement Officer and the contact person listed on the cover of this bid solicitation.

## IB-28 COMPLIANCE WITH LAWS - PUBLIC CONTRACTS

This is a competitive Bid of Cook County government subject to laws and ordinances governing public bids and contracts. The Bidder shall at all times observe and comply with all laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner effect the preparation of the Bid Proposal or the performance of the Contract. If the Bidder observes that any of the Bid Documents are at variance with any laws, ordinances, regulations or codes, it shall promptly notify the Chief Procurement Officer in writing and if necessary, an addendum shall be issued by the Chief Procurement Officer.

## IB-29 COOPERATION WITH INSPECTOR GENERAL

Persons or businesses seeking County contracts are required to abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

**IB- 30 CREDIT CARD PAYMENTS**

The County has implemented a Prompt Payment Program (the "E-Payables Program"). Bidders who voluntarily participate in the Program will receive prompt payments via the County's Visa Purchasing Card. In order to participate in the Program, Bidders must submit the E=Payables Enrollment Form to the Cook County Comptroller's Office. A description of the Program is attached for informational purposes. Notwithstanding the foregoing, the County has no duty or obligation to process prompt payments to Bidders. The County reserves its right to discontinue the Program at any time. The County will not provide a bid incentive or preference to Bidders who participate in the Program.

**IB-31 MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE ORDINANCE**

Cook County has adopted the Minority and Women Owned Business Enterprise Ordinance (the "Ordinance"). The Ordinance establishes annual participation goals for Minority and Women Owned Business Enterprises. The requirements of the Ordinance, as well as the documents the Bidder must submit are set forth in GC-19. The Bidder's failure to submit the MBE/WBE Utilization Plan, as more fully described in GC-19 shall render the Bid non-responsive.

**IB-32 COOK COUNTY RECYCLED PRODUCT PROCUREMENT POLICY**

Cook County has adopted the Cook County Recycled Product Procurement Policy. In accordance with the Policy, Cook County encourages the use of recycled paper and paper products, whenever practicable. The Bidder shall use recycled paper, except where the specialized nature of certain materials (such as photographs) requires otherwise, and all documents shall be printed two-sided unless two-sided printing is not practicable.

**IB-33 ESTIMATED QUANTITIES**

Unless expressly stated in the Specifications, Special Conditions, or Proposal page(s) any quantities stated in this Bid represent estimated usage and as such are for bid canvassing purposes only. The County reserves the right to increase or decrease quantities ordered. Nothing herein will be construed as an intent or obligation on the part of the County to purchase any goods, equipment, supplies or services beyond those determined by the County to be necessary to meet its needs.

**IB-34 COALITION OF UNIONIZED PUBLIC EMPLOYEES**

The Cook County Board of Commissioners has entered into an Agreement with the Coalition of Unionized Public Employees ("COUPE"). To the extent permitted by law, in the event the County either directly or indirectly through a contractor or construction manager, undertakes construction work within the trade jurisdiction of a member of COUPE, each affected coalition union shall receive fourteen (14) days written notice prior to the County's undertaking, except in the case of emergency, the County shall perform or require the performance of such work by a person, firm, or company signatory or willing to become signatory for purposes of that County project to an existing labor agreement with the coalition union or a union with the appropriate trade jurisdiction located in County of Cook.

**END OF SECTION**

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GENERAL CONDITIONS

## GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS

Once awarded, this Contract shall not be subcontracted, or any part thereof assigned without the express written approval of the County Chief Procurement Officer ("Chief Procurement Officer"). In no case, however, shall such approval relieve the Contractor from his obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or claims due or to become due without the advance written approval of the Chief Procurement Officer. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

The Contractor shall identify any and all contractors and subcontractors it intends to use in the performance of the Contract by completing the Identification of Subcontractor/Supplier/Subconsultant Form ("ISF"). All such persons shall be subject to the prior approval of the County. The Contractor will only subcontract with competent and responsible Subcontractors. The Chief Procurement Officer may require in his or her sole discretion, that the Contractor provide copies of all contracts with subcontractors.

The Contractor and its employees, contractors, subcontractors, agents and representatives are, for all purposes arising out of this Contract, independent contractors and are not employees of the County. It is expressly understood and agreed that the Contractor and its employees, contractors, subcontractors, agents and representatives shall in no event as a result of a contract be entitled to any benefit to which County employees are entitled, including, but not limited to, overtime, retirement benefits, worker's compensation benefits and injury leave or other leave benefits.

## GC-02 INDEMNIFICATION

The Contractor covenants and agrees to indemnify and save harmless the County and its commissioners, officials, employees, agents and representatives, and their respective heirs, successors and assigns, from and against any and all costs, expenses, attorney's fees, losses, damages and liabilities incurred or suffered directly or indirectly from or attributable to any claims arising out of or incident to the performance or nonperformance of the Contract by the Contractor, or the acts or omissions of the officers, agents, employees, contractors, subcontractors, licensees or invitees of the Contractor. The Contractor expressly understands and agrees that any Performance Bond or insurance protection required of the Contractor, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify the County as hereinabove provided.

## GC-03 INSPECTION AND RESPONSIBILITY

The County shall have a right to inspect and approve any Contract goods, equipment, supplies, or services used in carrying out this Contract and shall approve the quality and standards of all materials or completed work furnished under this Contract. Contract goods, equipment, supplies or services not complying herewith may be rejected by the Chief Procurement Officer and/or the Director and shall be replaced and/or re-performed by the Contractor at no cost to the County. Any Contract goods, equipment or supplies rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Contract goods, equipment or supplies have been rejected.

## GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents and shall contain a detailed description of the Deliverables (i.e., the goods, equipment, supplies or services) including the quantity of the Deliverables, for which payment is requested. All invoices for services shall include itemized entries indicating the date or time period in which the services were provided, the amount of time spent performing the services, and a detailed description of the services provided during the period of the invoice. All Contracts for services that are procured as Sole Source must also contain a provision requiring the Contractor to submit itemized records indicating the dates that services were provided, a detailed description of the work performed on each such date, and the amount of time spent performing work on each such date. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice. Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

In accordance with Section 34-177 of the Cook County Procurement Code, the County shall have a right to set off and subtract from any invoice(s) or Contract price, a sum equal to any fines and penalties, including interest, for any tax or fee delinquency and any debt or obligation owed by the Contractor to the County.

**GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS (con't.)**

The Contractor acknowledges its duty to ensure the accuracy of all invoices submitted to the County for payment. By submitting the invoices, the Contractor certifies that all itemized entries set forth in the invoices are true and correct. The Contractor acknowledges that by submitting the invoices, it certifies that it has delivered the Deliverables, i.e., the goods, supplies or equipment set forth in the Contract to the Using Agency, or that it has properly performed the services set forth in the Contract. The invoice must also reflect the dates and amount of time expended in the provision of services under the Contract. The Contractor acknowledges that any inaccurate statements or negligent or intentional misrepresentations in the invoices shall result in the County exercising all remedies available to it in law and equity including, but not limited to, a delay in payment or non-payment to the Contractor, and reporting the matter to the Cook County Office of the Independent Inspector General.

When a Contractor receives any payment from the County for any supplies, equipment, goods, or services, it has provided to the County pursuant to its Contract, the Contractor must make payment to its subcontractors within 15 days after receipt of payment from the County, provided that such subcontractor has satisfactorily provided the supplies, equipment, goods or services in accordance with the Contract and provided the Contractor with all of the documents and information required of the Contractor. The Contractor may delay or postpone payment to a subcontractor when the subcontractor's supplies, equipment, goods, or services do not comply with the requirements of the Contract, the Contractor is acting in good faith, and not in retaliation for a subcontractor exercising legal or contractual rights.

**GC-05 PREPAID FEES**

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any goods, equipment, supplies or services to be provided pursuant to this Contract, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for such goods, equipment, supplies or services not actually provided as a result of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

**GC-06 TAXES**

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-07.

**GC-07 PRICE REDUCTION**

If at any time after the Contract award, Contractor makes a general price reduction in the price of any goods, equipment, supplies, or services covered by the Contract, the equivalent price reduction based on similar quantities and/or considerations shall be applied to this Contract for the term of the Contract. Such price reductions shall be effective at the same time and in the same manner as the reduction in the price to customers generally.

**GC-08 CONTRACTOR CREDITS**

To the extent the Contractor gives credits toward future purchases from its financial incentives, discounts, value points or other benefits based on the purchase of the goods, equipment, supplies, or services provided for under this Contract, such credits belong to the County and not any specific Using Agency. Contractor shall report any such credits to the Chief Procurement Officer.

**GC-09 DISPUTES**

Any dispute arising under the Contract between the County and Contractor shall be decided by the Chief Procurement Officer. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Chief Procurement Officer. Upon request of the Chief Procurement Officer, the party complained against shall respond to the complaint in writing within five days of such request. The Chief Procurement Officer will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and Director. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

## GC-10 CONTRACT AMENDMENTS

The parties may during the term of the Contract make amendments to the Contract but only as provided in this section. Such amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that any such amendment does not extend the Contract by more than one (1) year, and further provided that the total cost of all such amendments does not increase the total amount of the Contract beyond $150,000. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment extends the Contract beyond one (1) year or increases the total award amount beyond $150,000, then Board approval will be required.

No Using Agency or employee thereof has authority to make any amendments to the Contract. Any modifications or amendments to the Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

Contractor is hereby notified that, except for amendments which are made in accordance with this GC-10 Modifications and Amendments, no Using Agency or employee thereof has authority to make any modification or amendment to the Contract.

## GC-11 DEFAULT

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract where Contractor has failed to cure such breach within ten (10) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

A material breach of the contract by the Contractor includes but is not limited to the following:

1. Failure to begin performance under the Contract within the specified time.
2. Failure to perform under the Contract with sufficient personnel, equipment, or materials to ensure completion of said performance within the specified time or failure to assign qualified personnel to ensure completion within the specified time.
3. Performance of the Contract in an unsatisfactory manner.
4. Refusal to perform services deemed to be defective or unsuitable.
5. Discontinuance of performance of Contractor's obligations under the Contract or the impairment or the reasonable progress of performance.
6. Becoming insolvent, being declared bankrupt or committing any act of bankruptcy or insolvency.
7. Any assignment of the Contract for the benefit of creditors.
8. Any cause whatsoever which impairs performance in an acceptable manner; or
9. Any other material breach of any term or condition of the Contract.

County shall be in default hereunder if any material breach of the Contract by the County occurs which is not cured by the County within forty-five (45) days after written notice of breach has been given by Contractor to the County, setting forth the nature of such breach.

## GC-12 COUNTY'S REMEDIES

If the Contractor fails to remedy a material breach during the ten (10) day cure period pursuant to General Condition GC-11, Default, the County shall have the right to terminate the Contract provided, however, that the County shall give Contractor prior written notice of its intent to terminate. Following notice of breach to Contractor, the County reserves the right to withhold payments owed to Contractor until such time as Contractor has cured the breach which is the subject matter of the notice. In addition, the County shall have the right to pursue all remedies in law or equity.

## GC-13 CONTRACTOR'S REMEDIES

If the County has been notified of breach and fails to remedy the breach during the forty-five (45) day cure period pursuant to General Condition GC-11, Default, the Contractor shall have the right to terminate this Contract providing, however, that Contractor shall give the County thirty (30) days prior written notice of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those provable damages not to exceed the value of the Contract as awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.

## GC-14 DELAYS

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever related to the performance of the Contract.

## GC-15 INSURANCE REQUIREMENTS

The Consultant, at its cost, shall secure and maintain at all times, unless specified otherwise, until completion of the term of this Contract the insurance specified below.

Nothing contained in these insurance requirements is to be construed as limiting the extent of the Consultant's responsibility for payment of damages resulting from its operations under this Contract.

The Consultant shall require all Subcontractors to provide the insurance required in this Contract, or Consultant may provide the coverages for Subcontractors. All Subcontractors are subject to the same insurance requirements as Consultant except paragraph (d) Excess/Umbrella Liability or unless specified otherwise.

The Cook County Department of Risk Management maintains the right to modify, delete, alter or change these requirements.

### Coverages

(a) **Workers Compensation Insurance**
Workers' Compensation shall be in accordance with the laws of the State of Illinois or any other applicable jurisdiction.

The Workers Compensation policy shall also include the following provisions:

Employers' Liability coverage with a limit of
$1,000,000 each Accident
$1,000,000 each Employee
$1,000,000 Policy Limit for Disease

(b) **Commercial General Liability Insurance**
The Commercial General Liability shall be on an occurrence form basis (ISO Form CG 0001 or equivalent) to cover bodily injury, personal injury and property damage.

| | |
|---|---|
| Each Occurrence | $1,000,000 |
| General Aggregate | $2,000,000 |
| Completed Operations Aggregate | $2,000,000 |

The General Liability policy shall include the following coverages:
(1) All premises and operations;
(2) Contractual Liability;
(3) Products/Completed Operations;
(4) Severability of interest/separation of insureds clause

(c) **Commercial Automobile Liability Insurance**
When any vehicles are used in the performance of this contract, Consultant shall secure Automobile Liability Insurance for bodily injury and property damage arising from the Ownership, maintenance or use of owned, hired, and non-owned vehicles with a limit no less than $1,000,000 per accident.

(d) **Excess/Umbrella Liability**

Such policy shall be excess over Commercial General Liability, Automobile Liability, and Employer's Liability with limits not less than the following amounts:

Each Occurrence: $1,000,000

**Additional requirements**

(a) **Additional Insured**

The required insurance policies, with the exception of Workers Compensation and Errors & Omissions, shall name Cook County, its officials, employees, and agents as additional insureds with respect to operations performed on a primary and non-contributory basis. Any insurance or self-insurance maintained by Cook County shall be excess of the Consultant's insurance and shall not contribute with it. The full policy limits and scope of protection shall apply to Cook County as an additional insured even if they exceed the minimum insurance requirements specified herein.

All insurance companies providing coverage shall be licensed or approved by the Department of Insurance, State of Illinois, and shall have a financial rating no lower than (A-) VII as listed in A.M. Best's Key Rating Guide, current edition, or interim report. Companies with ratings lower than (A-) VII will be acceptable only upon consent of the Cook County Department of Risk Management. The insurance limits required herein may be satisfied by a combination of primary, umbrella and/or excess liability insurance policies.

(b) **Insurance Notices**

The Consultant shall provide the Office of the Chief Procurement Officer with thirty (30) days advance written notice in the event any required insurance will be cancelled, materially reduced or non-renewed. The Consultant shall secure replacement coverage to comply with the stated insurance requirements and provide new certificates of insurance to the Office of the Chief Procurement Officer.

Prior to the date on which the Consultant commences performance of its part of the work, the Consultant shall furnish to the Office of the Chief Procurement Officer certificates of insurance maintained by Consultant. The receipt of any certificate of insurance does not constitute Contract by the County that the insurance requirements have been fully met or that the insurance policies indicated on the certificate of insurance are in compliance with insurance required above.

In no event shall any failure of the County to receive certificates of insurance required hereof or to demand receipt of such Certificates of Insurance be construed as a waiver of the Consultant's obligations to obtain insurance pursuant to these insurance requirements.

(c) **Waiver of Subrogation Endorsements**

All insurance policies must contain a Waiver of Subrogation Endorsement in favor of Cook County.

## GC-16 PATENTS, COPYRIGHTS AND LICENSES

Contractor agrees to hold harmless and indemnify the County, its officials, agents, employees and affiliates from and defend, as permitted by Illinois law, at its own expense (including reasonable attorneys', accountants' and consultants' fees), any suit or proceeding brought against County based upon a claim that the ownership and/or use of equipment, hardware and software or any part thereof utilized in performing Contractor's services constitutes an infringement of any patent, copyright or license or any other intellectual property right.

In the event the use of any equipment, hardware or software or any part thereof is enjoined, Contractor with all reasonable speed and due diligence shall provide or otherwise secure for County, at the Contractor's election, one of the following: the right to continue use of the equipment, hardware or software; an equivalent system having the Specifications as provided in this Contract; or to modify the system or its component parts so that it becomes non-infringing while performing in a substantially similar manner to the original system, meeting the Specifications of this Contract.

## GC-17 COMPLIANCE WITH LAWS

The Contractor shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract, including but not limited to those County Ordinances set forth in the Certifications, Affidavits or EDS attached hereto and incorporated herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

The Contractor shall secure and pay for all federal, state and local licenses, permits and fees required in order to perform this Contract.

## GC-18 DELIVERY

All Contract goods, equipment or supplies shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays, or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at delivery locations.

The quantity of Contract goods, equipment or supplies based on weight that are delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

## GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300

### I. POLICY AND GOALS

A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in County Contracts and to eliminate arbitrary barriers for participation in such Contracts by local businesses certified as a Minority Business Enterprise (MBE) and Women-owned Business Enterprise (WBE) as both prime and sub-contractors. In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority- and Women-owned Business Enterprise Ordinance (the "Ordinance") which establishes annual goals for MBE and WBE participation as outlined below:

| **Contract Type** | **Goals** | |
|---|---|---|
| | MBE | WBE |
| Goods and Services | 25% | 10% |
| Construction | 24% | 10% |
| Professional Services | 35% Overall | |

B. **The County shall set contract-specific goals, based on the availability of MBEs and WBEs that are certified to provide commodities or services specified in this solicitation document. The MBE/WBE participation goals for each Contract are stated in the Special Conditions.** A Bid, Quotation, or Proposal shall be rejected if the County determines that it fails to comply with this General Condition in any way, including but not limited to: (i) failing to state an enforceable commitment to achieve for this contract the identified MBE/WBE Contract goals; or (ii) failing to include a Petition for Reduction/Waiver, which states that the goals for MBE/WBE participation are not attainable despite the Bidder or Proposer Good Faith Efforts and explains why. If a Bid, Quotation, or Proposal is rejected, then a new Bid, Quotation, or Proposal may be solicited if the public interest is served thereby.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

C. To the extent that a Bid, Quotation, or Proposal includes a Petition for Reduction/Waiver that is approved by the Office of Contract Compliance, the Contract specific MBE and WBE participation goals may be achieved by the proposed Bidder or Proposer's status as an MBE or WBE; by the Bidder or Proposer's enforceable joint-venture agreement with one or more MBEs and/or WBEs; by the Bidder or Proposer entering into one or more enforceable subcontracting agreements with one or more MBE and WBE; by the Bidder or Proposer establishing and carrying out an enforceable mentor/protégé agreement with one or more MBE and WBE; by the Bidder or Proposer actively engaging the Indirect Participation of one or more MBE and WBE in other aspects of its business; or by any combination of the foregoing, so long as the Utilization Plan evidences a commitment to meet the MBE and WBE Contract goals set forth in (B) above, as approved by the Office of Contract Compliance.

D. A single Person, as defined in the Procurement Code, may not be utilized as both an MBE and a WBE on the same Contract, whether as a contractor, subcontractor or supplier.

E. Unless specifically waived in the Bid or Proposal Documents, this General Condition, GC-19; the Ordinance; and the policies and procedures promulgated thereunder shall govern. If there is a conflict between this GC-19 and the Ordinance or the policies and procedures, the Ordinance shall control.

F. A Contractor's failure to carry out its commitment regarding MBE and WBE participation in the course of the Contract's performance may constitute a material breach of the Contract. If such breach is not appropriately cured, it may result in withholding of payments under the Contract, contractual penalties, disqualification and any other remedy provided for in Division 4 of the Procurement Code at law or in equity.

## II. REQUIRED BID OR PROPOSAL SUBMITTALS

A Bidder or Proposer shall document its commitment to meeting the Contract specific MBE and WBE participation goals by submitting a Utilization Plan with the Bid or Proposal. The Utilization Plan shall include (1) one or more Letter(s) of Intent from the relevant MBE and WBE firms; and (2) current Letters of Certification as an MBE or WBE. Alternatively, the Bidder or Proposer shall submit (1) a written Petition for Reduction/Waiver with the Bid, Quotation or Proposal, which documents its preceding Good Faith Efforts and an explanation of its inability to meet the goals for MBE and WBE participation. The Utilization Plan shall be submitted at the time that the bid or proposal is due. **Failure to include a Utilization Plan will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

A. MBE/WBE Utilization Plan

Each Bid or Proposal shall include a complete Utilization Plan, as set forth on Form 1 of the M/WBE Compliance Forms. The Utilization Plan shall include the name(s), mailing address, email address, and telephone number of the principal contact person of the relevant MBE and WBE firms. If the Bidder or Proposer submits a Bid or Proposal, and any of their subcontractors, suppliers or consultants, are certified MBE or WBE firms, they shall be identified as an MBE or WBE within the Utilization Plan.

1. Letter(s) of Intent

Except as set forth below, a Bid or Proposal shall include, as part of the Utilization Plan, one or more Letter(s) of Intent, as set forth on Form 2 of the M/WBE Compliance Forms, executed by each MBE and WBE and the Bidder or Proposer. The Letter(s) of Intent will be used to confirm that each MBE and WBE shall perform work as a subcontractor, supplier, joint venture, or consultant on the Contract. Each Letter of Intent shall indicate whether and the degree to which the MBE or WBE will provide goods or services directly or indirectly during the term of the Contract. The box for direct participation shall be marked if the proposed MBE or WBE will provide goods or services directly related to the scope of the Contract. The box for Indirect participation shall be marked if the proposed MBE or WBE will not be directly involved in the Contract but will be utilized by the Bidder or Proposer for other services not related to the Contract. Indirect Participation shall not be counted toward the participation goal. Each Letter of Intent shall accurately detail the work to be performed by the relevant MBE or WBE firm, the agreed dollar amount, the percentage of work, and the terms of payment.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

**Failure to include Letter(s) of Intent will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

All Bids and Proposals must conform to the commitments made in the corresponding Letter(s) of Intent, as may be amended through change orders.

The Contract Compliance Director may at any time request supplemental information regarding Letter(s) of Intent, and such information shall be furnished if the corresponding Bid or Proposal is to be deemed responsive.

2. Letter(s) of Certification

Only current Letter(s) of Certification from one of the following entities may be accepted as proof of certification for MBE/WBE status, provided that Cook County's requirements for certification are met:

- County of Cook
- City of Chicago

Persons that are currently certified by the City of Chicago in any area other than Construction/Public Works shall also complete and submit a MBE/WBE Reciprocal Certification Affidavit along with a current letter of certification from the City of Chicago. This Affidavit form can be downloaded from www.cookcountyil.gov/contractcompliance.

The Contract Compliance Director may reject the certification of any MBE or WBE on the ground that it does not meet the requirements of the Ordinance, or the policies and rules promulgated thereunder.

3. Joint Venture Affidavit

In the event a Bid or Proposal achieves MBE and/or WBE participation through a Joint Venture, the Bid or Proposal shall include the required Joint Venture Affidavit, which can be downloaded from www.cookcountyil.gov/contractcompliance. The Joint Venture Affidavit shall be submitted with the Bid or Proposal, along with current Letter(s) of Certification.

B. Petition for Reduction/Waiver

In the event a Bid or Proposal does not meet the Contract specific goals for MBE and WBE participation, the Bid or Proposal shall include a Petition for Reduction/Waiver, as set forth on Form 3. The Petition for Reduction/Waiver shall be supported by sufficient evidence and documentation to demonstrate the Bidder or Proposer's Good Faith Efforts in attempting to achieve the applicable MBE and WBE goals, and its inability to do so despite its Good Faith Efforts.

**Failure to include Petition for Reduction/Waiver will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

## III. REDUCTION/WAIVER OF MBE/WBE GOALS

A. Granting or Denying a Reduction/Waiver Request.

1. The adequacy of the Good Faith Efforts to utilize MBE and WBE firms in a Bid or Proposal will be evaluated by the CCD under such conditions as are set forth in the Ordinance, the policies and rules promulgated thereunder, and in the "Petition for Reduction/Waiver of MBE/WBE Participation Goals" – Form 3 of the M/WBE Compliance Forms.

2. With respect to a Petition for Reduction/Waiver, the sufficiency or insufficiency of a Bidder or Proposer's Good Faith Efforts shall be evaluated by the CCD as of the date upon which the corresponding Bid or Proposal was due.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

3. The Contract Compliance Director or his or her duly authorized Waiver Committee may grant or deny the

4. Petition for Reduction/Waiver based upon factors including but not limited to: (a) whether sufficient qualified MBE and WBE firms are unavailable despite good faith efforts on the part of the Bidder or Proposer; (b) the degree to which specifications and the reasonable and necessary requirements for performing the Contract make it impossible or economically infeasible to divide the Contract into sufficiently small tasks or quantities so as to enable the Bidder or Proposer to utilize MBE and WBE firms in accordance with the applicable goals; (c) the degree to which the prices or prices required by any potential MBE or WBE are more that 10% above competitive levels; and (d) such other factors as are determined relevant by the Contract Compliance Director or the duly authorized Waiver Committee.

5. If the Contract Compliance Director or the duly authorized Waiver Committee determines that the Bidder or Proposer has not demonstrated sufficient Good Faith Efforts to meet the applicable MBE and WBE goals, the Contract Compliance Director or the duly authorized Waiver Committee may deny a Petition for Reduction/Waiver, declare the Bid or Proposal non-responsive, and recommend rejection of the Bid, Quotation, or Proposal.

## IV. CHANGES IN CONTRACTOR'S UTILIZATION PLAN

A. A Contractor, during its performance of the Contract, may not change the original MBE or WBE commitments specified in the relevant Utilization Plan, including but not limited to, terminating a MBE or WBE Contract, reducing the scope of the work to be performed by a MBE/WBE, or decreasing the price to a MBE/WBE, except as otherwise provided by the Ordinance and according to the policies and procedures promulgated thereunder.

B. Where a Person listed under the Contract was previously considered to be a MBE or WBE but is later found not to be, or work is found not to be creditable toward the MBE or WBE goals as stated in the Utilization Plan, the Contractor shall seek to discharge the disqualified enterprise, upon proper written notification to the Contract Compliance Director, and make every effort to identify and engage a qualified MBE or WBE as its replacement. Failure to obtain an MBE or WBE replacement within 30 business days of the Contract Compliance Director's written approval of the removal of a purported MBE or WBE may result in the termination of the Contract or the imposition of such remedy authorized by the Ordinance, unless a written Petition for Reduction/Waiver is granted allowing the Contractor to award the work to a Person that is not certified as an MBE or WBE.

## V. NON-COMPLIANCE

If the CCD determines that the Contractor has failed to comply with its contractual commitments or any portion of the Ordinance, the policies and procedures promulgated thereunder, or this GC-19, the Contract Compliance Director shall notify the Contractor of such determination and may take any and all appropriate actions as set forth in the Ordinance or the policies and procedures promulgated thereunder which includes but is not limited to disqualification, penalties, withholding of payments or other remedies in law or equity.

## VI. REPORTING/RECORD-KEEPING REQUIREMENTS

The Contractor shall comply with the reporting and record-keeping requirements in the manner and time established by the Ordinance, the policies and procedure promulgated thereunder, and the Contract Compliance Director. Failure to comply with such reporting and record-keeping requirements may result in a declaration of Contract default. Upon award of a Contract, a Contractor shall acquire and utilize all Cook County reporting and record-keeping forms and methods which are made available by the Office of Contract Compliance. MBE and WBE firms shall be required to verify payments made by and received from the prime contractor.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

**VII. EQUAL EMPLOYMENT OPPORTUNITY**

Compliance with MBE and WBE requirements will not diminish or supplant other legal Equal Employment Opportunity and Civil Rights requirements that relate to contractor and subcontractor obligations.

Any questions regarding this section should be directed to:

Contract Compliance Director
Cook County
69 W Washington St., Floor 30
Chicago, Illinois 60602
(312) 603-5502

**GC-20 MATERIAL DATA SAFETY SHEET**

Where required under the Illinois "Toxic Substance Disclosure to Employees Act", Illinois Compiled Statutes, 820 ILCS 255/1, Contractor shall submit with each delivery of Contract goods, equipment or supplies a Material Data Safety Sheet.

**GC-21 CONDUCT OF THE CONTRACTOR**

The Contractor agrees to inform the County on a timely basis of all of the Contractor's interests, if any, which are or which the Contractor reasonably believes may be incompatible with any interest of the County. The Contractor shall take notice of and comply with the Illinois Lobbyist Registration Act, 25 ILCS 170. The Contractor shall not use for personal gain or make other improper use of privileged information which is acquired in connection with the Contract.

**GC-22 ACCIDENT REPORTS**

The Chief Procurement Officer and Director shall be given written notification within twenty-four (24) hours of any occurrence, on the site or otherwise, which pertains in any way to the performance of this Contract and involves the Contractor's personnel, or those of any of his subcontractors or others whether said occurrence be in the nature of bodily injury to employees or third parties or property damage.

The report shall include the name of person(s) injured, name of his employer, date, time and location of occurrence, extent of injury and/or damage, name(s) of eyewitnesses, and who treated the person(s) for injuries sustained, and such other information as may be relevant. The Contractor shall notify the local police of any occurrence requiring an official police record. The accident report should indicate whether the police were notified and, if so, the number of the police report.

**GC-23 USE OF PREMISES**

Contractor shall confer with the Director to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall comply therewith. The Contractor shall confine the operations of its employees to the limits indicated by laws, ordinances, permits and/or direction of the Director and shall not encumber the premises with materials or debris. The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its structural integrity.

The County reserves the right to prohibit any person from entering any County facility for any reason. All subcontractors, agents and employees of the Contractor shall be accountable to the Director while on any County property and shall abide by all security regulations imposed by the County.

## GC-24 GENERAL NOTICE

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

TO THE COUNTY:

Chief Procurement Officer
County of Cook
69 W Washington St., Floor 30
Chicago, Illinois 60602
(Reference County Contract Number)

TO THE CONTRACTOR:

At address provided in its bid document or as otherwise indicated in writing to County.

## GC-25 TERMINATION FOR CONVENIENCE

The County may terminate this Contract, or any portion, at any time by notice in writing from the County to the Contractor. Unless otherwise stated in the notice, the effective date of such termination shall be three business days after the date the notice of termination is mailed by the County. If the County elects to terminate the Contract in full, unless otherwise specified in the notice of termination, the Contractor shall immediately cease performance and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses, whether completed or in process. If the County elects to terminate the Contract in part, unless otherwise specified in the notice of partial termination, the Contractor shall immediately cease performance of those portions of the Contract which are terminated and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses relating to said portions of the Contract, whether completed or in process. Contractor shall refrain from incurring any further costs with respect to portions of the Contract which are terminated except as specifically approved by the Chief Procurement Officer. The Contractor shall not invoice the County for any goods, equipment, supplies or services provided after the effective date of termination.

## GC-26 GUARANTEES AND WARRANTIES

Unless otherwise stated herein, all guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Director before final payment on the Contract is issued. The Contractor agrees that the Contract goods, equipment, supplies or services to be furnished shall be covered by the most favorable commercial warranties the Contractor gives to any customer for the same or substantially similar Contract goods, equipment, supplies or services and that the rights and remedies so provided are in addition to and do not limit any rights afforded to County.

## GC-27 STANDARD OF CONTRACT GOODS, EQUIPMENT OR SUPPLIES

Only new, originally manufactured Contract goods, equipment or supplies will be accepted by the County. The County will not accept any Contract goods, equipment or supplies that have been refurbished, rebuilt, restored or renovated in any manner. In addition, experimental materials will not be acceptable. Contract goods, equipment or supplies not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the offering of the proposal, will be considered experimental.

## GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance of the Contract. Contractor shall comply with the applicable privacy laws and regulations affecting the County and will not disclose any of County's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from County without the prior written approval of County. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to County without charge.

**GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS (con't.)**

All documents, data, studies, reports, work product or product created as a result of the performance of this Contract shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use, any documents, data, studies, report, work product or product obtained from the County of Cook or created hereby for its own purposes or to be copied and used by any third party. During the performance of the services herein provided for, the Contractor shall be responsible of any loss or damage to the County's documents while they are in the Contractor's possession, and any such document lost or damaged shall be restored at the expense of the Contractor.

**GC-29 QUANTITIES**

The quantities of materials required for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required during the term of the Contract. The County reserves the right to increase or decrease the quantities at the Contract price, to correspond to the actual needs of the County. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the County.

**GC-30 AUDIT; EXAMINATION OF RECORDS**

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition, or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

**GC-31 GOVERNING LAW**

This Contract shall be governed by and construed under the laws of the State of Illinois. The Contractor irrevocably agrees that, subject to the County's sole and absolute election, any action or proceeding in any way, manner or respect arising out of the Contract, or arising from any dispute or controversy in connection with or related to the Contract, shall be litigated only in courts within the Circuit Court of Cook County, State of Illinois, and the Contractor consents and submits to the jurisdiction thereof. In accordance with these provisions, Contractor waives any right it may have to transfer or change the venue of any litigation brought against it by the County pursuant to this Contract.

**GC-32 COOPERATION WITH INSPECTOR GENERAL**

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

**GC-33 WAIVER**

No term or provision of this Contract shall be deemed waived, and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified term or provision.

## GC-34 ENTIRE CONTRACT

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

## GC-35 FORCE MAJEURE

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control and which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

## GC-36 GOVERNMENTAL JOINT PURCHASING AGREEMENT

Pursuant to Section 4 of the Illinois Governmental Joint Purchasing Act (30 ILCS 525) and the Joint Purchase Agreement approved by the Cook County Board of Commissioners (April 9, 1965), other units of government may purchase goods, supplies, equipment or services under this Contract.
In the event that other agencies participate in a joint procurement, the County reserves the right to renegotiate the price to accommodate the larger volume.

## GC-37 COMPARABLE GOVERNMENT PROCUREMENT

As permitted by the County of Cook, other government entities, if authorized by law, may wish to also purchase the goods, supplies, services or equipment under the same terms and conditions contained in this Contract (i.e., comparable government procurement). Each entity wishing to reference this Contract must have prior authorization from the County of Cook and the Contractor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring the goods, supplies, equipment, or services. The County shall not be held responsible for any orders placed, deliveries made or payment for the goods, supplies, equipment, or services ordered by these entities. Each entity reserves the right to determine the amount of goods, supplies, equipment, or services it wishes to purchase under this Contract.

## GC-38 FEDERAL CLAUSES

The following provisions apply to all Contracts which are funded in whole or in part with federal funds.

1. Interest of Members of or Delegates to the United States Congress

   In accordance with 41 U.S.C. § 22, the Contractor agrees that it will not admit any member of or delegate to the United States Congress to any share or part of the Contract or any benefit derived therefrom.

2. False or Fraudulent Statements and Claims

   (a) The Contractor recognizes that the requirements of the Program Fraud Civil Remedies Act of 1986, as amended, 49 U.S.C. §§ 3081 et seq and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 C.F.R. Part 31, apply to its actions pertaining to the Contract. Accordingly, by signing the Contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, or it may make pertaining to the Contract, including without limitation any invoice for its services. In addition to other penalties that may be applicable, the Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986, as amended, on the Contractor to the extent the Federal Government deems appropriate.

**GC-38 FEDERAL CLAUSES (con't.)**

(b) The Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification to the County or Federal Government in connection with an urbanized area formula project financed with Federal assistance authorized by 49 U.S.C. § 5307, the Government reserves the right to impose on the Contractor the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307(n)(1), to the extent the Federal Government deems appropriate.

3. Federal Interest in Patents

(a) General. If any invention, improvement, or discovery of the Contractor is conceived or first actually reduced to practice in the course of or under the Contract, and that invention, improvement, or discovery is patentable under the laws of the Unites States of America or any foreign country, the Contractor agrees to notify County immediately and provide a detailed report.

(b) Federal Rights. Unless the Federal Government later makes a contrary determination in writing, the rights and responsibilities of the County, Contractor, and the Federal Government pertaining to that invention, improvement, or discovery will be determined in accordance with applicable Federal laws and regulations, including any waiver thereof. Unless the Federal Government later makes a contrary determination in writing, the Contractor agrees that, irrespective of its status or the status of any subcontractor at any tier (e.g., a large business, small business, non-profit organization, institution of higher education, individual), the Contractor agrees it will transmit to the Federal Government those rights due the Federal Government in any invention resulting from the contract.

4. Federal Interest in Data and Copyrights

(a) Definition. The term "subject data" used in this section means recorded information, whether or not copyrighted, that is delivered or specified to be delivered under the Contract. Examples include, but are not limited to: computer software, engineering drawings and associated lists, specifications, standards, process sheets, manuals, technical reports, catalog item identifications, and related information. The term "subject data" does not include financial reports, cost analyses, and similar information incidental to Contract administration.

(b) Federal Restrictions. The following restrictions apply to all subject data first produced in the performance of the Contract. Except as provided in the Contract and except for its own internal use, the Contractor may not publish or publicly reproduce subject data in whole or in part, or in any manner or form, nor may the Contractor authorize others to do so, without the written consent of the County and the Federal Government, until such time as the Federal Government may have either released or approved the release of such data to the public.

(c) Federal Rights in Data and Copyrights. In accordance with subparts 34 and 36 of the Common Rule, the County and the Federal Government reserve a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for County or Federal Government purposes, the types of subject data described below. Without the copyright owner's consent, the County and Federal Government may not extend their license to other parties.

(1) Any subject data developed under the contract or subagreement financed by a federal Grant Agreement or Cooperative Agreement, whether or not a copyright has been obtained; and

(2) Any rights of copyright which the Contractor purchases ownership with Federal assistance.

**GC-38 FEDERAL CLAUSES (con't.)**

(d) Special Federal Rights for Planning Research and Development Projects. When the Federal Government provides financial assistance for a planning, research, development, or demonstration project, its general intention is to increase public knowledge, rather than limit the benefits of the project to participants in the project. Therefore, unless the Federal Government determines otherwise, the Contractor on a planning, research, development, or demonstration project agrees that, in addition to the rights in data and copyrights set forth above, the County or Federal Government may make available to any third party either a license in the copyright to the subject data or a copy of the subject data. If the project is not completed for any reason whatsoever, all data developed under the project will become subject data and will be delivered as the County or Federal Government may direct. This subsection, however, does not apply to adaptions of automatic data processing equipment or previously existing software programs for the County's use whose costs are financed with Federal transportation funds for capital projects.

(e) Hold Harmless. Unless prohibited by state law, upon request by the County or the Federal Government, the Contractor agrees to indemnify, save, and hold harmless the County and the Federal Government and their officers, agents, and employees acting within the scope of their official duties against any liability, including costs and expenses, resulting from any willful or intentional violation by the Contractor of proprietary rights, copyrights, or right of privacy, arising out of the publication, translation, reproduction, delivery, use, or disposition of any data furnished under the Contract. The Contractor will not be required to indemnify the County or Federal Government for any such liability arising out of the wrongful acts of employees or agents of the County or Federal Government.

(f) Restrictions on Access to Patent Rights. Nothing contained in this section on rights in data will imply a license to the County or Federal Government under any patent or be construed as affecting the scope of any license or other right otherwise granted to the County or Federal Government under any patent.

(g) Application on Materials Incorporated into Project. The requirements of Subsections 2, 3, and 4 of this Section do not apply to material furnished by the County and incorporated into the work.

5. Records and Audits

Contractor will deliver or cause to be delivered all documents (including but not limited to all Deliverables and supporting data, records, graphs, charts and notes) prepared by or for the County under the terms of this Agreement to the County promptly in accordance with the time limits prescribed in this Contract, and if no time limit is specified, then upon reasonable demand therefor or upon termination or completion of the Services hereunder. In the event of the failure by the Contractor to make such delivery, then and in that event, the Contractor will pay to County reasonable damages the County may sustain by reason thereof.

The County and the Federal Government will have the right to audit all payments made to the Contractor under this Agreement. Any payments to the Contractor which exceed the amount to which the Contractor is entitled under the terms of this Agreement will be subject to set-off.

The Contractor will keep and retain records relating to this Agreement and will make such records available to representatives of the County and the Federal Government, including without limitation the sponsoring federal agency, other participating agencies, and the Comptroller General of the United States, at reasonable times during the performance of this Agreement and for at least five years after termination of this Agreement for purposes of audit, inspection, copying, transcribing and abstracting.

No provision in this Agreement granting the County or the Federal Government a right of access to records is intended to impair, limit or affect any right of access to such records which the County or the Federal Government would have had in the absence of such provisions.

**GC-38 FEDERAL CLAUSES (con't.)**

6. Environmental Requirements

The Contractor recognizes that many Federal and state laws imposing environmental and resource conservation requirements may apply to the Contract. Some, but not all, of the major Federal Laws that may affect the Contract include: the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq.; the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. and scattered sections of 29 U.S.C.; the Clean Water Act, as amended, scattered sections of 33 U.S.C. and 12 U.S.C.; the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §§ 6901 et seq.; and the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. §§ 9601 et seq. The Contractor also recognizes that U.S. EPA, U.S. DOT and other agencies of the Federal Government have issued and are expected in the future to issue regulations, guidelines, standards, orders, directives, or other requirements that may affect the Contract. Thus, the Contractor agrees to adhere to, and impose on its subcontractors, any such Federal requirements as the Federal Government may now or in the future promulgate. Listed below are requirements of particular concern.

The Contractor acknowledges that this list does not constitute the Contractor's entire obligation to meet all Federal environmental and resource conservation requirements. The Contractor will include these provisions in all subcontracts.

(a) Environmental Protection. The Contractor agrees to comply with the applicable requirements of the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq. in accordance with Executive Order No. 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations," 59 Fed. Reg. 7629, Feb. 16, 1994; U.S. DOT statutory requirements on environmental matters at 49 U.S.C. § 5324(b); Council on Environmental Quality regulations on compliance with the National Environmental Policy Act of 1969, as amended, 40 C.F.R. Part 1500 et seq.; and U.S. DOT regulations, "Environmental Impact and Related Procedures," 23 C.F.R. Part 771 and 49 C.F.R. Part 622.

(b) Air Quality. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. Specifically, the Contractor agrees to comply with applicable requirements of U.S. EPA regulations, "Conformity to State of Federal Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved Under Title 23 U.S.C. or the Federal Transit Act," 40 C.F.R. Part 51, Subpart T; and "Determining Conformity of Federal Actions to State or Federal Implementation Plans," 40 C.F.R. Part 93. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.

(c) Clean Water. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. §§ 1251 et seq. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.

(d) List of Violating Facilities. The Contractor agrees that any facility to be used in the performance of the Contract or to benefit from the Contract will not be listed on the U.S. EPA List of Violating Facilities ("List"), and the Contractor will promptly notify the County if the Contractor receives any communication from the U.S. EPA that such a facility is under consideration for inclusion on the List.

**GC-38 FEDERAL CLAUSES (con't.)**

(e) Preference for Recycled Products. To the extent practicable and economically feasible and to the extent that it does not reduce or impair the quality of the work, the Contractor agrees to use recycled products in performance of the Contract pursuant to U.S. Environment Protection Agency (U.S. EPA) guidelines at 40 C.F.R. Parts 247-253, which implement section 6002 of the Resource Conservation and Recovery Act, as amended, 42 U.S.C. § 6962.

7. No Exclusionary or Discriminatory Specifications

Apart from inconsistent requirements imposed by Federal statute or regulations, the Contractor agrees that it will comply with the requirements of 49 U.S.C. § 5323(h)(2) by refraining from using any Federal assistance to support subcontracts procured using exclusionary or discriminatory specifications.

8. Cargo Preference - Use of United States Flag Vessels

The Contractor agrees to comply with U.S. Maritime Administration regulations, "Cargo-Preference – U.S. Flag Vessels," 49 C.F.R. Part 381, and to include the clauses required by those regulations, modified as necessary to identify the affected parties, in each subcontract or sub-agreement involving equipment, materials, or commodities suitable for transport by ocean vessel.

9. Fly America

Section 14.c of the Master Agreement states that if the contract or subcontracts may involve the international transportation of goods, equipment, or personnel by air, the contract must require Contractors and subcontractors at every tier to use U.S.-flag air carriers, to the extent service by these carriers is available. 49 U.S.C. 40118 and 4 C.F.R. Part 52.

10. No Federal Government Obligations to Third Parties

The Contractor agrees that, absent the Federal Government's express written consent, the Federal Government will not be subject to any obligations or liabilities to any contractor or any other person not a party to the Grant Agreement or Cooperative Agreement between the County and the Federal Government which is a source of funds for this Contract. Notwithstanding any concurrence provided by the Federal Government in or approval of any solicitation, agreement, or contract, the Federal Government continues to have no obligations or liabilities to any party, including the Contractor.

11. Allowable Costs

Notwithstanding any compensation provision to the contrary, the Contractor's compensation under this Contract will be limited to those amounts which are allowable and allocable to the Contract in accordance

with OMB Circular A-87 and the regulations in 49 C.F.R. Part 18. To the extent that an audit reveals that the Contractor has received payment in excess of such amounts, the County may offset such excess payments against any future payments due to the Contractor and, if no future payments are due or if future payments are less than such excess, the Contractor will promptly refund the amount of the excess payments to the County.

12. Trade Restrictions

Contractor certifies that neither it nor any Subcontractor:

**GC-38 FEDERAL CLAUSES (con't.)**

(a) is owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms published by the Office of the United States Trade Representative (USTR);

(b) has knowingly entered into any contract or subcontract with a person that is a citizen or national of a foreign country on said list, nor is owned or controlled directly or indirectly by one or more citizens or nationals of a foreign country on said list;

(c) will procure, subcontract for, or recommend any product that is produced in a foreign country on said list.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, no Notice-to-Proceed will be issued to an entity who is unable to certify to the above. If Contractor knowingly procures or subcontracts for the supply of any product or service of a foreign country on said list for use on the project, the USDOT may direct, through the County, cancellation of the Contract at no cost to the Government.

Further, Contractor agrees that it will incorporate this provision for certification without modification in each subcontract. Contractor may rely on the certification of a prospective Subcontractor unless it has knowledge that the certification is erroneous. Contractor will provide immediate written notice to the County if it learns that its certification or that of a Subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. Each Subcontractor must agree to provide written notice to Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Nothing contained in the foregoing will be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision.

The knowledge and information of the Contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code, Section 100.

13. Contract Work Hours and Safety Standards Act

If applicable according to their terms, the Contractor agrees to comply and assures compliance with sections 102 and 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 333, and implementing U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5; and U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926. In addition to other requirements that may apply:

(a) In accordance with section of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 332, the Contractor agrees and assures that, for the Contract, the wages of every mechanic and laborer will be computed on the basis of a standard work week of 40 hours, and that each worker will be compensated for work exceeding the standard work week at a rate of not less than 1.5 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The Contractor agrees that determinations pertaining to these requirements will be made in accordance with applicable U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5.

**GC-38 FEDERAL CLAUSES (con't.)**

(b) In accordance with section 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. § 333, the contractor agrees and assures that no laborer or mechanic working on a construction contract will be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous to his or her health and safety, as determined in accordance with U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926.

14. Veteran's Preference

In the employment of labor (except in executive, administrative, and supervisory positions), preference will be given to Vietnam-era veterans and disabled veterans. However, this preference may be given only where individuals are available and qualified to perform the work to which employment relates.

15. Copyright Ownership

Consultant and the County intend that, to the extent permitted by law, the Deliverables to be produced by Consultant at the County's instance and expense pursuant to this Agreement are conclusively deemed "works made for hire" within the meaning and purview of Section 101 of the United States Copyright Act, 17 U.S.C. §101 et seq. (the "Copyright Act"), and that the County will be the copyright owner of the Deliverables and of all aspects, elements and components of them in which copyright can subsist.

To the extent that any Deliverable does not qualify as a "work made for hire," Consultant irrevocably grants, conveys, bargains, sells, assigns, transfers and delivers to the County, its successors and assigns, all right, title and interest in and to the copyrights and all U.S. and foreign copyright registrations, copyright applications and copyright renewals for them, and other intangible, intellectual property embodied in or pertaining to the Deliverables prepared for the County under this Agreement, free and clear of any liens, claims or other encumbrances, to the fullest extent permitted by law. Consultant will execute all documents and perform all acts that the County may reasonably request in order to assist the County in perfecting its rights in and to the copyrights relating to the Deliverables, at the sole expense of the County.

Consultant warrants to County, its successors and assigns, that on the date of transfer Consultant is the lawful owner of good and marketable title in and to the copyrights for the Deliverables and has the legal rights to fully assign them. Consultant further warrants that it has not assigned any copyrights nor granted any licenses, exclusive or nonexclusive, to any other party, and that it is not a party to any other agreements or subject to any other restrictions with respect to the Deliverables. Consultant warrants and represents that the Deliverables are complete and comprehensive, and the Deliverables are a work of original authorship.

16. Accessibility Compliance

If this Agreement involves design for construction, the Consultant warrants that all design documents produced or utilized under this Agreement and all construction or alterations undertaken under this Agreement will comply with all federal, state and local laws and regulations regarding accessibility standards for persons with disabilities or environmentally limited persons including, but not limited to, the following: the Americans with Disabilities Act of 1990, 42 U.S.C. § 12101 et seq. and the Americans with Disabilities Act Accessibility Guidelines for Buildings and Facilities ("ADAAG"); the Architectural Barriers Act, Pub. L. 90-480 (1968), and the Uniform Federal Accessibility Standards ("UFAS"); and the Illinois Environmental Barriers Act, 410 ILCS 25/1 et seq., and all regulations promulgated thereunder , see Illinois Administrative Code, Title 71, Chapter 1, Section 400.110. If the above standards are inconsistent, the Consultant must comply with the standard providing the greatest accessibility. Also, the Consultant must, prior to construction,

review the plans and specifications to ensure compliance with the above-referenced standards. If the Consultant fails to comply with the foregoing standards, the Consultant must perform again, at no expense, all services required to be re-performed as a direct or indirect result of such failure.

**GC-38 FEDERAL CLAUSES (con't.)**

17. Visual Rights Act Waiver

The Consultant/Contractor waives any and all rights that may be granted or conferred under Section 106A and Section 113 of the United States Copyright Act, (17 U.S.C. § 101 et seq.) (the "Copyright Act") in any work of visual art that may be provided pursuant to this Agreement. Also, the Consultant/Contractor represents and warrants that the Consultant/Contractor has obtained a waiver of Section 106A and Section 113 of the Copyright Act as necessary from any employees and subcontractors, if any.

18. Equal Employment Opportunity

During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

(3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.

(4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24,

**GC-38 FEDERAL CLAUSES (con't.)**

1965, and such other sanctions may be imposed, and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, That if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

19. Copeland "Anti-Kickback" Act (40 U.S.C. 3145))

All contracts and subgrants in excess of $2000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.

20. Davis-Bacon Act, as amended ((40 U.S.C. 3141-3148)

**GC-38 FEDERAL CLAUSES (con't.)**

When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2000 shall include a provision for compliance with the Davis-Bacon Act ((40 U.S.C. 3141-3148) and as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction").

Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency.

21. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708)

Where applicable, all contracts awarded by recipients in excess of $100,000 that involve the employment of mechanics or laborers shall include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR part 5). Under 40 U.S.C. 3702 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

22. Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

23. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended

Contracts and subgrants of amounts in excess of $150,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

24. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

Contractors who apply or bid for an award of $100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

25. Debarment and Suspension (E.O.s 12549 and 12689)

No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Non-procurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension." This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

26. Prohibition on Certain Telecommunications and Surveillance Equipment

Recipients and subrecipients are prohibited from using loan or grant funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities), Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities), or by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

## GC-39 CONTRACT INTERPRETATION

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity, or inconsistency.

1. Addenda, if any.
2. Special Conditions
3. Specification.
4. General Conditions.
5. Instruction to Bidders.
6. Legal Advertisement.
7. Bid Proposal.

**END OF SECTION**

# SPECIAL CONDITIONS

## SC-01 SCOPE

The Bidder shall furnish telecommunications materials for the Bureau of Technology all in accordance with the Contract Documents, Specifications and Proposal herein.

## SC-02 CONTRACT PERIOD

The contract is effective for five (5) years, with two (2) one-year renewal options effective after award by the CPO or Board of Commissioners and after proper execution of the Contract Documents.

The Contract may be renewed in writing by mutual agreement of the parties not less than thirty (30) days before its expiration.

## SC-03 AWARD OF CONTRACT

The Contract shall be awarded to the lowest, responsible, and responsive Bidder whose bid meets the requirements and criteria set forth in the Bid Documents. All items, unless otherwise stated, will be assumed to meet all specifications and requirements as set forth in the Bid Documents. Ambiguous bids which are uncertain as to terms, delivery, quantity, or compliance with specifications may be declared non-responsive and rejected. The County shall be sole determinant of the relevant and appropriate cost factors used in evaluating any Base, Options and/or Alternate bids. Bidders must quote all lines for consideration. It is the intent of the County to award this bid in whole and not in part. Only one award will result from this bid.

## SC-04 MBE/WBE REQUIREMENTS FOR THIS CONTRACT

**The Bidder shall have a subcontracting goal of not less than 25% MBE and 10% WBE of the awarded contract price for work to be performed.**

The Bidder must comply with the County's MBE/WBE participation requirements. The County has issued MBE/WBE goals for this Bid. The Bidder shall submit with its Proposal, an MBE/WBE Utilization Plan indicating how it proposes to meet these goals. If the Bidder has not met the goals or made good faith efforts to meet the goals, the Bidder's response will be deemed nonresponsive and will not be considered for award.

Certified MBE/WBE Bidders may count their own participation, however, a woman owned firm certified as M/WBE or W/MBE may be counted towards the MBE or WBE goal, but not both. (Designations cannot be changed after submission of the compliance plan.)

Unless otherwise specified in the Bid Documents, for purposes of this contract, the contract amount is the total bid amount that has been entered in Bonfire.

## SC-05 SERVICE LOCATION

All services shall be performed at:

Cook County Rockwell Warehouse
2323 South Rockwell Avenue, 1st Floor
Chicago, IL 60608
Attn: Chief Electrician

John H. Stroger Hospital
1901 West Harrison Street
Receiving Dock No. 1
Chicago, IL 60612
Attn: Telecom Foreman

Oak Forest Health Center
15900 South Cicero Avenue
Storeroom 22
Oak Forest, IL 60452
Attn: Mike Kelley

**SC-06 INQUIRIES**

Any written request for interpretation of documents shall be submitted via https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities

Inquiries about the interpretation of the Specifications must be made only in writing and shall be directed to the Chief Procurement Officer. Inquiries will be answered in writing, if deemed necessary, by means of an Addendum issued by the Office of the Chief Procurement Officer. (Reference Instructions to Bidders, Section IB-05 "Exceptions and Addendum", Page IB-3).

**Inquiries must be received no later than 12:00 p.m. Local Time - Chicago on April 24, 2023.**

**Inquiries may be answered by the close of business on May 8, 2023.**

During the bid period, all inquiries must be submitted via the link provided above.

**SC-07 BIDDER ACKNOWLEDGEMENT**

By submitting their bid, the Bidder acknowledges that it has carefully examined all pages and documents contained within this solicitation, and that they have familiarized themselves with all terms and conditions therein. Further, the Bidder understands that by submitting their bid they waive all rights to plead any misunderstanding regarding said terms and conditions.

The Bidder also acknowledges all fees and charges necessary to provide the goods and/or services, including but not limited to shipping and delivery must be included in the Unit Price. Items will be ordered in various quantities on an "As Needed" basis.

Bidder further acknowledges they are to provide specific line-item pricing and extended pricing for this solicitation in the bid table located in Bonfire.

**SC-08 DELIVERY TIMES**

Vendor must have the capacity to provide next day delivery items when requested. Standard delivery time will be considered from 3 to 5 days after the order is placed. The County reserves the right to order items that are on back order whose anticipated delivery time is in excess of five days from another vendor.

**SC-09 ORDER QUANTITIES**

User department will order on an as needed basis. Orders for some items will be placed monthly. All order quantities listed in this bid are approximations. The County reserves the right to order more or less than the listed quantity without penalty.

**SC-10 SUPPLIES AND MATERIAL**

All items listed in these specifications are for new items (not rebuilt, refurbished, or recycled). Vendor shall provide supplies from the manufacturers listed on the Specifications and Bonfire Bid Page unless the brand names or part numbers have been discontinued. If Brand names or part numbers have been discontinued, Vendor shall notify the Cook County Bureau of Technology with a list of corresponding replacements. The price of the replacement product make & model shall not exceed the cost of the original part. If the Manufacturer has discontinued a particular product and vendor has no corresponding replacement part, the County may accept refurbished equipment at a reduced price.

**SC-11 WARRANTY**

All of items shall carry a one (1) year warranty where vendor shall supply a replacement part, at no cost to the County, for any part that becomes defective within one year from purchase.

**SC-12 FREIGHT**

Freight and delivery must be included in the bid price. Cook County will not pay freight or delivery charges.

**SC-13 BID PRICES MUST INCORPORATE ALL COSTS**

Bid/Unit Prices must incorporate any and all costs, including but not limited to the costs of the goods/services, delivery/transportation charges, training, equipment, materials, labor, insurance, applicable taxes, warranty, overhead and profit, etc. that are required to provide the goods and/or services discussed in this solicitation.

**SC-14 PRICE ADJUSTMENT**

A maximum 3% annual increase may be allowed after the initial 12-month period. The Contractor must justify its request for an increase by submitting detailed price data and supporting documentation to verify the validity of the price increase. The Contractor must also furnish a written statement which states that the increase represents the cost of the product and in no way includes an increase for profits or overhead. The Chief Procurement Officer may require additional information to verify the price increase.

The request for price increase must be submitted within 30 days of the twelve (12) month anniversary of the Contract start date. If the price increase request is not submitted within this timeframe, the Contractor will not be entitled to a price adjustment for the upcoming year.

**SC-15 NOTIFICATION**

Do not begin performance on the Contract until notified by the Using Agency

# SPECIFICATIONS

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 1 | BLACK TAPE | 33+SUPER3/4x66FT | 3M | 400 | EACH |
| 2 | ELECTRICAL TAPE 60 FEET | 88T-0.75x60 | 3M | 800 | EACH |
| 3 | FIBER OPTIC CLEANING KIT | 4414 | 3M | 4 | EACH |
| 4 | FIRESTOP PUTTY PAD | MPP+4X8 | 3M | 4 | EACH |
| 5 | SHIELD BOND CONNECTOR | 4460-D | 3M | 40 | EACH |
| 6 | SPLICE BOOT 300P | R-3(3"X24") | 3M | 8 | EACH |
| 7 | SPLICE BOOT 900P | R-5(5"X26") | 3M | 8 | EACH |
| 8 | SPLICE MODULES | 4000 DTR | 3M | 40 | EACH |
| 9 | DESIGNATION STRIP FOR 6408 PHONE | DESI FOR 6408 | A1 TELETRONICS | 4 | EACH |
| 10 | HANDSET CORD FOR 6400 SERIES GRAY | 012PRPLGRY | A1 TELETRONICS | 1200 | EACH |
| 11 | HANDSET FOR 6400 SETS GRAY | HANDSET 6400 GRAY | A1 TELETRONICS | 4 | EACH |
| 12 | ADC PATCH FOR T1'S 28 PORT | MPP-GDXBA1 | ADC | 4 | EACH |
| 13 | T-1 CABLE 25 PAIR, 1000 FOOT BOX | DSR-25242SSGY10 | ADC | 4 | EACH |
| 14 | ADSCO RINGS 1/2 STANDARD | W/A 3" | ADSCO | 200 | EACH |
| 15 | ADSCO RINGS 3" STANDARD | W/A1/4" | ADSCO | 200 | EACH |
| 16 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 1 FOOT IN LENGTH | C033836 | AMCO | 100 | EACH |
| 17 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 10 FEET IN LENGTH | HK-CR1 | AMCO | 100 | EACH |
| 18 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 3 FEET IN LENGTH | C033837 | AMCO | 100 | EACH |
| 19 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, BLUE 7 FEET IN LENGTH | SPK-BFS-44U-45/116 | AMCO | 100 | EACH |
| 20 | 7' TITAN (10" DEPTH/BLACK RAIL) | TCMR-45U-10/116-T | AMCO ENCLOSURES | 15 | EACH |
| 21 | 7' TITAN VERTICAL (10" WIDE/BLACK) | TCMFD-45U-10/116-T | AMCO ENCLOSURES | 15 | EACH |
| 22 | 7' TITAN VERTICAL (6" WIDE/BLACK) | TCMFD-45U-6/116-T | AMCO ENCLOSURES | 15 | EACH |
| 23 | PDU BRACKETS FOR 7' RACKS | TCM-PDU-45U | AMCO ENCLOSURES | 50 | EACH |
| 24 | 1.5" INNERDUCT | 217244 | AMER FLEX | 4 | EACH |
| 25 | APC 2 POST RACK | AR201 | AMER POWER | 4 | EACH |
| 26 | UPS 350V/210W | BK350 | AMER POWER | 4 | EACH |
| 27 | UPS 500W | BK500 | AMER POWER | 4 | EACH |
| 28 | CAT 3 25 PR AMP MALE TO OPEN 100 FEET | 84151 | AMERICAN CABLE | 100 | EACH |
| 29 | CAT 3 25 PR AMP MALE TO OPEN 25 FEET | 84151 | AMERICAN CABLE | 100 | EACH |
| 30 | CAT 3 25 PR AMP MALE TO OPEN 50 FEET | 84151 | AMERICAN CABLE | 100 | EACH |
| 31 | CAT 3 25 PR AMP MALE TO OPEN 75 FEET | 84151 | AMERICAN CABLE | 100 | EACH |
| 32 | LACING TWINE | D1006 | AMERICAN+EFIRD | 48 | EACH |
| 33 | 110 BISCUIT 4 PAIR, TEN (10) PER PACK | 558401-1 | AMP | 40 | PACK |
| 34 | 110 BISCUIT 5 PAIR TEN (10) PER PACK | 558402-1 | AMP | 40 | PACK |
| 35 | 4 COND PLUG END, TWENTY-FIVE (25) PER PACK | 5-641335-7 | AMP | 100 | PACK |
| 36 | 8 COND PLUG END, TWENTY-FIVE (25) PER PACK | 5-557315-4 | AMP | 40 | PACK |
| 37 | BNC COUPLER | 31-70019 | AMPHENOL | 100 | EACH |
| 38 | APC-4 Cord | APC-4 | APC | 50 | EACH |
| 39 | APC-43 Cord | APC-43 | APC | 50 | EACH |
| 40 | RACK MOUNT UPS | SURTA1500RMXL2U | APC | 40 | EACH |
| 41 | REPLACEMENT BATTERY | RBC57 | APC | 40 | EACH |
| 42 | 180 DEGREE CAMERA | AV 8185DN | ARECONT | 8 | EACH |
| 43 | 360 DEGREE CAMERA | AV 8365DN | ARECONT | 8 | EACH |
| 44 | RECESS MOUNT | RDKIT | ARECONT | 16 | EACH |
| 45 | STAPLE GUN T-25 | T-25 | ARROW | 4 | EACH |
| 46 | STAPLES, ONE THOUSAND (1000) PER BOX | T-25-75 | ARROW | 4 | BOX |
| 47 | ATT PANEL | ATPLATE-052 | ATLAS | 16 | EACH |
| 48 | ATTENUATOR | E408-100 | ATLAS | 16 | EACH |
| 49 | HANGING CHAIN | MCHAIN72 | ATLAS | 40 | EACH |
| 50 | MASKER AMP | PA60G | ATLAS | 8 | EACH |
| 51 | MASKER RACK | 307-12 | ATLAS | 16 | EACH |
| 52 | MASKER SPEAKER | M1000 | ATLAS | 80 | EACH |
| 53 | POWER COND | APS15LA | ATLAS | 16 | EACH |
| 54 | RACK KIT | PA702-RMK | ATLAS | 24 | EACH |
| 55 | SOUND MASTER | AM 1200 | ATLAS | 16 | EACH |
| 56 | SOUND MASTER AA | ASP-MG24 | ATLAS | 16 | EACH |
| 57 | VENT RACK PANEL | PPR1 | ATLAS | 16 | EACH |
| 58 | 2 LINE SPEAKERPHONE | 983 | ATT | 4 | EACH |
| 59 | 258A ADAPTER | 258A | AVAYA | 40 | EACH |
| 60 | 400B ADAPTER | 400B | AVAYA | 8 | EACH |
| 61 | ADAPTER 267C 2-LINES ONE JACK | 103715652 | AVAYA | 4 | EACH |
| 62 | AVAYA 6408D+ REFURB | 6408D+ | AVAYA | 40 | EACH |
| 63 | AVAYA 6416D+ TELEPHONE SET REFURBISHED | 6416D+ | AVAYA | 40 | EACH |
| 64 | AVAYA 6424D+ TELEPHONE SET REFURBISHED | 6424D+ | AVAYA | 40 | EACH |
| 65 | AVAYA VMS 4PORT CARD | 700262462 | AVAYA | 8 | EACH |
| 66 | AVAYA VOICE MSG PACK | 700323207 | AVAYA | 8 | EACH |
| 67 | AVAYA WIRELESS PHONE | 700430408 | AVAYA | 80 | EACH |
| 68 | AWS DUAL CHARGER | 700430432 | AVAYA | 80 | EACH |
| 69 | AWTS BATTERY EXTD | 700430465 | AVAYA | 80 | EACH |
| 70 | AWTS BATTERY ULTRA | 700430457 | AVAYA | 80 | EACH |
| 71 | AWTS BATTERY ULTRA | 700430473 | AVAYA | 80 | EACH |
| 72 | AWTS SINGLE CHARGER | 700430424 | AVAYA | 80 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 73 | CIRCUIT CARD FOR ANALOG TELEPHONE SET | TN 793 | AVAYA | 4 | EACH |
| 74 | CIRCUIT CARD FOR ANNOUNCEMENT BOARD | TN 2501 | AVAYA | 4 | EACH |
| 75 | CIRCUIT CARD FOR DIGITAL TELEPHONE SET | TN2224 | AVAYA | 4 | EACH |
| 76 | CIRCUIT CARD FOR DS1 BOARD | TN464 | AVAYA | 200 | EACH |
| 77 | PARTNER 18 BUTTON PHONE WITH DISPLAY | 3158-05B | AVAYA | 4 | EACH |
| 78 | PARTNER ACS 2 SLOT CARRIER | 107801243 | AVAYA | 4 | EACH |
| 79 | PARTNER ACS 308 EXPANSION MODULE | 108463001 | AVAYA | 4 | EACH |
| 80 | PARTNER ACS 5 SLOT CARRIER | 107952566 | AVAYA | 4 | EACH |
| 81 | PARTNER ACS PHONE SYSTEM 308 PROCESSOR MODULE | 108462995 | AVAYA | 4 | EACH |
| 82 | PARTNER RESTORE/BACKUP FLASHCARD | 107932071 | AVAYA | 4 | EACH |
| 83 | PARTNER VMS EXP CARD | | AVAYA | 40 | EACH |
| 84 | PARTNER VOICEMAIL FLASHCARD LARGE | CWD4B | AVAYA | 4 | EACH |
| 85 | POWER SUPPLY | 700245392 | AVAYA | 80 | EACH |
| 86 | DROP CEILING MOUNT KIT | 5502-371 | AXIS | 80 | EACH |
| 87 | FIXED DOME CAMERA P3354 | 0467-001 | AXIS | 80 | EACH |
| 88 | HIGH POE MIDSPAN | 5014-204 | AXIS | 80 | EACH |
| 89 | NETWORK CAMERA | 0535-001 | AXIS | 32 | EACH |
| 90 | PTZ CAMERA | 0312-004 | AXIS | 16 | EACH |
| 91 | WALL BRACKET | 5017-611 | AXIS | 20 | EACH |
| 92 | BACKBOARD HALF FIELD | 183A4 | BACKBOARD | 60 | EACH |
| 93 | UNISTRUT | B22 SH GRN 120 | BAILWICK | 80 | EACH |
| 94 | 22/4 CABLE, 1000 FOOT BOX | 5502FE 008U1000 | BELDEN | 4 | EACH |
| 95 | 22/8 CABLE, 1000 FOOT BOX | 5506FE 008U1000 | BELDEN | 4 | EACH |
| 96 | COAX F CONNECTOR FOR RG 6 QUAD SHIELDED | SNS6QS | BELDEN | 4 | EACH |
| 97 | COAX STRIPPER | IT1000 | BELDEN | 4 | EACH |
| 98 | SNAP N SEAL BNC CONNECTOR RG59 | SNS1P59BNC | BELDEN | 200 | EACH |
| 99 | SNAP N SEAL CONNECTOR RG6 QUAD SHIELD | SNS1PQS | BELDEN | 200 | EACH |
| 100 | SNAP N SEAL F CONNECTOR RG59 | SNS1P59 | BELDEN | 200 | EACH |
| 101 | SNAP N SEAL F CONNECTOR RG6 | SNS1P6 | BELDEN | 200 | EACH |
| 102 | SPEAKER CABLE, 500 FOOT BOX | 1309A | BELDEN | 8 | EACH |
| 103 | 25 PAIR CABLE PLENUM CAT 3, 1000 FOOT BOX | 10059632 | BERK TEK | 4 | EACH |
| 104 | COMBO HEAD TAPPING SCREW | 10X1 | BIG D BOLT | 6000 | EACH |
| 105 | 2" x 6" TRAY | FT2X6X10 | B-LINE | 4 | EACH |
| 106 | 3/8" SPRING NUT | N228 | B-LINE | 4 | EACH |
| 107 | FLEX TRAY CABLE ROLLER | CABLE ROLLER | B-LINE | 4 | EACH |
| 108 | HEX NUT | 3/8 HNYZN | B-LINE | 4 | EACH |
| 109 | TRAY CUTTING TOOL | CLEANSHEAR | B-LINE | 4 | EACH |
| 110 | PAGING AMP | TPU100B | BOGEN | 8 | EACH |
| 111 | PAGING SPEAKER | S86T725PG8WVK | BOGEN | 80 | EACH |
| 112 | PAGING ZONE PAGE | PCMCPU | BOGEN | 8 | EACH |
| 113 | TELEPHONE INTERFACE | PCMTIM | BOGEN | 8 | EACH |
| 114 | PADDLE BIT KIT | DSB5013P | BOSCH | 10 | EACH |
| 115 | 6000 SERIES THRMAL TRANSFER RIBBON BLACK | M71-R6000 | BRADY CORP | 4 | EACH |
| 116 | BMP71 PRINTER LABEL | BMP71 | BRADY CORP | 4 | EACH |
| 117 | PATCH PANEL LABELS WHITE | PTL-46-422 | BRADY CORP | 4 | EACH |
| 118 | 1" BLACK ON WHITE LABEL | TZE-251 | BROTHER IN | 40 | EACH |
| 119 | 1/2" BLACK ON WHITE LABEL | TZE-231 | BROTHER IN | 400 | EACH |
| 120 | 3/4" BLACK ON WHITE LABEL | TZE-241 | BROTHER IN | 40 | EACH |
| 121 | 3/8" BLACK ON WHITE LABEL | TZE-221 | BROTHER IN | 400 | EACH |
| 122 | DRUM | DR 420 | BROTHER IN | 4 | EACH |
| 123 | FAX MACHINE | 2940 | BROTHER IN | 4 | EACH |
| 124 | PRINTER | PT 1400 | BROTHER IN | 4 | EACH |
| 125 | TONER | TN 420 | BROTHER IN | 4 | EACH |
| 126 | 2 WAY COAX SPLITTER | SXRS-2 | BT | 40 | EACH |
| 127 | CYAN TONER CARTRIDGE | Q6001A | BURGESS CD | 4 | EACH |
| 128 | MAGENTA TONER CARTRIDGE | Q6003A | BURGESS CD | 4 | EACH |
| 129 | YELLOW TONER CARTRIDGE | Q6002A | BURGESS CD | 4 | EACH |
| 130 | BRIDAL RINGS, ONE HUNDRED (100) PER PACK | 4BRT32 | CADDY | 4 | PACK |
| 131 | J-HOOK | CAT 32 | CADDY | 4 | EACH |
| 132 | VANDAL RES PHONE | SSW321FMACH12 | CEECO | 8 | EACH |
| 133 | TAPCON KIT | 4ALO5 | CENTURY | 40 | EACH |
| 134 | SWING RACK | 11807718 | CHATSWORTH | 4 | EACH |
| 135 | 25 PAIR LIGHNING PROTECTOR | 1880ECA1-25 | CIRCA | 4 | EACH |
| 136 | 50 PAIR LIGHTNING PROTECTOR | 1880ECA1-50 | CIRCA | 4 | EACH |
| 137 | IN-LINE AMPLIFIER FOR CISCO | HA40 | CISCO | 50 | EACH |
| 138 | CISCO AP ADAPTER1900 | AIR-AP-BRACKET-2= | CISCO | 400 | EACH |
| 139 | CISCO HEADSET 561 | CP-HS-WL-561-S-US= | CISCO | 50 | EACH |
| 140 | CISCO HEADSET 562 | CP-HS-WL-562-M-US= | CISCO | 50 | EACH |
| 141 | CISCO IP PHONE 7811 | CP-7811-K9= | CISCO | 100 | EACH |
| 142 | CISCO IP PHONE 7821 | CP-7821-K9= | CISCO | 100 | EACH |
| 143 | CISCO IP PHONE 7821, WHITE | CP-7821-W-K9= | CISCO | 100 | EACH |
| 144 | CISCO IP PHONE 7841 | CP-7841-K9= | CISCO | 100 | EACH |
| 145 | CISCO IP PHONE 7841, WHITE | CP-7841-W-K9= | CISCO | 100 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 146 | CISCO IP PHONE 7861 | CP-7861-K9= | CISCO | 100 | EACH |
| 147 | CISCO IP PHONE 7861, WHITE | CP-7861-W-K9= | CISCO | 100 | EACH |
| 148 | CISCO IP PHONE 8845, CHARCOAL | CP-8845-K9= | CISCO | 75 | EACH |
| 149 | CISCO IP PHONE 8845, WHITE | CP-8845-W-K9= | CISCO | 75 | EACH |
| 150 | CISCO IP PHONE 8851, CHARCOAL | CP-8851-K9= | CISCO | 250 | EACH |
| 151 | CISCO IP PHONE 8851, WHITE | CP-8851-W-K9= | CISCO | 250 | EACH |
| 152 | CISCO POWER CUBE 3 | CP-PWR-CUBE-3 | CISCO | 3 | EACH |
| 153 | CISCO UNIFIED IP CONFERENCE PHONE 8831 WIRELESS MICROPHONE KIT | CP-8831-MIC-WRLS= | CISCO | 5 | EACH |
| 154 | CISCO UNIFIED SIP PHONE 3905, CHARCOAL, STANDARD HANDSET | CP-3905= | CISCO | 50 | EACH |
| 155 | CISCO WIRELESS IP PHONE 8821 BATTERY ONLY | CP-BATT-8821= | CISCO | 50 | EACH |
| 156 | CP-8821-K9-BUN WIRELESS PHONE | CP-8821-K9-BUN | CISCO | 140 | EACH |
| 157 | CP-8831-K9= IP CONFERENCE PHONE | CP-8831-K9= | CISCO | 5 | EACH |
| 158 | KEY EXPANSION MODULE FOR CISCO IP PHONE 8800 SERIES | CP-BEKEM= | CISCO | 50 | EACH |
| 159 | KEY EXPANSION MODULE FOR CISCO IP PHONE 8800 SERIES, WHITE | CP-BEKEM-W= | CISCO | 50 | EACH |
| 160 | POE SWITCH | WS-C3560-8PC-S | CISCO | 16 | EACH |
| 161 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7821 | CP-7821-B-BEZEL= | CISCO | 10 | EACH |
| 162 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7841 | CP-7841-B-BEZEL= | CISCO | 10 | EACH |
| 163 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7861 | CP-7861-B-BEZEL= | CISCO | 10 | EACH |
| 164 | SPARE BLACK BEZEL FOR CISCO IP PHONE 8800 SERIES | CP-8800-B-BEZEL= | CISCO | 50 | EACH |
| 165 | SPARE FOOT STAND FOR CISCO IP PHONE 7800 SERIES | CP-7800-FS= | CISCO | 10 | EACH |
| 166 | SPARE FOOT STAND FOR CISCO IP PHONE 7811 | CP-7811-FS= | CISCO | 10 | EACH |
| 167 | SPARE FOOT STAND FOR CISCO IP PHONE 7861 | CP-7861-FS= | CISCO | 10 | EACH |
| 168 | SPARE FOOT STAND FOR CISCO IP PHONE 8800 SERIES | CP-8800-FS= | CISCO | 50 | EACH |
| 169 | SPARE HANDSET CORD FOR CISCO IP PHONE 7800 SERIES | CP-7800-HS-CORD= | CISCO | 10 | EACH |
| 170 | SPARE HANDSET CORD FOR CISCO IP PHONE 8800, DX600 SERIES, CHARCOAL | CP-DX-CORD= | CISCO | 125 | EACH |
| 171 | SPARE HANDSET CORD FOR CISCO IP PHONE 8800, DX600 SERIES, WHITE | CP-DX-W-CORD= | CISCO | 125 | EACH |
| 172 | SPARE HANDSET CORD FOR CISCO UNIFIED SIP PHONE 3905, CHARCOAL | CP-3905-HS-CORD= | CISCO | 50 | EACH |
| 173 | SPARE HANDSET FOR CISCO IP PHONE 7800, 8800, DX600 SERIES, CHARCOAL | CP-DX-HS= | CISCO | 125 | EACH |
| 174 | SPARE HANDSET FOR CISCO IP PHONE 7800, 8800, DX600 SERIES, WHITE | CP-DX-W-HS= | CISCO | 125 | EACH |
| 175 | SPARE HANDSET FOR CISCO UNIFIED SIP PHONE 3905, CHARCOAL | CP-3905-HS= | CISCO | 50 | EACH |
| 176 | SPARE HANDSET HOOK FOR CISCO IP PHONE 7800 SERIES, 20 PIECES | CP-7800-HS-HOOK= | CISCO | 10 | EACH |
| 177 | SPARE NARROWBAND HANDSET FOR CISCO IP PHONE 7811 | CP-DX-HS-NB= | CISCO | 100 | EACH |
| 178 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7821 | CP-7821-S-BEZEL= | CISCO | 10 | EACH |
| 179 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7841 | CP-7841-S-BEZEL= | CISCO | 10 | EACH |
| 180 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7861 | CP-7861-S-BEZEL= | CISCO | 10 | EACH |
| 181 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7800 SERIES | CP-7800-WMK= | CISCO | 10 | EACH |
| 182 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7811 | CP-7811-WMK= | CISCO | 10 | EACH |
| 183 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7861 | CP-7861-WMK= | CISCO | 10 | EACH |
| 184 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 8800 SERIES | CP-8800-WMK= | CISCO | 25 | EACH |
| 185 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 8800 SERIES WITH SINGLE KEM | CP-8800-BEKEM-WMK= | CISCO | 25 | EACH |
| 186 | SPARE WHITE HANDSET CORD FOR CISCO IP PHONE 7800 SERIES | CP-DX-W-CORD= | CISCO | 10 | EACH |
| 187 | SPARE WHITE WIDEBAND HANDSET FOR CISCO IP PHONE 7800 SERIES | CP-DX-W-HS= | CISCO | 10 | EACH |
| 188 | SPARE WIDEBAND HANDSET FOR CISCO IP PHONE 7800 SERIES | CP-DX-HS= | CISCO | 10 | EACH |
| 189 | 100 PAIR ARMM CABLE | 24-100P | COMMSCOPE | 4000 | FOOT |
| 190 | 110CONNECT XC CATEGORY 5E, 100-PAIR | 569439-1 | COMMSCOPE | 20 | EACH |
| 191 | 110CONNECT XC SYSTEM 110 , 300-PAIR, 5-PAIR, BLACK | 569855-1 | COMMSCOPE | 20 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 192 | 12 STR 50 MIC BURIAL CABLE | 5100-012A-ZRBK | COMMSCOPE | 4000 | FOOT |
| 193 | 12 STRAND SM INDOOR-OUTDOOR, 1000 FEET | 5100-012A-ZRBK | COMMSCOPE | 8 | EACH |
| 194 | 1U FIXED FIBER SHELF ACCEPTING (3) CASSETTES | SD-1U-SD | COMMSCOPE | 10 | EACH |
| 195 | 44U NETWORK CABINET (CABLE MGMT IN FRONT) | 884031004/10 10GN4 BLUE | COMMSCOPE | 5 | EACH |
| 196 | 44U SERVER CABINET | 884031004/10 10G4 BLUE | COMMSCOPE | 5 | EACH |
| 197 | 44U-45/116 SIDE PANEL | UC1BBB2-XXF007 | COMMSCOPE | 10 | EACH |
| 198 | 4U FIXED FIBER SHELF ACCEPTING (12) CASSETTES | SD-4U-SD | COMMSCOPE | 10 | EACH |
| 199 | 6 STRAND BURIAL 50 M INDOOR- OUTDOOR, 1000 FEET | 5100-006AZRBK | COMMSCOPE | 8 | EACH |
| 200 | ARMORED OM4 PRE-TERMINATED 12-FIBER, PLENUM | FZXMPMPAD-MCFXXX | COMMSCOPE | 1000 | FOOT |
| 201 | ARMORED OM4 PRE-TERMINATED 24-FIBER, PLENUM | FZXMPMPAF-MCFXXX | COMMSCOPE | 1000 | FOOT |
| 202 | ARMORED OM4 PRE-TERMINATED 48-FIBER, PLENUM | FZXMPMPAH-MCFXXX | COMMSCOPE | 500 | FOOT |
| 203 | ARMORED OS2 PRE-TERMINATED 12-FIBER, PLENUM | FZWMPMPAD-JCFXXX | COMMSCOPE | 500 | FOOT |
| 204 | ARMORED SM PRE-TERMINATED 24-FIBER, PLENUM | FZWMPMPAF-JCFXXX | COMMSCOPE | 500 | FOOT |
| 205 | ARMORED SM PRE-TERMINATED 48-FIBER, | FZWMPMPAH-JCFXXX | COMMSCOPE | 500 | FOOT |
| 206 | CABLE RINGS, TEN (10) PER PACK | UC1BBB2-XXF010 | COMMSCOPE | 10 | PACK |
| 207 | CAT 5E WIRE IW | 55N4R | COMMSCOPE | 1200 | PER 1000 FOOT BOX |
| 208 | CAT 6 4 PAIR BURIAL CABLE, 1000 FEET | 6FN4 | COMMSCOPE | 4 | EACH |
| 209 | CAT 6 WIRE IW | 65N4 | COMMSCOPE | 400 | PER 1000 FOOT BOX |
| 210 | CAT 6 WIRE IW | 75N4 | COMMSCOPE | 400 | 1000 FOOT BOX |
| 211 | CATEGORY 5E CABLE 25 PAIR 1000 FT (305 M) LENGTH, REEL | CS24 25 PR GRAY CMR UTP REEL | COMMSCOPE | 2 | REEL |
| 212 | COAX CABLE | F660BV | COMMSCOPE | 80 | ROLL |
| 213 | COMMSCOPE 3-PORT FURNITURE FACEPLATE WHITE | UNC10G-03 | COMMSCOPE | 100 | EACH |
| 214 | COMMSCOPE BLANK INSERT WHITE | UNC10G-07 | COMMSCOPE | 100 | EACH |
| 215 | COMMSCOPE STAINLESS STEEL WALL PHONE PLATE | 107065583 | COMMSCOPE | 100 | EACH |
| 216 | COMMSCOPE UNIPRISE 1-PORT FACEPLATE WHITE | C0199K2-0Z | COMMSCOPE | 100 | EACH |
| 217 | COMMSCOPE UNIPRISE 2-PORT FACEPLATE WHITE | UNC10G-01 | COMMSCOPE | 100 | EACH |
| 218 | DISTRIBUTION MODULE PANEL, CAT 5E, 1U, 24 PORT | CPP-5E-DM-1U-24 | COMMSCOPE | 100 | EACH |
| 219 | FIBER CABLE 12 STR MM 50 MIC 150 | R-012-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 220 | FIBER CABLE 12 STR MM 50 MIC 300 | R-012-DS-5L-FSUAQ | COMMSCOPE | 8000 | FOOT |
| 221 | FIBER CABLE 12 STR MM 50 MIC 500 | R-012-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 222 | FIBER CABLE 12 STR SM | R-012-DS-8W-FS | COMMSCOPE | 4000 | FOOT |
| 223 | FIBER CABLE 24 STR MM 50 MIC 150 | R-024-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 224 | FIBER CABLE 24 STR MM 50 MIC 300 | R-024-DS-5L-FMUAQ | COMMSCOPE | 8000 | FOOT |
| 225 | FIBER CABLE 24 STR MM 50 MIC 500 | R-024-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 226 | FIBER CABLE 24 STR SM | R-024-DS-8W-FSLY | COMMSCOPE | 4000 | FOOT |
| 227 | FIBER CABLE 48 STR MM 50 MIC 150 | R-048-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 228 | FIBER CABLE 48 STR MM 50 MIC 300 | R-048-DS-5L-FMUAQ | COMMSCOPE | 4000 | FOOT |
| 229 | FIBER CABLE 48 STR MM 50 MIC 500 | R-048-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT |
| 230 | FIBER CABLE 48 STR MM 62.5 | RO48DS6FFMUOR | COMMSCOPE | 4000 | FOOT |
| 231 | FIBER CABLE 48 STR SM | R-048-DS-8W-FSVLY | COMMSCOPE | 4000 | FOOT |
| 232 | FIBER CABLE 6 STR SM | R-006-DS-8W-FSVYL | COMMSCOPE | 4000 | FOOT |
| 233 | INFORMATION OUTLET ICON (BLACK), FIVE HUNDRED (500) PER BOX | 760103762/M61K-003 | COMMSCOPE | 5 | BOX |
| 234 | INFORMATION OUTLET ICON (GREEN), FIVE HUNDRED (500) PER BOX | 760103788/M61K-226 | COMMSCOPE | 5 | BOX |
| 235 | INFORMATION OUTLET ICON (ORANGE), FIVE HUNDRED (500) PER BOX | 760103770/M61K-112 | COMMSCOPE | 5 | BOX |
| 236 | INFORMATION OUTLET ICON (RED), FIVE HUNDRED (500) PER BOX | 760103812/M61L-317 | COMMSCOPE | 5 | BOX |
| 237 | INFORMATION OUTLET ICON (VILOET), FIVE HUNDRED (500) PER BOX | 760103820/M61K-361 | COMMSCOPE | 5 | BOX |
| 238 | INFORMATION OUTLET ICON (WHITE), FIVE HUNDRED (500) PER BOX | 760103739/M61K-262 | COMMSCOPE | 5 | BOX |
| 239 | INFORMATION OUTLET ICON (YELW), FIVE HUNDRED (500) PER BOX | 760103796/M61K-123 | COMMSCOPE | 5 | BOX |
| 240 | LC TO LC FIBER JUMPER LAZRSPEED 5 METERS IN LENGTH | FEXLCLC42-MXMXXX | COMMSCOPE | 100 | EACH |
| 241 | LC TO LC FIBER JUMPER TERASPEED 5 METERES IN LENGTH | FEWLCLC42-JXMXXX | COMMSCOPE | 100 | EACH |
| 242 | LIGHTNING PROTECTION COILS | 4C3S | COMMSCOPE | 200 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 243 | MPO TO MPO JUMPER OM4 5 METERS IN LENGTH | F2XMPMPGD-MAM005 | COMMSCOPE | 75 | EACH |
| 244 | MPO TO MPO JUMPER SM 5 METERS IN LENGTH | F2WMPMPGD-JAM005 | COMMSCOPE | 50 | EACH |
| 245 | OM4 40GIG CASSETTE WITH (3) EACH 40G PORT | RFE-MOD-2x3-P-LS | COMMSCOPE | 5 | EACH |
| 246 | OM4 LC CASSETTE WITH (12 DUPLEX / 24 STRAND) LC | RP-MOD-024-LS-MPO-LC02 | COMMSCOPE | 10 | EACH |
| 247 | OM4 LC CASSETTE WITH (6 DUPLEX / 12 STRAND) LC | RP-MOD-012-LS-MPO-LC02 | COMMSCOPE | 10 | EACH |
| 248 | POWER DISTRIBUTION UNIT | 760100891 | COMMSCOPE | 20 | EACH |
| 249 | SM LC CASSETTE WITH (12 DUPLEX / 24 STRAND) LC | RP-MOD-024-TS-MPO-LC02 | COMMSCOPE | 10 | EACH |
| 250 | SM LC CASSETTE WITH (6 DUPLEX / 12 STRAND) LC | RP-MOD-012-TS-MPO-LC02 | COMMSCOPE | 10 | EACH |
| 251 | UNIPRISE 24-PORT MODULAR ANGLED PATCH PANEL | M2000A-1U | COMMSCOPE | 100 | EACH |
| 252 | UNIPRISE 48-PORT MODULAR ANGLED PATCH PANEL | M2000A-2U | COMMSCOPE | 100 | EACH |
| 253 | UNIPRISE CAT6 3 METERS | UC1BBB2-XXF010 | COMMSCOPE | 1000 | EACH |
| 254 | UNIPRISE CAT6 3 METERS | UC1BBB2-XXF010 | COMMSCOPE | 1000 | EACH |
| 255 | UNIPRISE CAT6 5 METERS | UC1BBB2-XXF015 | COMMSCOPE | 1000 | EACH |
| 256 | UNIPRISE CAT6 5 METERS | UC1BBB2-XXF015 | COMMSCOPE | 1000 | EACH |
| 257 | UNIPRISE CAT6 , PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 75N4 | COMMSCOPE | 25 | EACH |
| 258 | UNIPRISE CATEGORY 6 JACK (COLORS TDB) | UNJ600-XX | COMMSCOPE | 1000 | EACH |
| 259 | UNIPRISE CATEGORY 6A JACK (COLORS TDB) | UNJ10G-XX | COMMSCOPE | 1000 | EACH |
| 260 | UNIPRISE ULTRA 10 RISER, BLUE, 4 PAIR, 1000 | 10GN4 BLUE | COMMSCOPE | 50 | EACH |
| 261 | UNIPRISE ULTRA 10 RISER, BLUE, 4 PAIR, 1000 FOOT BOX | 10GN4 BLUE | COMMSCOPE | 20 | EACH |
| 262 | UNIPRISE ULTRA 10 CAT6A 3 METERS | UNC10G-XX | COMMSCOPE | 500 | EACH |
| 263 | UNIPRISE ULTRA 10 CAT6A 3 METERS | UNC10G-XX | COMMSCOPE | 1000 | EACH |
| 264 | UNIPRISE ULTRA 10 CAT6A 5 METERS | UNC10G-XX | COMMSCOPE | 500 | EACH |
| 265 | UNIPRISE ULTRA 10 CAT6A 5 METERS | UNC10G-XX | COMMSCOPE | 1000 | EACH |
| 266 | UNIPRISE ULTRA 10 MINO6A U/UTP REDUCED | UNC10G-10 | COMMSCOPE | 100 | EACH |
| 267 | UNIPRISE ULTRA 10 PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 10G4 BLUE | COMMSCOPE | 50 | EACH |
| 268 | UNIPRISE ULTRA 10 PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 10G4 BLUE | COMMSCOPE | 25 | EACH |
| 269 | UPS BATTERIES | 108258427 | COMMSCOPE | 40 | EACH |
| 270 | UPS BATTERIES | 102168469 | COMMSCOPE | 40 | EACH |
| 271 | UPS BATTERIES | 760118240 | COMMSCOPE | 40 | EACH |
| 272 | 6 STRAND OM3 ARMORED LC-SC 50 FEET | FKBL+5D5DARPE- | COMPU-LINK | 4 | EACH |
| 273 | CAT 5E CROSSOVER CABLE GREEN 14 FEET | T3A3A-DEC04-14FT | COMPU-LINK | 4 | EACH |
| 274 | CAT 5E CROSSOVER CABLE GREEN 30 FEET | T3A3A-BPE01-30FT | COMPU-LINK | 4 | EACH |
| 275 | CAT 5E CROSSOVER CABLE GREEN 7 FEET | T3A3A-DCE04-7FT | COMPU-LINK | 4 | EACH |
| 276 | CAT 5E PATCH CABLE 30 FEET | T3A3A-BPE01-30FT | COMPU-LINK | 4 | EACH |
| 277 | CAT 5E PATCH CABLE 40 FEET | T3A3A-BCE01BA40 | COMPU-LINK | 4 | EACH |
| 278 | CAT 5E PATCH CABLE 50 FEET | T3A3A-BPE01-50F | COMPU-LINK | 4 | EACH |
| 279 | COAX RG 59 750 HM BNC MALE TO 1.0/2.3 | 502A1B-30FT | COMPU-LINK | 4 | EACH |
| 280 | COAX CABLE RG 59 BNC-BNC DBL ENDED 20 FEET | J06-0107-1-20FT | COMPU-LINK | 4 | EACH |
| 281 | COAX CABLE RG 59 BNC-BNC DBL ENDED 30 FEET | J06-0107-1-30FT | COMPU-LINK | 4 | EACH |
| 282 | COAX CABLE RG 59 BNC-BNC DBL ENDED 40 FEET | J06-0107-1-40FT | COMPU-LINK | 4 | EACH |
| 283 | COAX CABLE RG 59 BNC-BNC DBL ENDED 50 FEET | J06-0107-1-50FT | COMPU-LINK | 4 | EACH |
| 284 | CROSSOVER CABLE GREEN 35 FEET | T3A3ADCE04BA35' | COMPU-LINK | 4 | EACH |
| 285 | FIBER JUMPER 62.5 120 FT ST-SC | FGRJ-225D-120FT | COMPU-LINK | 4 | EACH |
| 286 | LOUD BELL NO EXTERNAL SOURCE REQUIRED 90 V | TB-593 | COOPER WHEELLOCK | 40 | EACH |
| 287 | 12 STRAND FIBER FAN OUT KIT | FAN-BT25-12 | CORNING | 4 | EACH |
| 288 | 24 STR 50 MIC-12 STR SM BURIAL CABLE | 372-COR50-HYB-24/12 | CORNING | 4000 | FOOT |
| 289 | 6 LINE OUTDOOR TEL INTERFACE MODULE | CP 200-220 | CORNING | 4 | EACH |
| 290 | FIBER CLEANING FLUID | FCC- CLEANER-FIB | CORNING | 4 | EACH |
| 291 | FIBER STRIPPER | 2104502-01 | CORNING | 8 | EACH |
| 292 | UNICAM CERAMIC FIBER CONNECTOR LC | 95-050-99 | CORNING | 4 | EACH |
| 293 | UNICAM CERAMIC FIBER CONNECTOR SC | 95-000-41 | CORNING | 4 | EACH |
| 294 | UNICAM CERAMIC FIBER CONNECTOR ST | 95-000-50 | CORNING | 4 | EACH |
| 295 | 6 STRAND FIBER FAN OUT KIT | FAN-BT25-06 | CORNING | 4 | EACH |
| 296 | HANDSET FOR 2500 SETS VOLUME CONTROL | 006544-VM2PAK | CORTELCO | 400 | EACH |
| 297 | SINGLE LINE DESK PHONE ASH 2500 | 250044VBA20M | CORTELCO | 6000 | EACH |
| 298 | SINGLE LINE DESK PHONE ASH W LIGHT NO | 250044VBA27M | CORTELCO | 96 | EACH |
| 299 | SINGLE LINE WALL PHONE | 255444VBA20M | CORTELCO | 400 | EACH |
| 300 | 16" DEEP LOW PROFILE SHELF | 11293-719 | CPI | 40 | EACH |
| 301 | 19" RACKS | 55053-703 | CPI | 100 | EACH |
| 302 | 19" VENTED SHELVES | 40117-719 | CPI | 80 | EACH |
| 303 | 2 1/4 INCH J-BOLT BLACK | 13808-007 | CPI | 50 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 304 | 2 1/4 INCH J-BOLT GOLD | 13808-001 | CPI | 50 | EACH |
| 305 | 2 HOLE COMPRESSION GROUND LUG | 40162-951 | CPI | 160 | EACH |
| 306 | 23" RACKS | 46383-503 | CPI | 8 | EACH |
| 307 | 23" SHELF | 40118-723 | CPI | 4 | EACH |
| 308 | 6 OUTLET POWER STRIP | 12816-703 | CPI | 40 | EACH |
| 309 | ANTI OXIDANT JOINT COMPOUND | 40166-801 | CPI | 4 | EACH |
| 310 | BUSBAR | 13622-010 | CPI | 40 | EACH |
| 311 | CABLE RETAINING POST 6" | 10596706 | CPI | 4 | EACH |
| 312 | CAGE NUTS TWENTY-FIVE (25) PER BOX | 12639-001 | CPI | 40 | BOX |
| 313 | CRIMP TOOL #8-1/0 | 40165-002 | CPI | 4 | EACH |
| 314 | GROUND BAR | 10610-019 | CPI | 4 | EACH |
| 315 | J-BOLT KIT | 11303-000 | CPI | 40 | EACH |
| 316 | LADDER RACK 12' x 10' | 10250-712 | CPI | 80 | EACH |
| 317 | LADDER RACK END KIT 12" | 11700-712 | CPI | 4 | EACH |
| 318 | LADDER RACK SUPPORT KIT | 11421-712 | CPI | 4 | EACH |
| 319 | LADDER RACK, 12" WALL ANGLE | 11421-712 | CPI | 80 | EACH |
| 320 | LADDER RACK, 3" TOP PLATE | 10595-712 | CPI | 80 | EACH |
| 321 | LADDER RACK, 45 DEGREE SPLICE | 11313-701 | CPI | 40 | EACH |
| 322 | LADDER RACK, 90 DEGREE SPLICE | 11314-701 | CPI | 40 | EACH |
| 323 | LADDER RACK, END CAP | 10642-001 | CPI | 40 | EACH |
| 324 | LADDER RACK, INSIDE RADIUS BEND | 10724712 | CPI | 4 | EACH |
| 325 | LADDER RACK, JUNCTION SPLICE | 11302-701 | CPI | 40 | EACH |
| 326 | LADDER RACK, OUTSIDE RADIUS BEND | 10723712 | CPI | 4 | EACH |
| 327 | LADDER RACK, STRAIGHT SPLICE | 11301-701 | CPI | 40 | EACH |
| 328 | LADDER RACK, TRIANGULAR SUPPORT | 11312-712 | CPI | 40 | EACH |
| 329 | LADDER RACK, YOKE | 50LS-12 | CPI | 40 | EACH |
| 330 | MDF 66 BLOCK SYSTEM | 134-25-154 | CPI | 4 | EACH |
| 331 | MDF 66 BLOCK SYSTEM | 12577-712 | CPI | 8 | EACH |
| 332 | RACK MOUNT BUSS BAR | 10610-019 | CPI | 40 | EACH |
| 333 | RACK SCREWS 12-24 Z950Z0 FIFTY (50) PER BOX | 40605-005 | CPI | 40 | BOX |
| 334 | SERVER FRAME QUADRARACK | 15053-703 | CPI | 24 | EACH |
| 335 | TGB BUSBAR KIT | 40156-012 | CPI | 40 | EACH |
| 336 | THREADED CEILING KIT | 11310-003 | CPI | 4 | EACH |
| 337 | VENTED SHELF FOR QUADRARACK SERVER FRAME | 16350-719 | CPI | 40 | EACH |
| 338 | WALL BRACKET | 10608-701 | CPI | 4 | EACH |
| 339 | WALL RACK 24" x 19" x 18" | 11960-718 | CPI | 40 | EACH |
| 340 | WALL RACK 38" x 19" x 18" | 11961-718 | CPI | 40 | EACH |
| 341 | WALL RACK 73.5" x 19" x 18" | 11962-719 | CPI | 20 | EACH |
| 342 | 100 PAIR 110 BLOCK | 110AW2-100 | CS SYSTIMAX | 4 | EACH |
| 343 | HYBRID W/O SNEAK CURRENT | 9A1A-HT | CS-CARRIER | 4 | EACH |
| 344 | 25 PAIR CAT 3 CABLE, 1000 FEET | 1010A GY 2524R | CS-COMMSCOPE | 4 | EACH |
| 345 | LC DUPLEX MM ADAPTER | MFA-LC02-AQ | CS-COMMSCOPE | 4 | EACH |
| 346 | SC DUPLEX MM ADAPTER | MFA-SC02-AQ | CS-COMMSCOPE | 4 | EACH |
| 347 | 300 PAIR 110 BLOCK | 110AW2-300 | CS-SYSTIMAX | 4 | EACH |
| 348 | 4 PAIR CLIP | 110C-4 | CS-SYSTIMAX | 40 | EACH |
| 349 | 5 PAIR CLIP | 110C-5 | CS-SYSTIMAX | 40 | EACH |
| 350 | F INSERT COUPLER | 25-7180 | CS-SYSTIMAX | 4 | EACH |
| 351 | FIBER OPTIC STRIPPING TOOL | R4366 | CS-SYSTIMAX | 4 | EACH |
| 352 | IVORY BLANKS | M20AP-246 | CS-SYSTIMAX | 4 | EACH |
| 353 | R610 RAID BATTERY | 570683787 | DELL | 8 | EACH |
| 354 | S8510 RAID BATTERY | 312-0448 OR UF302 | DELL | 8 | EACH |
| 355 | CUBE RACK | 71-18-460-GDO | DEVTEK | 8 | EACH |
| 356 | BATTERY DEWALT 18 VOLT | DC9096 | DEWALT | 4 | EACH |
| 357 | Dewalt 20v replacement batteries | DCB203-2 | DEWALT | 10 | 2-pack |
| 358 | HAMMERDRILL CORDLESS 1/2" DEWALT | DCD778C2 | DEWALT | 4 | EACH |
| 359 | SAWZALL CORDLESS | DCS 3808 | DEWALT | 4 | EACH |
| 360 | EXTRA LARGE ONE HOLE STRIP | 41274 | DIAMOND | 1400 | EACH |
| 361 | BANJO ADAPTER REPLACEMENT CORD 8 CONDUCTOR | 136746 | DRACON | 40 | EACH |
| 362 | 2 INCH INNERDUCT, 1000 FEET | 2" | EASTERN | 4 | EACH |
| 363 | 2" INNERDUCT | 217245 | EASTERN | 4 | EACH |
| 364 | B-LINE 4" J-HOOKS WITH L- BRACKET | BCH64-RB | EATON | 200 | EACH |
| 365 | EATON BATTERIES FOR UPS | HX400 | EATON | 50 | EACH |
| 366 | INTELLIGENT POWER MANAGEMENT SILVER 100 NODES | VARIOUS | EATON | 10 | EACH |
| 367 | L21-30R INPUT SMART METERED INPUT G3 EPDU | EMI304-10 | EATON | 10 | EACH |
| 368 | L6-30P RECEPTACLE TWIST LOCK DEDICATED | L630P | EATON | 10 | EACH |
| 369 | TWO POST RAIL KIT | RK2PA | EATON | 10 | EACH |
| 370 | 18" LADDER RACK | SB17U18BFB | EATON | 10 | EACH |
| 371 | 24" LADDER RACK | IPM | EATON | 10 | EACH |
| 372 | HORIZONTAL MANAGER SINGLE SIDED 4RU | SB87019S4FB | EATON | 50 | EACH |
| 373 | L5-20P INPUT SMART METERED INPUT G3 EPDU WITH (24) 5-20R VERTICAL | 9PX6K | EATON | 10 | EACH |
| 374 | L6-30P INPUT SMART METERED INPUT G3 EPDU WITH (36) C13 15AMP AND (6) C19 20AMP VERTICAL | RK2PC | EATON | 10 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 375 | UNIPRISE CAT6 U/UTP PATCH CORD, SNAGLESS, (COLORS TBD) 10 FEET IN LENGTH | EMI-310-10 | EATON | 10 | EACH |
| 376 | UNIPRISE CAT6 U/UTP PATCH CORD, SNAGLESS, (COLORS TBD)7 FEET IN LENGTH | EMI104-10 | EATON | 10 | EACH |
| 377 | UNIPRISE ULTRA 10 10G4 ETL VERIFIED CAT6A U/UTP CABLE, PLENUM, BLUE, 4 PAIR | SB17U24BFB | EATON | 10 | EACH |
| 378 | UNIPRISE ULTRA 10 10GN4 ETL VERIFIED CAT6A U/UTP CABLE, RISER, BLUE, 4 PAIR | EMI101-10 | EATON | 10 | EACH |
| 379 | F CONNECTOR TWIST ON | 25-7180 | EMERSON | 4 | EACH |
| 380 | PEDESTAL | UPCBD4 | EMERSON | 8 | EACH |
| 381 | BATTERY 9 VOLT TRANSISTOR | NEDA 1611 | ENERGIZER | 624 | EACH |
| 382 | 4 "J-HOOK | CAT64 | ERICO | 200 | EACH |
| 383 | BOX ELIMINATOR | MPS1S | ERICO | 4 | EACH |
| 384 | ERICO MINI | 4234 | ERICO | 400 | EACH |
| 385 | 12-24 X 1 1/2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C108 | FASTENERE | 5 | BOX |
| 386 | 12-24 X 1 3/4 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C112 | FASTENERE | 5 | BOX |
| 387 | 12-24 X 2 1/2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C208 | FASTENERE | 5 | BOX |
| 388 | 12-24 X 2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C200 | FASTENERE | 5 | BOX |
| 389 | 12-24 X 3 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C300 | FASTENERE | 5 | BOX |
| 390 | 6-32 X 1 1/2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C108 | FASTENERE | 5 | BOX |
| 391 | 6-32 X 2 1/2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C208 | FASTENERE | 5 | BOX |
| 392 | 6-32 X 2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C200 | FASTENERE | 5 | BOX |
| 393 | 6-32 X 300 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C300 | FASTENERE | 5 | BOX |
| 394 | BANJO ADAPTER 4 CONDUCTOR | 10210-100 | FLUKE NETWORKS | 40 | EACH |
| 395 | BANJO ADAPTER 8 CONDUCTOR | 10230-100 | FLUKE NETWORKS | 40 | EACH |
| 396 | CABLE TESTER | DTX1800-MS | FLUKE NETWORKS | 16 | EACH |
| 397 | CABLE VERIFIER | MS2-100 | FLUKE NETWORKS | 4 | EACH |
| 398 | CLAMP METER 400 AMP, 40 AMP | FLUKE 324 | FLUKE NETWORKS | 4 | EACH |
| 399 | D SNIPS | 44300000 | FLUKE NETWORKS | 4 | EACH |
| 400 | LINKRUNNER NETWORK TESTER | LINKRUNNER | FLUKE NETWORKS | 4 | EACH |
| 401 | ONE CLICK CLEANER FOR 1.25 CONNECTOR | NFC-IBC-1.25MM | FLUKE NETWORKS | 4 | EACH |
| 402 | ONE CLICK CLEANER FOR 2.5 MM CONNECTOR | NFC-IBC-2.5MM | FLUKE NETWORKS | 4 | EACH |
| 403 | PUNCHDOWN TOOL D 914 | 10051000 | FLUKE NETWORKS | 40 | EACH |
| 404 | SPARE MODULAR ADAPTER CORDS 5-PACK | 10300000 | FLUKE NETWORKS | 10 | EACH |
| 405 | TONE AND PROBE KIT | MT-8200-60A | FLUKE NETWORKS | 4 | EACH |
| 406 | TONE CASE | MT-8202-05 | FLUKE NETWORKS | 4 | EACH |
| 407 | TS 22 TEST SET (BUTT SET) | 22800001 | FLUKE NETWORKS | 16 | EACH |
| 408 | JET LINE 2000' 500 LBS | 37959 | G&B ELECTRONICS | 20 | EACH |
| 409 | INDUSTRIAL TELEPHONE ENCLOSURE | 255-001 | GAI-TRONICS | 4 | EACH |
| 410 | WEATHER PROOF ENCLO | 256C | GAI-TRONICS | 8 | EACH |
| 411 | GARVIN 35' SPARKS TAPE | FTS-35-35 | GARVIN | 10 | EACH |
| 412 | SINGLE GANG RING | SCR-1 | GARVIN | 400 | EACH |
| 413 | GEARLIGHT S 2000 FLASHLIGHT | S2000 | GEARLIGHT | 20 | EACH |
| 414 | FLOOR MOLDING 5 FT LENGTH, TEN (10) PER BOX | 0201F | GEIST | 4 | BOX |
| 415 | 25 PAIR AERIAL CABLE | BKMS25 | GENERAL | 4000 | FOOT |
| 416 | GROUND WIRE GREEN #10, 1000 FOOT BOX | THHN10 | GENERAL | 20 | EACH |
| 417 | GROUND WIRE GREEN #6, 1000 FOOT BOX | THHN6 | GENERAL | 20 | EACH |
| 418 | 50 PAIR CABLE WITH MESSENGER,1000 FEET | PE-38 | GENERAL | 4 | EACH |
| 419 | COMBO HEAD TAPPING SCREW ONE HUNDRED (100) PER BOX | 1MA55 | GRAINGER | 200 | BOX |
| 420 | EZ ANCHOR LITE TWENTY-FIVE (25) PER BOX | 2G590 | GRAINGER | 40 | BOX |
| 421 | WASHER 1", ONE HUNDRED (100) PER BOX | 1JY33 | GRAINGER | 40 | BOX |
| 422 | 1-Pair Quick Snap Splice Connector (200 pieces) | 709SC | GREENLEE | 10 | EACH |
| 423 | CABLE TELESCOPING POLE | 540-24 | GREENLEE | 4 | EACH |
| 424 | CABLECASTER DARTS | 6259 | GREENLEE | 4 | EACH |
| 425 | FISHTAPE 1/4" | 538-10 | GREENLEE | 24 | EACH |
| 426 | FISHTAPE 1/8" | 438-10 | GREENLEE | 24 | EACH |
| 427 | FISHTAPE FLEX | 34002 | GREENLEE | 24 | EACH |
| 428 | GREENLEE GLOW STIX 15' | 540-15 | GREENLEE | 10 | EACH |
| 429 | GREENLEE PREMIUM TONE KIT | 801K/50 | GREENLEE | 20 | EACH |
| 430 | GREENLEE TONER W/BED OF NAILS CONNECTOR | 77GX2 | GREENLEE | 20 | EACH |
| 431 | GROUND WIRE # 8 | THHN8 | GREENLEE | 1000 | FOOT |
| 432 | HACK SAW | 300/20966 | GREENLEE | 40 | EACH |
| 433 | INDUCTIVE AMPLIFIER | 200B | GREENLEE | 32 | EACH |
| 434 | JACKSTAND | 687 | GREENLEE | 4 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 435 | POLYLINE 6500' 200 LBS BUCKET | 430B3 | GREENLEE | 40 | EACH |
| 436 | PROBE PIC | 200EP | GREENLEE | 32 | EACH |
| 437 | PULL ROPE MULE TAPE 1/2, 3000 FEET | 39245 | GREENLEE | 8 | EACH |
| 438 | PULL ROPE MULE TAPE 3/8, 3000 FEET | 39244 | GREENLEE | 8 | EACH |
| 439 | RATCHET CABLE CUTTER | 760 | GREENLEE | 4 | EACH |
| 440 | TONE GENERATOR | 77HP | GREENLEE | 32 | EACH |
| 441 | UTILITY KNIFE | 0652-11 | GREENLEE | 4 | EACH |
| 442 | VACUUM PISTONS LG | 34317 | GREENLEE | 8 | EACH |
| 443 | VACUUM PISTONS SM | S2613 | GREENLEE | 8 | EACH |
| 444 | VACUUM PULLING SYSTEM | 690/31339 | GREENLEE | 4 | EACH |
| 445 | 1 1/8 INCH #6 DRYWALL SCREW, ONE POUND BOX | 1CDWS1 | GRIP-RITE | 10 | BOX |
| 446 | 2 INCH #6 DRYWALL SCREW, ONE POUND BOX | 2CDWS1 | GRIP-RITE | 10 | BOX |
| 447 | GROUND CLAMP 1/2"-1" | 36010B | HALEX | 4 | EACH |
| 448 | HANSON DRILL BIT 1/4" x 4" | RT4-4 | HANSON | 8 | PACK |
| 449 | 216 CAN WRENCH W STRIPPER | 44507-004 | HARRIS | 4 | EACH |
| 450 | PUNCHDOWN 110 | 10176-500 | HARRIS | 40 | EACH |
| 451 | PUNCHDOWN BLADE 66 | 10056-500 | HARRIS | 40 | EACH |
| 452 | PUNCHDOWN TOOL EVERSHARP BLADE 66/110 | 10178-600 | HARRIS | 40 | EACH |
| 453 | HP DL360G7 RAID BATTERY | 462969-B2 | HEWLETT-PACKARD | 8 | EACH |
| 454 | S8730 RAID BATTERY | 383280-B21 | HEWLETT-PACKARD | 8 | EACH |
| 455 | 6.8/11MM CARTRIDGE | 50372 | HILTI | 20 | EACH |
| 456 | ANCHOR PLASTIC 1/4" X 1-3/16 HUD-1 | 336485 | HILTI | 8 | BOX |
| 457 | CP 617 PAD | 309760 | HILTI | 20 | EACH |
| 458 | CP 618 PAD | 314721 | HILTI | 20 | EACH |
| 459 | FIRESTOP PUTTY STICKS | 314721 | HILTI | 80 | EACH |
| 460 | FS 657 FIRE BLOCK | 306241 | HILTI | 20 | EACH |
| 461 | FS ONE 12 PK | 259580 | HILTI | 4 | EACH |
| 462 | HAMMER DRILL | 3497775 | HILTI | 8 | EACH |
| 463 | HEX HEAD BOLT 3/8"X1-1/4" SS316 | 3445353 | HILTI | 8 | BOX |
| 464 | HEX HEAD BOLT3/8"X1-1/4" | 311951 | HILTI | 8 | BOX |
| 465 | HILTI HSP-5 | HSP-5 | HILTI | 4 | EACH |
| 466 | IMPACT DRIVER | 3497766 | HILTI | 8 | EACH |
| 467 | KWIK-CON II+3/16"X1-1/4 THTW | 219915 | HILTI | 8 | BOX |
| 468 | LABELS | 339611 | HILTI | 4 | EACH |
| 469 | MASONRY DRILL BIT METRIC 32/57 TE-TX | 339014 | HILTI | 4 | EACH |
| 470 | MASONRY DRILL BIT TE-CX 1/2-24 | 3024803 | HILTI | 4 | EACH |
| 471 | PLASTIC CABLE HOLDER SMALL ECH F/R-S | 266694 | HILTI | 8 | BOX |
| 472 | SDS+ CLICK CHUCK FOR TE 40 | 305590 | HILTI | 4 | BOX |
| 473 | TE 2 PERFORMANCE PKG | 3441521 | HILTI | 4 | EACH |
| 474 | 12 PORT FIBER PANEL | FPR012STM | HUBBELL | 8 | EACH |
| 475 | SPLITTER CORD | BMD04P26710DE | HUBBELL | 4 | EACH |
| 476 | S8800 RAID BATTERY | 44E8826 | IBM | 8 | EACH |
| 477 | EZ RJ45 PLUG, ONE HUNDRED (100) PER BOX | EZ RJ45 PLUG | IDEAL | 8 | BOX |
| 478 | PLUG END INSTALLATION TOOL | 33-704 | IDEAL | 4 | EACH |
| 479 | PULLING LUBE QUART | 31-388 | IDEAL | 4 | EACH |
| 480 | VISUAL FAULT LOCATOR | VFF5 | IDEAL | 4 | EACH |
| 481 | CRIMPER RJ45EZ PRO | EZ RJ 45 PRO | IDEAL | 24 | EACH |
| 482 | LINE TESTER | ITC-3003 | INDEPENDEN | 4 | EACH |
| 483 | 1 INCH #6 DRYWALL SCREW, FIVE HUNDRED (500) SCREWS PER CASE | PST61 | INSTALL BAY | 10 | CASE |
| 484 | 10 PIECE MASONARY DRILL BIT KIT | 1890227 | IRWIN | 5 | EACH |
| 485 | 6 " MASONARY DRILL BIT SET | 4935471 | IRWIN | 10 | EACH |
| 486 | AVIATION SNIPS 3PC | 2073701 | IRWIN | 8 | EACH |
| 487 | DRILL BIT MASONRY 1/2" x 18' | RT-8-18 | IRWIN | 100 | EACH |
| 488 | DRILL BIT STEEL 1/2" x 18' | 40008 | IRWIN | 100 | EACH |
| 489 | INSTALLER DRILL BIT 1/2 " | 1890711 | IRWIN | 10 | EACH |
| 490 | INSTALLER DRILL BIT 1/4 " | 1890707 | IRWIN | 10 | EACH |
| 491 | INSTALLER DRILL BIT 3/4 " | 1890714 | IRWIN | 10 | EACH |
| 492 | INSTALLER DRILL BIT 3/8 " | 1890709 | IRWIN | 10 | EACH |
| 493 | UNIBIT | 10234 | IRWIN | 20 | EACH |
| 494 | SCRAP WIRE BAG | 14-1/4X12-3/4 | KGP | 800 | EACH |
| 495 | 4 IN 1 SCREWDRIVER | 32460 | KLEIN | 80 | EACH |
| 496 | 8" CUTTER | D248-8 | KLEIN | 40 | EACH |
| 497 | 9 1/2" CABLE CUTTERS HI LEVERAGE | 63050 | KLEIN | 40 | EACH |
| 498 | CABLE SPLICERS KNIFE | 44200 | KLEIN | 40 | EACH |
| 499 | COMPASS SAW | 702 | KLEIN | 40 | EACH |
| 500 | COMPASS/ HACKSAW SAW REPLACEMENT BLADES | 709 | KLEIN | 40 | EACH |
| 501 | DEPTHFINDER | 56005 | KLEIN | 4 | EACH |
| 502 | DIAGONAL CUTTERS 6" | D252-6 | KLEIN | 80 | EACH |
| 503 | ELECTRICIAN KNIFE | 44050-BLK | KLEIN | 40 | EACH |
| 504 | ELECTRICIAN SNIPS | 2100-7 | KLEIN | 80 | EACH |
| 505 | HAMMER | 807-18 | KLEIN | 40 | EACH |
| 506 | KLEIN 25' FISH TAPE | 56000 | KLEIN | 10 | EACH |
| 507 | KLEIN 50' FISH TAPE | 56331 | KLEIN | 10 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 508 | LONG NOSE PLIERS WITH CUTTER | D203-6H2 | KLEIN | 40 | EACH |
| 509 | MAGNETIC SCREWDRIVER | 70035 | KLEIN | 80 | EACH |
| 510 | PLIERS 10" PUMP | D502-10 | KLEIN | 40 | EACH |
| 511 | PLIERS 8" SLIP JOINT | D511-8 | KLEIN | 40 | EACH |
| 512 | PLIERS PUMP 6" | D502-6 | KLEIN | 40 | EACH |
| 513 | REPLACEMENT BLADE FOR UTILITY KNIFE, FIVE (5) BLADES BER BOX | 44101 | KLEIN | 80 | BOX |
| 514 | SCRATCH AWL | 650 | KLEIN | 40 | EACH |
| 515 | SCREWDRIVER 1/4X8" CABINET TIP | 605-8 | KLEIN | 40 | EACH |
| 516 | SCREWDRIVER 3" FLAT BLADE | 601-3 | KLEIN | 40 | EACH |
| 517 | SCREWDRIVER 6-3/4" PHILLIPS #1 TIP | 603-3 | KLEIN | 40 | EACH |
| 518 | SCREWDRIVER 7" PHILLIPS #2 TIP | 603-7 | KLEIN | 40 | EACH |
| 519 | SCREWDRIVER 8-11/32" HEAVY DUTY | 602-4 | KLEIN | 40 | EACH |
| 520 | TAPPING TOOL | 626 | KLEIN | 40 | EACH |
| 521 | TOOL POUCH | 5190 | KLEIN | 4 | EACH |
| 522 | TORPEDO LEVEL | 930-9 | KLEIN | 40 | EACH |
| 523 | UTILITY KNIFE | 44100 | KLEIN | 40 | EACH |
| 524 | WRENCH ADJUSTABLE | 2DEZ25 | KLEIN | 40 | EACH |
| 525 | 12" HACK SAW | 702-12 | KLIEN | 20 | EACH |
| 526 | 12" HACK SAW BLADES 10 PACK | 1232BI-P | KLIEN | 10 | EACH |
| 527 | 12" HACK SAW BLADES 10 PACK TRI-CUT | 1200BI-P | KLIEN | 10 | EACH |
| 528 | 2-IN-1 IMPACT SOCKET SET 5-PIECE | 66040 | KLIEN | 10 | EACH |
| 529 | 2-IN-1 MULTI-BIT RATCHETING SCREWDRIVER | 32305 | KLIEN | 20 | EACH |
| 530 | CONICAL ANCHOR KIT | 53729 | KLIEN | 25 | EACH |
| 531 | 103 CONNECTING BLOCK | 41038-IDB | LEVITON | 80 | EACH |
| 532 | 104 CONNECTING BLOCK | 41048-IDB | LEVITON | 80 | EACH |
| 533 | F-CONNECTOR PLACE | 80781-I | LEVITON | 4 | EACH |
| 534 | WALL PHONE JACK | 800-c0256-0ss | LEVITON | 400 | EACH |
| 535 | WAXING TWINE | D-1006 | LUDLOW | 100 | EACH |
| 536 | HANDSET CORD 15 FEET | H4C-M-M-15-ASH | LYNN ELECTRONICS | 1600 | EACH |
| 537 | HANDSET CORD 25 FEET | H4C-M-M-25-ASH | LYNN ELECTRONICS | 40 | EACH |
| 538 | LINE CORD 4 COND 25 FEET | L-D4BU-25-SS | LYNN ELECTRONICS | 400 | EACH |
| 539 | LINE CORD 4 COND 14 FEET | L4C-M-M-14-SIL | LYNN ELECTRONICS | 1000 | EACH |
| 540 | LINE CORD 4 COND 7 FEET | L4C-M-M-7-SIL | LYNN ELECTRONICS | 2000 | EACH |
| 541 | PHONE CORD 4 COND SILVER SATIN, 1000 FEET | L-4C28F19 | LYNN ELECTRONICS | 4 | EACH |
| 542 | 5" D-RING | 4755 | MACCLEAN | 4 | EACH |
| 543 | 1/4" x 6 1/4" BIT | 711239-A | MAKITA | 4 | EACH |
| 544 | 18 V DRILL | BHP454 | MAKITA | 4 | EACH |
| 545 | 3/16" x 6 1/4" BIT | 711229-A | MAKITA | 4 | EACH |
| 546 | BATTERY MAKITA 18 VOLT | BL 1830 | MAKITA | 4 | EACH |
| 547 | DRILL BATTERY CHARGER | DC18RA | MAKITA | 4 | EACH |
| 548 | HAMMER DRILL 1/2" CORDLESS | BHP452HW | MAKITA | 40 | EACH |
| 549 | LITHIUM ION BATTERY | BL1830-2 | MAKITA | 4 | EACH |
| 550 | MAGNETIC BIT HOLDER | 784807-9 | MAKITA | 4 | EACH |
| 551 | RB CONNECTORS, ONE THOUSAND (1000) PER PACK | RBD1000PKG | MARCONI | 4 | PACK |
| 552 | THROW AWAY PHONE | TL420ML | MED PAT | 4 | EACH |
| 553 | POE EXTENDER | PDPOEEXTENDER | MICROSEMI | 40 | EACH |
| 554 | POE TESTER | PDAFATTESTER | MICROSEMI | 40 | EACH |
| 555 | 1/4 HEX SCREWDRIVER | 2101-20 | MILWAUKEE | 20 | EACH |
| 556 | 11 IN 1 SCREWDRIVER | 48-22-2114 | MILWAUKEE | 20 | EACH |
| 557 | 12 V IMPACT DRIVER | 2450-22 | MILWAUKEE | 4 | EACH |
| 558 | 18 VOLT BATTERIES WITH CHARGER | 48-59-1200 | MILWAUKEE | 10 | EACH |
| 559 | BAND SAW CORDED | 6230N | MILWAUKEE | 4 | EACH |
| 560 | BAND SAW CORDLESS | 0729-21 | MILWAUKEE | 4 | EACH |
| 561 | BATTERY MILWUAKEE 18 VOLT | 48-11-2230 | MILWAUKEE | 4 | EACH |
| 562 | CORDLESS SHOP VAC | 0880-20 | MILWAUKEE | 10 | EACH |
| 563 | HAMMER DRILL 1/2 " CORDED | 5378-21 | MILWAUKEE | 4 | EACH |
| 564 | HOLE SAW KIT 19 PC. | 49-22-4105 | MILWAUKEE | 4 | EACH |
| 565 | SAWZALL CORDED | 6519-31 | MILWAUKEE | 4 | EACH |
| 566 | BEAM CLAMP | 700 | MINERALLAC | 400 | EACH |
| 567 | ONE HOLE STRAP, 1/2" | #125 | MINERALLAC | 2000 | EACH |
| 568 | DUCT TAPE | 357 | NASHUA | 4 | EACH |
| 569 | LRAT 2000 KIT | LRAT 2000 KIT | NETALLY | 10 | EACH |
| 570 | NETALLY WIRE MAPPER | 5935-01-527-9038 | NETALLY | 25 | EACH |
| 571 | NETALLY WIRE MAPPER 2THRU 6 | 5935-01-527-9041 | NETALLY | 25 | EACH |
| 572 | Norstar 16 BUTTON PHONE T 7316E | NT8B27 | NORTEL | 25 | EACH |
| 573 | Norstar 6 BUTTON PHONE T 7208 | NT8B26 | NORTEL | 25 | EACH |
| 574 | Norstar Call-Pilot | CP100MB10N | NORTEL | 5 | EACH |
| 575 | Norstar Ci Trunk card | NT7B75 AACTHRU AAJ | NORTEL | 6 | EACH |
| 576 | Norstar CICS | NT7B58 | NORTEL | 5 | EACH |
| 577 | RT ANGLE MOUNT FOR AP | 1011-00 | OBERON | 80 | EACH |
| 578 | FOLDING CART | 85-188 | OLYMPIA TOOLS | 20 | EACH |
| 579 | RFI FILTER | M-150 | OPTOTECH | 4 | EACH |
| 580 | FIBER HORIZONTAL MGMT | 808045124-00 | ORTRONICS | 4 | EACH |
| 581 | 6 PAIR MULTIMODE ARMORED FIBER CABLE, 1000 FOOT REEL | 012K88-33130-A3 | OWENS CORNING | 4 | EACH |
| 582 | SINGLE LINE SPEAKERPHONE | LX-TS840W | PANASONIC | 600 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 583 | WHITE SPEAKERPHONE | KX-TS105W | PANASONIC | 4 | EACH |
| 584 | 10 OUTLET POWER STRIP | CMRPSH15 | PANDUIT | 4 | EACH |
| 585 | 10" COVER FOR NVR 10 | NRD10 B1 | PANDUIT | 15 | EACH |
| 586 | 10" VERTICAL WIRE MANAGER | NVR 10 | PANDUIT | 15 | EACH |
| 587 | 2 GANG BOX | JBX3510EI-2G | PANDUIT | 40 | EACH |
| 588 | 3 PORT SC DUPLEX MM PANEL | FAP3WAQDSC | PANDUIT | 4 | EACH |
| 589 | 3U HORIZONTAL MANAGER | NM3 | PANDUIT | 4 | EACH |
| 590 | 4 GANG SURFACE BOX LARGER | CBX4-EI | PANDUIT | 400 | EACH |
| 591 | 6' COVER FOR NVR 6 | NRD B1 | PANDUIT | 25 | EACH |
| 592 | 6" VERTICAL WIRE MANAGER | NRV 6 | PANDUIT | 25 | EACH |
| 593 | 9.8" BLACK CABLE TIES, ONE HUNDRED (100) PER BAG | PLT2.5S-CO | PANDUIT | 4 | BAG |
| 594 | BASE | T45BEI8-A | PANDUIT | 200 | EACH |
| 595 | BOX | T45WCEI | PANDUIT | 80 | EACH |
| 596 | BRIDAL RINGS | BR2.0-PAF | PANDUIT | 200 | EACH |
| 597 | BRIDAL RINGS WOOD SCREW | BR2.0-14WS | PANDUIT | 200 | EACH |
| 598 | BUSBAR GROUND KIT | RGRB19Y | PANDUIT | 40 | EACH |
| 599 | CAT 5E COUPLER | CC5E88IW | PANDUIT | 4 | EACH |
| 600 | CAT 5E PATCH CORD | UTPCH25 | PANDUIT | 40 | EACH |
| 601 | CAT 5E PATCH CORD 30 FEET | UTPCH30 | PANDUIT | 80 | EACH |
| 602 | CAT 5E PATCH CORD 40 FEET | UTPCH40 | PANDUIT | 20 | EACH |
| 603 | CAT 5E PATCH CORD 50 FEET | UTPCH 50 | PANDUIT | 20 | EACH |
| 604 | CAT 6 PATCH CABLES 11 FOOT | UTPSP11BUY | PANDUIT | 100 | EACH |
| 605 | CAT 6 PATCH CABLES 25 FOOT | UTPSP25YLY | PANDUIT | 100 | EACH |
| 606 | CAT 6 PATCH CABLES 5 FOOT | UTPSP5Y | PANDUIT | 100 | EACH |
| 607 | CAT 6 PATCH CABLES 7 FOOT | UTPSP7BUY | PANDUIT | 100 | EACH |
| 608 | CAT 6 PATCH CORD 14 FEET | UTPSP14 CH | PANDUIT | 40 | EACH |
| 609 | CAT 6 PATCH CORD 25 FEET | UTPSP25CH | PANDUIT | 20 | EACH |
| 610 | CAT 6 PATCH CORD 30 FEET | UTPSP30CH | PANDUIT | 20 | EACH |
| 611 | CAT 6 PATCH CORD 50 FEET | UTPSP50CH | PANDUIT | 20 | EACH |
| 612 | CAT 6 PATCH CORD, 10 FEET | UTPSP10CH | PANDUIT | 20 | EACH |
| 613 | CAT 6 PATCH CORD, 14 FEET | UTPSP20CH | PANDUIT | 20 | EACH |
| 614 | CAT6 TOOL | CGJT | PANDUIT | 80 | EACH |
| 615 | CEILING FITTING FOR LD 5 (20 PER BOX) | DCF5XX-X | PANDUIT | 50 | EACH |
| 616 | CENTER MOUNT KIT SWMP | WMPVCBE | PANDUIT | 24 | EACH |
| 617 | COMMUNICATIONS POLE | PCPA11EI | PANDUIT | 16 | EACH |
| 618 | COUPLER FOR LD 5 (20 PER BOX) | CFX5XX-X | PANDUIT | 50 | EACH |
| 619 | COVER | T45CEI8 | PANDUIT | 200 | EACH |
| 620 | END CAP | T45ECEI | PANDUIT | 40 | EACH |
| 621 | ENTRANCE END | T45EEEI | PANDUIT | 40 | EACH |
| 622 | FIBER JUMPER SM 30M | F9D10-10M30 | PANDUIT | 20 | EACH |
| 623 | FIBER REFILL KIT | FJKITG-RFB | PANDUIT | 4 | EACH |
| 624 | FLUSH CUTTERS | CWST | PANDUIT | 25 | EACH |
| 625 | GROUND LUG #6 | LCC614JAW-L | PANDUIT | 400 | EACH |
| 626 | GROUND WIRE # 8 LUG, FIFTY (50) LUGS PER BOX | LCC8-14AW-L | PANDUIT | 5 | BOX |
| 627 | IINSIDE FITTING FOR LD 5 (20 PER BOX) | ICF5XX-X | PANDUIT | 50 | EACH |
| 628 | INSIDE CORNER | T45ICEI | PANDUIT | 40 | EACH |
| 629 | LATCHING CLIPS | LWC38-A-C14 | PANDUIT | 200 | EACH |
| 630 | LC FAPS | FAP12WAQDLCZ | PANDUIT | 40 | EACH |
| 631 | MINI-COM TERMINATION TOOL | CJT-X | PANDUIT | 100 | 10 PACK |
| 632 | OUTSIDE FITTING FOR LD 5 | ocf5-xxx | PANDUIT | 50 | EACH |
| 633 | OUTSIDE FITTING FOR LD 5 (20 PER BOX) | OCFX5XX-X | PANDUIT | 50 | EACH |
| 634 | PANDUIT 1.25 CORRUGATED LOOM TUBING | CLT125F-L3 | PANDUIT | 20 | EACH |
| 635 | PANDUIT 12 PORT SNAP PANEL | CPPL12WBL | PANDUIT | 40 | EACH |
| 636 | PANDUIT 1U FIBER SHELF | FRME1 | PANDUIT | 40 | EACH |
| 637 | PANDUIT 24 PORT DATA PATCH PANEL | DP245E88TGY | PANDUIT | 40 | EACH |
| 638 | PANDUIT 2U FIBER SHELF | FRME2 | PANDUIT | 40 | EACH |
| 639 | PANDUIT 3U FIBER SHELF | FRME3 | PANDUIT | 4 | EACH |
| 640 | PANDUIT 48 PORT DATA PATCH PANEL | DP485E88TGY | PANDUIT | 40 | EACH |
| 641 | PANDUIT 6 PORT FIBER LIU 10 GIG PANEL SC | FAP6WAQDSC | PANDUIT | 80 | EACH |
| 642 | PANDUIT 6 PORT FIBER LIU PANEL ST | FAP6WST | PANDUIT | 40 | EACH |
| 643 | PANDUIT 6 PORT FIBER LIU SM PANEL SC | FAP6WBUDSC | PANDUIT | 80 | EACH |
| 644 | PANDUIT 89D BRACKET | 89D | PANDUIT | 40 | EACH |
| 645 | PANDUIT ADAPTER FACE PLATE | MSP500W | PANDUIT | 20 | EACH |
| 646 | PANDUIT BLUE VELCRO 15 FOOT ROLL | HLS-15R6 | PANDUIT | 80 | EACH |
| 647 | PANDUIT CABLE TIE MOUNT 4 WAY, ONE HUNDRED (100) PER PACK | ABM2S-A-C | PANDUIT | 20 | PACK |
| 648 | PANDUIT CAT 6 JACK GRAY | CJ688TGIG | PANDUIT | 400 | EACH |
| 649 | PANDUIT CAT 6 JACK IVORY | CJ688TGEI | PANDUIT | 400 | EACH |
| 650 | PANDUIT CAT 6 JACK ORANGE | CJ688TGOR | PANDUIT | 400 | EACH |
| 651 | PANDUIT CAT 6 JACK RED | CJ688TGRD | PANDUIT | 400 | EACH |
| 652 | PANDUIT CAT 6 JACK YELLOW | CJ688TPYL | PANDUIT | 400 | EACH |
| 653 | PANDUIT CAT 6 PATCH 3 FOOT YELLOW | UTPSP3YLY | PANDUIT | 4 | EACH |
| 654 | PANDUIT CAT 6 PATCH 7 FOOT YELLOW | UTPSP7YLY | PANDUIT | 4 | EACH |
| 655 | PANDUIT CAT 6 TOOL EGJT | EGT-1 | PANDUIT | 25 | EACH |
| 656 | PANDUIT CAT 6 TOOL EGJT | PART # 919450 | PANDUIT | 25 | EACH |
| 657 | PANDUIT CEILING FITTING, TEN (10) PER BOX | DCF10EIX | PANDUIT | 4 | BOX |
| 658 | PANDUIT CORD CLIP LARGE, TEN (10) PER PACK | ACC62-A-C | PANDUIT | 20 | PACK |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 659 | PANDUIT CORD CLIP MEDIUM, ONE HUNDRED (100) PER PACK | ACC38-A-C | PANDUIT | 20 | PACK |
| 660 | PANDUIT CORD CLIP SMALL, ONE HUNDRED (100) PER PACK | ACC19-A-C | PANDUIT | 20 | PACK |
| 661 | PANDUIT CORD CLIP WITH SLOT FOR TYWRAP, ONE HUNDRED (100) PER PACK | ABMM-A-C | PANDUIT | 40 | PACK |
| 662 | PANDUIT FIBER CON MM | FSCMCXAQ | PANDUIT | 400 | EACH |
| 663 | PANDUIT FIBER CON SM | FSCSBU | PANDUIT | 400 | EACH |
| 664 | PANDUIT FIBER JUMPER 50 M 3M ST-MTRJ | FXD2-12M3 | PANDUIT | 4 | EACH |
| 665 | PANDUIT FIBER JUMPER 50 MIC 15M LC-LC | FXD10-10M15 | PANDUIT | 4 | EACH |
| 666 | PANDUIT FIBER JUMPER 50 MIC 15M SC-LC | FXD3-10M15 | PANDUIT | 4 | EACH |
| 667 | PANDUIT FIBER JUMPER 50 MIC 15M SC-SC | FXD3-3M15 | PANDUIT | 4 | EACH |
| 668 | PANDUIT FIBER JUMPER 50 MIC 3M LC-LC | FXD10-10M3 | PANDUIT | 4 | EACH |
| 669 | PANDUIT FIBER JUMPER 50 MIC 3M SC-LC | FXD3-10M3 | PANDUIT | 4 | EACH |
| 670 | PANDUIT FIBER JUMPER 50 MIC 3M SC-SC | FXD3-3M3 | PANDUIT | 4 | EACH |
| 671 | PANDUIT FIBER JUMPER 50 MIC 5M LC-LC | FXD10-10M5 | PANDUIT | 4 | EACH |
| 672 | PANDUIT FIBER JUMPER 50 MIC 5M SC-LC | FXD3-10M5 | PANDUIT | 4 | EACH |
| 673 | PANDUIT FIBER JUMPER 50 MIC 5M SC-SC | FXD3-3M5 | PANDUIT | 4 | EACH |
| 674 | PANDUIT FIBER JUMPER 50 MIC 8M LC-LC | FXD10-10M8 | PANDUIT | 4 | EACH |
| 675 | PANDUIT FIBER JUMPER 50 MIC 8M SC-LC | FXD3-10M8 | PANDUIT | 4 | EACH |
| 676 | PANDUIT FIBER JUMPER 50 MIC 8M SC-SC | FXD3-3M8 | PANDUIT | 4 | EACH |
| 677 | PANDUIT FIBER JUMPER 62.5 15M LC-LC | F6D10-10M15 | PANDUIT | 4 | EACH |
| 678 | PANDUIT FIBER JUMPER 62.5 15M SC-LC | F6D3-10M15 | PANDUIT | 4 | EACH |
| 679 | PANDUIT FIBER JUMPER 62.5 15M SC-SC | F6D3-3M15 | PANDUIT | 4 | EACH |
| 680 | PANDUIT FIBER JUMPER 62.5 15M ST-LC | F6D2-10M15 | PANDUIT | 4 | EACH |
| 681 | PANDUIT FIBER JUMPER 62.5 15M ST-SC | F6D2-3M15 | PANDUIT | 4 | EACH |
| 682 | PANDUIT FIBER JUMPER 62.5 15M ST-ST | F6D2-2M15 | PANDUIT | 4 | EACH |
| 683 | PANDUIT FIBER JUMPER 62.5 3M LC-LC | F6D10-10M3 | PANDUIT | 4 | EACH |
| 684 | PANDUIT FIBER JUMPER 62.5 3M SC-LC | F6D3-10M3 | PANDUIT | 4 | EACH |
| 685 | PANDUIT FIBER JUMPER 62.5 3M SC-SC | F6D3-3M3 | PANDUIT | 4 | EACH |
| 686 | PANDUIT FIBER JUMPER 62.5 3M ST-LC | F6D2-10M3 | PANDUIT | 4 | EACH |
| 687 | PANDUIT FIBER JUMPER 62.5 3M ST-MTRJ | F6D2-12M3 | PANDUIT | 4 | EACH |
| 688 | PANDUIT FIBER JUMPER 62.5 3M ST-SC | F6D2-3M3 | PANDUIT | 4 | EACH |
| 689 | PANDUIT FIBER JUMPER 62.5 3M ST-ST | F6D2-2M3 | PANDUIT | 4 | EACH |
| 690 | PANDUIT FIBER JUMPER 62.5 5M LC-LC | F6D10-10M5 | PANDUIT | 4 | EACH |
| 691 | PANDUIT FIBER JUMPER 62.5 5M SC-LC | F6D3-10M5 | PANDUIT | 4 | EACH |
| 692 | PANDUIT FIBER JUMPER 62.5 5M SC-SC | F6D3-3M5 | PANDUIT | 4 | EACH |
| 693 | PANDUIT FIBER JUMPER 62.5 5M ST-LC | F6D2-10M5 | PANDUIT | 4 | EACH |
| 694 | PANDUIT FIBER JUMPER 62.5 5M ST-SC | F6D2-3M5 | PANDUIT | 4 | EACH |
| 695 | PANDUIT FIBER JUMPER 62.5 5M ST-ST | F6D2-2M5 | PANDUIT | 4 | EACH |
| 696 | PANDUIT FIBER JUMPER 62.5 8M LC-LC | F6D10-10M8 | PANDUIT | 4 | EACH |
| 697 | PANDUIT FIBER JUMPER 62.5 8M SC-LC | F6D3-10M8 | PANDUIT | 4 | EACH |
| 698 | PANDUIT FIBER JUMPER 62.5 8M SC-SC | F6D3-3M8 | PANDUIT | 4 | EACH |
| 699 | PANDUIT FIBER JUMPER 62.5 8M ST-LC | F6D2-10M8 | PANDUIT | 4 | EACH |
| 700 | PANDUIT FIBER JUMPER 62.5 8M ST-SC | F6D2-3M8 | PANDUIT | 4 | EACH |
| 701 | PANDUIT FIBER JUMPER 62.5 8M ST-ST | F6D2-2M8 | PANDUIT | 4 | EACH |
| 702 | PANDUIT FIBER JUMPER SM 15 SC-LC | F9D3-10M15 | PANDUIT | 4 | EACH |
| 703 | PANDUIT FIBER JUMPER SM 15M LC-LC | F9D10-10M15 | PANDUIT | 4 | EACH |
| 704 | PANDUIT FIBER JUMPER SM 15M SC-SC | F9D3-3M15 | PANDUIT | 4 | EACH |
| 705 | PANDUIT FIBER JUMPER SM 3M LC-LC | F9D10-10M3 | PANDUIT | 4 | EACH |
| 706 | PANDUIT FIBER JUMPER SM 3M SC-SC | F9D3-3M3 | PANDUIT | 4 | EACH |
| 707 | PANDUIT FIBER JUMPER SM 5M LC-LC | F9D10-10M5 | PANDUIT | 4 | EACH |
| 708 | PANDUIT FIBER JUMPER SM 5M SC-LC | F9D3-10M5 | PANDUIT | 4 | EACH |
| 709 | PANDUIT FIBER JUMPER SM 5M SC-SC | F9D3-3M5 | PANDUIT | 4 | EACH |
| 710 | PANDUIT FIBER JUMPER SM 8M LC-LC | F9D10-10M8 | PANDUIT | 4 | EACH |
| 711 | PANDUIT FIBER JUMPER SM 8M SC-LC | F9D3-10M8 | PANDUIT | 4 | EACH |
| 712 | PANDUIT FIBER JUMPER SM 8M SC-SC | F9D3-3M8 | PANDUIT | 4 | EACH |
| 713 | PANDUIT FURNITURE FACE PLATE | CFFPL4EI | PANDUIT | 40 | EACH |
| 714 | PANDUIT GRAY VELCRO 15 FOOT ROLL | HLS-15R8 | PANDUIT | 80 | EACH |
| 715 | PANDUIT HORIZONTAL WIRE MGMT 2U | WMPH2E | PANDUIT | 200 | EACH |
| 716 | PANDUIT INSIDE CORNER FITTING, TEN (10) PER BOX | ICFC10EI-X | PANDUIT | 4 | BOX |
| 717 | PANDUIT LD10 COUPLER, TEN (10) PER BOX | CFX10EI-X | PANDUIT | 4 | BOX |
| 718 | PANDUIT LIU BLANK, TEN (10) PER BOX | FAPB | PANDUIT | 4 | BOX |
| 719 | PANDUIT MASONRY PUSH MOUNTS, ONE HUNDRED (100) PER PACK | MPMS25-CO | PANDUIT | 20 | PACK |
| 720 | PANDUIT MINICOM BLANKS, TEN (10) PER PACK | CMBEI-X | PANDUIT | 100 | PACK |
| 721 | PANDUIT MINICOM F-INSERT | CMFWH | PANDUIT | 40 | EACH |
| 722 | PANDUIT MINICOM FLUSH FACEPLATE 2 GANG | CFPE2EIY | PANDUIT | 400 | EACH |
| 723 | PANDUIT MINICOM FLUSH FACEPLATE 4 GANG | CFPE4EIY | PANDUIT | 1200 | EACH |
| 724 | PANDUIT MINICOM FLUSH FACEPLATE 6 GANG | CFPE6EIY | PANDUIT | 40 | EACH |
| 725 | PANDUIT MINICOM SNAP IN PATCH PANEL 48 P | CPPL48WBLY | PANDUIT | 80 | EACH |
| 726 | PANDUIT MINICOM SURFACE MOUNT BOX 2G | CBXJ2EI-A | PANDUIT | 400 | EACH |
| 727 | PANDUIT MINICOM SURFACE MOUNT BOX 4G | CBXC4EI-A | PANDUIT | 400 | EACH |
| 728 | PANDUIT MINICOM SURFACE MOUNT BOX 6G | CBXD6EI-A | PANDUIT | 40 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 729 | PANDUIT OUTSIDE CORNER FITTING, TEN (10) PER BOX | OCFX10EI-X | PANDUIT | 4 | BOX |
| 730 | PANDUIT PATCH CORD CAT 5E 10 FEET | UTPCH10 | PANDUIT | 2000 | EACH |
| 731 | PANDUIT PATCH CORD CAT 5E 14 FEET | UTPCH14 | PANDUIT | 200 | EACH |
| 732 | PANDUIT PATCH CORD CAT 5E 20 FEET | UTPCH20 | PANDUIT | 400 | EACH |
| 733 | PANDUIT PATCH CORD CAT 5E 3 FEET | UTPCH3 | PANDUIT | 2000 | EACH |
| 734 | PANDUIT PATCH CORD CAT 5E 7 FEET | UTPCH7 | PANDUIT | 2000 | EACH |
| 735 | PANDUIT REDUCER FITTING, TEN (10) PER BOX | RFX105EI-X | PANDUIT | 4 | BOX |
| 736 | PANDUIT RIGHT ANGLE FITTING, TEN (10) PER BOX | RAF10EI-X | PANDUIT | 4 | BOX |
| 737 | PANDUIT SOLID WALL DUCT 4x4x6 | FSX4LG6NM | PANDUIT | 80 | EACH |
| 738 | PANDUIT SOLID WALL DUCT COVER | C4LG6 | PANDUIT | 80 | EACH |
| 739 | PANDUIT STATION JACK CAT 5E GRAY | CJ588IGY | PANDUIT | 4000 | EACH |
| 740 | PANDUIT STATION JACK CAT 5E ORANGE | CJ588ORY | PANDUIT | 4000 | EACH |
| 741 | PANDUIT STATION JACK CAT 5E RED | CJ588RDY | PANDUIT | 4000 | EACH |
| 742 | PANDUIT STATION JACKS CAT 5E IVORY | CJ588EIY | PANDUIT | 4000 | EACH |
| 743 | PANDUIT SURFACE MOUNT BOX | JBP1EI | PANDUIT | 40 | EACH |
| 744 | PANDUIT T FITTING, TEN (10) PER BOX | TF10EI-X | PANDUIT | 4 | BOX |
| 745 | PANDUIT TY WRAP WITH SCREW HOLE, ONE HUNDRED (100) PER PACK | PLC2S-S10-C0 | PANDUIT | 40 | PACK |
| 746 | PANDUIT TY-WRAP 14", ONE HUNDRED (100) PER PACK | PLT4S-C | PANDUIT | 400 | PACK |
| 747 | PANDUIT TY-WRAP 4", ONE HUNDRED (100) PER PACK | PLT1M-C | PANDUIT | 80 | PACK |
| 748 | PANDUIT TY-WRAP 7", ONE HUNDRED (100) PER PACK | PLT2I-C | PANDUIT | 400 | PACK |
| 749 | PANDUIT WALL MOULDING LD3 | LD3EI8-A | PANDUIT | 80 | EACH |
| 750 | PANDUIT WALL MOULDING LD5 | LD5EI8-A | PANDUIT | 400 | EACH |
| 751 | PANDUIT WALL MOUNT FIBER ENCLOSURE | FWME2 | PANDUIT | 4 | EACH |
| 752 | PANDUIT WALLBOARD ADAPTER | MWBA1 | PANDUIT | 500 | EACH |
| 753 | PANDUIT WHITE VELCRO 15 FOOT ROLL | HLS-15R10 | PANDUIT | 80 | EACH |
| 754 | PANDUIT WIRE MGMT CENTER BRACKET | WMPVCBE | PANDUIT | 40 | EACH |
| 755 | PATCH CORD REMOVAL TOOL | PCRT1 | PANDUIT | 4 | EACH |
| 756 | PATCHCORD REMOVAL TOOL | PCRT1 | PANDUIT | 4 | EACH |
| 757 | RACEWAY COVER | FS4X4LG6NMF | PANDUIT | 16 | EACH |
| 758 | RACK | CMR19X84 | PANDUIT | 20 | EACH |
| 759 | RACK SHELF | SRM19FM2 | PANDUIT | 32 | EACH |
| 760 | REDUCING FITTING LD 10 TO LD 5 (20 PER BOX) | RFX105XX-X | PANDUIT | 50 | EACH |
| 761 | RIGHT ANGLE | T45RAEI | PANDUIT | 40 | EACH |
| 762 | RIGHT ANGLE FOR LD 5 (20 PER BOX) | RAF5XX-X | PANDUIT | 50 | EACH |
| 763 | RJ 45 FIELD PLUG | FP6X88MTG-x | PANDUIT | 250 | EACH |
| 764 | RJ 45 FIELD PLUG ANGLED | FPUD6X88MTG-x | PANDUIT | 250 | EACH |
| 765 | SINGLE GANG BOX | JBX3510EI-A | PANDUIT | 80 | EACH |
| 766 | SMALL BUSS | UGB2/0-414-6 | PANDUIT | 24 | EACH |
| 767 | SNAP TOOL | CJT-X | PANDUIT | 4 | EACH |
| 768 | SOLID WALL RACE WAY | FS4X4LG6NM | PANDUIT | 16 | EACH |
| 769 | SPLIT HARNESS WRAP | PW75F-C20 | PANDUIT | 8 | EACH |
| 770 | T CONNECTOR FOR LD 5 COVER ONLY | TFC5-XX | PANDUIT | 50 | EACH |
| 771 | T FITTING FOR LD 5 (20 PER BOX) | TF5-XX | PANDUIT | 50 | EACH |
| 772 | TEE FITTING | T45TEI | PANDUIT | 40 | EACH |
| 773 | TG TERMINATION TOOL | TGJT | PANDUIT | 25 | EACH |
| 774 | TG TERMINATION TOOL BLADE | KTGJTBCD | PANDUIT | 25 | EACH |
| 775 | TG TERMINATION TOOL BLADE/ANVIL | KTGJTBNA | PANDUIT | 25 | EACH |
| 776 | TG TERMINATION TOOL PROTECTOR PLATE | KTGJTGRD | PANDUIT | 25 | EACH |
| 777 | TX- TG UNIVERSAL TERMINATION TOOL | CGJT | PANDUIT | 100 | EACH |
| 778 | VELCRO 75 FT ROLL | HLS-75R0 | PANDUIT | 4 | EACH |
| 779 | WEATHER RES TIE WRAP | PLT3S-C0 | PANDUIT | 400 | EACH |
| 780 | PANDUIT FIBER JUMPER SM 3M SC-LC | F9D3-10M3 | PANDUIT | 4 | EACH |
| 781 | PANDUIT MINICOM SNAP IN PATCH PANEL 24 P | CPPL24WBLY | PANDUIT | 80 | EACH |
| 782 | PANDUIT PATCH CORD CAT 5E 5 FEET | UTPCH5 | PANDUIT | 2000 | EACH |
| 783 | PANDUIT SIDE WIRE MGMT 1X | WMPV22E | PANDUIT | 120 | EACH |
| 784 | PANDUIT SIDE WIRE MGMT 2X | WMPV45E | PANDUIT | 20 | EACH |
| 785 | PANDUIT WALL MOULDING LD10 | LD10EI8-A | PANDUIT | 160 | EACH |
| 786 | AMPLIFIER FOR HANDSETS | W10BP-44 | PLANTRONICS | 20 | EACH |
| 787 | BATTERY FOR CS50/CS55 WIRELESS HEADSET | 64339-01 | PLANTRONICS | 4 | EACH |
| 788 | HEADBAND FOR CS 50/CS 60 | 66735-01 | PLANTRONICS | 4 | EACH |
| 789 | HEADSET | HW 251 | PLANTRONICS | 400 | EACH |
| 790 | HEADSET | 78712-101HW710 | PLANTRONICS | 400 | EACH |
| 791 | HEADSET ADPTR | 72442 | PLANTRONICS | 400 | EACH |
| 792 | HEADSET LIFTER CORD | 38734-11 APV63AVAYA | PLANTRONICS | 16 | EACH |
| 793 | HEADSET ADAPTER M22 W CLEARLINE AUDIO | M22 | PLANTRONICS | 400 | EACH |
| 794 | HEADSET ADAPTER P 10 | 29362-01 | PLANTRONICS | 40 | EACH |
| 795 | HEADSET PHONE ADAPTER | 49323-44 | PLANTRONICS | 4 | EACH |
| 796 | HEADSET PLUG PRONG ADAPTER | P10H | PLANTRONICS | 4 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 797 | LIFTER | HL 10 | PLANTRONICS | 4 | EACH |
| 798 | M2Z VISTO AMP | 43596-40 | PLANTRONICS | 4 | EACH |
| 799 | MODULAR TO PLUG ADAPTER | 18709-01 | PLANTRONICS | 4 | EACH |
| 800 | SUPRA PLUS WIDEBAND HEADSET | HW251N | PLANTRONICS | 4 | EACH |
| 801 | VOICE TUBE FOR HEADSET | 17593-01 | PLANTRONICS | 4 | EACH |
| 802 | WIRELESS HEADSET | CS 540 W LIFTER | PLANTRONICS | 200 | EACH |
| 803 | WIRELESS HEADSET CS 540 | CS 540 | PLANTRONICS | 80 | EACH |
| 804 | WIRELESS HEADSET CS50 W LIFTER | CS50/HL10 | PLANTRONICS | 120 | EACH |
| 805 | EZ-RJPRO CAT 6 CONNECTORS, 100 COUNT BOX | 202010J | PLATINUM TOOLS | 15 | BOX |
| 806 | EZ-RJPRO CRIMP TOOL | 100054C | PLATINUM TOOLS | 10 | EACH |
| 807 | EZ-RJPRO CRIMP TOOL REPLACEMENT BLADE | 100054BL | PLATINUM TOOLS | 5 | EACH |
| 808 | POLYCOM CONFERENCE PHONE SUPER SOUND STATION | 2200-16200-001 | POLYCOM | 100 | EACH |
| 809 | POLYCOM CONFERENCE PHONE VOICE STATION 300 | 2200-17910-001 | POLYCOM | 100 | EACH |
| 810 | POLYCOM EXTENSION MICROPHONE KIT FOR SOUNDSTATION2 TWO (2) PER PACK | 2200-16155-001 | POLYCOM | 4 | PACK |
| 811 | POLYCOM POWER SUPPLY | 2200-1563-001 | POLYCOM | 400 | EACH |
| 812 | HYDRASOL LIQUID FOR CLEANING GELL FILLED CABLE | HS-16LR | POLYWATER | 4 | EACH |
| 813 | LUBRICANT FOR CABLE PULLING | J-35 | POLYWATER | 100 | EACH |
| 814 | CLOSURE BLACK-JACK 25 PAIR BURIED | 8006318 | PREFORMED | 4 | EACH |
| 815 | CLOSURE-UG SERVISEAL FOR SERV WIRE | 8006039 | PREFORMED | 4 | EACH |
| 816 | MODULAR CABLE TESTER HAS TONE | 468 | PROGRESSIVE | 4 | EACH |
| 817 | 12 FIBER ARMORED 230 FT LC-LC | 812-LL2-230IA-5 | QIKTRON | 4 | EACH |
| 818 | 12 FIBER ARMORED 280 FT LC-LC | 812-LL2-280IA-5 | QIKTRON | 4 | EACH |
| 819 | 2 PAIR SHIELDED T-1 PLENUM CABLE | 9720 | QUABBIN | 8000 | FOOT |
| 820 | Single-mode Blue 0.25mm,0.9m QWIK II LC | SFC-LCF-09-8X | QWIK II LC | 100 | EACH |
| 821 | Single-mode Blue 0.25mm,0.9mm QWIK II SC CONNECTOR | SFC-SCF-09-8X | QWIK II LC | 100 | EACH |
| 822 | LO Multimode 50/125 Aqua 0.25mm,0.9mm QWIK II CONNECTOR 25 PACK | MFC-LCF-09-5X-25-PACK | QWIK II LC | 4 | 25 PACK |
| 823 | LO Multimode 50/125 Aqua 0.25mm,0.9mm QWIK | MFC-STF-09-5X | QWIK II LC | 100 | EACH |
| 824 | LO Multimode 50/125 Aqua 0.25mm,0.9mm QWIK II SC CONNECTOR 25 PACK | MFC-SCF-09-5X-25-PACK | QWIK II LC | 4 | 25 PACK |
| 825 | Multimode 50/125 Aqua 0.25mm,0.9mm Qwik II LC Connector | MFC-LCF-09-5X | QWIK II LC | 100 | EACH |
| 826 | Multimode 62.5/125 Beige 0.25mm,0.9mm QWIK II ST CONNECTOR 25 PACK | MFC-STF-09-6X-25-PACK | QWIK II LC | 4 | 25 PACK |
| 827 | Single-mode Blue 0.25mm,0.9mm QWIK II LC CONNECTOR 25 PACK | SFC-LCF-09-8X-25-PACK | QWIK II LC | 4 | 25 PACK |
| 828 | Single-mode Blue 0.25mm,0.9mm QWIK II SC CONNECTOR 25 PACK | SFC-SCF-09-8X-25-PACK | QWIK II LC | 4 | 25 PACK |
| 829 | BATTERY 9V SIX (6) PER PACK | AL-9V | RAY-O-VAC | 200 | PACK |
| 830 | BATTERY AA EIGHT (8) PER PACK | NEDA-15AC | RAY-O-VAC | 200 | PACK |
| 831 | BATTERY AAA | NEDA-24AC | RAY-O-VAC | 6400 | EACH |
| 832 | BATTERY C CELL | NEDA 14-AC | RAY-O-VAC | 100 | PACK |
| 833 | BATTERY D CELL SIX (6) PER PACK | NEDA 13-AC | RAY-O-VAC | 100 | PACK |
| 834 | FLASHLIGHT HEAVY DUTY | 1V2DM | RAY-O-VAC | 4 | EACH |
| 835 | RUBBERMAID 4 WHEEL CART | FG440000BLA | RUBBERMAID | 20 | EACH |
| 836 | SHARPIE MARKING PEN TWIN-TIP | 288791 | SANFORD | 800 | EACH |
| 837 | FIBER CONN UNICAM SM | 95-200-41 | SEICOR | 800 | EACH |
| 838 | FIBER CONNECTOR 50 MIC SC UNICAM | 95-050-40 | SEICOR | 800 | EACH |
| 839 | D-RING, LARGE | 4755 | SENIOR | 400 | EACH |
| 840 | D-RING, MEDIUM | 4754 | SENIOR | 400 | EACH |
| 841 | D-RING, SMALL | 4753 | SENIOR | 400 | EACH |
| 842 | ADD ALINE MODULE | SRP 205-269 | SIECOR | 4 | EACH |
| 843 | ADD-A-LINE PROTECTOR | 350 | SIECOR | 4 | EACH |
| 844 | FIBER OPTIC TERMINATING KIT UNICAM | TKT-UNICAM | SIECOR | 4 | EACH |
| 845 | 25 PAIR CONNECTION BLOCK | S66M1-25 | SIEMON | 100 | EACH |
| 846 | 25 PAIR HOUSING | MH-25-49 | SIEMON | 8 | EACH |
| 847 | 50 PAIR CONNECTION BLOCK | S66M1-50 | SIEMON | 600 | EACH |
| 848 | 50 PAIR HOUSING | MH-50-49 | SIEMON | 8 | EACH |
| 849 | 89B BRACKET | s89b | SIEMON | 40 | EACH |
| 850 | CABLE PREP TOOL | CPT-WEB | SIEMON | 4 | EACH |
| 851 | CABLE STRIPPER | CPT RGTP | SIEMON | 40 | EACH |
| 852 | TEST ADAPTER FOR 66M BLOCK 1 PAIR | TESTAR-2 | SIEMON | 4 | EACH |
| 853 | TEST ADAPTER FOR 66M BLOCK 4 PAIR | TESTAR-8 | SIEMON | 4 | EACH |
| 854 | Y ADAPTER | YU4-U2-U2 | SIEMON | 4 | EACH |
| 855 | SPECIFIED 2"x4"x9" FIRESTOP | SNS6QS | SPECIFIED | 4 | EACH |
| 856 | SPECIFIED 2"x6"x9" FIRESTOP | SSB24 | SPECIFIED | 4 | EACH |
| 857 | CHARGING STAND FOR BATTERY PACK | GCQ100 | SPECTRALINK | 4 | EACH |
| 858 | HANDSET SWIVEL QUICK | WTO150 | SPECTRALINK | 80 | EACH |
| 859 | LITHIUM BATTERY PACK | BPL 300 | SPECTRALINK | 4 | EACH |
| 860 | RUGGED HOLSTER FOR 6020 | WTO320 | SPECTRALINK | 80 | EACH |

| ITEM NO. | DESCRIPTION | MFR NO. | MFR. | ESTIMATED QUANTITY | UNIT OF MEASURE |
|---|---|---|---|---|---|
| 861 | E-Z Ancor kit, 50 Zinc Self Drilling Drywall Anchors with 50 Phillip Screws #8 x 1-1/4 | EKZ050 | STARBORN | 10 | 50 PACK KIT |
| 862 | EZ-ANCHORS ZINC 8X1-1/4 KIT 50 ANCHORS/SCREWS | EKZ050 | STARBORN | 10 | EACH |
| 863 | 100 PAIR IW CAT 3 CABLE | 18-789-33 | SUPERIOR ESSEX | 8000 | FOOT |
| 864 | 25 PAIR BURIAL CABLE | 09-097-02 | SUPERIOR ESSEX | 4000 | FOOT |
| 865 | 25 PAIR IW CAT 3 CABLE | 18-475-33 | SUPERIOR ESSEX | 8000 | FOOT |
| 866 | 25 PAIR SHIELDED ARMM CAT 3 RISER CA. | 2-097-03 | SUPERIOR ESSEX | 20000 | FOOT |
| 867 | 50 PAIR ARMM CABLE | C50 | SUPERIOR ESSEX | 8000 | FOOT |
| 868 | 50 PAIR IW CABLE, 1000 FOOT BOX | 3-50-322 | SUPERIOR ESSEX | 8 | EACH |
| 869 | 6 PAIR BURIAL CABLE | 09-092-02 | SUPERIOR ESSEX | 4000 | FOOT |
| 870 | CROSS CONNECTING WIRE 1 PAIR, 1000 FOOT | 02-001-13 | SUPERIOR ESSEX | 100 | EACH |
| 871 | CROSS CONNECTING WIRE 2 PAIR, 1000 FOOT | 02-224-13 | SUPERIOR ESSEX | 20 | EACH |
| 872 | WIRE 4 PAIR IW CAT 3 | 18-241-33 | SUPERIOR ESSEX | 800 | PER 1000 FOOT BOX |
| 873 | 159MC-8A ADAPTER(451A) | 159MC-8A | SUTTLE | 40 | EACH |
| 874 | DSL FILTER | 900LCCS | SUTTLE | 4 | EACH |
| 875 | HANDSET ADAPTER | SE-464 | SUTTLE | 400 | EACH |
| 876 | JACK TO JACK COUPLER | 159MC-4 | SUTTLE | 4 | EACH |
| 877 | SYSTIMAX 2 PORT FACE PLATES | M12L-262 | SYSTIMAX | 400 | EACH |
| 878 | SYSTIMAX JACKS | MPS100E-262 | SYSTIMAX | 400 | EACH |
| 879 | SYSTIMAX LIU 12 STR ST COUPLERS | 60062-2U-MOD-FX | SYSTIMAX | 4 | EACH |
| 880 | TEST CORD FOR 110 BLOCK | AT8662 | SYSTIMAX | 4 | EACH |
| 881 | 3 WAY COAX SPLITTER | SXRS-3 | T&B | 40 | EACH |
| 882 | DRIVE RING LG | 30-00805 | T&B | 400 | EACH |
| 883 | DRIVE RING MED | 30-00804 | T&B | 400 | EACH |
| 884 | DRIVE RING SM | 30-00801 | T&B | 400 | EACH |
| 885 | ONE HOLE STRAP LARGE | 24-8007 | T&B | 2000 | EACH |
| 886 | ONE HOLE STRAP, MEDIUM | 24-8004 | T&B | 2000 | EACH |
| 887 | ONE HOLE STRAP, SMALL | 24-8003 | T&B | 2000 | EACH |
| 888 | STRIP TOOL FOR COAX SNAP N SEAL | CTS 596 | T&B | 4 | EACH |
| 889 | TV COAX TOOL | IT1000 | T&B | 8 | EACH |
| 890 | TV T&B COAX ENDS RG6 | SNS 6 | T&B | 400 | EACH |
| 891 | EMERGENCY PHONE | ETP-WM | TALKAPHONE | 8 | EACH |
| 892 | EMERGENCY PHONE FREE | ETPMT/ROP4 | TALKAPHONE | 4 | EACH |
| 893 | TAPCON 3/16 HEX, ONE HUNDRED (100) PER | 3139407 | TAPCON | 10 | BOX |
| 894 | TEK SCREWS #8 X 1" BOX 100 | TRU5-ZIN8100-100 | TEK | 500 | BOX |
| 895 | TEK SCREWS #8 X 3/4" BOX OF 100 | TRU5-ZIN875-100 | TEK | 500 | BOX |
| 896 | RJ45 TO SC CONVERTER | SGFEB1014-100 | TRANSITION | 8 | EACH |
| 897 | SM TO MM CONVERTER | SM-MM-04 | TRANSITION | 8 | EACH |
| 898 | 14 OUTLET SURGE SUPPRESSOR | DRS-1215 | TRIPP LITE | 50 | EACH |
| 899 | 16 OUTLET SURGE STRIP | SS7619-15 | TRIPP LITE | 40 | EACH |
| 900 | 2200VA/1600W ONLINE UPS | SU2200RTXL2UA | TRIPP LITE | 40 | EACH |
| 901 | ENCLOSURE 6U | SRW6U | TRIPP LITE | 4 | EACH |
| 902 | POWER STRIP RACK MOUNT | RS1215 | TRIPP LITE | 80 | EACH |
| 903 | POWER STRIP RACK MOUNT 8 OUTLET | RS 2408 | TRIPP LITE | 80 | EACH |
| 904 | 62.5 12 STRAND FIBER RISER RATED | 700010168 \| R-012-DS-6F-FSUOR | TYCO-TE CONNECTIVITY | 1000 | PER FOOT |
| 905 | TTY FOR HEARING IMPAIR | SUPERCOM 4400 | ULTRATEC | 40 | EACH |
| 906 | 1/2" 1/4 -20 SCREWS BOX OF 100 | 11229162 | VARIOUS | 200 | BOX |
| 907 | 4' 110 TEST CORD | AT8662D | VARIOUS | 25 | EACH |
| 908 | L5-20P QUAD RECEPTACLE | L520P | VARIOUS | 10 | EACH |
| 909 | LC-APC to LC-UPC 9/125 Singlemode Duplex Fiber Patch Cable - OS2 10 Meters | SKU 30-301-10M | VARIOUS | 10 | EACH |
| 910 | UPS 6KW ON EQUIPMENT LOAD 3 MIN RUNTIME | VARIOUS | VARIOUS | 10 | EACH |
| 911 | UPS MAINTENANCE BYPASS SWITCH | VARIOUS | VARIOUS | 10 | EACH |
| 912 | OUTDOOR BLT IN PHONE | K1700-3EWP | VIKING | 4 | EACH |
| 913 | RED HOT LINE WC | K1900W-2 | VIKING | 4 | EACH |
| 914 | ATT TRIMLINE SET | 210WH | VTECH | 4 | EACH |
| 915 | W3 SERIES STANDARD HANDSET | W3=500M-44 | WALKER | 4 | EACH |
| 916 | LADDER 24' EXTENSION | D6224-2 | WERNER | 4 | EACH |
| 917 | LADDER 8 FEET FIBERGLASS | 7408 | WERNER | 4 | EACH |
| 918 | LADDER, 6 FEET FIBERGLASS | 7406 | WERNER | 4 | EACH |
| 919 | LOUD BELL NO EXTERNAL SOURCE REQUIRED | UTA-1 | WHEELOCK | 4 | EACH |
| 920 | 6-OUTLET POWER STRIP | J06B2BX | WIREMOLD | 80 | EACH |

# SITE INSPECTION CERTIFICATE

**(IF APPLICABLE)**

This is to verify that Bidder has, this date, participated in the Mandatory Site Inspection as required in this Bid. Bidder has inspected the site and related Bid Documents and fully familiarized itself with all conditions and matters which might in any way affect the Deliverables, including costs and scheduling.

_____
NAME (PRINTED/TYPED AND SIGNATURE)

_____
COMPANY

_____
OFFICIAL CAPACITY

_____
TELEPHONE NUMBER (Area Code)

NOTE: This form must be filled in completely and returned with Bid Proposal.

INSPECTION CONFIRMED BY: _____

DATE: _____

**EXHIBIT I**

Instructions for Submitting an Electronic Bid

# INSTRUCTIONS FOR SUBMITTING AN ELECTRONIC BID/PROPOSAL/QUALIFICATION

**For electronic submissions, firms shall use the following link to submit Bids/Proposals/Qualifications electronically:**

https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities

**Follow the steps listed in the below article to access the opportunity and submit your bid/proposal.**

https://support.gobonfire.com/hc/en-us/articles/360011034814-Creating-and-Uploading-a-Submission-for-Vendors-

**There is also a video on Vendor Registration & Submission at this link:**

https://support.gobonfire.com/hc/en-us/articles/203903356-Vendor-Registration-and-Submission-

**If you have questions or technical issues accessing or submitting your bid/proposal, please reach out to Bonfire at:**

support@gobonfire.com

1 (800) 354 8010 Extension #2

## Exhibit II

## Identification of Subcontractors/Supplier/Subconsultant Form

Contract #: 2310-01121

| OCPO ONLY: |
|---|
| ☐ Disqualification |
| ☐ Check Complete |

**Cook County**
**Office of the Chief Procurement Officer**
**Identification of Subcontractor/Supplier/Subconsultant Form**

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

| | |
|---|---|
| Bid/RFP/RFQ No.: 2310-01121 | Date: 4/17/23 |
| Total Bid or Proposal Amount: | Contract Title: Telecommunication Materials |
| Contractor: J P SIMONS | Subcontractor/Supplier/ Subconsultant to be added or substitute: MERCOMMBE |
| Authorized Contact for Contractor: ROGER O'DONNELL | Authorized Contact for Subcontractor/Supplier/ Subconsultant: LILLIAN MARTINEZ |
| Email Address (Contractor): ROGER@JPSIMONS.NET | Email Address (Subcontractor): LILLIAN@MERCOMMBE.COM |
| Company Address (Contractor): 330 WINDY POINT DR | Company Address (Subcontractor): 2101 ESTES AVE |
| City, State and Zip (Contractor): GLENDALE HEIGHTS IL 60139 | City, State and Zip (Subcontractor): ELK GROVE IL 60007 |
| Telephone and Fax (Contractor): 630-893-0300 | Telephone and Fax (Subcontractor): 847-290-0368 |
| Estimated Start and Completion Dates (Contractor): 6/1/23 - 6/28 | Estimated Start and Completion Dates (Subcontractor): 6/1/23 - 6/28 |

**Note**: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

| **Description of Services or Supplies** | **Total Price of Subcontract for Services or Supplies** |
|---|---|
| TELECOM PARTS SUPPLIES | |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

J.P. SIMONS AND CO
Contractor

ROGER O'DONNELL
Name

SALES
Title

Prime Contractor Signature — 4/17/23 Date

## EXHIBIT III

## Electronic Payables Program Form

**OFFICE OF THE COOK COUNTY COMPTROLLER**
**ELECTRONIC PAYABLES PROGRAM ("E-PAYABLES")**

# *FOR INFORMATION PURPOSES ONLY*

***This document describes the Office of the Cook County Comptroller's Electronic Payables Program ("E-Payables"). If you wish to participate in E-Payables, please contact the Cook County Comptroller's Office, Accounts Payable, 118 N. Clark Street, Room 500, Chicago, IL 60602.***

**DESCRIPTION**
To increase payment efficiency and timeliness, we have introduced E-Payables program, a new payment initiative to our accounts payable model. This new initiative utilizes a Visa purchasing card and operates through the Visa payment network. This is County's preferred method of payment and your participation in our Visa purchasing card program will provide mutual benefits both to your organization and ours.

As a vendor, you may experience the following benefits by accepting this new payment type:

- Improved cash flow and accelerated payment
- Reduced paperwork and a more streamlined accounts receivable process
- Elimination of stop payment issues
- Reduced payment delays
- Reduced costs for handling paper checks
- Payments settled directly to your merchant account

There are two options within this initiative:

**1. Dedicated Credit Card – "PULL" Settlement**
For this option, you will have an assigned dedicated credit card to be used for each payment. You will provide a point of contact within your organization who will keep credit card information on file. Each time a payment is made, you will receive a remittance advice via email detailing the invoices being paid. Each time you receive a remittance advice, you will process payments in the same manner you process credit card transactions today.

**2. One-Time Use Credit Card – "SUGA" Settlement**
For this option, you will provide a point of contact within your organization who will receive an email notification authorizing you to process payments in the same manner you process credit card transactions today. Each time payment is made, you will receive a remittance advice, via email, detailing the invoices being paid. Also, each time you receive a remittance advice, you will receive a new, unique credit card number. This option is ideal for suppliers who are unable to keep credit card account information on file.

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# EXHIBIT IV

**Preference for Veteran's Business Enterprise and Service-Disabled Veteran's Business Enterprise Form**

## VETERAN'S PREFERENCE FOR VBE AND SDVBE
## INSTRUCTIONS

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **five percent of the amount of the Contract** to a Responsible and Responsive Veterans Owned Business Enterprise (VBE) and Service Disabled Veterans Business Enterprise (SDVBE) requesting a preference for Bids. ***All Bidders who are requesting this preference must complete the form, and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified VBE or SDVBE.***

## DEFINITIONS

*Veteran-owned Business Enterprise* (VBE) means a small business (i) that is at least 51 percent owned, controlled and managed by one or more Eligible Veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Eligible Veterans; (ii) that has its home office in Illinois, as certified by the Contract Compliance Director (CCD) under policies and procedures promulgated by the CCD.

*Eligible Veteran* means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

*Armed forces of the United States* means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

*Service-Disabled Veteran-owned Business Enterprise* (SDVBE) means a small business (i) that is at least 51 percent owned, controlled, and managed by one or more qualified service disabled veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Service Disabled Veterans; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

*Service-Disabled Veteran* means an Eligible Veteran who has been found to have 10 percent or more service connected disability by the United States Department of Veterans Affairs or the United States Department of Defense.

*Service-connected disability* means a disability incurred in the line of duty in the active military, naval or air service as described in 38 U.S.C. 101(16).

*Small Business* means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

## REQUEST FOR PREFERENCE

☐ Bidder is requesting to receive a preference as a VBE. By requesting this preference, Bidder certifies that it meets the definition of a VBE, as set forth above and has included a copy of its certification.

☐ Bidder is requesting to receive a preference as a SDVBE. By requesting this preference, Bidder certifies that it meets The definition of a SDVBE, as set forth above and has included a copy of its certification.

| | |
|---|---|
| Bidder (please print or type) | Title |
| Signature | Date |
| E-mail address | Phone Number |
| Subscribed to and sworn before me this ____ day of _____, 20____. | My commission expires: |
| X_____ **Notary Public Signature** | _____ **Notary Seal** |

**EXHIBIT V**
**SOCIAL ENTERPRISE PREFERENCE FORM**

## SOCIAL ENTERPRISE PREFERENCE

### INSTRUCTIONS

In accordance with Section 34-241 of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of five percent (5%) to a Responsible and Responsive Social Enterprise, as defined by the Cook County Procurement Code, requesting a preference for Bids. **All Bidders who are requesting this preference must fully complete this form and supply all requested information. Failure to provide fully comply with these instructions will result in the preference not being granted.** The CPO reserves the right to request additional information to ascertain a Bidder's status as a Social Enterprise.

### DEFINITIONS

*County Marketplace* means the six-county region, currently the counties of Cook, DuPage, Kane, Lake, McHenry, and Will.
*Disadvantaged* refers to individuals who are mentally, physically, economically, or educationally disadvantaged, including, but not limited to, individuals who are living below the poverty line, developmentally disabled, mentally ill, substance abusers, recovering substance abusers, elderly and in need of hospice care, gang members, on welfare, or people with arrest or conviction records.
*Earned Revenue Strategies* means revenue realized by a non-profit private sector entity, or a business unit of a private sector entity excluding government grants, government contracts and philanthropic support.
*Social Enterprise* means a Person which has its principal place of business and a majority of its regular, full-time work force located within the County Marketplace on the date a bid is submitted, and which is:

1. An Illinois benefit corporation subject to the Benefit Corporation Act (805 ILCS 40/1 et seq.);
2. An Illinois low-profit limited liability company subject to Section 1-26 of the Limited Liability Company Act (805 ILCS 180/1-26); or
3. A nonprofit entity, a private-sector entity, or any business unit of a private sector entity which maintains separate books and records which (a) uses earned revenue strategies, either exclusively as a business or as a significant part (at least 51%) of earned revenue, and (b) directly addresses social needs either (1) through its goods and/or services or (2) by employing a workforce of which 51% are disadvantaged, or (3) both. **At any time, upon request of the County, for a period of three (3) years following the termination of the contract, Bidder must provide documentation that it meets the requirements of this provision.**

---

### REQUEST FOR PREFERENCE

☐ Bidder is requesting to receive the Social Enterprise Preference as an Illinois Benefit Corporation. By requesting this preference, the Bidder certifies that is it is an Illinois Benefit Corporation and has included a true and correct copy of its Articles of Incorporation (and any Articles of Amendment thereto) and most recent Benefit Report pursuant to 805 ILCS 40/5.01

☐ Bidder is requesting to receive the Social Enterprise Preference as an Illinois Low Profit Limited Liability Company ("L3C"). By requesting this preference, the Bidder certifies that it is an L3C and has included a true and correct copy of its Articles of Organization (and any Articles of Amendment thereto) and its most recent annual report filed with the Attorney General pursuant to 805 ILCS 180/1-26(d) and 760 ILCS 55/7.

☐ Bidder is requesting to receive the Social Enterprise Preference as an social enterprise that is neither a Benefit Corporation or an L3C, but uses earned revenue strategies, either exclusively as a business or as a significant part of a nonprofit's revenue stream and directly addresses social needs either (1) through its goods and/or services or (2) by employing a workforce, of which 51% are disadvantaged, or (3) both. By requesting this preference, the Bidder certifies it meets this definition and has supplied a true and correct copy of: (1) Articles of Incorporation or Organization (and any Articles of Amendment thereto, as applicable); and (2) a sworn statement setting forth how its goods and services directly impact the social needs of people who are disadvantaged and/or that at least 51% of its direct labor in its past fiscal year was provided by persons who are disadvantaged.

_____ Bidder (please print or type)

_____ Title

_____ Signature

_____ Date

_____ Email address

_____ Phone Number

Subscribed to and sworn before me
This ____ day of _____, 20____.

My Commission Expires:_____

_____
**Notary Public Signature**

**Notary Seal**

**EXHIBIT VI**

**Veteran's Workplace Preference Public Works Contracts Form**

**AFFIDAVIT**
**VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS**

**INSTRUCTIONS**

In accordance with Section 34-236(a) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **one percent of the amount of the Contract** to a Responsible and Responsive Contractor for a Public Works Contract when such Contractor has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of contract. ***All Bidders who are requesting this preference must complete this Affidavit.***

**DEFINITIONS**

*Eligible Veteran* means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

*Armed forces of the United States* means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

*Public Works* means all fixed works constructed or demolished by the County, or paid for wholly or in part out of public funds administered by the County. "Public Works" as defined herein includes all projects financed in whole or in part with bonds, grants, loans, or other funds made available by or through federal or State government, or the County. "Public Works" does not include projects undertaken by the owner at an owner-occupied single-family residence or at an owner-occupied unit of a multifamily residence. "Public Works" includes any maintenance, repair, assembly, or disassembly work performed on equipment whether owned, leased, or rented.

I, _____, being first duly sworn, do depose and state as follows:

1. I am the authorized representative and I have the authority to make this Affidavit for and on behalf of the Bidder.

2. The Bidder is requesting the CPO grant a preference of one percent of the amount of the Contract in accordance with Section 34-236(a) of the Cook Procurement Code, as set forth above.

3. In accordance with the Cook County Procurement Code, the Bidder shall commit to utilize Eligible Veterans for at least five percent of the hours worked under the Contract. The Eligible Veterans must be employed directly by the Bidder.

4. The Bidder shall be solely responsible for requesting all persons to provide Bidder with appropriate documentation to ensure that such person(s) is an Eligible Veteran, as defined above. Bidder certifies, that by seeking this preference, it shall maintain appropriate documentation, including payroll records, which show the number of hours worked by Eligible Veterans.

5. The Bidder certifies, affirms and acknowledges that the failure to utilize Eligible Veterans in accordance with this Affidavit will result in a breach of contract, which will allow the County to seek all rights and remedies as set forth in the Contract and any other appropriate remedies available in equity or at law.

_____ Bidder (please print or type)

_____ Title

_____ Signature

_____ Date

_____ E-mail address

_____ Phone Number

Subscribed to and sworn before me this ____ day of _____ 20 ____.

My commission expires:

X_____ **Notary Public Signature**

_____ **Notary Seal**

**EXHIBIT VII**

**Preference for Businesses Owned by People with Disabilities Form**

## Preference for Businesses Owned by People with Disabilities Form

### INSTRUCTIONS

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **five percent of the amount of the Contract** to a Responsible and Person with Disabilities Owned Business Enterprise ("PDBE") requesting a preference for Bids. **All Bidders who are requesting this preference must complete the form and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified PDBE.**

### DEFINITIONS

*Persons with Disabilities Owned Business Enterprise (PDBE)* means a small business (i) that is at least 51 percent owned. controlled and managed by one or more Persons with a Disability; or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled, and managed by one or more Persons with a Disability; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

*Disability or Disabled means, with respect to an individual, a physical or mental impairment that substantially limits one or more of the major life activities of the individual, a record of physical or mental impairment that substantially limits one or more of the major life activities of the individual, or being regarded as an individual with a physical or mental impairment that substantially limits one or more of the major life activities of the individual.*

*Small Business* means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

### REQUEST FOR PREFERENCE

☐ Bidder is requesting to receive a preference as a PDBE. By requesting this preference, Bidder certifies that it meets the definition of a PDBE, as set forth above and has included a copy of its certification.

| | |
|---|---|
| _____ | _____ |
| Bidder (please print or type) | Title |
| _____ | _____ |
| Signature | Date |
| _____ | _____ |
| E-mail address | Phone Number |
| Subscribed to and sworn before me this ____ day of _____, 20____. | My commission expires: |
| X_____ | _____ |
| **Notary Public Signature** | **Notary Seal** |

**EXHIBIT VIII**

**Board Approval (If Applicable)**

# Legislation Details (With Text)

| | | | |
|---|---|---|---|
| **File #:** | 23-4633 **Version:** 1 | **Name:** | JP Simons Contract 2310-01121 |
| **Type:** | Contract (Technology) | **Status:** | Approved |
| **File created:** | 8/28/2023 | **In control:** | Technology and Innovation Committee |
| **On agenda:** | 9/21/2023 | **Final action:** | 10/19/2023 |
| **Title:** | PROPOSED CONTRACT (TECHNOLOGY) | | |

Department(s): Bureau of Technology

Vendor: JP Simons & Company, Glendale Heights, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Telecommunication Materials

Contract Value: $6,823,168.12

Contract period: 11/1/2023 - 10/31/2028, with two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY 2023 $112,500, FY 2024 $1,364,634, FY 2025 $1,364,634. FY 2026 $1,364,634, FY 2027 $1,364,634, FY 2028 $1,252,134

Accounts: 11100.1499.15050.520155 and various CIP funded projects

Contract Number(s): 2310-01121

Concurrence(s):
The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation. Prime Vendor is an WBE.

The Chief Procurement Officer concurs.

TECHNOLOGY: N/A

Summary: This contract is for telecommunications materials and tools such as wiring, conduit, and patch panels. The proposed agreement replaces an existing competitively bid contract for the same goods. Telecommunications Materials in this contract are primarily used in the construction and renovation of building space, as well as for the installation and repair of telecom services. This contract totals 100% WBE/MBE, JP Simons, WBE, 75%; Mercombe Inc., 25%, MBE.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. JP Simmons was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 10/19/2023 | 1 | Board of Commissioners | approve | Pass |



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| | | | | |
|---|---|---|---|---|
| 10/17/2023 | 1 | Technology and Innovation Committee | recommend for approval | Pass |
| 9/21/2023 | 1 | Board of Commissioners | refer | Pass |

**PROPOSED CONTRACT (TECHNOLOGY)**

**Department(s):** Bureau of Technology

**Vendor:** JP Simons & Company, Glendale Heights, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract

**Good(s) or Service(s):** Telecommunication Materials

**Contract Value:** $6,823,168.12

**Contract period:** 11/1/2023 - 10/31/2028, with two (2) one-year renewal options

**Potential Fiscal Year Budget Impact:** FY 2023 $112,500, FY 2024 $1,364,634, FY 2025 $1,364,634. FY 2026 $1,364,634, FY 2027 $1,364,634, FY 2028 $1,252,134

**Accounts:** 11100.1499.15050.520155 and various CIP funded projects

**Contract Number(s):** 2310-01121

**Concurrence(s):**
The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation. Prime Vendor is an WBE.

The Chief Procurement Officer concurs.

TECHNOLOGY: N/A

**Summary:** This contract is for telecommunications materials and tools such as wiring, conduit, and patch panels. The proposed agreement replaces an existing competitively bid contract for the same goods. Telecommunications Materials in this contract are primarily used in the construction and renovation of building space, as well as for the installation and repair of telecom services. This contract totals 100% WBE/MBE, JP Simons, WBE, 75%; Mercombe Inc., 25%, MBE.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. JP Simmons was the lowest, responsive and responsible bidder.

# EXHIBIT IX

## Minority-Owned Business Enterprise and Women-Owned Business Enterprise Utilization Plan

TONI PRECKWINKLE
PRESIDENT
Cook County Board of Commissioners

TARA STAMPS
1st District

DENNIS DEER
2nd District

BILL LOWRY
3rd District

STANLEY MOORE
4th District

MONICA GORDON
5th District

DONNA MILLER
6th District

ALMA E. ANAYA
7th District

ANTHONY QUEZADA
8th District

MAGGIE TREVOR
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

BRIDGET DEGNEN
12th District

JOSINA MORITA
13th District

SCOTT R. BRITTON
14th District

KEVIN B. MORRISON
15th District

FRANK AGUILAR
16th District

SEAN M. MORRISON
17th District

OFFICE OF CONTRACT COMPLIANCE
**NICOLE N. MANDEVILLE**
DIRECTOR, CONTRACT COMPLIANCE
161 N. Clark – 23rd Floor ● Chicago, Illinois 60602 ● (312) 603-5502

July 10, 2023

Mr. Raffi Sarrafian
Chief Procurement Officer
69 W. Washington Street,
George W. Dunne Cook County Building, Suite 3000
Chicago, IL 60602

Re: Contract No. 2310-01121
Telecommunication Materials
Bureau of Technology

Dear Mr. Sarrafian:

The following bid for the above-referenced contract has been reviewed for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance and have been found to be responsive to the ordinance.

**Bidder**: JP Simons and Company
**Contract Value**: $6,823,168.12
**Contract Goal**: 25% MBE, 10% WBE

| MBE/WBE | Status | Certifying Agency | | Commitment (Direct) |
|---|---|---|---|---|
| JP Simons and Company | WBE(CF) | City of Chicago | | 75% |
| Mercommbe, Inc. | MBE(HA) | City of Chicago | | 25% |
| | | | **Total** | **100%** |

The Office of Contract Compliance has been advised by the Requesting Department that no other bidders are being recommended for award. Original MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

Jeanetta Cardine

Jeanetta Cardine
Contract Compliance Deputy Director

JC/vl

cc: Anna Epps, OCPO
Doug A. Coupland, Department of Bureau of Technology

# MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

**I. BIDDER/PROPOSER MBE/WBE STATUS:** (check the appropriate line)

- [x] Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- [ ] Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at www.cookcountyil.gov/contractcompliance)
- [ ] Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

**II.** [x] **Direct Participation of MBE/WBE Firms** [ ] **Indirect Participation of MBE/WBE Firms**

**NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.**

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: J. P. Simons and Co

Address: 330 Windy Point Drive Glendale Heights IL 60139

E-mail: JEAN@JPSIMONS.NET

Contact Person: JEAN BRADFIELD Phone: 630-693-0300

Dollar Amount Participation: $

Percent Amount of Participation: 100% %

*Letter of Intent attached? Yes ✓ No
*Current Letter of Certification attached? Yes ✓ No

MBE/WBE Firm: MERCOMMBE INC

Address: 2101 Estes Avenue Elk Grove IL 60007

E-mail: LILLIAN@MERCOMMBE.COM

Contact Person: LILLIAN MARTINEZ Phone: 847-290-0368

Dollar Amount Participation: $

Percent Amount of Participation: 25% %

*Letter of Intent attached? Yes ✓ No
*Current Letter of Certification attached? Yes ✓ No

*Attach additional sheets as needed.*

*** Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.**

Contract No. 2310-01121

## MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: MERCOMMBE INC

Certifying Agency: CMSDC

Contact Person: LILLIAN MARTINEZ

Certification Expiration Date: 05/31/2024

Address: 2101 ESTES AVE

Ethnicity: HISPANIC FEMALE

City/State: ELK GROVE IL Zip: 60007

Bid/Proposal/Contract #: 2310-01121

Phone: 847-290-0368 Fax: _____

FEIN #: 36-3708698

Email: LILLIAN@MERCOMMBE.COM

Participation: ☑ Direct ☐ Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

☑ No ☐ Yes – Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: *(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

TELECOM SUPPLY

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

25% NET 30

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Lillian Martinez
Signature (*M/WBE*)

LILLIAN MARTINEZ
Print Name

MERCOMMBE INC
Firm Name

April 18, 2023
Date

Subscribed and sworn before me

this 18 day of APRIL, 2023.

Notary Public _____

ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

_____
Signature (*Prime Bidder/Proposer*)

JEAN BRADFIELD
Print Name

J.P. SIMONS AND CO
Firm Name

4/18/23
Date

Subscribed and sworn before me

this 18 day of APRIL, 2023.

Notary Public _____

SEAL
ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

Contract No. 2310-01121

## MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: JP SIMONS AND COMPANY

Certifying Agency: CITY OF CHICAGO

Contact Person: JEAN BRADFIELD

Certification Expiration Date: 10/15/23

Address: 330 WINDY POINT DRIVE

Ethnicity: CAUCASIAN

City/State: GLENDALE HEIGHTS Zip: 60139

Bid/Proposal/Contract #: 2310-01121

Phone: 630-693-0300 Fax: 630-693-0306

FEIN #: 36-2492765

Email: JEAN@JPSIMONS.NET

Participation: ☑ Direct ☐ Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

☐ No ☑ Yes – Please attach explanation. Proposed Subcontractor(s): MERCOMMBE

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: *(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

TELECOM SUPPLY

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

100%

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (*M/WBE*)

JEAN BRADFIELD

Print Name

JP SIMONS AND COMPANY

Firm Name

4/18/23

Date

Subscribed and sworn before me

this 18 day of APRIL, 20 23.

Notary Public

ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

SEAL

Signature (*Prime Bidder/Proposer*)

Print Name

Firm Name

Date

Subscribed and sworn before me

this ____ day of _____, 20____.

Notary Public _____

SEAL

DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

OCT 19 2018

Lillian Martinez
**Mercommbe, Inc.**
2101 Estes Avenue
Elk Grove Village, IL 60007-5419

Dear Lillian Martinez:

We are pleased to inform you that **Mercommbe, Inc.** has been certified as a **Minority-Owned Business Enterprise ("MBE") and Women-Owned Business Enterprise ("WBE")** by the City of Chicago ("City"). This **MBE/WBE** certification is valid until **10/15/2023**; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's **annual No-Change Affidavit** is due by **10/15/2019, 10/15/2020, 10/15/2021, and 10/15/2022.** Please remember, you have an affirmative duty to file your **No-Change Affidavit 60 days** prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **10/15/2023**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **8/15/2023.**

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE/WBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;



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- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than $5,000 and not more than $10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

**NAICS Code(s):**
**423610- Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesaler**
**423690- Other Electronic Parts and Equipment Merchant Wholesaler**

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise and Women-Owned Business Enterprise** goals in your area(s) of specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women, and Veteran-Owned Business Enterprise (MBE/WBE/VBE) Program.

Sincerely,

George W. Coleman, Jr.
Deputy Procurement Officer

GC/fn

CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

NOV 15 2022

Jean Bradfield
J. P. Simons & Co.
330 Windy Point Drive
Glendale Heights, IL 60139

RE: CONTINUATION OF CERTIFICATION

Dear Ms. Bradfield:

We are pleased to inform you that **J. P. Simons & Co.** continues to be certified as a **Women-Owned Business Enterprise ("WBE")** by the City of Chicago ("City"). This recertification is a continuation of your previous certification which expired **October 1, 2022** and will remain effective for as long as your firm continues to meet all certification eligibility requirements and is contingent upon the firm affirming its eligibility by filing an **annual No-Change Affidavit** each year. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 calendar days before your annual anniversary date of November 1st.**

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification, you must **file an annual No-Change Affidavit 60 calendar days before your anniversary date of November 1st.** Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the anniversary date for timely processing. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

You shall be deemed to have had your certification lapse and will be ineligible to participate as a **WBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;

- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or
- File your recertification within the required time period.

You have an obligation to cooperate with the City with any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

If you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than $5,000 and not more than $10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

**NAICS Code(s):**
**423610 - Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers**
**423690 - Other Electronic Parts and Equipment Merchant Wholesalers**
**423710 - Hardware (except motor vehicle) Merchant Wholesalers**

Your firm's participation on City contracts will be credited only toward **WBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Aileen Velazquez
Chief Procurement Officer

AV/sl

# PETITION FOR PARTIAL OR FULL WAIVER – FORM 3

**Bidder/Proposer:** _____

**Contract No./Title:** _____

**A. BIDDER/PROPOSER HEREBY REQUESTS:**

_____ FULL MBE WAIVER _____ PARTIAL MBE WAIVER

_____ FULL WBE WAIVER _____ PARTIAL WBE WAIVER

_____ FULL DBE WAIVER _____ PARTIAL DBE WAIVER

**B. REASON FOR PARTIAL/FULL WAIVER REQUEST:**

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

_____ (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.

_____(2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.

_____(3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.

_____(4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

## GOOD FAITH EFFORT TRANSPARENCY REPORT

**C. GOOD FAITH EFFORTS TO OBTAIN PARTICIPATION (attach sheets as necessary as Schedule 1)**
Bidder/Proposer shall explain and detail the following Good Faith Efforts undertook to meet Cook County's contract specific goals.

1. Please attach to this form a detailed list of any and all PCEs, stating the PCE certification (MBE and/or WBE as defined by the Cook County Municipal Code) and with whom from the contacted PCEs the Bidder/Proposer engaged, contacted, and/or communicated with in the County's Market Place;

   Timelines:

   a. When the Bidder/Proposer knew of the bid;
   b. When the Bidder/Proposer contacted the PCE(s);
   c. When the Bidder/Proposer formulated its bid and utilization plan; and
   d. When was the bid request due date.

2. The number of timely attempts to contact PCEs providing the type of supplies, equipment, goods, and/or services required for the Procurement, including but not limited to;

   a. Dates of each contact attempt for each contacted PCE;
   b. Whom, if anyone, the Bidder/Proposer communicated and/or corresponded (including written, virtual, digital, electronic, and other feasible methods of communication);
   c. The number of unsuccessful attempts to communicate or correspond with PCEs; and
   d. Attach copies of all solicitations to contacted PCEs.

3. How the Bidder/Proposer proposed to divide the procurement requirements into small tasks and/or quantities into economically feasible units to promote PCE participation.

4. Whether and to what degree the requesting party will endeavor to maximize indirect participation.

5. Detailed explanation of use, if any, of the Office of Contract and Compliance services and staff.

6. Detailed explanation of timely notification and usage of services and assistance provided by community, minority, and/or women business organizations.

7. Attach any other documentation relative to Good Faith Efforts in complying with MBE and WBE participation.

## GOOD FAITH EFFORT TRANSPARENCY REPORT

**By signing below, I affirm under penalty of perjury the information provided in the Petition for Full or Partial Waiver/Good Faith Effort Transparency Report is truthful, accurate, and complete, to the best of my knowledge and capacity. I agree any finding of false, fraudulent, and/or otherwise misleading information will automatically disqualify the request for a waiver and Cook County's Office of Contract Compliance reserves the right to pursue additional actions and/or remedies against the requesting Bidder/Proposer.**

| Signature and Title of Bidder/Proposer | Title | Date |
|---|---|---|

## EXHIBIT X

### Certificate of Insurance

A certificate of insurance is not required to be submitted with the Bid. The apparent low Bidder shall provide a certificate of insurance that meets the required insurance and amounts of coverage, when requested by the County. Failure to provide a certificate of insurance meeting the required coverages and amounts of coverages may result in the Bidder being removed from consideration for award.

JPSIM-1

OP ID: SL

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 04/18/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|---|---|
| PRODUCER<br>The Bulow Group<br>18521 Spring Creek Road Unit B<br>Tinley Park, IL 60477<br>Mike Bulow<br>708-258-5448 | CONTACT NAME: TBG Certificate Team<br>PHONE (A/C, No, Ext): 708-258-5448 FAX (A/C, No): 708-377-4178<br>E-MAIL ADDRESS: COI@thebulowgroup.com |
| | INSURER(S) AFFORDING COVERAGE — NAIC # |
| | INSURER A : Selective Insurance Company of — 12572 |
| INSURED<br>J.P. Simons & Company<br>330 Windy Point Drive<br>Glendale Heights, IL 60139-2176 | INSURER B :<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F : |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY | | | S2550172 | 12/04/2022 | 12/04/2023 | EACH OCCURRENCE | $ 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ 500,000 |
| | | | | | | | MED EXP (Any one person) | $ 10,000 |
| | | | | | | | PERSONAL & ADV INJURY | $ 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | $ 3,000,000 |
| | X POLICY PRO-JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | $ 3,000,000 |
| | OTHER: | | | | | | | $ |
| A | AUTOMOBILE LIABILITY | | | S2550172 | 12/04/2022 | 12/04/2023 | COMBINED SINGLE LIMIT (Ea accident) | $ 1,000,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) | $ |
| | OWNED AUTOS ONLY / SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | $ |
| | HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | $ |
| | | | | | | | | $ |
| A | X UMBRELLA LIAB X OCCUR | | | S2550172 | 12/04/2022 | 12/04/2023 | EACH OCCURRENCE | $ 3,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | $ 3,000,000 |
| | DED RETENTION $ | | | | | | | $ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | WC9135047 | 12/04/2022 | 12/04/2023 | X PER STATUTE OTH-ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N N / A | | | | | | E.L. EACH ACCIDENT | $ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE | $ 1,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ 1,000,000 |
| A | Inland Marine | | | S2550172 | 12/04/2022 | 12/04/2023 | Lsd/Rntd | 10,000 |
| A | Property | | | S2550172 | 12/04/2022 | 12/04/2023 | BLDG/BPP | PerPolicy |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Contract for Supplies Non Federally Funded Contract |Contract No. 2310 -01121 | Purchase Order No. (TBD) Telecommunications Materials for IT Solutions

**CERTIFICATE HOLDER**

COOK118

Cook County Government
Office of the Chief
Procurement Officer
118 N Clark St., #1018
Chicago, IL 60602

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





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## EXHIBIT XI

## Addenda Acknowledgment Form (If Applicable)

**COOK COUNTY**
**OFFICE OF THE CHIEF PROCUREMENT OFFICER**
69 West Washington, Suite 3000
Chicago, Illinois 60602
(312) 603-5370

## ADDENDA ACKNOWLEDGEMENT FORM

**IMPORTANT NOTICE**: Bidders shall acknowledge receipt of any addenda issued on the spaces provided below and submit this form with its Bid. Failure to acknowledge receipt of any addenda issued and submittal of this form may render the Bid non-responsive.

Bid No.: 2210-01121

Project Name: Telecommunication Materials

- [x] Addendum No. 1
- [ ] Addendum No. 2
- [ ] Addendum No. 3
- [ ] Addendum No. 4
- [ ] Addendum No. 5
- [ ] Other: _____
- [ ] N/A (No Addenda Issued)

Signature: _____ Date: 5/15/23

Name: ROGER O'DONNELL Title: SALES

Company: J. P. SIMONS AND COMPANY

Address: 330 WINDY POINT DRIVE GLENDALE HEIGHTS IL 60139

OFFICE OF THE CHIEF PROCUREMENT OFFICER
**RAFFI SARRAFIAN**
CHIEF PROCUREMENT OFFICER
69 West Washington, Suite 3000 ● Chicago, Illinois 60602 ● (312) 603-5370

**TONI PRECKWINKLE**
PRESIDENT
**Cook County Board of Commissioners**

BRANDON JOHNSON
1st District

DENNIS DEER
2nd District

BILL LOWRY
3rd District

STANLEY MOORE
4th District

MONICA GORDON
5th District

DONNA MILLER
6th District

ALMA E. ANAYA
7th District

ANTHONY QUEZADA
8th District

MAGGIE TREVOR
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

BRIDGET DEGNEN
12th District

JOSINA MORITA
13th District

SCOTT R. BRITTON
14th District

KEVIN B. MORRISON
15th District

FRANK J. AGUILAR
16th District

SEAN M. MORRISON
17th District

# ADDENDUM NO. 1

**May 8, 2023**

**Telecommunication Materials**
**for**
**Cook County IT Solutions**

**Bid No. 2310-01121**

To: Interested Vendors of Record

**A. General:**
This addendum revises the above-referenced solicitation. This addendum is issued prior to execution of the contract, forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum; all unaltered provisions shall remain in effect.

**B. Acknowledgement:**
Acknowledge receipt of this Addendum by returning a signed copy of the Addenda Acknowledgement Form included with the Bid. Failure to do so may subject bidder to disqualification.

**C. Responses to Questions:**

Q1. Is the On-Site visit/ inspection applicable since this is to provide equipment only?
A1. No. on-site visit is not applicable.

Q2. Can you advise if there is a pre-approval process before closing of the bid - for the "equal/equivalent" units allowed?
A2. Equivalent units will be allowed if an item on the bid list is manufactured discontinued. Bidders would submit their bid noting the items they propose to substitute and including documentation as per IB-25 to prove equivalency. County may accept refurbished equipment or an alternate equivalent. The review/determination in this case would happen after bids are received.

Q3. With all of this hardware being requested New and some of the Manufacturers long abandoning it, there is no chance of a Manufacturer warranty.
A3. We accommodate that in section SC-10 SUPPLIES AND MATERIAL
"If the Manufacturer has discontinued a particular product and vendor has no corresponding replacement part, the County may accept refurbished equipment at a reduced price."

Anna Epps

Originated by:
Anna Epps
Senior Contract Negotiator

Richard Sanchez

Richard Sanchez
Deputy Chief Procurement Officer

## EXHIBIT XII

### Bid Page

Bidders shall enter their bid pricing directly into Bonfire. See Exhibit I for instructions.

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-1 | BLACK TAPE | 33+SUPER3/4x66FT | 3M | 400 | EACH | $ 6.95 | $ **2,780.00** |
| #0-2 | ELECTRICAL TAPE 60 FEET | 88T-0.75x60 | 3M | 800 | EACH | $ 8.52 | $ **6,816.00** |
| #0-3 | FIBER OPTIC CLEANING KIT | 4414 | 3M | 4 | EACH | $ 48.15 | $ **192.60** |
| #0-4 | FIRESTOP PUTTY PAD | MPP+4X8 | 3M | 4 | EACH | $ 10.15 | $ **40.60** |
| #0-5 | SHIELD BOND CONNECTOR | 4460-D | 3M | 40 | EACH | $ 7.59 | $ **303.60** |
| #0-6 | SPLICE BOOT 300P | R-3(3"X24") | 3M | 8 | EACH | $ 8.00 | $ **64.00** |
| #0-7 | SPLICE BOOT 900P | R-5(5"X26") | 3M | 8 | EACH | $ 10.00 | $ **80.00** |
| #0-8 | SPLICE MODULES | 4000 DTR | 3M | 40 | EACH | $ 8.75 | $ **350.00** |
| #0-9 | DESIGNATION STRIP FOR 6408 PHONE | DESI FOR 6408 | A1 TELETRONICS | 4 | EACH | $ 25.37 | $ **101.48** |
| #0-10 | HANDSET CORD FOR 6400 SERIES GRAY | 012PRPLGRY | A1 TELETRONICS | 1200 | EACH | $ 4.01 | $ **4,812.00** |
| #0-11 | HANDSET FOR 6400 SETS GRAY | HANDSET 6400 GRAY | A1 TELETRONICS | 4 | EACH | $ 15.63 | $ **62.52** |
| #0-12 | ADC PATCH FOR T1'S 28 PORT | MPP-GDXBA1 | ADC | 4 | EACH | $ 857.67 | $ **3,430.68** |
| #0-13 | T-1 CABLE 25 PAIR, 1000 FOOT BOX | DSR-25242SSGY10 | ADC | 4 | EACH | $ 2,388.31 | $ **9,553.24** |
| #0-14 | ADSCO RINGS 1/2 STANDARD | W/A 3" | ADSCO | 200 | EACH | $ 10.56 | $ **2,112.00** |
| #0-15 | ADSCO RINGS 3" STANDARD | W/A1/4" | ADSCO | 200 | EACH | $ 10.56 | $ **2,112.00** |
| #0-16 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 1 FOOT IN LENGTH | C033836 | AMCO | 100 | EACH | $ 4,972.00 | $ **497,200.00** |
| #0-17 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 10 FEET IN LENGTH | HK-CR1 | AMCO | 100 | EACH | $ 27.00 | $ **2,700.00** |
| #0-18 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, (BLUE) 3 FEET IN LENGTH | C033837 | AMCO | 100 | EACH | $ 4,972.00 | $ **497,200.00** |
| #0-19 | UNIPRISE ULTRA 10 CAT6A U/UTP PATCH CORD, SNAGLESS, BLUE 7 FEET IN LENGTH | SPK-BFS-44U-45/116 | AMCO | 100 | EACH | $ 312.26 | $ **31,226.00** |
| #0-20 | 7' TITAN (10" DEPTH/BLACK RAIL) | TCMR-45U-10/116-T | AMCO ENCLOSURES | 15 | EACH | $ 806.00 | $ **12,090.00** |
| #0-21 | 7' TITAN VERTICAL (10" WIDE/BLACK) | TCMFD-45U-10/116-T | AMCO ENCLOSURES | 15 | EACH | $ 937.00 | $ **14,055.00** |
| #0-22 | 7' TITAN VERTICAL (6" WIDE/BLACK) | TCMFD-45U-6/116-T | AMCO ENCLOSURES | 15 | EACH | $ 868.00 | $ **13,020.00** |
| #0-23 | PDU BRACKETS FOR 7' RACKS | TCM-PDU-45U | AMCO ENCLOSURES | 50 | EACH | $ 81.60 | $ **4,080.00** |
| #0-24 | 1 5" INNERDUCT | 217244 | AMER FLEX | 4 | EACH | $ 3.56 | $ **14.24** |
| #0-25 | APC 2 POST RACK | AR201 | AMER POWER | 4 | EACH | $ 221.05 | $ **884.20** |
| #0-26 | UPS 350V/210W | BK350 | AMER POWER | 4 | EACH | $ 134.52 | $ **538.08** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-27 | UPS 5OOW | BK500 | AMER POWER | 4 | EACH | $ 182.55 | $ **730.20** |
| #0-28 | CAT 3 25 PR AMP MALE TO OPEN 100 FEET | 84151 | AMERICAN CABLE | 100 | EACH | $ 180.00 | $ **18,000.00** |
| #0-29 | CAT 3 25 PR AMP MALE TO OPEN 25 FEET | 84151 | AMERICAN CABLE | 100 | EACH | $ 50.62 | $ **5,062.00** |
| #0-30 | CAT 3 25 PR AMP MALE TO OPEN 50 FEET | 84151 | AMERICAN CABLE | 100 | EACH | $ 93.75 | $ **9,375.00** |
| #0-31 | CAT 3 25 PR AMP MALE TO OPEN 75 FEET | 84151 | AMERICAN CABLE | 100 | EACH | $ 136.85 | $ **13,685.00** |
| #0-32 | LACING TWINE | D1006 | AMERICAN+EFIRD | 48 | EACH | $ 12.50 | $ **600.00** |
| #0-33 | 110 BISCUIT 4 PAIR, TEN (10) PER PACK | 558401-1 | AMP | 40 | PACK | $ 25.00 | $ **1,000.00** |
| #0-34 | 110 BISCUIT 5 PAIR TEN (10) PER PACK | 558402-1 | AMP | 40 | PACK | $ 22.50 | $ **900.00** |
| #0-35 | 4 COND PLUG END, TWENTY-FIVE (25) PER PACK | 5-641335-7 | AMP | 100 | PACK | $ 15.62 | $ **1,562.00** |
| #0-36 | 8 COND PLUG END, TWENTY-FIVE (25) PER PACK | 5-557315-4 | AMP | 40 | PACK | $ 14.00 | $ **560.00** |
| #0-37 | BNC COUPLER | 31-70019 | AMPHENOL | 100 | EACH | $ 15.15 | $ **1,515.00** |
| #0-38 | APC-4 Cord | APC-4 | APC | 50 | EACH | $ 62.50 | $ **3,125.00** |
| #0-39 | APC-43 Cord | APC-43 | APC | 50 | EACH | $ 87.50 | $ **4,375.00** |
| #0-40 | RACK MOUNT UPS | SURTA1500RMXL2U | APC | 40 | EACH | $ 1,560.00 | $ **62,400.00** |
| #0-41 | REPLACEMENT BATTERY | RBC57 | APC | 40 | EACH | $ 437.50 | $ **17,500.00** |
| #0-42 | 180 DEGREE CAMERA | AV 8185DN | ARECONT | 8 | EACH | $ 2,175.00 | $ **17,400.00** |
| #0-43 | 360 DEGREE CAMERA | AV 8365DN | ARECONT | 8 | EACH | $ 2,175.00 | $ **17,400.00** |
| #0-44 | RECESS MOUNT | RDKIT | ARECONT | 16 | EACH | $ 100.30 | $ **1,604.80** |
| #0-45 | STAPLE GUN T-25 | T-25 | ARROW | 4 | EACH | $ 35.00 | $ **140.00** |
| #0-46 | STAPLES, ONE THOUSAND (1000) PER BOX | T-25-75 | ARROW | 4 | BOX | $ 6.50 | $ **26.00** |
| #0-47 | ATT PANEL | ATPLATE-052 | ATLAS | 16 | EACH | $ 417.58 | $ **6,681.28** |
| #0-48 | ATTENUATOR | E408-100 | ATLAS | 16 | EACH | $ 59.98 | $ **959.68** |
| #0-49 | HANGING CHAIN | MCHAIN72 | ATLAS | 40 | EACH | $ 16.90 | $ **676.00** |
| #0-50 | MASKER AMP | PA60G | ATLAS | 8 | EACH | $ 453.10 | $ **3,624.80** |
| #0-51 | MASKER RACK | 307-12 | ATLAS | 16 | EACH | $ 766.80 | $ **12,268.80** |
| #0-52 | MASKER SPEAKER | M1000 | ATLAS | 80 | EACH | $ 86.38 | $ **6,910.40** |
| #0-53 | POWER COND | APS15LA | ATLAS | 16 | EACH | $ 211.18 | $ **3,378.88** |
| #0-54 | RACK KIT | PA702-RMK | ATLAS | 24 | EACH | $ 45.60 | $ **1,094.40** |
| #0-55 | SOUND MASTER | AM 1200 | ATLAS | 16 | EACH | $ 417.59 | $ **6,681.44** |
| #0-56 | SOUND MASTER AA | ASP-MG24 | ATLAS | 16 | EACH | $ 1,567.00 | $ **25,072.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-57 | VENT RACK PANEL | PPR1 | ATLAS | 16 | EACH | $ 26.39 | **$ 422.24** |
| #0-58 | 2 LINE SPEAKERPHONE | 983 | ATT | 4 | EACH | $ 94.80 | **$ 379.20** |
| #0-59 | 258A ADAPTER | 258A | AVAYA | 40 | EACH | $ 16.80 | **$ 672.00** |
| #0-60 | 400B ADAPTER | 400B | AVAYA | 8 | EACH | $ 20.00 | **$ 160.00** |
| #0-61 | ADAPTER 267C 2-LINES ONE JACK | 103715652 | AVAYA | 4 | EACH | $ 20.00 | **$ 80.00** |
| #0-62 | AVAYA 6408D+ REFURB | 6408D+ | AVAYA | 40 | EACH | $ 42.00 | **$ 1,680.00** |
| #0-63 | AVAYA 6416D+ TELEPHONE SET REFURBISHED | 6416D+ | AVAYA | 40 | EACH | $ 44.20 | **$ 1,768.00** |
| #0-64 | AVAYA 6424D+ TELEPHONE SET REFURBISHED | 6424D+ | AVAYA | 40 | EACH | $ 44.18 | **$ 1,767.20** |
| #0-65 | AVAYA VMS 4PORT CARD | 700262462 | AVAYA | 8 | EACH | $ 91.20 | **$ 729.60** |
| #0-66 | AVAYA VOICE MSG PACK | 700323207 | AVAYA | 8 | EACH | $ 180.00 | **$ 1,440.00** |
| #0-67 | AVAYA WIRELESS PHONE | 700430408 | AVAYA | 80 | EACH | $ 474.00 | **$ 37,920.00** |
| #0-68 | AWS DUAL CHARGER | 700430432 | AVAYA | 80 | EACH | $ 178.80 | **$ 14,304.00** |
| #0-69 | AWTS BATTERY EXTD | 700430465 | AVAYA | 80 | EACH | $ 139.00 | **$ 11,120.00** |
| #0-70 | AWTS BATTERY ULTRA | 700430457 | AVAYA | 80 | EACH | $ 54.00 | **$ 4,320.00** |
| #0-71 | AWTS BATTERY ULTRA | 700430473 | AVAYA | 80 | EACH | $ 139.00 | **$ 11,120.00** |
| #0-72 | AWTS SINGLE CHARGER | 700430424 | AVAYA | 80 | EACH | $ 72.00 | **$ 5,760.00** |
| #0-73 | CIRCUIT CARD FOR ANALOG TELEPHONE SET | TN 793 | AVAYA | 4 | EACH | $ 59.00 | **$ 236.00** |
| #0-74 | CIRCUIT CARD FOR ANNOUNCEMENT BOARD | TN 2501 | AVAYA | 4 | EACH | $ 84.00 | **$ 336.00** |
| #0-75 | CIRCUIT CARD FOR DIGITAL TELEPHONE SET | TN2224 | AVAYA | 4 | EACH | $ 48.00 | **$ 192.00** |
| #0-76 | CIRCUIT CARD FOR DS1 BOARD | TN464 | AVAYA | 200 | EACH | $ 48.00 | **$ 9,600.00** |
| #0-77 | PARTNER 18 BUTTON PHONE WITH DISPLAY | 3158-05B | AVAYA | 4 | EACH | $ 46.80 | **$ 187.20** |
| #0-78 | PARTNER ACS 2 SLOT CARRIER | 107801243 | AVAYA | 4 | EACH | $ 48.00 | **$ 192.00** |
| #0-79 | PARTNER ACS 308 EXPANSION MODULE | 108463001 | AVAYA | 4 | EACH | $ 54.00 | **$ 216.00** |
| #0-80 | PARTNER ACS 5 SLOT CARRIER | 107952566 | AVAYA | 4 | EACH | $ 84.00 | **$ 336.00** |
| #0-81 | PARTNER ACS PHONE SYSTEM 308 PROCESSOR MODULE | 108462995 | AVAYA | 4 | EACH | $ 610 00 | **$ 2,440.00** |
| #0-82 | PARTNER RESTORE/BACKUP FLASHCARD | 107932071 | AVAYA | 4 | EACH | $ 24.00 | **$ 96.00** |
| #0-83 | PARTNER VMS EXP CARD | unknown | AVAYA | 40 | EACH | $ 199.20 | **$ 7,968.00** |
| #0-84 | PARTNER VOICEMAIL FLASHCARD LARGE | CWD4B | AVAYA | 4 | EACH | $ 90.00 | **$ 360.00** |
| #0-85 | POWER SUPPLY | 700245392 | AVAYA | 80 | EACH | $ 168.00 | **$ 13,440.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-86 | DROP CEILING MOUNT KIT | 5502-371 | AXIS | 80 | EACH | $ 78.00 | $ **6,240.00** |
| #0-87 | FIXED DOME CAMERA P3354 | 0467-001 | AXIS | 80 | EACH | $ 580.00 | $ **46,400.00** |
| #0-88 | HIGH POE MIDSPAN | 5014-204 | AXIS | 80 | EACH | $ 94.80 | $ **7,584.00** |
| #0-89 | NETWORK CAMERA | 0535-001 | AXIS | 32 | EACH | $ 520.00 | $ **16,640.00** |
| #0-90 | PTZ CAMERA | 0312-004 | AXIS | 16 | EACH | $ 1,500.00 | $ **24,000.00** |
| #0-91 | WALL BRACKET | 5017-611 | AXIS | 20 | EACH | $ 180.00 | $ **3,600.00** |
| #0-92 | BACKBOARD HALF FIELD | 183A4 | BACKBOARD | 60 | EACH | $ 31.20 | $ **1,872.00** |
| #0-93 | UNISTRUT | B22 SH GRN 120 | BAILWICK | 80 | EACH | $ 37.53 | $ **3,002.40** |
| #0-94 | 22/4 CABLE, 1000 FOOT BOX | 5502FE 008U1000 | BELDEN | 4 | EACH | $ 206.00 | $ **824.00** |
| #0-95 | 22/8 CABLE, 1000 FOOT BOX | 5506FE 008U1000 | BELDEN | 4 | EACH | $ 387.00 | $ **1,548.00** |
| #0-96 | COAX F CONNECTOR FOR RG 6 QUAD SHIELDED | SNS6QS | BELDEN | 4 | EACH | $ 12.00 | $ **48.00** |
| #0-97 | COAX STRIPPER | IT1000 | BELDEN | 4 | EACH | $ 163.00 | $ **652.00** |
| #0-98 | SNAP N SEAL BNC CONNECTOR RG59 | SNS1P59BNC | BELDEN | 200 | EACH | $ 10.00 | $ **2,000.00** |
| #0-99 | SNAP N SEAL CONNECTOR RG6 QUAD SHIELD | SNS1PQS | BELDEN | 200 | EACH | $ 10.00 | $ **2,000.00** |
| #0-100 | SNAP N SEAL F CONNECTOR RG59 | SNS1P59 | BELDEN | 200 | EACH | $ 5.00 | $ **1,000.00** |
| #0-101 | SNAP N SEAL F CONNECTOR RG6 | SNS1P6 | BELDEN | 200 | EACH | $ 5.00 | $ **1,000.00** |
| #0-102 | SPEAKER CABLE, 500 FOOT BOX | 1309A | BELDEN | 8 | EACH | $ 810.00 | $ **6,480.00** |
| #0-103 | 25 PAIR CABLE PLENUM CAT 3, 1000 FOOT BOX | 10059632 | BERK TEK | 4 | EACH | $ 6,000.00 | $ **24,000.00** |
| #0-104 | COMBO HEAD TAPPING SCREW | 10X1 | BIG D BOLT | 6000 | EACH | $ 1.20 | $ **7,200.00** |
| #0-105 | 2" x 6" TRAY | FT2X6X10 | B-LINE | 4 | EACH | $ 250.00 | $ **1,000.00** |
| #0-106 | 3/8" SPRING NUT | N228 | B-LINE | 4 | EACH | $ 12.38 | $ **49.52** |
| #0-107 | FLEX TRAY CABLE ROLLER | CABLE ROLLER | B-LINE | 4 | EACH | $ 200.00 | $ **800.00** |
| #0-108 | HEX NUT | 3/8 HNYZN | B-LINE | 4 | EACH | $ 9.00 | $ **36.00** |
| #0-109 | TRAY CUTTING TOOL | CLEANSHEAR | B-LINE | 4 | EACH | $ 1,200.00 | $ **4,800.00** |
| #0-110 | PAGING AMP | TPU100B | BOGEN | 8 | EACH | $ 742.00 | $ **5,936.00** |
| #0-111 | PAGING SPEAKER | S86T725PG8WVK | BOGEN | 80 | EACH | $ 34.80 | $ **2,784.00** |
| #0-112 | PAGING ZONE PAGE | PCMCPU | BOGEN | 8 | EACH | $ 189.60 | $ **1,516.80** |
| #0-113 | TELEPHONE INTERFACE | PCMTIM | BOGEN | 8 | EACH | $ 272.80 | $ **2,182.40** |
| #0-114 | PADDLE BIT KIT | DSB5013P | BOSCH | 10 | EACH | $ 30.48 | $ **304.80** |
| #0-115 | 6000 SERIES THRMAL TRANSFER RIBBON BLACK | M71-R6000 | BRADY CORP | 4 | EACH | $ 93.30 | $ **373.20** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-116 | BMP71 PRINTER LABEL | BMP71 | BRADY CORP | 4 | EACH | $ 1,192.00 | $ 4,768.00 |
| #0-117 | PATCH PANEL LABELS WHITE | PTL-46-422 | BRADY CORP | 4 | EACH | $ 97.90 | $ 391.60 |
| #0-118 | 1" BLACK ON WHITE LABEL | TZE-251 | BROTHER IN | 40 | EACH | $ 20.75 | $ 830.00 |
| #0-119 | 1/2" BLACK ON WHITE LABEL | TZE-231 | BROTHER IN | 400 | EACH | $ 15.02 | $ 6,008.00 |
| #0-120 | 3/4" BLACK ON WHITE LABEL | TZE-241 | BROTHER IN | 40 | EACH | $ 19.24 | $ 769.60 |
| #0-121 | 3/8" BLACK ON WHITE LABEL | TZE-221 | BROTHER IN | 400 | EACH | $ 14.27 | $ 5,708.00 |
| #0-122 | DRUM | DR 420 | BROTHER IN | 4 | EACH | $ 110.50 | $ 442.00 |
| #0-123 | FAX MACHINE | 2940 | BROTHER IN | 4 | EACH | $ 427.70 | $ 1,710.80 |
| #0-124 | PRINTER | PT 1400 | BROTHER IN | 4 | EACH | $ 130.00 | $ 520.00 |
| #0-125 | TONER | TN 420 | BROTHER IN | 4 | EACH | $ 52.00 | $ 208.00 |
| #0-126 | 2 WAY COAX SPLITTER | SXRS-2 | BT | 40 | EACH | $ 7.00 | $ 280.00 |
| #0-127 | CYAN TONER CARTRIDGE | Q6001A | BURGESS CD | 4 | EACH | $ 160.00 | $ 640.00 |
| #0-128 | MAGENTA TONER CARTRIDGE | Q6003A | BURGESS CD | 4 | EACH | $ 160.00 | $ 640.00 |
| #0-129 | YELLOW TONER CARTRIDGE | Q6002A | BURGESS CD | 4 | EACH | $ 160.00 | $ 640.00 |
| #0-130 | BRIDAL RINGS, ONE HUNDRED (100) PER PACK | 4BRT32 | CADDY | 4 | PACK | $ 330.00 | $ 1,320.00 |
| #0-131 | J-HOOK | CAT 32 | CADDY | 4 | EACH | $ 7.26 | $ 29.04 |
| #0-132 | VANDAL RES PHONE | SSW321FMACH12 | CEECO | 8 | EACH | $ 452.00 | $ 3,616.00 |
| #0-133 | TAPCON KIT | 4ALO5 | CENTURY | 40 | EACH | $ 118 00 | $ 4,720.00 |
| #0-134 | SWING RACK | 11807718 | CHATSWORTH | 4 | EACH | $ 600 00 | $ 2,400.00 |
| #0-135 | 25 PAIR LIGHNING PROTECTOR | 1880ECA1-25 | CIRCA | 4 | EACH | $ 423.12 | $ 1,692.48 |
| #0-136 | 50 PAIR LIGHTNING PROTECTOR | 1880ECA1-50 | CIRCA | 4 | EACH | $ 495 51 | $ 1,982.04 |
| #0-137 | IN-LINE AMPLIFIER FOR CISCO | HA40 | CISCO | 50 | EACH | $ 37.70 | $ 1,885.00 |
| #0-138 | CISCO AP ADAPTER1900 | AIR-AP-BRACKET-2= | CISCO | 400 | EACH | $ 36.00 | $ 14,400.00 |
| #0-139 | CISCO HEADSET 561 | CP-HS-WL-561-S-US= | CISCO | 50 | EACH | $ 272.00 | $ 13,600.00 |
| #0-140 | CISCO HEADSET 562 | CP-HS-WL-562-M-US= | CISCO | 50 | EACH | $ 346.00 | $ 17,300.00 |
| #0-141 | CISCO IP PHONE 7811 | CP-7811-K9= | CISCO | 100 | EACH | $ 128.40 | $ 12,840.00 |
| #0-142 | CISCO IP PHONE 7821 | CP-7821-K9= | CISCO | 100 | EACH | $ 166.80 | $ 16,680.00 |
| #0-143 | CISCO IP PHONE 7821, WHITE | CP-7821-W-K9= | CISCO | 100 | EACH | $ 237.60 | $ 23,760.00 |
| #0-144 | CISCO IP PHONE 7841 | CP-7841-K9= | CISCO | 100 | EACH | $ 236.20 | $ 23,620.00 |
| #0-145 | CISCO IP PHONE 7841, WHITE | CP-7841-W-K9= | CISCO | 100 | EACH | $ 327.60 | $ 32,760.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-146 | CISCO IP PHONE 7861 | CP-7861-K9= | CISCO | 100 | EACH | $ 253.20 | **$ 25,320.00** |
| #0-147 | CISCO IP PHONE 7861, WHITE | CP-7861-W-K9= | CISCO | 100 | EACH | $ 354.00 | **$ 35,400.00** |
| #0-148 | CISCO IP PHONE 8845, CHARCOAL | CP-8845-K9= | CISCO | 75 | EACH | $ 376.80 | **$ 28,260.00** |
| #0-149 | CISCO IP PHONE 8845, WHITE | CP-8845-W-K9= | CISCO | 75 | EACH | $ 507.60 | **$ 38,070.00** |
| #0-150 | CISCO IP PHONE 8851, CHARCOAL | CP-8851-K9= | CISCO | 250 | EACH | $ 240.00 | **$ 60,000.00** |
| #0-151 | CISCO IP PHONE 8851, WHITE | CP-8851-W-K9= | CISCO | 250 | EACH | $ 240.00 | **$ 60,000.00** |
| #0-152 | CISCO POWER CUBE 3 | CP-PWR-CUBE-3 | CISCO | 3 | EACH | $ 89.00 | **$ 267.00** |
| #0-153 | CISCO UNIFIED IP CONFERENCE PHONE 8831 WIRELESS MICROPHONE KIT | CP-8831-MIC-WRLS= | CISCO | 5 | EACH | $ 420.00 | **$ 2,100.00** |
| #0-154 | CISCO UNIFIED SIP PHONE 3905, CHARCOAL, STANDARD HANDSET | CP-3905= | CISCO | 50 | EACH | $ 83.00 | **$ 4,150.00** |
| #0-155 | CISCO WIRELESS IP PHONE 8821 BATTERY ONLY | CP-BATT-8821= | CISCO | 50 | EACH | $ 96.00 | **$ 4,800.00** |
| #0-156 | CP-8821-K9-BUN WIRELESS PHONE | CP-8821-K9-BUN | CISCO | 140 | EACH | $ 598.00 | **$ 83,720.00** |
| #0-157 | CP-8831-K9= IP CONFERENCE PHONE | CP-8831-K9= | CISCO | 5 | EACH | $ 80.00 | **$ 400.00** |
| #0-158 | KEY EXPANSION MODULE FOR CISCO IP PHONE 8800 SERIES | CP-BEKEM= | CISCO | 50 | EACH | $ 123.00 | **$ 6,150.00** |
| #0-159 | KEY EXPANSION MODULE FOR CISCO IP PHONE 8800 SERIES, WHITE | CP-BEKEM-W= | CISCO | 50 | EACH | $ 480.00 | **$ 24,000.00** |
| #0-160 | POE SWITCH | WS-C3560-8PC-S | CISCO | 16 | EACH | $ 130.00 | **$ 2,080.00** |
| #0-161 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7821 | CP-7821-B-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-162 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7841 | CP-7841-B-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-163 | SPARE BLACK BEZEL FOR CISCO IP PHONE 7861 | CP-7861-B-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-164 | SPARE BLACK BEZEL FOR CISCO IP PHONE 8800 SERIES | CP-8800-B-BEZEL= | CISCO | 50 | EACH | $ 14.00 | **$ 700.00** |
| #0-165 | SPARE FOOT STAND FOR CISCO IP PHONE 7800 SERIES | CP-7800-FS= | CISCO | 10 | EACH | $ 36 00 | **$ 360.00** |
| #0-166 | SPARE FOOT STAND FOR CISCO IP PHONE 7811 | CP-7811-FS= | CISCO | 10 | EACH | $ 36.00 | **$ 360.00** |
| #0-167 | SPARE FOOT STAND FOR CISCO IP PHONE 7861 | CP-7861-FS= | CISCO | 10 | EACH | $ 36.00 | **$ 360.00** |
| #0-168 | SPARE FOOT STAND FOR CISCO IP PHONE 8800 SERIES | CP-8800-FS= | CISCO | 50 | EACH | $ 34 00 | **$ 1,700.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-169 | SPARE HANDSET CORD FOR CISCO IP PHONE 7800 SERIES | CP-7800-HS-CORD= | CISCO | 10 | EACH | $ 14 00 | **$ 140.00** |
| #0-170 | SPARE HANDSET CORD FOR CISCO IP PHONE 8800, DX600 SERIES, CHARCOAL | CP-DX-CORD= | CISCO | 125 | EACH | $ 14.00 | **$ 1,750.00** |
| #0-171 | SPARE HANDSET CORD FOR CISCO IP PHONE 8800, DX600 SERIES, WHITE | CP-DX-W-CORD= | CISCO | 125 | EACH | $ 14.00 | **$ 1,750.00** |
| #0-172 | SPARE HANDSET CORD FOR CISCO UNIFIED SIP PHONE 3905, CHARCOAL | CP-3905-HS-CORD= | CISCO | 50 | EACH | $ 12.00 | **$ 600.00** |
| #0-173 | SPARE HANDSET FOR CISCO IP PHONE 7800, 8800, DX600 SERIES, CHARCOAL | CP-DX-HS= | CISCO | 125 | EACH | $ 24.20 | **$ 3,025.00** |
| #0-174 | SPARE HANDSET FOR CISCO IP PHONE 7800, 8800, DX600 SERIES, WHITE | CP-DX-W-HS= | CISCO | 125 | EACH | $ 23.20 | **$ 2,900.00** |
| #0-175 | SPARE HANDSET FOR CISCO UNIFIED SIP PHONE 3905, CHARCOAL | CP-3905-HS= | CISCO | 50 | EACH | $ 17.40 | **$ 870.00** |
| #0-176 | SPARE HANDSET HOOK FOR CISCO IP PHONE 7800 SERIES, 20 PIECES | CP-7800-HS-HOOK= | CISCO | 10 | EACH | $ 22.40 | **$ 224.00** |
| #0-177 | SPARE NARROWBAND HANDSET FOR CISCO IP PHONE 7811 | CP-DX-HS-NB= | CISCO | 100 | EACH | $ 23.40 | **$ 2,340.00** |
| #0-178 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7821 | CP-7821-S-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-179 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7841 | CP-7841-S-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-180 | SPARE SILVER BEZEL FOR CISCO IP PHONE 7861 | CP-7861-S-BEZEL= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-181 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7800 SERIES | CP-7800-WMK= | CISCO | 10 | EACH | $ 55 20 | **$ 552.00** |
| #0-182 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7811 | CP-7811-WMK= | CISCO | 10 | EACH | $ 71.00 | **$ 710.00** |
| #0-183 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 7861 | CP-7861-WMK= | CISCO | 10 | EACH | $ 71.00 | **$ 710.00** |
| #0-184 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 8800 SERIES | CP-8800-WMK= | CISCO | 25 | EACH | $ 59 00 | **$ 1,475.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-185 | SPARE WALLMOUNT KIT FOR CISCO IP PHONE 8800 SERIES WITH SINGLE KEM | CP-8800-BEKEM-WMK= | CISCO | 25 | EACH | $ 90.00 | **$ 2,250.00** |
| #0-186 | SPARE WHITE HANDSET CORD FOR CISCO IP PHONE 7800 SERIES | CP-DX-W-CORD= | CISCO | 10 | EACH | $ 14.00 | **$ 140.00** |
| #0-187 | SPARE WHITE WIDEBAND HANDSET FOR CISCO IP PHONE 7800 SERIES | CP-DX-W-HS= | CISCO | 10 | EACH | $ 22.00 | **$ 220.00** |
| #0-188 | SPARE WIDEBAND HANDSET FOR CISCO IP PHONE 7800 SERIES | CP-DX-HS= | CISCO | 10 | EACH | $ 24.00 | **$ 240.00** |
| #0-189 | 100 PAIR ARMM CABLE | 24-100P | COMMSCOPE | 4000 | FOOT | $ 5.69 | **$ 22,760.00** |
| #0-190 | 110CONNECT XC CATEGORY 5E, 100-PAIR | 569439-1 | COMMSCOPE | 20 | EACH | $ 84.74 | **$ 1,694.80** |
| #0-191 | 110CONNECT XC SYSTEM 110 , 300-PAIR, 5-PAIR, BLACK | 569855-1 | COMMSCOPE | 20 | EACH | $ 66.43 | **$ 1,328.60** |
| #0-192 | 12 STR 50 MIC BURIAL CABLE | 5100-012A-ZRBK | COMMSCOPE | 4000 | FOOT | $ 4.25 | **$ 17,000.00** |
| #0-193 | 12 STRAND SM INDOOR-OUTDOOR, 1000 FEET | 5100-012A-ZRBK | COMMSCOPE | 8 | EACH | $ 4,250.00 | **$ 34,000.00** |
| #0-194 | 1U FIXED FIBER SHELF ACCEPTING (3) CASSETTES | SD-1U-SD | COMMSCOPE | 10 | EACH | $ 575.00 | **$ 5,750.00** |
| #0-195 | 44U NETWORK CABINET (CABLE MGMT IN FRONT) | 884031004/10 10GN4 BLUE | COMMSCOPE | 5 | EACH | $ 820.00 | **$ 4,100.00** |
| #0-196 | 44U SERVER CABINET | 884031004/10 10G4 BLUE | COMMSCOPE | 5 | EACH | $ 820.00 | **$ 4,100.00** |
| #0-197 | 44U-45/116 SIDE PANEL | UC1BBB2-XXF007 | COMMSCOPE | 10 | EACH | $ 19.75 | **$ 197.50** |
| #0-198 | 4U FIXED FIBER SHELF ACCEPTING (12) CASSETTES | SD-4U-SD | COMMSCOPE | 10 | EACH | $ 675 00 | **$ 6,750.00** |
| #0-199 | 6 STRAND BURIAL 50 M INDOOR- OUTDOOR, 1000 FEET | 5100-006AZRBK | COMMSCOPE | 8 | EACH | $ 3,000 00 | **$ 24,000.00** |
| #0-200 | ARMORED OM4 PRE-TERMINATED 12-FIBER, PLENUM | FZXMPMPAD-MCFXXX | COMMSCOPE | 1000 | FOOT | $ 7.00 | **$ 7,000.00** |
| #0-201 | ARMORED OM4 PRE-TERMINATED 24-FIBER, PLENUM | FZXMPMPAF-MCFXXX | COMMSCOPE | 1000 | FOOT | $ 7.00 | **$ 7,000.00** |
| #0-202 | ARMORED OM4 PRE-TERMINATED 48-FIBER, PLENUM | FZXMPMPAH-MCFXXX | COMMSCOPE | 500 | FOOT | $ 7.00 | **$ 3,500.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-203 | ARMORED OS2 PRE-TERMINATED 12-FIBER, PLENUM | FZWMPMPAD-JCFXXX | COMMSCOPE | 500 | FOOT | $ 7.00 | **$ 3,500.00** |
| #0-204 | ARMORED SM PRE-TERMINATED 24-FIBER, PLENUM | FZWMPMPAF-JCFXXX | COMMSCOPE | 500 | FOOT | $ 7.00 | **$ 3,500.00** |
| #0-205 | ARMORED SM PRE-TERMINATED 48-FIBER, PLENUM | FZWMPMPAH-JCFXXX | COMMSCOPE | 500 | FOOT | $ 7.00 | **$ 3,500.00** |
| #0-206 | CABLE RINGS, TEN (10) PER PACK | UC1BBB2-XXF010 | COMMSCOPE | 10 | PACK | $ 20.00 | **$ 200.00** |
| #0-207 | CAT 5E WIRE IW | 55N4R | COMMSCOPE | 1200 | PER1000 FOOT BOX | $ 258.00 | **$ 309,600.00** |
| #0-208 | CAT 6 4 PAIR BURIAL CABLE, 1000 FEET | 6FN4 | COMMSCOPE | 4 | EACH | $ 640.00 | **$ 2,560.00** |
| #0-209 | CAT 6 WIRE IW | 65N4 | COMMSCOPE | 400 | PER1000 FOOT BOX | $ 535.00 | **$ 214,000.00** |
| #0-210 | CAT 6 WIRE IW | 75N4 | COMMSCOPE | 400 | 1000 FOOT BOX | $ 365.00 | **$ 146,000.00** |
| #0-211 | CATEGORY 5E CABLE 25 PAIR 1000 FT (305 M) LENGTH, REEL | CS24 25 PR GRAY CMR UTP REEL | COMMSCOPE | 2 | REEL | $ 420.00 | **$ 840.00** |
| #0-212 | COAX CABLE | F660BV | COMMSCOPE | 80 | ROLL | $ 125.00 | **$ 10,000.00** |
| #0-213 | COMMSCOPE 3-PORT FURNITURE FACEPLATE WHITE | UNC10G-03 | COMMSCOPE | 100 | EACH | $ 22.00 | **$ 2,200.00** |
| #0-214 | COMMSCOPE BLANK INSERT WHITE | UNC10G-07 | COMMSCOPE | 100 | EACH | $ 22.00 | **$ 2,200.00** |
| #0-215 | COMMSCOPE STAINLESS STEEL WALL PHONE PLATE | 107065583 | COMMSCOPE | 100 | EACH | $ 0.40 | **$ 40.00** |
| #0-216 | COMMSCOPE UNIPRISE 1-PORT FACEPLATE WHITE | C0199K2-0Z | COMMSCOPE | 100 | EACH | $ 19.50 | **$ 1,950.00** |
| #0-217 | COMMSCOPE UNIPRISE 2-PORT FACEPLATE WHITE | UNC10G-01 | COMMSCOPE | 100 | EACH | $ 22.00 | **$ 2,200.00** |
| #0-218 | DISTRIBUTION MODULE PANEL, CAT 5E, 1U, 24 PORT | CPP-5E-DM-1U-24 | COMMSCOPE | 100 | EACH | $ 285.00 | **$ 28,500.00** |
| #0-219 | FIBER CABLE 12 STR MM 50 MIC 150 | R-012-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 2 31 | **$ 9,240.00** |
| #0-220 | FIBER CABLE 12 STR MM 50 MIC 300 | R-012-DS-5L-FSUAQ | COMMSCOPE | 8000 | FOOT | $ 2.52 | **$ 20,160.00** |
| #0-221 | FIBER CABLE 12 STR MM 50 MIC 500 | R-012-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 6.01 | **$ 24,040.00** |
| #0-222 | FIBER CABLE 12 STR SM | R-012-DS-8W-FS | COMMSCOPE | 4000 | FOOT | $ 1.25 | **$ 5,000.00** |
| #0-223 | FIBER CABLE 24 STR MM 50 MIC 150 | R-024-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 5.81 | **$ 23,240.00** |
| #0-224 | FIBER CABLE 24 STR MM 50 MIC 300 | R-024-DS-5L-FMUAQ | COMMSCOPE | 8000 | FOOT | $ 3.58 | **$ 28,640.00** |
| #0-225 | FIBER CABLE 24 STR MM 50 MIC 500 | R-024-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 3.31 | **$ 13,240.00** |
| #0-226 | FIBER CABLE 24 STR SM | R-024-DS-8W-FSLY | COMMSCOPE | 4000 | FOOT | $ 4.31 | **$ 17,240.00** |
| #0-227 | FIBER CABLE 48 STR MM 50 MIC 150 | R-048-DS-5M-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 6 97 | **$ 27,880.00** |
| #0-228 | FIBER CABLE 48 STR MM 50 MIC 300 | R-048-DS-5L-FMUAQ | COMMSCOPE | 4000 | FOOT | $ 3.30 | **$ 13,200.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-229 | FIBER CABLE 48 STR MM 50 MIC 500 | R-048-DS-5K-FSUAQ | COMMSCOPE | 4000 | FOOT | $ 6.97 | **$ 27,880.00** |
| #0-230 | FIBER CABLE 48 STR MM 62 5 | RO48DS6FFMUOR | COMMSCOPE | 4000 | FOOT | $ 4.95 | **$ 19,800.00** |
| #0-231 | FIBER CABLE 48 STR SM | R-048-DS-8W-FSVLY | COMMSCOPE | 4000 | FOOT | $ 3.60 | **$ 14,400.00** |
| #0-232 | FIBER CABLE 6 STR SM | R-006-DS-8W-FSVYL | COMMSCOPE | 4000 | FOOT | $ 0.95 | **$ 3,800.00** |
| #0-233 | INFORMATION OUTLET ICON (BLACK), FIVE HUNDRED (500) PER BOX | 760103762/M61K-003 | COMMSCOPE | 5 | BOX | $ 102.00 | **$ 510.00** |
| #0-234 | INFORMATION OUTLET ICON (GREEN), FIVE HUNDRED (500) PER BOX | 760103788/M61K-226 | COMMSCOPE | 5 | BOX | $ 85.00 | **$ 425.00** |
| #0-235 | INFORMATION OUTLET ICON (ORANGE), FIVE HUNDRED (500) PER BOX | 760103770/M61K-112 | COMMSCOPE | 5 | BOX | $ 85.00 | **$ 425.00** |
| #0-236 | INFORMATION OUTLET ICON (RED), FIVE HUNDRED (500) PER BOX | 760103812/M61L-317 | COMMSCOPE | 5 | BOX | $ 85.00 | **$ 425.00** |
| #0-237 | INFORMATION OUTLET ICON (VILOET), FIVE HUNDRED (500) PER BOX | 760103820/M61K-361 | COMMSCOPE | 5 | BOX | $ 105.00 | **$ 525.00** |
| #0-238 | INFORMATION OUTLET ICON (WHITE), FIVE HUNDRED (500) PER BOX | 760103739/M61K-262 | COMMSCOPE | 5 | BOX | $ 85.00 | **$ 425.00** |
| #0-239 | INFORMATION OUTLET ICON (YELW), FIVE HUNDRED (500) PER BOX | 760103796/M61K-123 | COMMSCOPE | 5 | BOX | $ 85.00 | **$ 425.00** |
| #0-240 | LC TO LC FIBER JUMPER LAZRSPEED 5 METERS IN LENGTH | FEXLCLC42-MXMXXX | COMMSCOPE | 100 | EACH | $ 55.00 | **$ 5,500.00** |
| #0-241 | LC TO LC FIBER JUMPER TERASPEED 5 METERES IN LENGTH | FEWLCLC42-JXMXXX | COMMSCOPE | 100 | EACH | $ 78.00 | **$ 7,800.00** |
| #0-242 | LIGHTNING PROTECTION COILS | 4C3S | COMMSCOPE | 200 | EACH | $ 14.00 | **$ 2,800.00** |
| #0-243 | MPO TO MPO JUMPER OM4 5 METERS IN LENGTH | F2XMPMPGD-MAM005 | COMMSCOPE | 75 | EACH | $ 427.00 | **$ 32,025.00** |
| #0-244 | MPO TO MPO JUMPER SM 5 METERS IN LENGTH | F2WMPMPGD-JAM005 | COMMSCOPE | 50 | EACH | $ 390.00 | **$ 19,500.00** |
| #0-245 | OM4 40GIG CASSETTE WITH (3) EACH 40G PORT | RFE-MOD-2x3-P-LS | COMMSCOPE | 5 | EACH | $ 1,200.00 | **$ 6,000.00** |
| #0-246 | OM4 LC CASSETTE WITH (12 DUPLEX / 24 STRAND) LC | RP-MOD-024-LS-MPO-LC02 | COMMSCOPE | 10 | EACH | $ 725.00 | **$ 7,250.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-247 | OM4 LC CASSETTE WITH (6 DUPLEX / 12 STRAND) LC | RP-MOD-012-LS-MPO-LC02 | COMMSCOPE | 10 | EACH | $ 595.00 | **$ 5,950.00** |
| #0-248 | POWER DISTRIBUTION UNIT | 760100891 | COMMSCOPE | 20 | EACH | $ 20.15 | **$ 403.00** |
| #0-249 | SM LC CASSETTE WITH (12 DUPLEX / 24 STRAND) LC | RP-MOD-024-TS-MPO-LC02 | COMMSCOPE | 10 | EACH | $ 740.00 | **$ 7,400.00** |
| #0-250 | SM LC CASSETTE WITH (6 DUPLEX / 12 STRAND) LC | RP-MOD-012-TS-MPO-LC02 | COMMSCOPE | 10 | EACH | $ 595.00 | **$ 5,950.00** |
| #0-251 | UNIPRISE 24-PORT MODULAR ANGLED PATCH PANEL | M2000A-1U | COMMSCOPE | 100 | EACH | $ 145.00 | **$ 14,500.00** |
| #0-252 | UNIPRISE 48-PORT MODULAR ANGLED PATCH PANEL | M2000A-2U | COMMSCOPE | 100 | EACH | $ 140.00 | **$ 14,000.00** |
| #0-253 | UNIPRISE CAT6  3 METERS | UC1BBB2-XXF010 | COMMSCOPE | 1000 | EACH | $ 19.51 | **$ 19,510.00** |
| #0-254 | UNIPRISE CAT6  3 METERS | UC1BBB2-XXF010 | COMMSCOPE | 1000 | EACH | $ 19.51 | **$ 19,510.00** |
| #0-255 | UNIPRISE CAT6  5 METERS | UC1BBB2-XXF015 | COMMSCOPE | 1000 | EACH | $ 23.00 | **$ 23,000.00** |
| #0-256 | UNIPRISE CAT6  5 METERS | UC1BBB2-XXF015 | COMMSCOPE | 1000 | EACH | $ 23.00 | **$ 23,000.00** |
| #0-257 | UNIPRISE CAT6 , PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 75N4 | COMMSCOPE | 25 | EACH | $ 387.00 | **$ 9,675.00** |
| #0-258 | UNIPRISE CATEGORY 6 JACK (COLORS TDB) | UNJ600-XX | COMMSCOPE | 1000 | EACH | $ 11.00 | **$ 11,000.00** |
| #0-259 | UNIPRISE CATEGORY 6A JACK (COLORS TDB) | UNJ10G-XX | COMMSCOPE | 1000 | EACH | $ 15.00 | **$ 15,000.00** |
| #0-260 | UNIPRISE ULTRA 10  RISER, BLUE, 4 PAIR, 1000 FOOT BOX | 10GN4 BLUE | COMMSCOPE | 50 | EACH | $ 850.00 | **$ 42,500.00** |
| #0-261 | UNIPRISE ULTRA 10  RISER, BLUE, 4 PAIR, 1000 FOOT BOX | 10GN4 BLUE | COMMSCOPE | 20 | EACH | $ 850.00 | **$ 17,000.00** |
| #0-262 | UNIPRISE ULTRA 10 CAT6A  3 METERS | UNC10G-XX | COMMSCOPE | 500 | EACH | $ 20.41 | **$ 10,205.00** |
| #0-263 | UNIPRISE ULTRA 10 CAT6A  3 METERS | UNC10G-XX | COMMSCOPE | 1000 | EACH | $ 20.41 | **$ 20,410.00** |
| #0-264 | UNIPRISE ULTRA 10 CAT6A 5 METERS | UNC10G-XX | COMMSCOPE | 500 | EACH | $ 20.41 | **$ 10,205.00** |
| #0-265 | UNIPRISE ULTRA 10 CAT6A 5 METERS | UNC10G-XX | COMMSCOPE | 1000 | EACH | $ 20.41 | **$ 20,410.00** |
| #0-266 | UNIPRISE ULTRA 10 MINO6A U/UTP REDUCED DIAMETER PATCH CORD, SNAGLESS, (BLUE) 10 FEET IN LENGTH | UNC10G-10 | COMMSCOPE | 100 | EACH | $ 25.20 | **$ 2,520.00** |
| #0-267 | UNIPRISE ULTRA 10 PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 10G4 BLUE | COMMSCOPE | 50 | EACH | $ 811.00 | **$ 40,550.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-268 | UNIPRISE ULTRA 10 PLENUM, BLUE, 4 PAIR, 1000 FOOT BOX | 10G4 BLUE | COMMSCOPE | 25 | EACH | $ 811.00 | **$ 20,275.00** |
| #0-269 | UPS BATTERIES | 108258427 | COMMSCOPE | 40 | EACH | $ 2.96 | **$ 118.40** |
| #0-270 | UPS BATTERIES | 102168469 | COMMSCOPE | 40 | EACH | $ 2.89 | **$ 115.60** |
| #0-271 | UPS BATTERIES | 760118240 | COMMSCOPE | 40 | EACH | $ 10.25 | **$ 410.00** |
| #0-272 | 6 STRAND OM3 ARMORED LC-SC 50 FEET | FKBL+5D5DARPE- | COMPU-LINK | 4 | EACH | $ 549.00 | **$ 2,196.00** |
| #0-273 | CAT 5E CROSSOVER CABLE GREEN 14 FEET | T3A3A-DEC04-14FT | COMPU-LINK | 4 | EACH | $ 45 00 | **$ 180.00** |
| #0-274 | CAT 5E CROSSOVER CABLE GREEN 30 FEET | T3A3A-BPE01-30FT | COMPU-LINK | 4 | EACH | $ 55 00 | **$ 220.00** |
| #0-275 | CAT 5E CROSSOVER CABLE GREEN 7 FEET | T3A3A-DCE04-7FT | COMPU-LINK | 4 | EACH | $ 40 00 | **$ 160.00** |
| #0-276 | CAT 5E PATCH CABLE 30 FEET | T3A3A-BPE01-30FT | COMPU-LINK | 4 | EACH | $ 55 00 | **$ 220.00** |
| #0-277 | CAT 5E PATCH CABLE 40 FEET | T3A3A-BCE01BA40 | COMPU-LINK | 4 | EACH | $ 60 00 | **$ 240.00** |
| #0-278 | CAT 5E PATCH CABLE 50 FEET | T3A3A-BPE01-50F | COMPU-LINK | 4 | EACH | $ 70 00 | **$ 280.00** |
| #0-279 | COAX RG 59 750 HM BNC MALE TO 1 0/2.3 | 502A1B-30FT | COMPU-LINK | 4 | EACH | $ 85 00 | **$ 340.00** |
| #0-280 | COAX CABLE RG 59 BNC-BNC DBL ENDED 20 FEET | J06-0107-1-20FT | COMPU-LINK | 4 | EACH | $ 111 00 | **$ 444.00** |
| #0-281 | COAX CABLE RG 59 BNC-BNC DBL ENDED 30 FEET | J06-0107-1-30FT | COMPU-LINK | 4 | EACH | $ 120.60 | **$ 482.40** |
| #0-282 | COAX CABLE RG 59 BNC-BNC DBL ENDED 40 FEET | J06-0107-1-40FT | COMPU-LINK | 4 | EACH | $ 130 50 | **$ 522.00** |
| #0-283 | COAX CABLE RG 59 BNC-BNC DBL ENDED 50 FEET | J06-0107-1-50FT | COMPU-LINK | 4 | EACH | $ 140 50 | **$ 562.00** |
| #0-284 | CROSSOVER CABLE GREEN 35 FEET | T3A3ADCE04BA35' | COMPU-LINK | 4 | EACH | $ 60 00 | **$ 240.00** |
| #0-285 | FIBER JUMPER 62.5 120 FT ST-SC | FGRJ-225D-120FT | COMPU-LINK | 4 | EACH | $ 295 00 | **$ 1,180.00** |
| #0-286 | LOUD BELL NO EXTERNAL SOURCE REQUIRED 90 V | TB-593 | COOPER WHEELLOCK | 40 | EACH | $ 180 00 | **$ 7,200.00** |
| #0-287 | 12 STRAND FIBER FAN OUT KIT | FAN-BT25-12 | CORNING | 4 | EACH | $ 21.48 | **$ 85.92** |
| #0-288 | 24 STR 50 MIC-12 STR SM BURIAL CABLE | 372-COR50-HYB-24/12 | CORNING | 4000 | FOOT | $ 7.10 | **$ 28,400.00** |
| #0-289 | 6 LINE OUTDOOR TEL INTERFACE MODULE | CP 200-2Z0 | CORNING | 4 | EACH | $ 41 00 | **$ 164.00** |
| #0-290 | FIBER CLEANING FLUID | FCC- CLEANER-FIB | CORNING | 4 | EACH | $ 29 90 | **$ 119.60** |
| #0-291 | FIBER STRIPPER | 2104502-01 | CORNING | 8 | EACH | $ 82 80 | **$ 662.40** |
| #0-292 | UNICAM CERAMIC FIBER CONNECTOR LC | 95-050-99 | CORNING | 4 | EACH | $ 18 82 | **$ 75.28** |
| #0-293 | UNICAM CERAMIC FIBER CONNECTOR SC | 95-000-41 | CORNING | 4 | EACH | $ 17.02 | **$ 68.08** |
| #0-294 | UNICAM CERAMIC FIBER CONNECTOR ST | 95-000-50 | CORNING | 4 | EACH | $ 14.00 | **$ 56.00** |
| #0-295 | 6 STRAND FIBER FAN OUT KIT | FAN-BT25-06 | CORNING | 4 | EACH | $ 19.75 | **$ 79.00** |
| #0-296 | HANDSET FOR 2500 SETS VOLUME CONTROL | 006544-VM2PAK | CORTELCO | 400 | EACH | $ 19.26 | **$ 7,704.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-297 | SINGLE LINE DESK PHONE ASH 2500 | 250044VBA20M | CORTELCO | 6000 | EACH | $ 48.97 | $ 293,820.00 |
| #0-298 | SINGLE LINE DESK PHONE ASH W LIGHT NO RING | 250044VBA27M | CORTELCO | 96 | EACH | $ 57.51 | $ 5,520.96 |
| #0-299 | SINGLE LINE WALL PHONE | 255444VBA20M | CORTELCO | 400 | EACH | $ 53.20 | $ 21,280.00 |
| #0-300 | 16" DEEP LOW PROFILE SHELF | 11293-719 | CPI | 40 | EACH | $ 165.00 | $ 6,600.00 |
| #0-301 | 19" RACKS | 55053-703 | CPI | 100 | EACH | $ 204.60 | $ 20,460.00 |
| #0-302 | 19" VENTED SHELVES | 40117-719 | CPI | 80 | EACH | $ 216.00 | $ 17,280.00 |
| #0-303 | 2 1/4 INCH J-BOLT BLACK | 13808-007 | CPI | 50 | EACH | $ 6.00 | $ 300.00 |
| #0-304 | 2 1/4 INCH J-BOLT GOLD | 13808-001 | CPI | 50 | EACH | $ 6.00 | $ 300.00 |
| #0-305 | 2 HOLE COMPRESSION GROUND LUG | 40162-951 | CPI | 160 | EACH | $ 28.98 | $ 4,636.80 |
| #0-306 | 23" RACKS | 46383-503 | CPI | 8 | EACH | $ 600 00 | $ 4,800.00 |
| #0-307 | 23" SHELF | 40118-723 | CPI | 4 | EACH | $ 230 00 | $ 920.00 |
| #0-308 | 6 OUTLET POWER STRIP | 12816-703 | CPI | 40 | EACH | $ 156.36 | $ 6,254.40 |
| #0-309 | ANTI OXIDANT JOINT COMPOUND | 40166-801 | CPI | 4 | EACH | $ 157.00 | $ 628.00 |
| #0-310 | BUSBAR | 13622-010 | CPI | 40 | EACH | $ 150.00 | $ 6,000.00 |
| #0-311 | CABLE RETAINING POST 6" | 10596706 | CPI | 4 | EACH | $ 29 00 | $ 116.00 |
| #0-312 | CAGE NUTS TWENTY-FIVE (25) PER BOX | 12639-001 | CPI | 40 | BOX | $ 42 00 | $ 1,680.00 |
| #0-313 | CRIMP TOOL #8-1/0 | 40165-002 | CPI | 4 | EACH | $ 645.00 | $ 2,580.00 |
| #0-314 | GROUND BAR | 10610-019 | CPI | 4 | EACH | $ 75.60 | $ 302.40 |
| #0-315 | J-BOLT KIT | 11303-000 | CPI | 40 | EACH | $ 5 22 | $ 208.80 |
| #0-316 | LADDER RACK 12' x 10' | 10250-712 | CPI | 80 | EACH | $ 150.00 | $ 12,000.00 |
| #0-317 | LADDER RACK END KIT 12" | 11700-712 | CPI | 4 | EACH | $ 44.70 | $ 178.80 |
| #0-318 | LADDER RACK SUPPORT KIT | 11421-712 | CPI | 4 | EACH | $ 29 82 | $ 119.28 |
| #0-319 | LADDER RACK, 12" WALL ANGLE | 11421-712 | CPI | 80 | EACH | $ 29 82 | $ 2,385.60 |
| #0-320 | LADDER RACK, 3" TOP PLATE | 10595-712 | CPI | 80 | EACH | $ 56 58 | $ 4,526.40 |
| #0-321 | LADDER RACK, 45 DEGREE SPLICE | 11313-701 | CPI | 40 | EACH | $ 40 00 | $ 1,600.00 |
| #0-322 | LADDER RACK, 90 DEGREE SPLICE | 11314-701 | CPI | 40 | EACH | $ 45 00 | $ 1,800.00 |
| #0-323 | LADDER RACK, END CAP | 10642-001 | CPI | 40 | EACH | $ 6.54 | $ 261.60 |
| #0-324 | LADDER RACK, INSIDE RADIUS BEND | 10724712 | CPI | 4 | EACH | $ 160.00 | $ 640.00 |
| #0-325 | LADDER RACK, JUNCTION SPLICE | 11302-701 | CPI | 40 | EACH | $ 14.00 | $ 560.00 |
| #0-326 | LADDER RACK, OUTSIDE RADIUS BEND | 10723712 | CPI | 4 | EACH | $ 160.00 | $ 640.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-327 | LADDER RACK, STRAIGHT SPLICE | 11301-701 | CPI | 40 | EACH | $ 11.40 | $ **456.00** |
| #0-328 | LADDER RACK, TRIANGULAR SUPPORT | 11312-712 | CPI | 40 | EACH | $ 46.68 | $ **1,867.20** |
| #0-329 | LADDER RACK, YOKE | 50LS-12 | CPI | 40 | EACH | $ 165.00 | $ **6,600.00** |
| #0-330 | MDF 66 BLOCK SYSTEM | 134-25-154 | CPI | 4 | EACH | $ 1,375.00 | $ **5,500.00** |
| #0-331 | MDF 66 BLOCK SYSTEM | 12577-712 | CPI | 8 | EACH | $ 165.00 | $ **1,320.00** |
| #0-332 | RACK MOUNT BUSS BAR | 10610-019 | CPI | 40 | EACH | $ 90.00 | $ **3,600.00** |
| #0-333 | RACK SCREWS 12-24 Z950Z0 FIFTY (50) PER BOX | 40605-005 | CPI | 40 | BOX | $ 30.00 | $ **1,200.00** |
| #0-334 | SERVER FRAME QUADRARACK | 15053-703 | CPI | 24 | EACH | $ 562.80 | $ **13,507.20** |
| #0-335 | TGB BUSBAR KIT | 40156-012 | CPI | 40 | EACH | $ 230.00 | $ **9,200.00** |
| #0-336 | THREADED CEILING KIT | 11310-003 | CPI | 4 | EACH | $ 40.00 | $ **160.00** |
| #0-337 | VENTED SHELF FOR QUADRARACK SERVER FRAME | 16350-719 | CPI | 40 | EACH | $ 169.20 | $ **6,768.00** |
| #0-338 | WALL BRACKET | 10608-701 | CPI | 4 | EACH | $ 25.00 | $ **100.00** |
| #0-339 | WALL RACK 24" x 19" x 18" | 11960-718 | CPI | 40 | EACH | $ 126.00 | $ **5,040.00** |
| #0-340 | WALL RACK 38" x 19" x 18" | 11961-718 | CPI | 40 | EACH | $ 159.60 | $ **6,384.00** |
| #0-341 | WALL RACK 73.5" x 19" x 18" | 11962-719 | CPI | 20 | EACH | $ 230.00 | $ **4,600.00** |
| #0-342 | 100 PAIR 110 BLOCK | 110AW2-100 | CS SYSTIMAX | 4 | EACH | $ 25.00 | $ **100.00** |
| #0-343 | HYBRID W/O SNEAK CURRENT | 9A1A-HT | CS-CARRIER | 4 | EACH | $ 520.00 | $ **2,080.00** |
| #0-344 | 25 PAIR CAT 3 CABLE, 1000 FEET | 1010A GY 2524R | CS-COMMSCOPE | 4 | EACH | $ 1,200.00 | $ **4,800.00** |
| #0-345 | LC DUPLEX MM ADAPTER | MFA-LC02-AQ | CS-COMMSCOPE | 4 | EACH | $ 10.25 | $ **41.00** |
| #0-346 | SC DUPLEX MM ADAPTER | MFA-SC02-AQ | CS-COMMSCOPE | 4 | EACH | $ 13.50 | $ **54.00** |
| #0-347 | 300 PAIR 110 BLOCK | 110AW2-300 | CS-SYSTIMAX | 4 | EACH | $ 52.00 | $ **208.00** |
| #0-348 | 4 PAIR CLIP | 110C-4 | CS-SYSTIMAX | 40 | EACH | $ 1 50 | $ **60.00** |
| #0-349 | 5 PAIR CLIP | 110C-5 | CS-SYSTIMAX | 40 | EACH | $ 2.40 | $ **96.00** |
| #0-350 | F INSERT COUPLER | 25-7180 | CS-SYSTIMAX | 4 | EACH | $ 1 85 | $ **7.40** |
| #0-351 | FIBER OPTIC STRIPPING TOOL | R4366 | CS-SYSTIMAX | 4 | EACH | $ 82 00 | $ **328.00** |
| #0-352 | IVORY BLANKS | M20AP-246 | CS-SYSTIMAX | 4 | EACH | $ 42.00 | $ **168.00** |
| #0-353 | R610 RAID BATTERY | 570683787 | DELL | 8 | EACH | $ 95.00 | $ **760.00** |
| #0-354 | S8510 RAID BATTERY | 312-0448 OR UF302 | DELL | 8 | EACH | $ 120.00 | $ **960.00** |
| #0-355 | CUBE RACK | 71-18-460-GDO | DEVTEK | 8 | EACH | $ 192.00 | $ **1,536.00** |
| #0-356 | BATTERY DEWALT 18 VOLT | DC9096 | DEWALT | 4 | EACH | $ 130.80 | $ **523.20** |

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| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-357 | Dewalt 20v replacement batteries | DCB203-2 | DEWALT | 10 | 2-pack | $ 202.00 | **$ 2,020.00** |
| #0-358 | HAMMERDRILL CORDLESS 1/2" DEWALT | DCD778C2 | DEWALT | 4 | EACH | $ 227 00 | **$ 908.00** |
| #0-359 | SAWZALL CORDLESS | DCS 3808 | DEWALT | 4 | EACH | $ 167.00 | **$ 668.00** |
| #0-360 | EXTRA LARGE ONE HOLE STRIP | 41274 | DIAMOND | 1400 | EACH | $ 1.99 | **$ 2,786.00** |
| #0-361 | BANJO ADAPTER REPLACEMENT CORD 8 CONDUCTOR | 136746 | DRACON | 40 | EACH | $ 24.00 | **$ 960.00** |
| #0-362 | 2 INCH INNERDUCT, 1000 FEET | 2 " | EASTERN | 4 | EACH | $ 3,000.00 | **$ 12,000.00** |
| #0-363 | 2" INNERDUCT | 217245 | EASTERN | 4 | EACH | $ 3.00 | **$ 12.00** |
| #0-364 | B-LINE 4" J-HOOKS WITH L- BRACKET | BCH64-RB | EATON | 200 | EACH | $ 12.00 | **$ 2,400.00** |
| #0-365 | EATON BATTERIES FOR UPS | HX400 | EATON | 50 | EACH | $ 610.00 | **$ 30,500.00** |
| #0-366 | INTELLIGENT POWER MANAGEMENT SILVER 100 NODES | VARIOUS | EATON | 10 | EACH | $ 3,400.00 | **$ 34,000.00** |
| #0-367 | L21-30R INPUT SMART METERED INPUT G3 EPDU | EMI304-10 | EATON | 10 | EACH | $ 1,223.00 | **$ 12,230.00** |
| #0-368 | L6-30P RECEPTACLE TWIST LOCK DEDICATED | L630P | EATON | 10 | EACH | $ 26.00 | **$ 260.00** |
| #0-369 | TWO POST RAIL KIT | RK2PA | EATON | 10 | EACH | $ 141.25 | **$ 1,412.50** |
| #0-370 | 18" LADDER RACK | SB17U18BFB | EATON | 10 | EACH | $ 305.00 | **$ 3,050.00** |
| #0-371 | 24" LADDER RACK | IPM | EATON | 10 | EACH | $ 130 00 | **$ 1,300.00** |
| #0-372 | HORIZONTAL MANAGER SINGLE SIDED 4RU | SB87019S4FB | EATON | 50 | EACH | $ 295.00 | **$ 14,750.00** |
| #0-373 | L5-20P INPUT SMART METERED INPUT G3 EPDU WITH (24) 5-20R VERTICAL | 9PX6K | EATON | 10 | EACH | $ 4,605.00 | **$ 46,050.00** |
| #0-374 | L6-30P INPUT SMART METERED INPUT G3 EPDU WITH (36) C13 15AMP AND (6) C19 20AMP VERTICAL | RK2PC | EATON | 10 | EACH | $ 93.60 | **$ 936.00** |
| #0-375 | UNIPRISE CAT6 U/UTP PATCH CORD, SNAGLESS, (COLORS TBD) 10 FEET IN LENGTH | EMI-310-10 | EATON | 10 | EACH | $ 1,078.00 | **$ 10,780.00** |
| #0-376 | UNIPRISE CAT6 U/UTP PATCH CORD, SNAGLESS, (COLORS TBD)7 FEET IN LENGTH | EMI104-10 | EATON | 10 | EACH | $ 693.00 | **$ 6,930.00** |
| #0-377 | UNIPRISE ULTRA 10 10G4 ETL VERIFIED CAT6A U/UTP CABLE, PLENUM, BLUE, 4 PAIR | SB17U24BFB | EATON | 10 | EACH | $ 390.00 | **$ 3,900.00** |
| #0-378 | UNIPRISE ULTRA 10 10GN4 ETL VERIFIED CAT6A U/UTP CABLE, RISER, BLUE, 4 PAIR | EMI101-10 | EATON | 10 | EACH | $ 910.00 | **$ 9,100.00** |

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| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-379 | F CONNECTOR TWIST ON | 25-7180 | EMERSON | 4 | EACH | $ 26.40 | **$ 105.60** |
| #0-380 | PEDESTAL | UPCBD4 | EMERSON | 8 | EACH | $ 240.00 | **$ 1,920.00** |
| #0-381 | BATTERY 9 VOLT TRANSISTOR | NEDA 1611 | ENERGIZER | 624 | EACH | $ 24.00 | **$ 14,976.00** |
| #0-382 | 4 "J-HOOK | CAT64 | ERICO | 200 | EACH | $ 9.00 | **$ 1,800.00** |
| #0-383 | BOX ELIMINATOR | MPS1S | ERICO | 4 | EACH | $ 10 00 | **$ 40.00** |
| #0-384 | ERICO MINI | 4Z34 | ERICO | 400 | EACH | $ 3.00 | **$ 1,200.00** |
| #0-385 | 12-24 X 1 1/2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C108 | FASTENERE | 5 | BOX | $ 24.00 | **$ 120.00** |
| #0-386 | 12-24 X 1 3/4 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C112 | FASTENERE | 5 | BOX | $ 24.00 | **$ 120.00** |
| #0-387 | 12-24 X 2 1/2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C208 | FASTENERE | 5 | BOX | $ 30.00 | **$ 150.00** |
| #0-388 | 12-24 X 2 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C200 | FASTENERE | 5 | BOX | $ 30.00 | **$ 150.00** |
| #0-389 | 12-24 X 3 PAN HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPP12C300 | FASTENERE | 5 | BOX | $ 36.00 | **$ 180.00** |
| #0-390 | 6-32 X 1 1/2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C108 | FASTENERE | 5 | BOX | $ 24.00 | **$ 120.00** |
| #0-391 | 6-32 X 2 1/2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C208 | FASTENERE | 5 | BOX | $ 30.00 | **$ 150.00** |
| #0-392 | 6-32 X 2 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C200 | FASTENERE | 5 | BOX | $ 30.00 | **$ 150.00** |
| #0-393 | 6-32 X 300 FLAT HEAD SCREW, FIFTY (50) SCREWS PER BOX | 3SSMPF06C300 | FASTENERE | 5 | BOX | $ 36.00 | **$ 180.00** |
| #0-394 | BANJO ADAPTER 4 CONDUCTOR | 10210-100 | FLUKE NETWORKS | 40 | EACH | $ 34.80 | **$ 1,392.00** |
| #0-395 | BANJO ADAPTER 8 CONDUCTOR | 10230-100 | FLUKE NETWORKS | 40 | EACH | $ 39.40 | **$ 1,576.00** |
| #0-396 | CABLE TESTER | DTX1800-MS | FLUKE NETWORKS | 16 | EACH | $ 8,200.00 | **$ 131,200.00** |
| #0-397 | CABLE VERIFIER | MS2-100 | FLUKE NETWORKS | 4 | EACH | $ 645.00 | **$ 2,580.00** |
| #0-398 | CLAMP METER 400 AMP, 40 AMP | FLUKE 324 | FLUKE NETWORKS | 4 | EACH | $ 258.00 | **$ 1,032.00** |
| #0-399 | D SNIPS | 44300000 | FLUKE NETWORKS | 4 | EACH | $ 34.00 | **$ 136.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-400 | LINKRUNNER NETWORK TESTER | LINKRUNNER | FLUKE NETWORKS | 4 | EACH | $ 1,800.00 | $ 7,200.00 |
| #0-401 | ONE CLICK CLEANER FOR 1.25 CONNECTOR | NFC-IBC-1.25MM | FLUKE NETWORKS | 4 | EACH | $ 42.00 | $ 168.00 |
| #0-402 | ONE CLICK CLEANER FOR 2.5 MM CONNECTOR | NFC-IBC-2 5MM | FLUKE NETWORKS | 4 | EACH | $ 36.00 | $ 144.00 |
| #0-403 | PUNCHDOWN TOOL D 914 | 10051000 | FLUKE NETWORKS | 40 | EACH | $ 73.00 | $ 2,920.00 |
| #0-404 | SPARE MODULAR ADAPTER CORDS 5-PACK | 10300000 | FLUKE NETWORKS | 10 | EACH | $ 26.40 | $ 264.00 |
| #0-405 | TONE AND PROBE KIT | MT-8200-60A | FLUKE NETWORKS | 4 | EACH | $ 300.00 | $ 1,200.00 |
| #0-406 | TONE CASE | MT-8202-05 | FLUKE NETWORKS | 4 | EACH | $ 36.00 | $ 144.00 |
| #0-407 | TS 22 TEST SET (BUTT SET) | 22800001 | FLUKE NETWORKS | 16 | EACH | $ 450.00 | $ 7,200.00 |
| #0-408 | JET LINE 2000' 500 LBS | 37959 | G&B ELECTRONICS | 20 | EACH | $ 140.40 | $ 2,808.00 |
| #0-409 | INDUSTRIAL TELEPHONE ENCLOSURE | 255-001 | GAI-TRONICS | 4 | EACH | $ 378.00 | $ 1,512.00 |
| #0-410 | WEATHER PROOF ENCLO | 256C | GAI-TRONICS | 8 | EACH | $ 650 00 | $ 5,200.00 |
| #0-411 | GARVIN 35' SPARKS TAPE | FTS-35-35 | GARVIN | 10 | EACH | $ 200 00 | $ 2,000.00 |
| #0-412 | SINGLE GANG RING | SCR-1 | GARVIN | 400 | EACH | $ 3.25 | $ 1,300.00 |
| #0-413 | GEARLIGHT S 2000 FLASHLIGHT | S2000 | GEARLIGHT | 20 | EACH | $ 52.00 | $ 1,040.00 |
| #0-414 | FLOOR MOLDING 5 FT LENGTH, TEN (10) PER BOX | 0201F | GEIST | 4 | BOX | $ 330.00 | $ 1,320.00 |
| #0-415 | 25 PAIR AERIAL CABLE | BKMS25 | GENERAL | 4000 | FOOT | $ 2.68 | $ 10,720.00 |
| #0-416 | GROUND WIRE GREEN #10, 1000 FOOT BOX | THHN10 | GENERAL | 20 | EACH | $ 308.00 | $ 6,160.00 |
| #0-417 | GROUND WIRE GREEN #6, 1000 FOOT BOX | THHN6 | GENERAL | 20 | EACH | $ 787.00 | $ 15,740.00 |
| #0-418 | 50 PAIR CABLE WITH MESSENGER,1000 FEET | PE-38 | GENERAL | 4 | EACH | $ 1,172.00 | $ 4,688.00 |
| #0-419 | COMBO HEAD TAPPING SCREW ONE HUNDRED (100) PER BOX | 1MA55 | GRAINGER | 200 | BOX | $ 30.00 | $ 6,000.00 |
| #0-420 | EZ ANCHOR LITE TWENTY-FIVE (25) PER BOX | 2G590 | GRAINGER | 40 | BOX | $ 13.00 | $ 520.00 |
| #0-421 | WASHER 1", ONE HUNDRED (100) PER BOX | 1JY33 | GRAINGER | 40 | BOX | $ 9.10 | $ 364.00 |
| #0-422 | 1-Pair Quick Snap Splice Connector (200 pieces) | 709SC | GREENLEE | 10 | EACH | $ 109 00 | $ 1,090.00 |
| #0-423 | CABLE TELESCOPING POLE | 540-24 | GREENLEE | 4 | EACH | $ 132 00 | $ 528.00 |
| #0-424 | CABLECASTER DARTS | 6259 | GREENLEE | 4 | EACH | $ 12.15 | $ 48.60 |
| #0-425 | FISHTAPE 1/4" | 538-10 | GREENLEE | 24 | EACH | $ 156.00 | $ 3,744.00 |
| #0-426 | FISHTAPE 1/8" | 438-10 | GREENLEE | 24 | EACH | $ 135.00 | $ 3,240.00 |
| #0-427 | FISHTAPE FLEX | 34002 | GREENLEE | 24 | EACH | $ 134.00 | $ 3,216.00 |
| #0-428 | GREENLEE GLOW STIX 15' | 540-15 | GREENLEE | 10 | EACH | $ 58.92 | $ 589.20 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-429 | GREENLEE PREMIUM TONE KIT | 801K/50 | GREENLEE | 20 | EACH | $ 241.90 | $ 4,838.00 |
| #0-430 | GREENLEE TONER W/BED OF NAILS CONNECTOR | 77GX2 | GREENLEE | 20 | EACH | $ 96.00 | $ 1,920.00 |
| #0-431 | GROUND WIRE # 8 | THHN8 | GREENLEE | 1000 | FOOT | $ 0.57 | $ 570.00 |
| #0-432 | HACK SAW | 300/20966 | GREENLEE | 40 | EACH | $ 48.00 | $ 1,920.00 |
| #0-433 | INDUCTIVE AMPLIFIER | 200B | GREENLEE | 32 | EACH | $ 84.00 | $ 2,688.00 |
| #0-434 | JACKSTAND | 687 | GREENLEE | 4 | EACH | $ 300.00 | $ 1,200.00 |
| #0-435 | POLYLINE 6500' 200 LBS BUCKET | 430B3 | GREENLEE | 40 | EACH | $ 162.00 | $ 6,480.00 |
| #0-436 | PROBE PIC | 200EP | GREENLEE | 32 | EACH | $ 105.60 | $ 3,379.20 |
| #0-437 | PULL ROPE MULE TAPE 1/2, 3000 FEET | 39245 | GREENLEE | 8 | EACH | $ 1,560.00 | $ 12,480.00 |
| #0-438 | PULL ROPE MULE TAPE 3/8, 3000 FEET | 39244 | GREENLEE | 8 | EACH | $ 1,176.00 | $ 9,408.00 |
| #0-439 | RATCHET CABLE CUTTER | 760 | GREENLEE | 4 | EACH | $ 361.20 | $ 1,444.80 |
| #0-440 | TONE GENERATOR | 77HP | GREENLEE | 32 | EACH | $ 78.00 | $ 2,496.00 |
| #0-441 | UTILITY KNIFE | 0652-11 | GREENLEE | 4 | EACH | $ 15.60 | $ 62.40 |
| #0-442 | VACUUM PISTONS LG | 34317 | GREENLEE | 8 | EACH | $ 105.60 | $ 844.80 |
| #0-443 | VACUUM PISTONS SM | S2613 | GREENLEE | 8 | EACH | $ 58.80 | $ 470.40 |
| #0-444 | VACUUM PULLING SYSTEM | 690/31339 | GREENLEE | 4 | EACH | $ 2,280 00 | $ 9,120.00 |
| #0-445 | 1 1/8 INCH #6 DRYWALL SCREW, ONE POUND BOX | 1CDWS1 | GRIP-RITE | 10 | BOX | $ 12.00 | $ 120.00 |
| #0-446 | 2 INCH #6 DRYWALL SCREW, ONE POUND BOX | 2CDWS1 | GRIP-RITE | 10 | BOX | $ 12.00 | $ 120.00 |
| #0-447 | GROUND CLAMP 1/2"-1" | 36010B | HALEX | 4 | EACH | $ 9 00 | $ 36.00 |
| #0-448 | HANSON DRILL BIT 1/4" x 4" | RT4-4 | HANSON | 8 | PACK | $ 8 00 | $ 64.00 |
| #0-449 | 216 CAN WRENCH W STRIPPER | 44507-004 | HARRIS | 4 | EACH | $ 65 00 | $ 260.00 |
| #0-450 | PUNCHDOWN 110 | 10176-500 | HARRIS | 40 | EACH | $ 66 00 | $ 2,640.00 |
| #0-451 | PUNCHDOWN BLADE 66 | 10056-500 | HARRIS | 40 | EACH | $ 59 00 | $ 2,360.00 |
| #0-452 | PUNCHDOWN TOOL EVERSHARP BLADE 66/110 | 10178-600 | HARRIS | 40 | EACH | $ 80 00 | $ 3,200.00 |
| #0-453 | HP DL360G7 RAID BATTERY | 462969-B2 | HEWLETT-PACKARD | 8 | EACH | $ 375 00 | $ 3,000.00 |
| #0-454 | S8730 RAID BATTERY | 383280-B21 | HEWLETT-PACKARD | 8 | EACH | $ 375.00 | $ 3,000.00 |
| #0-455 | 6 8/11MM CARTRIDGE | 50372 | HILTI | 20 | EACH | $ 524.00 | $ 10,480.00 |
| #0-456 | ANCHOR PLASTIC 1/4" X 1-3/16 HUD-1 | 336485 | HILTI | 8 | BOX | $ 110.00 | $ 880.00 |
| #0-457 | CP 617 PAD | 309760 | HILTI | 20 | EACH | $ 14.56 | $ 291.20 |
| #0-458 | CP 618 PAD | 314721 | HILTI | 20 | EACH | $ 58.00 | $ 1,160.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-459 | FIRESTOP PUTTY STICKS | 314721 | HILTI | 80 | EACH | $ 58.00 | $ **4,640.00** |
| #0-460 | FS 657 FIRE BLOCK | 306241 | HILTI | 20 | EACH | $ 120.00 | $ **2,400.00** |
| #0-461 | FS ONE 12 PK | 259580 | HILTI | 4 | EACH | $ 250.00 | $ **1,000.00** |
| #0-462 | HAMMER DRILL | 3497775 | HILTI | 8 | EACH | $ 346.00 | $ **2,768.00** |
| #0-463 | HEX HEAD BOLT 3/8"X1-1/4" SS316 | 3445353 | HILTI | 8 | BOX | $ 105.00 | $ **840.00** |
| #0-464 | HEX HEAD BOLT3/8"X1-1/4" | 311951 | HILTI | 8 | BOX | $ 82.00 | $ **656.00** |
| #0-465 | HILTI HSP-5 | HSP-5 | HILTI | 4 | EACH | $ 4.50 | $ **18.00** |
| #0-466 | IMPACT DRIVER | 3497766 | HILTI | 8 | EACH | $ 682.00 | $ **5,456.00** |
| #0-467 | KWIK-CON II+3/16"X1-1/4 THTW | 219915 | HILTI | 8 | BOX | $ 47 00 | $ **376.00** |
| #0-468 | LABELS | 339611 | HILTI | 4 | EACH | $ 48 00 | $ **192.00** |
| #0-469 | MASONRY DRILL BIT METRIC 32/57 TE-TX | 339014 | HILTI | 4 | EACH | $ 27 00 | $ **108.00** |
| #0-470 | MASONRY DRILL BIT TE-CX 1/2-24 | 3024803 | HILTI | 4 | EACH | $ 65 00 | $ **260.00** |
| #0-471 | PLASTIC CABLE HOLDER SMALL ECH F/R-S | 266694 | HILTI | 8 | BOX | $ 64 00 | $ **512.00** |
| #0-472 | SDS+ CLICK CHUCK FOR TE 40 | 305590 | HILTI | 4 | BOX | $ 120 00 | $ **480.00** |
| #0-473 | TE 2 PERFORMANCE PKG | 3441521 | HILTI | 4 | EACH | $ 59 00 | $ **236.00** |
| #0-474 | 12 PORT FIBER PANEL | FPR012STM | HUBBELL | 8 | EACH | $ 468 00 | $ **3,744.00** |
| #0-475 | SPLITTER CORD | BMD04P26710DE | HUBBELL | 4 | EACH | $ 48 00 | $ **192.00** |
| #0-476 | S8800 RAID BATTERY | 44E8826 | IBM | 8 | EACH | $ 390 00 | $ **3,120.00** |
| #0-477 | EZ RJ45 PLUG, ONE HUNDRED (100) PER BOX | EZ RJ45 PLUG | IDEAL | 8 | BOX | $ 142 00 | $ **1,136.00** |
| #0-478 | PLUG END INSTALLATION TOOL | 33-704 | IDEAL | 4 | EACH | $ 94 98 | $ **379.92** |
| #0-479 | PULLING LUBE QUART | 31-388 | IDEAL | 4 | EACH | $ 10.40 | $ **41.60** |
| #0-480 | VISUAL FAULT LOCATOR | VFF5 | IDEAL | 4 | EACH | $ 390 00 | $ **1,560.00** |
| #0-481 | CRIMPER RJ45EZ PRO | EZ RJ 45 PRO | IDEAL | 24 | EACH | $ 95 00 | $ **2,280.00** |
| #0-482 | LINE TESTER | ITC-3003 | INDEPENDEN | 4 | EACH | $ 12 00 | $ **48.00** |
| #0-483 | 1 INCH #6 DRYWALL SCREW, FIVE HUNDRED (500) SCREWS PER CASE | PST61 | INSTALL BAY | 10 | CASE | $ 21 00 | $ **210.00** |
| #0-484 | 10 PIECE MASONARY DRILL BIT KIT | 1890227 | IRWIN | 5 | EACH | $ 50.00 | $ **250.00** |
| #0-485 | 6 " MASONARY DRILL BIT SET | 4935471 | IRWIN | 10 | EACH | $ 324.00 | $ **3,240.00** |
| #0-486 | AVIATION SNIPS 3PC | 2073701 | IRWIN | 8 | EACH | $ 66.00 | $ **528.00** |
| #0-487 | DRILL BIT MASONRY 1/2" x 18' | RT-8-18 | IRWIN | 100 | EACH | $ 42.00 | $ **4,200.00** |

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| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-488 | DRILL BIT STEEL 1/2" x 18' | 40008 | IRWIN | 100 | EACH | $ 14.40 | $ 1,440.00 |
| #0-489 | INSTALLER DRILL BIT 1/2 " | 1890711 | IRWIN | 10 | EACH | $ 13.20 | $ 132.00 |
| #0-490 | INSTALLER DRILL BIT 1/4 " | 1890707 | IRWIN | 10 | EACH | $ 25.20 | $ 252.00 |
| #0-491 | INSTALLER DRILL BIT 3/4 " | 1890714 | IRWIN | 10 | EACH | $ 15.60 | $ 156.00 |
| #0-492 | INSTALLER DRILL BIT 3/8 " | 1890709 | IRWIN | 10 | EACH | $ 48.00 | $ 480.00 |
| #0-493 | UNIBIT | 10234 | IRWIN | 20 | EACH | $ 12.00 | $ 240.00 |
| #0-494 | SCRAP WIRE BAG | 14-1/4X12-3/4 | KGP | 800 | EACH | $ 12 00 | $ 9,600.00 |
| #0-495 | 4 IN 1 SCREWDRIVER | 32460 | KLEIN | 80 | EACH | $ 48.00 | $ 3,840.00 |
| #0-496 | 8" CUTTER | D248-8 | KLEIN | 40 | EACH | $ 36.00 | $ 1,440.00 |
| #0-497 | 9 1/2" CABLE CUTTERS HI LEVERAGE | 63050 | KLEIN | 40 | EACH | $ 54 00 | $ 2,160.00 |
| #0-498 | CABLE SPLICERS KNIFE | 44200 | KLEIN | 40 | EACH | $ 25 20 | $ 1,008.00 |
| #0-499 | COMPASS SAW | 702 | KLEIN | 40 | EACH | $ 33.60 | $ 1,344.00 |
| #0-500 | COMPASS/ HACKSAW SAW REPLACEMENT BLADES | 709 | KLEIN | 40 | EACH | $ 6.00 | $ 240.00 |
| #0-501 | DEPTHFINDER | 56005 | KLEIN | 4 | EACH | $ 36 00 | $ 144.00 |
| #0-502 | DIAGONAL CUTTERS 6" | D252-6 | KLEIN | 80 | EACH | $ 37.20 | $ 2,976.00 |
| #0-503 | ELECTRICIAN KNIFE | 44050-BLK | KLEIN | 40 | EACH | $ 55.20 | $ 2,208.00 |
| #0-504 | ELECTRICIAN SNIPS | 2100-7 | KLEIN | 80 | EACH | $ 24.00 | $ 1,920.00 |
| #0-505 | HAMMER | 807-18 | KLEIN | 40 | EACH | $ 50.40 | $ 2,016.00 |
| #0-506 | KLEIN 25' FISH TAPE | 56000 | KLEIN | 10 | EACH | $ 18 00 | $ 180.00 |
| #0-507 | KLEIN 50' FISH TAPE | 56331 | KLEIN | 10 | EACH | $ 33.60 | $ 336.00 |
| #0-508 | LONG NOSE PLIERS WITH CUTTER | D203-6H2 | KLEIN | 40 | EACH | $ 39.60 | $ 1,584.00 |
| #0-509 | MAGNETIC SCREWDRIVER | 70035 | KLEIN | 80 | EACH | $ 24 00 | $ 1,920.00 |
| #0-510 | PLIERS 10" PUMP | D502-10 | KLEIN | 40 | EACH | $ 32.40 | $ 1,296.00 |
| #0-511 | PLIERS 8" SLIP JOINT | D511-8 | KLEIN | 40 | EACH | $ 24 00 | $ 960.00 |
| #0-512 | PLIERS PUMP 6" | D502-6 | KLEIN | 40 | EACH | $ 27.60 | $ 1,104.00 |
| #0-513 | REPLACEMENT BLADE FOR UTILITY KNIFE, FIVE (5) BLADES BER BOX | 44101 | KLEIN | 80 | BOX | $ 6.00 | $ 480.00 |
| #0-514 | SCRATCH AWL | 650 | KLEIN | 40 | EACH | $ 15.60 | $ 624.00 |
| #0-515 | SCREWDRIVER 1/4X8" CABINET TIP | 605-8 | KLEIN | 40 | EACH | $ 15.60 | $ 624.00 |
| #0-516 | SCREWDRIVER 3" FLAT BLADE | 601-3 | KLEIN | 40 | EACH | $ 9.60 | $ 384.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-517 | SCREWDRIVER 6-3/4" PHILLIPS #1 TIP | 603-3 | KLEIN | 40 | EACH | $ 10.60 | $ **424.00** |
| #0-518 | SCREWDRIVER 7" PHILLIPS #2 TIP | 603-7 | KLEIN | 40 | EACH | $ 12.60 | $ **504.00** |
| #0-519 | SCREWDRIVER 8-11/32' HEAVY DUTY | 602-4 | KLEIN | 40 | EACH | $ 15.00 | $ **600.00** |
| #0-520 | TAPPING TOOL | 626 | KLEIN | 40 | EACH | $ 36.00 | $ **1,440.00** |
| #0-521 | TOOL POUCH | 5190 | KLEIN | 4 | EACH | $ 49.20 | $ **196.80** |
| #0-522 | TORPEDO LEVEL | 930-9 | KLEIN | 40 | EACH | $ 30.00 | $ **1,200.00** |
| #0-523 | UTILITY KNIFE | 44100 | KLEIN | 40 | EACH | $ 12.00 | $ **480.00** |
| #0-524 | WRENCH ADJUSTABLE | 2DEZ25 | KLEIN | 40 | EACH | $ 48.00 | $ **1,920.00** |
| #0-525 | 12" HACK SAW | 702-12 | KLIEN | 20 | EACH | $ 33.60 | $ **672.00** |
| #0-526 | 12" HACK SAW BLADES 10 PACK | 1232BI-P | KLIEN | 10 | EACH | $ 31.20 | $ **312.00** |
| #0-527 | 12" HACK SAW BLADES 10 PACK TRI-CUT | 1200BI-P | KLIEN | 10 | EACH | $ 30.00 | $ **300.00** |
| #0-528 | 2-IN-1 IMPACT SOCKET SET 5-PIECE | 66040 | KLIEN | 10 | EACH | $ 156.00 | $ **1,560.00** |
| #0-529 | 2-IN-1 MULTI-BIT RATCHETING SCREWDRIVER | 32305 | KLIEN | 20 | EACH | $ 28 80 | $ **576.00** |
| #0-530 | CONICAL ANCHOR KIT | 53729 | KLIEN | 25 | EACH | $ 16.00 | $ **400.00** |
| #0-531 | 103 CONNECTING BLOCK | 41038-IDB | LEVITON | 80 | EACH | $ 3.86 | $ **308.80** |
| #0-532 | 104 CONNECTING BLOCK | 41048-IDB | LEVITON | 80 | EACH | $ 3.87 | $ **309.60** |
| #0-533 | F-CONNECTOR PLACE | 80781-I | LEVITON | 4 | EACH | $ 3 27 | $ **13.08** |
| #0-534 | WALL PHONE JACK | 800-c0256-0ss | LEVITON | 400 | EACH | $ 4.48 | $ **1,792.00** |
| #0-535 | WAXING TWINE | D-1006 | LUDLOW | 100 | EACH | $ 98.00 | $ **9,800.00** |
| #0-536 | HANDSET CORD 15 FEET | H4C-M-M-15-ASH | LYNN ELECTRONICS | 1600 | EACH | $ 8.40 | $ **13,440.00** |
| #0-537 | HANDSET CORD 25 FEET | H4C-M-M-25-ASH | LYNN ELECTRONICS | 40 | EACH | $ 7 50 | $ **300.00** |
| #0-538 | LINE CORD 4 COND 25 FEET | L-D4BU-25-SS | LYNN ELECTRONICS | 400 | EACH | $ 2.50 | $ **1,000.00** |
| #0-539 | LINE CORD 4 COND 14 FEET | L4C-M-M-14-SIL | LYNN ELECTRONICS | 1000 | EACH | $ 2 30 | $ **2,300.00** |
| #0-540 | LINE CORD 4 COND 7 FEET | L4C-M-M-7-SIL | LYNN ELECTRONICS | 2000 | EACH | $ 1 90 | $ **3,800.00** |
| #0-541 | PHONE CORD 4 COND SILVER SATIN, 1000 FEET | L-4C28F19 | LYNN ELECTRONICS | 4 | EACH | $ 10 00 | $ **40.00** |
| #0-542 | 5" D-RING | 4755 | MACCLEAN | 4 | EACH | $ 10.00 | $ **40.00** |
| #0-543 | 1/4" x 6 1/4" BIT | 711239-A | MAKITA | 4 | EACH | $ 36.00 | $ **144.00** |
| #0-544 | 18 V DRILL | BHP454 | MAKITA | 4 | EACH | $ 274.80 | $ **1,099.20** |
| #0-545 | 3/16" x 6 1/4" BIT | 711229-A | MAKITA | 4 | EACH | $ 12 00 | $ **48.00** |
| #0-546 | BATTERY MAKITA 18 VOLT | BL 1830 | MAKITA | 4 | EACH | $ 268.00 | $ **1,072.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-547 | DRILL BATTERY CHARGER | DC18RA | MAKITA | 4 | EACH | $ 300.00 | $ 1,200.00 |
| #0-548 | HAMMER DRILL 1/2" CORDLESS | BHP452HW | MAKITA | 40 | EACH | $ 275.00 | $ 11,000.00 |
| #0-549 | LITHIUM ION BATTERY | BL1830-2 | MAKITA | 4 | EACH | $ 275.00 | $ 1,100.00 |
| #0-550 | MAGNETIC BIT HOLDER | 784807-9 | MAKITA | 4 | EACH | $ 15 00 | $ 60.00 |
| #0-551 | RB CONNECTORS, ONE THOUSAND (1000) PER PACK | RBD1000PKG | MARCONI | 4 | PACK | $ 35.00 | $ 140.00 |
| #0-552 | THROW AWAY PHONE | TL420ML | MED PAT | 4 | EACH | $ 25.00 | $ 100.00 |
| #0-553 | POE EXTENDER | PDPOEEXTENDER | MICROSEMI | 40 | EACH | $ 186.00 | $ 7,440.00 |
| #0-554 | POE TESTER | PDAFATTESTER | MICROSEMI | 40 | EACH | $ 72 00 | $ 2,880.00 |
| #0-555 | 1/4 HEX SCREWDRIVER | 2101-20 | MILWAUKEE | 20 | EACH | $ 118.00 | $ 2,360.00 |
| #0-556 | 11 IN 1 SCREWDRIVER | 48-22-2114 | MILWAUKEE | 20 | EACH | $ 21.00 | $ 420.00 |
| #0-557 | 12 V IMPACT DRIVER | 2450-22 | MILWAUKEE | 4 | EACH | $ 192.00 | $ 768.00 |
| #0-558 | 18 VOLT BATTERIES WITH CHARGER | 48-59-1200 | MILWAUKEE | 10 | EACH | $ 358 00 | $ 3,580.00 |
| #0-559 | BAND SAW CORDED | 6230N | MILWAUKEE | 4 | EACH | $ 444 00 | $ 1,776.00 |
| #0-560 | BAND SAW CORDLESS | 0729-21 | MILWAUKEE | 4 | EACH | $ 538 00 | $ 2,152.00 |
| #0-561 | BATTERY MILWUAKEE 18 VOLT | 48-11-2230 | MILWAUKEE | 4 | EACH | $ 84 00 | $ 336.00 |
| #0-562 | CORDLESS SHOP VAC | 0880-20 | MILWAUKEE | 10 | EACH | $ 155.00 | $ 1,550.00 |
| #0-563 | HAMMER DRILL 1/2 " CORDED | 5378-21 | MILWAUKEE | 4 | EACH | $ 192 00 | $ 768.00 |
| #0-564 | HOLE SAW KIT 19 PC. | 49-22-4105 | MILWAUKEE | 4 | EACH | $ 240 00 | $ 960.00 |
| #0-565 | SAWZALL CORDED | 6519-31 | MILWAUKEE | 4 | EACH | $ 180 00 | $ 720.00 |
| #0-566 | BEAM CLAMP | 700 | MINERALLAC | 400 | EACH | $ 3 36 | $ 1,344.00 |
| #0-567 | ONE HOLE STRAP, 1/2" | #125 | MINERALLAC | 2000 | EACH | $ 0.40 | $ 800.00 |
| #0-568 | DUCT TAPE | 357 | NASHUA | 4 | EACH | $ 19 00 | $ 76.00 |
| #0-569 | LRAT 2000 KIT | LRAT 2000 KIT | NETALLY | 10 | EACH | $ 3,100 00 | $ 31,000.00 |
| #0-570 | NETALLY WIRE MAPPER | 5935-01-527-9038 | NETALLY | 25 | EACH | $ 114 00 | $ 2,850.00 |
| #0-571 | NETALLY WIRE MAPPER 2THRU 6 | 5935-01-527-9041 | NETALLY | 25 | EACH | $ 430 00 | $ 10,750.00 |
| #0-572 | Norstar 16 BUTTON PHONE T 7316E | NT8B27 | NORTEL | 25 | EACH | $ 46.00 | $ 1,150.00 |
| #0-573 | Norstar 6 BUTTON PHONE T 7208 | NT8B26 | NORTEL | 25 | EACH | $ 71.00 | $ 1,775.00 |
| #0-574 | Norstar Call-Pilot | CP100MB10N | NORTEL | 5 | EACH | $ 300.00 | $ 1,500.00 |
| #0-575 | Norstar Ci Trunk card | NT7B75 AACTHRU AAJ | NORTEL | 5 | EACH | $ 330.00 | $ 1,650.00 |
| #0-576 | Norstar CICS | NT7B58 | NORTEL | 5 | EACH | $ 480.00 | $ 2,400.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-577 | RT ANGLE MOUNT FOR AP | 1011-00 | OBERON | 80 | EACH | $ 108.00 | **$ 8,640.00** |
| #0-578 | FOLDING CART | 85-188 | OLYMPIA TOOLS | 20 | EACH | $ 180.00 | **$ 3,600.00** |
| #0-579 | RFI FILTER | M-150 | OPTOTECH | 4 | EACH | $ 53.00 | **$ 212.00** |
| #0-580 | FIBER HORIZONTAL MGMT | 808045124-00 | ORTRONICS | 4 | EACH | $ 88.00 | **$ 352.00** |
| #0-581 | 6 PAIR MULTIMODE ARMORED FIBER CABLE, 1000 FOOT REEL | 012K88-33130-A3 | OWENS CORNING | 4 | EACH | $ 5,500.00 | **$ 22,000.00** |
| #0-582 | SINGLE LINE SPEAKERPHONE | LX-TS840W | PANASONIC | 600 | EACH | $ 52.00 | **$ 31,200.00** |
| #0-583 | WHITE SPEAKERPHONE | KX-TS105W | PANASONIC | 4 | EACH | $ 52.00 | **$ 208.00** |
| #0-584 | 10 OUTLET POWER STRIP | CMRPSH15 | PANDUIT | 4 | EACH | $ 250.00 | **$ 1,000.00** |
| #0-585 | 10" COVER FOR NVR 10 | NRD10 B1 | PANDUIT | 15 | EACH | $ 286.00 | **$ 4,290.00** |
| #0-586 | 10" VERTICAL WIRE MANAGER | NVR 10 | PANDUIT | 15 | EACH | $ 825.00 | **$ 12,375.00** |
| #0-587 | 2 GANG BOX | JBX3510EI-2G | PANDUIT | 40 | EACH | $ 14.00 | **$ 560.00** |
| #0-588 | 3 PORT SC DUPLEX MM PANEL | FAP3WAQDSC | PANDUIT | 4 | EACH | $ 90.00 | **$ 360.00** |
| #0-589 | 3U HORIZONTAL MANAGER | NM3 | PANDUIT | 4 | EACH | $ 159.00 | **$ 636.00** |
| #0-590 | 4 GANG SURFACE BOX LARGER | CBX4-EI | PANDUIT | 400 | EACH | $ 11.00 | **$ 4,400.00** |
| #0-591 | 6' COVER FOR NVR 6 | NRD B1 | PANDUIT | 25 | EACH | $ 350.00 | **$ 8,750.00** |
| #0-592 | 6" VERTICAL WIRE MANAGER | NRV 6 | PANDUIT | 25 | EACH | $ 470.00 | **$ 11,750.00** |
| #0-593 | 9 8" BLACK CABLE TIES, ONE HUNDRED (100) PER BAG | PLT2 5S-CO | PANDUIT | 4 | BAG | $ 69 00 | **$ 276.00** |
| #0-594 | BASE | T45BEI8-A | PANDUIT | 200 | EACH | $ 5.76 | **$ 1,152.00** |
| #0-595 | BOX | T45WCEI | PANDUIT | 80 | EACH | $ 24.00 | **$ 1,920.00** |
| #0-596 | BRIDAL RINGS | BR2 0-PAF | PANDUIT | 200 | EACH | $ 3.87 | **$ 774.00** |
| #0-597 | BRIDAL RINGS WOOD SCREW | BR2.0-14WS | PANDUIT | 200 | EACH | $ 4.87 | **$ 974.00** |
| #0-598 | BUSBAR GROUND KIT | RGRB19Y | PANDUIT | 40 | EACH | $ 55.00 | **$ 2,200.00** |
| #0-599 | CAT 5E COUPLER | CC5E88IW | PANDUIT | 4 | EACH | $ 16.53 | **$ 66.12** |
| #0-600 | CAT 5E PATCH CORD | UTPCH25 | PANDUIT | 40 | EACH | $ 18.62 | **$ 744.80** |
| #0-601 | CAT 5E PATCH CORD 30 FEET | UTPCH30 | PANDUIT | 80 | EACH | $ 19.50 | **$ 1,560.00** |
| #0-602 | CAT 5E PATCH CORD 40 FEET | UTPCH40 | PANDUIT | 20 | EACH | $ 23.28 | **$ 465.60** |
| #0-603 | CAT 5E PATCH CORD 50 FEET | UTPCH 50 | PANDUIT | 20 | EACH | $ 27.18 | **$ 543.60** |
| #0-604 | CAT 6 PATCH CABLES 11 FOOT | UTPSP11BUY | PANDUIT | 100 | EACH | $ 11.74 | **$ 1,174.00** |
| #0-605 | CAT 6 PATCH CABLES 25 FOOT | UTPSP25YLY | PANDUIT | 100 | EACH | $ 17.54 | **$ 1,754.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-606 | CAT 6 PATCH CABLES 5 FOOT | UTPSP5Y | PANDUIT | 100 | EACH | $ 9.43 | $ **943.00** |
| #0-607 | CAT 6 PATCH CABLES 7 FOOT | UTPSP7BUY | PANDUIT | 100 | EACH | $ 10.17 | $ **1,017.00** |
| #0-608 | CAT 6 PATCH CORD 14 FEET | UTPSP14 CH | PANDUIT | 40 | EACH | $ 12.78 | $ **511.20** |
| #0-609 | CAT 6 PATCH CORD 25 FEET | UTPSP25CH | PANDUIT | 20 | EACH | $ 17.54 | $ **350.80** |
| #0-610 | CAT 6 PATCH CORD 30 FEET | UTPSP30CH | PANDUIT | 20 | EACH | $ 19.44 | $ **388.80** |
| #0-611 | CAT 6 PATCH CORD 50 FEET | UTPSP50CH | PANDUIT | 20 | EACH | $ 27.18 | $ **543.60** |
| #0-612 | CAT 6 PATCH CORD, 10 FEET | UTPSP10CH | PANDUIT | 20 | EACH | $ 11.28 | $ **225.60** |
| #0-613 | CAT 6 PATCH CORD, 14 FEET | UTPSP20CH | PANDUIT | 20 | EACH | $ 15.58 | $ **311.60** |
| #0-614 | CAT6 TOOL | CGJT | PANDUIT | 80 | EACH | $ 3.58 | $ **286.40** |
| #0-615 | CEILING FITTING FOR LD 5 (20 PER BOX) | DCF5XX-X | PANDUIT | 50 | EACH | $ 44.88 | $ **2,244.00** |
| #0-616 | CENTER MOUNT KIT SWMP | WMPVCBE | PANDUIT | 24 | EACH | $ 26.00 | $ **624.00** |
| #0-617 | COMMUNICATIONS POLE | PCPA11EI | PANDUIT | 16 | EACH | $ 535.00 | $ **8,560.00** |
| #0-618 | COUPLER FOR LD 5 (20 PER BOX) | CFX5XX-X | PANDUIT | 50 | EACH | $ 44.88 | $ **2,244.00** |
| #0-619 | COVER | T45CEI8 | PANDUIT | 200 | EACH | $ 2.13 | $ **426.00** |
| #0-620 | END CAP | T45ECEI | PANDUIT | 40 | EACH | $ 5.68 | $ **227.20** |
| #0-621 | ENTRANCE END | T45EEEI | PANDUIT | 40 | EACH | $ 29.67 | $ **1,186.80** |
| #0-622 | FIBER JUMPER SM 30M | F9D10-10M30 | PANDUIT | 20 | EACH | $ 112.75 | $ **2,255.00** |
| #0-623 | FIBER REFILL KIT | FJKITG-RFB | PANDUIT | 4 | EACH | $ 750.00 | $ **3,000.00** |
| #0-624 | FLUSH CUTTERS | CWST | PANDUIT | 25 | EACH | $ 52.80 | $ **1,320.00** |
| #0-625 | GROUND LUG #6 | LCC614JAW-L | PANDUIT | 400 | EACH | $ 6.23 | $ **2,492.00** |
| #0-626 | GROUND WIRE # 8 LUG, FIFTY (50) LUGS PER BOX | LCC8-14AW-L | PANDUIT | 5 | BOX | $ 172.00 | $ **860.00** |
| #0-627 | IINSIDE FITTING FOR LD 5 (20 PER BOX) | ICF5XX-X | PANDUIT | 50 | EACH | $ 32.88 | $ **1,644.00** |
| #0-628 | INSIDE CORNER | T45ICEI | PANDUIT | 40 | EACH | $ 15.90 | $ **636.00** |
| #0-629 | LATCHING CLIPS | LWC38-A-C14 | PANDUIT | 200 | EACH | $ 1.46 | $ **292.00** |
| #0-630 | LC FAPS | FAP12WAQDLCZ | PANDUIT | 40 | EACH | $ 271.00 | $ **10,840.00** |
| #0-631 | MINI-COM TERMINATION TOOL | CJT-X | PANDUIT | 100 | 10 PACK | $ 2.57 | $ **257.00** |
| #0-632 | OUTSIDE FITTING FOR LD 5 | ocf5-xxx | PANDUIT | 50 | EACH | $ 1.65 | $ **82.50** |
| #0-633 | OUTSIDE FITTING FOR LD 5 (20 PER BOX) | OCFX5XX-X | PANDUIT | 50 | EACH | $ 3.83 | $ **191.50** |
| #0-634 | PANDUIT 1.25 CORRUGATED LOOM TUBING | CLT125F-L3 | PANDUIT | 20 | EACH | $ 80.43 | $ **1,608.60** |
| #0-635 | PANDUIT 12 PORT SNAP PANEL | CPPL12WBL | PANDUIT | 40 | EACH | $ 38.40 | $ **1,536.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-636 | PANDUIT 1U FIBER SHELF | FRME1 | PANDUIT | 40 | EACH | $ 365.00 | $ 14,600.00 |
| #0-637 | PANDUIT 24 PORT DATA PATCH PANEL | DP245E88TGY | PANDUIT | 40 | EACH | $ 265.00 | $ 10,600.00 |
| #0-638 | PANDUIT 2U FIBER SHELF | FRME2 | PANDUIT | 40 | EACH | $ 426.00 | $ 17,040.00 |
| #0-639 | PANDUIT 3U FIBER SHELF | FRME3 | PANDUIT | 4 | EACH | $ 450.00 | $ 1,800.00 |
| #0-640 | PANDUIT 48 PORT DATA PATCH PANEL | DP485E88TGY | PANDUIT | 40 | EACH | $ 552.00 | $ 22,080.00 |
| #0-641 | PANDUIT 6 PORT FIBER LIU 10 GIG PANEL SC | FAP6WAQDSC | PANDUIT | 80 | EACH | $ 198.00 | $ 15,840.00 |
| #0-642 | PANDUIT 6 PORT FIBER LIU PANEL ST | FAP6WST | PANDUIT | 40 | EACH | $ 57.36 | $ 2,294.40 |
| #0-643 | PANDUIT 6 PORT FIBER LIU SM PANEL SC | FAP6WBUDSC | PANDUIT | 80 | EACH | $ 198.00 | $ 15,840.00 |
| #0-644 | PANDUIT 89D BRACKET | 89D | PANDUIT | 40 | EACH | $ 5.44 | $ 217.60 |
| #0-645 | PANDUIT ADAPTER FACE PLATE | MSP500W | PANDUIT | 20 | EACH | $ 40.00 | $ 800.00 |
| #0-646 | PANDUIT BLUE VELCRO 15 FOOT ROLL | HLS-15R6 | PANDUIT | 80 | EACH | $ 27.73 | $ 2,218.40 |
| #0-647 | PANDUIT CABLE TIE MOUNT 4 WAY, ONE HUNDRED (100) PER PACK | ABM2S-A-C | PANDUIT | 20 | PACK | $ 155.00 | $ 3,100.00 |
| #0-648 | PANDUIT CAT 6 JACK GRAY | CJ688TGIG | PANDUIT | 400 | EACH | $ 9.33 | $ 3,732.00 |
| #0-649 | PANDUIT CAT 6 JACK IVORY | CJ688TGEI | PANDUIT | 400 | EACH | $ 9.33 | $ 3,732.00 |
| #0-650 | PANDUIT CAT 6 JACK ORANGE | CJ688TGOR | PANDUIT | 400 | EACH | $ 9.33 | $ 3,732.00 |
| #0-651 | PANDUIT CAT 6 JACK RED | CJ688TGRD | PANDUIT | 400 | EACH | $ 9.33 | $ 3,732.00 |
| #0-652 | PANDUIT CAT 6 JACK YELLOW | CJ688TPYL | PANDUIT | 400 | EACH | $ 9 33 | $ 3,732.00 |
| #0-653 | PANDUIT CAT 6 PATCH 3 FOOT YELLOW | UTPSP3YLY | PANDUIT | 4 | EACH | $ 9.03 | $ 36.12 |
| #0-654 | PANDUIT CAT 6 PATCH 7 FOOT YELLOW | UTPSP7YLY | PANDUIT | 4 | EACH | $ 10.17 | $ 40.68 |
| #0-655 | PANDUIT CAT 6 TOOL EGJT | EGT-1 | PANDUIT | 25 | EACH | $ 5.16 | $ 129.00 |
| #0-656 | PANDUIT CAT 6 TOOL EGJT | PART # 919450 | PANDUIT | 25 | EACH | $ 5.16 | $ 129.00 |
| #0-657 | PANDUIT CEILING FITTING, TEN (10) PER BOX | DCF10EIX | PANDUIT | 4 | BOX | $ 22.56 | $ 90.24 |
| #0-658 | PANDUIT CORD CLIP LARGE, TEN (10) PER PACK | ACC62-A-C | PANDUIT | 20 | PACK | $ 15.24 | $ 304.80 |
| #0-659 | PANDUIT CORD CLIP MEDIUM, ONE HUNDRED (100) PER PACK | ACC38-A-C | PANDUIT | 20 | PACK | $ 75.00 | $ 1,500.00 |
| #0-660 | PANDUIT CORD CLIP SMALL, ONE HUNDRED (100) PER PACK | ACC19-A-C | PANDUIT | 20 | PACK | $ 100.00 | $ 2,000.00 |
| #0-661 | PANDUIT CORD CLIP WITH SLOT FOR TYWRAP, ONE HUNDRED (100) PER PACK | ABMM-A-C | PANDUIT | 40 | PACK | $ 145.00 | $ 5,800.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-662 | PANDUIT FIBER CON MM | FSCMCXAQ | PANDUIT | 400 | EACH | $ 21.00 | $ 8,400.00 |
| #0-663 | PANDUIT FIBER CON SM | FSCSBU | PANDUIT | 400 | EACH | $ 22.00 | $ 8,800.00 |
| #0-664 | PANDUIT FIBER JUMPER 50 M 3M ST-MTRJ | FXD2-12M3 | PANDUIT | 4 | EACH | $ 93.17 | $ 372.68 |
| #0-665 | PANDUIT FIBER JUMPER 50 MIC 15M LC-LC | FXD10-10M15 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-666 | PANDUIT FIBER JUMPER 50 MIC 15M SC-LC | FXD3-10M15 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-667 | PANDUIT FIBER JUMPER 50 MIC 15M SC-SC | FXD3-3M15 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-668 | PANDUIT FIBER JUMPER 50 MIC 3M LC-LC | FXD10-10M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-669 | PANDUIT FIBER JUMPER 50 MIC 3M SC-LC | FXD3-10M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-670 | PANDUIT FIBER JUMPER 50 MIC 3M SC-SC | FXD3-3M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-671 | PANDUIT FIBER JUMPER 50 MIC 5M LC-LC | FXD10-10M5 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-672 | PANDUIT FIBER JUMPER 50 MIC 5M SC-LC | FXD3-10M5 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-673 | PANDUIT FIBER JUMPER 50 MIC 5M SC-SC | FXD3-3M5 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-674 | PANDUIT FIBER JUMPER 50 MIC 8M LC-LC | FXD10-10M8 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-675 | PANDUIT FIBER JUMPER 50 MIC 8M SC-LC | FXD3-10M8 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-676 | PANDUIT FIBER JUMPER 50 MIC 8M SC-SC | FXD3-3M8 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-677 | PANDUIT FIBER JUMPER 62 5 15M LC-LC | F6D10-10M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-678 | PANDUIT FIBER JUMPER 62 5 15M SC-LC | F6D3-10M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-679 | PANDUIT FIBER JUMPER 62 5 15M SC-SC | F6D3-3M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-680 | PANDUIT FIBER JUMPER 62 5 15M ST-LC | F6D2-10M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-681 | PANDUIT FIBER JUMPER 62 5 15M ST-SC | F6D2-3M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-682 | PANDUIT FIBER JUMPER 62 5 15M ST-ST | F6D2-2M15 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-683 | PANDUIT FIBER JUMPER 62 5 3M LC-LC | F6D10-10M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-684 | PANDUIT FIBER JUMPER 62 5 3M SC-LC | F6D3-10M3 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-685 | PANDUIT FIBER JUMPER 62 5 3M SC-SC | F6D3-3M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-686 | PANDUIT FIBER JUMPER 62 5 3M ST-LC | F6D2-10M3 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-687 | PANDUIT FIBER JUMPER 62 5 3M ST-MTRJ | F6D2-12M3 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |
| #0-688 | PANDUIT FIBER JUMPER 62.5 3M ST-SC | F6D2-3M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-689 | PANDUIT FIBER JUMPER 62 5 3M ST-ST | F6D2-2M3 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-690 | PANDUIT FIBER JUMPER 62 5 5M LC-LC | F6D10-10M5 | PANDUIT | 4 | EACH | $ 90.00 | $ 360.00 |
| #0-691 | PANDUIT FIBER JUMPER 62 5 5M SC-LC | F6D3-10M5 | PANDUIT | 4 | EACH | $ 90 00 | $ 360.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-692 | PANDUIT FIBER JUMPER 62.5 5M SC-SC | F6D3-3M5 | PANDUIT | 4 | EACH | $ 90.00 | $ **360.00** |
| #0-693 | PANDUIT FIBER JUMPER 62.5 5M ST-LC | F6D2-10M5 | PANDUIT | 4 | EACH | $ 90.00 | $ **360.00** |
| #0-694 | PANDUIT FIBER JUMPER 62 5 5M ST-SC | F6D2-3M5 | PANDUIT | 4 | EACH | $ 90.00 | $ **360.00** |
| #0-695 | PANDUIT FIBER JUMPER 62 5 5M ST-ST | F6D2-2M5 | PANDUIT | 4 | EACH | $ 90.00 | $ **360.00** |
| #0-696 | PANDUIT FIBER JUMPER 62 5 8M LC-LC | F6D10-10M8 | PANDUIT | 4 | EACH | $ 90.00 | $ **360.00** |
| #0-697 | PANDUIT FIBER JUMPER 62 5 8M SC-LC | F6D3-10M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-698 | PANDUIT FIBER JUMPER 62 5 8M SC-SC | F6D3-3M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-699 | PANDUIT FIBER JUMPER 62 5 8M ST-LC | F6D2-10M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-700 | PANDUIT FIBER JUMPER 62 5 8M ST-SC | F6D2-3M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-701 | PANDUIT FIBER JUMPER 62 5 8M ST-ST | F6D2-2M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-702 | PANDUIT FIBER JUMPER SM 15 SC-LC | F9D3-10M15 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-703 | PANDUIT FIBER JUMPER SM 15M LC-LC | F9D10-10M15 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-704 | PANDUIT FIBER JUMPER SM 15M SC-SC | F9D3-3M15 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-705 | PANDUIT FIBER JUMPER SM 3M LC-LC | F9D10-10M3 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-706 | PANDUIT FIBER JUMPER SM 3M SC-SC | F9D3-3M3 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-707 | PANDUIT FIBER JUMPER SM 5M LC-LC | F9D10-10M5 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-708 | PANDUIT FIBER JUMPER SM 5M SC-LC | F9D3-10M5 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-709 | PANDUIT FIBER JUMPER SM 5M SC-SC | F9D3-3M5 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-710 | PANDUIT FIBER JUMPER SM 8M LC-LC | F9D10-10M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-711 | PANDUIT FIBER JUMPER SM 8M SC-LC | F9D3-10M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-712 | PANDUIT FIBER JUMPER SM 8M SC-SC | F9D3-3M8 | PANDUIT | 4 | EACH | $ 90 00 | $ **360.00** |
| #0-713 | PANDUIT FURNITURE FACE PLATE | CFFPL4EI | PANDUIT | 40 | EACH | $ 4.13 | $ **165.20** |
| #0-714 | PANDUIT GRAY VELCRO 15 FOOT ROLL | HLS-15R8 | PANDUIT | 80 | EACH | $ 25 00 | $ **2,000.00** |
| #0-715 | PANDUIT HORIZONTAL WIRE MGMT 2U | WMPH2E | PANDUIT | 200 | EACH | $ 81 00 | $ **16,200.00** |
| #0-716 | PANDUIT INSIDE CORNER FITTING, TEN (10) PER BOX | ICFC10EI-X | PANDUIT | 4 | BOX | $ 22 50 | $ **90.00** |
| #0-717 | PANDUIT LD10 COUPLER, TEN (10) PER BOX | CFX10EI-X | PANDUIT | 4 | BOX | $ 21 50 | $ **86.00** |
| #0-718 | PANDUIT LIU BLANK, TEN (10) PER BOX | FAPB | PANDUIT | 4 | BOX | $ 56.00 | $ **224.00** |
| #0-719 | PANDUIT MASONRY PUSH MOUNTS, ONE HUNDRED (100) PER PACK | MPMS25-CO | PANDUIT | 20 | PACK | $ 97.69 | $ **1,953.80** |
| #0-720 | PANDUIT MINICOM BLANKS, TEN (10) PER PACK | CMBEI-X | PANDUIT | 100 | PACK | $ 3.50 | $ **350.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-721 | PANDUIT MINICOM F-INSERT | CMFWH | PANDUIT | 40 | EACH | $ 8.41 | $ 336.40 |
| #0-722 | PANDUIT MINICOM FLUSH FACEPLATE 2 GANG | CFPE2EIY | PANDUIT | 400 | EACH | $ 3.00 | $ 1,200.00 |
| #0-723 | PANDUIT MINICOM FLUSH FACEPLATE 4 GANG | CFPE4EIY | PANDUIT | 1200 | EACH | $ 3.50 | $ 4,200.00 |
| #0-724 | PANDUIT MINICOM FLUSH FACEPLATE 6 GANG | CFPE6EIY | PANDUIT | 40 | EACH | $ 9 00 | $ 360.00 |
| #0-725 | PANDUIT MINICOM SNAP IN PATCH PANEL 48 P | CPPL48WBLY | PANDUIT | 80 | EACH | $ 72.00 | $ 5,760.00 |
| #0-726 | PANDUIT MINICOM SURFACE MOUNT BOX 2G | CBXJ2EI-A | PANDUIT | 400 | EACH | $ 8.00 | $ 3,200.00 |
| #0-727 | PANDUIT MINICOM SURFACE MOUNT BOX 4G | CBXC4EI-A | PANDUIT | 400 | EACH | $ 8.00 | $ 3,200.00 |
| #0-728 | PANDUIT MINICOM SURFACE MOUNT BOX 6G | CBXD6EI-A | PANDUIT | 40 | EACH | $ 8.00 | $ 320.00 |
| #0-729 | PANDUIT OUTSIDE CORNER FITTING, TEN (10) PER BOX | OCFX10EI-X | PANDUIT | 4 | BOX | $ 38.10 | $ 152.40 |
| #0-730 | PANDUIT PATCH CORD CAT 5E 10 FEET | UTPCH10 | PANDUIT | 2000 | EACH | $ 6.80 | $ 13,600.00 |
| #0-731 | PANDUIT PATCH CORD CAT 5E 14 FEET | UTPCH14 | PANDUIT | 200 | EACH | $ 13.50 | $ 2,700.00 |
| #0-732 | PANDUIT PATCH CORD CAT 5E 20 FEET | UTPCH20 | PANDUIT | 400 | EACH | $ 11.20 | $ 4,480.00 |
| #0-733 | PANDUIT PATCH CORD CAT 5E 3 FEET | UTPCH3 | PANDUIT | 2000 | EACH | $ 4.51 | $ 9,020.00 |
| #0-734 | PANDUIT PATCH CORD CAT 5E 7 FEET | UTPCH7 | PANDUIT | 2000 | EACH | $ 6.20 | $ 12,400.00 |
| #0-735 | PANDUIT REDUCER FITTING, TEN (10) PER BOX | RFX10SEI-X | PANDUIT | 4 | BOX | $ 18.00 | $ 72.00 |
| #0-736 | PANDUIT RIGHT ANGLE FITTING TEN (10) PER BOX | RAF10EI-X | PANDUIT | 4 | BOX | $ 19.00 | $ 76.00 |
| #0-737 | PANDUIT SOLID WALL DUCT 4x4x6 | FSX4LG6NM | PANDUIT | 80 | EACH | $ 85.00 | $ 6,800.00 |
| #0-738 | PANDUIT SOLID WALL DUCT COVER | C4LG6 | PANDUIT | 80 | EACH | $ 9.61 | $ 768.80 |
| #0-739 | PANDUIT STATION JACK CAT 5E GRAY | CJ588IGY | PANDUIT | 4000 | EACH | $ 7.38 | $ 29,520.00 |
| #0-740 | PANDUIT STATION JACK CAT 5E ORANGE | CJ588ORY | PANDUIT | 4000 | EACH | $ 7.38 | $ 29,520.00 |
| #0-741 | PANDUIT STATION JACK CAT 5E RED | CJ588RDY | PANDUIT | 4000 | EACH | $ 7.38 | $ 29,520.00 |
| #0-742 | PANDUIT STATION JACKS CAT 5E IVORY | CJ588EIY | PANDUIT | 4000 | EACH | $ 7.38 | $ 29,520.00 |
| #0-743 | PANDUIT SURFACE MOUNT BOX | JBP1EI | PANDUIT | 40 | EACH | $ 12.00 | $ 480.00 |
| #0-744 | PANDUIT T FITTING, TEN (10) PER BOX | TF10EI-X | PANDUIT | 4 | BOX | $ 18.80 | $ 75.20 |
| #0-745 | PANDUIT TY WRAP WITH SCREW HOLE, ONE HUNDRED (100) PER PACK | PLC2S-S10-C0 | PANDUIT | 40 | PACK | $ 45.18 | $ 1,807.20 |
| #0-746 | PANDUIT TY-WRAP 14", ONE HUNDRED (100) PER PACK | PLT4S-C | PANDUIT | 400 | PACK | $ 43.00 | $ 17,200.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-747 | PANDUIT TY-WRAP 4", ONE HUNDRED (100) PER PACK | PLT1M-C | PANDUIT | 80 | PACK | $ 17.30 | **$ 1,384.00** |
| #0-748 | PANDUIT TY-WRAP 7", ONE HUNDRED (100) PER PACK | PLT2I-C | PANDUIT | 400 | PACK | $ 24.60 | **$ 9,840.00** |
| #0-749 | PANDUIT WALL MOULDING LD3 | LD3EI8-A | PANDUIT | 80 | EACH | $ 2.35 | **$ 188.00** |
| #0-750 | PANDUIT WALL MOULDING LD5 | LD5EI8-A | PANDUIT | 400 | EACH | $ 2.25 | **$ 900.00** |
| #0-751 | PANDUIT WALL MOUNT FIBER ENCLOSURE | FWME2 | PANDUIT | 4 | EACH | $ 120.00 | **$ 480.00** |
| #0-752 | PANDUIT WALLBOARD ADAPTER | MWBA1 | PANDUIT | 500 | EACH | $ 4.95 | **$ 2,475.00** |
| #0-753 | PANDUIT WHITE VELCRO 15 FOOT ROLL | HLS-15R10 | PANDUIT | 80 | EACH | $ 25.10 | **$ 2,008.00** |
| #0-754 | PANDUIT WIRE MGMT CENTER BRACKET | WMPVCBE | PANDUIT | 40 | EACH | $ 25.20 | **$ 1,008.00** |
| #0-755 | PATCH CORD REMOVAL TOOL | PCRT1 | PANDUIT | 4 | EACH | $ 195 00 | **$ 780.00** |
| #0-756 | PATCHCORD REMOVAL TOOL | PCRT1 | PANDUIT | 4 | EACH | $ 195.00 | **$ 780.00** |
| #0-757 | RACEWAY COVER | FS4X4LG6NMF | PANDUIT | 16 | EACH | $ 21.00 | **$ 336.00** |
| #0-758 | RACK | CMR19X84 | PANDUIT | 20 | EACH | $ 330 00 | **$ 6,600.00** |
| #0-759 | RACK SHELF | SRM19FM2 | PANDUIT | 32 | EACH | $ 175 00 | **$ 5,600.00** |
| #0-760 | REDUCING FITTING LD 10 TO LD 5 (20 PER BOX) | RFX105XX-X | PANDUIT | 50 | EACH | $ 55 00 | **$ 2,750.00** |
| #0-761 | RIGHT ANGLE | T45RAEI | PANDUIT | 40 | EACH | $ 19 50 | **$ 780.00** |
| #0-762 | RIGHT ANGLE FOR LD 5 (20 PER BOX) | RAF5XX-X | PANDUIT | 50 | EACH | $ 42 00 | **$ 2,100.00** |
| #0-763 | RJ 45 FIELD PLUG | FP6X88MTG-x | PANDUIT | 250 | EACH | $ 18.45 | **$ 4,612.50** |
| #0-764 | RJ 45 FIELD PLUG ANGLED | FPUD6X88MTG-x | PANDUIT | 250 | EACH | $ 21.40 | **$ 5,350.00** |
| #0-765 | SINGLE GANG BOX | JBX3510EI-A | PANDUIT | 80 | EACH | $ 9 20 | **$ 736.00** |
| #0-766 | SMALL BUSS | UGB2/0-414-6 | PANDUIT | 24 | EACH | $ 25.50 | **$ 612.00** |
| #0-767 | SNAP TOOL | CJT-X | PANDUIT | 4 | EACH | $ 2.45 | **$ 9.80** |
| #0-768 | SOLID WALL RACE WAY | FS4X4LG6NM | PANDUIT | 16 | EACH | $ 20 30 | **$ 324.80** |
| #0-769 | SPLIT HARNESS WRAP | PW75F-C20 | PANDUIT | 8 | EACH | $ 240 00 | **$ 1,920.00** |
| #0-770 | T CONNECTOR FOR LD 5 COVER ONLY | TFC5-XX | PANDUIT | 50 | EACH | $ 2.75 | **$ 137.50** |
| #0-771 | T FITTING FOR LD 5 (20 PER BOX) | TF5-XX | PANDUIT | 50 | EACH | $ 50 00 | **$ 2,500.00** |
| #0-772 | TEE FITTING | T45TEI | PANDUIT | 40 | EACH | $ 22 00 | **$ 880.00** |
| #0-773 | TG TERMINATION TOOL | TGJT | PANDUIT | 25 | EACH | $ 355.00 | **$ 8,875.00** |
| #0-774 | TG TERMINATION TOOL BLADE | KTGJTBCD | PANDUIT | 25 | EACH | $ 120.00 | **$ 3,000.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-775 | TG TERMINATION TOOL BLADE/ANVIL | KTGJTBNA | PANDUIT | 25 | EACH | $ 120.00 | $ **3,000.00** |
| #0-776 | TG TERMINATION TOOL PROTECTOR PLATE | KTGJTGRD | PANDUIT | 25 | EACH | $ 120.00 | $ **3,000.00** |
| #0-777 | TX- TG UNIVERSAL TERMINATION TOOL | CGJT | PANDUIT | 100 | EACH | $ 4.00 | $ **400.00** |
| #0-778 | VELCRO 75 FT ROLL | HLS-75R0 | PANDUIT | 4 | EACH | $ 125.00 | $ **500.00** |
| #0-779 | WEATHER RES TIE WRAP | PLT3S-C0 | PANDUIT | 400 | EACH | $ 0.88 | $ **352.00** |
| #0-780 | PANDUIT FIBER JUMPER SM 3M SC-LC | F9D3-10M3 | PANDUIT | 4 | EACH | $ 86.00 | $ **344.00** |
| #0-781 | PANDUIT MINICOM SNAP IN PATCH PANEL 24 P | CPPL24WBLY | PANDUIT | 80 | EACH | $ 0.88 | $ **70.40** |
| #0-782 | PANDUIT PATCH CORD CAT 5E 5 FEET | UTPCH5 | PANDUIT | 2000 | EACH | $ 5.40 | $ **10,800.00** |
| #0-783 | PANDUIT SIDE WIRE MGMT 1X | WMPV22E | PANDUIT | 120 | EACH | $ 185 00 | $ **22,200.00** |
| #0-784 | PANDUIT SIDE WIRE MGMT 2X | WMPV45E | PANDUIT | 20 | EACH | $ 395.00 | $ **7,900.00** |
| #0-785 | PANDUIT WALL MOULDING LD10 | LD10EI8-A | PANDUIT | 160 | EACH | $ 3.75 | $ **600.00** |
| #0-786 | AMPLIFIER FOR HANDSETS | W10BP-44 | PLANTRONICS | 20 | EACH | $ 36.00 | $ **720.00** |
| #0-787 | BATTERY FOR CS50/CS55 WIRELESS HEADSET | 64339-01 | PLANTRONICS | 4 | EACH | $ 30 00 | $ **120.00** |
| #0-788 | HEADBAND FOR CS 50/CS 60 | 66735-01 | PLANTRONICS | 4 | EACH | $ 39 00 | $ **156.00** |
| #0-789 | HEADSET | HW 251 | PLANTRONICS | 400 | EACH | $ 90 00 | $ **36,000.00** |
| #0-790 | HEADSET | 78712-101HW710 | PLANTRONICS | 400 | EACH | $ 112 50 | $ **45,000.00** |
| #0-791 | HEADSET ADPTR | 72442 | PLANTRONICS | 400 | EACH | $ 43.75 | $ **17,500.00** |
| #0-792 | HEADSET LIFTER CORD | 38734-11 APV63AVAYA | PLANTRONICS | 16 | EACH | $ 78 00 | $ **1,248.00** |
| #0-793 | HEADSET ADAPTER M22 W CLEARLINE AUDIO | M22 | PLANTRONICS | 400 | EACH | $ 100 00 | $ **40,000.00** |
| #0-794 | HEADSET ADAPTER P 10 | 29362-01 | PLANTRONICS | 40 | EACH | $ 96 00 | $ **3,840.00** |
| #0-795 | HEADSET PHONE ADAPTER | 49323-44 | PLANTRONICS | 4 | EACH | $ 45.60 | $ **182.40** |
| #0-796 | HEADSET PLUG PRONG ADAPTER | P10H | PLANTRONICS | 4 | EACH | $ 102 00 | $ **408.00** |
| #0-797 | LIFTER | HL 10 | PLANTRONICS | 4 | EACH | $ 71 00 | $ **284.00** |
| #0-798 | M2Z VISTO AMP | 43596-40 | PLANTRONICS | 4 | EACH | $ 119 00 | $ **476.00** |
| #0-799 | MODULAR TO PLUG ADAPTER | 18709-01 | PLANTRONICS | 4 | EACH | $ 21 00 | $ **84.00** |
| #0-800 | SUPRA PLUS WIDEBAND HEADSET | HW251N | PLANTRONICS | 4 | EACH | $ 156 00 | $ **624.00** |
| #0-801 | VOICE TUBE FOR HEADSET | 17593-01 | PLANTRONICS | 4 | EACH | $ 7.20 | $ **28.80** |
| #0-802 | WIRELESS HEADSET | CS 540 W LIFTER | PLANTRONICS | 200 | EACH | $ 285.00 | $ **57,000.00** |
| #0-803 | WIRELESS HEADSET CS 540 | CS 540 | PLANTRONICS | 80 | EACH | $ 156.00 | $ **12,480.00** |

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| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-804 | WIRELESS HEADSET CS50 W LIFTER | CS50/HL10 | PLANTRONICS | 120 | EACH | $ 285 00 | **$ 34,200.00** |
| #0-805 | EZ-RJPRO CAT 6 CONNECTORS, 100 COUNT BOX | 202010J | PLATINUM TOOLS | 15 | BOX | $ 71.00 | **$ 1,065.00** |
| #0-806 | EZ-RJPRO CRIMP TOOL | 100054C | PLATINUM TOOLS | 10 | EACH | $ 81.00 | **$ 810.00** |
| #0-807 | EZ-RJPRO CRIMP TOOL REPLACEMENT BLADE | 100054BL | PLATINUM TOOLS | 5 | EACH | $ 9.60 | **$ 48.00** |
| #0-808 | POLYCOM CONFERENCE PHONE SUPER SOUND STATION | 2200-16200-001 | POLYCOM | 100 | EACH | $ 504.00 | **$ 50,400.00** |
| #0-809 | POLYCOM CONFERENCE PHONE VOICE STATION 300 | 2200-17910-001 | POLYCOM | 100 | EACH | $ 270.00 | **$ 27,000.00** |
| #0-810 | POLYCOM EXTENSION MICROPHONE KIT FOR SOUNDSTATION2 TWO (2) PER PACK | 2200-16155-001 | POLYCOM | 4 | PACK | $ 210.00 | **$ 840.00** |
| #0-811 | POLYCOM POWER SUPPLY | 2200-1563-001 | POLYCOM | 400 | EACH | $ 25.00 | **$ 10,000.00** |
| #0-812 | HYDRASOL LIQUID FOR CLEANING GELL FILLED CABLE | HS-16LR | POLYWATER | 4 | EACH | $ 28 00 | **$ 112.00** |
| #0-813 | LUBRICANT FOR CABLE PULLING | J-35 | POLYWATER | 100 | EACH | $ 13.20 | **$ 1,320.00** |
| #0-814 | CLOSURE BLACK-JACK 25 PAIR BURIED | 8006318 | PREFORMED | 4 | EACH | $ 66.00 | **$ 264.00** |
| #0-815 | CLOSURE-UG SERVISEAL FOR SERV WIRE | 8006039 | PREFORMED | 4 | EACH | $ 16.60 | **$ 66.40** |
| #0-816 | MODULAR CABLE TESTER HAS TONE | 468 | PROGRESSIVE | 4 | EACH | $ 216.00 | **$ 864.00** |
| #0-817 | 12 FIBER ARMORED 230 FT LC-LC | 812-LL2-230IA-5 | QIKTRON | 4 | EACH | $ 1,120.00 | **$ 4,480.00** |
| #0-818 | 12 FIBER ARMORED 280 FT LC-LC | 812-LL2-280IA-5 | QIKTRON | 4 | EACH | $ 1,300.00 | **$ 5,200.00** |
| #0-819 | 2 PAIR SHIELDED T-1 PLENUM CABLE | 9720 | QUABBIN | 8000 | FOOT | $ 0.69 | **$ 5,520.00** |
| #0-820 | Single-mode Blue 0 25mm,0.9m QWIK II LC CONNECTOR | SFC-LCF-09-8X | QWIK II LC | 100 | EACH | $ 23 00 | **$ 2,300.00** |
| #0-821 | Single-mode Blue 0 25mm,0.9mm QWIK II SC CONNECTOR | SFC-SCF-09-8X | QWIK II LC | 100 | EACH | $ 23 00 | **$ 2,300.00** |
| #0-822 | LO Multimode 50/125 Aqua 0.25mm,0 9mm QWIK II CONNECTOR 25 PACK | MFC-LCF-09-5X-25-PACK | QWIK II LC | 4 | 25 PACK | $ 410.00 | **$ 1,640.00** |
| #0-823 | LO Multimode 50/125 Aqua 0.25mm,0 9mm QWIK II SC CONNECTOR | MFC-STF-09-5X | QWIK II LC | 100 | EACH | $ 23 00 | **$ 2,300.00** |
| #0-824 | LO Multimode 50/125 Aqua 0.25mm,0 9mm QWIK II SC CONNECTOR 25 PACK | MFC-SCF-09-5X-25-PACK | QWIK II LC | 4 | 25 PACK | $ 410.00 | **$ 1,640.00** |
| #0-825 | Multimode 50/125 Aqua 0 25mm,0.9mm Qwik II LC Connector | MFC-LCF-09-5X | QWIK II LC | 100 | EACH | $ 23.00 | **$ 2,300.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-826 | Multimode 62.5/125 Beige 0 25mm,0.9mm QWIK II ST CONNECTOR 25 PACK | MFC-STF-09-6X-25-PACK | QWIK II LC | 4 | 25 PACK | $ 410.00 | **$ 1,640.00** |
| #0-827 | Single-mode Blue 0.25mm,0.9mm QWIK II LC CONNECTOR 25 PACK | SFC-LCF-09-8X-25-PACK | QWIK II LC | 4 | 25 PACK | $ 410.00 | **$ 1,640.00** |
| #0-828 | Single-mode Blue 0.25mm,0.9mm QWIK II SC CONNECTOR 25 PACK | SFC-SCF-09-8X-25-PACK | QWIK II LC | 4 | 25 PACK | $ 410.00 | **$ 1,640.00** |
| #0-829 | BATTERY 9V<br>SIX (6) PER PACK | AL-9V | RAY-O-VAC | 200 | PACK | $ 7.99 | **$ 1,598.00** |
| #0-830 | BATTERY AA<br>EIGHT (8) PER PACK | NEDA-15AC | RAY-O-VAC | 200 | PACK | $ 2.59 | **$ 518.00** |
| #0-831 | BATTERY AAA | NEDA-24AC | RAY-O-VAC | 6400 | EACH | $ 0.38 | **$ 2,432.00** |
| #0-832 | BATTERY C CELL<br>SIX (6) PER PACK | NEDA 14-AC | RAY-O-VAC | 100 | PACK | $ 0.70 | **$ 70.00** |
| #0-833 | BATTERY D CELL<br>SIX (6) PER PACK | NEDA 13-AC | RAY-O-VAC | 100 | PACK | $ 6.00 | **$ 600.00** |
| #0-834 | FLASHLIGHT HEAVY DUTY | 1V2DM | RAY-O-VAC | 4 | EACH | $ 36.00 | **$ 144.00** |
| #0-835 | RUBBERMAID 4 WHEEL CART | FG440000BLA | RUBBERMAID | 20 | EACH | $ 180.00 | **$ 3,600.00** |
| #0-836 | SHARPIE MARKING PEN TWIN-TIP | 288791 | SANFORD | 800 | EACH | $ 6.00 | **$ 4,800.00** |
| #0-837 | FIBER CONN UNICAM SM | 95-200-41 | SEICOR | 800 | EACH | $ 21.56 | **$ 17,248.00** |
| #0-838 | FIBER CONNECTOR 50 MIC SC UNICAM | 95-050-40 | SEICOR | 800 | EACH | $ 21.56 | **$ 17,248.00** |
| #0-839 | D-RING, LARGE | 4755 | SENIOR | 400 | EACH | $ 5.00 | **$ 2,000.00** |
| #0-840 | D-RING, MEDIUM | 4754 | SENIOR | 400 | EACH | $ 5.00 | **$ 2,000.00** |
| #0-841 | D-RING, SMALL | 4753 | SENIOR | 400 | EACH | $ 5.00 | **$ 2,000.00** |
| #0-842 | ADD ALINE MODULE | SRP 205-269 | SIECOR | 4 | EACH | $ 20.00 | **$ 80.00** |
| #0-843 | ADD-A-LINE PROTECTOR | 350 | SIECOR | 4 | EACH | $ 15.85 | **$ 63.40** |
| #0-844 | FIBER OPTIC TERMINATING KIT UNICAM | TKT-UNICAM | SIECOR | 4 | EACH | $ 1,175.00 | **$ 4,700.00** |
| #0-845 | 25 PAIR CONNECTION BLOCK | S66M1-25 | SIEMON | 100 | EACH | $ 27.00 | **$ 2,700.00** |
| #0-846 | 25 PAIR HOUSING | MH-25-49 | SIEMON | 8 | EACH | $ 78.00 | **$ 624.00** |
| #0-847 | 50 PAIR CONNECTION BLOCK | S66M1-50 | SIEMON | 600 | EACH | $ 18.00 | **$ 10,800.00** |
| #0-848 | 50 PAIR HOUSING | MH-50-49 | SIEMON | 8 | EACH | $ 88.49 | **$ 707.92** |

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| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-849 | 89B BRACKET | s89b | SIEMON | 40 | EACH | $ 4.00 | $ 160.00 |
| #0-850 | CABLE PREP TOOL | CPT-WEB | SIEMON | 4 | EACH | $ 24.00 | $ 96.00 |
| #0-851 | CABLE STRIPPER | CPT RGTP | SIEMON | 40 | EACH | $ 62.50 | $ 2,500.00 |
| #0-852 | TEST ADAPTER FOR 66M BLOCK 1 PAIR | TESTAR-2 | SIEMON | 4 | EACH | $ 19.40 | $ 77.60 |
| #0-853 | TEST ADAPTER FOR 66M BLOCK 4 PAIR | TESTAR-8 | SIEMON | 4 | EACH | $ 16.00 | $ 64.00 |
| #0-854 | Y ADAPTER | YU4-U2-U2 | SIEMON | 4 | EACH | $ 11.50 | $ 46.00 |
| #0-855 | SPECIFIED 2"x4"x9" FIRESTOP | SNS6QS | SPECIFIED | 4 | EACH | $ 8.00 | $ 32.00 |
| #0-856 | SPECIFIED 2"x6"x9" FIRESTOP | SSB24 | SPECIFIED | 4 | EACH | $ 65.00 | $ 260.00 |
| #0-857 | CHARGING STAND FOR BATTERY PACK | GCQ100 | SPECTRALINK | 4 | EACH | $ 480.00 | $ 1,920.00 |
| #0-858 | HANDSET SWIVEL QUICK | WTO150 | SPECTRALINK | 80 | EACH | $ 47.00 | $ 3,760.00 |
| #0-859 | LITHIUM BATTERY PACK | BPL 300 | SPECTRALINK | 4 | EACH | $ 66.00 | $ 264.00 |
| #0-860 | RUGGED HOLSTER FOR 6020 | WTO320 | SPECTRALINK | 80 | EACH | $ 62.40 | $ 4,992.00 |
| #0-861 | E-Z Ancor kit, 50 Zinc Self Drilling Drywall Anchors with 50 Phillip Screws #8 x 1-1/4 | EKZ050 | STARBORN | 10 | 50 PACK KIT | $ 24.00 | $ 240.00 |
| #0-862 | EZ-ANCHORS ZINC 8X1-1/4 KIT 50 ANCHORS/SCREWS | EKZ050 | STARBORN | 10 | EACH | $ 24.00 | $ 240.00 |
| #0-863 | 100 PAIR IW CAT 3 CABLE | 18-789-33 | SUPERIOR ESSEX | 8000 | FOOT | $ 3.81 | $ 30,480.00 |
| #0-864 | 25 PAIR BURIAL CABLE | 09-097-02 | SUPERIOR ESSEX | 4000 | FOOT | $ 1.23 | $ 4,920.00 |
| #0-865 | 25 PAIR IW CAT 3 CABLE | 18-475-33 | SUPERIOR ESSEX | 8000 | FOOT | $ 0.90 | $ 7,200.00 |
| #0-866 | 25 PAIR SHIELDED ARMM CAT 3 RISER CA. | 2-097-03 | SUPERIOR ESSEX | 20000 | FOOT | $ 1 22 | $ 24,400.00 |
| #0-867 | 50 PAIR ARMM CABLE | C50 | SUPERIOR ESSEX | 8000 | FOOT | $ 3.25 | $ 26,000.00 |
| #0-868 | 50 PAIR IW CABLE, 1000 FOOT BOX | 3-50-322 | SUPERIOR ESSEX | 8 | EACH | $ 2,800.00 | $ 22,400.00 |
| #0-869 | 6 PAIR BURIAL CABLE | 09-092-02 | SUPERIOR ESSEX | 4000 | FOOT | $ 0.55 | $ 2,200.00 |
| #0-870 | CROSS CONNECTING WIRE 1 PAIR, 1000 FOOT | 02-001-13 | SUPERIOR ESSEX | 100 | EACH | $ 83.00 | $ 8,300.00 |
| #0-871 | CROSS CONNECTING WIRE 2 PAIR, 1000 FOOT | 02-224-13 | SUPERIOR ESSEX | 20 | EACH | $ 110 00 | $ 2,200.00 |
| #0-872 | WIRE 4 PAIR IW CAT 3 | 18-241-33 | SUPERIOR ESSEX | 800 | PER1000 FOOT BOX | $ 199.00 | $ 159,200.00 |
| #0-873 | 159MC-8A ADAPTER(451A) | 159MC-8A | SUTTLE | 40 | EACH | $ 7 80 | $ 312.00 |
| #0-874 | DSL FILTER | 900LCCS | SUTTLE | 4 | EACH | $ 10.40 | $ 41.60 |
| #0-875 | HANDSET ADAPTER | SE-464 | SUTTLE | 400 | EACH | $ 7.80 | $ 3,120.00 |
| #0-876 | JACK TO JACK COUPLER | 159MC-4 | SUTTLE | 4 | EACH | $ 6.50 | $ 26.00 |
| #0-877 | SYSTIMAX 2 PORT FACE PLATES | M12L-262 | SYSTIMAX | 400 | EACH | $ 4 00 | $ 1,600.00 |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-878 | SYSTIMAX JACKS | MPS100E-262 | SYSTIMAX | 400 | EACH | $ 12.00 | $ **4,800.00** |
| #0-879 | SYSTIMAX LIU 12 STR ST COUPLERS | 60062-2U-MOD-FX | SYSTIMAX | 4 | EACH | $ 366 00 | $ **1,464.00** |
| #0-880 | TEST CORD FOR 110 BLOCK | AT8662 | SYSTIMAX | 4 | EACH | $ 95.00 | $ **380.00** |
| #0-881 | 3 WAY COAX SPLITTER | SXRS-3 | T&B | 40 | EACH | $ 5.25 | $ **210.00** |
| #0-882 | DRIVE RING LG | 30-00805 | T&B | 400 | EACH | $ 0.60 | $ **240.00** |
| #0-883 | DRIVE RING MED | 30-00804 | T&B | 400 | EACH | $ 0.47 | $ **188.00** |
| #0-884 | DRIVE RING SM | 30-00801 | T&B | 400 | EACH | $ 0 30 | $ **120.00** |
| #0-885 | ONE HOLE STRAP LARGE | 24-8007 | T&B | 2000 | EACH | $ 5 00 | $ **10,000.00** |
| #0-886 | ONE HOLE STRAP, MEDIUM | 24-8004 | T&B | 2000 | EACH | $ 5 00 | $ **10,000.00** |
| #0-887 | ONE HOLE STRAP, SMALL | 24-8003 | T&B | 2000 | EACH | $ 5 00 | $ **10,000.00** |
| #0-888 | STRIP TOOL FOR COAX SNAP N SEAL | CTS 596 | T&B | 4 | EACH | $ 55.00 | $ **220.00** |
| #0-889 | TV COAX TOOL | IT1000 | T&B | 8 | EACH | $ 120 00 | $ **960.00** |
| #0-890 | TV T&B COAX ENDS RG6 | SNS 6 | T&B | 400 | EACH | $ 2 00 | $ **800.00** |
| #0-891 | EMERGENCY PHONE | ETP-WM | TALKAPHONE | 8 | EACH | $ 2,200.00 | $ **17,600.00** |
| #0-892 | EMERGENCY PHONE FREE | ETPMT/ROP4 | TALKAPHONE | 4 | EACH | $ 5,500.00 | $ **22,000.00** |
| #0-893 | TAPCON 3/16 HEX, ONE HUNDRED (100) PER BOX | 3139407 | TAPCON | 10 | BOX | $ 30 00 | $ **300.00** |
| #0-894 | TEK SCREWS #8 X 1" BOX 100 | TRUS-ZIN8100-100 | TEK | 500 | BOX | $ 12.00 | $ **6,000.00** |
| #0-895 | TEK SCREWS #8 X 3/4" BOX OF 100 | TRUS-ZIN875-100 | TEK | 500 | BOX | $ 12.00 | $ **6,000.00** |
| #0-896 | RJ45 TO SC CONVERTER | SGFEB1014-100 | TRANSITION | 8 | EACH | $ 625 00 | $ **5,000.00** |
| #0-897 | SM TO MM CONVERTER | SM-MM-04 | TRANSITION | 8 | EACH | $ 820.00 | $ **6,560.00** |
| #0-898 | 14 OUTLET SURGE SUPPRESSOR | DRS-1215 | TRIPP LITE | 50 | EACH | $ 160 00 | $ **8,000.00** |
| #0-899 | 16 OUTLET SURGE STRIP | SS7619-15 | TRIPP LITE | 40 | EACH | $ 160 00 | $ **6,400.00** |
| #0-900 | 2200VA/1600W ONLINE UPS | SU2200RTXL2UA | TRIPP LITE | 40 | EACH | $ 1,640 00 | $ **65,600.00** |
| #0-901 | ENCLOSURE 6U | SRW6U | TRIPP LITE | 4 | EACH | $ 345 00 | $ **1,380.00** |
| #0-902 | POWER STRIP RACK MOUNT | RS1215 | TRIPP LITE | 80 | EACH | $ 265 00 | $ **21,200.00** |
| #0-903 | POWER STRIP RACK MOUNT 8 OUTLET | RS 2408 | TRIPP LITE | 80 | EACH | $ 110 00 | $ **8,800.00** |
| #0-904 | 62.5 12 STRAND FIBER RISER RATED | 700010168 \| R-012-DS-6F-FSUOR | TYCO-TE CONNECTIVITY | 1000 | PER FOOT | $ 2.32 | $ **2,320.00** |
| #0-905 | TTY FOR HEARING IMPAIR | SUPERCOM 4400 | ULTRATEC | 40 | EACH | $ 506.00 | $ **20,240.00** |
| #0-906 | 1/2" 1/4 -20 SCREWS BOX OF 100 | 11229162 | VARIOUS | 200 | BOX | $ 12.00 | $ **2,400.00** |

JP SIMONS AND COMPANY

| # | Items | Manufacturer | MFRNo. | Estimated Quantity | UnitofMeasure | UnitPrice | TotalCost |
|---|---|---|---|---|---|---|---|
| #0-907 | 4' 110 TEST CORD | AT8662D | VARIOUS | 25 | EACH | $ 95.00 | **$ 2,375.00** |
| #0-908 | L5-20P QUAD RECEPTACLE | L520P | VARIOUS | 10 | EACH | $ 15.00 | **$ 150.00** |
| #0-909 | LC-APC to LC-UPC 9/125 Singlemode Duplex Fiber Patch Cable - OS2 10 Meters | SKU 30-301-10M | VARIOUS | 10 | EACH | $ 35.00 | **$ 350.00** |
| #0-910 | UPS 6KW ON EQUIPMENT LOAD 3 MIN RUNTIME | VARIOUS | VARIOUS | 10 | EACH | $ 250.00 | **$ 2,500.00** |
| #0-911 | UPS MAINTENANCE BYPASS SWITCH | VARIOUS | VARIOUS | 10 | EACH | $ 815.00 | **$ 8,150.00** |
| #0-912 | OUTDOOR BLT IN PHONE | K1700-3EWP | VIKING | 4 | EACH | $ 603.00 | **$ 2,412.00** |
| #0-913 | RED HOT LINE WC | K1900W-2 | VIKING | 4 | EACH | $ 182.00 | **$ 728.00** |
| #0-914 | ATT TRIMLINE SET | 210WH | VTECH | 4 | EACH | $ 75.00 | **$ 300.00** |
| #0-915 | W3 SERIES STANDARD HANDSET | W3=500M-44 | WALKER | 4 | EACH | $ 65 00 | **$ 260.00** |
| #0-916 | LADDER 24' EXTENSION | D6224-2 | WERNER | 4 | EACH | $ 375 00 | **$ 1,500.00** |
| #0-917 | LADDER 8 FEET FIBERGLASS | 7408 | WERNER | 4 | EACH | $ 350.00 | **$ 1,400.00** |
| #0-918 | LADDER, 6 FEET FIBERGLASS | 7406 | WERNER | 4 | EACH | $ 245 00 | **$ 980.00** |
| #0-919 | LOUD BELL NO EXTERNAL SOURCE REQUIRED | UTA-1 | WHEELOCK | 4 | EACH | $ 286 00 | **$ 1,144.00** |
| #0-920 | 6-OUTLET POWER STRIP | J06B2BX | WIREMOLD | 80 | EACH | $ 120 00 | **$ 9,600.00** |
| | | | | | | **Total Cost** | **$6,823,168.12** |

**EXHIBIT XIII**

**Economic Disclosure Statement Forms, *including Contract and EDS Signature Pages***

# COOK COUNTY
# ECONOMIC DISCLOSURE STATEMENT
# AND EXECUTION DOCUMENT
# INDEX


| Section | Description | Pages |
|---|---|---|
| | | |
| 1 | Instructions for Completion of EDS | EDS i - ii |
| 2 | Certifications | EDS 1– 2 |
| 3 | Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form | EDS 3 – 12 |
| 4 | Cook County Affidavit for Wage Theft Ordinance | EDS 13-14 |
| 5 | Contract and EDS Execution Page | EDS 15 |
| 6 | Cook County Signature Page | EDS 16 |

## SECTION 1
## INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

*Affiliate* means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

*Applicant* means a person who executes this EDS.

*Bidder* means any person who submits a Bid.

*Code* means the Code of Ordinances, Cook County, Illinois available on municode.com.

*Contract* shall include any written document to make Procurements by or on behalf of Cook County.

*Contractor* or *Contracting Party* means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

*Joint Venture* means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby* or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

*Lobbyist* means any person who lobbies.

*Person* or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

*Proposal* means a response to an RFP.

*Proposer* means a person submitting a Proposal.

*Response* means response to an RFQ.

*Respondent* means a person responding to an RFQ.

*RFP* means a Request for Proposals issued pursuant to this Procurement Code.

*RFQ* means a Request for Qualifications issued to obtain the qualifications of interested parties.

## INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

**Section 1: Instructions.** Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement**. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

## SECTION 2

## CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;

2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.;*

3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;

4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.;*

5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;

6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;

7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or

8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

***THE APPLICANT HEREBY CERTIFIES THAT***: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

### B. BID-RIGGING OR BID ROTATING

***THE APPLICANT HEREBY CERTIFIES THAT:*** *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

### C. DRUG FREE WORKPLACE ACT

***THE APPLICANT HEREBY CERTIFIES THAT***: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

**D. DELINQUENCY IN PAYMENT OF TAXES**

***THE APPLICANT HEREBY CERTIFIES THAT:*** *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

**E. HUMAN RIGHTS ORDINANCE**

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

**F. ILLINOIS HUMAN RIGHTS ACT**

***THE APPLICANT HEREBY CERTIFIES THAT:*** *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

**G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)**

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

**H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

**I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

**J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;**

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);

2) Community Development Block Grants;

3) Cook County Works Department;

4) Sheriff's Work Alternative Program; and

5) Department of Correction inmates.

## SECTION 3

## REQUIRED DISCLOSURES

### 1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name Address

N A

### 2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

*Local business* means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: ☐ No: ☑

b) If yes, list business addresses within Cook County:

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: ☐ No: ☑

### 3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

**All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.**

**4. REAL ESTATE OWNERSHIP DISCLOSURES.**

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

a) The following is a complete list of all real estate owned by the Applicant in Cook County:

**PERMANENT INDEX NUMBER(S):** NA

**(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)**

**OR:**

b) ☑ The Applicant owns no real estate in Cook County.

**5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.**

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"*Applicant*" means any Entity or person making an application to the County for any County Action.

*"County Action"* means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

*"Person" "Entity"* or *"Legal Entity"* means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and

2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration.**

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

**This Statement is being made by the** [✓] Applicant or [ ] Stock/Beneficial Interest Holder

**This Statement is an:** [✓] Original Statement or [ ] Amended Statement

**Identifying Information:**

Name JEAN BRADFIELD

D/B/A: J P SIMONS AND COMPANY FEIN # Only: 36-2492765

Street Address: 330 WINDY POINT DRIVE

City: GLENDALE HEIGHTS State: IL Zip Code: 60139

Phone No.: 630-693-0300 Fax Number: 630-693-0300 Email: JEAN@JPSIMONS.NET

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

**Form of Legal Entity:**

[ ] Sole Proprietor [ ] Partnership [✓] Corporation [ ] Trustee of Land Trust

[ ] Business Trust [ ] Estate [ ] Association [ ] Joint Venture [ ] LLC

[ ] Other (describe) _____

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder | Email Address |
|---|---|---|---|
| JEAN BRADFIELD | 810 POPLAR CT INVERNESS IL 60010 | 100% | JEAN@JPSIMONS.NET |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|---|---|---|
| NA | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [ ] Yes [ ✓ ] No

If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|---|---|---|---|
| NA | | | |

**Corporate Officers, Members and Partners Information:**

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|---|---|---|---|
| JEAN BRADFIELD | 810 POPLAR CT INVERNESS IL 60010 | PRESIDENT | INDEFINITE |

**Declaration (check the applicable box):**

☑ I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

☑ I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

JEAN BRADFIELD
Name of Authorized Applicant/Holder Representative (please print or type)

PRESIDENT
Title

Signature

4/17/23
Date

JEAN@JPSIMONS.NET
E-mail address

630-653-0350
Phone Number

Subscribed to and sworn before me
this 17 day of APRIL, 2023

My commission expires: 9/10/24

ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

X
Notary Public Signature

Notary Seal

**COOK COUNTY BOARD OF ETHICS**
69 W. WASHINGTON STREET, SUITE 3040
CHICAGO, ILLINOIS 60602
312/603-4304 Office 312/603-9988 Fax

## FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

**Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than $25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of $100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

**Additional Definitions:**

"*Familial relationship*" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

| | | |
|---|---|---|
| ☐ Parent | ☐ Grandparent | ☐ Stepfather |
| ☐ Child | ☐ Grandchild | ☐ Stepmother |
| ☐ Brother | ☐ Father-in-law | ☐ Stepson |
| ☐ Sister | ☐ Mother-in-law | ☐ Stepdaughter |
| ☐ Aunt | ☐ Son-in-law | ☐ Stepbrother |
| ☐ Uncle | ☐ Daughter-in-law | ☐ Stepsister |
| ☐ Niece | ☐ Brother-in-law | ☐ Half-brother |
| ☐ Nephew | ☐ Sister-in-law | ☐ Half-sister |

CONTRACT #: 2310-01121

**COOK COUNTY BOARD OF ETHICS**
**FAMILIAL RELATIONSHIP DISCLOSURE FORM**

**A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY**

Name of Person Doing Business with the County: J.P. Simons

Address of Person Doing Business with the County: 330 WINDT POINT DRIVE GLENDALE HEIGHTS IL 60139

Phone number of Person Doing Business with the County: 630-693-0300

Email address of Person Doing Business with the County: ROGER@JPSIMONS.NET

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

ROGER ODONNELL SALES

ROGER@JPSIMONS.NET

**B. DESCRIPTION OF BUSINESS WITH THE COUNTY**

*Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:*

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 2310-01121

The aggregate dollar value of the business you are doing or seeking to do with the County: $ 6,823,168.12

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Anna Epps, Sr. Contract Negotiator, OCPO, anna.epps@cookcoutyil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Doug Coupland, Director of Telecommunication, BOT, douga.coupland@cookcountyil.gov

**C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS**

*Check the box that applies and provide related information where needed*

☐ The Person Doing Business with the County **is an individual** and there is **no familial relationship** between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

☑ The Person Doing Business with the County **is a business entity** and there is **no familial relationship** between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS**
**FAMILIAL RELATIONSHIP DISCLOSURE FORM**

☐ The Person Doing Business with the County **is an individual** and **there is a familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

| Name of Individual Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NK | | | |
| | | | |

*If more space is needed, attach an additional sheet following the above format.*

☐ The Person Doing Business with the County **is a business entity** and **there is a familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

| Name of Member of Board of Director for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NA | | | |
| | | | |

| Name of Officer for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NK | | | |
| | | | |

| Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NA | | | |
| | | | |

| Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NA | | | |
| | | | |

| Name of Employee of Business Entity Directly Engaged in Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|---|---|---|
| | | | |
| NA | | | |
| | | | |

*If more space is needed, attach an additional sheet following the above format.*

**VERIFICATION:** To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

4/17/23
Date

**SUBMIT COMPLETED FORM TO:** Cook County Board of Ethics
69 West Washington Street, Suite 3040, Chicago, Illinois 60602
Office (312) 603-4304 – Fax (312) 603-9988
CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

## SECTION 4

## COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, ***Including Substantial Owners***, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"*Contract*" means any written document to make Procurements by or on behalf of Cook County.

"*Person*" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"*Procurement*" means obtaining supplies, equipment, goods, or services of any kind.

"*Substantial Owner*" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 2310-01121

County Using Agency (requesting Procurement): Bureau of Technology

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): J.P. Simons and Co

Substantial Owner Complete Name: JEAN BRADFIELD

FEIN# 36-2492765

Date of Birth: [redacted] E-mail address: JEAN@JPSIMONS.NET

Street Address: 810 POPLAR CT

City: INVERNESS State: IL Zip: 60010

Home Phone: [redacted]

**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

| | |
|---|---|
| No | *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq.,* ***YES or NO*** |
| No | *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq.,* ***YES or NO*** |
| No | *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq.,* ***YES or NO*** |
| No | *Employee Classification Act, 820 ILCS 185/1 et seq.,* **YES or NO** |
| No | *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq.,* ***YES or NO*** |
| No | *Any comparable state statute or regulation of any state, which governs the payment of wages* ***YES or NO*** |

If the Person/Substantial Owner answered **"Yes"** to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV.**

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered **"Yes"** to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

No — There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO

No — Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO

No — Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO

No — Other factors that the Person or Substantial Owner believe are relevant. YES or NO

*The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.*

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: _____ Date: 4/17/23

Name of Person signing (Print): JEAN BRADLEY Title: PRESIDENT

Subscribed and sworn to before me this 17 day of APRIL, 20 23

X _____
**Notary Public Signature**

ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

**Notary Seal**

***Note: The above information is subject to verification prior to the award of the Contract.***

**SECTION 5**

**CONTRACT AND EDS EXECUTION PAGE**

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

**Execution by Corporation**

| | |
|---|---|
| J.P. Simons and Co | JEAN BRADLEY X |
| Corporation's Name | President's Printed Name and Signature |
| 630-693-0300 | JEAN@JPSIMONS.NET |
| Telephone | Email |
| Secretary Signature | 4/17/23 |
| | Date |

**Execution by LLC**

| | |
|---|---|
| | |
| LLC Name | *Member/Manager Printed Name and Signature |
| | |
| Date | Telephone and Email |

**Execution by Partnership/Joint Venture**

| | |
|---|---|
| | |
| Partnership/Joint Venture Name | *Partner/Joint Venturer Printed Name and Signature |
| | |
| Date | Telephone and Email |

**Execution by Sole Proprietorship**

| | |
|---|---|
| | |
| Printed Name Signature | Assumed Name (if applicable) |
| | |
| Date | Telephone and Email |

**Subscribed and sworn to before me this**
17 day of APRIL, 2023

My commission expires:

ROGER ODONNELL
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 10, 2024

Notary Public Signature

Notary Seal

**SECTION 6**
**COOK COUNTY SIGNATURE PAGE**

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

Raffi Sarrafian Digitally signed by Raffi Sarrafian Date: 2023.11.01 12:35:51 -05'00'

Cook County Chief Procurement Officer — Date

APPROVED AS TO FORM:

Brian Tracy — 7/18/2023

Assistant State's Attorney (Required on contracts over $1,000,000) — Date

**CONTRACT TERM & AMOUNT**

2310-01121
Contract #

November 1, 2023 - October 31, 2028 — two (2), one-year renewal options
Original Contract Term — Renewal Options (If Applicable)

$6,823,168.12
Contract Amount

October 19, 2023
Cook County Board Approval Date (If Applicable)

APPROVED BY THE BOARD OF
COOK COUNTY COMMISSIONERS
OCT 19 2023
COM