

### **AMENDMENT NO. 1**

This Amendment modifies Contract No. 2416-12114, for JHS Hospital Parking Garage - Elevator Fire Recall and Modernization by and between the County of Cook, Illinois, herein referred to as "County" and Anderson Elevators, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

### **RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the Chief Procurement Officer on May 22<sup>nd</sup>, 2024, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide JHS Hospital Parking Garage - Elevator Fire Recall and Modernization (hereinafter referred to as the "Services", from May 20, 2024 through May 19, 2025, in the amount of \$423,700.00; and

Whereas, the Contract will expire May 19, 2025, and the agreed upon Services are still required; and

Whereas, pursuant to GC-07 of the Contract, the County and Contractor desire to extend the Contract for one (1) year beginning on May 20, 2025, through May 19, 2026.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is extended through May 19, 2026.
2. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, Certificate of Insurance, and Economic Disclosures Statement under Attachment A are incorporated and made a part of this Contract.
3. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to the Chief Procurement Officer, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

County of Cook, Illinois

By: Raffi Sarrafian  
Chief Procurement Officer

Digitally signed by Raffi Sarrafian  
Date: 2025.10.06 10:39:20 -05'00'

Date: \_\_\_\_\_

Anderson Elevators

Signed Elizabeth Ruddy  
Type or print name

By: \_\_\_\_\_  
State's Attorney (if applicable)

\_\_\_\_\_  
Type or print name (if applicable)

Corporate Secretary  
Title

Date: \_\_\_\_\_

Date: 4/24/25

**ATTACHMENT A**



SOUTIND-01

TMCGRATH

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/28/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                             |                                                                 |                       |               |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|---------------|
| <b>PRODUCER</b><br>Belmont Insurance Brokerage, Inc.<br>123 N Wacker Drive, Suite 1025<br>Chicago, IL 60606 | <b>CONTACT NAME:</b> Taylor McGrath                             |                       |               |
|                                                                                                             | <b>PHONE (A/C, No, Ext):</b> (773) 560-4186                     | <b>FAX (A/C, No):</b> |               |
|                                                                                                             | <b>E-MAIL ADDRESS:</b> taylor@trustbelmont.com                  |                       |               |
| <b>INSURED</b><br><br>Southwest Industries DbA Anderson Elevator<br>2801 S 19th Ave<br>Broadview, IL 60155  | <b>INSURER(S) AFFORDING COVERAGE</b>                            |                       | <b>NAIC #</b> |
|                                                                                                             | <b>INSURER A : Great American Insurance Company</b>             |                       | <b>16691</b>  |
|                                                                                                             | <b>INSURER B : Selective Insurance Company Of The Southeast</b> |                       | <b>39926</b>  |
|                                                                                                             | <b>INSURER C : Evanston Insurance Company</b>                   |                       | <b>35378</b>  |
|                                                                                                             | <b>INSURER D : Insurance Company Of The West</b>                |                       | <b>27847</b>  |
|                                                                                                             | <b>INSURER E :</b>                                              |                       |               |
|                                                                                                             | <b>INSURER F :</b>                                              |                       |               |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                  | ADDL INSD | SUBR WVD                                     | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                               |                                                                                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|---------------|-------------------------|-------------------------|------------------------------------------------------|---------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |           |                                              | GLP529222000  | 3/31/2024               | 3/31/2025               | EACH OCCURRENCE \$ 1,000,000                         |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | MED EXP (Any one person) \$ 10,000                   |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                   |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | GENERAL AGGREGATE \$ 4,000,000                       |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 4,000,000                  |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | ANNUAL AGGREGAT \$ 10,000,000                        |                                                                                 |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                      |           |                                              | S 2270472     | 3/31/2024               | 3/31/2025               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000     |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | BODILY INJURY (Per person) \$                        |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | BODILY INJURY (Per accident) \$                      |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                    |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      |                                                                                 |
| C        | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                                 |           |                                              | XOBW9972324   | 3/31/2024               | 3/31/2025               | EACH OCCURRENCE \$ 5,000,000                         |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         | AGGREGATE \$ 5,000,000                               |                                                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      |                                                                                 |
| D        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                             |           | Y/N<br><input checked="" type="checkbox"/> N | N/A           | WIL 5070574             | 3/31/2024               | 3/31/2025                                            | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      | E.L. EACH ACCIDENT \$ 1,000,000                                                 |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                         |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                        |
|          |                                                                                                                                                                                                                                                                                                                    |           |                                              |               |                         |                         |                                                      |                                                                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Re: Elevator Maintenance And Repaired, Contract #11-53-135. The Following Are Shown As Additional Insured With Respect To General Liability And Auto Liability Coverage As Evidenced Herein As Required By Written Contract With Respect To Work Performed By The Named Insured: Cook County, Its Commissioners, Officials And Employees

## CERTIFICATE HOLDER

## CANCELLATION

COOK COUNTY, ITS COMMISSIONERS  
118 N. CLARK  
CHICAGO, IL 60602

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/18/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                               |  |                                                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Stanley's Insurance Agency, Inc.<br>2001 Midwest Rd<br>Suite 209<br>Oak Brook IL 60523     |  | <b>CONTACT NAME:</b> Edward Witkowski<br><b>PHONE (A/C, No, Ext):</b> (708) 540-2200<br><b>E-MAIL ADDRESS:</b> ed@stanleysinsurance.com<br><b>FAX (A/C, No):</b> (708) 810-3362                        |  |
| <b>INSURED</b><br>South West Industries Inc DBA Anderson Elevator Co<br>2801 S 19th Ave<br>Broadview IL 60155 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> SECURA<br><b>INSURER B:</b> Praetorian Insurance Company<br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |
|                                                                                                               |  | <b>NAIC #</b><br>22543<br>37257                                                                                                                                                                        |  |

**COVERAGES****CERTIFICATE NUMBER:** CL254214424**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                  | ADDL INSD | SUBR WVD | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:   |           |          |                  |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$                  |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY | Y         | Y        | 20-A-003434024-0 | 03/31/2025              | 03/31/2026              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>Bus Auto Wrap Liab \$                        |
|          | <b>UMBRELLA LIAB</b><br><input type="checkbox"/> EXCESS LIAB<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                          |           |          |                  |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                                  |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                      | Y/N       | N/A      | 202002331        | 03/31/2025              | 03/31/2026              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.I. EACH ACCIDENT \$ 1,000,000<br>E.I. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.I. DISEASE - POLICY LIMIT \$ 1,000,000 |
| A        | <b>Builders Risk</b>                                                                                                                                                                                                                                               |           |          | 20-CP-003434023  | 08/13/2025              | 03/31/2026              | \$425,000 limit                                                                                                                                                                                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Cook County, its officials, employees, and agents are listed as additional insureds on a primary and non-contributory basis with regard to the above auto liability policy when required by written contract. A waiver of subrogation applies in favor of additional insureds on the above auto liability and workers compensation policies when required by written contract. 30 day notice of cancellation applies.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                             |                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John H. Stroger Jr. Hospital<br>P.O. Box 12950<br><br>Chicago IL 60612-5041 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

© 1988-2015 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Stanley's Insurance Agency, Inc.<br>2001 Midwest Rd<br>Suite 209<br>Oak Brook IL 60523          | <b>CONTACT NAME:</b> Edward Witkowski<br><b>PHONE (A/C, No, Ext):</b> (708) 540-2200<br><b>FAX (A/C, No):</b> (708) 810-3362<br><b>E-MAIL ADDRESS:</b> ed@stanleysinsurance.com                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--------|------------|---------------------------------|-------|------------|--|--|------------|--|--|------------|--|--|------------|--|--|------------|--|--|
| <b>INSURED</b><br>South West Industries, Inc., DBA: Anderson Elevator Co.<br>2801 S 19th Ave<br>Broadview IL 60155 | <table border="1"><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Underwriters at Lloyd's, London</td><td>15792</td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE |  | NAIC # | INSURER A: | Underwriters at Lloyd's, London | 15792 | INSURER B: |  |  | INSURER C: |  |  | INSURER D: |  |  | INSURER E: |  |  | INSURER F: |  |  |
| INSURER(S) AFFORDING COVERAGE                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                              | NAIC #                        |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER A:                                                                                                         | Underwriters at Lloyd's, London                                                                                                                                                                                                                                                                                                                                                                                              | 15792                         |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER B:                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER C:                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER D:                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER E:                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER F:                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |        |            |                                 |       |            |  |  |            |  |  |            |  |  |            |  |  |            |  |  |

## COVERAGES

**CERTIFICATE NUMBER:** CL2593014540

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                | ADDL INSD | SUBR WVD | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                                                                                                |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          |                  |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                |           |          |                  |                         |                         |                                                                                                                                                                                                                                                                                                                                       |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                                      |           |          |                  |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                                                                                                                    |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y / N <input type="checkbox"/> N / A                            |           |          |                  |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.I. EACH ACCIDENT \$<br>E.I. DISEASE - EA EMPLOYEE \$<br>E.I. DISEASE - POLICY LIMIT \$                                                                                                                                                                      |
| A        | Professional Liability                                                                                                                                                                                                                                           |           |          | B0621PSOUT068925 | 09/30/2025              | 09/30/2026              | \$1,000,000 limit                                                                                                                                                                                                                                                                                                                     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate shows Evidence of Coverage

## CERTIFICATE HOLDER

## CANCELLATION

|                                                                             |                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John H. Stroger Jr. Hospital<br>P.O. Box 12950<br><br>Chicago IL 60612-5041 | <p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE<br/></p> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|