

### AMENDMENT NO. 1

This Amendment modifies Contract No. 2416-04260 for Emergency Repair: JHS Parking Garage Sprinkler System Upgrades by and between the County of Cook, Illinois, herein referred to as "County" and F.E. Moran, Inc., Fire Protection of Northern IL, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

### RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the Chief Procurement Officer on July 2, 2024, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide JHS Parking Garage Sprinkler System Upgrades (hereinafter referred to as the "Services" from May 13, 2024 through May 12, 2025, in an amount not to exceed \$403,368.00; and

Whereas, the Contract will expire May 12, 2025, and the agreed upon Services are still required; and

Whereas, pursuant to GC-07 of the Contract, the County and Contractor desire to extend the Contract for One (1) Year beginning on May 13, 2025, through May 12, 2026.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is extended through May 12, 2026.
2. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to authority of the Chief Procurement Officer the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

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County of Cook, Illinois

F.E. Moran, Inc., Fire Protection of Northern IL

By: Raffi Sarrafian  
Chief Procurement Officer

Digitally signed by Raffi Sarrafian  
Date: 2025.09.22 11:01:56 -05'00'

Date: \_\_\_\_\_

Alice Nettles  
Signed

Digitally signed by Alice Nettles  
DN: C=US,  
E=alice.nettles@femoran.com,  
O=F.E. Moran, Inc. Fire Protection",  
CN=Alice Nettles  
Date: 2025.07.15 09:49:00-05'00'

Alice Nettles  
Type or print name

By: \_\_\_\_\_  
State's Attorney (if applicable)

\_\_\_\_\_  
Type or print name (if applicable)

Date: \_\_\_\_\_

Assistant Treasurer  
Title

Date: 7/15/2025

**ATTACHMENT A**