

AMENDMENT NO. 1

This Amendment modifies Contract No. 2311-02231, for Curb Ramp Improvement Program 2022 - South by and between the County of Cook, Illinois, herein referred to as "County" and Acura, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on June 29, 2023, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Curb Ramp Improvement Program 2022 - South (hereinafter referred to as the "Services" from July 14, 2023 through January 1, 2028, in an amount not to exceed \$787,353.00; and

Whereas, the Contract will expire January 1, 2028, and the agreed upon Services are still required; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to Section 10 of the Contract, the County and Contractor desire to increase the Contract in the amount of \$48,131.67.

Whereas, pursuant to Section 10 of the Contract, the County and Contractor desire to include additional scope of services to the Contract; and

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is increased by \$48,131.67 and the Total Contract Amount is revised to \$835,484.67.
2. The Contract is hereby amended to incorporate Attachment A and made part of the Contract.
3. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form (if applicable and updated), MBE/WBE Utilization Plan forms (if applicable and updated), Certificate of Insurance (if updated), and Economic Disclosures Statement under Attachment B are incorporated and made a part of this Contract.
4. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to authority of the Chief Procurement Officer, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

Signature page follows

County of Cook, Illinois

Acura, Inc.

By: Raffi Sarrafian
Chief Procurement Officer

Digitally signed by Raffi Sarrafian
Date: 2024.08.28 15:27:08 -05'00'

Signed *Domenico DiGioia*

Date: _____

Domenico DiGioia
Type or print name

By: _____
State's Attorney (if applicable)

President
Title

Type or print name (if applicable)

Date: _____

Date: 8/12/2024

ATTACHMENT A

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

Project: Curb Ramp Replacement Program 2022
South

Date: 7/31/2024

Section: 23-CRIPS-00-CG

Chief Engr:

Contract: 2311-02231

RE: Christopher Widlak, P.E.

GC: Acura, Inc

SE: Aaron Lebowitz, P.E.

OSE:

Number: 1 & Final

Contract Amount: \$787,353.00

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
1	EARTH EXCAVATION [WBE-P]	CU.YD.	\$60.00	136.00	144.10	\$8,646.00	\$8,646.00
2	INLET FILTERS [MBE]	EACH	\$200.00	50.00	30.00	\$6,000.00	\$6,000.00
3	AGGREGATE BASE COURSE, TYPE B 4" [WBE-P]	SQ.YD.	\$12.00	1,281.00	219.10	\$2,629.20	\$2,629.20
4	BITUMINOUS MATERIALS (TACK COAT) [MBE]	POUND	\$5.00	189.00	(189.00)	(\$945.00)	(\$945.00)
5	HOT-MIX ASPHALT REPLACEMENT OVER PATCHES [MBE]	TON	\$450.00	21.00	26.40	\$11,880.00	\$11,880.00
6	PROTECTIVE COAT [MBE]	SQ.YD.	\$1.00	477.00	(477.00)	(\$477.00)	(\$477.00)
7	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH [MBE]	SQ.FT.	\$15.00	8,669.00	(637.40)	(\$9,561.00)	(\$9,561.00)
8	PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH [MBE]	SQ.FT.	\$18.00	3,629.00	1,203.70	\$21,666.60	\$21,666.60
9	COMBINATION CURB AND GUTTER REMOVAL [WBE-P]	FOOT	\$12.00	1,657.00	(94.90)	(\$1,138.80)	(\$1,138.80)
10	SIDEWALK REMOVAL [WBE-P]	SQ.FT.	\$3.00	11,273.00	113.00	\$339.00	\$339.00
11	HOT-MIX ASPHALT REMOVAL OVER PATCHES, 1 1/2" [WBE-P]	SQ.YD.	\$24.00	221.00	179.10	\$4,298.40	\$4,298.40
12	CLASS D PATCHES, TYPE II, 11 INCH [WBE-P]	SQ.YD.	\$190.00	171.00	(171.00)	(\$32,490.00)	(\$32,490.00)
13	CLASS D PATCHES, TYPE III, 11 INCH [WBE-P]	SQ.YD.	\$180.00	34.00	(34.00)	(\$6,120.00)	(\$6,120.00)
14	MANHOLES TO BE RECONSTRUCTED [MBE]	EACH	\$3,750.00	1.00		\$0.00	\$0.00
15	INLETS TO BE ADJUSTED [MBE]	EACH	\$750.00	2.00	9.00	\$6,750.00	\$6,750.00
16	INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID [MBE]	EACH	\$1,050.00	1.00		\$0.00	\$0.00
17	VALVE BOXES TO BE ADJUSTED [MBE]	EACH	\$550.00	3.00	(1.00)	(\$550.00)	(\$550.00)
18	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 [MBE]	FOOT	\$45.00	594.00	14.20	\$639.00	\$639.00
19	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (MODIFIED) [MBE]	FOOT	\$60.00	34.00	(34.00)	(\$2,040.00)	(\$2,040.00)
20	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 [MBE]	FOOT	\$48.00	238.00	47.00	\$2,256.00	\$2,256.00
21	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 [MBE]	FOOT	\$50.00	706.00	103.60	\$5,180.00	\$5,180.00
22	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (MODIFIED) [MBE]	FOOT	\$75.00	84.00	(1.60)	(\$120.00)	(\$120.00)
23	NON-SPECIAL WASTE DISPOSAL [MBE]	CU.YD.	\$150.00	7.00	109.70	\$16,455.00	\$16,455.00
24	SOIL DISPOSAL ANALYSIS [MBE]	EACH	\$2,500.00	7.00		\$0.00	\$0.00
25	REGULATED SUBSTANCES PRE CONSTRUCTION PLAN [MBE]	L.SUM	\$5,000.00	1.00		\$0.00	\$0.00
26	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT [MBE]	L.SUM	\$1,500.00	1.00		\$0.00	\$0.00
27	REGULATED SUBSTANCE MONITORING [MBE]	CAL.DAY	\$1,000.00	10.00	(4.00)	(\$4,000.00)	(\$4,000.00)
28	MOBILIZATION	L.SUM	\$47,235.00	1.00		\$0.00	\$0.00
29	CHANGEABLE MESSAGE SIGN [WBE]	CAL.DAY	\$40.00	210.00	(60.00)	(\$2,400.00)	(\$2,400.00)
30	MODIFIED URETHANE PAVEMENT MARKING - LINE 6" [WBE]	FOOT	\$40.25	304.00	1,105.00	\$44,476.25	\$44,476.25
31	TRAFFIC CONTROL AND PROTECTION (SPECIAL) [WBE]	L.SUM	\$70,950.00	1.00		\$0.00	\$0.00

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

Project: Curb Ramp Replacement Program 2022
South

Date: 7/31/2024

Section: 23-CRIPS-00-CG

Chief Engr:

RE: Christopher Widlak, P.E.

Contract: 2311-02231

SE: Aaron Lebowitz, P.E.

GC: Acura, Inc

OSE:

Number: 1 & Final

Contract Amount: \$787,353.00

ITEM	DESCRIPTION	UNIT	UNIT PRICE	CONTRACT QUANTITIES	ADJUSTMENTS	AMOUNT OF THIS CHANGE	CHANGES TO DATE
32	SODDING (COMPLETE)	SQ.YD.	\$20.00	491.00	579.90	\$11,598.00	\$11,598.00
33	DRAINAGE AND UTILITY STRUCTURES TO BE ADJUSTED [MBE]	EACH	\$1,500.00	2.00	2.00	\$3,000.00	\$3,000.00
34	CONTRACT EXTRA WORK	UNIT	\$1.00	50,000.00	(50,000.00)	(\$50,000.00)	(\$50,000.00)
35	CONSTRUCTION LAYOUT (SPECIAL)	L.SUM	\$5,000.00	7.00		\$0.00	\$0.00
36	ENGINEER'S FIELD OFFICE, TYPE A	CAL.MO.	\$5,000.00	5.00	1.00	\$5,000.00	\$5,000.00
37	DETECTABLE WARNINGS (SPECIAL) [MBE]	SQ.FT.	\$60.00	1,059.00	(14.60)	(\$876.00)	(\$876.00)
*38	PAVEMENT MARKING REMOVAL	L.SUM	\$8,036.02		1.00	\$8,036.02	\$8,036.02

AMOUNT: \$48,131.67 \$48,131.67

ADJUSTED CONTRACT AMOUNT: \$835,484.67

% CHANGE: 6.1%

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF
TRANSPORTATION AND HIGHWAYS
BUREAU OF CONSTRUCTION

Project: Curb Ramp Replacement Program
2022 South

Date: 7/31/2024

Section: 23-CRIPS-00-CG

Chief Engr:

RE: Christopher Widlak,
P.E.

Contract: 2311-02231

SE: Aaron Lebowitz, P.E.

GC: Acura, Inc

OSE:

Number: 1 & Final

Contract Amount: \$787,353.00

To: Chief Procurement Officer

Please be advised of a proposed contract change order on the above captioned project, as follows:

LINE ITEM CHANGES

Item #1 #5, #7, #8, #21, and #23:

Adjustments to quantities of **EARTH EXCAVATION, NON-SPECIAL WASTE DISPOSAL, PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH, PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH, COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24, and HOT-MIX ASPHALT REPLACEMENT OVER PATCHES** reflect field conditions to properly construct sidewalk and restore adjacent asphalt surfaces to meet ADA requirements than anticipated in the contract. In addition, bid quantities for Non-Special Waste Disposal are based on risk managing this type of disposal and field testing by the contractor determined that more spoils than originally anticipated was required to be disposed of as non-special waste.

Item #2 and #15:

Additional quantities for **INLET FILTERS** and **INLETS TO BE ADJUSTED** were needed to properly construct the project. There were a number of locations which contained additional existing inlets either to be protected or adjusted throughout the construction limits.

Item #8 and #21:

Additional quantities for **PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH and COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24** were needed to properly construct all location to meet ADA requirements. Unforeseen field conditions.

Items #12 and #13:

Quantities for **CLASS D PATCHES, TYPE II, 11 INCH and CLASS D PATCHES, TYPE III, 11 INCH** were provided in the contract on an as-needed basis for potential repairs to pavement in poor condition found during ADA upgrade operations. No pavement patching was required.

Item #30:

Additional quantity for **MODIFIED URETHANE PAVEMENT MARKING – 6”** was required to properly restore all pavement markings disturbed by construction activities on this project including to better align crosswalks for ADA compliance.

Item #32:

Additional quantity for **SODDING (COMPLETE)** was required to properly restore the project.

Item #34:

Since additional work is paid for under the particular items of work performed the **CONTRACT EXTRA WORK ITEM** is eliminated in its entirety

Item #36:

Additional quantity for **ENGINEER’S FIELD OFFICE, TYPE A** was required to properly provide construction management services for this project.

Other Items:

CONTRACT CHANGE ORDER



COOK COUNTY DEPARTMENT OF
TRANSPORTATION AND HIGHWAYS
BUREAU OF CONSTRUCTION

Project: Curb Ramp Replacement Program
2022 South

Date: 7/31/2024

Section: 23-CRIPS-00-CG

Chief Engr:

RE: Christopher Widlak,
P.E.

Contract: 2311-02231

SE: Aaron Lebowitz, P.E.

GC: Acura, Inc

OSE:

Number: 1 & Final

Contract Amount: \$787,353.00

The quantities of various other items were adjusted to reflect the actual quantities required and completed in the field.

NEW ITEMS

Item #*38:

PAVEMENT MARKING REMOVAL was required to properly restore pavement markings on the project. Various locations had existing pavement markings that needed to be removed and replaced as they conflicted with the new alignment of the ADA ramps. Unforeseen field conditions.

Note:
The undersigned has determined that the circumstances that necessitate this change are germane to the original contract, were not reasonably foreseeable at the time the contract was signed and is in the best interest of the local agency.

Amount of this change order:	INCREASE	\$48,131.67
Total amount of change orders to date:	INCREASE	\$48,131.67

 Jul 31, 2024

 Chief Engineer of Construction Date

 Jul 31, 2024

 Jennifer "Sis" Killen, P.E., PTOE, Superintendent Date

Digitally signed by Robert J. Stuart
Robert J. Stuart
 Date: 2024.08.13 13:04:57 -05'00'

Robert J. Stuart, Deputy Chief Procurement Officer – Design & Construction Date

Digitally signed by Raffi Sarrafian
Raffi Sarrafian
 Date: 2024.08.13 13:15:00 -05'00'

 Raffi Sarrafian, Chief Procurement Officer Date

Curb Ramp Replacement Program 2022 South
Section: 23-CRIPS-00-CG
Contract No. 2311-02231

Contract Amount	\$787,353.00
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<u>AMENDMENT No. 1 and Final:</u>	\$48,131.67
Change Order #1 and Final	+\$48,131.67
(Pending Approval)	

Adjusted Contract Total	<hr/> \$835,484.67
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ATTACHMENT B



TONI PRECKWINKLE

PRESIDENT

**Cook County Board
of Commissioners**

TARA STAMPS
1st District

VACANT
2nd District

BILL LOWRY
3rd District

STANLEY MOORE
4th District

MONICA GORDON
5th District

DONNA MILLER
6th District

ALMA E. ANAYA
7th District

ANTHONY QUEZADA
8th District

MAGGIE TREVOR
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

BRIDGET DEGNEN
12th District

JOSINA MORITA
13th District

SCOTT R. BRITTON
14th District

KEVIN B. MORRISON
15th District

FRANK AGUILAR
16th District

SEAN M. MORRISON
17th District

August 13, 2024

Mr. Raffi Sarrafian
Chief Procurement Officer
161 N. Clark, Suite 2300
Chicago, IL 60601

Re: Contract No.: 2311-02231 (Amendment No. 1)
Curb Ramp Improvement Program 2022 - South
Department of Transportation and Highways
Competitive Bid – Construction

Dear Mr. Sarrafian

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review, it has been determined this amendment is responsive to the Ordinance.

Contractor: Acura, Inc.
Original Contract Value: \$5,817,945.00
Original Contract Term: July 14, 2023 – January 1, 2028
Amendment 1 increases the contract value by \$48,131.67 to a total contract value of \$835,484.67 and does not change the contract duration.
Revised Contract Value: \$835,484.67
Contract Goal: 24% MBE and 10% WBE participation

Original Contract Utilization Plan (Based upon \$5,817,945.00 Award Value)

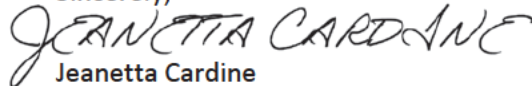
<u>MBE/WBE</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment (Direct)*</u>
Menini Trucking, Inc.	WBE(CF)	City of Chicago	4.72%
Maintenance Coatings Co.	WBE(CF)	City of Chicago	5.28%
WBE Total			10%
Acura, Inc.	MBE(HA)	City of Chicago	24%
MBE Total			24%

Amendment 1 Contract Utilization Plan (Based upon \$835,484.67 Revised Award Value)

<u>MBE/WBE</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment (Direct)*</u>
Menini Trucking, Inc.	WBE(CF)	City of Chicago	3.95%
Maintenance Coatings Co.	WBE(CF)	City of Chicago	10.01%
WBE Total			13.96%
Acura, Inc.	MBE(HA)	City of Chicago	24.83%
MBE Total			24.83%

Revised MBE/WBE forms were used in the determination of the responsiveness of this contract. While the commitment to WBE Menini Trucking was reduced as there was less trucking than originally anticipated (Menini provided an updated Form 2 for this Amendment reflecting the lower commitment dollars and percentage), the prime Acura, Inc., still exceeded the 10% WBE commitment as their use of their other WBE subcontractor, Maintenance Coatings Company, increased. As a result, this contract has a total WBE commitment of 13.96% along with a 24.83% MBE commitment through the prime's self-performance for a total 34.84% MBE/WBE commitment.

Sincerely,



Jeanetta Cardine

Contract Compliance Deputy Director

JC/db/mk

cc: Kimberlei Aaron, OCPO
Pui Szeto, DOTH

MBE/WBE UTILIZATION PLAN – FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by either Cook County or with the City of Chicago.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

X Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current letter of Certification)

_____ Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs (if so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture and a completed Joint Venture Affidavit-available online at [www.cookcountyil.gov/contract\(compliance\)](http://www.cookcountyil.gov/contract(compliance)))

_____ Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but Will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (if so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only After written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following

MBE/WBE Firm: Acura Inc.

Address: 556 County Line Road, Suite B., Bensenville, IL. 60106

E-mail: nico@acurainc.com

Contact Person: Domenico DiGioia

Dollar Amount Participation: \$207,462.60

Percent Amount of Participation: 24.83%

*Letter of Intent attached? Yes X No _____

*Current Letter of Certification attached? Yes X No _____

Attach additional sheets as needed

*Letter(s) of intent and current Letters of Certification must be submitted at the time of bid.



CITY OF CHICAGO



DEPARTMENT OF PROCUREMENT SERVICES

MAR 22 2022

Domenico DiGioia
Acura, Inc.
556 County Line Rd., Suite B
Bensenville, IL 60106

Dear Mr. DiGioia:

We are pleased to inform you that **Acura, Inc.** has been recertified as a **Minority-Owned Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** recertification is a continuation of your previous certification which expired **3/15/2022** and will remain effective for as long as your firm continues to meet all certification eligibility requirements and is contingent upon the firm affirming its eligibility by filing an **annual No-Change Affidavit** each year. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification, you must **file an annual No-Change Affidavit by your anniversary date of March 15th**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the anniversary date for timely processing. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or

DKW

- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

237110 – Water and Sewer Line and Related Structures Construction

237310 – Highway, Street and Bridge Construction

237990 – Drainage Project Construction

327320 – Ready-Mix Concrete Manufacturing

327331 – Concrete Block and Brick Manufacturing

484110 – General Freight Trucking, Local

484220 – Dump Trucking (e.g., gravel, sand and top-soil); Flatbed Trucking, Local; Specialized Freight (except Used Goods) Trucking, Local

561730 – Snow Plowing Services Combined with Landscaping Services (i.e. Seasonal property maintenance)

561790 – Snow Plowing Driveways and Parking Lots (i.e., Not combined with any other services)

Your firm's participation on City contracts will be credited only toward **MBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,



Aileen Velazquez
Chief Procurement Officer
AV/cm

Business & Contact Information

BUSINESS NAME	Acura Inc.
OWNER	Mr. Domenico DiGioia
ADDRESS	556 County Line Rd. Suite B. Bensenville, IL 60106 [map]
PHONE	630-766-9979 Ext. 1001
FAX	630-766-6826
EMAIL	nico@acurainc.com
ETHNICITY	Hispanic/Latino

Certification Information

CERTIFYING AGENCY	City of Chicago
CERTIFICATION TYPE	MBE - Minority Business Enterprise
CERTIFICATION DATE	1/16/2024
RENEWAL DATE	3/15/2025
EXPIRATION DATE	3/15/2025
CERTIFIED BUSINESS DESCRIPTION	<p>Certified MBE for NAICS Code(s):</p> <p>237110 - Water and Sewer Line and Related Structures Construction</p> <p>237310 - Highway, Road and Street Construction</p> <p>237990 - Drainage Project Construction</p> <p>327320 - Ready-Mix Concrete Manufacturing and Distributing</p> <p>327331 - Concrete Block and Brick Manufacturing</p> <p>484110 - General Freight Trucking</p> <p>484220 - Dump Trucking (e.g., gravel, sand, top-soil)</p> <p>484220 - Flatbed Trucking, Local</p> <p>484220 - Specialized Freight (except used goods), Trucking, Local</p> <p>561730 - Snow Plowing Services Combined with Landscaping Services (i.e. Seasonal property maintenance)</p> <p>561790 - Snow Plowing Driveways and Parking Lots (i.e., not combined with any other service)</p>

Commodity Codes

Code	Description
NAICS 237110	Water and Sewer Line and Related Structures Construction
NAICS 237310	Highway, Street, and Bridge Construction
NAICS 237990	Drainage project construction
NAICS 238110	Concrete finishing (Graduated effective 4/16/2018)
NAICS 238110	Concrete pouring (Graduated effective 4/16/2018)
NAICS 238110	Concrete repair (Graduated effective 4/16/2018)
NAICS 238110	Concrete resurfacing (Graduated effective 4/16/2018)
NAICS 238110	Footing and foundation concrete contractors (Graduated effective 4/16/2018)
NAICS 238120	Concrete reinforcement placement (Graduated effective 4/16/2018)
NAICS 238120	Placing and tying reinforcing rod at a construction site (Graduated effective 4/16/2018)
NAICS 238120	Precast concrete panel, slab, or form installation (Graduated effective 4/16/2018)
NAICS 238120	Reinforcing rod, bar, mesh and cage installation (Graduated effective 4/16/2018)
NAICS 238910	Concrete breaking and cutting for demolition (Graduated effective 4/16/2018)
NAICS 238910	Demolition contractor (Graduated effective 4/16/2018)
NAICS 238910	Demolition, building and structure (Graduated effective 4/16/2018)
NAICS 238990	Concrete sawing and drilling (except demolition) (Graduated effective 4/16/2018)
NAICS 327320	Ready-Mix Concrete Manufacturing
NAICS 327331	Concrete Block and Brick Manufacturing
NAICS 484110	General freight trucking, local
NAICS 484220	Dump trucking (e.g., gravel, sand, top-soil)
NAICS 484220	Flatbed trucking, local
NAICS 484220	Specialized Freight (except Used Goods) Trucking, Local
NAICS 561730	Snow plowing services combined with landscaping services (i.e., seasonal property maintenance services)

NAICS 561790

Snow plowing driveways and parking lots (i.e., not combined with any other service)

Additional Information

WARD	N/A
COMMUNITY AREA	N/A
QUALIFIED INVESTMENT AREA	N/A

This profile was generated on 6/25/2024

MBE/WBE UTILIZATION PLAN – FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by either Cook County or with the City of Chicago.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

X Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current letter of Certification)

_____ Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs (if so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture and a completed Joint Venture Affidavit-available online at www.cookcountyil.gov/contract/compliance)

_____ Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but Will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (if so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only After written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following

MBE/WBE Firm: Maintenance Coatings Company

Address: 543 Woodbury St., South Elgin, IL. 60177

E-mail: estimating@maintenancecoatings.com

Contact Person: Julie Wrightsman

Dollar Amount Participation: \$83,662.25

Percent Amount of Participation: 10.01%

*Letter of Intent attached? Yes X No _____

*Current Letter of Certification attached? Yes X No _____

Attach additional sheets as needed

*Letter(s) of intent and current Letters of Certification must be submitted at the time of bid.

MBE/WBE UTILIZATION PLAN – FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by either Cook County or with the City of Chicago.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

X Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current letter of Certification)

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II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only After written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following

MBE/WBE Firm: Menini Trucking Inc.

Address: 110 Long Ave., Schaumburg, IL. 60193

E-mail: meninitrucking@gmail.com

Contact Person: Dina Menini

Dollar Amount Participation: \$32,993.61

Percent Amount of Participation: 3.95%

*Letter of Intent attached? Yes X No _____

*Current Letter of Certification attached? Yes X No _____

Attach additional sheets as needed

*Letter(s) of intent and current Letters of Certification must be submitted at the time of bid.

MBE/WBE LETTER OF INTENT – FORM 2

M/WBE Firm: Acura Inc.

Certifying Agency: City of Chicago

Contract Person: Nico DiGioia

Certification Expiration Date: 3/15/2024

Address: 556 County Line Road, Suite B.

Ethnicity: Hispanic

City/State: Bensenville, IL. Zip: 60106

Bid/Proposal/Contract #: 2311-02231

Phone: 630-766-9979 Fax: 630-766-6826

FEIN #: 36-3916301

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above-named Project/Contract: *(if more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

Concrete

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/Services:

\$207,462.60 - 24.83%

THE UNDERSIGNED PARTIES AGREE that this letter of intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statues required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/Supply and Fee/Cost were completed.

Domenico DiGioia
Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Domenico DiGioia
Print Name

Print Name

Acura Inc.
Firm Name

Firm Name

7/23/2024
Date

Date

Subscribed and sworn before me

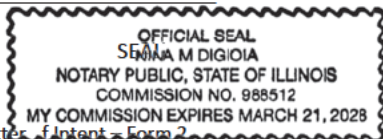
Subscribed and sworn before me

this 23 day of July, 2024.

this ___ day of _____, 20____.

Notary Public *[Signature]*

Notary Public _____



SEAL

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: Maintenance Coatings Company

Certifying Agency: City of Chicago

Contact Person: Julie Wrightsman

Certification Expiration Date: _____

Address: 543 Woodbury Street

Ethnicity: Caucasian

City/State: South Elgin, IL. Zip: 60177

Bid/Proposal/Contract #: 2311-02231 Curb Ramp South

Phone: 847-622-0020 Fax: _____

FEIN #: 36-2379228

Email: _____

Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

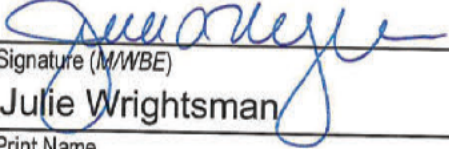
The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: *(if more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

Pavement Marking & Traffic Control

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

\$83,662.25 - 10.01% - Payment in 15 days of payment from Cook County


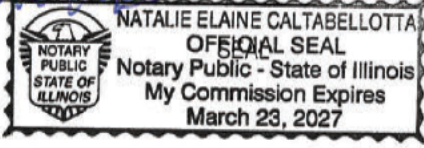
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

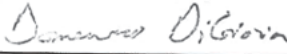

Signature (M/WBE)
Julie Wrightsman
Print Name

Maintenance Coatings Company
Firm Name

7/23/2024
Date

Subscribed and sworn before me
this 23 day of July, 2024.


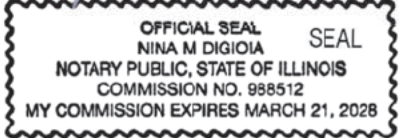
Notary Public 



Signature (Prime Bidder/Proposer)
Domenico DiGioia
Print Name

Acura Inc.
Firm Name

7/23/2024
Date

Subscribed and sworn before me
this 23 day of July, 2024.

Notary Public 


MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: Menini Trucking, Inc.

Certifying Agency: City of Chicago

Contact Person: Dina Menini

Certification Expiration Date: _____

Address: 951-B Estes

Ethnicity: Caucasion

City/State: Schaumburg, IL. Zip: 60193

Bid/Proposal/Contract #: 2311-02231 Curb Ramp South

Phone: 847-524-1550 Fax: _____

FEIN #: 82-1974172

Email: meninitrucking@gmail.com

Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes – Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: *(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)*

Trucking

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

\$32,993.61 - 3.95% - Paid in Full

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Dina Menini

Print Name

Menini Trucking, Inc.

Firm Name

7/23/2024

Date

Subscribed and sworn before me

this 23 day of July, 2024

Notary Public _____

SEAL

Domenico DiGioia
Signature (Prime Bidder/Proposer)

Domenico DiGioia

Print Name

Acura Inc.

Firm Name

7/23/2024

Date

Subscribed and sworn before me

this 23 day of July, 2024

Notary Public _____





CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

APR 28 2020

Julie Wrigtsman
Maintenance Coatings Co.
543 Woodbury St.
South Elgin, IL 60177

Dear Ms. Wrigtsman:

We are pleased to inform you that **Maintenance Coatings Co.** has been recertified as a **Women-Owned Business Enterprise ("WBE")** by the City of Chicago ("City"). This **WBE** recertification is valid until **4/1/2025**; however, your firm's certification must be revalidated annually. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **4/1/2021, 4/1/2022, 4/1/2023 and 4/1/2024**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **4/1/2025**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **2/1/2025**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **WBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;

- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification **within 10 days** of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Certified Firms in the specialty area(s) of:

NAICS Code(s):

- 237310 – Painting Lines on Highways, Streets and Bridges (i.e. painting traffic lanes, parking lots and runways)**
- 561990 – Flagging (i.e. traffic control) Services**

Your firm's participation on City contracts will be credited only toward **WBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (WBE/WBE/VBE/BEPD) Programs.

Sincerely,



Shannon E. Andrews
Chief Procurement Officer
SEA/nm



Certification: View

[Certification List](#)[Submit Change Request](#)[View Letters & Certificates](#)[Add Date Alert](#)[Home](#)[View](#)[Search](#)[Message](#)[Settings](#)[Help & Support](#)[Logoff](#)[Show All](#)[Hide All](#)

Vendor Information

BUSINESS NAME	Menini Trucking Inc
SYSTEM VENDOR NUMBER	20416963
PRIMARY OWNER'S NAME	Dina Menini
ETHNIC GROUP	Caucasian
GENDER	Female

Certification Information

CERTIFYING AGENCY	City of Chicago
CERTIFICATION TYPE	WBE - Women Business Enterprise
EFFECTIVE DATE	8/22/2023
RENEWAL DATE	7/15/2024

Contact Information

MAIN COMPANY EMAIL	meninitrucking@gmail.com
MAIN PHONE	847-524-1550

Addresses

PHYSICAL ADDRESS	110 Long Avenue Schaumburg, IL 60193 [map]
------------------	---

Dina Menini
MENINI TRUCKING INC

**Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form**

OCPO ONLY:	
<input type="checkbox"/>	Disqualification
<input type="checkbox"/>	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2311-02231	Date: 8/13/2024
Total Bid or Proposal Amount:	Contract Title: Curb Ramp Improvement Program 2022 South
Contractor: Acura Inc.	Subcontractor/Supplier/ Subconsultant to be Material Solutions Laboratory added or substitute:
Authorized Contact for Contractor: Nico DiGioia	Authorized Contact for Subcontractor/Supplier/ Subconsultant: Sam Kukadia
Email Address (Contractor): nico@acurainc.com	Email Address (Subcontractor): sam@msl-corp.com
Company Address (Contractor): 556 County Line Road, Suite B.	Company Address (Subcontractor): 1040 Bonaventure Drive
City, State and Zip (Contractor): Bensenville, IL. 60106	City, State and Zip (Subcontractor): Elk Grove Village, IL. 60007
Telephone and Fax (Contractor): 630-766-9979 / 6826	Telephone and Fax (Subcontractor): 847-466-7216 / 847-285-1712
Estimated Start and Completion Dates (Contractor): Sept. 2023 - March 2024	Estimated Start and Completion Dates (Subcontractor): Sept. 2023 - March 2024

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.


<u>Description of Services or Supplies</u>	<u>Total Price of Subcontract for Services or Supplies</u>
Landscaping	\$13,921.70

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Acura Inc.

 Contractor
 Domenico DiGioia

 Name
 President

 Title


 Prime Contractor Signature
 8/13/2024

 Date

**Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form**

OCPO ONLY:	
<input type="checkbox"/>	Disqualification
<input type="checkbox"/>	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2311-02231	Date: 8/13/2024
Total Bid or Proposal Amount:	Contract Title: Curb Ramp Improvement Program 2022 South
Contractor: Acura Inc.	Subcontractor/Supplier/ Subconsultant to be Maintenance Coating Company added or substitute:
Authorized Contact for Contractor: Nico DiGioia	Authorized Contact for Subcontractor/Supplier/ Julie Wrightsman Subconsultant:
Email Address (Contractor): nico@acurainc.com	Email Address (Subcontractor): estimating@maintenancecoatings.com
Company Address 556 County Line Road, Suite B. (Contractor):	Company Address 543 Woodbury St. (Subcontractor):
City, State and Zip (Contractor): Bensenville, IL. 60106	City, State and Zip (Subcontractor): South Elgin, IL. 60177
Telephone and Fax (Contractor): 630-766-9979 / 6826	Telephone and Fax (Subcontractor): 847-622-0020 / 1087
Estimated Start and Completion Dates Sept. 2023 - March 2024 (Contractor):	Estimated Start and Completion Dates Sept. 2023 - March 2024 (Subcontractor):

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

<u>Description of Services or Supplies</u>	<u>Total Price of Subcontract for Services or Supplies</u>
Pavement Marking & Traffic Control	\$83,662.25

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Acura Inc.

Contractor

Domenico DiGioia

Name

President

Title



8/13/2024

Prime Contractor Signature

Date

**Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form**

OCPO ONLY:	
<input type="checkbox"/>	Disqualification
<input type="checkbox"/>	Check Complete

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Bid/RFP/RFQ No.: 2311-02231	Date: 8/13/2024
Total Bid or Proposal Amount:	Contract Title: Curb Ramp Improvement Program 2022 South
Contractor: Acura Inc.	Subcontractor/Supplier/ Subconsultant to be added or substitute: Menini Trucking, Inc.
Authorized Contact for Contractor: Nico DiGioia	Authorized Contact for Subcontractor/Supplier/ Subconsultant: Dina Menini
Email Address (Contractor): nico@acurainc.com	Email Address (Subcontractor): meninitrucking@gmail.com
Company Address (Contractor): 556 County Line Road, Suite B.	Company Address (Subcontractor): 951-B Estes
City, State and Zip (Contractor): Bensenville, IL. 60106	City, State and Zip (Subcontractor): Schaumburg, IL. 60193
Telephone and Fax (Contractor): 630-766-9979 / 6826	Telephone and Fax (Subcontractor): 847-524-1550
Estimated Start and Completion Dates (Contractor): Sept. 2023 - March 2024	Estimated Start and Completion Dates (Subcontractor): Sept. 2023 - March 2024

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

<u>Description of Services or Supplies</u>	<u>Total Price of Subcontract for Services or Supplies</u>
Trucking	\$32,993.61

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Acura Inc.

Contractor
Domenico DiGioia
Name
President
Title

Prime Contractor Signature
8/13/2024
Date

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1- 2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 – 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document (“EDS”) is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or *Contracting Party* means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

SECTION 2**CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160);

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
None	

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?
Yes: No:

b) If yes, list business addresses within Cook County:

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?
Yes: No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): 09-27-415-007-0000
09-27-119-031-0000

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

b) The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the [X] Applicant or [] Stock/Beneficial Interest Holder

This Statement is an: [X] Original Statement or [] Amended Statement

Identifying Information:

Name Acura Inc.

D/B/A: FEIN # Only: 36-3916301

Street Address: 556 County Line Road, Suite B.

City: Bensenville State: IL Zip Code: 60106

Phone No.: 630-766-9979 Fax Number: 630-766-6826 Email: nico@acurainc.com

Cook County Business Registration Number: (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 6019-612-5

Form of Legal Entity:

- Form of Legal Entity: [] Sole Proprietor [] Partnership [X] Corporation [] Trustee of Land Trust
[] Business Trust [] Estate [] Association [] Joint Venture
[] Other (describe)

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Domenico DiGioia	556 County Line Road, Suite B., Bensenville, IL. 60106	100%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
None		

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Domenico DiGioia - 556 County Line Road, Suite B., Bensenville, IL., 60106 - President - Indefinite			

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Domenico DiGioia

President

Name of Authorized Applicant/Holder Representative (please print or type)

Title

Domenico DiGioia

7/23/2024

Signature

Date

nico@acurainc.com

630-766-9979

E-mail address

Phone Number

Subscribed to and sworn before me
this 23 day of July, 2024.

My commission expires:

X [Signature]

Notary Public Signature

Notar Seal





COOK COUNTY BOARD OF ETHICS
 69 W. WASHINGTON STREET, SUITE 3040
 CHICAGO, ILLINOIS 60602
 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

“*Familial relationship*” means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent | <input type="checkbox"/> Grandparent | <input type="checkbox"/> Stepfather |
| <input type="checkbox"/> Child | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Stepmother |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Stepson |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Stepbrother |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister |
| <input type="checkbox"/> Niece | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Halfbrother |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Halfsister |

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: Acura Inc.

Address of Person Doing Business with the County: 556 County Line Road, Suite B., Bensenville, IL. 60106

Phone number of Person Doing Business with the County: 630-766-9979

Email address of Person Doing Business with the County: nico@acurainc.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Domenico DiGioia - President

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 2311-02231

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 835,484.67

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Kimberlei Aaron, Contract Negotiator, kimberlei.aaron@cookcountyil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Nathan Roseberry, Assistant Superintendent, nathan.roseberry@cookcountyil.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

- The Person Doing Business with the County **is an individual** and there is **no familial relationship** between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.
- The Person Doing Business with the County **is a business entity** and there is **no familial relationship** between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

The Person Doing Business with the County **is an individual** and **there is a familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

The Person Doing Business with the County **is a business entity** and **there is a familial relationship** between at least one member of this business entity’s board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	----------------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Dominica DiGiovanna

7/23/2024

Signature of Recipient

Date

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602
 Office (312) 603-4304 – Fax (312) 603-9988
 CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, **including Substantial Owners**, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

I. Contract Information:

Contract Number: 2311-02231
County Using Agency (requesting Procurement): Cook County Department of Transportation & Highways

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): Acura Inc.
Substantial Owner Complete Name: Domenico DiGioia

FEIN# 36-3916301

Date of Birth: [REDACTED] E-mail address: nico@acurainc.com

Street Address: 556 County Line Road, Suite B.

City: Bensenville State: IL Zip: 60106

Home Phone: [REDACTED]

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO*
- No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO*
- No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO*
- No *Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO*
- No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO*
- No *Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO*

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction or waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V. Affirmation

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: Domenico DiGioia Date: 7/23/2024

Name of Person signing (Print): Domenico DiGioia Title: President

Subscribed and sworn to before me this 23 day of July, 2024

X [Signature]
Notary Public Signature

Notary Seal

Note: The above information is subject to verification prior to the award of the Contract.



SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Acura Inc.

Corporation's Name

630-766-9979

Telephone

Domenico DiGioia

Secretary Signature

Domenico DiGioia

Domenico DiGioia - President

President's Printed Name and Signature

nico@acurainc.com

Email

7/23/2024

Date

Execution by LLC

LLC Name

*Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Assumed Name (if applicable)

Date

Telephone and Email

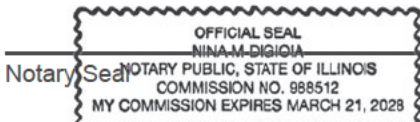
Subscribed and sworn to before me this

23 day of July, 2024.

[Signature]

Notary Public Signature

My commission expires:



*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/01/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Southpoint Insurance Agcy, Inc 15341 S 94th Ave Ste 100 Orland Park, IL 60462 Patricia A. Kelly	708-478-3440	CONTACT NAME: Patricia A. Kelly PHONE (A/C, No, Ext): 708-478-3440 FAX (A/C, No): 708-478-3368 E-MAIL ADDRESS: pkelly@thinksouthpoint.com
INSURED Acura, Inc. 556 County Line Road Bensenville, IL 60106		INSURER(S) AFFORDING COVERAGE
		INSURER A: Travelers Insurance Co
		INSURER B: Westchester Surplus Lines Ins
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:
		NAIC # 36137 10172

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
S	X COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	X	CO1S097262	02/15/2024	02/15/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000
B	X Pollution GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			G71490609	02/15/2024	02/15/2025	PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Pollution \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Collision <input checked="" type="checkbox"/> Comprehens	X	X	810 5K21920A	02/15/2024	02/15/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Deduct \$ 1,000
A	X UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CUP 5K253216 18 26	02/15/2024	02/15/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> N <input checked="" type="checkbox"/> A	UB 5K188973 19 26 G	02/15/2024	02/15/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Rented Equipment			QT6605J723365	02/15/2024	02/15/2025	Rented Eq \$ 400,000
A	Builders Risk			QT6605J723365	02/15/2024	02/15/2025	per site \$ 250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Curb Ramp Improvement Program 2022 – South Contract No. 2311-02331
The following are added as additional insured with respects to the General Liability and Auto Liability on a primary and non-contributory basis when required by written contract: Cook County, their officials, and employees.

CERTIFICATE HOLDER

CANCELLATION

COOK-01 Cook County Hwy Department of Transportation and Highways 24th Floor- Contrat Documents 69 W. Washington Street Chicago, IL 60602	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

NOTEPAD:

HOLDER CODE **COOK-01**
INSURED'S NAME **Acura, Inc.**

ACURA-1
OP ID: LD

PAGE 2
Date **02/01/2024**

Waiver of Subrogation applies to the General Liability, Auto Liability,
and Workers Compensation in favor of the additional insureds.