

## **AMENDMENT NO. 1**

This Amendment modifies Contract No. 2217-02083, for Smith & Wesson Security Cuffs by and between the County of Cook, Illinois, herein referred to as "County" and Chicago United Industries, LTD., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

### **RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the Chief Procurement Officer on July 12, 2022, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Smith & Wesson Security Cuffs (hereinafter referred to as the "Supplies") from July 15, 2022 through June 14, 2024, in an amount not to exceed \$83,603.00, with two (2), one (1) year renewal options; and

Whereas, the Contract will expire June 14, 2024, and the agreed upon Supplies are still required; and

Whereas, an increase to the Contract's unit prices based upon the cost of Supplies is required; and

Whereas, an increase of the Contract amount is required for the continuation of Services; and pursuant to GC-10 of the Contract, the County and Contractor desire to increase the Contract in the amount of \$50,400.00; and

Whereas, pursuant to SC-02 of the Contract, the County and Contractor desire to renew the Contract for one (1) year beginning on June 15, 2024 through June 14, 2025.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is renewed through June 14, 2025.
2. The Contract is increased by \$50,400.00 and the Total Contract Amount is revised to \$134,003.00.
3. The Contract is amended to acknowledge the unit price increases as per Attachment A
4. GC-24, General Notice, of the Contract is hereby amended to update the address for the Office of the Chief Procurement Officer as follows:

Cook County Office of the Chief Procurement Officer  
161 North Clark Street, Suite 2300  
Chicago, IL 60601  
(Include County Contract Number on all notices)
5. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, certificate of insurance, and Economic Disclosures Statement under Attachment B are incorporated and made a part of this Contract.
6. All other terms and conditions remain as stated in the Contract.

In witness whereof and pursuant to authority of the Chief Procurement Officer the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

**County of Cook, Illinois**

By: Raffi Sarrafian  
Chief Procurement Officer  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
State's Attorney (if applicable)

Type or print name (if applicable)

Date: \_\_\_\_\_

**Chicago United Industries, LTD.**

Gabriela Jaime  
Signed  
GABRIELA JAIME  
Type or print name  
GENERAL MANAGER  
Title

Date: 2/13/2024

**CHICAGO UNITED INDUSTRIES, LTD.**

**CONSENT OF THE BOARD OF DIRECTORS**

**JULY 5, 2022**

The undersigned, being all the directors of CHICAGO UNITED INDUSTRIES, LTD., an Illinois corporation (the "Corporation"), acting pursuant to Section 8.45 of the Illinois Business Corporation Act, hereby consent to the adoption of the following resolution, with the same force and effect as if unanimously adopted at a duly called meeting of the board of directors, held as of the date hereof:

**A. Delegation of Operational Authority to Gabriela Jaime**

**RESOLVED**, that, in the absence of the President Nick James Massarella, Gabriela Jaime shall have the authority to sign bids and procurement contracts on behalf of the Corporation.

This delegation of authority shall remain in effect until it is subsequently modified or terminated by the Board of Directors.

**IN WITNESS HEREOF**, the undersigned Director has executed this Consent of the Board of Directors, to be filed as part of the Minutes of the Corporation, as of the date hereof.



Nick James Massarella

**CHICAGO UNITED INDUSTRIES, LTD.**

**CONSENT OF THE BOARD OF DIRECTORS**

**JULY 5, 2022**

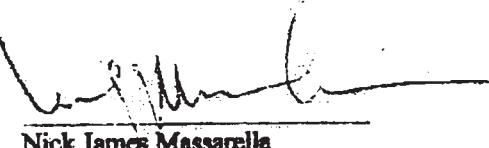
The undersigned, being all the directors of CHICAGO UNITED INDUSTRIES, LTD., an Illinois corporation (the "Corporation"), acting pursuant to Section 8.45 of the Illinois Business Corporation Act, hereby consent to the adoption of the following resolution, with the same force and effect as if unanimously adopted at a duly called meeting of the board of directors, held as of the date hereof:

**A. Delegation of Operational Authority to Gabriela Jaime**

**RESOLVED**, that, in the absence of Secretary Michelle Anderson, Gabriela Jaime shall have the authority to sign bids and procurement contracts on behalf of the Corporation.

This delegation of authority shall remain in effect until it is subsequently modified or terminated by the Board of Directors.

**IN WITNESS HEREOF**, the undersigned Director has executed this Consent of the Board of Directors, to be filed as part of the Minutes of the Corporation, as of the date hereof.

  
Nick James Massarella

Contract No. 2217-02083 Amendment No. 1  
Vendor Name: Chicago United Industries, LTD.

**ATTACHMENT A**



## CHICAGO UNITED INDUSTRIES

505 N. Lake Shore Drive • Suite 205 • Chicago, Illinois 60611  
Phone: 312.786.1471

January 26, 2024

Mr. Raffi Sarrafian  
Chief Procurement Officer  
Cook County Government  
118 N. Clark Street, Room 1018  
Chicago, IL 60602

Re: Document No. 2217-02083  
Smith & Wesson Security Cuffs  
**Price Increase Request**

Dear Mr. Sarrafian,

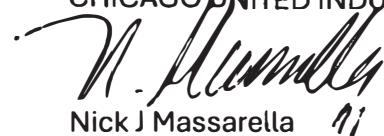
In response to renewing contract No. 2217-02083 for Smith & Wesson Security Cuffs, Chicago United Industries, Ltd. hereby submits a request to allow a price increase for the above referenced contract.

This contract was established in 2022 and prices remained firm for the first two years. This increase is for raw materials only and in no way represents an increase in overhead or profit. The increase is as follows:

| ITEM # | 2022 PRICING | 2024 PRICING | % INCREASE |
|--------|--------------|--------------|------------|
| 1      | 41.68        | 50.02        | 20%        |
| 2      | 36.62        | 43.95        | 20%        |
| 3      | 37.29        | 44.75        | 20%        |
| 4      | 15.40        | 18.48        | 20%        |
| 5      | 62.64        | 75.17        | 20%        |

Thank you for your consideration

CHICAGO UNITED INDUSTRIES, LTD.

  
Nick J Massarella

President

NM/gj



1017 Wallboard Dr  
Chesapeake, VA 23323  
Tel: 757-622-4580  
Fax: 757-622-5335

January 24, 2024

***Chicago United Industries, Ltd.  
505 N. Lake Shore Drive, Suite 205  
Chicago, Illinois 60611***

Nick Massarella:

We are a master distributor for Smith & Wesson handcuffs and restraints. Smith & Wesson raised the prices of their restraint products an average of over 20% on January 23, 2024. Our new wholesale price for all products will increase 20% today.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher Patzer".

Christopher Patzer

**ATTACHMENT B**

**Cook County**  
**Office of the Chief Procurement Officer**  
**Identification of Subcontractor/Supplier/Subconsultant Form**

|                          |                  |
|--------------------------|------------------|
| <b>OCPO ONLY:</b>        |                  |
| <input type="checkbox"/> | Disqualification |
| <input type="checkbox"/> | Check Complete   |

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

|   |   |
|---|---|
| Bid/RFP/RFQ No.: <u>2217-02083</u>  | Date: <u>2/13/24</u>  |
| Total Bid or Proposal Amount: <u>\$125,603.00</u>                             | Contract Title: <u>Smith &amp; Wesson Security Cuffs</u>                    |
| Contractor: <u>CHICAGO UNITED INDUSTRIES, LTD</u>                             | Subcontractor/Supplier/ Subconsultant to be added or substitute: <u>N/A</u> |
| Authorized Contact for Contractor: <u>GABRIELA JAIME</u>                      | Authorized Contact for Subcontractor/Supplier/ Subconsultant: <u>N/A</u>    |
| Email Address (Contractor): <u>gjimenez@cuiltd.com</u>                        | Email Address (Subcontractor): <u>N/A</u>                                   |
| Company Address (Contractor): <u>305 N. Lake Shore Dr.<br/>Suite 205</u>      | Company Address (Subcontractor): <u>N/A</u>                                 |
| City, State and Zip (Contractor): <u>CHICAGO, IL 60611</u>                    | City, State and Zip (Subcontractor): <u>N/A</u>                             |
| Telephone and Fax (Contractor): <u>312-786-1471</u>                           | Telephone and Fax (Subcontractor): <u>N/A</u>                               |
| Estimated Start and Completion Dates (Contractor): <u>6/15/2024-6/14/2025</u> | Estimated Start and Completion Dates (Subcontractor): <u>N/A</u>            |

**Note:** Upon request, a copy of all written subcontract agreements must be provided to the OCPO.

| <u>Description of Services or Supplies</u> | <u>Total Price of Subcontract for Services or Supplies</u> |
|--|--|
| <u>N/A</u>                                 | <u>N/A</u>   |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

CHICAGO UNITED INDUSTRIES, LTD.

Contractor

GABRIELA JAIME

Name

GENERAL MANAGER

Title

Gabriela Jaime

Prime Contractor Signature

1-19-24

Date



OFFICE OF CONTRACT COMPLIANCE

**Nicole Mandeville**

DIRECTOR

161 N. Clark Street, Suite 2300 • Chicago, Illinois 60601 • (312) 603-5502

**TONI PRECKWINKLE**

PRESIDENT

**Cook County Board  
of Commissioners**

TARA STAMPS  
1st District

DENNIS DEER  
2nd District

BILL LOWRY  
3rd District

STANLEY MOORE  
4th District

MONICA GORDON  
5th District

DONNA MILLER  
6th District

ALMA E. ANAYA  
7th District

ANTHONY J. QUEZADA  
8th District

MAGGIE TREVOR  
9th District

BRIDGET GAINER  
10th District

JOHN P. DALEY  
11th District

BRIDGET DEGNEN  
12th District

JOSINA MORITA  
13th District

SCOTT R. BRITTON  
14th District

KEVIN B. MORRISON  
15th District

FRANK J. AGUILAR  
16th District

SEAN M. MORRISON  
17th District

February 15, 2024

Mr. Raffi Sarrafian  
Chief Procurement Officer  
161 N. Clark Street Suite 2300  
Chicago, IL 60601

Re: Contract No. 2217-02083 Amendment No. 1  
Smith & Wesson Security Cuffs  
Cook County Office of the Sheriff  
Competitive Bid – Goods and Services  
Contractor: Chicago United Industries, LTD.  
Original Contract Term: 7/15/2022 – 6/14/2024 with two (2) one (1) year renewal options  
Original Contract Value: \$83,603.00  
Amendment 1 extended the contract from June 15, 2024 through June 14, 2025 and increases the contract value by \$50,400.00 from \$83,603 to \$134,003. It also includes a price increase  
New Contract Term: 7/15/2022 - 6/14/2025  
New Contract Value: \$134,003.00  
0% MBE and 0% WBE Participation Goal

Dear Mr. Sarrafian

The Office of Contract Compliance is in receipt of the above-referenced contract amendment and has determined a 0% MBE, 0% WBE participation goal was recommended and does not require the Office of Contract Compliance to review for MBE/WBE compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance.

Sincerely,

*Jeanetta Cardine*

Jeanetta Cardine  
Contract Compliance Deputy Director

JC/db

CC      Christine Gallagher (Sheriff's Office)

## MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

I. **BIDDER/PROPOSER MBE/WBE STATUS:** (check the appropriate line)

Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)

Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at [www.cookcountylil.gov/contractcompliance](http://www.cookcountylil.gov/contractcompliance))

Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II.  Direct Participation of MBE/WBE Firms  Indirect Participation of MBE/WBE Firms

**NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.**

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Dollar Amount Participation: \$ \_\_\_\_\_

Percent Amount of Participation: \_\_\_\_\_ %

\*Letter of Intent attached? Yes \_\_\_\_\_ No \_\_\_\_\_

\*Current Letter of Certification attached? Yes \_\_\_\_\_ No \_\_\_\_\_

MBE/WBE Firm: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Dollar Amount Participation: \$ \_\_\_\_\_

Percent Amount of Participation: \_\_\_\_\_ %

\*Letter of Intent attached? Yes \_\_\_\_\_ No \_\_\_\_\_

\*Current Letter of Certification attached? Yes \_\_\_\_\_ No \_\_\_\_\_

Attach additional sheets as needed.

\* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

*NJA*

**MBE/WBE LETTER OF INTENT - FORM 2**

M/WBE Firm: \_\_\_\_\_

Certifying Agency: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Certification Expiration Date: \_\_\_\_\_

Address: \_\_\_\_\_

Ethnicity: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Bid/Proposal/Contract #: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

FEIN #: \_\_\_\_\_

Email: \_\_\_\_\_

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No  Yes – Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

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Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

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THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Firm Name

Firm Name

Date

Date

Subscribed and sworn before me

Subscribed and sworn before me

this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Notary Public \_\_\_\_\_

Notary Public \_\_\_\_\_

SEAL

SEAL

*WPS*

**PETITION FOR PARTIAL OR FULL WAIVER – FORM 3**

Bidder/Proposer: \_\_\_\_\_

Contract No./Title: \_\_\_\_\_

**A. BIDDER/PROPOSER HEREBY REQUESTS:**

FULL MBE WAIVER

PARTIAL MBE WAIVER

FULL WBE WAIVER

PARTIAL WBE WAIVER

FULL DBE WAIVER

PARTIAL DBE WAIVER

**B. REASON FOR PARTIAL/FULL WAIVER REQUEST:**

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
- (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
- (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
- (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

## **GOOD FAITH EFFORT TRANSPARENCY REPORT**

### **C. GOOD FAITH EFFORTS TO OBTAIN PARTICIPATION (attach sheets as necessary as Schedule 1)**

Bidder/Proposer shall explain and detail the following Good Faith Efforts undertook to meet Cook County's contract specific goals.

1. Please attach to this form a detailed list of any and all PCEs, stating the PCE certification (MBE and/or WBE as defined by the Cook County Municipal Code) and with whom from the contacted PCEs the Bidder/Proposer engaged, contacted, and/or communicated with in the County's Market Place;

Timelines:

- a. When the Bidder/Proposer knew of the bid;
  - b. When the Bidder/Proposer contacted the PCE(s);
  - c. When the Bidder/Proposer formulated its bid and utilization plan; and
  - d. When was the bid request due date.
2. The number of timely attempts to contact PCEs providing the type of supplies, equipment, goods, and/or services required for the Procurement, including but not limited to;
  - a. Dates of each contact attempt for each contacted PCE;
  - b. Whom, if anyone, the Bidder/Proposer communicated and/or corresponded (including written, virtual, digital, electronic, and other feasible methods of communication);
  - c. The number of unsuccessful attempts to communicate or correspond with PCEs; and
  - d. Attach copies of all solicitations to contacted PCEs.
3. How the Bidder/Proposer proposed to divide the procurement requirements into small tasks and/or quantities into economically feasible units to promote PCE participation.
4. Whether and to what degree the requesting party will endeavor to maximize indirect participation.
5. Detailed explanation of use, if any, of the Office of Contract and Compliance services and staff.
6. Detailed explanation of timely notification and usage of services and assistance provided by community, minority, and/or women business organizations.
7. Attach any other documentation relative to Good Faith Efforts in complying with MBE and WBE participation.

**GOOD FAITH EFFORT TRANSPARENCY REPORT**

**By signing below, I affirm under penalty of perjury the information provided in the Petition for Full or Partial Waiver/Good Faith Effort Transparency Report is truthful, accurate, and complete, to the best of my knowledge and capacity. I agree any finding of false, fraudulent, and/or otherwise misleading information will automatically disqualify the request for a waiver and Cook County's Office of Contract Compliance reserves the right to pursue additional actions and/or remedies against the requesting Bidder/Proposer.**

---

Signature and Title of Bidder/Proposer

Title

Date



# CERTIFICATE OF LIABILITY INSURANCE

CHICAGO/UNI

KSEPE

DATE (MM/DD/YYYY)  
2/8/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                               |
|---|--|-------------------------------|
| PRODUCER<br>The Daniel and Henry Co.<br>200 S. Wacker Drive<br>Suite 750<br>Chicago, IL 60606           | CONTACT<br>NAME:<br>PHONE (A/C, No, Ext): (312) 332-1904           | FAX (A/C, No): (312) 332-0203 |
|   | E-MAIL ADDRESS: info@danielandhenry.com                            |                               |
| INSURED<br><br>Chicago United Industries, Ltd.<br>505 N Lake Shore Drive, Unit 205<br>Chicago, IL 60611 | INSURER(S) AFFORDING COVERAGE                                      |                               |
|   | INSURER A : State Auto Property & Casualty Insurance Company 25127 |                               |
|   | INSURER B : Meridian Security Ins Co 23353                         |                               |
|   | INSURER C :  |                               |
|   | INSURER D :  |                               |
|   | INSURER E :  |                               |
| INSURER F :   |  |                               |

| COVERAGES |  | CERTIFICATE NUMBER:  |  |           |   | REVISION NUMBER: |                         |                         |   |  |  |  |  |  |  |
|-----------|--|--|--|-----------|---|------------------|-------------------------|-------------------------|---|--|--|--|--|--|--|
| INSR LTR  |  | TYPE OF INSURANCE  |  | ADDL INSD | SUBR WVD  | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |  |  |  |  |  |  |
| A         |  | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR   |  |           |   | PBP2860569       | 3/20/2024               | 3/20/2025               | EACH OCCURRENCE   | \$ 1,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)   | \$ 500,000                                   |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | MED EXP (Any one person)  | \$ 5,000                                     |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | PERSONAL & ADV INJURY   | \$ 1,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | GENERAL AGGREGATE   | \$ 2,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | PRODUCTS - COMP/OP AGG  | \$ 2,000,000                                 |  |  |  |  |  |
| A         |  | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> Comp Ded: \$1,000 <input checked="" type="checkbox"/> Non-Owner Ded: \$1,000 |  |           |   | BAP2475675       | 3/20/2024               | 3/20/2025               | COMBINED SINGLE LIMIT (Ea accident)   | \$ 1,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | BODILY INJURY (Per person)  | \$   |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | BODILY INJURY (Per accident)  | \$   |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | PROPERTY DAMAGE (Per accident)  | \$   |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | UM/UIM  | \$ 1,000,000                                 |  |  |  |  |  |
| A         |  | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE   |  |           |   | PBP2860569       | 3/20/2024               | 3/20/2025               | EACH OCCURRENCE   | \$ 5,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | AGGREGATE   | \$ 5,000,000                                 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         | \$  | \$   |  |  |  |  |  |
| B         |  | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NI)<br><input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below   |  |           | Y / N<br><input checked="" type="checkbox"/> N<br>N / A | WCP2279565       | 3/20/2024               | 3/20/2025               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | \$ 1,000,000<br>\$ 1,000,000<br>\$ 1,000,000 |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         |   |  |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         |   |  |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         |   |  |  |  |  |  |  |
|           |  |  |  |           |   |                  |                         |                         |   |  |  |  |  |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Document No. 2217-02083 "Smith & Wesson Security Cuffs"

The following are included as Additional Insured on a Primary and Non-Contributory basis as respects General Liability and on a Primary basis as respects Automobile Liability per the attached policy documents as required by written contract or agreement: Cook County Government, its officials, employees and agents

## CERTIFICATE HOLDER

Cook County Government  
118 N Clark St. Rm 1018  
Chicago, IL 60602

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**COOK COUNTY  
ECONOMIC DISCLOSURE STATEMENT  
AND EXECUTION DOCUMENT  
INDEX**

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| 1              | Instructions for Completion of EDS   | EDS i - ii   |
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| 3              | Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form | EDS 3 – 12   |
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**SECTION 1**  
**INSTRUCTIONS FOR COMPLETION OF**  
**ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

*Affiliate* means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

*Applicant* means a person who executes this EDS.

*Bidder* means any person who submits a Bid.

*Code* means the Code of Ordinances, Cook County, Illinois available on municode.com.

*Contract* shall include any written document to make Procurements by or on behalf of Cook County.

*Contractor or Contracting Party* means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

*Joint Venture* means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby* or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

*Lobbyist* means any person who lobbies.

*Person or Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

*Proposal* means a response to an RFP.

*Proposer* means a person submitting a Proposal.

*Response* means response to an RFQ.

*Respondent* means a person responding to an RFQ.

*RFP* means a Request for Proposals issued pursuant to this Procurement Code.

*RFQ* means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF**  
**ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

**Section 1: Instructions.** Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at [cookcountyl.gov/ethics-board-of](http://cookcountyl.gov/ethics-board-of).

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

## SECTION 2

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

**A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION**

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

**B. BID-RIGGING OR BID ROTATING**

**THE APPLICANT HEREBY CERTIFIES THAT:** *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

**C. DRUG FREE WORKPLACE ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

**D. DELINQUENCY IN PAYMENT OF TAXES**

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

**E. HUMAN RIGHTS ORDINANCE**

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

**F. ILLINOIS HUMAN RIGHTS ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

**G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)**

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

**H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160);**

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United States Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

## SECTION 3

REQUIRED DISCLOSURES

## 1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name u/a Address

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## 2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

*Local business* means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes:  No:

b) If yes, list business addresses within Cook County:

505 N. LAKESHORE DR,  
SUITE 205  
CHICAGO, IL 60611

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes:  No:

## 3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

**All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.**

**4. REAL ESTATE OWNERSHIP DISCLOSURES.**

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

a) The following is a complete list of all real estate owned by the Applicant in Cook County:

**PERMANENT INDEX NUMBER(S):** N/A

**(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)**

OR:

b)  The Applicant owns no real estate in Cook County.

**5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.**

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

N/A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

**"Applicant"** means any Entity or person making an application to the County for any County Action.

**"County Action"** means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

**"Person"** **"Entity"** or **"Legal Entity"** means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and

2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

**This Statement is being made by the**  **Applicant** or  **Stock/Beneficial Interest Holder**

**This Statement is an:**  **Original Statement** or  **Amended Statement**

**Identifying Information:**

Name CHICAGO UNITED INDUSTRIES, LTD / NICK J. MASSARELLA  
 D/B/A: \_\_\_\_\_ FEIN # Only: 36-3453915  
 Street Address: 505 N. LAKE SHORE DRIVE, SUITE 205  
 City: CHICAGO State: IL Zip Code: 60611  
 Phone No.: 312-786-1471 Fax Number: \_\_\_\_\_ Email: gjma@airtel.com

Cook County Business Registration Number: \_\_\_\_\_  
 (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): \_\_\_\_\_

**Form of Legal Entity:**

Sole Proprietor  Partnership  Corporation  Trustee of Land Trust

Business Trust  Estate  Association  Joint Venture

Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name               | Address   | Percentage Interest in Applicant/Holder |
|--------------------|---|---|
| NICK J. MASIARELLA | 505 N. LAKE SHORE DR.<br>SUITE 205<br>CHICAGO, IL 60611 | 100%                                    |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| N/A                   |                   |                     |

3. Is the Applicant constructively controlled by another person or Legal Entity? [  ] Yes [  ] No

If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| N/A  |         |                                   |              |

**Corporate Officers, Members and Partners Information:**

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name   | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|--|---------|--|----------------|
| NICK MASIARELLA / 505 N. Lake Shore Dr. #205 Chicago, IL 60611 / President / 7.4 years |         |  |                |
| Michelle Anderson / " " " " / Secretary / 7.4 years                                    |         |  |                |

**Declaration (check the applicable box):**

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

GABRIELA Jaine  
Name of Authorized Applicant/Holder Representative (please print or type)  
Gabriela Jaine  
Signature  
jaine@uifd.com  
E-mail address

Subscribed to and sworn before me  
this 13<sup>rd</sup> day of July 2024

IVANA A GARRIGA  
Notary Public Signature

General Manager  
Title  
1-17-2024  
Date  
312-786-1471  
Phone Number

My commission expires:





**COOK COUNTY BOARD OF ETHICS**  
 69 W. WASHINGTON STREET, SUITE 3040  
 CHICAGO, ILLINOIS 60602  
 312/603-4304 Office 312/603-9988 Fax

**FAMILIAL RELATIONSHIP DISCLOSURE PROVISION**

**Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotations to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

**Additional Definitions:**

*“Familial relationship”* means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

Parent  
 Child  
 Brother  
 Sister  
 Aunt  
 Uncle  
 Niece  
 Nephew

Grandparent  
 Grandchild  
 Father-in-law  
 Mother-in-law  
 Son-in-law  
 Daughter-in-law  
 Brother-in-law  
 Sister-in-law

Stepfather  
 Stepmother  
 Stepson  
 Stepdaughter  
 Stepbrother  
 Stepsister  
 Halfbrother  
 Halfsister

**COOK COUNTY BOARD OF ETHICS**  
**FAMILIAL RELATIONSHIP DISCLOSURE FORM**

**A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY**

Name of Person Doing Business with the County: CHICAGO UNITED INDUSTRIES, LTD.

Address of Person Doing Business with the County: 505 N. LAKE SHORE DR.  
SUITE 205, CHICAGO, IL 60611

Phone number of Person Doing Business with the County: 312-786-1471

Email address of Person Doing Business with the County: gjane@cuttd.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Gabriela Jane, gjane@cuttd.com, 312-786-1471

**B. DESCRIPTION OF BUSINESS WITH THE COUNTY**

*Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:*

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: Q217-02083

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 134,003.00

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Colleen Chambers

ccs.sheriff.org

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: Colleen Chambers, CCSO Business Manager, Colleen.Chambers@ccs.sheriff.org

**C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS**

*Check the box that applies and provide related information where needed*

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS**  
**FAMILIAL RELATIONSHIP DISCLOSURE FORM**

The Person Doing Business with the County **is an individual** and **there is a familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

| Name of Individual Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|---|--|--|----------------------------------|
| <i>N/A</i>  |  |  |                                  |
|   |  |  |                                  |
|   |  |  |                                  |
|   |  |  |                                  |

*If more space is needed, attach an additional sheet following the above format.*

The Person Doing Business with the County **is a business entity** and **there is a familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

| Name of Member of Board of Director for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| <i>N/A</i>   |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |

| Name of Officer for Business Entity Doing Business with the County | Name of Related County Employee or State, County or Municipal Elected Official | Title and Position of Related County Employee or State, County or Municipal Elected Official | Nature of Familial Relationship* |
|--|--|--|----------------------------------|
| <i>N/P</i>   |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |

Name of Person Responsible  
for the General  
Administration of the  
Business Entity Doing  
Business with the County

*N/A*

Name of Related County  
Employee or State, County or  
Municipal Elected Official

\_\_\_\_\_

Title and Position of Related  
County Employee or State, County  
or Municipal Elected Official

\_\_\_\_\_

Nature of Familial  
Relationship\*

\_\_\_\_\_

Name of Agent Authorized  
to Execute Documents for  
Business Entity Doing  
Business with the County

*N/A*

Name of Related County  
Employee or State, County or  
Municipal Elected Official

\_\_\_\_\_

Title and Position of Related  
County Employee or State, County  
or Municipal Elected Official

\_\_\_\_\_

Nature of Familial  
Relationship\*

\_\_\_\_\_

Name of Employee of  
Business Entity Directly  
Engaged in Doing Business  
with the County

*N/A*

Name of Related County  
Employee or State, County or  
Municipal Elected Official

\_\_\_\_\_

Title and Position of Related  
County Employee or State, County  
or Municipal Elected Official

\_\_\_\_\_

Nature of Familial  
Relationship\*

\_\_\_\_\_

*If more space is needed, attach an additional sheet following the above format.*

**VERIFICATION:** To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

*Yahsule Seun*

Date

*1/17/24*

**SUBMIT COMPLETED FORM TO:**

Cook County Board of Ethics  
69 West Washington Street, Suite 3040, Chicago, Illinois 60602  
Office (312) 603-4304 – Fax (312) 603-9988  
CookCounty.Ethics@cookcountyil.gov

\* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

## SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, **including Substantial Owners**, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship. Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

## I. Contract Information:

Contract Number: 2217-02083

County Using Agency (requesting Procurement): \_\_\_\_\_

## II. Person/Substantial Owner Information:

Person (Corporate Entity Name): CHICAGO UNITED INDUSTRIES LTD

Substantial Owner Complete Name: NICK J. MASSARELLI

FEIN# 36-3453915

E-mail address: gjanne@cuiltd.com

Street Address: 505 N. LAKE SHORE DR., SUITE 205

City: CHICAGO State: IL Zip: 60611

## III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

|    |  |
|----|--|
| No | <i>Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO</i>                           |
| No | <i>Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO</i>  |
| No | <i>Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO</i>          |
| No | <i>Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO</i>  |
| No | <i>Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO</i>                                   |
| No | <i>Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO</i> |

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV**.

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO

No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO

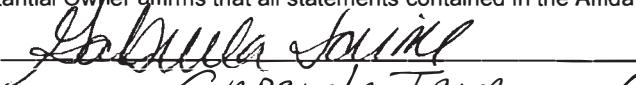
No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO

No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: 

Date: 2-13-24

Name of Person signing (Print): GABRIELA JAIME Title: General Manager

Subscribed and sworn to before me this 13th day of February, 2024

Naught House

Notary Public Signature

**Note: The above information is subject to verification prior to the award of OFFICIAL SEAL**

\*\*\*\*\* Notary Seal \*\*\*\*\*  
 OFFICIAL SEAL  
 IVANA A GARRIGA  
 Notary Public, State of Illinois  
 My Commission Expires 07/19/2025

CONTRACT # 2217-02083

SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct, that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS, and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing in the event of any information, representations or facts which are determined to be untrue, incomplete or incorrect during the term of the Contract or County Privilege. **SEE BOARD OF DIRECTOR MINUTES**

Execution by Corporation

*Chicago United Industries, Ltd* *Nick J. Vasarely*  
Corporation's Name President's Printed Name and Signature

312-786-1471

Telephone

njm@courtd.com

Email

\* Paula Davis

Secretary Signature

1-17-24

Date

Execution by LLC

LLC Name

\*Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

\*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

Assumed Name (if applicable)

Date

Telephone and Email

Subscribed and sworn to before me this

13 day of February 24

*Notary Public Signature*

My commission expires **OFFICIAL SEAL** **IVANA A GAHHLA**  
Notary Seal **My Commission Expires 07/19/2025**

\*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages