

AMENDMENT NO. 4

This Amendment modifies Contract No. 2112-18553, for Food Service for Juror and Victim Witness Meals by and between the County of Cook, Illinois, herein referred to as "County" and Twomaytoz, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on July 29, 2021, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Food Service for Juror and Victim Witness Meals (hereinafter referred to as the "Services") from August 1, 2021 through July 31, 2026, in an amount not to exceed \$1,535,320.00, with two (2) one-year renewal options; and

Whereas, Amendment No. 1 was executed by the Chief Procurement Officer on June 22, 2022, to revise the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away From Home, For All Urban Consumer, for United States City Average;" and

Whereas, Amendment No. 2 was executed by the Chief Procurement Officer on July 19, 2023 to revise the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away From Home, For All Urban Consumer, for United States City Average;" and

Whereas, Amendment No. 3 was executed by the Chief Procurement Officer on August 8, 2024, to revise the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away From Home, For All Urban Consumer, for United States City Average;" and

Whereas, the Contract will expire July 31, 2026 and the agreed upon "Services" are still required; and

Whereas, an increase in the amount of \$27,000.00 is required for State Attorney's Office, and an increase in the amount of \$583,329.60 is required for the Office of the Chief Judge; and pursuant to GC-10 of the Contract, the County and Contractor desire to increase the Contract in the amount of \$610,329.60

Whereas, pursuant to SC-10 of the Contract, the County and Contractor desire to revise the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away From Home, For All Urban Consumer, by United States City Average."

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is increased by \$610,329.60 and the Total Contract Amount is revised to \$2,145,649.60.
2. The Contract is hereby amended to revise the price per meal per Attachment A effective August 1, 2025.

3. GC-10, Contract Amendments is deleted in its entirety and replaced with the following:

The parties may during the term of the Contract make amendments to the Contract but only as provided in this section. Such amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that the total cost of all such amendments does not increase the total amount of the Contract by \$200,000 or more. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment increases the total award amount by \$200,000 or more, then Board approval will be required.

No Using Agency or employee thereof has authority to make any amendments to this Contract. Any amendments to this Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

Consultant is hereby notified that, except for amendments which are made in accordance with this Section GC-10. Contract Amendments, no Using Agency or employee thereof has authority to make any amendment to this Contract.

4. General Condition GC-19, Section VII, is revised to update the following:

Any questions regarding this section should be directed to:

Office of the Chief Procurement Officer, Business Enterprise Development
161 N. Clark Street, Suite 2300
Chicago, IL 60601
(312) 603-5502

5. The attached updated Identification of Sub-Contractors/Suppliers/Sub-Consultants Form, MBE/WBE Utilization Plan forms, certificate of insurance, and Economic Disclosures Statement under Attachment B are incorporated and made a part of this Contract.
6. All other terms and conditions remain as stated in the Contract.

Remainder of the page intentionally left blank

In witness whereof and pursuant to County Board approval on July 24, 2025 the County and Contractor have caused this Amendment No. 4 to be executed on the date and year last written below.

County of Cook, Illinois

By: Raffi Sarrafian Digitally signed by Raffi Sarrafian
Date: 2025.08.29 13:52:05 -05'00'
Chief Procurement Officer
Date: _____

Twomaytoz, Inc.


Signed _____
Anthony Gambino
Type or print name

By: James Beligratis
State's Attorney (if applicable)
James Beligratis
Type or print name (if applicable)

president
Title

Date: 8/8/2025

Date: 4/29/25

ATTACHMENT A

Twomaytoz Event Catering

814 North Boulevard * Oak Park, Il. 60301 * 708.445.9451


Date: 04.07.2025

Lanice Mitchell, MPA, CPPB
Cook County Circuit Court
Office of the chief judge
50 W. Washington Street, Suite 2600A
Chicago, Illinois 60602
Phone 312.603.6545
Fax 312.603.6125

In regards to contract 2112-18553, we respectfully request to renew the contract and request a price increase based on the cpi of 5% max per the contract beginning 8/01/2025

<u>Current contract</u>	<u>Price</u>	<u>New price</u>
breakfast	\$6.37	\$6.68 per meal
Lunch	\$7.76	\$8.14 per meal
Extra drink	\$1.82	\$1.91 per meal
Dinner	\$10.22	\$10.73 per meal
Judges lunch	\$7.76	\$8.14 per meal
Judges dinner	\$10.22	\$10.73 per meal
Judges soup	\$5.70	\$5.98 per meal
Judges extra drinks	\$1.82	\$1.91 per meal

Best regards


Anthony Gambino
President, Twomaytoz Inc



Economic News Release

Table 1. Consumer Price Index for All Urban Consumers (CPI-U): U. S. city average, by expenditure category

Table 1. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, February 2025 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance Jan. 2025	Unadjusted indexes			Unadjusted percent change		Seasonally adjusted percent change		
		Feb. 2024	Jan. 2025	Feb. 2025	Feb. 2024-Feb. 2025	Jan. 2025-Feb. 2025	Nov. 2024-Dec. 2024	Dec. 2024-Jan. 2025	Jan. 2025-Feb. 2025
All items	100.000	310.326	317.671	319.082	2.8	0.4	0.4	0.5	0.2
Food	13.681	327.731	335.517	336.274	2.6	0.2	0.3	0.4	0.2
Food at home	8.057	305.469	310.936	311.284	1.9	0.1	0.3	0.5	0.0
Cereals and bakery products	1.101	356.633	355.964	357.627	0.3	0.5	1.0	-0.4	0.4
Meats, poultry, fish, and eggs	1.637	320.096	339.169	344.781	7.7	1.7	0.4	1.9	1.6
Dairy and related products(1)	0.738	267.334	272.038	269.432	0.8	-1.0	0.2	0.3	-1.0
Fruits and vegetables	1.336	353.965	355.837	353.197	-0.2	-0.7	0.1	-0.5	-0.5
Nonalcoholic beverages and beverage materials	0.910	220.956	225.510	225.510	2.1	0.0	-0.3	0.9	-0.5
Other food at home	2.335	272.768	273.796	273.067	0.1	-0.3	0.3	0.3	-0.5
Food away from home(1)	5.625	363.596	375.532	376.991	3.7	0.4	0.3	0.2	0.4
Energy	6.292	276.331	273.045	275.867	-0.2	1.0	2.4	1.1	0.2
Energy commodities	3.163	296.368	283.278	286.942	-3.2	1.3	3.9	1.9	-0.9
Fuel oil	0.080	396.859	370.297	376.776	-5.1	1.7	2.1	6.2	0.8
Motor fuel	3.017	289.546	276.532	280.143	-3.2	1.3	4.0	1.8	-0.9
Gasoline (all types)	2.935	287.943	275.527	279.059	-3.1	1.3	4.0	1.8	-1.0
Energy services	3.129	267.662	274.264	276.377	3.3	0.8	0.8	0.3	1.4
Electricity	2.372	276.384	281.888	283.194	2.5	0.5	0.2	0.0	1.0
Utility (piped) gas service	0.757	236.218	246.117	250.380	6.0	1.7	2.8	1.8	2.5
All items less food and energy	80.027	315.419	323.842	325.252	3.1	0.4	0.2	0.4	0.2
Commodities less food and energy commodities	19.372	165.752	164.645	165.559	-0.1	0.6	0.0	0.3	0.2
Apparel	2.485	131.985	128.464	132.774	0.6	3.4	0.1	-1.4	0.6
New vehicles	4.376	178.592	178.008	178.038	-0.3	0.0	0.4	0.0	-0.1
Used cars and trucks	2.388	180.006	181.265	181.361	0.8	0.1	0.8	2.2	0.9
Medical care commodities(1)	1.535	408.246	417.214	417.702	2.3	0.1	0.0	1.2	0.1
Alcoholic beverages(1)	0.832	289.220	292.771	294.211	1.7	0.5	-0.3	0.3	0.5
Tobacco and smoking products(1)	0.481	1,502.976	1,592.421	1,601.921	6.6	0.6	0.0	0.4	0.6
Services less energy services	60.654	410.432	425.619	427.309	4.1	0.4	0.3	0.5	0.3
Shelter	35.417	393.906	409.153	410.635	4.2	0.4	0.3	0.4	0.3
Rent of primary residence	7.473	413.695	429.506	430.603	4.1	0.3	0.3	0.3	0.3
Owners' equivalent rent of residences(2)	26.198	404.656	421.485	422.567	4.4	0.3	0.3	0.3	0.3
Medical care services	6.724	605.162	621.661	623.392	3.0	0.3	0.2	0.0	0.3
Physicians' services(1)	1.813	414.702	424.125	425.684	2.6	0.4	0.1	0.1	0.4
Hospital services(1)(3)	1.938	408.345	422.429	423.005	3.6	0.1	0.2	0.9	0.1
Transportation services	6.355	420.850	445.853	445.910	6.0	0.0	0.5	1.8	-0.8

Footnotes

(1) Not seasonally adjusted.

(2) Indexes on a December 1982=100 base.

(3) Indexes on a December 1996=100 base.

Expenditure category	Relative importance Jan. 2025	Unadjusted indexes			Unadjusted percent change		Seasonally adjusted percent change		
		Feb. 2024	Jan. 2025	Feb. 2025	Feb. 2024-Feb. 2025	Jan. 2025-Feb. 2025	Nov. 2024-Dec. 2024	Dec. 2024-Jan. 2025	Jan. 2025-Feb. 2025
Motor vehicle maintenance and repair⁽¹⁾	1.018	397.541	419.417	420.480	5.8	0.3	0.2	0.5	0.3
Motor vehicle insurance	2.839	806.444	887.651	895.970	11.1	0.9	0.5	2.0	0.3
Airline fares	0.922	263.952	265.273	262.136	-0.7	-1.2	3.0	1.2	-4.0

Footnotes

(1) Not seasonally adjusted.

(2) Indexes on a December 1982=100 base.

(3) Indexes on a December 1996=100 base.

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Last Modified Date: March 12, 2025

U.S. BUREAU OF LABOR STATISTICS Consumer Price Index Office of Prices and Living Conditions Sultland Federal Center Floor 7 4600 Silver Hill Road Washington, DC 20212-0002

Telephone: 1-202-691-7000 www.bls.gov/CPI [Contact CPI](#)

ATTACHMENT B

**Cook County
Office of the Chief Procurement Officer
Identification of Subcontractor/Supplier/Subconsultant Form**

OCPO ONLY:	
<input type="checkbox"/>	Disqualification
<input checked="" type="checkbox"/>	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2112-18553	Date: 4/29/25
Total Bid or Proposal Amount: 2,145,649.60	Contract Title: FOOD SERVICE FOR JUVENILE + VICTIM WITNESS MEMBERS
Contractor: TWOMAYTOZ INC	Subcontractor/Supplier/ Subconsultant to be added or substitute: CUSTINA FOODS
Authorized Contact for Contractor: ANTHONY GAMBINO	Authorized Contact for Subcontractor/Supplier/ Subconsultant: CESAR DOVALINA JR
Email Address (Contractor): TWOMAYTOZ@SRC GLOBAL.NET	Email Address (Subcontractor): CDOVALINA@CUSTINAFOODS.COM
Company Address (Contractor): 814 NORTH BLDG	Company Address (Subcontractor): 4555 S. RAINE
City, State and Zip (Contractor): OAK PARK IL 60301	City, State and Zip (Subcontractor): CHICAGO IL 60609
Telephone and Fax (Contractor): 708-445-9451 / 708-848-9479	Telephone and Fax (Subcontractor): 312-829-0360 / 312-829-0408
Estimated Start and Completion Dates (Contractor): 8/1/25 - 7/31/26	Estimated Start and Completion Dates (Subcontractor): 8/1/25 - 7/31/26

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

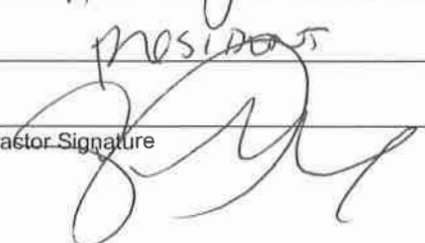
<u>Description of Services or Supplies</u>	<u>Total Price of Subcontract for Services or Supplies</u>
FOODS, PRODUCE, BREAD, BEVERAGES	25%

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Contractor: TWOMAYTOZ INC

Name: ANTHONY GAMBINO

Title: PRESIDENT

Prime Contractor Signature: 

Date: 4/29/25



COOK COUNTY
OFFICE OF THE
**Chief Procurement
Officer**

161 N. Clark
Suite 2300
Chicago, Illinois 60601

Date: June 02, 2025

TO: Raffi Sarrafian, Chief Procurement Officer
Office of the Chief Procurement Officer

FROM: JEANETTA CARDINE
Jeanetta Cardine, Deputy Director
Compliance Center of Excellence
Center of Business Enterprise Development

RE: Contract No. 2112-18553 Amendment No. 4
Food Service for Juror and Victim Witness Meals
Office of the Chief Judge
Competitive Bid: Goods & Services
Contractor: Twomaytoz, Inc.
Original Contract Value: \$1,535,320.00
Original Contract Term: 8/1/2021 – 7/31/2026
Amendment 1 revised the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away from Home, For All Urban Consumer, for United States City Average" with no change to contract value or duration.
Amendment 2 revised the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away from Home, For All Urban Consumer, for United States City Average" with no change to contract value or duration.
Amendment 3 revised the rate for price per meal provided as per the Economic News release issued by the U.S. Bureau of Labor Statistics based upon the Consumer Price Index for "Food Away from Home, For All Urban Consumer, for United States City Average" with no change to contract value or duration.
Amendment 4 increases the value of the contract by \$610,329.60, bringing the total to \$2,145,649.60, with no change to the contract term.
Revised Contract Value: \$2,145,649.60
Contract Goal: 25% MBE and 10% WBE

The Center of Business Enterprise Development is in receipt of the above-referenced contract amendment and has reviewed this contract for compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance. After careful review of our records as reported by the vendor, it has been determined the vendor is in compliance with the MBE/WBE Ordinance.



MWBE Utilization Plan – Original Award through Amendment 3 (Based on contract value of \$1,535,320.00)

<u>MBE/WBE</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment (Direct)</u>
Balton Corporation	WBE (AA-F)	City of Chicago	10%
Cristina Foods, Inc.	MBE (HA-M)	Cook County	25%
Total			35%

MWBE Utilization Plan – Amendment 4 (Based on contract value of \$2,145,649.60)

<u>MBE/WBE</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment (Direct)</u>
Balton Corporation	WBE (AA-F)	City of Chicago	10% \$214,564.96
Cristina Foods, Inc.	MBE (HA-M)	Cook County	25% \$536,412.40
Total			35%

The vendor is currently trending below their 25% MBE and 10% WBE commitments with 23.303% and 8.981% participation rates respectively, however, has advised, “In regards to the participation %, I am extremely confident that we will meet those goals before the official end of this contract. I discuss additional purchases and products with both MBE/WBE vendors each month. We work together to find solutions. Some of the issues are that the products we need to fulfill the County Contract become discontinued or unavailable and it takes time for the MBE/WBE to find new replacements.”

Revised MBE/WBE forms were used in the determination of the responsiveness of this contract amendment

JC/ma

CC: Suhail Khan, (Procurement Office)
 Frank Franta, (Chief Judge’s Office)



MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit.
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: CRISTINA FOODS
 Address: 4555 S. RACINE CHICAGO IL 60609
 E-mail: CDOVALINA@CRISTINAFOODS.COM
 Contact Person: CESAR DOVALINA Phone: 312-829-0360
 Dollar Amount Participation: \$ 536,412.40
 Percent Amount of Participation: 25% %

*Letter of Intent attached? Yes No
 *Current Letter of Certification attached? Yes No

MBE/WBE Firm: _____
 Address: _____
 E-mail: _____
 Contact Person: _____ Phone: _____
 Dollar Amount Participation: \$ _____
 Percent Amount of Participation: _____ %

*Letter of Intent attached? Yes No
 *Current Letter of Certification attached? Yes No

Attach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.



MBE/WBE LETTER OF INTENT - FORM 2

MAWBE Firm: CRISTINA FOODS Certifying Agency: COOK
 Contact Person: CESAR DOVALINA Certification Expiration Date: 11/16/2025
 Address: 4555 S. Racine Ethnicity: HISPANIC
 City/State: CHICAGO IL Zip: 60609 Bid/Proposal/Contract #: 2112-18553
 Phone: 312-829-0360 Fax: 312-829-0408 FEIN #: 36-3593300
 Email: CD@VA LINA @CRISTINA FOODS .COM

Participation: Direct Indirect

Will the MAWBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned MAWBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe MAWBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

FOOD, produce, BEVERAGES, BREAD

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

536,412.40 25% 30 days

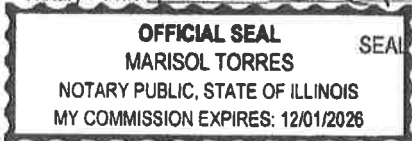
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (MAWBE) _____
 Print Name CESAR DOVALINA, JR
 Firm Name CRISTINA FOODS, INC.
 Date 4/29/25

Signature (Prime Bidder/Proposer) _____
 Print Name Anthony Combsino
 Firm Name TWOMAY 702 INC
 Date 4/29/25

Subscribed and sworn before me
 this 29 day of April, 2025
 Notary Public Marisol Torres

Subscribed and sworn before me
 this 29 day of April, 2025
 Notary Public Marisol Torres





PETITION FOR PARTIAL OR FULL WAIVER – FORM 3

Bidder/Proposer: TRWOMAYTOZ INC

Contract No./Title: 2112 - 18553

A. BIDDER/PROPOSER HEREBY REQUESTS:

<input type="checkbox"/> FULL MBE WAIVER	N/A	<input type="checkbox"/> PARTIAL MBE WAIVER
<input type="checkbox"/> FULL WBE WAIVER		<input type="checkbox"/> PARTIAL WBE WAIVER
<input type="checkbox"/> FULL DBE WAIVER		<input type="checkbox"/> PARTIAL DBE WAIVER

B. REASON FOR PARTIAL/FULL WAIVER REQUEST:

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
- (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
- (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
- (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

GOOD FAITH EFFORT TRANSPARENCY REPORT

C. GOOD FAITH EFFORTS TO OBTAIN PARTICIPATION (attach sheets as necessary as Schedule 1)
Bidder/Proposer shall explain and detail the following Good Faith Efforts undertaken to meet Cook County's contract specific goals.

1. Please attach to this form a detailed list of any and all PCEs, stating the PCE certification (MBE and/or WBE as defined by the Cook County Municipal Code) and with whom from the contacted PCEs the Bidder/Proposer engaged, contacted, and/or communicated with in the County's Market Place;
Timelines:
 - a. When the Bidder/Proposer knew of the bid;
 - b. When the Bidder/Proposer contacted the PCE(s);
 - c. When the Bidder/Proposer formulated its bid and utilization plan;
and
 - d. When was the bid request due date.

2. The number of timely attempts to contact PCEs providing the type of supplies, equipment, goods, and/or services required for the Procurement, including but not limited to;
 - a. Dates of each contact attempt for each contacted PCE;
 - b. Whom, if anyone, the Bidder/Proposer communicated and/or corresponded (including written, virtual, digital, electronic, and other feasible methods of communication);
 - c. The number of unsuccessful attempts to communicate or correspond with PCEs; and
 - d. Attach copies of all solicitations to contacted PCEs.

3. How the Bidder/Proposer proposed to divide the procurement requirements into small tasks and/or quantities into economically feasible units to promote PCE participation.

4. Whether and to what degree the requesting party will endeavor to maximize indirect participation.

5. Detailed explanation of use, if any, of the Center of Business Enterprise Development Compliance services and staff.

6. Detailed explanation of timely notification and usage of services and assistance provided by community, minority, and/or women business organizations.

7. Attach any other documentation relative to Good Faith Efforts in complying with MBE and WBE participation.

GOOD FAITH EFFORT TRANSPARENCY REPORT

By signing below, I affirm under penalty of perjury the information provided in the Petition for Full or Partial Waiver/Good Faith Effort Transparency Report is truthful, accurate, and complete, to the best of my knowledge and capacity. I agree any finding of false, fraudulent, and/or otherwise misleading information will automatically disqualify the request for a waiver and County's Center of Business Enterprise Development reserves the right to pursue additional actions and/or remedies against the requesting Bidder/Proposer.


Signature and Title of Bidder/Proposer President 4/29/25
Title Date



OFFICE OF CONTRACT COMPLIANCE

EDWARD H. OLIVIERI

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

TONI PRECKWINKLE
PRESIDENT
Cook County Board
of Commissioners

BRANDON JOHNSON
1st District

DENNIS DEER
2nd District

BILL LOWRY
3rd District

STANLEY MOORE
4th District

DEBORAH SIMS
5th District

DONNA MILLER
6th District

ALMA E. ANAYA
7th District

LUIS ARROYO, JR.
8th District

PETER N. SILVESTRI
9th District

BRIDGET GAINER
10th District

JOHN P. DALEY
11th District

BRIDGET DEGNEN
12th District

LARRY SUFFREDIN
13th District

SCOTT R. BRITTON
14th District

KEVIN B. MORRISON
15th District

FRANK AGUILAR
16th District

SEAN M. MORRISON
17th District

November 18, 2020

Mr. Cesar Dovalina Jr., President
Cristina Foods, Inc.
4555 S. Racine Avenue
Chicago, IL 60609

Annual Certification Expires: November 18, 2021

Dear Mr. Dovalina:

Congratulations on your continued eligibility for Certification as a Minority-owned Business Enterprise (MBE) by Cook County Government. This certification is valid until November 18, 2025; however, you must re-validate your firms' certification annually.

As a condition of continued Certification during the five (5) year term, you must file an annual "No Change Affidavit" within sixty (60) business days prior to the date of the annual expiration. Failure to file this Affidavit may result in the termination of your Certification. You must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within fifteen (15) business days of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

**Regular Dealer: Food, Beverages and Janitorial Supplies; Disposable Paper & Plastic;
Restaurant Utensils & Equipment**

Your firm's participation on Cook County contracts will be credited toward MBE goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward MBE goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran and People with Disabilities Business Enterprise Programs.

Sincerely,

Edward H. Olivieri

Contract Compliance Director

EHO/ek

MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit.
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

II. **Direct Participation of MBE/WBE Firms** **Indirect Participation of MBE/WBE Firms**

NOTE: Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: BARTON CORP
 Address: 1001 E 99th ST CHICAGO IL 60608
 E-mail: SWILSON@BARTONCORP.COM
 Contact Person: SHARI WILSON Phone: 773-933-7927
 Dollar Amount Participation: \$ 214,564.96
 Percent Amount of Participation: 10% %
 *Letter of Intent attached? Yes No
 *Current Letter of Certification attached? Yes No

MBE/WBE Firm: _____
 Address: _____
 E-mail: _____
 Contact Person: _____ Phone: _____
 Dollar Amount Participation: \$ _____
 Percent Amount of Participation: _____ %
 *Letter of Intent attached? Yes No
 *Current Letter of Certification attached? Yes No

Attach additional sheets as needed.

*** Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.**



MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: BALTON CORP
 Contact Person: SHAM WILSON
 Address: 1001 E 99th ST
 City/State: CHICAGO IL Zip: 60608
 Phone: 773-933-727 Fax: _____
 Email: SSWD@BALTONCORP.COM

Certifying Agency: CHICAGO
 Certification Expiration Date: _____
 Ethnicity: _____
 Bid/Proposal/Contract #: 2112-18553
 FEIN #: _____

Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No Yes - Please attach explanation. Proposed Subcontractor(s): _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (if more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

paper supplies, JANITORIAL, BOXES, BAGS, CONTAINERS

Indicate the **Dollar Amount**, **Percentage**, and the **Terms of Payment** for the above-described Commodities/ Services:

214,564.96 10% 30 days

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name Anthony Crabbino

Firm Name

Firm Name TWOMSYTOZ INC

Date

Date 4/29/25

Subscribed and sworn before me
 this ____ day of _____, 20__.

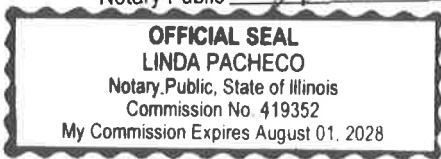
Subscribed and sworn before me
 this 29th day of April, 2025

Notary Public _____

Notary Public Linda Pacheco

SEAL

SEAL





PETITION FOR PARTIAL OR FULL WAIVER – FORM 3

Bidder/Proposer: TWOMAYTOR INC

Contract No./Title: 2112-18553

A. BIDDER/PROPOSER HEREBY REQUESTS:

- | | |
|---|---|
| <input type="checkbox"/> FULL MBE WAIVER | <input type="checkbox"/> PARTIAL MBE WAIVER |
| <input checked="" type="checkbox"/> FULL WBE WAIVER | <input type="checkbox"/> PARTIAL WBE WAIVER |
| <input type="checkbox"/> FULL DBE WAIVER | <input type="checkbox"/> PARTIAL DBE WAIVER |

B. REASON FOR PARTIAL/FULL WAIVER REQUEST:

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
- (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
- (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
- (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

THE WBE REFUSES TO COMMUNICATE AND FILL OUT THE REQUIRED DOCUMENTS.

THERE HAS BEEN NO COMMUNICATION FOR MONTHS ABOUT PURCHASING MORE PRODUCT (SODA AND WATER)

THE LAST COMMUNICATION ABOUT PURCHASING POPSODA WAS SEVERAL MONTHS AGO AND WITEN PRESENTED WITH PRICING - IT WAS MORE \$ MONEY THAN RETAIL PRICE

GOOD FAITH EFFORT TRANSPARENCY REPORT

C. GOOD FAITH EFFORTS TO OBTAIN PARTICIPATION (attach sheets as necessary as Schedule 1)

Bidder/Proposer shall explain and detail the following Good Faith Efforts undertaken to meet Cook County's contract specific goals.

1. Please attach to this form a detailed list of any and all PCEs, stating the PCE certification (MBE and/or WBE as defined by the Cook County Municipal Code) and with whom from the contacted PCEs the Bidder/Proposer engaged, contacted, and/or communicated with in the County's Market Place;
Timelines:
 - a. When the Bidder/Proposer knew of the bid;
 - b. When the Bidder/Proposer contacted the PCE(s);
 - c. When the Bidder/Proposer formulated its bid and utilization plan;
and
 - d. When was the bid request due date.

2. The number of timely attempts to contact PCEs providing the type of supplies, equipment, goods, and/or services required for the Procurement, including but not limited to;
 - a. Dates of each contact attempt for each contacted PCE;
 - b. Whom, if anyone, the Bidder/Proposer communicated and/or corresponded (including written, virtual, digital, electronic, and other feasible methods of communication);
 - c. The number of unsuccessful attempts to communicate or correspond with PCEs; and
 - d. Attach copies of all solicitations to contacted PCEs.

3. How the Bidder/Proposer proposed to divide the procurement requirements into small tasks and/or quantities into economically feasible units to promote PCE participation.

4. Whether and to what degree the requesting party will endeavor to maximize indirect participation.

5. Detailed explanation of use, if any, of the Center of Business Enterprise Development Compliance services and staff.

6. Detailed explanation of timely notification and usage of services and assistance provided by community, minority, and/or women business organizations.

7. Attach any other documentation relative to Good Faith Efforts in complying with MBE and WBE participation.

Fw: county docs--Urgent

From: Twomaytoz Event Catering | Cucina Paradiso (twomaytoz@sbcglobal.net)
To: kfulbright@baltoncorp.com; ssw@baltoncorp.com; ssa@baltoncorp.com
Date: Thursday, May 8, 2025 at 08:25 AM CDT

Kamela

Good morning. Friendly reminder that the County docs are due tomorrow. Thank you.

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

----- Forwarded Message -----

From: Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net>
To: Shari S. Wilson <ssw@baltoncorp.com>; Sharisse S. Allen <ssa@baltoncorp.com>; Kamela Fulbright <kfulbright@baltoncorp.com>
Sent: Monday, May 5, 2025 at 09:51:13 AM CDT
Subject: county docs--Urgent

Kamala

Good morning-

These are Cook county docs that need to be filled out, signed and notarized. Please return them asap since the deadline is this Friday.

Thank you-

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

----- Forwarded Message -----

From: "dcsdigitalcopiers@gmail.com" <dcsdigitalcopiers@gmail.com>
To: anthony <anthony@twomaytozcatering.com>
Sent: Monday, May 5, 2025 at 09:47:51 AM CDT
Subject: Attached Image



Virus-free www.avast.com

county docs--Urgent

From: Twomaytoz Event Catering | Cucina Paradiso (twomaytoz@sbcglobal.net)

To: ssw@baltoncorp.com; ssa@baltoncorp.com; kfulbright@baltoncorp.com

Date: Monday, May 5, 2025 at 09:51 AM CDT

Kamala

Good morning-

These are Cook county docs that need to be filled out, signed and notarized. Please return them asap since the deadline is this Friday.

Thank you-

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

----- Forwarded Message -----

From: "dcsdigitalcopiers@gmail.com" <dcsdigitalcopiers@gmail.com>

To: anthony <anthony@twomaytozcatering.com>

Sent: Monday, May 5, 2025 at 09:47:51 AM CDT

Subject: Attached Image



Virus-free. www.avast.com



1414_001.pdf
131.5kB

Re: bottled water

From: Anthony Gambino (twomaytoz@sbcglobal.net)
To: KFullbright@baltoncorp.com
Cc: mike@cucinaoakpark.com; ssw@baltoncorp.com; ssa@baltoncorp.com
Date: Tuesday, March 18, 2025 at 12:34 PM CDT

There's no sales tax on our end. This is for a cook county govt contract. They are tax exempt

Sent from my iPhone

On Mar 18, 2025, at 12:30 PM, Kamela Fulbright <KFullbright@baltoncorp.com> wrote:

Good afternoon,

Apologies for my delayed reply.

We are working to have our system updated with the appropriate bottled water tax. This is high-priority and I assure you that we will have this added to your profile ASAP.

Thank you for your patience.

Kamela

From: Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net>
Sent: Tuesday, March 18, 2025 9:28 AM
To: Kamela Fulbright <KFullbright@baltoncorp.com>; Mike Bouse <mike@cucinaoakpark.com>
Cc: Shari S. Wilson <ssw@baltoncorp.com>; Sharisse S. Allen <ssa@baltoncorp.com>
Subject: Re: bottled water

Kamela

Can you please respond to our multiple requests to purchase water from Balton?

Thanks

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

On Friday, February 28, 2025 at 02:59:07 PM CST, Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net> wrote:

Kamela

When can we start ordering the bottled water? We want to buy 20+ cases every week.

Thanks

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

On Friday, February 21, 2025 at 02:07:28 PM CST, Mike Bouse <mike@cucinaoakpark.com> wrote:

Can we get the water added to our profile immediately?
I want to order for next week.

Mike Bouse
Director of Operations
Cucina Paradiso
Office Hours M-F 9-6
708.848.3434

On Feb 20, 2025, at 10:54 AM, Kamela Fulbright <kfulbright@baltoncorp.com> wrote:

Hi!

Thank you again for your patience. Our price for the water is \$5.49 per case.

Please let me know if you have any questions.

Thank you,
Kamela

From: Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net>
Sent: Friday, February 14, 2025 1:27 PM
To: Mike Bouse <mike@cucinaoakpark.com>; Kamela Fulbright <Kfulbright@baltoncorp.com>
Cc: Shari S. Wilson <:ssw@baltoncorp.com>; Sharisse S. Allen <:ssa@baltoncorp.com>
Subject: Re: Soda Can Purchase

I would like to know your price if we buy the water from you. It comes from Greco which is your supplier.

<1739561227606blob.jpg>

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

On Friday, February 14, 2025 at 01:24:51 PM CST, Kamela Fulbright <kfulbright@baltoncorp.com> wrote:

Hi Anthony,

Thank you for your patience. Please see the attached pricing for the soda products.

For the water, to confirm, you would like to know Greco pricing?

Please let me know.

Thank you,
Kamela

From: Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net>
Sent: Friday, February 14, 2025 9:54 AM
To: Mike Bouse <mike@cucinaoakpark.com>; Kamela Fulbright <Kfulbright@baltoncorp.com>
Cc: Shari S. Wilson <:ssw@baltoncorp.com>; Sharisse S. Allen <:ssa@baltoncorp.com>
Subject: Re: Soda Can Purchase

You don't often get email from twomaytoz@sbcglobal.net. [Learn why this is important](#)

Kamela

Can you please provide us the information on the pop along with the water from Greco? We are trying to purchase more products from you.

Thank you

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

On Wednesday, February 5, 2025 at 04:47:43 PM CST, Twomaytoz Event Catering | Cucina Paradiso <twomaytoz@sbcglobal.net> wrote:

Kamela

Thank you for communicating. While you are gathering pricing for the pop price and pack size, can you also price out bottled water?

This bottled water product is from Greco, your supplier. Below is the code # and product name.

<1738795586080blob.jpg>

Best regards

Anthony Gambino
Cucina Paradiso
Twomaytoz Event Catering
708-445-9451

On Wednesday, February 5, 2025 at 12:41:10 PM CST, Kamela Fulbright <kfulbright@baltoncorp.com> wrote: .

Hi Mike,

Thank you for taking the time to speak with me today regarding soda price and purchasing . Again, I want to apologize for not getting the information to you sooner. As stated, I will be working with our CEO to provide you with the information requested as soon as possible.

Thank you so much for your patience.

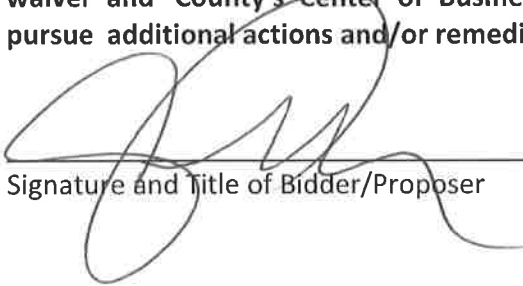
Kamela Fulbright
General Manager
Balton Corporation



Virus-free. www.avast.com

GOOD FAITH EFFORT TRANSPARENCY REPORT

By signing below, I affirm under penalty of perjury the information provided in the Petition for Full or Partial Waiver/Good Faith Effort Transparency Report is truthful, accurate, and complete, to the best of my knowledge and capacity. I agree any finding of false, fraudulent, and/or otherwise misleading information will automatically disqualify the request for a waiver and County's Center of Business Enterprise Development reserves the right to pursue additional actions and/or remedies against the requesting Bidder/Proposer.

 _____
Signature and Title of Bidder/Proposer Title Date

president 5/17/25

**ADDITIONAL REMARKS SCHEDULE**

AGENCY Risk Strategies Company		NAMED INSURED Twomaytoz Inc 814 North Blvd Oak Park, IL 60301--1302 Cook	
POLICY NUMBER SEE PAGE 1		EFFECTIVE DATE: SEE PAGE 1	
CARRIER SEE PAGE 1	NAIC CODE SEE P 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**Description of Operations/Locations/Vehicles:
OR AVAILABLE TO THE ADDITIONAL INSURED(S) IS NON-CONTRIBUTORY.
ADDITIONAL INSURED(S):
THE COUNTY OF COOK, ILLINOIS AND ITS COMMISSIONERS, THE PUBLIC BUILDING COMMISSION, AND MB REAL ESTATE SERVICES INC, AND THEIR OFFICIALS, EMPLOYEES, AND AGENTS.
WORKERS COMPENSATION EXCLUSIONS:
PROPRIETOR, PARTNER(S), EXECUTIVE OFFICER(S), MEMBERS(S) IS/ARE EXCLUDED ON WORKERS COMPENSATION BY ENDORSEMENT.**

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1- 2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 - 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or *Contracting Party* means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

SECTION 2

Amendment 4

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in subparagraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for-profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
<u>NOT APPLICABLE</u>	

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: No:

b) If yes, list business addresses within Cook County:

TWOMSYTOZ INC
814 NORTH BLVD
OAK PARK IL 60301

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): 12-36-425-030-0000
27-03-226-003-0000

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b) The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

N/A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify veracity of information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the [X] Applicant or [] Stock/Beneficial Interest Holder

This Statement is an: [X] Original Statement or [] Amended Statement

Identifying Information:

Name: TWOMAYTOZ INC
D/B/A: TWOMAYTOZ INC FEIN # Only: 36-4037032
Street Address: 814 NORTH BLVD
City: OAK PARK State: IL Zip Code: 60301
Phone No.: 708-445-9451 Fax Number: 708-846-9479 Email: TWOMAYTOZ@SBCGLOBAL.NET

Cook County Business Registration Number: (Sole Proprietor, Joint Venture Partnership) 5820-486-2
Corporate File Number (if applicable):

Form of Legal Entity:

- [] Sole Proprietor [] Partnership [X] Corporation [] Trustee of Land Trust
[] Business Trust [] Estate [] Association [] Joint Venture
[] Other (describe)

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Anthony Gambino	13804 TULLCRASS TRAIL ORLAND PARK IL 60462	100%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
	N/A	

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
		"perpetual"	

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Anthony Gambino	13804 TULLCRASS TRAIL ORLAND PARK IL 60462		president

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

CONTRACT #: 2112-16553

Amendment 4

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Anthony Gambino
Name of Authorized Applicant/Holder Representative (please print or type)

president
Title

[Signature]
Signature

4/29/25
Date

TWOMAYGROZ@SBCGLOBAL.NET
E-mail address

312-907-4253
Phone Number

Subscribed to and sworn before me
this 29th day of April, 2025

My commission expires: 8-1-2028

x Linda Pacheco
Notary Public Signature

Linda Pacheco
Notary Seal





COOK COUNTY BOARD OF ETHICS
 69 W. WASHINGTON STREET, SUITE 3040
 CHICAGO, ILLINOIS 60602
 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

“*Familial relationship*” means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent | <input type="checkbox"/> Grandparent | <input type="checkbox"/> Stepfather |
| <input type="checkbox"/> Child | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Stepmother |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Stepson |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Stepbrother |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister |
| <input type="checkbox"/> Niece | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Halfbrother |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Halfsister |

COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM

Amendment 4

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: TWOMAYTOZ INC

Address of Person Doing Business with the County: 814 NORTH BLVD OAK PARK IL 60301

Phone number of Person Doing Business with the County: 312-907-4253

Email address of Person Doing Business with the County: TWOMAYTOZ@SBCGLOBAL.NET

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Anthony Gambino, president 312-907-4253
TWOMAYTOZ@SBCGLOBAL.NET

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the preceding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 2112-18553

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 2,145,649.60

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: SUHAIL.KHAN@COOKCOUNTYIL.GOV

SUHAIL KHAN - LEAD CONTRACT NEGOTIATOR 312-603-1486

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County:

LAWICE MITCHELL LAWICE.MITCHELL@COOKCOUNTYIL.GOV
312-603-65450

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- The Person Doing Business with the County is an **individual** and there is a **familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

- The Person Doing Business with the County is a **business entity** and there is a **familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	----------------------------------

_____	N/A	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

_____	N/A	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

_____	N/A	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

	4/29/25
Signature of Recipient	Date

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602
 Office (312) 603-4304 – Fax (312) 603-9988
 CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

SECTION 4

Amendment 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

I. Contract Information:

Contract Number: 2112-18553

County Using Agency (requesting Procurement): OFFICE OF THE CHIEF JUDGE

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): TWOMAYTOZ INC

Substantial Owner Complete Name: Anthony CRAMBINO

FEIN# 36-4037832

Date of Birth: [REDACTED]

E-mail address: TWOMAYTOZ@SBCGLOBAL.NET

Street Address: [REDACTED]

City: [REDACTED]

State: [REDACTED]

Zip: [REDACTED]

Home Phone: [REDACTED]

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq.,* YES or NO
- No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq.,* YES or NO
- No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq.,* YES or NO
- No *Employee Classification Act, 820 ILCS 185/1 et seq.,* YES or NO
- No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq.,* YES or NO
- No *Any comparable state statute or regulation of any state, which governs the payment of wages* YES or NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

IV. Request for Waiver or Reduction

N/A

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

V. Affirmation

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: _____

Date: 4/29/25

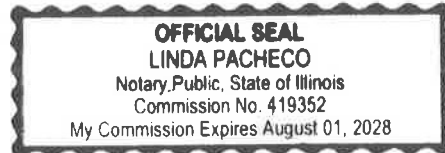
Name of Person signing (Print): Anthony Gambino Title: president

Subscribed and sworn to before me this 29th day of April, 2025

X Linda Pacheco
Notary Public Signature

Notary Seal

Note: The above information is subject to verification prior to the award of the Contract.



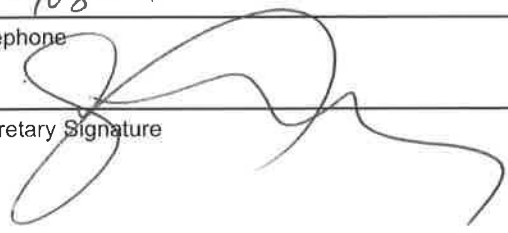
SECTION 5

Amendment 4

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

TWOMAYTOZ INC
Corporation's Name
708.445-9451
Telephone

Secretary Signature

Anthony GRANBINO
President's Printed Name and Signature
TWOMAYTOZ@SBCGLOBAL.NET
Email
4/29/25
Date

Execution by LLC

N/A
LLC Name
Date

*Member/Manager Printed Name and Signature
Telephone and Email

Execution by Partnership/Joint Venture

N/A
Partnership/Joint Venture Name
Date

*Partner/Joint Venturer Printed Name and Signature
Telephone and Email

Execution by Sole Proprietorship

N/A
Printed Name Signature
Date

Assumed Name (if applicable)
Telephone and Email

Subscribed and sworn to before me this 29th day of April, 2025


Notary Public Signature

My commission expires: 8-1-2028
Notary Seal

*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

