

**AMENDMENT NO. 1**

This First Amendment modifies Contract No. 1411-13770, for Tasers by and between the County of Cook, Illinois, herein referred to as "County" and Taser International Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

**RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the Chief Procurement Officer on January 7, 2015, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide tasers (hereinafter referred to as the "Supplies") from January 7, 2015 through January 6, 2017, in an amount not to exceed \$54,898.06; and

Whereas, the County and Contractor desire to include additional supplies to the Contract.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is increased by \$288,547.43 and the Total Contract Amount is revised to \$343,445.49.
2. The Contract is hereby amended to incorporate Attachment "A" and made part of the Contract.
3. The attached Economic Disclosures Statement form is incorporated and made a part of this Contract.
4. All other terms and conditions remain as stated in the Contract.

In witness whereof, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

County of Cook, Illinois

By: Sharon E. Anderson (QE)  
Chief Procurement Officer

By: \_\_\_\_\_  
State's Attorney (if applicable)

Date: 15th May 2015

Taser International, Inc.

[Signature]  
Signed

Douglas Klint  
Type or print name

President  
Title

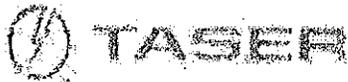
Date: 3/24/2015

Contract No. 1411-13770  
Vendor Name: TASER INTERNATIONAL INC.

ATTACHMENT "A"

See Attached Quotations:

Total as per Quotation 00036758:	\$113,277.82
Total as per Quotation 00037379:	\$160,253.40
Total as per Quotation 00037537:	<u>\$ 15,016.21</u>
<b>GRAND TOTAL:</b>	<b>\$288,547.43</b>



Prepared By	Ron Bellendier	Created Date	2/15/2015
Company Name	TASER International	Fax	480-991-0791
Company Address	17800 N. 85th Street Scottsdale, AZ 85255-9803 US	Expiration Date	3/16/2015
Phone	800-978-2737	Quote Number	00036758
E-mail	ron@taser.com		

**Customer Information**

Account Name	COOK COUNTY SHERIFF'S POLICE DEPT. - IL	Email	theodore.stajura@cookcountyil.gov
Contact Name	Theodore Stajura	Phone	(708) 865-4509
AX Account Number	302511		

**Shipping and Billing Information**

Bill To Name	COOK COUNTY SHERIFF'S POLICE DEPT. - IL	Ship To Name	COOK COUNTY SHERIFF'S POLICE DEPT. - IL
Bill To	1401 S. Maybrook Dr. MAYWOOD, IL 60153 US	Ship To	1401 S. Maybrook Dr. Maywood, IL 60153 US

Quantity	Description	Unit Price	Total Price
44203	CARTRIDGE - 25' HYBRID	200.00 USD 27.68	USD 5,536.00
11003	HANDLE, YELLOW, CLASS III, X26P	100.00 USD 910.75	USD 91,075.00
11504	HOLSTER, BLACKHAWK, LEFT, X26P	85.00 USD 53.89	USD 4,580.65
11501	HOLSTER, BLACKHAWK, RIGHT, X26P	85.00 USD 53.89	USD 4,580.65
22013	KIT, DATAPORT DOWNLOAD, USB, X2/X26P	4.00 USD 166.73	USD 666.92
22012	TPPM, BATTERY PACK, TACTICAL, PINKY EXTENDER, X2/X26P	124.00 USD 55.15	USD 6,838.60
	Subtotal	USD 113,277.82	
	Total Price	USD 113,277.82	
	Shipping and Handling	USD 0.00	
	Grand Total	USD 113,277.82	

By signing this Quote, you are entering into a contract and you certify that you have read and agree to the provisions set forth in this Quote and TASER's current Sales Terms and Conditions for Direct Sales to End User Purchasers or, in the alternative, TASER's current Sales Terms and Conditions for Direct Sales to End User Purchasers for Sales with Financing if your purchase involves financing with TASER. If your purchase includes the TASER Assurance Plan (TAP), then you are also agreeing to TASER's current Sales Terms and Conditions for the AXON Flex™ and AXON Body™ Cameras TASER Assurance Plan (U.S. Only) and/or Sales Terms and Conditions for the X2/X26P and TASER CAM HD Recorder TASER Assurance Plan (U.S. Only), as applicable to your product purchase. All of the sales terms and conditions, as well as, the TAP terms and conditions are posted at <http://www.taser.com/sales-terms-and-conditions>. If your purchase includes AXON hardware and/or EVIDENCE.com services you are also agreeing to the terms in the EVIDENCE.com Master Service Agreement posted at



# TASER

Prepared By	Ron Bellendier	Created Date	2/27/2015
Company Name	TASER International	Fax	480-991-0791
Company Address	17800 N. 85th Street Scottsdale, AZ 85255-9603 US	Expiration Date	3/27/2015
Phone	800-978-2737	Quote Number	00037379
E-mail	ron@taser.com		

### Customer Information

Account Name	Cook County Sheriff's Office - IL	Email	vincent.cook@cookcountyil.gov
Contact Name	Vincent Cook		
AX Account Number	168274		

### Shipping and Billing Information

Bill To Name	Cook County Sheriff's Office - IL	Ship To Name	Cook County Sheriff's Office - IL
Bill To	Richard J. Daley Center 50 W. Washington, Room 704 Chicago, IL 60602 US	Ship To	Richard J Daley Center 50 W Washington Room 705 Chicago, IL 60602 US

Part Number	Product	Quantity	Sales Price	Total Price
22151	CARTRIDGE, PERFORMANCE, SMART, 25'	178.00	USD 31.88	USD 5,674.64
22157	CARTRIDGE, PERFORMANCE, SMART, TRAINING, 25'	400.00	USD 30.97	USD 12,388.00
22003	HANDLE, YELLOW, CLASS III, X2	95.00	USD 1,042.31	USD 99,019.45
22504	HOLSTER, BLACKHAWK, LEFT, X2, 44HT01BK-L-B	15.00	USD 66.64	USD 999.60
22501	HOLSTER, BLACKHAWK, RIGHT, X2, 44HT01BK-R-B	50.00	USD 66.64	USD 3,332.00
22013	KIT, DATAPORT DOWNLOAD, USB, X2/X26P	2.00	USD 166.73	USD 333.46
22010	PPM, BATTERY PACK, STANDARD, X2/X26P	150.00	USD 55.15	USD 8,272.50
22014	WARRANTY, 4 YEAR, X2	95.00	USD 318.25	USD 30,233.75

Notes:	FOB pricing	Subtotal	USD 160,253.40
		Total Price	USD 160,253.40
		Shipping and Handling	USD 0.00
		Grand Total	USD 160,253.40

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Prepared By	Ron Bellendier	Created Date	3/4/2015
Company Name	TASER International	Fax	480-991-0791
Company Address	17800 N. 85th Street Scottsdale, AZ 85255-9603 US	Expiration Date	4/3/2015
Phone	800-978-2737	Quote Number	00037537
E-mail	ron@taser.com		

**Customer Information**

Account Name	COOK COUNTY SHERIFF'S OFFICE - IL	Email	william.wuchner@cookcountyil.gov
Contact Name	William Wuchner	Fax	(773) 674-2562
AX Account Number	315150	Phone	(773) 674-2859

**Shipping and Billing Information**

Bill To Name	COOK COUNTY SHERIFF'S OFFICE - IL	Ship To Name	COOK COUNTY SHERIFF'S OFFICE - IL
Bill To	3026 S. CALIFORNIA AVE. BLDG. 5 CHICAGO, IL 60608 US	Ship To	3026 S. CALIFORNIA AVE. BLDG. 5 CHICAGO, IL 60608 US

Part Number	Product	Quantity	Sales Price	Total Price
22003	HANDLE, YELLOW, CLASS III, X2	10.00	USD 1,042.31	USD 10,423.10
22504	HOLSTER, BLACKHAWK, LEFT, X2, 44HT01BK-L-B	3.00	USD 66.64	USD 199.92
22501	HOLSTER, BLACKHAWK, RIGHT, X2, 44HT01BK-R-B	7.00	USD 66.64	USD 466.48
22012	TTPM, BATTERY PACK, TACTICAL, PINKY EXTENDER, X2/X26P	10.00	USD 55.15	USD 551.50
22014	WARRANTY, 4 YEAR, X2	10.00	USD 318.25	USD 3,182.50

Subtotal	USD 14,823.50
Total Price	USD 14,823.50
Shipping and Handling	USD 192.71
Grand Total	USD 15,016.21

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