

AMENDMENT NO. 1

This Amendment modifies Contract No. 1388-12751, for Countywide Window Replacement Inspection and Replacement Services by and between the County of Cook, Illinois, herein referred to as "County" and Inspec, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on October 2, 2013, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Countywide Window Replacement Inspection and Replacement Services (hereinafter referred to as the "Services") from October 2, 2013 through September 2, 2014, with one (1) 12-month renewal option, in an amount not to exceed \$159,000.00; and

Whereas, the term of the Contract expired on September 2, 2014, and the agreed upon Services are still required; and

Whereas, an extension is desired for the continuation of Services; and

Whereas, the County and Contractor desire to extend the Contract for one year beginning on September 3, 2014.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is extended through September 2, 2015.
2. The Contract is hereby amended to incorporate Attachment 1 and made part of the Contract.
3. The attached Economic Disclosures Statement form is incorporated and made a part of this Contract.
4. All other terms and conditions remain as stated in the Contract.

In witness whereof, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

County of Cook, Illinois

Inspec, Inc.

By: Shannon E. Anderson
Chief Procurement Officer


Signed

Pete Nottleson

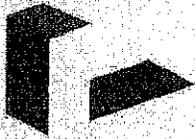
Type or print name

Executive Vice President

Title

Date: 15th May 2015

Date: 4/21/15



INSPEC

Smart engineering of

roofs, walls, windows,

pavements

and waterproofing

April 28, 2015

To Whom It May Concern:

As President of Inspec, Inc., I authorize Peter Nottleson, Executive Vice-President of Inspec, Inc., to sign contracts or other official documents on behalf of Inspec, Inc.

Please direct any questions to our corporate office in Minneapolis and ask to speak to me or our Business Manager, Marla Tangen. Phone # 763-546-3434

Thank you for your assistance with this matter.

Michael Remington, P/E.
President
INSPEC INC.

3801 Duluth Street
Minneapolis, MN 55422
Ph. 763-546-3434
Fax 763-546-8669

Chicago

Milwaukee

Minneapolis

www.inspec.com

ATTACHMENT 1

CHANGE ORDER REQUEST
CHANGE TO CONSULTANT CONTRACT
OFFICE OF CAPITAL PLANNING AND POLICY

DATE: September 15, 2014

PROJECT: Countywide Window Replacement/Package Number-2 CC Project Director: Warrick Graham, Sr., AIA
CONSULTANT INSPEC, Inc. CC DOC. NO: 1388-12751 P.O. NO: _____
SPECIFY TYPE: BASIC SERVICES 186482-000-OP ADDITIONAL SERVICES 186484-000-OP REIMBURSABLES 186486-000-OP

CHANGE ORDER (C.O.) ITEM NO: 1 COOK COUNTY ASSIGNED C.O. NO: 1
This is not the C.O. number. It is the proposal (item) number (i.e. 01, 01r1, 02, etc) submitted by Consultant. There may be more than 1 item assigned to a C.O.
This item will result in change to the Contract in the form of a CREDIT N/A ADD N/A IN THE AMOUNT OF: \$0.00
This item will INCREASE X DECREASE _____ the Contract Time by the following number of days: 384

Who Initiated this change order request? (Check all that apply below):
Owner _____ User Agency _____ AE/Consultant X Other (Specify): _____

What is the reason for this Change Order request? (Check all that apply below):
Unforeseen Condition X Field Condition X Code Change _____ Other (Specify): _____

Below, provide additional information (if any) considered relevant to this change order:
ATTACHMENT-01: Consultant's Purchase Orders
ATTACHMENT-02: Consultant's request for time extension with backup documentation

The Project Director shall attach the following to this form:
➤ Analysis

List additional relevant attachments below:

SUBMITTED: [Signature]
OCCP PROJECT DIRECTOR
REVIEWED: [Signature]
OCCP DIRECTOR



August 25, 2014

Mr. Warrick Graham, Project Director
Cook County Office of Capital Planning & Policy
69 W. Washington Street,
Suite 3000
Chicago IL 60602

Re: Contract Extension Request
County Wide Window Replacement Package PKG 2
Contract / CC Project No. 1388-12751
CC Purchase No.'s 186482-000-OP (Basic Services),
186485-000-OP (Reimbursables) and 186484-000-OP (Additional Services)

Dear Warrick:

Pursuant to our conversations we are hereby requesting a time extension request for the above referenced project. Due to various causes beyond our direct control, we have not been able to complete all of our contractual tasks as originally scheduled or anticipated.

The following items are listed as clarification for these unexpected delays. Items 1-3 have lost days (•) associated with each. Items #'s 4 & 5 did not play as crucial a role as such but could not be completed as expeditiously as originally planned when we negotiated our contract. Item # 6 required a modified action plan involving varying locations and field investigation methodologies.

1-Timing of contract execution and notice to proceed (30 days) between NOA & NTP.

2-Timing delays in acquiring on-site badging credential and approvals in addition to varying changes in submittal & processing of same (30-45 days) for our AE team.

3-Timing of work field work start and extreme severe winter (2013-2014) weather and temperature conditions prohibiting required field work. Upon securing site access credentials we were already into cold months (and snow accumulation) of the winter (IE December and beyond) which prohibited window water testing, some field verification work etc. (IE: 60-90) days. We have attached representative samplings of local weather conditions during these time periods.

5801 Duluth Street, Minneapolis, MN 55422 763-546-3434 FAX 763-546-8669
126 Jefferson Street, Suite 120, Milwaukee, WI 53202 414-744-6962 FAX 414-744-6981
8618 West Catalpa, Suite 1109-1110, Chicago, IL 60656 773-444-0206 FAX 773-444-0221



- 4- Access & availability of existing condition drawings and documents
- 5- Site access and rescheduling.
- 6- Scope of work change - final direction

We have completed our field investigation field work at Rockwell Warehouse, District 2 and District 3 (preliminary) Courthouses. We anticipate completion of District 4, Maywood (revised scope - Whitcomb / Jefferson out buildings) and the Department of Corrections-South Campus Buildings 1, 3 & 4, by the end of September and submission of our final report and Basic Services by October 31, 2014.

The above mentioned issues have resulted in additional time required to complete our tasks. Based upon our revised basic services task completion date of October 31, 2014, we would anticipate final County review and direction for window replacements by end of the year - December 2014. Resultant design work (Additional Services) can occur during the upcoming winter 2014 / early spring 2015 and subsequent bidding and contractor selections by late spring / summer 2015.

Therefore we are requesting a time extension of one year (September 2, 2015) for our full contract and all current purchase orders.

We are making every effort to bring this project back on track and complete it so that these county facilities can be upgraded as originally planned by Cook County Office of Capital Planning & Policy.

We trust this request will be approved expeditiously. If you have any questions please feel free to contact me.

Sincerely,
Inspec, Inc.

Eben Smith, AIA

Weather History for Chicago, IL

View Current Weather in Chicago, IL
Change the Weather History Date:

December

9

2013

View

Week of December 8, 2013 through December 14, 2013

< Previous Week
Next Week >

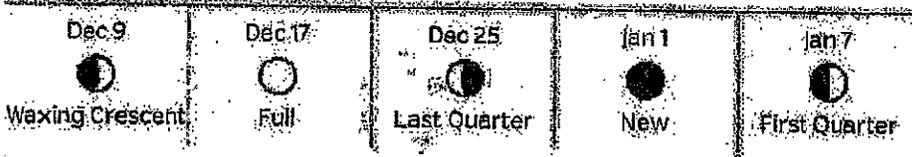
	Daily	Weekly	Monthly	Custom		
			Max	Avg	Min	Sum
Temperature						
Max Temperature			32 °F	26 °F	19 °F	
Mean Temperature			27 °F	16 °F	8 °F	
Min Temperature			22 °F	6 °F	-6 °F	
Degree Days						
Heating Degree Days (base 65)			57	49	38	342
Cooling Degree Days (base 65)			0	0	0	0
Growing Degree Days (base 50)			0	0	0	0
Dew Point						
Dew Point			29 °F	12 °F	-10 °F	
Precipitation						
Precipitation			0.24 in	0.11 in	0.00 in	0.53 in
Snow Depth						
Snow Depth			3.0 in	2.4 in	0.0 in	
Wind						
Wind			29 mph	11 mph	0 mph	
Gust Wind			36 mph	25 mph	21 mph	

Submit

Astronomy

Dec. 09, 2013	Rise	Set
Actual Time	7:08 AM CST	4:20 PM CST
Civil Twilight	6:36 AM CST	4:57 PM CST
Nautical Twilight	6:01 AM CST	5:26 PM CST
Astronomical Twilight	5:27 AM CST	6:00 PM CST
Moon	11:55 AM CST (12/9)	No Moon Set
Length of Visible Light	10h 15m	
Length of Day	9h 12m	

Waxing Crescent, 51% of the Moon is Illuminated



Visit Astronomy

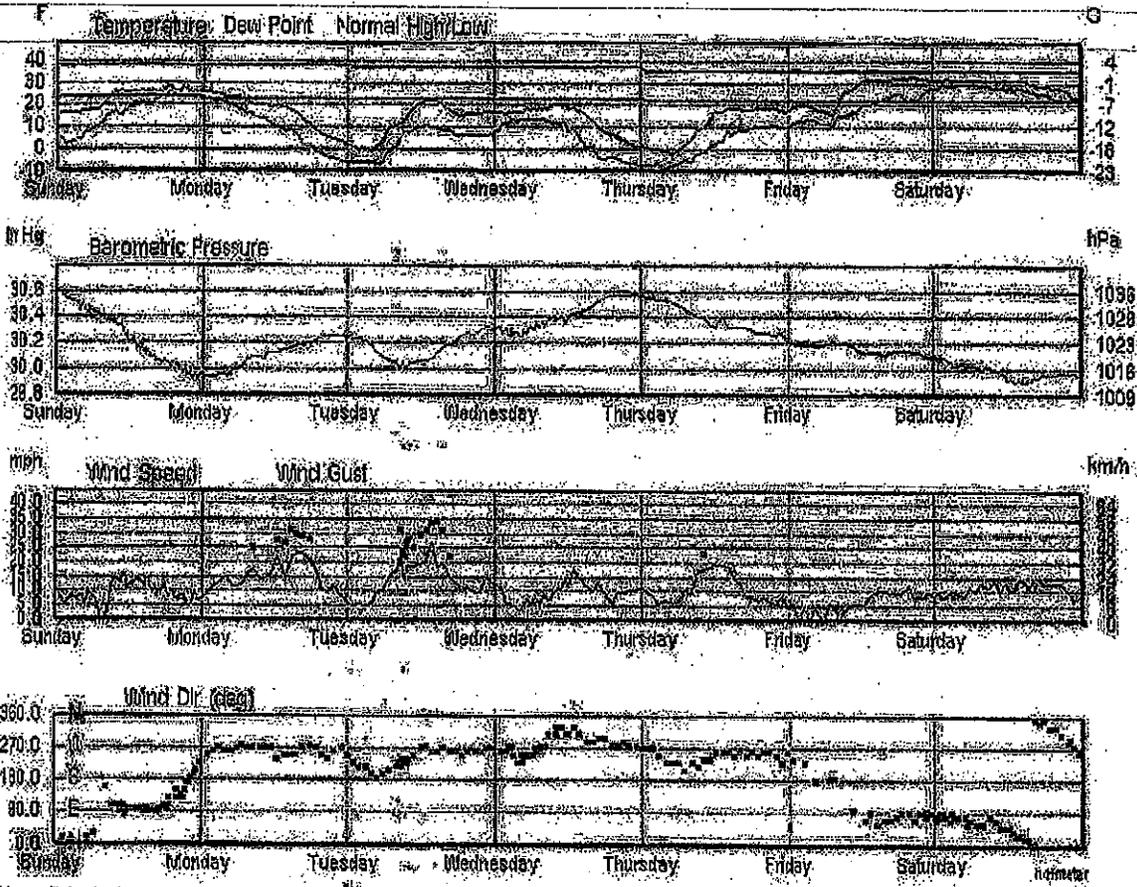
Daily Weather History & Observations

2013	Temp. (°F)			Dew Point (°F)			Humidity (%)			Sea Level Press. (in)			Visibility (mi)	
	high	avg	low	high	avg	low	high	avg	low	high	avg	low	high	avg
Dec 8	26	21	15	25	17	1	92	73	53	30.59	30.20	29.92	10	5
9	25	13	0	22	9	-7	88	75	61	30.25	30.10	29.94	10	8
10	25	10	-6	10	3	-8	79	68	56	30.31	30.13	29.99	10	8
11	21	11	1	13	7	-9	88	72	55	30.58	30.38	30.25	10	6
12	19	8	-3	10	1	-10	79	66	53	30.55	30.37	30.22	10	10
13	32	23	13	27	18	10	88	75	62	30.21	30.15	30.09	10	9
14	31	27	22	29	26	19	92	87	81	30.10	29.98	29.89	10	5

Sea Level Pressure

Sea Level Pressure 30.59 in 30.19 in 29.89 in

Weekly Weather History Graph



Certify This Report

Search for Another Location

Airport:

KORD

Submit

Trip Planner

Search our weather history database for the weather conditions in past years. The results will help you decide how hot, cold, wet, or windy it might be!

Date:

December



Weather History for Chicago, IL

View Current Weather in Chicago, IL
 Change the Weather History Date:

January

9

2014

View

Week of January 5, 2014 through January 11, 2014

< Previous Week
 Next Week >

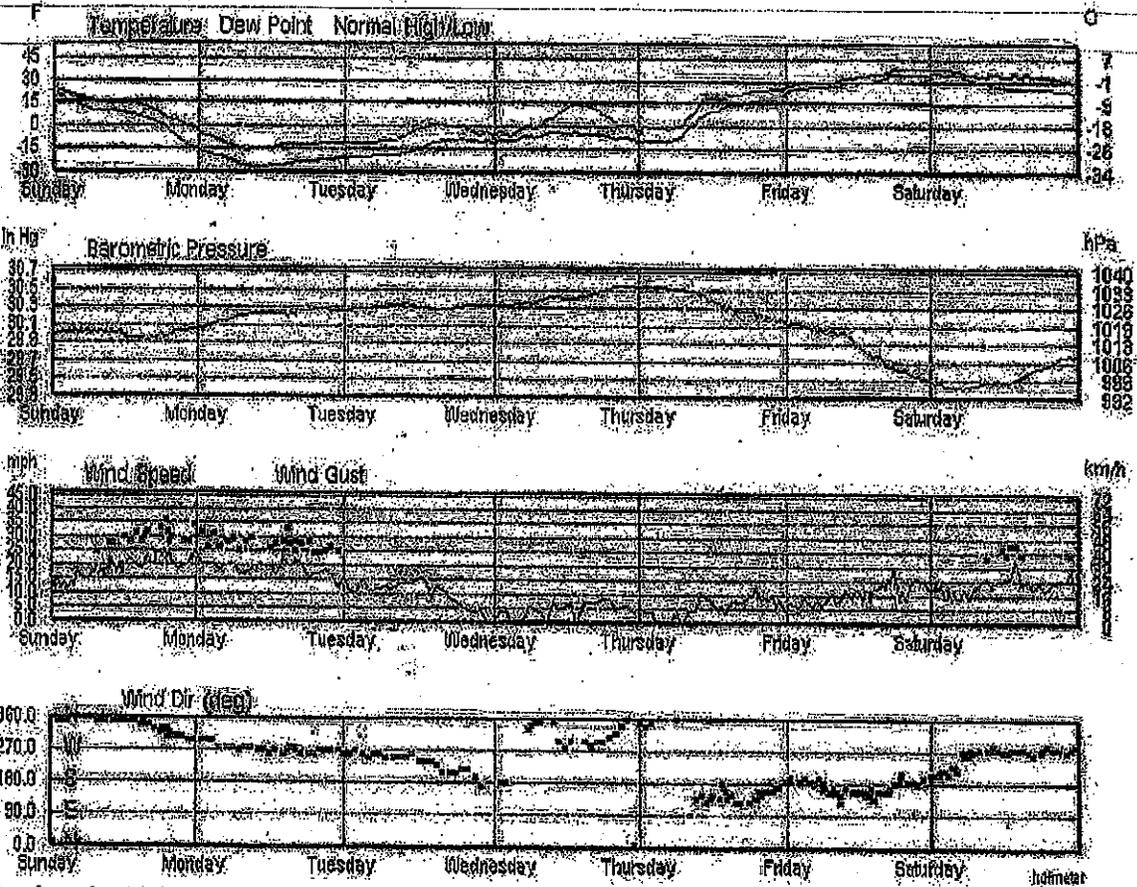
Daily Weekly Monthly Custom

	Max	Avg	Min	Sum
Temperature				
Max Temperature	40 °F	22 °F	-2 °F	
Mean Temperature	36 °F	13 °F	-9 °F	
Min Temperature	31 °F	2 °F	-16 °F	
Degree Days				
Heating Degree Days (base 65)	74	52	29	367
Cooling Degree Days (base 65)	0	0	0	0
Growing Degree Days (base 50)	0	0	0	0
Dew Point				
Dew Point	37 °F	5 °F	-27 °F	
Precipitation				
Precipitation	0.80 in	0.21 in	0.00 in	1.46 in
Snowdepth				
Snowdepth	11.0 in	8.6 in	2.0 in	
Wind				
Wind	31 mph	12 mph	0 mph	
Gust Wind	38 mph	26 mph	18 mph	

Sea Level Pressure

Sea Level Pressure 30.54 in 30.10 in 29.40 in

Weekly Weather History Graph



Certify This Report

Search for Another Location

Airport:

KORD

Submit

Trip Planner

Search our weather history database for the weather conditions in past years. The results will help you decide how hot, cold, wet, or windy it might be!

Date:

January

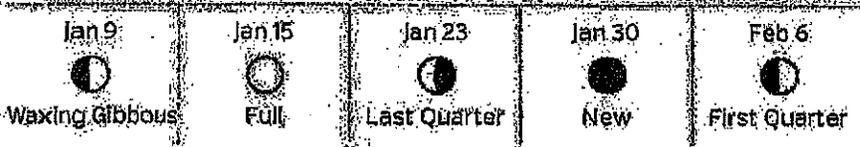


Submit

Astronomy

Jan 09, 2014	Rise	Set
Actual Time	7:19 AM CST	4:38 PM CST
Civil Twilight	6:48 AM CST	5:10 PM CST
Nautical Twilight	6:13 AM CST	5:44 PM CST
Astronomical Twilight	5:39 AM CST	6:18 PM CST
Moon	12:07 PM CST [1/9]	1:24 AM CST [1/9]
Length of Visible Light	10h 22m	
Length of Day	9h 19m	

Waxing Gibbous, 66% of the Moon is illuminated



Visit Astronomy

Daily Weather History & Observations

2014	Temp. [°F]			Dew Point [°F]			Humidity [%]			Sea Level Press. (in)			Visibility (mi)	
	high	avg	low	high	avg	low	high	avg	low	high	avg	low	high	avg
Jan 5	29	13	-3	25	7	-15	88	71	53	30.05	30.00	29.91	10	2
6	-2	-9	-16	-17	-23	-27	63	56	49	30.29	30.22	30.08	10	10
7	3	-4	-12	-8	-15	-21	78	65	51	30.35	30.30	30.27	10	10
8	17	6	-6	-3	-6	-10	82	62	42	30.54	30.43	30.32	10	10
9	27	12	-4	23	10	-10	81	71	61	30.54	30.34	30.15	10	6
10	40	34	27	36	30	23	92	87	82	30.14	29.86	29.51	9	3
11	40	36	31	37	30	23	92	81	69	29.78	29.52	29.40	10	7

Weather History for Chicago, IL

View Current Weather in Chicago, IL
Change the Weather History Date:

February

9

2014

View

Week of February 9, 2014 through February 15, 2014

< Previous Week
Next Week >

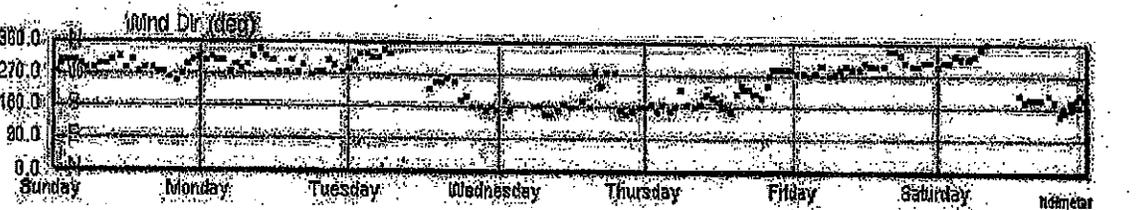
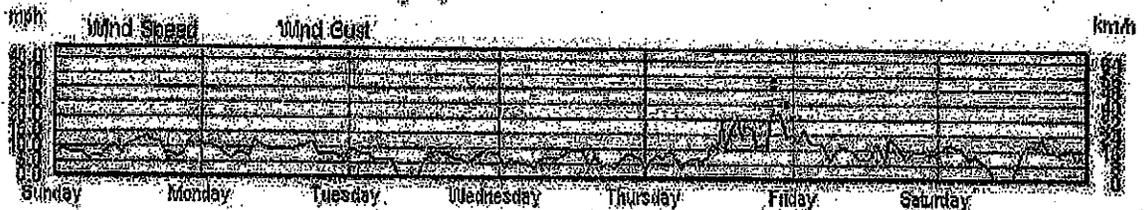
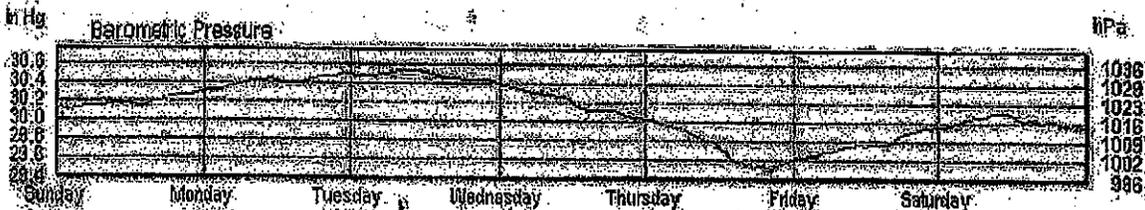
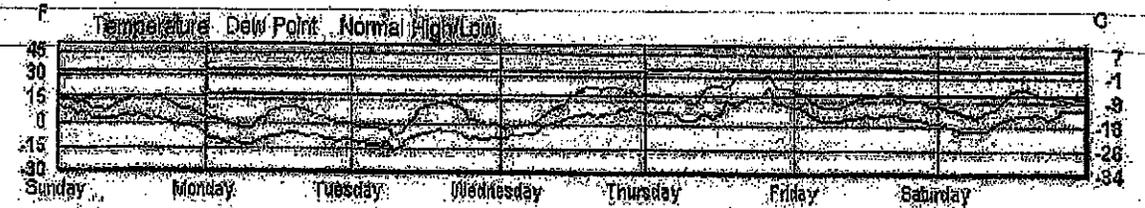
Daily Weekly Monthly Custom

	Max	Avg	Min	Sum
Temperature				
Max Temperature	31 °F	21 °F	12 °F	
Mean Temperature	21 °F	12 °F	3 °F	
Min Temperature	12 °F	2 °F	-8 °F	
Degree Days				
Heating Degree Days (base 65)	62	53	44	373
Cooling Degree Days (base 65)	0	0	0	0
Growing Degree Days (base 50)	0	0	0	0
Dew Point				
Dew Point	23 °F	2 °F	-17 °F	
Precipitation				
Precipitation	0.04 in	0.01 in	0.00 in	0.04 in
Snowdepth	13.0 in	11.3 in	9.0 in	
Wind				
Wind	22 mph	8 mph	0 mph	
Gust Wind	28 mph	26 mph	21 mph	

Sea Level Pressure

Sea Level Pressure 30.55 in 30.11 in 29.49 in

Weekly Weather History Graph



Certify This Report

Search for Another Location

Airport:

KORD

Submit

Trip Planner

Search our weather history database for the weather conditions in past years. The results will help you decide how hot, cold, wet, or windy it might be!

Date:

February

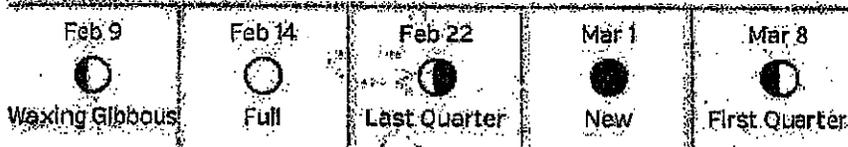
9

Submit

Astronomy

Feb. 09, 2014	Rise	Set
Actual Time	6:55 AM CST	5:17 PM CST
Civil Twilight	6:26 AM CST	5:46 PM CST
Nautical Twilight	5:53 AM CST	6:19 PM CST
Astronomical Twilight	5:20 AM CST	6:51 PM CST
Moon	12:55 PM CST [2/9]	3:01 AM CST [2/9]
Length of Visible Light	11h 19m	
Length of Day	10h 21m	

Waxing Gibbous, 77% of the Moon is illuminated



Visit Astronomy

Daily Weather History & Observations

2014	Temp. (°F)			Dew Point (°F)			Humidity (%)			Sea Level Press. (In)			Visibility (mi)	
	high	avg	low	high	avg	low	high	avg	low	high	avg	low	high	avg
Feb 9	19	12	4	10	3	-6	80	65	49	30.30	30.18	30.09	10	10
10	12	5	-3	-6	-9	-13	66	56	46	30.50	30.42	30.32	10	10
11	14	3	-8	-4	-9	-17	69	57	44	30.55	30.48	30.40	10	10
12	24	10	-5	10	4	-8	79	62	45	30.39	30.18	30.03	10	10
13	31	21	10	23	12	3	74	58	42	30.02	29.70	29.49	10	9
14	22	17	12	12	5	2	68	60	52	29.96	29.78	29.62	10	10
15	24	14	3	10	5	-3	80	63	46	30.11	30.02	29.94	10	8

Weather History for Chicago, IL

View Current Weather in Chicago, IL
Change the Weather History Date:

March

9

2014

View

Week of March 9, 2014 through March 15, 2014

< Previous Week
Next Week >

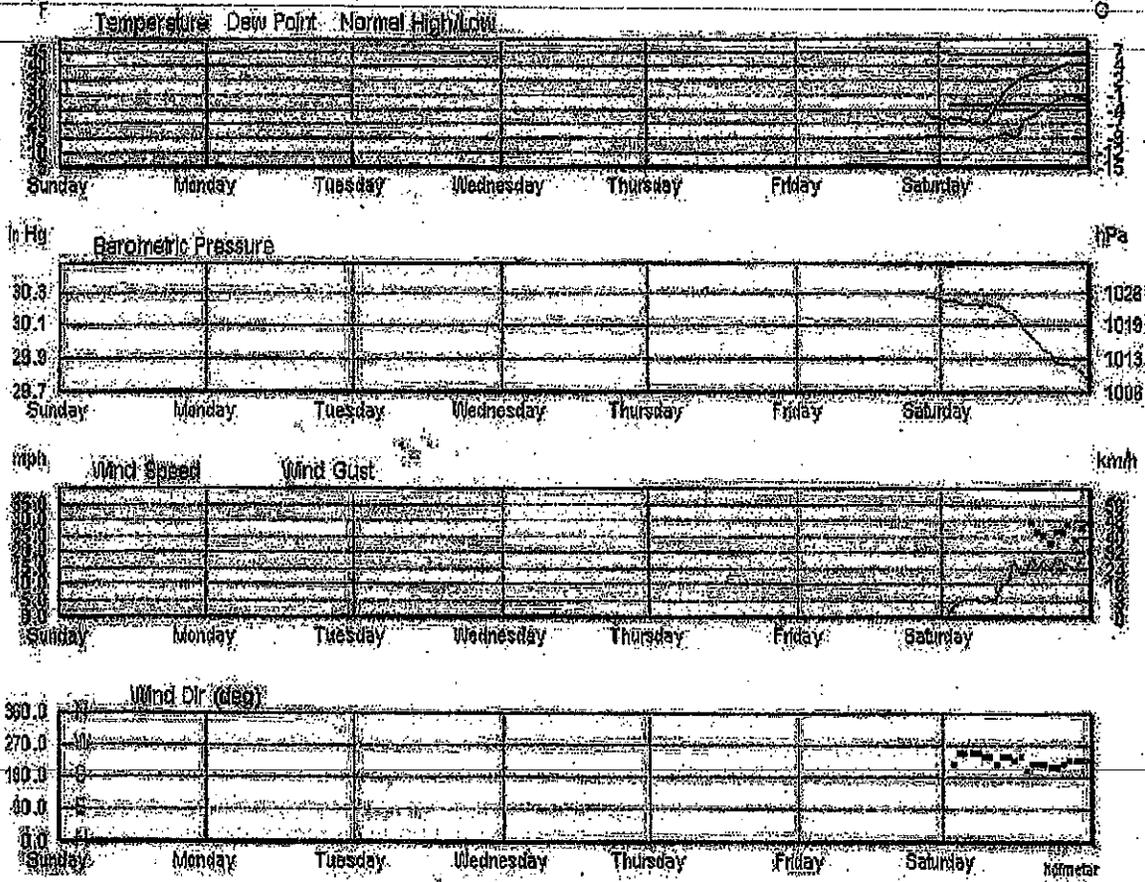
Daily Weekly Monthly Custom

	Max	Avg	Min	Sum
Temperature				
Max Temperature	53 °F	44 °F	34 °F	
Mean Temperature	47 °F	36 °F	24 °F	
Min Temperature	40 °F	26 °F	12 °F	
Degree Days				
Heating Degree Days (base 65)	41	30	18	207
Cooling Degree Days (base 65)	0	0	0	0
Growing Degree Days (base 50)	0	0	0	0
Dew Point				
Dew Point	36 °F	24 °F	4 °F	
Precipitation				
Precipitation	0.48 in	0.10 in	0.00 in	0.62 in
Snowdepth	3.0 in	1.1 in	0.0 in	
Wind				
Wind	33 mph	12 mph	0 mph	
Gust Wind	40 mph	25 mph	17 mph	

Sea Level Pressure

Sea Level Pressure 30.27 in 29.86 in 29.57 in

Weekly Weather History Graph



Certify This Report

Search for Another Location

Airport:

KORD

Submit

Trip Planner

Search our weather history database for the weather conditions in past years. The results will help you decide how hot, cold, wet, or windy it might be!

Date:

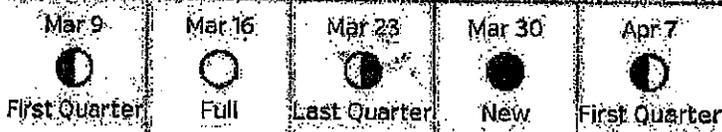
March

Submit

Astronomy

Mar. 09, 2014	Rise	Set
Actual Time	7:13 AM CDT	6:51 PM CDT
Civil Twilight	6:45 AM CDT	7:19 PM CDT
Nautical Twilight	6:13 AM CDT	7:51 PM CDT
Astronomical Twilight	5:41 AM CDT	8:24 PM CDT
Moon	12:39 PM CDT (3/9)	3:43 AM CDT (3/9)
Length of Visible Light	12h 53m	
Length of Day	11h 37m	

First Quarter, 61% of the Moon is Illuminated



Visit Astronomy

Daily Weather History & Observations

2014	Temp. (°F)			Dew Point (°F)			Humidity (%)			Sea Level Press. (in)			Visibility (mi)	
	high	avg	low	high	avg	low	high	avg	low	high	avg	low	high	avg
Mar 9	42	31	19	30	21	14	84	64	44	30.25	30.05	29.76	10	9
10	53	47	40	36	32	29	76	61	46	29.76	29.69	29.64	10	10
11	50	42	34	35	31	28	76	63	50	29.77	29.70	29.64	10	10
12	34	24	14	29	19	5	85	64	42	30.13	29.85	29.68	10	6
13	39	26	12	30	16	4	78	66	45	30.15	30.04	29.83	10	10
14	53	45	37	34	29	27	70	57	44	29.84	29.70	29.57	10	10
15	40	34	27	30	23	10	75	63	49	30.07	30.10	29.95	10	9

**COOK COUNTY
ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

Section	Description	Pages
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1-2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations and Disclosure of Ownership Interest	EDS 3 - 12
4	Contract and EDS Execution Page	EDS 13-15
5	Cook County Signature Page	EDS 16

SECTION 1
INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or *Contracting Party* means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountylil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

SECTION 2

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name

Address

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes: X No: _____

b) If yes, list business addresses within Cook County:

8618 West Catalpa, Suites 1109-1110

Chicago, IL 60656

c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes: _____ No: X

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S): _____

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b) The Applicant owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Effective July 1, 1998, every applicant for a County Privilege shall be in full compliance with any Child Support Order before such applicant is entitled to receive a County Privilege. When Delinquent Child Support Exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

"*Applicant*" means any person or business entity, including all Substantial Owners, seeking issuance of a County Privilege or renewal of an existing County Privilege from the County. This term shall not include any political subdivision of the federal or state government, including units of local government, and not-for-profit organizations.

"*County Privilege*" means any business license, including but not limited to liquor dealers' licenses, packaged goods licenses, tavern licenses, restaurant licenses, and gun licenses; real property license or lease; permit, including but not limited to building permits, zoning permits or approvals; environmental certificate; County HOME Loan, and contracts exceeding the value of \$10,000.00.

"*Substantial Owner*" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Applicants/Substantial Owners are required to complete this affidavit and comply with the Child Support Enforcement Ordinance before any privilege is granted. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

Privilege Information:

County Privilege: Countywide Window Replacement/Package Number-2
County Department: Cook County Chief Procurement Office

Applicant Information:

Last name: _____ First Name: _____ MI: _____
SS# (Last Four Digits): _____ Date of Birth: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Home Phone: (____) _____ - _____ Driver's License No: _____

Child Support Obligation Information:

The Applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledge (place an "X" next to "A", "B", "C", or "D").

- _____ A. The Applicant has no judicially or administratively ordered child support obligations.
_____ B. The Applicant has an outstanding judicially or administratively ordered obligation, but is paying in accordance with the terms of the order.
_____ C. The Applicant is delinquent in paying judicially or administratively ordered child support obligations
_____ D. The Applicant is not a substantial owner as defined above.

The Applicant understands that failure to disclose any judicially or administratively ordered child support debt owed will be grounds for revoking the privilege.

Signature: _____ Date: _____

Subscribed and sworn to before me this _____ day of _____, 20_____

X _____
Notary Public Signature Notary Seal

Note: The above information is subject to verification prior to the award of the contract.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name INSPEC, INC.

D/B/A: _____ FEIN NO/SSN (LAST FOUR DIGITS): 410997830

Street Address: 8618 West Catalpa, Suites 1109-1110

City: Chicago State: IL Zip Code: 60656

Phone No.: 773-444-0206 Fax Number: 773-444-0221 Email: pnottleson@inspec.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Mike Remington	5322 Mayview Road, Minnetonka, MN	17%
Pete Nottleson	5118 Erie Street, Racine, WI	15.2%
Gary Patrick	13443 45th St. NE, St. Michael, MN	11.6%
Debra Patrick	13443 45th St. NE, St. Michael, MN	5.1%
Inspec - 401K Plan	Johnson Bank, 333 East Wisconsin Ave, Milwaukee, WI	43.2%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Mike Remington	5322 Mayview Rd, Minnetonka, MN	President/Treasurer	1 year
Gary Patrick	13443 45th St NE, St. Michael, MN	Executive VP/Secretary	1 year
Pete Nottleson	5118 Erie Street, Racine, WI	Executive VP	1 year

Declaration (check the applicable box):

- [] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Pete Nottleson

Name of Authorized Applicant/Holder Representative (please print or type)

Signature

pnottleson@inspec.com

E-mail address

Subscribed to and sworn before me
this 21 day of April, 2015.

x Christina L. Wendlich
Notary Public Signature

Executive Vice President

Title

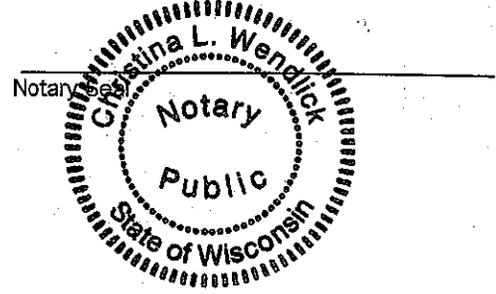
4-21-15

Date

773-444-0206

Phone Number

My commission expires: 5/13/17





COOK COUNTY BOARD OF ETHICS
69 W. WASHINGTON STREET, SUITE 3040
CHICAGO, ILLINOIS 60602
312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Neotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- | | | |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent | <input type="checkbox"/> Grandparent | <input type="checkbox"/> Stepfather |
| <input type="checkbox"/> Child | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Stepmother |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Stepson |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Stepbrother |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister |
| <input type="checkbox"/> Niece | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Half-brother |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Half-sister |

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: INSPEC, INC.
Address of Person Doing Business with the County: 8618 West Catalpa, Suites 1109-1110, Chicago, IL
Phone number of Person Doing Business with the County: 773-444-0206
Email address of Person Doing Business with the County: pnottleson@inspec.com

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:
Pete Nottleson P: 773-444-0206 Email: pnottleson@inspec.com
8618 West Catalpa, Suites 1109-1110, Chicago, IL 60656

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: _____

Contract #1388-12751; PO#'s 186482-000-OP; 168484-000-OP; 186485-000-OP

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 159,000.00

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: _____

Warrick Graham, Project Director at Office of Capital Planning P: 312-603-0311

Email: warrick.graham@cookcountil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: _____

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

- The Person Doing Business with the County is an individual and there is a familial relationship between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

- The Person Doing Business with the County is a business entity and there is a familial relationship between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	----------------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

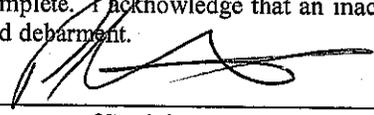
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If more space is needed, attach an additional sheet following the above format.

VERIFICATION: To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.



 Signature of Recipient

4/21/15

 Date

SUBMIT COMPLETED FORM TO: Cook County Board of Ethics
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602
 Office (312) 603-4304 – Fax (312) 603-9988
 CookCounty.Ethics@cookcountyil.gov

* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

SECTION 4

CONTRACT AND EDS EXECUTION PAGE
PLEASE EXECUTE THREE ORIGINALS

The Applicant hereby certifies and warrants: that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

Michael Remington

President's Name
763-546-3434

Telephone

Michael Remington

President's Signature
mremington@inspec.com

Email

[Signature]

Secretary Signature

4/21/15

Date

Execution by LLC

Member/Manager (Signature)*

Date

Telephone

Email

Execution by Partnership/Joint Venture

Partner/Joint Venturer (Signature)*

Date

Telephone

Email

Execution by Sole Proprietorship

Signature

Date

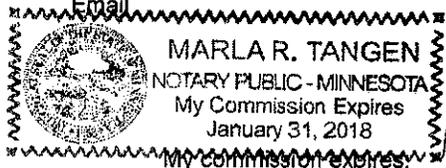
Telephone

Email

Subscribed and sworn to before me this
21st day of April, 2015

Marla R Tangen

Notary Public Signature



ANUARY 31, 2018

Notary Seal

If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.