

**AMENDMENT NO. 4**

This Amendment modifies Contract No. 11-84-038 for Food Service Management by and between the County of Cook, Illinois, herein referred to as "County" and CBM Premier Management, LLC, authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

**RECITALS**

Whereas, the County and Contractor have entered into a Contract approved by the County Board on July 24, 2012, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide food service management (hereinafter referred to as the "Services") from July 24, 2012 through July 23, 2015 with three, one-year renewal options in an amount not to exceed \$38,360,583.23; and

Whereas, Amendment # 1 was executed on July 24, 2012 for the purpose of naming subcontractors; and

Whereas, Amendment # 2 was executed on February 18, 2014 to increase the Contract in the amount of \$570,359.78 for a rate adjustment based on the CPI; and

Whereas, Amendment # 3 was executed on March 19, 2015 to increase the Contract in the amount of \$293,222.83 for a rate adjustment based on the CPI; and

Whereas, the Contract will expire July 23, 2015 and the agreed upon Services are still required; and

Whereas, a renewal is desired for the continuation of Services; and

Whereas, an increase in the amount of \$12,786,861.07 is required for the continuation of Services; and

Whereas, the County and Contractor desire to renew the Contract for one year beginning on July 24, 2015 through July 23, 2016.

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

1. The Contract is renewed through July 23, 2016.
2. The Contract is increased by \$12,786,861.07 and the Total Contract Amount is revised to \$52,011,026.91.
3. Article 5 (b), Method of Payment, of the Agreement is deleted in its entirety and is revised as follows:

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents and shall contain a detailed description of the Deliverables (i.e., the goods, equipment, supplies or services) including the quantity of the Deliverables, for which payment is requested. All invoices for services shall include itemized entries indicating the date or time period in which the services were provided, the amount of time spent performing the services, and a detailed description of the services provided during the period of the invoice. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice. Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

In accordance with Section 34-177 of the Cook County Procurement Code, the County shall have a right to set off and subtract from any invoice(s) or Contract price, a sum equal to any fines and penalties, including interest, for any tax or fee delinquency and any debt or obligation owed by the Contractor to the County.

The Contractor acknowledges its duty to ensure the accuracy of all invoices submitted to the County for payment. By submitting the invoices, the Contractor certifies that all itemized entries set forth in the invoices are true and correct. The Contractor acknowledges that by submitting the invoices, it certifies that it has delivered the Deliverables, i.e., the goods, supplies or equipment set forth in the Contract to the Using Agency, or that it has properly performed the services set forth in the Contract. The invoice must also reflect the dates and amount of time expended in the provision of services under the Contract. The Contractor acknowledges that any inaccurate statements or negligent or intentional misrepresentations in the invoices shall result in the County exercising all remedies available to it in law and equity including, but not limited to, a delay in payment or non-payment to the Contractor, and reporting the matter to the Cook County Office of the Independent Inspector General.

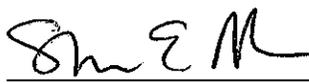
When a Contractor receives any payment from the County for any supplies, equipment, goods, or services, it has provided to the County pursuant to its Contract, the Contractor must make payment to its subcontractors within 15 days after receipt of payment from the County, provided that such subcontractor has satisfactorily provided the supplies, equipment, goods or services in accordance with the Contract and provided the Contractor with all of the documents and information required of the Contractor. The Contractor may delay or postpone payment to a subcontractor when the subcontractor's supplies, equipment, goods, or services do not comply with the requirements of the Contract, the Contractor is acting in good faith, and not in retaliation for a subcontractor exercising legal or contractual rights.

4. The attached M/WBE Utilization Plan forms are incorporated and made a part of this Contract.
5. All other terms and conditions remain as stated in the Contract.

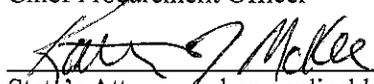
In witness whereof, the County and Contractor have caused this Amendment No. 4 to be executed on the date and year last written below.

County of Cook, Illinois

CBM Premier Management, LLC

By:   
Chief Procurement Officer

Signed 

By:   
State's Attorney (when applicable)

Type or print name MARTIN C. Sejnowka, Sr.

Title President/Managing Member

Date: 20 June 2015

Date: 5-7-2015

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: CRISTINA FOODS, INC.

Certifying Agency: COOK COUNTY

Contact Person: CESAR DOVALINA, JR.

Certification Expiration Date: \_\_\_\_\_

Address: 4555 S. RACINE

Ethnicity: HISPANIC

City/State: CHICAGO, ILL. Zip: 60609

Bid/Proposal/Contract #: 11-84-038

Phone: 312-829-0300 Fax: 312-829-0408

FEIN #: 36-3593300

Email: INFO@CRISTINAFOODSINC.COM

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

FOOD PRODUCTS, DIARY PRODUCTS, JANITORIAL & CLEANING SUPPLIES,  
DISPOSABLE PAPER PLASTICS, SMALLWARES

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

12.5%

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

CESAR A. DOVALINA, JR.  
Print Name

TIMOTHY RAND  
Print Name

CRISTINA FOODS, INC.  
Firm Name

CBM PREMIER MANAGEMENT  
Firm Name

4/20/15  
Date

May 4, 2015  
Date

Subscribed and sworn before me

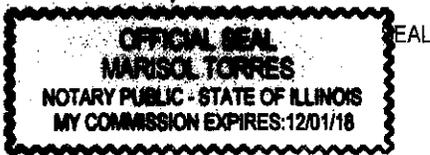
Subscribed and sworn before me

this 20 day of April, 2015

this 4<sup>th</sup> day of May, 2015

Notary Public Marisol Torres

Notary Public Sandra Lynn Episcopo



M/WBE Letter of Intent - Form 2

SEAL





OFFICE OF CONTRACT COMPLIANCE

**JACQUELINE GOMEZ**

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60620 • (312) 603-5502

**TONI PRECKWINKLE**

PRESIDENT

Cook County Board  
of Commissioners

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8th District

PETER N. SILVESTRI  
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GREGG GOSLIN  
14th District

TIMOTHY O. SCHNEIDER  
15th District

JEFFREY R. TOBOLSKI  
16th District

ELIZABETH ANN DOODY GORMAN  
17th District

February 6, 2015

Mr. Cesar Dovalina, Jr  
President  
Cristina Foods, Inc.  
4555 South Racine Avenue  
Chicago, IL 60609

**Annual Certification Expires: February 6, 2016**

Dear Mr. Dovalina:

Congratulations on your continued eligibility for Certification as a Minority Business Enterprise MBE by Cook County Government. This MBE Certification is valid until **February 6, 2020**.

As a condition of continued certification during this five (5) year period, you must file a **"No Change Affidavit"** within **sixty (60) days** prior to the date of annual expiration. Failure to file this Affidavit shall result in the termination of your certification. You must notify Cook County Government's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **fifteen (15) business days** of such changes.

Cook County Government may commence action to remove your firm as a MBE vendor if you fail to notify us of any changes of facts affecting your firm's certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Minority Business Enterprise, Women Business Enterprise and/ or Veteran Business Enterprise in the area(s) of specialty:

**REGULAR DEALER: FOOD AND JANITORIAL SUPPLIES; DISPOSABLE PAPER & PLASTIC; RESTAURANT UTENSILS & EQUIPMENT**

Your firm's participation on County contracts will be credited toward **MBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credited toward **MBE** goals will be given only for work performed in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women and Veteran Business Enterprise Programs.

Sincerely,

Jacqueline Gomez  
Contract Compliance Director

JG/ehw

2020

MBEWBE LETTER OF INTENT - FORM 2

M/WBE Firm: KIR FOOD SERVICE

Certifying Agency: CITY OF CHICAGO

Contact Person: KETAN BAMAN

Certification Expiration Date: 6-1-2015

Address: 2141 S. RACINE

Ethnicity: ASIAN AMERICAN

City/State: CHICAGO, IL Zip: 60608

Bid/Proposal/Contract #: 11-84-038

Phone: 312-735-4042 Fax: 312-666-9242

FEIN #: 36-3970905

Email: CHEOP01241@HOTMAIL.COM

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

PAPER SUPPLIES, BREAKFAST BARS, JUICES, PACKAGING, FILM, SHRINK FILM, ETC..

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

12.5%

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Baman  
Signature (M/WBE)

[Signature]  
Signature (Prime Bidder/Proposer)

KETAN BAMAN  
Print Name

TIMOTHY RANDO  
Print Name

K & R FOOD SERVICE INC  
Firm Name

CON PREMIER MANAGEMENT  
Firm Name

4-20-2015  
Date

May 4, 2015  
Date

Subscribed and sworn before me

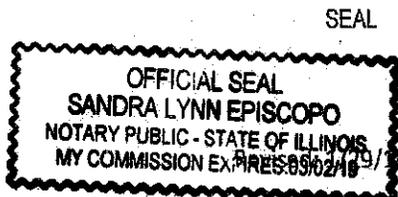
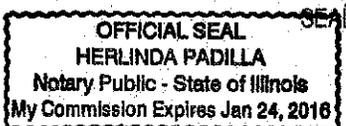
Subscribed and sworn before me

this 20<sup>th</sup> day of April, 2015

this 4<sup>th</sup> day of May, 2015

Notary Public Herlinda Padilla

Notary Public Sandra Lynn Episcopo



**Certification: View**



Certification List

Add Date Alert

**Vendor Information**

Business Name **K & R Foodservice, Inc.**  
 VendorID **20069345**  
 Primary Owner's Name **Ketan Baman**  
 Ethnic Group **Asian American**  
 Gender **Male**

**Certification Information**

Certifying Agency **City of Chicago**  
 Certification Type **MBE - Minority Business Enterprise**  
 Effective Date **5/23/2012**  
 Renewal/Anniversary Date **6/1/2015**

**Contact Information**

Main Company Email **cheapo1214@hotmail.com**  
 Main Phone **312-432-0176**  
 Main Fax **312-666-9242**  
 Internet Web Page

**Addresses**

Physical Address **2141 South Racine Ave  
 Chicago, IL 60608-3222**  
 Mailing Address **2141 South Racine Ave  
 Chicago, IL 60608-3222**

**Business Capabilities**

Business certified for **Wholesale Food Establishment; Distributor of Canned Fruit Juices, Pre-cooked Meat Products, Snacks, Vegetables; Supplier of Paper Products for Food (Plate, Napkins, Cups)**

Full Description of Capabilities/Products **Wholesale Food Establishment; Distributor of Canned Fruit Juices, Pre-cooked Meat Products, Snacks, Vegetables; Supplier of Paper Products for Food (Plate, Napkins, Cups)**

Commodity Codes

<b>NIGP 16546</b>	<b>Food Serving Dinnerware (Not Otherwise Classified)</b>
<b>NIGP 38554</b>	<b>Juices</b>
<b>NIGP 96240</b>	<b>Food Distribution Services</b>
<b>NIGP 99844</b>	<b>Food, Sale of Surplus and Obsolete Items</b>

**Owner Ethnicity and Gender**

Ethnic Group **Asian American**  
 Gender **Male**  
 DBE Ethnic Group **Asian Pacific American**

**Location**

County

Cook (IL)

Certification List

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**Customer Support**

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COOK COUNTY GOVERNMENT LETTER OF INTENT (SECTION 2)

M/WBE Firm: McMAHON FOOD CORPORATION Certifying Agency: COOK COUNTY  
Address: 2110 S. MARSHALL BLVD Certification Expiration Date: 6/3/15  
City/State: CHICAGO IL Zip: 60623 FEIN #: \_\_\_\_\_  
Phone: 773-522-0100 Fax: 773-522-0393 Contact Person: BRIDGET McMAHON HEALY  
Email: bridget.mcmahonhealy@gmail.com Contract #: 11-84-038

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor: \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract:

DAIRY PRODUCT DISTRIBUTION  
\_\_\_\_\_  
\_\_\_\_\_

Indicate the Dollar Amount, or Percentage, and the Terms of Payment for the above-described Commodities/ Services:

5%  
\_\_\_\_\_

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement conditioned upon the Bidder/Proposer's receipt of a signed contract from the County of Cook. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Bridget McMahon Healy  
Signature (M/WBE)

[Signature]  
Signature (Prime Bidder/Proposer)

Bridget McMahon Healy  
Print Name

TIMOTHY RAND  
Print Name

McMahon Food Corp.  
Firm Name

CBM PREMIER MANAGEMENT  
Firm Name

4/27/2015  
Date

May 4, 2015  
Date

Subscribed and sworn before me  
this 27<sup>th</sup> day of April, 2015  
Notary Public Catharine Grasz

Subscribed and sworn before me  
this 4<sup>th</sup> day of May, 2015  
Notary Public Sandra Lynn Episcopo

SEAL

SEAL

Official Seal  
Catherine Grasz  
Notary Public, State of Illinois  
Commission No. 697081  
Expires May 13, 2016

OFFICIAL SEAL  
SANDRA LYNN EPISCOPO  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/02/19

**Certification: View****Help & Tools** [Certification List](#)[Submit Change Request](#)[Add Date Alert](#)**Vendor Information** 

Business Name	McMahon Food Corporation
VendorID	20227884
Primary Owner's Name	Ms. Bridget McMahon Healy
Ethnic Group	Caucasian
Gender	Female

**Certification Information** 

Certifying Agency	Cook County
Certification Type	WBE - Women Business Enterprise
Effective Date	6/3/2014
Renewal/Anniversary Date	6/3/2015
Expiration Date	6/3/2015

**Contact Information** 

Main Company Email	
Main Phone	773-522-0100
Main Fax	773-522-0344
Internet Web Page	<a href="http://www.mcmahonfoodcorp.com">http://www.mcmahonfoodcorp.com</a>

**Addresses** 

Physical Address	2110 S. Marshall Blvd Chicago, IL 60623
Mailing Address	2110 S. Marshall Blvd Chicago, IL 60623

**Business Capabilities** 

Business certified for	Regular Dealer: Dairy Product Distribution	
Full Description of Capabilities/Products	Regular Dealer: Dairy Product Distribution	
Commodity Codes	NAICS 424430	Butter merchant wholesalers ( <a href="#">More</a> )
	NAICS 424430	Cheese merchant wholesalers ( <a href="#">More</a> )
	NAICS 424430	Cream merchant wholesalers ( <a href="#">More</a> )
	NAICS 424430	Creamery products (except canned) merchant wholesalers ( <a href="#">More</a> )
	NAICS 424430	Dairy products (except canned, dried) merchant wholesalers ( <a href="#">More</a> )
	NAICS 424430	Milk, fluid (except canned), merchant wholesalers ( <a href="#">More</a> )
	NIGP 380	Foods: Dairy Products (Fresh)
	NIGP 38075	Milk, All Types
	NIGP 39360	Juices, Fruit and Vegetable (Not Frozen)

COOK COUNTY GOVERNMENT LETTER OF INTENT (SECTION 2)

M/WBE Firm: La Baguette North, Inc

Certifying Agency: COOK COUNTY

Address: 5712 N. Clark St.

Certification Expiration Date: 11-10-15

City/State: CHICAGO, IL Zip: 60660

FEIN #: 36-4435429

Phone: 773-878-8556 Fax: 773-878-8550

Contact Person: MS. GUILLERMINA URIBE

Email: choby78uribe@labaguette.com  
Choby78@hotmail.com bakery.com

Contract #: 11-84-038

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor: \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract:

BAKERY PRODUCTS

Indicate the Dollar Amount, or Percentage, and the Terms of Payment for the above-described Commodities/ Services:

3%

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement conditioned upon the Bidder/Proposer's receipt of a signed contract from the County of Cook. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Firm Name

Firm Name

Date

Date

Subscribed and sworn before me

Subscribed and sworn before me

this 1 day of May, 2015

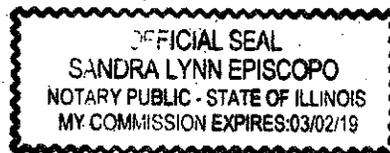
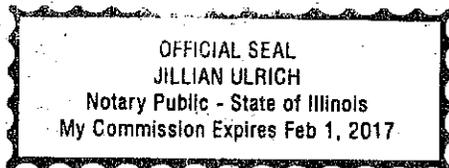
this 4th day of May, 2015

Notary Public: [Signature]

Notary Public: Sandra Lynn Episcopo

SEAL

SEAL





COUNTY OF COOK BUREAU OF FINANCE  
OFFICE OF CONTRACT COMPLIANCE  
JACQUELINE GOMEZ, DIRECTOR  
118 N Clark, Room 1020 | Chicago, Illinois 60602-1304 | Tel (312) 603-5502

**TONI PRECKWINKLE**

PRESIDENT

Cook County Board  
of Commissioners

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2nd District

JERRY BUTLER  
3rd District

STANLEY MOORE  
4th District

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8th District

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JOHN P. DALEY  
11th District

JOHN A. FRITCHEY  
12th District

LARRY SUFFREDIN  
13th District

GREGG GOSLIN  
14th District

TIMOTHY O. SCHNEIDER  
15th District

JEFFREY R. TOBOLSKI  
16th District

ELIZABETH ANN DOODY GORMAN  
17th District

November 10, 2014

Ms. Guillermina Uribe, President  
La Baguette North Inc.  
5712 N. Clark  
Chicago, IL 60660

**Annual Certification Expires: November 10, 2015**

Dear Ms. Uribe:

Congratulations on your continued eligibility for Certification as a **Minority-owned Business Enterprise (MBE)** and **Women-owned Business Enterprise (WBE)** by Cook County Government. This certification is valid until **November 10, 2016**; however, you must re-validate your firms' certification annually.

As a condition of continued Certification during the three (3) year term, you must file an annual "**No Change Affidavit**" within **sixty (60) business days** prior to the date of the annual expiration. Failure to file this Affidavit may result in the termination of your Certification. You must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **fifteen (15) business days** of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

**Manufacturing: Retail Bakery**

Your firm's participation on Cook County contracts will be credited toward **MBE or WBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **MBE or WBE** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women and Veteran Business Enterprise Programs.

Sincerely,

Jacqueline Gomez  
Contract Compliance Director  
JG/ek

2016

COOK COUNTY GOVERNMENT LETTER OF INTENT (SECTION 2)

M/WBE Firm: CIPRIANI'S PASTA & SAUCE Certifying Agency: LOBENC  
Address: 1025 WEST END AVE Certification Expiration Date: \_\_\_\_\_  
City/State: CHICAGO HEIGHTS IL 60411 FEIN #: \_\_\_\_\_  
Phone: 708-755-6244 630-851-3086 Contact Person: ANNETTE JOHNSON  
Email: ajohnson@ciprianis.pasta.com Contract #: 11-84-038

Participation:  Direct |  Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

No |  Yes - Please attach explanation. Proposed Subcontractor: \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract:  
Food Products, Disposables, Janitorial Supplies & Chemicals

Indicate the Dollar Amount, or Percentage, and the Terms of Payment for the above-described Commodities/ Services:  
2%

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

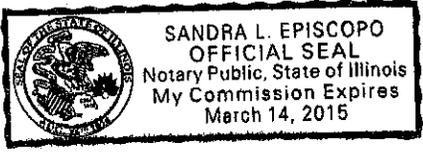
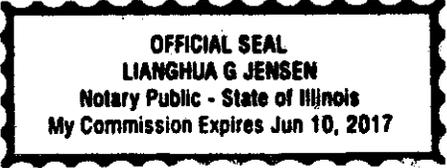
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement conditioned upon the Bidder/Proposer's receipt of a signed contract from the County of Cook. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Annette M Johnson  
Signature (M/WBE)  
ANNETTE M JOHNSON  
Print Name  
CIPRIANI'S PASTA & SAUCE  
Firm Name  
1-30-15  
Date

Motray Rand  
Signature (Prime Bidder/Proposer)  
MOTRAY RAND  
Print Name  
CBM PREMIER MANAGEMENT, INC  
Firm Name  
3-9-15  
Date

Subscribed and sworn before me  
this 3rd day of Jan, 2015  
Notary Public: Lianghua G Jensen  
SEAL

Subscribed and sworn before me  
this 9th day of March, 2015  
Notary Public: Sandra L Episcopo  
SEAL





hereby grants

# National Women's Business Enterprise Certification

to

## Cipriani's Pasta & Sauce Inc.

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).  
This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

WBENC National WBE Certification was processed and validated by Women's Business Development Center - Chicago, a WBENC Regional Partner Organization.

Expiration Date: 11/30/2015  
WBENC National Certificate Number: 2005119305

Authorized by Emilia DiMenco, President & CEO  
Women's Business Development Center - Chicago



NAICS Codes: 311941, 311422, 311421, 311824, 311999, 423840, 424130, 424410, 424450, 424610, 561910, 424490

UNSPSC Codes: 50171800, 50192603, 50181900, 50192902





Cook County Government  
M/WBE Certification  
Reciprocal Affidavit

Firm Name CIPRIANI'S PASTA & SAUCE Contract # 11-84-035  
 Address 1025 WEST END AVE City CHICAGO HEIGHTS  
 County COOK State IL Zip 60411  
 Phone 708-755-6212 Email ajohnson@ciprianispasta.com

I ANNETTE M JOHNSON President  
(Print Name) (Print Title)

of CIPRIANI'S PASTA & SAUCE do hereby affirm:  
(Name of Firm)

1. CIPRIANI'S PASTA & SAUCE is a Minority and/or Women Business Enterprise  
(Name of Firm) currently certified by the City of Chicago, WBDC/WBENC or CMSDC as:

Black  Hispanic  Asian  Woman

2. With respect to CIPRIANI'S PASTA & SAUCE the personal net worth of the qualifying  
(Name of Firm) (51%) individual(s) does not exceed \$2 million, excluding the individual's ownership interest in the M/WBE firm and the equity of the owner's primary residence, and otherwise meets the requirements of Chapter 34, Article IV of the Cook County Procurement Code. (As per Section 34-263 of the Cook County Procurement Code, an individual's personal net worth includes only his or her own Share of assets held jointly or as community/marital property with the individual's spouse.)

3. The average annual gross receipts of CIPRIANI'S PASTA & SAUCE  
(Name of Firm) as derived from tax filings over the five most recent years, does not exceed the Small Business Size Standards published by the U.S. Small Business Administration found in Title 13, Code of Federal Regulations, Part 121.

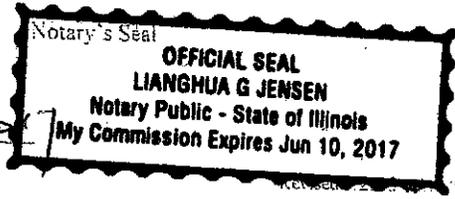
Upon penalty of perjury, I ANNETTE M JOHNSON affirm that, to the best of my  
(Print Name) knowledge and belief, the information herein is true and accurate.

Signature [Signature] Title President Date 1-30-15

Subscribed and sworn to before me this 30th day of Jan, 2015  
(Month) (Year)

[Signature]  
(Notary Signature)

My Commission Expires June 10, 2017



COOK COUNTY GOVERNMENT LETTER OF INTENT (SECTION 2)

M/WBE Firm: WHITNEY FOODS, INC  
Address: 2451 S. DAMEN AVE  
City/State: CHICAGO IL Zip: 60608  
Phone: 773-299-1346 Fax: 773-299-1345  
Email: whitneyfoods@aol.com

Certifying Agency: COOK COUNTY  
Certification Expiration Date: 11-6-15  
FEIN #: \_\_\_\_\_  
Contact Person: WHITNEY FITZGERALD  
Contract #: 11-84-038

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

No  Yes -- Please attach explanation. Proposed Subcontractor: \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract:

FRESH PRODUCE, FRESH & FROZEN VEGETABLES, FRUITS +  
FRUIT MIXES, CAN GOODS, BEANS.

Indicate the Dollar Amount, or Percentage, and the Terms of Payment for the above-described Commodities/ Services:

1%

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement conditioned upon the Bidder/Proposer's receipt of a signed contract from the County of Cook. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

[Signature]  
Signature (M/WBE)  
Whitney Fitzgerald  
Print Name  
Whitney Foods INC  
Firm Name  
4/28/15  
Date

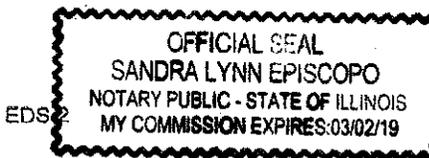
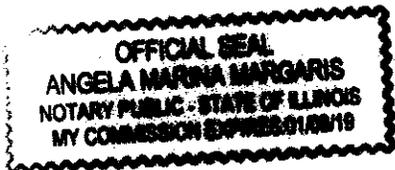
[Signature]  
Signature (Prime Bidder/Proposer)  
TIMOTHY RAND  
Print Name  
CBM PREMIER MANAGEMENT  
Firm Name  
May 4, 2015  
Date

Subscribed and sworn before me

this 28 day of April, 2015  
Notary Public [Signature]  
SEAL

Subscribed and sworn before me

this 4th day of May, 2015  
Notary Public [Signature]  
SEAL



CTY / COOK  
ST / ILLINOIS



OFFICE OF CONTRACT COMPLIANCE

**JACQUELINE GOMEZ**

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

**TONI PRECKWINKLE**

PRESIDENT

Cook County Board  
of Commissioners

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16th District

ELIZABETH ANN DOODY GORMAN

17th District

November 6, 2014

Ms. Whitney Fitzgerald, President  
Whitney Foods, Inc.  
2541 South Damen Avenue  
Chicago, IL 60608

**Annual Certification Expires: November 6, 2015**

Dear Ms. Fitzgerald:

Congratulations on your continued eligibility for Certification as a **Woman-owned Business Enterprise (WBE)** by Cook County Government. This **WBE Certification** is valid until **November 6, 2015**.

As a condition of continued Certification, you must file a "**Re-Certification Affidavit**" within **sixty (60) business days** prior to the date of expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **fifteen (15) business days** of such change.

Cook County Government may commence action to remove your firm as a **WBE** vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Woman Business Enterprise, Women Business Enterprise and/or Veteran Business Enterprise in the area(s) of specialty:

**Regular Dealer: Wholesale Foods**

Your firm's participation on Cook County contracts will be credited toward **WBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **WBE** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Woman, Women and Veteran Business Enterprise Programs.

Sincerely,

Jacqueline Gomez  
Contract Compliance Director

JG/lar