

**COOK COUNTY GOVERNMENT  
OFFICE OF THE PURCHASING AGENT  
BIDS REPORT RECOMMENDATIONS  
BOARD MEETING DATE: October 4, 2011**

Item #	Contract No./ Recommended Action	Using Department/ Commodity	Recommended Vendor	Contract Award Amount	MBE/WBE Participation		# of Bids Received	# of M/WBE Bids Received	CCA Concurr
					Native American African American Female Asian Hispanic	[4] [6] [7] [8] [9]			
1	11-53-063 Award	Diesel and Unleaded Fuel for Various Cook County Departments	Sasafrasnet, LLC	\$8,848,600.00	Sasafrasnet, LLC	[6] 100%	2	1	Y
2	11-84-101 Award **	Paper, Photocopy, Various Offset, Index, Tag NCR, Etc. for Various Cook County Agencies	Montenegro Paper	Section 1 Standard Bids Group A Recycled Processed Chlorine Free Base Bid \$3,652,948.76  Section 2 Group B Virgin Base Bid \$203,174.00	Montenegro Paper Dresden Printing	[6] 90% [7] 10%	5	5	Y

**R** - Rebid

**(1)** Specifications  
**(2)** MBE/WBE  
**(3)** Exceed 10%

**(4)** Cancel/Entirety  
**(5)** Partial  
**(6)** Revised Specs

**(7)** Default  
**(8)** Other  
**\*\* Not Low Bidder**

**DNA** - Does Not Apply

**CCA** - Contract Compliance Administrator

## COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. An individual or Legal Entity that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the  Applicant or  Stock/Beneficial Interest Holder

This Statement is an:  Original Statement or  Amended Statement

**Identifying Information:**

Name: SASAFRASNET, LLC D/B/A: \_\_\_\_\_ EIN NO.: 33-1139311

Street Address: 980 No. Michigan Ave. Suite 1449

City: Chicago State: IL Zip Code: 60611

Phone No.: 312-214-3944

**Form of Legal Entity:**

Sole Proprietor  Partnership  Corporation  Trustee of Land Trust

Business Trust  Estate  Association  Joint Venture

Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each individual and each Entity having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Ullice Payne, Jr.	3534 So. 122nd Ct, Greenfield, WI 53228	50%
Virgis W. Colbert	706 Eastwyn Dr, Mequon, WI 53092	50%

2. If the interest of any individual or any Entity listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address

3. Is the Applicant constructively controlled by another person or Legal Entity? [ ] Yes [  ] No  
 If yes, state the name, address and percentage of beneficial interest of such person or legal entity, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

**Declaration (check the applicable box):**

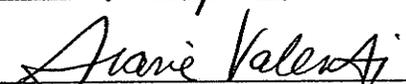
- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor eserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Ullice Payne, Jr. President  
 Name of Authorized Applicant/Holder Representative (please print or type)  
  
 Signature  
 ulipayne@sasafasnet.com  
 E-mail address

President & Managing Member  
 Title  
 July 13, 2011  
 Date  
 312-  
 Phone Number

Subscribed to and sworn before me this 13th day of July, 2011

My commission expires: 6/14/15

x   
 Notary Public Signature

Notary Seal

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Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the  Applicant or  Stock/Beneficial Interest Holder

This Statement is an:  Original Statement or  Amended Statement

**Identifying Information:**

Name Montenegro D/B/A: \_\_\_\_\_ EIN NO.: 36-4113264

Street Address: 400 W. Lake St # 220

City: Roselle State: IL Zip Code: 60172

Phone No.: 630-894-0350

**Form of Legal Entity:**

Sole Proprietor  Partnership  Corporation  Trustee of Land Trust

Business Trust  Estate  Association  Joint Venture

Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each individual and each Entity having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Edgar Enciso	271 E. Railroad #103, Bartlett IL 60103	51%
Irma Bates	510 N. Clearwater St, Roselle, IL 60172	49%

2. If the interest of any individual or any Entity listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
N/A		

3. Is the Applicant constructively controlled by another person or Legal Entity? [ ] Yes [ ] No  
 If yes, state the name, address and percentage of beneficial interest of such person or legal entity, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
N/A			

**Declaration (check the applicable box):**

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Edgar R. Enciso  
 Name of Authorized Applicant/Holder Representative (please print or type)  
[Signature]  
 Signature  
ede@montenegropaper.com  
 E-mail address

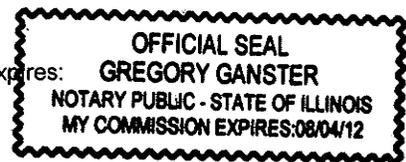
President  
 Title  
09-06-2011  
 Date  
630-894-0350  
 Phone Number

Subscribed to and sworn before me this 6th day of SEPT, 2011.

X [Signature]  
 Notary Public Signature

My commission expires:

8-14-12



Notary Seal