

Mesirow 1590-14938

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under Ownership Interest Declaration.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the [X] Applicant or [] Stock/Beneficial Interest Holder

This Statement is an: [X] Original Statement or [] Amended Statement

Identifying Information:

Name Mesirow Insurance Services, Inc.

D/B/A: Same

FEIN NO.: 36-3429604

Street Address: 353 N. Clark Street

City: Chicago

State: IL

Zip Code: 60654

Phone No.: 312.595.6000

Fax Number: 312.595.4246

Email: mmackey@mesirofinancial.com

Cook County Business Registration Number: (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 54187254

Form of Legal Entity:

[] Sole Proprietor [] Partnership [X] Corporation [] Trustee of Land Trust

[] Business Trust [] Estate [] Association [] Joint Venture

[] Other (describe)

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|----------------------------------|---|---|
| Mesirow Financial Services, Inc. | 353 North Clark Street, Chicago, IL 60654 | 100% |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| N/A | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? Yes No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|----------------------------------|--|-----------------------------------|--------------|
| Mesirow Financial Services, Inc. | 353 North Clark St., Chicago, IL 60654 | 100% | Parent |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|---------------------------------------|--|--|----------------|
| Please see list on the following page | 353 North Clark St., Chicago, IL 60654 | Please see list on the following page | N/A |

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Cook CountyResponse to Request for Proposal (RFP) 1590-14938 for
Insurance Brokerage Services

Economic Disclosure Statement

| Mesirow Insurance Services, Inc | |
|---------------------------------|--|
| Name | Title |
| Harney, John P. | Director |
| Black, Dennis B. | Director |
| Price, Linda B. | Director |
| Price, Richard S. | Director |
| Adler, Joseph P. | Senior Managing Director |
| Ayers, Nancy J. | Senior Managing Director |
| Black, Dennis B. | Senior Managing Director and Secretary |
| Boockford, William | Senior Managing Director |
| Dann, Julie | Senior Managing Director |
| Dann, Scott | Senior Managing Director |
| Diedrich, Brian K. | Senior Managing Director |
| Duenas, Adriana | Senior Managing Director |
| Freeman, Richard A. | Senior Managing Director |
| Gallagher, Gregory | Senior Managing Director, Sales Director |
| Goesel, Craig | Senior Managing Director |
| Gurgone, Michelle | Senior Managing Director, Chief Administrative Officer |
| Harney, John P. | Chief Operating Officer |
| Kelly, Sheila | Senior Managing Director |
| Kmetz, Mark A. | Senior Managing Director |
| Mackey, Michael | Senior Managing Director |
| Madigan, Andrew | Senior Managing Director |
| Malter, Norman J. | President |
| Mikstay, Dana M. | Senior Managing Director |
| Naso, Charles | Senior Managing Director |
| Paskvan, Kristie P. | Chief Financial Officer |
| Price, Linda B. | Senior Managing Director |
| Price, Richard S. | Chairman & CEO |
| Remegi, Mario | Senior Managing Director |
| Rotstein, Marvin J. | Senior Managing Director |
| Saviano, Nicholas | Senior Managing Director |
| Schuster, James F. | Senior Managing Director |
| Sheahan, Patrick | Senior Managing Director |
| Skryd, Christopher | Senior Managing Director |
| Ware, Stephen J. | Senior Managing Director |
| Weil, Daniel E. | Senior Managing Director |

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

John P. Harney

Name of Authorized Applicant/Holder Representative (please print or type)

Signature

Jharney@mesirovfinancial.com

E-mail address

Chief Operating Officer

Title

January 8, 2016

Date

312.595.7347

Phone Number

Subscribed to and sworn before me
this 8th day of January 2016

My commission expires:

x Elizabeth Fischer
Notary Public Signature



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This Statement is being made by the [X] Applicant or [] Stock/Beneficial Interest Holder

This Statement is an: [X] Original Statement or [] Amended Statement

Identifying Information:

Name MET ONE INSTRUMENTS, INC.

D/B/A: - FEIN NO.: 93-1007023

Street Address: 1600 NW WASHINGTON BLVD

City: GRANTS PASS State: OREGON Zip Code: 97526

Phone No.: 541 471 7111 Fax Number: 541 471 7116 Email:

Cook County Business Registration Number: (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable):

Form of Legal Entity:

[] Sole Proprietor [] Partnership [X] Corporation [] Trustee of Land Trust

[] Business Trust [] Estate [] Association [] Joint Venture

[] Other (describe)

C CORPORATION INCORPORATED IN THE STATE OF OREGON ON JUNE 22, 1989. A COPY OF OUR CERTIFICATE OF EXISTANCE ACCOMPANIES OUR BID.

Ownership Interest Declaration:

- 1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name Address Percentage Interest in Applicant/Holder

TOM + JOANN POTTBERG 1600 NW WASHINGTON BLVD. GRANTS PASS, OR 97526 95%

SIBATA SCIENTIFIC TECHNOLOGY LTD. 1-1-62 NAKANE SOKA-CITY, SAITAMA, JAPAN 340-0005 5% 100%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| N/A | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [X] No. If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| N/A | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|----------------|---------------------------|--|----------------|
| TOM POTTBERG | 1600 NW WASHINGTON BLVD. | PRESIDENT + CEO | SINCE 1989 |
| JAMES R LOFTIN | | CHIEF FINANCIAL OFFICER | SINCE 2008 |
| JOANN POTTBERG | GRANTS PASS, OREGON 97526 | SECRETARY + TREASURER | SINCE 1989 |
| PETER POMPONI | | VICE PRESIDENT | SINCE 1989 |

Declaration (check the applicable box):

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Met One Instruments, Inc.
James Riley Loftin

Name of Authorized Applicant/Holder Representative (please print or type)

Signature: James Riley Loftin

E-mail address: sales@metone.com

Subscribed to and sworn before me this 18 day of April, 2015

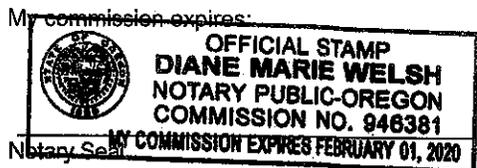
X [Signature] Notary Public Signature

Title: CFO

Date: 4-18-2016

Phone Number: 541-471-7111

My commission expires:



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This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name CDM Smith Inc.

D/B/A: CDM Smith FEIN NO.: 04-2473650

Street Address: 125 South Wacker Drive, Suite 600

City: Chicago State: Illinois Zip Code: 60606

Phone No.: 312.346.5000 Fax Number: 312.346.5228 Email: _____

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 5126-678-1 (State of Illinois Office of Secretary of State Good Standing)

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|--|---------|---|
| No one person owns more than five percent (5%) of the company. | | |
| | | |
| | | |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| NA | | |
| | | |
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| NA | | | |
| | | | |
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|--|---------|--|----------------|
| Please refer to the attached list of corporate officers for CDM Smith. This is included at the end of EDS. | | | |
| | | | |
| | | | |

Declaration (check the applicable box):

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COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Christopher M. Martel

Vice President

Name of Authorized Applicant/Holder Representative (please print or type)

Title

Chris M. Martel

May 25, 2016

Signature

Date

martelcm@cdmsmith.com

312.346.5000

E-mail address

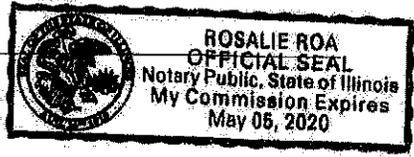
Phone Number

Subscribed to and sworn before me
this 25th day of May, 2016

My commission expires: 5/5/2020

X *Rosalie Roa*
Notary Public Signature

Notary Seal



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This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name: National Safety Council
 D/B/A: _____ FEIN NO.: 36-2167809
 Street Address: 1121 Spring Lake Dr.
 City: Itasca State: IL Zip Code: 60143
 Phone No.: 630-285-1121 Fax Number: _____ Email: _____

Cook County Business Registration Number: _____
 (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) Not-for-Profit

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|------|---------|---|
| N/A | | |
| | | |
| | | |

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| | | |
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| N/A | | | |
| | | | |
| | | | |

Corporate Officers, Members and Partners Information:

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| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|------|---------|--|----------------|
| N/A | | | |
| | | | |
| | | | |

Declaration (check the applicable box):

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COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Deborah AP Hersman
Name of Authorized Applicant/Holder Representative (please print or type)
[Signature]
Signature
debbie.hersman@nsc.org
E-mail address

CEO
Title
June 1, 2016
Date
(630) 775-2237
Phone Number

Subscribed to and sworn before me
this 1st day of June, 2016
x Martha C. Safranski
Notary Public Signature

My commission expires:
OFFICIAL SEAL
MARTHA C. SAFRANSKI
Notary Public - State of Illinois
My Commission Expires **11/18/2019**
Notary Seal

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This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name Meade, Inc.

D/B/A: _____ FEIN NO.: 27-4060761

Street Address: 9550 W. 55th Street, Suite A

City: McCook State: Illinois Zip Code: 60525

Phone No.: 708-588-2515 Fax Number: 708-588-2551 Email: ScottM@meade100.com

Cook County Business Registration Number: Corporation
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 6762-295-2

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

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| Name | Address | Percentage Interest in Applicant/Holder |
|-----------------|--|---|
| L & H Co., Inc. | 2215 York Road, Suite 304 Oakbrook, IL 60521 | 100% (Parent Company) |
| | | |
| | | |

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| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|--------------------|---|--|----------------|
| Frank J. Lizzadro | 9550 W 55th Str Ste A, McCook, IL 60525 | CEO | N/A |
| Frank A. Lizzadro | 9550 W 55th Str Ste A, McCook, IL 60525 | President | N/A |
| Michael K. Knutson | 9550 W 55th Str Ste A, McCook, IL 60525 | Vice President | N/A |

Declaration (check the applicable box):

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COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Michael K. Knutson

Name of Authorized Applicant/Holder Representative (please print or type)

Michael K. Knutson

Signature

mkk@meade100.com

E-mail address

Vice President

Title

4/18/16

Date

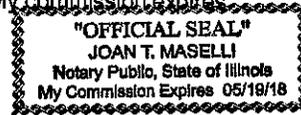
708-588-2594

Phone Number

Subscribed to and sworn before me
this 18th day of April, 2016.

x *Joan T. Maselli*
Notary Public Signature

My commission expires:



Notary Seal

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Identifying Information:

Name Globetrotters Engineering Corporation

D/B/A: _____ FEIN NO/SSN (LAST FOUR DIGITS): 36-2819661

Street Address: 300 S. Wacker Drive, Suite 400

City: Chicago State: Illinois Zip Code: 60606

Phone No.: (312) 922-6400 Fax Number: (312) 922-0267 Email: marketing@gec-group.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 5032-683-7

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|---|--|---|
| Niranjan Shah | 300 S. Wacker Dr., #400, Chicago, IL 60606 | 53.33% |
| Trust A c/u Shah 2011 Gift Trust | 300 S. Wacker Dr., #400, Chicago, IL 60606 | 46.67% |
| Trustee: Pratima Shah, Beneficiary: Ajay Shah | | |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| | | |
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|------------------------|---------|--|----------------|
| Please see attachment. | | | |
| | | | |

Declaration (check the applicable box):

- [] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Officers of Globetrotters Engineering Corporation

| Name | Address | Title | Term of Office |
|---------------------|---|---|----------------|
| Niranjan S. Shah | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Chairman | 2013 – Present |
| | | Chairman, President and Treasurer | 2011 – 2013 |
| | | President and Treasurer | 2005 – 2011 |
| | | Treasurer and Assistant Secretary | N/A – 2005 |
| Michael J. McMurray | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | President | 2013 – Present |
| | | Chief Operating Officer | 2006 – 2013 |
| Ajay Shah | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Chief Operating Officer, General Counsel & Secretary | 2014 – Present |
| | | Executive Vice President, General Counsel & Secretary | 2012 – 2014 |
| | | Executive Vice President & General Counsel | 2010 – 2012 |
| | | Vice President and General Counsel | 2008 – 2010 |
| Brian McPartlin | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Senior Vice President | 2013 – Present |
| Ahmad I. Karim | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Vice President | 2009 – Present |
| Michael J. Paulius | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Vice President | 2006 – Present |
| Jack J. Svaicer | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Vice President | 2002 – Present |
| Sung Lee | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Vice President | 2013 – Present |
| Gregory A. Boltz | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Vice President | 2011 – Present |
| | | Chief Financial Officer | 1998 – 2011 |
| Wendell Fransen | 300 S. Wacker Dr., Suite 400 Chicago, IL 60606 | Treasurer and Controller | 2014 – Present |
| | | Treasurer | 2013 – 2014 |

Michael J. McMurray

Name of Authorized Applicant/Holder Representative (please print or type)

Michael J. McMurray

Signature

marketing@gec-group.com

E-mail address

President

Title

June 19, 2015

Date

(312) 922-6400

Phone Number

Subscribed to and sworn before me
this 19th day of June, 2015

My commission expires:

April 14, 2018

X

Carolyn Valentino

Notary Public Signature

Notary Seal



COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name HNTB Corporation

D/B/A: HNTB Corporation

FEIN NO/SSN (LAST FOUR DIGITS): 43-1623092

Street Address: One South Wacker Drive, Suite 900

City: Chicago

State: IL

Zip Code: 60606

Phone No.: (312) 930-9119

Fax Number: (312) 930-9063

Email: jcatalano@hntb.com

Cook County Business Registration Number: N/A
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 57119365

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|------------------------|---|---|
| Harvey K. Hammond, Jr. | 11414 West Park Place, Suite 300 Milwaukee, WI 53224 | 12.5% |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| None | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [X] No
If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| None | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|-------------------|--|--|----------------|
| Robert J. Slimp | 3715 Northside Parkway, 200 Northcreek, Suite 800, Atlanta, GA 30327 | President | Permanent |
| Thomas D. O'Grady | 715 Kirk Drive, Kansas City, MO 64105 | Vice President | Permanent |
| Terry M. Campbell | 715 Kirk Drive, Kansas City, MO 64105 | Treasurer | Permanent |
| Craig W. Denson | 715 Kirk Drive, Kansas City, MO 64105 | Secretary | Permanent |
| Ben C. Beshoner | 715 Kirk Drive, Kansas City, MO 64105 | Assistant Secretary | Permanent |
| Scott H. Staska | 715 Kirk Drive, Kansas City, MO 64105 | Assistant Secretary | Permanent |
| Heather Braswell | 343 East Six Forks Road, Suite 200, Raleigh, NC 27609 | Assistant Secretary | Permanent |

Declaration (check the applicable box):

- [X] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Joseph R. Catalano, PE
Name of Authorized Applicant/Holder Representative (please print or type)

Signature Joseph R. Catalano

jcatalano@hntb.com
E-mail address

Subscribed to and sworn before me
this 19th day of June, 2015

x Elizabeth Carmignani
Notary Public Signature

Vice President
Title

6-19-15
Date

(312) 930-9119
Phone Number

My commission expires: 3/27/16



COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name Milhouse Engineering and Construction, Inc

D/B/A: _____ FEIN NO/SSN (LAST FOUR DIGITS): 36-446821

Street Address: 60 E Van Buren Street, Suite 1501

City: Chicago State: IL Zip Code: 60605

Phone No.: 312.987.0061 Fax Number: 312.987.0017 Email: wmilhouse@milhouseinc.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

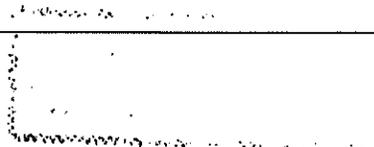
Corporate File Number (if applicable): 6193-320-4

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____



Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|-----------------------|---|---|
| Wilbur C Milhouse III | 4942 Forrestville Ave. Chicago IL 60615 | 100% |
| | | |
| | | |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| None | | |
| | | |
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |
| | | | |
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|-----------------------|---|--|----------------|
| Wilbur C Milhouse III | 4942 Forrestville Ave. Chicago IL 60615 | President/Vice President/ Treasury/ Secretary | 1 year |
| | | | |
| | | | |

Declaration (check the applicable box):

- [] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Wilbur C. Milhouse, III

Name of Authorized Applicant/Holder Representative (please print or type)

Signature

wmilhouse@milhouseinc.com

E-mail address

President/CEO

Title

6/19/2015

Date

312.987.0061

Phone Number

Subscribed to and sworn before me
this 19th day of June, 2015

X Latasha Dedeaux
Notary Public Signature

My commission expires



Notary Seal

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name: SKU Corporation
 D/B/A: YES TECHNOLOGIES FEIN NO.: 36-4487127
 Street Address: 212 N. Van Buren St. #300
 City: Chicago State: IL Zip Code: 60607
 Phone No.: 312-994-5832 Fax Number: 312-994-5840 Email: prod@yestechologies.net

Cook County Business Registration Number: _____
 (Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): IL 6183-276-9

Form of Legal Entity:

- Sole Proprietor Partnership Corporation Trustee of Land Trust
- Business Trust Estate Association Joint Venture
- Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|-----------------|--------------------------------------|---|
| Jerry Lee | 2436 Warm Springs Dr. Naperville, IL | 51 |
| CESARIO AGUSTIN | UNKNOWN | 49 |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| | N/A | |

3. Is the Applicant constructively controlled by another person or Legal Entity? Yes No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | N/A | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|-------------|---|--|----------------|
| Paul Dragan | 2834 W. Granison, Chicago | CEO | 5 yrs. |
| Loada Myers | 1512 WEST HAVEN BLVD., Rocky Mount, NC | CEO/CSO | 5 yrs. |

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Tong Lee
Name of Authorized Applicant/Holder Representative (please print or type)

President
Title

[Signature]
Signature

2/10/2016
Date

jara@yestechologies.net
E-mail address

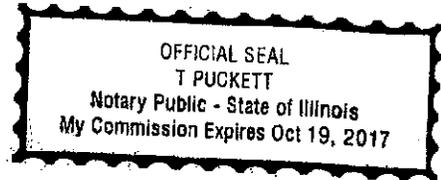
312-944-5841
Phone Number

Subscribed to and sworn before me
this 10 day of Feb 2016

My commission expires:

x [Signature]
Notary Public Signature

Oct. 19, 2017
Notary Seal



COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

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"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name On-Line Information Services, Inc

D/B/A: _____ FEIN NO/SSN (LAST FOUR DIGITS): 63-1060559

Street Address: 4656 Airport Blvd

City: Mobile State: AL Zip Code: 36608

Phone No.: _____ Fax Number: _____ Email: _____

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|---------------|------------------------------------|---|
| Steve Olensky | 4656 Airport Blvd Mobile, AL 36608 | 33 1/3 |
| Neal Buchman | 4656 Airport Blvd Mobile AL 36608 | 33 1/3 |
| Steve Windom | 4656 Airport Blvd Mobile AL 36608 | 33 1/3 |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| NONE | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|---------------|------------------------------------|--|----------------|
| Steve Olensky | 4656 Airport Blvd Mobile, AL 36608 | President & Sec | Indefinite |
| Neal Buchman | 4656 Airport Blvd Mobile, AL 36608 | V.P. & COO | Indefinite |
| Steve Windom | 4656 Airport Blvd Mobile, AL 36608 | Director | Indefinite |

Declaration (check the applicable box):

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Steve Olensky
Name of Authorized Applicant/Holder Representative (please print or type)

Steve Olensky
Signature

steve.olensky@olis.com
E-mail address

Subscribed to and sworn before me
this 31 day of May, 2016

x *Vicky Jo Chandler*
Notary Public Signature

President

Title

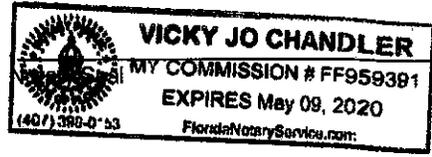
5/27/16

Date

251-648-1505

Phone Number

My commission expires: 5/9/2020



COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

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"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name Sentinel Technologies, Inc.

D/B/A: N/A FEIN NO.: 36-3199182

Street Address: 2550 Warrenville Road

City: Downers Grove State: IL Zip Code: 60515

Phone No.: 630-769-4300 Fax Number: 630-769-1399 Email: dschwend@sentinel.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|----------------|--|---|
| Dennis Hoelzer | 2550 Warrenville Road, Downers Grove, IL 60515 | 14.3% |
| Mary Hoelzer | 2550 Warrenville Road, Downers Grove, IL 60515 | 11.1% |
| James Emmel | 2550 Warrenville Road, Downers Grove, IL 60515 | 10.2% |
| Sentinel ESOP | 2550 Warrenville Road, Downers Grove, IL 60515 | 36.7% |

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
| | | |
| | | |

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
| | | | |
| | | | |

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|----------------|--|--|----------------|
| Dennis Hoelzer | 2550 Warrenville Road, Downers Grove, IL 60515 | President & CEO | 30+ years |
| Brian Osborne | 2550 Warrenville Road, Downers Grove, IL 60515 | VP & Secretary | 25+ years |
| Timothy Hill | 2550 Warrenville Road, Downers Grove, IL 60515 | CFO & Treasurer | 25+ years |

Declaration (check the applicable box):

- [] I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- [] I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Michael Reynolds
Name of Authorized Applicant/Holder Representative (please print or type)

Director Governance Compliance + Contracts
Title

[Signature]
Signature

5-10-2016
Date

dschwend@sentinel.com
E-mail address

630-769-4300
Phone Number

Subscribed to and sworn before me
this 9th day of May, 2016.

My commission expires:

[Signature]
Notary Public Signature



Notary Seal

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name Motorola Solutions, Inc.

D/B/A: _____ FEIN NO.: 36-1115800

Street Address: 1303 E Algonquin Road

City: Schaumburg State: IL Zip Code: 60196

Phone No.: 847-576-5000 Fax Number: _____ Email: john.zidar @motorolasolutions.com

Cook County Business Registration Number: _____
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): _____

Form of Legal Entity:

Sole Proprietor Partnership Corporation Trustee of Land Trust

Business Trust Estate Association Joint Venture

Other (describe) _____

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

| Name | Address | Percentage Interest in Applicant/Holder |
|------|---------|---|
|------|---------|---|

On March 28, 2016, Motorola filed a Proxy Statement with the SEC that disclosed the known beneficial owners of more than 5% of Common Stock as of March 18, 2016. Please refer to page 15 of the filing, which may be found at: <http://www.sn1.com/interactive/newlookandfeel/4280272/MSI-2016ProxyStatement.PDF>

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

| Name of Agent/Nominee | Name of Principal | Principal's Address |
|-----------------------|-------------------|---------------------|
|-----------------------|-------------------|---------------------|

3. Is the Applicant constructively controlled by another person or Legal Entity? Yes No
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

| Name | Address | Percentage of Beneficial Interest | Relationship |
|------|---------|-----------------------------------|--------------|
|------|---------|-----------------------------------|--------------|

Corporate Officers, Members and Partners Information:

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

| Name | Address | Title (specify title of Office, or whether manager or partner/joint venture) | Term of Office |
|------|---------|--|----------------|
|------|---------|--|----------------|

Please see attached Executive Committee Officer's list.

Declaration (check the applicable box):

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

John Zidar
Name of Authorized Applicant/Holder Representative (please print or type)

Corporate Vice President
Title

[Signature]
Signature

5/23/16
Date

John.zidar@motorolasolutions.com
E-mail address

248-880-2340
Phone Number

Subscribed to and sworn before me
this 23 day of MAY, 2016

My commission expires: 12/17/18

X [Signature]
Public Signature

Notary
Notary Seal

