



OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK
 118 NORTH CLARK ST. ROOM 1018
 CHICAGO, ILLINOIS 60602-1375
 (312) 603-5370

THIS PURCHASE ORDER NUMBER
 MUST APPEAR ON ALL PACKAGES,
 INVOICES, SHIPPING PAPERS AND
 DROP SHIPMENTS.

PURCHASE ORDERED ISSUED TO
 819751

Atlas First Access
 5050 N River Rd
 Schiller Park IL 60176

DATE
 1/20/2012
F.O.B. POINT

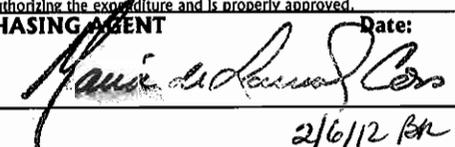
PURCHASE ORDER NO.
179739 - 000- OP
REQUISITION NO.
 00098854 07

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

SHIP TO Facilities Management Criminal Justice Administration Bldg 2650 S. California Avenue CHICAGO IL 60608-5145	DELIVERY INSTRUCTIONS	DEPT NO
	Dan Griffin 773-520-6896	71700200 Page 1 of 1

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
1.00	Scissor lift Genie self propelled scissor lift #S V-1930C 25 feet working height 500lb lift capacity 64 x 29 Inch steel platform fixed rail with chain entry gate folding rails with half height swing gate (CE) 36 Inch extension deck Dual front wheel drive Proportional lift and drive Universal 20 amp smart charger Rear recedded charger receptacle 25% gradeability Platform control with battery charge indicator and diagnostic display On board diagnostic system AC power to platform Lanyard attachment points Manual platform lowering valve Emergency stop at both platform and ground controls Rear wheel multiple disc brakes Front wheel hydraulic dynamic braking Brake release Swing out component trays Solid non marking tires Pothole guards Tilt level senso with audible alarm Descent alarm Electronic horn Hour meter 24 V DC (four 6 V225 Ah batteries) Req. #12000240 (Include Folding Hard Rail & Self Closing Swing Gate.)	1.00 EA	11,119.0000	11,119.00	71700200.560422.8300
***** Total Order *****				11,119.00	

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY) I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract. Authorized Signature: _____ Date: _____	I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved. PURCHASING AGENT  Date: 2/6/12 BR
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Purchase Requisition
Office of the Purchasing Agent
Cook County of Illinois

Purchase Order Number
179739

81 BR 16/2 New

Requisition # 07 98854 Contract #

Ship To: 8000409 Facilities Management
Criminal Justice Administration
2650 S. California Avenue
CHICAGO IL 60608-5145

Delivery Instructions: Dan Griffin
773-520-6896

Supplier: 299999 TEAM LEAD MAIL BOX

Buyer Number 724151 Supervisor 50
Bid/Sole Src Code QSP
Business Unit 71700200
Internal Req Number 12000240
Board Apr Date & Item
Requisition Date 8/15/2011
Date Needed

One Time Purchase Yes No Covers Need for _____ months. Specific Period of time _____ thru _____ Prior Contract No. _____ Expiration Date _____ Emergency No. _____

Line # Commodity Description Bal on Hand Quantity UOM Est. Unit Cost Extended Cost Business Unit and Object Account

1.000 545 Scissor lift < > 1.00 LO 10,000.0000 10,000.00 71700200.560422.8300

- Genie self propelled scissor lift #GS-1930
- 25 feet working height
- 500lb lift capacity
- 64 x 29 inch steel platform
- fixed rail with chain entry gate
- folding rails with half height swing gate (CE)
- 36 inch extension deck
- Dual front wheel drive
- Proportional lift and drive
- Universal 20 amp smart charger
- Rear recessed charger receptacle
- 25% gradeability
- Platform control with battery charge indicator and diagnostic display
- On board diagnostic system
- AC power to platform
- Lanyard attachment points
- Manual platform lowering valve
- Emergency stop at both platform and ground controls
- Rear wheel multiple disc brakes
- Front wheel hydraulic dynamic braking
- Brake release
- Swing out component trays

CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

Michael S. Evans
REQUISITIONER

BUREAU or DEPARTMENT HEAD

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

20-0117 02 507 J17
ACCT # 0000000000
DATE _____ BY _____

Purchase Requisition

Office of the Purchasing Agent
Cook County of Illinois

Purchase Order Number

2 of 2

Requisition # 07 98854 Contract #

Open Date

Ship To: 8000409 Facilities Management

Supplier: 299999 TEAM LEAD MAILBOX

Buyer Number 724151 Supervisor 50
Bid/Sole Src Code QSP
Business Unit 71700200

Criminal Justice Administration
2650 S. California Avenue
CHICAGO IL 60608-5145

Internal Req Number 12000240
Board Apr Date & Item
Requisition Date 8/15/2011
Date Needed

One Time Purchase Yes No Covers Need for _____ months. Specific Period of time _____ thru _____ Prior Contract No. _____ Expiration Date _____ Emergency No. _____

Line # Commodity Description Bal. on Hand Quantity UOM Est. Unit Cost Extended Cost Business Unit and Object Account

- Solid non marking tires
- Pothole guards
- Tilt level senso with audible alarm
- Descent alarm
- Electronic horn
- Hour meter
- 24 V DC (four 6 VZ25 Ah batteries)
- Req: #12000240

Total of Items Ordered 10,000.00

CERTIFICATION
I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

Michael S. Davis
REQUISITIONER

BUREAU or DEPARTMENT HEAD

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

ACCT #

RECEIVED
OFFICE OF THE PURCHASING AGENT
2011 AUG 25 10:10:02

DATE _____ BY _____



RETURN THIS QUOTATION TO:
OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION
 This is not an order - submit all
 quotations on this form.

DATE 12/23/2011	BUYER BEARD, BRENDA	BUYER PHONE 312 6035383	ORDER NO. 98854 07	RESPOND BY 12/9/2011	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 2
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Vendor Address

819751

TERMS AND CONDITIONS

Atlas First Access

6400 W. 73rd St. 5050 N. River
Beaumont Park, IL 60638

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Product Delivery Point

Facilities Management
 Criminal Justice Administration Bldg
 2650 S. California Avenue
 CHICAGO IL 60608-5145

Schiller
 PK
 IL
 1/20/12
 Rev
 John
 you
 CAN USE
 THIS FOR

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS 60 days

PHONE NUMBER 768-204-6876

SIGNED BY John Roberts

PLEASE PRINT) John Roberts

Gov. Sales Mgr.

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
scissor lift scissor self propelled scissor lift -1930 10 feet working height 1500 lb lift capacity 29 inch steel platform extended rail with chain entry gate folding rails with half height swing gate (CE) 12 inch extension deck 1 front wheel drive proportional lift and drive 20 amp smart charger recessed charger receptacle gradeability lift control with battery charge indicator and diagnostic display diagnostic board diagnostic system power to platform 2 attachment points manual platform lowering valve emergency stop at both platform and ground controls 4 wheel multiple disc brakes front wheel hydraulic dynamic braking key release 2 output component trays solid non marking tires side hole guards 1 level sensor with audible alarm silent alarm electronic horn	1.00	EA	11,119	11,119 Delivered No Exceptions
			Toyota / Aichi Model S V1930 C include folding handrail + self closing swing gate	

PRICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	TOTAL \$11,119
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RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION
This is not an order -
submit all quotations
on this form.

DATE	BUYER	BUYER PHONE	ORDER NO.	RESPOND BY	
12/23/2011	BEARD, BRENDA	312 6035383	9885407	12/9/2011	Page 2 of 2

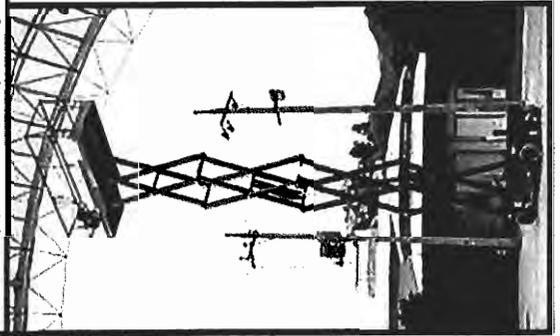
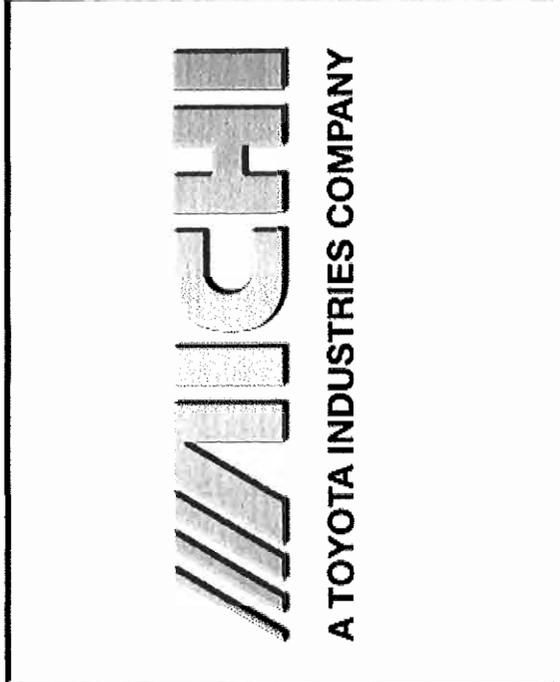
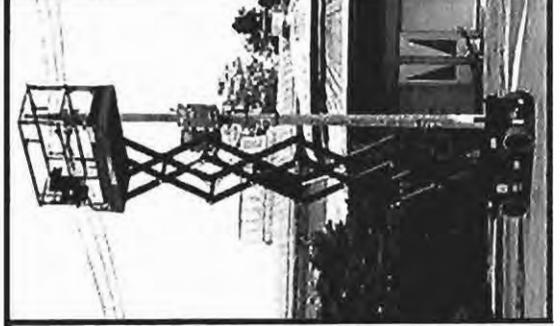
DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
r meter V DC (four 6 V225 Ah batteries) #12000240				

CE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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AICHI SCISSOR LIFT SPECIFICATIONS

MODEL	SV1530C	SV1930C	SV2032C	SV2632C	SV2646C	SV3246C
PLATFORM						
Platform Capacity	600 lbs	500 lbs	800 lbs	500 lbs	990 lbs	990 lbs
Platform Extension	3'3"	3'3"	3'3"	3'3"	3'3"	3'3"
Platform Height - Elevated	15'1"	19'1"	20'	25'6"	26'0"	31'4"
Platform Height - Lowered	3'1"	3'5"	40.4"	45.5"	3'8"	3'8"
Platform Size (L x W x H)	5'9" x 2'2" x 3'7"	5'9" x 2'2" x 3'7"	7'2" x 2'4" x 3'7"	5'9" x 2'4" x 3'7"	7'9" x 3'5" x 3'7"	7'9" x 3'5" x 3'7"
LIFT & LOWER SYSTEM						
Type Scissor Link	4-Stage	4-Stage	3-Stage	4-Stage	4-Stage	4-Stage
Lifting / Lowering Time	25 sec	30 sec	30 sec	40 sec	50 sec / 40 sec	60 sec / 50 sec
POWER SYSTEM						
Voltage	24V	24V	24V	24V	24V	24V
Drive System	Brushless AC Motors					
TRAVEL PERFORMANCE						
Speed (Stowed / Elevated)	3.8 mph / 0.5 mph	2.8 mph / 0.5 mph	2.8 mph / 0.6 mph	2.8 mph / 0.6 mph	2.2 mph / 0.5 mph	2.2 mph / 0.5 mph
Gradeability	25%	25%	25%	25%	25%	25%
Tire Type	Solid	Solid	Solid	Solid	Solid	Solid
DIMENSIONS						
Overall Width	2'6"	2'6"	2'7"	2'7"	3'8"	3'8"
Overall Height (Stowed)	6'8"	7'1"	6'11"	7'5"	7'4"	7'4"
Overall Length	6'1"	6'1"	7'6"	7'6"	8'2"	8'2"
Ground Clearance (Stowed / Elevated)	6" / 0.75"	6" / 0.75"	4.4" / 0.6"	4.4" / 0.6"	4" / 0.75"	4" / 0.75"
Vehicle Weight	3,165 lbs	3,649 lbs	3,814 lbs	4,542 lbs	6,173 lbs	6,173 lbs
OPTIONAL EQUIPMENT						
Proportional Steering, Fold Down Handrail, Lifting Kit & Flashing Beacon						

Note: Preliminary Specifications - May be subject to change without notice.



CYBERDRIVEILLINOIS
 JESSE WHITE
 SECRETARY OF STATE

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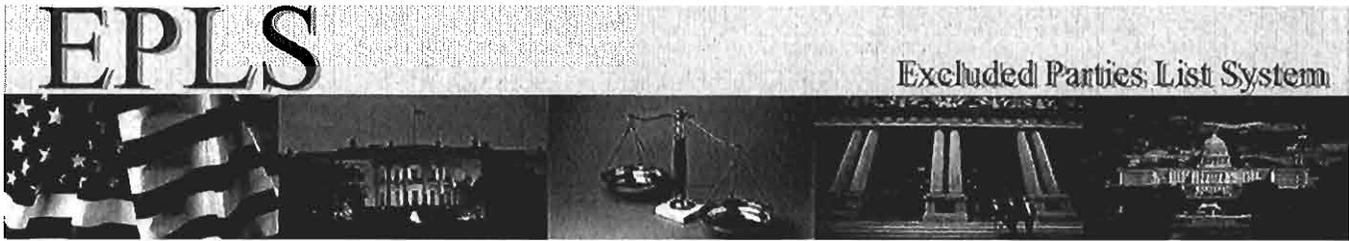
CORPORATION FILE DETAIL REPORT

Entity Name	LIFT PRO SERVICE, INC.	File Number	63065293
Status	ACTIVE		
Entity Type	CORPORATION	Type of Corp	DOMESTIC BCA
Incorporation Date (Domestic)	09/03/2003	State	ILLINOIS
Agent Name	KERRY B WOLFE	Agent Change Date	08/12/2008
Agent Street Address	5050 N RIVER RD	President Name & Address	ALLEN RAWSON 5050 NORTH RIVERROAD SCHILLER PARK IL. 60176
Agent City	SCHILLER PARK	Secretary Name & Address	HAROLD BIRNDORF SAME
Agent Zip	60176	Duration Date	PERPETUAL
Annual Report Filing Date	08/22/2011	For Year	2011
Assumed Name	ACTIVE - FIRST ACCESS MATERIAL HANDLING		
Old Corp Name	02/14/2011 - ATLAS FIRST ACCESS, INC.		

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(One Certificate per Transaction)

[BACK TO CYBERDRIVEILLINOIS.COM HOME PAGE](http://www.ilsos.gov/corporatellc/CorporateLlcController)



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- > [Reciprocal Codes](#)
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- > [Nonprocurement Codes](#)

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- > [Agency Contacts](#)
- > [Agency Descriptions](#)
- > [State/Country Code Descriptions](#)

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EPLS Search Results

Search Results for Parties Excluded by

Firm, Entity, or Vessel : Atlas First Access
As of 31-Jan-2012 3:41 PM EST
Save to MyEPLS

Your search returned no results.

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- > [For Help: Federal Service Desk](#)

ETHICS VERIFICATION

CONTRACT #	USING AGENCY	RECOMMENDED VENDOR	RECOMMENDED \$ AMOUNT	ETHICS RESPONSE	DATE SENT TO ETHICS	COMMENTS	DATE RESPONSE REC'D
98854	Facilities Management	Atlas First Access		Compliance	1/5/2012		



www.state.il.us/agency/oig

Pat Quinn, Governor

Sanction Links

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Provider Sanctions

No records found that begin with Atlas First Access on Tuesday, January 31, 2012

We advise that you do not take any action on a provider until you have verified their status with the IDPA/OIG. Inquiries should be directed to the [OIG Webmaster](#)

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Go

[Search Tips]



Form
REF

Ethic Form

Thomas Galindo (Human Rights)

Sent: Thursday, January 05, 2012 1:53 PM

To: Victoria Lee (Budget)

Attachments: 1-5-2012 LEE.xls (71 KB)

Victoria,

Completed report attached...Atlas First **Access** is in compliance.

Thank you,

Tom Galindo
Investigator
Cook County Board of Ethics
69 W. Washington Street, Suite 3040
Chicago, Illinois 60602-3007
Office: (312) 603-4304
Fax: (312) 603-3760
Email: thomas.galindo@cookcountyl.gov

From: Victoria Lee (Budget)
Sent: Thursday, January 05, 2012 11:45 AM
To: Thomas Galindo (Human Rights)
Subject: Ethic Form

Happy New Year Tom,

Attached is a copy of the Ethic Ordinance Excel for the **following** vendor; Atlas First Access for your review. If you have any question about this file please contact Victoria Lee, at 3-7375 or at victoria.lee@cookcountyl.gov.

Thank You!

Vendor
ATLHS FIRST AFFIDAVIT

Order #
98854

COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Effective July 1, 1998, every applicant for a County Privilege shall be in full compliance with any Child Support Order before such applicant is entitled to receive a County Privilege. When Delinquent Child Support Exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

"Applicant" means any person or business entity, including all Substantial Owners, seeking issuance of a County Privilege or renewal of an existing County Privilege from the County. This term shall not include any political subdivision of the federal or state government, including units of local government, and not-for-profit organizations.

"County Privilege" means any business license, including but not limited to liquor dealers' licenses, packaged goods licenses, tavern licenses, restaurant licenses, and gun licenses; real property license or lease; permit, including but not limited to building permits, zoning permits or approvals; environmental certificate; County HOME Loan, and contracts exceeding the value of \$10,000.00.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Applicants/Substantial Owners are required to complete this affidavit and comply with the Child Support Enforcement Ordinance before any privilege is granted. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

Privilege Information:

County Quotation Number: Order # 98854 07
County Department: Facilities Mgmt - CRIMINAL Justice Admin Bldg

Applicant Information:

Last name: RAWSON First Name: Ruan MI: C
SS# (Last Four Digits): 7 6 5 3
Street Address: 5180 Morningview Dr
City: Hoffman Estates State: IL Zip: 60192
Home Phone: (815) 741-3422 Drivers License No: R250-0035-8293

Child Support Obligation Information:

The Undersigned applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledge (place an "X" next to "A", "B", "C", or "D").

- A. The Applicant has no judicially or administratively ordered child support obligations.
- B. The Applicant has an outstanding judicially or administratively ordered obligation, but is paying in accordance with the terms of the order.
- C. The Applicant is delinquent in paying judicially or administratively ordered child support obligations.
- D. The Applicant is not a substantial owner as defined above.

The Undersigned applicant understands that failure to disclose any judicially or administratively ordered child support debt owed will be grounds for revoking the privilege.

Signature: [Signature] Date: 1/4/2012

Subscribed and sworn to before me this 4th day of January, 2012

[Signature]
Notary Public Signature Notary Seal



OK
1/6/12

Vendor
ATLAS FIRST ACCESS

Order N
98854

COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

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Privilege Information:

County Quotation Number: Order # 98854 07
 County Department: Facilities Mgmt - Criminal Justice Admin Bldg.

Applicant Information:

Last name: Rawson First Name: Auan MI: C
 SS# (Last Four Digits): 7 6 5 3
 Street Address: 5180 Morningview Dr
 City: Hoffman Estate State: IL Zip: 60192
 Home Phone: (847) 741-3422 Drivers License No: R250-0035-8293

Child Support Obligation Information:

The Undersigned applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledge (place an "X" next to "A", "B", "C", or "D").

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- B. The Applicant has an outstanding judicially or administratively ordered obligation, but is paying in accordance with the terms of the order.
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- D. The Applicant is not a substantial owner as defined above.

The Undersigned applicant understands that failure to disclose any judicially or administratively ordered child support debt owed will be grounds for revoking the privilege.

Signature: [Signature] Date: 1/4/2012

Subscribed and sworn to before me this 4th day of January, 2012

x [Signature]
 Notary Public Signature Notary Seal



BID TABULATION

BID NAME: Scissor Lift																					
BID NUMBER: 988854																					
BID OPENING DATE: Friday, December 09, 2011																					
BID OPENING TIME: 10:00AM																					
BUYER NAME: BRENDA BEARD																					
						VENDOR #1:															
						Atlas First Access															
						VENDOR #2:															
						Apex Pinnacle															
						VENDOR #3:															
						Progressive Industries,															
ITEM #	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	Scissor Lift Genie self propelled scissor lift #GS-1930 25 feet working height 500 LB lift capacity 64 x 29 inch steel platform fixed rail with chain entry gate folding rails with half height swing gate 36 inch extension deck Dual front wheel drive Proportional lift and drive Universal 20amp smart charger Rear recedder charger receptacle 25% gradeability	1	EA	\$ 11,119.00	\$ 11,119.00	\$ 11,456.00	\$ 11,456.00	\$ 12,052.39	\$ 12,052.39												
	Total:				\$ 11,119.00		\$ 11,456.00														\$ 12,052.39

GENIE SELF-PROPELLED SCISSOR LIFT, #GS-1930
FACILITIES MANAGEMENT
DUE DATE: Friday, December 9, 2011 at 10:00 a.m.
Q-98854-OR

VENDOR NAME		VENDOR ADDRESS	BID AMOUNT
01.	PROGRESSIVE INDUSTRIES	2733 N. PULASKI, CHICAGO, IL	\$12,052.39
02.	ATLAS FIRST	6400 W. 73TH, BEDFORD PARK, IL	\$11,119.00
03.	APEX PINNACLE	P.O BOX 449, PORT CRANE, NY	\$11,456.00
04.			
05.			
06.			
07.			
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