



**OFFICE OF THE PURCHASING AGENT**

**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018  
 CHICAGO, ILLINOIS 60602-1375  
 (312) 603-5370

THIS PURCHASE ORDER NUMBER  
 MUST APPEAR ON ALL PACKAGES,  
 INVOICES, SHIPPING PAPERS AND  
 DROP SHIPMENTS.

DATE

**PURCHASE ORDER NO.**

2/15/2012  
 F.O.B. POINT

~~180093 - 000 - OP~~

**REQUISITION NO.**

00093382 OR

**PURCHASE ORDERED ISSUED TO**

835072

Environmental Enterprises Inc  
 4650 Spring Grove Ave  
 Cincinnati OH 45232

**COOK COUNTY FEIN: 36-6006541**  
**ILLINOIS SALES TAX EXEMPT: E-9998-2013-04**  
**FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K**

**SHIP TO** Facilities Management  
 Juvenile Court  
 2245 W. Ogden Ave  
 CHICAGO IL 60612-3785

**DELIVERY INSTRUCTIONS**

Kathy Botica 312-433-4568

|         |             |
|---------|-------------|
| DEPT NO | Page 1 of 1 |
| 2001108 |             |

| LINE                    | FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE   | QUANTITY/<br>UOM | UNIT PRICE  | EXTENDED PRICE | ACCOUNT NUMBER |
|-------------------------|---|------------------|-------------|----------------|----------------|
| 1.00                    | <p>HAZ-MAT DISPOSAL SERVICES</p> <p>PROVIDE ALL LABOR AND EQUIPMENT FOR ONE-TIME DISPOSAL OF THE WASTE PRODUCTS LISTED IN THIS DOCUMENT.</p> <p>ALL PRODUCTS WILL BE DISPOSED OF AT A LICENSED DISPOSAL SITE.</p> <p>PLEASE PROVIDE COPIES OF YOUR COMPANIES ILLINOIS ENVIRONMENTAL PROTECTION AGENCY'S GENERATOR AND PERMIT NUMBERS.</p> <p>..</p> <p>REQ. #02000403</p> <p>BIDDERS MUST PROVIDE THE UNIT PRICES ON "ATTACHMENT A--PRICING PROPOSAL".</p> <p>THE GRAND TOTAL OF ALL THE ITEMS MUST BE TRANSFERRED TO THE COVER PAGE OF THE QUOTE.</p> <p>BIDDERS MUST QUOTE ALL LINES FOR CONSIDERATION.</p> | .00 LO           | 16,370.6500 | 16,370.65      | 2001108.520060 |
| ***** Total Order ***** |   |                  |             | 16,370.65      |                |

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

**RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)**

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.

**PURCHASING AGENT**

Date:

*Yania de Jesus Corrales*  
 2/16/12 Bn

# Purchase Requisition

Office of the Purchasing Agent  
Cook County of Illinois

Purchase Order Number

180093

Steve / 4/ BR

Requisition # **OR 93382** Contract #

Open Date

Ship To: 8000407

Facilities Management  
Juvenile Court  
2245 W. Ogden Ave  
CHICAGO IL 60612-3785

Delivery Instructions:  
Kathy Botica  
312-433-4568

Supplier: 299999 TEAM LEAD MAILBOX

Buyer Number 724151 Supervisor 50  
Bid/Sole Src Code QSV  
Business Unit 2001108  
Internal Req Number 02000403  
Board Apr Date & Item  
Requisition Date 8/4/2010  
Date Needed 8/4/2010

One Time Purchase  Yes  No Covers Need for \_\_\_\_\_ months. Specific Period of time \_\_\_\_\_ thru \_\_\_\_\_

Prior Contract No. \_\_\_\_\_

Expiration Date \_\_\_\_\_

Emergency No. \_\_\_\_\_

Line # Commodity Description

Bal. on Hand

Quantity UOM

Est. Unit Cost

Extended Cost

Business Unit and Object Account

1,000 910 Service, hazardous material di  
Service, hazardous material disposal  
As per attached scope  
Req. #02000403

< >

LO

7,500.0000

7,500.00

2001108-520060

Total of Items Ordered

7,500.00

### CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

*Michael Spence*  
REQUISITIONER

BUREAU or DEPARTMENT HEAD

ACCT # \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_

Attachment A Pricing Proposal

Scope (Waste Product Disposal)

Bidder's must provide all labor and equipment to dispose of the waste products listed in this document. All products will be disposed of at a licensed disposal site. Bidder's must provide copies of your company's Illinois Environmental Protection Agency's Generator and Permit numbers.

**Domestic Violence 555 W. Harrison, Chicago, IL 60607**

| <u>ITEM</u> | <u>TYPE</u>                         | <u>QUANTITY</u> | <u>U/M</u> |          |         |
|-------------|-------------------------------------|-----------------|------------|----------|---------|
| 1.          | Waste Oil                           | 40              | Gallon     | \$ 0.60  | /Gallon |
|             |                                     |                 |            | \$ 24.00 | Total   |
| 2.          | Batteries<br>Deep Cycle V2200       | 4               | Each       | \$ 2.00  | /Each   |
|             |                                     |                 |            | \$ 8.00  | Total   |
| 3.          | Batteries<br>Power Source PS 123504 | 4               | Each       | \$ 2.00  | /Each   |
|             |                                     |                 |            | \$ 8.00  | Total   |

**Juvenile Court Complex 1100 S. Hamilton, Chicago, IL 60612**

| <u>ITEM</u> | <u>TYPE</u>                                     | <u>QUANTITY</u> | <u>U/M</u> |            |         |
|-------------|---|-----------------|------------|------------|---------|
| 4.          | Glycol<br>w/out inhibitor<br>55 gallon          | 261             | Drum       | \$ 33.00   | /Drum   |
|             |   |                 |            | \$ 8613.00 | Total   |
| 5.          | Freon R-11<br>30 gallon                         | 1               | Drum       | \$ 165.00  | /Drum   |
|             |   |                 |            | \$ 165.00  | Total   |
| 6.          | Waste Compressor Oil                            | 55              | Gallon     | \$ 0.60    | /Gallon |
|             |   |                 |            | \$ 33.00   | Total   |
| 7.          | Boiler Descaler<br>& Inhibitor                  | 50              | Gallon     | \$ 6.00    | /Gallon |
|             |   |                 |            | \$ 300.00  | Total   |
| 8.          | Waste Oil                                       | 165             | Gallon     | \$ 0.60    | /Gallon |
|             |   |                 |            | \$ 99.00   | Total   |
| 9.          | Empty Lithium<br>w/out inhibitor<br>30 gallon   | 19              | Drum       | \$ 30.00   | /Drum   |
|             |   |                 |            | \$ 570.00  | Total   |
| 10.         | Lithium Bromide<br>w/out inhibitor<br>30 gallon | 36              | Drum       | \$ 95.00   | /Drum   |
|             |   |                 |            | \$ 3420.00 | Total   |

Juvenile Court Complex 1100 S. Hamilton, Chicago, IL 60612 Con't

| <u>ITEM</u> | <u>TYPE</u>     | <u>QUANTITY</u> | <u>U/M</u> |          |         |
|-------------|-----------------|-----------------|------------|----------|---------|
| 11.         | Isctyal Alcohol | 5               | Gallon     | \$ 2.00  | /Gallon |
|             |                 |                 |            | \$ 10.00 | Total   |
| 12.         | Gear Lube       | 5               | Gallon     | \$ 6.00  | /Gallon |
|             |                 |                 |            | \$ 30.00 | Total   |

Skokie Courthouse 5600 Old Orchard Rd., Skokie, IL 60076

| <u>ITEM</u> | <u>TYPE</u> | <u>QUANTITY</u> | <u>U/M</u> |         |         |
|-------------|-------------|-----------------|------------|---------|---------|
| 13.         | Waste Oil   | 15              | Gallon     | \$ 0.60 | /Gallon |
|             |             |                 |            | \$ 9.00 | Total   |

Bridgeview Courthouse 10220 S. 76<sup>th</sup> Ave., Bridgeview, IL 60453

| <u>ITEM</u> | <u>TYPE</u> | <u>QUANTITY</u> | <u>U/M</u> |          |         |
|-------------|-------------|-----------------|------------|----------|---------|
| 14.         | Waste Oil   | 30              | Gallon     | \$ 0.60  | /Gallon |
|             |             |                 |            | \$ 18.00 | Total   |

Cook County Building 118 North Clark Street, Chicago, IL 60602

| <u>ITEM</u> | <u>TYPE</u> | <u>QUANTITY</u> | <u>U/M</u> |          |         |
|-------------|-------------|-----------------|------------|----------|---------|
| 15.         | Waste Oil   | 110             | Gallon     | \$ 0.60  | /Gallon |
|             |             |                 |            | \$ 66.00 | Total   |

Cook County Powerhouse 3045 S. Sacramento, Chicago, IL 60608

| <u>ITEM</u> | <u>TYPE</u>                         | <u>QUANTITY</u> | <u>U/M</u> |            |         |
|-------------|-------------------------------------|-----------------|------------|------------|---------|
| 16.         | Waste Oil                           | 40              | Drum       | \$ 33.00   | /Drum   |
|             | 55 gallon                           |                 |            | \$ 1320.00 | Total   |
| 17.         | Glycol<br>w/ inhibitor              | 55              | Gallon     | \$ 0.60    | /Gallon |
|             |                                     |                 |            | \$ 33.00   | Total   |
| 18.         | Mercury                             | 30              | Ounce      | \$ 3.50    | /Ounce  |
|             |                                     |                 |            | \$ 105.00  | Total   |
| 19.         | Liquid Resin Cleaner                | 25              | Gallon     | \$ 1.25    | /Gallon |
|             |                                     |                 |            | \$ 31.25   | Total   |
| 20.         | Emulsion Acrylic<br>Curing Compound | 40              | Gallon     | \$ 1.20    | /Gallon |
|             |                                     |                 |            | \$ 48.00   | Total   |
| 21.         | Empty Freon R-11<br>30 gallon       | 14              | Drum       | \$ 15.00   | /Drum   |
|             |                                     |                 |            | \$ 210.00  | Total   |
| 22.         | Empty Glycol                        | 2               | Drum       | \$ 15.00   | /Drum   |
|             |                                     |                 |            | \$ 30.00   | Total   |

Cook County Powerhouse 3045 S. Sacramento, Chicago, IL 60608 Con't

| <u>ITEM</u> | <u>TYPE</u> | <u>QUANTITY</u> | <u>U/M</u> |         |         |
|-------------|-------------|-----------------|------------|---------|---------|
| 23.         | Kerosene    | 5               | Gallon     | \$ 1.00 | /Gallon |
|             |             |                 |            | \$ 5.00 | Total   |

|     |                   |   |        |          |         |
|-----|-------------------|---|--------|----------|---------|
| 24. | Hydrombromic Acid | 5 | Gallon | \$ 5.00  | /Gallon |
|     |                   |   |        | \$ 25.00 | Total   |

| <u>ITEM</u> | <u>TYPE</u>                | <u>QUANTITY</u> | <u>U/M</u> |           |       |
|-------------|----------------------------|-----------------|------------|-----------|-------|
| 25.         | Batteries Nickel Cadium10  |                 | Each       | \$ 2.00   | /Each |
|             |                            |                 |            | \$ 20.00  | Total |
| 26.         | Oil w/ electrical PCB's 55 | 1               | Each       | \$ 685.00 | /Each |
|             |                            |                 |            | \$ 685.00 | Total |

Criminal Court Complex 2650 S. California, Chicago, IL 60608

| <u>ITEM</u> | <u>TYPE</u>       | <u>QUANTITY</u> | <u>U/M</u> |           |         |
|-------------|-------------------|-----------------|------------|-----------|---------|
| 27.         | Batteries NICAD   | 20              | Each       | \$ 2.00   | /Each   |
|             |                   |                 |            | \$ 40.00  | Total   |
| 28.         | Batteries 12V     | 55              | Each       | \$ 2.00   | /Each   |
|             |                   |                 |            | \$ 110.00 | Total   |
| 29.         | Waste Oil         | 475             | Gallon     | \$ 0.60   | /Gallon |
|             |                   |                 |            | \$ 285.00 | Total   |
| 30.         | Glycol            | 79              | Gallon     | \$ 0.60   | /Gallon |
|             |                   |                 |            | \$ 47.40  | Total   |
| 31.         | Waste #2 fuel Oil | 5               | Gallon     | \$ 0.60   | /Gallon |
|             |                   |                 |            | \$ 3.00   | Total   |

GRAND TOTAL: \$ 16,370.65

THE BOARD OF COMMISSIONERS

TONI PRECKWINKLE

PRESIDENT

|                    |           |                            |            |
|--------------------|-----------|----------------------------|------------|
| EARLEAN COLLINS    | 1st Dist. | BRIDGET GAINER             | 10th Dist. |
| ROBERT STEELE      | 2nd Dist. | JOHN P. DALEY              | 11th Dist. |
| JERRY BUTLER       | 3rd Dist. | JOHN A. FRITCHEY           | 12th Dist. |
| WILLIAM M. BEAVERS | 4th Dist. | LAWRENCE SUFFREDIN         | 13th Dist. |
| DEBORAH SIMS       | 5th Dist. | GREGG GOSLIN               | 14th Dist. |
| JOAN P. MURPHY     | 6th Dist. | TIMOTHY O. SCHNEIDER       | 15th Dist. |
| JESUS G. GARCIA    | 7th Dist. | JEFFREY R. TOBOLSKI        | 16th Dist. |
| EDWIN REYES        | 8th Dist. | ELIZABETH ANN DOODY GORMAN | 17th Dist. |
| PETER N. SILVESTRI | 9th Dist. |                            |            |



DEPARTMENT OF FACILITIES MANAGEMENT

**JIM D'AMICO - DIRECTOR**  
 DEPARTMENT OF FACILITIES MANAGEMENT  
 George W. Dunne Cook County Office Building  
 69 W. Washington, Suite 3015  
 Chicago, Illinois 60602-4053  
 TEL: 312-603-0340  
 FAX: 312-603-9990

February 3, 2012

Maria de Lourdes Coss, MPA, CPPO  
 Chief Procurement Officer  
 Room 1018  
 Cook County Building

Attn: Brenda Beard

Re: 93382  
 Haz-Mat Disposal

Dear Mrs. Coss,

We have reviewed the tabulations for requisition # 93382 and recommend award to the only qualified bidder meeting specification, Environmental Enterprises, Cincinnati, OH, in the amount of \$16,370.65.

Sincerely,

Belinda Henderson  
 Business Manager  
 Facilities Management

BH:kwb

RECEIVED  
 OFFICE OF THE  
 PURCHASING AGENT  
 2012 FEB - 6 PM 2: 00  
 BOMKEEPING



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

|                    |                        |                            |                      |                          |  |             |
|--------------------|------------------------|----------------------------|----------------------|--------------------------|--|-------------|
| DATE<br>12/28/2011 | BUYER<br>BEARD, BRENDA | BUYER PHONE<br>312 6035383 | ORDER NO<br>93382 OR | RESPOND BY<br>12/29/2011 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 1 |
|--------------------|------------------------|----------------------------|----------------------|--------------------------|--|-------------|

Vendor Address

**Environmental Enterprises, Inc.**  
4650 Spring Grove Avenue  
Cincinnati, Ohio 45232

31 8895554

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Facilities Management  
 Juvenile Court  
 2245 W. Ogden Ave  
 CHICAGO IL 60612-3785

835072

DELIVERY IN WORKING DAYS Upon Request

PHONE NUMBER 513-853-3587

SIGNED BY Stephen Lonneman  
 (PLEASE PRINT) Stephen Lonneman

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

| DESCRIPTION  | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE         | EXTENDED PRICE |
|--|----------------------------------|-----------------|--------------------|----------------|
| HAZ-WAT DISPOSAL SERVICES<br>PROVIDE ALL LABOR AND EQUIPMENT FOR ONE-TIME DISPOSAL OF THE WASTE PRODUCTS LISTED IN THIS DOCUMENT<br><br>ALL PRODUCTS WILL BE DISPOSED OF AT A LICENSED DISPOSAL SITE.<br><br>PLEASE PROVIDE COPIES OF YOUR COMPANIES ILLINOIS ENVIRONMENTAL PROTECTION AGENCY'S GENERATOR AND PERMIT NUMBERS<br><br>REQ #02000403<br>BIDDERS MUST PROVIDE THE UNIT PRICES ON ATTACHMENT A - PRICING PROPOSAL.<br>THE GRAND TOTAL OF ALL THE ITEMS MUST BE TRANSFERRED TO THE COVER PAGE OF THE QUOTE.<br>BIDDERS MUST QUOTE ALL LINES FOR CONSIDERATION. |                                  | 1.0             |                    |                |
| <b>Note: EEI is an Ohio based company, therefore, attached is our Federal EPA Permit, Ohio EPA Permit, and our Permit to transport hazardous material in the state of Illinois. This is all sufficient to collect, transport and dispose of waste in the state of Illinois.</b>  |                                  |                 |                    |                |
| OFFICE USE ONLY PURCHASE ORDER #   | ADDITIONAL TERMS ON REVERSE SIDE |                 | <b>TOTAL</b>       |                |
|  |                                  |                 | <b>\$16,370.65</b> |                |

Vendor

ENVIRONMENTAL ENTERPRISE

Order #

93382

### COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Effective July 1, 1998, every applicant for a County Privilege shall be in full compliance with any Child Support Order before such applicant is entitled to receive a County Privilege. When Delinquent Child Support Exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

"Applicant" means any person or business entity, including all Substantial Owners, seeking issuance of a County Privilege or renewal of an existing County Privilege from the County. This term shall not include any political subdivision of the federal or state government, including units of local government, and not-for-profit organizations.

"County Privilege" means any business license, including but not limited to liquor dealers' licenses, packaged goods licenses, tavern licenses, restaurant licenses, and gun licenses; real property license or lease; permit, including but not limited to building permits, zoning permits or approvals; environmental certificate; County HOME Loan, and contracts exceeding the value of \$10,000.00.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Applicants/Substantial Owners are required to complete this affidavit and comply with the Child Support Enforcement Ordinance before any privilege is granted. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

**Privilege Information:**

County Quotation Number: 93382 OR

County Department: Office of the purchasing agent

**Applicant Information:**

Last name: McCabe First Name: Daniel MI: J

SS# (Last Four Digits): 4520

Street Address: 6985 Sprucewood CT

City: Cincinnati State: Ohio Zip: 45241

Home Phone: 513 771 - 2396 Drivers License No: Ohio RS 446347

**Child Support Obligation Information:**

The Undersigned applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledge (place an "X" next to "A", "B", "C", or "D").

- A. The Applicant has no judicially or administratively ordered child support obligations.
- B. The Applicant has an outstanding judicially or administratively ordered obligation, but is paying in accordance with the terms of the order.
- C. The Applicant is delinquent in paying judicially or administratively ordered child support obligations
- D. The Applicant is not a substantial owner as defined above.

The Undersigned applicant understands that failure to disclose any judicially or administratively ordered child support debt owed will be grounds for revoking the privilege.

Signature: [Signature] Date: 12/7/11

Subscribed and sworn to before me this 7th day of December, 2011

x [Signature]  
 Notary Public Signature

\_\_\_\_\_  
 Notary Seal



## ETHICS VERIFICATION

| CONTRACT #         | USING AGENCY                   | RECOMMENDED VENDOR                             | RECOMMENDED \$ AMOUNT | ETHICS RESPONSE          | DATE SENT TO ETHICS      | COMMENTS | DATE RESPONSE REC'D |
|--------------------|--------------------------------|--|-----------------------|--------------------------|--------------------------|----------|---------------------|
| 100189<br>93382 OR | Sheriff's Police<br>Facilities | CHICAGO UNITED IND<br>Environmental Enterprise |                       | Compliance<br>Compliance | 12/19/2011<br>12/19/2011 |          |                     |

[ ]

**RE: Ethics Forms**

Thomas Galindo (Human Rights)

---

**Sent:** Monday, December 19, 2011 1:32 PM  
**To:** Victoria Lee (Budget)  
**Attachments:** 12-19-2011 LEE.xls (71 KB)

---

Victoria,

Completed report attached...both vendors are in compliance.

Thank you,

Tom Galindo  
Investigator  
Cook County Board of Ethics  
69 W. Washington Street, Suite 3040  
Chicago, Illinois 60602-3007  
Office: (312) 603-4304  
Fax: (312) 603-3760  
Email: [thomas.galindo@cookcountyil.gov](mailto:thomas.galindo@cookcountyil.gov)

---

**From:** Victoria Lee (Budget)  
**Sent:** Monday, December 19, 2011 1:04 PM  
**To:** Thomas Galindo (Human Rights)  
**Subject:** Ethics Forms

Good Afternoon Thomas,

Attached is a copy of the Ethic Ordinance Form for the following vendors; Chicago United, and Environmental Enterprise for your review. If you have any questions about this document please contact Victoria Lee at [victoria.lee@cookcountyil.gov](mailto:victoria.lee@cookcountyil.gov).

Thank you

United States of America  
State of Ohio  
Office of the Secretary of State

*I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show ENVIRONMENTAL ENTERPRISES, INC., an Ohio corporation, Charter No. 482344, having its principal location in Cincinnati, County of Hamilton, was incorporated on June 03, 1976 and is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 9th day of February, A.D. 2012*

*Jon Husted*

Ohio Secretary of State

Validation Number: V201238F92325



www.state.il.us/agency/oig

Pat Quinn, Governor

Agency Links    Provider Sanctions

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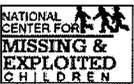
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Sanction-Links

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**No records found that begin with Environmental Enterprise on Monday, December 19, 2011**

We advise that you do not take any action on a provider until you have verified their status with the IDPA/OIG. Inquiries should be directed to the [OIG Webmaster](#)



# EPLS

Excluded Parties List System

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**Search Results Excluded By  
Firm, Entity, or Vessel : Environmental Enterprise  
as of 19-Dec-2011 2:04 PM EST**

---

**Your search returned no results.**

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## CORPORATION FILE DETAIL REPORT

|                               |                                 |                          |                                  |
|-------------------------------|---------------------------------|--------------------------|----------------------------------|
| Entity Name                   | ENVIRONMENTAL ENTERPRISES, INC. | File Number              | 67443365                         |
| Status                        | DISSOLVED                       |                          |                                  |
| Entity Type                   | CORPORATION                     | Type of Corp             | DOMESTIC BCA                     |
| Incorporation Date (Domestic) | 03/20/2010                      | State                    | ILLINOIS                         |
| Agent Name                    | BRYCE OMDAHL                    | Agent Change Date        | 03/20/2010                       |
| Agent Street Address          | 2585 LONGMEADOW DR              | President Name & Address |                                  |
| Agent City                    | NORTHBROOK                      | Secretary Name & Address | INVOLUNTARY DISSOLUTION 08 12 11 |
| Agent Zip                     | 60062                           | Duration Date            | PERPETUAL                        |
| Annual Report Filing Date     | 00/00/0000                      | For Year                 | 2011                             |

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**JESSE WHITE**  
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### CORPORATION FILE DETAIL REPORT

|                                      |  |                                     |  |
|--------------------------------------|--|-------------------------------------|--|
| <b>Entity Name</b>                   | ENVIRONMENTAL ENTERPRISES INCORPORATED | <b>File Number</b>                  | 54608373   |
| <b>Status</b>                        | DISSOLVED                              |                                     |  |
| <b>Entity Type</b>                   | CORPORATION                            | <b>Type of Corp</b>                 | DOMESTIC BCA   |
| <b>Incorporation Date (Domestic)</b> | 03/24/1987                             | <b>State</b>                        | ILLINOIS   |
| <b>Agent Name</b>                    | ARUNAS K DRAUGELIS                     | <b>Agent Change Date</b>            | 03/24/1987   |
| <b>Agent Street Address</b>          | 23W225 OXER COURT                      | <b>President Name &amp; Address</b> | ARUNAS K DRAUGELIS<br>23 WEST 225 OXER COURT NAPERVILLE<br>60540 |
| <b>Agent City</b>                    | NAPERVILLE                             | <b>Secretary Name &amp; Address</b> | INVOLUNTARY DISSOLUTION 08 01 97                                 |
| <b>Agent Zip</b>                     | 60540                                  | <b>Duration Date</b>                | PERPETUAL  |
| <b>Annual Report Filing Date</b>     | 00/00/0000                             | <b>For Year</b>                     | 1997   |

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(DESCRIPTION UNKNOWN)

DUE DATE: Friday, December 9, 2011 at 10:00 a.m.

Q-93382-OR

|     | VENDOR NAME              | VENDOR ADDRESS                            | BID AMOUNT  |
|-----|--------------------------|---|-------------|
| 01. | ENVIRONMENTAL ENTERPRISE | 4650 SPRINGGROVE AVE. CINCINNATI,<br>OHIO | \$16,370.65 |
| 02. |                          |   |             |
| 03. |                          |   |             |
| 04. |                          |   |             |
| 05. |                          |   |             |
| 06. |                          |   |             |
| 07. |                          |   |             |
| 08. |                          |   |             |
| 09. |                          |   |             |
| 10. |                          |   |             |
| 11. |                          |   |             |
| 12. |                          |   |             |
| 13. |                          |   |             |
| 14. |                          |   |             |
| 15. |                          |   |             |
| 16. |                          |   |             |
| 17. |                          |   |             |
| 18. |                          |   |             |
| 19. |                          |   |             |
| 20. |                          |   |             |

**BID TABULATION**

BID NAME: HA2-Met Disposal  
 BID NUMBER: 93382  
 BID OPENING DATE: Friday, December 09, 2011  
 BID OPENING TIME: 10:00AM  
 BUYER NAME: BRENDA BEARD

VENDOR #1:  
 Environmental Enterprises

| ITEM # | DESCRIPTION  | QUANTITY | UNIT | UNIT PRICE   | TOTAL PRICE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------|--|----------|------|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1      | HA2- MAT Disposal Services   | 1        | 1    | \$ 16,370.65 | \$ 16,370.65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        | Provide all labor and equipment for one<br>time disposal of waste [products listed in<br>third ocurnent. |          |      |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        | Total:   |          |      |              | \$ 16,370.65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |