



OFFICE OF THE PURCHASING AGENT

COUNTY OF COOK
118 NORTH CLARK ST. ROOM 1018
CHICAGO, ILLINOIS 60602-1375
(312) 603-5370

THIS PURCHASE ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, SHIPPING PAPERS AND
DROP SHIPMENTS.

DATE
10/25/2012
F.O.B. POINT

PURCHASE ORDER NO.
183361 - 000- OP
REQUISITION NO.
00106320 OR

PURCHASE ORDERED ISSUED TO
468747
JJ Collins Sons
7125 Janes Ave STE 200
Woodridge IL 60517-2321

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

SHIP TO Hawthorne Distribution Center
4545 W Cermak Rd
Chicago IL 60623

DELIVERY INSTRUCTIONS
Roseann Farella 312-603-0927

Table with DEPT NO (5240583) and Page 1 of 2

Main table with columns: LINE, FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE, QUANTITY/ UOM, UNIT PRICE, EXTENDED PRICE, ACCOUNT NUMBER. Includes detailed description for line 1.00 regarding printing election forms.

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature:

Date:

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.

PURCHASING AGENT

Date:

Handwritten signature and date 10/26/12



Purchase Requisition  
Office of the Purchasing Agent  
Cook County of Illinois

Purchase Order Number

183361

Requisition # OR 106320 Contract #

Ship To: 8002102 Hawthorne Distribution Center  
4545 W Cermak Rd Chicago IL 60623  
Delivery Instructions: Roseann Farella  
312-603-0927

Supplier: 468747 JI Collins Sons  
7125 Janes Ave STE 200 Woodridge IL 60517-2321

Buyer Number 724151 Supervisor 50  
Bid/Sole Src Code BSP  
Business Unit 5240583  
Internal Req Number 25240072  
Board Apr Date & Item 10/25/2012  
Requisition Date 10/25/2012  
Date Needed 10/25/2012

One Time Purchase Yes No Covers Need for months. Specific Period of time thru Prior Contract No. Expiration Date Emergency No.

| Line # | Commodity Description   | Bal. on Hand | Quantity | UOM | Est. Unit Cost | Extended Cost | Business Unit and Object Account |
|--------|---|--------------|----------|-----|----------------|---------------|----------------------------------|
| 1.000  | 966 PRINTING OF ELECTION FORM "AFFIDAVIT FOR UNIVERSAL OR PROVISIONAL VOTERS" IN ENGLISH IN ACCORDANCE WITH SPECIFICATIONS OUTLINES IN ATTACHMENT A.<br>COMPOSITION: THREE (3) PART CARBONLESS, TOP EDGE GLUED ON 8.5" DIMENSION AT TOP.<br>STOCK: FIRST (1ST) AND THIRD (3RD) PART 15LB. CARBONLESS, SECOND (2ND) PART 20LB. CARBONLESS.<br>FIRST (1ST) PART IS COATED ONLY ON FACE, SECOND (2ND) PART IS COATED ON THE FACE AND BACK, AND THE THIRD (3RD) FACE IS COATED ONLY ON THE FRONT.<br>PART 1 - PINK 15LB., 8.5" X 4.375" PAPER.<br>1. CARBONLESS COATED ON BACK.<br>2. BLACK TEXT ON FACE, NO TEXT ON BACK. FOR SAMPLE CONTENT, SEE ATTACHMENT B.<br>PART 2 - WHITE 20LB., 8.5" X 14" PAPER.<br>1. CARBONLESS COATED ON BACK.<br>2. BLACK TEXT ON BOTH SIDES, TEXT ON BACK IS ALL LOWER THAN 4.75". FOR SAMPLE CONTENT, SEE ATTACHMENT B.<br>PART 3 - YELLOW - 15LB., 8.5" X 4.375" PAPER<br>1. CARBONLESS COATED FRONT.<br>2. BLACK TEXT ON FRONT SIDE, NO TEXT ON BACK.<br>PART 3 WILL HAVE THE ADDRESS, ZIP CODE, D.O.B., DRIVER'S LICENSE, SOCIAL SECURITY AND SIGNATURE FIELDS BLACKED OUT, FOR SAMPLE CONTENT. | <            | 60.00    | M   | 91.8500        | 5,511.00      | 5240583 520495                   |

CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

REQUISITIONER



ACCT # \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_

# Purchase Requisition

## Office of the Purchasing Agent

Cook County of Illinois

Purchase Order Number

Requisition # **OR 106320** Contract #

Open Date

Ship To: 8002102 Hawthorne Distribution Center  
 4545 W Cermak Rd Chicago IL 60623

Supplier: 488747 JJ Collins Sons  
 7125 Janes Ave STE 200 Woodridge IL 60517-2321

Buyer Number 724151 Supervisor 50  
 Bid/Sole Src Code BSP  
 Business Unit 5240583  
 Internal Req Number 25240072  
 Board Apr Date & Item 10/25/2012  
 Requisition Date 10/25/2012  
 Date Needed 10/25/2012

One Time Purchase Yes No Covers Need for months. Specific Period of time thru Prior Contract No. Expiration Date Emergency No.

| Line # | Commodity Description | Bal. on Hand | Quantity | UOM | Est. Unit Cost | Extended Cost | Business Unit and Object Account |
|--------|-----------------------|--------------|----------|-----|----------------|---------------|----------------------------------|
|--------|-----------------------|--------------|----------|-----|----------------|---------------|----------------------------------|

**SEE ATTACHMENT B.**

LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.

Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.

Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.

Part 1 - Pink 15 lb., 8.5" x 4.375" paper.  
 1. Carbonless coated on back.

Part 2 - White - 20 lb., 8.5" x 14" paper.  
 1. Carbonless coated front and back.

Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper  
 1. Carbonless coated front.

2. Black text on front side, no text on back. Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.

Total of Items Ordered 5,511.00

**CERTIFICATION**

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

REQUISITIONER

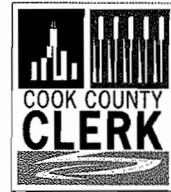


BUREAU or DEPARTMENT HEAD

ACCT #

DATE

BY



**OFFICE OF COOK COUNTY CLERK DAVID ORR**  
118 N. CLARK STREET, ROOM #1034, CHICAGO, IL 60602

Nathan Bernacchi, Purchasing Manager  
TEL: 312.505.5793

EMAIL: [NATHAN.BERNACCHI@COOKCOUNTYIL.GOV](mailto:NATHAN.BERNACCHI@COOKCOUNTYIL.GOV)  
WEBSITE: [COOKCOUNTYCLERK.COM](http://COOKCOUNTYCLERK.COM)

October 25, 2012

Maria de Lourdes Coss  
Chief Procurement Officer, Cook County  
118 North Clark Street, Room 1018  
Chicago, IL 60602

Re: Increase in Bid amount for J.J. Collins

Dear Ms. Lourdes Coss:

J.J. Collins was awarded the bid to print the Universal Voter Affidavit (Form 301) for the Cook County Clerk's Election Department for the November 2012 Presidential Election. Due to high than anticipated voter turnout in Early Voting, the Clerk's office is requesting to increase the number of printed forms by 60,000. The total cost of this print job will be \$5,511. Any overages in quantity can be applied to the upcoming elections in February and April 2013.

Please contact me with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan Bernacchi".

Nathan Bernacchi  
Cook County Clerk's Office

Cc: Jan Kralovec  
Rose Farella



**J.J. Collins**  
Printers since 1878

October 25, 2012

Cook County Clerk's Office  
69 West Washington Suite 500  
Chicago, Illinois 60602  
Attn: Nathan Bernacchi

Re: Affidavit for Universal or provisional voter forms "English"

JJ Collins Sons Inc. is pleased to have the opportunity to manufacture 60,000 of the Affidavit for Universal or provisional voter forms "English" form #301, exact reprint.

The delivered cost will not exceed 91.85/M \$5,511.00  
Lead-time quoted is 5-7 business days from receipt of PO.

Thank you for the opportunity!  
If you have any questions please call me @ 630-737-9442

Sincerely,  
  
Mike Pickrum  
JJ Collins Sons Inc.

**OFFICE OF THE PURCHASING AGENT****COUNTY OF COOK**118 NORTH CLARK ST. ROOM 1018  
CHICAGO, ILLINOIS 60602-1375  
(312) 603-5370THIS PURCHASE ORDER NUMBER  
MUST APPEAR ON ALL PACKAGES,  
INVOICES, SHIPPING PAPERS AND  
DROP SHIPMENTS.PURCHASE ORDERED ISSUED TO  
468747JJ Collins Sons  
7125 Janes Ave STE 200  
Woodridge IL 60517-2321DATE  
8/14/2012  
F.O.B. POINTPURCHASE ORDER NO.  
182542 - 000- OP  
REQUISITION NO.  
00104495 ORCOOK COUNTY FEIN: 36-6006541  
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04  
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038KSHIP TO Hawthorne Distribution Center  
4545 W Cermak Rd  
Chicago IL 60623

## DELIVERY INSTRUCTIONS

SCOTT ERDMAN  
312\*603\*7689DEPT NO  
5240583 Page 1 of 3

| LINE | FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE   | QUANTITY/ UOM | UNIT PRICE | EXTENDED PRICE | ACCOUNT NUMBER |
|------|---|---------------|------------|----------------|----------------|
| 1.00 | <b>PRINTING ELECTION FORM</b><br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" In English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back.<br>Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00 M       | 91.8500    | 4,133.25       | 5240583.520495 |
| 2.00 | <b>PRINTING ELECTION FORM</b><br>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" In Spanish in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless.  | 15.00 M       | 91.8500    | 1,377.75       | 5240583.520495 |

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

## RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

I hereby certify that this purchase is in agreement with the requisition on file and that the expenditure and is properly approved.  
PURCHASING AGENT  
Date: 8/23/12

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: 8/23/12



**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018  
CHICAGO, ILLINOIS 60602-1375  
(312) 603-5370

PURCHASE ORDERED ISSUED TO

468747  
JJ Collins Sons  
7125 Janes Ave STE 200  
Woodridge IL 60517-2321

THIS PURCHASE ORDER NUMBER  
MUST APPEAR ON ALL PACKAGES,  
INVOICES, SHIPPING PAPERS AND  
DROP SHIPMENTS.

DATE  
8/14/2012  
F.O.B. POINT

PURCHASE ORDER NO.  
182542 - 000- OP

REQUISITION NO.  
00104495 OR

Page 2 of 3

COOK COUNTY FEIN: 36-6006541  
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04  
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

| LINE | FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE   | QUANTITY/<br>UOM | UNIT PRICE | EXTENDED PRICE | ACCOUNT NUMBER |
|------|---|------------------|------------|----------------|----------------|
| 3.00 | <p>First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back.<br/>Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> <p><b>PRINTING ELECTION FORM</b><br/>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless.<br/>First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back.<br/>Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00 M           | 91.8500    | 91.85          | 5240583.520495 |
| 4.00 | <p><b>PRINTING ELECTION FORM</b><br/>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless.<br/>First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.</p>  | 1.00 M           | 91.8500    | 91.85          | 5240583.520495 |



Purchase Requisition  
Office of the Purchasing Agent  
Cook County of Illinois

8/1 BSR new  
Ryan

Purchase Order Number

182542

Requisition # OR 104495 Contract #

Ship To: 8002102 Hawthorne Distribution Center  
4545 W Cermak Rd Chicago IL 60623  
Delivery Instructions: SCOTT ERDMAN  
312-603-7889

Supplier: 289999 TEAM LEAD MAILBOX

Buyer Number 724151 Supervisor 50  
Bid/Sole Src Code BSP  
Business Unit 5240583  
Internal Req Number 25240046  
Board App Date & Item  
Requisition Date 6/25/2012  
Date Needed 6/25/2012

One Time Purchase Yes No Covers Need for months, Specific Period of time thru Prior Contract No. Expiration Date Emergency No.

1.000 968 PRINTING OF FORM \*\*\*\*\* 1.00 JB 15,000.0000 15,000.00 5240583.520495

ELECTION FORM - AFFIDAVIT FOR UNIVERSAL OR PROVISIONAL VOTERS  
FOUR (4) LANGUAGES - FOUR (4) FORMS  
LANGUAGES - ENGLISH, SPANISH, HINDI, CHINESE  
THREE (3) PART CARBONLESS  
1ST PART IS PINK - 2ND PART IS WHITE - 3RD PART IS YELLOW  
EDGE GLUED - ON 8.5 INCH DIMENSION AT TOP  
1ST AND 3RD PARTS ARE 8.6 X 4.375  
15LB CARBONLESS PAPER - BLACK TEXT ONLY ON FACE  
2ND PART IS 8.5 X 14 CARBONLESS - 20LB PAPER WITH  
BLACK TEXT ON BOTH SIDES (TEXT ON BACK IS ALL LOWER  
THAN 4.375 INCHES)  
NO SUBSTITUTIONS OF PAPERS OR CHANGE IN COLOR ORDER  
WILL BE ALLOWED - NO EXCEPTIONS  
1ST PART IS COATED ONLY ON THE BACK  
2ND PART IS COATED ON FRONT AND BACK  
3RD PART IS COATED ONLY ON THE FRONT  
3RD PART WILL HAVE ADDRESS, ZIP CODE, DOB, DRIVERS  
LICENSE, SOCIAL SECURITY AND SIGNATURE BLACKED OUT  
COMMON PRINTING ON PARTS ONE AND THREE TO PART TWO  
ELECTRONIC FILES READY FOR OUTPUT WILL BE PROVIDED  
2 HOLES DRILLED THROUGH ALL THREE PARTS  
SHRINK WRAP IN 25S OR 50S DEPENDING ON THE QUANTITY

WDM  
Cost per 1000

CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unexpended balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

REQUISITIONER *DR of OPERATIONS* 6/27/12

ACCT # \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_

2012 JUN 27 PM 2:42

# Purchase Requisition

## Office of the Purchasing Agent

Cook County of Illinois

Purchase Order Number

Requisition # **OR 104495** Contract #

Open Date

Ship To: 8002102 Hawthorne Distribution Center  
4645 W Cermak Rd  
Chicago IL 60623

Delivery Instructions:  
SCOTT ERDMAN  
312\*603\*7689

Supplier: 299999 TEAM LEAD MAILBOX

Buyer Number 724151 Supervisor 50  
Bid/Sole Src Code BSP  
Business Unit 5240583  
Internal Req Number 25240046  
Board Apr Date & Item  
Requisition Date 6/25/2012  
Date Needed 6/25/2012

One Time Purchase Yes No Covers Need for \_\_\_\_\_ months. Specific Period of time \_\_\_\_\_ thru \_\_\_\_\_ Prior Contract No. \_\_\_\_\_ Expiration Date \_\_\_\_\_ Emergency No. \_\_\_\_\_

Line # Commodity Description Bal. on Hand Quantity UOM Est. Unit Cost Extended Cost Business Unit and Object Account

ORDERED PER PRECINCT  
OVERS ARE ALLOWED TO BE DELIVERED BUT COOK COUNTY  
WILL NOT PAY FOR THEM - NO UNDERS ARE ALLOWED  
PLEASE PROVIDE PRICE PER 1,000 NOT TO EXCEED  
45,000 PER LANGUAGE  
TOTAL JOB NOT TO EXCEED 60,000 FORMS TOTAL  
FOR ALL LANGUAGES  
SAMPLES WILL BE AVAILABLE UPON REQUEST  
PROOF MUST BE APPROVED BEFORE ACCEPTING  
SUCCESSFUL BIDDER  
PROOF MUST BE READY BY AUGUST 8, 2012  
DELIVERY DATE - AUGUST 29, 2012  
QUESTIONS: PLEASE CALL ROB DEAN AT 312\*603\*0935  
WILL BE DELIVERED TO OUR WAREHOUSE  
HAWTHORNE DISTRIBUTION CENTER  
4645 W CERMAK ROAD - CHICAGO, IL 60623  
FOR QUESTIONS REGARDING DELIVERY  
PLEASE CALL: GLORIA SANDOVAL - 773\*801\*2021  
OR BUTCH CONNOLLY - 773\*801\*2023

Total of Items Ordered 15,000.00

**CERTIFICATION**  
I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dep. no., account & activity numbers indicated above accurately reflect the specific line items to be purchased. I am authorized to bind the County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

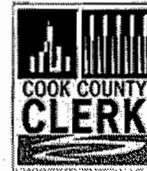
APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

ACCT # \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_

REQUISITIONER \_\_\_\_\_ BUREAU or DEPARTMENT HEAD \_\_\_\_\_



**OFFICE OF COOK COUNTY CLERK DAVID ORR**  
118 N. CLARK STREET, ROOM #1034, CHICAGO, IL 60602

**ROSE FARELLA-FUNKHOUSER**  
TEL: 312.603.0927 FAX: 312.603.6943

EMAIL: [roseann.farella@cookcountyil.gov](mailto:roseann.farella@cookcountyil.gov)  
WEBSITE: [COUNTYCLERK.COM](http://COUNTYCLERK.COM)

August 22, 2012

Maria de Lourdes Coss  
Purchasing Agent, Cook County  
118 North Clark Street, Room 1018  
Chicago, IL 60602

Dear Ms. Coss,

We have reviewed the tabulations for bid #104995-OR and recommend award to the lowest qualified bidder meeting specifications, JJ Collins, in the amount of \$5,694.70.

The apparent low bidder, World Printing, did not meet specifications because they quoted 17# paper instead of 20# as quoted in the bid specifications.

The second apparent low bidder, Paper Solutions, did not meet specifications because they quoted 22# paper instead of 20# as quoted in the bid specifications.

The County Clerk has chosen JJ Collins because their quote met the specifications of the 20# paper. The Clerk's Office must utilize 20# paper because 17# paper is too light and pens tear it and 22# is too heavy and marking does not display properly.

If you have any questions, please call me at 312-603-0927.

Sincerely,

  
Rose Farella-Funkhouser  
Cook County Election Department



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

|                  |                       |                            |                        |                         |  |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|

Vendor Address

JS Collins Printers  
7125 JAMES AVE SUITE 200  
WOODRIDGE, IL 60517

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Names: Where brand names, model or part numbers are employed in the description, it is not intended they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

DELIVERY IN WORKING DAYS 18 DAYS from P.O.  
 PHONE NUMBER 630-960-2515 x442  
 SIGNED BY Mike Pickrum  
 (PLEASE PRINT) MIKE PICKRUM

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

| DESCRIPTION  | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|--|----------------------------------|-----------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00                            | M               | 91.85/ea   | \$ 4,133.25    |
| OFFICE USE ONLY PURCHASE ORDER #   | ADDITIONAL TERMS ON REVERSE SIDE |                 | TOTAL      |                |



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
 ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order  
 submit all quotations  
 on this form

|                  |                       |                            |                       |                         |  |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 |  | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE |
|---|------------------|----------------------------------|------------|----------------|
| <b>PRINTING ELECTION FORM</b><br>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75".<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. | 15.00            | M                                | 91-85/MA   | # 1,377.75     |
| <b>PRINTING ELECTION FORM</b><br>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75".<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.   | 1.00             | M                                | 91-85/MA   | \$ 91.85       |
| OFFICE USE ONLY   | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            |                |



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order  
submit all quotations  
on this form.

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 3 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE |
|--|------------------|----------------------------------|------------|----------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00             | M                                | 91.85/M    | # 91.85        |
| OFFICE USE ONLY  | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            |                |

*ALL 4 VERSIONS MUST  
PRINT + SHIP TOGETHER!*

*WJ*



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

|                  |                       |                            |                        |                         |  |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|

Vendor Address

World's Printing  
233 N. Michigan  
Chicago, IL 60601

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DELIVERY IN WORKING DAYS 15  
 PHONE NUMBER 312-565-1401  
 SIGNED BY Charles Warden  
 (PLEASE PRINT)

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00            | M               | \$67.76    | \$3,049.20     |

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| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE | TOTAL |
|-----------------|------------------|----------------------------------|-------|



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
| <p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00            | M               | \$ 67.76   | \$ 1,016.40    |
| <p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00             | M               | \$ 67.76   | 67.76          |

|                 |                  |                                  |
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| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |
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RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order  
submit all quotations  
on this form.

|                  |                       |                            |                       |                         |  |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 |  | Page 3 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
| <p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00             | M               | \$67.76    | \$67.76        |
| <p>NOTE: 20# is not available as a coated front and back (ply 2). Our quotation is based on 17#.</p>  |                  |                 |            |                |

|                 |                  |                                  |  |
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| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |  |
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RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

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|-------------------|-----------------------|----------------------------|------------------------|-------------------------|--|
| DATE<br>8/17/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6095383 | ORDER NO.<br>104495 QR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. Page 1 of 3 |
|-------------------|-----------------------|----------------------------|------------------------|-------------------------|--|

Vendor Address

*78587*  
Paper Solutions  
PO Box 2733  
Cedar Rapids IA 52406

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

**TERMS AND CONDITIONS**

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions referenced herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot fault the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened, at ease of error or otherwise, and price will govern.

Deliveries: Bid prices must reflect any delivery charges to point designated. Title is in pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #56-15-0839K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

**INSTRUCTIONS ON MARKING BID ENVELOPE**

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DELIVERY IN WORKING DAYS 25  
 PHONE NUMBER 319 362-6166  
 SIGNED BY Jordan Jaeger  
 (PLEASE PRINT) Jordan Jaeger

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE       | EXTENDED PRICE     |
|--|------------------|-----------------|------------------|--------------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 White 20 lb., 8.5 x 14 paper<br>1 Carbonless coated front and back<br>2 Black text on both sides; text on back is all lower than 4 75 . For sample content, see Attachment B<br>Page 3 Yellow 15 lb , 8 5 x 4 375 paper<br>1 Carbonless coated front<br>2 Black text on front side, no text on back Page 3 will have the Address, Zip code, D O B , Driver s License, Social Security and Signature fields blacked out For sample content, see Attachment B | 45.00            | M               | 67 <sup>00</sup> | 3015 <sup>00</sup> |
|  |                  |                 | <b>T T L</b>     |                    |

OFFICE USE ONLY PURCHASE ORDER # \_\_\_\_\_ ADDITIONAL TERMS ON REVERSE SIDE \_\_\_\_\_



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 BEAUCHIE NOTES THE FOLLOWING: SUPPLIES AND/OR SERVICES WILL BE  
 DELIVERED AT THIS OFFICE BY 10:00 A.M.

**QUOTATION**  
 This is not an order.  
 Submit all quotations  
 on this form.

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6265393 | QUOTE NO.<br>1044660R | RESPOND BY<br>8/10/2012 | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION  | QUANTITY<br>ORDERED | UNIT OF<br>MEASURE | UNIT PRICE       | EXTENDED<br>PRICE  |
|--|---------------------|--------------------|------------------|--------------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br/>           Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>           Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>           Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>           1. Carbonless coated on back.<br/>           2. Black text on face, no text on back.<br/>           Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>           1. Carbonless coated front and back.<br/>           2. Black text on both sides; text on back is all lower than 4.75".<br/>           Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>           1. Carbonless coated front.<br/>           2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00               | N                  | 69 <sup>00</sup> | 1035 <sup>00</sup> |
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>           Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>           Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>           Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>           1. Carbonless coated on back.<br/>           2. Black text on face, no text on back.<br/>           Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>           1. Carbonless coated front and back.<br/>           2. Black text on both sides; text on back is all lower than 4.75".<br/>           Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>           1. Carbonless coated front.<br/>           2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00                | M                  | 169-             | 169-               |
| <p>OFFICE USE ONLY</p> <p>PURCHASE ORDER #</p> <p>ADDITIONAL TERMS ON REVERSE SIDE</p>   |                     |                    |                  |                    |



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
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**QUOTATION**  
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submit all quotations  
on this form.

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 3 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|--|------------------|-----------------|------------|----------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face. Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00             | M               | 169-       | 169-           |

|                 |                  |                                  |                     |
|-----------------|------------------|----------------------------------|---------------------|
| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE | \$488 <sup>00</sup> |
|-----------------|------------------|----------------------------------|---------------------|



RETURN THIS QUOTATION TO:

OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION  
This is not an order - submit all  
quotations on this form.

|                  |                       |                            |                        |                         |  |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN. CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|

Vendor Address

MPE BUSINESS FORMS, INC.  
1120 EAST OAK STREET  
DEKALB IL 60115

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Hawthorne Distribution Center  
4545 W Cermak Rd  
Chicago IL 60623

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DELIVERY IN WORKING DAYS 12 DAYS  
PHONE NUMBER 815-748-3676  
SIGNED BY Thomas R. Edwards  
(PLEASE PRINT) TOM EDWARDS

| DESCRIPTION   | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|----------------------------------|-----------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00                            | M               | \$ 96.88   | \$ 4,359.60    |
| <i>ALL FOUR<br/>ITEMS:</i>  | 62.00                            | M               | \$ 96.88   | \$ 6,006.56    |
| OFFICE USE ONLY PURCHASE ORDER #  | ADDITIONAL TERMS ON REVERSE SIDE |                 |            | TOTAL          |

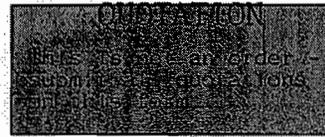


RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.



|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00            | M               | #96.88     | #1,453.20      |
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00             | M               | #96.88     | 96.88          |

|                 |                  |                                  |      |
|-----------------|------------------|----------------------------------|------|
| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE | J.E. |
|-----------------|------------------|----------------------------------|------|



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION  
 This is not an order  
 Submit all quotations  
 on this form

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 3 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE |
|--|------------------|----------------------------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75".<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. | 1.00             | M                                | \$96.88    | \$96.88        |
| OFFICE USE ONLY  | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            | J.E.           |



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

|                  |                       |                            |                        |                         |  |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|

Vendor Address

PRINT KING, Inc  
1818 S. CICERO  
BORRBANK, IL 60459

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

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Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS 10-12 DAYS

PHONE NUMBER 708-499-3777

SIGNED BY Michael T Kreil  
 (PLEASE PRINT) MICHAEL T KREIL

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

| DESCRIPTION   | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE                            | EXTENDED PRICE |
|---|----------------------------------|-----------------|---------------------------------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on .5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>.. Carbonless coated on back.<br>.. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>.. Carbonless coated front and back.<br>.. Black text on both sides; text on back is all lower than .75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>.. Carbonless coated front.<br>.. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00                            | M               | <del>103.30</del><br>PER M<br>#0.1033 | \$4648.50      |
| PURCHASE ORDER #  | ADDITIONAL TERMS ON REVERSE SIDE |                 |                                       | TOTAL          |



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order  
Submit all quotations  
on this form.

|          |              |             |           |            |             |
|----------|--------------|-------------|-----------|------------|-------------|
| DATE     | BUYER        | BUYER PHONE | ORDER NO. | RESPOND BY |             |
| 8/1/2012 | RYAN, CONNOR | 312 6035383 | 1044950R  | 8/10/2012  | Page 2 of 3 |

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p><b>LINE 2:</b> Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 1.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated on back.<br/>.. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>.. Carbonless coated front and back.<br/>.. Black text on both sides; text on back is all lower than 1.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated front.<br/>.. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00            | M               | \$0.1033   | \$1549.50      |
| <p><b>PRINTING ELECTION FORM</b></p> <p><b>LINE 3:</b> Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 1.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated on back.<br/>.. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>.. Carbonless coated front and back.<br/>.. Black text on both sides; text on back is all lower than 1.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated front.<br/>.. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00             | M               | \$0.1033   | \$103.30       |

|                 |                  |                                  |
|-----------------|------------------|----------------------------------|
| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |
|-----------------|------------------|----------------------------------|



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

|          |              |             |           |            |             |
|----------|--------------|-------------|-----------|------------|-------------|
| DATE     | BUYER        | BUYER PHONE | ORDER NO. | RESPOND BY |             |
| 8/1/2012 | RYAN, CONNOR | 312 6035383 | 1044950R  | 8/10/2012  | Page 3 of 3 |

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE    |
|---|------------------|----------------------------------|------------|-------------------|
| <p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 1.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated on back.<br/>.. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>.. Carbonless coated front and back.<br/>.. Black text on both sides; text on back is all lower than 1.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>.. Carbonless coated front.<br/>.. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00             | M                                | #0.1033    | \$103.30          |
|   |                  |                                  |            | #6404.60<br>TOTAL |
| OFFICE USE ONLY   | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            |                   |



RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all quotations on this form.

|                  |                       |                            |                        |                         |   |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|---|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|---|-------------|

Vendor Address

Graphic Purchasing Solutions  
2912 Crabtree Lane  
Northbrook, IL 60062

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

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Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DELIVERY IN WORKING DAYS 15-25  
 PHONE NUMBER 847-452-6170  
 SIGNED BY Stew Goldshten  
 (PLEASE PRINT) STEW GOLDSHTEN

| DESCRIPTION   | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|----------------------------------|-----------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00                            | M               | 123.17/m   | \$5,542        |
| OFFICE USE ONLY PURCHASE ORDER #  | ADDITIONAL TERMS ON REVERSE SIDE |                 | TOTAL      |                |



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

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ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

|                  |                       |                            |                       |                         |  |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 |  | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE |
|---|------------------|----------------------------------|------------|----------------|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00            | M                                | 123.17/m   | \$ 1848        |
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00             | M                                | 123.17     | \$ 123         |
| OFFICE USE ONLY   | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            |                |



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**

This is not an order -  
submit all quotations  
on this form.

|                  |                       |                            |                       |                         |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN. CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 | Page 3 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------|

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE             | EXTENDED PRICE                            |
|--|------------------|-----------------|------------------------|---|
| <p><b>PRINTING ELECTION FORM</b></p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. .<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 1.00             | M               | 123.17                 | 123                                       |
| <p>NOTE: THIS IS A 4-LOT<br/>COMBO PRICE SO<br/>ALL VERSIONS NEED<br/>TO BE PRODUCED AT SAME TIME</p>  |                  |                 | <p>GRAND<br/>TOTAL</p> | <p>\$ 7,636<br/>Includes<br/>Delivery</p> |

|                 |                  |                                  |
|-----------------|------------------|----------------------------------|
| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |
|-----------------|------------------|----------------------------------|



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 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

|                  |                       |                            |                        |                         |  |             |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>104495 OR | RESPOND BY<br>8/10/2012 | Quotes must be in<br>Bid Box by 10:00 A.M. | Page 1 of 3 |
|------------------|-----------------------|----------------------------|------------------------|-------------------------|--|-------------|

Vendor Address

MOTR GORP  
6250 W HOWARD ST  
CHICAGO IL 60614

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

SIGNED BY \_\_\_\_\_

(PLEASE PRINT) \_\_\_\_\_

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

| DESCRIPTION   | QUANTITY ORDERED                 | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|----------------------------------|-----------------|------------|----------------|
| PRINTING ELECTION FORM<br>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.<br>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br>1. Carbonless coated on back.<br>2. Black text on face, no text on back. For sample content, see Attachment B.<br>Part 2 - White - 20 lb., 8.5" x 14" paper.<br>1. Carbonless coated front and back.<br>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.<br>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper<br>1. Carbonless coated front.<br>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B. | 45.00                            | M               | .341       | 15,345         |
| OFFICE USE ONLY PURCHASE ORDER #  | ADDITIONAL TERMS ON REVERSE SIDE |                 | TOTAL      |                |
|   |                                  |                 | 15,345     |                |

*[Handwritten signature]*

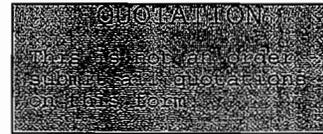


RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.



|                  |                       |                            |                       |                         |  |             |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|
| DATE<br>8/1/2012 | BUYER<br>RYAN, CONNOR | BUYER PHONE<br>312 6035383 | ORDER NO.<br>1044950R | RESPOND BY<br>8/10/2012 |  | Page 2 of 3 |
|------------------|-----------------------|----------------------------|-----------------------|-------------------------|--|-------------|

| DESCRIPTION  | QUANTITY ORDERED | UNIT OF MEASURE                  | UNIT PRICE | EXTENDED PRICE |
|--|------------------|----------------------------------|------------|----------------|
| <p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> | 15.00            | M                                | 341        | 5115.00        |
| <p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.<br/>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.<br/>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.<br/>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated on back.<br/>2. Black text on face, no text on back.<br/>Part 2 - White - 20 lb., 8.5" x 14" paper.<br/>1. Carbonless coated front and back.<br/>2. Black text on both sides; text on back is all lower than 4.75".<br/>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.<br/>1. Carbonless coated front.<br/>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>   | 1.00             | M                                | 341        | 341            |
| OFFICE USE ONLY  | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |            |                |

20,801

*[Handwritten initials]*



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

| DATE     | BUYER        | BUYER PHONE | ORDER NO. | RESPOND BY |             |
|----------|--------------|-------------|-----------|------------|-------------|
| 8/1/2012 | RYAN, CONNOR | 312 6035383 | 1044950R  | 8/10/2012  | Page 3 of 3 |

| DESCRIPTION   | QUANTITY ORDERED | UNIT OF MEASURE | UNIT PRICE | EXTENDED PRICE |
|---|------------------|-----------------|------------|----------------|
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|                 |                  |                                  |  |  |
|-----------------|------------------|----------------------------------|--|--|
| OFFICE USE ONLY | PURCHASE ORDER # | ADDITIONAL TERMS ON REVERSE SIDE |  |  |
|-----------------|------------------|----------------------------------|--|--|

2/1/12

BID TABULATION

| BID NAME: Printing Affidavit for Universal or Provisional Voters           |  |          |      |            |             |          |            |             |          |             |             |            |
|--|--|----------|------|------------|-------------|----------|------------|-------------|----------|-------------|-------------|------------|
| BID NUMBER: 104935 OR  |  |          |      |            |             |          |            |             |          |             |             |            |
| BID OPENING DATE: Friday, August 10, 2012                                  |  |          |      |            |             |          |            |             |          |             |             |            |
| BID OPENING TIME: 7:00am   |  |          |      |            |             |          |            |             |          |             |             |            |
| READER:  |  |          |      |            |             |          |            |             |          |             |             |            |
| RECORDED:  |  |          |      |            |             |          |            |             |          |             |             |            |
| WITNESS:   |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #1: World's Printing</p>             |  |          |      |            |             |          |            |             |          |             |             |            |
| ITEM #   | DESCRIPTION  | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE | RENEWALS | UNIT PRICE | TOTAL PRICE | RENEWALS | UNIT PRICE  | TOTAL PRICE | RENEWALS   |
| 1  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in English | 45,000   | EA   | 0.0878     | \$3,949.20  |          | 0.0870     | \$3,015.00  |          | 0.0919      | \$4,133.25  |            |
| 2  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish | 15,000   | EA   | 0.0678     | \$1,016.40  |          | 0.0690     | \$1,035.00  |          | 0.0919      | \$1,377.75  |            |
| 3  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi   | 1000     | EA   | 0.0678     | \$67.78     |          | 0.1690     | \$169.00    |          | 0.0919      | \$91.85     |            |
| 4  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese | 1000     | EA   | 0.0678     | \$67.78     |          | 0.1690     | \$169.00    |          | 0.0919      | \$91.85     |            |
|  |  |          |      | \$4,201.12 |             |          | \$4,331.00 |             |          | \$3,694.70  |             | \$9,005.65 |
| <p style="text-align: center;">VENDOR #2: Paper Solutions</p>              |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #3: J.J. Collins Printers</p>        |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #4: HPE Business Forms, Inc.</p>     |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #5: Print King, Inc.</p>             |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #6: Graphic Purchasing Solutions</p> |  |          |      |            |             |          |            |             |          |             |             |            |
| <p style="text-align: center;">VENDOR #7: MOTR.GRAFX</p>                   |  |          |      |            |             |          |            |             |          |             |             |            |
| 1  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in English | 45,000   | EA   | 0.1033     | \$4,648.50  |          | 0.1232     | \$5,542.65  |          | 0.3410      | \$15,345.00 |            |
| 2  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish | 15,000   | EA   | 0.1033     | \$1,549.50  |          | 0.1232     | \$1,847.25  |          | 0.3410      | \$5,115.00  |            |
| 3  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi   | 1000     | EA   | 0.1033     | \$103.30    |          | 0.1232     | \$123.17    |          | 0.3410      | \$341.00    |            |
| 4  | Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese | 1000     | EA   | 0.1033     | \$103.30    |          | 0.1232     | \$123.17    |          | 0.3410      | \$341.00    |            |
|  |  |          |      | \$5,404.60 |             |          | \$7,635.44 |             |          | \$21,142.00 |             |            |

\*Vendor #1  
World's Printing  
does not meet  
Specs, part 2 weight  
is 17%, not 20% as  
specified.

\*\* Vendor #2 Paper Solutions  
does not meet  
Specs, part 2 weight  
is 17%, not 20% as  
specified.