



**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018  
CHICAGO, ILLINOIS 60602-1375  
(312) 603-5370

THIS PURCHASE ORDER NUMBER  
MUST APPEAR ON ALL PACKAGES,  
INVOICES, SHIPPING PAPERS AND  
DROP SHIPMENTS.

PURCHASE ORDERED ISSUED TO  
468747

JJ Collins Sons  
7125 Janes Ave STE 200  
Woodridge IL 60517-2321

DATE  
8/14/2012  
F.O.B. POINT

PURCHASE ORDER NO.  
**182542 - 000- OP**  
REQUISITION NO.  
00104495 OR

COOK COUNTY FEIN: 36-6006541  
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04  
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

**SHIP TO** Hawthorne Distribution Center  
4545 W Cermak Rd  
Chicago IL 60623

**DELIVERY INSTRUCTIONS**

SCOTT ERDMAN  
312\*603\*7689

DEPT NO	
5240583	Page 1 of 3

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
1.00	<p>PRINTING ELECTION FORM</p> <p>LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless.</p> <p>First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back. For sample content, see Attachment B.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B.</p> <p>Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back.</p> <p>Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.</p>	45.00 M	91.8500	4,133.25	5240583.520495
2.00	<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless.</p>	15.00 M	91.8500	1,377.75	5240583.520495

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

**RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)**

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.  
**PURCHASING AGENT**  
*[Signature]*  
 Date: 8/23/12

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

8



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LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
3.00	<p>First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p> <p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00 M	91.8500	91.85	5240583.520495
4.00	<p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back.</p>	1.00 M	91.8500	91.85	5240583.520495



**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

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(312) 603-5370

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REQUISITION NO.  
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	<p>Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Part 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Part 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>				
		*****	Total Order	*****	5,694.70

Purchase Requisition

Office of the Purchasing Agent

Cook County of Illinois

Purchase Order Number

81 Bal new  
Ryan

182543

Requisition # OR 104495 Contract #

Open Date

Buyer Number 724151 Supervisor 50

Bid/Sole Src Code BSP

Business Unit 5240583

Ship To: 8002102 Hawthorne Distribution Center Delivery Instructions: SCOTT ERDMAN

Supplier: 299999 TEAM LEAD MAILBOX

Internal Req Number 25240046

Board Apr Date & Item

Requisition Date 6/25/2012

One Time Purchase Yes No Covers Need for months. Specific Period of time thru

Prior Contract No.

Expiration Date Emergency No.

1,000 966 PRINTING OF FORM \*\*\*\*\*

Line # Commodity Description

Bal. on Hand

Quantity UOM

Est. Unit Cost

Extended Cost

Business Unit and Object Account

< >

1,000 JB

15,000.0000

15,000.00

5240583.520495

ELECTION FORM - AFFIDAVIT FOR UNIVERSAL OR PROVISIONAL VOTERS

FOUR (4) LANGUAGES - FOUR (4) FORMS  
LANGUAGES - ENGLISH, SPANISH, HINDI, CHINESE

THREE (3) PART CARBONLESS

1ST PART IS PINK - 2ND PART IS WHITE - 3RD PART IS YELLOW

EDGE GLUED - ON 8.5 INCH DIMENSION AT TOP

1ST AND 3RD PARTS ARE 8.5 X 4.375

15LB CARBONLESS PAPER - BLACK TEXT ONLY ON FACE

2ND PART IS 8.5 X 14 CARBONLESS - 20LB PAPER WITH

BLACK TEXT ON BOTH SIDES (TEXT ON BACK IS ALL LOWER

THAN 4.375 INCHES)

NO SUBSTITUTIONS OF PAPERS OR CHANGE IN COLOR ORDER

WILL BE ALLOWED - NO EXCEPTIONS

1ST PART IS COATED ONLY ON THE BACK

2ND PART IS COATED ON FRONT AND BACK

3RD PART IS COATED ONLY ON THE FRONT

\*\*\*\*\*

3RD PART WILL HAVE ADDRESS, ZIP CODE, DOB, DRIVERS

LICENSE, SOCIAL SECURITY AND SIGNATURE BLACKED OUT

COMMON PRINTING ON PARTS ONE AND THREE TO PART TWO

ELECTRONIC FILES READY FOR OUTPUT WILL BE PROVIDED

2 HOLES DRILLED THROUGH ALL THREE PARTS

SHRINK WRAP IN 25'S OR 50'S DEPENDING ON THE QUANTITY

CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dep't. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

ACCT #

DATE

BY

REQUISITIONER

BUREAU or DEPARTMENT HEAD

*Scott B. ...*  
*Dir of OPERATIONS 6/27/12*

RECEIVED  
OFFICE OF THE  
PURCHASING AGENT  
2012 JUN 27 PM 2:42

# Purchase Requisition

Purchase Order Number

Office of the Purchasing Agent

Cook County of Illinois

Requisition # **OR 104495** Contract #

Open Date

Ship To: 8002102 Hawthorne Distribution Center Delivery/Instructions: Supplier: 299999 TEAM LEAD MAILBOX

4545 W Cermak Rd SCOTT ERDMAN  
Chicago IL 60623 312\*603\*7699

Buyer Number 724151 Supervisor 50  
Bid/Sole Src Code BSP  
Business Unit 5240583

Internal Req Number 25240046  
Board Apr Date & Item 6/25/2012  
Requisition Date 6/25/2012  
Date Needed 6/25/2012

One Time Purchase Yes No Covers Need for months. Specific Period of time thru Prior Contract No. Expiration Date Emergency No.

Line # Commodity Description

Bal. on Hand

Quantity UOM

Est. Unit Cost

Extended Cost

Business Unit and Object Account

ORDERED PER PRECINCT

OVERS ARE ALLOWED TO BE DELIVERED BUT COOK COUNTY

WILL NOT PAY FOR THEM - NO UNDERS ARE ALLOWED

\*\*\*\*\*

PLEASE PROVIDE PRICE PER 1,000 NOT TO EXCEED

45,000 PER LANGUAGE

TOTAL JOB NOT TO EXCEED 60,000 FORMS TOTAL

FOR ALL LANGUAGES

SAMPLES WILL BE AVAILABLE UPON REQUEST

PROOF MUST BE APPROVED BEFORE ACCEPTING

SUCCESSFUL BIDDER

PROOF MUST BE READY BY AUGUST 8, 2012

DELIVERY DATE - AUGUST 29, 2012

QUESTIONS: PLEASE CALL ROB DEAN AT 312\*603\*0935

WILL BE DELIVERED TO OUR WAREHOUSE

HAWTHORNE DISTRIBUTION CENTER

4545 W CERMAK ROAD - CHICAGO, IL 60623

FOR QUESTIONS REGARDING DELIVERY

PLEASE CALL: GLORIA SANDOVAL - 773\*801\*2021

OR BUTCH CONNOLLY - 773\*801\*2023

Total of Items Ordered

15,000.00

### CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT

PURCHASING USE ONLY

ACCT #

DATE

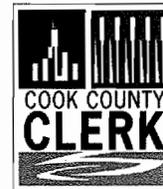
BY

REQUISITIONER

BUREAU or DEPARTMENT HEAD



**OFFICE OF COOK COUNTY CLERK DAVID ORR**  
**118 N. CLARK STREET, ROOM #1034, CHICAGO, IL 60602**



**ROSE FARELLA-FUNKHOUSER**  
**TEL: 312.603.0927 FAX: 312.603.6943**

**EMAIL: [roseann.farella@cookcountyil.gov](mailto:roseann.farella@cookcountyil.gov)**  
**WEBSITE: [COUNTYCLERK.COM](http://COUNTYCLERK.COM)**

August 22, 2012

Maria de Lourdes Coss  
Purchasing Agent, Cook County  
118 North Clark Street, Room 1018  
Chicago, IL 60602

Dear Ms. Coss,

We have reviewed the tabulations for bid #104995-OR and recommend award to the lowest qualified bidder meeting specifications, JJ Collins, in the amount of \$5,694.70.

The apparent low bidder, World Printing, did not meet specifications because they quoted 17# paper instead of 20# as quoted in the bid specifications.

The second apparent low bidder, Paper Solutions, did not meet specifications because they quoted 22# paper instead of 20# as quoted in the bid specifications.

The County Clerk has chosen JJ Collins because their quote met the specifications of the 20# paper. The Clerk's Office must utilize 20# paper because 17# paper is too light and pens tear it and 22# is too heavy and marking does not display properly.

If you have any questions, please call me at 312-603-0927.

Sincerely,

  
Rose Farella-Funkhouser  
Cook County Election Department



RETURN THIS QUOTATION TO:  
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**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 3
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Vendor Address

JJ Collins Printers  
7125 JAMES AVE SUITE 200  
WOODRIDGE, IL 60517

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

Names: Where brand names, model or part numbers are employed in the description, it is not intended they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS 18 Days from P.O.  
 PHONE NUMBER 630-960-2525 x442  
 SIGNED BY Mike Pickrum  
 (PLEASE PRINT) MIKE PICKRUM

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. For sample content, see Attachment B. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B. Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.	45.00	M	91.85/ea	\$ 4,133.25
OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	<b>TOTAL</b>	



RETURN THIS QUOTATION TO:

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COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**

This is not an order -  
submit all quotations  
on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012	
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	<i>91-85/ea</i>	<i># 1,377.75</i>
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	<i>91-85/ea</i>	<i># 91.85</i>
OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE		



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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
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				ALL 4 VERSIONS MUST PRINT + SHIP TOGETHER! 

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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Vendor Address

World's Printing  
233 N. Michigan  
Chicago, IL 60601

TERMS AND CONDITIONS

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4545 W Cermak Rd  
Chicago IL 60623

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DELIVERY IN WORKING DAYS 15  
PHONE NUMBER 312-565-1401  
SIGNED BY Charles Walden  
(PLEASE PRINT) Charles Walden

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. For sample content, see Attachment B. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B. Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.	45.00	M	\$67.76	\$3,049.20
OFFICE USE ONLY PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE		<b>TOTAL</b>	



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**

This is not an order -  
submit all quotations  
on this form.

DATE	BUYER	BUYER PHONE	ORDER NO.	RESPOND BY	
8/1/2012	RYAN, CONNOR	312 6035383	1044950R	8/10/2012	Page 2 of 3

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	\$ 67.76	\$ 1,016.40
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	\$ 67.76	67.76

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012	Page 3 of 3
------------------	-----------------------	----------------------------	-----------------------	-------------------------	-------------

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	\$67.76	\$67.76

*NOTE: 20# is not available as a coated front and back (ply 2). Our quotation is based on 17#.*

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all quotations on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6095988	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 3
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Vendor Address

*78587*  
Paper Solutions  
PO Box 2733  
Cedar Rapids IA 52406

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon terms prices are quoted, at one price and delivery time stated, subject to all terms and conditions enclosed herein.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot demand the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened, in case of error in execution, that price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is in pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-TS-043888, from Illinois Retailer's Occupation Tax, Municipal Retailer's Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

DELIVERY IN WORKING DAYS 25  
 PHONE NUMBER 319 363-6166  
 SIGNED BY Jordan Jaeger  
 (PLEASE PRINT) Jordan Jaeger

INSTRUCTIONS ON MARKING BID ENVELOPE

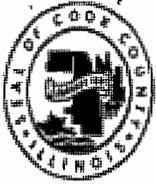
Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. For sample content, see Attachment B. Part 2 White 20 lb., 8.5 x 14 paper 1 Carbonless coated front and back 2 Black text on both sides; text on back is all lower than 4 75 . For sample content, see Attachment B Page 3 Yellow 15 lb., 8.5 x 4.375 paper 1 Carbonless coated front 2 Black text on front side, no text on back Page 3 will have the Address, Zip code, D O B . Driver s License, Social Security and Signature fields blacked out For sample content, see Attachment B	45.00	M	67 <sup>00</sup>	3015 <sup>00</sup>

OFFICE USE ONLY PURCHASE ORDER #

ADDITIONAL TERMS ON REVERSE SIDE

T T L



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**

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submit all quotations  
on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035283	QUANTITY 1044850R	RESPONSE BY 8/10/2012		Page 2 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	69 <sup>00</sup>	1035 <sup>00</sup>
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	169-	169-

OFFICE USE ONLY

PURCHASE ORDER #

ADDITIONAL TERMS  
ON REVERSE SIDE



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**

This is not an order -  
submit all quotations  
on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 3 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	169-	169-

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	\$ 488 <sup>00</sup>
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RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
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**QUOTATION**  
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 quotations on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 3
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Vendor Address

MPE BUSINESS FORMS, INC.  
1120 EAST OAK STREET  
DEKALB IL 60115

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

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Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS 12 DAYS  
 PHONE NUMBER 815-748-3676  
 SIGNED BY Thomas R. Edwards  
 (PLEASE PRINT) TOM EDWARDS

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
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<p style="text-align: center;"><b>ALL FOUR ITEMS:</b></p>	62.00	M	\$96.88	\$6,006.56

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	TOTAL
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RETURN THIS QUOTATION TO:

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COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

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DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 2 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
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<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	#96.88	96.88

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE		
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*J.E.*



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

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DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 3 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	\$ 96.88	\$ 96.88

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE		J.E.
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RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
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**QUOTATION**  
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DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 3
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Vendor Address

PRINT KINGS, Inc  
7818 S. CICERO  
BURBANK, IL 60459

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agree to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed herein.

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DELIVERY IN WORKING DAYS 10-12 DAYS  
 PHONE NUMBER 708-499-3777  
 SIGNED BY Michael T Kreil  
 (PLEASE PRINT) MICHAEL T KREIL

INSTRUCTIONS ON MARKING BID ENVELOPE

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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on .5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. .. Carbonless coated on back. .. Black text on face, no text on back. For sample content, see Attachment B. Part 2 - White - 20 lb., 8.5" x 14" paper. .. Carbonless coated front and back. .. Black text on both sides; text on back is all lower than .75". For sample content, see Attachment B. Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper .. Carbonless coated front. .. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.	45.00	M	<del>103.30</del> PER M #0.1033	\$4648.50

COOK COUNTY PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	<b>TOTAL</b>
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RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 2 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 1.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper. .. Carbonless coated on back. .. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper. .. Carbonless coated front and back. .. Black text on both sides; text on back is all lower than 1.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. .. Carbonless coated front. .. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	\$0.1033	\$1549.50
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 1.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper. .. Carbonless coated on back. .. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper. .. Carbonless coated front and back. .. Black text on both sides; text on back is all lower than 1.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. .. Carbonless coated front. .. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	\$0.1033	\$103.30

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
This is not an order -  
submit all quotations  
on this form.

DATE	BUYER	BUYER PHONE	ORDER NO.	RESPOND BY	
8/1/2012	RYAN, CONNOR	312 6035383	1044950R	8/10/2012	Page 3 of 3

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on .5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. .. Carbonless coated on back. .. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. .. Carbonless coated front and back. .. Black text on both sides; text on back is all lower than .75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. .. Carbonless coated front. .. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.	1.00	M	#0.1033	\$103,30

#6404.60  
TOTAL

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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RETURN THIS QUOTATION TO:  
**OFFICE OF THE PURCHASING AGENT**  
**COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375  
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES  
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

**QUOTATION**  
 This is not an order - submit all  
 quotations on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 3
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Vendor Address

Graphic Purchasing Solutions  
2912 Crabtree Lane  
Northbrook, IL 60062

Product Delivery Point

Hawthorne Distribution Center  
 4545 W Cermak Rd  
 Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

DELIVERY IN WORKING DAYS 15-25  
 PHONE NUMBER 847-452-6170  
 SIGNED BY [Signature]  
 (PLEASE PRINT) STEVE GOLDSHER

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
PRINTING ELECTION FORM LINE 1: Printing of Election Form "Affidavit for Universal or Provisional Voters" in English in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. For sample content, see Attachment B. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". For sample content, see Attachment B. Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out. For sample content, see Attachment B.	45.00	M	123.17/m	\$5,542
OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	<b>TOTAL</b>	



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE  
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**QUOTATION**

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on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 2 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	123.17/m	\$ 1848
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	123.17	\$ 123

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 4: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese in accordance with specifications outlined in Attachment A.</p> <p>Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top.</p> <p>Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front.</p> <p>Part 1 - Pink 15 lb., 8.5" x 4.375" paper.</p> <p>1. Carbonless coated on back.</p> <p>2. Black text on face, no text on back.</p> <p>Part 2 - White - 20 lb., 8.5" x 14" paper.</p> <p>1. Carbonless coated front and back.</p> <p>2. Black text on both sides; text on back is all lower than 4.75".</p> <p>Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. .</p> <p>1. Carbonless coated front.</p> <p>2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	123.17	123
<p>NOTE: THIS IS A 4-LOT COMBO PRICE SO ALL VERSIONS NEED TO BE PRODUCED AT SAME TIME</p>			<p>GRAND TOTAL</p>	<p>\$ 7,636 includes delivery</p>

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
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DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 104495 OR	RESPOND BY 8/10/2012	<b>Quotes must be in Bid Box by 10:00 A.M.</b>	Page 1 of 3
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Vendor Address

MOTR GMAFX  
6250 W HOWARD ST  
NILES IL 60714

Product Delivery Point

Hawthorne Distribution Center  
4545 W Cermak Rd  
Chicago IL 60623

TERMS AND CONDITIONS

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

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DELIVERY IN WORKING DAYS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

SIGNED BY \_\_\_\_\_

(PLEASE PRINT) \_\_\_\_\_

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OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	<b>TOTAL</b> 15,345
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*[Handwritten signature]*



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

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DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012	Page 2 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
<p>PRINTING ELECTION FORM</p> <p>LINE 2: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	15.00	M	341	5115.00
<p>PRINTING ELECTION FORM</p> <p>LINE 3: Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi in accordance with specifications outlined in Attachment A. Composition: Three- (3-) part carbonless, top edge glued on 8.5" dimension at top. Stock: First (1st) and third (3rd) part 15 lb. carbonless, second (2nd) part 20 lb. carbonless. First (1st) part is coated only on face, Second (2nd) part is coated on the face and back, and the third (3rd) face is coated only on the front. Part 1 - Pink 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated on back. 2. Black text on face, no text on back. Part 2 - White - 20 lb., 8.5" x 14" paper. 1. Carbonless coated front and back. 2. Black text on both sides; text on back is all lower than 4.75". Page 3 - Yellow - 15 lb., 8.5" x 4.375" paper. 1. Carbonless coated front. 2. Black text on front side, no text on back. Page 3 will have the Address, Zip code, D.O.B., Driver's License, Social Security and Signature fields blacked out.</p>	1.00	M	341	341

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	
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20,801

*[Handwritten initials]*



RETURN THIS QUOTATION TO:

**OFFICE OF THE PURCHASING AGENT  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

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**QUOTATION**

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on this form.

DATE 8/1/2012	BUYER RYAN, CONNOR	BUYER PHONE 312 6035383	ORDER NO. 1044950R	RESPOND BY 8/10/2012		Page 3 of 3
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DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
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OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE		21,172

*Handwritten initials/signature*

BID TABULATION

BID NAME: Printing Affidavit for Universal or Provisional Voters  
 BID NUMBER: 104995 OR  
 BID OPENING DATE: Friday, August 10, 2012  
 BID OPENING TIME: 7 Quotes  
 READER:  
 RECORDER:  
 WITNESS:

ITEM #	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	VENDOR #1:		VENDOR #2:		VENDOR #3:		VENDOR #5:	
					TOTAL PRICE	RENEWALS	TOTAL PRICE	RENEWALS	TOTAL PRICE	RENEWALS	TOTAL PRICE	RENEWALS
1	Printing of Election Form "Affidavit for Universal or Provisional Voters" in English	45,000	EA	0.0678	\$3,049.20		0.0670	\$3,015.00	0.0919	\$4,133.25	0.0969	\$4,359.60
2	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish	15000	EA	0.0678	\$1,016.40		0.0690	\$1,035.00	0.0919	\$1,377.75	0.0969	\$1,453.20
3	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi	1000	EA	0.0678	\$67.76		0.1690	\$169.00	0.0919	\$91.85	0.0969	\$96.98
4	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese	1000	EA	0.0678	\$67.76		0.1690	\$169.00	0.0919	\$91.85	0.0969	\$96.98
					\$4,201.12			\$4,388.00		\$6,894.70		\$8,006.56
					**Does not meet spec.			**Does not meet spec.				
					VENDOR #6: Print King, Inc.			VENDOR #4: Graphic Purchasing Solutions			VENDOR #7: MOTR GRAFX	
1	Printing of Election Form "Affidavit for Universal or Provisional Voters" in English	45,000	EA	0.1033	\$4,648.50		0.1232	\$5,542.65	0.3410	\$15,345.00		
2	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Spanish	15000	EA	0.1033	\$1,549.50		0.1232	\$1,847.55	0.3410	\$5,115.00		
3	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Hindi	1000	EA	0.1033	\$103.30		0.1232	\$123.17	0.3410	\$341.00		
4	Printing of Election Form "Affidavit for Universal or Provisional Voters" in Chinese	1000	EA	0.1033	\$103.30		0.1232	\$123.17	0.3410	\$341.00		
					\$6,404.80			\$7,638.54		\$21,142.00		

NOTES:  
 \*Vendor #1 World's Printing does not meet Spec, part 2 weight is 17#, not 20# as specified.  
 \*\* Vendor #2 Paper Solutions does not meet Spec, part 2 weight is 22#, not 20# as specified.