



**OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK**
118 NORTH CLARK ST. ROOM 1018
CHICAGO, ILLINOIS 60602-1375
(312) 603-5370

THIS PURCHASE ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, SHIPPING PAPERS AND
DROP SHIPMENTS

PURCHASE ORDERED ISSUED TO
835073

Suburban Surgical Co Inc
275 12th St
Wheeling IL 60090

DATE
12/8/2011
F.O.B. POINT

PURCHASE ORDER NO.
179174 - 000- OP
REQUISITION NO.
00100084 OR

**COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K**

SHIP TO Animal Control
Bridgeview Court Bldg. - 5th Dist Court
10220 South 76th Avenue - 2nd Floor
Bridgeview IL 60453

DELIVERY INSTRUCTIONS

Animal Control Attn: Mark
Rosenthal 708-974-6793

DEPT NO	
5100585	Page 1 of 2

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
1.00	Roller Base 72" Three - 6' stainless steel bases with 12 swivel casters (5 Inch diameter wheels) P/N12115-00-LBAHEI+	3.00 EA	310.8300	932.49	1312.300356
2.00	s/s cages 36" w X 24" h X 28.25" d 6 (six) stainless steel cages 36" wide x 24" high x 28.25" deep P/N12000-00-DRFNEI	6.00 EA	416.6900	2,500.14	1312.300356
3.00	s/scages 24" h X 24" w X 28.25" d 9 (nine) stainless steel cages 24" W x 24" H x 28.25" deep ALL STAINLESS STEEL CAGES NEED TO HAVE THE FOLLOWING SPECIFICATIONS: BOLT ON 14 GAUGE STAINLESS STEEL CORNER PLATES TO SECURE CAGES TOGETHER. VERTICAL MOLDING STRIPS BETWEEN CAGES STAINLESS STEEL SELF CLOSING LATCHES THAT CAN ACCEPT A PADLOCK FRONT GRILL SHOULD BE STAINLESS STEEL VERTICAL SPOKES, .1875 INCHES IN DIAMETER AND SPACED 1 INCH APART AND WELDED AT EVERY INTERSECTION TO CROSSMEMBERS AND THE FRAME. DOOR FRAME AND HORIZONTAL CROSSMEMBERS SHOULD BE .3125 INCHES IN DIAMETER, STAINLESS STEEL AND WELDED TOGETHER. DOOR SPOKES SHOULD BE DEBURRED SMOOTH. STAINLESS STEEL LATCH KEEPER SHOULD BE .3125 INCHES IN DIAMETER. LATCH BRACKETS SHOULD BE 12 GAUGE STAINLESS STEEL. 12 GAUGE STAINLESS STEEL BARREL HINGES. BODY OF CAGES SHOULD BE 22 GAUGE STAINLESS STEEL WELDED INTO ONE PIECE. .750 INCH RADIUS BENDS ON ALL SIDES AND BACK. SCREWS ARE STAINLESS STEEL MACHINE TRUSS-HEAD.	9.00 EA	314.0200	2,826.18	1312.300356

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature: _____

Date: _____

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.
PURCHASING AGENT Date: _____

[Handwritten Signature]

12/28/11 BR



**OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018
CHICAGO, ILLINOIS 60602-1375
(312) 603-5370

PURCHASE ORDERED ISSUED TO

835073
Suburban Surgical Co Inc
275 12th St
Wheeling IL 60090

THIS PURCHASE ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, SHIPPING PAPERS AND
DROP SHIPMENTS.

DATE
12/8/2011
F.O.B. POINT

PURCHASE ORDER NO.
179174 - 000- OP

REQUISITION NO.
00100084 OR

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
4.00	FLOOR SUPPORT BRACE IS 18 GAUGE STAINLESS STEEL. Cook County, Description P/N I2000-00-DRDZEI shipping Shipping will be to three (3) separate locations within the Cook County area. Delivery will be pre-arranged with the department. Cook County, Cook County,	1.00 LO	400.0000	400.00	1312.300356
***** Total Order *****				6,658.81	

Purchase Requisition

Office of the Purchasing Agent
Cook County of Illinois

Purchase Order Number

81
BSP
NEWB
179174

Requisition # **OR 100084** Contract #

Open Date
1/27

Ship To: 8000019 Animal Control
Bridgeview Court Bldg. - 5th D
10220 South 76th Avenue - 2nd
Bridgeview IL 60453

Delivery Instructions:
Animal Control Attn:
Mark Rosenthal 708-974-6793

Supplier: 2999999 TEAM LEAD MAILBOX
Buyer Number 724151 Supervisor 50
Bid/Sole Src Code BSP
Business Unit 5100585
Internal Req Number 11510025
Board Apr Date & Item
Requisition Date 10/28/2011
Date Needed 10/28/2011

One Time Purchase Yes No Covers Need for _____ months. Specific Period of time _____ thru _____ Prior Contract No. _____ Expiration Date _____ Emergency No. _____

Line # Commodity Description Bal on Hand Quantity UOM Est. Unit Cost Extended Cost Business Unit and Object Account

1.000 875 Roller Base 72" roller base 72" < > 3.00 EA 275.0000 825.00 5100585.521320

2.000 875 Three - 6' stainless steel bases with 12 swivel casters (5 inch diameter wheels) s/s cages 36" w X 24" h X 28.25" d < > 6.00 EA 450.0000 2,700.00 5100585.521320

3.000 875 6 (six) stainless steel cages 36" wide x 24" high x 28.25" deep s/s cages 24" h X 24" w X 28.25" d < > 9.00 EA 325.0000 2,925.00 5100585.521320

9 (nine) stainless steel cages 24" w x 24" h x 28.25" deep
ALL STAINLESS STEEL CAGES NEED TO HAVE THE FOLLOWING SPECIFICATIONS:
BOLT ON 14 GAUGE STAINLESS STEEL CORNER PLATES TO SECURE CAGES TOGETHER.
VERTICAL MOLDING STRIPS BETWEEN CAGES
STAINLESS STEEL SELF CLOSING LATCHES THAT CAN ACCEPT A PADLOCK
FRONT GRILL SHOULD BE STAINLESS STEEL VERTICAL SPOKES, .1875 INCHES IN DIAMETER AND SPACED 1 INCH APART AND WELDED AT EVERY INTERSECTION TO CROSSMEMBERS AND THE FRAME.
DOOR FRAME AND HORIZONTAL CROSSMEMBERS SHOULD BE .3125 INCHES IN DIAMETER. STAINLESS STEEL AND WELDED TOGETHER.
DOOR SPOKES SHOULD BE DEBURRED SMOOTH.
STAINLESS STEEL LATCH KEEPER SHOULD BE .3125 INCHES IN DIAMETER.
LATCH BRACKETS SHOULD BE 12 GAUGE STAINLESS STEEL.
12 GAUGE STAINLESS STEEL BARREL HINGES.

CERTIFICATION

I hereby certify that the items and/or services above are necessary to this department (or institution) and that the dept. no., account, & activity numbers indicated above accurately reflect the specific line item budget appropriation approved by the Board of County Commissioners and there is a sufficient unencumbered balance in the account to grant same.

CCA

APPROVED BUDGETARY ACCOUNT 45-1005-5-40N1187

PURCHASING USE ONLY

REQUISITIONER _____ BUREAU or DEPARTMENT HEAD _____

Handwritten signature
Handwritten initials

ACCT # _____
DATE _____ BY _____

Stainless Steel Roller Base- Animal Control
DUE DATE: December 7, 2001 at 10:00A.M
QUOTE NUMBER -Q-100084-0R—BRENDA BEARD

	VENDOR NAME	VENDOR ADDRESS	BID AMOUNT
01.	Shorline	Kansacity, Missouri 511 Osage Ave.	\$ 7,332.00
02.	Suburban Surgical	Wilmington, JK 275 13 th Street	\$ 6,658.81
03.	Lenged White Ani.	Lincolshire, JK 105 Scheiter Rd.	\$ 7,197.00
04.			
05.			
06.			
07.			
08.			
09.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			



RETURN THIS QUOTATION TO:
OFFICE OF THE PURCHASING AGENT
COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375
 SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES
 WILL BE ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION
 This is not an order - submit all quotations on this form.

DATE 11/23/2011	BUYER BEARD, BRENDA	BUYER PHONE 312 6035383	ORDER NO. 100084 OR	RESPOND BY 12/7/2011	Quotes must be in Bid Box by 10:00 A.M.	Page 1 of 2
--------------------	------------------------	----------------------------	------------------------	-------------------------	---	-------------

Vendor Address

TERMS AND CONDITIONS

SUBURBAN SURGICAL CO INC.
275 12th St.
WHEELING, IL 60090

Acceptance: If this bid is accepted by the County within 30 days from date of opening, bidder offers and agrees to furnish any or all of the items upon which prices are quoted, at the price and delivery time stated, subject to all terms and conditions endorsed hereon.

Bidding: The right is reserved to reject any and all bids; to waive a formality in bids; to award by item or class. Bidders cannot limit the acceptance of bid to less than 30 days.

Errors in Bid: Bidders are cautioned to verify their bids before submission. No bid may be withdrawn or changed after it has been opened. In case of error in extension, unit price will govern.

Deliveries: Bid price must reflect any delivery charges to point designated. Title is to pass at delivery point.

Taxes: Materials and services purchased by Cook County are exempt from Federal Excise Tax by virtue of exemption certificate #36-75-0038K, from Illinois Retailers' Occupation Tax, Municipal Retailers' Occupation Tax and all Service Taxes.

In General: The prices quoted herein shall agree with all Federal Laws and Regulations.

Brand Names: Where brand names, model or part numbers are employed in the description, it is not intended that they are restrictive. Where a bidder proposes an "or equal", bidder shall fully describe the item proposed.

Product Delivery Point

Animal Control
 Bridgeview Court Bldg. - 5th Dist Court
 10220 South 76th Avenue - 2nd Floor
 Bridgeview IL 60453

INSTRUCTIONS ON MARKING BID ENVELOPE

Before returning bid, mark the envelope in which the bid will be enclosed with the following information: Order Number, Date and Time bid is to be opened. Mark envelope "BID". Vendor is responsible for having quotation in bid box before bid opening date and time.

DELIVERY IN WORKING DAYS 14
 PHONE NUMBER 800-323-7366 x3564
 SIGNED BY Jim Hollowed
 (PLEASE PRINT) JIM HOLLOWED

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
Roller Base 72" Three - 6' stainless steel bases with 12 swivel casters (5 inch diameter wheels) <u>12115-00-LBAHEI+</u>	3.00	EA	310.83	\$ 932.49
s/s cages 36" w X 24" h X 28.25" d. 6 (six) stainless steel cages 36" wide x 24" high x 28.25" deep <u>12000-00-DRFNEI</u>	6.00	EA	416.69	\$ 2500.14

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE	TOTAL <u>6,458.81</u> <u>12/7/11</u>
-----------------	------------------	----------------------------------	--



RETURN THIS QUOTATION TO:

OFFICE OF THE PURCHASING AGENT COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375

SEALED BIDS FOR THE FOLLOWING SUPPLIES AND/OR SERVICES WILL BE
ACCEPTED AT THIS OFFICE UP TO 10:00 A.M.

QUOTATION
This is not an order -
submit all quotations
on this form.

DATE 11/23/2011	BUYER BEARD, BRENDA	BUYER PHONE 312 6035383	ORDER NO. 1000840R	RESPOND BY 12/7/2011
--------------------	------------------------	----------------------------	-----------------------	-------------------------

DESCRIPTION	QUANTITY ORDERED	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
s/scages 24"h X 24"w X 28.25"d. 9 (nine) stainless steel cages <i>12000.00 - DRDREI</i> ALL STAINLESS STEEL CAGES NEED TO HAVE THE FOLLOWING SPECIFICATIONS: BOLT ON 14 GAUGE STAINLESS STEEL CORNER PLATES TO SECURE CAGES TOGETHER. VERTICAL MOLDING STRIPS BETWEEN CAGES STAINLESS STEEL SELF CLOSING LATCHES THAT CAN ACCEPT A PADLOCK FRONT GRILL SHOULD BE STAINLESS STEEL VERTICAL SPOKES. .1875 INCHES IN DIAMETER AND SPACED 1 INCH APART AND WELDED AT EVERY INTERSECTION TO CROSSMEMBERS AND THE FRAME. DOOR FRAME AND HORIZONTAL CROSSMEMBERS SHOULD BE .3125 INCHES IN DIAMETER. STAINLESS STEEL AND WELDED TOGETHER. DOOR SPOKES SHOULD BE DEBURRED SMOOTH. STAINLESS STEEL LATCH KEEPER SHOULD BE .3125 INCHES IN DIAMETER. LATCH BRACKETS SHOULD BE 12 GAUGE STAINLESS STEEL. 12 GAUGE STAINLESS STEEL BARREL HINGES. BODY OF CAGES SHOULD BE 22 GAUGE STAINLESS STEEL WELDED INTO ONE PIECE. .750 INCH RADIUS BENDS ON ALL SIDES AND BACK. SCREWS ARE STAINLESS STEEL MACHINE TRUSS-HEAD. FLOOR SUPPORT BRACE IS 18 GAUGE STAINLESS STEEL.	9.00	EA	314.02	\$ 2826.18
shipping				
Shipping will be to three (3) separate locations within the Cook County area.				
Delivery will be pre-arranged with the department.				
	1.00	LO	400.00	\$ 400.00
TOTAL				\$ 6658.81

OFFICE USE ONLY	PURCHASE ORDER #	ADDITIONAL TERMS ON REVERSE SIDE
-----------------	------------------	----------------------------------

NA - Corporation

COOK COUNTY AFFIDAVIT OF CHILD SUPPORT OBLIGATIONS

Effective July 1, 1998, every applicant for a County Privilege shall be in full compliance with any Child Support Order before such applicant is entitled to receive a County Privilege. When Delinquent Child Support Exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

"Applicant" means any person or business entity, including all Substantial Owners, seeking issuance of a County Privilege or renewal of an existing County Privilege from the County. This term shall not include any political subdivision of the federal or state government, including units of local government, and not-for-profit organizations.

"County Privilege" means any business license, including but not limited to liquor dealers' licenses, packaged goods licenses, tavern licenses, restaurant licenses, and gun licenses; real property license or lease; permit, including but not limited to building permits, zoning permits or approvals; environmental certificate; County HOME Loan, and contracts exceeding the value of \$10,000.00.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Applicants/Substantial Owners are required to complete this affidavit and comply with the Child Support Enforcement Ordinance before any privilege is granted. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

Privilege Information:

County Quotation Number: _____

County Department: _____

Applicant Information:

Last name: _____ First Name: _____ MI: _____

SS# (Last Four Digits): _____

Street Address: _____

City: _____ State: _____ Zip: _____

Home Phone: (____) _____ - _____ Drivers License No: _____

Child Support Obligation Information:

The Undersigned applicant, being duly sworn on oath or affirmation hereby states that to the best of my knowledge (place an "X" next to "A", "B", "C", or "D").

- A. The Applicant has no judicially or administratively ordered child support obligations.
B. The Applicant has an outstanding judicially or administratively ordered obligation, but is paying in accordance with the terms of the order.
C. The Applicant is delinquent in paying judicially or administratively ordered child support obligations
D. The Applicant is not a substantial owner as defined above.

The Undersigned applicant understands that failure to disclose any judicially or administratively ordered child support debt owed will be grounds for revoking the privilege.

Signature: _____ Date: _____

Subscribed and sworn to before me this _____ day of _____, 20_____

X _____
Notary Public Signature

Notary Seal