

Bidder: Twomaytoz, Inc. Bidder's E-Mail Address: twomaytoz@sbcglobal.net



**COOK COUNTY GOVERNMENT**  
Office of the Chief Procurement Officer

**CONTRACT FOR SERVICES  
NON-FEDERALLY FUNDED CONTRACT  
Contract No. 2404-02098 Purchase Order No. 70000341237**

**JUROR MEAL SERVICES  
FOR  
OFFICE OF THE CHIEF JUDGE**

**NON-MANDATORY PRE-BID MEETING:**

**Date:** October 24, 2024  
**Time:** 10:00 AM Local Time - Chicago

**Web Link:** [Join the meeting now](#)

**QUESTIONS:**

Any questions regarding this Bid should be submitted via Bonfire.  
Questions submission deadline: October 31, 2024 at 10:00 AM Local Time - Chicago

**BIDS DUE DATE:** November 20, 2024 at 10:00 AM. Local Time - Chicago

**BIDS MUST BE UPLOADED TO:**

<https://cookcountyiil.bonfirehub.com/portal/?tab=openOpportunities>

**LATE BIDS WILL NOT BE CONSIDERED**

**BUYER CONTACT INFORMATION:**

**Buyer:** Jovan Johnson  
**E-Mail:** jovan.johnson@cookcountyiil.gov

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**Toni Preckwinkle**  
Cook County Board President

**Raffi Sarrafian**  
Chief Procurement Officer

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INSTRUCTIONS TO BIDDERS

**IB-01 DEFINITIONS**

- A. **BIDDER** shall mean any Person who submits a Bid.
- B. **BID COVER PAGE** shall mean the general description of the required services, goods, equipment, or supplies, the contact information of the assigned Contract Negotiator or Specification Engineer in the Office of the Chief Procurement Officer and shall include the date and time for the submission of Bid Proposals.
- C. **BID or BID PROPOSAL** shall mean a response to the Bid Notice containing all Bid Documents and any other documents or information the Bidder is required to provide.
- D. **BID DOCUMENTS** means the documents, specifications, forms and other information necessary and required for a Bid.
- E. **BID NOTICE** means the notice from the CPO regarding a Procurement which shall include: a general description of the Procurement; information necessary to obtain the Bid Documents; and the date, time and process for the submission of Bids.
- F. **CONTRACT** shall mean any written document to make Procurements by or on behalf of Cook County.
- G. **CONTRACT DOCUMENTS** shall mean collectively the Bid Cover Page, legal advertisement, Bid Notice, Bid Documents, Bid, Economic Disclosure Statement, MBE/WBE Utilization Plan and any other document required by the Chief Procurement Officer. The above documents shall be considered as one integrated document setting forth the obligations of the parties.
- H. **CONTRACTOR** shall mean the Person that enters into a Contract with the County.
- I. **COUNTY** shall mean the County of Cook, a body politic and corporate of the State of Illinois.
- J. **DIRECTOR** shall mean the person or persons authorized by the County to act in connection with this Contract. Such authorization shall not include any power to change the scope of the Contract or to obligate the County to pay additional sums beyond the amount of the Contract awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.
- K. **CHIEF PROCUREMENT OFFICER or CPO** shall mean the Chief Procurement Officer of the County of Cook whose duties and responsibilities are more particularly described in the Cook County Procurement Code, Chapter 34, Article IV, Division I.
- L. **OCPO** shall mean the Office of the Chief Procurement Officer of Cook County.
- M. **PERSON** shall mean any individual, corporation, partnership, Joint Venture, trust association, Limited Liability Company, sole proprietorship or legal entity.
- N. **PROCUREMENT** shall mean obtaining supplies, equipment, goods or services of any kind.
- O. **SPECIFICATIONS** shall mean the description of the services, work, goods, equipment, personnel, volume and use statistics and all requirements for the scope of work set forth in the Contract Documents.
- P. **USING AGENCY** shall mean the departments or agencies within Cook County government including elected officials.

**IB-02 PREPARATION OF EDS AND EXECUTION DOCUMENT**

- A. The Bidder shall prepare one (1) copy of its Bid Proposal on the proposal forms within the Contract Documents and one (1) Economic Disclosure Statement and Execution Documents ("EDS"), all with original signatures. Unless otherwise stated, all blank spaces on the proposal forms shall be fully completed. Bidder bears all responsibility for error or omissions in the submission of the Bid Proposal. Bid Proposals and EDS which are not properly signed may be rejected.
- B. If the Bidder is a corporation, the President and Secretary must execute the EDS. In the event that this Bid Proposal is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws, resolution or other authorization by the Corporation, satisfactory to the County that permits the person to execute Bid Proposal for said corporation. If the corporation is not incorporated in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with the EDS.
- C. If the Bidder is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority, satisfactory to the County, must be submitted. If the Bidder is a joint venture, attach a copy of the joint venture agreement.
- D. If the Bidder is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Bidder is a manager-managed LLC, the manager(s) must execute the Bid Proposal. The Bidder must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with the EDS.
- E. If the Bidder is a Sole Proprietorship, the sole proprietor must execute the EDS.
- F. A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012) and documentation evidencing registration must be submitted with the EDS.

**IB-03 SITE INSPECTION CERTIFICATE**

The Bidder shall inspect the job-site to become familiar with the conditions related to the work or services and the requirements set forth in the Bid Documents. Failure of the Bidder to visit the Site shall not relieve or alter the Bidder's responsibility for completing the work or services as required by the Contract Documents.

When required as mandatory in the Contract Documents, the Bidder shall visit the job-site and shall carefully examine and become familiar with all conditions which may in any way affect the performance of the Contract and shall submit certification of such inspection along with the Bid Proposal. The dates and conditions of the site inspection are determined by the County. If the Contract Documents provide that inspection of the site is mandatory, a Bidder's failure to attend all of the required site inspections shall render the Bid Proposal non-responsive.

**IB-04 BID DEPOSIT**

When required in the Contract Documents, the Bid Proposal shall be accompanied by, cashier's check, certified check, bank draft or surety bond in the amount shown in the legal advertisement or as may be prescribed in these Contract Documents. A certified or cashier's check shall be drawn on a responsible bank doing business in the United States and shall be made payable to the order of the County of Cook. The surety issuing the bond must have a general rating of "A", and shall be a Class VII or higher in the financial size category as defined by Best Company Inc., Moody's Investor Services, Standard & Poor's Corporation or similar rating agency. The surety must be licensed by the State of Illinois Department of Insurance and be listed in the current U.S. Treasury Circular 570 when federal funds are being used. Failure to submit the bid deposit shall constitute a non-responsive Bid Proposal and such Bid Proposal shall be rejected.

**IB-04 BID DEPOSIT (con't.)**

The Bidder hereby agrees that the bid deposit shall be forfeited to the County as liquidated damages and not as penalty in the event Bidder fails to comply with IB-15 and IB-17, or otherwise fails or refuses to honor the Bid Proposal upon award of the Contract by the County.

The bid deposit of all bidders will be returned, with the exception of the apparent lowest responsive and responsible Bidder, after the County has awarded the Contract. The bid deposit of the lowest responsive and responsible Bidder will be returned after the Contract has been awarded and the Bidder has submitted all insurance documentation and the Performance and Payment Bond, as required by the Contract Documents.

**IB-05 EXCEPTIONS AND ADDENDUM**

The County will not provide oral answers to questions concerning Bid Documents before or subsequent to the award of a Contract. If an interpretation or clarification of the Bid Document is desired by the Bidder or if the Bidder intends to request a deviation to the Specifications, the Bidder shall submit questions or request for the deviation to the Specifications to the Chief Procurement Officer prior to the date for inquiries set forth in the Special Conditions. The Chief Procurement Officer will answer questions or requests for deviations to the Specifications by issuing an Addendum which shall be available to all Bidders submitting a Bid Proposal. If no Addendum is issued by the Chief Procurement Officer, then such deviation or exception to the Specification shall be deemed rejected. The Chief Procurement Officer shall reject any Bid containing deviations or exceptions to the Specifications not previously accepted through a written Addendum. Bidder shall acknowledge receipt of each Addendum issued in the provided Addenda Acknowledgment Form. The Bidder's failure to acknowledge in writing any issued addenda may result in the CPO finding the Bid non-responsive and rejecting the Bid. The OCPO shall not allow any Bidder to acknowledge any such addenda, in writing or orally, after the bidding period has closed.

All written requests for clarifications, deviations or exceptions shall be submitted via Bonfire and addressed to the Buyer listed on the Bid Cover Page.

If the apparent lowest Bidder takes exceptions or deviations to the General Conditions, which are submitted with the Bid, the CPO shall reject the Bid as non-responsive in the event that the Chief Procurement Officer, in his or her sole opinion, determines such exceptions or deviations to be material.

**IB-06 BIDDER REPRESENTATIONS AND WARRANTIES**

The submission of a Bid shall constitute a representation and warranty that: (i) Bidder has carefully and thoroughly reviewed the Contract Documents and has found them complete and free from ambiguities and sufficient to describe the required goods, equipment, supplies or services; (ii) Bidder and all laborers, employees or subcontractors it intends to use in the performance of this Contract are skilled and experienced in the type of work or services called for by the Contract Documents; and (iii) neither the Bidder nor any of its employees, agents, suppliers or subcontractors have relied on any verbal representations from the County, or any of the County's employees, agents, or consultants, in preparing the Bid.

**IB-07 SUBMISSION OF BID PROPOSALS**

All Bidders shall submit Bids to the OCPO electronically as per the instructions in Exhibit IV Instructions for Submitting an Electronic Bid. OCPO will not accept hardcopy Bids. Bidders are instructed not to send Bids via US Mail or any other carrier service.

**IB-08 BID PROPOSALS TO CONFORM TO BID DOCUMENTS**

The County will not entertain or consider any Bids: (i) received after the exact time specified in the Bid; (ii) not accompanied by the required bid deposit; or (iii) in any other way failing to comply fully with the conditions stated in the Bid.

**IB-09 COMPETENCY OF BIDDER**

No Contract shall be awarded to a Bidder that is in arrears or is in default to the County upon any debt or Contract, or that is a defaulter, as surety or otherwise upon any obligation to said County, or has failed to perform faithfully any previous contract with the County.

**IB-10 LOCAL BUSINESS PREFERENCE**

The Chief Procurement Officer shall, for all Procurements funded solely with County dollars by competitive sealed bidding, accept the lowest bid price or lowest evaluated bid price from a responsive or responsible local business, provided that the Bid does not exceed the lowest bid price or lowest evaluated bid price from a responsive and responsible non-local business by more than five percent (5%).

"Local business" shall mean a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

**IB-11 RE-ENTRY EMPLOYMENT EARNED CREDITS**

In accordance with Section 34-231 through Section 34-235 of the Cook County Procurement Code, for all Public Works Contracts, with an estimated Bid Price of \$100,000 or more, the Bidder shall be permitted but is not required, to submit an employment plan of Former Offenders with its Bid Proposal in order to receive an earned credit for future Public Works Contracts. The Employment Plan shall be approved by the CPO and, if required, the Cook County Re-entry Employment Committee. Upon the completion of a qualifying contract and the Bidder presenting satisfactory information and documentation to the CPO, the CPO shall provide the Bidder with an Earned Credit Certificate, which shall be valid for three years from the date of issuance. The Bidder shall receive an earned credit of ½% of the Bid Price for future Public Works Contracts, if 5-10% of the percentage of Total Labor Hours are performed by Former Offenders, and an earned credit of 1% of the Bid Price for future Public Works Contracts, if the more than 10% of the percentage of Total Labor Hours are performed by Former Offenders. For purposes of this provision, "Former Offenders" shall mean adults who are residents of the County and who have been convicted of a crime. "Labor hours" shall mean the total hours of workers receiving an hourly Wage who are directly employed at the work site. It shall include hours performed by workers employed by the contractor and all subcontractors working at the site. "Labor hours" shall not include hours worked by nonworking former, superintendents, owners and workers who are not subject to prevailing wage requirements.

**IB-12 ELIGIBLE VETERANS BID PREFERENCE FOR PUBLIC WORKS CONTRACT**

In accordance with Section 34-236 (a) of the Cook County Procurement Code, for all Public Works Contracts, the CPO shall give a preference of one percent of the amount of the Contract to a Responsible and Responsive Bidder for a Public Works Contract when such Bidder has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of Contract.

**IB-13 ELIGIBLE BID PREFERENCE FOR VBEs and SDVBEs**

In accordance with Section 34-236 (b) of the Cook County Procurement Code, the CPO shall give a preference of five percent of the amount of the Contract to a Responsible and Responsive Veteran owned Business Enterprises ("VBEs") or Service Disabled Veteran owned Business Enterprises ("SDVBE") certified by the Contract Compliance Director ("CCD"), or by any other entity approved by the CCD.

**IB-14 ELIGIBLE BID PREFERENCE FOR BUSINESSES OWNED BY PEOPLE WITH DISABILITIES**

In accordance with Section 34-242 (a) of the Cook County Procurement Code, the CPO shall recommend award to the lowest Responsible and Responsive Bidder who is a PDDBE, provided that the Bid of such bidder does not exceed the Bid of the lowest Responsible and Responsive Bidder by more than five percent (5%).

**IB-15 PUBLIC WORKS**

For all Public Works Projects, the Bidder shall comply with Section 34-190 of the Cook County Procurement Code, which requires that Public Works Contracts having an estimated contract price of \$100,000 or more, where not otherwise prohibited by Federal or State law, shall have at least 50 percent of the total hours worked on the site by employees of the Contractor and subcontractors shall be performed by residents of the County.

All Bid Proposals for Public Works Construction shall be evaluated to determine, whether the Bidder is responsible, in accordance with Section 34-145 of the Cook County Procurement Code. In accordance with Section 34-145 the CPO shall determine whether the Bidder: (i) is authorized to do business in Illinois and the County; (ii) has, as applicable, a Federal Employer Identification Number or Social Security; (iii) meets any applicable insurance requirements in the Bid Document; (iv) has certified that it is in compliance with all provisions of the Illinois Prevailing Wage Act, and State and Federal equal employment opportunity laws; (v) has certified that it participates in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; (vi) contractually requires any subcontractor to participate in active apprenticeship and training programs approved and registered with the United States Department of Labor Bureau of Apprenticeship and Training for each of the trades of work contemplated under the awarded Contract; and (vii) has agreed to provide Certified payrolls as specified in the Illinois Prevailing Wage Act.

**IB-16 CONSIDERATION OF BID PROPOSALS**

The County reserves the right to reject or accept any or all Bid Proposals, to extend the bidding period, to waive technicalities in the Bid and/or to withdraw or cancel the Bid or to issue a new Bid, i.e., "rebid" prior to award of the Contract.

No physical public bid opening shall be held. A preliminary record of all bids received will be posted to the OCPO website and shall be made available immediately after the bids are opened.

After the bidding period has closed, the Bid Proposals will be evaluated based on the price, conformance with Specifications, the responsibility of the various Bidders taking into consideration factors including, but not limited to, those noted in IB-09, IB-10 and responsiveness to the County's Minority and Women Owned Business Ordinance.

The Chief Procurement Officer reserves the right to make corrections, after receiving the Bids, to any clerical error apparent on the face of the Bid, including but not limited to obviously incorrect units or misplaced decimal points, or arithmetic errors. In the event that comparison of the Bidder's "Unit Price" and "Total Price" submitted for any line items reveals a calculation error, the Unit Price will prevail.

The Chief Procurement Officer reserves the right to reject any Bid that, in his or her discretion and authority is deemed materially unbalanced.

**IB-17 WITHDRAWAL OF BID PROPOSALS**

Bidders may withdraw their Bid Proposals at any time prior to the time specified in the Bid as the date and hour set for the Bid Due Date. However, no Bidder shall withdraw, cancel or modify its Bid Proposal for a period of ninety (90) calendar days after the Bid Due Date.

**IB-18 NOTICE OF AWARD**

The Chief Procurement Officer shall notify the successful Bidder, in writing, of award of the Contract by the County within ninety (90) days from the Bid Opening date. Upon receipt of the Notice of Award, the Contractor shall promptly secure, execute and deliver to the Chief Procurement Officer any documents required herein.

**IB-19 BID DISPUTES**

Section 34-136 of the Cook County Procurement Code permits Bidders to file protests. Any Bidder who reasonably believes that the recommended Bidder is not the lowest Responsive and Responsible Bidder, or has a complaint about the bid process, may submit a bid protest, in writing, and directed to the CPO, within three business days after the date upon which the CPO posts the recommended Bid for award or execution on the County's website. The bid protest must specify why the protester believes the recommended Bidder is not the lowest Responsive and Responsible Bidder, or why the protester believes the bid procedure was unfair, including a statement of how the alleged unfairness prejudiced the protesting Bidder and the action requested of the CPO. A bid protest based on an issue which could have been clarified through a request for clarification or information pursuant to Section 34-136(d), and IB-05, Communications with the County regarding competitive bidding process, will not be considered if the protesting Bidder failed to make such request. When a bid protest has been submitted, no further action shall be taken on the Procurement until the CPO makes a decision concerning the bid protest, unless the Using Agency responds in writing and sufficiently demonstrates that (i) the item to be procured is urgently required and (ii) failure to make the award promptly will unduly delay delivery or performance or cause other undue harm.

The CPO shall issue a written decision on the bid protest to the protesting Bidder and to any other Bidder affected by such decision as soon as reasonably practicable. If the bid protest is upheld based on a lack of fairness in the bid procedure, the CPO shall re-bid the procurement. If the CPO determines that the recommended Bidder was not Responsive and Responsible, that Bidder shall be disqualified and the CPO may either recommend the lowest Responsive and Responsible Bidder or re-bid. Any CPO decision concerning bid protests shall be final.

**IB-20 PERFORMANCE AND PAYMENT BOND**

When required in Bid Documents, the successful Bidder shall furnish a Performance and Payment Bond in the full amount of the Contract on the County Form, a specimen of which shall be provided. The Surety issuing the Performance and Payment Bond must have a general rating of "A" and shall be a Class VII or higher in the financial size category as defined by Best's Key Rating Guide-Property and Casualty, or have such ratings as specified in the Contract Documents.

In the event that the Bidder fails to furnish the Performance and Payment Bond within fourteen (14) calendar days after service of the Notice of Award, the County may elect to retain Bidder's bid deposit as liquidated damages and not as a penalty and reject the Bid. The parties agree that the sum of the bid deposit is a fair estimate of the amount of damages that the County will sustain due to the Bidder's failure to furnish the Performance and Payment Bond and the termination of the Contract.

**IB-21 PRICES FIRM**

All prices quoted in the Bid Proposal shall be firm and will not be subject to increase during the term of the Contract, except as otherwise provided in these Contract Documents.

**IB-22 CASH BILLING DISCOUNTS**

Cash billing or percentage discounts for payment will not be considered in evaluating Bid Proposals.

**IB-23 CATALOGS**

Each Bidder shall submit, where necessary or when requested catalogs, descriptive literature, and detailed drawings, fully detailing features, designs, construction, appointment and finishes not covered in the Specifications but necessary to fully describe the goods, equipment, supplies or services.

**IB-24 AUTHORIZED DEALER/DISTRIBUTOR**

For goods, equipment and supplies, the Bidder must be one of the following: (i) the manufacturer; (ii) an authorized dealer/distributor; or (iii) able to promptly secure the necessary genuine parts, assemblies and/or accessories as supplied by the original equipment manufacturer (O.E.M.), along with any necessary schematics or drawings to fulfill the contractual obligations. With respect to the purchase of vehicles, or services related to vehicles, the Specifications or Special Conditions may require that the Bidder be an authorized dealership of the manufacturer. The Bidder must be able to furnish original product warranty and manufacturer's related services such as product information, product re-call notices, etc. Proof of ability to transfer product warranty to the County is to be submitted with the Bid Proposal.

**IB-25 TRADE NAMES**

In cases where an item is identified by a manufacturer's name, brand name, trade name, catalog number, or reference, it is understood that the Bidder proposes to furnish the item identified and does not propose to furnish an alternate but equivalent item, unless the Bidder has proposed and the County has accepted the alternate but equivalent item.

Unless the Bid states that no substitute shall be allowed, the reference to a manufacturer's name, brand name, trade name, catalog number, or reference is intended to be descriptive and not restrictive and to indicate to prospective Bidders articles that shall be satisfactory. Bid Proposals for other manufacturer names, brand names, trade names, catalog numbers or references shall be considered, provided each Bidder states on the face of the Bid Proposal what alternate, but equivalent items are being proposed.

If the Bidder proposes alternate, but equivalent, items, the Bidder must provide the following: (i) product identification, including manufacturer's name and address; (ii) manufacturer's literature identifying the product description, reference standards and performance and test data; (iii) samples, as applicable; and (iv) itemized comparisons of the proposed alternate items listing significant variations. If a Bidder proposes alternate items, it warrants and represents that in making a formal request for substitution that: (i) the proposed alternate item is equivalent to or superior in all respects to the item specified in the Bid; and (ii) that the same warranties and guarantees will be provided for the proposed alternate items as those specified in the Bid. The CPO may, in his or her sole discretion accept an alternate item for a specified item, provided the alternate items so bid is, in the CPO's sole opinion the equivalent of the item specified in the Bid. An alternate item that the CPO determines not to be equivalent to the specified item shall render the bid non-responsive and the CPO shall reject the Bid.

**IB-26 SAMPLES**

Bidders may be asked upon request of the Chief Procurement Officer, including subsequent to the Bid Due Date, to furnish and deliver a representative sample sufficient to effectively evaluate each item listed in the Bid Proposal. All samples must be delivered F.O.B. DESTINATION, FREIGHT PREPAID to an identified delivery location within five (5) business days of the request. Samples submitted must be identical to those specified in the Bid Proposal. Submission of other than the samples reflected in the Bid Proposal or failure to furnish samples within the required time period shall be cause for rejection of the Bid Proposal. All samples are subject to mutilation and will not be returned. Bidders shall bear the cost of any samples and shipping or delivery costs related thereto.

**IB-27 NOTICES**

All communications and notices between the County and Bidders regarding the Bid Documents shall be in writing, sent to the contact person listed on the cover of this bid solicitation via e-mail. Notices to the Bidders shall be addressed to the name and email address provided by the Bidders; notices to the Chief Procurement Officer shall be addressed to the Chief Procurement Officer and the contact person listed on the cover of this bid solicitation.

**IB-28 COMPLIANCE WITH LAWS - PUBLIC CONTRACTS**

This is a competitive Bid of Cook County government subject to laws and ordinances governing public bids and contracts. The Bidder shall at all times observe and comply with all laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner effect the preparation of the Bid Proposal or the performance of the Contract. If the Bidder observes that any of the Bid Documents are at variance with any laws, ordinances, regulations or codes, it shall promptly notify the Chief Procurement Officer in writing and if necessary an addendum shall be issued by the Chief Procurement Officer.

**IB-29 COOPERATION WITH INSPECTOR GENERAL**

Persons or businesses seeking County contracts are required to abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

**IB- 30 CREDIT CARD PAYMENTS**

The County has implemented a Prompt Payment Program (the "E-Payables Program"). Bidders who voluntarily participate in the Program will receive prompt payments via the County's Visa Purchasing Card. In order to participate in the Program, Bidders must submit the E=Payables Enrollment Form to the Cook County Comptroller's Office. A description of the Program is attached for informational purposes. Notwithstanding the foregoing, the County has no duty or obligation to process prompt payments to Bidders. The County reserves its right to discontinue the Program at any time. The County will not provide a bid incentive or preference to Bidders who participate in the Program.

**IB-31 MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE ORDINANCE**

Cook County has adopted the Minority and Women Owned Business Enterprise Ordinance (the "Ordinance"). The Ordinance establishes annual participation goals for Minority and Women Owned Business Enterprises. The requirements of the Ordinance, as well as the documents the Bidder must submit are set forth in GC-19. The Bidder's failure to submit the MBE/WBE Utilization Plan, as more fully described in GC-19 shall render the Bid non-responsive.

**IB-32 COOK COUNTY RECYCLED PRODUCT PROCUREMENT POLICY**

Cook County has adopted the Cook County Recycled Product Procurement Policy. In accordance with the Policy, Cook County encourages the use of recycled paper and paper products, whenever practicable. The Bidder shall use recycled paper, except where the specialized nature of certain materials (such as photographs) requires otherwise, and all documents shall be printed two-sided unless two-sided printing is not practicable.

**IB-33 ESTIMATED QUANTITIES**

Unless expressly stated in the Specifications, Special Conditions, or Proposal page(s) any quantities stated in this Bid represent estimated usage and as such are for bid canvassing purposes only. The County reserves the right to increase or decrease quantities ordered. Nothing herein will be construed as an intent or obligation on the part of the County to purchase any goods, equipment, supplies or services beyond those determined by the County to be necessary to meet its needs.

**IB-34 COALITION OF UNIONIZED PUBLIC EMPLOYEES**

The Cook County Board of Commissioners has entered into an Agreement with the Coalition of Unionized Public Employees ("COUPE"). To the extent permitted by law, in the event the County either directly or indirectly through a contractor or construction manager, undertakes construction work within the trade jurisdiction of a member of COUPE, each affected coalition union shall receive fourteen (14) days written notice prior to the County's undertaking, except in the case of emergency, the County shall perform or require the performance of such work by a person, firm, or company signatory or willing to become signatory for purposes of that County project to an existing labor agreement with the coalition union or a union with the appropriate trade jurisdiction located in County of Cook.

**END OF SECTION**

**GENERAL CONDITIONS  
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**GENERAL CONDITIONS  
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GENERAL CONDITIONS**GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS**

Once awarded, this Contract shall not be subcontracted or any part thereof assigned without the express written approval of the County Chief Procurement Officer ("Chief Procurement Officer"). In no case, however, shall such approval relieve the Contractor from his obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or claims due or to become due without the advance written approval of the Chief Procurement Officer. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

The Contractor shall identify any and all contractors and subcontractors it intends to use in the performance of the Contract by completing the Identification of Subcontractor/Supplier/Subconsultant Form ("ISF"). All such persons shall be subject to the prior approval of the County. The Contractor will only subcontract with competent and responsible Subcontractors. The Chief Procurement Officer may require in his or her sole discretion, that the Contractor provide copies of all contracts with subcontractors.

The Contractor and its employees, contractors, subcontractors, agents and representatives are, for all purposes arising out of this Contract, independent contractors and are not employees of the County. It is expressly understood and agreed that the Contractor and its employees, contractors, subcontractors, agents and representatives shall in no event as a result of a contract be entitled to any benefit to which County employees are entitled, including, but not limited to, overtime, retirement benefits, worker's compensation benefits and injury leave or other leave benefits.

**GC-02 INDEMNIFICATION**

The Contractor covenants and agrees to indemnify and save harmless the County and its commissioners, officials, employees, agents and representatives, and their respective heirs, successors and assigns, from and against any and all costs, expenses, attorney's fees, losses, damages and liabilities incurred or suffered directly or indirectly from or attributable to any claims arising out of or incident to the performance or nonperformance of the Contract by the Contractor, or the acts or omissions of the officers, agents, employees, contractors, subcontractors, licensees or invitees of the Contractor. The Contractor expressly understands and agrees that any Performance Bond or insurance protection required of the Contractor, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify the County as hereinabove provided.

**GC-03 INSPECTION AND RESPONSIBILITY**

The County shall have a right to inspect and approve any Contract goods, equipment, supplies or services used in carrying out this Contract and shall approve the quality and standards of all materials or completed work furnished under this Contract. Contract goods, equipment, supplies or services not complying herewith may be rejected by the Chief Procurement Officer and/or the Director and shall be replaced and/or re-performed by the Contractor at no cost to the County. Any Contract goods, equipment or supplies rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Contract goods, equipment or supplies have been rejected.

**GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS**

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents and shall contain a detailed description of the Deliverables (i.e., the goods, equipment, supplies or services) including the quantity of the Deliverables, for which payment is requested. All invoices for services shall include itemized entries indicating the date or time period in which the services were provided, the amount of time spent performing the services, and a detailed description of the services provided during the period of the invoice. All Contracts for services that are procured as Sole Source must also contain a provision requiring the Contractor to submit itemized records indicating the dates that services were provided, a detailed description of the work performed on each such date, and the amount of time spent performing work on each such date. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice. Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

In accordance with Section 34-177 of the Cook County Procurement Code, the County shall have a right to set off and subtract from any invoice(s) or Contract price, a sum equal to any fines and penalties, including interest, for any tax or fee delinquency and any debt or obligation owed by the Contractor to the County.

**GC-04 PAYMENT TO CONTRACTORS AND SUBCONTRACTORS (con't.)**

The Contractor acknowledges its duty to ensure the accuracy of all invoices submitted to the County for payment. By submitting the invoices, the Contractor certifies that all itemized entries set forth in the invoices are true and correct. The Contractor acknowledges that by submitting the invoices, it certifies that it has delivered the Deliverables, i.e., the goods, supplies or equipment set forth in the Contract to the Using Agency, or that it has properly performed the services set forth in the Contract. The invoice must also reflect the dates and amount of time expended in the provision of services under the Contract. The Contractor acknowledges that any inaccurate statements or negligent or intentional misrepresentations in the invoices shall result in the County exercising all remedies available to it in law and equity including, but not limited to, a delay in payment or non-payment to the Contractor, and reporting the matter to the Cook County Office of the Independent Inspector General.

When a Contractor receives any payment from the County for any supplies, equipment, goods, or services, it has provided to the County pursuant to its Contract, the Contractor must make payment to its subcontractors within 15 days after receipt of payment from the County, provided that such subcontractor has satisfactorily provided the supplies, equipment, goods or services in accordance with the Contract and provided the Contractor with all of the documents and information required of the Contractor. The Contractor may delay or postpone payment to a subcontractor when the subcontractor's supplies, equipment, goods, or services do not comply with the requirements of the Contract, the Contractor is acting in good faith, and not in retaliation for a subcontractor exercising legal or contractual rights.

**GC-05 PREPAID FEES**

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any goods, equipment, supplies or services to be provided pursuant to this Contract, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for such goods, equipment, supplies or services not actually provided as a result of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

**GC-06 TAXES**

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-07.

**GC-07 PRICE REDUCTION**

If at any time after the Contract award, Contractor makes a general price reduction in the price of any goods, equipment, supplies or services covered by the Contract, the equivalent price reduction based on similar quantities and/or considerations shall be applied to this Contract for the term of the Contract. Such price reductions shall be effective at the same time and in the same manner as the reduction in the price to customers generally.

**GC-08 CONTRACTOR CREDITS**

To the extent the Contractor gives credits toward future purchases from its financial incentives, discounts, value points or other benefits based on the purchase of the goods, equipment, supplies or services provided for under this Contract, such credits belong to the County and not any specific Using Agency. Contractor shall report any such credits to the Chief Procurement Officer.

**GC-09 DISPUTES**

Any dispute arising under the Contract between the County and Contractor shall be decided by the Chief Procurement Officer. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Chief Procurement Officer. Upon request of the Chief Procurement Officer, the party complained against shall respond to the complaint in writing within five days of such request. The Chief Procurement Officer will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and Director. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

### **GC-10 CONTRACT AMENDMENTS**

The parties may during the term of the Contract make amendments to the Contract but only as provided in this section. Such amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that any such amendment does not extend the Contract by more than one (1) year, and further provided that the total cost of all such amendments does not increase the total amount of the Contract beyond \$150,000. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment extends the Contract beyond one (1) year or increases the total award amount beyond \$150,000, then Board approval will be required.

No Using Agency or employee thereof has authority to make any amendments to the Contract. Any modifications or amendments to the Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

Contractor is hereby notified that, except for amendments which are made in accordance with this GC-10 Modifications and Amendments, no Using Agency or employee thereof has authority to make any modification or amendment to the Contract.

### **GC-11 DEFAULT**

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract where Contractor has failed to cure such breach within ten (10) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

A material breach of the contract by the Contractor includes but is not limited to the following:

1. Failure to begin performance under the Contract within the specified time;
2. Failure to perform under the Contract with sufficient personnel, equipment, or materials to ensure completion of said performance within the specified time or failure to assign qualified personnel to ensure completion within the specified time;
3. Performance of the Contract in an unsatisfactory manner;
4. Refusal to perform services deemed to be defective or unsuitable;
5. Discontinuance of performance of Contractor's obligations under the Contract or the impairment or the reasonable progress of performance;
6. Becoming insolvent, being declared bankrupt or committing any act of bankruptcy or insolvency;
7. Any assignment of the Contract for the benefit of creditors;
8. Any cause whatsoever which impairs performance in an acceptable manner; or
9. Any other material breach of any term or condition of the Contract.

County shall be in default hereunder if any material breach of the Contract by the County occurs which is not cured by the County within forty-five (45) days after written notice of breach has been given by Contractor to the County, setting forth the nature of such breach.

### **GC-12 COUNTY'S REMEDIES**

If the Contractor fails to remedy a material breach during the ten (10) day cure period pursuant to General Condition GC-11, Default, the County shall have the right to terminate the Contract provided, however, that the County shall give Contractor prior written notice of its intent to terminate. Following notice of breach to Contractor, the County reserves the right to withhold payments owed to Contractor until such time as Contractor has cured the breach which is the subject matter of the notice. In addition, the County shall have the right to pursue all remedies in law or equity.

**GC-13 CONTRACTOR'S REMEDIES**

If the County has been notified of breach and fails to remedy the breach during the forty-five (45) day cure period pursuant to General Condition GC-11, Default, the Contractor shall have the right to terminate this Contract providing, however, that Contractor shall give the County thirty (30) days prior written notice of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those provable damages not to exceed the value of the Contract as awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.

**GC-14 DELAYS**

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever related to the performance of the Contract.

**GC-15 INSURANCE REQUIREMENTS**

**Waiver of Subrogation**

All insurance policies shall contain a Waiver of Subrogation Endorsement in favor of Cook County.

**Insurance Requirements**

The Consultant, at its cost, shall secure and maintain at all times, unless specified otherwise, until completion of the term of this Contract the insurance specified below.

Nothing contained in these insurance requirements is to be construed as limiting the extent of the Consultant's responsibility for payment of damages resulting from its operations under this Contract.

The Consultant shall require all Subcontractors to provide the insurance required in this Contract, or Consultant may provide the coverages for Subcontractors. All Subcontractors are subject to the same insurance requirements as Consultant except paragraph (d) Excess/Umbrella Liability or unless specified otherwise.

The Cook County Department of Risk Management maintains the right to modify, delete, alter or change these requirements.

**Coverages**

**Workers Compensation Insurance**

Workers' Compensation shall be in accordance with the laws of the State of Illinois or any other applicable jurisdiction.

The Workers Compensation policy shall also include the following provisions:

Employers' Liability coverage with a limit of  
\$1,000,000 each Accident  
\$1,000,000 each Employee  
\$1,000,000 Policy Limit for Disease

**Commercial General Liability Insurance**

The Commercial General Liability shall be on an occurrence form basis (ISO Form CG 0001 or equivalent) to cover bodily injury, personal injury and property damage.

Each Occurrence \$1,000,000  
General Aggregate \$2,000,000  
Completed Operations Aggregate \$2,000,000

The General Liability policy shall include the following coverages:

- All premises and operations;
- Contractual Liability;
- Products/Completed Operations;
- Severability of interest/separation of insureds clause

**Commercial Automobile Liability Insurance**

When any vehicles are used in the performance of this contract, Consultant shall secure Automobile Liability Insurance for bodily injury and property damage arising from the Ownership, maintenance or use of owned, hired, and non-owned vehicles with a limit no less than \$1,000,000 per accident.

**Excess/Umbrella Liability**

Such policy shall be excess over Commercial General Liability, Automobile Liability, and Employer's Liability with limits not less than the following amounts:

Each Occurrence:       \$1,000,000

**Additional requirements**

**Additional Insured**

The required insurance policies, with the exception of Workers Compensation and Errors & Omissions, shall name Cook County, its officials, employees, and agents as additional insureds with respect to operations performed on a primary and non-contributory basis. Any insurance or self-insurance maintained by Cook County shall be excess of the Consultant's insurance and shall not contribute with it. The full policy limits and scope of protection shall apply to Cook County as an additional insured even if they exceed the minimum insurance requirements specified herein.

All insurance companies providing coverage shall be licensed or approved by the Department of Insurance, State of Illinois, and shall have a financial rating no lower than (A-) VII as listed in A.M. Best's Key Rating Guide, current edition, or interim report. Companies with ratings lower than (A-) VII will be acceptable only upon consent of the Cook County Department of Risk Management. The insurance limits required herein may be satisfied by a combination of primary, umbrella and/or excess liability insurance policies.

**Insurance Notices**

The Consultant shall provide the Office of the Chief Procurement Officer with thirty (30) days advance written notice in the event any required insurance will be cancelled, materially reduced or non-renewed. The Consultant shall secure replacement coverage to comply with the stated insurance requirements and provide new certificates of insurance to the Office of the Chief Procurement Officer.

Prior to the date on which the Consultant commences performance of its part of the work, the Consultant shall furnish to the Office of the Chief Procurement Officer certificates of insurance maintained by Consultant. The receipt of any certificate of insurance does not constitute Contract by the County that the insurance requirements have been fully met or that the insurance policies indicated on the certificate of insurance are in compliance with insurance required above.

In no event shall any failure of the County to receive certificates of insurance required hereof or to demand receipt of such Certificates of Insurance be construed as a waiver of the Consultant's obligations to obtain insurance pursuant to these insurance requirements.

**GC-16 PATENTS, COPYRIGHTS AND LICENSES**

Contractor agrees to hold harmless and indemnify the County, its officials, agents, employees and affiliates from and defend, as permitted by Illinois law, at its own expense (including reasonable attorneys', accountants' and consultants' fees), any suit or proceeding brought against County based upon a claim that the ownership and/or use of equipment, hardware and software or any part thereof utilized in performing Contractor's services constitutes an infringement of any patent, copyright or license or any other intellectual property right.

In the event the use of any equipment, hardware or software or any part thereof is enjoined, Contractor with all reasonable speed and due diligence shall provide or otherwise secure for County, at the Contractor's election, one of the following: the right to continue use of the equipment, hardware or software; an equivalent system having the Specifications as provided in this Contract; or to modify the system or its component parts so that it becomes non-infringing while performing in a substantially similar manner to the original system, meeting the Specifications of this Contract.

**GC-17 COMPLIANCE WITH LAWS**

The Contractor shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract, including but not limited to those County Ordinances set forth in the Certifications, Affidavits or EDS attached hereto and incorporated

herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

The Contractor shall secure and pay for all federal, state and local licenses, permits and fees required in order to perform this Contract.

**GC-18 DELIVERY**

All Contract goods, equipment or supplies shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at delivery locations.

The quantity of Contract goods, equipment or supplies based on weight that are delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300**

**I. POLICY AND GOALS**

A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in County Contracts and to eliminate arbitrary barriers for participation in such Contracts by local businesses certified as a Minority Business Enterprise (MBE) and Women-owned Business Enterprise (WBE) as both prime and sub-contractors. In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority- and Women-owned Business Enterprise Ordinance (the "Ordinance") which establishes annual goals for MBE and WBE participation as outlined below:

Contract Type	Goals	
	MBE	WBE
Goods and Services	25%	10%
Construction	24%	10%
Professional Services	35% Overall	

B. **The County shall set contract-specific goals, based on the availability of MBEs and WBEs that are certified to provide commodities or services specified in this solicitation document. The MBE/WBE participation goals for each Contract are stated in the Special Conditions.** A Bid, Quotation, or Proposal shall be rejected if the County determines that it fails to comply with this General Condition in any way, including but not limited to: (i) failing to state an enforceable commitment to achieve for this contract the identified MBE/WBE Contract goals; or (ii) failing to include a Petition for Reduction/Waiver, which states that the goals for MBE/WBE participation are not attainable despite the Bidder or Proposer Good Faith Efforts, and explains why. If a Bid, Quotation, or Proposal is rejected, then a new Bid, Quotation, or Proposal may be solicited if the public interest is served thereby.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

C. To the extent that a Bid, Quotation, or Proposal includes a Petition for Reduction/Waiver that is approved by the Office of Contract Compliance, the Contract specific MBE and WBE participation goals may be achieved by the proposed Bidder or Proposer's status as an MBE or WBE; by the Bidder or Proposer's enforceable joint-venture agreement with one or more MBEs and/or WBEs; by the Bidder or Proposer entering into one or more enforceable subcontracting agreements with one or more MBE and WBE; by the Bidder or Proposer establishing and carrying

out an enforceable mentor/protégé agreement with one or more MBE and WBE; by the Bidder or Proposer actively engaging the Indirect Participation of one or more MBE and WBE in other aspects of its business; or by any combination of the foregoing, so long as the Utilization Plan evidences a commitment to meet the MBE and WBE Contract goals set forth in (B) above, as approved by the Office of Contract Compliance.

- D. A single Person, as defined in the Procurement Code, may not be utilized as both an MBE and a WBE on the same Contract, whether as a contractor, subcontractor or supplier.
- E. Unless specifically waived in the Bid or Proposal Documents, this General Condition, GC-19; the Ordinance; and the policies and procedures promulgated thereunder shall govern. If there is a conflict between this GC-19 and the Ordinance or the policies and procedures, the Ordinance shall control.
- F. A Contractor's failure to carry out its commitment regarding MBE and WBE participation in the course of the Contract's performance may constitute a material breach of the Contract. If such breach is not appropriately cured, it may result in withholding of payments under the Contract, contractual penalties, disqualification and any other remedy provided for in Division 4 of the Procurement Code at law or in equity.

## **II. REQUIRED BID OR PROPOSAL SUBMITTALS**

A Bidder or Proposer shall document its commitment to meeting the Contract specific MBE and WBE participation goals by submitting a Utilization Plan with the Bid or Proposal. The Utilization Plan shall include (1) one or more Letter(s) of Intent from the relevant MBE and WBE firms; and (2) current Letters of Certification as an MBE or WBE. Alternatively, the Bidder or Proposer shall submit (1) a written Petition for Reduction/Waiver with the Bid, Quotation or Proposal, which documents its preceding Good Faith Efforts and an explanation of its inability to meet the goals for MBE and WBE participation. The Utilization Plan shall be submitted at the time that the bid or proposal is due. **Failure to include a Utilization Plan will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

### A. MBE/WBE Utilization Plan

Each Bid or Proposal shall include a complete Utilization Plan, as set forth on Form 1 of the M/WBE Compliance Forms. The Utilization Plan shall include the name(s), mailing address, email address, and telephone number of the principal contact person of the relevant MBE and WBE firms. If the Bidder or Proposer submits a Bid or Proposal, and any of their subcontractors, suppliers or consultants, are certified MBE or WBE firms, they shall be identified as an MBE or WBE within the Utilization Plan.

#### 1. Letter(s) of Intent

Except as set forth below, a Bid or Proposal shall include, as part of the Utilization Plan, one or more Letter(s) of Intent, as set forth on Form 2 of the M/WBE Compliance Forms, executed by each MBE and WBE and the Bidder or Proposer. The Letter(s) of Intent will be used to confirm that each MBE and WBE shall perform work as a subcontractor, supplier, joint venture, or consultant on the Contract. Each Letter of Intent shall indicate whether and the degree to which the MBE or WBE will provide goods or services directly or indirectly during the term of the Contract. The box for direct participation shall be marked if the proposed MBE or WBE will provide goods or services directly related to the scope of the Contract. The box for Indirect participation shall be marked if the proposed MBE or WBE will not be directly involved in the Contract but will be utilized by the Bidder or Proposer for other services not related to the Contract. Indirect Participation shall not be counted toward the participation goal. Each Letter of Intent shall accurately detail the work to be performed by the relevant MBE or WBE firm, the agreed dollar amount, the percentage of work, and the terms of payment.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

**Failure to include Letter(s) of Intent will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

All Bids and Proposals must conform to the commitments made in the corresponding Letter(s) of Intent, as may be amended through change orders.

The Contract Compliance Director may at any time request supplemental information regarding Letter(s) of Intent, and such information shall be furnished if the corresponding Bid or Proposal is to be deemed responsive.

2. Letter(s) of Certification

Only current Letter(s) of Certification from one of the following entities may be accepted as proof of certification for MBE/WBE status, provided that Cook County's requirements for certification are met:

- County of Cook
- City of Chicago

Persons that are currently certified by the City of Chicago in any area other than Construction/Public Works shall also complete and submit a MBE/WBE Reciprocal Certification Affidavit along with a current letter of certification from the City of Chicago. This Affidavit form can be downloaded from [www.cookcountyil.gov/contractcompliance](http://www.cookcountyil.gov/contractcompliance).

The Contract Compliance Director may reject the certification of any MBE or WBE on the ground that it does not meet the requirements of the Ordinance, or the policies and rules promulgated thereunder.

3. Joint Venture Affidavit

In the event a Bid or Proposal achieves MBE and/or WBE participation through a Joint Venture, the Bid or Proposal shall include the required Joint Venture Affidavit, which can be downloaded from [www.cookcountyil.gov/contractcompliance](http://www.cookcountyil.gov/contractcompliance). The Joint Venture Affidavit shall be submitted with the Bid or Proposal, along with current Letter(s) of Certification.

B. Petition for Reduction/Waiver

In the event a Bid or Proposal does not meet the Contract specific goals for MBE and WBE participation, the Bid or Proposal shall include a Petition for Reduction/Waiver, as set forth on Form 3. The Petition for Reduction/Waiver shall be supported by sufficient evidence and documentation to demonstrate the Bidder or Proposer's Good Faith Efforts in attempting to achieve the applicable MBE and WBE goals, and its inability to do so despite its Good Faith Efforts.

**Failure to include Petition for Reduction/Waiver will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.**

**III. REDUCTION/WAIVER OF MBE/WBE GOALS**

A. Granting or Denying a Reduction/Waiver Request.

1. The adequacy of the Good Faith Efforts to utilize MBE and WBE firms in a Bid or Proposal will be evaluated by the CCD under such conditions as are set forth in the Ordinance, the policies and rules promulgated thereunder, and in the "Petition for Reduction/Waiver of MBE/WBE Participation Goals" – Form 3 of the M/WBE Compliance Forms.
2. With respect to a Petition for Reduction/Waiver, the sufficiency or insufficiency of a Bidder or Proposer's Good Faith Efforts shall be evaluated by the CCD as of the date upon which the corresponding Bid or Proposal was due.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

3. The Contract Compliance Director or his or her duly authorized Waiver Committee may grant or deny the
4. Petition for Reduction/Waiver based upon factors including but not limited to: (a) whether sufficient qualified MBE and WBE firms are unavailable despite good faith efforts on the part of the Bidder or Proposer; (b) the degree to which specifications and the reasonable and necessary requirements for performing the Contract make it impossible or economically infeasible to divide the Contract into sufficiently small tasks or quantities so as to enable the Bidder or Proposer to utilize MBE and WBE firms in accordance with the applicable goals; (c) the degree to which the prices or prices required by any potential MBE or WBE are more that 10% above competitive levels; and (d) such other factors as are determined relevant by the Contract Compliance Director or the duly authorized Waiver Committee.
5. If the Contract Compliance Director or the duly authorized Waiver Committee determines that the Bidder or Proposer has not demonstrated sufficient Good Faith Efforts to meet the applicable MBE and WBE goals, the Contract Compliance Director or the duly authorized Waiver Committee may deny a Petition for Reduction/Waiver, declare the Bid or Proposal non-responsive, and recommend rejection of the Bid, Quotation, or Proposal.

**IV. CHANGES IN CONTRACTOR'S UTILIZATION PLAN**

- A. A Contractor, during its performance of the Contract, may not change the original MBE or WBE commitments specified in the relevant Utilization Plan, including but not limited to, terminating a MBE or WBE Contract, reducing the scope of the work to be performed by a MBE/WBE, or decreasing the price to a MBE/WBE, except as otherwise provided by the Ordinance and according to the policies and procedures promulgated thereunder.
- B. Where a Person listed under the Contract was previously considered to be a MBE or WBE but is later found not to be, or work is found not to be creditable toward the MBE or WBE goals as stated in the Utilization Plan, the Contractor shall seek to discharge the disqualified enterprise, upon proper written notification to the Contract Compliance Director, and make every effort to identify and engage a qualified MBE or WBE as its replacement. Failure to obtain an MBE or WBE replacement within 30 business days of the Contract Compliance Director's written approval of the removal of a purported MBE or WBE may result in the termination of the Contract or the imposition of such remedy authorized by the Ordinance, unless a written Petition for Reduction/Waiver is granted allowing the Contractor to award the work to a Person that is not certified as an MBE or WBE.

**V. NON-COMPLIANCE**

If the CCD determines that the Contractor has failed to comply with its contractual commitments or any portion of the Ordinance, the policies and procedures promulgated thereunder, or this GC-19, the Contract Compliance Director shall notify the Contractor of such determination and may take any and all appropriate actions as set forth in the Ordinance or the policies and procedures promulgated thereunder which includes but is not limited to disqualification, penalties, withholding of payments or other remedies in law or equity.

**VI. REPORTING/RECORD-KEEPING REQUIREMENTS**

The Contractor shall comply with the reporting and record-keeping requirements in the manner and time established by the Ordinance, the policies and procedure promulgated thereunder, and the Contract Compliance Director. Failure to comply with such reporting and record-keeping requirements may result in a declaration of Contract default. Upon award of a Contract, a Contractor shall acquire and utilize all Cook County reporting and record-keeping forms and methods which are made available by the Office of Contract Compliance. MBE and WBE firms shall be required to verify payments made by and received from the prime contractor.

**GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)**

**VII. EQUAL EMPLOYMENT OPPORTUNITY**

Compliance with MBE and WBE requirements will not diminish or supplant other legal Equal Employment Opportunity and Civil Rights requirements that relate to contractor and subcontractor obligations.

Any questions regarding this section should be directed to:

Contract Compliance Director  
Cook County  
161 N. Clark Suite 2300  
Chicago, Illinois 60601  
(312) 603-5502

**GC-20 MATERIAL DATA SAFETY SHEET**

Where required under the Illinois "Toxic Substance Disclosure to Employees Act", Illinois Compiled Statutes, 820 ILCS 255/1, Contractor shall submit with each delivery of Contract goods, equipment or supplies a Material Data Safety Sheet.

**GC-21 CONDUCT OF THE CONTRACTOR**

The Contractor agrees to inform the County on a timely basis of all of the Contractor's interests, if any, which are or which the Contractor reasonably believes may be incompatible with any interest of the County. The Contractor shall take notice of and comply with the Illinois Lobbyist Registration Act, 25 ILCS 170. The Contractor shall not use for personal gain or make other improper use of privileged information which is acquired in connection with the Contract.

**GC-22 ACCIDENT REPORTS**

The Chief Procurement Officer and Director shall be given written notification within twenty-four (24) hours of any occurrence, on the site or otherwise, which pertains in any way to the performance of this Contract and involves the Contractor's personnel, or those of any of his subcontractors or others whether said occurrence be in the nature of bodily injury to employees or third parties or property damage.

The report shall include the name of person(s) injured, name of his employer, date, time and location of occurrence, extent of injury and/or damage, name(s) of eyewitnesses, and who treated the person(s) for injuries sustained, and such other information as may be relevant. The Contractor shall notify the local police of any occurrence requiring an official police record. The accident report should indicate whether the police were notified and, if so, the number of the police report.

**GC-23 USE OF PREMISES**

Contractor shall confer with the Director to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall comply therewith. The Contractor shall confine the operations of its employees to the limits indicated by laws, ordinances, permits and/or direction of the Director and shall not encumber the premises with materials or debris. The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its structural integrity.

The County reserves the right to prohibit any person from entering any County facility for any reason. All subcontractors, agents and employees of the Contractor shall be accountable to the Director while on any County property and shall abide by all security regulations imposed by the County.

**GC-24 GENERAL NOTICE**

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

TO THE COUNTY:

Chief Procurement Officer  
County of Cook  
161 N. Clark Suite 2300  
Chicago, Illinois 60601  
(Reference County Contract Number)

TO THE CONTRACTOR:

At address provided in its bid document or as otherwise indicated in writing to County.

#### **GC-25 TERMINATION FOR CONVENIENCE**

The County may terminate this Contract, or any portion, at any time by notice in writing from the County to the Contractor. Unless otherwise stated in the notice, the effective date of such termination shall be three business days after the date the notice of termination is mailed by the County. If the County elects to terminate the Contract in full, unless otherwise specified in the notice of termination, the Contractor shall immediately cease performance and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses, whether completed or in process. If the County elects to terminate the Contract in part, unless otherwise specified in the notice of partial termination, the Contractor shall immediately cease performance of those portions of the Contract which are terminated and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses relating to said portions of the Contract, whether completed or in process. Contractor shall refrain from incurring any further costs with respect to portions of the Contract which are terminated except as specifically approved by the Chief Procurement Officer. The Contractor shall not invoice the County for any goods, equipment, supplies or services provided after the effective date of termination.

#### **GC-26 GUARANTEES AND WARRANTIES**

Unless otherwise stated herein, all guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Director before final payment on the Contract is issued. The Contractor agrees that the Contract goods, equipment, supplies or services to be furnished shall be covered by the most favorable commercial warranties the Contractor gives to any customer for the same or substantially similar Contract goods, equipment, supplies or services and that the rights and remedies so provided are in addition to and do not limit any rights afforded to County.

#### **GC-27 STANDARD OF CONTRACT GOODS, EQUIPMENT OR SUPPLIES**

Only new, originally manufactured Contract goods, equipment or supplies will be accepted by the County. The County will not accept any Contract goods, equipment or supplies that have been refurbished, rebuilt, restored or renovated in any manner. In addition, experimental materials will not be acceptable. Contract goods, equipment or supplies not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the offering of the proposal, will be considered experimental.

#### **GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS**

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance of the Contract. Contractor shall comply with the applicable privacy laws and regulations affecting the County and will not disclose any of County's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from County without the prior written approval of County. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to County without charge.

#### **GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS (con't.)**

All documents, data, studies, reports, work product or product created as a result of the performance of this Contract shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use, any documents, data, studies, report, work product or product obtained from the County of Cook or created hereby for its own purposes or to be copied and used by any third party. During the performance of the services herein provided for, the Contractor shall be responsible of any loss or damage to the County's documents while they are in the Contractor's possession, and any such document lost or damaged shall be restored at the expense of the Contractor.

**GC-29 QUANTITIES**

The quantities of materials required for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required during the term of the Contract. The County reserves the right to increase or decrease the quantities at the Contract price, to correspond to the actual needs of the County. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the County.

**GC-30 AUDIT; EXAMINATION OF RECORDS**

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

**GC-31 GOVERNING LAW**

This Contract shall be governed by and construed under the laws of the State of Illinois. The Contractor irrevocably agrees that, subject to the County's sole and absolute election, any action or proceeding in any way, manner or respect arising out of the Contract, or arising from any dispute or controversy in connection with or related to the Contract, shall be litigated only in courts within the Circuit Court of Cook County, State of Illinois, and the Contractor consents and submits to the jurisdiction thereof. In accordance with these provisions, Contractor waives any right it may have to transfer or change the venue of any litigation brought against it by the County pursuant to this Contract.

**GC-32 COOPERATION WITH INSPECTOR GENERAL**

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

**GC-33 WAIVER**

No term or provision of this Contract shall be deemed waived and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified term or provision.

**GC-34 ENTIRE CONTRACT**

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

**GC-35 FORCE MAJEURE**

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control and which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

### **GC-36 GOVERNMENTAL JOINT PURCHASING AGREEMENT**

Pursuant to Section 4 of the Illinois Governmental Joint Purchasing Act (30 ILCS 525) and the Joint Purchase Agreement approved by the Cook County Board of Commissioners (April 9, 1965), other units of government may purchase goods, supplies, equipment or services under this Contract.

In the event that other agencies participate in a joint procurement, the County reserves the right to renegotiate the price to accommodate the larger volume.

### **GC-37 COMPARABLE GOVERNMENT PROCUREMENT**

As permitted by the County of Cook, other government entities, if authorized by law, may wish to also purchase the goods, supplies, services or equipment under the same terms and conditions contained in this Contract (i.e., comparable government procurement). Each entity wishing to reference this Contract must have prior authorization from the County of Cook and the Contractor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring the goods, supplies, equipment or services. The County shall not be held responsible for any orders placed, deliveries made or payment for the goods, supplies, equipment or services ordered by these entities. Each entity reserves the right to determine the amount of goods, supplies, equipment or services it wishes to purchase under this Contract.

### **GC-38 FEDERAL CLAUSES**

The following provisions apply to all Contracts which are funded in whole or in part with federal funds.

1. Interest of Members of or Delegates to the United States Congress

In accordance with 41 U.S.C. § 22, the Contractor agrees that it will not admit any member of or delegate to the United States Congress to any share or part of the Contract or any benefit derived therefrom.

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1. Interest of Members of or Delegates to the United States Congress

In accordance with 41 U.S.C. § 22, the Contractor agrees that it will not admit any member of or delegate to the United States Congress to any share or part of the Contract or any benefit derived therefrom.

2. False or Fraudulent Statements and Claims

(a) The Contractor recognizes that the requirements of the Program Fraud Civil Remedies Act of 1986, as amended, 49 U.S.C. §§ 3081 et seq and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 C.F.R. Part 31, apply to its actions pertaining to the Contract. Accordingly, by signing the Contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, or it may make pertaining to the Contract, including without limitation any invoice for its services. In addition to other penalties that may be applicable, the Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986, as amended, on the Contractor to the extent the Federal Government deems appropriate.

(b) The Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification to the County or Federal Government in connection with an urbanized area formula project financed with Federal assistance authorized by 49 U.S.C. § 5307, the Government reserves the right to impose on the Contractor the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307(n)(1), to the extent the Federal Government deems appropriate.

3. Federal Interest in Patents

- (a) General. If any invention, improvement, or discovery of the Contractor is conceived or first actually reduced to practice in the course of or under the Contract, and that invention, improvement, or discovery is patentable under the laws of the United States of America or any foreign country, the Contractor agrees to notify County immediately and provide a detailed report.
- (b) Federal Rights. Unless the Federal Government later makes a contrary determination in writing, the rights and responsibilities of the County, Contractor, and the Federal Government pertaining to that invention, improvement, or discovery will be determined in accordance with applicable Federal laws and regulations, including any waiver thereof. Unless the Federal Government later makes a contrary determination in writing, the Contractor agrees that, irrespective of its status or the status of any subcontractor at any tier (e.g., a large business, small business, non-profit organization, institution of higher education, individual), the Contractor agrees it will transmit to the Federal Government those rights due the Federal Government in any invention resulting from the contract.

#### 4. Federal Interest in Data and Copyrights

- (a) Definition. The term "subject data" used in this section means recorded information, whether or not copyrighted, that is delivered or specified to be delivered under the Contract. Examples include, but are not limited, to: computer software, engineering drawings and associated lists, specifications, standards, process sheets, manuals, technical reports, catalog item identifications, and related information. The term "subject data" does not include financial reports, cost analyses, and similar information incidental to Contract administration.
- (b) Federal Restrictions. The following restrictions apply to all subject data first produced in the performance of the Contract. Except as provided in the Contract and except for its own internal use, the Contractor may not publish or publicly reproduce subject data in whole or in part, or in any manner or form, nor may the Contractor authorize others to do so, without the written consent of the County and the Federal Government, until such time as the Federal Government may have either released or approved the release of such data to the public.
- (c) Federal Rights in Data and Copyrights. In accordance with subparts 34 and 36 of the Common Rule, the County and the Federal Government reserve a royalty-free, non-exclusive and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for County or Federal Government purposes, the types of subject data described below. Without the copyright owner's consent, the County and Federal Government may not extend their license to other parties.
  - (1) Any subject data developed under the contract or subagreement financed by a federal Grant Agreement or Cooperative Agreement, whether or not a copyright has been obtained; and
  - (2) Any rights of copyright which the Contractor purchases ownership with Federal assistance.
- (d) Special Federal Rights for Planning Research and Development Projects. When the Federal Government provides financial assistance for a planning, research, development, or demonstration project, its general intention is to increase public knowledge, rather than limit the benefits of the project to participants in the project. Therefore, unless the Federal Government determines otherwise, the Contractor on a planning, research, development, or demonstration project agrees that, in addition to the rights in data and copyrights set forth above, the County or Federal Government may make available to any third party either a license in the copyright to the subject data or a copy of the subject data. If the project is not completed for any reason whatsoever, all data developed under the project will become subject data and will be delivered as the County or Federal Government may direct. This subsection, however, does not apply to adaptations of automatic data processing equipment or previously existing software programs for the County's use whose costs are financed with Federal transportation funds for capital projects.
- (e) Hold Harmless. Unless prohibited by state law, upon request by the County or the Federal Government, the Contractor agrees to indemnify, save, and hold harmless the County and the

Federal Government and their officers, agents, and employees acting within the scope of their official duties against any liability, including costs and expenses, resulting from any willful or intentional violation by the Contractor of proprietary rights, copyrights, or right of privacy, arising out of the publication, translation, reproduction, delivery, use, or disposition of any data furnished under the Contract. The Contractor will not be required to indemnify the County or Federal Government for any such liability arising out of the wrongful acts of employees or agents of the County or Federal Government.

- (f) Restrictions on Access to Patent Rights. Nothing contained in this section on rights in data will imply a license to the County or Federal Government under any patent or be construed as affecting the scope of any license or other right otherwise granted to the County or Federal Government under any patent.
- (g) Application on Materials Incorporated into Project. The requirements of Subsections 2, 3, and 4 of this Section do not apply to material furnished by the County and incorporated into the work.

#### 5. Records and Audits

Contractor will deliver or cause to be delivered all documents (including but not limited to all Deliverables and supporting data, records, graphs, charts and notes) prepared by or for the County under the terms of this Agreement to the County promptly in accordance with the time limits prescribed in this Contract, and if no time limit is specified, then upon reasonable demand therefor or upon termination or completion of the Services hereunder. In the event of the failure by the Contractor to make such delivery, then and in that event, the Contractor will pay to County reasonable damages the County may sustain by reason thereof.

The County and the Federal Government will have the right to audit all payments made to the Contractor under this Agreement. Any payments to the Contractor which exceed the amount to which the Contractor is entitled under the terms of this Agreement will be subject to set-off.

The Contractor will keep and retain records relating to this Agreement and will make such records available to representatives of the County and the Federal Government, including without limitation the sponsoring federal agency, other participating agencies, and the Comptroller General of the United States, at reasonable times during the performance of this Agreement and for at least five years after termination of this Agreement for purposes of audit, inspection, copying, transcribing and abstracting.

No provision in this Agreement granting the County or the Federal Government a right of access to records is intended to impair, limit or affect any right of access to such records which the County or the Federal Government would have had in the absence of such provisions.

#### 6. Environmental Requirements

The Contractor recognizes that many Federal and state laws imposing environmental and resource conservation requirements may apply to the Contract. Some, but not all, of the major Federal Laws that may affect the Contract include: the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq.; the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. and scattered sections of 29 U.S.C.; the Clean Water Act, as amended, scattered sections of 33 U.S.C. and 12 U.S.C.; the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §§ 6901 et seq.; and the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. §§ 9601 et seq. The Contractor also recognizes that U.S. EPA, U.S. DOT and other agencies of the Federal Government have issued and are expected in the future to issue regulations, guidelines, standards, orders, directives, or other requirements that may affect the Contract. Thus, the Contractor agrees to adhere to, and impose on its subcontractors, any such Federal requirements as the Federal Government may now or in the future promulgate. Listed below are requirements of particular concern.

The Contractor acknowledges that this list does not constitute the Contractor's entire obligation to meet all Federal environmental and resource conservation requirements. The Contractor will include these provisions in all subcontracts.

- (a) Environmental Protection. The Contractor agrees to comply with the applicable requirements of the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq. in accordance with Executive Order No. 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations," 59 Fed. Reg. 7629, Feb. 16, 1994; U.S. DOT statutory requirements on environmental matters at 49 U.S.C. § 5324(b); Council on Environmental Quality regulations on compliance with the National Environmental Policy Act of 1969, as amended, 40 C.F.R. Part 1500 et seq.; and U.S. DOT regulations, "Environmental Impact and Related Procedures," 23 C.F.R. Part 771 and 49 C.F.R. Part 622.
- (b) Air Quality. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. Specifically, the Contractor agrees to comply with applicable requirements of U.S. EPA regulations, "Conformity to State of Federal Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved Under Title 23 U.S.C. or the Federal Transit Act," 40 C.F.R. Part 51, Subpart T; and "Determining Conformity of Federal Actions to State or Federal Implementation Plans," 40 C.F.R. Part 93. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (c) Clean Water. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. §§ 1251 et seq. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (d) List of Violating Facilities. The Contractor agrees that any facility to be used in the performance of the Contract or to benefit from the Contract will not be listed on the U.S. EPA List of Violating Facilities ("List"), and the Contractor will promptly notify the County if the Contractor receives any communication from the U.S. EPA that such a facility is under consideration for inclusion on the List.
- (e) Preference for Recycled Products. To the extent practicable and economically feasible and to the extent that it does not reduce or impair the quality of the work, the Contractor agrees to use recycled products in performance of the Contract pursuant to U.S. Environment Protection Agency (U.S. EPA) guidelines at 40 C.F.R. Parts 247-253, which implement section 6002 of the Resource Conservation and Recovery Act, as amended, 42 U.S.C. § 6962.

7. No Exclusionary or Discriminatory Specifications

Apart from inconsistent requirements imposed by Federal statute or regulations, the Contractor agrees that it will comply with the requirements of 49 U.S.C. § 5323(h)(2) by refraining from using any Federal assistance to support subcontracts procured using exclusionary or discriminatory specifications.

8. Cargo Preference - Use of United States Flag Vessels

The Contractor agrees to comply with U.S. Maritime Administration regulations, "Cargo-Preference -- U.S. Flag Vessels," 49 C.F.R. Part 381, and to include the clauses required by those regulations, modified as necessary to identify the affected parties, in each subcontract or subagreement involving equipment, materials, or commodities suitable for transport by ocean vessel.

9. Fly America

Section 14.c of the Master Agreement states that if the contract or subcontracts may involve the international transportation of goods, equipment, or personnel by air, the contract must require Contractors and subcontractors at every tier to use U.S.-flag air carriers, to the extent service by these carriers is available. 49 U.S.C. 40118 and 4 C.F.R. Part 52.

10. No Federal Government Obligations to Third Parties

The Contractor agrees that, absent the Federal Government's express written consent, the Federal Government will not be subject to any obligations or liabilities to any contractor or any other person not a party to the Grant Agreement or Cooperative Agreement between the County and the Federal Government which is a source of funds for this Contract. Notwithstanding any concurrence provided by the Federal Government in or approval of any solicitation, agreement, or contract, the Federal Government continues to have no obligations or liabilities to any party, including the Contractor.

11. Allowable Costs

Notwithstanding any compensation provision to the contrary, the Contractor's compensation under this Contract will be limited to those amounts which are allowable and allocable to the Contract in accordance

with OMB Circular A-87 and the regulations in 49 C.F.R. Part 18. To the extent that an audit reveals that the Contractor has received payment in excess of such amounts, the County may offset such excess payments against any future payments due to the Contractor and, if no future payments are due or if future payments are less than such excess, the Contractor will promptly refund the amount of the excess payments to the County.

12. Trade Restrictions

Contractor certifies that neither it nor any Subcontractor:

- (a) is owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms published by the Office of the United States Trade Representative (USTR);
- (b) has knowingly entered into any contract or subcontract with a person that is a citizen or national of a foreign country on said list, nor is owned or controlled directly or indirectly by one or more citizens or nationals of a foreign country on said list;
- (c) will procure, subcontract for, or recommend any product that is produced in a foreign country on said list.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, no Notice-to-Proceed will be issued to an entity who is unable to certify to the above. If Contractor knowingly procures or subcontracts for the supply of any product or service of a foreign country on said list for use on the project, the USDOT may direct, through the County, cancellation of the Contract at no cost to the Government.

Further, Contractor agrees that it will incorporate this provision for certification without modification in each subcontract. Contractor may rely on the certification of a prospective Subcontractor unless it has knowledge that the certification is erroneous. Contractor will provide immediate written notice to the County if it learns that its certification or that of a Subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. Each Subcontractor must agree to provide written notice to Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Nothing contained in the foregoing will be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision.

The knowledge and information of the Contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code, Section 100.

13. Contract Work Hours and Safety Standards Act

If applicable according to their terms, the Contractor agrees to comply and assures compliance with sections 102 and 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 333, and implementing U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5; and U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926. In addition to other requirements that may apply:

- (a) In accordance with section of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 332, the Contractor agrees and assures that, for the Contract, the wages of every mechanic and laborer will be computed on the basis of a standard work week of 40 hours, and that each worker will be compensated for work exceeding the standard work week at a rate of not less than 1.5 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The Contractor agrees that determinations pertaining to these requirements will be made in accordance with applicable U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5.
- (b) In accordance with section 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. § 333, the contractor agrees and assures that no laborer or mechanic working on a construction contract will be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous to his or her health and safety, as determined in accordance with U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926.

14. Veteran's Preference

In the employment of labor (except in executive, administrative, and supervisory positions), preference will be given to Vietnam-era veterans and disabled veterans. However, this preference may be given only where individuals are available and qualified to perform the work to which employment relates.

15. Copyright Ownership

Consultant and the County intend that, to the extent permitted by law, the Deliverables to be produced by Consultant at the County's instance and expense pursuant to this Agreement are conclusively deemed "works made for hire" within the meaning and purview of Section 101 of the United States Copyright Act, 17 U.S.C. §101 et seq. (the "Copyright Act"), and that the County will be the copyright owner of the Deliverables and of all aspects, elements and components of them in which copyright can subsist.

To the extent that any Deliverable does not qualify as a "work made for hire," Consultant irrevocably grants, conveys, bargains, sells, assigns, transfers and delivers to the County, its successors and assigns, all right, title and interest in and to the copyrights and all U.S. and foreign copyright registrations, copyright applications and copyright renewals for them, and other intangible, intellectual property embodied in or pertaining to the Deliverables prepared for the County under this Agreement, free and clear of any liens, claims or other encumbrances, to the fullest extent permitted by law. Consultant will execute all documents and perform all acts that the County may reasonably request in order to assist the County in perfecting its rights in and to the copyrights relating to the Deliverables, at the sole expense of the County.

Consultant warrants to County, its successors and assigns, that on the date of transfer Consultant is the lawful owner of good and marketable title in and to the copyrights for the Deliverables and has the legal rights to fully assign them. Consultant further warrants that it has not assigned any copyrights nor granted any licenses, exclusive or nonexclusive, to any other party, and that it is not a party to any other agreements or subject to

any other restrictions with respect to the Deliverables. Consultant warrants and represents that the Deliverables are complete and comprehensive, and the Deliverables are a work of original authorship.

16. Accessibility Compliance

If this Agreement involves design for construction, the Consultant warrants that all design documents produced or utilized under this Agreement and all construction or alterations undertaken under this Agreement will comply with all federal, state and local laws and regulations regarding accessibility standards for persons with disabilities or environmentally limited persons including, but not limited to, the following: the Americans with Disabilities Act of 1990, 42 U.S.C. § 12101 et seq. and the Americans with Disabilities Act Accessibility Guidelines for Buildings and Facilities ("ADAAG"); the Architectural Barriers Act, Pub. L. 90-480 (1968), and the Uniform Federal Accessibility Standards ("UFAS"); and the Illinois Environmental Barriers Act, 410 ILCS 25/1 et seq., and all regulations promulgated thereunder, see Illinois Administrative Code, Title 71, Chapter 1, Section 400.110. If the above standards are inconsistent, the Consultant must comply with the standard providing the greatest accessibility. Also, the Consultant must, prior to construction,

review the plans and specifications to insure compliance with the above referenced standards. If the Consultant fails to comply with the foregoing standards, the Consultant must perform again, at no expense, all services required to be re-performed as a direct or indirect result of such failure.

17. Visual Rights Act Waiver

The Consultant/Contractor waives any and all rights that may be granted or conferred under Section 106A and Section 113 of the United States Copyright Act, (17 U.S.C. § 101 et seq.) (the "Copyright Act") in any work of visual art that may be provided pursuant to this Agreement. Also, the Consultant/Contractor represents and warrants that the Consultant/Contractor has obtained a waiver of Section 106A and Section 113 of the Copyright Act as necessary from any employees and subcontractors, if any.

18. Equal Employment Opportunity

During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

(3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.

(4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, That if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the

failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

19. Copeland "Anti-Kickback" Act (40 U.S.C. 3145))

All contracts and subgrants in excess of \$2000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.

20. Davis-Bacon Act, as amended ((40 U.S.C. 3141-3148)

When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than \$2000 shall include a provision for compliance with the Davis-Bacon Act ((40 U.S.C. 3141-3148) and as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction").

Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency.

21. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708)

Where applicable, all contracts awarded by recipients in excess of \$100,000 that involve the employment of mechanics or laborers shall include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR part 5). Under 40 U.S.C. 3702 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

22. Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

23. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended

Contracts and subgrants of amounts in excess of \$150,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.).

Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

24. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

25. Debarment and Suspension (E.O.s 12549 and 12689)

No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension." This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

26. Prohibition on Certain Telecommunications and Surveillance Equipment

Recipients and subrecipients are prohibited from using loan or grant funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in [Public Law 115-232, section 889](#), covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities), Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities), or by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

**GC-39 CONTRACT INTERPRETATION**

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity or inconsistency.

1. Addenda, if any.
2. Special Conditions
3. Specification.
4. General Conditions.
5. Instruction to Bidders.
6. Legal Advertisement.
7. Bid Proposal.

**END OF SECTION**

SPECIAL CONDITIONS**SC-01 SCOPE**

The bidder shall furnish FOOD SERVICE for Impaneled Jurors, Presiding Judges and Assigned Court Clerks and Sheriff's Deputies at the Richard J. Daley Center, Domestic Violence Courthouse, and Maywood Courthouse all in accordance with the Contract Documents, Specifications and Proposal herein.

**SC-02 CONTRACT PERIOD**

This is a contract for five (5) years with two (2) one (1) year renewal options, effective after award by the Board of Commissioners and after proper execution of the Contract Documents. The Contract will consist of a firm pricing for the initial three (3) years. After the initial three (3) year period, and for the renewal options, either the Contractor or the County shall be entitled to request an annual price adjustment which shall be calculated in the manner provided for in Section S-09 of the Specifications and is at the discretion of the Chief Procurement Officer. Contractor or the County may request an increase or decrease for the renewal period, but this request must be mutually agreed upon by both parties.

The Contract may be renewed in writing by mutual agreement of the parties not less than thirty (30) days before its expiration.

**SC-03 AWARD OF CONTRACT**

The Contract shall be awarded to the lowest, responsible and responsive Bidder whose bid meets the requirements and criteria set forth in the Bid Documents. All items, unless otherwise stated, will be assumed to meet all specifications and requirements as set forth in the Bid Documents. Ambiguous bids which are uncertain as to terms, delivery, quantity, or compliance with specifications may be declared non-responsive and rejected. The County shall be the sole determinant of the relevant and appropriate cost factors used in evaluating any Base, Options and/or Alternate bids. Bidders must quote all lines for consideration. It is the intent of the County to award this bid in whole and not in part. Only one award will result from this bid.

**SC-04 MBE/WBE REQUIREMENTS FOR THIS CONTRACT**

**The Bidder shall have a subcontracting goal of not less than 25% MBE and 10% WBE of the awarded contract price for work to be performed.**

The Bidder must comply with the County's MBE/WBE participation requirements. The County has issued MBE/WBE goals for this Bid. The Bidder shall submit with its Proposal, an MBE/WBE Utilization Plan indicating how it proposes to meet these goals. If the Bidder has not met the goals or made good faith efforts to meet the goals, the Bidder's response will be deemed nonresponsive and will not be considered for award.

Certified MBE/WBE Bidders may count their own participation, however, a woman owned firm certified as M/WBE or W/MBE may be counted towards the MBE or WBE goal, but not both. (Designations cannot be changed after submission of the compliance plan.)

Unless otherwise specified in the Bid Documents, for purposes of this contract, the contract amount is the total bid amount that has been entered on the Bid Page in Bonfire.

**SC-05 PRE-BID CONFERENCE**

The County will hold a Pre-Bid Conference. Representatives from the Office of the Chief Procurement Officer and the Chief Judge will comprise the panel to answer any questions regarding the Specifications and Invitation to Bid procedures. It is not mandatory that the bidders attend this Pre-Bid Conference, however it is highly recommended.

Date: Thursday, October 24, 2024

Time: 10:00 AM. Local Time – Chicago

**Web Link:** [Join the meeting now](#)

**SC-06 INQUIRIES**

Any written request for interpretation of documents shall be submitted via <https://cookcountyil.bonfirehub.com/portal/?tab=openOpportunities>

Inquiries about the interpretation of the Specifications must be made only in writing and shall be directed to the Chief Procurement Officer. Inquiries will be answered in writing, if deemed necessary, by means of an Addendum issued by the Office of the Chief Procurement Officer. (Reference Instructions to Bidders, Section IB-05 “Exceptions and Addendum”, Page IB-3).

**Inquiries must be received no later than 10:00AM Local Time – Chicago on -Thursday, October 31, 2024**

**Inquiries may be answered by the close of business on Thursday, November 7, 2024**

During the bid period, all inquiries must be submitted via the link provided above.

**SC-07 SERVICE LOCATION**

All services shall be performed at:

Richard J. Daley Center  
50 West Washington Street  
Chicago IL 60602

Domestic Violence Courthouse  
555 West Harrison Street  
Chicago, Illinois 60607

Maywood Courthouse  
1500 Maybrook Drive  
Maywood, IL 60153

**SC-08 SUPPLEMENTAL DELIVERY INSTRUCTIONS/REQUIREMENTS**

Procedures for deliveries utilizing the dock for Richard J. Daley Center, 50 West Washington Street as per Exhibit II and as follows:

- All deliveries must be pre-arranged, utilizing the attached form in Exhibit I.

Notification must be provided at least 48 hours in advance during the week and at least 72 hours in advance for weekends and Mondays. Copy the form as needed. A form will need to be filled out for each and every delivery. Fax completed forms to the Richard J. Daley Center, Office of the Building at (312) 603-6950.

- Every delivery made to the building will need to be made by a pre-approved driver from your company. We require that your company furnish legible photocopies of your staff’s valid driver's license. In addition, the County will be taking photographs of approved drivers for its own records.

- Delivery personnel will receive a temporary identification badge to be worn at all times while in the building.
- Delivery vehicles will be searched prior to gaining access to the dock area.
- Kindly send all legible photocopies of pertinent documents to the following:

Toriono Coleman  
Director of Security  
Security Command Center  
Richard J. Daley Center  
50 West Washington Street  
Chicago, IL 60602  
312-603-5493

No driver will be allowed to gain access to the building without prior authorization. Therefore, please fill out the "Request for Dock Access" form and fax it in a timely manner to the number listed above. In addition, replacement drivers not recognized by County staff as being pre-approved will not be allowed entrance into the building. It is imperative that the County is notified, in advance, of staffing changes. The County requires these notifications to be in writing, accompanied by a photocopy of the replacement's personal driver's license.

## **SC-09 INSURANCE AND INDEMNIFICATION**

### **Indemnification**

To the extent not prohibited expressly by law, Contractor agrees to hold the Court, the County and its commissioners, the Public Building Commission, Transwestern Commercial Services, LLC, and Transwestern Commercial Services Illinois, LLC, and their officers, officials, agents, servants and employees, harmless and to indemnify each of them against claims and liabilities, including reasonable attorneys' fees, for injuries to all persons and damage to or theft, misappropriation or loss of property arising from Contractor's conduct of its business or from any activity, work or thing done, permitted or suffered by Contractor in the performance of any covenant or agreement on the part of Contractor to be performed pursuant to the terms of this Contract or due to any other act or omission of Contractor, its agents, contractors, invitees, licensees or employees.

### **Waiver of Claims**

To the extent not prohibited expressly by law, Contractor releases the Court, the County, and its commissioners, the Public Building Commission, Transwestern Commercial Services, LLC, Transwestern Commercial Services Illinois, LLC, and their officers, officials, agents, servants and employees, from and waives all claims for damages to person or property sustained by Contractor, or by any other person, resulting directly or indirectly from fire or other casualty, cause or any existing or future condition, defect, matter or thing in or about the Complex or any part of it, or from any equipment or appurtenance therein, from any accident in or about the Complex, or from any act or neglect of any occupant of the Complex or any part thereof or of any other person, including the Court, the County and its commissioners, the Public Building Commission, Transwestern Commercial Services, LLC, Transwestern Commercial Services Illinois, LLC, and their officers, officials, agents, servants and employees. This Section shall apply especially, but not exclusively, to damage caused by water, snow, frost, steam, excessive heat or cold, sewerage, gas, odors or noise, or the bursting or leaking of pipes or plumbing fixtures, broken glass, sprinkling or air conditioning devices or equipment, or flooding of basements, and shall apply without

distinction as to the person whose act or neglect was responsible for the damage and whether the damage was due to any of the acts specifically enumerated above, or

**Waiver of Subrogation**

The Contractor shall require all policies of insurance that are in any way related to the Services and are secured and maintained by Contractor and all tiers of subcontractors to include clauses providing that each underwriter shall waive all of its rights of recovery, under subrogation or otherwise, against the Court, the County, the Public Building Commission, Transwestern Commercial Services, LLC, and Transwestern Commercial Services Illinois, LLC. In addition, the Contractor hereby waives all rights of recovery against the Court, the County, the Public Building Commission, Transwestern Commercial Services, LLC, and Transwestern Commercial Services Illinois, LLC which Contractor may have or acquired because of deductible clauses in or inadequacy of limits of any policies of insurance that are in any way related to the work and that are secured and maintained by Contractor. The Contractor shall require all tiers of subcontractors to waive the rights of recovery (as aforesaid waiver by Contractor) against the Court, the County, the Public Building Commission, Transwestern Commercial Services, LLC, and Transwestern Commercial Services Illinois, LLC, and all tiers of subcontractors.

**Contractor's Insurance**

Prior to the commencement of any Services, the Contractor, at its cost, shall secure and thereafter, except as otherwise provided herein, maintain at all times during the performance of this Contract the insurance specified below satisfactory to both the County and the Building Manager on behalf of the Public Building Commission. Nothing contained in this Contract is to be construed as limiting the extent of the Contractor's responsibility for payment of damages resulting from its operations under this Contract. The Contractor shall advise its insurance agent and all companies providing coverage to familiarize themselves with the conditions and provisions of this Contract dealing with waivers of subrogation, insurance and indemnification. Failure of the Contractor to do so shall in no way waive these requirements and shall constitute a material breach under this Contract. If despite Contractor's diligence, any policies or certificates provided to the County are not in compliance with this Section 8.4, Contractor shall have a period of thirty (30) days after notice from County that such policies are not compliant to provide compliant policies.

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**SC-10 Richard J. Daley Insurance Requirements**



**RICHARD J. DALEY CENTER  
50 WEST WASHINGTON  
CHICAGO, IL 60602**

**INSURANCE REQUIREMENTS FOR CONTRACTORS/VENDORS  
POLICY LIMITS – MINIMUM LIMITS**

**COMMERCIAL GENERAL LIABILITY INSURANCE**

Combined Single Limit Bodily \$1,000,000.00 Each Occurrence  
Injury & Property Damage \$2,000,000.00 General Aggregate

**General Aggregate Limit must apply per Project or per Location.**

Products/Completed \$1,000,000.00 Each Occurrence  
Operations \$2,000,000.00 Aggregate Limit

Personal Injury &  
Advertising Limit \$1,000,000.00

**UMBRELLA LIABILITY INSURANCE**

Umbrella Liability  
Policy \$5,000,000.00

**WORKERS COMPENSATIONS**

**for Coverage A (statutory limits) and Coverage B, Employer's Liability with limits of:**

Bodily Injury by Accident  
for Each Accident \$500,000.00

Bodily Injury by Disease for  
Policy Limit \$500,000.00

Bodily Injury by Disease for  
Each Employee \$500,000.00

**COMPREHENSIVE AUTOMOBILE LIABILITY**

**Insurance which shall include all owned, leased, hired or non-owned vehicles with limits of liability as follows:**

Bodily Injury and Property Damage \$1,000,000.00  
Each Occurrence \$1,000,000.00

**ADDITIONAL INSURED**s with respects to the General Liability and Auto Liability Coverage, Umbrella follows form:

Public Building Commission of Chicago  
Transwestern Commercial Services, LLC  
Transwestern Commercial Services Illinois, LLC  
Cook County  
City of Chicago

**CANCELLATION POLICY:** Should any of the above-described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**CERTIFICATE HOLDER**  
Transwestern Commercial Services Illinois, LLC  
1203 Richard J. Daley Center  
50 West Washington Street  
Chicago, IL 60602  
312 603 7980

**FAX CERTIFICATE OF INSURANCE TO: 312 603 5800**

**SC-11 BIDDER ACKNOWLEDGEMENT**

By submitting their bid, the Bidder acknowledges that it has carefully examined all pages and documents contained within this solicitation, and that they have familiarized themselves with all terms and conditions therein. Further, the Bidder understands that by submitting their bid they waive all rights to plead any misunderstanding regarding said terms and conditions.

The Bidder also acknowledges all fees and charges necessary to provide the goods and/or services, including but not limited to shipping and delivery must be included in the Unit Price. Items will be ordered in various quantities on an "As Needed" basis.

Bidder further acknowledges they are to provide specific line-item pricing and extended pricing for this solicitation in the bid table located in Bonfire.

**SC-12 BID PRICES MUST INCORPORATE ALL COSTS**

Bid/Unit Prices must incorporate any and all costs, including but not limited to the costs of the goods/services, delivery/transportation charges, training, equipment, materials, labor, insurance, applicable taxes, warranty, overhead and profit, etc.  
that are required to provide the goods and/or services discussed in this solicitation

**SC-13 NOTIFICATION**

Do not begin performance on the Contract until notified by the Using Agency.

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## **S-01 DEFINITIONS**

For purposes of this Contract, the following terms shall have the meanings set forth below.

1.1 "Bid" shall have the same meaning as IB-01.

1.2 "Building Manager" shall mean the General Manager of Transwestern Commercial Services Illinois, LLC or such other persons identified to Contractor by the General Manager as being authorized to act for or on behalf of Transwestern Commercial Services Illinois, LLC, as agent for the Public Building Commission of Chicago.

1.3 "Complex" shall mean the Richard J. Daley Center, located at 50 W. Washington Courthouse, and the Domestic Violence Courthouse, located at 555 W. Harrison St, both are in Chicago, Illinois. Also, the Maywood Courthouse which is located in Maywood, Illinois.

1.4 "County" shall mean the County of Cook, Illinois.

1.5 "Court" shall mean the Circuit Court of Cook County, Illinois.

1.6 "Court Holidays" shall mean holidays observed by the Court Calendar. Currently, Court Holidays include New Year's Day, Martin Luther Jr. Day, Lincoln's Birthday, Presidents' Day, Casimir Pulaski Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day, Christmas Day, Juneteenth. Court Holidays shall also include any other holidays designated from time to time by the Circuit Court of Cook County as Court Holidays.

1.7 "Effective Date" of this Contract shall mean the date upon which execution of the Contract is approved by the Cook County Board of Commissioners, after award of the bid and full execution of the Contract Documents.

1.8 "Executive Officer" shall mean the Executive Officer of the Circuit Court of Cook County, or such other persons identified to Contractor by the Executive Officer as being authorized to act for or on behalf of the County.

1.9 "Food Service Commencement Date" shall mean the commencement date for the Services, which will be established by the Executive Officer by written notice to the Contractor after award of the bid and approval and execution of the Contract.

1.10 "Laws" shall mean the following government and other standards: all applicable federal, state and local laws, statutes, codes, ordinances, rules, regulations, orders and other legal requirements which relate to the performance of the Services, the preparation and serving of food, the conduct of Contractor's operations, and the safety of its workers and patrons.

1.11 "Public Building Commission" shall mean the Public Building Commission of Chicago, owner of the Richard J. Daley Center.

1.12 "Services" shall mean the provision of a food service operation in accordance with the Scope set forth in Section S-3 below, and in accordance with all the terms and conditions of this Contract.

## **S-02 TRANSITION FROM EXISTING VENDOR**

A food service vendor is currently providing meals from an off-site location. Continuity of service is critical to the Court and the County. As such, Contractor is required to cooperate with the existing vendor to assure a smooth transition so that full food service operations can commence on the Food Service Commencement Date set by the County.

## **2.1 Transition at Expiration or Earlier Termination of Contract**

Continuity of service is critical to the County. Therefore, upon expiration of the term of this Contract or upon earlier termination in accordance with the Contract terms Contractor must furnish phase-in training to a new contractor, exercise best efforts and cooperation for the orderly and efficient transition to a new contractor; and negotiate in good faith with the successor to determine the nature and extent of the phase-in, phase-out services required. Contractor shall provide sufficient experienced personnel during the phase-in/phase-out period to ensure that the services called for in this Contract are maintained at the required level of proficiency. Contractor shall be presumed to be the owner of all non-food and food supplies and food inventories used for this Contract and that are not otherwise designated as County-owned property. Contractor shall be free to negotiate with the successor contractor as to any terms and conditions for sale or transfer of ownership of Contractor-owned items.

### **S-03 SCOPE OF SERVICES**

Services shall include, at a minimum, the following services and requirements, to be provided in accordance with all the terms, conditions and standards set forth in this Contract. The Contractor should assume that food must be prepared and delivered from an off-site location.

#### **3.1 General Description of Services**

Contractor shall be responsible for all facets of the services, including but not limited to, the preparation and delivery of meals to jurors and attendant courtroom personnel as requested at Complex locations, in accordance with all the requirements and specifications set forth in this Contract. A detailed description of the Services is set forth in Section 3.2 below. It is expected that great care will be used by Contractor to consistently maintain high quality and timely food service.

3.1.1 Contractor shall use all reasonable efforts to control costs and to maintain consistently high quality food service. Contractor shall be responsible for payment for all supplies, food, materials and services needed to provide the Services.

3.1.2 All Services shall be in accordance with all applicable Laws.

#### **3.2 Detailed Description of Services**

The Services shall include the following specific deliverables in the areas described below. Estimates of the number of meals are provided for informational purposes only. Actual numbers will vary. In setting forth these estimates, the County is not guaranteeing a certain level of business in any way. Gross sales before taxes from Services to the Court at the Daley Center were as follows:

- December 1, 2019 – November 30, 2020 (12 months) \$103,462.79 (COVID Pandemic)
- December 1, 2020 – November 30, 2021 (12 months) \$39,863.69 (COVID Pandemic)
- December 1, 2021 – November 30, 2022 (12 months) \$307,332.18
- December 1, 2022 – November 30, 2023 (12 months) \$303,939.56

The Contractor shall provide boxed meals to jurors and courtroom personnel as requested. The County will endeavor to provide the Contractor with at least two-hour notice prior to delivery of meals. However, Contractor must be able to provide meals regardless of the amount of notice given. In addition, the Contractor will be responsible for delivering boxed meals directly to the courtrooms at the times requested, which may be after the close of normal business hours.

The Office of the Chief Judge will supply the order form to be used for ordering all meals. Diabetic, vegetarian, vegan, gluten free, and peanut free options for all meals shall be available upon request.

**Breakfast** - A continental style breakfast shall include a minimum of two (2) items, unless ordered in lesser quantities:

(a) Choice of five (5) different beverages, including an eight ounce regular or decaffeinated hot coffee or tea served either in insulated individual containers or in insulated pots to maintain proper temperature (containers may be disposable), an eight-ounce chilled fruit or vegetable juice, or an eight-ounce carton of two percent (2%) milk.

(b) Choice of fresh or prepackaged pastry; donut, muffin, bagel, or similar assorted baked goods.

**Lunch** - A boxed lunch can include a minimum of three (3), unless ordered in lesser quantities:

(a) Choice of either eight (8) hot and cold sandwich selections, including one wrap, one of which shall be turkey, and one shall be vegetarian (minimum 4 ounces of meat, 6.5 ounces overall), with a choice of breads (fresh daily) or a fresh or prepackaged 8-ounce salad with mixed greens.

(b) Choice of a 1.5-ounce bag of snack chips or eight-ounce chilled fruit cup or fresh fruit.

(c) Choice of seven (7) different beverages, including a ten ounce, chilled bottled water, and a twelve ounce chilled carbonated soda or iced tea, an eight ounce regular or decaffeinated hot coffee or hot tea served either in insulated individual containers or in insulated pots to maintain proper temperature (containers may be disposable). Carbonated soda products must be name-brand only, available in regular and diet, limited to products produced by Pepsi, Coca-Cola, Royal Crown, Dr. Pepper, and their affiliate brands.

**Dinner** - A dinner shall include a minimum of three (3) items, unless ordered in lesser quantities:

(a) Choice of seven (7) different entrees with at least four (4) hot entrees, one of which may be a slice of pizza, and sandwich selections from the vendor's lunch menu including one vegetarian option.

(b) Fresh or prepackaged eight (8) ounce salad with mixed greens.

(c) Choice of seven (7) Different beverages, including a ten ounce, chilled bottled water, and a twelve ounce chilled carbonated soda or iced tea, an eight ounce regular or decaffeinated hot coffee or hot tea served either in insulated individual containers or in insulated pots to maintain proper temperature (containers may be disposable). Carbonated soda products must be name-brand only, available in regular and diet, limited to products produced by Pepsi, Coca-Cola, Royal Crown, Dr. Pepper, and their affiliate brands.

**Additional Beverages** – Beverages ordered in addition to the beverages that come with the above meals.

All meals shall be served with traditional condiments and dressings, including margarine, jellies, mayonnaise, cream cheese, mustard, catsup, salt, pepper, sugar, sugar substitutes, nondairy creamer, and salad dressings, as applicable. Paper products and eating utensils shall also be provided.

### **3.3 Required Days and Hours of Operation**

Meals shall be delivered as follows, Monday through Friday: breakfast from 7:30 a.m. to 9:30 a.m. CST; lunch from 11:00 a.m. to 3:00 p.m. CST; dinner from 4:00 p.m. to 7:00 p.m. CST. The Contractor may extend such minimum hours upon the approval of the Executive Officer.

### **3.4 Food Quality Standards**

The Services shall be performed in a manner consistent with approved food service industry standards for comparable meal delivery services.

Except for prepackaged elements, food must be prepared fresh except in emergency situations or with the prior written approval of the County. A maximal effort shall be made by Contractor to assure that all foods have an appetizing appearance, are palatable, are served at proper temperatures and that the food products retain nutritional food values. No "day-old" breads, pastries or baked goods shall be served.

Contractor shall use no less than the following standards for purchase of raw food products: Only first quality foods, such as Grade B poultry, U.S. Grades of beef, Grade A Fancy fresh or frozen vegetables and fruits shall be used. All food served shall be wholesome and free from spoilage. County may require manufacturer's statement of ingredients for items used by Contractor.

Food quality is critical to the Contractor's performance of this Contract. Failure to meet food quality standards in the performance of the Services shall be a material breach of this Contract, and the County shall have the remedies set forth in Section GC-11. Contractor will cooperate with County in promptly resolving any complaints about food quality or other concerns regarding performance of the Services.

### **3.5 Quality Control Plan**

The Contractor shall establish and maintain a Quality Control Plan to assure the requirements of the contract are met. **The Quality Control Plan shall be submitted as part of the Bid.** The Quality Control Plan shall include, but not be limited to, the following, all of such documentation to be available as requested by the County during the term of the Contract and any extensions thereto:

- Means for assuring appetizing food appearance, palatability, proper food serving temperatures, and retention of food nutrient value are maintained;
- Means for an inspection system covering the Services required by this Contract;
- Means for identifying and preventing deficiencies in the quality of service performed before the level of performance becomes unacceptable;
- Means for maintaining a file of all inspections conducted by the Contractor and, where necessary, the corrective action taken.

## **S-04 FACILITY INFORMATION**

The Contractor must prepare food at their off-site location and deliver it to the Complex. The Complex is comprised of the Richard J. Daley Center located at 50 West Washington Street, Domestic Violence Courthouse located at 555 West Harrison Street, both in Chicago, Illinois, and Maywood Courthouse, Maywood, Illinois. The County shall have control of all keys, locks and security for the Complex. Contractor and Contractor's employees, suppliers, contractors, vendors, agents, and invitees will be provided access to the Complex by following the standard security measures applicable to the general public.

## **S-05 CONTRACTOR'S EMPLOYEES**

Relative to use of Complex facilities, all policies and procedures of the Court, the County, the Public Building Commission, and Transwestern Commercial Services Illinois, LLC shall be adhered to by the Contractor and all Contractor's employees, suppliers, contractors, and vendors. Contractor warrants that its employees shall be free of all communicable diseases and shall have passed a standard physical exam which shall include drug testing. Such examinations will be the responsibility of the Contractor.

### **Food Service Staff Employees**

Contractor shall recruit and employ solely at its own expense, a sufficient number of employees to fully perform the Services, including replacement and/or back-up employees. Contractor shall be responsible for scheduling, training, and supervising Contractor's employees. Contractor shall promptly advise the Executive Officer of disciplinary problems encountered with contractor's employees.

### **Food Service Management Employees**

In addition to food service staff employees, Contractor shall recruit and employ, solely at its own expense, professional management and technical staff including management consultants, sanitarian experts, and training, clerical and administrative personnel necessary to assure the provision of high quality food services.

### **Food Service Director**

Contractor shall provide a full time Lead manager (Food Service Director) who shall manage the entire food service operations. The Food Service Director shall have a minimum two years of consecutive management in a position with comparable responsibilities. **The Food Service Director's qualifications (resume) shall be submitted with the Bid Package.** The County shall be notified if there is a change in personnel of this position.

### **County's Rights to Request Removal**

The County and the Court reserve the right to request removal and replacement of an employee at any time pursuant to the General Conditions of this Contract. All training, certification, membership in professional groups and registration required to meet the obligations of this Contract shall be the responsibility and expense of the Contractor.

### **Training**

Contractor shall regularly provide all food service employees with in-service training as required by this Contract and as required by the City of Chicago and, the State of Illinois Department of Public Health.

### **Security**

Employees involved in deliveries to the Complex, or who otherwise may visit the Complex, shall be thoroughly screened by Contractor before working at the Complex due to the potential contact with judges, jurors, Court employees, and matters of a sensitive nature. Screening shall include, but is not limited to, a criminal background check, polygraph test, fingerprinting and photographs. The County reserves the right to conduct background checks on Contractor's employees and to review Contractor's records relating to security issues.

### **Identification Cards**

Contractor shall be responsible for issuing photo identification cards to each of its food service employees. The form of this photo identification card shall be approved by the County prior to issuance. Contractor's employees shall be required to wear such identification whenever they are in the Complex. No person shall be admitted to the Complex without proper identification. Each employee entering the Complex shall be subject to the security procedures in place at the Complex from time to time.

## **S-06 CONTINGENCY PLAN**

Contractor shall at all times have a written contingency plan for providing service in the event of strikes, riots, fire, power failure, or other catastrophic events that may curtail or impact on the normal operation of the Complex. Contingency Plans shall include the Contractor's plans for providing uninterrupted food services including, but not limited to, designation of alternate off-site locations for food preparation where necessary, alternate staffing plans, and any other proposals to demonstrate the Contractor's capability of responding to catastrophic occurrences. **A written Contingency Plan shall be included in the Bid Package.**

## **S-07 INSPECTION OF SERVICES**

### **Inspections**

All Services (which throughout this paragraph include services performed, materials, supplies and equipment furnished or utilized in the performance of Services and workmanship in the performance of Services) shall be subject to inspection by the County. Contractor shall provide full cooperation with any inspector directed by the County to determine the Contractor's conformity with this Contract. All inspections by the County shall be made in such a manner as not to interfere unduly with or delay the work of the Contractor. Inspections by the County may include inspections by the State Board of Health or any other agency or party authorized or directed by County to inspect the Facility. Contractor's Food Service Director shall participate in County inspections with the Department of Facilities Management as required.

### **Satisfaction Surveys**

County may from time to time as it deems appropriate, conduct satisfaction surveys for all facets of food services. Surveys may address criteria such as: food, taste, food temperature, food variety, appearance of food, and courtesy of food service employees. County shall inform Contractor of the results of such surveys, and in particular shall notify Contractor as to services which are determined to be inadequate. Contractor shall use the best efforts to rectify noted deficiencies. Persistent failure of the Contractor to rectify deficiencies may be deemed by County as a material breach pursuant to GC-11.

## **S-08 MEAL RATES**

Contractor shall be entitled to be compensated for food service on the basis of a meal rate multiplied by the total number of meals delivered for each billing period, as evidenced by the number of Meal Request Forms issued by the Court or any other system of authorization for compensation as may be employed by the County. Contractor shall state meal prices for each category as a separate component of its Bid. The meal prices proposed by Contractor shall be utilized by County as a basis for evaluating the lowest responsive and responsible bidder for purposes of Contract award. The meal prices shall remain firm for the first three years of the Contract. For purposes of determining the total cost of the bid, the meal prices shall be multiplied by the estimated number of meals for the five year Contract term. The number of meals for evaluation purposes is an estimate only. Actual numbers will vary and such variations will not affect the unit prices paid by the County.

## **S-09 PRICE ADJUSTMENT**

The meal rates may be adjusted once each Contract year after Year Three based upon the Index for "Food Away From Home, For All Urban Consumer, for United States City Average" of the Consumer Price Index, as published by the United States Department of Labor, Bureau of Labor Statistics. The Contractor or the County shall be entitled to request an annual price adjustment, after Year Three, which shall be calculated in the manner provided by this paragraph. The request for price adjustment by the Contractor shall be submitted to the Court with sixty (60) days prior to the Contract anniversary date. The Contract's anniversary

date shall be one year from the Food Service Commencement Date. All price adjustments shall be retroactive to the anniversary date. Annual price increases (or decreases) shall be determined by dividing the current index for the Contract anniversary month by the same prior year month's index. All calculations will be carried to two (2) decimal places only, with no rounding up to the next digit. Increases shall not exceed five percent (5%) annually from one adjustment period to the next. An example of this calculation is provided below:

EXAMPLE: \$5.00 = Unit Price

140.1 = Current Index for anniversary month

136.5 = Index for preceding year anniversary month

CALCULATION:

$140.1 / 136.5 = 1.02$  (x) \$5.00 = \$5.10 New Unit Price

This formula shall also be the basis for determining the meal rates for the term of an extension or Contract renewal which may be mutually agreed upon.

## **S-10 PAYMENT**

Payment for food services will be made to the Contractor in arrears, within a reasonable time period after Contractor submission of the respective invoice and other County-required documentation. Invoices shall be submitted weekly, bi-weekly or monthly. Contractor shall prepare invoices in a form to be approved by the County. Contractor shall submit with its payment request the following: A certified statement of the quantity and type of units provided. All payment requests shall be submitted to the Court for approval of the number of units charged for processing. No payment request which is incomplete will be processed for payment. The County will pay no late payment or interest penalties.

## **S-11 BIDDER QUALIFICATIONS AND REQUIREMENTS**

### **11.1 Qualifications**

To be qualified, a bidder shall be able to demonstrate its ability to provide a high quality food service program. **At a minimum, bidders shall provide evidence of prior experience in providing food service in an institutional or public setting; similar contracts for food service under which bidder has provided food service; qualifications and experience of company management; and qualifications of key personnel who will be assigned to this Contract.** In submitting a Bid Package, bidder warrants that it meets these qualifications. Failure to meet these requirements may result in bidder disqualification.

### **11.2 References**

Bidder shall provide references for at least three contracts of a similar nature either currently in existence or expired within the past year.

### **11.3 Contingency Plan**

**Each bidder shall provide a Contingency Plan for providing service in the event of strikes, riots, fire, power failure or other catastrophic events that may curtail or impact on food services to the Complex.** Contingency Plans shall include the Contractor's plans for providing uninterrupted food services including, but not limited to, designation of alternate off-site locations for food preparation where necessary, alternate staffing plans and any other proposals to demonstrate the Contractor's capability of responding to catastrophic occurrences.

## **S-12 BID SUBMISSION REQUIREMENTS**

The following items shall be submitted as part of the Bid. Failure to submit all the requested information may be grounds for disqualification of bidder from consideration. The Bid shall contain the following:

Quality Control Plan pursuant to S-3.5

Food Service Director Resume pursuant to S-5

Bidder qualifications pursuant to S-11.1

Bidder references pursuant to S-11.2

Contingency Plan pursuant to S-6 and S-11.3

Exhibit V Identification of Subcontractor/Supplier/Subconsultant Form

Exhibit XII Minority-Owned Business Enterprise and Women-Owned Business Enterprise Utilization Plan

Exhibit XIV Addenda Acknowledgement Form (If Applicable)

Exhibit XV Bid Page

Exhibit XVI Economic Disclosure Statement Forms, *including Contract and EDS Signature Pages*

Bidder shall fully detail all materials included in its Bid to demonstrate the manner and means by which bidder will perform the services required by the Contract. Documents requested in this Bid Submission Requirements section shall be incorporated into the Contract, and the Bidder is advised that any service, term, or condition offered or stated in the Bid shall be considered as binding obligations of the Bidder. Notwithstanding the foregoing, nothing contained, set forth, offered or provided in the Bid shall be deemed to be accepted by County or included as a condition or term of this Contract, to the extent that such materials are in conflict with or are otherwise inconsistent with the express terms, conditions, instructions or specifications of these Contract Documents.

## **S-13 BOOKS AND RECORDS**

Contractor shall maintain and provide as required below the following books and records.

### **13.1 Monthly Operations Reports**

Within thirty (30) days after the end of each calendar month, Contractor shall submit to the Executive Officer a written monthly report describing problems encountered during such month, operating statistics (as defined below) and quality control monitoring and compliance. Operating statistics shall be provided in electronic format in an Excel spreadsheet. The Executive Officer may from time to time request additional information on reports. The County may withhold Contractor's payments if monthly reports are not submitted timely. The following operational statistics should be set forth within the monthly report:

13.1.1 Daily Breakfast Meals for each location.

13.1.2 Daily Lunch Meals for each location.

13.1.3 Daily Dinner Meals for each location.

### **13.2 Daily Records**

The Contractor shall be required to maintain daily records of all food deliveries. Such records shall be maintained by Contractor during the entire Contract term and any extensions thereto and shall be available to County for audit upon request by the Executive Officer. After the expiration or earlier termination of this Contract, all such records shall be retained at Contractor's principal place of business for a minimum of three years.

### **13.3 Annual Statement of Revenues and Expenses**

Within one hundred eighty (180) days after the end of each calendar year (or Contractor's fiscal year, if not a calendar year) falling in whole or in part after the Food Service Commencement Date and during the balance of term of this Contract, and without demand or notice to Contractor, Contractor shall deliver to the Court a statement of revenues and expenses for this Contract, certified by an independent public accountant to have been prepared in accordance with generally accepted accounting principles, and certified to be correct by an authorized officer of Contractor, setting forth (i) revenues for this Contract from all sources, including the meals for jurors, staff, and judge, and; (ii) all expenses for this Contract.

### **13.4 Books and Records Regarding Revenues and Expenses**

Contractor shall prepare and keep on the Premises, or at some other location acceptable to County, full, complete and proper books and records, prepared in accordance with generally accepted accounting principles, of Contractor's revenues and expenses in connection with this Contract. Such records shall include, without limitation, purchase orders or delivery receipts of inventory and merchandise delivered to the Premises; cash register tapes; serially numbered sales slips; sales tax returns; payrolls, contracts and payments for inventory, services and supplies, and such other records which would normally be examined by an independent accountant pursuant to generally accepted auditing standards in performing an audit of the entire business affairs and sales of Contractor, under this Contract. All of the foregoing books and records shall be maintained by Contractor for at least three (3) years after the expiration of the applicable calendar year.

### **13.5 County's Right to Audit Contractor's Books and Records**

At any time or from time to time upon not less than two (2) days prior written notice by County to Contractor, County or County's designated representative shall have the right to make an examination or audit of Contractor's books and records during normal business hours.

### **13.6 Sales Taxes**

Contractor shall be solely responsible for filing, collecting, and paying any and all taxes attributable to all food sales. Contractor shall be solely responsible for obtaining and paying for any licenses or permits necessary to operate the food service operations.

## Quality Control Plan

We employ multiple professional chefs that have been trained and are experienced by education in creating quality tasting food and appealing appearance. They are also experienced and certified in Food Safety handling for temperature control codes and sanitation by State and City standards.

Daily inspections will be conducted by our Chefs and Managers for food quality, temperatures, and packing accuracy by using checklists. These checklists will be cross-examined by other Chefs/Managers to maintain and insuring integrity for all aspects of food preparation and delivery.

Development and use of a food handling audit checklist that verifies that food products are properly labeled. Also, utilization of ongoing training so that consistency in the quality of service is maintained, while avoiding unacceptable performance.

Weekly inspections will be conducted by the Contractor utilizing said checklists with corrective action being taken if necessary. A digital, as well as paper record of these inspections will be maintained and available for review for the County.

All managers and Chefs are certified Food Service Handlers,

Time and temperatures are done 4xs per day

Daily tastings are done for quality control as well.

Only licensed, bonded and insured food vendors with quality reputations are used

## Contingency Plan

Twomaytoz (tomatoes) inc has several locations with kitchens available for immediate use within minutes if necessary to prevent any interruption in service for the Court House. We own and operate a restaurant that has access to unlimited kitchen space and management staff as well. Our Vendors carry back up inventory at all times.

Project dollar value: \$250,000.00  
Date of contract period: April 1st 2019-April 30th 2023.  
Project Scope: Provide lunch for judges

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**Contract/Project Name:** #1925-18030 Food Service For Impaneled Jury Trials Held at Richard J Daley Center & Domestic Violence

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)  
Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$1,019,084.00

**Date of contract period:** April 1<sup>st</sup> 2020-March 31<sup>st</sup> 2025.

**Project Scope:** Provide lunch, dinner & extra drinks daily for jurors at Daley Center, Domestic Violence.

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**Contract/Project Name:** #2112-18553 Food Service For Impaneled Jury Trials Held at 26<sup>th</sup> and California

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)  
Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$592,325.00

**Date of contract period:** August 1<sup>st</sup> 2022-August 1st 2026

**Project Scope:** Provide lunch, dinner and extra drinks daily for jurors at 26<sup>th</sup> street Courthouse

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## Qualifications

Anthony Gambino owns and operates Twomaytoz Inc for 29 yrs.

Twomaytoz inc. Owns and operates a restaurant along with a full service catering company.

Twomaytoz Inc operates Cucina Paradiso 814 North Blvd, Oak Park Illinois 60301

Twomaytoz inc operates Twomaytoz Event catering 814 North Blvd, Oak Park Illinois 60301

Each of these entities is opened everyday serving 1000's of people each week.

Twomaytoz Catering works at over 1 dozen Chicago land venues coordinating and supplying food, beverages, rentals, staffing, management and setups/teardowns all on site at each venue from 50-300 people per event. Multiple events are coordinated on the same dates.

**Twomaytoz inc has been the vendor for Breakfast, lunch, dinner, snacks and extra drinks for:**  
**Daley Center Courthouse, Domestic Violence Courthouse, Maywood Courthouse and Juvenile Detention Courthouse.**  
**26<sup>th</sup> street Courthouse, 26<sup>th</sup> street Judges, 26<sup>th</sup> street Victim Witness.**

References will be able to verify.

## Resume, Qualifications

**Anthony Gambino-currently 40 years of restaurant and catering experience**

**1980-1989** Helped run the family business. NANCYS STUFFED PIZZA. Had several locations. Worked in the kitchen's. Help run food festivals from 1985-1989 with over 50 festivals each year from April-October

**1989-2001** Owned and operated TRATTORIA PEPPINO, Elmwood Park. Quick service Italian menu serving pizza, pastas, salads, appetizers, catering. Served approx. 2,500 people per week. 6 days per week offering dine-in, pick-up and delivery

**1995-present** Own and Operate TWOMAYTOZ INC, CUCINA PARADISO AND TWOMAYTOZ CATERING. Offering full service dining experience along with off site full service catering supplying food, beverages, staffing, rentals, management, coordination for multiple Chicagoland venues simultaneously. Serving approximately 75,000 customers annually. **Offer government and private dining service contracts.**

**2010-2023** Own and Operate BURGER BOSS LLC ELMWOOD PARK, Offering quick service premium burgers, sandwiches, fries and shakes for dine in or take out. Featured in Food Network, Chicago Magazine, Chicago Tribune, Chicago Sun-times. Serving approx.. 80,000 people per year.

1.Twomaytoz (Tomatoes) Event Catering

814 North Boulevard

Oak Park Illinois 60301

Twomaytozcatering.com

708.445.9451

2.Twomaytoz Event Catering was started in 2000. We are a full service catering company that also owns and operates a restaurant. Cucina Paradiso, Oak Park.

Family owned business with over 38 years of restaurant experience

## Similar Projects and References

**Contract/Project Name:** #1490-13941 Food Service For Impaneled Jury Trials Held at Richard J Daley Center & Domestic Violence

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)  
Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545  
[lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$1,062,850.00

**Date of contract period:** April 1<sup>st</sup> 2015-March 31<sup>st</sup> 2020.

**Project Scope:** Provide lunch, dinner & extra drinks daily for jurors at Daley Center, Domestic Violence.

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**Contract/Project Name:** #1514-14572, #1514-14573 Food Service Impaneled Jury Trials Held at Maywood Courthouse

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545  
[lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

Latasha Deal, 708.865.4829

**Project dollar value:** \$14,067.50

**Date of contract period:** July 1<sup>st</sup> 2015-June 30th 2019

**Project Scope:** Provide lunch, dinner and extra drinks daily for jurors at Maywood Courthouse

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**Contract/Project Name:** #1830-17325 Food Service For Impaneled Jury Trials Held at 26<sup>th</sup> and California

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)  
Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$592,325.00

**Date of contract period:** August 1<sup>st</sup> 2018-July 31<sup>st</sup> 2023.

**Project Scope:** Provide lunch, dinner and extra drinks daily for jurors at 26<sup>th</sup> street Courthouse

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**Contract/Project Name:** #1830-17325 **ADDENDUM #1** Food Service For Impaneled Jury Trials Held at 26th and California

**Name and address of Organization:** COOK COUNTY STATES ATTORNEY

**Name of contact Person(s):** James Fitzpatrick, Director of Operations & Purchasing Cook County State's Attorney's Office  
69 W. Washington Street, Suite 3200

Chicago, IL 60602

(312) 603-1860

**Project dollar value:** \$150,000.00

**Date of contract period:** August 1st 2018-July 31st 2023.

**Project Scope:** Provide lunch for **VICTIM WITNESS** at 26th street Courthouse

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**Contract/Project Name:** #1953-17759 **Food Service For JUDGES** Held at 26th and California

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)  
Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

Project dollar value: \$250,000.00

Date of contract period: April 1st 2019-April 30th 2023.

Project Scope: Provide lunch for judges

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**Contract/Project Name:** #1925-18030 Food Service For Impaneled Jury Trials Held at Richard J Daley Center & Domestic Violence

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)

Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$1,019,084.00

**Date of contract period:** April 1<sup>st</sup> 2020-March 31<sup>st</sup> 2025.

**Project Scope:** Provide lunch, dinner & extra drinks daily for jurors at Daley Center, Domestic Violence.

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**Contract/Project Name:** #2112-18553 Food Service For Impaneled Jury Trials Held at 26<sup>th</sup> and California

**Name and address of Organization:** Board Of Commissioners: County of Cook: Toni Preckwinkle, President  
118 N. Clark St. Chicago, Illinois 60602

**Name of contact Person(s):** David Smid, MBA, Project Administrator. 312.603.3083 [david.smid@cookcountyil.gov](mailto:david.smid@cookcountyil.gov)

Lanice Mitchell, MPA, CPPB, Office of the Chief Judge 312.603.6545 [lanice.mitchell@cookcountyil.gov](mailto:lanice.mitchell@cookcountyil.gov)

**Project dollar value:** \$592,325.00

**Date of contract period:** August 1<sup>st</sup> 2022-August 1st 2026

**Project Scope:** Provide lunch, dinner and extra drinks daily for jurors at 26<sup>th</sup> street Courthouse

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## Qualifications

Anthony Gambino owns and operates Twomaytoz Inc for 29 yrs.

Twomaytoz inc. Owns and operates a restaurant along with a full service catering company.

Twomaytoz Inc operates Cucina Paradiso 814 North Blvd, Oak Park Illinois 60301

Twomaytoz inc operates Twomaytoz Event catering 814 North Blvd, Oak Park Illinois 60301

Each of these entities is opened everyday serving 1000's of people each week.

Twomaytoz Catering works at over 1 dozen Chicago land venues coordinating and supplying food, beverages, rentals, staffing, management and setups/teardowns all on site at each venue from 50-300 people per event. Multiple events are coordinated on the same dates.

**Twomaytoz inc has been the vendor for Breakfast, lunch, dinner, snacks and extra drinks for:  
Daley Center Courthouse, Domestic Violence Courthouse, Maywood Courthouse and Juvenile Detention Courthouse.  
26<sup>th</sup> street Courthouse, 26<sup>th</sup> street Judges, 26<sup>th</sup> street Victim Witness.**

References will be able to verify.

**EXHIBIT I**

**Access Form**

**REQUEST FOR DOCK ACCESS  
RICHARD J. DALEY CENTER  
(48 Hour Notice Required/No Exceptions)**

Please type or print:

Date(s) of Delivery:   Time

Delivery Company/Agency:  Contact

Address:  E-mail

Phone

Items to be delivered:

Intended Delivery Location:  
*(Please Check One)*

Daley Center	<input type="text"/>	Room	<input type="text"/>	Contact	<input type="text"/>	Phone	<input type="text"/>
City Hall	<input type="text"/>	Room	<input type="text"/>	Contact	<input type="text"/>	Phone	<input type="text"/>
County Building	<input type="text"/>	Room	<input type="text"/>	Contact	<input type="text"/>	Phone	<input type="text"/>

**Fax completed form to: 312-603-5800 or e-mail to maria.loera@transwestern.com**

Dock access will only be granted to companies that have a Certificate of Insurance with the Office of the Building  
For insurance requirements contact Transwestern @ (312)603-7980

**DELIVERY PERSONNEL INFORMATION:**

Driver:

License:

**VEHICLE INFORMATION:**

Vehicle:

License Plate:

DOCK CLEARANCE 12'.6"

**EXHIBIT II**

**Dock Delivery Procedure**

## DOCK DELIVERY PROCEDURES

The Loading Dock entrance is located on Dearborn Street on the East side of the building and it's open from 6:00 a.m. until 5:00 p.m., Monday through Friday.

All delivery vehicles entering the Richard J. Daley Center must have pre-approved authorization along with up-to-date liability insurance coverage before access is allowed to the building. (See page 2 for the Insurance Requirements). All vendors and delivery companies will need to provide 48-hour notice before coming into the building. The "Request for Dock Access" form can be faxed or emailed to the Office of the Building: Fax # (312) 603-5800 or maria.loera@transwestern.com (See page 3 for the Dock Access Form). Once your request for delivery/pickup is approved, the information will be entered in the i-visitor system.

Upon arrival of a delivery, the Ramp security officer will check the i-visitor system to verify authorization. If authorization cannot be found in the system, security will contact the Office of the Building. If the request for access still cannot be verified, access will be denied unless special circumstances dictate, and approval must come from the Director of Security, Security Manager, or Building Management

Under no circumstance delivery personnel or helpers are allowed into the building without a valid driver's license. Delivery personnel who are driving on a city or state issued ticket will be allowed access but only if they possess another form of I.D. (such as State I.D., County I.D., City I.D. etc.) and the ticket must be less than (60) days old. If the listed criteria are not met access will be denied.

All vehicles and trucks will be physically inspected/searched at the Ramp prior to entering the building.

All delivery personnel will be scanned with hand-held scanner prior to entering the building.

All outside delivery personnel will need to check in with security at the dock and will be assigned a vendor badge.

The arrival and departure time of the delivery personnel will be documented when they enter and exit the building.

All delivery personnel will be required to leave their driver's license or state ID in exchange for a key card. There will be a \$15.00 charge for any lost or damaged keycard

Be aware of limitations below:

Dock clearance is 12'.6" High by 32' Long

There are two freight elevators in the Daley Center.

Freight elevator Car #30 has a 4,000-pound capacity. The door opening is 48" x 93" and the interior dimensions are 77" W x 63" D x 102" H.

Freight Elevator Car #29 has an 8,000-pound capacity. The door opening is 48" x 93" and the interior dimensions are 67" W x 85" D x 102" H.

Freight Elevator Car #29 is manned with security staff for operation, while Car #30 requires keycard access.

For more information regarding access to the loading dock, please reach out to the Office of the Building at 312-603-7980.

**EXHIBIT III**  
**Sample Meal Form**

CONTRACT NO. \_\_\_\_\_

OFFICE OF THE CHIEF JUDGE OF COOK COUNTY MEAL REQUEST FORM

Facility: \_\_\_\_\_

Date: \_\_\_\_\_

Judge: \_\_\_\_\_

Case No: \_\_\_\_\_

Defendant: \_\_\_\_\_

Courtroom No.: \_\_\_\_\_

Status of Jury: \_\_\_\_\_ Sequestered \_\_\_\_\_ Deliberating \_\_\_\_\_ Trial \_\_\_\_\_ Impaneled \_\_\_\_\_ Other

(Check appropriate space)

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Breakfast:	No. of people served: _____
Lunch:	No. of people served: _____
Dinner:	No. of people served: _____
Snack:	No. of people served: _____
Court Ordered Beverages:	No. of people served: _____

Other Charges: Reason: \_\_\_\_\_

SIGNATURES

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

Deputy Sheriff: \_\_\_\_\_ Judge: \_\_\_\_\_ Deputy Sheriff: \_\_\_\_\_ Court Clerk: \_\_\_\_\_

Signature of Deputy completing form: \_\_\_\_\_ Start: \_\_\_\_\_

Signature of Approval by Facility Assistant Chief: \_\_\_\_\_ Date: \_\_\_\_\_

Attach completed and signed original court order and voucher form (29A) and deliver to \_\_\_\_\_

If the jury is lodged overnight and fed at hotel, this form should also be submitted with the "Jury Record and Hotel Expenditure Form". A copy of this form must be maintained at the facility of origin.

**Juror Meal Form**  
**Office of the Chief Judge - Richard J. Daley Center**  
**Circuit Court of Cook County, Illinois**

**BREAKFAST ORDER**

**Breakfast hours – 7:30 a.m. to 9:30 a.m.**

**Breakfast orders need to be placed by 4:30 p.m. the day before for next morning delivery.**

Today's Date: \_\_\_\_\_ Meal Date: \_\_\_\_\_

Trial Judge: \_\_\_\_\_ Courtroom: \_\_\_\_\_

Case Number: \_\_\_\_\_ Deliver by: \_\_\_\_\_

Jury Status: \_\_\_\_\_ Trial \_\_\_\_\_ Deliberating \_\_\_\_\_ Impaneled \_\_\_\_\_ Sequestered \_\_\_\_\_ Other \_\_\_\_\_

-----

**Breakfast basket includes donuts, bagels, croissants & sweet rolls**

**Total Breakfast Qty:** \_\_\_\_\_

-----

**Beverages**

Coffee Reg # \_\_\_\_\_ Coffee Decaf # \_\_\_\_\_ Hot Tea # \_\_\_\_\_

2 % Milk # \_\_\_\_\_ Orange Juice# \_\_\_\_\_ Cran Juice# \_\_\_\_\_

Apple Juice # \_\_\_\_\_

**Total Beverage Qty:** \_\_\_\_\_

-----

Name of Deputy completing form: \_\_\_\_\_

Signature of Deputy completing form: \_\_\_\_\_

Star/Badge #: \_\_\_\_\_ Phone #: \_\_\_\_\_

---

**Vendor use only**

AD Delivery Person \_\_\_\_\_ Dock Entrance Time \_\_\_\_\_

Deputy at Courtroom \_\_\_\_\_ Room Acceptance Time \_\_\_\_\_

**Vendor Name- Phone # (312) 555-5555 – Fax # (312) 555-5555**

**Juror Meal Form**  
**Office of the Chief Judge - Richard J. Daley Center**  
**Circuit Court of Cook County, Illinois**  
**LUNCH ORDER - Hours 11:00 a.m. and 3:00 p.m. - NEED 2 HOUR NOTICE**

Today's Date: \_\_\_\_\_ Meal Date: \_\_\_\_\_

Trial Judge: \_\_\_\_\_ Courtroom: \_\_\_\_\_

Case Number: \_\_\_\_\_ Deliver Time: \_\_\_\_\_

Jury Status:      Trial      Deliberating      Impaneled      Sequestered      Other     

**ONLY ONE SANDWICH OR ONE SALAD PER PERSON (Served w/ fruit OR chips)**

**Please write down the exact total for each sandwich and then total sandwich qty**

Sliced Turkey # on White \_\_\_\_\_ # on Wheat \_\_\_\_\_ = \_\_\_\_\_

Sliced Ham # on White \_\_\_\_\_ # on Wheat \_\_\_\_\_ = \_\_\_\_\_

Tuna Salad # on White \_\_\_\_\_ # on Wheat \_\_\_\_\_ = \_\_\_\_\_

Turkey Club BLT Wheat Wrap # \_\_\_\_\_ Southwest Chicken Wheat Wrap # \_\_\_\_\_

Veggie Burger # \_\_\_\_\_ Turkey Burger # \_\_\_\_\_

Chicago Style Hot Dog (all the toppings included) # \_\_\_\_\_

*All sandwiches served with lettuce, tomato & Swiss cheese* **Total # Sandwiches = Qty:** \_\_\_\_\_

# \_\_\_\_\_ **Fruit** # \_\_\_\_\_ **Chips**

**Salads - Please write down the exact total for each salad & dressing & total salad/dressing qty**

Caesar (no meat/Caesar dressing included) # \_\_\_\_\_

Chef (meat) # \_\_\_\_\_

French # \_\_\_\_\_ Ranch # \_\_\_\_\_ Italian # \_\_\_\_\_ 1000 Island # \_\_\_\_\_

**Total # Dressings = Qty:** \_\_\_\_\_ **Total # Salads = Qty:** \_\_\_\_\_

**Beverages - Please write down the exact total for each beverage and then total beverage qty**

Hot Tea # \_\_\_\_\_ Pepsi # \_\_\_\_\_ Coke# \_\_\_\_\_ Diet Pepsi# \_\_\_\_\_ Sierra Mist # \_\_\_\_\_

Sprite# \_\_\_\_\_ 7Up# \_\_\_\_\_ Mt. Dew# \_\_\_\_\_ Iced Tea# \_\_\_\_\_ Diet Coke # \_\_\_\_\_ Diet 7UP# \_\_\_\_\_

Diet Sierra Mist# \_\_\_\_\_ Bottled Water # \_\_\_\_\_ **Total # Beverages = Qty:** \_\_\_\_\_

Print Name of Deputy completing form: \_\_\_\_\_

Signature of Deputy completing form: \_\_\_\_\_

Star/Badge # \_\_\_\_\_ Phone # \_\_\_\_\_

**Vendor use only AD**

Delivery Person \_\_\_\_\_ Dock Entrance Time \_\_\_\_\_

Deputy at Courtroom \_\_\_\_\_ Room Acceptance Time \_\_\_\_\_

**Fax # (555) 555-5555 - Vendor Name - Phone # (555) 555-5555**

**Juror Meal Form**  
**Office of the Chief Judge - Richard J. Daley Center**  
**Circuit Court of Cook County, Illinois**

**DINNER ORDER**  
**NEED 2 HOUR NOTICE – BEFORE 5:00 p.m.**

Today's Date: \_\_\_\_\_ Meal Date: \_\_\_\_\_

Trial Judge: \_\_\_\_\_ Courtroom: \_\_\_\_\_

Case Number: \_\_\_\_\_ Deliver by: \_\_\_\_\_

Jury Status: \_\_\_\_\_ Trial \_\_\_\_\_ Deliberating \_\_\_\_\_ Impaneled \_\_\_\_\_ Sequestered \_\_\_\_\_ Other \_\_\_\_\_

**Entrée**

Grilled Chicken # \_\_\_\_\_

Pork Tenderloin # \_\_\_\_\_

Veggie Pasta w/ Marinara # \_\_\_\_\_

Pasta Primavera # \_\_\_\_\_

Fried Perch # \_\_\_\_\_

Turkey Club Wrap # \_\_\_\_\_

Cheeseburger # \_\_\_\_\_

**Total Entrees Qty:** \_\_\_\_\_

**Side Salads are included with all entrée's**

Garden Salad# \_\_\_\_\_

Pasta Salad# \_\_\_\_\_

French # \_\_\_\_\_ Ranch # \_\_\_\_\_ Italian # \_\_\_\_\_ 1000 Island # \_\_\_\_\_

**Total Salads Qty:** \_\_\_\_\_

**Beverages**

Coke # \_\_\_\_\_

Diet Coke # \_\_\_\_\_

Sprite# \_\_\_\_\_

Diet Sprite# \_\_\_\_\_

Hot Tea # \_\_\_\_\_

Iced Tea # \_\_\_\_\_

Mt. Dew# \_\_\_\_\_

Pepsi # \_\_\_\_\_

Diet Pepsi # \_\_\_\_\_

Sierra Mist # \_\_\_\_\_

Bottled Water # \_\_\_\_\_

7UP # \_\_\_\_\_

Diet 7UP# \_\_\_\_\_

**Total Beverages Qty:** \_\_\_\_\_

Name of Deputy completing form: \_\_\_\_\_

Signature of Deputy completing form: \_\_\_\_\_

Star/Badge #: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Vendor use only**

AD Delivery Person \_\_\_\_\_

Dock Entrance Time \_\_\_\_\_

Deputy at Courtroom \_\_\_\_\_

Room Acceptance Time \_\_\_\_\_

**Vendor Name - Phone # (555) 555-5555 – Fax # (555) 555-5555**

## **EXHIBIT IV**

Instructions for Submitting an Electronic Bid

## **INSTRUCTIONS FOR SUBMITTING AN ELECTRONIC BID/PROPOSAL/QUALIFICATION**

**For electronic submissions, firms shall use the following link to submit Bids/Proposals/Qualifications electronically:**

<https://cookcountyiil.bonfirehub.com/portal/?tab=openOpportunities>

**Follow the steps listed in the below article to access the opportunity and submit your bid/proposal.**

<https://support.gobonfire.com/hc/en-us/articles/360011034814-Creating-and-Uploading-a-Submission-for-Vendors->

**There is also a video on Vendor Registration & Submission at this link:**

<https://support.gobonfire.com/hc/en-us/articles/203903356-Vendor-Registration-and-Submission->

**If you have questions or technical issues accessing or submitting your bid/proposal, please reach out to Bonfire at:**

[support@gobonfire.com](mailto:support@gobonfire.com)

[1 \(800\) 354 8010](tel:18003548010) Extension #2

**Exhibit V**

**Identification of Subcontractors/Supplier/Subconsultant Form**

**Cook County  
Office of the Chief Procurement Officer  
Identification of Subcontractor/Supplier/Subconsultant Form**

<b>OCPO ONLY:</b>	
<input type="checkbox"/>	Disqualification
<input type="checkbox"/>	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2404-02098	Date: 10/23/24
Total Bid or Proposal Amount: 1,916,583.90	Contract Title: JUROR MEALS
Contractor: TWOMAYTOZ INC	Subcontractor/Supplier/ Subconsultant to be added or substitute: CRISTINA FOODS
Authorized Contact for Contractor: ANTHONY GAMBINO	Authorized Contact for Subcontractor/Supplier/ Subconsultant: CESAR DOVALINA JR
Email Address (Contractor): TWOMAYTOZ@SBCGLOBAL.NET	Email Address (Subcontractor): CDOVALINA@CRISTINAFOODS.COM
Company Address (Contractor): 814 NORTH BLVD	Company Address (Subcontractor): 4555 S. RAGINE
City, State and Zip (Contractor): OAK PARK IL 60301	City, State and Zip (Subcontractor): CHICAGO IL 60609
Telephone and Fax (Contractor): 708-848-3434 / 708-848-9479	Telephone and Fax (Subcontractor): 312-829-0360 / 312-829-0408
Estimated Start and Completion Dates (Contractor): IMMEDIATELY THRU LIFE OF CONTRACT	Estimated Start and Completion Dates (Subcontractor): IMMEDIATELY THRU LIFE OF CONTRACT

**Note:** Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.


Description of Services or Supplies	Total Price of Subcontract for Services or Supplies
FOOD, PRODUCE, BREAD, JANITORIAL, DAIRY	25%

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Contractor: TWOMAYTOZ INC

Name: ANTHONY GAMBINO

Title: PRESIDENT

Prime Contractor Signature: 

Date: 10/23/24

**Cook County  
Office of the Chief Procurement Officer  
Identification of Subcontractor/Supplier/Subconsultant Form**

<b>OCPO ONLY:</b>	
<input type="checkbox"/>	Disqualification
<input type="checkbox"/>	Check Complete

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. **The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract.** In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

Bid/RFP/RFQ No.: 2404-02098	Date: 10/23/24
Total Bid or Proposal Amount: 1,916,583.90	Contract Title: JUNIOR MEALS
Contractor: TWOMASY TOZ INC	Subcontractor/Supplier/ Subconsultant to be added or substitute: BALTON CORP
Authorized Contact for Contractor: ANTHONY GAMBINO	Authorized Contact for Subcontractor/Supplier/ Subconsultant: SHARI WILSON
Email Address (Contractor): TWOMASYTOZ@SBCGLOBAL.NET	Email Address (Subcontractor): SWILSON@BALTONCORP.COM
Company Address (Contractor): 814 NORTH BLVD	Company Address (Subcontractor): 1001 E 99th ST.
City, State and Zip (Contractor): OSK PARK IL 60301	City, State and Zip (Subcontractor): CHICAGO IL 60608
Telephone and Fax (Contractor): 708-848-3434/708-848-9479	Telephone and Fax (Subcontractor): 773-933-7927
Estimated Start and Completion Dates (Contractor): IMMEDIATELY THRU LIFE OF CONTRACT	Estimated Start and Completion Dates (Subcontractor): IMMEDIATELY THRU LIFE OF CONTRACT

**Note:** Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

Description of Services or Supplies	Total Price of Subcontract for Services or Supplies
PAPER SUPPLIES, JANITORIAL, BOXES, BAGS	10%

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. **This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.**

Contractor: TWOMASY TOZ INC

Name: ANTHONY GAMBINO

Title: president

Prime Contractor Signature: *[Signature]* Date: 10/23/24

**EXHIBIT VI**

**Electronic Payables Program Form**

**OFFICE OF THE COOK COUNTY COMPTROLLER  
ELECTRONIC PAYABLES PROGRAM (“E-PAYABLES”)**

**FOR INFORMATION PURPOSES ONLY**

**This document describes the Office of the Cook County Comptroller’s Electronic Payables Program (“E-Payables”).  
If you wish to participate in E-Payables, please contact the Cook County Comptroller’s Office, Accounts Payable, 118 N. Clark  
Street, Room 500, Chicago, IL 60602.**

**DESCRIPTION**

To increase payment efficiency and timeliness, we have introduced E-Payables program, a new payment initiative to our accounts payable model. This new initiative utilizes a Visa purchasing card and operates through the Visa payment network. This is County’s preferred method of payment and your participation in our Visa purchasing card program will provide mutual benefits both to your organization and ours.

As a vendor, you may experience the following benefits by accepting this new payment type:

- Improved cash flow and accelerated payment
- Reduced paperwork and a more streamlined accounts receivable process
- Elimination of stop payment issues
- Reduced payment delays
- Reduced costs for handling paper checks
- Payments settled directly to your merchant account

There are two options within this initiative:

**1. Dedicated Credit Card – “PULL” Settlement**

For this option, you will have an assigned dedicated credit card to be used for each payment. You will provide a point of contact within your organization who will keep credit card information on file. Each time a payment is made, you will receive a remittance advice via email detailing the invoices being paid. Each time you receive a remittance advice, you will process payments in the same manner you process credit card transactions today.

**2. One-Time Use Credit Card – “SUGA” Settlement**

For this option, you will provide a point of contact within your organization who will receive an email notification authorizing you to process payments in the same manner you process credit card transactions today. Each time payment is made, you will receive a remittance advice, via email, detailing the invoices being paid. Also, each time you receive a remittance advice, you will receive a new, unique credit card number. This option is ideal for suppliers who are unable to keep credit card account information on file.

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**EXHIBIT VII**

**Preference for Veteran's Business Enterprise and Service-Disabled Veteran's Business Enterprise Form**

**VETERAN'S PREFERENCE FOR VBE AND SDVBE  
INSTRUCTIONS**

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **five percent of the amount of the Contract** to a Responsible and Responsive Veterans Owned Business Enterprise (VBE) and Service Disabled Veterans Business Enterprise (SDVBE) requesting a preference for Bids. All Bidders who are requesting this preference must complete the form, and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified VBE or SDVBE.

**DEFINITIONS**

*Veteran-owned Business Enterprise (VBE)* means a small business (i) that is at least 51 percent owned, controlled and managed by one or more Eligible Veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Eligible Veterans; (ii) that has its home office in Illinois, as certified by the Contract Compliance Director (CCD) under policies and procedures promulgated by the CCD.

*Eligible Veteran* means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

*Armed forces of the United States* means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

*Service-Disabled Veteran-owned Business Enterprise (SDVBE)* means a small business (i) that is at least 51 percent owned, controlled, and managed by one or more qualified service disabled veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Service Disabled Veterans; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

*Service-Disabled Veteran* means an Eligible Veteran who has been found to have 10 percent or more service connected disability by the United States Department of Veterans Affairs or the United States Department of Defense.

*Service-connected disability* means a disability incurred in the line of duty in the active military, naval or air service as described in 38 U.S.C. 101(16).

*Small Business* means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

**REQUEST FOR PREFERENCE**

N/A  
Bidder is requesting to receive a preference as a VBE. By requesting this preference, Bidder certifies that it meets the definition of a VBE, as set forth above and has included a copy of its certification.

N/A  
Bidder is requesting to receive a preference as a SDVBE. By requesting this preference, Bidder certifies that it meets The definition of a SDVBE, as set forth above and has included a copy of its certification.

TWOMAYTOZ INC  
Bidder (please print or type)

PRESIDENT  
Title

[Signature]  
Signature

10/23/24  
Date

TWOMAYTOZ@SBCGLOBAL.NET  
E-mail address

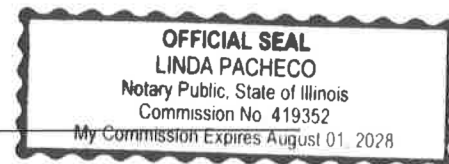
312-907-4253  
Phone Number

Subscribed to and sworn before me  
this 23<sup>rd</sup> day of October, 2024.

My commission expires:  
August 1, 2028

x Linda Pacheco  
Notary Public Signature

Notary Seal



**EXHIBIT VIII**  
**SOCIAL ENTERPRISE PREFERENCE FORM**

SOCIAL ENTERPRISE PREFERENCE

INSTRUCTIONS

In accordance with Section 34-241 of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of five percent (5%) to a Responsible and Responsive Social Enterprise, as defined by the Cook County Procurement Code, requesting a preference for Bids. All Bidders who are requesting this preference must fully complete this form and supply all requested information. Failure to provide fully comply with these instructions will result in the preference not being granted. The CPO reserves the right to request additional information to ascertain a Bidder's status as a Social Enterprise.

DEFINITIONS

County Marketplace means the six-county region, currently the counties of Cook, DuPage, Kane, Lake, McHenry, and Will. Disadvantaged refers to individuals who are mentally, physically, economically, or educationally disadvantaged, including, but not limited to, individuals who are living below the poverty line, developmentally disabled, mentally ill, substance abusers, recovering substance abusers, elderly and in need of hospice care, gang members, on welfare, or people with arrest or conviction records. Earned Revenue Strategies means revenue realized by a non-profit private sector entity, or a business unit of a private sector entity excluding government grants, government contracts and philanthropic support. Social Enterprise means a Person which has its principal place of business and a majority of its regular, full-time work force located within the County Marketplace on the date a bid is submitted, and which is:

- 1. An Illinois benefit corporation subject to the Benefit Corporation Act (805 ILCS 40/1 et seq.);
2. An Illinois low-profit limited liability company subject to Section 1-26 of the Limited Liability Company Act (805 ILCS 180/1-26); or
3. A nonprofit entity, a private-sector entity, or any business unit of a private sector entity which maintains separate books and records which (a) uses earned revenue strategies, either exclusively as a business or as a significant part (at least 51%) of earned revenue, and (b) directly addresses social needs either (1) through its goods and/or services or (2) by employing a workforce of which 51% are disadvantaged, or (3) both. At any time, upon request of the County, for a period of three (3) years following the termination of the contract, Bidder must provide documentation that it meets the requirements of this provision.

REQUEST FOR PREFERENCE

- Requesting Social Enterprise Preference as an Illinois Benefit Corporation.
Requesting Social Enterprise Preference as an Illinois Low Profit Limited Liability Company ("L3C").
Requesting Social Enterprise Preference as a social enterprise that is neither a Benefit Corporation or an L3C, but uses earned revenue strategies...

TWOMAYTOZ INC
Bidder (please print or type)

PRESIDENT
Title

[Signature]
Signature

10/23/24
Date

TWOMAYTOZ@SBCGLOBAL.NET
Email address

312-907-4253
Phone Number

Subscribed to and sworn before me
This 23rd day of October, 2024.

My Commission Expires: 8-1-2028

[Signature]
Notary Public Signature

Notary Seal



**EXHIBIT IX**

**Veteran's Workplace Preference Public Works Contracts Form**

**AFFIDAVIT  
VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS**

**INSTRUCTIONS**

In accordance with Section 34-236(a) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of **one percent of the amount of the Contract** to a Responsible and Responsive Contractor for a Public Works Contract when such Contractor has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of contract. **All Bidders who are requesting this preference must complete this Affidavit.**

**DEFINITIONS**

*Eligible Veteran* means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

*Armed forces of the United States* means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

*Public Works* means all fixed works constructed or demolished by the County, or paid for wholly or in part out of public funds administered by the County. "Public Works" as defined herein includes all projects financed in whole or in part with bonds, grants, loans, or other funds made available by or through federal or State government, or the County. "Public Works" does not include projects undertaken by the owner at an owner-occupied single-family residence or at an owner-occupied unit of a multifamily residence. "Public Works" includes any maintenance, repair, assembly, or disassembly work performed on equipment whether owned, leased, or rented.

I, \_\_\_\_\_, being first duly sworn, do depose and state as follows:

1. I am the authorized representative and I have the authority to make this Affidavit for and on behalf of the Bidder.
2. The Bidder is requesting the CPO grant a preference of one percent of the amount of the Contract in accordance with Section 34-236(a) of the Cook Procurement Code, as set forth above.
3. In accordance with the Cook County Procurement Code, the Bidder shall commit to utilize Eligible Veterans for at least five percent of the hours worked under the Contract. The Eligible Veterans must be employed directly by the Bidder.
4. The Bidder shall be solely responsible for requesting all persons to provide Bidder with appropriate documentation to ensure that such person(s) is an Eligible Veteran, as defined above. Bidder certifies, that by seeking this preference, it shall maintain appropriate documentation, including payroll records, which show the number of hours worked by Eligible Veterans.
5. The Bidder certifies, affirms and acknowledges that the failure to utilize Eligible Veterans in accordance with this Affidavit will result in a breach of contract, which will allow the County to seek all rights and remedies as set forth in the Contract and any other appropriate remedies available in equity or at law.

TWOMAYTOZ INC  
Bidder (please print or type)

PRESIDENT  
Title

[Signature]  
Signature

10/23/24  
Date

TWOMAYTOZ@SBCGLOBAL.NET  
E-mail address

312-907-4253  
Phone Number

Subscribed to and sworn before me  
this 23<sup>rd</sup> day of October 20 24.

My commission expires: 8-1-2028

x Linda Pacheco  
Notary Public Signature

\_\_\_\_\_  
Notary Seal



**EXHIBIT X**

**Preference for Businesses Owned by People with Disabilities Form**

Preference for Businesses Owned by People with Disabilities Form

INSTRUCTIONS

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of five percent of the amount of the Contract to a Responsible and Person with Disabilities Owned Business Enterprise ("PDBE") requesting a preference for Bids. All Bidders who are requesting this preference must complete the form and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified PDBE.

DEFINITIONS

Persons with Disabilities Owned Business Enterprise (PDBE) means a small business (i) that is at least 51 percent owned, controlled and managed by one or more Persons with a Disability; or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled, and managed by one or more Persons with a Disability; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

Disability or Disabled means, with respect to an individual, a physical or mental impairment that substantially limits one or more of the major life activities of the individual, a record of physical or mental impairment that substantially limits one or more of the major life activities of the individual, or being regarded as an individual with a physical or mental impairment that substantially limits one or more of the major life activities of the individual.

Small Business means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

REQUEST FOR PREFERENCE

[ ] Bidder is requesting to receive a preference as a PDBE. By requesting this preference, Bidder certifies that it meets the definition of a PDBE, as set forth above and has included a copy of its certification.

TWOMAYTORZ INC Bidder (please print or type)

president Title

[Signature] Signature

10/23/24 Date

TWOMAYTORZ@SBCGLOBAL.NET E-mail address

312-907-4253 Phone Number

Subscribed to and sworn before me this 23rd day of October, 2024

My commission expires: 8-1-2028

x Linda Pacheco Notary Public Signature

Notary Seal



**EXHIBIT XI**

**Board Approval (If Applicable)**



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 25-0226      **Version:** 1      **Name:** Juror Meal Service for Daley Center  
**Type:** Contract      **Status:** Approved  
**File created:** 11/22/2024      **In control:** Board of Commissioners  
**On agenda:** 1/16/2025      **Final action:** 1/16/2025  
**Title:** PROPOSED CONTRACT

Department(s): Office of the Chief Judge, Circuit Court of Cook County

Vendor: Twomaytoz, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Juror Meal Service

Contract Value: \$1,916,583.90

Contract period: 3/22/2025 - 3/21/2030 with two (2) one-year renewal options

Potential Fiscal Year Budget Impact: FY 2025 \$255,544.52, FY 2026 \$383,316.84, FY 2027 \$383,316.84, FY 2028 \$383,316.84, FY 2029 \$383,316.84, FY 2030 \$127,772.02

Accounts: 11100.1310.15345.520210.00000.00000

Contract Number(s): 2404-02098

**Concurrences:**

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

The Chief Procurement Officer concurs.

Summary: The Office of the Chief Judge seeks authorization for the Chief Procurement Officer to enter into a contract with Twomaytoz, Inc. to provide juror meals at the Daley Center and the Domestic Violence courthouse.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Twomaytoz, Inc. was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/16/2025	1	Board of Commissioners	approve	Pass

**PROPOSED CONTRACT**

**Department(s):** Office of the Chief Judge, Circuit Court of Cook County

**Vendor:** Twomaytoz, Inc., Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute

**Good(s) or Service(s):** Juror Meal Service

**Contract Value:** \$1,916,583.90

**Contract period:** 3/22/2025 - 3/21/2030 with two (2) one-year renewal options

**Potential Fiscal Year Budget Impact:** FY 2025 \$255,544.52, FY 2026 \$383,316.84, FY 2027 \$383,316.84 FY 2028 \$383,316.84, FY 2029 \$383,316.84, FY 2030 \$127,772.02

**Accounts:** 11100.1310.15345.520210.00000.00000

**Contract Number(s):** 2404-02098

**Concurrences:**

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

The Chief Procurement Officer concurs.

**Summary:** The Office of the Chief Judge seeks authorization for the Chief Procurement Officer to enter into a contract with Twomaytoz, Inc. to provide juror meals at the Daley Center and the Domestic Violence courthouse.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Twomaytoz, Inc. was the lowest, responsive and responsible bidder.

**EXHIBIT XII**

**Minority-Owned Business Enterprise and Women-Owned Business Enterprise Utilization Plan**



## Memorandum

Date: December 10, 2024

TO: Raffi Sarrafian, Chief Procurement Officer  
 Office of the Chief Procurement Officer

FROM: JEANETTA CARDINE  
 Jeanetta Cardine, Deputy Director  
 Compliance Center of Excellence  
 Center of Business Enterprise Development

RE: Contract No.: 2404-02098  
 Juror Meal Service  
 Office of the Chief Judge

The following bid for the above-referenced contract has been reviewed for compliance with the Minority-and Women-owned Business Enterprises (MBE/WBE) Ordinance and have been found to be responsive to the ordinance.

Contractor: Twomaytoz, Inc.  
 Contract Value: \$1,916,583.90  
 Anticipated Term: April 1, 2025 – March 31, 2030 plus two (2), two (2) year renewal options  
 Competitive Bid – Goods & Services  
 Contract Goal: 25% MBE 10% WBE

**Original Contract Utilization Plan (Based on Contract Value of \$1,916,583.90)**

<u>MWBE Firm</u>	<u>Status</u>	<u>Certifying Agency</u>	<u>Commitment (Direct)</u>
Balton Corp.	WBE -AA F	Cook County	10%
Cristina Foods	MBE - HA M	City of Chicago	25%
<b>MWBE Total</b>			<b>35%</b>

The Center of Business Enterprise Development has been advised by the Requesting Department that no other bidders are being recommended for the award. Original MBE/ WBE forms were used in the determination of the responsiveness of this contract.

JC/db/ma

CC: Jovan Johnson, OCPO  
 David Smid, Office of the Chief Judge  
[www.cookcountyil.gov](http://www.cookcountyil.gov)

**MBE/WBE UTILIZATION PLAN - FORM 1**

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

**I. BIDDER/PROPOSER MBE/WBE STATUS:** (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at [www.cookcountyil.gov/contractcompliance](http://www.cookcountyil.gov/contractcompliance))
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

**II.  Direct Participation of MBE/WBE Firms       Indirect Participation of MBE/WBE Firms**

**NOTE:** Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: CRISTINA FOODS  
Address: 4555 S. RACINE CHICAGO IL 60609  
E-mail: (DOVALINA) CRISTINA FOODS.COM  
Contact Person: CESAR DOVALINA Phone: 312-829-0360  
Dollar Amount Participation: \$ 479,145.97  
Percent Amount of Participation: 25% %  
  
\*Letter of Intent attached?    Yes X                      No \_\_\_\_\_  
\*Current Letter of Certification attached?    Yes X                      No \_\_\_\_\_

MBE/WBE Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Dollar Amount Participation: \$ \_\_\_\_\_  
Percent Amount of Participation: \_\_\_\_\_ %  
  
\*Letter of Intent attached?    Yes \_\_\_\_\_                      No \_\_\_\_\_  
\*Current Letter of Certification attached?    Yes \_\_\_\_\_                      No \_\_\_\_\_

*Attach additional sheets as needed.*

**\* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.**

MBE/WBE LETTER OF INTENT - FORM 2

MWBE Firm: CRISTINA FOODS  
Contact Person: CESSIZ DOVALINA  
Address: 4555 S. RACINE  
City/State: CHICAGO IL Zip: 60609  
Phone: 312-829-0360 Fax: 312-829-0408  
Email: CDOVALINA@CRISTINA FOODS.COM

Certifying Agency: COOK COUNTY  
Certification Expiration Date: 11/18/25  
Ethnicity: HISPANIC  
Bid/Proposal/Contract #: 2404-02098  
FEIN #: 36-3593300

Participation:  Direct  Indirect

Will the MWBE firm be subcontracting any of the goods or services of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned MWBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe MWBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

PRODUCE, JANITORIAL, BREAD, DAIRY, FOOD

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

479,145.97 25% 30 DAYS

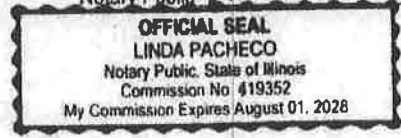
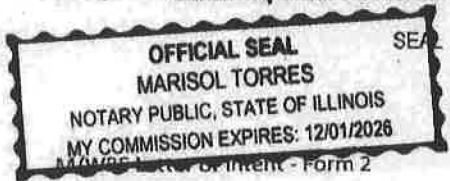
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Services Supply and Fee/Cost were completed.

Signature (MWBE) \_\_\_\_\_  
CESAR DOVALINA, JR.  
Print Name  
CRISTINA FOODS, INC.  
Firm Name  
10/23/24  
Date

Signature (Prime Bidder/Proposer) \_\_\_\_\_  
ANTHONY CRAMBINO  
Print Name  
TWOMAYTORZ INC.  
Firm Name  
10/23/24  
Date

Subscribed and sworn before me  
this 23 day of October, 2024  
Notary Public Marisol Torres

Subscribed and sworn before me  
this 23<sup>rd</sup> day of October, 2024  
Notary Public Linda Pacheco





OFFICE OF CONTRACT COMPLIANCE

EDWARD H. OLIVIERI

DIRECTOR

118 N. Clark, County Building, Room 1020 • Chicago, Illinois 60602 • (312) 603-5502

November 18, 2020

TONI PRECKWINKLE

PRESIDENT  
Cook County Board  
of Commissioners

BRANDON JOHNSON  
1st District

DENNIS DEER  
2nd District

BILL LOWRY  
3rd District

STANLEY MOORE  
4th District

DEBORAH SIMS  
5th District

DONNA MILLER  
6th District

ALMA E. ANAYA  
7th District

LUIS ARROYO, JR.  
8th District

PETER N. SILVESTRI  
9th District

BRIDGET GAINER  
10th District

JOHN P. DALEY  
11th District

BRIDGET DEGNEN  
12th District

LARRY SUFFREDIN  
13th District

SCOTT R. BRITTON  
14th District

KEVIN B. MORRISON  
15th District

FRANK AGUILAR  
16th District

SEAN M. MORRISON  
17th District

Mr. Cesar Dovalina Jr., President  
Cristina Foods, Inc.  
4555 S. Racine Avenue  
Chicago, IL 60609

Annual Certification Expires: November 18, 2021

Dear Mr. Dovalina:

Congratulations on your continued eligibility for Certification as a **Minority-owned Business Enterprise (MBE)** by Cook County Government. This certification is valid until **November 18, 2025**; however, you must re-validate your firms' certification annually.

As a condition of continued Certification during the five (5) year term, you must file an annual **"No Change Affidavit"** within **sixty (60) business days** prior to the date of the annual expiration. Failure to file this Affidavit may result in the termination of your Certification. You must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **fifteen (15) business days** of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

**Regular Dealer: Food, Beverages and Janitorial Supplies; Disposable Paper & Plastic; Restaurant Utensils & Equipment**

Your firm's participation on Cook County contracts will be credited toward MBE goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward MBE goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran and People with Disabilities Business Enterprise Programs.

Sincerely,

  
Edward H. Olivieri  
Contract Compliance Director

EHO/ek

PETITION FOR PARTIAL OR FULL WAIVER - FORM 3

Bidder/Proposer: TWOMAGTOZ INC.

Contract No./Title: 2404-02098

**A. BIDDER/PROPOSER HEREBY REQUESTS:**

- |  |     |   |
|--|-----|---|
| <input type="checkbox"/> FULL MBE WAIVER | N/A | <input type="checkbox"/> PARTIAL MBE WAIVER |
| <input type="checkbox"/> FULL WBE WAIVER |     | <input type="checkbox"/> PARTIAL WBE WAIVER |
| <input type="checkbox"/> FULL DBE WAIVER |     | <input type="checkbox"/> PARTIAL DBE WAIVER |

**B. REASON FOR PARTIAL/FULL WAIVER REQUEST:**

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
- (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
- (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
- (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.

WE ARE NOT REQUESTING ANY WAIVER.

**MBE/WBE UTILIZATION PLAN -FORM 1**

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions – Section 19.

**I. BIDDER/PROPOSER MBE/WBE STATUS:** (check the appropriate line)

Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)

Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available online at [www.cookcountyil.gov/contractcompliance](http://www.cookcountyil.gov/contractcompliance))

Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent – Form 2).

**II.**

**Direct Participation of MBE/WBE Firms**

**Indirect Participation of MBE/WBE Firms**

**NOTE:** Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: BALTON CORP  
 Address: 1001 E 99th CHICAGO IL 60608  
 E-mail: SWILSON@BALTONCORP.COM  
 Contact Person: SHARI WILSON Phone: 773-933-7927  
 Dollar Amount Participation: \$ 191,658.39  
 Percent Amount of Participation: 10% %  
 \*Letter of Intent attached? Yes  No   
 \*Current Letter of Certification attached? Yes  No

MBE/WBE Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Dollar Amount Participation: \$ \_\_\_\_\_  
 Percent Amount of Participation: \_\_\_\_\_ %  
 \*Letter of Intent attached? Yes \_\_\_\_\_ No \_\_\_\_\_  
 \*Current Letter of Certification attached? Yes \_\_\_\_\_ No \_\_\_\_\_

Attach additional sheets as needed.

\* Letter(s) of Intent and current Letters of Certification must be submitted at the time of bid.

MBE/WBE LETTER OF INTENT - FORM 2

M/WBE Firm: BALTON CORP  
Contact Person: SHARI WILSON  
Address: 1001 E 99th ST  
City/State: CHICAGO IL Zip: 60608  
Phone: 773-933-7927 Fax: \_\_\_\_\_  
Email: SWILSON@BALTONCORP.COM

Certifying Agency: CHICAGO  
Certification Expiration Date: 8/15/25  
Ethnicity: AFRICAN AMERICAN  
Bid/Proposal/Contract #: 2404-02098  
FEIN #: \_\_\_\_\_

Participation:  Direct  Indirect

Will the M/WBE firm be subcontracting any of the goods or services of this contract to another firm?

No  Yes - Please attach explanation. Proposed Subcontractor(s): \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract: (If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

PAPER SUPPLIES, JANITORIAL, BOXES, BAGS, CONTAINERS

Indicate the Dollar Amount, Percentage, and the Terms of Payment for the above-described Commodities/ Services:

191,658.39 10% 30 DAYS

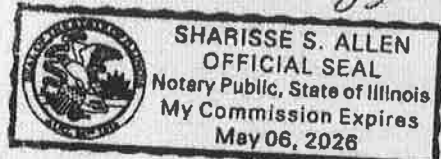
THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement for the above work, conditioned upon (1) the Bidder/Proposer's receipt of a signed contract from the County of Cook; (2) Undersigned Subcontractor remaining compliant with all relevant credentials, codes, ordinances and statutes required by Contractor, Cook County, and the State to participate as a MBE/WBE firm for the above work. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Shari Wilson  
Signature (M/WBE)  
Shari Wilson  
Print Name  
Balton Corporation  
Firm Name  
October 23, 2024  
Date

[Signature]  
Signature (Prime Bidder/Proposer)  
Anthony Gambino  
Print Name  
TWOMAYTOZ INC  
Firm Name  
10/23/24  
Date

Subscribed and sworn before me  
this 23<sup>rd</sup> day of October, 2024  
Notary Public [Signature]

Subscribed and sworn before me  
this 23<sup>rd</sup> day of October, 2024  
Notary Public Linda Pacheco



SEAL



SEAL

### Certified Profile

CLOSE WINDOW 

[Print](#)

#### Business & Contact Information

BUSINESS NAME	<b>Balton Corporation</b>
OWNER	Shari Wilson
ADDRESS	1001 E. 99th Street Chicago, IL 60628 <a href="#">[map]</a>
PHONE	773-933-7927
FAX	773-933-7927
EMAIL	<a href="mailto:ssw@baltoncorp.com">ssw@baltoncorp.com</a>
WEBSITE	<a href="http://www.baltoncorp.com">http://www.baltoncorp.com</a>
ETHNICITY	African American

#### Certification Information

CERTIFYING AGENCY	City of Chicago
CERTIFICATION TYPE	WBE - Women Business Enterprise
CERTIFICATION DATE	8/21/2024
RENEWAL DATE	8/15/2025
EXPIRATION DATE	8/15/2025
CERTIFIED BUSINESS DESCRIPTION	<p><b>424130 - Industrial and Personal Service Paper Merchant Wholesalers; Dishes, Paper and Disposable Plastics; Waxed Paper, Tissue Paper, Toilet and Facial, Paper Napkins, Bags; Plastic Bags and Plastic Foam Products; Egg Cartons, Sanitary Food Containers</b></p> <p><b>424420 - Packaged Frozen Food Merchant Wholesalers</b></p> <p><b>424430 - Dairy Product (except Dried or Canned) Merchant Wholesalers</b></p> <p><b>424480 - Fresh Fruit and Vegetable Merchant Wholesalers</b></p> <p><b>424490 - Other Grocery and Related Products Merchant Wholesalers</b></p> <p><b>424690 - Janitorial Chemicals; Cleaning Compounds and Preparations Merchant Wholesalers</b></p> <p><b>493110 - General Warehousing and Storage</b></p>

PETITION FOR PARTIAL OR FULL WAIVER - FORM 3

Bidder/Proposer: TWOMSYTOZ INC  
Contract No./Title: 2404 - 02098

**A. BIDDER/PROPOSER HEREBY REQUESTS:**

FULL MBE WAIVER       PARTIAL MBE WAIVER  
 FULL WBE WAIVER       PARTIAL WBE WAIVER  
 FULL DBE WAIVER       PARTIAL DBE WAIVER

N/A

**B. REASON FOR PARTIAL/FULL WAIVER REQUEST:**

Bidder/Proposer shall check each item applicable to its overall reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.

- (1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract.
  - (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation.
  - (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid.
  - (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms.
- N/A

\* WE ARE NOT REQUESTING ANY WAIVER.

**EXHIBIT XIII**

**Certificate of Insurance**





**EXHIBIT XIV**

**Addenda Acknowledgment Form (If Applicable)**



**COOK COUNTY  
OFFICE OF THE CHIEF PROCUREMENT OFFICER**

69 West Washington, Suite 3000  
Chicago, Illinois 60602  
(312) 603-5370


**ADDENDA ACKNOWLEDGEMENT FORM**

**IMPORTANT NOTICE:** Bidders shall acknowledge receipt of any addenda issued on the spaces provided below and submit this form with its Bid. Failure to acknowledge receipt of any addenda issued and submittal of this form may render the Bid non-responsive.

Bid No.: 2404-02098

Project Name: Juror Meal Service

- Addendum No. 1
- Addendum No. 2
- Addendum No. 3
- Addendum No. 4
- Addendum No. 5
- Other: \_\_\_\_\_
- N/A (No Addenda Issued)

Signature:  Date: 10/23/24  
Name: Anthony Gambino Title: president  
Company: TWOMAYOZ INC  
Address: 814 NORTH BLVD OAK PARK IL 60301



OFFICE OF THE CHIEF PROCUREMENT OFFICER

**RAFFI SARRAFIAN**

CHIEF PROCUREMENT OFFICER

161 North Clark Street, Suite 2300 • Chicago, Illinois 60601 • (312) 603-5370

**TONI PRECKWINKLE**

PRESIDENT

**Cook County Board  
of Commissioners**

TARA S. STAMPS

1st District

MICHAEL SCOTT JR.

2nd District

BILL LOWRY

3rd District

STANLEY MOORE

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BRIDGET DEGNEN

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13th District

SCOTT R. BRITTON

14th District

KEVIN B. MORRISON

15th District

FRANK J. AGUILAR

16th District

SEAN M. MORRISON

17th District

**ADDENDUM NO. 1**

**October 25, 2024**

**Juror Meal Services  
for  
Cook County Office of the Chief Judge**

**Bid No. 2404-02098**

To: Interested Vendors of Record

**A. General:**

This addendum revises the above-referenced solicitation. This addendum is issued prior to execution of the contract, forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

**B. Acknowledgement:**

Acknowledge receipt of this Addendum by returning a signed copy of the Addenda Acknowledgement Form included with the Bid. Failure to do so may subject bidder to disqualification.

**C. Attachments:**

This addendum includes the attachments described below. One copy of each attachment is issued with this addendum, unless otherwise indicated. Insert the attachment(s) in the solicitation document in the correct sequence and location. Revise your response to this solicitation to reflect the modifications per this addendum, as applicable.

- Attachment 1: 2404-02098 Pre-Bid Power Point Presentation
- Attachment 2: 2404-02098 Pre-Bid Meeting Attendance Report

**D. Changes: N/A**

*Jovan Johnson*

Originated by:  
Jovan Johnson  
Lead Contract Negotiator

*Richard Sanchez*

Richard Sanchez  
Deputy Chief Procurement Officer

## Attachment 1



## **OFFICE OF THE CHIEF PROCUREMENT OFFICER**

**RAFFI SARRAFIAN**

**CHIEF PROCUREMENT OFFICER**

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**Pre-Bid Conference  
Thursday, October 24, 2024  
10:00AM CST**

**IFB No. 2404-02098  
Juror Meal Services**



IFB No. 2404-02098  
Juror Meal Services

**Disclaimer:** Anything that is stated in this pre-bid is not intended to change the IFB. Any and all changes will be in writing in the form of an addendum issued by the Office of the Chief Procurement Officer.

Prospective Bidders are responsible for reading the IFB and identifying all the details necessary to provide a responsive bid.



IFB No. 2404-02098  
Juror Meal Services

## **AGENDA**

1. Introductions
2. Ethics Ordinance
3. Minority/Women-Owned Business Participation
4. Overview of Scope of Services
5. Submission Requirements
6. IFB Schedule



IFB No. 2404-02098  
Juror Meal Services

## **INTRODUCTIONS**

### **Office of the Chief Judge**

- David Smid

### **Office of the Chief Procurement Officer**

- Jovan Johnson, Lead Contract Negotiator

# A Word from the Board of Ethics

69 W. Washington Street, Suite 1130, Chicago, IL 60602-3007, 312-603-4304

Jennifer King, Director [CookCounty.Ethics@cookcountyil.gov](mailto:Ethics@cookcountyil.gov)



## Cook County Ethics Ordinance

### 1. Familial Relationship Disclosure Provision (EDS 9-12 forms) - Section - 2-582 (c):

- Prior to execution of the contract, disclose the existence of familial relationships between the person or entity doing business with the County defined as a relative in Section 2-562, holding an elective office associated with the County of Cook, i.e., County Commissioner, County Board President, County Sheriff, County State's Attorney, County Assessor, County Clerk, County Clerk of the Circuit County, County Recorder of Deeds, County Treasurer, and County Board of Review.
- For entities, make disclosure with respect to members of the board of directors, the company's officers, administrators, legal agents and any employee directly engaged in contractual work with the County.
- Annual Disclosures are required and filed with the Board of Ethics online. This may be a certification that there are no changes or disclosure of new familial relationships.

### 2. Limitations on campaign contributions to candidates for County office - Section 2-585:

- Anyone who does, has done, or is seeking to do a significant amount of business with the County (cumulative amount of \$10,000 or more over four years) during the preceding four years, is subject to the following campaign contribution limits:
- \$1,500.00 in a calendar year to any current County official and any candidate for County office. This includes contributions to any associated local, state or federal political committees that are established in support of a specific candidate for County office.
- The intention is to permit total contribution up to, but not exceeding, \$1,500.00 in a calendar year.

### 3. Receiving and soliciting gifts and favors - Section 2-574:

- Once you are doing or seeking to do business with the County, you are a prohibited source and should refrain from giving unsolicited gifts to any County employee, official or members of their household.
- Certain gifts may be permissible under limited circumstances (e.g., picking up the tab at a business lunch, no more than \$75.00). Any item(s) given from any one prohibited source during any calendar year must have a cumulative total value of **LESS THAN \$100.00**. AND any gift(s) which have a value of **\$100.00 or GREATER THAN**, (or a series of gifts with aggregated value of **\$100.00 or GREATER THAN** from one prohibited source, must be publicly disclosed by the receiving County employee or official.
- No County employee or official should solicit any gift(s) from you. Notify the Board immediately if anyone tells you that giving a gift is a condition of doing or continuing to do business with the County.
- Gift disclosure forms are accessible at <https://www.cookcountyil.gov/service/file-disclosures-and-requests-board-ethics>.

**Failure to abide by these regulations can result in sanctions, fines, cancellation of contracts and debarment (for up to three years).**

Revised 7/2023



IFB No. 2404-02098  
Juror Meal Services

## **MINORITY/WOMEN-OWNED BUSINESS PARTICIPATION**

Consistent with Cook County's Code of Ordinances (Chapter 34, Article IV, Section 34-267 through 272) the County has established a goal that MBE/WBE firms retained as subcontractors receive a minimum 35% of the overall participation for this procurement.

For additional questions please contact our Cook County Office of Contract Compliance: Dave Bowman, Compliance Officer



IFB No. 2404-02098  
Juror Meal Services

## **OVERVIEW OF SCOPE OF WORK**

### **S-03 SCOPE OF SERVICES**

Services shall include, at a minimum, the following services and requirements, to be provided in accordance with all the terms, conditions and standards set forth in this Contract. The Contractor should assume that food must be prepared and delivered from an off-site location.

3.1 General Description of Services Contractor shall be responsible for all facets of the services, including but not limited to, the preparation and delivery of meals to jurors and attendant courtroom personnel as requested at Complex locations, in accordance with all the requirements and specifications set forth in this Contract. A detailed description of the Services is set forth in Section 3.2 below. It is expected that great care will be used by Contractor to consistently maintain high quality and timely food service.



IFB No. 2404-02098  
Juror Meal Services

## OVERVIEW OF SCOPE OF WORK, CONTD

### 3.2 Detailed Description of Services

The Contractor shall provide boxed meals to jurors and courtroom personnel as requested. The County will endeavor to provide the Contractor with at least two-hour notice prior to delivery of meals. **However, Contractor must be able to provide meals regardless of the amount of notice given.** In addition, the Contractor will be responsible for delivering boxed meals directly to the courtrooms at the times requested, which may be after the close of normal business hours.



IFB No. 2404-02098  
Juror Meal Services

## OVERVIEW OF SCOPE OF WORK, CONTD.

**S-04 FACILITY INFORMATION** The Contractor must prepare food at their off-site location and deliver it to the Complex. The Complex is comprised of the **Richard J. Daley Center located at 50 West Washington Street, Domestic Violence Courthouse located at 555 West Harrison Street, both in Chicago, Illinois, and Maywood Courthouse, Maywood, Illinois.** The County shall have control of all keys, locks and security for the Complex. Contractor and Contractor's employees, suppliers, contractors, vendors, agents, and invitees will be provided access to the Complex by following the standard security measures applicable to the general public.



IFB No. 2404-02098  
Juror Meal Services

## **Instructions for Submission**

**Complete Submission** - Submit all documents and information indicated in this IFB through Bonfire. Missing content or requested documents may lead to a bid being deemed **non-responsive** and will not be considered.



IFB No. 2404-02098  
Juror Meal Services

## **Submission Requirements**

Be sure to review the requirements in the special conditions and specifications.

### **Exhibit V- Identification of Subcontractor/Supplier/Subconsultant (ISF) Form**

- Execute
- Complete one (1) separate ISF per each direct subcontractor

### **Exhibit XIV – Addenda Acknowledgement Form**

- Acknowledge addenda issued by checking off appropriate box and signing form



IFB No. 2404-02098  
Juror Meal Services

## **Exhibit XV- Bid Page**

- Complete

## **Exhibit XVI- Economic Disclosure Statement (EDS) Forms**

- Execute and notarize where required
- **Quality Control Plan**
- **Food Service Director Qualifications (Resume)**
- **Bidder Qualifications**
- **Bidder References**
- **Contingency Plan**



IFB No. 2404-02098  
Juror Meal Services

## Schedule:

IFB Posted to the County Website.....Friday, October 18, 2024  
Pre-Bid Conference..... Thursday, October 24, 2024  
Bidder Inquiry Deadline.....Thursday, October 31, 2024  
Response to Inquiries (tentative).....Thursday, November 7, 2024  
Bid Due Date..... Wednesday, November 20, 2024

**No later than 10:00 AM (CST)**

**Late Bids Will Not Be Accepted**

## Questions:

**Any questions regarding this Bid should be submitted via Bonfire.**

**Questions submission deadline: Thursday, October 31, 2024, at 10:00 AM Local Time - Chicago**

## Buyer Contact Information:

Jovan Johnson, Lead Contract Negotiator  
Office of the Chief Procurement Officer

E-mail: [Jovan.Johnson@cookcountyil.gov](mailto:Jovan.Johnson@cookcountyil.gov)

## Attachment 2

## 1. Summary

Meeting title	<b>2404-02098 Juror Meal Services</b>	
Attended		2
Start time	10/25/24, 9:46:43 AM	
End time	10/25/24, 10:08:59 AM	

## 2. Participants

<b>Name</b>	<b>Email</b>
David Smid (Office of the Chief Judge)	
Jovan Johnson (Procurement)	Jovan.Johnson@cookcountyil.gov



OFFICE OF THE CHIEF PROCUREMENT OFFICER

**RAFFI SARRAFIAN**

CHIEF PROCUREMENT OFFICER

161 North Clark Street, Suite 2300 • Chicago, Illinois 60601 • (312) 603-5370

**TONI PRECKWINKLE**

PRESIDENT

**Cook County Board  
of Commissioners**

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1st District

DENNIS DEER

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BILL LOWRY

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13th District

SCOTT R. BRITTON

14th District

KEVIN B. MORRISON

15th District

FRANK J. AGUILAR

16th District

SEAN M. MORRISON

17th District

## ADDENDUM NO. 2

October 31, 2024

**Juror Meal Services  
for  
Cook County Office of the Chief Judge**

**Bid No. 2404-02098**

To: Interested Vendors of Record

### **A. General:**

This addendum revises the above-referenced solicitation. This addendum is issued prior to execution of the contract, forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

### **B. Acknowledgement:**

Acknowledge receipt of this Addendum by returning a signed copy of the Addenda Acknowledgement Form included with the Bid. Failure to do so may subject bidder to disqualification.

### **C. Attachments:**

This addendum includes the attachments described below. One copy of each attachment is issued with this addendum, unless otherwise indicated. Insert the attachment(s) in the solicitation document in the correct sequence and location. Revise your response to this solicitation to reflect the modifications per this addendum, as applicable.

- NA

### **D. Changes:**

- NA

**E. Responses to Questions:**

1. Question: Is there an incumbent for this job? If so, what is their name, contract value and contract number?

**Response:** See Contract 1925-18030 available at: <https://datacatalog.cookcountyil.gov/Administration-Operations/Procurement-Awarded-Contracts-Amendments/qh8j-6k63/data>

  
Originated by:  
Jovan Johnson  
Lead Contract Negotiator

  
Richard Sanchez  
Deputy Chief Procurement Officer

**EXHIBIT XV**

**Bid Page**

Bidders shall enter their bid pricing directly into Bonfire. See Exhibit IV for instructions

Item Number	Description	Commodity Code (UNSPSC)	Unit of Measure	Estimated Quantity	Unit Price
<b>Breakfast (1)</b>					
#1-1	Continental style breakfast	90101603	Each	150000	5.06 \$ 759,000.00
<b>Lunch (1)</b>					
#2-1	Boxed lunch	90101603	Each	125000	7.39 \$ 923,750.00
<b>Dinner (1)</b>					
#3-1	Dinner	90101603	Each	500	3 \$ 1,500.00
<b>Additional Beverages (1)</b>					
#4-1	Additional Beverages	90101603	Each	136667	1.7 \$ 232,333.90
					<b>\$ 1,916,583.90</b>

**EXHIBIT XVI**

**Economic Disclosure Statement Forms, *including Contract and EDS Signature Pages***

**COOK COUNTY  
ECONOMIC DISCLOSURE STATEMENT  
AND EXECUTION DOCUMENT  
INDEX**

<b>Section</b>	<b>Description</b>	<b>Pages</b>
1	Instructions for Completion of EDS	EDS i - ii
2	Certifications	EDS 1- 2
3	Economic and Other Disclosures, Affidavit of Child Support Obligations, Disclosure of Ownership Interest and Familial Relationship Disclosure Form	EDS 3 – 12
4	Cook County Affidavit for Wage Theft Ordinance	EDS 13-14
5	Contract and EDS Execution Page	EDS 15
6	Cook County Signature Page	EDS 16

**SECTION 1**  
**INSTRUCTIONS FOR COMPLETION OF**  
**ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions.** Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

*Affiliate* means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

*Applicant* means a person who executes this EDS.

*Bidder* means any person who submits a Bid.

*Code* means the Code of Ordinances, Cook County, Illinois available on municode.com.

*Contract* shall include any written document to make Procurements by or on behalf of Cook County.

*Contractor* or *Contracting Party* means a person that enters into a Contract with the County.

*Control* means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

*EDS* means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

*Joint Venture* means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

*Lobby* or *lobbying* means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

*Lobbyist* means any person who lobbies.

*Person* or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

*Prohibited Acts* means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

*Proposal* means a response to an RFP.

*Proposer* means a person submitting a Proposal.

*Response* means response to an RFQ.

*Respondent* means a person responding to an RFQ.

*RFP* means a Request for Proposals issued pursuant to this Procurement Code.

*RFQ* means a Request for Qualifications issued to obtain the qualifications of interested parties.

**INSTRUCTIONS FOR COMPLETION OF  
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

**Section 1: Instructions.** Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at [cookcountyil.gov/ethics-board-of](http://cookcountyil.gov/ethics-board-of).

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

## SECTION 2

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

**A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION**

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

**B. BID-RIGGING OR BID ROTATING**

**THE APPLICANT HEREBY CERTIFIES THAT:** *In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

**C. DRUG FREE WORKPLACE ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

**D. DELINQUENCY IN PAYMENT OF TAXES**

**THE APPLICANT HEREBY CERTIFIES THAT:** *The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.*

**E. HUMAN RIGHTS ORDINANCE**

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

**F. ILLINOIS HUMAN RIGHTS ACT**

**THE APPLICANT HEREBY CERTIFIES THAT:** *It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.*

**G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)**

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

**H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)**

**THE APPLICANT CERTIFIES THAT:** It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at [www.municode.com](http://www.municode.com).

**J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;**

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for-profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
	N/A
<hr/>	
<hr/>	

2. LOCAL BUSINESS PREFERENCE STATEMENT (CODE, CHAPTER 34, SECTION 34-230)

*Local business* means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

a) Is Applicant a "Local Business" as defined above?

Yes:  No:

b) If yes, list business addresses within Cook County:

814 NORTH BLVD  
OAK PARK IL 60301

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c) Does Applicant employ the majority of its regular full-time workforce within Cook County?

Yes:  No:

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

**All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.**

**4. REAL ESTATE OWNERSHIP DISCLOSURES.**

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S):

12-36-425-030-0000  
27-03-226-003-0000

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b)  The Applicant owns no real estate in Cook County.

**5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.**

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

N/A

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

**COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT**

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. **County reserves the right to request additional information to verify veracity of information contained in this statement.**

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. A Person that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the  Applicant or  Stock/Beneficial Interest Holder

This Statement is an:  Original Statement or  Amended Statement

**Identifying Information:**

Name: TWOMSYTOZ INC  
 D/B/A: TWOMSYTOZ CATERING FEIN # Only: 36-4037832  
 Street Address: 814 NORTH BLVD  
 City: OSK PARK State: IL Zip Code: 60301  
 Phone No.: 312-907-4253 Fax Number: 708-848-9479 Email: TWOMSYTOZ@SBC  
GLOBAL.NET

Cook County Business Registration Number: \_\_\_\_\_  
(Sole Proprietor, Joint Venture Partnership)

Corporate File Number (if applicable): 5820-486-2

**Form of Legal Entity:**

- Sole Proprietor     Partnership     Corporation     Trustee of Land Trust
- Business Trust     Estate     Association     Joint Venture
- Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
Anthony Gambino	13804 TALLGRASS TRAIL ORLAND PARK IL 60462	100%

2. If the interest of any Person listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
	N/A	

3. Is the Applicant constructively controlled by another person or Legal Entity? [  ] Yes [  ] No  
 If yes, state the name, address and percentage of beneficial interest of such person, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
			N/A

**Corporate Officers, Members and Partners Information:**

For all corporations, list the names, addresses, and terms for all corporate officers. For all limited liability companies, list the names, addresses for all members. For all partnerships and joint ventures, list the names, addresses, for each partner or joint venture.

Name	Address	Title (specify title of Office, or whether manager or partner/joint venture)	Term of Office
Anthony Gambino	13804 TALLGRASS TRAIL ORLAND PARK IL 60462		30 years

**Declaration (check the applicable box):**

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT SIGNATURE PAGE

Anthony Combind  
Name of Authorized Applicant/Holder Representative (please print or type)

president  
Title

[Signature]  
Signature

10/23/24  
Date

twombaytozd@sbcglobal.net  
E-mail address

312-907-4253  
Phone Number

Subscribed to and sworn before me  
this 23<sup>rd</sup> day of October 2024

My commission expires:

x Linda Pacheco  
Notary Public Signature

8-1-2028

Notary Seal





**COOK COUNTY BOARD OF ETHICS**  
 69 W. WASHINGTON STREET, SUITE 3040  
 CHICAGO, ILLINOIS 60602  
 312/603-4304 Office 312/603-9988 Fax

**FAMILIAL RELATIONSHIP DISCLOSURE PROVISION**

**Nepotism Disclosure Requirement:**

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

**Additional Definitions:**

“*Familial relationship*” means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

- |                                  |  |                                       |
|----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Parent  | <input type="checkbox"/> Grandparent     | <input type="checkbox"/> Stepfather   |
| <input type="checkbox"/> Child   | <input type="checkbox"/> Grandchild      | <input type="checkbox"/> Stepmother   |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Father-in-law   | <input type="checkbox"/> Stepson      |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Mother-in-law   | <input type="checkbox"/> Stepdaughter |
| <input type="checkbox"/> Aunt    | <input type="checkbox"/> Son-in-law      | <input type="checkbox"/> Stepbrother  |
| <input type="checkbox"/> Uncle   | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Stepsister   |
| <input type="checkbox"/> Niece   | <input type="checkbox"/> Brother-in-law  | <input type="checkbox"/> Halfbrother  |
| <input type="checkbox"/> Nephew  | <input type="checkbox"/> Sister-in-law   | <input type="checkbox"/> Halfsister   |

COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM

A. PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY

Name of Person Doing Business with the County: TWOMSYTOZ INC  
Address of Person Doing Business with the County: 814 NORTH BLD OAK PARK IL  
Phone number of Person Doing Business with the County: 312-907-4253 60301  
Email address of Person Doing Business with the County: TWOMSYTOZ@SBCGLOBAL.NET

If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:

Anthony Gambino, President 312-907-4253  
TWOMSYTOZ@SBCGLOBAL.NET

B. DESCRIPTION OF BUSINESS WITH THE COUNTY

Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:

The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County: 2404-02098

The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 1,916,583.90

The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: Jovan Johnson; jovan.johnson@cookcountyil.gov

The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: David Smid; david.smid@cookcountyil.gov

C. DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS

Check the box that applies and provide related information where needed

The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

**COOK COUNTY BOARD OF ETHICS  
FAMILIAL RELATIONSHIP DISCLOSURE FORM**

The Person Doing Business with the County is an **individual** and there is a **familial relationship** between this individual and at least one Cook County employee and/or a person or persons holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County. **The familial relationships are as follows:**

Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	N/A		_____
_____	N/A		_____

*If more space is needed, attach an additional sheet following the above format.*

The Person Doing Business with the County is a **business entity** and there is a **familial relationship** between at least one member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity and/or employees directly engaged in contractual work with the County on behalf of the business entity, on the one hand, and at least one Cook County employee and/or a person holding elective office in the State of Illinois, Cook County, and/or any municipality within Cook County, on the other. **The familial relationships are as follows:**

Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	N/A		_____
_____	N/A		_____

Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
_____	N/A		_____
_____	N/A		_____
_____	N/A		_____

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
---	--	--	----------------------------------

N/A

Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

N/A

Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
--	--	--	----------------------------------

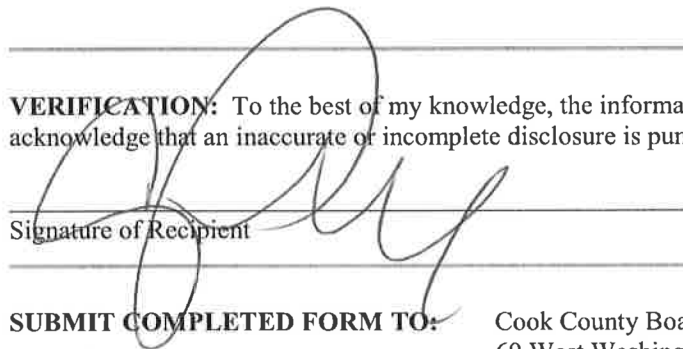
N/A

*If more space is needed, attach an additional sheet following the above format.*

**VERIFICATION:** To the best of my knowledge, the information I have provided on this disclosure form is accurate and complete. I acknowledge that an inaccurate or incomplete disclosure is punishable by law, including but not limited to fines and debarment.

Signature of Recipient

Date



10/23/24

**SUBMIT COMPLETED FORM TO:**

Cook County Board of Ethics  
 69 West Washington Street, Suite 3040, Chicago, Illinois 60602  
 Office (312) 603-4304 – Fax (312) 603-9988  
 CookCounty.Ethics@cookcountyil.gov

\* Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (*i.e.* in laws and step relations) or adoption.

SECTION 4

**COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. **County reserves the right to request additional information to verify veracity of information contained in this Affidavit.**

**I. Contract Information:**

Contract Number: 2404-02098

County Using Agency (requesting Procurement): Office of the Chief Judge

**II. Person/Substantial Owner Information:**

Person (Corporate Entity Name): TWOMAYTOZ INC

Substantial Owner Complete Name: Anthony Gambino

FEIN# 36-4037832

E-mail address: TWOMAYTOZ@SBCGLOBAL.NET

Street Address: 13804 TALLGRASS TRAIL

City: ORLAND PARK State: ILLINOIS Zip: 60462

**III. Compliance with Wage Laws:**

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No *Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq.,* YES or **NO**
- No *Illinois Minimum Wage Act, 820 ILCS 105/1 et seq.,* YES or **NO**
- No *Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq.,* YES or **NO**
- No *Employee Classification Act, 820 ILCS 185/1 et seq.,* YES or **NO**
- No *Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq.,* YES or **NO**
- No *Any comparable state statute or regulation of any state, which governs the payment of wages* YES or **NO**

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under **Section IV.**

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: \_\_\_\_\_

Date: 10/23/24

Name of Person signing (Print): Anthony Gambiano Title: President

Subscribed and sworn to before me this 23<sup>rd</sup> day of October, 2024

x Linda Pacheco  
Notary Public Signature

Notary Seal

**Note: The above information is subject to verification prior to the award of the Contract.**



SECTION 4

COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information. County reserves the right to request additional information to verify veracity of information contained in this Affidavit.

I. Contract Information:

Contract Number: 2404-02098
County Using Agency (requesting Procurement): Office of the Chief Judge

II. Person/Substantial Owner Information:

Person (Corporate Entity Name): Anthony Gambino
Substantial Owner Complete Name: Anthony Gambino
FEIN#: 36-4037832
E-mail address: TWOMDGT0Z@SBCGLOBAL.NET
Street Address: 13804 TALL GRASS TRAIL
City: ORLAND PARK State: IL Zip: 60462

III. Compliance with Wage Laws:

Within the past five years has the Person/Substantial Owner, in any judicial or administrative proceeding, been convicted of, entered a plea, made an admission of guilt or liability, or had an administrative finding made for committing a repeated or willful violation of any of the following laws:

- No Illinois Wage Payment and Collection Act, 820 ILCS 115/1 et seq., YES or NO
No Illinois Minimum Wage Act, 820 ILCS 105/1 et seq., YES or NO
No Illinois Worker Adjustment and Retraining Notification Act, 820 ILCS 65/1 et seq., YES or NO
No Employee Classification Act, 820 ILCS 185/1 et seq., YES or NO
No Fair Labor Standards Act of 1938, 29 U.S.C. 201, et seq., YES or NO
No Any comparable state statute or regulation of any state, which governs the payment of wages YES or NO

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

**IV. Request for Waiver or Reduction**

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

*None*

- No There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner. YES or NO
- No Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation. YES or NO
- No Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default. YES or NO
- No Other factors that the Person or Substantial Owner believe are relevant. YES or NO

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

**V. Affirmation**

The Person/Substantial Owner affirms that all statements contained in the Affidavit are true, accurate and complete.

Signature: \_\_\_\_\_

Date: 10/23/24

Name of Person signing (Print): \_\_\_\_\_

Anthony Grambow Title: president

Subscribed and sworn to before me this 23<sup>rd</sup> day of October, 2024

X Linda Pacheco  
Notary Public Signature

\_\_\_\_\_  
Notary Seal

**Note: The above information is subject to verification prior to the award of the Contract.**



SECTION 5

CONTRACT AND EDS EXECUTION PAGE

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

Execution by Corporation

TWOMSYTOZE INC  
Corporation's Name

Anthony Gambino  
President's Printed Name and Signature

312-907-4253  
Telephone

TWOMSYTOZE@SBCGLOBAL.NET  
Email

[Signature]  
Secretary Signature

10/23/24  
Date

Execution by LLC

LLC Name

[Signature]  
Member/Manager Printed Name and Signature

Date

Telephone and Email

Execution by Partnership/Joint Venture

Partnership/Joint Venture Name

[Signature]  
\*Partner/Joint Venturer Printed Name and Signature

Date

Telephone and Email

Execution by Sole Proprietorship

Printed Name Signature

[Signature]  
Assumed Name (if applicable)

Date

Telephone and Email

Subscribed and sworn to before me this  
23<sup>rd</sup> day of October, 20 24

Linda Pacheco  
Notary Public Signature

My commission expires:

8-1-2028  
Notary Seal



\*If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.

