



**OFFICE OF THE CHIEF PROCUREMENT OFFICER  
COUNTY OF COOK**

118 NORTH CLARK ST. ROOM 1018  
CHICAGO, ILLINOIS 60602-1375  
(312) 603-5370

THIS PURCHASE ORDER NUMBER  
MUST APPEAR ON ALL PACKAGES,  
INVOICES, SHIPPING PAPERS AND  
DROP SHIPMENTS.

PURCHASE ORDERED ISSUED TO  
1104703

Merial Inc  
3239 Satellite blvd bldg 500  
Duluth GA 30096

DATE  
12/2/2014  
F.O.B. POINT

PURCHASE ORDER NO.  
**190611 - 000- OP**  
REQUISITION NO.  
00115595 OR

**COOK COUNTY FEIN: 36-6006541**  
**ILLINOIS SALES TAX EXEMPT: E-9998-2013-04**  
**FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K**

**SHIP TO** Animal Control  
Bridgeview Court Bldg. - 5th Dist Court  
10220 South 76th Avenue - 2nd Floor  
Bridgeview IL 60453

**DELIVERY INSTRUCTIONS**  
Animal Control Attention: Donna  
Ciesielski 708-974-6792

DEPT NO	
5100585	Page 1 of 1

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
1.00	Rabies Vaccine Contract # 1481-14181 One (1) year Rabies Vaccine Imrab 1 Item # 231205 10ml Vials To be packaged as 5 vials per package. To be ordered and shipped on an as needed basis. 132 bxs ea. .. Merial Imrab Vaccine Imrab 3 Item # 231005 Must be USDA (UNITED STATE DEPT. OF AGRICULTURE) Approved License for use In Ferrets 10 ml vials, To be packaged as 5 vials per package. To be ordered and shipped on an as needed basis 132 bxs ea. Prices are good thru December 31st 2015	.00 LO	.0000	17,688.00	1312.300359
***** Total Order *****				17,688.00	

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE CHIEF PROCUREMENT OFFICER

**RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)**

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.

**CHIEF PROCUREMENT OFFICER**

Date:

*John E. Miller* 5 March 2015

*EM*