

CONTRACT FOR SERVICE

DOCUMENT NO. 12-45-299



2010 CENSUS BLOCK RESEARCH

FOR

COOK COUNTY OFFICE OF TECHNOLOGY

**WITH: THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS
ON BEHALF OF THE UNIVERSITY OF ILLINOIS AT CHICAGO AND ITS COLLEGE
OF URBAN PLANNING AND PUBLIC AFFAIRS, DEPARTMENT OF URBAN
PLANNING AND POLICY, URBAN DATA VISUALIZATION LAB**

**BOARD OF COMMISSIONERS
COUNTY OF COOK
TONI PRECKWINKLE, PRESIDENT**

**ISSUED BY THE
OFFICE OF THE PURCHASING AGENT**

**RECEIVED
OFFICE OF THE
PURCHASING AGENT
2012 OCT 10 AM 11:32
PROCUREMENT**

REQ# 103323

DOCUMENT NO. 12-45-299

CONTRACT FOR SERVICE
PART I
AGREEMENT

This CONTRACT is made and entered into by and between the County of Cook, a public body corporate of the State of Illinois, (hereinafter referred to as the "County") and **the Board of Trustees of the University of Illinois, a public body, corporate and politic on behalf of the University of at Chicago and its College of Urban Planning and Public Affairs, Department of Urban Planning and Policy, Urban Data Visualization Lab** (hereinafter referred to as the "Contractor").

WHEREAS, the County is responsible for procuring services for the **Cook County Office of Technology** (hereinafter the "Using Department");

WHEREAS, the Using Department requires the following services: **2010 Census Block Research**.

WHEREAS, the Contractor is able and willing to provide such services, hereafter referred to as the "Work Program" as required by the County, upon the terms and conditions hereinafter provided and in consideration for the fees set forth herein;

NOW, THEREFORE, in consideration of the premises and the mutual undertakings herein set forth, the parties agree as follows:

I. CONTRACT PERIOD

This Contract shall be in effect after proper execution of the Contract by the County for one year.

II. PAYMENT

All charges shall not exceed the amount of \$87,000.00 and shall be paid in accordance with Exhibit "A." Invoices in triplicate on County Invoice Form 29A shall be, submitted by the Contractor to the Using Department when requesting payment. The County shall have the right to examine the books of the Contractor for the purpose of auditing the same with reference to all charges made to the County.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

**GENERAL CONDITIONS
SUPPLY/SERVICE**

CONTENTS

GC-01	SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS	GC-1
GC-02	PERSONNEL	GC-1
GC-03	INSURANCE	GC-2-4
GC-04	INSPECTION AND RESPONSIBILITY	GC-4
GC-05	INDEMNIFICATION	GC-4
GC-06	PAYMENT	GC-4
GC-07	PREPAID FEES	GC-4
GC-08	TAXES	GC-5
GC-09	PRICE REDUCTION	GC-5
GC-10	CONTRACTOR CREDITS	GC-5
GC-11	DISPUTES	GC-5
GC-12	DEFAULT	GC-6
GC-13	COUNTY REMEDIES	GC-6
GC-14	CONTRACTOR REMEDIES	GC-7
GC-15	DELAYS	GC-7
GC-16	MODIFICATIONS AND AMENDMENTS	GC-7
GC-17	PATENTS, COPYRIGHTS AND LICENSES	GC-8
GC-18	COMPLIANCE WITH THE LAWS	GC-8
GC-19	MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 10-43.7 PROFESSIONAL AND CONSULTING SERVICE AND SOLE SOURCE	GC-8-11
GC-20	MATERIAL DATA SAFETY SHEET	GC-11
GC-21	CONDUCT OF THE CONTRACTOR	GC-11

**GENERAL CONDITIONS
SUPPLY/SERVICE**

CONTENTS

GC-22	ACCIDENT REPORTS	GC-12
GC-23	USE OF THE COUNTY PREMISES	GC-12
GC-24	TERMINATION OF CONVENIENCE AND SUSPENSION OF CONTRACT	GC-12
GC-25	GENERAL NOTICE	GC-12
GC-26	GUARANTEES AND WARRANTIES	GC-13
GC-27	STANDARD OF DELIVERABLES	GC-13
GC-28	DELIVERY	GC-13
GC-29	QUANTITIES	GC-13
GC-30	CONTRACT INTERPRETATION	GC-14
GC-31	CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS	GC-14
GC-32	GOVERNING LAW	GC-14
GC-33	AUDIT; EXAMINATION OF RECORDS	GC-15
GC-34	WAIVER	GC-15
GC-35	ENTIRE CONTRACT	GC-15
GC-36	FORCE MAJEURE OR UNAVOIDABLE DELAYS	GC-16
GC-37	INDEPENDENT CONTRACTOR STATUS; NO THIRD PARTY BENEFICIARIES	GC-16
GC-38	GOVERNMENTAL JOINT PURCHASING AGREEMENT	GC-16
GC-39	COOPERATIVE PURCHASING	GC-16
GC-40	COOPERATION WITH INSPECTOR GENERAL	GC-16
GC-41	FEDERAL CLAUSES	GC-17-26

GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS

Once awarded, this Contract shall not be subcontracted or assigned, in whole or in part, without the advance written approval of the Chief Procurement Officer, which approval shall be granted or withheld at the sole discretion of the Chief Procurement Officer. In no case, however, shall such approval relieve the Contractor from its obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or any interest therein due or to become due without the advance written approval of the Chief Procurement Officer. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

Prior to the commencement of the Contract, the Contractor shall identify in writing to the Chief Procurement Officer the any and all subcontractors it intends to use in the performance of the Contract. The Chief Procurement Officer shall have the right to disapprove any subcontractor. Identification of subcontractors to the Chief Procurement Officer shall be in addition to any communications with County offices other than the Chief Procurement Officer. All subcontractors shall be subject to the terms of this Contract. Contractor shall incorporate into all subcontracts all of the provisions of the Contract which affect such subcontract. Copies of subcontracts shall be provided to the Chief Procurement Officer upon request.

The Contractor must disclose the name and business address of each subcontractor, attorney, lobbyist, accountant, consultant and any other person or entity whom the Contractor has retained or expects to retain in connection with the Matter, as well as the nature of the relationship, and the total amount of the fees paid or estimated to be paid. The Contractor is not required to disclose employees who are paid or estimated to be paid. The Contractor is not required to disclose employees who are paid solely through the contractor's regular payroll. "Lobbyist" means any person or entity who undertakes to influence any legislation or administrative action on behalf of any person or entity other than: (1) a not-for-profit entity, on an unpaid basis, or (2), himself. "Lobbyist" also means any person or entity any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action. If the Contractor is uncertain whether a disclosure is required under this Section, the Contractor must either ask the County, whether disclosure is required or make the disclosure.

The County reserves the right to prohibit any person from entering any County facility for any reason. All contractors and subcontractors of the Contractor shall be accountable to the Director of the Using Department or his designee while on any County property and shall abide by all rules and regulations imposed by the County.

GC-02 PERSONNEL

The quality, experience and availability of personnel employed by the Contractor is of the essence. The Contractor shall provide the County with a list of all key personnel to be used on the project and their designated assignment. The list shall include the qualifications of each person named. The County may at any time request, in writing, the Contractor to remove any of the Contractor's assigned personnel for cause and forthwith furnish to the County other acceptable personnel with thirty (30) days of notification. Notwithstanding the County's approval of Contractor's personnel, the Contractor shall be fully responsible to County for all work performed pursuant to this Contract by Contractor's employees, subcontractors or others who may be retained by the Contractor with the approval of the County. Services shall be provided in accordance with the Contract. Contractor certifies that it will act in good faith in performing its obligations hereunder. Contractor will perform quality Services meaning that Contractor will use the practices, skills, and effort consistent with accepted professional standards utilizing personnel with sufficient education, training and experience to provide the Services required under this Contract.

GC-03 INSURANCE REQUIREMENTS

- 1) The Contractor shall require all policies of insurance that are in any way related to the work and are secured and maintained by Contractor and all tiers of subcontractors to include clauses providing that each underwriter shall waive all of its rights of recovery, under subrogation or otherwise, against Cook County, Board of Commissioners and employees of the County.
- 2) The Contractor shall waive all rights of recovery against Cook County, Board of Commissioners, employees of the County and other Contractors and subcontractors which Contractor may have or acquired because of deductible clauses in or inadequacy of limits of any policies of insurance that are in any way related to the work and that are secured and maintained by Contractor.
- 3) The Contractor shall require all tiers of subcontractors to waive the rights of recovery against Cook County and all tiers of subcontractors.

Insurance Requirements of the Contractor

Coverage is not to be construed to insure the liability of others. By action of the Board of Trustees of the University of Illinois on June 9, 2011, the Program and Plan documents were amended to establish new limits of general liability of a maximum of \$1,000,000 per occurrence, \$3,000,000 annual aggregate and professional liability insurance with limits of a maximum \$1,000,000 per occurrence, \$3,000,000 aggregate. The Program and Plan documents are available on request. While the Program and Plan are in effect as of the date hereof, nothing contained herein shall be construed as precluding said Board of Trustees from modifying, revising, or canceling, in whole or part, the Program or the Plan; however, Contractor agrees to provide County with an advance 30-day notice in the event Program or Plan is canceled in whole or in part.

The University shall be responsible for the payment of worker's compensation and occupational disease benefits, if any is owed to University staff, if applicable, including but not limited to, wages, salary, health insurance and fringe benefits. Further, the University shall be responsible for the payment of worker's compensation and occupational disease benefits, if any is owed, to University staff, in the event of compensable injuries or illness sustained while University staff are assigned to the County pursuant to this Agreement. Contractor represents that it will maintain through its program of self-insurance, coverage equivalent to satisfy the aforementioned insurance limits.

GC-04 INSPECTION AND RESPONSIBILITY

At any and at all times during the term of the Contract and at any location where the Contract is performed, the County shall have a right to inspect any Deliverables provided in carrying out this Contract. The Contractor shall be solely responsible for the quality and standards of all Deliverables furnished under this Contract. Deliverables may be rejected by the Chief Procurement Officer and/or the Director of the Using Department if they fail to meet Contract requirements or are provided in a manner which does not meet Contract requirements. In the event of such rejection, Deliverables shall be replaced and/or re-performed by the Contractor promptly and at no additional cost to the County. Any Deliverables rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Deliverables have been rejected.

GC-05 INDEMNIFICATION

Neither party to this Contract shall be liable for any negligent or wrongful acts, either of commission or omission, chargeable to the other, unless such liability is imposed by law. This Contract shall not be construed as seeking to either enlarge or diminish any obligation or duty owed by one party against the other or against a third party.

GC-06 PAYMENT

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the

Contract Documents and shall contain a detailed description of the Deliverables for which payment is requested. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice, and shall be submitted together with a properly completed County Voucher form (29A). Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. No payments shall be made with respect to invoices which do not include the County Voucher form or which otherwise fail to comply with the requirements of this paragraph. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

GC-07 PREPAID FEES

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any Deliverables, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for Deliverables not actually provided as of the effective date of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

GC-08 TAXES

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to deliverables, materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-05.

GC-09 PRICE REDUCTION

If at any time after the contract award, Contractor makes a general price reduction in the price of any of the Deliverables, the equivalent price reduction based on similar quantities and/or considerations shall apply to this Contract for the duration of the Contract period. For purposes of this Section GC-09, Price Reduction, a general price reduction shall include reductions in the effective price charged by Contractor by reason of rebates, financial incentives, discounts, value points or other benefits with respect to the purchase of the Deliverables. Such price reductions shall be effective at the same time and in the same manner as the reduction Contractor makes in the price of the Deliverables to its prospective customers generally.

GC-10 CONTRACTOR CREDITS

To the extent the Contractor gives credits toward future purchases of goods or services, financial incentives, discounts, value points or other benefits based on the purchase of the materials or services provided for under this Contract, such credits belong to the County and not any specific using department. Contractor shall reflect any such credits on its invoices and in the amounts it invoices the County.

GC-11 DISPUTES

Any dispute arising under the Contract between the County and Contractor shall be decided by the Chief Procurement Officer. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Chief Procurement Officer. Upon request of the Chief Procurement Officer, the party complained against shall respond to the complaint in writing within five days of such request. The Chief Procurement Officer will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and the Director of the Using Department. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. However, unless a notice is issued by the Chief Procurement Officer indicating that additional time is required to review a dispute, the parties may exercise their contractual remedies, if any, if no decision is made within sixty (60) days following notification to the Chief Procurement Officer of a dispute, unless notice is issued by the Chief Procurement Officer indicating that additional time is required to review a dispute. No inference shall be drawn from the absence of a decision by the Chief Procurement Officer. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

GC-12 DEFAULT

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract including, but not limited to, a representation or warranty, where Contractor has failed to cure such breach within forty-five (45) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

In the event Contractor shall breach any material terms or conditions of this Contract on more than one occasion during any twelve month period during the term hereof, or in the event Contractor expresses an unwillingness or inability to continue performing the Contract in accordance with its terms, the County may, at its option, declare the Contractor to be in default and the County shall be entitled to exercise all available remedies including, but not limited to, termination of the Contract, without affording the Contractor further opportunity to cure such breach. Failure of County to give written notice of breach to the Contractor shall not be deemed to be a waiver of the County's right to assert such breach at a later time, should the Contractor commit a subsequent breach of this Contract.

County shall be in default hereunder if any material breach of the Contract by County occurs which is not cured by the County within sixty (60) days after written notice has been given by Contractor to the County, setting forth the nature of such breach.

GC-13 COUNTY'S REMEDIES

Following notice of material breach to Contractor, the County reserves the right to withhold payments otherwise owed to Contractor until such time as Contractor has cured the breach.

If the Contractor fails to remedy a material breach during the forty-five (45) day cure period pursuant to General Condition GC-12, Default, or if Contractor commits a subsequent material breach within a twelve month period or expresses an unwillingness or inability to continue performing the Contract in accordance with its terms, the County shall have the right to terminate this Contract upon written notice to the Contractor which shall set forth the effective date of such termination.

In addition, the County shall have the right to pursue all remedies in law or equity.

GC-14 CONTRACTOR'S REMEDIES

If the County has been notified of breach and fails to remedy the breach during the sixty (60) day cure period pursuant to General Condition GC-12, Default, the Contractor shall have the right to terminate this Contract upon not less than thirty (30) days prior written notice to the County, which notice shall set forth the effective date of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those actual provable damages not to exceed the amount of the Contract as awarded by the Cook County Board of Commissioners less all amounts paid to Contractor. In no event shall Contractor be entitled to any consequential damages. Irrespective of the exercise of remedies hereunder, Contractor shall not disrupt the County's operations or repossess any component thereof.

GC-15 DELAYS

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever during the progress of any portion of this Contract.

GC-16 MODIFICATIONS AND AMENDMENTS

The parties may during the term of the Contract make modifications and amendments to the Contract but only as provided in this section. Such modifications and amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that any such amendment does not extend the Contract by more than one (1) year, and further provided that the total cost of all such amendments does not increase the total amount of the Contract

beyond \$150,000. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment extends the Contract beyond one (1) year or increases the total award amount beyond \$150,000, then Board approval will be required.

In the case of Contracts approved by the Board, the total cost of all such amendments shall not increase the Contract by more than 10% of the original contract award and the term may only be extended for up to one (1) year. Such action may only be made with the advance written approval of the Chief Procurement Officer.

In the case of Contracts approved by the Board, modifications and amendments which individually or cumulatively result in additional costs of greater than 10% of the original awarded amount or which extend the term of the Contract by more than one (1) year shall be deemed as authorized with the advance approval of the Cook County Board of Commissioners.

No County department or employee thereof has authority to make any modifications or amendments to this Contract. Any modifications or amendments to this Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

GC-17 PATENTS, COPYRIGHTS AND LICENSES

[Intentionally Omitted]

GC-18 COMPLIANCE WITH THE LAWS

The Parties shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract including, but not limited to, those County Ordinances set forth in the Certifications attached hereto and incorporated herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 10-43.7 PROFESSIONAL AND
CONSULTING SERVICE AND SOLE SOURCE

A full waiver for 35% MBE/MWE Participation was granted by Office of Contract Compliance pursuant to a letter dated September 10, 2012, the letter is attached hereto as Exhibit B

I. POLICY AND GOALS

- A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in the County contracts and to eliminate arbitrary barriers for participation, as both prime and subcontractors, in such contracts by local businesses certified as Minority Business Enterprises (MBE) and Women- Owned Business Enterprises (WBE). In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority-and-Women-Owned Business Enterprise Ordinance (the "Ordinance") which establishes a "best efforts" goal of awarding not less than thirty-five percent (35%) of the annual total dollar amount of professional, consulting service and sole source contracts and agreements to certified MBEs and WBEs.
- B. A Proposer may achieve the MBE/WBE participation goals by its status as a MBE or WBE; by entering into a joint venture with one or more MBEs and/or WBEs; by subcontracting a portion of the work to one or more MBEs or WBEs; by entering into a Mentor-Protégé Agreement with a MBE or WBE; by the indirect participation of MBEs or WBEs in other aspects of the Proposer's business; or by a combination of the foregoing.

MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 10-43.7 PROFESSIONAL AND
CONSULTING SERVICE AND SOLE SOURCE (CON'T.)

- C. A Waiver Request must be submitted with the Proposal, documenting the inability of the Proposer to meet the goals, and providing written evidence of "Good Faith Efforts," to obtain goals.
- D. A Proposer's failure to carry out its MBE/WBE commitments in the course of performance on a contract shall constitute a material breach of the contract, and if such breach is not appropriately cured, may result in the termination of the contract or such other remedies authorized by the Ordinance as the County deems appropriate.

II. **REQUIRED SUBMITTALS**

To be considered responsive to the requirements of the Ordinance, a Proposer shall submit Items A, B and C listed below. All documentation submitted shall be reviewed by the Contract Compliance Administrator. Failure to submit one of the items required shall be cause to consider a contract non-responsive to the Ordinance goals and may be rejected.

A. **MBE/WBE Participation Documentation**

Each Proposer shall submit supporting documentation which evidences efforts taken to achieve the County's "best efforts" MBE/WBE participation goals. Such documentation shall include:

1. A **Utilization Plan** identifying all firms intended to be utilized to fulfill the goals; the MBE/WBE status of each firm; the name, address, e-mail address and telephone number of the contact person for each MBE/WBE firm; the dollar value of the goods and services to be provided by the MBE/WBE firm; and the dollar value expressed as a percentage (%) of the total value of the purposed contract. (See Section I)
2. A **Letter of Intent** for each MBE/WBE containing specific information regarding goods to be provided or services to be performed by the MBE/WBE; the dollar value of the goods or services, the percentage (%) of the dollar value; and the original signatures of the appropriate officer for both the Proposer and the MBE/WBE. (See Exhibit II)
3. Current **Letter of Certification** for each MBE/WBE firm. Acceptable certifying agencies are: Cook County, Illinois Unified Certification Program (IUCP) and U. S. Small Business Administration. (SBA) (8A) or any other governmental body or agency approved by the Contract Compliance Administrator as applying certification standards substantially similar to those applied by the County of Cook may also be accepted.
4. **Waiver/Goal Reduction Petition** must be included at the time of the submission of the Proposal document. Where the Proposer does not include all documentation in support of the Petition at the time of submission, such documentation must be submitted to the Office of Contract Compliance not less than three (3) business days after the submission date.

MINORITY AND WOMEN BUSINESS ENTERPRISES
COOK COUNTY ORDINANCE CHAPTER 10-43.7 PROFESSIONAL AND
CONSULTING SERVICE AND SOLE SOURCE (CON'T.)

The Contract Compliance Administrator retains the right to reject the certification of any MBE or WBE on the ground that it does not meet the County's definition of a MBE or WBE.

B. Use of MBE/WBE Professionals

Each Proposer shall submit with its proposal, a statement which discloses how it intends to maximize the use of minority and women professionals in the course of performing the contract.

C. Affirmative Action Plan

Each Proposer shall submit a copy of its current EEO-1 Report and a copy of its current Letter of Compliance from the United States Department of Labor, Office of Federal Contract Compliance Programs. Absent a Letter from OFCCP, the Proposer shall submit a written report of the inclusion of minority and women professional in the workforce of their company.

III. NON-COMPLIANCE

Where the County of Cook determines that the Proposer has failed to comply with its contractual commitments or any portion of the Ordinance, it will notify the contractor of such non-compliance and may take any and all appropriate actions as set forth within the Ordinance.

IV. REPORTING/RECORD KEEPING REQUIREMENTS

The Proposer is required to comply with the reporting and record-keeping requirements as set forth in the Ordinance and as established by the Contract Compliance Administrator. Upon award of a contract, The Proposer is responsible for acquiring all necessary Office of Contract Compliance reporting and record-keeping forms as made available in the Office of Contract Compliance

The Office of Contract Compliance will notify each Contractor and Sub-Contractor upon award of a contract of their reporting obligations (Vendor Notification Letter)

The Office of Contract Compliance will notify each MBE/WBE Sub-Contractor of the award of a contract to a Prime Contractor, the MBE/WBE dollar amount of participation and the percentage (%) amount of participation. The Sub- Contractors will be required to submit on a timely basis, Sub-Contractors Payment Affidavits (see forms section) with proof of payment or money paid to them by the Prime Contractor.

GC-19 **MINORITY AND WOMEN BUSINESS ENTERPRISES**
COOK COUNTY ORDINANCE CHAPTER 10-43.7 PROFESSIONAL AND
CONSULTING SERVICE AND SOLE SOURCE (CON'T.)

The Office of Contract Compliance requests payment affidavits and proof of payment to MBE/WBE Sub-Contractors as follows:

1. **Annual Contracts:** monthly reporting from both Prime and Sub-Contractors.
2. **Multi Year Contracts:** quarterly reporting from both Prime and Sub-Contractors including proof of payments.
3. **One time purchases** require verification of proof of payment **immediately**.

Failure to comply with this section will be reviewed as non-compliance as stated under Section III. Non-Compliance.

V. EQUAL EMPLOYMENT OPPORTUNITY

Compliance with MBE and WBE requirements will not diminish or supplant Equal Employment Opportunity and Civil Rights provisions as otherwise required by law as they relate to contractor and subcontractor obligations.

Any questions regarding this document should be directed to:

Shannon Andrews
Administrator
Cook County Office of Contract Compliance
118 N. Clark Street – Room 1020
Chicago, Illinois 60602
(312)603-5502

GC-20 **MATERIAL DATA SAFETY SHEET**

Where required under the Illinois "Toxic Substance Disclosure To Employees Act", Illinois Compiled Statutes, 2002, 820 ILCS 255/1, Contractor shall submit with each delivery of Deliverables, a Material Safety Data Sheet.

GC-21 **CONDUCT OF THE CONTRACTOR**

Neither the Contractor nor any of its employees, agents or subcontractors shall use for business or personal gain, or make other improper use of, confidential information which is acquired in connection with the Contract. To the extent Contractor will have access to the County's protected health information in performing its responsibilities under this Contract, Contractor shall contact the Chief Privacy Officer for the Using Department(s) and shall execute the County's business associate agreement prior to performing any responsibilities which involve access to protected health information.

GC-22 ACCIDENT REPORTS

Contractor shall provide the Chief Procurement Officer and the Director of the Using Department with prompt written notification (no later than twenty-four (24) hours) of any occurrence, on County premises or otherwise, which pertains in any way to this Contract and which results in either bodily injury to employees or third parties or property damage. The report shall include the name of person(s) injured, if any; name of the injured person's employer, if any; the date, time and location of the occurrence; description of the extent of injury and/or damage; the name(s) of witnesses; the names of any providers known to have provided treatment for injuries sustained; and such other information as may be required by the County. The Contractor shall notify the local police regarding any occurrence requiring an official police record. The report submitted to the County should indicate whether the police were notified and, if so, the number of the police report.

GC-23 USE OF COUNTY PREMISES AND RESOURCES

Contractor shall confer with the Director of the Using Department to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall cause all of its employees, agents and subcontractors to comply therewith. The Contractor shall confine the operations of its employees, agents and subcontractors on County premises to the performance of the Contract consistent with limits indicated by laws, ordinances, permits and/or direction of the Director of the Using Department and shall not encumber the premises with materials or debris. In performing the Contract, the Contractor shall not cause or permit a condition that endangers the safety of others and shall not load or permit any part of a structure to be loaded with a weight that will endanger the safety of the structure or any persons.

GC-24 TERMINATION FOR CONVENIENCE AND SUSPENSION OF CONTRACT

The County may terminate this Contract, or any portion, at any time by notice in writing from the County to the Contractor. Either party may terminate this Contract, or any portion thereof, at any time by notice in writing from one party to the other. Should Contractor elect to terminate this Contract, or any portion thereof, Contractor shall provide County with a minimum sixty (60) days notice of such termination to allow County an opportunity to obtain replacement services. Should County elect to terminate this Contract, or any portion thereof, County shall provide Contractor with a minimum of sixty (60) days notice of such termination. If the County elects to terminate the Contract in full, unless otherwise specified in the notice of termination, the Contractor shall immediately cease performance and shall promptly tender to the County all Deliverables, whether completed or in process. If the County elects to terminate the Contract in part, unless otherwise specified in the notice of partial termination, the Contractor shall immediately cease performance of those portions of the Contract which are terminated and shall promptly tender to the County all Deliverables relating to said portions of the Contract, whether completed or in process. Contractor shall refrain from incurring any further costs with respect to portions of the Contract which are terminated except as specifically approved by the Chief Procurement Officer.

GC-25 GENERAL NOTICE

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, postage prepaid, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

TO THE COUNTY:

COOK COUNTY CHIEF PROCUREMENT OFFICER
118 North Clark Street. Room 1018
Chicago, Illinois 60602
Include County Contract Number in all notices)

TO THE CONTRACTOR:

At address provided on the Execution Pages or as otherwise indicated in writing to County Chief Procurement Officer in a written document which, in bold face type, references the name of the Contractor, the County Contract Number and states "NOTIFICATION OF CHANGE IN ADDRESS."

GC-26 GUARANTEES AND WARRANTIES

The Contractor shall furnish all guarantees and warranties applicable to the Deliverables to the Director of the Using Department prior to or at the time of delivery. All Deliverables shall be covered by the most favorable commercial warranties and guarantees the Contractor gives to any customer for the same or substantially similar Deliverables or Services. The rights and remedies so provided shall be in addition to and shall not limit any rights afforded to County under this Contract.

To the extent Contractor provides Deliverables manufactured by another entity, Contractor shall transfer original product warranty and any rights to manufacturer's related services to the County and shall submit all appropriate documentation of said transfer to the Director of the Using Department prior to or at the time the Contractor tenders the Deliverables.

GC-27 STANDARD OF DELIVERABLES

Except as may be expressly stated in the Special Conditions or Specifications of this Contract, only new, originally manufactured Deliverables will be accepted by the County. The County will not accept any Deliverables that have been refurbished, rebuilt, restored or renovated in any manner. In addition, experimental materials will not be acceptable. Deliverables not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the commencement of the Contract will be considered experimental.

GC-28 DELIVERY

All Contract Goods shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at dock locations.

The quantity of Contract Goods delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

GC-29 QUANTITIES

Any quantities of indicated in the Proposal Pages for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required by the County during the term of the Contract. The County reserves the right to increase or decrease such quantities at the Contract price to correspond to the actual needs of the County. If the County increases the quantities required, any such increase shall be subject to an agreed written amendment in the Contract Amount. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the Chief Procurement Officer.

GC-30 CONTRACT INTERPRETATION

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity or inconsistency.

1. Addenda, if any.
2. Execution Forms
3. Specification.
4. Special Conditions.
5. General Conditions.
6. Instruction to Bidders.
7. Legal Advertisement.
8. Bid Proposal

GC-31 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance hereunder or as otherwise required by law. Contractor shall comply with the applicable privacy laws and regulations affecting County and will not disclose any of County's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from County without the prior written approval of County. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to County without charge.

All documents, data, studies, reports, work product or product created as a result of the performance of the Contract (the "Documents") shall be included in the Deliverables and shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use any documents, data, studies, reports, work product or product obtained from the County of Cook or any Documents created hereby, whether such reproduction or use is for Contractor's own purposes or for those of any third party. During the performance of the Contract Contractor shall be responsible of any loss or damage to the Documents while they are in Contractor's possession, and any such loss or damage shall be restored at the expense of the Contractor. The County and its designees shall be afforded full access to the Documents and the work at all times.

GC-32 GOVERNING LAW

This Contract shall be governed by and construed under the laws of the State of Illinois.

GC-33 AUDIT; EXAMINATION OF RECORDS

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

To the extent this Contract pertains to Deliverables which may be reimbursable under the Medicaid or Medicare Programs, Contractor shall retain and make available upon request, for a period of four (4) years after furnishing services pursuant to this Agreement, the contract, books, documents and records which are necessary to certify the nature and extent of the costs of such services if requested by the Secretary of Health and Human Services or the Comptroller General of the United States or any of their duly authorized representatives. If Contractor carries out any of its duties under the Agreement through a subcontract with a related organization involving a value of cost of \$10,000.00 or more over a 12 month period, Contractor will cause such subcontract to contain a clause to the effect that, until the expiration of four years after the furnishing of any service pursuant to said subcontract, the related organization will make available upon request of the Secretary of Health and Human Services or the Comptroller General of the United States or any of their duly authorized representatives, copies of said subcontract and any books, documents, records and other data of said related organization that are necessary to certify the nature and extent of such costs. This paragraph relating to the retention and production of documents is included because of possible application of Section 1861(v)(1)(I) of the Social Security Act to this Agreement; if this Section should be found to be inapplicable, then this paragraph shall be deemed inoperative and without force and effect.

GC-34 WAIVER

No term or provision of this Contract shall be deemed waived and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified provision.

GC-35 ENTIRE CONTRACT

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

GC-36 FORCE MAJEURE OR UNAVOIDABLE DELAYS

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

GC-37 INDEPENDENT CONTRACTOR STATUS; NO THIRD PARTY BENEFICIARIES

The Contractor and its employees, agents and subcontractors are, for all purposes arising out of the Contract, independent contractors and not employees of the County. It is expressly understood and agreed that neither the Contractor nor Contractor's employees, agents or subcontractors shall be entitled to any benefit to which County employees may be entitled including, but not limited to, overtime or unemployment compensation, insurance or retirement benefits, workers' compensation or occupational disease benefits or other compensation or leave arrangements.

Nothing contained herein shall be deemed or construed by the parties hereto, or by any third party, as creating the relationship of principal and agent or of partnership or of joint venturer or any relationship between the parties hereto other than that of independent contractors. Nothing herein shall be construed to confer upon any third parties the status of third party beneficiary.

GC-38 GOVERNMENTAL JOINT PURCHASING AGREEMENT

Pursuant to Section 4 of the Illinois Governmental Joint Purchasing Act (30 ILCS 525) and the Joint Purchase Agreement approved by the Cook County Board of Commissioners (April 9, 1965), other units of government may purchase goods or services under this contract.

GC-39 COOPERATIVE PURCHASING

As permitted by the County of Cook, other government entities may wish to also participate under the same terms and conditions contained in this contract (piggyback). Each entity wishing to piggyback must have prior authorization from the County of Cook and vendor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. The County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by these entities. Each entity reserves the right to determine their participation in this contract.

GC-40 COOPERATION WITH INSPECTOR GENERAL

To the extent applicable and without waiving its sovereign immunity, Contractor will abide by all applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance. Failure to cooperate as required may result in monetary and/or other penalties.

GC-41 FEDERAL CLAUSES

[Intentionally Omitted] The Parties understand and agree that no federal funds will be used by the County to fund any part of this Contract.

END OF SECTION

SPECIFICATIONS AND AGREEMENT

The undersigned declares that he has carefully examined the Agreement Form, General and Special Conditions and Specifications identified as Contract Number 12-45-299 for 2010 Census Block Research for Cook County Office of Technology. as prepared by Cook County and that he has familiarized himself with all of the conditions under which it must be carried out and understands that by this agreement he waives all right to plead any misunderstanding regarding the same.

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
1.	Hour	1450	Research on the 2010 Census Block AS PER EXHIBIT "A" HEREIN. <u>\$ 60.00 /Hour</u> <u>\$ 87,000.00 /Total</u>

GRAND TOTAL: \$ 87,000.00

This Contract shall be in effect after proper execution of the Contract by the County for one year.

NOTE: DO NOT SERVICE UNTIL NOTIFIED BY DEPARTMENT.

DOCUMENT NO. 12-45-299

EXHIBIT "A"
VENDOR PROPOSAL

Urban Data Visualization Laboratory (MC 350)
B15 College of Urban Planning and Public Affairs Hall
412 South Peoria Street
Chicago, Illinois 60607

Ms. MaryJo Horace
Director, Department of Geographic Information Systems
Cook County Bureau of Technology
69 West Washington Street, 27th Floor
Chicago, IL 60602

Dear Ms. Horace:

Thank you for the opportunity to submit our proposal for Building the Capacity for Cook County to Compare Census Block, Block Group, and Tract Geography and Data from the 2000 and 2010 Census. Although inconsistencies with census geographies may not be a problem nationwide, Cook County has a particularly challenging situation. In 2000, Cook County had 64,000 census blocks. In 2010, it had 99,000 blocks. Only 3500 are the same blocks with the same geographic identifier. The Urban Data Visualization Lab has developed a unique solution to the problem of comparing inconsistent census geographies from the 2010 and 2000 decennial census. We propose the creation of a third geography that acts as a "crosswalk" between the 2000 and 2010 decennial censuses. To our knowledge, no other government or private organization has proposed any solution to the problem of comparing 2000 and 2010 census geographies in Cook County. And to our knowledge, there are no geographies, maps, or data that can be purchased that address the problem of comparing 2000 and 2010 census geographies in Cook County.

I. Proposed Project: Building the Capacity for Cook County to Compare Census Block, Block Group, and Tract Geography and Data from the 2000 Census and the 2010 Census

II. Scope: The Great Cities Urban Data Visualization Laboratory (GCUDV), housed within the College of Urban Planning and Policy, will research the inconsistencies between the 2000 and 2010 census geographies, and create spatial files that will allow users to compare critical demographic data from the 2000 census geography to 2010 census geography (and vice versa), and the annual American Community Survey. The consequence of this work will be a more consistent comparison of census data and less time spent for individuals struggling with the same problem. This should lead to more consistent and accurate use of the data and therefore more valid and meaningful conclusions. It lessens the possibility for different users comparing 2000 and 2010 decennial census to reach different conclusions. The services provided to the client are to construct a third geography which can be used as a "crosswalk" between the 2000 and 2010 census geographies. This third geography would be created for three levels of units of geographic analysis: a block file, a block group file, and a tract file. Each spatial file will include an accompanying relationship table that will be constructed enabling researchers to compare, map, and/or tabulate data between 2000 and 2010 censuses. Each spatial file will represent the areas common to both 2000 and 2010 and there will be one each for blocks, block groups, and tracts. The accompanying tables will assign 2000 and 2010 geographies to the new, common geography. Secondly, GCUDV will develop documentation and training tools or workshops to support the use of these products. Documentation will be delivered with the digital data, which will describe the nature of the issue and how the new geographies were constructed. In

Urban Data Visualization Laboratory (MC 350)
B15 College of Urban Planning and Public Affairs Hall
412 South Peoria Street
Chicago, Illinois 60607

3. *Documentation and training.* The third objective is to develop documentation and training tools and/or workshops to support the use of these products. Documentation of the process will be delivered with digital data. This will describe the nature of the issue and how the new geographies were constructed. In addition, user manuals and/or live workshops will provide a hands-on opportunity to use the digital products properly and thus understand their application to the data users' specific needs. These training materials will both explain the nature of the problem and demonstrate how users can most effectively profit from the project's products.

D. Unique staff qualifications.

Staff of the Urban Data Visualization Lab (UDVL) is uniquely qualified to take on this task with substantial experience in not only spatial analysis and geographic information technology but also in the use of census information. UDVL staff has worked with census geography, census data, census users, and with staff of the Bureau of the Census for over 30 years. It is on the basis of this experience, that the lead agency of the Illinois State Data Center, the Illinois Department of Commerce and Economic Opportunity, has added UDVL, with our partner the Daley Library at the University of Illinois at Chicago as an Illinois State Data Center Coordinating Agency. As part of its mission, the University of Illinois at Chicago seeks to honor and partner with the City of Chicago, Cook County, and the State of Illinois to create a positive impact and mutually beneficial outcomes that enhance the condition of its citizens.

Proposed Cost

UDVL proposes the solutions described in section C above: (1) Identification of each geography with its type of issue, (2) Construction of new geographies, and (3) Documentation and training. The project could be completed in a 12 month timeframe. The breakdown of cost is as follows:

12-month schedule

1,450 hours of UDVL staff time (30 hrs/wk for 12 months) @ \$60/hr = \$87,000

Total = \$87,000

Thank you for your consideration. Please do not hesitate to contact us with any questions.

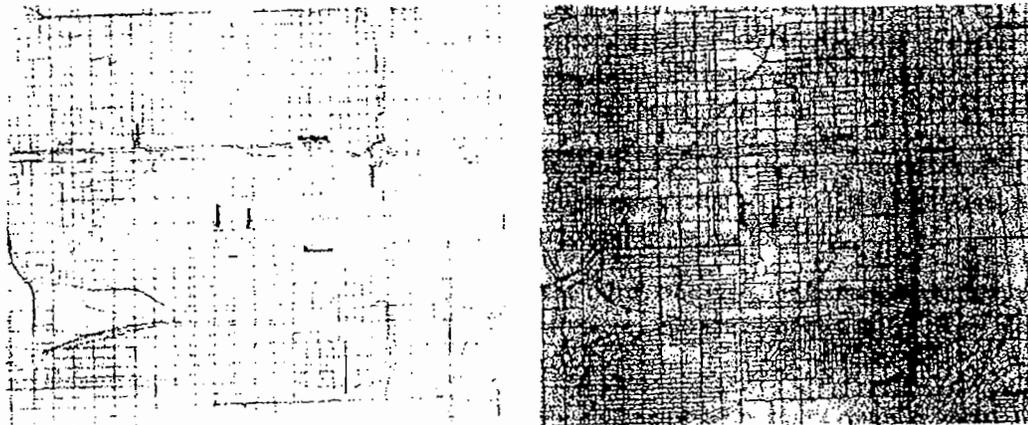
Sincerely,


William Mark Dierber, Director

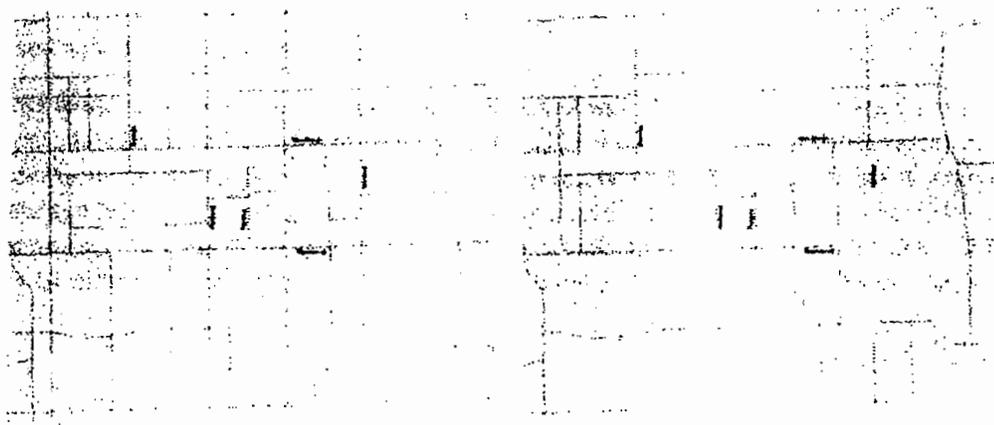
Urban Data Visualization Laboratory (MC 350)
B15 College of Urban Planning and Public Affairs Hall
412 South Peoria Street
Chicago, Illinois 60607

To focus the issue a bit, the maps below demonstrate the polygonal differences between 2000 and 2010 for block and tracts in the vicinity of the University of Illinois campus.

Comparison of 2000 and 2010 Census Block Geography
in Vicinity of University of Illinois at Chicago



Comparison of 2000 and 2010 Census Tract Geography
in Vicinity of University of Illinois at Chicago



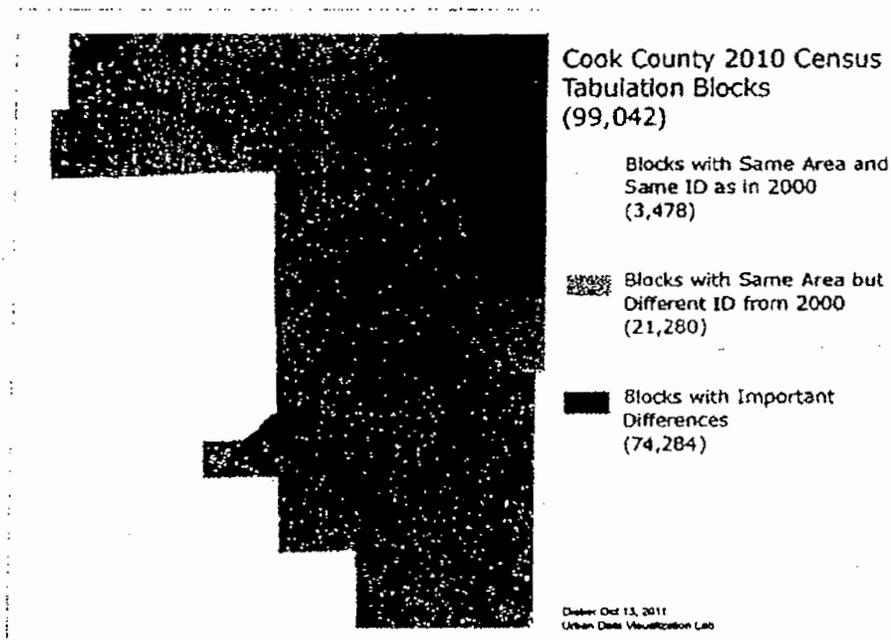
2000 Decennial Census
and 2005-2009
American Community Survey

2010 Decennial Census

Urban Data Visualization Laboratory (MC 350)
B15 College of Urban Planning and Public Affairs Hall
412 South Peoria Street
Chicago, Illinois 60607

B. Description of problem.

What follows is a closer look at parts of Cook County to reveal the nature of the problems.



In 2000 there were 64,264 blocks in Cook. For the 2010 Census, 99,042 blocks are identified. Of these 99,042 blocks only 24,758 have the same polygonal areas as the 2000 Census. Of these 24,758 blocks, only 3,478 have the same geographic identifying codes (geocodes) – see map above. While annoying, resolving the problem of inconsistency in geocodes for the remaining 21,280 blocks is trivial. The problems arise with the remaining 74,284 blocks especially when the block and tract areas themselves do not match.

Urban Data Visualization Laboratory (MC 350)
B15 College of Urban Planning and Public Affairs Hall
412 South Peoria Street
Chicago, Illinois 60607

addition, user manuals and/or live workshops will provide a hands-on opportunity to use the digital products properly and thus understand their application to the data users' specific needs. These training materials will both explain the nature of the problem and demonstrate how users can most effectively profit from the project's products.

III. Term: Not to exceed twelve (12) months, beginning from the date of contract.

IV. Narrative:

A. Background.

Census data is used through time to track changes in a wide range of indicators dealing with disparities, resilience, and the environment. Typical units of geographic analysis are the census block, census block group, and census tract. In the past, these geographic units have maintained some consistency from decade to decade. In 2010 this consistency was lost. Detecting changes by comparing 2000 to 2010 data will be impossible at the tract, block group, and block level without a cross-walk tool because of the subtlety and complexity of geographic aggregations, disaggregations, and changes to the geography and their IDs. To illustrate, in 2000, Cook County had 64,000 blocks. In 2010, it had 99,000 blocks. Only 3500 are the same blocks with the same geographic identifier. The Bureau of the Census has developed relationship files that allow conversion of the simplest cases of splits and combinations. These relationship files, however, do not solve the more complex problems. In Cook County alone, there are thousands of these problems. To date, our research has found no effort to solve this problem in a systematic way.

DOCUMENT NO. 12-45-299

EXHIBIT "B"

MBW/MWE WAIVER LETTER

UNIVERSITY OF ILLINOIS

Chicago • Springfield • Urbana-Champaign

Office of Business Development Services

Office of Business and Financial Services
Room 624 M/C 078
809 S Marshfield Avenue
Chicago IL 60612

June 29, 2012

Cook County Office of Contract Compliance
E. LaVerne Hall, Director
118 N. Clark Street, Room 1020
Chicago, Illinois 60612

RE: Contract for Service: Document No. 12-45-299, 2010 Census Block Research for the Cook County Office of Technology; Services provided by the University of Illinois at Chicago, College of Urban Planning and Public Affairs, Urban Data Visualization Lab

Dear Ms. Hall,

The Board of Trustees of the University of Illinois ("University") respectfully requests that application of the County's MBE/WBE Ordinance as outlined in General Condition GC-19 of the above referenced contract be waived.

The University is a public body, corporate and politic of the State of Illinois, and by virtue of its legal status, the University is subject to the Business Enterprise for Minorities, Females, and Persons With Disabilities Act (30 ILCS575/1 et seq.). The University represents to the County that it uses good faith efforts to meet or exceed the goals for awarding contracts to businesses owned and operated by minorities, females and persons with disabilities established by the Act.

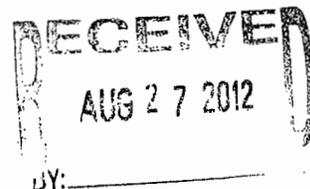
Thank you.

Sincerely,

The Board of Trustees of the University of Illinois

By: Walter K. Knorr
Walter K. Knorr, Comptroller and Chief Financial Officer

Date: 6/29/2012



BY: _____

**ECONOMIC DISCLOSURE STATEMENT
AND EXECUTION DOCUMENT
INDEX**

Section	Description	Pages
Instructions	Instructions for Completion of EDS	EDS i - ii
1	MBE/WBE Utilization Plan	EDS 1
2	Letter of Intent	EDS 2
3	Petition for Reduction/Waiver of MBE/WBE Participation Goals	EDS 3
4	Certifications	EDS 4, 5
5	Economic and Other Disclosures, Affidavit of Child Support Obligations and Disclosure of Ownership Interest	EDS 6 – 12
6	Sole Proprietor Signature Page	EDS 13a/b/c
7	Partnership Signature Page	EDS 14/a/b/c
8	Limited Liability Corporation Signature Page	EDS 15a/b/c
9	Corporation Signature Page	EDS 16a/b/c
10	Cook County Signature Page	EDS 17

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every party responding to a Request for Proposals or Request for Qualifications ("Proposer"), and others as required by the Chief Procurement Officer. If the Undersigned is awarded a contract pursuant to the procurement process for which this EDS was submitted (the "Contract"), this Economic Disclosure Statement and Execution Document shall stand as the Undersigned's execution of the Contract.

Definitions. Capitalized terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, or other documents, as applicable.

"Affiliated Entity" means a person or entity that, directly or indirectly: controls the Bidder, is controlled by the Bidder, or is, with the Bidder, under common control of another person or entity. Indicia of control include, without limitation, interlocking management or ownership; identity of interests among family members; shared facilities and equipment; common use of employees; and organization of a business entity following the ineligibility of a business entity to do business with the County under the standards set forth in the Certifications included in this EDS, using substantially the same management, ownership or principals as the ineligible entity.

"Bidder," "Proposer," "Undersigned," or "Applicant," is the person or entity executing this EDS. Upon award and execution of a Contract by the County, the Bidder, Proposer, Undersigned or Applicant, as the case may be, shall become the Contractor or Contracting Party.

"Proposal," for purposes of this EDS, is the Undersigned's complete response to an RFP/RFQ, or if no RFQ/RFP was issued by the County, the "Proposal" is such other proposal, quote or offer submitted by the Undersigned, and in any event a "Proposal" includes this EDS.

"Code" means the Code of Ordinances, Cook County, Illinois available through the Cook County Clerk's Office website (<http://www.cookctyclerk.com/sub/ordinances.asp>). This page can also be accessed by going to www.cookctyclerk.com, clicking on the tab labeled "County Board Proceedings," and then clicking on the link to "Cook County Ordinances."

"Contractor" or "Contracting Party" means the Bidder, Proposer or Applicant with whom the County has entered into a Contract.

"EDS" means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

"Lobby" or "lobbying" means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

"Lobbyist" means any person or entity who lobbies.

"Prohibited Acts" means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Sections 1 through 3: MBE/WBE Documentation. Sections 1 and 2 must be completed in order to satisfy the requirements of the County's MBE/WBE Ordinance, as set forth in the Contract Documents, if applicable. If the Undersigned believes a waiver is appropriate and necessary, Section 3, the Petition for Waiver of MBE/WBE Participation must be completed.

Section 4: Certifications. Section 4 sets forth certifications that are required for contracting parties under the Code. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 5: Economic and Other Disclosures Statement. Section 5 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Undersigned to the warranties, representations, agreements and acknowledgements contained therein.

**INSTRUCTIONS FOR COMPLETION OF
ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT**

Sections 6, 7, 8, 9: Execution Forms. The Bidder executes this EDS, and the Contract, by completing and signing three copies of the appropriate Signature Page. Section 6 is the form for a sole proprietor; Section 7 is the form for a partnership or joint venture; Section 8 is the form for a Limited Liability Corporation, and Section 9 is the form for a corporation. Proper execution requires **THREE ORIGINALS**; therefore, the appropriate Signature Page must be filled in, three copies made, and all three copies must be properly signed, notarized and submitted. The forms may be printed and completed by typing or hand writing the information required.

Required Updates. The information provided in this EDS will be kept current. In the event of any change in any information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Undersigned will supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is requested.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances, impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit our web-site at www.cookcountygov.com and go to the Ethics Department link. The Bidder must comply fully with the applicable ordinances.

MBE/WBE UTILIZATION PLAN (SECTION 1)

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the entities listed in the General Conditions.

I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of appropriate Letter of Certification)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit – available from the Office of Contract Compliance)
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II and III).

*N/A
Waiver Ltr
submitted
to E. LovemHall*

II. Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms

Where goals have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to achieve Direct Participation have been exhausted. Only after written documentation of Good Faith Efforts is received will Indirect Participation be considered.

N/A

MBEs/WBEs that will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: _____

Address: _____

E-mail: _____

Contact Person: _____ Phone: _____

Dollar Amount Participation: \$ _____

Percent Amount of Participation: _____ %

*Letter of Intent attached? Yes _____ No _____

*Letter of Certification attached? Yes _____ No _____

MBE/WBE Firm: _____

Address: _____

E-mail: _____

Contact Person: _____ Phone: _____

Dollar Amount Participation: \$ _____

Percent Amount of Participation: _____ %

*Letter of Intent attached? Yes _____ No _____

*Letter of Certification attached? Yes _____ No _____

Attach additional sheets as needed.

***Additionally, all Letters of Intent, Letters of Certification and documentation of Good Faith Efforts omitted from this bid/proposal must be submitted to the Office of Contract Compliance so as to assure receipt by the Contract Compliance Administrator not later than three (3) business days after the Bid Opening date.**

COOK COUNTY GOVERNMENT LETTER OF INTENT (SECTION 2)

N/A

M/WBE Firm: _____

Certifying Agency: _____

Address: _____

Certification Expiration Date: _____

City/State: _____ Zip _____

FEIN #: _____

Phone: _____ Fax: _____

Contact Person: _____

Email: _____

Contract #: _____

Participation: Direct Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

No Yes – Please attach explanation. Proposed Subcontractor: _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/ Contract:

Indicate the Dollar Amount, or Percentage, and the Terms of Payment for the above-described Commodities/ Services:

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

THE UNDERSIGNED PARTIES AGREE that this Letter of Intent will become a binding Subcontract Agreement conditioned upon the Bidder/Proposer's receipt of a signed contract from the County of Cook. The Undersigned Parties do also certify that they did not affix their signatures to this document until all areas under Description of Service/ Supply and Fee/Cost were completed.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Firm Name

Firm Name

Date

Date

Subscribed and sworn before me

Subscribed and sworn before me

this ____ day of _____, 20 ____.

this ____ day of _____, 20 ____.

Notary Public _____

Notary Public _____

SEAL

SEAL

PETITION FOR WAIVER OF MBE/WBE PARTICIPATION (SECTION 3)

A. BIDDER/PROPOSER HEREBY REQUESTS:

FULL MBE WAIVER

FULL WBE WAIVER

LETTER ATTACHED

REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)

_____ % of Reduction for MBE Participation

_____ % of Reduction for WBE Participation

B. REASON FOR FULL/REDUCTION WAIVER REQUEST

N/A
Bidder/Proposer shall check each item applicable to its reason for a waiver request. Additionally, supporting documentation shall be submitted with this request. If such supporting documentation cannot be submitted with bid/proposal/quotation, such documentation shall be submitted directly to the Office of Contract Compliance no later than three (3) days from the date of submission date.

(1) Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract. (Please explain)

(2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation. (Please explain)

(3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid. (Please explain)

(4) There are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms. (Please explain)

N/A
C. GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION

(1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevant specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare an informed response to solicitation. (Please attach)

(2) Followed up initial solicitation of MBEs and WBEs to determine if firms are interested in doing business. (Please attach)

(3) Advertised in a timely manner in one or more daily newspapers and/or trade publication for MBEs and WBEs for supply of goods and services. (Please attach)

(4) Used the services and assistance of the Office of Contract Compliance staff. (Please explain)

(5) Engaged MBEs & WBEs for indirect participation. (Please explain)

N/A
D. OTHER RELEVANT INFORMATION

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.

CERTIFICATIONS (SECTION 4)

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE UNDERSIGNED IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE UNDERSIGNED THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE UNDERSIGNED IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE UNDERSIGNED SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20 % or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE UNDERSIGNED HEREBY CERTIFIES THAT: The Undersigned has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Undersigned has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Undersigned would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE UNDERSIGNED HEREBY CERTIFIES THAT: *In accordance with 720 ILCS 5/33 E-11, neither the Undersigned nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.*

C. DRUG FREE WORKPLACE ACT

THE UNDERSIGNED HEREBY CERTIFIES THAT: The Undersigned will provide a drug free workplace, as required by Public Act 86-1459 (30 ILCS 580/2-11).

D. DELINQUENCY IN PAYMENT OF TAXES

THE UNDERSIGNED HEREBY CERTIFIES THAT: The Undersigned is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-129.

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 *et seq.*).

F. ILLINOIS HUMAN RIGHTS ACT

THE UNDERSIGNED HEREBY CERTIFIES THAT: It is in compliance with the the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

G. MACBRIDE PRINCIPLES, CODE CHAPTER 34, SECTION 34-132

If the primary contractor currently conducts business operations in Northern Ireland, or will conduct business during the projected duration of a County contract, the primary contractor shall make all reasonable and good faith efforts to conduct any such business operations in Northern Ireland in accordance with the MacBride Principles for Northern Ireland as defined in Illinois Public Act 85-1390.

H. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-127;

The Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is determined from time to time by, and is available from, the Chief Financial Officer of the County.

For purposes of this EDS Section 4, H, "Contract" means any written agreement whereby the County is committed to or does expend funds in connection with the agreement or subcontract thereof. The term "Contract" as used in this EDS, Section 4, I, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

REQUIRED DISCLOSURES (SECTION 5)

1. DISCLOSURE OF LOBBYIST CONTACTS

List all persons or entities that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
N/A	

2. LOCAL BUSINESS PREFERENCE DISCLOSURE; CODE, CHAPTER 34, SECTION 34-151(p);

"Local Business" shall mean a person authorized to transact business in this State and having a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County, including a foreign corporation duly authorized to transact business in this State and which has a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County.

THIS WASN'T/ISN'T A BID.

a) Is Bidder a "Local Business" as defined above?

BUT, Yes: X No: _____

b) If yes, list business addresses within Cook County:

ENTIRE VIC CAMPUS IS IN COOK COUNTY.
SEVERAL HUNDRED ADDRESSES ALL IN
COOK COUNTY

c) Does Bidder employ the majority of its regular full-time workforce within Cook County?

NOT A BIDDER, es: BUT YES No: _____
ALL IN COOK COUNTY 12,000+ EMPLOYEES

3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (PREFERENCE (CODE, CHAPTER 34, SECTION 34-366)

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-8) and complete the following, based upon the definitions and other information included in such Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Undersigned must indicate by checking the appropriate provision below and providing all required information that either:

a) The following is a complete list of all real estate owned by the Undersigned in Cook County:

PERMANENT INDEX NUMBER(S): 17-19-201-014 THRU 021

AGENCY NUMBER
7756

17-19-201-036 THRU 046

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

SEE ADDITIONAL 32 PAGES ATTACHED.

OR:

b) _____ The Undersigned owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Undersigned is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Undersigned must explain below:

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Undersigned certified to all Certifications and other statements contained in this EDS.



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

All exempt properties owned by the above agency are listed below. If any of the columns apply to a particular property, please check the appropriate blank and attach a completed Exempt Property Information Sheet for each property (make copies as necessary). If the Basis for Exemption Code is incorrect, please cross out the number and insert the correct code.

<u>PIN</u>	<u>Basis for Exemption</u>	<u>Ownership Changed</u>	<u>Use Changed</u>	<u>Property Leased/ Used By Others (New Lease)</u>	<u>Owner Change Of Address</u>
09-11-301-020-0000	_____	_____	_____	_____	_____
09-11-301-021-0000	_____	_____	_____	_____	_____
17-16-300-021-0000	_____	_____	_____	_____	_____
17-16-301-016-0000	_____	_____	_____	_____	_____
17-16-301-021-0000	_____	_____	_____	_____	_____
17-16-301-028-0000	_____	_____	_____	_____	_____
17-16-302-038-0000	_____	_____	_____	_____	_____
17-16-309-052-0000	_____	_____	_____	_____	_____
17-16-311-021-0000	_____	_____	_____	_____	_____
17-16-317-059-0000	_____	_____	_____	_____	_____
17-16-317-060-0000	_____	_____	_____	_____	_____
17-16-322-061-0000	_____	_____	_____	_____	_____
17-16-330-047-0000	_____	_____	_____	_____	_____
17-17-124-011-0000	_____	_____	_____	_____	_____

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-17-125-041-0000	_____	_____	_____	_____	_____
17-17-125-042-0000	_____	_____	_____	_____	_____
17-17-236-006-0000	_____	_____	_____	_____	_____
17-17-236-007-0000	_____	_____	_____	_____	_____
17-17-237-001-0000	_____	_____	_____	_____	_____
17-17-239-022-0000	_____	_____	_____	_____	_____
17-17-240-051-0000	_____	_____	_____	_____	_____
17-17-241-002-0000	_____	_____	_____	_____	_____
17-17-241-003-0000	_____	_____	_____	_____	_____
17-17-241-015-0000	_____	_____	_____	_____	_____
17-17-241-017-0000	_____	_____	_____	_____	_____
17-17-242-013-0000	_____	_____	_____	_____	_____
17-17-242-015-0000	_____	_____	_____	_____	_____
17-17-243-004-0000	_____	_____	_____	_____	_____
17-17-244-021-0000	_____	_____	_____	_____	_____
17-17-400-042-0000	_____	_____	_____	_____	_____
17-17-401-036-0000	_____	_____	_____	_____	_____
17-17-402-035-0000	_____	_____	_____	_____	_____

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
 118 North Clark Street Chicago, IL 60602
 Phone: 312.603.5300 Fax: 312.603.3352
 Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-17-403-019-0000

17-17-404-030-0000

17-17-405-031-0000

17-17-406-024-0000

17-17-407-037-0000

17-17-414-059-0000

17-17-415-035-0000

17-17-416-048-0000

17-17-422-051-0000

17-17-423-025-0000

17-17-424-052-0000

17-17-424-053-0000

17-17-424-054-0000

17-17-425-061-0000

17-17-425-062-0000

17-17-427-006-0000

17-17-430-016-0000

17-17-432-047-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-17-433-061-0000

17-17-433-062-0000

17-17-434-024-0000

17-17-434-025-0000

17-17-435-057-0000

17-17-435-058-0000

17-17-435-059-0000

17-17-436-054-0000

17-17-436-055-0000

17-17-436-056-0000

17-18-129-015-0000

17-18-129-016-0000

17-18-129-017-0000

17-18-129-018-0000

17-18-129-019-0000

17-18-129-020-0000

17-18-129-021-0000

17-18-129-022-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-129-033-0000

17-18-129-034-0000

17-18-129-035-0000

17-18-129-036-0000

17-18-129-037-0000

17-18-129-038-0000

17-18-129-039-0000

17-18-129-040-0000

17-18-129-041-0000

17-18-129-042-0000

17-18-129-043-0000

17-18-129-044-0000

17-18-129-047-0000

17-18-129-049-0000

17-18-130-018-0000

17-18-130-021-0000

17-18-130-022-0000

17-18-130-023-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-130-048-0000

17-18-130-049-0000

17-18-307-015-0000

17-18-307-016-0000

17-18-307-017-0000

17-18-307-018-0000

17-18-307-019-0000

17-18-307-020-0000

17-18-307-021-0000

17-18-307-022-0000

17-18-307-023-0000

17-18-307-024-0000

17-18-307-025-0000

17-18-307-026-0000

17-18-307-027-0000

17-18-307-058-0000

17-18-307-059-0000

17-18-307-060-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-307-061-0000

17-18-307-075-0000

17-18-313-011-0000

17-18-313-012-0000

17-18-313-013-0000

17-18-313-014-0000

17-18-313-018-0000

17-18-333-001-0000

17-18-333-002-0000

17-18-333-003-0000

17-18-333-004-0000

17-18-333-005-0000

17-18-333-006-0000

17-18-333-007-0000

17-18-333-008-0000

17-18-333-009-0000

17-18-333-010-0000

17-18-333-011-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-333-012-0000

17-18-333-013-0000

17-18-333-014-0000

17-18-333-015-0000

17-18-333-016-0000

17-18-408-026-0000

17-18-408-027-0000

17-18-408-029-0000

17-18-412-038-0000

17-18-412-039-0000

17-18-412-040-0000

17-18-412-044-0000

17-18-412-045-0000

17-18-412-050-0000

17-18-413-045-0000

17-18-414-031-0000

17-18-415-055-0000

17-18-415-062-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-415-063-0000

17-18-415-064-0000

17-18-415-065-0000

17-18-415-066-0000

17-18-415-067-0000

17-18-416-016-0000

17-18-416-017-0000

17-18-416-018-0000

17-18-416-019-0000

17-18-416-020-0000

17-18-416-021-0000

17-18-416-063-0000

17-18-416-064-0000

17-18-416-065-0000

17-18-416-066-0000

17-18-416-067-0000

17-18-416-068-0000

17-18-416-069-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-416-070-0000

17-18-416-071-0000

17-18-416-072-0000

17-18-416-073-0000

17-18-416-074-0000

17-18-417-002-0000

17-18-417-007-0000

17-18-417-011-0000

17-18-417-014-0000

17-18-417-015-0000

17-18-417-027-0000

17-18-417-057-0000

17-18-417-058-0000

17-18-417-059-0000

17-18-417-060-0000

17-18-417-061-0000

17-18-417-062-0000

17-18-417-063-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-417-064-0000

17-18-417-065-0000

17-18-417-066-0000

17-18-418-038-0000

17-18-418-039-0000

17-18-418-040-0000

17-18-418-041-0000

17-18-418-042-0000

17-18-418-043-0000

17-18-418-046-0000

17-18-418-047-0000

17-18-418-048-0000

17-18-418-049-0000

17-18-418-050-0000

17-18-418-058-0000

17-18-418-059-0000

17-18-418-060-0000

17-18-419-001-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-419-002-0000

17-18-419-003-0000

17-18-419-004-0000

17-18-419-005-0000

17-18-419-006-0000

17-18-419-007-0000

17-18-419-008-0000

17-18-419-009-0000

17-18-419-010-0000

17-18-419-011-0000

17-18-419-012-0000

17-18-419-013-0000

17-18-419-014-0000

17-18-419-015-0000

17-18-419-016-0000

17-18-419-017-0000

17-18-419-018-0000

17-18-419-019-0000



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-419-020-0000

17-18-419-021-0000

17-18-419-027-0000

17-18-419-028-0000

17-18-419-029-0000

17-18-419-030-0000

17-18-419-031-0000

17-18-419-032-0000

17-18-419-033-0000

17-18-419-034-0000

17-18-419-035-0000

17-18-419-036-0000

17-18-419-037-0000

17-18-420-011-0000

17-18-420-012-0000

17-18-420-013-0000

17-18-420-014-0000

17-18-420-015-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-420-016-0000

17-18-420-017-0000

17-18-420-018-0000

17-18-420-019-0000

17-18-420-024-0000

17-18-420-029-0000

17-18-420-032-0000

17-18-420-036-0000

17-18-420-037-0000

17-18-420-038-0000

17-18-420-039-0000

17-18-420-058-0000

17-18-420-059-0000

17-18-420-060-0000

17-18-420-061-0000

17-18-420-064-0000

17-18-421-029-0000

17-18-421-030-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-421-031-0000

17-18-421-032-0000

17-18-421-033-0000

17-18-421-034-0000

17-18-421-035-0000

17-18-421-037-0000

17-18-421-038-0000

17-18-421-039-0000

17-18-422-001-0000

17-18-422-002-0000

17-18-422-003-0000

17-18-422-004-0000

17-18-422-005-0000

17-18-422-008-0000

17-18-422-009-0000

17-18-422-010-0000

17-18-422-011-0000

17-18-422-012-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-422-013-0000

17-18-422-014-0000

17-18-422-015-0000

17-18-422-016-0000

17-18-422-017-0000

17-18-422-018-0000

17-18-422-019-0000

17-18-422-020-0000

17-18-422-021-0000

17-18-422-022-0000

17-18-422-023-0000

17-18-425-049-0000

17-18-425-058-0000

17-18-425-059-0000

17-18-425-060-0000

17-18-425-065-0000

17-18-425-066-0000

17-18-425-067-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-18-425-068-0000

17-18-426-055-0000

17-18-426-056-0000

17-18-426-057-0000

17-18-427-047-0000

17-18-427-053-0000

17-18-502-023-8002

17-18-502-024-8002

17-18-502-025-8002

17-18-502-026-8002

17-18-502-027-8002

17-18-502-028-8002

17-18-502-029-8002

17-20-126-004-0000

17-20-203-062-0000

17-20-204-065-0000

17-20-205-051-0000

17-20-206-001-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-206-002-0000

17-20-206-004-0000

17-20-206-011-0000

17-20-206-028-0000

17-20-206-029-0000

17-20-206-053-0000

17-20-206-054-0000

17-20-206-055-0000

17-20-206-056-8001

17-20-206-056-8003

17-20-206-057-8001

17-20-206-057-8003

17-20-206-057-8004

17-20-206-057-8005

17-20-206-058-8001

17-20-206-058-8002

17-20-206-058-8003

17-20-206-058-8004

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-206-058-8008

17-20-215-001-0000

17-20-215-002-0000

17-20-215-003-0000

17-20-215-004-0000

17-20-215-005-0000

17-20-215-006-0000

17-20-215-007-0000

17-20-215-008-0000

17-20-215-009-0000

17-20-215-010-0000

17-20-215-011-0000

17-20-215-012-0000

17-20-215-013-0000

17-20-215-014-0000

17-20-215-015-0000

17-20-215-016-0000

17-20-215-017-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-215-018-0000

17-20-215-019-0000

17-20-215-020-0000

17-20-215-021-0000

17-20-215-022-0000

17-20-215-023-0000

17-20-215-024-0000

17-20-215-025-0000

17-20-215-026-0000

17-20-216-001-0000

17-20-216-003-0000

17-20-216-004-0000

17-20-216-005-0000

17-20-216-006-0000

17-20-216-007-0000

17-20-216-008-0000

17-20-216-009-0000

17-20-216-010-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-216-011-0000

17-20-216-012-0000

17-20-216-013-0000

17-20-216-014-0000

17-20-216-015-0000

17-20-216-016-0000

17-20-216-017-0000

17-20-216-018-0000

17-20-216-019-0000

17-20-216-020-0000

17-20-216-021-0000

17-20-216-022-0000

17-20-216-023-0000

17-20-216-024-0000

17-20-216-025-0000

17-20-217-001-0000

17-20-217-002-0000

17-20-217-003-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
 118 North Clark Street Chicago, IL 60602
 Phone: 312.603.5300 Fax: 312.603.3352
 Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-217-004-0000	_____	_____	_____	_____	_____
17-20-217-005-0000	_____	_____	_____	_____	_____
17-20-217-008-0000	_____	_____	_____	_____	_____
17-20-217-009-0000	_____	_____	_____	_____	_____
17-20-217-010-0000	_____	_____	_____	_____	_____
17-20-217-011-0000	_____	_____	_____	_____	_____
17-20-217-012-0000	_____	_____	_____	_____	_____
17-20-217-013-0000	_____	_____	_____	_____	_____
17-20-217-014-0000	_____	_____	_____	_____	_____
17-20-217-015-0000	_____	_____	_____	_____	_____
17-20-217-016-0000	_____	_____	_____	_____	_____
17-20-217-017-0000	_____	_____	_____	_____	_____
17-20-217-018-0000	_____	_____	_____	_____	_____
17-20-217-019-0000	_____	_____	_____	_____	_____
17-20-217-020-0000	_____	_____	_____	_____	_____
17-20-217-021-0000	_____	_____	_____	_____	_____
17-20-217-022-0000	_____	_____	_____	_____	_____
17-20-217-023-0000	_____	_____	_____	_____	_____

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-217-027-0000

17-20-217-028-0000

17-20-217-029-0000

17-20-217-031-0000

17-20-218-028-8001

17-20-221-001-0000

17-20-221-002-0000

17-20-221-003-0000

17-20-221-004-0000

17-20-221-005-0000

17-20-221-006-0000

17-20-221-007-0000

17-20-221-008-0000

17-20-221-009-0000

17-20-221-010-0000

17-20-221-011-0000

17-20-221-014-0000

17-20-221-015-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
 118 North Clark Street Chicago, IL 60602
 Phone: 312.603.5300 Fax: 312.603.3352
 Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-221-016-0000	_____	_____	_____	_____	_____
17-20-221-017-0000	_____	_____	_____	_____	_____
17-20-221-018-0000	_____	_____	_____	_____	_____
17-20-221-019-0000	_____	_____	_____	_____	_____
17-20-221-020-0000	_____	_____	_____	_____	_____
17-20-221-021-0000	_____	_____	_____	_____	_____
17-20-221-022-0000	_____	_____	_____	_____	_____
17-20-221-023-0000	_____	_____	_____	_____	_____
17-20-221-024-0000	_____	_____	_____	_____	_____
17-20-221-025-0000	_____	_____	_____	_____	_____
17-20-221-026-0000	_____	_____	_____	_____	_____
17-20-221-027-0000	_____	_____	_____	_____	_____
17-20-221-028-0000	_____	_____	_____	_____	_____
17-20-221-029-0000	_____	_____	_____	_____	_____
17-20-221-030-0000	_____	_____	_____	_____	_____
17-20-222-001-0000	_____	_____	_____	_____	_____
17-20-222-002-0000	_____	_____	_____	_____	_____
17-20-222-003-0000	_____	_____	_____	_____	_____

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-222-004-0000

17-20-222-005-0000

17-20-222-006-0000

17-20-222-007-0000

17-20-222-008-0000

17-20-222-009-0000

17-20-222-010-0000

17-20-222-011-0000

17-20-222-012-0000

17-20-222-013-0000

17-20-222-014-0000

17-20-222-015-0000

17-20-222-016-0000

17-20-222-017-0000

17-20-222-018-0000

17-20-222-019-0000

17-20-222-020-0000

17-20-222-021-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
 118 North Clark Street Chicago, IL 60602
 Phone: 312.603.5300 Fax: 312.603.3352
 Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-222-022-0000

17-20-222-023-0000

17-20-222-024-0000

17-20-222-025-0000

17-20-222-026-0000

17-20-222-027-0000

17-20-222-028-0000

17-20-223-003-0000

17-20-223-004-0000

17-20-223-005-0000

17-20-223-006-0000

17-20-223-007-0000

17-20-223-008-0000

17-20-223-009-0000

17-20-223-010-0000

17-20-223-011-0000

17-20-223-012-0000

17-20-223-013-0000

* Denote Partial



James M. Houlihan

Cook County Assessor

Cook County Assessor's Office

118 North Clark Street Chicago, IL 60602

Phone: 312.603.5300 Fax: 312.603.3352

Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-20-223-015-0000

17-20-224-034-0000

17-20-500-001-0000

17-21-100-002-0000

17-21-100-004-0000

17-21-100-005-0000

17-21-100-006-0000

17-21-100-008-0000

17-21-100-009-0000

17-21-100-010-0000

17-21-100-012-0000

17-21-100-013-0000

17-21-100-014-0000

17-21-100-015-0000

17-21-100-016-0000

17-21-100-017-0000

17-21-100-018-0000

17-21-100-019-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-21-100-020-0000

17-21-100-021-0000

17-21-100-022-0000

17-21-100-023-0000

17-21-100-024-0000

17-21-100-025-0000

17-21-100-026-0000

17-21-100-027-0000

17-21-100-028-0000

17-21-103-001-0000

17-21-103-002-0000

17-21-103-003-0000

17-21-103-004-0000

17-21-103-005-0000

17-21-103-006-0000

17-21-103-007-0000

17-21-103-008-0000

17-21-105-001-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-21-105-002-0000

17-21-105-003-0000

17-21-105-004-0000

17-21-105-005-0000

17-21-105-006-0000

17-21-105-007-0000

17-21-105-008-0000

17-21-105-009-0000

17-21-105-013-0000

17-21-105-014-0000

17-21-105-015-0000

17-21-108-002-0000

17-21-108-003-0000

17-21-108-004-0000

17-21-108-005-0000

17-21-108-006-0000

17-21-108-007-0000

17-21-108-008-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
 118 North Clark Street Chicago, IL 60602
 Phone: 312.603.5300 Fax: 312.603.3352
 Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-21-108-009-0000	_____	_____	_____	_____	_____
17-21-108-010-0000	_____	_____	_____	_____	_____
17-21-108-011-0000	_____	_____	_____	_____	_____
17-21-108-012-0000	_____	_____	_____	_____	_____
17-21-108-014-0000	_____	_____	_____	_____	_____
17-21-108-016-0000	_____	_____	_____	_____	_____
17-21-108-018-0000	_____	_____	_____	_____	_____
17-21-108-019-0000	_____	_____	_____	_____	_____
17-21-108-020-0000	_____	_____	_____	_____	_____
17-21-108-022-0000	_____	_____	_____	_____	_____
17-21-108-023-0000	_____	_____	_____	_____	_____
17-21-108-024-0000	_____	_____	_____	_____	_____
17-21-108-025-0000	_____	_____	_____	_____	_____
17-21-108-026-0000	_____	_____	_____	_____	_____
17-21-108-027-0000	_____	_____	_____	_____	_____
17-21-111-001-0000	_____	_____	_____	_____	_____
17-21-111-002-0000	_____	_____	_____	_____	_____
17-21-111-003-0000	_____	_____	_____	_____	_____

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-21-111-004-0000

17-21-111-007-0000

17-21-111-008-0000

17-21-111-009-0000

17-21-111-010-0000

17-21-111-011-0000

17-21-111-012-0000

17-21-111-013-0000

17-21-111-014-0000

17-21-111-015-0000

17-21-111-017-0000

17-21-111-018-0000

17-21-111-019-0000

17-21-111-020-0000

17-21-111-021-0000

17-21-111-024-0000

17-21-111-025-0000

17-21-111-026-0000

* Denote Partial



James M. Houlihan
Cook County Assessor

Cook County Assessor's Office
118 North Clark Street Chicago, IL 60602
Phone: 312.603.5300 Fax: 312.603.3352
Website: www.cookcountyassessor.com

2010 Property List

Agency Number: 7756

Agency Name: UNIVERSITY OF ILLINOIS

17-21-111-027-0000

17-21-111-028-0000

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

1. An Applicant for County Action and
2. An individual or Legal Entity that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the Applicant or Stock/Beneficial Interest Holder

This Statement is an: Original Statement or Amended Statement

Identifying Information:

Name: BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS D/B/A: _____ EIN NO.: 37-6000511

Street Address: 809 S. MARSHFIELD AVE., 6TH FLR. (MC 078)

City: CHICAGO State: ILLINOIS Zip Code: 60612

Phone No.: (312) 996-2432

Form of Legal Entity:

- Sole Proprietor Partnership Corporation Trustee of Land Trust
 Business Trust Estate Association Joint Venture

Other (describe) 501(c)(3) and 115 - GOVERNMENT ENTITY

Ownership Interest Declaration:

1. List the name(s), address, and percent ownership of each individual and each Entity having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
N/A		

2. If the interest of any individual or any Entity listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
N/A		

3. Is the Applicant constructively controlled by another person or Legal Entity? [] Yes [] No
If yes, state the name, address and percentage of beneficial interest of such person or legal entity, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
N/A			

Declaration (check the applicable box): N/A

I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

Walter K. Knorr

Comptroller

Name of Authorized Applicant/Holder Representative (please print or type)

Title

Walter K Knorr

6/29/2012

Signature

Date

N/A

1-(312)-996-2432

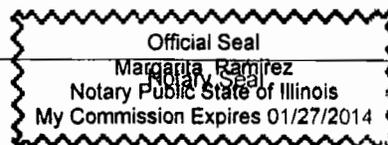
E-mail address

Phone Number

Subscribed to and sworn before me this 22nd day of Aug, 2012

My commission expires: 1/27/2014

x *Margarita Ramirez*
Notary Public Signature





COOK COUNTY BOARD OF ETHICS

69 W. WASHINGTON STREET, SUITE 3040

CHICAGO, ILLINOIS 60602

312/603-4304

312/603-9988 FAX 312/603-1011 TT/TDD

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION:

Section 2-582 of the Cook County Ethics Ordinance requires any person or persons doing business with Cook County, upon execution of a contract with Cook County, to disclose to the Cook County Board of Ethics the existence of familial relationships they may have with all persons holding elective office in the State of Illinois, the County of Cook, or in any municipality within the County of Cook.

The disclosure required by this section shall be filed by January 1 of each calendar year or within thirty (30) days of the execution of any contract or lease. Any person filing a late disclosure statement after January 31 shall be assessed a late filing fee of \$100.00 per day that the disclosure is late. Any person found guilty of violating any provision of this section or knowingly filing a false, misleading, or incomplete disclosure to the Cook County Board of Ethics shall be prohibited, for a period of three (3) years, from engaging, directly or indirectly, in any business with Cook County. *Note:* Please see Chapter 2 Administration, Article VII Ethics, Section 2-582 of the Cook County Code to view the full provisions of this section.

If you have questions concerning this disclosure requirement, please call the Cook County Board of Ethics at (312) 603-4304.

Note: A current list of contractors doing business with Cook County is available via the Cook County Board of Ethics' website at:

http://www.cookcountygov.com/taxonomy/ethics/Listings/cc_ethics_VendorList_.pdf

DEFINITIONS:

"*Calendar year*" means January 1 to December 31 of each year.

"*Doing business*" for this Ordinance provision means any one or any combination of leases, contracts, or purchases to or with Cook County or any Cook County agency in excess of \$25,000 in any calendar year.

"*Familial relationship*" means a person who is related to an official or employee as spouse or any of the following, whether by blood, marriage or adoption:

- | | | |
|-----------|-------------------|----------------|
| ▪ Parent | ▪ Grandparent | ▪ Stepfather |
| ▪ Child | ▪ Grandchild | ▪ Stepmother |
| ▪ Brother | ▪ Father-in-law | ▪ Stepson |
| ▪ Sister | ▪ Mother-in-law | ▪ Stepdaughter |
| ▪ Aunt | ▪ Son-in-law | ▪ Stepbrother |
| ▪ Uncle | ▪ Daughter-in-law | ▪ Stepsister |
| ▪ Niece | ▪ Brother-in-law | ▪ Half-brother |
| ▪ Nephew | ▪ Sister-in-law | ▪ Half-sister |

"*Person*" means any individual, entity, corporation, partnership, firm, association, union, trust, estate, as well as any parent or subsidiary of any of the foregoing, and whether or not operated for profit.

SWORN FAMILIAL RELATIONSHIP DISCLOSURE FORM

Pursuant to Section 2-582 of the Cook County Ethics Ordinance, any *person* doing business** with Cook County must disclose, to the Cook County Board of Ethics, the existence of *familial relationships** to any person holding elective office in the State of Illinois, Cook County, or in any municipality within Cook County. Please print your responses.

Name of Owner/Employee: _____ Title: _____

Business Entity Name: N/A Phone: _____

Business Entity Address: _____

_____ The following familial relationship exists between the owner or any employee of the business entity contracted to do business with Cook County *and* any person holding elective office in the State of Illinois, Cook County, or in any municipality within Cook County.

Owner/Employee Name:	Related to:	Relationship:
1. _____	_____	_____
2. _____	<u>N/A</u>	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

If more space is needed, attach an additional sheet following the above format.

_____ There is *no* familial relationship that exists between the owner or any employee of the business entity contracted to do business with Cook County and any person holding elective office in the State of Illinois, Cook County, or in any municipality within Cook County.

N/A
To the best of my knowledge and belief, the information provided above is true and complete.

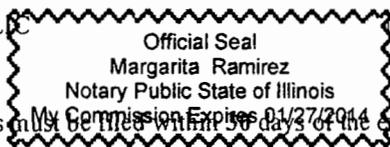
Walter K Knorr _____
Owner/Employee's Signature Date

Subscribe and sworn before me this 22nd Day of August, 2012

Notary Public in and for Cook County

Margarita Ramirez
(Signature)

NOTARY PUBLIC SEAL



My Commission expires 1/27/2014

Completed forms must be filed within 90 days of the execution of any contract or lease with Cook County and should be mailed to:

Cook County Board of Ethics
69 West Washington Street,
Suite 3040
Chicago, Illinois 60602

SIGNATURE BY A SOLE PROPRIETOR
(SECTION 6)

The Undersigned hereby certifies and warrants: that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

FEIN/SSN: _____

COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SOLE PROPRIETOR'S SIGNATURE: _____

PRINT NAME: _____

DATE: _____

Subscribed to and sworn before me this

_____ day of _____, 20_____.

My commission expires:

X _____

Notary Public Signature

Notary Seal

SIGNATURE BY A SOLE PROPRIETOR
(SECTION 6)

The Undersigned hereby certifies and warrants: that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

FEIN/SSN: _____

COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SOLE PROPRIETOR'S SIGNATURE: _____

PRINT NAME: _____

DATE: _____

Subscribed to and sworn before me this

_____ day of _____, 20____

My commission expires:

X _____

Notary Public Signature

Notary Seal

SIGNATURE BY A SOLE PROPRIETOR
(SECTION 6)

The Undersigned hereby certifies and warrants: that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

FEIN/SSN: _____

COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SOLE PROPRIETOR'S SIGNATURE: _____

PRINT NAME: _____

DATE: _____

Subscribed to and sworn before me this
_____ day of _____, 20__.

My commission expires:

X _____
Notary Public Signature

Notary Seal

SIGNATURE BY A PARTNERSHIP (AND/OR A JOINT VENTURE)
(SECTION 7)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____ FEIN/SSN: _____

*COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SIGNATURE OF PARTNER AUTHORIZED TO EXECUTE CONTRACTS ON BEHALF OF PARTNERSHIP:

*BY: _____

Date: _____

Subscribed to and sworn before me this

_____ day of _____, 20____.

My commission expires:

X _____
Notary Public Signature

Notary Seal

* **Attach hereto a partnership resolution or other document authorizing the individual signing this Signature Page to so sign on behalf of the Partnership.**

SIGNATURE BY A PARTNERSHIP (AND/OR A JOINT VENTURE)
(SECTION 7)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____ FEIN/SSN: _____

*COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SIGNATURE OF PARTNER AUTHORIZED TO EXECUTE CONTRACTS ON BEHALF OF PARTNERSHIP:

*BY: _____

Date: _____

Subscribed to and sworn before me this

_____ day of _____, 20____.

My commission expires:

X _____
Notary Public Signature

Notary Seal

* Attach hereto a partnership resolution or other document authorizing the individual signing this Signature Page to so sign on behalf of the Partnership.

SIGNATURE BY A PARTNERSHIP (AND/OR A JOINT VENTURE)
(SECTION 7)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege. .

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____ FEIN/SSN: _____

*COOK COUNTY BUSINESS REGISTRATION NUMBER: _____

SIGNATURE OF PARTNER AUTHORIZED TO EXECUTE CONTRACTS ON BEHALF OF PARTNERSHIP:

*BY: _____

Date: _____

Subscribed to and sworn before me this

_____ day of _____, 20____.

My commission expires:

X _____
Notary Public Signature

Notary Seal

* **Attach hereto a partnership resolution or other document authorizing the individual signing this Signature Page to so sign on behalf of the Partnership.**

SIGNATURE BY A LIMITED LIABILITY CORPORATION
(SECTION 8)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Procurement Director in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____

FEIN: _____ * CORPORATE FILE NUMBER: _____

MANAGING MEMBER: _____ MANAGING MEMBER: _____

**SIGNATURE OF MANAGER: _____

ATTEST: _____

Subscribed and sworn to before me this

_____ day of _____, 20_____.

X _____

Notary Public Signature

Notary Seal

* If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

** Attach either a certified copy of the by-laws, articles, resolution or other authorization demonstrating such persons to sign the Signature Page on behalf of the LLC.

SIGNATURE BY A LIMITED LIABILITY CORPORATION
(SECTION 8)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Procurement Director in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____

FEIN: _____ * CORPORATE FILE NUMBER: _____

MANAGING MEMBER: _____ MANAGING MEMBER: _____

**SIGNATURE OF MANAGER: _____

ATTEST: _____

Subscribed and sworn to before me this
_____ day of _____, 20_____.

X _____
Notary Public Signature

Notary Seal

- * If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.
- ** Attach either a certified copy of the by-laws, articles, resolution or other authorization demonstrating such persons to sign the Signature Page on behalf of the LLC.

SIGNATURE BY A LIMITED LIABILITY CORPORATION
(SECTION 8)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Procurement Director in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ FAX NUMBER: _____

CONTACT PERSON: _____

FEIN: _____ * CORPORATE FILE NUMBER: _____

MANAGING MEMBER: _____ MANAGING MEMBER: _____

**SIGNATURE OF MANAGER: _____

ATTEST: _____

Subscribed and sworn to before me this

_____ day of _____, 20_____.

X _____
Notary Public Signature

Notary Seal

* If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

** Attach either a certified copy of the by-laws, articles, resolution or other authorization demonstrating such persons to sign the Signature Page on behalf of the LLC.

SIGNATURE BY A CORPORATION
(Section 9)

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS
BUSINESS ADDRESS: OFFICE OF BUSINESS DEVELOPMENT SERVICES 809 S. MARSHFIELD AVE., 6TH FLR (MC 078) CHICAGO, IL 60612
BUSINESS TELEPHONE: (312) 996-2432 FAX NUMBER: (312) 996-6005
CONTACT PERSON: MIKE HALLAHAN
FEIN: 37-6000511 * CORPORATE FILE NUMBER: _____

LIST THE FOLLOWING CORPORATE OFFICERS:

PRESIDENT: ROBERT A. "BOB" EASTER VICE PRESIDENT: WALTER K. KNORA
SECRETARY: SUSAN M. KIES CHIEF FINANCIAL OFFICER AND COMPTROLLER
TREASURER: N/A

**SIGNATURE OF PRESIDENT: Walter K Knora DATE: 10/4/2012

ATTEST: NO LONGER REQUIRED BY UNIVERSITY (CORPORATE SECRETARY)

Subscribed and sworn to before me this

4 day of October, 2012

X Frances Murphy
Notary Public Signature



Notary Seal

* If the corporation is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

** In the event that this Signature Page is signed by any persons than the President and Secretary, attach either a certified copy of the corporate by-laws, resolution or other authorization by the corporation, authorizing such persons to sign the Signature Page on behalf of the corporation.

COOK COUNTY SIGNATURE PAGE
(SECTION 10)

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

Joni Prezworski

PRESIDENT, COOK COUNTY BOARD OF COMMISSIONERS

Maria de Lourdes

COOK COUNTY CHIEF PROCUREMENT OFFICER

DATED AT CHICAGO, ILLINOIS THIS 23 DAY OF October, 2012.

IN THE CASE OF A BID PROPOSAL, THE COUNTY HEREBY ACCEPTS:

THE FOREGOING BID/PROPOSAL AS IDENTIFIED IN THE CONTRACT DOCUMENTS FOR CONTRACT NUMBER

12-45-299

OR

ITEM(S), SECTION(S), PART(S): _____

TOTAL AMOUNT OF CONTRACT: \$ 87,000

(DOLLARS AND CENTS)

FUND CHARGEABLE: _____

APPROVED AS TO FORM:

ASSISTANT STATE'S ATTORNEY
(Required on contracts over \$1,000,000.00)