



TODD H. STROGER, PRESIDENT  
BOARD OF COUNTY COMMISSIONERS

CARMEN K. TRICHE-COLVIN  
PURCHASING AGENT

COUNTY OF COOK  
**OFFICE OF THE PURCHASING AGENT**

118 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60602  
(312) 603-5370

October 5, 2010

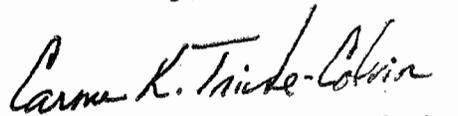
Bren Products Co.  
437 E. 103<sup>rd</sup> Street  
Chicago, IL 60628  
Attn: Adolphe Gary

Ref: Contract No: 10-84-37

Enclosed please find your copy of the above referenced contract.

This contract has been approved by the Board of Commissioners and signed by the proper officials on behalf of Cook County.

Cordially,

  
Carmen K. Triche-Colvin  
Purchasing Agent

CKTC/cm

Enclosure

Cc: Various County Facilities



**BIDDER: BREN PRODUCTS  
437 E 103<sup>RD</sup> STREET  
CHICAGO, IL 60628**

**CONTRACT FOR SUPPLY**

**DOCUMENT NO. 10-84-37**



**PAPER, XEROGRAPHIC, VARIOUS OFFSET, INDEX, TAG, NCR, ETC.  
FOR  
COOK COUNTY FACILITIES**

**BOARD OF COMMISSIONERS  
COUNTY OF COOK  
TODD H. STROGER, PRESIDENT**

**BIDS TO BE EXECUTED IN TRIPPLICATE  
BID OPENING WILL BE ON TUESDAY, JUNE 29, 2010  
AT 10:00 A.M.  
LATE BIDS WILL NOT BE CONSIDERED**

*OK  
7/2/10*

**ISSUED BY THE  
OFFICE OF THE PURCHASING AGENT**

**APPROVED BY BOARD OF  
COOK COUNTY COMMISSIONERS**

**BID DEPOSIT: ONE PERCENT (1%) OF BID AMOUNT**

**SEP 01 2010**

**COM \_\_\_\_\_**

**031610**

**REQ.# S VARIOUS**

**0323**

**INSTRUCTIONS TO BIDDERS  
 BID CONTRACTS  
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Contract No: 10-84-37 For:  
 PAPER, XEROGRAPHIC,  
 VARIOUS OFFSET, INDEX, TAG,  
 NCR, ETC. For: COOK  
 COUNTY FACILITIES BID  
 DEPOSIT: ONE PERCENT  
 (1%) OF BID AMOUNT

PLANS, SPECIFICATIONS,  
 PROPOSAL AND BID  
 INSTRUCTIONS MAY BE  
 OBTAINED FROM THE OFFICE  
 OF THE PURCHASING AGENT,  
 ROOM 3018 COUNTY  
 BUILDING, 118 N. CLARK ST.  
 CHICAGO, ILLINOIS 60602 OR  
 DOWNLOADED FROM  
 WWW.COOKCOUNTYGOV.COM  
 /PURCHASING AFTER 10:00  
 A.M. ON TUESDAY, JUNE 15,  
 2010, BUT NO LATER THAN  
 4:30 P.M. MONDAY, JUNE 21,  
 2010. COOK COUNTY IS AN  
 EQUAL OPPORTUNITY  
 PURCHASER. LOCAL  
 M/WBES ARE ENCOURAGED  
 TO SUBMIT BIDS. THE  
 COUNTY'S UTILIZATION ON  
 THESE CONTRACTS IS 25%  
 FOR MBE'S AND 10% FOR  
 WBE'S. INQUIRIES  
 REGARDING MINORITY AND  
 FEMALE PARTICIPATION  
 SHOULD BE DIRECTED TO  
 THE OFFICE OF CONTRACT  
 COMPLIANCE AT  
 (312) 603-5502.

WHEN ADVERTISED, THE BID  
 PROPOSAL SHALL BE  
 ACCOMPANIED BY CASH,  
 CASHIER'S CHECK, CHECK,  
 CERTIFIED CHECK, BANK  
 DRAFT OR SURETY BOND IN  
 THE AMOUNT SHOWN IN THE  
 LEGAL ADVERTISEMENT.

THE COOK COUNTY BOARD  
 OF COMMISSIONERS  
 RESERVES THE RIGHT TO  
 REJECT ANY AND ALL BIDS.  
 FORMAL BIDS MUST BE  
 DEPOSITED IN THE BID BOX  
 AT ROOM 569, COUNTY  
 BUILDING UP TO NO LATER  
 THAN 10:00 A.M. ON  
 TUESDAY, JUNE 29, 2010.

ADV: TUESDAY, JUNE 15,  
 2010 BY ORDER OF THE  
 BOARD OF COMMISSIONERS  
 OF COOK COUNTY.

TODD H. STROGER,  
 PRESIDENT

CARMEN TRICHE-COLVIN,  
 PURCHASING AGENT  
 600915418 Pub: 06/15/10

## **INSTRUCTIONS TO BIDDERS**

### **IB-01 DEFINITIONS**

- A. **BIDDER** shall mean the individual or business entity submitting a Bid Proposal to supply any or all of the services or goods required by the Contract Documents.
- B. **BID PROPOSAL** shall mean the Contract Documents as completed by the Bidder which constitutes the Bidder's offer.
- C. **CONTRACT** shall mean the agreement between the County and Contractor as set forth in the Contract Documents and as awarded by the Cook County Board of Commissioners.
- D. **CONTRACT DOCUMENTS** shall mean collectively the Instructions to Bidders, General Conditions, Special Conditions, Specifications, Attachments, Addenda, if any, Bid Proposal, Site Inspection Certificate, Contractor Certifications and Forms for Minority Participation. The above documents shall be considered as one integrated document setting forth the obligations of the parties.
- E. **CONTRACTOR** shall mean the individual or business entity submitting a Bid Proposal and to whom the Cook County Board of Commissioners awards the Contract.
- F. **COUNTY** shall mean the County of Cook, a body politic and corporate of the State of Illinois.
- G. **DIRECTOR** shall mean the person or persons authorized by the County to act in connection with this Contract. Such authorization shall not include any power to change the scope of the Contract or to obligate the County to pay additional sums beyond the amount of the Contract awarded by the Cook County Board of Commissioners.
- H. **PURCHASING AGENT** shall mean the Purchasing Agent of the County of Cook whose duties and responsibilities are more particularly described in the Illinois Compiled Statutes 1994, 55 ILCS 5/5-36003.
- I. **SPECIFICATIONS** shall mean the description of the required services, Contract Goods, equipment, personnel, volume and use statistics and all requirements for the scope of work set forth in the Contract Documents.

### **IB-02 PREPARATION OF PROPOSALS**

The Bidder shall prepare one (1) copy of its Bid Proposal on the proposal forms within the Contract Documents and three (3) execution pages, all with original signatures in the back of the document. Unless otherwise stated, all blank spaces on the proposal forms shall be fully completed. Bidder bears all responsibility for error or omissions in the submission of the Bid Proposal.

### **IB-03 SITE INSPECTION CERTIFICATE**

When required in the legal advertisement or the Special Conditions, the Bidder shall visit the job-site and shall carefully examine and become familiar with all conditions which may in any way affect the performance of the Contract and shall submit certification of such inspection along with the Bid Proposal. The dates and conditions of the site inspection are determined by County.

#### **IB-04 BID DEPOSIT**

When required in the legal advertisement, the Bid Proposal shall be accompanied by cash, cashier's check, certified check, bank draft or surety bond in the amount shown in the legal advertisement or as may be prescribed in these Contract Documents. A certified or cashier's check shall be drawn on a responsible bank doing business in the United States and shall be made payable to the order of the County of Cook. The Surety issuing the bond must have a general rating of "A", and shall be a Class VII or higher in the financial size category as defined by Best's Key Rating Guide - Property and Casualty. Failure to submit the bid deposit shall constitute an informal Bid Proposal and such Bid Proposal shall be rejected.

The Bidder hereby agrees that the bid deposit shall be forfeited to the County as liquidated damages and not as penalty in the event Bidder fails to comply with IB-11, IB-13, or otherwise fails or refuses to honor the Bid Proposal upon award of the Contract by the County.

The bid deposit of all bidders will be returned, with the exception of the Contractor, after the County has awarded the Contract. The bid deposit of the Contractor will be returned after the Contract has been awarded and the Contractor has submitted all insurance documentation and the Performance and Payment Bond, as required by the Contract Documents.

#### **IB-05 EXCEPTIONS**

If any Bidder intends to take any deviations or exceptions from the Specifications or other Contract Documents, Bidder shall submit to the Purchasing Agent a written request for a deviation or exception prior to the date and time of Bid Opening. If the Purchasing Agent considers such deviation or exception acceptable, the Purchasing Agent shall issue an Addendum setting forth such deviation or exception from the Specifications or other Contract Documents which shall be applicable to all Bidders submitting a Bid Proposal. If no Addendum is issued by the Purchasing Agent, then such deviation or exception shall be deemed rejected. The County may reject any Bid Proposal containing deviations or exceptions not previously accepted through a written Addendum. A copy of such Addendum will be mailed or delivered to each Bidder receiving a set of such Contract Documents. Bidder shall acknowledge receipt of each Addendum issued in the space provided on the proposal form. All written requests for deviations or exceptions shall be addressed to:

Purchasing Agent  
Office of the Purchasing Agent  
118 North Clark Street, Room 1018  
Chicago, Illinois 60602  
(Reference the Project Title and Contract Number)

#### **IB-06 BIDDER WARRANTIES**

The submission of a Bid Proposal shall constitute a warranty that: (i) Bidder has carefully and thoroughly reviewed the Contract Documents and has found them complete and free from ambiguities and sufficient to describe the Contract work; (ii) Bidder and all workmen and/or employees it intends to use in the performance of this Contract are skilled and experienced in the type of work or services called for by the Contract Documents; and (iii) neither the Bidder nor any of its employees, agents, suppliers or subcontractors have relied on any verbal representations from the County, or any of the County's employees, agents, or consultants, in preparing the Bid Proposal.

**IB-07 SUBMISSION OF BID PROPOSALS**

All Bidders shall submit the bound copy of the sealed Bid Proposal in an envelope and shall deposit them in the bid box located in the County Board Assembly Room 569, County Building, 118 North Clark Street, Chicago, Illinois 60602 by the date and hour for the Bid Opening as shown in the legal advertisement. The sealed envelope submitted by the Bidder shall carry the following information on the face of the envelope: Bidder's name, address, subject matter of Bid Proposal, advertised date of Bid Opening and the hour designated for Bid Opening as shown in the legal advertisement.

**IB-08 BID PROPOSALS TO CONFORM TO REQUIREMENTS OF LEGAL ADVERTISING  
COOK COUNTY ORDINANCE CHAPTER 10, SECTION 11.**

The County will not entertain or consider any Bid Proposals: (i) received after the exact time specified in the legal advertisements; (ii) not accompanied by the required bid deposit; or (iii) in any other way failing to comply fully with the conditions stated in the legal advertisement therefore.

**IB-09 COMPETENCY OF BIDDER**

No Bid Proposal will be accepted from or Contract awarded to a Bidder that is in arrears or is in default to the County upon any debt or Contract, or that is a defaulter, as surety or otherwise upon any obligation to said County, or has failed to perform faithfully any previous contract with the County.

**IB-10 LOCAL BUSINESS PREFERENCE  
COOK COUNTY ORDINANCE CHAPTER 10, SECTION 38.**

The Purchasing Agent shall, in the purchase of all supplies, services and construction by competitive sealed bidding, accept the lowest bid price or lowest evaluated bid price from a responsive or responsible local business, provided that the bid does not exceed the lowest bid price or lowest evaluated bid price from a responsive and responsible non-local business by more than two percent (2%).

"Local Business" shall mean a person authorized to transact business in this State and having a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County, including a foreign corporation duly authorized to transact business in this State and which has a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County.

**IB-11 CONSIDERATION OF BID PROPOSALS**

The County reserves the right to reject or accept any or all Bid Proposals, to extend the bidding period, to waive technicalities in the Contract Documents and/or to direct that the project be abandoned or rebid prior to award of the Contract.

After Bid Proposals are opened and read aloud, they will be evaluated based on the price, conformance with Specifications, the responsibility of the various Bidders taking into consideration factors including, but not limited to, those noted in IB-09, IB-10 and responsiveness to the County's Minority and Female Owned Business Ordinance.

**IB-12 WITHDRAWAL OF BID PROPOSALS**

Bidders may withdraw their Bid Proposals at any time prior to the time specified in the legal advertisement as the date and hour set for the Bid Opening. However, no Bidder shall withdraw, cancel or modify its Bid Proposal for a period of ninety (90) calendar days after said advertised Bid Opening.

**IB-13 ACCEPTANCE OF PROPOSALS**

The Purchasing Agent shall notify the successful Bidder, in writing, of award of the Contract by the County within ninety (90) days from the Bid Opening date. Upon receipt of the Notice of Award, the Contractor shall promptly secure, execute and deliver to the Purchasing Agent any documents required herein.

**IB-14 PERFORMANCE AND PAYMENT BOND**

When required in the legal advertisement or Special Conditions, the successful Bidder shall furnish a Performance and Payment Bond in the full amount of the Contract on the County Form, a specimen of which is provided herein. The Surety issuing the Performance and Payment Bond must have a general rating of "A" and shall be a Class VII or higher in the financial size category as defined by Best's Key Rating Guide-Property and Casualty.

In the event that the Bidder fails to furnish the Performance and Payment Bond within fourteen (14) calendar days after service of the Notice of Award, the County may elect to retain Bidder's bid deposit as liquidated damages and not as a penalty and the Contract may be terminated. The parties agree that the sum of the bid deposit is a fair estimate of the amount of damages that the County will sustain due to the Bidder's failure to furnish the Performance and Payment Bond and the termination of the Contract.

**IB-15 PRICES FIRM**

All prices quoted in the Bid Proposal shall be firm and will not be subject to increase during the term of the Contract awarded to the Contractor, except as otherwise provided in these Contract Documents.

**IB-16 CASH BILLING DISCOUNTS**

Cash billing or percentage discounts for payment will not be considered in evaluating Bid Proposals.

**IB-17 CATALOGS**

Each Bidder shall submit in TRIPPLICATE, where necessary or when requested catalogs, descriptive literature, and detailed drawings, fully detailing features, designs, construction, appointment and finishes not covered in the Specifications but necessary to fully describe the materials, Contract Goods or work proposed to be furnished.

**IB-18 AUTHORIZED DEALER/DISTRIBUTOR**

The Bidder must be: (i) the manufacturer; (ii) an authorized dealer/distributor; or (iii) able to promptly secure the necessary genuine parts, assemblies and/or accessories as supplied by the original equipment manufacturer (C.E.M.), along with any necessary schematics or drawings to fulfill the contractual obligations. Further, the Bidder must be able to furnish original product warranty and manufacturer's related services such as product information, product re-call notices, etc. Proof of ability to transfer product warranty to the County is to be submitted with the Bid Proposal.

#### **IB-19 TRADE NAMES**

In cases where an item is identified by a manufacturer's name, trade name, catalog number, or reference, it is understood that the Bidder proposes to furnish the item identified and does not propose to furnish an "equal" unless the proposed "equal" is definitely indicated therein by the Bidder. The County reserves the right to review and award alternate Contracts, if the commodity and/or service is suitable to its requirement.

The reference to the above catalog is intended to be descriptive and not restrictive and to indicate to the prospective Bidder articles that shall be satisfactory. Bid Proposals on other makes and catalogs shall be considered, provided each Bidder states on the face of the Bid Proposal exactly what is being proposed to be furnished or forwards with the Bid Proposal an illustration, or other descriptive matter which shall clearly indicate the character of the article covered by the Bid Proposal.

The County reserves the right to approve as an equal, or to reject as not being an equal, any article the Bidder proposes to furnish which contains major or minor variations from Specifications but which may comply substantially.

#### **IB-20 SAMPLES**

Bidders may be asked upon request of the Purchasing Agent or the Director to furnish and deliver a representative sample sufficient to effectively evaluate each item listed in the Bid Proposal. All samples must be delivered F.O.B. DESTINATION, FREIGHT PREPAID to an identified delivery location within five (5) business days of the request. Samples submitted must be identical to those specified in the Bid Proposal. Submission of other than the samples reflected in the Bid Proposal or failure to furnish samples within the required time period shall be cause for rejection of the Bid Proposal. All samples are subject to mutilation and will not be returned. Bidders shall bear the cost of any samples and shipping or delivery costs related thereto.

#### **IB-21 NOTICES**

All communications and notices between the County and Bidders regarding the Contract Documents shall be in writing and hand delivered or delivered via first class United States mail, postage prepaid. Notices to the Bidders shall be addressed to the name and address provided by the Bidders; notices to the Purchasing Agent shall be addressed to Room 1018, County Building, 118 North Clark Street, Chicago, Illinois 60602.

#### **IB-22 COMPLIANCE WITH LAWS - PUBLIC CONTRACTS**

This Contract is a competitively bid public contract of Cook County government subject to laws and ordinances governing public contracts. The Bidder shall at all times observe and comply with all laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner effect the preparation of the Bid Proposal or the performance of the Contract. If the Bidder observes that any of the Contract Documents are at variance therewith, it shall promptly notify the Purchasing Agent in writing and necessary changes shall be effected by appropriate modification.

#### **IB-23 COOPERATION WITH INSPECTOR GENERAL**

Persons or businesses seeking County contracts are required to abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

#### **END OF SECTION**

**GENERAL CONDITIONS  
BID CONTRACTS  
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**GENERAL CONDITIONS  
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## **GENERAL CONDITIONS**

### **GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS**

Once awarded, this Contract shall not be subcontracted or any part thereof assigned without the express written approval of the County Purchasing Agent ("Purchasing Agent"). In no case, however, shall such approval relieve the Contractor from his obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or claims due or to become due without the advance written approval of the Purchasing Agent. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

The Contractor shall identify any and all contractors and subcontractors it intends to use in the performance of the Contract. All such persons shall be subject to the prior approval of the County.

The Contractor and its employees, contractors, subcontractors, agents and representatives are, for all purposes arising out of this Contract, independent contractors and are not employees of the County. It is expressly understood and agreed that the Contractor and its employees, contractors, subcontractors, agents and representatives shall in no event as a result of a contract be entitled to any benefit to which County employees are entitled, including, but not limited to, overtime, retirement benefits, worker's compensation benefits and injury leave or other leave benefits.

### **GC-02 INSPECTION AND RESPONSIBILITY**

The County shall have a right to inspect any Contract Goods used in carrying out this Contract and shall be responsible for the quality and standards of all materials or completed work furnished under this Contract. Contract Goods or completed work not complying herewith may be rejected by the Purchasing Agent and/or the Director and shall be replaced and/or re-performed by the Contractor at no cost to the County. Any Contract Goods rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Contract Goods have been rejected.

### **GC-03 INSURANCE**

Contractor shall purchase and maintain during the term of this Contract insurance coverage which will satisfactorily insure him against claims and liabilities which could arise because of the performance of the Contract.

### **GC-04 PAYMENT**

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents. No payments shall be made without such invoices having been submitted along with a County Vendor Form.

### **GC-05 PREPAID FEES**

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any service or Contract Good to be provided pursuant to this Contract, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for such service or Contract Good not actually provided as a result of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

### **GC-06 TAXES**

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-05.

**GC-07 PRICE REDUCTION**

If at any time after the contract award, Contractor makes a general price reduction in the price of any goods covered by the Contract, the equivalent price reduction based on similar quantities and/or considerations shall apply to this Contract for the duration of the Contract period. Such price reductions shall be effective at the same time and in the same manner as the reduction in the price to customers generally.

**GC-08 CONTRACTOR CREDITS**

To the extent the Contractor gives credits toward future purchases of goods or services, financial incentives, discounts, value points or other benefits based on the purchase of the materials or services provided for under this Contract, such credits belong to the County and not any specific using department. Contractor shall report any such credits to the Purchasing Agent.

**GC-09 DISPUTES**

Any dispute arising under the Contract between the County and Contractor shall be decided by the Purchasing Agent. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Purchasing Agent. Upon request of the Purchasing Agent, the party complained against shall respond to the complaint in writing within five days of such request. The Purchasing Agent will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and Director. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

**GC-10 DEFAULT**

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract where Contractor has failed to cure such breach within ten (10) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

County shall be in default hereunder if any material breach of the Contract by the County occurs which is not cured by the County within forty-five (45) days after written notice of breach has been given by Contractor to the County, setting forth the nature of such breach.

**GC-11 COUNTY'S REMEDIES**

If the Contractor fails to remedy a material breach during the ten (10) day cure period pursuant to General Condition GC-10, Default, the County shall have the right to terminate this Contract provided, however, that the County shall give Contractor prior written notice of its intent to terminate. Following notice of breach to Contractor, the County reserves the right to withhold payments owed to Contractor until such time as Contractor has cured the breach which is the subject matter of the notice. In addition, the County shall have the right to pursue all remedies in law or equity.

**GC-12 CONTRACTOR'S REMEDIES**

If the County has been notified of breach and fails to remedy the breach during the forty-five (45) day cure period pursuant to General Condition GC-10, Default, the Contractor shall have the right to terminate this Contract providing, however, that Contractor shall give the County thirty (30) days prior written notice of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those provable damages not to exceed the value of the Contract as awarded by the Cook County Board of Commissioners. Contractor shall not disrupt the operation or repossess any component thereof.

#### GC-13 DELAYS

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever during the progress of any portion of this Contract.

#### GC-14 MODIFICATIONS AND AMENDMENTS

The parties may from time to time during the term of the Contract make modifications and amendments to the Contract but only as provided in this section. Such modifications and amendments shall only be made by mutual agreement in writing. No such modifications and amendments which individually or cumulatively result in additional cost of \$1,000.00 or greater or which extend the term of the Contract by thirty (30) days or more shall be deemed as authorized without the advance approval of the Cook County Board of Commissioners. Modifications and amendments which increase cost by less than \$1,000.00 or which do not extend the term of the Contract by more than twenty-nine (29) days may only be made with the advance written approval of the Purchasing Agent.

Contractor is hereby notified that except for the specific changes listed in the following paragraph, no County department or employee thereof has authority to make any modification or amendment to this Contract. Any modification or amendment to this Contract except as provided for in the following paragraph made without the express written approval of the Purchasing Agent is void and unenforceable.

The Director may, by written order, make changes with respect to the times of delivery and the places of performance thereof. Any change shall not cause an increase or decrease the Contract price or the time required for Contract performance.

#### GC-15 PATENTS, COPYRIGHTS AND LICENSES

Contractor agrees to hold harmless and indemnify the County, its officers, agents, employees and affiliates from and defend, at its own expense (including reasonable attorneys', accountants' and consultants' fees), any suit or proceeding brought against County based upon a claim that the ownership and/or use of equipment, hardware and software or any part thereof utilized in performing Contractor's services constitutes an infringement of any patent, copyright or license or any other intellectual property right.

In the event the use of any equipment, hardware or software or any part thereof is enjoined, Contractor with all reasonable speed and due diligence shall provide or otherwise secure for County, at the Contractor's election, one of the following: the right to continue use of the equipment, hardware or software; an equivalent system having the Specifications as provided in this Contract; or to modify the system or its component parts so that it becomes non-infringing while performing in a substantially similar manner to the original system, meeting the Specifications of this Contract.

#### GC-16 COMPLIANCE WITH LAWS

The Contractor shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract, including but not limited to those County Ordinances set forth in the Certifications attached hereto and incorporated herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

The Contractor shall secure and pay for all federal, state and local licenses, permits and fees required hereunder.

**GC-17 MINORITY AND WOMEN BUSINESS ENTERPRISES**  
**COOK COUNTY ORDINANCE CHAPTER 10, SECTION 43.1 - 43.10.**

**I. POLICY AND GOALS**

- A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in County contracts and to eliminate arbitrary barriers for participation, as both prime and sub-contractors, in such contracts by local businesses certified as Minority Business Enterprises (MBE) and Women-owned Business Enterprises (WBE). In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority- and Women-owned Business Enterprise Ordinance (the "Ordinance") which establishes a goal of awarding not less than twenty-five percent (25%) of the annual total dollar amount of contracts to certified MBEs and ten percent (10%) of the annual dollar value of all such contracts to certified WBEs.
- B. A Bid or Quotation shall be rejected if the County determines that a Bid or Quotation fails to comply with this General Condition, including but not limited to, commitments to achieve for this contract, a MBE goal of twenty-five percent (25%) of the contract amount and a WBE goal of ten percent (10%) of the contract amount or to include a Petition for Reduction/Waiver documenting why the goals are not attainable despite the contractor's Good Faith Efforts. A Bid or Quotation may be rejected and a new Bid or Quotation may be solicited if the public interest is served thereby. Unless otherwise specified in the Bid or Quotation Documents, for purposes of this GC-17, the contract amount is the amount that has been entered on the Proposal page of the Bid or Quotation Documents.
- C. Except to the extent that a Bid or Quotation includes a Reduction/Waiver request, the contract MBE and WBE participation goals may be achieved by the Bid or Quotation entities' status as a MBE or WBE; by entering into a joint venture with one or more MBEs and/or WBEs; by subcontracting a portion of the work to one or more MBEs and WBEs; by establishing and carrying out a mentor/protégé agreement; by the Indirect Participation of one or more MBEs and WBEs used by the entity submitting a Bid or Quotation in other aspects of its business; or by any combination of the foregoing so long as the Utilization Plan evidences a commitment to the MBE and WBE contract goals set forth in (B) above.
- D. The same Business Enterprise, whether as a contractor, subcontractor or supplier, cannot be utilized as both a MBE and a WBE on the same contract.
- E. To the extent that the Ordinance does not apply to this Bid or Quotation, unless specifically waived in the Bid or Quotation Documents, this GC-17 and the wording of the Ordinance shall apply. If there is a conflict between this GC-17 and the Ordinance or the wording of the Ordinance, the Ordinance or its wording controls.
- F. A Contractor's failure to carry out its commitments in the course of the Contract's performance shall constitute a material breach of the Contract and if such breach is not appropriately cured, may result in the termination of the Contract or such remedy authorized by the Ordinance as the County deems appropriate.

**II. REQUIRED BID OR QUOTATION SUBMITTALS**

To be considered responsive, a Bid or Quotation shall meet the MBE and WBE goals by submitting a Utilization Plan with the Bid or Quotation, which shall be (1) supported by Letters of Intent from the MBEs and WBEs together with the MBEs/WBEs Letters of Certification, and/or (2) include a written Petition for Reduction/Waiver with the Bid or Quotation supported by documentation of Good Faith Efforts to meet the goals. Failure to submit the documents set forth in (A) and (B) of this Section II in accordance with these guidelines will cause the Bid or Quotation to be considered non-responsive and shall be cause to reject the Bid or Quotation.

**A. MBE/WBE Utilization Plan**

Each Bid or Quotation shall include with the Bid or Quotation a complete Utilization Plan. The Utilization Plan shall list the names, mail and email addresses, telephone number and contact persons of businesses intended to be used as MBEs and WBEs on the Contract. If the entity submitting a Bid or Quotation, or any of its subcontractors, suppliers or consultants, are certified MBEs or WBEs they shall be identified as an MBE or WBE within the Utilization Plan.

**1. Letter(s) of Intent**

Except as set forth below, a Bid or Quotation shall include with its Utilization Plan, Letter(s) of Intent executed by each MBE and WBE included in the Utilization Plan and by the entity submitting the Bid or Quotation, which sets forth that each MBE and WBE intends to perform as a subcontractor, supplier, joint venture partner and/or consultant on the contract. The Letters of Intent must accurately detail the work to be performed by the MBE or WBE firm and the agreed rates and/or prices to be paid.

If the Bid or Quotation does not include all Letter(s) of Intent with its Utilization Plan, such Letter(s) of Intent may be submitted to the Office of Contract Compliance within three (3) business days after the date of the Bid or Quotation Opening. Failure to submit all Letter(s) of Intent as required shall result in the Contract Compliance Administrator's determination that a Bid or Quotation is not responsive and shall be cause to reject the Bid or Quotation.

All commitments made by a Bid or Quotation in its Utilization Plan must conform to those included in the submitted Letter(s) of Intent. The Contract Compliance Administrator reserves the right to request supplemental information regarding the Letter(s) of Intent submitted with a Bid or Quotation and such information shall be furnished. (Reference pages EDS-3/4 for a format sample of a Letter of Intent)

**2. Letter(s) of Certification**

Only a Letter of Certification from one of the following entities shall be accepted as certification of MBE/WBE status:

County of Cook  
Small Business Administration 8A Program  
Illinois Unified Certification Program  
or any other governmental body or agency approved by the Contract Compliance Administrator as applying certification standards substantially similar to those applied by the County of Cook may also be accepted.

The Contract Compliance Administrator retains the right to reject the certification of any MBE or WBE on the ground that it does not meet the County's definition of a MBE or WBE.

**3. Joint Venture Affidavit**

In the event a Bid or Quotation achieves MBE and/or WBE participation by entering into a Joint Venture, the Bid or Quotation shall include the required Joint Venture Affidavit which is available in the Office of Contract Compliance. Such Joint Venture Affidavit shall be submitted with the Bid or Quotation along with Letter(s) of Certification.

**B. Reduction/Waiver Petition**

In the event a Bid or Quotation is unable to meet the applicable contract MBE and WBE participation goals, the Bid or Quotation must include a Petition for Reduction/Waiver and submit the Petition with its Bid or Quotation. The Petition for Reduction/Waiver shall be supported with evidence and sufficient documentation to demonstrate the Bid's or Quotation's Good Faith Efforts in attempting to achieve the applicable MBE and WBE goals. If a Bid or Quotation does not include all documentation in support of the Petition with its Bid or Quotation, such documentation must be submitted to the Office of Contract Compliance within three (3) business days after the date of the Bid or Quotation opening.

### **III. REDUCTION/WAIVER OF MBE/WBE GOALS**

#### **A. Granting a Reduction/Waiver Request**

1. The determination of the adequacy of the Good Faith Efforts to utilize MBEs and WBEs in a Bid or Quotation will be evaluated on the basis of the actions in attempting to achieve MBE and WBE participation goals set forth in the Bid or Quotation. Examples of actions constituting Good Faith Efforts for a Bid or Quotation are set forth within the Ordinance and in the "Petition for Reduction/Waiver of MBE/WBE Participation Goals" contained in the Bid or Quotation Documents.
2. The Contract Compliance Administrator may grant the Petition for Reduction/Waiver based upon the following criteria: (a) sufficient qualified MBEs and WBEs capable of providing the goods or services required by the contract are unavailable despite the good faith efforts of the contractor; (b) the specifications and the reasonable and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract into sufficiently small tasks or quantities to enable the contractor to utilize MBEs and WBEs in accordance with the applicable goals; (c) the price(s) quoted by any potential MBE or WBE source of goods or services is more than 10% above competitive levels; and (d) any other factor determined to be relevant by the Contract Compliance Administrator.

#### **B. Denying a Reduction/Waiver Request**

1. If the Contract Compliance Administrator determines that a Bid or Quotation has not demonstrated adequate Good Faith Efforts to meet the applicable contract MBE and WBE goals, the Contract Compliance Administrator may deny a Petition for Reduction/Waiver and declare the Bid or Quotation non-responsive and recommend rejection of the Bid or Quotation.
2. Failure to undertake and/or to document adequate Good Faith Efforts shall be cause to deny a Petition for Reduction/Waiver. Determination of the adequacy of a Bid's or Quotation's Good Faith Effort will be evaluated on the basis of the Bid's or Quotation's actions as of the date of the Bid or Quotation opening.

### **IV. CHANGES IN CONTRACTOR'S UTILIZATION PLAN**

- A. Contractor, during its performance of the Contract, may not change the MBE or WBE commitments specified in its Utilization Plan, including but not limited to, terminating a MBE or WBE contract, reducing the scope of the work to be performed by a MBE/WBE, or decreasing the price to a MBE/WBE, except as otherwise provided by the Ordinance.
- B. Where an enterprise under the Contract was previously considered to be a MBE or WBE but is later found not to be, or work is found not to be creditable toward the MBE or WBE goals as stated in the Utilization Plan, the Contractor shall seek to discharge the disqualified enterprise, upon proper written notification to the Contract Compliance Administrator, and make every effort to identify and engage a qualified MBE or WBE as its replacement. Failure to obtain a MBE or WBE replacement within 30 working days of the Contract Compliance Administrator's written approval of the removal of a MBE or WBE may result in the termination of the contract or the imposition of such remedy authorized by the Ordinance, unless a written Petition for Reduction/Waiver is granted to Contractor allowing Contractor to award the work to a non-MBE or WBE.

### **V. NON-COMPLIANCE**

If the County determines that the Contractor has failed to comply with its contractual commitments or any portion of the Ordinance or this GC-17, the Contract Compliance Administrator will notify the Contractor of such noncompliance and may take any and all appropriate actions as set forth within the Ordinance.

**VI. REPORTING/RECORD-KEEPING REQUIREMENTS**

The Contractor is required to comply with the reporting and record-keeping requirements as set forth in the Ordinance and as established by the Contract Compliance Administrator. Upon award of a Contract, Contractor is responsible for acquiring all necessary County reporting and record-keeping forms which will be made available in the Office of Contract Compliance.

**VII. EQUAL EMPLOYMENT OPPORTUNITY**

Compliance with MBE and WBE requirements will not diminish or supplant Equal Employment Opportunity and Civil Rights provisions as required by law as they relate to contractor and subcontractor obligations.

**GC-18 MATERIAL DATA SAFETY SHEET**

Where required under the Illinois "Toxic Substance Disclosure To Employees Act", Illinois Compiled Statutes, 1994, 820 ILCS 255/1, Contractor shall submit with each delivery of Contract Goods, a Material Safety Data Sheet.

**GC-19 CONDUCT OF THE CONTRACTOR**

The Contractor agrees to inform the County on a timely basis of all of the Contractor's interests, if any, which are or which the Contractor reasonably believes may be incompatible with any interest of the County. The Contractor shall take notice of and comply with the Cook County Lobbyist Registration Ordinance (No. 93-0-22, 6-22-93). The Contractor shall not use for personal gain or make other improper use of privileged information which is acquired in connection with the Contract.

**GC-20 ACCIDENT REPORTS**

The Purchasing Agent and Director shall be given written notification within twenty-four (24) hours of any occurrence, on the site or otherwise, which pertains in any way to this Contract and involves the Contractor's personnel, or those of any of his subcontractors or others whether said occurrence be in the nature of bodily injury to employees or third parties or property damage.

The report shall include the name of person(s) injured, name of his employer, date, time and location of occurrence, extent of injury and/or damage, name(s) of eyewitnesses, and who treated the person(s) for injuries sustained, and such other information as may be relevant. The Contractor shall notify the local police any occurrence requiring an official police record. The accident report should indicate whether the police were notified and, if so, the number of the police report.

**GC-21 USE OF PREMISES**

Contractor shall confer with the Director to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall comply therewith. The Contractor shall confine the operations of its employees to the limits indicated by laws, ordinances, permits and/or direction of the Director and shall not encumber the premises with materials or debris. The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its safety.

The County reserves the right to prohibit any person from entering any County facility for any reason. All subcontractors, agents and employees of the Contractor shall be accountable to the Director while on any County property and shall abide by all security regulations imposed by the County.

## **GC-22 GENERAL NOTICE**

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

### **TO THE COUNTY:**

Purchasing Agent  
County of Cook  
Room 1018 County Building  
118 North Clark Street  
Chicago, Illinois 60602  
(Reference County Contract Number)

### **TO THE CONTRACTOR:**

At address provided in its bid document or as otherwise indicated in writing to County.

## **GC-23 TERMINATION FOR CONVENIENCE**

The County may terminate this Contract, or any portion, at any time by notice in writing from the County to the contractor.

## **GC-24 GUARANTEES AND WARRANTIES**

All guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Director before final voucher on the Contract is issued. The Contractor agrees that the Contract Goods or services to be furnished shall be covered by the most favorable commercial warranties the Contractor gives to any customer for the same or substantially similar Contract Goods or services and that the rights and remedies so provided are in addition to and do not limit any rights afforded to County.

## **GC-25 STANDARD OF CONTRACT GOODS**

Only new, originally manufactured Contract Goods will be accepted by the County. The County will not accept any Contract Goods that have been refurbished, rebuilt, restored or renovated in any manner. In addition, experimental materials will not be acceptable. Contract Goods not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the offering of the proposal, will be considered experimental.

## **GC-26 DELIVERY**

All Contract Goods shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at dock locations.

The quantity of Contract Goods delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

#### **GC-27 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS**

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance of Services hereunder. Contractor shall comply with the applicable privacy laws and regulations affecting Owner and will not disclose any of Owner's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from Owner without the prior written approval of Owner. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to Owner without charge.

All documents, data, studies, reports, work product or product created as a result of the performance of Service(s) shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use, any documents, data, studies, report, work product or product obtained from the County of Cook or created hereby for its own purposes or to be copied and used by any third party. During the performance of the Services herein provided for, the Contractor shall be responsible of any loss or damage to the documents herein enumerated while they are in his possession, and any such document lost or damaged shall be restored at the expense of the Contractor. Full access to the work during the preparation of the plans shall be available to the County and other public agencies interested in this work.

#### **GC-28 QUANTITIES**

The quantities of materials required for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required during the term of the Contract. The County reserves the right to increase or decrease the quantities at the Contract price, to correspond to the actual needs of the County. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the Purchasing Agent.

#### **GC-29 AUDIT: EXAMINATION OF RECORDS**

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

### **GC-30 GOVERNING LAW**

This Contract shall be governed by and construed under the laws of the State of Illinois. The Contractor irrevocably agrees that, subject to the County's sole and absolute election, any action or proceeding in any way, manner or respect arising out of the Contract, or arising from any dispute or controversy arising in connection with or related to the Contract, shall be litigated only in courts within the City of Chicago, County of Cook, State of Illinois, and the Contractor consents and submits to the jurisdiction thereof. In accordance with these provisions, Contractor waives any right it may have to transfer or change the venue of any litigation brought against it by the County pursuant to this Contract.

### **GC-31 COOPERATION WITH INSPECTOR GENERAL**

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

### **GC-32 WAIVER**

No term or provision of this Contract shall be deemed waived and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified provision.

### **GC-33 ENTIRE CONTRACT**

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

### **GC-34 FORCE MAJEURE**

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control and which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

### **GC-35 CONTRACT INTERPRETATION**

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity or inconsistency.

1. Addenda, if any.
2. Execution Forms
3. Specification.
4. Special Conditions.
5. General Conditions.
6. Instruction to Bidders.
7. Legal Advertisement
8. Bid Proposal.

### **END OF SECTION**

SPECIAL CONDITIONS

SC-01 SCOPE

The Contractor shall furnish PAPER, XEROGRAPHIC, VARIOUS OFFSET, INDEX, TAG, NCR, ETC. for COOK COUNTY FACILITIES, all in accordance with the Contract Documents, Specifications and Proposal herein.

SC-02 CONTRACT PERIOD

This is a requirement contract effective for Twelve (12) months after award by the Board of Commissioners and after proper execution of the Contract Documents.

SC-03 AWARD OF CONTRACT

It is the intent of the County to award this bid IN whole BY SECTION. The County reserves the right to award this contract in the best interest of the County. **All prices quoted in the Bid Proposal shall be firm and will not be subject to increase during the term of the Contract.**

SC-04 COOK COUNTY RECYCLED PRODUCTS PROCUREMENT POLICY  
COOK COUNTY ORDINANCE CHAPTER 10, SECTION 12

If the lowest offered price for the paper product which is both recycled and chlorine free is not more than five percent (5%) higher the lowest offered price for that same designated product that is recycled, the offered price for the paper product which is both recycled and chlorine-free shall be considered the low Bid, if such Bidder is otherwise responsive and responsible.

Each Contractor supplying recycled paper product shall provide acceptable certification from all product manufacturers that the products being supplied meet or surpass County minimum content standards. Minimum content standards shall be consistent with standards presently promulgated by the U.S. Environmental Protection Agency.

Any recycled products purchased for the County shall bear the recycling insignia or the phrase "Recycled Paper". Any paper products which are both recycled and chlorine-free, shall also bear the processed chlorine-free insignia or the phrase "Processed Chlorine-Free".

SPECIAL CONDITIONS

SC-05 INQUIRIES

For inquiries after award of the Contract, please contact:

BARBARA LOCK  
OFFICE OF THE PURCHASING AGENT  
(312) 60 -6828

A copy of any written request for interpretation of documents shall be provided to the Office of the Purchasing Agent at the address set forth below.

Inquiries about the interpretation of the Specifications must be made only in writing and shall be directed to the Purchasing Agent. Inquiries will be answered in writing, if deemed necessary, by means of an Addendum issued by the Office of the Purchasing Agent. (Reference Instructions to Bidders, Section IB-05 "Exceptions", page IB-2). Inquiries must be received no later than 5:00 p.m. on TUESDAY, JUNE 22, 2010. Inquiries will be answered by the close of business on, THURSDAY, JUNE 24, 2010.

**DURING THE BID PROCESS, ALL INQUIRIES MUST BE DIRECTED, IN WRITING, ONLY TO THE COOK COUNTY PURCHASING AGENT AS FOLLOWS:**

CARMEN TRICHE-COLVIN  
COOK COUNTY PURCHASING AGENT  
118 N. CLARK STREET, #1018  
CHICAGO, IL 60602

SC-06 BID DEPOSIT

In accordance with section IB-04 of the Instruction to Bidders of this Bid Proposal, a Bid Deposit in the amount of one percent (1%) of the total bid will be required and must accompany the Bid Proposal as Cash, Cashier's Check, Certified Check, Bank Draft or Surety Bond. Said deposit shall be made payable to the County of Cook.

SC-07 SAMPLES

The Bidder may be asked upon request of the Purchasing Agent to furnish and deliver as a sample, a carton of each item listed on the proposal page. All samples must be delivered F.O.B. Destination to an identified delivery location within five(5)business days of the request. Samples submitted must be identical to those specified in the proposal. Submission of other than the samples reflected in the Bidder's bid document referenced on the proposal page by the Bidder or failure to furnish said samples within the required time period shall be cause for disqualification of the bid.

SC-08 DELIVERY

Delivery shall be within three(3)days after Receipt of order (ARO). Purchase orders will be issued from time to time against the contract in such quantities as may be required by the Cook County Using Departments. These purchase orders will indicate quantities ordered for each item, number of units and cost per contract, shipping address and fund chargeable information. **Delivery addresses referencing office locations will be specified in the purchase order.**

SPECIAL CONDITIONS

SC-09 NOTIFICATION

Do not deliver until notified by Using Departments.

SC-10 INSIDE DELIVERY

Vendor is responsible for inside delivery to floor or room at the proper location as requested by the using agency. Inside delivery may require breakdown to smaller skids and/or removal of shrink-wrap, as directed by the using agency. It is the responsibility of the vendor to coordinate delivery procedure with the using department.

SPECIAL CONDITIONS

SC-11 DELIVERY LOCATIONS

1. COOK COUNTY BLDG. 118 N. CLARK ST., CHICAGO, IL 60602
2. DALEY CENTER, 55 W. WASHINGTON ST., CHICAGO, IL 60602
3. COOK COUNTY WAREHOUSE, 2323 S. ROCKWELL ST., CHICAGO, IL 60608
4. SHERIFF'S HEADQUARTERS BLDG., 1401 S. MAYBROOK DR., MAYWOOD, IL 60153
5. DEPT. OF CORRECTIONS COMPLEX, 2650 S. CALIFORNIA AVE., CHICAGO, IL 60608
6. OFFICE OF THE MEDICAL EXAMINER, 2121 W. HARRISON ST., CHICAGO, IL 60612
7. OFFICE OF THE PUBLIC DEFENDER, 200 W. ADAMS ST., 5TH FL., CHICAGO, IL 60606
8. PUBLIC GUARDIAN OFFICE, 221 N. LASALLE ST., SUITE 1555, CHICAGO, IL 60606
9. PUBLIC GUARDIAN-WEST OFFICE, 1112 S. OAKLEY ST., CHICAGO, IL 60612
10. JUVENILE DETENTION COMPLEX AND COURT, 1100 S. HAMILTON AVE., CHICAGO, IL 60612
11. BRIDGEVIEW COURT BLDG., 10220 S. 76TH AVE., BRIDGEVIEW, IL 60455
12. OFFICE OF THE PUBLIC ADMINISTRATOR, 33 N. LASALLE ST., SUITE 2322, CHICAGO, IL 60602
13. VETERANS ASSISTANCE COMMISSION, 1311 MAYBROOK SQUARE DR, MAYWOOD, IL 60153
14. DEPARTMENT OF PUBLIC HEALTH, 1010 LAKE ST., OAK PARK, IL 60301
15. SHERIFF'S CHILD SUPPORT, 32 W. RANDOLPH ST., RM. 1650, CHICAGO, IL 6060

SPECIAL CONDITIONS

SC-11 DELIVERY LOCATIONS (CONTINUED)

16. MAYWOOD COURT BLDG., 1500 S. MAYBROOK DR., MAYWOOD, IL 60153
17. CRIMINAL COURT BLDG., 1340 S. MICHIGAN AVE., CHICAGO, IL 60605
18. MARKHAM COURT BLDG., 16501 S. KEDZIE PKWY., MARKHAM, IL 60426
19. SKOKIE COURT BLDG., 5600 OLD ORCHARD RD., SKOKIE, IL 60077
20. ROLLING MEADOWS COURT BLDG., 2121 EUCLID AVE., ROLLING MEADOWS, IL 60008
21. OFFICE OF THE PUBLIC DEFENDER-JUVENILE, 2240 W. OGDEN AVE., CHICAGO, IL 60612
22. CLERK/SAO CHILD SUPPORT, 28 N. CLARK, CHICAGO, IL 60602
23. COOK COUNTY FACILITIES MANAGEMENT, 2245 W. OGDEN AVENUE, 5TH FLOOR WEST, CHICAGO, IL 60612
24. COOK COUNTY SHERIFF'S - EMERGENCY MANAGEMENT AGENCY, 1311 MAYBROOK DRIVE, ROOM 108, MAYWOOD, IL 60155
25. COOK COUNTY SHERIFF CHICAGO HIDTA, 230 S. DEARBORN, SUITE 2146, CHICAGO, IL 6 604
26. 69 WEST WASHINGTON BLDG., CHICAGO, IL 60602
27. SHERIFF'S DCSI, 3026 S. CALIFORNIA, CHICAGO, IL 60608
28. FOREST PRESERVE DIST. MAINT. WAREHOUSE, 2199 S. 1<sup>ST</sup> AVE MAYWOOD, IL 60153
29. Hawthorne Warehouse, 4545 W. Cermak RD, Chicago, IL 60623

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new location shall be within the geographical boundaries of the County of Cook.

The County is not responsible for delivery delays due to waiting times for loading and unloading at dock locations.

SC-12 SUPPLEMENTAL DELIVERY INSTRUCTIONS/REQUIREMENTS

Procedures for deliveries utilizing the dock for R.J. Daley Center, 50 West Washington Street are as follows:

- All deliveries must be pre-arranged, utilizing the attached form. Notification must be provided at least 48 hours in advance during the week and at least 72 hours in advance for weekends and Mondays. Copy the form as needed. A form will need to be filled out for each and every delivery. Fax completed forms to the Richard J. Daley Center, Office of the Building at (312) 603-6950.

SPECIAL CONDITIONS

SC-12 SUPPLEMENTAL DELIVERY INSTRUCTIONS/REQUIREMENTS (CONTINUED)

- Every delivery made to the building will need to be made by a pre-approved driver from your company. We require that your company furnish legible photocopies of your staff's valid driver's license. In addition, the County will be taking photographs of approved drivers for its own records.
- Delivery personnel will receive a temporary identification badge to be worn at all times while in the building.
- Delivery vehicles will be searched prior to gaining access to the dock area.
- Kindly send all legible photocopies of pertinent documents to the following:

Edward Carik  
Director of Security-Security Command Center  
Richard J. Daley Center  
50 West Washington Street  
Chicago, IL 60602

No driver will be allowed to gain access to the building without prior authorization. Therefore, please fill out the "Request for Dock Access" form and fax it in a timely manner to the number listed above. In addition, replacement drivers not recognized by County staff as being pre-approved will not be allowed entrance into the building. It is imperative that the County is notified, in advance, of staffing changes. The County requires these notifications to be in writing, accompanied by a photocopy of the replacement's personal driver's license.

Please typ or print

CONTRACT NO.: 10-84-37

SPECIAL CONDITIONS

**REQUEST FOR DOCK ACCESS  
RICHARD J. DALEY CENTER**

Date(s) of Delivery:	Time:
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Delivery Company/Agency:	Contact:
Address:	Phone:

Items to be Delivered:
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Intended Delivery Location (please check one):

Building	X	Room	Contact:	Phone No. of Contact:
Daley Center	<input type="checkbox"/>			
City Hall	<input type="checkbox"/>			
County Building	<input type="checkbox"/>			

**FAX COMPLETED FORM TO OFFICE OF THE BUILDING at (312) 603 - 6950**

To be filled out by Daley Center Security **ONLY**:  
**DELIVERER PERSONNEL INFORMATION:**

Date:	Time:
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	Last	First	Middle
Driver			
Helper			

License No.	State:
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**VEHICLE INFORMATION:**

Vehicle	Make:	Model:	Year:
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License Plate	No.:	State:
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Transport License	No.:
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SPECIFICATIONS

ALL ITEMS

THE FOLLOWING XEROGRAPHIC PAPER SHALL BE THE GRADE INDICATED. THESE GRADE LISTINGS CAN BE FOUND IN THE "COMPETITIVE GRADE FINDER" (CURRENT EDITION), PUBLISHED BY GRADE FINDERS, INC. 662 EXTON COMMONS, EXTON, PA 19341. THE FOLLOWING SPECIFICATIONS ARE MINIMUM, ANYTHING LESS WILL NOT BE CONSIDERED.

ALL ITEMS MUST COMPLY WITH THE APPLICABLE ASTM INTERNATIONAL (AMERICAN SOCIETY FOR TESTING AND MATERIALS) SPECIFICATION NO. D1968-02A OR LATEST REVISIONS THEREOF.

EACH REAM AND CARTON DELIVERED SHALL BE END-LABELED TO SHOW GRADE OR TRADE NAME, DIMENSION, COLOR, TYPE, GRAIN DIRECTION AND BASIS WEIGHT.

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS

ITEM NO 1: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: ~~29,744~~ 39,655 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: WHITE

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 1A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 2: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: ~~1,859~~ 2,478 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 14"

WEIGHT: 20 LB.

COLOR: WHITE

GRADE: NO. 4

SPECIFICATIONS

SECTION 1: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 2: XEROGRAPHIC PAPER - RECYCLED (CONTINUED)

GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 2A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 3: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: ~~815~~ 1,086 CARTONS, 10 REAMS PER CARTON, 250 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.  
 SIZE: 11" X 17"  
 WEIGHT: 20 LB.  
 COLOR: WHITE  
 GRADE: NO. 4  
 GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 3A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION 1: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 4: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 333 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11". 3 HOLE PUNCHED

WEIGHT: 20 LB.

COLOR: WHITE

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 4A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 5: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 283 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: BLUE

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 5A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 6: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 122 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: BUFF

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 6A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 7: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 32 ~~31~~ 311 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: CHERRY

GRADE: NO. 4

GRAIN: LONG

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 7: XEROGRAPHIC PAPER - RECYCLED (CONTINUED)

BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 7A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 8: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 353 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.  
 SIZE: 8-1/2" x 11"  
 WEIGHT: 20 LB.  
 COLOR: CANARY  
 GRADE: NO. 4  
 GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 8A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION 1: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 9: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 165 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: GOLDENROD

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 9A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 10: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 244 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: GREEN

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 10A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 11: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 9 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: GRAY

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 11A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 12: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 58 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: IVORY

GRADE: NO. 4

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 12: XEROGRAPHIC PAPER - RECYCLED (CONTINUED)

GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 12A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 13: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 45 CARTONS, 10 REAMS PER CARTON, 500 SHEETS PER REAM, MOISTURE PROOF REAM WRAPPER.  
 SIZE: 8-1/2" x 11"  
 WEIGHT: 20 LB.  
 COLOR: LAVENDER  
 GRADE: NO. 4  
 GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 13A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

**SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)**

**ITEM NO. 14: XEROGRAPHIC PAPER - RECYCLED**

QUANTITY: 28 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: ORCHID

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

**ITEM NO. 14A XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 15: XEROGRAPHIC PAPER - RECYCLED**

QUANTITY: 238 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: PINK

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

SPECIFICATIONS

SECTION : RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 15A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 16: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 167 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: SALMON

GRADE: NO. 4

GRAIN: LONG

BRIGHTNESS: 92 MIN.

OPACITY: 89 MIN.

CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 16A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 17: XEROGRAPHIC PAPER - RECYCLED

QUANTITY: 21 CARTONS, 10 REAMS PER CARTON, 500 SHEETS  
PER REAM, MOISTURE PROOF REAM WRAPPER.

SIZE: 8-1/2" x 11"

WEIGHT: 20 LB.

COLOR: TAN

GRADE: NO. 4

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 17: XEROGRAPHIC PAPER - RECYCLED (CONTINUED)

GRAIN: LONG  
 BRIGHTNESS: 92 MIN.  
 OPACITY: 89 MIN.  
 CONTENT: 30% POSTCONSUMER CONTENT.

ITEM NO. 17A: XEROGRAPHIC PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 18: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 20#, 25% RAG BOND, LIGHT COCKLE FINISH, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX.

ITEM NO. 18A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 19: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 60#, COLOR: ASTRO BRIGHT TYPE PINK, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 19A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
 "CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 20: PAPER, OFFSET - RECYCLED

SIZE: 6-1/2" X 14", 20#, COLOR: CANARY, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 20A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 21: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 20#, COLOR: BLUE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 21A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 22: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 20#, COLOR: GREEN, 30% POSTCONSUMER CONTENT, 5000 SHEET PER BOX

ITEM NO. 22A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 23: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 20#, COLOR: CANARY, 30% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 23A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 24: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 20#, COLOR PINK, 30% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

ITEM NO. 24A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 25: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 20#, COLOR: GRAY, 30% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

ITEM NO. 25A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 26: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 60#, COLOR: WHITE, VELLUM, 30% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

ITEM NO. 26A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION 5: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 27: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 70#, COLOR: WHITE, VELLUM, 30% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

ITEM NO. 27A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 28: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: WHITE, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 28A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 29: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: CANARY, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 29A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 30: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: BLUE, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 30A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 31: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: SALMON, INDEX, 20% POST CONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 31A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 32: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: BUFF, INDEX, 20% POST CONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 32A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 33: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 90#, COLOR: CHERRY, INDEX, 20% POST CONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 33A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

**SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)**

**ITEM NO. 34: PAPER, OFFSET - RECYCLED**

SIZE: 8-1/2" X 11", 90#, COLOR: IVORY, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

**ITEM NO. 34A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 35: PAPER, OFFSET - RECYCLED**

SIZE: 8-1/2" X 11", 80#, COLOR: BRIGHT WHITE COVER, 30% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

**ITEM NO. 35A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 36: PAPER, OFFSET - RECYCLED**

SIZE: 8-1/2" X 14", 90#, COLOR: WHITE, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

**ITEM NO. 36A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 37: PAPER, OFFSET - RECYCLED**

SIZE: 8-1/2" X 14", 90, # COLOR: CANARY, INDEX, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 37A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 38: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE FREE

SIZE: 11" X 17", 90#, COLOR: WHITE, INDEX, SHORT GRAIN, 20% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 38A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 39: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 90#, COLOR: GREEN, INDEX, 20% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 39A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 40: PAPER, OFFSET - RECYCLED

SIZE: 8 1/2" X 11", 60#, COLOR: IVORY, OFFSET, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 40A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 41: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 12", 70#, COLOR: WHITE, OFFSET, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 41A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 42: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 12", 70#, COLOR: CANARY, OFFSET, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 42A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 43: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 2 PART, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 2500 SETS PER BOX

ITEM NO. 43A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 44: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 3 PART, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1667 SETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 44A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 45: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 4 PART 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1250 SETS PER BOX

ITEM NO. 45A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 46: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 5 PART, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1000 SETS PER BOX

ITEM NO. 46A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 47: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 2 PART, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 2500 SETS PER BOX

ITEM NO. 47A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 48: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 3 PART, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1667 SETS PER BOX

ITEM NO. 48A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 49: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 3 PART, SPECIAL COLLATION WHITE/PINK/CANARY, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1667 SETS PER BOX

ITEM NO. 49A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 50: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 4 PART, SPECIAL COLLATION WHITE/PINK/CANARY/GREEN, 75 GSM REVERSE PRECOLLATED, CARBONLESS, 30% POSTCONSUMER CONTENT, 1250 SETS PER BOX

ITEM NO. 50A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 51: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 16# (N.C.R.TYPE), COATED BACK (CB), WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 51A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 52: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 16# (N.C.R. TYPE), COATED FRONT AND BACK (CFB), PINK, 30% POST CONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 52A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 53: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 16# (N.C.R. TYPE), COATED FRONT AND BACK (CFB), CANARY, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 53A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 54: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", 16# (N.C.R. TYPE), COATED FRONT (CF), CANARY, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 54A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 55: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", (N.C.R. TYPE), COATED FRONT, (CF) WHITE TAG, 30% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 55A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 56: PAPER, OFFSET - RECYCLED

SIZE: 11" X 40", 3" CORE, 20#, COLOR: WHITE, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

ITEM NO. 56A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 57: PAPER, OFFSET

SIZE: 11" X 40", 3" CORE, 20#, COLOR: GOLDENROD, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

ITEM NO. 57A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 58: PAPER, OFFSET

SIZE: 14" X 40", 3" CORE, 20#, COLOR: WHITE, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 58A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 59: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 80#, COLOR: WHITE MATTE FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 59A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 60: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", .10/133 LB., COLOR: WHITE C1-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 60A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 61: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", .10/133 LB., COLOR: WHITE C2-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 61A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 62: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", .08/97 LB., COLOR: WHITE, C1-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 62A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 63: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", .08/97 LB., COLOR: WHITE, C2-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 63A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 64: PAPER, OFFSET - RECYCLED

SIZE: 12" X 22", .10/133 LB., COLOR: WHITE, C1-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 64A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 65: PAPER, OFFSET - RECYCLED

SIZE: 12" X 22", .10/133 LB., COLOR: WHITE, C2-S GLOSS FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 65A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 66: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 11", REVERSE COLLATED, CARBONLESS PAPER, 2 PART, CANARY AND WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (2500 SETS)

ITEM NO. 66A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 67: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 14", REVERSE COLLATED, CARBONLESS PAPER, 2 PART, CANARY AND WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (2500 SETS)

ITEM NO. 67A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 68: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 11", REVERSE COLLATED, CARBONLESS PAPER, 3 PART, PINK, CANARY, AND WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (1666 SETS)

ITEM NO. 68A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 69: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 11", REVERSE COLLATED, CARBONLESS PAPER, 4 PART, GOLD, PINK CANARY, AND WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (1250 SETS)

ITEM NO. 69A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 70: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 14", REVERSE COLLATED, CARBONLESS PAPER, 4 PART, GOLD, PINK, CANARY, AND WHITE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (1250 SETS)

ITEM NO. 70A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 71: PAPER, CARBONLESS - RECYCLED

SIZE: 8-1/2" X 11", REVERSE COLLATED, CARBONLESS PAPER, 3 PART, PINK, CANARY, AND BLUE, 30% POSTCONSUMER CONTENT, 5000 SHEETS PER CARTON (1666 SETS)

ITEM NO. 71A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 72: PAPER, OFFSET ROLL - RECYCLED

SIZE: 17" X 40" DIAMETER, COLOR: WHITE, PAPER WEIGHT: 50#, FINISH: OFFSET, 3" CORE, 600 LBS. PER ROLL, FOR USE IN PRINTING PRESS, NO JOB LOTS OR SECONDS SHALL BE ACCEPTED, MUST BE DELIVERED ROLLING STOCK NOT ON PALLETS, 30% POSTCONSUMER CONTENT

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 72A: PAPER, OFFSET ROLL - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 73: PAPER, INDEX - RECYCLED

SIZE: 8-1/2" X 11", 110 INDEX, COLOR: NAVY BLUE, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER CARTON

ITEM NO. 73A: PAPER, INDEX - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 74: PAPER, INDEX - RECYCLED

SIZE: 8-1/2" X 11", 90# INDEX, COLOR: WHITE, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER CARTON

ITEM NO. 74A: PAPER, INDEX - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 75: PAPER, INDEX - RECYCLED

SIZE: 11" X 17", 90# INDEX, COLOR: WHITE, 20% POSTCONSUMER CONTENT, 2000 SHEETS PER CARTON

ITEM NO. 75A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 76: PAPER, XEROGRAPHIC PREPPUNCHED

SIZE: 8-1/2" X 11", 3-HOLE AND VELOBIND, PREPUNCHED STANDARD, 20#, COLOR: WHITE, GRADE: SUPER PREMIUM NO. 4, GRAIN: LONG, BRIGHTNESS: 83.5 MIN., OPACITY: 88 MIN., 30% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, 10 REAMS PER CARTON

ITEM NO. 76A: PAPER, XEROGRAPHIC PREPUNCHED - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 77: PAPER, INDEX CARD STOCK

SIZE: 8-1/5" X 11", COLOR: WHITE, 110#, 10% POSTCONSUMER CONTENT, 2000 SHEETS PER CARTON

ITEM NO. 77A: PAPER, INDEX CARD STOCK - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 78: PAPER ROLLS

11" WIDTH, 40" DIAMETER, 3" CORE, 50 LB., COLOR: WHITE, 10% POSTCONSUMER CONTENT

ITEM NO. 78A: PAPER, ROLLS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 79: PAPER, OFFSET

SIZE: 11" X 17", 50 LB., COLOR: WHITE, OFFSET, 10% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 79A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 80: PAPER, PASSPORT COVER - RECYCLED

SIZE: 8-1/2" X 11", PASSPORT COVER PAPER, COLOR: GRANITE (SMOOTH FINISH), 80 LB., 10% POSTCONSUMER CONTENT, 250 SHEETS PER REAM

ITEM NO. 80A: PAPER, PASSPORT COVER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 81: PAPER ROLLS - RECYCLED

17" WIDTH, 40" DIAMETER, 3" CORE, COLOR: WHITE, OFFSET PAPER, 50#, 10% POSTCONSUMER CONTENT

ITEM NO. 81A: PAPER ROLLS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 82: PAPER, TAG - RECYCLED

SIZE: 24" X 36", 125 LB. TAG PAPER, COLOR: WHITE, 20% POSTCONSUMER CONTENT, 500 SHEETS PER CARTON

ITEM NO. 82A: PAPER, TAG - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 83: PAPER, TAG - RECYCLED

SIZE: 24" X 36", 125 LB. TAG PAPER, COLOR: BUFF, 20% POSTCONSUMER CONTENT, 500 SHEETS PER CARTON

ITEM NO. 83A: PAPER, TAG - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 84: PAPER - RECYCLED

SIZE: 8-1/2" X 11", EXACT VELLUM BRISTOL, 67 LB., COLOR: PINK, 10% POST CONSUMER CONTENT, 250 SHEETS PER PACK

ITEM NO. 84A: PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 85: PAPER - RECYCLED

SIZE: 8-1/2" X 11", FINE PARCHMENT, COLOR: IVORY, 24#, 10% POSTCONSUMER CONTENT, PACK OF 500 SHEETS

ITEM NO. 85A: PAPER, CARBONLESS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 86: PAPER - RECYCLED

SIZE: 8-1/2" X 11", COLOR: WHITE, EXTRA BRIGHT, 24#, 98 BRIGHTNESS, 10% POSTCONSUMER CONTENT, REAM OF 500 SHEETS

ITEM NO. 86A: PAPER, - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 87: PAPER - RECYCLED

SIZE: 8-1/2" X 11", PREMIUM MULTIPURPOSE, 24 LB., COLOR: WHITE, 96 BRIGHTNESS, 10% POSTCONSUMER CONTENT, REAM OF 500 SHEETS

ITEM NO. 87A: PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 88: PAPER, XEROGRAPHIC - RECYCLED

SIZE: 8-1/2" X 11", PAPER WEIGHT 24 LB, COLOR: HOT PINK, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

ITEM NO. 88A: PAPER, XEROGRAPHIC - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 89: PAPER, XEROGRAPHIC - RECYCLED

SIZE: 8-1/2" X 11", PAPER WEIGHT 24 LB., COLOR: LIME, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 89A: PAPER, XEROGRAPHIC - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 90: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 14", 20 LB., COLOR: BUFF, 10% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 90A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 91: PAPER, OFFSET, - RECYCLED

SIZE: 8-1/2" X 14", 20 LB., COLOR: PINK, 10% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX

ITEM NO. 91A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 92: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 50 LB., COLOR: CANARY, 10% POSTCONSUMER CONTENT, 2500 SHEETS PER BOX

ITEM NO. 92A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 93: PAPER, OFFSET - RECYCLED

11" X 17", 65 LB., COLOR: ASTROBRIGHTS RE-ENTRY RED, COVER, SMOOTH FINISH, 10% POSTCONSUMER CONTENT, 1000 SHEETS PER BOX

ITEM NO. 93A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 94: PAPER ROLLS - RECYCLED

17" WIDTH, 40" DIAMETER, 3" CORE, COLOR: CANARY, 50 LB., OFFSET PAPER, 10% POSTCONSUMER CONTENT

ITEM NO. 94A: PAPER ROLLS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 95: PAPER ROLLS - RECYCLED

11" WIDTH, 40" DIAMETER, 3" CORE, COLOR: CANARY, OFFSET PAPER, 50 LB., 10% POSTCONSUMER CONTENT

ITEM NO. 95A: PAPER, ROLLS - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 96: PAPER - RECYCLED

SIZE: 8-1/2" X 11", 24 LB., COLOR: LUNAR BLUE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

ITEM NO. 96A: PAPER, - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 97: PAPER - RECYCLED

SIZE: 8-1/2" X 11", 65 LB., COLOR: ORBIT ORANGE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

ITEM NO. 97A: PAPER, - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 98: PAPER - RECYCLED

SIZE: 8-1/2" X 11", 65 LB., COLOR: ROCKET RED, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

ITEM NO. 98A: PAPER, - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 99: PAPER - RECYCLED

SIZE: 8-1/2" X 11", 65 LB., COLOR: VENUS VIOLET, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

SPECIFICATIONSSECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)ITEM NO. 99A: PAPER - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 100: PAPER - RECYCLED

SIZE: 8-1/2" X 11", 65 LB., COLOR: SOLAR YELLOW, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM

ITEM NO. 100A: PAPER, RECYCLED - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 101: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 3 PART STRAIGHT PRE-COLLATED CARBONLESS, (CB WHITE, CFB CANARY, CF PINK), 10% POSTCONSUMER CONTENT, 1667 SETS PER BOX

ITEM NO. 101A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 102: PAPER, OFFSET - RECYCLED

SIZE: 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 4 PART STRAIGHT PRE-COLLATED CARBONLESS, (CB WHITE, CFB CANARY, CFB PINK CF GOLD), 10% POSTCONSUMER CONTENT, 1250 SETS PER BOX

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 102A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 103: PAPER, OFFSET - RECYCLED

SIZE: 11" X 17", 100#, COLOR: WHITE, MATED FINISH, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 10% POSTCONSUMER CONTENT, 2000 SHEETS PER BOX

ITEM NO. 103A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 104: PAPER, OFFSET - RECYCLED

SIZE: 11" X 40", 3" CORE 20#, COLOR: BLUE, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

ITEM NO. 104A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

ITEM NO. 105: PAPER, OFFSET - RECYCLED

SIZE: 11" X 40", 3" CORE, 20#, COLOR: CANARY, FOR APOLLO WEB PRESS, 10% POSTCONSUMER CONTENT

ITEM NO. 105A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

**SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)**

**ITEM NO. 106: PAPER, OFFSET - RECYCLED**

SIZE: 14" X 40", 3" CORE, 20#, COLOR: WHITE, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT,

**ITEM NO. 106A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 107: PAPER, OFFSET - RECYCLED**

SIZE: 17" X 40", 3" CORE, 20#, COLOR: WHITE, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

**ITEM NO. 107A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 108: PAPER, OFFSET - RECYCLED**

SIZE: 14" X 40", 3" CORE, 20#, COLOR: GREEN, FOR APOLLO WEB PRESS, 30% POSTCONSUMER CONTENT

**ITEM NO. 108A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE**

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

**ITEM NO. 109: PAPER, OFFSET - RECYCLED**

SIZE: 11" X 17", 60 LB. OFFSET PAPER, SMOOTH FINISH, COLOR: RE-ENTRY RED, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, 5 REAMS PER CARTON

SPECIFICATIONS

SECTION I: RECYCLED AND RECYCLED CHLORINE-FREE ITEMS (CONTINUED)

ITEM NO. 109A: PAPER, OFFSET - RECYCLED AND PROCESSED CHLORINE-FREE

- SAME AS ABOVE, BUT PRINTED ON PAPER PRODUCTS WHICH ARE BOTH RECYCLED AND PROCESSED CHLORINE-FREE.
  
- RECYCLED PAPER SHALL BE PROCESSED CHLORINE-FREE.  
"CHLORINE-FREE PAPER OR PAPER PRODUCTS" MEANS RECYCLED PAPER IN WHICH THE VIRGIN CONTENT IS UNBLEACHED OR BLEACHED WITHOUT CHLORINE OR CHLORINE DERIVATIVES, OR VIRGIN PAPER WHICH IS UNBLEACHED OR PROCESSED WITH A SEQUENCE THAT INCLUDES NO CHLORINE OR CHLORINE DERIVATIVES.

SPECIFICATIONS

SECTION II: NON-RECYCLED ITEMS

ITEM NO. 1: PAPER

SIZE: 8-1/2" X 11", CRUSHED LEAF WRITING, COLOR: CREAM, SMOOTH, 24 LB., LONG GRAIN, 500 SHEETS PER REAM

ITEM NO. 2: PAPER

SIZE: 8-1/2" X 11", DIGITAL COLOR PARCHMENT, COLOR: ANCIENT GOLD, 60#, 4000 SHEETS PER CASE

ITEM NO. 3: PAPER

SIZE: 8-1/2" X 11", DIGITAL COLOR PARCHMENT PAPER, COLOR: WHITE, 24 LB., 500 SHEETS PER REAM

ITEM NO. 4: PAPER, PHOTO

SIZE: 8-1/2" X 11", PHOTO PAPER, COLOR: WHITE, MATTE, 50 SHEETS PER PACK

ITEM NO. 5: PAPER, PHOTO

SIZE: 8-1/2" X 11", PHOTO PAPER, PREMIUM PLUS, COLOR: WHITE, 50 SHEETS PER PACK

ITEM NO. 6: PAPER, PHOTO

SIZE: 8-1/2" X 11", PHOTO PAPER, ADVANCED, SATIN-MATT, COLOR: WHITE, 25 SHEETS PER PACK

ITEM NO. 7: PAPER, PHOTO

SIZE: 18 INCH X 50 FEET, PHOTO PAPER, PREMIUM PLUS SATIN, 50 FOOT ROLLS

ITEM NO. 8: PAPER, COMPUTER

SIZE: 14-7/8" X 11", ONE (1) PART CONTINUOUS FEED PAPER, #1 GRADE BOND, WEIGHT: 15 LBS., VIRGIN BOND, COLOR: WHITE, BRIGHTNESS: 83-84, 3500 SHEETS PER CARTON

ITEM NO. 9: PAPER, COMPUTER

SIZE: 14-7/8" X 11", CONTINUOUS FEED THREE (3) PART PAPER, 1/2" GREEN BAR-BLACK IMAGE VIRGIN BOND, PREMIUM CARBONLESS, BRIGHTNESS: 83-84, 1200 SHEETS PER CARTON

ITEM NO. 10: PAPER, PHOTO

SIZE: 4" X 5", PREMIUM PLUS PHOTO PAPER, HIGH GLOSS, PAPER WEIGHT: 11.5MIL, 100 SHEETS PER PACK

ITEM NO. 11: PAPER, PHOTO

SIZE: 8-1/2" X 11", PREMIUM PLUS PHOTO PAPER, HIGH GLOSS, PAPER WEIGHT: 11.5MIL, 50 SHEETS PER PACK

ITEM NO. 12: PAPER

SIZE: 8-1/2" X 11", FINE GRANITE, 24#, COLOR: BLUE, 100 SHEETS PER REAM

PROPOSAL

BIDDER: BREN PRODUCTS CO

The undersigned declares that they have carefully examined the Advertisement for Bids, the Proposal Form, General and Special Conditions and Specifications identified as Contract Document No. 10-84-37 for PAPER, XEROGRAPHIC for COOK COUNTY FACILITIES, as prepared by Cook County, and that they have familiarized themselves with all of the conditions under which it must be carried out and understand that in making this Proposal they waive all right to plead any misunderstanding regarding the same.

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS

RECYCLED PAPER

ITEM NO. I.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION
			39,655	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", WHITE, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 34.12 /CTN  
\$ 1,353,028.40 TOTAL

MFR. BOISE

MFR. NO. ASPE230

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. IA.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION
			39,655	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", WHITE, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 34.12 /CTN  
\$ 1,353,028.60 TOTAL

MFR. BOISE

MFR. NO. ASPE230



PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 4. UNIT OF MEASURE CTN QTY. 333

DESCRIPTION

XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", WHITE, 3 HOLE PUNCHED 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.56 /CTN

\$ 12,507.48 TOTAL

MFR. BOISE

MFG. NO. ASREN30

ITEM NO. 4A. UNIT OF MEASURE CTN QTY. 333

DESCRIPTION

XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", WHITE, 3 HOLE PUNCHED, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.56 /CTN

\$ 12,507.48 TOTAL

MFR. BOISE

MFG. NO. ASREN30

5. CTN 283

XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", BLUE, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN

\$ 10,623.82 TOTAL

MFR. WAUSAU

MFG. NO. 32521

5A. CTN 283

XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE BLUE, 30% POSTCONSUMER CONTENT, 8-1/2" X 11", 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN

\$ 10,623.82 TOTAL

MFR. WAUSAU

MFG. NO. 32521

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 6. UNIT OF MEASURE CTN QTY. 122

DESCRIPTION

XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", BUFF, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN  
 \$ 4579.88 TOTAL

MFR. WAUSAU  
 MFR. NO. 32531

ITEM NO. 6A. UNIT OF MEASURE CTN QTY. 122

DESCRIPTION

XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", BUFF, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN  
 \$ 4579.88 TOTAL

MFR. WAUSAU  
 MFR. NO. 32531

7. CTN 311

XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", CHERRY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN  
 \$ 11674.94 TOTAL

MFR. WAUSAU  
 MFR. NO. 32621

7A. CTN 311

XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", CHERRY, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 37.54 /CTN  
 \$ 11674.94 TOTAL

MFR. WAUSAU  
 MFR. NO. 32621

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION	ITEM NO.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION
8.			353	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", CANARY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	8A.			353	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", CANARY, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
				\$ 37.54 /CTN					\$ 37.54 /CTN
				\$ 13251.62 TOTAL					\$ 13251.62 TOTAL
				MFR. <u>Wausau</u>					MFR. <u>Wausau</u>
				MFR. NO. <u>32541</u>					MFR. NO. <u>32541</u>

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION	ITEM NO.	UNIT OF MEASURE	CTN	QTY.	DESCRIPTION
9.			165	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", GOLDENROD, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	9A.			165	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", GOLDENROD, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
				\$ 37.54 /CTN					\$ 37.54 /CTN
				\$ 6194.10 TOTAL					\$ 6194.10 TOTAL
				MFR. <u>Wausau</u>					MFR. <u>Wausau</u>
				MFR. NO. <u>32551</u>					MFR. NO. <u>32551</u>



PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
12.	CTN	58	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", IVORY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ <u>37.54</u> /CTN
			\$ <u>2177.32</u> TOTAL
			MFR. <u>Wausau</u>
			MFR. NO. <u>32661</u>

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY</u>	<u>DESCRIPTION</u>
13A.	CTN	58	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", IVORY, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ <u>37.54</u> /CTN
			\$ <u>2177.32</u> TOTAL
			MFR. <u>Wausau</u>
			MFR. NO. <u>32661</u>

13.	CTN	45	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", LAVENDER, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ <u>37.54</u> /CTN
			\$ <u>1699.30</u> TOTAL
			MFR. <u>Wausau</u>
			MFR. NO. <u>32661</u>

13A.	CTN	45	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", LAVENDER, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ <u>37.54</u> /CTN
			\$ <u>1699.30</u> TOTAL
			MFR. <u>Wausau</u>
			MFR. NO. <u>32661</u>

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION	ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION
14.	CTN	28	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", ORCHID, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	14A.	CTN	28	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", ORCHID, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ 37.54 /CTN				\$ 37.54 /CTN
			\$ 1051.12 TOTAL				\$ 1051.12 TOTAL
			MFR. <u>Wausau</u>				MFR. <u>Wausau</u>
			MFR. NO. <u>32661</u>				MFR. NO. <u>32661</u>

15.	CTN	238	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", PINK, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	15A.	CTN	238	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", PINK, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
			\$ 37.54 /CTN				\$ 37.54 /CTN
			\$ 8934.82 TOTAL				\$ 8934.52 TOTAL
			MFR. <u>Wausau</u>				MFR. <u>Wausau</u>
			MFR. NO. <u>32571</u>				MFR. NO. <u>32571</u>



PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	ITEM NO.	UNIT OF MEASURE	QTY	DESCRIPTION
17.	CTN	XEROGRAPHIC PAPER, RECYCLED 8-1/2" X 11", TAN, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	17A.	CTN	21	XEROGRAPHIC PAPER, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", TAN, 5,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
		\$ 37.54 /CTN				\$ 37.54 /CTN
		\$ 788.34 TOTAL				\$ 788.34 TOTAL

MFR. Wausau  
MFR. NO. 32641

MFR. Wausau  
MFR. NO. 32641

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	ITEM NO.	UNIT OF MEASURE	QTY	DESCRIPTION
18.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 11", 30% POST-CONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	18A.	CTN	202	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
		\$ 89.91 /BOX				\$ 89.91 /BOX
		\$ 18161.82 TOTAL				\$ 18161.82 TOTAL

MFR. Neenah  
MFR. NO. Capital Bond

MFR. Neenah  
MFR. NO. Capital Bond

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 19. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION

PAPER, OFFSET, RECYCLED, 8-1/2" X 11", ASTRO BRIGHT TYPE PINK, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 58.10 /BOX

\$ 581.00 TOTAL

MFR. Wausau

MFR. NO. 27621

ITEM NO. 19A. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION

PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", ASTRO BRIGHT TYPE PINK, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 58.10 /BOX

\$ 581.00 TOTAL

MFR. Wausau

MFR. NO. 27621

20. BOX

120

PAPER, OFFSET, RECYCLED, 8-1/2" X 14", CANARY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 51.51 /BOX

\$ 6181.20 TOTAL

MFR. Wausau

MFR. NO. 32542

BOX

120

PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 14", CANARY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 51.51 /BOX

\$ 6181.20 TOTAL

MFR. Wausau

MFR. NO. 32542

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 21.	UNIT OF MEASURE BOX	QTY. 120	DESCRIPTION
			PAPER, OFFSET, RECYCLED 8-1/2" X 14", BLUE, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 51.51 /BOX  
 \$ 6181.20 TOTAL  
 MFR. Wausau  
 MFR. NO. 32522

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 21A.	UNIT OF MEASURE BOX	QTY. 120	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 14", BLUE, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 51.51 /BOX  
 \$ 6181.20 TOTAL  
 MFR. Wausau  
 MFR. NO. 32522

22.	BOX	120	22A.	BOX	120

\$ 51.51 /BOX  
 \$ 6181.20 TOTAL  
 MFR. Wausau  
 MFR. NO. 32522

PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 14", GREEN, 30% POST-CONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 51.51 /BOX  
 \$ 6181.20 TOTAL  
 MFR. Wausau  
 MFR. NO. 32522

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 23. UNIT OF MEASURE BOX QTY. 40

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
11" X 17", CANARY,  
30% POSTCONSUMER CONTENT,  
2,500 SHEETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 40.67 /BOX  
\$ 1626.80 TOTAL  
MFR. Wausau  
MFR. NO. 32543

ITEM NO. 23A. UNIT OF MEASURE BOX QTY. 40

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
AND PROCESSED CHLORINE-FREE  
30% POSTCONSUMER CONTENT,  
11" X 17", CANARY, 2,500  
SHEETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 40.67 /BOX  
\$ 1626.80 TOTAL  
MFR. Wausau  
MFR. NO. 32543

24. BOX 40

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
11" X 17", PINK, 30% POST-  
CONSUMER CONTENT, 2,500  
SHEETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 40.67 /BOX  
\$ 1626.80 TOTAL  
MFR. Wausau  
MFR. NO. 32543

24A. BOX 40

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
AND PROCESSED  
CHLORINE-FREE, PINK, 30%  
POSTCONSUMER CONTENT,  
2,500 SHEETS PER BOX, AS  
PER SPECIFICATIONS  
HEREIN.

\$ 40.67 /BOX  
\$ 1626.80 TOTAL  
MFR. Wausau  
MFR. NO. 32543

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 25.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED 11" X 17", GRAY, 30% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 40.67 /BOX	
		\$ 1626.80 TOTAL	

MFR. Wauson  
MFR. NO. 32633

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 25A.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 11" X 17", GRAY, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 40.67 /BOX	
		\$ 1626.80 TOTAL	

MFR. Wauson  
MFR. NO. 32633

26.	BOX	120	26A.	BOX	120
		PAPER, OFFSET, RECYCLED 11" X 17", WHITE, 30% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 11"X17", WHITE, 30% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
		\$ 50.97 /BOX			\$ 50.97 /BOX
		\$ 6116.40 TOTAL			\$ 6116.40 TOTAL

MFR. Wauson  
MFR. NO. 56383

MFR. Wauson  
MFR. NO. 56383

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 27. UNIT OF MEASURE BOX QTY. 80

DESCRIPTION

PAPER, OFFSET, RECYCLED 11" X 17", WHITE, 30% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 35.69 /BOX  
\$ 2855.20 TOTAL

MFR. Wausau  
MFR. NO. 56583

ITEM NO. 27A. UNIT OF MEASURE BOX QTY. 80

DESCRIPTION

PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 11" X 17", WHITE, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 35.69 /BOX  
\$ 2855.20 TOTAL

MFR. Wausau  
MFR. NO. 56583

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

28. BOX 163

DESCRIPTION  
PAPER, OFFSET, RECYCLED 8-1/2" X 11", WHITE, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 33.50 /BOX  
\$ 5460.50 TOTAL

MFR. Wausau  
MFR. NO. 49311

28A. BOX 163

DESCRIPTION  
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", WHITE, 20% POST-CONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 33.50 /BOX  
\$ 5460.50 TOTAL

MFR. Wausau  
MFR. NO. 49311

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 29.	UNIT OF MEASURE BOX	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", CANARY, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	QTY. 240
		ITEM NO. 29A.	UNIT OF MEASURE BOX
		DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", CANARY, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	QTY. 240
		\$ 35.46 /BOX	\$ 8510.40 TOTAL
		MFR. <u>Wausau</u>	MFR. <u>Wausau</u>
		MFR. NO. <u>49141</u>	MFR. NO. <u>49141</u>

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

30.	BOX	80	30A.	BOX	80
		DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", BLUE, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.			DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", BLUE, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
		\$ 35.46 /BOX			\$ 35.46 /BOX
		\$ 2836.80 TOTAL			\$ 2836.80 TOTAL
		MFR. <u>Wausau</u>			MFR. <u>Wausau</u>
		MFR. NO. <u>49121</u>			MFR. NO. <u>49121</u>

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
31.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 11", SALMON, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	80

\$ 35.46 /BOX  
 \$ 2836.80 TOTAL

MFR. Wauson  
 MFR. NO. 49171

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
31A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", SALMON, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	80

\$ 35.46 /BOX  
 \$ 2836.80 TOTAL

MFR. Wauson  
 MFR. NO. 49171

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
32.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 11", BUFF, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	40

\$ 35.46 /BOX  
 \$ 1418.40 TOTAL

MFR. Wauson  
 MFR. NO. 49171

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
32A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", BUFF, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	40

\$ 35.46 /BOX  
 \$ 1418.40 TOTAL

MFR. Wauson  
 MFR. NO. 49171

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 33.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", CHERRY, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 35.46 /BOX	
		\$ 1418.40 TOTAL	

MFR. Wauson  
MFR. NO. 49151

34.	BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", IVORY, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 35.46 /BOX	
		\$ 1418.40 TOTAL	

MFR. Wauson  
MFR. NO. 49181

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 33A.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", CHERRY, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 35.46 /BOX	
		\$ 1418.40 TOTAL	

MFR. Wauson  
MFR. NO. 49131

34A.	BOX	DESCRIPTION	QTY. 40
		PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", IVORY, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 35.46 /BOX	
		\$ 1418.40 TOTAL	

MFR. Wauson  
MFR. NO. 49181

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 35.	UNIT OF MEASURE BOX	QTY. 80	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", BRIGHT WHITE, 30% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	ITEM NO. 35A.	UNIT OF MEASURE BOX	QTY. 80	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", BRIGHT WHITE, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 72.97 /BOX				\$ 72.97 /BOX
			\$ 5837.60 TOTAL				\$ 5837.60 TOTAL
			MFR. <u>Wauson</u>				MFR. <u>Wauson</u>
			MFR. NO. <u>92201</u>				MFR. NO. <u>92201</u>

ITEM NO. 36.	UNIT OF MEASURE BOX	QTY. 25	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 14", WHITE, INDEX, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	ITEM NO. 29A.	UNIT OF MEASURE BOX	QTY. 25	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 14", WHITE, INDEX, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 45.72 /BOX				\$ 45.72 /BOX
			\$ 1143.00 TOTAL				\$ 1143.00 TOTAL
			MFR. <u>Wauson</u>				MFR. <u>Wauson</u>
			MFR. NO. <u>401313</u>				MFR. NO. <u>401313</u>

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
37.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 14", CANARY, INDEX 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	15

\$ 48.62 /BOX  
 \$ 729.30 TOTAL  
 MFR. Wauson  
 MFR. NO. 49142

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
37A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 14", CANARY, INDEX 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	15

\$ 48.62 /BOX  
 \$ 729.30 TOTAL  
 MFR. Wauson  
 MFR. NO. 49142

38.	BOX	PAPER, OFFSET, RECYCLED 11" X 17", WHITE, INDEX, 20% POSTCONSUMER CONTENT, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	60
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\$ 35.93 /BOX  
 \$ 2155.80 TOTAL  
 MFR. Wauson  
 MFR. NO. 49314

38A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 11" X 17", WHITE, INDEX 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	60
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\$ 35.93 /BOX  
 \$ 2155.80 TOTAL  
 MFR. Wauson  
 MFR. NO. 49314

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 39.	UNIT OF MEASURE BOX	QTY. 10	DESCRIPTION PAPER, OFFSET, RECYCLED 11" X 17", GREEN, INDEX, 20% POSTCONSUMER CONTENT, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 38.20 /BOX
			\$ 382.00 TOTAL

MFR. Wauson  
MFG. NO. 49164

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 39A.	UNIT OF MEASURE BOX	QTY. 10	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 11" X 17", GREEN, INDEX, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 38.20 /BOX
			\$ 382.00 TOTAL

MFR. Wauson  
MFG. NO. 49164

40.	BOX	20	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", IVORY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 46.89 /BOX
			\$ 937.80 TAL

MFR. Wauson  
MFG. NO. 62351

40A.	BOX	20	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", IVORY, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ 46.89 /BOX
			\$ 937.80 TOTAL

MFR. Wauson  
MFG. NO. 62351

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
41.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 12", WHITE, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	20
		\$ <u>72.59</u> /BOX	
		\$ <u>1451.80</u> TOTAL	
		MFR. <u>Wausau</u>	
		MFR. NO. <u>56582</u>	

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
41A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 12", WHITE, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	20
		\$ <u>72.59</u> /BOX	
		\$ <u>1451.80</u> TOTAL	
		MFR. <u>Wausau</u>	
		MFG. NO. <u>56582</u>	
42.	BOX	PAPER, OFFSET, RECYCLED 8-1/2" X 12", CANARY, 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	20
		\$ <u>69.51</u> /BOX	
		\$ <u>1390.20</u> TOTAL	
		MFR. <u>Wausau</u>	
		MFR. NO. <u>62832</u>	
42A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 12", CANARY, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	20
		\$ <u>69.51</u> /BOX	
		\$ <u>1390.20</u> TOTAL	
		MFR. <u>Wausau</u>	
		MFG. NO. <u>62832</u>	

PROPOSAL

SECTION 1: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 43.	UNIT OF MEASURE BOX	DESCRIPTION	ITEM NO. 43A.	UNIT OF MEASURE BOX	QTY. 300
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", 2 PART 30% POSTCONSUMER CONTENT, 2,500 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.			
		\$ 96.66 /BOX			
		\$ 28998.00 TOTAL			
		MFR. <u>NCR</u>			
		MFR. NO. <u>4711</u>			

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

	DESCRIPTION	QTY. 300
	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", 2 PART, 2,500 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
	\$ 96.66 /BOX	
	\$ 28998.00 TOTAL	
	MFR. <u>NCR</u>	
	MFG. NO. <u>4711</u>	

44.	BOX	300	44A.	BOX	300
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", 3 PART, 30% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.			
		\$ 108.87 /BOX			
		\$ 32661.00 TOTAL			
		MFR. <u>NCR</u>			
		MFR. NO. <u>4712</u>			

	DESCRIPTION	QTY. 300
	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", 3 PART, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
	\$ 108.87 /BOX	
	\$ 32661.00 TOTAL	
	MFR. <u>NCR</u>	
	MFG. NO. <u>4712</u>	

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	45.	UNIT OF MEASURE	BOX	QTY.	300	DESCRIPTION
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", 4 PART, 30% POSTCONSUMER CONTENT, 1,250 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.						

\$ 119.24 /BOX  
 \$ 35772.00 TOTAL  
 MFR. NCR  
 MFR. NO. 6183

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	45A.	UNIT OF MEASURE	BOX	QTY.	300	DESCRIPTION
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", 4 PART, 1,250 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.						

\$ 119.24 /BOX  
 \$ 35,772.00 TOTAL  
 MFR. NCR  
 MFR. NO. 6183

46.	BOX	100	DESCRIPTION
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", 5 PART, 30% POSTCONSUMER CONTENT, 1,000 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.			

\$ 64.21 /BOX  
 \$ 6421.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5930

46A.	BOX	100	DESCRIPTION
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", 5 PART, 1,000 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.			

\$ 64.21 /BOX  
 \$ 6421.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5930

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 47.	UNIT OF MEASURE BOX	QTY. 30	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 14", 2 PART, 30% POSTCONSUMER CONTENT, 2,500 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 66.08 /BOX  
 \$ 1982.40 TOTAL  
 MFR. NCR  
 MFR. NO. 5889

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 47A.	UNIT OF MEASURE BOX	QTY. 30	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 14", 2 PART, 2,500 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 66.08 /BOX  
 \$ 1982.40 TOTAL  
 MFR. NCR  
 MFR. NO. 5889

48.	BOX	20	DESCRIPTION
			PAPER, OFFSET, RECYCLED 8-1/2" X 14", 3 PART, 30% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 74.25 /BOX  
 \$ 1485.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5902

48A.	BOX	20	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 14", 3 PART, 30% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 74.25 /BOX  
 \$ 1485.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5902

PROPOSAL

SECTION I: RECYCLED AND RECYCLED AND PROCESSED CHLORINE-FREE PAPER (CONTINUED)

RECYCLED PAPER

ITEM NO. 49. UNIT OF MEASURE BOX QTY. 50

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
8-1/2" X 14", 3 PART,  
30% POSTCONSUMER CONTENT,  
1,667 SETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 82.14 /BOX  
\$ 4107.00 TOTAL  
MFR. NCR  
MFR. NO. MAKING

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 49A. UNIT OF MEASURE BOX QTY. 50

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
AND PROCESSED CHLORINE-FREE  
30% POSTCONSUMER CONTENT,  
8-1/2" X 14", 3 PART, 1,667  
SETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 82.14 /BOX  
\$ 4107.00 TOTAL  
MFR. NCR  
MFR. NO. MAKING

50. BOX 10

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
8-1/2" X 14", 4 PART,  
30% POSTCONSUMER CONTENT,  
1,250 SETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 85.75 /BOX  
\$ 857.50 TOTAL  
MFR. NCR  
MFR. NO. MAKING

50A. BOX 10

DESCRIPTION  
PAPER, OFFSET, RECYCLED  
AND PROCESSED CHLORINE-FREE  
30% POSTCONSUMER CONTENT,  
8-1/2" X 14", 4 PART, 1,250  
SETS PER BOX, AS PER  
SPECIFICATIONS HEREIN.

\$ 85.75 /BOX  
\$ 857.50 TOTAL  
MFR. NCR  
MFR. NO. MAKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 51.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 60
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", (N.C.R. TYPE), 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 58.06 /BOX	
		\$ 3483.60 TOTAL	
		MFR. <u>NCR</u>	
		MFG. NO. <u>5805</u>	

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 51A.	UNIT OF MEASURE BOX	DESCRIPTION	QTY. 60
		PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", (N.C.R. TYPE), 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	
		\$ 58.06 /BOX	
		\$ 3483.60 TOTAL	
		MFR. <u>NCR</u>	
		MFG. NO. <u>5805</u>	

52.	BOX	20	52A.	BOX	20
		PAPER, OFFSET, RECYCLED 8-1/2" X 11", (N.C.R. TYPE), 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", (N.C.R. TYPE), 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
		\$ 71.31 /BOX			\$ 71.31 /BOX
		\$ 1426.20 TOTAL			\$ 1426.20 TOTAL
		MFR. <u>NCR</u>			MFR. <u>NUR</u>
		MFG. NO. <u>5836</u>			MFG. NO. <u>5836</u>

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 53.	UNIT OF MEASURE BOX	QTY. 20	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", (N.C.R. TYPE) 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ <u>71.31</u> /BOX
			\$ <u>1426.20</u> TOTAL
			MFR. <u>NCR</u>
			MFG. NO. <u>5830</u>

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 53A.	UNIT OF MEASURE BOX	QTY. 20	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", (N.C.R. TYPE) 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ <u>71.31</u> /BOX
			\$ <u>1426.20</u> TOTAL
			MFR. <u>NCR</u>
			MFG. NO. <u>5830</u>

54.	BOX	20	DESCRIPTION PAPER, OFFSET, RECYCLED 8-1/2" X 11", (N.C.R. TYPE), 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ <u>42.46</u> /BOX
			\$ <u>849.20</u> TOTAL
			MFR. <u>NCR</u>
			MFG. NO. <u>5862</u>

54A.	BOX	20	DESCRIPTION PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", (N.C.R. TYPE), 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.
			\$ <u>42.40</u> /BOX
			\$ <u>849.20</u> TOTAL
			MFR. <u>NCR</u>
			MFG. NO. <u>5862</u>

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 55. UNIT OF MEASURE BOX QTY. 24

DESCRIPTION  
PAPER, OFFSET, RECYCLED 8-1/2" X 11", (N.C.R. TYPE) 30% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 95.74 /BOX  
\$ 2297.76 TOTAL  
MFR. NCR  
MFR. NO. 2180

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 55A. UNIT OF MEASURE BOX QTY. 24

DESCRIPTION  
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", (N.C.R. TYPE) 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 95.74 /BOX  
\$ 2297.76 TOTAL  
MFR. NCR  
MFR. NO. 2180

56. ROLL 20

DESCRIPTION  
PAPER, OFFSET, RECYCLED 11" X 40", 3" CORE, WHITE, 30% POSTCONSUMER CONTENT, AS PER SPECIFICATIONS SPECIFICATIONS HEREIN.

\$ 304.22 /ROLL  
\$ 6084.40 TOTAL  
MFR. INT'L PAPER  
MFR. NO. MARKING

56A. ROLL 20

DESCRIPTION  
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 11" X 40", 3" CORE, WHITE, AS PER SPECIFICATIONS HEREIN.

\$ 304.22 /ROLL  
\$ 6084.40 TOTAL  
MFR. INT'L PAPER  
MFR. NO. MARKING



PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 59.	UNIT OF MEASURE BOX	QTY. 200	DESCRIPTION
			PAPER, OFFSET, RECYCLED 11" X 17", WHITE, 10% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 55.02 /BOX  
 \$ 11004.00 TOTAL  
 MFR. NEW PAGE  
 MFR. NO. 48264

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 59A.	UNIT OF MEASURE BOX	QTY. 200	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 10% POSTCONSUMER CONTENT, 11" X 17", WHITE, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 55.02 /BOX  
 \$ 11004.00 TOTAL  
 MFR. New Page  
 MFR. NO. 48264

60.	BOX	100	DESCRIPTION
			PAPER, OFFSET, RECYCLED 11" X 17", WHITE, 10% POSTCONSUMER CONTENT, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 57.97 /BOX  
 \$ 5797.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 018170

60A.	BOX	100	DESCRIPTION
			PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 10% POSTCONSUMER CONTENT, 11" X 17", WHITE, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 57.97 /BOX  
 \$ 5797.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 018170

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 61. UNIT OF MEASURE BOX QTY. 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 11" X 17", WHITE,  
 10% POSTCONSUMER CONTENT,  
 1,000 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 66.16 /BOX  
 \$ 6616.00 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 018171

ITEM NO. 61A. UNIT OF MEASURE BOX QTY. 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 10% POSTCONSUMER CONTENT,  
 11" X 17", WHITE, 1,000  
 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 66.16 /BOX  
 \$ 6616.00 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 018171

62. BOX 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 11" X 17", WHITE,  
 10% POSTCONSUMER CONTENT,  
 1,000 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 56.09 /BOX  
 \$ 5609.00 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 008418

62A. BOX 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 10% POSTCONSUMER CONTENT,  
 11" X 17", WHITE, 1,000  
 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 56.09 /BOX  
 \$ 5609.00 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 008418

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 63. UNIT OF MEASURE BOX QTY. 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 11" X 17", WHITE,  
 10% POSTCONSUMER CONTENT,  
 1,000 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 62.13 /BOX  
 \$ 6213.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 008428

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 63A. UNIT OF MEASURE BOX QTY. 100

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 10% POSTCONSUMER CONTENT,  
 11" X 17", WHITE, 1,000  
 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 62.13 /BOX  
 \$ 6213.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 008428

64. BOX 10

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 12" X 22", WHITE,  
 10% POSTCONSUMER CONTENT,  
 1,000 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 102.20 /BOX  
 \$ 1022.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 008510

64A. BOX 10

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 10% POSTCONSUMER CONTENT,  
 12" X 22", WHITE, 1,000  
 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 102.20 /BOX  
 \$ 1022.00 TOTAL  
 MFR. INT'L PAPER  
 MFR. NO. 008510

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 65. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 12" x 22", WHITE,  
 10% POSTCONSUMER CONTENT,  
 1,000 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 113.26 /BOX  
 \$ 1132.60 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 008520

ITEM NO. 65A. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION  
 PAPER, OFFSET, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 10% POSTCONSUMER CONTENT,  
 12" x 22", WHITE, 1,000  
 SHEETS PER BOX, AS PER  
 SPECIFICATIONS HEREIN.

\$ 113.26 /BOX  
 \$ 1132.60 TOTAL

MFR. INT'L PAPER  
 MFR. NO. 008520

66. CTN 40

PAPER, CARBONLESS, RECYCLED  
 8-1/2" X 11", 2 PART  
 30% POSTCONSUMER CONTENT,  
 5,000 SHEETS PER CARTON,  
 (2,500 SETS) AS PER  
 AS PER SPECIFICATIONS HEREIN.

\$ 96.66 /CTN  
 \$ 3866.40 TOTAL

MFR. NUC  
 MFR. NO. 4711

66A. CTN 40

PAPER, CARBONLESS, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 30% POSTCONSUMER CONTENT,  
 8-1/2" X 11", 2 PART, 5,000  
 SHEETS PER BOX, (2,500  
 SETS), AS PER  
 SPECIFICATIONS HEREIN.

\$ 96.66 /CTN  
 \$ 3866.40 TOTAL

MFR. NUC  
 MFR. NO. 4711

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 67. UNIT OF MEASURE CTN QTY. 200

DESCRIPTION

PAPER, CARBONLESS, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 14", 2 PART 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, (2,500 SETS) AS PER SPECIFICATIONS HEREIN.

\$ 66.08 /CTN  
 \$ 1326.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5889

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 67A. UNIT OF MEASURE CTN QTY. 200

DESCRIPTION

PAPER, CARBONLESS, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 14", 2 PART, 5,000 SHEETS PER CARTON, (2,500 SETS), AS PER SPECIFICATIONS HEREIN.

\$ 66.08 /CTN  
 \$ 1326.00 TOTAL  
 MFR. NCR  
 MFR. NO. 5889

68. CTN 200

PAPER, CARBONLESS, RECYCLED 8-1/2" X 11", 3 PART 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, (1,666 SETS) AS PER SPECIFICATIONS HEREIN.

\$ 108.87 /CTN  
 \$ 21744.00 TOTAL  
 MFR. NCR  
 MFR. NO. 4712

68A. CTN 200

PAPER, CARBONLESS, RECYCLED AND PROCESSED CHLORINE-FREE 8-1/2" X 11", 3 PART, 5,000 SHEETS PER BOX, (1,666 SETS), AS PER SPECIFICATIONS HEREIN.

\$ 108.87 /CTN  
 \$ 21744.00 TOTAL  
 MFR. NCR  
 MFR. NO. 4712

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 69. UNIT OF MEASURE CTN. QTY. 120

DESCRIPTION: PAPER, CARBONLESS, RECYCLED 8-1/2" X 11", 4 PART 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, (1,250 SETS) AS PER SPECIFICATIONS HEREIN.

\$ 119.24 /CTN  
 \$ 14308.80 TOTAL  
 MFR. NUR  
 MFR. NO. 6183

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 69A. UNIT OF MEASURE CTN. QTY. 120

DESCRIPTION: PAPER, CARBONLESS, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", 4 PART, 5,000 SHEETS PER BOX, (1,250 SETS), AS PER SPECIFICATIONS HEREIN.

\$ 119.24 /CTN  
 \$ 14308.80 TOTAL  
 MFR. NUR  
 MFR. NO. 6183

70. CTN 80

DESCRIPTION: PAPER, CARBONLESS, RECYCLED 8-1/2" X 14", 4 PART 30% POSTCONSUMER CONTENT, 5,000 SHEETS PER CARTON, (1,250 SETS) AS PER SPECIFICATIONS HEREIN.

\$ 79.41 /CTN  
 \$ 6352.80 TOTAL  
 MFR. NUR  
 MFR. NO. 5917

70A. CTN 80

DESCRIPTION: PAPER, CARBONLESS, RECYCLED AND PROCESSED CHLORINE-FREE 30% POSTCONSUMER CONTENT, 8-1/2" X 14", 4 PART, 5,000 SHEETS PER BOX, (1,250 SETS), AS PER SPECIFICATIONS HEREIN.

\$ 79.41 /CTN  
 \$ 6352.80 TOTAL  
 MFR. NUR  
 MFR. NO. 5917

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 71. UNIT OF MEASURE CTN QTY. 40

DESCRIPTION  
 PAPER, CARBONLESS, RECYCLED  
 8-1/2" X 11", 3 PART  
 30% POSTCONSUMER CONTENT,  
 5,000 SHEETS PER CARTON,  
 (1,666 SETS) AS PER  
 AS PER SPECIFICATIONS HEREIN.

\$ 63.41 /CTN  
 \$ 2536.40 TOTAL  
 MFR. NCR  
 MFR. NO. SPECIAL

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 71A. UNIT OF MEASURE CTN QTY. 40

DESCRIPTION  
 PAPER, CARBONLESS, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 30% POSTCONSUMER CONTENT,  
 8-1/2" X 11", 3 PART, 5,000  
 SHEETS PER BOX, (1,666  
 SETS), AS PER  
 SPECIFICATIONS HEREIN.

\$ 63.41 /CTN  
 \$ 2536.40 TOTAL  
 MFR. NCR  
 MFR. NO. SPECIAL

72. ROLL 20

DESCRIPTION  
 PAPER, CARBONLESS, RECYCLED  
 17" X 40", 3" CORE, WHITE,  
 30% POSTCONSUMER CONTENT,  
 AS PER SPECIFICATIONS HEREIN.

\$ 424.47 /ROLL  
 \$ 8489.40 TOTAL  
 MFR. ENVI'LL PAPER  
 MFR. NO. MARKING

72A. ROLL 20

DESCRIPTION  
 PAPER, CARBONLESS, RECYCLED  
 AND PROCESSED CHLORINE-FREE  
 30% POSTCONSUMER CONTENT,  
 17" X 40", 3" CORE, WHITE,  
 AS PER SPECIFICATIONS  
 HEREIN.

\$ 424.47 /ROLL  
 \$ 8489.40 TOTAL  
 MFR. ENVI'LL PAPER  
 MFR. NO. MARKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 73. UNIT OF MEASURE CTN QTY. 40

DESCRIPTION

PAPER, INDEX, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", NAVY BLUE, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 179.15 /CTN  
\$ 7166.00 TOTAL

MFR. BECKETT

MFR. NO. 633874

ITEM NO. 73A. UNIT OF MEASURE CTN

DESCRIPTION

PAPER, INDEX, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", NAVY BLUE, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 179.15 /CTN  
\$ 7166.00 TOTAL

MFR. BECKETT

MFR. NO. 633874

QTY. 40

74. CTN 40

PAPER, INDEX, RECYCLED 8-1/2" X 11", WHITE, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 33.54 /CTN  
\$ 1341.60 TOTAL

MFR. WAUSAU

MFR. NO. 49311

CTN

40

PAPER, INDEX, RECYCLED AND PROCESSED CHLORINE-FREE 20% POSTCONSUMER CONTENT, 8-1/2" X 11", WHITE, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 33.54 /CTN  
\$ 1341.60 TOTAL

MFR. WAUSAU

MFR. NO. 49311

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.	UNIT OF MEASURE	DESCRIPTION
75.	CTN	PAPER, INDEX, RECYCLED AND PROCESSED CHLORINE-FREE 11" X 17", WHITE, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.	40	CTN	PAPER, INDEX, RECYCLED AND PROCESSED CHLORINE-FREE 11" X 17", WHITE, 20% POSTCONSUMER CONTENT, 2,000 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.
		\$ 35.93 / CTN			\$ 35.93 / CTN
		\$ 1437.20 TOTAL			\$ 1437.20 TOTAL

MFR. Wauson  
MFR. NO. 49314

MFR. Wauson  
MFR. NO. 49314

76.	CTN	17,000	1,700	PAPER, XEROGRAPHIC, PREPUNCHED, 3-HOLE AND VELOBIND, RECYCLED, WHITE 30% POSTCONSUMER CONTENT, 8-1/2" X 11", 500 SHEETS PER REAM, 10 REAMS PER CARTON AS PER SPECIFICATIONS HEREIN.
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\$ 46.41 / CTN  
\$ 78,897.00 TOTAL  
MFR. KDM  
MFR. NO. 5458530

76A.	CTN	17,000	1,700	PAPER, XEROGRAPHIC, PREPUNCHED, 3-HOLE, AND RECYCLED AND PROCESSED CHLORINE-FREE, WHITE, 30% POST CONSUMER CONTENT, 10 REAMS PER CARTON, 500 SHEETS PER REAM, 8-1/2" X 11" AS PER SPECIFICATIONS HEREIN.
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\$ 46.41 / CTN  
\$ 78,897.00 TOTAL  
MFR. KDM  
MFR. NO. 5458530

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 77. UNIT OF MEASURE CTN QTY. 440

DESCRIPTION  
PAPER, INDEX, RECYCLED  
8-1/2" X 11", WHITE,  
10% POSTCONSUMER CONTENT,  
2,000 SHEETS PER CARTON, AS PER  
SPECIFICATIONS HEREIN.

\$ 39.63 /CTN  
\$ 17437.30 TOTAL

MFR. Wausau  
MFR. NO. 49411

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 77A. UNIT OF MEASURE CTN QTY. 440

DESCRIPTION  
PAPER, INDEX, RECYCLED  
AND PROCESSED CHLORINE-FREE  
10% POSTCONSUMER CONTENT,  
8-1/2" X 11", WHITE,  
2,000 SHEETS PER CARTON, AS  
PER SPECIFICATIONS HEREIN.

\$ 39.63 /CTN  
\$ 17437.20 TOTAL

MFR. Wausau  
MFR. NO. 49411

78. CTN 19

PAPER, RECYCLED, WHITE  
11" WIDTH, 40" DIAMETER, 3" CORE,  
10% POSTCONSUMER CONTENT,  
AS PER SPECIFICATIONS  
HEREIN.

\$ 304.22 /CTN  
\$ 5780.18 TOTAL

MFR. INT'L PAPER  
MFR. NO. MAKING

CTN

78A.

PAPER, RECYCLED AND PRO-  
CESSED CHLORINE-FREE, WHITE  
10% POSTCONSUMER CONTENT,  
11" WIDTH, 40" DIAMETER, 3"  
CORE, AS PER SPECIFICATIONS  
HEREIN.

\$ 304.22 /CTN  
\$ 5780.18 TOTAL

MFR. INT'L PAPER  
MFR. NO. MAKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>DESCRIPTION</u>	<u>QTY.</u>
79.	BOX	PAPER, OFFSET, RECYCLED, 11" X 17", WHITE, 10% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	50
		\$ 36.39 /BOX	
		\$ 1819.50 TOTAL	
		MFR. <u>DOMTAL</u>	
		MFR. NO. <u>8946</u>	

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>DESCRIPTION</u>	<u>QTY.</u>
79A.	BOX	PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE 10% POSTCONSUMER CONTENT, 11" X 17", WHITE, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	50
		\$ 36.39 /BOX	
		\$ 1819.50 TOTAL	
		MFR. <u>DOMTAL</u>	
		MFR. NO. <u>8946</u>	

80.	REAM	PAPER, PASSPORT, RECYCLED, 8-1/2" X 11", GRANITE, 10% POSTCONSUMER CONTENT, 250 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.	3
		\$ 12.13 /REAM	
		\$ 36.39 TOTAL	
		MFR. <u>MOHAWK</u>	
		MFR. NO. <u>88-1715</u>	

80A.	REAM	PAPER, PASSPORT, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", GRANITE, 10% POSTCONSUMER CONTENT, 250 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.	3
		\$ 12.13 /REAM	
		\$ 36.39 TOTAL	
		MFR. <u>MOHAWK</u>	
		MFR. NO. <u>88-1715</u>	

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 81. UNIT OF MEASURE ROLL. QTY. 4

DESCRIPTION  
PAPER, RECYCLED, 17" WIDTH, 40" DIAMETER, 3" CORE, 10% POSTCONSUMER CONTENT, WHITE, AS PER SPECIFICATIONS HEREIN.

ITEM NO. 81A. UNIT OF MEASURE ROLL. QTY. 4

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 17" WIDTH 40" DIAMETER, 3" CORE, WHITE, 10% POSTCONSUMER CONTENT, AS PER SPECIFICATIONS HEREIN.

\$ 424.47 /ROLL  
\$ 1697.88 TOTAL

\$ 424.47 /ROLL  
\$ 1697.88 TOTAL

MFR. INT'L PAPER  
MFG. NO. MARKING

MFR. INT'L PAPER  
MFG. NO. MARKING

82. CTN 5010

DESCRIPTION  
PAPER, RECYCLED 24" X 36", WHITE, TAG 20% POSTCONSUMER CONTENT, 500 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

CTN

5010

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 24" X 36", WHITE, TAG, 20% POSTCONSUMER CONTENT, 500 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.

\$ 90.63 /CTN  
\$ 454056.30 TOTAL

\$ 90.63 /CTN  
\$ 454056.30 TOTAL

MFR. Wausau  
MFG. NO. 49409

MFR. Wausau  
MFG. NO. 49409

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	83.	UNIT OF MEASURE	CTN
QTY.	2510	DESCRIPTION	
		PAPER, RECYCLED	
		24" X 35", BUFF, TAG	
		20% POSTCONSUMER	
		CONTENT, 500 SHEETS PER	
		CARTON, AS PER SPECIFICATIONS	
		HEREIN.	

\$ 90.63 /CTN  
 \$ 227481.30 TOTAL

MFR. Wausau  
 MFR. NO. Y9952

84.	PACK	20
		DESCRIPTION
		PAPER, RECYCLED
		8-1/2" X 11", PINK,
		10% POSTCONSUMER
		CONTENT, 250 SHEETS PER
		PACK, AS PER SPECIFICATIONS
		HEREIN.

\$ 3.89 /PACK  
 \$ 77.80 TOTAL

MFR. Wausau  
 MFR. NO. 82441

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	83A.	UNIT OF MEASURE	CTN
QTY.	2510	DESCRIPTION	
		PAPER, RECYCLED	
		AND PROCESSED	
		CHLORINE-FREE, 24" X 36",	
		BUFF, TAG, 20%	
		POSTCONSUMER CONTENT,	
		500 SHEETS PER CARTON,	
		AS PER SPECIFICATIONS	
		HEREIN.	

\$ 90.63 /CTN  
 \$ 227,481.30 TOTAL

MFR. Wausau  
 MFR. NO. Y9952

84A.	PACK	20
		DESCRIPTION
		PAPER, RECYCLED
		AND PROCESSED
		CHLORINE-FREE, 8-1/2"X11",
		PINK, 10%
		POSTCONSUMER CONTENT,
		250 SHEETS PER PACK,
		AS PER SPECIFICATIONS
		HEREIN.

\$ 3.89 /PACK  
 \$ 77.80 TOTAL

MFR. Wausau  
 MFR. NO. 82441

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION
85.	PACK	11	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", IVORY, 10% POSTCONSUMER CONTENT, 500 SHEETS PER PACK, AS PER SPECIFICATIONS HEREIN.

\$ 7.91 /PACK

\$ 87.01 TOTAL

MFR. WAUSAU

MFR. NO. 27121

86.	REAM	133	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", WHITE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.
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\$ 3.98 /REAM

\$ 529.34 TOTAL

MFR. SUZANO

MFR. NO. 2282061

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION
85A.	PACK	11	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", IVORY, 10% POSTCONSUMER CONTENT, 500 SHEETS PER PACK, AS PER SPECIFICATIONS HEREIN.

\$ 7.91 /PACK

\$ 87.01 TOTAL

MFR. WAUSAU

MFR. NO. 27121

86A.	REAM	133	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", WHITE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.
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\$ 3.98 /REAM

\$ 529.34 TOTAL

MFR. SUZANO

MFR. NO. 2282061

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>
87.	REAM	20

DESCRIPTION

PAPER, RECYCLED 8-1/2" X 11", WHITE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.63 /REAM

\$ 112.60 TOTAL

MFR. Boise

MFG. NO. 2292052

88.	REAM	150
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PAPER, RECYCLED 8-1/2" X 11", HOT PINK, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.81 /REAM

\$ 871.50 TOTAL

MFR. Wausau

MFG. NO. 22621

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY</u>
87A.	REAM	20

DESCRIPTION

PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", WHITE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.63 /REAM

\$ 112.60 TOTAL

MFR. Boise

MFG. NO. 2292052

88A.	REAM	150
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PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", HOT PINK, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.81 /REAM

\$ 871.50 TOTAL

MFR. Wausau

MFG. NO. 22621

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
89.	REAM	PAPER, RECYCLED 8-1/2" X 11", LIME, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.	150

\$ 5.81 /REAM  
 \$ 871.50 TOTAL  
 MFR. WAUSAU  
 MFR. NO. 22379

90.	BOX	PAPER, RECYCLED 8-1/2" X 14", BUFF, 10% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	100
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\$ 51.51 /BOX  
 \$ \$151.00 TOTAL  
 MFR. WAUSAU  
 MFR. NO. 32532

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
89A.	REAM	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", LIME, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.	150

\$ 5.81 /REAM  
 \$ 871.50 TOTAL  
 MFR. WAUSAU  
 MFR. NO. 22379

90A.	BOX	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 14", BUFF, 10% POSTCONSUMER CONTENT, 5000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	100
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\$ 51.51 /BOX  
 \$ \$151.00 TOTAL  
 MFR. WAUSAU  
 MFR. NO. 32532

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
91.	BOX	PAPER, RECYCLED 8-1/2" X 14", PINK, 10% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	100

\$ 51.51 /BOX

\$ 5151.00 TOTAL

MFR. WAUSAU

MFG. NO. 325.72

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
91A.	BOX	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 14", PINK, 10% POSTCONSUMER CONTENT, 5,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	100

\$ 51.51 /BOX

\$ 5151.00 TOTAL

MFR. WAUSAU

MFG. NO. 32572

92.	BOX	PAPER, RECYCLED 11" X 17", CANARY, 10% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	12
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\$ 51.51 /BOX

\$ 618.12 TOTAL

MFR. WAUSAU

MFG. NO. 32543

92A.	BOX	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" X 17" CANARY, 10% POSTCONSUMER CONTENT, 2,500 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.	12
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\$ 51.51 /BOX

\$ 618.12 TOTAL

MFR. WAUSAU

MFG. NO. 32543

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 93. UNIT OF MEASURE BOX QTY. 25

DESCRIPTION PAPER, RECYCLED 11" X 17", ASTROBRIGHTS RE-ENTRY RED, 10% POST CONSUMER CONTENT, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 46.93 /BOX

\$ 1173.25 TOTAL

MFR. Wausau

MFR. NO. 22752

ITEM NO. 93A. UNIT OF MEASURE BOX QTY. 25

DESCRIPTION PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" X 17" ASTROBRIGHTS RE-ENTRY RED, 10% POSTCONSUMER CONTENT, 1,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 46.93 /BOX

\$ 1173.25 TOTAL

MFR. Wausau

MFR. NO. 22752

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

94. ROLL 10

PAPER, RECYCLED 17" WIDTH, 40" DIAMETER 3" CORE, 10% POSTCONSUMER CONTENT, CANARY, AS PER SPECIFICATIONS HEREIN.

\$ 484.27 /ROLL

\$ 4842.70 TOTAL

MFR. Wausau

MFR. NO. MAKING

94A. ROLL 10

PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 17" WIDTH 40" DIAMETER, 3" CORE, 10% POSTCONSUMER CONTENT, CANARY, AS PER SPECIFICATIONS HEREIN.

\$ 484.27 /ROLL

\$ 4842.70 TOTAL

MFR. Wausau

MFR. NO. MAKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 95. UNIT OF MEASURE ROLL QTY. 5

DESCRIPTION

PAPER, RECYCLED 11" WIDTH, 40" DIAMETER 3" CORE, 10% POSTCONSUMER CONTENT, CANARY, AS PER SPECIFICATIONS HEREIN.

\$ 346.14 /ROLL

\$ 1730.70 TOTAL

MFR. WAUSAU

MFR. NO. MAKING

96. REAM 13

PAPER, RECYCLED 8-1/2" X 11", LUNAR BLUE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.81 /REAM

\$ 75.53 TOTAL

MFR. WAUSAU

MFR. NO. 22521

ITEM NO. 95A. UNIT OF MEASURE ROLL QTY. 5

DESCRIPTION

PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" WIDTH 40" DIAMETER, 3" CORE, 10% POSTCONSUMER CONTENT, CANARY, SPECIFICATIONS AS PER SPECIFICATIONS HEREIN.

\$ 346.14 /ROLL

\$ 1730.70 TOTAL

MFR. WAUSAU

MFR. NO. MAKING

96A. REAM 13

PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", LUNAR BLUE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 5.81 /REAM

\$ 75.53 TOTAL

MFR. WAUSAU

MFR. NO. 22521

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 97. UNIT OF MEASURE REAM QTY. 3

DESCRIPTION  
PAPER, RECYCLED 8-1/2" X 11", ORBIT ORANGE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL

MFR. Wausau  
MFR. NO. 22761

98. REAM 3

DESCRIPTION  
PAPER, RECYCLED 8-1/2" X 11", ROCKET RED, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL

MFR. Wausau  
MFR. NO. 22841

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 97A. UNIT OF MEASURE REAM QTY. 3

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", ORBIT ORANGE, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL

MFR. Wausau  
MFR. NO. 22761

98A. REAM 3

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", ROCKET RED, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL

MFR. Wausau  
MFR. NO. 22841

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO. 99. UNIT OF MEASURE REAM QTY. 3

DESCRIPTION  
PAPER, RECYCLED 8-1/2" X 11", VENUS VIOLET, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 4.74 /REAM  
\$ 35.22 TOTAL  
MFR. W AUSAU  
MFR. NO. 22091

100. REAM 3

DESCRIPTION  
PAPER, RECYCLED 8-1/2" X 11", SOLAR YELLOW, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL  
MFR. W AUSAU  
MFR. NO. 22731

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO. 99A. UNIT OF MEASURE REAM QTY. 3

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", VENUS VIOLET, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL  
MFR. W AUSAU  
MFR. NO. 22091

100A. REAM 3

DESCRIPTION  
PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", SOLAR YELLOW, 10% POSTCONSUMER CONTENT, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.

\$ 11.74 /REAM  
\$ 35.22 TOTAL  
MFR. W AUSAU  
MFR. NO. 22731

PROPOSAL  
SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER  
ITEM NO. 101. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION  
PAPER, OFFSET, RECYCLED, 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 3 PART STRAIGHT PRECOLLATED CARBONLESS, (CB WHITE, CFB CANARY, CF PINK), 10% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 58.44 /BOX  
\$ 584.40 TOTAL  
MFR. NCR

RECYCLED AND PROCESSED CHLORINE-FREE PAPER  
ITEM NO. 101A. UNIT OF MEASURE BOX QTY. 10

DESCRIPTION  
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 3 PART STRAIGHT PRECOLLATED CARBONLESS, (CB WHITE, CFB CANARY, CF PINK), 10% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 58.44 /BOX  
\$ 584.40 TOTAL  
MFR. NCR

102. BOX

MFR. NO. 102A. UNIT OF MEASURE BOX QTY. 10  
DESCRIPTION  
PAPER, OFFSET, RECYCLED, 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 4 PART STRAIGHT PRECOLLATED CARBONLESS, (CB WHITE, CFB CANARY, CFB PINK CF GOLD), 10% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 62.46 /BOX  
\$ 624.60 TOTAL  
MFR. NCR  
MFR. NO. 5915

MFR. NO. 102A. UNIT OF MEASURE BOX QTY. 10  
DESCRIPTION  
PAPER, OFFSET, RECYCLED AND PROCESSED CHLORINE-FREE, 8-1/2" X 11", DIGITAL COPIER GRADE, 75 GSM 4 PART STRAIGHT PRECOLLATED CARBONLESS, (CB WHITE, CFB CANARY, CFB PINK CF GOLD) 10% POSTCONSUMER CONTENT, 1,667 SETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 62.46 /BOX  
\$ 624.60 TOTAL  
MFR. NCR  
MFR. NO. 5915

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
103.	BOX	10	PAPER, RECYCLED 11" X 17", WHITE, 10% POSTCONSUMER CONTENT, 2,000 SHEETS PER BOX, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, AS PER SPECIFICATIONS HEREIN.

\$ 114.36 /BOX

\$ 1143.60 TOTAL

MFR. INT'L PAPER

MFR. NO. 133202

104.	ROLL	10	PAPER, RECYCLED 11" WIDTH, 40" DIAMETER 3" CORE, 30% POSTCONSUMER CONTENT, BLUE, AS PER SPECIFICATIONS HEREIN.
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\$ 346.14 /ROLL

\$ 3461.40 TOTAL

MFR. WAUSAU

MFR. NO. MAKING

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
103A.	BOX	10	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" X 17" WHITE, 10% POSTCONSUMER CONTENT, MUST BE XEROX IGEN 4 COLOR COPIER COMPATIBLE, 2,000 SHEETS PER BOX, AS PER SPECIFICATIONS HEREIN.

\$ 114.36 /BOX

\$ 1143.60 TOTAL

MFR. INT'L PAPER

MFR. NO. 133202

104A.	ROLL	10	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" WIDTH 40" DIAMETER, 3" CORE, 30% POSTCONSUMER CONTENT, BLUE, AS PER SPECIFICATIONS HEREIN.
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\$ 346.14 /ROLL

\$ 3461.40 TOTAL

MFR. WAUSAU

MFR. NO. MAKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION
105.	ROLL	10	PAPER, RECYCLED 11" WIDTH, 40" DIAMETER 3" CORE, 30% POSTCONSUMER CONTENT, CANARY, AS PER SPECIFICATIONS HEREIN.

\$ 346.14 /ROLL

\$ 3461.40 TOTAL

MFR. Wausau

MFG. NO. MAKING

106.	ROLL	5	PAPER, RECYCLED 14" WIDTH, 40" DIAMETER 3" CORE, 30% POSTCONSUMER CONTENT, WHITE, AS PER SPECIFICATIONS HEREIN.
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\$ 393.31 /ROLL

\$ 1966.55 TOTAL

MFR. INT'L PAPER

MFG. NO. MAKING

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	QTY.	DESCRIPTION
105A.	ROLL	10	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 11" WIDTH 40" DIAMETER, 3" CORE, 30% POSTCONSUMER CONTENT, CANARY, AS PER SPECIFICATIONS HEREIN.

\$ 346.14 /ROLL

\$ 3461.40 TOTAL

MFR. Wausau

MFG. NO. MAKING

106A.	ROLL	5	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 14" WIDTH 40" DIAMETER, 3" CORE, 30% POSTCONSUMER CONTENT, WHITE, AS PER SPECIFICATIONS HEREIN.
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\$ 393.31 /ROLL

\$ 1966.55 TOTAL

MFR. INT'L PAPER

MFG. NO. MAKING

PROPOSAL

SECTION I: RECYCLED ITEMS AND RECYCLED AND PROCESSED CHLORINE-FREE ITEMS (CONTINUED)

RECYCLED PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
107.	ROLL	PAPER, RECYCLED 17" WIDTH, 40" DIAMETER 3" CORE, 30% POSTCONSUMER CONTENT, WHITE, AS PER SPECIFICATIONS HEREIN.	150
		\$ 424.47 /ROLL	
		\$ 63670.50 TOTAL	

MFR. FINTL PAPER  
MFR. NO. MARKING

108.	ROLL	PAPER, RECYCLED 14" WIDTH, 40" DIAMETER 3" CORE, 30% POSTCONSUMER CONTENT, GREEN, AS PER SPECIFICATIONS HEREIN.	10
		\$ 449.09 /ROLL	
		\$ 4490.90 TOTAL	

MFR. WAUSAU  
MFR. NO. MARKING

RECYCLED AND PROCESSED CHLORINE-FREE PAPER

ITEM NO.	UNIT OF MEASURE	DESCRIPTION	QTY.
107A.	ROLL	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 17" WIDTH 40" DIAMETER, 3" CORE, 30% POSTCONSUMER CONTENT, WHITE, AS PER SPECIFICATIONS HEREIN.	150
		\$ 424.47 /ROLL	
		\$ 63670.50 TOTAL	

MFR. FINTL PAPER  
MFR. NO. MARKING

108A.	ROLL	PAPER, RECYCLED AND PROCESSED CHLORINE-FREE, 14" WIDTH 40" DIAMETER, 3" CORE, 30% POSTCONSUMER CONTENT, GREEN, AS PER SPECIFICATIONS HEREIN.	10
		\$ 449.09 /ROLL	
		\$ 4490.90 TOTAL	

MFR. WAUSAU  
MFR. NO. MARKING



PROPOSAL

SECTION II: NON-RECYCLED ITEMS

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
1.	REAM	3	<p>PAPER, NON-RECYCLED, 8-1/2" X 11", CRUSHED LEAF WRITING, CREAM, 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>16.83</u> /REAM</p> <p>\$ <u>50.49</u> TOTAL</p> <p>MFR. <u>FOX RIVER</u></p> <p>MFR. NO. <u>201220</u></p>
2.	CASE	5	<p>PAPER, NON-RECYCLED, 8-1/2" X 11", ANCIENT GOLD, 4,000 SHEETS PER CASE, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>64.57</u> /CASE</p> <p>\$ <u>322.85</u> TOTAL</p> <p>MFR. <u>WAUSAU</u></p> <p>MFR. NO. <u>27171</u></p>
3.	REAM	100	<p>PAPER, NON-RECYCLED, 8-1/2" X 11", WHITE 500 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>8.07</u> /REAM</p> <p>\$ <u>807.00</u> TOTAL</p> <p>MFR. <u>WAUSAU</u></p> <p>MFR. NO. <u>27111</u></p>

PROPOSAL

SECTION II: NON-RECYCLED ITEMS (CONTINUED)

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
4.	PACK	5	PAPER, PHOTO, NON-RECYCLED, 8-1/2" X 11", WHITE, 50 SHEETS PER PACK, AS PER SPECIFICATIONS HEREIN. \$ <u>15.29</u> /PACK \$ <u>76.45</u> TOTAL MFR. <u>HEWLETT PACKARD</u> MFR. NO. <u>C7007A</u>
5.	PACK	5	PAPER, PHOTO, NON-RECYCLED, 8-1/2" X 11", WHITE, 50 SHEETS PER PACK, AS PER SPECIFICATIONS HEREIN. \$ <u>25.49</u> /PACK \$ <u>127.45</u> TOTAL MFR. <u>HEWLETT PACKARD</u> MFR. NO. <u>91994A</u>
6.	PACK	5	PAPER, PHOTO, NON-RECYCLED, 8-1/2" X 11", WHITE, 25 SHEETS PER PACK, AS PER SPECIFICATIONS HEREIN. \$ <u>19.37</u> /PACK \$ <u>96.85</u> TOTAL MFR. <u>HEWLETT PACKARD</u> MFR. NO. <u>96549A</u>

PROPOSAL

SECTION II: NON-RECYCLED ITEMS (CONTINUED)

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
7.	ROLL	3	<p>PAPER, PHOTO, NON-RECYCLED, 18" X 50 FEET, 50 FOOT ROLLS, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>74.45</u> /ROLL</p> <p>\$ <u>223.35</u> TOTAL</p> <p>MFR. <u>HEWLETT PACKARD</u></p> <p>MFR. NO. <u>Q7920A</u></p>
8.	CTN	500	<p>PAPER, COMPUTER, NON-RECYCLED, 14-7/8" X 11", ONE PART, VIRGIN BOND, 3,500 SHEETS PER CARTON, WHITE, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>45.45</u> /CTN</p> <p>\$ <u>22725.00</u> TOTAL</p> <p>MFR. <u>KDM</u></p> <p>MFR. NO. <u>171</u></p>
9.	CTN	500	<p>PAPER, COMPUTER, NON-RECYCLED, 14-7/8" X 11", THREE PART, VIRGIN BOND, GREEN BAR, 1,200 SHEETS PER CARTON, AS PER SPECIFICATIONS HEREIN.</p> <p>\$ <u>60.20</u> /CTN</p> <p>\$ <u>30100.00</u> TOTAL</p> <p>MFR. <u>KDM</u></p> <p>MFR. NO. <u>843</u></p>

**BID DEPOSIT FORM**

AS REQUIRED BY INSTRUCTION TO BIDDER OF/AND IN  
CONJUNCTION WITH THE BID HEREWITH SUBMITTED

(THIS FORM MUST BE SUBMITTED WITH THE BID)

TO: County of Cook

BID FOR: PAPER, XEROGRAPHIC, VARIOUS OFFSET, INDEX, TAG, NCR ETC

BID DOCUMENT NUMBER: 10-84-37 BID OPENING DATE: 6/29/10

We deposit (subject to all conditions of said proposal) the following described deposit check:

Cashier's Check     Bank Draft     Other \_\_\_\_\_

Drawn on: Northern Trust of: CHGO IL  
BANK CITY STATE

Draft or Check Number: 68065 Dated: 6/28/10

Amount: \$ 28,850.00

Submitted by: BREN PRODUCTS  
BIDDERS'S NAME

437 E 103<sup>RD</sup> STREET  
STREET ADDRESS

CHGO IL 60628  
CITY STATE ZIP CODE

DO NOT WRITE IN THE SPACES BELOW

The Above Described Deposit Check is:

1. ( ) HELD \_\_\_\_\_ DATE: \_\_\_\_\_

2. ( ) MAILED \_\_\_\_\_ DATE: \_\_\_\_\_

3. ( ) DELIVERED TO: \_\_\_\_\_ DATE: \_\_\_\_\_

4. ( ) BOND SUBSTITUTED: \_\_\_\_\_ DATE: \_\_\_\_\_

5. ( ) BOND MAILED TO: \_\_\_\_\_ DATE: \_\_\_\_\_

PROPOSAL BIDDER: \_\_\_\_\_

**SECTION II: NON-RECYCLED ITEMS (CONTINUED)**

<u>ITEM NO.</u>	<u>UNIT OF MEASURE</u>	<u>QTY.</u>	<u>DESCRIPTION</u>
12.	REAM	10	PAPER, NON-RECYCLED, 8-1/2" X 11", BLUE, 100 SHEETS PER REAM, AS PER SPECIFICATIONS HEREIN.
			\$ <u>2.55</u> /REAM
			\$ <u>25.50</u> TOTAL
			MFR. <u>WPAUSA</u>
			MFR. No. <u>93461</u>

**SECTION II**

**GRAND TOTAL-NON-RECYCLED**

ITEMS NO. 1-12: \$ 55,146.34

DELIVERY DATE: 3-5 APR  
(NUMBER OF CALENDAR DAYS AFTER AWARD OF CONTRACT)

**SUMMARY**

SECTION I: GRAND TOTAL: \$ 2,829,401.41

SECTION II: GRAND TOTAL: \$ 55,146.34

*BRON*  
*Part II*

70.85  
223.55+  
22.725+  
30.100+  
234.5+  
356.9+  
25.5+  
55,146.34  
55,146.34x

The receipt of the following addenda to the Specifications is acknowledged:

Addendum No. 1 Date: 6/16/10

Addendum No. 2 Date: 6/23/10

Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

# Bren Products Company

437 E 103<sup>rd</sup> Street - Chicago, IL 60628

773.568.9900 - 773.568.9894 (fax)

brenprod@sbcglobal.net

## Facsimile Transmittal Cover Sheet

Please deliver the following pages to:

Name: BARBARA FLOCK  
 Organization: COOK COUNTY PURCHASING  
 Facsimile Number: 312/603-3179  
 Telephone Number: 312/603-5370  
 Date:  
 Total number of pages (including this cover sheet):

RECEIVED  
 OFFICE OF THE  
 PURCHASING AGENT  
 2010 JUL 22 PM 1:38  
 PROCUREMENT

This message is intended for the sole use of the individual or entity to which it is addressed and may contain information that is proprietary, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or is not responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error please notify Bren Products Company.

From: Adolph/Rochelle

Comments:

**BIDDER: BREN PRODUCTS  
437 E 103<sup>RD</sup> STREET  
CHICAGO, IL 60628**

**CONTRACT FOR SUPPLY**

**DOCUMENT NO. 10-84-37**



**PAPER, XEROGRAPHIC, VARIOUS OFFSET, INDEX, TAG, NCR, ETC.  
FOR  
COOK COUNTY FACILITIES**

**BOARD OF COMMISSIONERS  
COUNTY OF COOK  
TODD H. STROGER, PRESIDENT**

**BIDS TO BE EXECUTED IN TRIPPLICATE  
BID OPENING WILL BE ON TUESDAY, JUNE 29, 2010  
AT 10:00 A.M.  
LATE BIDS WILL NOT BE CONSIDERED**

**ISSUED BY THE  
OFFICE OF THE PURCHASING AGENT**

**BID DEPOSIT: ONE PERCENT (1%) OF BID AMOUNT**

**031610**

**REQ.# S VARIOUS**

**0323**

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PURCHASING AGENT  
2010 JUL 22 PM 1:38  
PROCUREMENT**

**Boise Paper Solutions**  
222 Park Plaza Drive, Suite 106 Vancouver, WA 98604  
T 360 891 6601 F 360 891 6728  
GrahamCovington@BoisePaper.com

Graham Covington  
Vice President Sales

**BOISE**

BID #  
10-84-37

July 21, 2010

La Verne Bitts  
xpedx  
180 Exchange Blvd.  
Glendale Heights, Illinois 60139

SUBJECT: Cook County Bid #10-84-37

Dear La Verne,

This letter will confirm our phone conversation regarding the above Cook County Bid. As we discussed, Boise Aspen recycled is manufactured without the use of chlorine in any form. The products quoted are recycled with 30% post consumer waste.

Attached are the performance certifications for approval of our mills and products.

If you have any other questions, please let me know.

Very truly yours,

Renata Bateman  
Senior Sales Representative  
Boise, Inc.

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PURCHASING AGENT  
2010 JUL 22 PM 1:38  
PROCUREMENT

ITEMS

1A  
2A  
3A  
4A

} 30%  
post  
consumer

ITEM

87A

100%  
post  
consumer

# PERFORMANCE CERTIFICATION

RECEIVED  
OFFICE OF THE  
PURCHASING AGENT

PROCURER  
Awarded to

## BOISE PAPER

for the consistently outstanding performance of its  
**Aspen 30 20-lb. 8-1/2" x 11" Recycled Multipurpose Paper**  
throughout BLI's extensive lab tests



JANUARY 2009

DATE

ANTHONY F. POLLERONE  
MANAGING DIRECTOR

This is to certify that throughout a 1,200,000-sheet test on a total of 72 different office document imaging devices (including copiers, printers, fax machines, digital duplicators and multifunctional devices) representing 15 manufacturers, Boise's Aspen 30 20-lb. 8-1/2" x 11" Recycled Multipurpose Paper proved to be highly reliable, with negligible misfeeding, no multi-sheet feeding and no problems related to image quality, dusting or curl.

**BUYERS LABORATORY INC.**

THE LEADING GLOBAL INDEPENDENT OFFICE PRODUCTS TEST LAB AND BUSINESS CONSUMER ADVOCATE

NORTH AMERICA ■ EUROPE ■ ASIA ■ WWW.BUYERSLAB.COM

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2010 JUL 22 PM 1:38

# Certificate of Registration

PricewaterhouseCoopers LLP has assessed whether the management system at

## Boise Paper Holdings, L.L.C.

PO Box 990059, Boise, Idaho 83799-0050 USA

is suitably designed to provide reasonable assurance that the requirements of the standard noted below (the Requirements) have been met, as of June 22, 2010.

### Sustainable Forestry Initiative® (SFI) Standard [2010-2014 Edition]

Management is responsible for ensuring the management system meets the Requirements. Our responsibility is limited to expressing an opinion as to whether the Requirements were met, based on our assessment. The SFI standard can be found at [www.sfiinc.com](http://www.sfiinc.com).

Our assessment was conducted in accordance with the ISO 19011:2002 management system auditing standard and, accordingly, included examining, on a sample basis, evidence supporting management's assertion that the Requirements were met and performing such other procedures as we considered necessary in the circumstances. We planned and performed our work in order to obtain reasonable, rather than absolute, assurance with respect to the information examined. We believe our work provides a reasonable basis for our opinion.

In our opinion, the management system was suitably designed to provide reasonable assurance that the Requirements were met, in all material respects, as of June 22, 2010.

#### SCOPE

Boise Paper's procurement operations carried out under Boise's company-wide Fiber and Wood Procurement Systems in the states of Washington, Oregon, Minnesota, Louisiana and Alabama.

*PricewaterhouseCoopers LLP*

PricewaterhouseCoopers LLP  
Vancouver, British Columbia, Canada



PricewaterhouseCoopers refers to the Canadian firm of PricewaterhouseCoopers LLP and the other firms of PricewaterhouseCoopers International Limited, each of which is a separate legal entity. Sustainable Forestry Initiative is a registered trademark of the SFI Program.

Certificate No. SFIS-PWC-236  
Date of Original Certification: July 21, 2005  
Date of Current Certification: July 12, 2010  
Date Certification Expires: July 14, 2013

PRICEWATERHOUSECOOPERS

# Certificate of Registration

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PricewaterhouseCoopers LLP has assessed whether the management system at **PROCUREMENT**

## Boise Paper Holdings, L.L.C.

P.O. Box 60, Boise, ID 83728 United States

is suitably designed to provide reasonable assurance that the requirement(s) of the standard(s) noted below (the Requirements) have been met, as of August 11, 2009.

### Sustainable Forestry Initiative® (SFI): Annex 2 Chain of Custody Standard [October 2006] PEFC Annex 4: Chain of Custody of Forest Based Products - Requirements

Management is responsible for ensuring the management system meets the Requirements. Our responsibility is limited to expressing an opinion as to whether the Requirements were met, based on our assessment. The SFI standard can be found at [www.sfi.com](http://www.sfi.com). The PEFC Annex 4 standard can be found at [www.pefc.org](http://www.pefc.org).

Our assessment was conducted in accordance with the ISO 19011:2002 management system auditing standard and, accordingly, included examining, on a sample basis, evidence supporting management's assertion that the Requirements were met and performing such other procedures as we considered necessary in the circumstances. We planned and performed our work in order to obtain reasonable, rather than absolute, assurance with respect to the information examined. We believe our work provides a reasonable basis for our opinion.

In our opinion, the management system was suitably designed to provide reasonable assurance that the Requirements were met, in all material respects, as of August 11, 2009.

**SCOPE:** Office papers; converting papers; printing and imaging papers; security papers; tag papers; flexible packaging papers; label, release & specialty papers; kraft linerboard and newsprint; cover stock papers and base stock papers and pulp wet lap produced at the Dorrider, LA, International Falls, MN, Jackson, AL, St Helena, OR and Waluta paper mill facilities, including the Umatilla Chip Mill

*PricewaterhouseCoopers LLP*

PricewaterhouseCoopers LLP  
Vancouver, British Columbia, Canada



Certificate No.

PwC-PFCC-300

Date of Original Certification:

May 4, 2007

Date of Current Certification:

September 4, 2009

Date Certification Expires:

December 31, 2010

PricewaterhouseCoopers refers to the Canadian firm of PricewaterhouseCoopers LLP and its other firms of PricewaterhouseCoopers International Limited, each of which is a separate and independent legal entity. Sustainable Forestry Initiative® is a registered service mark of the SFI® Program. The initials "PEFC" are covered by copyright and are registered.



# The Rainforest Alliance

## BOISE PAPER HOLDINGS, LLC

PO Box 50, 1111 W Jefferson St  
Boise, ID 83728  
USA

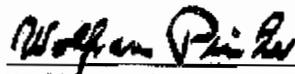
IS CERTIFIED FOR FOREST STEWARDSHIP COUNCIL  
CHAIN-OF-CUSTODY AND CONTROLLED WOOD

Certificate Registration Code: SW-COC-002622  
SW-CW-002622

Valid from: September 13, 2007 to September 12, 2012

### CERTIFICATE SCOPE:

Single CoC and CW certificate based on FSC CoC STD-40-004 & FSC-STD-40-005/FSC Manual 2002, Part 3.6 & FSC-STD-40-005 Products and species included in the scope of the certificate are found at fsc-info.org.



Wolfram Pinker  
Managing Director, SmartWood Program of the Rainforest Alliance  
65 Millet Street, Richmond, Vermont USA 05477

SMARTWOOD IS A PROGRAM OF THE RAINFOREST  
ALLIANCE ACCREDITED BY THE FSC

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This certificate is not evidence that a product is FSC-certified; additional documentation is required from the certificate holder.

*This certificate is the property of the SmartWood program of the Rainforest Alliance. Upon suspension or termination of your certification or renewal of your certificate, this certificate must be returned to SmartWood.*

ACCREDITED  
FSC-ACC-004  
© 1996 Forest Stewardship Council A.C.





# DET NORSKE VERITAS MANAGEMENT SYSTEM CERTIFICATE

Certificate No. 23285-2008-AE-USA-ANAB Rev. 1

*This is to certify that*

**Boise White Paper, LLC**

*at*

1300 Kaster Road, St. Helens, OR 97051 USA

*has been found to conform to the Management System Standard:*

**ISO 14001:2004**

*This Certificate is valid for the following product or service ranges:*

**The Manufacture Of Tissue And Paper Products**

*Initial Certification date:*

**March 03, 2008**

*This Certificate is valid until:*

**March 03, 2011**

*The audit has been performed under the supervision of*

**John Siernak  
Lead Auditor**



*Place and date:*

**Houston, Texas, May 07, 2009**

*for the Accredited Unit:*  
**DET NORSKE VERITAS  
CERTIFICATION INC., HOUSTON TEXAS**

**Rudy Frueboes  
Management Representative**

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Lack of fulfillment of conditions as set out in the Certification Agreement may render this Certificate invalid.



BID # 10-84-37

MILL CERTIFICATION

Customer: Cook County Facilities

Bid Number: 10-84-37

Opening Date: 6-29-10

Products quoted under the above bid number are certified to be recycled with 30% Post Consumer Waste and Chlorine Free.

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Environmental Matters  
WAUSAU PAPER

ITEMS.

- |  |           |                   |
|--|-----------|-------------------|
|  | 5A-17A    | 30% POST CONSUMER |
|  | 19A-27A   | 30% post consumer |
|  | 28A-39A   | 20% post consumer |
|  | 40A-42A   | 30% post consumer |
|  | 57A       | 30% post consumer |
|  | 70A       | 30% post consumer |
|  | 74A-75A   | 20% post consumer |
|  | 77A       | 10% post consumer |
|  | 82A-83A   | 20% post consumer |
|  | 84A-85A   | 10% post consumer |
|  | 88A-100A  | 10% post consumer |
|  | 104A-105A | 30% post consumer |
|  | 109A      | 10% post consumer |
- 35A 30% post consumer*  
*36A-39A 20% post consumer*  
*108A 30% consumer*

# The Rainforest Alliance

## WAUSAU PAPER CORP.

100 Paper Place  
Mosinee, WI 54455 USA

IS CERTIFIED FOR FOREST STEWARDSHIP COUNCIL  
CHAIN-OF-CUSTODY AND CONTROLLED WOOD

Certificate Registration Code: SW-COC-001724  
SW-CW-001724

Valid from: December 15, 2005 to December 14, 2010

### CERTIFICATE SCOPE:

Multi-site Chain-of-Custody/Controlled wood certificate based on FSC-STD-40-003 and FSC-STD-40-004 / FSC-STD-40-005. The certificate scope is representative of the network of Participating Sites as listed on [fsc-info.org](http://fsc-info.org). Additional details regarding the certificate scope, including products and species, are found at [fsc-info.org](http://fsc-info.org).

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PROGRAM  
MANAGER

Jon Jickling  
Certification Quality and Systems Manager  
SmartWood Program of the Rainforest Alliance  
65 Millet Street, Suite 201, Richmond, Vermont USA 05477

SMARTWOOD IS A PROGRAM OF THE RAINFOREST ALLIANCE  
ACCREDITED BY THE FSC

This certificate is not evidence that a product is FSC-certified; additional documentation is required from the certificate holder.

This certificate is the property of the SmartWood program of the Rainforest Alliance. Upon suspension or termination of your certification or misuse of your certificate, this certificate must be returned to SmartWood.

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# Environmental Certification

Presented to

**WAUSAU PAPER**

Green Seal, Inc. certifies that the following products comply with or exceed Green Seal's Environmental Standard for Printing and Writing Paper (GS-7) and are licensed to use the Green Seal Certification Mark:

- Royal Complements • Royal Cotton • Royal Fiber • Royal Laid • Royal Linen • Royal Marble • Royal Silk Plus • Astroparche • Astrobrights • Exact Offset Opaque Colors • Exact Opaque White • Exact Index • Exact Tag • Exact Digital • Exact Multipurpose • Exact Eco

*(Specific products and colors listed in certification letter)*

Certified this 16<sup>th</sup> day of December, 2005.

A handwritten signature in dark ink, appearing to read "Mark T. Petruzzel", is written over a horizontal line.

Mark T. Petruzzel, Vice President of Certification



BID # 10-84-37

July 21, 2010

La Verne Bitts  
Xpedx  
180 Exchange Blvd.  
Glendale Heights, Illinois 60139

La Verne,

This will certify that products we quoted under Cook County Facilities Bid #10-84-37 are both Recycled and Chlorine Free. The recycled paper fiber used to make these products is processed during repulping and preparation for papermaking without the use of chlorine in any form.

Robert Kostseos  
Senior Sales Representative  
Appleton

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ITEMS

43A - 55A

66A - 71A

101A - 102A

30% post consumer

30% post consumer

10% post consumer

English Français Deutsch Español

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Technical Support



## The #1 Brand In The World

US and Canada, *For the Rest of World, click here.*

### The Environmental Choice

NCR PAPER® brand Recover® is a recycled carbonless paper with bright white top sheets and clean underlying colored sheets, which have a "virgin" paper look. It is designed specifically for offset.

Recover® makes a difference to the environment, without sacrificing quality. Its sharp, most intense image ensures documents are legible down to the last ply, without excessive writing pressure.

Recover® is the environmental choice for ecology-concerned customers, printers and image-conscious consumers. Recover® is produced with 50 percent waste paper, including 30 percent post-consumer waste, as a percentage of its total weight, including coatings. These specifications meet federal guidelines for printers that service government customers.

Produced with consistent 19-pound plies, Recover® ensures efficient, reliable press performance. Make a difference to the environment, without sacrificing quality, by specifying Recover® for all of your carbonless documentation needs.

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- Specialties
- Panapart

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  - Where to Buy
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- Related PDFs & Media**
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  - Sheets Training Tool
  - Edge Pad Video
  - Demonstration
  - Warranty

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# CHAIN-OF-CUSTODY CERTIFICATE

PROFORMA

The facility(ies) and product(s) listed below have been independently certified by Scientific Certification Systems (SCS) in accordance with the rules of the Forest Stewardship Council A.C. (FSC). This product(s) has been harvested from forests that meet stringent environmental, social and economic standards.

## Appleton Papers Inc.

SCS Certification Registration Number: **SCS-COC-001064**

825 E. Wisconsin Ave., Appleton, WI 54912, USA

Additional Sites:

- Kansas City Distribution Center, Edwardsville, KS; Appleton Distribution Center, Appleton, WI;
- Peterborough Distribution Center, Peterborough, Ontario, Canada; Atlanta Distribution Center, McDonough, GA;
- Portland Distribution Center, Portland, OR; Los Angeles Distribution Center, Ontario, CA;
- Kentucky Distribution Center, Hebron, KY; Harrisburg Distribution Center, Camp Hill, PA;
- West Carrollton Distribution Center, West Carrollton, OH

**Certified product category: Manufacturing and distribution of coated and uncoated paper.**



Forest Conservation Program

2300 Rockwell Street, Suite 225  
P.O. Box 48, C.A. Mexico, USA  
Tel: 510-452-8991, Fax: 510-452-8601

*[Signature]*  
Reveel, Harlow, Manager, Forest Conservation

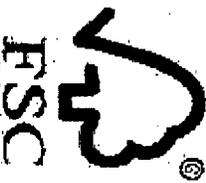
June 5, 2012

Plant

June 4, 2012  
Appleton

Certified against FSC Standard: **FSC-C11-01-004**

As a condition of sale, the purchaser of this product shall ensure that the product is not sold to any party who is not a FSC-certified entity. The purchaser shall ensure that the product is not sold to any party who is not a FSC-certified entity.



Approved  
FSC Member since  
1996  
FSC-COC-100



**NSF International Strategic Registrations, Ltd.**

A Subsidiary of NSF International  
789 North Dixboro Road, Ann Arbor, Michigan 48105  
(888) NSF-9000



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# Certificate of Registration

This certifies that the Environmental Management System of  
**Appleton Papers, Inc.**

825 E. Wisconsin Ave.  
Appleton, Wisconsin, 54911 USA

has been assessed by NSF-ISR and found to be in conformance to the following standard(s):  
**ISO 14001:2004**

### Scope of Registration:

The manufacture of products from Appleton's 825 E. Wisconsin Ave. and 2500 W. Wisconsin Ave. Plants. Postage, VI and distribution of products at 609 E. Hancock St., 1000 E. Warehouse Road and 115 N. Kensington St. facilities, excluding corporate and research and development functions.

### Industrial Classification:

IAP: 07  
SIC: 26  
NAICS: DE 21

Certificate Number: 7Y614-1  
Certificate Issue Date: 01/19/2006  
Company Initial Date: 01/03/2006  
Registration Date: 01/03/2006  
Expiration Date: 01/02/2009

*Christian B. Lupo*  
Christian B. Lupo, General Manager  
NSF-ISR, Ltd.



Apprentice Registration under Accredited Status This certificate is the property of NSF-ISR and shall be returned upon request. For more information call 1-888-NSF-9000 or visit our web site at [www.nsf.com](http://www.nsf.com)



INTERNATIONAL PLACE  
6400 POPLAR AVENUE  
MEMPHIS, TN 38197  
PHONE 901.419.9000

BID #10-84-37

CERTIFICATION

July 21, 2010

Organization: Cook County Facilities  
Chicago, Illinois 60602

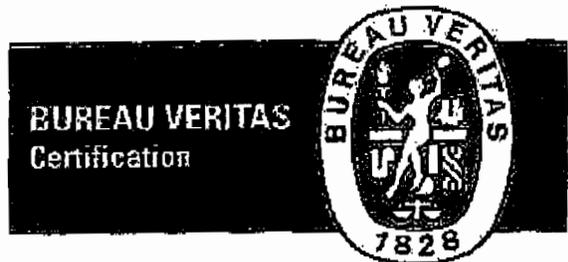
Article: Bid #10-84-37 Paper, Xerographic, Various Offset, Index, Tag, and NCR

All items quoted to BPC for above bid are manufactured with recycled pulp and 30% post consumer waste. Products are manufactured without Chlorine. International Paper Corporation certifications are attached.

VIP Technologies  
International Paper Corporation

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- ITEMS
- 56A - 30% post consumer
  - 58A - 30% post consumer
  - 60A - 65A 10% post consumer
  - 72A 30% post consumer
  - 78A 10% post consumer
  - 81A 10% post consumer
  - 103A 10% post consumer
  - 106A-107A 30% post consumer



# CERTIFICATE

Number: **BV-COC-080209**  
**BV-CW-080209**

Issued the: **05<sup>th</sup> of February 2008**  
Valid until the: **04<sup>th</sup> of February 2013**

Bureau Veritas Certification certifies that the company:  
*Bureau Veritas Certification certifie que l'entreprise :*

**International Paper Corporation**  
6400 Poplar Avenue  
38197 Memphis TN USA

has implemented a FSC wood products control system according to the Forest Stewardship Council certification system, in the following location(s):

*et mis en place un système de contrôle des produits bois FSC en conformité avec le système de certification du Forest Stewardship Council, sur le (les) site(s) suivant(s) :*

**Multi-site certification** (see details in appendix)

for its activities concerning:  
*pour ses activités concernant :*

**Pulp and paper manufacturing**  
(see details in appendix)

This company has been assessed and found to conform to the requirements of the:  
*Cette entreprise a été évaluée et jugée conforme aux exigences du :*

- FSC CoC Multi-site, Ref.: FSC-STD-40-003, v. 1.0**
- FSC Chain of Custody standard, Ref.: FSC-STD-40-004, v. 2.0**
- FSC CoC Controlled Wood standard, Ref.: FSC-STD-40-005, v. 2.1**

This certificate is valid for a 5 years period.  
*Le présent certificat est valable pour une durée de 5 ans.*

Paris La Défense, the **05<sup>th</sup> of February 2008**  
The Bureau Veritas Certification France C.E.O.,  
*Le Directeur de Bureau Veritas Certification France*

*[Signature]*  
**Bruno Labarre**

The Forest Stewardship Council is an international, non-profit association whose membership comprises environmental and social groups and progressive forestry and wood retail companies, working to improve forest management worldwide. [www.fsc.org](http://www.fsc.org)

Accredited office and certification decision-maker: Bureau Veritas Certification France 60, avenue du Général de Gaulle, 92046 Paris La Défense

Management office: Bureau Veritas Certification France - 60, avenue du Général de Gaulle, 92046 Paris La Défense  
[www.certification.bureauveritas.fr](http://www.certification.bureauveritas.fr)

FSC accredited FSC-ACC-026 ©1996 Forest Stewardship Council, A.C.  
A list and description of the products or services that are included in the scope of the certificate may be obtained on request to Bureau Veritas Certification.  
Internal ref.: CED06209 version 2.0 updated the 28<sup>th</sup> of May 2009



This certificate remains the property of Bureau Veritas Certification, all copies or reproductions and the certificate itself shall be immediately returned to our company on request.

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# CERTIFICATE OF REGISTRATION

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This is to certify that

## Domtar Paper Company LLC

Head Office - SFI Management

395 DeMaisonneuve West, Montreal, Québec H3A 1L6 Canada

Refer to Attachment to Certificate of Registration dated December 11, 2009 for additional certified sites

complies with the requirements of

### PEFC Annex 4 - Chain of Custody of Forest Based Products - Requirements

for the following scope of registration

The PEFC Annex 4 chain of custody as it applies on a multisite approach to the procurement of woodfiber and manufacturing of pulp and paper, the converting and warehousing of final products and the transportation of final products to the customer using the physical separation method for Converting Mills and warehousing and percentage based method for the Pulp and Paper Mills.

Certificate No: CERT-0046301  
File No: 1606080  
Issue Date: December 11, 2009

Original Certification Date: December 9, 2009  
Current Certification Date: December 9, 2009  
Certificate Expiry Date: December 8, 2014

Chris Jouppi  
President,  
QMI-SAI Canada Limited

Alex Ezrakovich  
General Manager,  
SAI Global Certification Services Pty Ltd



PEFC ANNEX 4



Registered by:  
SAI Global Certification Services Pty Ltd, 260 Sussex Street, Sydney NSW 2000 Australia with QMI-SAI Canada Limited, 30 Dufferin Street, 12th Floor, Toronto, Ontario M5W 7X6 Canada (SAI GLOBAL). This registration is subject to the SAI Global Terms and Conditions for Certification. While all the activities listed were conducted in keeping with the requirements, SAI Global accepts no liability for product performance. This certificate remains the property of SAI Global and must be retained in your own company.  
To verify this list of facilities is correct, please refer to the SAI Global Online Certification Register: [www.qmi-saiglobal.com/qmi-certification](http://www.qmi-saiglobal.com/qmi-certification)



INFORM. INSPIRE. IMPROVE.

# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046301 issued on December 11, 2009

File No.		Effective Date
010624	<b>Domtar Paper Company LLC</b> <b>Dryden Mill</b> 1 Duke Street, Dryden, Ontario P8N 2Z7 Canada	December 9, 2009
026717	<b>Domtar Paper Company LLC</b> <b>Marlboro Mill</b> Box 678, Bennettsville, South Carolina 29512 USA	December 9, 2009
026718	<b>Domtar Paper Company LLC</b> <b>Rothschild Mill</b> 200 North Grand Avenue, Rothschild, Wisconsin 54474 USA	December 9, 2009
1052186	<b>Domtar Paper Company LLC</b> <b>Owensboro</b> 1500 Regu Drive, Owensboro, Kentucky 42303-1412 USA	December 9, 2009
1052189	<b>Domtar Paper Company LLC</b> <b>DuBois</b> 377 Satterlee Road, DuBois, Pennsylvania 15801 USA	December 9, 2009
1052194	<b>Domtar Paper Company LLC</b> <b>Tatum</b> Hwy 15-401 Tatum, South Carolina 29594 USA	December 9, 2009
1052197	<b>Domtar Paper Company LLC</b> <b>Washington Court House</b> 1803 Lowes Blvd., Washington Court House, Ohio 43160 USA	December 9, 2009
1052199	<b>Domtar Paper Company LLC</b> <b>Brownsville</b> 1621 Welch Road, Brownsville, Tennessee 38102 USA	December 9, 2009
1052201	<b>Domtar Paper Company LLC</b> <b>Ridgefields</b> 514 Tlithammer Drive, Ridgefields, Tennessee 37860 USA	December 9, 2009
1052209	<b>Domtar Paper Company LLC</b> <b>Cerritos</b> 14100 Vine Place, Cerritos, California 90703-2416 USA	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to PEFC ANNEX 4 - CHAIN OF CUSTODY OF FOREST BASED PRODUCTS - REQUIREMENTS



# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046301 issued on December 11, 2009

1052211	<b>Domtar Paper Company LLC</b> <b>Griffin</b> c/o Norcom 200 Boyds Crossing, Griffin, Georgia 30224 USA	December 9, 2009
1052213	<b>Domtar Paper Company LLC</b> <b>Dallas</b> 8800 Sterling Street, Irving, Texas 75063 USA	December 9, 2009
1052215	<b>Domtar Paper Company LLC</b> <b>Langhorns</b> 1050 Wheeler Way, Langhorne, Pennsylvania 19047 USA	December 9, 2009
1052216	<b>Domtar Paper Company LLC</b> <b>Indianapolis</b> 6461 Saguro Court, Indianapolis, Indiana 4268-2545 USA	December 9, 2009
1052218	<b>Domtar Paper Company LLC</b> <b>Rock Hill</b> 300 Northpark Drive, Rock Hill, South Carolina 29730 USA	December 9, 2009
1063960	<b>Domtar Paper Company LLC</b> <b>Mira Loma</b> 3590 Deforest Circle, Mira Loma, California 91752 USA	December 9, 2009
1604243	<b>Domtar Paper Company LLC</b> <b>58 Wescor Road, Hawesville, Kentucky 42348 USA</b>	December 9, 2009
1604247	<b>Domtar Paper Company LLC</b> 100 Center Street, Johnsonburg, Pennsylvania 15845 USA	December 9, 2009
1604248	<b>Domtar Paper Company LLC</b> 100 Clinchfield Street, Kingsport, Tennessee 37660 USA	December 9, 2009
1608259	<b>Domtar Paper Company LLC</b> 285 Hwy 71 South, Ashdown, Arkansas 71822 USA	December 9, 2009
1608261	<b>Domtar Paper Company LLC</b> PO Box 8093, 9620 Old Macon Road, Columbus, Mississippi USA	December 9, 2009
1608335	<b>Domtar Paper Company LLC</b> 609, Rang 12, C.P. 1010, Windsor, Québec J1S 2L9 Canada	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to PEFC ANNEX 4 - CHAIN OF CUSTODY OF FOREST BASED PRODUCTS - REQUIREMENTS



# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046301 issued on December 11, 2009

1608340	<b>Domtar Paper Company LLC</b> Nekoosa 301 Point Basse Avenue, Nekoosa, Wisconsin 54457 USA	December 9, 2009
1611897	<b>Domtar Paper Company LLC</b> Addison 350 South Rohwing Road, Addison, Illinois 60101 USA	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1806080) maintaining their scope of registration to PEFC ANNEX 4 - CHAIN OF CUSTODY OF FOREST BASED PRODUCTS - REQUIREMENTS



# QMI Certificate of Registration

Management Systems Registration

## DOMTAR

Dryden Mill Operations  
1 Duke Street  
Dryden, Ontario  
P8N 2Z7 Canada

has demonstrated that its chain of custody documentation and records are in compliance with:

### CSA Chain of Custody (PEFC Annex 4 Standard)

The following scope of registration applies:

The Chain of Custody as it applies to Dryden Mill Operations beginning at the Dryden Scalehouse and Dryden pulp procurement and concludes with shipment of pulp and paper products.



*W. J. Tilford*  
Wendy J. Tilford  
President of QMI

Certificate Number: CERT0025276  
QMI File Number: 010624  
Original Registration Date: June 14, 2006  
Current Registration Date: June 14, 2006  
Registration Expiry Date: June 13, 2011

PROUREMENT

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789 North Dikboro Road, Ann Arbor, Michigan 48105  
(888) NSF-9000

# Certificate of Registration

This certifies that the Environmental Management System of

## DOMTAR INDUSTRIES INC. - ASHDOWN MILL

285 Highway 71 South  
Ashdown, Arkansas, 71822, United States

has been assessed by NSF-ISR and found to be in conformance to the following standard(s):

### ISO 14001:2004

#### Scope of Registration:

The manufacturing of bleached Kraft Bale Pulp, Roll and Sheet Paper according to the Environmental Management System

Exclusions: None

#### Industrial Classification:

SIC: 261, 2621

Certificate Number: 1Y221-EM2  
Certificate Issue Date: 27-JAN-2009  
Registration Date: 26-JAN-2009  
Expiration Date \*: 25-JAN-2012

  
Christian B. Lupo, General Manager  
NSF-ISR, Ltd.



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Authorized Registration and Use Accredited Mark. This certificate is provided for informational purposes only. To verify registration details, please contact NSF-ISR at (888) NSF-9000 or visit our web site at www.nsf-iso.org

BID # 10-84-37



ITEM # S9A 100%  
post consumer

# Sterling® Ultra

COATED TWO SIDE

UNCOATED

COATED DIGITAL

COATED ONE SIDE

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CENTURA

FUTURA LASER

ARBOR PLUS

ARBORWEB PLUS

PRODUCTOLITH

PRODUCTOLITH PTS.

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DIGITAL

STERLING ULTRA

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STERLING ULTRA DIGITAL  
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ANTHEM

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SPECIALTY PAPERS

BOOK PAPERS

**Sample, Specify, Buy**  
Everything you need to  
find the perfect paper.

## Sterling® Ultra

### The right paper.

Sterling Ultra is the smart choice for a versatile, consistent, high quality coated sheetfed, web and digital paper. For solutions across multiple printing platforms, Sterling Ultra is the right paper for the right technology.

#### Attributes:

- Sheets are tri-certified Forest Management chain-of-custody
- Excellent folding
- Dependable press and bindery performance
- Excellent gloss ink holdout
- Sheets are manufactured with 10% post-consumer recycled fiber available upon request
- High-quality reproduction and flawless press performance
- Smooth surface
- Excellent runability
- Versatility: 7 & 9 pt. offering meets USPS minimum requirements for multi-component projects that include direct mail, as well as brochures and other printed materials
  - Matching C1S sheets and rolls
  - Matching Digital sheets and rolls
- High yield caliper cover products
- Manufactured in North America

#### Environmental Certifications:

Buyers of Sterling Ultra sheetfed products have the confidence of knowing they support responsible forest management because this product line has three chain-of-custody certifications:

- Forest Stewardship Council (FSC), BV-COC-953662; "The Independent Assurance for Responsible Forest Management."
- Sustainable Forestry Initiative (SFI), BV-SFICOC-US09000011; "for you. Good for our forests."
- Programme for the Endorsement of Forest Certification (PEFC) PEFC/29-31-12; "Promoting sustainable forest management."

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All Sterling Ultra sheetfed products contain 10% post-consumer recycled content.

**Applications:**

- Annual reports
- Magazine inserts
- Presentation folders
- Corporate collateral
- Catalogs
- Books
- Posters
- Greeting cards
- Direct Mail

**Sterling Ultra Sheet Specifications:**

Grade	Basis Weight	GSM	Brightness	Gloss	Opacity	Caliper
Gloss Text	60	88	90	72	91.5	2.8
	70	104	90	72	93	2.9
	80	118	90	72	94.5	3.4
	100	148	90	72	96	4.4
Gloss Cover	65	178	90	72	97	5.8
	80 (7 pt.)*	216	90	72	98	7.5
	100	271	90	72	99	9.0
	120	328	90	72	99	11.0
Dull Text	70	104	90	42	93	3.4
	80	118	90	42	94.5	3.4
	100	148	90	42	96	3.4
	120	328	90	42	99	3.4
Dull Cover	65*	176	90	42	97	5.8
	80 (7 pt.)*	216	90	42	98	7.2
	100 (9 pt.)**	271	90	42	99	9.0
	120	328	90	42	99	11.0
Matte Text	60	89	90	30	92	2.8
	70	104	90	30	93	2.9
	80	118	90	30	94.5	3.4
	100	148	90	30	96	4.4
Matte Cover	65 (7 pt.)*	176	90	30	97	7.2
	80 (9 pt.)**	216	90	30	98	9.2
	100	271	90	30	99	11.0
Matte Reply Card	105 (7 pt.)*	155	90	25	96	7.3

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**Sterling Ultra Web Specifications:**

Grade	Basis Weight	GSM	Brightness	Gloss	Opacity	Caliper
Gloss Offset Text	50*	74	88	70	90	2.1
	55*	81	88	70	90	2.1
	60	89	90	72	92	2.1



# CERTIFICATE

Number: **BV-COC-953662** - Valid until: **16 December 2013**

Bureau Veritas Certification certifies that the company:  
*Bureau Veritas Certification certifie que l'entreprise :*

## NEWPAGE CORPORATION

510 High Street  
Wisconsin Rapids, Wisconsin 54495-United States

has implemented a FSC wood products control system according to the Forest Stewardship Council certification system, in the following location(s):

*a mis en place un système de contrôle des produits bois FSC en conformité avec le système de certification du Forest Stewardship Council, sur le (les) site(s) suivant(s) :*

### 17 SITES WHICH INCLUDE :

**HQ-WISCONSIN RAPIDS, WI./BIRON, WI./WHITING, WI./ESCANABA, MI./STEVENS PT., WI./DULUTH, MN./RUMFORD, ME./LUKE, MD./WICKLIFFE, KY./PT. HAWKESBURY, CAN./BEDFORD PARK, IL./LITTLE CHUTE, WI./OAKVILLE, ONT., CAN./APPLETON, WI./HAMILTON, OH./BEAVER DAM, WI./CHILLICOTHE, OH.**

for its activities concerning:

*pour ses activités concernant :*

### Manufacturer of paper

This company has been assessed and found to conform to the requirements of the:

*Cette entreprise a été évaluée et jugée conforme aux exigences du :*

**FSC chain of custody standard, Ref.: FSC-STD - 40- 004, version 2.**

This certificate is valid for a 5 years period.

*Le présent certificat est valable pour une durée de 5 ans.*

Paris La Défense, The Date **17 December 2008**

The Bureau Veritas Certification Dep. Manager,  
*Le Responsable de Bureau Veritas Certification*

Atul Puri

The Forest Stewardship Council is an international, non-profit association whose membership comprises environmental and social groups and progressive forestry and wood retail companies, working to improve forest management worldwide. [www.fsc.org](http://www.fsc.org)

Burocertif is a Bureau Veritas Certification France department  
[www.certification.bureauveritas.com/fr](http://www.certification.bureauveritas.com/fr)  
FSC accredited FSC-ACC-020 © 1996 Forest Stewardship Council, A.C.

A list and description of the products or services that are included in the scope of the certificate may be obtained on request from our company.

Version 1.0  
Updated and edited the 30 January 2009

This certificate remains the property of Bureau Veritas Certification, all copies or reproductions and the certificate itself shall be immediately returned to our company on request.



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KDM Products  
KDM Logistics Services

July 22, 2010

BID# 10-84-37

Requested By: La Verne Bitts  
xpedx - div. International Paper Corp  
180 Exchange Blvd.  
Glendale Heights, Illinois 60139

Submitted By: Rick Montgomery  
KDM Products  
820 Commerce Parkway  
Carpentersville, Illinois 60110

ITEM #  
76A - 30%  
post  
consumer

SUBJECT: Cook County Bid #10-84-37

This letter will certify that Item #76 of the above bid was quoted with recycled paper, 30% post consumer waste. The manufacturing of this paper takes place without the use of chlorine.

Please advise if you need further information.

Rick

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# Bren Products Company

437 E 103<sup>rd</sup> Street - Chicago, IL 60628

773.568.9900 - 773.568.9894 (fax)

*brenprod@sbcglobal.net*

## Facsimile Transmittal Cover Sheet

*Please deliver the following pages to:*

Name: BARBARA FLOCK  
 Organization: COOK COUNTY PURCHASING  
 Facsimile Number: 312/603-3179  
 Telephone Number: 312/603-5370  
 Date:  
 Total number of pages (including this cover sheet):

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*From: Adolph/Rochelle*

*Comments:*

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**MOHAWK**

Mohawk Paper Mills, Inc.  
P.O. Box 497  
465 Saratoga Street  
Cohoes, New York 12047

BID #10-84-37

# Bren Products Company

437 E 103<sup>rd</sup> Street - Chicago, IL 60628  
773.568.9900 - 773.568.9894 (fax)  
brenprod@sbcglobal.net

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## Facsimile Transmittal Cover Sheet

Please deliver the following pages to:

Name: BARBARA FLOCK  
Organization: COOK COUNTY PURCHASING  
Facsimile Number: 312/603-3179  
Telephone Number: 312/603-5370  
Date:  
Total number of pages (including this cover sheet):

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From: Adolph/Rochelle

Comments:

## Beckett Cambrio

FSC-certified Beckett Cambrio is made carbon neutral within our production processes. The thermal energy emissions have been entirely offset with Verified Emissions Reduction credits, and 100% of the electricity has been offset by Green-e certified windpower. The line features five 100% pcw fiber shades and twelve 30% pcw fiber shades. All recycled fiber used to make Cambrio is process-chlorine free and is Green Seal certified. Beckett Cambrio's refined linen finish has an energized color palette, heavier covers, watermarked writing weights, and subtle fibered shades.

- > made carbon neutral
- > FSC certified
- > pcw shades are Green Seal certified
- > 99-bright Platinum White
- > digital with i-Tone
- > expanded range of basis weights and duplex items
- > 11 x 17 sheet size in five core whites
- > watermarked writing papers
- > manufactured with windpower
- > electronic printing guarantee
- > acid free and archival
- > for envelopes contact Mohawk Fine Papers, National Envelope, Leader Paper Products, or JRC Industries

Beckett Cambrio

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## Mohawk Loop

Diverse and beautiful with exceptional print performance, Mohawk Loop is the ideal paper for responsible design. Integrating the best-selling items from Mohawk Synergy, Genesis, Passport, and Proterra in a single, comprehensive line, Loop offers the broadest array of high-postconsumer waste fiber papers in the industry. Designers committed to sustainable practices will find everything they need—from 50% pcw silk coated to 100% pcw fiber shades with Mohawk's exclusive Inxwell surface.

- > largest offering of pcw fiber shades
- > FSC certified and carbon neutral
- > silk coated, uncoated, and Inxwell finishes
- > rich colors, textures, and fibered shades
- > superior performance with digital, offset, and specialty print technologies
- > combines Mohawk Synergy, Genesis, Passport, and Proterra
- > 30%, 50%, 80%, and 100% pcw fiber choices
- > digital with i-Tone
- > manufactured with windpower
- > electronic printing guarantee
- > for envelopes contact Mohawk Fine Papers

Mohawk Loop

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3460 Preston Ridge Road, Suite 600  
Alpharetta, GA 30003

ph. 678.566.6500

www.neenah.com

BID #10-84-37

July 21, 2010

Subject: Cook County Bid #10-84-37

To Whom It May Concern,

The products quoted by Neenah Paper for the above bid to Cook County are recycled with 30% post consumer waste and chlorine free.

Very truly yours,

Jennifer Porter  
Account Representative

ITEM #  
18A

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30



SUZANO PULP & PAPER AMERICA, INC.  
660 W. Cypress Creek Road  
Fort Lauderdale FL 33309  
Main: 954-772-7718  
FAX: 954-489-8977  
<http://www.suzano.com.br>

BID # 10-84-37

July 21, 2010

Ms. Laverne Bitts  
Xpedx  
Glendale Heights IL

Dear Laverne

**Subject: Cook County Bid #10-84-37**

In relation to your request, the item we quoted you for the above Cook County Bid is a recycled product with 30% post consumer waste and is made chlorine free,

Sincerely

Clive Gillanders  
Paper Sales Manager  
Suzano Pulp and Paper America

ITEM #  
86 A 100%  
post  
consumer

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Domtar Inc.  
395, boul de Maisonneuve Ouest  
Montréal QC H3A 1L6 Canada

Domtar Inc.  
395 de Maisonneuve Blvd West  
Montreal QC H3A 1L6 Canada

Tel: (514) 848-5400

Tel: (514) 848-5400



BID# 10-84-37

July 21, 2010

MILL CERTIFICATION

BID # OMP-10-84-37

CUSTOMER: BPC/Cook County Facilities

This letter will be your certification that the product quoted on the above bid will have the following Environmental Characteristics:

FSC certified sheets - #SW-COC-002897

SFI Fiber Sourcing Certified

Made with Chlorine Free Recycled Fiber Content, 10% Post Consumer Waste

Manufactured under acid-free conditions for increased longevity and performance

Please let me know if you have further questions.

William R. Koehn  
Vice President, Sales  
Merchant Channel

Item #  
79A - 100% post  
consumer

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Specification Sheet

Recycled Lynx® Opaque Ultra – 10%

DOMTAR Lynx® Ultra  
 High quality paper with a conscience



**Features**

- 96 GE bright true-white shade
- Excellent opacity for minimal show-through
- Consistent runnability on press

**Uses**

- Direct mail, posters and brochures

**Environmental Characteristics**

- FSC-certified
- Member of Domtar EarthChoice® family of products
- SFI Fiber Sourcing Certified
- Made with Elemental Chlorine Free (ECF) fiber content
- 10% post-consumer, Process Chlorine Free (PCF) fiber
- 100% recyclable

**Guarantees**

- Manufactured under alkaline (acid-free) conditions for increased longevity and performance

**Availability**

- Available in Smooth only
- Available in all Regional Replenishment Centers (RRCs) across North America

**Sheets**

- Sheets – Smooth: T – 25x38/500; C – 20x26/500

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BA&S WT (LB)	GSM	BRIGHTNESS	OPACITY	SMOOTHNESS	CALIPER	P-C FIBER
White						
60T	89	95	95	140	4.8	10%
70T	104	96	96	140	5.2	10%
65C	176	95	98	130	8.6	10%
80C	216	96	99	140	11.0	10%



# The Rainforest Alliance

## DOMTAR PAPER COMPANY, LLC

395 Demaisonneuve West  
Montreal, Quebec H3A 1L6

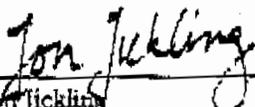
IS CERTIFIED FOR FOREST STEWARDSHIP COUNCIL  
CHAIN-OF-CUSTODY AND CONTROLLED WOOD

Certificate Registration Code: SW-COC-001318  
SW-CW-001318

Valid from: November 27, 2009 to November 26, 2014

### CERTIFICATE SCOPE:

Multi-site Chain-of-Custody/Controlled Wood certificate based on FSC-STD-40-003, FSC-STD-40-004, & FSC-STD-40-005. The certificate scope is representative of the network of Participating Sites as listed on fsc-info.org. Additional details regarding the certificate scope, including products and species, are found at fsc-info.org.



Jon Jickling  
Director:

SmartWood Program of the Rainforest Alliance  
65 Millet Street, Suite 201, Richmond, Vermont USA 05477

SMARTWOOD IS A PROGRAM OF THE RAINFOREST ALLIANCE  
ACCREDITED BY THE FSC

This certificate is not evidence that a product is FSC-certified; additional documentation is required from the certificate holder.

This certificate is the property of the SmartWood program of the Rainforest Alliance. Upon suspension or termination of your certification or release of your certificate, this certificate must be returned to SmartWood.

ACCREDITED  
FSC-ACC-004  
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# CERTIFICATE OF REGISTRATION

This is to certify that

## Domtar Paper Company, LLC

Head Office - SFI Management

395 DeMaisonneuve West, Montreal, Québec H3A 1L6 Canada

Refer to Attachment to Certificate of Registration dated December 11, 2009 for additional certified sites

complies with the requirements of

## SFI ANNEX 1 - SFI RESPONSIBLE FIBER SOURCING

for the following scope of registration

The SFI Annex 1 as it applies on a multisite approach to the procurement of woodfiber and manufacturing of pulp and paper, the converting and warehousing of final products and the transportation of final products to the customer.

Certificate No: CERT-0042100  
File No: 1606080  
Issue Date: December 11, 2009

Original Certification Date: December 9, 2009  
Current Certification Date: December 9, 2009  
Certificate Expiry Date: December 8, 2014

Chris Jouppi  
President,  
QMI-SAI Canada Limited

Alex Ezrakovich  
General Manager,  
SAI Global Certification Services Pty Ltd

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Toronto, Ontario M5V 7K2 Canada (SAI GLOBAL). This registration is subject to the SAI Global Terms and Conditions for Certification. While in use our  
staff will use discretion in carrying out this assessment. SAI Global accepts responsibility only for proven information. The liability remains the property  
of SAI Global and must be retained in their own interest.  
To verify that this certificate is current, please refer to the SAI Global On-Line Certification Register: [www.certification.sai-global.com/qmi](http://www.certification.sai-global.com/qmi)



# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0042100 issued on December 11, 2009

File No.		Effective Date
010624	<b>Domtar Paper Company, LLC</b> <b>Dryden Mill</b> 1 Duke Street, Dryden, Ontario P8N 2Z7 Canada	December 9, 2009
026717	<b>Domtar Paper Company LLC</b> <b>Marlboro Mill</b> Box 678, Bennettsville, South Carolina 29512 USA	December 9, 2009
026718	<b>Domtar Paper Company LLC</b> <b>Rothschild Mill</b> 200 North Grand Avenue, Rothschild, Wisconsin 54474 USA	December 9, 2009
1052186	<b>Domtar Paper Company LLC</b> <b>Owensboro</b> 1500 Regu Drive, Owensboro, Kentucky 42303-1412 USA	December 9, 2009
1052189	<b>Domtar Paper Company LLC</b> <b>DuBois</b> 377 Satterlee Road, DuBois, Pennsylvania 16801 USA	December 9, 2009
1052194	<b>Domtar Paper Company LLC</b> <b>Tatum</b> Hwy 15-401 Tatum, South Carolina 29694 USA	December 9, 2009
1052197	<b>Domtar Paper Company LLC</b> <b>Washington Court House</b> 1803 Lowes Blvd., Washington Court House, Ohio 43160 USA	December 9, 2009
1052199	<b>Domtar Paper Company LLC</b> <b>Brownsville</b> 1621 Welch Road, Brownsville, Tennessee 38102 USA	December 9, 2009
1052201	<b>Domtar Paper Company LLC</b> <b>Ridgefields</b> 514 Tilthammer Drive, Ridgefields, Tennessee 37860 USA	December 9, 2009
1052203	<b>Domtar Paper Company LLC</b> <b>Cerritos</b> 14100 Vine Place, Cerritos, California 90703-2416 USA	December 9, 2009

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PROGRAMS

These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to SFI ANNEX 1 - SFI RESPONSIBLE FIBER SOURCING



# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0042100 issued on December 11, 2009

1052211	<b>Domtar Paper Company LLC</b> Griffin c/o Norcom 200 Boyds Crossing, Griffin, Georgia 30224 USA	December 9, 2009
1052213	<b>Domtar Paper Company LLC</b> Dallas 8800 Sterling Street, Irving, Texas 75063 USA	December 9, 2009
1052215	<b>Domtar Paper Company LLC</b> Langhorne 1050 Wheeler Way, Langhorne, Pennsylvania 19047 USA	December 9, 2009
1052216	<b>Domtar Paper Company LLC</b> Indianapolis 6461 Saguaro Court, Indianapolis, Indiana 4268-2545 USA	December 9, 2009
1052218	<b>Domtar Paper Company LLC</b> Rock Hill 300 Northpark Drive, Rock Hill, South Carolina 29730 USA	December 9, 2009
1063860	<b>Domtar Paper Company LLC</b> Mira Loma 3590 Deforest Circle, Mira Loma, California 91752 USA	December 9, 2009
1604243	<b>Domtar Paper Company, LLC</b> 58 Wesoor Road, Hawesville, Kentucky 42348 USA	December 9, 2009
1604247	<b>Domtar Paper Company, LLC</b> 100 Center Street, Johnsonburg, Pennsylvania 15845 USA	December 9, 2009
1604248	<b>Domtar Paper Company, LLC</b> 100 Clinchfield Street, Kingsport, Tennessee 37660 USA	December 9, 2009
1608259	<b>Domtar Paper Company, LLC</b> 285 Hwy 71 South, Ashdown, Arkansas 71822 USA	December 9, 2009
1608261	<b>Domtar Paper Company, LLC</b> PO Box 8093, 9620 Old Macon Road, Columbus, Mississippi USA	December 9, 2009
1608335	<b>Domtar Paper Company, LLC</b> 609, Rang 12, C.P. 1010, Windsor, Québec J1S 2L9 Canada	December 9, 2009

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# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0042100 issued on December 11, 2009

1608340	<b>Domtar Paper Company, LLC</b> <b>Nekoosa</b> 301 Point Basse Avenue, Nekoosa, Wisconsin 54457 USA	December 9, 2009
1611897	<b>Domtar Paper Company, LLC</b> <b>Addison</b> 350 South Rohlwing Road, Addison, Illinois 60101 USA	December 9, 2009

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# CERTIFICATE OF REGISTRATION

This is to certify that

## Domtar Paper Company LLC

Head Office - SFI Management

395 DeMaisonneuve West, Montreal, Québec H3A 1L6 Canada

Refer to Attachment to Certificate of Registration dated December 11, 2009 for additional certified sites

complies with the requirements of

## SFI Annex 2 - SFI Chain of Custody (CoC) Standard

for the following scope of registration

The SFI Annex 2 chain of custody as it applies on a multisite approach to the procurement of woodfiber and manufacturing of pulp and paper, the converting and warehousing of final products and the transportation of final products to the customer using the physical separation method for Converting Mills and warehousing and percentage based method for the Pulp and Paper Mills.

Certificate No:	CERT-0046300	Original Certification Date:	December 9, 2009
SFI Certificate No:	SAI-SFICOC-1606080	Current Certification Date:	December 9, 2009
Issue Date:	December 11, 2009	Certificate Expiry Date:	December 8, 2014

Chris Jouppi  
President,  
QMI-SAI Canada Limited

Alex Ezrakhovich  
General Manager,  
SAI Global Certification Services Pty Ltd

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SFI ANNEX 2



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Toronto, Ontario M2P 7Y8 Canada. (SAI GLOBAL). This registration is subject to the SAI Global Terms and Conditions for Certification. While all due care  
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INFORM. INSPIRE. IMPROVE.

# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046300 issued on December 11, 2009

File No.		Effective Date
010624	<b>Domtar Paper Company LLC</b> <b>Dryden Mill</b> 1 Duke Street, Dryden, Ontario P8N 2Z7 Canada	December 9, 2009
026717	<b>Domtar Paper Company LLC</b> <b>Marlboro Mill</b> Box 678, Bennettsville, South Carolina 29512 USA	December 9, 2009
026718	<b>Domtar Paper Company LLC</b> <b>Rothschild Mill</b> 200 North Grand Avenue, Rothschild, Wisconsin 54474 USA	December 9, 2009
1052186	<b>Domtar Paper Company LLC</b> <b>Owensboro</b> 1500 Ragu Drive, Owensboro, Kentucky 42303-1412 USA	December 9, 2009
1052189	<b>Domtar Paper Company LLC</b> <b>DuBois</b> 377 Satterlee Road, DuBois, Pennsylvania 15801 USA	December 9, 2009
1052194	<b>Domtar Paper Company LLC</b> <b>Tatum</b> Hwy 15-401 Tatum, South Carolina 29594 USA	December 9, 2009
1052197	<b>Domtar Paper Company LLC</b> <b>Washington Court House</b> 1803 Lowes Blvd., Washington Court House, Ohio 43160 USA	December 9, 2009
1052199	<b>Domtar Paper Company LLC</b> <b>Brownsville</b> 1621 Weich Road, Brownsville, Tennessee 38102 USA	December 9, 2009
1052201	<b>Domtar Paper Company LLC</b> <b>Ridgefields</b> 514 Tilthammer Drive, Ridgefields, Tennessee 37660 USA	December 9, 2009
1052203	<b>Domtar Paper Company LLC</b> <b>Cerritos</b> 14100 Vine Place, Cerritos, California 90703-2416 USA	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to SFI ANNEX 2 - SFI CHAIN OF CUSTODY (COC) STANDARD



# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046300 issued on December 11, 2009

1052211	<b>Domtar Paper Company LLC</b> <b>Griffin</b> c/o Norcom 200 Boyds Crossing, Griffin, Georgia 30224 USA	December 9, 2009
1052213	<b>Domtar Paper Company LLC</b> <b>Dallas</b> 8800 Sterling Street, Irving, Texas 75063 USA	December 9, 2009
1052215	<b>Domtar Paper Company LLC</b> <b>Langhorne</b> 1050 Wheeler Way, Langhorne, Pennsylvania 19047 USA	December 9, 2009
1052216	<b>Domtar Paper Company LLC</b> <b>Indianapolis</b> 6461 Saguardo Court, Indianapolis, Indiana 4268-2545 USA	December 9, 2009
1052218	<b>Domtar Paper Company LLC</b> <b>Rock Hill</b> 300 Northpark Drive, Rock Hill, South Carolina 29730 USA	December 9, 2009
1063960	<b>Domtar Paper Company LLC</b> <b>Mira Loma</b> 3590 Deforest Circle, Mira Loma, California 91752 USA	December 9, 2009
1604243	<b>Domtar Paper Company LLC</b> <b>58 Wescor Road, Hawesville, Kentucky 42348 USA</b>	December 9, 2009
1604247	<b>Domtar Paper Company LLC</b> <b>100 Center Street, Johnsonburg, Pennsylvania 15845 USA</b>	December 9, 2009
1604248	<b>Domtar Paper Company LLC</b> <b>100 Clinchfield Street, Kingsport, Tennessee 37660 USA</b>	December 9, 2009
1608259	<b>Domtar Paper Company LLC</b> <b>285 Hwy 71 South, Ashdown, Arkansas 71822 USA</b>	December 9, 2009
1608261	<b>Domtar Paper Company LLC</b> <b>PO Box 8093, 9620 Old Macon Road, Columbus, Mississippi USA</b>	December 9, 2009
1608335	<b>Domtar Paper Company LLC</b> <b>609, Rang 12 C.P. 1010, Windsor, Québec J1S 2L9 Canada</b>	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to SFI ANNEX 2 - SFI CHAIN OF CUSTODY (COG) STANDARD

# ATTACHMENT TO CERTIFICATE OF REGISTRATION

These sites are registered under Certificate No: CERT-0046300 issued on December 11, 2009

1608340	<b>Domtar Paper Company LLC</b> <b>Nekoosa</b> 301 Point Basse Avenue, Nekoosa, Wisconsin 54457 USA	December 9, 2009
1611897	<b>Domtar Paper Company LLC</b> <b>Addison</b> 350 South Rohlwing Road, Addison, Illinois 60101 USA	December 9, 2009

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These registrations are dependent on DOMTAR INC. Head Office - SFI Management (File No. 1606080) maintaining their scope of registration to SFI ANNEX 2 - SFI CHAIN OF CUSTODY (COC) STANDARD

# Bren Products Company

437 E 103<sup>rd</sup> Street - Chicago, IL 60628

773.568.9900 - 773.568.9894 (fax)

brenprod@sbcglobal.net

## Facsimile Transmittal Cover Sheet

*Please deliver the following pages to:*

Name: BARBARA FLOCK  
 Organization: COOK COUNTY PURCHASING  
 Facsimile Number: 312/603-3179  
 Telephone Number: 312/603-5370  
 Date:  
 Total number of pages (including this cover sheet):

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From: Adolph/Rochelle

Comments:

**MOHAWK**

Mohawk Paper Mills, Inc.  
P.O. Box 497  
465 Saratoga Street  
Cohoes, New York 12047

BID #10-84-37

July 21, 2010

Certification of Mohawk Fine Papers

For: BPC/Cook County

Bid #10-84-37

Line Item: #73 Beckett  
#80 Passport

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This will serve as our certification that the above items are recycled with 30% post consumer waste. Both items are chlorine free, carbon neutral, FSC certified and manufactured with windpower.

Specification sheets attached.

For additional information contact your local distributor.

MOHAWK FINE PAPERS

ITEMS  
73 A - 20% post consumer  
80 A 10% post consumer

## Beckett Cambric

FSC-certified Beckett Cambric is made carbon neutral within our production processes. The thermal energy emissions have been entirely offset with Verified Emissions Reduction credits, and 100% of the electricity has been offset by Green-e certified windpower. The line features five 100% pcw fiber shades and twelve 30% pcw fiber shades. All recycled fiber used to make Cambric is process-chlorine free and is Green Seal certified. Beckett Cambric's refined linen finish has an energized color palette, heavier covers, watermarked writing weights, and subtle fibered shades.

- > made carbon neutral
- > FSC certified
- > pcw shades are Green Seal certified
- > 99-bright Platinum White
- > digital with i-Tone
- > expanded range of basis weights and duplex items
- > 11 x 17 sheet size in five core whites
- > watermarked writing papers
- > manufactured with windpower
- > electronic printing guarantee
- > acid free and archival
- > for envelopes contact Mohawk Fine Papers, National Envelope, Leader Paper Products, or JRC Industries

Beckett Cambric

PROCUREMENT

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## Mohawk Loop

Diverse and beautiful with exceptional print performance, Mohawk Loop is the ideal paper for responsible design. Integrating the best-selling items from Mohawk Synergy, Genesis, Passport, and Proterra in a single, comprehensive line, Loop offers the broadest array of high-postconsumer waste fiber papers in the industry. Designers committed to sustainable practices will find everything they need—from 50% pcw silk coated to 100% pcw fiber shades with Mohawk's exclusive Inxwell surface.

- > largest offering of pcw fiber shades
- > FSC certified and carbon neutral
- > silk coated, uncoated, and Inxwell finishes
- > rich colors, textures, and fibered shades
- > superior performance with digital, offset, and specialty print technologies
- > combines Mohawk Synergy, Genesis, Passport, and Proterra
- > 30%, 50%, 80%, and 100% pcw fiber choices
- > digital with i-Tone
- > manufactured with windpower
- > electronic printing guarantee
- > for envelopes contact Mohawk Fine Papers

Mohawk Loop

PROCUREMENT

# Bren Products Company

437 E 103<sup>rd</sup> Street - Chicago, IL 60628

773.568.9900 - 773.568.9894 (fax)

brenprod@sbcglobal.net

## Facsimile Transmittal Cover Sheet

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Name: BARBARA FLOCK  
 Organization: COOK COUNTY PURCHASING  
 Facsimile Number: 312/603-3179  
 Telephone Number: 312/603-5370  
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From: Adolph/Rochelle

Comments:



# Annex

Number: BV-COC-080209  
BV-CW-080209

Issued the: 05<sup>th</sup> of February 2008  
Valid until the: 04<sup>th</sup> of February 2013

**International Paper Corporation**  
6400 Poplar Avenue  
38197 Memphis TN USA

All products and species included in the scope of this certificate are listed below:  
*L'ensemble des produits et des essences concernés par cette certification se trouve ci-dessous :*

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Product group <i>Groupe de produits</i>	Common Name <i>Nom commun</i>	Scientific name <i>Nom scientifique</i>
FSC Mixed Credit White Papers	/	/
FSC Controlled Wood White Papers	/	/
FSC Controlled Wood Brown Papers	/	/
FSC Controlled Wood Paperboard	/	/
FSC Controlled Wood Softwood Pulp	/	/
FSC Controlled Wood Hardwood Pulp	/	/

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*L'annexe à jour est disponible sur demande auprès de l'entreprise ou de l'organisme de certification*





# Annex

Number: **BV-GOC-080209**  
**BV-CW-080209**

Issued the: 05<sup>th</sup> of February 2008  
Valid until the: 04<sup>th</sup> of February 2013

**International Paper Corporation**  
6400 Poplar Avenue  
38197 Memphis TN USA

All sites included in the scope of this certificate are listed below:  
*L'ensemble des sites concernés par cette certification se trouve ci-dessous :*

### INTERNATIONAL PAPER - TICONDEROGA

568 Shore Airport Road 12883 Ticonderoga, NY USA

Cert. subcode: A

### INTERNATIONAL PAPER - AUGUSTA

4278 Mike Padgett Highway, 30906 Augusta GA USA

Cert. subcode: B

### INTERNATIONAL PAPER - COURTLAND

16504 County Road 150, 35618 Courtland AL USA

Cert. subcode: C

### INTERNATIONAL PAPER - EASTOVER

4001 McCords Ferry Road 29044 Eastover SC USA

Cert. subcode: D

### INTERNATIONAL PAPER - GEORGETOWN

700 S Kaminski Street 29440 Georgetown SC USA

Cert. subcode: E

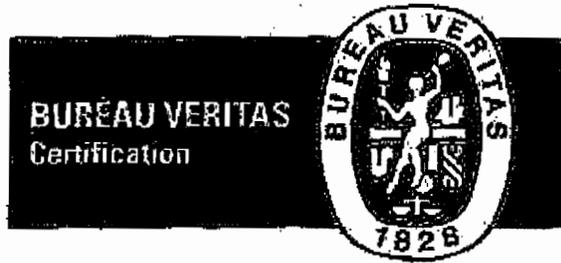
### INTERNATIONAL PAPER - FRANKLIN

34040 Union Camp Drive 23851 Franklin VA USA

Cert. subcode: F



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# Annex

**Number: BV-COC-080209**  
**BV-CW-080209**

Issued the: 05<sup>th</sup> of February 2008  
Valid until the: 04<sup>th</sup> of February 2013

**International Paper Corporation**  
6400 Poplar Avenue  
38197 Memphis TN USA

All sites included in the scope of this certificate are listed below:  
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**INTERNATIONAL PAPER - MANSFIELD**  
1202 Hwy 509 71052 Mansfield LA USA

Cert. subcode: G

**INTERNATIONAL PAPER - PENSACOLA**  
375 Muscogee Road 32533 Pensacola FL USA

Cert. subcode: H

**INTERNATIONAL PAPER - PINEVILLE**  
300 Williams Lake Road 71360 Pineville LA USA

Cert. subcode: I

**INTERNATIONAL PAPER - PRATTVILLE**  
200 Jensen Road 36067 Prattville AL USA

Cert. subcode: J

**INTERNATIONAL PAPER - RIEGELWOOD**  
865 John L. Riegel Road 28456 Riegelwood NC USA

Cert. subcode: K

**INTERNATIONAL PAPER - RIVERDALE**  
601 County Road 78 36703 Selma AL USA

Cert. subcode: L





# Annex

Number: **BV-COC-080209**  
**BV-CW-080209**

Issued the: **05<sup>th</sup> of February 2008**  
Valid until the: **04<sup>th</sup> of February 2013**

**International Paper Corporation**  
6400 Poplar Avenue  
38197 Memphis TN USA

All sites included in the scope of this certificate are listed below:  
*L'ensemble des sites concernés par cette certification se trouve ci-dessous :*

**INTERNATIONAL PAPER - SAVANNAH**  
1201 W Lathrop Avenue 31415 Savannah GA USA

**INTERNATIONAL PAPER - TEXARKANA**  
9978 Farm Market Road 3129 75572 Queen City TX USA

**INTERNATIONAL PAPER - VICKSBURG**  
3737 Highway 3 North 39156 Redwood MS USA

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Paris La Défense, the 05<sup>th</sup> of February 2008

The Forest Stewardship Council is an international, non-profit association whose membership comprises environmental and social groups and progressive forestry and wood retail companies, working to improve forest management worldwide. [www.fsc.org](http://www.fsc.org)

Accredited office and certification decision-maker: Bureau Veritas Certification  
France 60, avenue du Général de Gaulle, 92046 Paris La Défense

Management office: Bureau Veritas Certification France - 60, avenue du Général de Gaulle, 92046 Paris La Défense  
[www.certification.bureauveritas.fr](http://www.certification.bureauveritas.fr)

FSC accredited FSC-ACC-020 © 1996 Forest Stewardship Council, A.C.  
A list and description of the products or services that are included in the scope of the certificate may be obtained on request to Bureau Veritas Certification.  
Internal ref.: CE080209 version 2.0 updated the 28<sup>th</sup> of May 2009

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Certificate of Conformance  
Awarded To

**INTERNATIONAL PAPER  
FOREST RESOURCES**  
6400 POPLAR AVENUE, MEMPHIS, TENNESSEE, USA

Bureau Veritas Certification North America, Inc. certifies that the sustainable forestry management practices of the above organization has been audited and found to be conformant with the requirements of the standards detailed below

STANDARDS

**SUSTAINABLE FORESTRY INITIATIVE® PROGRAM  
REQUIREMENTS FOR FIBER SOURCING, CHAIN OF CUSTODY, AND PRODUCT LABELS**

SCOPE OF SUPPLY

FIBER CHAIN OF CUSTODY AT THE FOLLOWING MILLS:

Augusta Mill, 4278 Mike Padgett Hwy, Augusta, GA	Courtland Mill, 16504 County Road 150, Courtland, AL
Eastover Mill, 4001 McCords Ferry Rd, Eastover, SC	Franklin Mill, 34040 Union Camp Drive, Franklin, VA
Georgetown Mill, 700 Kaminski St, Georgetown, SC	Louisiana Mill, 705 Colliers Lane, Bastrop, LA
Mansfield Mill, 1202 Highway 509, Mansfield, LA	Pensacola Mill, 117 Pace Parkway, Cantonment, FL
Pineville Mill, 300 Williams Lake Road, Pineville, LA	Prattville Mill, 200 Jensen Road, Prattville, AL
Riverdale Mill, County Road 78, Selma, AL	Riegelwood Mill, 865 John L Riegel Rd, Riegelwood, NC
Savannah Mill, 1201 West Latrop Ave., Savannah, GA	Texasiana Mill, 10146 FM Road 3129, Queen City, TX
Ticonderoga Mill, Shore Airport Road, Ticonderoga, NY	Vicksburg Mill, Highway 3 North, Redwood, MS

Original Approval Date: 11 APRIL 2007

Subject to the continued satisfactory operation of the Organization's Management System, this certificate will remain valid until: 10 APRIL 2012

Further clarifications regarding the scope of this certificate and the applicability of the management system requirements may be obtained by consulting the organization.

Certificate No: 209908-B

Issue Date: 27 JUNE 2007

*Ruben D. Mag...*  
For Bureau Veritas Certification North America, Inc.  
515 West 5th Street, Jamestown, New York, USA  
www.certification.us.bureauveritas.com



SUSTAINABLE  
FORESTRY  
INITIATIVE



ANSI Accredited Program  
PRODUCT CERTIFICATION  
ANSI Accredited Certifier 0747

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## INTERNATIONAL PAPER FOREST RESOURCES

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#### STANDARDS

#### PEFC

PROGRAMME FOR THE ENDORSEMENT OF FOREST CERTIFICATION SCHEMES  
IN ACCORDANCE WITH PEFC, ANNEX 4, CHAIN OF CUSTODY

#### SCOPE OF SUPPLY

#### FIBER CHAIN OF CUSTODY AT THE FOLLOWING MILLS:

Augusta Mill, 4278 Mike Padgett Hwy, Augusta, GA	Courland Mill, 16504 County Road 150, Courland, AL
Eastover Mill, 4001 McCords Ferry Rd, Eastover, SC	Franklin Mill, 34040 Union Camp Drive, Franklin, VA
Georgetown Mill, 700 Karolinski St, Georgetown, SC	Louisiana Mill, 705 Collier Lane, Bastrop, LA
Mansfield Mill, 1202 Highway 509, Mansfield, LA	Pensacola Mill, 117 Pace Parkway, Cantonment, FL
Pineville Mill, 300 Williams Lake Road, Pineville, LA	Prattville Mill, 200 Jensen Road, Prattville, AL
Riverdale Mill, County Road 78, Selma, AL	Riegelwood Mill, 865 John L Riegel Rd, Riegelwood, NC
Savannah Mill, 1201 West Loring Ave., Savannah, GA	Texas Mill, 10146 FM Road 3129, Queen City, TX
Ticonderoga Mill, Shore Airport Road, Ticonderoga, NY	Vicksburg Mill, Highway 3 North, Redwood, MS

Original Approval Date: 11 APRIL 2007

Subject to the continued satisfactory operation of the Organization's Management System, this certificate will remain valid until: 10 APRIL 2012

Further clarifications regarding the scope of this certificate and the applicability of the management system requirements may be obtained by consulting the organization.

Certificate No: 209908-A  
Issue Date: 27 JUNE 2007

*Rob D. Meyer*  
For Bureau Veritas Certification North America, Inc.  
515 West 5th Street, Jamestown, New York, USA  
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Appendix to Certificate Number: BV-SFIS-US09000484

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization (including the locations listed below) has been audited and found to be in accordance with the requirements of the management system standards detailed below

#### STANDARDS

SFI 2005-2009 EDITION  
SUSTAINABLE FORESTRY INITIATIVE® STANDARD

#### LOCATIONS

Albany Mill-3251 Old Salem Rd. Albany, OR, USA	Springfield Mill-801 42nd St. Springfield, OR, USA
Red River Mill-4537 Hwy. 480 Coppell, TX, USA	Pine Hill Mill-7616 Hwy. 10 West Pine, HI, HI, USA
Valiant Mill-890 IP Lane Valhalla, OK, USA	

Subject to the continued satisfactory operation of the Organization's Management System, this appendix will remain valid until: 30 November 2011

Issue Date: 29 June 2009

Revised Date: 07 December 2009

For Bureau Veritas Certification North America, Inc.  
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Appendix to Certificate Number: BV-SFIS-US06000484

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization (including the locations listed below) has been audited and found to be in accordance with the requirements of the management system standards detailed below

#### STANDARDS

SFI 2005-2009 EDITION  
SUSTAINABLE FORESTRY INITIATIVE® STANDARD

#### LOCATIONS

1100-6400 Poplar Ave. Memphis, TN, USA	Vicksburg Mill-1 Hwy. 3 North Ridgwood, MS, USA
Augusta Mill-4278 Mike Padgett Hwy. Augusta, GA, USA	Prattville Mill-100 Jensen Rd. Prattville, AL, USA
Franklin Mill-34040 Union Camp Dr. Franklin, VA, USA	Savannah Mill-1201 W. Lathrop Ave. Savannah, GA, USA
Mansfield Mill-1202 Hwy. 509 Mansfield, LA, USA	Ticonderoga Mill-568 Shore Airport Rd. Ticonderoga, NY, USA
Pensacola Mill-375 Menzies Rd. Cantonment, FL, USA	Eastover Mill-1001 McCords Ferry Rd. Eastover, SC, USA
Riversdale Mill-County Rd. 78 Selma, AL, USA	Pineville Mill-300 Williams Lake Rd. Pineville, LA, USA
Texarkana Mill-9978 JWD Rd. 3129 Queen City, TX, USA	Riegelwood Mill-865 John L. Riegel Rd. Riegelwood, NC, USA
Courtland Mill-16504 County Rd. 150 Courtland, AL, USA	Georgetown Mill-700 S. Kaminski St. Georgetown, SC, USA

Subject to the continued satisfactory operation of the Organization's Management System, this appendix will remain valid until: 30 November 2011

Issue Date: 29 June 2009

For Bureau Veritas Certification North America, Inc.  
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MEMPHIS, TENNESSEE, UNITED STATES

Bureau Veritas Certification North America, Inc. certifies that the sustainable forest management practices of the above organization has been audited and found to be conformant with the requirements of the standards detailed below

STANDARDS

SFI 2005-2009 EDITION  
SUSTAINABLE FORESTRY INITIATIVE® STANDARD

SCOPE OF SUPPLY

**SUSTAINABLE WOOD FIBER PROCUREMENT ACTIVITIES  
UNDER OUR CONTROL, PERFORMED TO MEET THE NEEDS OF  
OUR CUSTOMERS, WHILE PROTECTING WATER QUALITY, SOILS,  
PLANTS AND WILDLIFE**

Original Approval Date: 01 February 2002

Subject to the continued satisfactory operation of the Organization's Management System, this certificate will remain valid until: 30 November 2011

Further clarifications regarding the scope of this certificate and the applicability of the management system requirements may be obtained by consulting the organization.

Certificate No: BV-SFIS-US09000484

Issue Date: 29 June 2009

For Bureau Veritas Certification North America, Inc.  
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Appendix to Certificate Number: **US 09000485**

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization (including the locations listed below) has been audited and found to be in accordance with the requirements of the management system standards detailed below

**STANDARDS**

**ISO 14001:2004**

**LOCATIONS**

Albany Mill-3251 CIA Salem Rd. Albany, OR, USA	Springfield Mill-801 42nd St. Springfield, OR, USA
Red River Mill-4537 Hwy. 480 Campbell, LA, USA	Pine Hill Mill-7616 Hwy. 10 West Pine Bluff, AR, USA
Yallamere Mill-990 IP 1 Ave Yallamere, VIC, USA	

Subject to the continued satisfactory operation of the Organization's Management System, this appendix will remain valid until **30 November 2011**

Issue Date: **29 June 2009**

Revised Date: **07 December 2009**

For Bureau Veritas Certification North America, Inc.  
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Houston, TX, 77052



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Appendix to Certificate Number: US 09000485

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization (including the locations listed below) has been audited and found to be in accordance with the requirements of the management system standards detailed below

STANDARDS

**ISO 14001:2004**

LOCATIONS

1102-6400 Poplar Ave. Memphis, TN, USA	Vicksburg Mill-Hwy. 3 North Rodwood, MS, USA
Augusta Mill-4278 Mike Dalgott Hwy. Augusta, GA, USA	Prattville Mill-700 Jensen Rd. Prattville, AL, USA
Franklin Mill-34040 Union Camp Dr. Franklin, VA, USA	Savannah Mill-1201 W. Lathrop Ave. Savannah, GA, USA
Mansfield Mill-1202 Hwy. 509 Mansfield, LA, USA	Ticonderoga Mill-568 Shore Airport Rd. Ticonderoga, NY, USA
Pensacola Mill-375 Messenger Rd. Gulfport, FL, USA	Eastover Mill-4001 McCords Ferry Rd. Eastover, SC, USA
Riverdale Mill-County Rd. 78 Selma, AL, USA	Pineville Mill-300 Williams Lake Rd. Pineville, LA, USA
Texasoma Mill-9978 FM Rd. 3129 Queen City, TX, USA	Riegelwood Mill-805 John L. Riegel Rd. Riegelwood, NC, USA
Courtland Mill-76804 County Rd. 150 Courtland, AL, USA	Georgetown Mill-700 S. Kaminski St. Georgetown, SC, USA

Subject to the continued satisfactory operation of the Organization's Management System, this appendix will remain valid until: 30 November 2011  
Issue Date: 29 June 2009

*S. Josephson*

For Bureau Veritas Certification North America, Inc.  
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MEMPHIS, TENNESSEE, UNITED STATES

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization has been audited and found to be in accordance with the requirements of the management system standards and scope of supply detailed below

STANDARDS

ISO 14001:2004

SCOPE OF SUPPLY

**SUSTAINABLE WOOD FIBER PROCUREMENT ACTIVITIES UNDER OUR CONTROL, PERFORMED TO MEET THE NEEDS OF OUR CUSTOMERS, WHILE PROTECTING WATER QUALITY, SOILS, PLANTS AND WILDLIFE.**

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Original Approval Date: 01 February 2002

Subject to the continued satisfactory operation of the Organization's Management System, this certificate will remain valid until: 30 November 2011

Further clarifications regarding the scope of this certificate and the applicability of the management system requirements may be obtained by consulting the organization.

Certificate No: US 09000485  
Issue Date : 29 June 2009

For Bureau Veritas Certification North America, Inc.  
3663 North Sam Houston Pkwy., Suite 100  
Houston, TX. 77032





**Certification**  
Awarded To  
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6400 POPLAR AVENUE  
MEMPHIS, TENNESSEE 38197 - U.S.A

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization has been audited and found to be in accordance with the requirements of the management system standards and scope of supply detailed below

STANDARDS

**Annex 1 SFI Responsible Fiber Sourcing Standard**

SCOPE OF SUPPLY

**FIBER SOURCING FOR INDUSTRIAL PACKAGING**

Original Approval Date: 30 MARCH 2009

Subject to the continued satisfactory operation of the Organization's Management System, this certificate will remain valid until: 28 MARCH 2011

Further clarifications regarding the scope of this certificate and the applicability of the management system requirements may be obtained by consulting the organization.

Certificate No: BV-SFIL-US003049-1  
Issue Date: 29 MARCH 2010

For Bureau Veritas Certification North America, Inc.  
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### Certification

Awarded To

## INTERNATIONAL PAPER

6400 POPLAR AVENUE  
MEMPHIS, TENNESSEE 38197 - U.S.A

Appendix to Certificate Number: BV-SF1L-US003049-1

Bureau Veritas Certification North America, Inc. certifies that the management system of the above organization has been audited and found to be in accordance with the requirements of the management system standards and scope of supply detailed below

STANDARDS

Annex 1 SFI Responsible Fiber Sourcing Standard

LOCATIONS

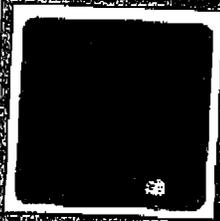
Bay Minette, Alabama	Yuma, Arizona
Decatur, Alabama	Anaheim, California
Dothan, Alabama-Sheet	Camarillo, California
Huntsville, Alabama-Sheet-feeder	Carson, California
Conway, Arkansas-Sheet	Compton, California
Fort Smith, Arkansas	Elk Grove, California
Jonesboro, Arkansas	Exeter, California-Bulk
Russellville, Arkansas	Modesto, (Riverside) California
Russellville, Arkansas-Sheet-feeder	Modesto, (Alameda) California
Tolleson, (Phoenix) Arizona	Salinas, California

Subject to the continued satisfactory operation of the Organization's Management System, this appendix will remain valid until: 28 March 2011  
Issue Date: 29 March 2010

For Bureau Veritas Certification North America, Inc.  
3663 North Sam Houston Pkwy, Houston, Texas, USA



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STANDARDS

Annex 1 SFI Responsible Fiber Sourcing Standard

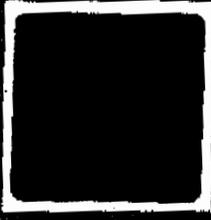
LOCATIONS

Sanger, California	Columbus, Georgia
Santa Paula, California	Forest Park, (Atlanta) Georgia
Stockton, California-Litho lam	Griffin, Georgia
San Leandro, California-Sheet	Lithonia, Georgia
Golden, Colorado	Savannah, Georgia
Putnam, Connecticut	Tucket, Georgia-Preprint
Jacksonville, Florida-Sheet	Cedar Rapids, Iowa
Lake Wales, Florida	Waterloo, Iowa
Plant City, Florida	Aurora, Illinois
Tampa, Florida	Bedford Park, (Lockwood) Illinois-Sheet

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#### STANDARDS

**Annex 1 SFI Responsible Fiber Sourcing Standard**

#### LOCATIONS

Bedford Park, Illinois-(W. 73 <sup>rd</sup> St.)	Indianapolis, Indiana
Belleville, Illinois	Indianapolis, Indiana-Bulk
Chicago, Illinois	Bowling Green, Kentucky
Des Plaines, Illinois-Bulk	Lexington, Kentucky
Lincoln, Illinois	Louisville, Kentucky
Montgomery, Illinois	Richwood, (Walton) Kentucky-Preprint
Northlake, Illinois	Shreveport, Louisiana-Preprint
Rockford, Illinois	Springhill, Louisiana
Butler, Indiana-Bulk	Auburn, Maine
Fort Wayne, Indiana	Kalamazoo, Michigan

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STANDARDS

**Annex 1 SFI Responsible Fiber Sourcing Standard**

LOCATIONS

Three Rivers, Michigan	Houston, Mississippi
Arden Mills, Minnesota	Magnolia, Mississippi
Aurora, Minnesota	Olive Branch, Mississippi
Fridley, Minnesota-Sheet-feeder	Richland, (Jackson) Mississippi
Minneapolis, Minnesota-Sheet	Charlotte, North Carolina
White Bear Lake, Minnesota	Lumberton, North Carolina
Kansas City, Missouri	Newton, North Carolina
Maryland Heights, Missouri-Sheet-feeder	Statesville, North Carolina
N. Kansas City, Missouri-Sheet	Omaha, Nebraska
St. Joseph, Missouri	Barrington, New Jersey

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STANDARDS

Annex 1 SFI Responsible Fiber Sourcing Standard

LOCATIONS

Bellmawr, New Jersey	Beaverton, Oregon
Rochester, New York	Portland, Oregon
Bresville, Ohio-Sheet	Salmon, Oregon-Bulk
Delaware, Ohio	Eighty Four, Pennsylvania
Eaton, Ohio	Lancaster, Pennsylvania
Mt. Vernon, Ohio	Mt. Carmel, Pennsylvania
Newark, Ohio	Georgetown, South Carolina
Solon, Ohio	Laurens, South Carolina
Wooster, Ohio	Willford, (Spartanburg) South Carolina
Oklahoma City, Oklahoma	Cleveland, Tennessee

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STANDARDS

Annex 1 SFI Responsible Fiber Sourcing Standard

LOCATIONS

Fond du Lac, Wisconsin	Oxnard/Inverness, California-Recycled Mill
Manitowoc, Wisconsin	Cedar Rapids, Iowa-Recycled Mill
Bonna Park, California-Bag	Xalapa, Mexico-Recycled Mill
Beaverton, Oregon-Bag	Ixtac, Mexico
Dallas, (Grand Prairie) Texas-Bag	La Colmena, Mexico
Henderson, Kentucky-Recycled Mill	Silao, Mexico

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**ECONOMIC DISCLOSURE STATEMENT  
AND EXECUTION DOCUMENT  
INDEX**

<b>Section</b>	<b>Description</b>	<b>Pages</b>
Instructions	Instructions for Completion of EDS	EDS i - ii
1	MBE/WBE Utilization Plan	EDS 1,2
2	Letter of Intent	EDS 3, 4
3	Petition for Reduction/Waiver of MBE/WBE Participation Goals	EDS 5, 6
4	Certifications	EDS 7, 8
5	Economic and Other Disclosures, Affidavit of Child Support Obligations and Disclosure of Ownership Interest	EDS 9 - 13
6	Sole Proprietor Signature Page	EDS 14a/b/c
7	Partnership Signature Page	EDS 15/a/b/c
8	Corporation Signature Page	EDS 16a/b/c
9	Cook County Signature Page	EDS 17

## INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every party responding to a Request for Proposals or Request for Qualifications ("Proposer"), and others as required by the Purchasing Agent. If the Undersigned is awarded a contract pursuant to the procurement process for which this EDS was submitted (the "Contract"), this Economic Disclosure Statement and Execution Document shall stand as the Undersigned's execution of the Contract.

**Definitions.** Capitalized terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, or other documents, as applicable.

**"Affiliated Entity"** means a person or entity that, directly or indirectly: controls the Bidder, is controlled by the Bidder, or is, with the Bidder, under common control of another person or entity. Indicia of control include, without limitation, interlocking management or ownership; identity of interests among family members; shared facilities and equipment; common use of employees; and organization of a business entity following the ineligibility of a business entity to do business with the County under the standards set forth in the Certifications included in this EDS, using substantially the same management, ownership or principals as the ineligible entity.

**"Bidder," "Proposer," "Undersigned," or "Applicant,"** is the person or entity executing this EDS. Upon award and execution of a Contract by the County, the Bidder, Proposer, Undersigned or Applicant, as the case may be, shall become the Contractor or Contracting Party.

**"Proposal,"** for purposes of this EDS, is the Undersigned's complete response to an RFP/RFQ, or if no RFQ/RFP was issued by the County, the "Proposal" is such other proposal, quote or offer submitted by the Undersigned, and in any event a "Proposal" includes this EDS.

**"Code"** means the Code of Ordinances, Cook County, Illinois available through the Cook County Clerk's Office website (<http://www.cookctyclerk.com/sub/ordinances.asp>). This page can also be accessed by going to [www.cookctyclerk.com](http://www.cookctyclerk.com), clicking on the tab labeled "County Board Proceedings," and then clicking on the link to "Cook County Ordinances."

**"Contractor" or "Contracting Party"** means the Bidder, Proposer or Applicant with whom the County has entered into a Contract.

**"EDS"** means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

**"Lobby" or "lobbying"** means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

**"Lobbyist"** means any person or entity who lobbies.

**"Prohibited Acts"** means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

**Sections 1 through 3: MBE/WBE Documentation.** Sections 1 and 2 must be completed in order to satisfy the requirements of the County's MBE/WBE Ordinance, as set forth in the Contract Documents, if applicable. If the Undersigned believes a waiver is appropriate and necessary, Section 3, the Petition for Waiver of MBE/WBE Participation must be completed.

**Section 4: Certifications.** Section 4 sets forth certifications that are required for contracting parties under the Code. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 5: Economic and Other Disclosures Statement.** Section 5 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Undersigned to the warranties, representations, agreements and acknowledgements contained therein.

**Sections 6, 7, 8: Execution Forms.** The Bidder executes this EDS, and the Contract, by completing and signing three copies of the appropriate Signature Page. Section 6 is the form for a sole proprietor; Section 7 is the form for a partnership or joint venture; and Section 8 is the form for a corporation. Proper execution requires **THREE ORIGINALS**; therefore, the appropriate Signature Page must be filled in, three copies made, and all three copies must be properly signed, notarized and submitted. The forms may be printed and completed by typing or hand writing the information required. The County is in the process of converting these forms into a format that may be downloaded and completed on the user's computer. Once this feature is available, those having the necessary software may follow the instructions set forth below under the heading "Instructions for Completing PDF Forms."

**Required Updates.** The information provided in this EDS will be kept current. In the event of any change in any information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Undersigned will supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is requested.

**Additional Information.** The County's Governmental Ethics and Campaign Financing Ordinances, impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit our web-site at [www.cookcountygov.com](http://www.cookcountygov.com) and go to the Ethics Department link. The Bidder must comply fully with the applicable ordinances.

**MBE/WBE UTILIZATION PLAN**

**Section 1**

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBE/WBEs by at least one of the entities listed in the General Conditions.

**I. BIDDER/PROPOSER MBE/WBE STATUS: (check the appropriate line)**

- Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of appropriate Letter of Certification.)
- Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs, (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Affidavit - available from the Office of Contract Compliance.)
- Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either Directly or Indirectly in the performance of the Contract. (If so, complete Sections II and III).

**II. Direct Participation of MBE/WBE Firms**

All MBEs/WBEs will perform as subcontractors/suppliers/consultants include the following:

MBE/WBE Firm: PM GRAPHICS  
Address: 6950 S. EUCLID AVE.  
E-mail: PMGRAPHIC17@SBCGLOBAL.NET  
Contact Person: PATRICIA LYNCH Phone: 773/955-5686  
Dollar Amount Participation: \$ 288,454.78  
Percent Amount of Participation: 10%

\*Letter of Intent attached? Yes  No

\*Letter of Certification attached? Yes  No

MBE/WBE Firm: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Dollar Amount Participation: \$ \_\_\_\_\_

Percent Amount of Participation: \_\_\_\_\_ %

\*Letter of Intent attached? Yes \_\_\_\_\_ No \_\_\_\_\_

\*Letter of Certification attached? Yes \_\_\_\_\_ No \_\_\_\_\_

Attach additional sheets as needed.

\*Where goals have not been achieved through Direct Participation, Bidder/Proposer shall include documentation outlining efforts to achieve Direct Participation at the time of Bid/Proposal submission.

THE BOARD OF COMMISSIONERS

TODD H. STROGER

PRESIDENT

EARLEAN COLLINS  
ROBERT STEELE  
JERRY BUTLER  
WILLIAM M. BEAVERS  
DEBORAH SIMS  
JOAN PATRICIA MURPHY  
JOSEPH MARIO MORENO  
ROBERTO MALDONADO

1st Dist. PETER N. SILVESTRI 9th Dist.  
2nd Dist. BRIDGET GAINER 10th Dist.  
3rd Dist. JOHN P. DALEY 11th Dist.  
4th Dist. FORREST CLAYPOOL 12th Dist.  
5th Dist. LARRY SUFFREDIN 13th Dist.  
6th Dist. GREGG GOSLIN 14th Dist.  
7th Dist. TIMOTHY O. SCHNEIDER 15th Dist.  
8th Dist. ANTHONY J. PERAICA 16th Dist.  
ELIZABETH ANN DOODY GORMAN 17th Dist.



COOK COUNTY  
OFFICE OF CONTRACT COMPLIANCE

BETTY HANCOCK PERRY  
DIRECTOR

118 North Clark Street, Room 1020  
Chicago, Illinois 60602-1304  
TEL (312) 603-5502  
FAX (312) 603-4547

June 3, 2009

Ms. Patricia Lynch, Owner  
PM Graphics  
6950 S. Euclid Avenue  
Chicago, IL 60649-1512

Annual Certification Expires: July 23, 2010

Dear Ms. Lynch:

Congratulations on your continued eligibility for Certification as an **MBE (6) WBE** by Cook County Government. This **MBE (6) WBE** Certification is valid until **July 23, 2011**; however your firm must be revalidated annually. Your firm's next annual validation is required by **July 23, 2010**.

As a condition of continued Certification during this three (3) year period, you must file a "**No Change Affidavit**" within **sixty (60) business days** prior to the date of annual expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance, of any change in ownership or control of your firm or any other matters or facts affecting your firm's eligibility for Certification.

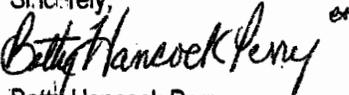
Cook County Government may commence action to remove your firm as an **MBE (6) WBE** vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Minority Business Enterprises and Women Business Enterprises in the area(s) of specialty:

**Graphic Artist: Banners, Posters, Digital Imaging and Printed Materials; Distribution of Office Products**

Your firm's participation on Cook County contracts will be credited toward **MBE (6) or WBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **MBE (6) or WBE** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority and Women Business Enterprise Programs.

Sincerely,  
  
Betty Hancock Perry  
Director  
BHP/es



TODD H. STROGER

PRESIDENT

EARLEAN COLLINS  
ROBERT STEELE  
JERRY BUTLER  
WILLIAM M. BEAVERS  
DEBORAH SIMS  
JOAN PATRICIA MURPHY  
JOSEPH MARIO MORENO  
EDWIN REYES

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ELIZABETH ANN DOODY GORMAN 17th Dist.



BETTY HANCOCK PERRY  
DIRECTOR

118 North Clark Street, Room 1020  
Chicago, Illinois 60602-1304  
TEL (312) 603-5502  
FAX (312) 603-4547

December 16, 2009

Mr. Adolph Gary, Principal  
Bren Products, LLC  
437 E. 10<sup>th</sup> Street  
Chicago, Illinois 60628

Annual Certification Expires: January 7, 2011

Dear Mr. Gary:

Congratulations on your continued eligibility for Certification as a MBE(6) by Cook County Government. This MBE(6) Certification is valid until January 7, 2012; however your firm must be revalidated annually. Your firm's next annual validation is required by January 7, 2011.

As a condition of continued Certification during this three (3) year period, you must file a **"No Change Affidavit"** within **sixty (60) business days** prior to the date of annual expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance, of any change in ownership or control of your firm or any other matters or facts affecting your firm's eligibility for Certification.

Cook County Government may commence action to remove your firm as an MBE(6) vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Minority Business Enterprises and Women Business Enterprises in the area(s) of specialty:

**Distributor: Office Products, Custom Forms, Labels, Envelopes, Furniture and Supplies, Graphic Design & Printing, Hotel, Restaurant and Janitorial Supplies, Non-Perishable Goods, Meat Fresh and Frozen, Poultry, Fresh and Frozen, Frozen, Ready-To-Eat Food Products And Produce, Fresh and Frozen**

Your firm's participation on Cook County contracts will be credited toward MBE(6) goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward MBE(6) goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority and Women Business Enterprise Programs.

Sincerely

*Betty Hancock Perry* <sup>ex.</sup>

Betty Hancock Perry  
Director  
BHP/gb



COOK COUNTY LETTER OF INTENT  
FROM BIDDER OR PROPOSER TO COOK COUNTY

Upon penalty of perjury, ADOLPH E GARY (print name),  
the PROPRIETOR (title) and duly authorized  
representative of BREN PRODUCTS COMPANY (Bidder/Proposer firm),

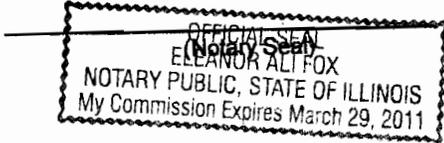
affirm that the foregoing information is true and correct and the services, supplies, and/or project indicated above will  
be supplied/performed for the above indicated total dollar amount \$ 2,884,547.75 which represents the  
above indicated total percentage 10 % for the contract amount \$ 2,884,547.75.

Adolph E Gary  
(Signature of affiant)

6/18/10  
(Date)

Subscribed and sworn to before me this 18 day of June, 2010

[Signature]  
(Notary's Signature)



**PETITION FOR WAIVER OF MBE/WBE PARTICIPATION**  
**(SECTION 3)**

**A. BIDDER/PROPOSER HEREBY REQUESTS:**

N/A

FULL MBE WAIVER

FULL WBE WAIVER

REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)

\_\_\_\_\_ % of Reduction for MBE Participation

\_\_\_\_\_ % of Reduction for WBE Participation

**B. REASON FOR FULL/REDUCTION WAIVER REQUEST**

Bidder/Proposer shall check each item applicable to its reason for a waiver request. **Additionally, supporting documentation shall be submitted with this request. If such supporting documentation cannot be submitted with bid/proposal/quotation, such documentation shall be submitted directly to the Office of Contract Compliance no later than three (3) days from the date of submission date.**

1) lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required by the contract (please explain)

2) the specifications and necessary requirements for performing the Contract make it impossible or economically infeasible to divide the Contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation (please explain)

3) price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of doing business and would make acceptance of such MBE and/or WBE bid economically impracticable, taking into consideration the percentage of total contract price represented by such MBE and/or WBE bid (please explain)

4) there are other relevant factors making it impossible or economically infeasible to utilize MBE and/or WBE firms (please explain)

**C. GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION**

Bidder/Proposer shall check each item applicable to its reason for a waiver request. **Additionally, supporting documentation shall be submitted with this request. If such supporting documentation cannot be submitted with bid/proposal/quotation, such documentation shall be submitted directly to the Office of Contract Compliance no later than three (3) days from the date of submission date.**

- 1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevant specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare an informed response to solicitation (please attach)
  
- 2) Followed up initial solicitation of MBEs and WBEs to determine if firms are interested in doing business (please attach)
  
- 3) Advertised in a timely manner in one or more daily newspapers and/or trade publication for MBEs and WBEs for supply of goods and services (please attach)
  
- 4) Use the services and assistance of the Office of Contract Compliance Staff (please explain)
  
- 5) Engaged MBEs & WBEs for indirect participation (please explain)

**D. OTHER RELEVANT INFORMATION**

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation

**CERTIFICATIONS  
(SECTION 4)**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE UNDERSIGNED IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE UNDERSIGNED THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE UNDERSIGNED IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE UNDERSIGNED SHALL BE SUBJECT TO TERMINATION.

**A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION**

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- 1) Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. 15 U.S.C. Section 1 *et seq.*;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, *et seq.*;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois;
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20 % or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE UNDERSIGNED HEREBY CERTIFIES THAT:** The Undersigned has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Undersigned has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Undersigned would not violate the provisions of such Section or of the Code.

**B. BID RIGGING OR BID ROTATING**

**THE UNDERSIGNED HEREBY CERTIFIES THAT:** In accordance with 720 ILCS 5/33 E-11, neither the Undersigned nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

**REQUIRED DISCLOSURES  
(SECTION 5)**

**1. DISCLOSURE OF LOBBYIST CONTACTS**

List all persons or entities that have made lobbying contacts on your behalf with respect to this contract:

Name	Address
<u>NONE</u>	

**2. LOCAL BUSINESS PREFERENCE DISCLOSURE; CODE, CHAPTER 34, SECTION 34-151(p);**

"Local Business" shall mean a person authorized to transact business in this State and having a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County, including a foreign corporation duly authorized to transact business in this State and which has a bona fide establishment for transacting business located within Cook County at which it was actually transacting business on the date when any competitive solicitation for a public contract is first advertised or announced and further which employs the majority of its regular, full time work force within Cook County.

a) Is Bidder a "Local Business" as defined above?  
Yes:   X   No: \_\_\_\_\_

b) If yes, list business address(es) within Cook County:  
\_\_\_\_\_  
437 E 103<sup>RD</sup> STREET  
CHGO, IL 60628

c) Does Bidder employ the majority of its regular full-time workforce within Cook County?  
Yes:   X   No: \_\_\_\_\_

**3. THE CHILD SUPPORT ENFORCEMENT ORDINANCE (PREFERENCE (CODE, CHAPTER 34, SECTION 34-366)**

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege. All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS and complete the following, based upon the definitions and other information included in such Affidavit:

\_\_\_\_\_  
Applicant has no "Substantial Owner."

OR X  
The Cook County Affidavit of Child Support Obligations has been completed by all "Substantial Owners" and is attached to this EDS.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The Undersigned must indicate by checking the appropriate provision below and providing all required information that either:

- a) The following is a complete list of all real estate owned by the Undersigned in Cook County:

PERMANENT INDEX NUMBER(S):

25-15-201-002-0026

25-15-201-001-0080

30-19-211-050-0000

29-23-307-026-0000

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

- b)  The Undersigned owns no real estate in Cook County.

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

If the Undersigned is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Undersigned must explain below:

NONE

If the letters "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Undersigned certified to all Certifications and other statements contained in this EDS.

# COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by:

1. An Applicant for County Action and
2. An individual or Legal Entity that holds stock or a beneficial interest in the Applicant and is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made by the  Applicant or  Stock/Beneficial Interest Holder

This Statement is an:  Original Statement or  Amended Statement

### Identifying Information:

Name: ADOLPH E GARY D/B/A: BREN PRODUCTS CO EIN NO.: 20-1775857

Street Address: 437 E 103RD STREET

City: CHICAGO State: IL Zip Code: 60628

Phone No.: 773.568.9900

### Form of Legal Entity:

Sole Proprietor  Partnership  Corporation  Trustee of Land Trust

Business Trust  Estate  Association  Joint Venture

Other (describe) \_\_\_\_\_

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each individual and each Entity having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
ADOLPH E GARY	11601 GREENWOOD	100
	SOUTH HOLLAND IL	
	60473	

2. If the interest of any individual or any Entity listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address

3. Is the Applicant constructively controlled by another person or Legal Entity? [ ] Yes [ ] No  
If yes, state the name, address and percentage of beneficial interest of such person or legal entity, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship

**Declaration (check the applicable box):**

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

ADOLPH E GARY  
Name of Authorized Applicant/Holder Representative (please print or type)

Adolph E Gary  
Signature

BENRUD@SBLGLOBAL.NET  
E-mail address

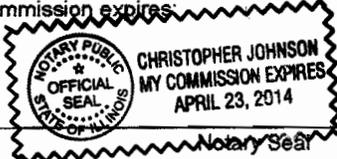
owner  
Title

6/8/10  
Date

773 568 9900  
Phone Number

Subscribed to and sworn before me this 8th day of June, 2010.

X [Signature]  
Notary Public Signature

My commission expires:   
Notary Seal

**Ownership Interest Declaration:**

1. List the name(s), address, and percent ownership of each individual and each Entity having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name	Address	Percentage Interest in Applicant/Holder
ADOLPH E GARY	14610 Greenwood	100
	SATOLLELAND IL	
	60473	

2. If the interest of any individual or any Entity listed in (1) above is held as an agent or agents, or a nominee or nominees, list the name and address of the principal on whose behalf the interest is held.

Name of Agent/Nominee	Name of Principal	Principal's Address
N/A		

3. Is the Applicant constructively controlled by another person or Legal Entity?  Yes  No  
If yes, state the name, address and percentage of beneficial interest of such person or legal entity, and the relationship under which such control is being or may be exercised.

Name	Address	Percentage of Beneficial Interest	Relationship
N/A			

RECEIVED  
OFFICE OF THE  
PURCHASING AGENT  
2010 JUL 20 PM 1:15  
PROCUREMENT

**Declaration (check the applicable box):**

- I state under oath that the Applicant has withheld no disclosure as to ownership interest in the Applicant nor reserved any information, data or plan as to the intended use or purpose for which the Applicant seeks County Board or other County Agency action.
- I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

ADOLPH E GARY  
Name of Authorized Applicant/Holder Representative (please print or type)

*Adolph E Gary*  
Signature

BREN PRODUCTS CO  
E-mail address

*owner*  
Title

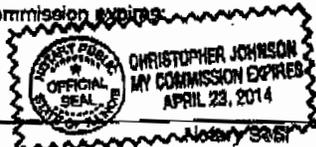
6/8/10  
Date

773 568 9500  
Phone Number

Subscribed to and sworn before me this 8th day of June, 2010.

*[Signature]*  
Notary Public Signature

My commission expires:



Notary Seal

# *Bren Products Company*

437 E 103<sup>rd</sup> Street - Chicago, IL 60628

773.568.9900 - 773.568.9894 (fax)

*brenprod@sbcglobal.net*

## *Facsimile Transmittal Cover Sheet*

*Please deliver the following pages to:*

Name: BARBARA FLOCK  
 Organization: COOK COUNTY PURCHASING  
 Facsimile Number: 312/603-3179  
 Telephone Number: 312/603-5370  
 Date:  
 Total number of pages (including this cover sheet):

This message is intended for the sole use of the individual or entity to which it is addressed and may contain information that is proprietary, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or is not responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify Bren Products Company.

*From: Adolph/Rochelle*

*Comments:*

**SIGNATURE BY A CORPORATION**  
**(SECTION 8)**

The Undersigned hereby certifies and warrants: that all of the statements, certifications, and representations set forth in this EDS are true, complete and correct; that the Undersigned is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Undersigned with all the policies and requirements set forth in this EDS; and that all of the facts and information provided by the Undersigned in this EDS are true, complete and correct. The Undersigned agrees to inform the Purchasing Agent in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

BUSINESS TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

FEIN: \_\_\_\_\_ \*IL CORPORATE FILE NUMBER: \_\_\_\_\_

**LIST THE FOLLOWING CORPORATE OFFICERS:**

PRESIDENT: \_\_\_\_\_ VICE PRESIDENT: \_\_\_\_\_

SECRETARY: \_\_\_\_\_ TREASURER: \_\_\_\_\_

**\*\*SIGNATURE OF PRESIDENT:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_ **(CORPORATE SECRETARY)**

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

My commission expires:

X \_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Seal

\* If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

\*\* In the event that this Signature Page is signed by any persons than the President and Secretary, attach either a certified copy of the corporate by-laws, resolution or other authorization by the corporation, authorizing such persons to sign the Signature Page on behalf of the corporation.

COOK COUNTY SIGNATURE PAGE  
(SECTION 9)

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

[Signature]  
PRESIDENT, COOK COUNTY BOARD OF COMMISSIONERS  
*Barbara K. Triebel-Cobin*

COOK COUNTY PURCHASING AGENT  
[Signature]  
COOK COUNTY COMPTROLLER

DATED AT CHICAGO, ILLINOIS THIS 1st DAY OF Sept 2010

IN THE CASE OF A BID PROPOSAL, THE COUNTY HEREBY ACCEPTS:

THE FOREGOING BID/PROPOSAL AS IDENTIFIED IN THE CONTRACT DOCUMENTS FOR CONTRACT NUMBER  
10-84-37

OR

ITEM(S), SECTION(S), PART(S): SECTION I: RECYCLED/PROCESSED CHLORINE-FREE BASE BID AND SECTION II: NON-RECYCLED BASE BID

SECTION I: \$2,829,401.41

TOTAL AMOUNT OF CONTRACT: \$ SECTION II: \$55,146.34  
(DOLLARS AND CENTS)

FUND CHARGEABLE: \_\_\_\_\_

APPROVED AS TO FORM:  
[Signature]  
ASSISTANT STATE'S ATTORNEY

APPROVED BY BOARD OF  
COUNTY COMMISSIONERS

SEP 01 2010

COM \_\_\_\_\_