

**COOK COUNTY BOARD OF COMMISSIONERS  
CONTINGENCY ACCOUNT EXPENSE REPORT FOR:**

MONTH OF DECEMBER OF FISCAL YEAR 2012

Commissioner: William M. Beavers District 4th

**1. ATTENDANCE AT MEETINGS AND EVENTS IN THE PERFORMANCE OF OFFICIAL DUTIES (HELD BY OTHERS)**

- a. Meals (if constituents are involved, Specify; generally, topics discussed)  
\*Alcoholic beverages should not be purchased with contingency funds. \_\_\_\_\_
- b. Cost for meetings and events in the performance of official duties (e.g. cost of tickets or admission fee) \_\_\_\_\_
- c. Other Costs (specify; must be for attendance at event and not for general promotion of organization) \_\_\_\_\_

**2. TRAVEL AND TRANSPORTATION EXPENSE FOR COUNTY FUNCTIONS, MEETINGS AND DUTIES**

- a. Fuel/Usage (at current mileage rate)  
Cannot be for both fuel and mileage. \$264.25 \_\_\_\_\_
- b. Parking Fees/Tolls \_\_\_\_\_
- c. Financing Costs of Official Vehicle (is this vehicle used exclusively for official duties or % of use for County business) \_\_\_\_\_
- d. Fare (specify air, bus, train, etc.) \_\_\_\_\_
- e. Public Transit, Taxi, Livery  
(Specify to, from) \_\_\_\_\_

**3. EDUCATION PROGRAMS RELATED TO COUNTY GOVERNMENT (ENROLLED IN BY YOU)  
Brief description of how course is related to government finance or other functions of county government.**

- a. Tuition
- b. Fees
- c. Books

**4. PERIODICALS AND PUBLICATIONS RELATED TO OFFICIAL DUTIES.**

- a. Other Materials (specify)
- b. Newspapers
- c. Journals
- d. Magazines
- e. Books

- f. Electronic Subscriptions
- g. Other (specify)

5. MEMBERSHIP FEES FOR COMMUNITY OR CIVIC ORGANIZATIONS

(Specify the organization)

6. COSTS DIRECTLY RELATED TO THE PROVISION OF COUNTY CONSTITUENT SERVICES (BY YOUR OFFICE) (specify) (if constituents are involved, specify generally topics discussed)

Quill (\$134.05) Cyril Regan Heating (\$350.00)  
Utilities for District Office (\$620.15)

7. I HAVE NOT ACCEPTED CONTINGENCY FUNDS FOR THE PERIOD

December 1, 2012 to December 31, 2012

8. I HAVE ACCEPTED CONTINGENCY FUNDS FOR THE PERIOD

\_\_\_\_\_ to \_\_\_\_\_, but I HAVE NOT USED THEM DURING THIS REPORTING PERIOD.

For all categories, please attach the following documents in support of the above list of expenditures. All documents must be legible. Where it is indicated, please specify the additional necessary information on the attached documents.

- a. Mileage Logs
- b. Fuel Receipts
- c. Copies of Travel Documents
- d. Copies of Cancelled Checks
- e. Course Description for Qualified Educational Progress
- f. Expense Receipts (specify whether the expense receipts for meals fall under number 1a or 6)

PRINT COMMISSIONER NAME & DISTRICT

WILLIAM M. BEAVERS 4th

*William M. Beavers*  
SIGN COMMISSIONER NAME

Jan. 2, 2013  
DATE

*Denise M. Lone*  
PREPARED BY

Jan. 2, 2013  
DATE