## 2010 Annual

 Appropriation Bill Todd H. Stroger President Cook County Board of Commissioners

## Volume II

For the Programs and Services of Cook County
As Approved \& Adopted by the Board of Commissioners of Cook County November 19, 2009

# Cook County Board of Commissioners 

Earlean Collins - 1st DistrictRobert B. Steele - 2nd DistrictJerry Butler - 3rd District
William M. Beavers - 4th District
Deborah Sims - 5th District
Joan Patricia Murphy - 6th District
Joseph Mario Moreno - 7th District
Edwin Reyes - 8th District
Peter N. Silvestri - 9th District
Bridget Gainer - 10th District
John P. Daley - 11th District
Forrest Claypool-12th District
Larry Suffredin - 13th District
Gregg Goslin - 14th District
Timothy O. Schneider-15th District
Anthony J. Peraica - 16th District
Elizabeth Ann Doody Gorman - 17th District
JOHN P. DALEY
Chairman of Committee on Finance
JAYE MORGAN WILLIAMS
Chief Financial Officer
TAKASHI REINBOLD
Director of Budget and Management Services
CONSTANCE M. KRAVITZ
Comptroller

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## OFFICES UNDER THE PRESIDENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 010-Office of the President | 2,643,108.03 | 2,745,702 | 2,362,490 | $(383,212)$ |
| 002 - Department of Human Rights, Ethics, Women's Issues | 687,120.43 | 727,745 | 804,818 | 77,073 |
| Corporate Fund Total | 3,330,228.46 | 3,473,447 | 3,167,308 | $(306,139)$ |
| General Fund Total | 3,330,228.46 | 3,473,447 | 3,167,308 | $(306,139)$ |
| Special Purpose Funds |  |  |  |  |
| 565 - Department of Homeland Security and Emergency Management | 550,763.81 | 354,130 | 1,016,638 | 662,508 |
| Special Purpose Funds Total | 550,763.81 | 354,130 | 1,016,638 | 662,508 |
| Special Purpose Fund Total | 550,763.81 | 354,130 | 1,016,638 | 662,508 |
| Restricted |  |  |  |  |
| 695 - Emergency Managment Agency Grant |  |  | 338,303 |  |
| 769 - Dept of Homeland Security and Emergency Mgmt - Homeland Security |  |  | 15,904,525 |  |
| Restricted Total |  |  | 16,242,828 |  |
| Grants Fund Total |  |  | 16,242,828 |  |
| Total Appropriations | 3,880,992.27 | 3,827,577 | 20,426,774 | 16,599,197 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 010 - Office of the President | 25.8 | 34.0 | 8.2 |
| 002 - Department of Human Rights, Ethics, Women's Issues | 10.7 | 12.0 | 1.3 |
| Corporate Fund Total | 36.5 | 46.0 | 9.5 |
| General Fund Total | 36.5 | 46.0 | 9.5 |
| Special Purpose Funds |  |  |  |
| 565 - Department of Homeland Security and Emergency Management | 5.0 | 16.0 | 11.0 |
| Special Purpose Funds Total | 5.0 | 16.0 | 11.0 |
| Special Purpose Fund Total | 5.0 | 16.0 | 11.0 |
| Restricted |  |  |  |
| 695 - Emergency Managment Agency Grant |  | 5.0 |  |
| 769 - Dept of Homeland Security and Emergency Mgmt - Homeland Security |  | 4.0 |  |
| Restricted Total |  | 9.0 |  |
| Grants Fund Total |  | 9.0 |  |
| Total Positions | 41.5 | 71.0 | 29.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,149,519.39 | 3,254,657 | 2,991,618 | $(263,039)$ |
| 185/501810 Professional and Technical Membership Fees |  | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel | 2,220.00 | 5,100 | 4,300 | (800) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 53,242.50 | 55,300 | 43,000 | $(12,300)$ |
| Personal Services Total | 3,204,981.89 | 3,316,057 | 3,039,918 | $(276,139)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,800.00 | 2,000 | 2,000 |  |
| $228 / 520280$ Delivery Services | 167.16 | 1,200 | 1,200 |  |
| 240/520490 Printing and Publishing | 3,486.50 | 4,000 | 5,500 | 1,500 |
| 260/520830 Professional and Managerial Services | 20,079.43 | 24,000 | 24,000 |  |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 2,756.25 | 3,000 | 3,000 |  |
| 295/521290 Special Program Expenses | 18,539.99 | 20,000 | 1,000 | $(19,000)$ |
| Contractual Services Total | 46,829.33 | 54,200 | 36,700 | $(17,500)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 21,744.33 | 22,000 | 16,500 | $(5,500)$ |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 16,660.86 | 18,350 | 16,350 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 1,007.39 | 1,000 | 1,000 |  |
| 388/531650 Computer Operation Supplies | 5,728.99 | 8,700 | 6,700 | $(2,000)$ |
| Supplies and Materials Total | 45,141.57 | 50,050 | 40,550 | $(9,500)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 15,389.69 | 27,750 | 27,750 |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 7,995.00 | 3,000 |  | $(3,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 44.20 | 500 | 500 |  |
| Operations and Maintenance Total | 23,428.89 | 31,250 | 28,250 | $(3,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,866.34 | 10,030 | 10,030 |  |
| 660/550130 Rental of Facilities | 980.44 | 3,360 | 3,360 |  |
| Rental and Leasing Total | 3,846.78 | 13,390 | 13,390 |  |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,200.00 | 1,200 | 1,200 |  |
| 890/580300 General and Contingent Expenses | 4,800.00 | 7,300 | 7,300 |  |
| Contingency and Special Purposes Total | 6,000.00 | 8,500 | 8,500 |  |
| Operating Funds Total | 3,330,228.46 | 3,473,447 | 3,167,308 | $(306,139)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment |  | 2,476 |  | $(2,476)$ |
|  |  | 2,476 |  | $(2,476)$ |
| Total Capital Equipment Request Total |  | 2,476 |  | $(2,476)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 398,198.22 | 380,938 | 1,032,652 | 651,714 |
| $120 / 501210$ Overtime Compensation | 3,600.25 |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 334,895 | 334,895 |
| 170/501510 Mandatory Medicare Costs | 5,488.74 | 5,091 | 3,800 | $(1,291)$ |
| 175/501590 Life Insurance Program | 1,226.23 | 1,279 | 900 | (379) |
| 176/501610 Health Insurance | 64,326.68 | 38,063 | 31,800 | $(6,263)$ |
| 177/501640 Dental Insurance Plan | 1,520.65 | 2,335 | 1,500 | (835) |
| 179/501690 Vision Care Insurance | 1,019.12 | 1,294 | 400 | (894) |
| 185/501810 Professional and Technical Membership Fees | 544.55 | 1,250 | 1,300 | 50 |
| 186/501860 Training Programs for Staff Personnel | 2,497.14 | 2,500 | 1,000 | $(1,500)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 846.80 | 11,000 | 10,000 | $(1,000)$ |
| Personal Services Total | 479,268.38 | 443,750 | 1,418,247 | 974,497 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 13,772.66 | 14,000 | 12,000 | $(2,000)$ |
| 225/520260 Postage | 1,500.00 | 1,500 | 1,500 |  |
| $228 / 520280$ Delivery Services | 45.88 | 500 |  | (500) |
| 240/520490 Printing and Publishing | 3,576.00 | 12,000 | 12,000 |  |
| Contractual Services Total | 18,894.54 | 28,000 | 25,500 | $(2,500)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,552.50 | 10,000 | 10,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 534.26 | 700 | 700 |  |
| 388/531650 Computer Operation Supplies | 6,697.94 | 7,000 | 5,000 | $(2,000)$ |
| Supplies and Materials Total | 16,784.70 | 17,700 | 15,700 | $(2,000)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 2,200 | 1,200 | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,464.13 | 5,000 | 3,500 | $(1,500)$ |
| 445/540290 Operation of Automotive Equipment | 8,684.26 | 11,000 | 12,000 | 1,000 |
| Operations and Maintenance Total | 11,148.39 | 18,200 | 16,700 | $(1,500)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 3,490.00 | 3,500 | 1,300 | $(2,200)$ |
| 549/560610 Vehicle Purchase | 51,999.00 | 52,000 | 52,000 |  |
| 550/560620 Automotive Equipment | 28,237.15 |  | 24,000 | 24,000 |
| 570/560440 Telecommunications Equipment |  | 11,187 |  | $(11,187)$ |
| 579/560450 Computer Equipment | 21,000.00 | 21,000 | 10,500 | $(10,500)$ |
| Capital Equipment and Improvements Total | 104,726.15 | 87,687 | 87,800 | 113 |
| Rental and Leasing |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 745 | 745 |
| Rental and Leasing Total |  |  | 745 | 745 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ & \text { Corporate Fund }\end{aligned}$ | $(80,058.35)$ | $(241,207)$ | $(548,054)$ | $(306,847)$ |
| Contingency and Special Purposes Total | $(80,058.35)$ | $(241,207)$ | $(548,054)$ | $(306,847)$ |
| Operating Funds Total | 550,763.81 | 354,130 | 1,016,638 | 662,508 |

## DEPARTMENT OVERVIEW

## 010 OFFICE OF THE PRESIDENT

## Department Mission

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. As such, the President directs the administrative functions of the County as a whole to ensure that accurate and consistent information about programs,services, resources, activities, and events offered by the County, its departments, agencies, and bureaus is being provided.

## Goals and Objectives

- Cook County has an informed participating citizenry aware of the services that the County provides. Cook County responds quickly to citizen inquiries.
- Cook County employees are a valued resource. The County fosters a climate where staff supports team efforts, focuses on positive solutions and assumes responsibility for team results. The County recognizes individual and team achievement and the environment promotes service excellence with ongoing training programs, fair pay, and opportunities for personal growth for all employees.
- Cook County departments provide cost-effective courteous services in user friendly environments with enhanced information access.
- Cook County has a healthy infrastructure and its facilities, highways and equipment are well planned, built and maintained.
- Cook County has state-of-the-art information systems. Common information is shared through networks throughout the County in a manner that restricts access to data when necessary but insures access when needed. Users have confidence in the systems and their information needs are expeditiously addressed. Forms and information are readily available to the public through the internet.


## Summary of Operations

The Office of the President oversees the operation of the Public Affairs and Communication division, Administrative Support section, and the Liquor Commission. The Department of Public Affairs and Communications was consolidated into the Office of the President to centralize the efforts within the Offices Under the President to increase public awareness and understanding of Cook County Government. To ensure accurate and consistent messaging, the Department provides timely responses to thousands of media calls annually for more than 30 departments.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Cook County creates partnerships with state and local governments, businesses, civic groups and foundations to address regional issues.
- Cook County effectively uses the legislative process at all levels to control cost, broaden its revenue sources and improve the lives of its citizens.
- Cook County acquires and shares information on new techniques and best practices through national and international networks.
- Worked with Secretary of the Board of Commissioners and Facilities Management to provide a Cook County Government Cable Channel which broadcasts the proceedings of the Cook County Board, the only countywide government channel in Cook County.


## Key Initiatives

- Cook County departments provide cost-effective courteous services in user friendly environments with enhanced information access.
- Cook County's alliances and partnerships with public and private sector organizations enable us to attract and retain businesses creating sustainable wage jobs in globally competitive industries, bolstering the County's economic base.
- Cook County government fosters a cost-effective, cooperative, inclusive regional approach to economic growth.
- Cook County citizens receive public health care in a user friendly, neighborhood-based setting with an emphasis on prevention and maintenance.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,518,271.69 | 2,592,842 | 2,232,730 | $(360,112)$ |
| 185/501810 Professional and Technical Membership Fees |  | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel |  | 1,400 | 1,300 | (100) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 52,604.22 | 54,000 | 42,000 | $(12,000)$ |
| Personal Services Total | 2,570,875.91 | 2,649,242 | 2,277,030 | $(372,212)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 500.00 | 500 | 500 |  |
| 228/520280 Delivery Services | 167.16 | 1,200 | 1,200 |  |
| 240/520490 Printing and Publishing | 1,059.50 | 1,000 | 2,500 | 1,500 |
| Contractual Services Total | 1,726.66 | 2,700 | 4,200 | 1,500 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 15,807.16 | 16,000 | 10,500 | $(5,500)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 16,577.53 | 17,100 | 15,100 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 1,007.39 | 1,000 | 1,000 |  |
| 388/531650 Computer Operation Supplies | 5,728.99 | 8,700 | 6,700 | $(2,000)$ |
| Supplies and Materials Total | 39,121.07 | 42,800 | 33,300 | $(9,500)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 15,307.75 | 27,500 | 27,500 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 7,995.00 | 3,000 |  | $(3,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 44.20 | 500 | 500 |  |
| Operations and Maintenance Total | 23,346.95 | 31,000 | 28,000 | $(3,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,257.00 | 9,400 | 9,400 |  |
| 660/550130 Rental of Facilities | 980.44 | 3,360 | 3,360 |  |
| Rental and Leasing Total | 3,237.44 | 12,760 | 12,760 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 4,800.00 | 7,200 | 7,200 |  |
| Contingency and Special Purposes Total | 4,800.00 | 7,200 | 7,200 |  |
| Operating Funds Total | 2,643,108.03 | 2,745,702 | 2,362,490 | $(383,212)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 President |  |  |  |  |  |  |
| 01 Office of the President - 0101357 |  |  |  |  |  |  |
| 4770 | Chief of Staff | 24 | 1.0 | 181,867 | 1.0 | 181,867 |
| 0013 | President Board of County Commissioners | SEL | 1.0 | 170,000 | 1.0 | 170,000 |
| 1031 | Special Assistant | 24 |  |  | 1.0 | 172,719 |
| 4424 | Community Outreach Liaison | 24 | 1.0 | 102,552 | 1.0 | 102,552 |
| 4702 | Special Counsel for President | 24 |  |  | 1.0 | 116,587 |
| 4771 | Deputy Chief of Staff | 24 | 1.0 | 116,149 | 1.0 | 116,149 |
| 5213 | Asst. Spec. Counsel for Pres. | 24 | 1.0 | 116,586 |  |  |
| 5221 | Special Counsel | 24 | 1.0 | 172,719 |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 78,915 | 1.0 | 80,304 |
| 0252 | Business Manager II | 20 | 0.4 | 29,084 | 2.0 | 105,374 |
| 0050 | Administrative Assistant IV | 18 | 0.2 | 50,625 | 1.0 | 51,595 |
| 0048 | Administrative Assistant III | 16 | 0.2 | 44,027 | 1.0 | 44,903 |
|  |  |  | 7.8 | \$1,062,524 | 11.0 | \$1,142,050 |
| 02 Administrative Support - 0101359 |  |  |  |  |  |  |
| 1031 | Special Assistant | 24 |  |  | 2.0 | 225,256 |
| 5234 | Spec. Asst. Govt. \& Leg. Affs. | 24 | 2.0 | 225,256 |  |  |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 170,387 | 2.0 | 172,940 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 73,592 | 1.0 | 75,120 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 55,658 | 1.0 | 55,776 |
| 0050 | Administrative Assistant IV | 18 | 1.2 | 108,837 | 2.0 | 111,146 |
|  |  |  | 7.2 | \$633,730 | 8.0 | \$640,238 |
| 03 Office of Inquiry and Information-0101360 |  |  |  |  |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 70,362 | 1.0 | 71,219 |
|  |  |  | 1.0 | \$70,362 | 1.0 | \$71,219 |
| 04 Public Affairs - 0100104 |  |  |  |  |  |  |
| 0057 | Director of Communications | 24 | 1.0 | 104,700 | 1.0 | 104,700 |
| 4709 | Asst Dir of Communications | 23 |  |  | 1.0 | 83,224 |
| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 89,894 |
| 5209 | Deputy Director Public Affairs | 23 | 2.0 | 171,489 |  |  |
| 0963 | Cable Television Director | 22 | 1.0 | 91,195 | 1.0 | 94,276 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,912 | 1.0 | 83,393 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 | 1.0 | 69,305 |
| 1033 | Graphics Technician V | 20 | 1.0 | 75,452 | 1.0 | 76,950 |
| 0962 | Cable Television Technician | 19 | 1.0 | 65,289 | 1.0 | 66,034 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,913 | 1.0 | 45,531 |
| 3048 | Administrative Assistant III | 16 | 0.2 | 10,503 | 1.0 | 38,098 |
|  |  |  | 9.2 | \$713,082 | 10.0 | \$751,405 |


| 04 County-wide Cable Station <br> 01 County-wide Cable Station - 0100401 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 | 0.2 | 22,500 | 1.0 | 90,000 |
| 0962 | Cable Television Technician | 19 | 0.2 | 55,938 | 2.0 | 103,862 |
| 0048 Administrative Assistant III |  | 16 | 0.2 | 42,943 | 1.0 | 42,944 |
|  |  |  | 0.6 | \$121,381 | 4.0 | \$236,806 |
| Total Salaries and Positions |  |  | 25.8 | \$2,601,079 | 34.0 | \$2,841,718 |
| Turnover Adjustment |  |  |  |  |  | $(608,988)$ |
| Operating Funds Total |  |  | 25.8 | \$2,601,079 | 34.0 | \$2,232,730 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 170,000 | 1.0 | 170,000 |
| 24 | 8.2 | 1,042,329 | 9.0 | 1,109,830 |
| 23 | 3.0 | 250,404 | 3.0 | 253,422 |
| 22 | 3.0 | 261,582 | 3.0 | 267,216 |
| 21 | 1.0 | 80,912 | 1.0 | 83,393 |
| 20 | 3.4 | 246,757 | 5.0 | 326,749 |
| 19 | 3.2 | 247,247 | 5.0 | 296,891 |
| 18 | 1.4 | 159,462 | 3.0 | 162,741 |
| 16 | 1.6 | 142,386 | 4.0 | 171,476 |
| Total Salaries and Positions | 25.8 | \$2,601,079 | 34.0 | \$2,841,718 |
| Turnover Adjustment |  |  |  | $(608,988)$ |
| Operating Funds Total | 25.8 | \$2,601,079 | 34.0 | \$2,232,730 |

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS, ETHICS, WOMEN'S ISSUES

## Department Mission

To protect the rights of people in Cook County to be free from discrimination in employment, housing, public accommodations, credit and access to services through evenhanded and vigorous enforcement of the County Human Rights Ordinance;and to promote better relations and understanding among the County's diverse racial, ethnic, religious,cultural and social groups through research,education and advocacy. To ensure that County officials and employees comply with the highest ethical standards of conduct and to strengthen the confidence of the people of Cook County in the fair and honest administration of their government through enforcement of the County's Code of Ethical Conduct. To ensure that the issues and concerns of women and girls are considered in the formation of public policy and programming in County government, and to develop and advocate for solutions to problems related to the status of women and girls.

## Goals and Objectives

- Increase the number of people receiving training in ethics, sexual harassment prevention, EEO compliance, workplace diversity, and domestic violence workplace issues.


## Summary of Operations

The Commission on Human Rights enforces the civil rights protections set forth in the Cook County Human Rights Ordinance. The Ordinance prohibits discrimination in employment, housing, public accommodations, credit transactions, County services and facilities and County contracts when such discrimination is based on a person's race, color, sex, age, religion, disability, national origin, ancestry, sexual orientation, marital status, parental status, military discharge status, source of income, gender identity or housing status. The Commission oversees the investigation, conciliation and conduct of administrative hearings on complaints of discrimination, and has the power to award a broad range of relief to victims of proven discrimination. The Commission's non-enforcement activity includes conducting educational programs designed to prevent discrimination before it occurs and engaging in advocacy and research related to enhancement of civil rights protection and promotion of better relations among the County's diverse racial, ethnic, religious, cultural and social groups. Commission staff is responsible for day-to-day activities and they work with and report to the 11 member Commission appointed by the President. The Board of Ethics enforces the Cook County Ethics Ordinance. The Ethics Ordinance sets forth specific directives to ensure fair and honest administration of County government and addresses the following: appropriate conduct as to gifts, conflicts of interest, limits on improper influence, use of confidential information, use of County-owned property, dual employment, representation of others, prohibitions on political activity, campaign finance, nepotism, and post-employment restrictions. The Board investigates violations of the code of conduct and, if violations are found, has the power to levy fines and recommend corrective action. The Board audits campaign finance, gift, lobbyist expenditure and other disclosure documents and public records to monitor and pursue compliance with the Ordinance. In addition, the Board provides formal and informal advice to County officials, employees, contractors and campaign donors on interpretation of the Ethics Ordinance. Finally, the Board conducts training seminars and develops educational materials on ethics issues and the code of conduct. Board staff is responsible for day-to-day activities and work with and report to the 5 member Board appointed by the President. The Commission on Women's Issues is an advisory body to the President and members of the County

Board of Commissioners. The Commission is composed of 21 women of various racial, economic, ethnic, and occupational backgrounds from across Cook County who serve as volunteers. The Commission advises the Cook County Board on ways to promote the status of women in county government, improve the delivery of County services to women and their families, and eliminate inequities in laws, practices and conditions which have an impact on Cook County women and girls. The Commission's activities and projects span a range of issues including violence, child care, economic equity, development of girls, and women's health. The Commission studies the status of women and develops recommendations for eliminating discrimination, promoting the equal status of women and creating new opportunities for women within Cook County. The Commission also works collaboratively with other Cook County departments as well as non-governmental organizations and individuals to create conferences, programs, and policies that are relevant to the status of women and increase awareness of the needs of women and girls in every community.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- In 2009 the Commission on Women's Issues, in collaboration with the Bureau of Human Resources and the Cook County Employee Assistance program, distributed the County's workplace violence prevention policies, updated violence leave forms, and developed training for County employees on issues surrounding violence in the workplace. In March 2009, the Commission held its 12th Annual Unsung Heroines Awards Breakfast, honoring the achievements of women and girls through out Cook County. In October 2009, the Commission on Women's Issues will convene its annual public hearing. The focus of the October 22, 2009 Public Hearing is "Women and Housing; a Basic Human


## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS, ETHICS, WOMEN'S ISSUES

Right." In December 2009, the Commission will publish its report from its 2008 Public Hearing on the topic of the Economic Empowerment of Women and Girls in Cook County

- The Board of Ethics completed full audits and related compliance actions for more than 50 D-2 campaign finance disclosure reports for calendar year 2009. The Board continues to monitor bid reports, contracts and bonds, and open market purchase orders for Ordinance compliance. In 2009, the Board responded to an increased demand for ethics education seminars, and by the close of 2009, the Board will have conducted more than 50 mandatory ethics education training sessions, reaching over one thousand County employees. The Board continues to work toward increasing on-line ease of access to information and timely updates on the Code of Ethical Conduct for County employees, members of the general public, and those who may be doing or seeking to do business with the County.
- The number of discrimination and sexual harassment prevention and cultural awareness training classes offered by the Human Rights Commission continues to increase. In 2009, the Commission on Human Rights conducted over 40 training classes, reaching almost one thousand County employees under the jurisdiction of the Office of the President of the Cook County Board, as well as employees of other County elected officials. The Commission closed over 50 active investigations and closed by other disposition another 10 cases. Although these numbers are down significantly from prior years, the Commission views even these case closures as a major accomplishment in light of the continued vacancy in the position of Department legal counsel.


## Key Initiatives

- Develop additional training materials, including on-line versions, as appropriate, in the areas of human rights, ethics and women's issues
- Increase visibility and accessibility in the communities and constituencies that this Department serves.
- Meet the increased demand for discrimination prevention training, sexual harassment prevention, cultural awareness and diversity training.
- Meet the increased demand for education seminars on the Ethics Ordinance's Code of Conduct for County officials, County employees and vendors who do business with Cook County.
- Improve timely review and reporting on bid reports and contracts for potential Ethics violations.
- Continue collaborative partnering with other Cook County departments, as well as other organizations and advocacy groups who share a directive to educate, serve, and advance the interests of girls and women in Cook County through joint conferences and policy development.
- Address Human Rights Commission backlog. The continued vacancy in the Department's legal counsel position has increased investigation disposition backlog, as well as delayed the issuance of Human Rights Commission decisions and orders. Absent the filling of the legal counsel position, the Commission will utilize outside legal assistance to review and address routine pending motions and issue draft orders in an attempt to decease this backlog.
- Train employees on the Cook County Violence Prevention Policies (Domestic Violence and Violence in the Workplace Policies). Educate bureau chiefs and department heads on recognition, response and referral


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS, ETHICS, WOMEN'S ISSUES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 631,247.70 | 661,815 | 758,888 | 97,073 |
| 186/501860 Training Programs for Staff Personnel | 2,220.00 | 3,700 | 3,000 | (700) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 638.28 | 1,300 | 1,000 | (300) |
| Personal Services Total | 634,105.98 | 666,815 | 762,888 | 96,073 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,300.00 | 1,500 | 1,500 |  |
| 240/520490 Printing and Publishing | 2,427.00 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 20,079.43 | 24,000 | 24,000 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter | 2,756.25 | 3,000 | 3,000 |  |
| 295/521290 Special Program Expenses | 18,539.99 | 20,000 | 1,000 | $(19,000)$ |
| Contractual Services Total | 45,102.67 | 51,500 | 32,500 | $(19,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,937.17 | 6,000 | 6,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 83.33 | 1,250 | 1,250 |  |
| Supplies and Materials Total | 6,020.50 | 7,250 | 7,250 |  |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 81.94 | 250 | 250 |  |
| Operations and Maintenance Total | 81.94 | 250 | 250 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 609.34 | 630 | 630 |  |
| Rental and Leasing Total | 609.34 | 630 | 630 |  |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,200.00 | 1,200 | 1,200 |  |
| 890/580300 General and Contingent Expenses |  | 100 | 100 |  |
| Contingency and Special Purposes Total | 1,200.00 | 1,300 | 1,300 |  |
| Operating Funds Total | 687,120.43 | 727,745 | 804,818 | 77,073 |
| (717) New/Replacement Capital Equipment - 71700002 |  |  |  |  |
| 579/560450 Computer Equipment |  | 2,476 |  | $(2,476)$ |
|  |  | 2,476 |  | $(2,476)$ |
| Total Capital Equipment Request Total |  | 2,476 |  | $(2,476)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS, ETHICS, WOMEN'S ISSUES

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0021375 |  |  |  |  |  |  |
| 0081 | Executive Director-Human Rights Board | 24 | 1.0 | 110,355 | 1.0 | 110,355 |
| 5204 | Deputy Director | 23 | 0.5 |  |  | 1 |
| 4165 | Legal Counsel | 22 | 0.2 |  | 1.0 | 63,682 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 59,091 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 40,379 |
| 0936 | Stenographer V | 13 | 1.0 | 40,046 |  |  |
| 1130 | Computer Librarian | 10 | 1.0 | 59,090 |  |  |
|  |  |  | 3.7 | \$209,491 | 4.0 | \$273,508 |
| 02 Human Rights and Ethics - 0020619 |  |  |  |  |  |  |
| 0071 | Human Rights Investigator II | 20 | 2.0 | 154,504 | 2.0 | 156,086 |
| 0077 | Human Rights Investigator I | 18 | 2.0 | 109,592 | 2.0 | 111,831 |
|  |  |  | 4.0 | \$264,096 | 4.0 | \$267,917 |
| 03 Board of Ethics - 0020620 |  |  |  |  |  |  |
| 0670 | Ethics Investigator | 20 | 1.0 | 73,592 | 1.0 | 75,002 |
| 0077 | Human Rights Investigator I | 18 | 1.0 | 48,403 |  |  |
| 4796 | Ethics Investigator I | 18 |  |  | 1.0 | 49,409 |
| 9002 | Ethics Investigator I | 18 |  |  |  |  |
|  |  |  | 2.0 | \$121,995 | 2.0 | \$124,411 |
| 04 Women's Issues - 0021891 |  |  |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 63,999 | 1.0 | 64,000 |
| 1511 | Caseworker I | 12 |  |  | 1.0 | 40,000 |
|  |  |  | 1.0 | \$63,999 | 2.0 | \$104,000 |
| Total Salaries and Positions |  |  | 10.7 | \$659,581 | 12.0 | \$769,836 |
| Turnover Adjustment |  |  |  |  |  | $(10,948)$ |
| Operating Funds Total |  |  | 10.7 | \$659,581 | 12.0 | \$758,888 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS, ETHICS, WOMEN'S ISSUES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,355 | 1.0 | 110,355 |
| 23 | 0.5 |  |  | 1 |
| 22 | 0.2 |  | 1.0 | 63,682 |
| 21 | 1.0 | 63,999 | 1.0 | 64,000 |
| 20 | 3.0 | 228,096 | 3.0 | 231,088 |
| 18 | 3.0 | 157,995 | 3.0 | 161,240 |
| 16 |  |  | 1.0 | 59,091 |
| 14 |  |  | 1.0 | 40,379 |
| 13 | 1.0 | 40,046 |  |  |
| 12 |  |  | 1.0 | 40,000 |
| 10 | 1.0 | 59,090 |  |  |
| Total Salaries and Positions | 10.7 | \$659,581 | 12.0 | \$769,836 |
| Turnover Adjustment |  |  |  | $(10,948)$ |
| Operating Funds Total | 10.7 | \$659,581 | 12.0 | \$758,888 |

## DEPARTMENT OVERVIEW

## 565 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT

## Department Mission

The Cook County Department of Homeland Security and Emergency Management (DHSEM) is responsible for providing a County-wide emergency management system that will integrate all available first responders and their respective departments and resources, key elected and appointed officials and the private sector into a cohesive disaster management team. Under the direction of the President of the Cook County Board of Commissioners, the Cook County Department of Homeland Security and Emergency Management is responsible for the planning and preparedness necessary to coordinate the elements of an effective emergency management program.

## Goals and Objectives

- Cook County will continue as the central distribution point in Cook County for the Multi-County Severe Weather Notification System. Cook County DHSEM will continue to work with local units of government to develop emergency operations plans and to conduct disaster exercises. Cook County will continue to participate in the planning and execution of those exercises to ensure a coordinated inter-agency response to any area disaster. All exercises will be conducted according to current HSEEP standards, in order to maintain NIMS compliance.
- Cook County DHSEM will continue to ensure county compliance with DHSmandated National Incident Management System (NIMS) requirements. Cook County EMA will also continue to assist local governments to meet NIMS requirements.
- Cook County DHSEM will continue to participate as a member of the Illinois Terrorism Task Force and the Urban Area Securities Initiative (UASI).
- Work with critical Cook County bureaus and departments along with local jurisdictions to develop and promote a regional command system that complies with NIMS/ICS structure for the entire suburban Cook County area that reflects an All-Hazard approach to Incident Command.
- Define, recruit, train and develop a Cook County Incident Management Team (IMT).
- Cook County DHSEM will work through the regional municipal conferences to promote comprehensive emergency planning and the continued growth of mutual aid agreements.
- Continue working with Cook County Capitol Planning department to establish a higher capacity Emergency Operations Center (25-30 seats), and to have it more strategically located within the county.
- Improve on all current Homeland Security and Emergency Management data collection and maintenance systems and all Homeland Security and Severe Weather alert and warning dissemination systems and methods.


## Summary of Operations

The formation of emergency management goes back to 1950 with the passing of the Federal Civil Defense Act. In the early 1970s the national civil defense program was broadened to consider peacetime as well as attack related hazards. To fill the need for a comprehensive national policy that would consolidate the federal responsibilities for emergency management, the Federal Emergency Management Agency was created in 1979. With the formation of FEMA, all phases of emergency management are now addressed in somewhat coordinated fashion from the federal level. At the state level, Illinois has created the Illinois Emergency Management Agency as the lead state agency to coordinate preparedness and response on
behalf of the Governor. At the county level, on July 7, 1980, Cook County created the Cook County Emergency Services and Disaster Agency. During the period of July, 1980, through May, 2007, the Agency was under the operational authority of the Cook County Sheriff. In June, 2007, the President transferred the Cook County Emergency Management Agency to a position that reports directly to the Office of the President of the Cook County Board of Commissioners. The events of September 11, 2001 brought new challenges to the Emergency Management system. For the first time terrorists struck within the borders of the United States and the threat of subsequent attacks using weapons of mass destruction is a real and present danger to every American. The ability to combat this new threat is a fundamental duty of government and will require increased coordination, cooperation, and integration to successfully accomplish this new mission. A working knowledge of this system is required for emergency managers, law enforcement and fire service, and EMS professionals who may be tasked to prepare for or to respond to these types of disasters. The need for information sharing is a growing concern for many agencies in both the homeland security and in the emergency management field. As communities struggle to prepare for and respond to major incidents, information sharing between agencies is vital. Law Enforcement, Emergency Management, Fire, EMS, Public Works and Public Health are also charged with preparing for and responding to major incidents require this same level of information exchange as well. On September 16, 2009 the Cook County Emergency Management Ordinance was again amended and approved by the Cook County Board of Commissioners. This ordinance amendment effectively changed the name of our department which reflects the additional mission of working on Homeland Security related issues which this same department has been effectively performing since those events on September 11, 2001. This name change is more applicable since it re-enforces and confirms the department's role of assisting the U.S. Department of Homeland Security through efforts with the Urban Area Securities Initiative (UASI), and continued work and association with the Illinois Terrorism Task Force (ITTF).

This ordinance change by Cook County government and the County Board President, combined with a concerted county effort to improve on our current emergency management and preparedness capabilities, along with future county plans to "build-out" and equip a much needed state of the art Cook County Emergency Operations Center (EOC) within the next two years. Exemplify the commitment and strides that Cook County government is making towards improving public safety throughout the county.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

565 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT


## Major Accomplishments

- Co-hosted through UASI Training and Exercise Committee ICS 100, ICS 200, ICS 300, ICS 400 training classes and L449 ICS 300/400 Train-The-Trainer classes held in Cook County.
- Participated with CCDPH and Cook County First Responder Task Force for response to the initial H1N1 in spring of 2009.
- Coordinated with CCDPH, CCSPD and CC Highway, in the activation of the CCDPH SNS Plan to accept the receipt of SNS medication from State of Illinois and delivery of medication to Cook County Oak Forest Hospital in response to the H1N1 outbreak.
- Conducted a joint Cook County / Chicago and FEMA Capability Awareness Seminar that tested our County's ability to respond to a major tornado that impacted Chicago and 7 suburban Cook County jurisdictions.
- Participated in the Cook County Sheriff's Office response to the criminal investigation at the Burr Oak Cemetery in Alsip. Established a Unified Command system that coordinated the assets both from Cook County and other outside agencies that were required to mitigate the incident in support of the law enforcement operation.


## Key Initiatives

- Preparedness: Cook County DHSEM will continue to work with local units of government to develop emergency operations plans and to conduct disaster exercises. Cook County will continue to participate in the planning and execution of those exercises to ensure a coordinated inter-agency response to any area disaster.
- Mitigation: Cook County DHSEM together with the Cook County Department of Planning \& Development, the Cook County Forest Preserve District and the Cook County Highway Department along with local jurisdictions will support the formation of multiple All-Hazard Mitigation Planning Committees. These committee's primary goals will be to develop a regional all-hazard mitigation plans for the three primary regions (North Region, Central Region and South Region) of suburban Cook County.
- Cook County DHSEM along with the Cook County Sheriff's Office, the US Department of Homeland Security (DHS) and the UASI Threat and Vulnerability committee will work with local jurisdictions to continue to update and clarify our
existing database of known Cook County Critical Facilities. This update will seek to assess and prioritize the Threat Vulnerabilities at each known facility.
- Response \& Recovery: Cook County is not currently involved in any disaster response or recovery operations, however, as in the past, we will coordinate the response \& recovery needs of any jurisdiction within Cook County as needed.
- Cook County DHSEM is currently in the process of restructuring our operations, upgrading our EOC, radio communications \& data storage/retreival capabilities. Due to this restructuring, Cook County DHSEM will play a much more active role in the response role in local emergencies. We will be working much more closely with the IEMA Region 4 Coordinator.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 565 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 398,198.22 | 380,938 | 1,032,652 | 651,714 |
| $120 / 501210$ Overtime Compensation | 3,600.25 |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 334,895 | 334,895 |
| $170 / 501510$ Mandatory Medicare Costs | 5,488.74 | 5,091 | 3,800 | $(1,291)$ |
| 175/501590 Life Insurance Program | 1,226.23 | 1,279 | 900 | (379) |
| 176/501610 Health Insurance | 64,326.68 | 38,063 | 31,800 | $(6,263)$ |
| 177/501640 Dental Insurance Plan | 1,520.65 | 2,335 | 1,500 | (835) |
| 179/501690 Vision Care Insurance | 1,019.12 | 1,294 | 400 | (894) |
| 185/501810 Professional and Technical Membership Fees | 544.55 | 1,250 | 1,300 | 50 |
| 186/501860 Training Programs for Staff Personnel | 2,497.14 | 2,500 | 1,000 | $(1,500)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 846.80 | 11,000 | 10,000 | $(1,000)$ |
| Personal Services Total | 479,268.38 | 443,750 | 1,418,247 | 974,497 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 13,772.66 | 14,000 | 12,000 | $(2,000)$ |
| 225/520260 Postage | 1,500.00 | 1,500 | 1,500 |  |
| 228/520280 Delivery Services | 45.88 | 500 |  | (500) |
| $240 / 520490$ Printing and Publishing | 3,576.00 | 12,000 | 12,000 |  |
| Contractual Services Total | 18,894.54 | 28,000 | 25,500 | $(2,500)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,552.50 | 10,000 | 10,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 534.26 | 700 | 700 |  |
| 388/531650 Computer Operation Supplies | 6,697.94 | 7,000 | 5,000 | $(2,000)$ |
| Supplies and Materials Total | 16,784.70 | 17,700 | 15,700 | $(2,000)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 2,200 | 1,200 | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,464.13 | 5,000 | 3,500 | $(1,500)$ |
| 445/540290 Operation of Automotive Equipment | 8,684.26 | 11,000 | 12,000 | 1,000 |
| Operations and Maintenance Total | 11,148.39 | 18,200 | 16,700 | $(1,500)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 3,490.00 | 3,500 | 1,300 | $(2,200)$ |
| 549/560610 Vehicle Purchase | 51,999.00 | 52,000 | 52,000 |  |
| 550/560620 Automotive Equipment | 28,237.15 |  | 24,000 | 24,000 |
| 570/560440 Telecommunications Equipment |  | 11,187 |  | $(11,187)$ |
| 579/560450 Computer Equipment | 21,000.00 | 21,000 | 10,500 | $(10,500)$ |
| Capital Equipment and Improvements Total | 104,726.15 | 87,687 | 87,800 | 113 |
| Rental and Leasing |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 745 | 745 |
| Rental and Leasing Total |  |  | 745 | 745 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ \text { Corporate Fund }\end{array}$ | $(80,058.35)$ | $(241,207)$ | $(548,054)$ | $(306,847)$ |
| Contingency and Special Purposes Total | $(80,058.35)$ | $(241,207)$ | $(548,054)$ | $(306,847)$ |
| Operating Funds Total | 550,763.81 | 354,130 | 1,016,638 | 662,508 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 565 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Supervisory Account |  |  |  |  |  |  |
| 01 Administration - 5650201 |  |  |  |  |  |  |
| 4714 | Dir of Emergency Mgment Agency | 24 | 1.0 | 160,000 | 1.0 | 125,000 |
| 5221 | Special Counsel | 24 |  |  | 1.0 | 85,000 |
| 0112 | Director of Financial Control III | 23 |  |  | 1.0 | 90,291 |
| 0850 | Public Information Director | 23 |  |  | 1.0 | 70,000 |
| 4716 | Training Program Manager | 23 |  |  | 1.0 | 70,013 |
| 4811 | Depty Dir of Emerg Mgnt Agency | 23 | 1.0 | 80,107 | 1.0 | 90,291 |
| 4812 | Training \& Exercise Manager | 23 | 1.0 | 75,828 | 1.0 | 80,000 |
| 5174 | Mgr. of Systems \& Operations | 23 |  |  | 1.0 | 88,507 |
| 5236 | Assistant to the Director | 23 |  |  |  | 1 |
| 4813 | Planning \& Preparedness Mangr. | 22 | 1.0 | 66,938 | 1.0 | 75,562 |
| 4185 | Grant Manager | 21 |  |  | 1.0 | 75,078 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,288 | 1.0 | 58,295 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 32,968 |
| 4717 | Emerg Mgmt Asst Res \& Prep Mgr | 14 |  |  | 4.0 | 91,643 |
| 0910 | Clerk | 09 |  |  |  | 3 |
|  |  |  | 5.0 | \$437,161 | 16.0 | \$1,032,652 |
| Total Salaries and Positions |  |  | 5.0 | \$437,161 | 16.0 | \$1,032,652 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 565 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 160,000 | 2.0 | 210,000 |
| 23 | 2.0 | 155,935 | 6.0 | 489,103 |
| 22 | 1.0 | 66,938 | 1.0 | 75,562 |
| 21 |  |  | 1.0 | 75,078 |
| 16 | 1.0 | 54,288 | 1.0 | 58,295 |
| 14 |  |  | 5.0 | 124,611 |
| 09 |  |  |  | 3 |
| Total Salaries and Positions | 5.0 | \$437,161 | 16.0 | \$1,032,652 |



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## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 011 - Office of the Chief Administrative Officer | 2,225,265.20 | 2,364,337 | 2,303,804 | $(60,533)$ |
| 160 - Building and Zoning | 3,160,479.86 | 3,088,823 | 3,511,123 | 422,300 |
| 161 - Department of Environmental Control | 1,659,987.11 | 1,619,593 | 1,681,587 | 61,994 |
| 170 - Zoning Board of Appeals | 486,521.71 | 488,541 | 466,114 | $(22,427)$ |
| 452 - Veterans' Assistance Commission | 387,681.12 | 461,469 | 438,396 | $(23,073)$ |
| 500 - County Highway Department | 16,353,259.76 | 16,645,329 | 15,048,718 | $(1,596,611)$ |
| Corporate Fund Total | 24,273,194.76 | 24,668,092 | 23,449,742 | (1,218,350) |
| Public Safety Fund |  |  |  |  |
| 205 - Judicial Advisory Council | 1,169,113.97 | 1,147,745 | 1,207,187 | 59,442 |
| 259 - Medical Examiner | 7,465,704.09 | 7,521,618 | 8,586,460 | 1,064,842 |
| 451 - Office of Adoption Child Custody Advocacy | 789,364.95 | 771,766 | 732,899 | $(38,867)$ |
| Public Safety Fund Total | 9,424,183.01 | 9,441,129 | 10,526,546 | 1,085,417 |
| General Fund Total | 33,697,377.77 | 34,109,221 | 33,976,288 | $(132,933)$ |
| Special Purpose Funds |  |  |  |  |
| 501 - MFT Illinois First (1st) | 10,832,117.51 | 13,318,352 | 14,652,754 | 1,334,402 |
| 510 - Animal Control Department | 2,628,508.26 | 3,448,434 | 2,990,557 | $(457,877)$ |
| 530 - Cook County Law Library | 5,451,194.33 | 5,399,652 | 5,863,622 | 463,970 |
| Special Purpose Funds Total | 18,911,820.10 | 22,166,438 | 23,506,933 | 1,340,495 |
| Special Purpose Fund Total | 18,911,820.10 | 22,166,438 | 23,506,933 | 1,340,495 |
| Restricted |  |  |  |  |
| 748 - Environmental Control Air Pollution Particulate Monitoring |  |  | 298,005 |  |
| 767 - Judicial Advisory Council Justice Assistance Grant |  |  | 1,713,745 |  |
| 833 - Judicial Advisory Council Project Reclaim |  |  | 592,126 |  |
| 840 - P.O.E.T. WIA Title I Incentive |  |  | 293,059 |  |
| 901 - P.O.E.T. WIA Title I |  |  | 6,047,611 |  |
| 907 - P.O.E.T. WIA Adult Dislocated Worker |  |  | 9,918,394 |  |
| 909 - Environmental Control Air Pollution Control |  |  | 733,911 |  |
| 910 - P.O.E.T. WIA AARA Formula Youth |  |  | 5,676,547 |  |
| 918 - P.O.E.T. Administrative Cost Pool |  |  | 6,058,790 |  |
| Restricted Total |  |  | 31,332,188 |  |
| Grants Fund Total |  |  | 31,332,188 |  |
| Total Appropriations | 52,609,197.87 | 56,275,659 | 88,815,409 | 32,539,750 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

BUREAU OF ADMINISTRATION

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 205 - Judicial Advisory Council | 6.0 | 6.0 |  |
| 259 - Medical Examiner | 88.1 | 106.0 | 17.9 |
| 451 - Office of Adoption Child Custody Advocacy | 12.4 | 11.2 | (1.2) |
| Public Safety Fund Total | 106.5 | 123.2 | 16.7 |
| General Fund Total | 441.2 | 438.0 | (3.2) |
| Special Purpose Funds |  |  |  |
| 501 - MFT Illinois First (1st) | 124.0 | 145.2 | 21.2 |
| 510 - Animal Control Department | 24.0 | 24.0 |  |
| 530 - Cook County Law Library | 49.5 | 53.0 | 3.5 |
| Special Purpose Funds Total | 197.5 | 222.2 | 24.7 |
| Special Purpose Fund Total | 197.5 | 222.2 | 24.7 |
| Restricted |  |  |  |
| 748 - Environmental Control Air Pollution Particulate Monitoring |  | 3.0 |  |
| 833 - Judicial Advisory Council Project Reclaim |  | 1.0 |  |
| 909 - Environmental Control Air Pollution Control |  | 10.0 |  |
| 918 - P.O.E.T. Administrative Cost Pool |  | 68.0 |  |
| Restricted Total |  | 82.0 |  |
| Grants Fund Total |  | 82.0 |  |
| Total Positions | 638.7 | 742.2 | 103.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 27,963,418.64 | 28,308,881 | 29,318,546 | 1,009,665 |
| 120/501210 | Overtime Compensation | 345,491.60 | 177,500 | 97,500 | $(80,000)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 35,767.39 |  |  |  |
| 133/501360 | Per Diem Personnel | 478,382.10 | 288,371 | 243,113 | $(45,258)$ |
| 136/501400 | Differential Pay | 18,573.74 | 24,000 | 15,000 | $(9,000)$ |
| 172/501540 | Workers' Compensation | 462,290.00 | 462,290 | 437,000 | $(25,290)$ |
| 183/501770 | Seminars for Professional Employees | 1,298.70 | 4,750 | 3,000 | $(1,750)$ |
| 185/501810 | Professional and Technical Membership Fees | 7,632.09 | 13,975 | 10,100 | $(3,875)$ |
| 186/501860 | Training Programs for Staff Personnel | 17,223.86 | 22,905 | 16,200 | $(6,705)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 133,379.06 | 183,275 | 146,254 | $(37,021)$ |
| Personal S | vices Total | 29,463,457.18 | 29,485,947 | 30,286,713 | 800,766 |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 665.00 | 1,600 | 1,600 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 17,949.57 | 62,500 | 70,000 | 7,500 |
| 220/520150 | Communication Services |  | 500 |  | (500) |
| 222/520190 | Laundry and Linen Services | 59,709.45 | 60,000 | 60,000 |  |
| 223/520210 | Food Services | 123.96 | 1,000 | 600 | (400) |
| 225/520260 | Postage | 35,229.26 | 39,200 | 37,650 | $(1,550)$ |
| 228/520280 | Delivery Services | 3,219.08 | 3,500 | 3,400 | (100) |
| 235/520390 | Contractual Maintenance Services | 313,216.14 | 313,200 | 250,000 | $(63,200)$ |
| 237/520470 | Services for Minors or the Indigent | 280,477.50 | 360,000 | 314,033 | $(45,967)$ |
| 240/520490 | Printing and Publishing | 18,790.50 | 29,535 | 32,510 | 2,975 |
| 245/520610 | Advertising For Specific Purposes | 10,509.45 | 13,700 | 13,400 | (300) |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 2,166.00 | 3,300 | 3,200 | (100) |
| 260/520830 | Professional and Managerial Services | 56,684.29 | 62,087 | 44,500 | $(17,587)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 118,133.39 | 120,275 | 108,000 | $(12,275)$ |
| 272/521050 | Medical Consultation Services | 38,300.00 | 63,000 | 75,000 | 12,000 |
| 278/521200 | Laboratory Related Services | 214,307.56 | 215,000 | 220,000 | 5,000 |
| 298/521310 | Special or Cooperative Programs |  |  | 200,000 | 200,000 |
| Contractual Services Total |  | 1,169,481.15 | 1,348,397 | 1,433,893 | 85,496 |

Supplies and Materials

| 320/530100 | Wearing Apparel | 16,055.24 | 16,600 | 16,000 | (600) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 10,102.14 | 15,000 | 17,750 | 2,750 |
| 333/530270 | Institutional Supplies | 20,895.02 | 21,500 | 20,500 | $(1,000)$ |
| 343/530580 | Road Materials for Maintenance | 4,139.23 | 4,600 | 4,500 | (100) |
| 350/530600 | Office Supplies | 72,156.64 | 87,250 | 77,975 | $(9,275)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 5,422.68 | 9,050 | 7,150 | $(1,900)$ |
| 355/530700 | Photographic and Reproduction Supplies | 10,634.34 | 118,450 | 114,145 | $(4,305)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 285,687.53 | 274,000 | 274,020 | 20 |
| 367/531500 | X-ray (Radiology)Supplies | 22,804.66 | 26,000 | 30,000 | 4,000 |
| 388/531650 | Computer Operation Supplies | 85,670.84 | 90,830 | 77,885 | $(12,945)$ |
| Supplies and Materials Total |  | 533,568.32 | 663,280 | 639,925 | $(23,355)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 105,422.02 | 15,000 | 14,500 | (500) |
| 410/540050 | Electricity | 235,359.67 | 230,000 | 223,125 | $(6,875)$ |
| 422/540070 | Gas | 314,070.68 | 325,000 | 299,111 | $(25,889)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 67,157.69 | 177,684 | 110,528 | $(67,156)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and | 33,285.69 | 57,600 | 36,500 | $(21,100)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 123,256.59 | 130,500 | 130,500 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 434,507.46 | 531,250 | 903,750 | 372,500 |
| 445/540290 | Operation of Automotive Equipment | 539,911.20 | 573,400 | 555,500 | $(17,900)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 28,548.95 | 30,850 | 28,500 | $(2,350)$ |
| 461/540370 | Maintenance of Facilities | 5,301.68 | 4,500 | 4,400 | (100) |
| Operations and Maintenance Total |  | 1,886,821.63 | 2,075,784 | 2,306,414 | 230,630 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 6,556.49 | 14,200 | 15,024 | 824 |
| 638/550100 | Rental of Institutional Equipment |  | 2,900 | 1,500 | $(1,400)$ |
| 660/550130 | Rental of Facililies | 2,280.00 | 4,500 | 4,200 | (300) |
| Rental and Leasing Total |  | 8,836.49 | 21,600 | 20,724 | (876) |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  |  | $(1,000,000)$ | $(1,000,000)$ |
| 818/580033 | Reimbursement to Designated Fund | 633,213.00 | 648,213 | 497,848 | $(150,365)$ |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund |  | $(139,000)$ | $(211,729)$ | $(72,729)$ |
| 881/580240 | County Government Public Programs and Events | 2,000.00 | 5,000 | 2,500 | $(2,500)$ |
| Contingency and Special Purposes Total |  | 635,213.00 | 514,213 | $(711,381)$ | $(1,225,594)$ |
| Operating Funds Total |  | 33,697,377.77 | 34,109,221 | 33,976,288 | $(132,933)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  |  | 936,103 | 936,103 |
|  |  |  |  | 936,103 | 936,103 |

(717) New/Replacement Capital Equipment

| 510/560410 | Fixed Plant Equipment |  |  | 20,000 | 20,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 521/560420 | Institutional Equipment |  | 93,600 | 12,600 | $(81,000)$ |
| 530/560510 | Office Furnishings and Equipment |  | 61,638 | 31,453 | $(30,185)$ |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 917,272 | 119,100 | $(798,172)$ |
| 549/560610 | Vehicle Purchase | 659,896.00 | 4,359,900 | 3,174,600 | $(1,185,300)$ |
| 550/560620 | Automotive Equipment | 85,490.24 | 355,000 | 997,500 | 642,500 |
| 579/560450 | Computer Equipment | 218,392.75 | 909,130 | 99,550 | $(809,580)$ |
|  |  | 963,778.99 | 6,696,540 | 4,454,803 | $(2,241,737)$ |
| Total Capital Equipment Request Total |  | 963,778.99 | 6,696,540 | 5,390,906 | $(1,305,634)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 12,215,264.29 | 12,807,478 | 14,675,968 | 1,868,490 |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 122,400 | 30,000 | $(92,400)$ |
| 120/501210 | Overtime Compensation | 182,667.26 | 140,000 | 140,000 |  |
| 133/501360 | Per Diem Personnel |  | 220,120 |  | $(220,120)$ |
| 170/501510 | Mandatory Medicare Costs | 117,115.00 | 145,240 | 157,652 | 12,412 |
| 175/501590 | Life Insurance Program | 36,890.04 | 47,207 | 54,694 | 7,487 |
| 176/501610 | Health Insurance | 2,060,111.16 | 2,257,887 | 2,563,652 | 305,765 |
| 177/501640 | Dental Insurance Plan | 59,669.15 | 51,103 | 89,779 | 38,676 |
| 179/501690 | Vision Care Insurance | 24,732.44 | 29,651 | 28,247 | $(1,404)$ |
| 183/501770 | Seminars for Professional Employees | 9,797.29 | 19,500 | 23,500 | 4,000 |
| 185/501810 | Professional and Technical Membership Fees | 13,653.72 | 20,500 | 25,000 | 4,500 |
| 186/501860 | Training Programs for Staff Personnel | 3,227.49 | 24,000 | 24,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 58,231.08 | 76,500 | 76,500 |  |
| Personal Services Total |  | 14,781,358.92 | 15,961,586 | 17,888,992 | 1,927,406 |


| $220 / 520150$ | Communication Services |  | 2,300 | 17,300 | 15,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $222 / 520190$ | Laundry and Linen Services | $1,882.35$ | 2,500 | 2,000 | $(500)$ |
| $225 / 520260$ | Postage | $25,053.10$ | 26,000 | 26,000 |  |
| $228 / 520280$ | Delivery Services | $25,000.00$ | 25,000 | 30,000 | 5,000 |
| $235 / 520390$ | Contractual Maintenance Services |  | 100,000 | 100,000 |  |
| $240 / 520490$ | Printing and Publishing | $36,020.32$ | 37,420 | 43,740 | 6,320 |
| $245 / 520610$ | Advertising For Specific Purposes |  |  | 10,000 | 10,000 |
| $250 / 520730$ | Premiums on Fidelity, Surety Bonds and Public Liability | $10,307.00$ | 14,800 | 6,000 | $(8,800)$ |
| $260 / 520830$ | Professional and Managerial Services | $69,704.60$ | 330,000 | 220,000 | $(110,000)$ |
| $298 / 521310$ | Special or Cooperative Programs | $210,107.09$ | 610,000 | 800,000 | 190,000 |


| Supplies and Materials |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | $3,815.42$ | 4,500 | 5,000 | 500 |
| $333 / 530270$ | Institutional Supplies | $73,084.30$ | 107,000 | 110,000 | 3,000 |
| $343 / 530580$ | Road Materials for Maintenance | $84,580.61$ | 165,000 | 165,000 |  |
| $350 / 530600$ | Office Supplies | $16,393.82$ | 22,500 | 27,000 | 4,500 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $1,776,592.01$ | $1,504,700$ | $1,50,700$ | 3,000 |
| $355 / 530700$ | Photographic and Reproduction Supplies | $4,823.70$ | 8,500 | 10,500 | 2,000 |
| $388 / 531650$ | Computer Operation Supplies | $37,166.32$ | 47,700 | $\mathbf{6 1 , 2 0 0}$ | 13,500 |
| Supplies and Materials Total | $\mathbf{1 , 9 9 6 , 4 5 6 . 1 8}$ | $\mathbf{1 , 8 5 9 , 9 0 0}$ | $\mathbf{1 , 8 8 6 , 4 0 0}$ | $\mathbf{2 6 , 5 0 0}$ |  |

Operations and Maintenance

| 410/540050 | Electricity |  | 400,000 | 275,000 | $(125,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 25,603.60 | 26,000 | 25,000 | $(1,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 71,031.15 | 175,600 | 158,200 | $(17,400)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 64,352.26 | 68,500 | 55,000 | $(13,500)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 46,276.47 | 581,800 | 470,500 | $(111,300)$ |
| 461/540370 | Maintenance of Facilities | 85,047.16 | 175,000 | 175,000 |  |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 620,784.00 | 620,784 | 620,784 |  |
| Operations and Maintenance Total |  | 913,094.64 | 2,047,684 | 1,779,484 | $(268,200)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 | Vehicle Purchase | 67,739.42 | 175,000 | 80,000 | $(95,000)$ |
| 550/560620 | Automotive Equipment | 32,500.00 | 35,000 |  | $(35,000)$ |
| 579/560450 | Computer Equipment | 7,563.48 | 21,396 | 165,000 | 143,604 |
| Capital Eq | ment and Improvements Total | 107,802.90 | 231,396 | 245,000 | 13,604 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,781.00 | 81,000 | 80,000 | $(1,000)$ |
| 630/550014 Law Library Public Use Photocopier Lease |  |  | 10,440 | 10,440 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,141 | 3,141 |
| 634/550060 Rental of Automotive Equipment |  | 5,000 | 5,000 |  |
| 638/550100 Rental of Institutional Equipment |  |  | 100,000 | 100,000 |
| Rental and Leasing Total | 9,781.00 | 86,000 | 198,581 | 112,581 |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 25,000.00 | 130,000 | 50,000 | $(80,000)$ |
| 881/580240 County Government Public Programs and Events |  | 1,600 | 500 | $(1,100)$ |
| 883/580260 Cook County Administration | 700,252.00 | 700,252 | 202,936 | $(497,316)$ |
| Contingency and Special Purposes Total | 725,252.00 | 831,852 | 253,436 | $(578,416)$ |
| Operating Funds Total | 18,911,820.10 | 22,166,438 | 23,506,933 | 1,340,495 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 20,000 | 20,000 |
|  |  |  | 20,000 | 20,000 |
| Total Capital Equipment Request Total |  |  | 20,000 | 20,000 |

## DEPARTMENT OVERVIEW

## 011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

## Department Mission

To strengthen the capacity of each County department to function more efficiently and serve the citizens of Cook County more effectively

## Goals and Objectives

- Seek private and government funding to defray cost of operations in essential areas.
- Conduct studies throughout Cook County Government to determine cost savings and efficiencies.
- Continue with the public safety initiatives and promote them on a county wide basis.


## Summary of Operations

The Chief Administrative Officer oversees the Bureau of Administration, which is composed of the following departments:
-011 Office of the Chief Administrative Officer (CAO)
-160 Building and Zoning
-161 Environmental Control
-170 Zoning Board of Appeals
-205 Judicial Advisory Council
-259 Medical Examiner
-451 Office of Adoption and Child Custody Advocacy
-452 Veterans Assistance Commission
-500 Highway Department
-501 Motor Fuel Tax (MFT)
-510 Animal Control

- 530 Law Library
-The Presidents Office of Employment and Training (P.O.E.T).

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Established the Department of Administrative Hearing.
- Established an Energy Task Force.
- Prepared revised travel and transportation policy.
- Completed an operations study of the county salvage operations.
- Enhanced air pollution program initiatives.
- Homeland Security initiatives.


## Key Initiatives

- Seek and increase grant funding.
- Increase revenue generating avenues.


## Programs

## Combined Charity Program

Throughout the year the Bureau of Administration conducts food drives, clothing drives, the United Negro College Fund Campaign and Rebuilding Together Metro Chicago (formerly Christmas in April).

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,222,081.16 | 2,167,123 | 2,199,281 | 32,158 |
| 120/501210 | Overtime Compensation | 18,564.73 | 7,500 | 7,500 |  |
| 185/501810 | Professional and Technical Membership Fees | 824.00 | 1,500 | 1,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 1,173.60 | 2,000 | 1,500 | (500) |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees |  | 4,000 | 2,000 | $(2,000)$ |
| Personal | rvices Total | 2,242,643.49 | 2,182,123 | 2,211,781 | 29,658 |
| Contractual Services |  |  |  |  |  |
| 220/520150 | Communication Services |  | 500 |  | (500) |
| 225/520260 | Postage | 1,000.00 | 1,500 | 1,000 | (500) |
| 240/520490 | Printing and Publishing | 759.20 | 1,500 | 1,000 | (500) |
| Contractua | Services Total | 1,759.20 | 3,500 | 2,000 | $(1,500)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 | Office Supplies | 4,824.74 | 5,500 | 5,500 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 159.15 | 1,300 | 1,000 | (300) |
| 355/530700 | Photographic and Reproduction Supplies | $(63,126.64)$ | 25,000 | 21,595 | $(3,405)$ |
| 388/531650 | Computer Operation Supplies |  | 4,130 | 1,000 | $(3,130)$ |
| Supplies | d Materials Total | $(58,142.75)$ | 35,930 | 29,095 | $(6,835)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 30,081.51 | 113,684 | 52,428 | $(61,256)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 1,500 | 1,000 | (500) |
| 445/540290 | Operation of Automotive Equipment | 6,923.75 | 19,400 | 5,000 | $(14,400)$ |
| Operation | and Maintenance Total | 37,005.26 | 134,584 | 58,428 | $(76,156)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment |  | 3,200 |  | $(3,200)$ |
| Rental and | Leasing Total |  | 3,200 |  | $(3,200)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 881/580240 | County Government Public Programs and Events | 2,000.00 | 5,000 | 2,500 | $(2,500)$ |
| Contingen | and Special Purposes Total | 2,000.00 | 5,000 | 2,500 | $(2,500)$ |
| Operating | unds Total | 2,225,265.20 | 2,364,337 | 2,303,804 | $(60,533)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420610 |  |  |  |  |  |
| 521/560420 | Institutional Equipment |  |  | 936,103 | 936,103 |
|  |  |  |  | 936,103 | 936,103 |
| (717) New/Replacement Capital Equipment - 71700011 |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 12,000 |  | $(12,000)$ |
| 579/560450 | Computer Equipment | 85,392.75 | 699,718 |  | $(699,718)$ |
|  |  | 85,392.75 | 711,718 |  | $(711,718)$ |
| Total Capital Equipment Request Total |  | 85,392.75 | 711,718 | 936,103 | 224,385 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0111354 |  |  |  |  |  |  |
| 0052 | Chief Administrative Officer | 24 | 1.0 | 172,519 | 1.0 | 172,519 |
| 1031 | Special Assistant | 24 | 1.0 | 97,400 | 1.0 | 97,400 |
| 1559 | Coordinator- Unincorporated SV | 24 |  |  | 1.0 | 85,000 |
| 5210 | Special Assistant | 24 | 1.8 | 182,400 | 1.0 | 97,400 |
| 5299 | Deputy Chief Admin Officer | 24 | 1.0 | 109,493 | 1.0 | 109,493 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 93,498 | 1.0 | 94,925 |
| 0051 | Administrative Assistant V | 20 | 1.8 | 146,483 | 2.0 | 149,063 |
| 0641 | Investigator IV | 20 | 1.0 | 75,077 | 1.0 | 75,989 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,383 | 1.0 | 56,142 |
|  |  |  | 9.6 | \$932,253 | 10.0 | \$937,931 |
| 02 Records Management Activity - 0111357 |  |  |  |  |  |  |
| 5242 | Records Mangmt Administrator | 23 |  |  |  | 1 |
| 9992 | Records Management Administrator | 23 |  | 1 |  |  |
|  |  |  |  | \$1 |  | \$1 |

03 Industrial Engineering
01 Administrative and Clerical - 0111356

| 2284 | Industrial Engineer IV | 24 | 1.0 | 103,879 | 1.0 | 103,879 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| 2223 | Industrial Engineer I | 20 | 2.0 | 132,978 | 135,230 |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 64,420 |
|  |  |  | 4.0 | $\mathbf{\$ 2 9 9 , 2 7 9}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 3 0 3 , 5 2 9}$ |


| 05 Central Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Digital Graphics Unit - 0110501 |  |  |  |  |  |
| 0293 Administrative Analyst III | 21 | 1.0 | 78,915 | 1.0 | 79,021 |
| 0143 Accountant III | 15 | 1.0 | 48,403 | 1.0 | 49,367 |
| 0997 Record Production Supervisor I | 14 |  | 1 |  | 1 |
| 2422 Custodial Worker II | X05 | 1.0 | 35,715 | 1.0 | 35,716 |
|  |  | 3.0 | \$163,034 | 3.0 | \$164,105 |
| 02 Salvage Unit - 0110502 |  |  |  |  |  |
| 1207 Merchandise Inspector | 19 | 1.0 | 70,401 | 1.0 | 70,402 |
| 2422 Custodial Worker II | X05 | 1.0 | 35,715 | 1.0 | 35,716 |
| 2381 Motor Vehicle Driver I | X | 1.0 | 63,856 | 1.0 | 63,856 |
|  |  | 3.0 | \$169,972 | 3.0 | \$169,974 |


| 03 Offset Unit - 0110503 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0733 | Duplicating Section Supervisor IV | 21 | 1.0 | 82,952 | 1.0 | 84,599 |
| 0969 | Graphics Technician III | 17 | 1.0 | 66,932 | 1.0 | 66,933 |
| 0970 | Graphics Technician II | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 4005 | Multilith Operator V | 16 | 1.0 | 58,233 | 1.0 | 58,521 |
| 0143 | Accountant III | 15 | 1.0 | 50,625 | 1.0 | 51,438 |
| 0989 | Multilith Operator IV | 14 | 4.0 | 207,155 | 4.0 | 207,749 |
| 0988 | Multilith Operator III | 12 | 1.0 | 46,935 | 1.0 | 46,936 |
| 2362 | Bookbinder | X | 1.0 | 60,278 | 1.0 | 49,359 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 63,856 | 1.0 | 63,856 |
|  |  |  | 12.0 | \$699,334 | 12.0 | \$691,760 |
| Total Salaries and Positions |  |  | 31.6 | \$2,263,873 | 32.0 | \$2,267,300 |
| Turnover Adjustment |  |  |  |  |  | $(68,019)$ |
| Operating Funds Total |  |  | 31.6 | \$2,263,873 | 32.0 | \$2,199,281 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X05 | 2.0 | 71,430 | 2.0 | 71,432 |
| X | 3.0 | 187,990 | 3.0 | 177,071 |
| 24 | 5.8 | 665,691 | 6.0 | 665,691 |
| 23 | 1.0 | 93,499 | 1.0 | 94,926 |
| 21 | 2.0 | 161,867 | 2.0 | 163,620 |
| 20 | 4.8 | 354,538 | 5.0 | 360,282 |
| 19 | 1.0 | 70,401 | 1.0 | 70,402 |
| 18 | 1.0 | 62,422 | 1.0 | 64,420 |
| 17 | 1.0 | 66,932 | 1.0 | 66,933 |
| 16 | 3.0 | 175,984 | 3.0 | 177,032 |
| 15 | 2.0 | 99,028 | 2.0 | 100,805 |
| 14 | 4.0 | 207,156 | 4.0 | 207,750 |
| 12 | 1.0 | 46,935 | 1.0 | 46,936 |
| Total Salaries and Positions | 31.6 | \$2,263,873 | 32.0 | \$2,267,300 |
| Turnover Adjustment |  |  |  | $(68,019)$ |
| Operating Funds Total | 31.6 | \$2,263,873 | 32.0 | \$2,199,281 |

## DEPARTMENT OVERVIEW

## 160 BUILDING AND ZONING

## Department Mission

The mission of the Department of Building and Zoning is to enforce all provisions, codes and ordinances of the Cook County Building Code and Cook County Zoning Ordinance while also governing the erection, construction, alteration, demolition, relocation and/or inspections of all buildings and structures within unincorporated Cook County.

## Goals and Objectives

- The Cook County Department of Building and Zoning will review and propose revisions to the current Cook County Electrical Code. This is necessary to keep the Electrical Code abreast of evolving technology and construction methods and most importantly to protect persons and property from hazards associated with the use of electricity.
- To specify, evaluate and prioritize technical upgrades to our current in-house main frame system to web based programs that will allow us to continue our effective work and delivery of services to the Department's constituents. Services such as on-line scheduling of inspections with field inspectors and to make accessible an Easy Permit Process to allow homeowners and contractors to apply for and obtain permits on line.


## Summary of Operations

The Department of Building and Zoning must, by Ordinance, govern the erection, construction, alteration, demolition or relocation of all building structures and projects within the jurisdiction of unincorporated Cook County. The Department is also charged with licensing and regulating persons or businesses engaged in contracting and/or construction. We also perform, by Ordinance, all building inspections as well as annual inspections of all assembly use structures and uses (theaters, restaurants, churches, day care, etc.). The department has 51 positions which include management, administrative, clerical and field inspectors (building, electrical, plumbing, and heating and elevator).

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The Department of Building and Zoning in cooperation with the Building Ordinance Commission adopted updated amendments to the 1997 Building Ordinance. The Building Ordinance provides minimum standards to safeguard life or limb, health, property and public welfare by regulating and controlling design, construction, quality of materials, use and occupancy, location and maintenance of all buildings, structures and certain equipment within the jurisdiction of unincorporated Cook County.
- The Department partnered with the Department of Administrative Hearings for the processing of building code and zoning ordinance violations. They hear a wide range of cases involving multiple and various violations that were once heard by the State's Attorney's Office. These hearings have expedited resolutions of violations, reduced litigation expenses, and increased fines and penalty revenues. Cases are heard by an Administrative Law Judge and if found liable, fines, penalties and costs may be or can be imposed according to the guidelines set forth by the Department.


## Key Initiatives

- To further enhance and maximize resources through collaboration and cooperation with other governmental agencies to assist us in providing services at a closer proximity to our permit applicants and contractors and thus streamlining the permit process.
- Research revenue options with new programs and services.


## Programs

## PROGRAM TITLE-Community Outreach

Currently, the department staffs a satellite office once a month in a suburban location to assist applicants in permit processing and resolving questions, concerns and issues about applying for permits and/or completing permits in review. We will study the feasibility of conducting two additional permit workshops in the fall and spring. These workshops offer greater public support and awareness to our services and make the permit process more efficient and customer friendly.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 160 - BUILDING AND ZONING

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,060,295.99 | 2,960,473 | 3,393,973 | 433,500 |
| 120/501210 Overtime Compensation | 2,357.15 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 72,806.65 | 90,000 | 80,000 | $(10,000)$ |
| Personal Services Total | 3,135,459.79 | 3,050,473 | 3,473,973 | 423,500 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 9,000.00 | 10,000 | 10,000 |  |
| 240/520490 Printing and Publishing | 3,387.00 | 6,000 | 6,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 550.00 | 1,000 | 1,000 |  |
| Contractual Services Total | 12,937.00 | 17,000 | 17,000 |  |
| Supplies and Materials |  |  |  |  |
| 333/530270 Institutional Supplies |  | 500 | 500 |  |
| 350/530600 Office Supplies | 9,753.35 | 15,000 | 15,000 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 250 | 250 |  |
| Supplies and Materials Total | 9,753.35 | 15,750 | 15,750 |  |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 576.00 | 1,200 | 1,000 | (200) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,200 | 1,000 | (200) |
| Operations and Maintenance Total | 576.00 | 2,400 | 2,000 | (400) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,753.72 | 3,200 | 2,400 | (800) |
| Rental and Leasing Total | 1,753.72 | 3,200 | 2,400 | (800) |
| Operating Funds Total | 3,160,479.86 | 3,088,823 | 3,511,123 | 422,300 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 160-BUILDING AND ZONING

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601141 |  |  |  |  |  |  |
| 1407 | Commissioner | 24 | 1.0 | 114,162 | 1.0 | 114,162 |
| 1408 | Deputy Commissioner | 22 | 1.0 | 90,841 | 1.0 | 93,008 |
| 1401 | Assistant to Commissioner | 21 | 1.0 | 71,780 | 1.0 | 71,987 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,077 | 1.0 | 75,525 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,028 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0907 | Clerk V | 11 | 1.0 | 40,023 | 1.0 | 40,024 |
| 0906 | Clerk IV | 09 | 1.0 | 34,964 | 1.0 | 34,965 |
|  |  |  |  |  |  |  |

02 Permit Section

| 01 Supervisory and Permit Review - 1601142 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1403 | Building And Zoning Architect | 22 |  | 1 |  | 1 |
| 1405 | Building Code Administrator | 21 | 1.0 | 77,355 | 1.0 | 79,510 |
|  | Bulding Code Administrator |  | 1.0 | \$77,356 | 1.0 | \$79,511 |
| 02 Issuing Permits - 1601143 |  |  |  |  |  |  |
| 4095 | Chief Plan Examiner | 22 | 1.0 | 88,949 | 1.0 | 90,864 |
| 1421 | Zoning Plan Examiner II | 20 | 1.0 | 58,212 | 1.0 | 59,146 |
| 4096 | Assistant Chief Plan Examiner | 19 | 1.0 | 70,401 | 1.0 | 70,802 |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 3.0 | 122,049 | 3.0 | 122,052 |
|  |  |  | 7.0 | \$387,505 | 7.0 | \$390,759 |


| 03 Inspection And Enforcement <br> 01 Supervisory - 1601144 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1410 | Chief Inspector | 20 | 1.0 | 76,207 | 1.0 | 76,662 |
| 2327 | Chief Electrical Inspector | X | 1.0 | 92,768 | 1.0 | 92,768 |
| 2330 | Electrical Inspector | X | 1.0 | 87,360 | 1.0 | 87,360 |
| 2348 | Chief Plumbing Inspector | X | 1.0 | 100,692 | 1.0 | 98,551 |
| 2349 | Plumbing Plan Examiner | X | 0.2 | 22,360 |  | 1 |
|  |  |  | 4.2 | \$379,387 | 4.0 | \$355,342 |
| 02 Building and Zoning Activities - 1601145 |  |  |  |  |  |  |
| 1415 | Building \& Zoning Inspector II | X | 3.0 | 187,346 | 3.0 | 228,949 |
| 1404 | Building And Zoning Inspector | X | 4.0 | 212,817 | 4.0 | 305,265 |
|  |  |  | 7.0 | \$400,163 | 7.0 | \$534,214 |
| 03 Plumbing Activities - 1601146 |  |  |  |  |  |  |
| 2353 | Plumbing Inspector | X | 5.0 | 476,320 | 5.0 | 468,000 |
|  |  |  | 5.0 | \$476,320 | 5.0 | \$468,000 |
| 04 Electrical Activities - 1601147 |  |  |  |  |  |  |
| 2330 | Electrical Inspector | X | 2.2 | 262,081 | 4.0 | 349,440 |
|  |  |  | 2.2 | \$262,081 | 4.0 | \$349,440 |


| 05 Fire Prevention Activities - 1601148 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1412 | Fire Prevention Inspector | X | 0.2 | 11,271 |  | 1 |
|  |  |  | 0.2 | \$11,271 |  | \$1 |
| 06 Elevator Activities - 1601149 |  |  |  |  |  |  |
| 1411 | Elevator Inspector | X | 1.0 | 93,454 | 1.0 | 91,375 |
|  |  |  | 1.0 | \$93,454 | 1.0 | \$91,375 |
| 07 Heating and Ventilation Activities - 1601150 |  |  |  |  |  |  |
| 2225 | Ventilating Inspector | X | 2.0 | 181,792 | 2.0 | 175,802 |
|  |  |  | 2.0 | \$181,792 | 2.0 | \$175,802 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 160-BUILDING AND ZONING

| JobCode |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Data Processing, Statistical Research And Annual Inspection Section |  |  |  |  |  |  |
| 01 Clerical - 1601151 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 2.0 | 80,786 | 2.0 | 80,788 |
|  |  |  | 3.0 | \$128,680 | 3.0 | \$128,683 |
| 05 Violations Division |  |  |  |  |  |  |
| 01 Clerical - 1601152 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
|  |  |  | 2.0 | \$88,287 | 2.0 | \$88,289 |
| 06 Zoning Division |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601153 |  |  |  |  |  |  |
| 1417 | Zoning Administrator | 21 | 1.0 | 85,467 | 1.0 | 85,978 |
| 1420 | Zoning Plan Examiner I | X | 2.0 | 142,643 | 2.0 | 152,632 |
|  |  |  | 3.0 | \$228,110 | 3.0 | \$238,610 |
| Total Salaries and Positions |  |  | 45.6 | \$3,253,880 | 47.0 | \$3,443,164 |
| Turnover Adjustment |  |  |  |  |  | $(49,191)$ |
| Operating Funds Total |  |  | 45.6 | \$3,253,880 | 47.0 | \$3,393,973 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 160 - BUILDING AND ZONING

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 22.6 | 1,870,904 | 24.0 | 2,050,144 |
| 24 | 1.0 | 114,162 | 1.0 | 114,162 |
| 22 | 2.0 | 179,791 | 2.0 | 183,873 |
| 21 | 3.0 | 234,602 | 3.0 | 237,475 |
| 20 | 3.0 | 209,496 | 3.0 | 211,333 |
| 19 | 1.0 | 70,401 | 1.0 | 70,802 |
| 18 | 1.0 | 61,189 | 1.0 | 62,028 |
| 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 13 | 3.0 | 143,682 | 3.0 | 143,685 |
| 11 | 7.0 | 283,251 | 7.0 | 283,258 |
| 09 | 1.0 | 34,964 | 1.0 | 34,965 |
| Total Salaries and Positions | 45.6 | \$3,253,880 | 47.0 | \$3,443,164 |
| Turnover Adjustment |  |  |  | $(49,191)$ |
| Operating Funds Total | 45.6 | \$3,253,880 | 47.0 | \$3,393,973 |

## DEPARTMENT OVERVIEW

## 161 DEPARTMENT OF ENVIRONMENTAL CONTROL

## Department Mission

The mission of the Cook County Department of Environmental Control is to support and improve the quality of the environment through the development and enforcement of regulations that protect the health, welfare, property, comfort and the quality of life of the citizens of Cook County.

## Goals and Objectives

- Develop policies and regulations that address contemporary environmental issues.
- Revise Department processes in order to achieve increased operational efficiencies.
- Increase public awareness and promote environmental initiatives.
- Development of enteprise level sustainability programs focused on energy efficiency and material conservation activities.


## Summary of Operations

## COMPLIANCE AND SURVEILLANCE

Serving as an environmental watchdog agency, Environmental Control's chief responsibility is to ensure that all sources of air pollution comply with federal, state and county ordinances. In 2005 the Compliance and Surveillance Division performed over 22,000 annual and original inspections of stationary sources of air pollution to determine compliance with all laws, and to update the emission inventory data.

## Asbestos Abatement and Demolition Permits

CCDEC is responsible for issuing permits for monitoring and regulating the removal and disposal of asbestos containing material (ACM). In addition, all renovation and demolition projects (with or without ACM removal) must receive a permit from CCDEC. A Microsoft Access database of permit information has been recently installed and is currently in use. Revisions of the database are in progress.

## Installation Permits

Permit applications must be submitted for the installation of air pollution sources such as combustion (heating) equipment, process (manufacturing) equipment, air pollution control equipment, storage tanks and land remediation processes.

## Open Burning Permits

Cook County Government requires open burning permits to protect life, property and prevent forest fires and false fire alarms. Regulations stipulate conditions under which open burning may occur. Open burning permits also give authorities prior notice to any burns that will take place, thus reducing response time in the event of uncontrolled blazes.

## Inspection Services

CCDEC provides annual compliance inspections of stationary sources of air pollution. The Department conducts approximately 1,600 industrial and 18,000 commercial (area sources) site inspections. The industrial inspections range from small single source sites to large multi-process major source facilities. Commercial site inspections include dry cleaners, incinerators, storage tanks with stage-I and II controls at gasoline dispensing facilities and fuel combustion units. Inspectors
within the department also respond to citizen complaints.

## ENFORCEMENT SECTION

Violations of the ordinance are turned over to Enforcement, which coordinates with the State's Attorney to hear cases in Cook County Circuit Court. In the course of the annual inspections, facilities, which are out of compliance, are cited either with a Notice of Violation or a Ticket. Enforcement can then take the form of an administrative hearing or formal litigation in Cook County Circuit Court.

## TECHNICAL SERVICES

Technical Services provides the assessment of progress in pollution control and operates the only comprehensive ambient air-monitoring network in Northern Illinois. The network is an integral part of the State of Illinois Ambient Air Monitoring Network and fully interfaces with the state's system.

## Air Quality Monitoring

The CCDEC has a network of air monitoring devices throughout suburban Cook County. Additional observations are provided by on-site inspections coupled with analysis at our laboratory in Maywood.

CCDEC operates an air-monitoring network for PM-10, PM-2.5, sulfur dioxide, nitrous oxides, ozone, carbon monoxide, metals, sulfates, nitrates and toxic air pollutants. This network includes 18 continuous sites, 17 non-continuous sites and 1 special project air toxic monitoring site. These sites are disbursed throughout Cook County, including within the City of Chicago. Continuous site data is pulled every 5 seconds and stored at the Department's computer in Maywood. Daily average readings can be accessed by the public through recorded messages, which are translated to an Air Quality Index (AQI).

## SOLID WASTE

The Cook County Solid Waste Management Plan was completed in August 1992. The Plan called for a Solid Waste Division within the Department of Environmental Control. The primary objective of this division is to coordinate Solid Waste implementation projects with the municipalities and the subgroups previously mentioned and to advise the Cook County Board.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $1,561.1$ | $1,619.6$ | $1,681.6$ |
| Total | $1,561.1$ | $1,619.6$ | $1,681.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 26.0 | 23.6 | 23.7 |

## DEPARTMENT OVERVIEW

161 DEPARTMENT OF ENVIRONMENTAL CONTROL


## Major Accomplishments

- Development of sustainability initiatives that have the potential to reduce greenhouse gas emissions by tens of thousands of tons of greenhouse yearly from Cook County operations.
- Development of Green Construction Ordinance requiring any large construction or renovation project contracted by Cook County to have the contractor's diesel vehicles have Type 2-3 (DOC - DPF) diesel reduction retrofit devices for contracted projects over 2 million dollars.
- Initiation of a diesel emission retrofit program in order to reduce diesel trucks emissions by 30-90\% from the diesel trucks in used by the Cook County Highway, Cook County Forest Preserve and Cook County Sheriff Departments.
- Receipt of over $\$ 800,000$ in federal grant funding to retrofit diesel trucks operated by the Cook County Highway, Cook County Forest Preserve and Cook County Sheriff Departments.
- Continued grant funding from the United States Environmental Protection Agency for air pollution and air quality programs for approximately $\$ 1,000,000,00$ for FY2009 - FY2010.
- Proposal development for receipt of federal American Reinvestment and Recovery Act funding for energy efficiency and material conservation initiatives.
- Final proposals review for an energy efficiency and greenhouse gas reduction program as a joint effort with Cook County Capital Planning to reduce Cook County facility's emissions by $30 \%$ at the John H. Stroger Hospital, Department of Corrections and Juvenile Temporary Detention Center Campuses.
- Successful rollout of special waste collection activities for discarded medication and electronic waste.
- For FY2008-2009 the Department collected over five tons of discarded medication from community collection events.
- As a joint effort with the Cook County Sheriff's Office over 650 computers were demanufactured into base components for material recovery.
- Implementated a Cook County Employee Electronics Collection Event and collected over one ton of material.
- Development economic and environment committee consisting of members of the South Suburban Mayors and Managers Association, Metropolitan Planning Council, OAI Inc and Center for Neighborhood Technology (CNT) to support environmental and economic transit oriented programs in south suburban Cook

County.

- Development of new ordinance to regulate demolition debris recycling.
- Correction of codification errors in the Environmental Control Ordinance.
- Investigated over 100 resident environmental complaints in FY2009.
- Inspected over 340 NESHAP (National Emission Standards for Hazardous Air Pollutants) asbestos abatement projects in FY 2009. NESHAP projects are typically large scale asbestos abatement projects of commercial building where the public's exposure to hazardous asbestos material is increased due to amount of asbestos being removed.
- Continued development of MS Access database used to generate and tracking thousands of Asbestos and Demolition permits yearly.
- Continued development of software module to expedite billing for Commercial inspection sites.
- Conducted over 900 Stage I/II vapor recovery site and dry cleaning inspections in FY 2009 for compliance with IEPA standards of installation and containment. Stage I/II vapor recovery sites are gas stations that utilize vapor-capturing equipment that reduces the amount for volatile hydrocarbon pollutants that enter into the atmosphere do spillage of gasoline. Stage I/II vapor recovery equipment is required for all gas stations in Illinois as mandated by the state legislation in areas of non-attainment for air pollution. Most dry cleaners uses perchloroethylene (perc) as a cleaning solvent as is considered a regulated hazardous pollutant that can affect ground water and air quality.


## Key Initiatives

- Reduce overall spending.
- Acquire grant funding for current and future grant programs.
- Revise inspectional protocols to match current staffing levels.
- Complete amendments to the Environmental Control ordinance by the end of FY2009.
- Develop new sources of revenue.


## Programs

## Recycling Grant Program

The Cook County Department of Environmental Control Recycling Grant Program provides funding to supplement established recycling programs, and facilities in Cook County. The grant will fund the following services: the installation of various recycling waste management containers, development of promotional/educational material to market the program and increase public awareness, and the assembly of Green Teams for each facility in an effort to maintain a high level of participation and awareness.

## Radon Grant Program

The Cook County Department of Environmental Control Radon Awareness Grant Program focuses on Suburban Cook County stressing educational/ informational programs that inform the public of the potential dangers of radon, urge testing for radon, and urge mitigation if necessary.

## Air Pollution Grant Program

## DEPARTMENT OVERVIEW

## 161 DEPARTMENT OF ENVIRONMENTAL CONTROL

The Cook County Department of Environmental Control Air Pollution Control Grant Program is authorized under Section 105 of the Clean Air Act to assist state and local governments to carry out responsibilities for assessing air quality, enforcing environmental air regulations and determinations of compliance status of air pollution with applicable rules and regulations. The grant is refunded yearly and it is intended to partially fund the operation and maintenance of an Ambient Air Quality Network and provide support for source inspections of industrial, commercial and mobile sources of air pollution. In addition, the grant provides funding to participate in special projects as defined by the USEPA.

## PM2.5 Ambient Air Monitoring Grant Program

The Cook County Department of Environmental Control PM 2.5 Ambient Air Monitoring Grant is authorized under Section 103 of the Clean Air Act to assist state and local governments to carry out responsibilities for assessing air quality. This grant provides supplemental funding for the continued operation and maintenance of specialized air pollution monitoring sites in Cook County, sites pursuant to the Illinois Environmental Protection Agency Air Monitoring Plan. These sites measure the 2.5 micron-sized particles suspended in the air as part of a new requirement form the USEPA and are part of a special research

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,545,690.08 | 1,480,103 | 1,558,168 | 78,065 |
| 185/501810 Professional and Technical Membership Fees | 896.00 | 1,500 | 1,000 | (500) |
| 186/501860 Training Programs for Staff Personnel | 1,879.00 | 2,500 | 1,500 | $(1,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 18,068.60 | 23,780 | 16,654 | $(7,126)$ |
| Personal Services Total | 1,566,533.68 | 1,507,883 | 1,577,322 | 69,439 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 7,000.49 | 7,000 | 7,000 |  |
| 240/520490 Printing and Publishing | 3,100.46 | 7,560 | 7,560 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 290.00 | 400 | 400 |  |
| 260/520830 Professional and Managerial Services | 1,169.21 | 1,500 | 1,500 |  |
| Contractual Services Total | 11,560.16 | 16,460 | 16,460 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,674.82 | 3,600 | 2,975 | (625) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 667.30 | 1,000 | 500 | (500) |
| 355/530700 Photographic and Reproduction Supplies | 606.44 | 700 | 300 | (400) |
| 360/530790 Medical, Dental, and Laboratory and Supplies | 17,934.16 | 14,000 | 14,020 | 20 |
| 388/531650 Computer Operation Supplies | 3,585.14 | 4,000 | 2,285 | $(1,715)$ |
| Supplies and Materials Total | 25,467.86 | 23,300 | 20,080 | $(3,220)$ |
| Operations and Maintenance |  |  |  |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 16,123.90 | 20,500 | 20,500 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 17,828.27 | 18,250 | 18,250 |  |
| 445/540290 Operation of Automotive Equipment | 19,533.24 | 29,000 | 25,000 | $(4,000)$ |
| Operations and Maintenance Total | 53,485.41 | 67,750 | 63,750 | $(4,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 660.00 | 900 | 975 | 75 |
| 660/550130 Rental of Facilities | 2,280.00 | 3,300 | 3,000 | (300) |
| Rental and Leasing Total | 2,940.00 | 4,200 | 3,975 | (225) |
| Operating Funds Total | 1,659,987.11 | 1,619,593 | 1,681,587 | 61,994 |
| (717) New/Replacement Capital Equipment - 71700161 |  |  |  |  |
| 521/560420 Institutional Equipment |  | 93,600 |  | $(93,600)$ |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 32,250 | 32,250 |
| 549/560610 Vehicle Purchase |  | 134,900 | 69,600 | $(65,300)$ |
| 579/560450 Computer Equipment |  |  | 13,550 | 13,550 |
|  |  | 228,500 | 115,400 | $(113,100)$ |
| Total Capital Equipment Request Total |  | 228,500 | 115,400 | $(113,100)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Job code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 1611133 |  |  |  |  |  |  |
| 1426 | Director | 24 | 1.0 | 110,104 | 1.0 | 110,104 |
| 1425 | Environ. Control Asst. Direct. | 23 |  |  | 1.0 | 95,436 |
| 5204 | Deputy Director | 23 | 1.0 | 93,498 |  |  |
| 2227 | Solid Waste Coordinator | 21 | 1.0 | 80,912 | 1.0 | 82,269 |
| 0144 | Accountant IV | 17 | 1.0 | 60,280 | 1.0 | 60,362 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,244 | 1.0 | 46,245 |
|  |  |  | 5.0 | \$391,038 | 5.0 | \$394,416 |
| 02 Compliance And Surveillance |  |  |  |  |  |  |
| 2271 | Manager of Engineering | 20 | 1.0 | 77,742 | 1.0 | 79,230 |
|  |  |  | 1.0 | \$77,742 | 1.0 | \$79,230 |
| 02 Environmental Control Engineers and Inspectors - 1611135 |  |  |  |  |  |  |
| 2218 | Environ. Control Engineer II | 19 | 2.0 | 142,944 | 2.0 | 142,946 |
| 4872 | Environ. Control Engineer I | 18 | 1.0 | 65,461 | 1.0 | 65,622 |
| 1429 | Environmental Cont Inspector I | 15 | 1.0 | 53,154 | 1.0 | 53,155 |
|  |  |  | 4.0 | \$261,559 | 4.0 | \$261,723 |
| 03 Environmental Control Inspectors - 1611136 |  |  |  |  |  |  |
| 1430 | Environmental Cntrl Inspect II | 17 | 4.0 | 250,992 | 2.7 | 171,332 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,817 | 1.0 | 56,818 |
| 4566 | Environmental Cont Inspector I | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 1429 | Environmental Cont Inspector I | 15 | 1.0 | 55,300 | 2.0 | 96,431 |
|  |  |  | 7.0 | \$420,475 | 6.7 | \$381,948 |
| 04 Enforcement Investigations - 1611137 |  |  |  |  |  |  |
| 1436 | Violations Coordinator | 18 | 1.0 | 66,081 | 1.0 | 66,082 |
| 0935 | Stenographer IV | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
|  |  |  | 2.0 | \$105,320 | 2.0 | \$105,322 |
| 03 Technical Services |  |  |  |  |  |  |
| 01 Administrative - 1611138 |  |  |  |  |  |  |
| 2272 | Manager of Technical Services | 20 | 1.0 | 73,592 | 1.0 | 75,468 |
|  |  |  | 1.0 | \$73,592 | 1.0 | \$75,468 |
| 02 Quality Control - 1611139 |  |  |  |  |  |  |
| 1440 | Monitoring Technician II | 18 | 1.0 | 68,128 |  | 4,979 |
|  |  |  | 1.0 | \$68,128 |  | \$4,979 |
| 03 Sampling and Analysis - 1611140 |  |  |  |  |  |  |
| 2221 | Chemist II | 18 | 2.0 | 133,589 | 2.0 | 133,656 |
|  |  |  | 2.0 | \$133,589 | 2.0 | \$133,656 |
| 04 Sustainability - 1611141 |  |  |  |  |  |  |
| 4680 | Environ Control Field Tech I | 16 | 0.2 | 10,503 |  | 1 |
| 1441 | Environmental Engineer IV | 22 | 0.2 | 90,290 | 1.0 | 90,291 |
| 1428 | Inspection Supervisor | 20 | 0.2 | 63,048 | 1.0 | 52,685 |
|  |  |  | 0.6 | \$163,841 | 2.0 | \$142,977 |
| Total Salaries and Positions |  |  | 23.6 | \$1,695,284 | 23.7 | \$1,579,719 |
| Turnover Adjustment |  |  |  |  |  | $(21,551)$ |
| Operating Funds Total |  |  | 23.6 | \$1,695,284 | 23.7 | \$1,558,168 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,104 | 1.0 | 110,104 |
| 23 | 1.0 | 93,498 | 1.0 | 95,436 |
| 22 | 0.2 | 90,290 | 1.0 | 90,291 |
| 21 | 1.0 | 80,912 | 1.0 | 82,269 |
| 20 | 2.2 | 214,382 | 3.0 | 207,383 |
| 19 | 2.0 | 142,944 | 2.0 | 142,946 |
| 18 | 5.0 | 333,259 | 4.0 | 270,339 |
| 17 | 5.0 | 311,272 | 3.7 | 231,694 |
| 16 | 3.2 | 170,930 | 3.0 | 160,431 |
| 15 | 2.0 | 108,454 | 3.0 | 149,586 |
| 11 | 1.0 | 39,239 | 1.0 | 39,240 |
| Total Salaries and Positions | 23.6 | \$1,695,284 | 23.7 | \$1,579,719 |
| Turnover Adjustment |  |  |  | $(21,551)$ |
| Operating Funds Total | 23.6 | \$1,695,284 | 23.7 | \$1,558,168 |

## DEPARTMENT OVERVIEW

## 170 ZONING BOARD OF APPEALS

## Department Mission

The Zoning Board of Appeals serves the public and provides assistance to the County Board in promoting proper development of land in conformance with the Cook County Zoning Ordinance and Comprehensive Land Use Plan.

## Goals and Objectives

- Promote the general welfare of all citizens through proper comprehensive zoning.
- Optimize telecommunication resources to reduce land use demands.
- Encourage design and landscaping for telecommunication towers.
- Strengthen relationships by partnering with local governments, civic groups and foundations to address regional issues.


## Summary of Operations

The Zoning Board of Appeals in conjunction with the Cook County Board, Building \& Zoning Committee and the Bureau of Administration receives, dispatches, hears, recommends and decides on zoning cases for all of unincorporated Cook County in compliance with the Cook County Zoning Ordinance.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



- Place updated Zoning Maps on line.
- Promote proper development of land in conformance with the Cook County Zoning Ordinance and Comprehensive Land Use Plan.


## Major Accomplishments

- Updated Zoning Maps.
- Assisted homeowners with variation special use process.


## Key Initiatives

- GIS projects.
- Assist the Department of Building and Zoning to assess fees.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 266,445.86 | 333,726 | 325,408 | $(8,318)$ |
| 133/501360 Per Diem Personnel | 202,541.63 | 202,615 | 201,983 | (632) |
| 186/501860 Training Programs for Staff Personnel |  | 400 | 400 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 75.00 | 3,000 | 3,000 |  |
| Personal Services Total | 469,062.49 | 539,741 | 530,791 | $(8,950)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 2,000.00 | 2,150 | 2,150 |  |
| 240/520490 Printing and Publishing | 50.00 | 500 | 500 |  |
| 245/520610 Advertising For Specific Purposes | 2,809.00 | 6,000 | 6,000 |  |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 7,842.00 | 8,000 | 8,000 |  |
| Contractual Services Total | 12,701.00 | 16,650 | 16,650 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 1,109.38 | 1,500 | 1,500 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 81.86 | 250 | 250 |  |
| 388/531650 Computer Operation Supplies | 714.66 | 600 | 600 |  |
| Supplies and Materials Total | 1,905.90 | 2,350 | 2,350 |  |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 576.24 | 1,000 | 1,000 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 1,000 | 1,000 |  |
| Operations and Maintenance Total | 576.24 | 2,000 | 2,000 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,276.08 | 3,800 | 3,049 | (751) |
| Rental and Leasing Total | 2,276.08 | 3,800 | 3,049 | (751) |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ & \text { Corporate Fund }\end{aligned}$ |  | $(76,000)$ | $(88,726)$ | $(12,726)$ |
| Contingency and Special Purposes Total |  | $(76,000)$ | $(88,726)$ | $(12,726)$ |
| Operating Funds Total | 486,521.71 | 488,541 | 466,114 | $(22,427)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 170 - ZONING BOARD OF APPEALS

| Job  <br> Code Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |
| 01 Supervisory and Clerical - 1701131 |  |  |  |  |  |
| 1416 Secretary to Board-Zon Bd App | 24 | 1.0 | 104,064 | 1.0 | 104,064 |
| 4014 Admn Asst to Secty,Zon Bd Appe | 22 | 1.0 | 71,067 | 0.7 | 69,746 |
| 1418 Zoning Land Planner | 18 | 1.0 | 62,422 | 1.0 | 63,375 |
| 0048 Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 51,716 |
| 0047 Administrative Assistant II | 14 |  |  | 1.0 | 41,462 |
| 0936 Stenographer V | 13 | 1.0 | 41,057 |  |  |
|  |  | 5.0 | \$330,256 | 4.7 | \$330,363 |
| Total Salaries and Positions |  | 5.0 | \$330,256 | 4.7 | \$330,363 |
| Turnover Adjustment |  |  |  |  | $(4,955)$ |
| Operating Funds Total |  | 5.0 | \$330,256 | 4.7 | \$325,408 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 104,064 | 1.0 | 104,064 |
| 22 | 1.0 | 71,067 | 0.7 | 69,746 |
| 18 | 1.0 | 62,422 | 1.0 | 63,375 |
| 16 | 1.0 | 51,646 | 1.0 | 51,716 |
| 14 |  |  | 1.0 | 41,462 |
| 13 | 1.0 | 41,057 |  |  |
| Total Salaries and Positions | 5.0 | \$330,256 | 4.7 | \$330,363 |
| Turnover Adjustment |  |  |  | $(4,955)$ |
| Operating Funds Total | 5.0 | \$330,256 | 4.7 | \$325,408 |

## DEPARTMENT OVERVIEW

## 205 JUDICIAL ADVISORY COUNCIL

## Department Mission

To devise means to effect improvement of the administration of justice in and with relation to the County and to formulate all proper suggestions and recommendations concerning legislation and other measures designed to bring about such improvement.

## Goals and Objectives

- Facilitate interagency communication among key Cook County Criminal and Juvenile Justice/Public Safety System partners seeking a more effective and efficient Criminal and Juvenile Justice/Public Safety System.
- Seek and secure funding for initiatives that will positively impact the Criminal and Juvenile Justice Systems and the residents of Cook County.
- Positively effect the improvement of the administration of justice in Cook County.
- Advise key policymakers and advisors on legislative and programmatic initiatives and their potential impact on Cook County and its Criminal and Juvenile Justice Systems.


## Summary of Operations

As required by State of Illinois Statute - 55 ILCS 5/5-18-2, the Judicial Advisory Council is tasked with the mission of positively effecting the improvement of the administration of justice in Cook County via the formulation of proper suggestions and recommendations concerning legislation, as well as other measures designed to bring about such improvements.
In response to that directive, the Judicial Advisory Council undertakes an annual analysis of approximately 350 pieces of proposed Illinois legislation focusing on the Justice System. Also in furtherance of its statutory mandate, the Judicial Advisory Council seeks and secures funding from a variety of sources including, but not limited to, the federal government, State of Illinois and private entities on behalf of Cook County. Funding has helped enhance and facilitate the administration of justice in both the juvenile and adult arenas and increase the level of public safety for the citizens of Cook County.
Other responsibilities of the Judicial Advisory Council include such endeavors as supporting the Chairman of the Judicial Advisory Council with the mission and the operation of the Cook County Criminal Justice Coordinating Council and representing the President at meetings of the Illinois Criminal Justice Information Authority committee and Board meetings.
The Judicial Advisory Council also secures and manages such grants as the Justice Assistance Grants and the COPS Grants. The Judicial Advisory Council also continues to coordinate the County's Child Support Contracts with the Illinois Department of Healthcare and Family Services. The Judicial Advisory Council provides for the identification, implementation and reporting of justice system related analysis and studies. The Executive Director is also the Chair of the County's ARRA Public Safety Grant Oversight Committee.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The Judicial Advisory Council has written grant applications, supported and/or managed $\$ 80,927,146$ of direct federal and federal pass through grants
- The Judicial Advisory Council has also facilitated the acquisition and supported the management of $\$ 54,940,146$ of federal direct and pass through funds and County funded grants during the 2009 fiscal year.
- The Judicial Advisory Council secured and managed grants that provided law enforcement agencies with thousands of hours of policing services, hundreds of thousands of dollars of law enforcement equipment and over \$1 million of crime prevention/recidivism reduction initiatives.
- The Judicial Advisory Council provided legislative and fiscal analysis to the County Legislative Liaison, an effort at cost avoidance to Cook County via the review of 243 House and Senate Judiciary Bills and 116 amendments to those bills.
- The Judicial Advisory Council has coordinated and provided staff support to the Cook County Criminal Justice Coordinating Council which facilitates and nurtures cooperation between all County and State offices impacted by the federal Duran Case.
- The Judicial Advisory Council Chairman has acted as a lead in the effort to maintain high ethical standards throughout judicial elections via work with the bar associations on the Task Force on Judicial Elections and with the National Center for State Courts.


## Key Initiatives

- Continue to faciliate the acquisition of federal and state funding that will assist in the delivery of improved criminal and/or juvenile justice services on the local and/or County level.
- Through the Judicial Advisory Council's legislative analysis initiative we we will continue to address the problem of Criminal and Juvenile Justice bills that may act, in effect as unfunded state mandates on Cook County.


## DEPARTMENT OVERVIEW

## 205 JUDICIAL ADVISORY COUNCIL

## Programs

## Justice Assistance Grant

The Justice Assistance Grant, previously known as the Local Law Enforcement Block Grant, provides federal dollars to Cook County municipalities, not for profit/community based organizations and three units of government for the sole purpose of reducing over all crime throughout Cook County.

Funded activities have focused on prevention, intervention, education and enforcement activities.

Many of the programmatic efforts are geared towards the youth of Cook County to provide, mentoring, tutoring, recreational and cultural activities and education about the perils of becoming involved in drug and gang activity.

The funding also provides the law enforcement community with technology and increased patrol/investigational hours and training to protect the communities that they serve.

Equipment purchases include communications systems, camera systems to monitor high risk and highly trafficked areas, such as parks and malls.

Funding also allows for increased patrol efforts during times when young people are less likely to have parent or guardian supervision, such as summer and after school hours.

Funding also allows for the purchase of specified weapons and protective gear for law enforcement officers.

The funds directed for the units of government and the community based organizations, have as a focus, the safety of all residents of Cook County and high risk targeted communities, as well as offering alternatives to citizens who need assistance refocusing on being healthy and productive residents of Cook County.

These efforts include substance abuse treatment (inpatient and outpatient) as well as individual and family counseling. These programs are critical in serving as alternatives to incarceration and to providing individuals with the tools that they need to become solid community members and advocates for others who need assistance.

Most importantly the funds allow for a community focused outreach and education effort that allows each community and organization to develop creative and otherwise unaffordable ideas and programs, to educate and solicit community participation in the collective effort of maintaining the safety of the community that is Cook County.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 205-JUDICIAL ADVISORY COUNCIL

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 514,105.00 | 488,345 | 522,439 | 34,094 |
| 185/501810 Professional and Technical Membership Fees | 1,353.24 | 1,300 | 1,300 |  |
| 186/501860 Training Programs for Staff Personnel | 354.75 | 300 | 300 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,717.87 | 4,000 | 4,000 |  |
| Personal Services Total | 518,530.86 | 493,945 | 528,039 | 34,094 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,000.00 | 1,000 | 2,000 | 1,000 |
| 228/520280 Delivery Services | 460.87 | 500 | 1,200 | 700 |
| 240/520490 Printing and Publishing | 398.84 | 1,000 | 1,200 | 200 |
| 260/520830 Professional and Managerial Services | 9,818.59 | 9,287 | 25,000 | 15,713 |
| 298/521310 Special or Cooperative Programs |  |  | 200,000 | 200,000 |
| Contractual Services Total | 11,678.30 | 11,787 | 229,400 | 217,613 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 1,953.81 | 2,000 | 2,500 | 500 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 212.19 | 500 | 500 |  |
| 388/531650 Computer Operation Supplies | 2,985.81 | 3,000 | 4,000 | 1,000 |
| Supplies and Materials Total | 5,151.81 | 5,500 | 7,000 | 1,500 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 540.00 | 800 | 800 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 1,300 |  | $(1,300)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 5,500 | 5,500 |
| 445/540290 Operation of Automotive Equipment |  |  | 5,500 | 5,500 |
| Operations and Maintenance Total | 540.00 | 2,100 | 11,800 | 9,700 |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities |  | 1,200 | 1,200 |  |
| Rental and Leasing Total |  | 1,200 | 1,200 |  |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 633,213.00 | 633,213 | 482,848 | $(150,365)$ |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ & \text { Corporate Fund }\end{aligned}$ |  |  | $(53,100)$ | $(53,100)$ |
| Contingency and Special Purposes Total | 633,213.00 | 633,213 | 429,748 | $(203,465)$ |
| Operating Funds Total | 1,169,113.97 | 1,147,745 | 1,207,187 | 59,442 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 205 - JUDICIAL ADVISORY COUNCIL

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2051106 |  |  |  |  |  |  |
| 0059 | Director Judicial Advisory Council | 24 | 1.0 | 129,844 | 1.0 | 129,844 |
| 1719 | Grant Coordinator | 23 | 1.0 | 94,436 | 1.0 | 95,802 |
| 0095 | Program Coordinator | 22 | 1.0 | 88,949 | 1.0 | 91,354 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 129,818 | 2.0 | 130,495 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 73,592 | 1.0 | 74,944 |
|  |  |  | 6.0 | \$516,639 | 6.0 | \$522,439 |
| Total Salaries and Positions |  |  | 6.0 | \$516,639 | 6.0 | \$522,439 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 205 - JUDICIAL ADVISORY COUNCIL

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 129,844 | 1.0 | 129,844 |
| 23 | 1.0 | 94,436 | 1.0 | 95,802 |
| 22 | 1.0 | 88,949 | 1.0 | 91,354 |
| 20 | 3.0 | 203,410 | 3.0 | 205,439 |
| Total Salaries and Positions | 6.0 | \$516,639 | 6.0 | \$522,439 |

## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

## Department Mission

To determine the cause and manner of death of those decedents whose death falls under the jurisdiction of this office. Upon completion of this determination, a death certificate is issued certifying the cause and manner of death and a report of the postmortem examination and toxicological analysis is completed.

## Goals and Objectives

- Collect vital physical evidence for law enforcement and future trials and litigation.
- Assist in the identification of unknown and missing persons.
- Provide expert testimony for the Judiciary.
- Identify communicable diseases for public safety and awareness.
- Certification of cause and manner of death through forensic investigations.


## Summary of Operations

The Chief Medical Examiner is a physician licensed to practice medicine in the State of Illinois and is certified by the American Board of Pathology in Anatomic, Clinical, and Forensic Pathology. Forensic Pathology is the branch of medicine concerned with the investigation of sudden and unexpected death. The Medical Examiner's Office is organized into four departments: Pathology, Investigations, Administration and Toxicology. The Pathology Department performs postmortem examinations and prepares reports of their findings. The Forensic Pathologists collect specimens for toxicological analyses for drugs and poisons, and review the reports generated by the Toxicology Department. Forensic Pathologists collect physical evidence for investigating police agencies to assist their investigations and for future court proceedings. Microscopic slides of tissues and organs are taken at autopsies for documenting injury and diagnosing disease. Forensic Pathologists along with investigators conduct scene investigations in deaths in custody, sensitive and high profile cases, and instances of multiple fatalities. Pathologists determine the cause and manner of death in each case and sign the death certificate. They are also available to family members, law enforcement officials, and attorneys, to discuss case findings. Autopsy and post-mortem examinations are performed seven days a week. Forensic Pathologists testify as expert witnesses in criminal and civil cases arising from their work. All Forensic pathologists participate in various educational programs supported by the Office of the Medical Examiner, and in continuing education programs for medical examiner employees as well as for medical students and residents rotating through the Office. A Forensic Pathologist is available on call 24 hours a day, seven days a week. The Investigations Department receives reports of deaths and interviews family members, police officers, medical personnel, and any person who has information regarding a death. Investigators make scene investigations and take photographs of the scene. Investigators prepare reports that assist the Forensic Pathologist in determining cause and manner of death. Additionally, investigators obtain medical records and issue cremation permits. The Investigations Department functions 24 hours a day, 7 days a week. The Toxicology Department performs analyses on specimens taken during post-mortem examinations for alcohol, carbon monoxide, drugs and other poisons. Toxicologists use modern, state-of-the-art instrumentation to perform these analyses. Toxicologists interpret reports and testify about reported findings in court. Routine toxicology studies are performed Monday through Friday. Alcohol and carbon monoxide determinations are available as a stat result seven days a week. The Administration Department is responsible for assisting the Chief Medical Examiner in the overall functioning and
day-to-day operations of the Office. Administration implements policy and procedures and assists with managing personnel. Administration responds to media and public inquires and coordinates the Medical Examiner's interactions with other agencies. An Administrator is available 24 hours a day, seven days a week.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2008$ <br> Adopted | $2009$ <br> Adopted | 2010 Approved and Adopted |
| General | 7,731.0 | 7,521.6 | 8,586.5 |
| Total | 7,731.0 | 7,521.6 | 8,586.5 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 102.0 | 88.1 | 106.0 |



## Major Accomplishments

- Continued an affiliation with Northwestern Memorial Hospital for Neuropathology Fellowship Forensics Training.
- Continued an affiliation with the Pathologists Assistant Program of the Rosalind Franklin University of Medicine and Science.
- The Cook County Medical Examiner's Office received a portion of Cook County's Homeland Security Grant funds to purchase equipment, which allows the office to hold video teleconferences to assist in responding to emergencies and disasters.
- The Cook County Medical Examiner's Office received a portion of Cook County Homeland Security Grant funds which will provide 10 portable radios on the Cook County Sheriff's Radio System, a Fuji Full Body CR Digital Radiography Unit, 12 Dell Computers, backup storage, and 5 Nikon Digital Cameras and equipment for use in emergency situations and disasters. This equipment will enhance the day-to-day operations of the Medical Examiner's Office and significant cost savings through the use of digital technology will be realized.


## Key Initiatives

- Instituting a fee structure for research data and statistics collected by the office for outside, nongovernmental agencies.
- Revenue Enhancement Proposals including raising current fees for documents


## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

and services.

- Bar-code Identification and Computer Software System to ensure accurate inventories.
- Instituting a fee scale for performance of autopsy examinations requested by next of kin in instances where an external examination alone is sufficient for determination of cause and manner of death


## Programs

## Disaster Response Team

The Medical Examiner currently has a Disaster Response Team in place. The Team works in conjunction with other Federal, State, County, and local governmental agencies for any national or local emergency

## Doctors Lecture Series

The Office of the Medical Examiner currently has in-house training lectures for our doctors. These weekly lectures provide discussions on a variety of topics important and beneficial to the citizens of Cook County. The Office of the Medical Examiner currently has an Accreditation Council for Graduate Medical Education accredited Training Program in Forensic Pathology.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,636,080.66 | 5,730,782 | 7,033,430 | 1,302,648 |
| 120/501210 | Overtime Compensation | 276,843.07 | 140,000 | 60,000 | $(80,000)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 35,767.39 |  |  |  |
| 133/501360 | Per Diem Personnel | 30,214.66 | 85,756 | 41,130 | $(44,626)$ |
| 172/501540 | Workers' Compensation | 32,330.00 | 32,330 | 37,000 | 4,670 |
| 185/501810 | Professional and Technical Membership Fees | 2,578.85 | 7,275 | 4,000 | $(3,275)$ |
| 186/501860 | Training Programs for Staff Personnel | 10,486.04 | 11,000 | 7,500 | $(3,500)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 13,401.57 | 14,775 | 13,000 | $(1,775)$ |
| Personal S | rvices Total | 6,037,702.24 | 6,021,918 | 7,196,060 | 1,174,142 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 665.00 | 1,600 | 1,600 |  |
| 215/520050 | Scavenger Services | 15,199.57 | 26,000 | 20,000 | $(6,000)$ |
| 222/520190 | Laundry and Linen Services | 59,709.45 | 60,000 | 60,000 |  |
| 223/520210 | Food Services | 123.96 | 1,000 | 600 | (400) |
| 225/520260 | Postage | 4,521.45 | 5,800 | 4,000 | $(1,800)$ |
| 228/520280 | Delivery Services | 2,758.21 | 3,000 | 2,200 | (800) |
| 235/520390 | Contractual Maintenance Services | 313,216.14 | 313,200 | 250,000 | $(63,200)$ |
| 237/520470 | Services for Minors or the Indigent | 90,877.50 | 98,000 | 85,000 | $(13,000)$ |
| 240/520490 | Printing and Publishing | 10,398.50 | 11,700 | 15,000 | 3,300 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,226.00 | 1,600 | 1,500 | (100) |
| 260/520830 | Professional and Managerial Services | 45,696.49 | 45,800 | 15,000 | $(30,800)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 110,291.39 | 111,800 | 100,000 | $(11,800)$ |
| 272/521050 | Medical Consultation Services | 38,300.00 | 63,000 | 75,000 | 12,000 |
| 278/521200 | Laboratory Related Services | 214,307.56 | 215,000 | 220,000 | 5,000 |
| Contractua | Services Total | 907,291.22 | 957,500 | 849,900 | $(107,600)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 4,555.24 | 5,100 | 5,000 | (100) |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,963.68 | 10,200 | 13,000 | 2,800 |
| 350/530600 | Office Supplies | 40,085.93 | 39,000 | 35,000 | $(4,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,683.50 | 3,000 | 3,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 33,690.12 | 50,000 | 50,000 |  |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 267,753.37 | 260,000 | 260,000 |  |
| 367/531500 | X-ray (Radiology)Supplies | 22,804.66 | 26,000 | 30,000 | 4,000 |
| 388/531650 | Computer Operation Supplies | 2,952.99 | 3,300 | 4,000 | 700 |
| Supplies a | d Materials Total | 384,489.49 | 396,600 | 400,000 | 3,400 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,462.34 | 11,000 | 13,000 | 2,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,119.09 | 7,500 |  | $(7,500)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 107,132.69 | 110,000 | 110,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 6,349.99 | 8,000 | 5,000 | $(3,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 6,583.54 | 6,600 | 4,500 | $(2,100)$ |
| Operations | and Maintenance Total | 134,647.65 | 143,100 | 132,500 | $(10,600)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 1,573.49 | 2,500 | 8,000 | 5,500 |
| Rental and | easing Total | 1,573.49 | 2,500 | 8,000 | 5,500 |
| Operating | unds Total | 7,465,704.09 | 7,521,618 | 8,586,460 | 1,064,842 |
| (717) New/Replacement Capital Equipment - 71700259 |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 259 - MEDICAL EXAMINER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 510/560410 | Fixed Plant Equipment |  |  | 20,000 | 20,000 |
| 521/560420 | Institutional Equipment |  |  | 12,600 | 12,600 |
| 530/560510 | Office Furnishings and Equipment |  | 49,638 | 15,453 | $(34,185)$ |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 917,272 | 86,850 | $(830,422)$ |
| 549/560610 | Vehicle Purchase |  | 30,000 |  | $(30,000)$ |
| 579/560450 | Computer Equipment |  | 71,112 | 11,000 | $(60,112)$ |
|  |  |  | 1,068,022 | 145,903 | $(922,119)$ |
| Total Capital Equipment Request Total |  |  | 1,068,022 | 145,903 | $(922,119)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 259 - MEDICAL EXAMINER

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2590886 |  |  |  |  |  |  |
| 0516 | Executive Officer | 24 | 1.0 | 110,354 | 1.0 | 110,354 |
| 0254 | Business Manager IV | 23 | 1.0 | 93,498 | 1.0 | 95,286 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,422 | 1.0 | 62,651 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,695 | 1.0 | 71,696 |
| 2001 | Medical Records Librarian | 17 |  |  | 1.0 | 47,382 |
| 0048 | Administrative Assistant III | 16 | 0.2 |  | 1.0 | 62,369 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 |  |  |
| 0142 | Accountant II | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 3142 | Accountant II | 13 |  | 38,673 | 1.0 | 38,674 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 2.0 | 85,555 |
| 0906 | Clerk IV | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
| 1740 | Chief Medical Examiner | K12 | 1.0 | 230,640 | 1.0 | 230,640 |
| - |  |  | 10.2 | \$834,032 | 13.0 | \$936,470 |

## 02 Pathology

01 Supportive and Clerical - 2590887

| 0048 | Administrative Assistant III | 16 | 3.0 | 173,407 | 2.0 | 112,578 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4075 | Intake Attendant II | 14 | 1.0 | 51,388 | 1.0 | 51,399 |
| 0936 | Stenographer V | 13 | 3.0 | 141,957 | 3.0 | 143,011 |
| 0637 | Investigator Aide | 12 | 1.0 | 37,645 |  |  |
| 1894 | Intake Attendant I | 13 | 7.0 | 318,102 | 10.0 | 419,881 |
| 0907 | Clerk V | 11 | 2.0 | 167,448 | 3.0 | 124,574 |
| 0935 | Stenographer IV | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
|  |  |  | 18.0 | \$929,772 | 20.0 | \$891,269 |


| 02 Performing Autopsies and Post-Mortems - 2590888 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0168 | Chief Toxicologist - Medical Examiner | 24 | 0.2 |  | 1.0 | 104,495 |
| 1859 | Toxicologist IV | 22 | 0.2 |  | 1.0 | 70,150 |
| 4590 | Clinical Laboratory Supv II | 20 | 0.2 | 72,207 | 1.0 | 72,208 |
| 1839 | Toxicologist II | 18 | 5.1 | 350,309 | 6.0 | 402,408 |
| 1844 | Medical Technologist II | T16 | 1.0 | 58,212 |  |  |
| 1741 | Asst Chief Medical Examiner | K07 | 1.0 | 187,955 | 1.0 | 184,067 |
| 1743 | Asst Medical Examiner | K06 | 9.6 | 1,431,048 | 12.0 | 1,791,350 |
| 1301 | Physician-Forensic Pathology | K03 | 1.0 | 105,913 | 1.0 | 106,792 |
| 4875 | Photo Technician III | 17 | 1.0 | 63,683 | 1.0 | 63,684 |
| 1857 | Toxicologist I | 16 | 3.0 | 167,714 | 3.0 | 168,358 |
| 4874 | Photo Technician III | 16 | 1.0 | 57,366 | 2.0 | 95,464 |
| 5238 | Laboratory Supervisor-Med Exam | 16 |  |  | 1.0 | 58,213 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 52,617 | 1.0 | 52,618 |
| 4070 | Autopsy Technician Lead Worker | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 1912 | X-Ray Technician I | 15 | 1.0 | 47,783 | 3.0 | 128,707 |
| 1897 | Autopsy Technician II | 14 | 10.0 | 472,883 | 10.0 | 473,001 |
| 1894 | Intake Attendant I | 13 | 0.2 | 37,096 |  |  |
| 1891 | Laboratory Assistant I | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 0994 | Technical Photographer I | 10 |  |  |  |  |
| 1841 | Laboratory Technician II | 10 | 3.0 | 115,364 | 3.0 | 116,164 |
|  |  |  | 40.5 | \$3,318,075 | 49.0 | \$3,985,606 |
| 03 Conducting Investigations - 2590889 |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.0 | 88,949 | 1.0 | 90,237 |
| 0641 | Investigator IV | 20 |  |  | 1.0 | 52,686 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 259 - MEDICAL EXAMINER

| Job <br> Code | Title |  | 2009 Appropriation | Approved \& Adopted |
| :--- | :--- | :--- | :--- | :--- |
| 0640 | Investigator III |  | Frade | FTE Pos. |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 259 - MEDICAL EXAMINER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T16 | 1.0 | 58,212 |  |  |
| K12 | 1.0 | 230,640 | 1.0 | 230,640 |
| K07 | 1.0 | 187,955 | 1.0 | 184,067 |
| K06 | 9.6 | 1,431,048 | 12.0 | 1,791,350 |
| K03 | 1.0 | 105,913 | 1.0 | 106,792 |
| 24 | 1.2 | 110,354 | 2.0 | 214,849 |
| 23 | 1.0 | 93,498 | 1.0 | 95,286 |
| 22 | 1.2 | 88,949 | 2.0 | 160,387 |
| 20 | 1.2 | 134,629 | 3.0 | 187,545 |
| 18 | 13.1 | 907,843 | 14.0 | 960,431 |
| 17 | 1.0 | 63,683 | 2.0 | 111,066 |
| 16 | 10.4 | 618,254 | 13.0 | 718,300 |
| 15 | 3.0 | 158,500 | 5.0 | 239,426 |
| 14 | 17.2 | 850,908 | 19.0 | 894,042 |
| 13 | 11.2 | 586,095 | 15.0 | 651,834 |
| 12 | 4.0 | 166,624 | 4.0 | 153,921 |
| 11 | 6.0 | 331,844 | 7.0 | 289,781 |
| 10 | 3.0 | 115,364 | 3.0 | 116,164 |
| 09 | 1.0 | 34,656 | 1.0 | 34,657 |
| Total Salaries and Positions | 88.1 | \$6,274,969 | 106.0 | \$7,140,538 |
| Turnover Adjustment |  |  |  | $(107,108)$ |
| Operating Funds Total | 88.1 | \$6,274,969 | 106.0 | \$7,033,430 |

## DEPARTMENT OVERVIEW

## 451 OFFICE OF ADOPTION CHILD CUSTODY ADVOCACY

## Department Mission

The Office of Adoption and Child Custody Advocacy mission is to advocate for children of Cook County where parental permanency involving adoption, custody, probate, mediation and visitation is at question. In response, to court orders and as an advocate, we investigate, coordinate and ensure that all information provided to the court is accurate to the best of our knowledge in an effort to assist in the decision making process.

## Goals and Objectives

- The Office of Adoption and Child Custody Advocacy will continue to make impressive strives in the Circuit Court by coordinating with Judges, Attorneys and improving children's lives.
- In FY 2010, the Office of Adoption and Child Custody Advocacy will increase our overall production rate by $25 \%$.
- In FY 2010, the Office of Adoption and Child Custody Advocacy wil increase our adoptions by $10 \%$.
- In FY 2010, the Office of Adoption and Child Custody Advocacy will increase our custodies and probates by $20 \%$.
- In FY 2010, the Office of Adoption and Child Custody Advocacy will increase our fingerprints by $10 \%$.


## Summary of Operations

The Office of Adoption and Child Custody Advocacy, formerly known as Supportive Services, is one of the oldest social service agencies in Cook County, dating back to 1912. In 1925, Illinois Statute changed the Department to Cook County Public Aid. It was at that time when our duties included adoptions, custodies, child support and alimony cases, support of dependents by their legal relatives as well as a jail counseling program. The Office of Adoption and Child Custody Advocacy was created on January 1, 1974 under the Office of the President of the Board of Cook County Commissioners. This is due to the fact that in 1973, Public Aid became a state function while the other services we provided remained a county function. The Office of Adoption and Child Custody Advocacy, under Illinois Statute, conducts investigations and submits written intensive social study reports involving independent adoption placements, contested adoptions, custody/visitation, probate (minor, disabled minor and/or adults) as ordered by the Circuit Court.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- FY 2009 production rate has increased by 60\% over FY 2008.
- Our base of court referrals has expanded to Maywood and Skokie courthouses.
- The Office of Adoption and Child Custody Advocacy was invited to participate in the restructure of probate cases that should be referred to Juvenile Court. This is an ongoing process and should alleviate certain cases from being serviced in the Probate Division.


## Key Initiatives

- In FY 2010, the Office of Adoption Child Custody Advocacy will increase our revenue by $5 \%$.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 451 - OFFICE OF ADOPTION CHILD CUSTODY ADVOCACY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 772,485.39 | 755,066 | 716,599 | $(38,467)$ |
| 186/501860 Training Programs for Staff Personnel | 1,455.00 | 1,455 | 1,500 | 45 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,441.96 | 9,645 | 9,000 | (645) |
| Personal Services Total | 784,382.35 | 766,166 | 727,099 | $(39,067)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,588.00 | 1,600 | 1,500 | (100) |
| 240/520490 Printing and Publishing | 288.50 | 500 | 500 |  |
| Contractual Services Total | 1,876.50 | 2,100 | 2,000 | (100) |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,062.29 | 2,400 | 2,500 | 100 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 256.24 | 300 | 300 |  |
| 388/531650 Computer Operation Supplies | 787.57 | 800 | 1,000 | 200 |
| Supplies and Materials Total | 3,106.10 | 3,500 | 3,800 | 300 |
| Operating Funds Total | 789,364.95 | 771,766 | 732,899 | $(38,867)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 451 - OFFICE OF ADOPTION CHILD CUSTODY ADVOCACY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 4510627 |  |  |  |  |  |  |
| 4708 | Chief Coordinator/Support Svcs | 24 |  |  | 1.0 | 73,592 |
| 1550 | Social Service Coordinator | 24 | 1.0 | 98,658 | 1.0 | 98,658 |
| 5206 | Deputy Director | 22 | 1.0 | 73,592 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,330 | 0.2 | 22,044 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 123,611 | 2.0 | 126,461 |
|  |  |  | 5.0 | \$370,191 | 4.2 | \$320,755 |
| 02 Casework Services |  |  |  |  |  |  |
| 01 Intake - 4510628 |  |  |  |  |  |  |
| 1514 | Caseworker IV | 17 | 1.4 | 74,036 | 1.0 | 51,497 |
| 0907 | Clerk V | 11 | 1.0 | 36,424 | 1.0 | 36,502 |
|  |  |  | 2.4 | \$110,460 | 2.0 | \$87,999 |
| 02 Field Investigations and Social Studies - 4510629 |  |  |  |  |  |  |
| 1515 | Caseworker V | 18 | 2.0 | 128,645 | 2.0 | 128,768 |
| 1514 | Caseworker IV | 17 | 3.0 | 189,986 | 3.0 | 189,989 |
|  |  |  | 5.0 | \$318,631 | 5.0 | \$318,757 |
| Total Salaries and Positions |  |  | 12.4 | \$799,282 | 11.2 | \$727,511 |
| Turnover Adjustment |  |  |  |  |  | $(10,912)$ |
| Operating Funds Total |  |  | 12.4 | \$799,282 | 11.2 | \$716,599 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 451 - OFFICE OF ADOPTION CHILD CUSTODY ADVOCACY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 98,658 | 2.0 | 172,250 |
| 22 | 1.0 | 73,592 |  |  |
| 20 | 1.0 | 74,330 | 0.2 | 22,044 |
| 18 | 4.0 | 252,256 | 4.0 | 255,229 |
| 17 | 4.4 | 264,022 | 4.0 | 241,486 |
| 11 | 1.0 | 36,424 | 1.0 | 36,502 |
| Total Salaries and Positions | 12.4 | \$799,282 | 11.2 | \$727,511 |
| Turnover Adjustment |  |  |  | $(10,912)$ |
| Operating Funds Total | 12.4 | \$799,282 | 11.2 | \$716,599 |

## DEPARTMENT OVERVIEW

## 452 VETERANS' ASSISTANCE COMMISSION

## Department Mission

The Veterans' Assistance Commission (VAC) renders assistance to the homeless and indigent veterans residing in Cook County who have been honorably discharged from the United States Military.

## Goals and Objectives

- Increase awareness of services offered through the Veterans' Assistance Commission.
- Enhance and embrace new technology.
- Provide one stop shopping.


## Summary of Operations

The Veterans' Assistance Commission provides immediate assistance for veterans who qualify under income guidelines with services pertaining to employment travel fare, emergency housing, food certificates, rental and mortgage assistance and burial service.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Increased the recognition of the Veterans' Assistance Commission in the veteran community.
- Provided resources and services for more than 6,000 cases.
- Collaborated with various agencies in order to develop and implemented successfully, winter and summer Stand Down program.
- Explore grant options.
- Maximize staff potential with the aide of technology.
- Create new revenue streams.
- Continuous participation in charitable services for veterans.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 193,845.50 | 192,382 | 203,563 | 11,181 |
| 172/501540 Workers' Compensation | 1,287.00 | 1,287 |  | $(1,287)$ |
| 186/501860 Training Programs for Staff Personnel | 935.00 | 1,000 | 1,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 463.68 | 1,100 | 1,100 |  |
| Personal Services Total | 196,531.18 | 195,769 | 205,663 | 9,894 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 500 | 500 |  |
| 237/520470 Services for Minors or the Indigent | 189,600.00 | 262,000 | 229,033 | $(32,967)$ |
| 240/520490 Printing and Publishing | 388.00 | 500 | 500 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 100.00 | 300 | 300 |  |
| Contractual Services Total | 190,088.00 | 263,300 | 230,333 | $(32,967)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 768.74 | 1,500 | 1,500 |  |
| Supplies and Materials Total | 768.74 | 1,500 | 1,500 |  |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  | 300 | 300 |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 300 |  | (300) |
| Operations and Maintenance Total |  | 300 | 300 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 293.20 | 600 | 600 |  |
| Rental and Leasing Total | 293.20 | 600 | 600 |  |
| Operating Funds Total | 387,681.12 | 461,469 | 438,396 | $(23,073)$ |
| (717) New/Replacement Capital Equipment - 71700452 |  |  |  |  |
| 579/560450 Computer Equipment |  | 5,300 |  | $(5,300)$ |
|  |  | 5,300 |  | $(5,300)$ |
| Total Capital Equipment Request Total |  | 5,300 |  | $(5,300)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| JobCode | Title |  | 2009 Appropriation |  | Approved |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative - Emergency Assistance and Burials to Indigent War Veterans and Their Families 4521378 |  |  |  |  |  |  |
| 1557 | Director of Veterans Affairs | 21 | 1.0 | 80,912 | 1.0 | 82,905 |
| 1555 | Superintendent | 20 | 1.0 | 67,273 | 1.0 | 68,300 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 55,382 | 1.0 | 55,457 |
| 1554 | Secretary | 16 |  | 1 |  | 1 |
|  |  |  | 2.8 | \$203,568 | 3.0 | \$206,663 |
| Total Salaries and Positions |  |  | 2.8 | \$203,568 | 3.0 | \$206,663 |
| Turnover Adjustment |  |  |  |  |  | $(3,100)$ |
| Operating Funds Total |  |  | 2.8 | \$203,568 | 3.0 | \$203,563 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 | 1.0 | 80,912 | 1.0 | 82,905 |
| 20 | 1.0 | 67,273 | 1.0 | 68,300 |
| 16 | 0.8 | 55,383 | 1.0 | 55,458 |
| Total Salaries and Positions | 2.8 | \$203,568 | 3.0 | \$206,663 |
| Turnover Adjustment |  |  |  | $(3,100)$ |
| Operating Funds Total | 2.8 | \$203,568 | 3.0 | \$203,563 |

## DEPARTMENT OVERVIEW

## 500 COUNTY HIGHWAY DEPARTMENT

## Department Mission

To plan, design, construct, maintain and operate highways that will provide safe, efficient, comfortable and economical movement of people and goods.

## Goals and Objectives

- To reduce the number of traffic collisions, injuries and deaths through effective traffic safety programs and the design, construction, and maintenance of safe highway facilities.
- To protect the public investment in the highway system by providing an adequate level of preventive and corrective construction and/or maintenance throughout the life of the highway facilities.
- To be responsive to the public by enhancing communications, expediting solutions to citizens' problems, and considering the public impact when making decisions.
- To assure that the highway program is compatible with the protection of both the natural and the socioeconomic environment.
- To carry out administrative functions using the most efficient and cost effective methods available, and to continually look for ways to ensure the maximum utilization of allocated resources.
- To attract, develop, and retain a knowledgeable and competent staff.
- To improve the internal employment ratio of minorities, women and the disadvantaged by continually updating recruitment, selection and promotion activities to encompass equal employment opportunity and individual growth.
- To assure that each employee has the opportunity to perform to his/her maximum potential by providing appropriate training opportunities and by maintaining a work environment that is conducive to professional achievements and encourages the formulation of innovative techniques and practices in all phases of highway operations.
- To provide support during County emergencies.
-Provide labor and equipment, including pumps, temporary barrier walls, sand, and sandbags during flooding and storm events.
-Provide support to local and national law enforcement agencies during crises, such as the Burr Oak Cemetery incident.
- To Manage the County Highway Right of Way by implementation of the Public Way Ordinance.
-Better control of County right-of-way usage by others
-Implement Fees for Overweight Vehicles/Permits
-Fee collection for Construction Permits
-More timely completion of highway improvement projects thru the use of utility relocation enforceable deadlines
- To further develop the following systems already initiated:
-Project Management System
-GIS/Asset Viewer
-Roadway Maintenance Management
-Quantities and Estimating System
-Document Management System
-Fleet Management


## Summary of Operations

The Cook County Highway Department was established in 1913 by the State of Illinois upon approval of the first officially recorded County highway system maps. The present day system has evolved to include jurisdictional authority over 570
center line miles of highways.

The Department has maintenance responsibilities for 1,474 lane miles of pavement, 134 bridges, 351 traffic signals and 7 pumping stations from five maintenance garages. The Cook County Highway Department develops and maintains highways throughout the County, funded through the State Motor Fuel Tax (MFT).

The Corporate Fund is reimbursed for salaries and benefits of technical employees engaged in MFT eligible activities from the MFT account. For FY 2008, $\$ 5.0$ million was transferred to the Corporate Fund.


## Major Accomplishments

- Letting Accomplishments
-Designed, let, and awarded $\$ 345$ million in highway construction contracts during the last five years (2005-present). These projects were often supported by the local municipalities and provide much needed infrastructure improvements in Cook County.
-Ten years ago, the Cook County Highway Department (CCHD) was completing \$43M annually in highway construction contracts. That number has increased by almost half to average of $\$ 73 \mathrm{M}$ for the last five years, including a record amount of \$93M in 2005.
-These construction contracts help the local economy by keeping construction workers employed and also improve areas of the County by way of the improvements themselves.
-CCHD has been able to increase its output of projects despite a reduced


## DEPARTMENT OVERVIEW

## 500 COUNTY HIGHWAY DEPARTMENT

staffing level, largely because of the increased use of consultants to complement in-house staff and to aid in the expedited delivery of projects.

- Amended Fees for Permits
-In 2009, the Board of Commissioners passed the amended ordinance "Procedures and Fees for Highway Haul Permits Required by Overweight and Oversize Vehicles Using County Highways" which was adopted in 2007.
-The amended ordinance provides lower fees in some instances; monthly fees which may extend 12 month; and new permits and fees for vehicles crossing County highways and limited annual permits for vendors located on County highways.
-Vendors now have the convenience of purchasing a typical hauling permit for one month or the entire calendar year. New permits for crossing our highway reduce the previous full permit fee to a minimal fee. The reduced fee will attract greater traffic across our highways thereby providing additional revenue for the County.
-The other new permit, "the Limited Continuous Annual Haul Permit," takes into consideration the financial hardship that vendors located on or located within one mile of a County highway face. These vendors must begin their route on a County road; they do not have much choice between traveling on a County, IDOT, or local road.
-To create parity, the new amendment charges a nominal fee to travel our highway which is within two miles of the business facility location. This may also attract prospective new vendors and provide additional revenue for the County as hauling companies (vendors) build or buy new facilities.
-The Permit Office, with the assistance of the Department of Office Technology, is seeking to automate the permit process by year end 2009.
- Geographical Information System (GIS) Accomplishments
-Over the last several years CCHD has implemented a Geographical Information System (GIS) that now allows us to keep track of our projects in the early phases of planning and Part A engineering. This system helps to ensure that all projects are held to higher standards in many areas such as coordination with local municipalities.
-This system was created in phases. Phase I, described above, has been implemented while Phase II is currently being developed. Phase II will track design and construction details of the project.
-The creation of the GIS has caused CCHD to review all aspects of highway project development from conceptual project creation, design, right of way acquisition, and construction. This new system uses the latest in computer technologies, which lets CCHD keep better track of projects and hold staff members and Consultants accountable for work outputs for the various portions of the projects.
-This system will enable the Department to further improve its practice of delivering projects on schedule and within budget. On time project delivery is essential to maintaining good relationships with local municipal agencies who are expecting projects to be built in a specific construction season.
- Projects Let in 2009 as of September 2009 (Estimated Construction Cost)
-6 Reconstruction Projects, \$37,267,500
-3 Resurfacing Projects, \$8,141,000
- 1 Bridge Project, $\$ 219,500$
-3 Rehabilitation Projects, \$5,127,000
-7 Maintenance Contracts, \$6,769,500.
-20 Total Projects, \$57,524,500


## Key Initiatives

- Innovations / "Green" Technology
-Ground Tire Rubber Asphalt Pavements
CCHD became a local leader in the regional effort to utilize rubberized asphalt, in road construction projects. The Department, joined by the Illinois Department of Transportation (IDOT), the Chicago Department of Transportation (CDOT), and the Illinois State Toll Highway Authority (ISTHA), along with S.T.A.T.E. Testing, and others, pooled their expertise, reviewed current research, and developed a specification for ground tire rubber.
-GTR
The new GTR material utilizes approx. 2,000 used tires per each highway lane mile resurfaced, thereby, removing used tires from the trash stream, out of dumps and landfills which are rapidly filling to capacity in many states.
Since its inception, the new GTR material has been incorporated into projects by the Department both in northern and southern Cook County, by ISHTA on the TriState Tollway, and by CDOT in porous asphalt pavement/Green Alleys. -Concrete Pavement Restoration
CCHD is a recognized leader for our outstanding contributions in Concrete Pavement Restoration. In preservation of existing concrete pavements, the Department utilizes Diamond Grinding to provide the best value and longest pavement life for the driving public, while improving roadway smoothness and quieting surface noise. The CCHD projects were the impetus for IDOT undertaking its first Diamond Grinding project on I-290 highway.
CCHD was the first to use Ultra Thin Whitetopping - UTW- with structural fiber reinforcement in Chicago. The Department successfully utilized UTW on heavily traveled routes at bus pad locations, where less lane closure time was required. Under such conditions, UTW proved to be the best value while providing minimal inconvenience to the motoring public.
-Recycled Asphalt
CCHD continues to conscientiously undertake projects which recycle existing asphalt pavement. By removing the existing asphalt and processing it, the material is re-used and incorporated back into the new pavements as cold or hot in place recycled asphalt. The Department continues to incorporate recycled materials into as many of our projects as is possible.
-Ground Shingle Asphalt Pavements
CCHD continuously explores opportunities to recycle and create new materials from other used or wasted materials. The Department has recently begun investigating the possibility of utilizing ground shingle asphalt in road construction projects. The Department hopes that, like tires, shingles can be removed from our trash stream and instead be recycled and processed into a new material that can be incorporated into future projects.
-LEED Certification
CCHD construction of a new building and rehabilitation of existing buildings at the District 4 Maintenance Facility, garnered this project the prestigious U.S. Green Council's LEED Certification by meeting the green building stringent standards required for certification under the leadership in energy and environmental design.
-Safety Enforcement of Red Light Violations with Automated Cameras (SERLVAC)
The Department plans to implement SERLVAC in FY 2010. This program aims to improve safety on public streets and reduce the number of red light violations


## DEPARTMENT OVERVIEW

## 500 COUNTY HIGHWAY DEPARTMENT

that cause serious injuries and fatalities at signalized intersections along County highways.
-Highway Asset Program
The Department also plans to implement a new Cook County Highway Asset Program (CCHAP) in the fall of FY 2009. This program will gather data in a timely, efficient, cost-effective manner for use in providing an objective evaluation of the current roadway system.
Further, the program will generate computer modeling to serve as the basis for project selection that will enable the Department to maintain a high level of service while maximizing the fund revenue available by selecting the correct type of roadway improvement at the right time in the life cycle of the pavement. In addition, the program will create a database for various Department assets, including signing and striping, within County rights-of-way.

## -MFT Diversion Issue

Cook County receives State Motor Fuel Tax (MFT) funds that are apportioned by formulae (approximately $\$ 108$ Million/yr). MFT is recognized nationally as a user tax where proceeds are directed to maintain the roadway and bridge infrastructure.

The future allotment at this current level is not guaranteed. The law is written where Counties above 1 Million in population receive $16.74 \%$ of the local share of the MFT distribution, which is slightly less than the remaining 101 counties in Illinois combined. Unless this provision is changed, Cook County's share will be reduced by one-half when Du Page County reaches 1 Mil. In population, expected between 2010 and 2020. Since Du Page's share (approximately $\$ 16$ Million/yr.) will then be available for the remaining Counties, every County in the State will benefit, except Cook County.
There is also a provision in the State Statutes that permits diversion of MFT dollars for Counties above 2 million in population to the Public Safety or Clerk of the Circuit Court Automation Fund. In FY2003 - FY2008, the County Board diverted $\$ 34.5$ million annually. In FY2009, an additional $\$ 9$ million was diverted, increasing the amount to $\$ 43.5$ million annually.
Strategy - It will be difficult to introduce State legislation to keep this current apportionment when the entire current MFT allotment is not utilized for highway purposes. However, we will continue to educate the Board members on this issue and look for opportunities to address this issue in the State legislature.

## Programs

## Highway Transportation Plan - 2009 through 2016

The Highway Department is required by State Statute to create a multi-year plan of highway improvements each year. The plan must be submitted annually to the Illinois Department of Transportation by July 1st. The current plan which was recently completed shows the projects that the Department expects to proceed on in the eight year period.

The Highway Transportation Plan (the "Plan") was originally intended as a long range planning tool and has matured to become a useful resource for local and state agencies. The Plan strives to meet the demands of the motoring public while continuing to pursue the Department's goal of sustaining the highest level of safety.

As needs develop, the Department has a responsibility to accommodate increasing travel demands as the result of residential, commercial and industrial growth throughout the region. Planning for these increases is an ongoing process which includes continuing evaluation by Departmental staff as well as municipal coordination and input. Items listed within the Plan include projects which address preservation of the existing system, safety, and capacity improvements.
Funding for projects in the Plan originate from a variety of sources, but is almost exclusively supplied by revenue generated from the motor fuel taxes (MFT) that are collected, administered and allocated by the State of Illinois. SAFETEA-LU, the previous federal transportation bill, included approximately $\$ 4.4$ million in discretionary funding for Cook County. In addition, Federal programs offer grants for projects that meet certain criteria under the Surface Transportation Program (STP) and the Congestion Mitigation and Air Quality Program (CMAQ). And finally, fiscal participation from local and state agencies can be incorporated into Department projects as part of a joint venture.

Recently, federal American Recovery and Reinvestment Act (ARRA) funding was made available for local government projects and the Department submitted an application listing \$108M in new "shovel ready" projects, but was not successful in securing ARRA funding directly through the various municipal conferences and mayoral councils. However, the Village of Northfield, through the North Shore Council of Mayors, will sponsor the Department for $\$ 213,000$ in ARRA funding toward a bridge repair project. Further, the Department is continuing to pursue additional federal funding through TIGER Discretionary Grants (Transportation Investment Generating Economic Recovery) as provided under the ARRA program. In addition, we are pursuing ARRA funds for traffic signal LED retrofits through the Energy Efficiency and Conservation Block Grant program in collaboration with a countywide effort to secure those funds. The Department anticipates including several projects in the future Plan that will follow federal protocols in an effort to utilize and secure federal funding. And finally, fiscal participation from local and state agencies will be incorporated into various Department projects as part of proposed joint ventures.

Annual MFT receipts for FY 2008 decreased nearly 8\% from previous years to approximately $\$ 101.7 \mathrm{M}$, a substantial reduction that may largely be attributable to a decline in fuel consumption as a result of higher fuel prices. Given the instability of current fuel prices, annual MFT receipts are projected to remain constant in FY 2009 through FY 2016 for the purposes of developing this Plan.

Reimbursements include federal/state grants and local contributions where agreements for such are in-place. Construction projects account for a significant expenditure of MFT revenues totaling $\$ 298.3 \mathrm{M}$ over this 8 -year Plan.

In an effort to maintain the program which was established in previous Highway Plans moving forward, without dropping any programmed projects, the proposed Multi-Year Highway Plan has been extended to an Eight-Year format (historically five years) to remain balanced with anticipated revenue.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 13,752,389.00 | 14,200,881 | 13,365,685 | $(835,196)$ |
| 120/501210 | Overtime Compensation | 47,726.65 | 30,000 | 30,000 |  |
| 133/501360 | Per Diem Personnel | 245,625.81 |  |  |  |
| 136/501400 | Differential Pay | 18,573.74 | 24,000 | 15,000 | $(9,000)$ |
| 172/501540 | Workers' Compensation | 428,673.00 | 428,673 | 400,000 | $(28,673)$ |
| 183/501770 | Seminars for Professional Employees | 1,298.70 | 4,750 | 3,000 | $(1,750)$ |
| 185/501810 | Professional and Technical Membership Fees | 1,980.00 | 2,400 | 2,300 | (100) |
| 186/501860 | Training Programs for Staff Personnel | 940.47 | 4,250 | 2,500 | $(1,750)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,403.73 | 32,975 | 17,500 | $(15,475)$ |
| Personal S | rvices Total | 14,512,611.10 | 14,727,929 | 13,835,985 | $(891,944)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 2,750.00 | 36,500 | 50,000 | 13,500 |
| 225/520260 | Postage | 9,119.32 | 9,650 | 9,500 | (150) |
| 240/520490 | Printing and Publishing | 20.00 | 275 | 250 | (25) |
| 245/520610 | Advertising For Specific Purposes | 7,700.45 | 7,700 | 7,400 | (300) |
| 260/520830 | Professional and Managerial Services |  | 5,500 | 3,000 | $(2,500)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 475 |  | (475) |
| Contractua | Services Total | 19,589.77 | 60,100 | 70,150 | 10,050 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 11,500.00 | 11,500 | 11,000 | (500) |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 138.46 | 4,800 | 4,750 | (50) |
| 333/530270 | Institutional Supplies | 20,895.02 | 21,000 | 20,000 | $(1,000)$ |
| 343/530580 | Road Materials for Maintenance | 4,139.23 | 4,600 | 4,500 | (100) |
| 350/530600 | Office Supplies | 8,923.58 | 16,750 | 11,500 | $(5,250)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,362.44 | 2,700 | 1,600 | $(1,100)$ |
| 355/530700 | Photographic and Reproduction Supplies | 39,464.42 | 42,500 | 42,000 | (500) |
| 388/531650 | Computer Operation Supplies | 74,644.67 | 75,000 | 65,000 | $(10,000)$ |
| Supplies a | d Materials Total | 161,067.82 | 178,850 | 160,350 | $(18,500)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 105,422.02 | 15,000 | 14,500 | (500) |
| 410/540050 | Electricity | 235,359.67 | 230,000 | 223,125 | $(6,875)$ |
| 422/540070 | Gas | 314,070.68 | 325,000 | 299,111 | $(25,889)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 24,921.60 | 50,000 | 42,000 | $(8,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 29,166.60 | 44,800 | 33,500 | $(11,300)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 410,329.20 | 505,000 | 875,000 | 370,000 |
| 445/540290 | Operation of Automotive Equipment | 513,454.21 | 525,000 | 520,000 | $(5,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 21,965.41 | 24,250 | 24,000 | (250) |
| 461/540370 | Maintenance of Facilities | 5,301.68 | 4,500 | 4,400 | (100) |
| Operation | and Maintenance Total | 1,659,991.07 | 1,723,550 | 2,035,636 | 312,086 |
| Rental and Leasing |  |  |  |  |  |
| 638/550100 | Rental of Institutional Equipment |  | 2,900 | 1,500 | $(1,400)$ |
| Rental and | easing Total |  | 2,900 | 1,500 | $(1,400)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  |  | $(1,000,000)$ | $(1,000,000)$ |
| 818/580033 | Reimbursement to Designated Fund |  | 15,000 | 15,000 |  |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund |  | $(63,000)$ | $(69,903)$ | $(6,903)$ |
| Contingency and Special Purposes Total |  |  | $(48,000)$ | $(1,054,903)$ | $(1,006,903)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Operating Funds Total | 16,353,259.76 | 16,645,329 | 15,048,718 | $(1,596,611)$ |
| (717) New/Replacement Capital Equipment - 71700500 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  |  | 16,000 | 16,000 |
| 549/560610 Vehicle Purchase | 659,896.00 | 4,195,000 | 3,105,000 | $(1,090,000)$ |
| 550/560620 Automotive Equipment | 85,490.24 | 355,000 | 997,500 | 642,500 |
| 579/560450 Computer Equipment | 133,000.00 | 133,000 | 75,000 | $(58,000)$ |
|  | 878,386.24 | 4,683,000 | 4,193,500 | $(489,500)$ |
| Total Capital Equipment Request Total | 878,386.24 | 4,683,000 | 4,193,500 | $(489,500)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Superintendent's Office |  |  |  |  |  |  |
| 01 Superintendent's Office/Admin - 5001379 |  |  |  |  |  |  |
| 1031 | Special Assistant | 24 | 1.0 | 136,656 | 1.0 | 136,656 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,970 | 1.0 | 76,970 |
| 4879 | Technical Photographer II(Hwy) | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
|  |  |  | 3.0 | \$260,114 | 3.0 | \$260,114 |
| 02 Contract Documents - 5001380 |  |  |  |  |  |  |
| 1206 | Contract Administrator/Hwy | 23 | 1.0 | 90,742 | 1.0 | 92,405 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 66,082 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
|  |  |  | 3.0 | \$215,922 | 3.0 | \$217,587 |

02 Personnel
01 Supervisory and Clerical - 5001383

| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 79,230 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,133 | 1.0 | 61,134 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 3 8 , 8 7 5}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 4 0 , 3 6 4}$ |


| 02 Employment/Administration - 5001384 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 90,742 | 1.0 | 91,845 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 93,966 | 1.0 | 95,835 |
| 5197 | Human Resources Assistant-Hghy | 20 | 0.2 | 63,999 | 1.0 | 65,781 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 62,603 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 2255 | Engineering Technician III | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
| 2254 | Engineering Technician II | 12 | 1.0 | 42,030 | 1.0 | 42,031 |
|  |  |  | 7.2 | 97,616 | 8.0 | 02,555 |


| 03 Payroll - 5001385 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 78,448 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 70,362 | 1.0 | 70,457 |
| 0142 | Accountant II | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0934 | Stenographer III | 09 | 1.0 | 33,997 | 1.0 | 34,284 |
|  |  |  | 4.0 | \$229,995 | 4.0 | \$231,084 |
| 04 Safety and Training - 5001386 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 137,128 | 2.0 | 139,293 |
|  |  |  | 2.0 | \$137,12 | 2.0 | 139,2 |


| 03 Administrative And Fiscal Management Bureau 01 Administrative and Fiscal Mgmt Bureau - 5001387 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5195 | Administrative Director-Hghwy | 18 | 1.0 | 126,280 | 1.0 | 118,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,204 | 1.0 | 53,368 |
|  |  |  | 2.0 | \$179,484 | 2.0 | \$171,368 |
| 02 Fiscal Management - 5001422 |  |  |  |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 74,355 | 1.0 | 74,356 |
| 0143 | Accountant III | 15 | 1.0 | 52,101 | 1.0 | 52,131 |
| 1130 | Computer Librarian | 10 | 1.0 | 67,181 | 1.0 | 64,254 |
|  |  |  | 3.0 | \$193,637 | 3.0 | \$190,741 |


| 3 Technical Reproduction - 5001389 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 88,949 | 1.0 | 89,894 |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 85,467 | 1.0 | 86,572 |
| 2255 | Engineering Technician III | 14 |  | 1 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,597 | 1.0 | 44,59 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2254 | Engineering Technician II | 12 |  | 1 |  | 1 |
|  |  |  | 3.0 | \$219,015 | 3.0 | \$221,066 |
| 05 Engineering Computer - 5001391 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
|  |  |  | 1.0 | \$47,894 | 1.0 | \$47,895 |
| 04 Transportation And Planning Bureau 01 Transportation and Planning, Admin - 5001423 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
|  |  |  | 1.0 | \$51,438 | 1.0 | \$51,439 |
| 02 Traffic Engineering - 5001394 |  |  |  |  |  |  |
| 2249 | Engineering Assistant III | 19 | 1.0 | 74,355 | 1.0 | 74,356 |
| 2251 | Engineering Assistant I | 16 |  | 1 |  | 1 |
|  |  |  | 1.0 | \$74,356 | 1.0 | \$74,357 |
| 03 Advance Planning and Agreements - 5001395 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 76,780 |
|  |  |  | 1.0 | \$74,703 | 1.0 | \$76,780 |

05 Right Of Way Bureau
01 Right-of-Way, Supervisory and Clerical - 5001397

| 0051 | Administrative Assistant V | 20 | 1.0 | 76,207 | 1.0 | 76,780 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 2 7 , 6 4 5}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 2 8 , 2 1 9}$ |


| 02 Right of Way Bureau, Administration - 5001398 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4867 | CADD Operator II | 17 | 1.0 | 63,683 | 1.0 | 63,684 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,817 | 1.0 | 56,818 |
|  |  |  | 2.0 | \$120,500 | 2.0 | \$120,502 |
| 03 Valuations, Plats and Negotiations - 5001399 |  |  |  |  |  |  |
| 0431 | Right of Way Agent II | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
| 2255 | Engineering Technician III | 14 | 1.0 | 48,436 | 1.0 | 48,437 |
|  |  |  | 2.0 | \$107,535 | 2.0 | \$107,537 |


| 04 Maps - 5001424 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | $\begin{array}{r} 49,931 \\ \hline \$ 49,931 \end{array}$ |
|  |  |  | 1.0 | \$49,930 | 1.0 |  |
| 05 Permits - 5001425 |  |  |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,912 | 1.0 | 83,032 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 300,337 | 3.5 | 269,915 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 71,067 | 1.0 | 72,482 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 132,162 | 2.0 | 132,164 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,436 | 1.0 | 48,437 |
| 0920 | Records Administrator I | 14 | 1.0 | 49,439 | 1.0 | 49,473 |
| 2255 | Engineering Technician III | 14 | 1.0 | 48,436 | 1.0 | 48,437 |
| 0936 | Stenographer V | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,280 | 1.0 | 43,281 |
| 0907 | Clerk V | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
| 2253 | Engineering Technician I | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
|  |  |  | 15.0 | \$900,189 | 14.5 | \$873,343 |

06 Design Bureau

| 01 Design Bureau/Supervisory -5001426 |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,099 | 1.0 | 59,100 |

03 Mechanical, Electrical, Arch/land - 5001428

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2243 | Architect II | 18 | 1.0 | 66,081 | 1.0 | 66,082 |
|  |  |  | 1.0 | \$66,081 | 1.0 | \$66,082 |
| 04 Drainage and Utilities - 5001429 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
|  |  |  | 1.0 | \$40,393 | 1.0 | \$40,394 |
| 05 Pavement Geometrics - 5001430 |  |  |  |  |  |  |
| 2255 | Engineering Technician III | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0936 | Stenographer V | 13 | 1.0 | 45,146 | 1.0 | 45,413 |
|  |  |  | 2.0 | \$96,584 | 2.0 | \$96,852 |

07 Construction Bureau
01 Supervisory and Clerical - 5001431

| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$57,366 | 1.0 | \$57,367 |
| 02 Construction Bureau, Administration - 5001432 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 2.0 | 80,416 | 2.0 | 80,418 |
|  |  |  | 4.0 | \$185,676 | 4.0 | \$185,680 |
| 03 Construction Engineering - 5001433 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,974 |  | 1 |
| 2393 | Laborer I | X |  | 73,216 | 1.0 | 72,280 |
| 2371 | Vehicle Driver-Road Repairman | X | 1.0 | 63,856 | 1.0 | 63,856 |
| 2372 | Road Equipment Operator | X | 1.0 | 88,920 | 1.0 | 86,216 |
|  |  |  | 3.0 | \$278,966 | 3.0 | \$222,353 |

08 Maintenance Bureau

| 01 Maintenance Bureau, - 5001435 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4773 | Maintenance Bureau Supervisor | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 84,620 | 1.0 | 87,083 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 75,077 | 1.0 | 75,815 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 126,594 | 2.0 | 128,761 |
|  |  |  | 5.0 | \$386,135 | 5.0 | \$391,503 |
| 02 Maintenance Bureau, Administration - 5001436 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 83,266 | 2.0 | 83,268 |
|  |  |  | 2.0 | \$83,266 | 2.0 | \$83,268 |
| 03 Equipment Maintenance - 5001437 |  |  |  |  |  |  |
| 2377 | Road Equipmant Supervisor II | 22 | 1.0 | 75,077 | 1.0 | 76,104 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,592 | 1.0 | 74,545 |
| 2386 | Motor Vehicle Parts Manager | 19 | 1.0 | 67,273 | 1.0 | 69,340 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 2251 | Engineering Assistant I | 16 | 3.0 | 184,381 | 3.0 | 175,567 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 2255 | Engineering Technician III | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 2254 | Engineering Technician II | 12 | 1.0 | 43,280 | 1.0 | 43,281 |
| 2253 | Engineering Technician I | 11 | 1.0 | 34,222 |  |  |
| 2393 | Laborer I | X | 2.0 | 146,432 | 2.0 | 144,560 |
| 2307 | Boilermaker/Blacksmith | X | 1.0 | 85,217 | 1.0 | 81,682 |
| 2310 | Boilermaker-Welder | X | 3.0 | 255,652 | 3.0 | 245,047 |
| 2331 | Machinist | X | 8.0 | 702,370 | 7.5 | 632,273 |
| 2373 | Road Equipment Operator (M/M) | X | 4.0 | 478,816 | 4.5 | 421,200 |
| 2394 | Laborer II | X | 1.0 | 74,152 | 1.0 | 73,216 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 30.0 | \$2,380,706 | 29.0 | \$2,197,060 |
| 04 Road Maintenance Operations - 5001438 |  |  |  |  |  |  |
| 4099 | Dist Maint Supervisor-Highway | 21 | 4.0 | 339,353 |  |  |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,610 |  |  |
| 2249 | Engineering Assistant III | 19 | 3.0 | 220,880 |  |  |
| 2375 | Road Maintenance Supervisor | 19 | 3.0 | 209,408 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 0.6 | 37,764 |  | 1 |
| 2059 | Audio Visual Technician III | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
| 2251 | Engineering Assistant I | 16 | 6.0 | 385,092 |  |  |
| 2255 | Engineering Technician III | 14 | 4.0 | 199,766 | 4.0 | 197,444 |
| 2254 | Engineering Technician II | 12 | 1.0 | 42,853 | 1.0 | 42,854 |
| 2253 | Engineering Technician I | 11 | 2.0 | 83,266 | 2.0 | 75,857 |
| 2393 | Laborer I | X | 11.7 | 951,808 | 12.7 | 922,506 |
| 2371 | Vehicle Driver-Road Repairman | X | 64.7 | 4,257,994 | 65.5 | 4,183,799 |
| 2372 | Road Equipment Operator | X | 12.9 | 1,149,885 | 12.0 | 1,034,594 |
| 2396 | Laborer Foreman (Highway) | X | 4.0 | 365,248 |  |  |
| 4870 | Engineering Technician II | 12 | 2.0 | 91,634 | 1.7 | 71,408 |
|  |  |  | 120.9 | \$8,475,660 | 99.9 | \$6,587,564 |
| Total Salaries and Positions |  |  | 226.1 | \$15,735,908 | 204.4 | \$13,591,398 |
| Turnover Adjustment |  |  |  |  |  | $(225,713)$ |
| Operating Funds Total |  |  | 226.1 | \$15,735,908 | 204.4 | \$13,365,685 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 500 - COUNTY HIGHWAY DEPARTMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 114.3 | 8,693,566 | 112.2 | 7,961,229 |
| 24 | 2.0 | 236,500 | 2.0 | 236,500 |
| 23 | 3.0 | 270,433 | 3.0 | 274,144 |
| 22 | 3.0 | 253,663 | 3.0 | 259,022 |
| 21 | 7.0 | 580,809 | 3.0 | 245,419 |
| 20 | 13.2 | 1,040,030 | 12.5 | 937,742 |
| 19 | 11.0 | 787,700 | 5.0 | 360,992 |
| 18 | 9.0 | 640,753 | 9.0 | 634,826 |
| 17 | 1.0 | 63,683 | 1.0 | 63,684 |
| 16 | 19.6 | 1,178,727 | 12.0 | 694,257 |
| 15 | 1.0 | 52,101 | 1.0 | 52,131 |
| 14 | 16.0 | 801,494 | 16.0 | 799,217 |
| 13 | 6.0 | 281,804 | 6.0 | 282,074 |
| 12 | 8.0 | 352,272 | 7.7 | 332,052 |
| 11 | 10.0 | 401,195 | 9.0 | 359,571 |
| 10 | 1.0 | 67,181 | 1.0 | 64,254 |
| 09 | 1.0 | 33,997 | 1.0 | 34,284 |
| Total Salaries and Positions | 226.1 | \$15,735,908 | 204.4 | \$13,591,398 |
| Turnover Adjustment |  |  |  | $(225,713)$ |
| Operating Funds Total | 226.1 | \$15,735,908 | 204.4 | \$13,365,685 |

## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

## Department Mission

To plan, design, construct, maintain and operate highways that will provide safe, efficient, comfortable and economical movement of people and goods.

## Summary of Operations

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2008 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2009 \\ \text { Adopted } \\ \hline \end{array}$ | 2010 Approved and Adopted |
| General | 13,128.8 | 13,318.4 | 14,652.8 |
| Total | 13,128.8 | 13,318.4 | 14,652.8 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 166.0 | 124.0 | 145.2 |
| 15000 |  |  |  |
| 12500 |  |  |  |
| 10000 |  |  |  |
| 7500 |  |  |  |
| 5000 |  |  |  |
| 2500 |  |  |  |
| 0 | 2009 | 2 | $10 \quad 0.0$ |
|  | - Annual Appropriation - Salaries - FTEs |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 8,707,184.81 | 9,326,859 | 10,835,221 | 1,508,362 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 92,400 |  | $(92,400)$ |
| $120 / 501210$ Overtime Compensation | 158,167.26 | 140,000 | 140,000 |  |
| 133/501360 Per Diem Personnel |  | 220,120 |  | $(220,120)$ |
| 170/501510 Mandatory Medicare Costs | 79,132.76 | 103,618 | 113,525 | 9,907 |
| 175/501590 Life Insurance Program | 25,991.41 | 33,585 | 40,381 | 6,796 |
| 176/501610 Health Insurance | 1,393,661.73 | 1,443,674 | 1,746,608 | 302,934 |
| $177 / 501640$ Dental Insurance Plan | 41,708.64 | 31,546 | 61,698 | 30,152 |
| 179/501690 Vision Care Insurance | 17,502.66 | 19,550 | 19,021 | (529) |
| $183 / 501770$ Seminars for Professional Employees | 4,720.18 | 6,000 | 10,000 | 4,000 |
| 185/501810 Professional and Technical Membership Fees | 12,393.72 | 16,000 | 20,000 | 4,000 |
| 186/501860 Training Programs for Staff Personnel |  | 7,000 | 7,000 |  |
| $190 / 501970$ Transportation and Other Travel Expenses for Employees | 46,919.27 | 65,000 | 65,000 |  |
| Personal Services Total | 10,487,382.44 | 11,505,352 | 13,058,454 | 1,553,102 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services |  | 2,300 | 2,300 |  |
| 235/520390 Contractual Maintenance Services |  | 100,000 | 100,000 |  |
| 245/520610 Advertising For Specific Purposes |  |  | 10,000 | 10,000 |
| 260/520830 Professional and Managerial Services | 17,300.00 | 70,000 | 70,000 |  |
| Contractual Services Total | 17,300.00 | 172,300 | 182,300 | 10,000 |
| Supplies and Materials |  |  |  |  |
| 333/530270 Institutional Supplies |  | 5,000 | 10,000 | 5,000 |
| 343/530580 Road Materials for Maintenance | 84,580.61 | 165,000 | 165,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | (58.00) |  | 3,000 | 3,000 |
| 388/531650 Computer Operation Supplies | 17,500.00 | 21,500 | 35,000 | 13,500 |
| Supplies and Materials Total | 102,022.61 | 191,500 | 213,000 | 21,500 |
| Operations and Maintenance |  |  |  |  |
| 410/540050 Electricity |  | 400,000 | 275,000 | $(125,000)$ |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 69,792.80 | 119,200 | 84,000 | $(35,200)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 45,572.50 | 580,000 | 470,000 | $(110,000)$ |
| 461/540370 Maintenance of Facilities | 85,047.16 | 175,000 | 175,000 |  |
| Operations and Maintenance Total | 200,412.46 | 1,274,200 | 1,004,000 | $(270,200)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 40,000 | 40,000 |  |
| 634/550060 Rental of Automotive Equipment |  | 5,000 | 5,000 |  |
| 638/550100 Rental of Institutional Equipment |  |  | 100,000 | 100,000 |
| Rental and Leasing Total |  | 45,000 | 145,000 | 100,000 |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 25,000.00 | 130,000 | 50,000 | $(80,000)$ |
| Contingency and Special Purposes Total | 25,000.00 | 130,000 | 50,000 | $(80,000)$ |
| Operating Funds Total | 10,832,117.51 | 13,318,352 | 14,652,754 | 1,334,402 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory |  |  |  |  |  |  |
| 01 Supervisor - 5011872 |  |  |  |  |  |  |
| 2202 | Superintendent | 24 | 1.0 | 147,436 | 1.0 | 147,436 |
| 2288 | Highway Engineer VI (Rt Way) | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2201 | Assistant Superintendent | 24 | 1.0 | 116,831 | 1.0 | 116,831 |
| 4175 | GIS Analyst IV | 22 | 1.0 | 90,406 | 1.0 | 63,682 |
| 2207 | Highway Engineer V | 22 | 4.0 | 375,864 | 4.0 | 379,853 |
| 1113 | Systems Analyst IV | 21 |  | 1 |  | 1 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 83,782 | 1.0 | 84,088 |
| 2205 | Highway Engineer III | 20 | 2.0 | 160,830 | 2.0 | 160,832 |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 57,224 | 1.0 | 57,225 |
| $\begin{array}{llllll} & 12.0 & \$ 1,132,218 & 12.0 & \text { \$1,109,792 }\end{array}$ |  |  |  |  |  |  |

## 02 Traffic Engineering

| 01 Engineering - Traffic - 5011873 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2296 | Highway Engineer VI (T PI) | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2207 | Highway Engineer V | 22 | 2.0 | 187,933 | 2.0 | 187,934 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 163,820 | 2.0 | 163,820 |
| 2279 | Senior Proj. Eng. | 21 |  | 1 |  | 1 |
| 2205 | Highway Engineer III | 20 | 2.0 | 158,940 | 2.0 | 158,940 |
| 2198 | Highway Engineer | 19 |  | 1 |  | 1 |
| 2252 | Engineering Assistant II | 18 |  | 1 |  | 1 |
| 2273 | Project Engineer (Trainee) | 17 |  | 47,382 | 1.0 | 47,382 |
| 2251 | Engineering Assistant I | 16 |  | 1 |  | 1 |
| 2295 | Cartographer I | 16 |  | 1 |  | 1 |
|  |  |  | 7.0 | \$657,924 | 8.0 | \$657,925 |

## 03 Plan Preparation <br> 01 Structural - 5011874

| 2293 | Highway Engineer VI(DSGN) | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2207 | Highway Engineer V | 22 | 0.5 | 35,076 | 0.5 | 35,169 |
| 2279 | Senior Proj. Eng. | 21 | 1.0 | 84,620 | 1.0 | 86,038 |
| 2198 | Highway Engineer | 19 | 2.5 | 167,290 | 2.5 | 167,290 |
| 2249 | Engineering Assistant III | 19 | 1.0 | 74,355 | 1.0 | 74,356 |
| 4017 | CADD Operator II | 16 | 1.0 | 53,204 | 1.0 | $\mathbf{5 3 , 2 0 5}$ |
|  |  | 7.0 | $\$ 514,389$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 5 1 5 , 9 0 2}$ |  |


| 02 Mechanical, Electrical - 5011875 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2207 | Highway Engineer V | 22 | 1.0 | 93,966 | 1.0 | 95,544 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 82,130 | 1.0 | 83,253 |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,610 | 1.0 | 81,611 |
| 2198 | Highway Engineer | 19 |  | 1 |  |  |
| 2273 | Project Engineer (Trainee) | 17 | 2.0 | 162,358 | 2.0 | 114,583 |
| 2251 | Engineering Assistant I | 16 | 1.0 | 61,133 | 1.0 | 57,367 |
| 4017 | CADD Operator II | 16 | 1.0 | 53,204 | 1.0 | 53,205 |
|  |  |  | 7.0 | \$534,402 | 7.0 | \$485,564 |


| 03 Drainage And Utilities - 5011876 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2207 | Highway Engineer V | 22 | 1.0 | 93,966 | 1.0 | 95,253 |
| 2206 | Highway Engineer IV | 21 | 3.0 | 242,675 | 3.0 | 241,190 |
| 2279 | Senior Proj. Eng. | 21 | 2.0 | 170,934 | 2.0 | 173,608 |
| 2205 | Highway Engineer III | 20 | 0.5 | 29,085 | 0.5 | 29,085 |
| 2198 | Highway Engineer | 19 | 2.0 | 140,803 | 2.0 | 140,805 |
| 2273 | Project Engineer (Trainee) | 17 | 1.5 | 92,464 | 1.5 | 92,465 |
| 2251 | Engineering Assistant I | 16 | 1.0 | 61,133 | 1.0 | 57,367 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | CADD Operator II | Title | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4190 | CADD Operator I | 16 | 1.0 | 55,672 | 1.0 | 55,673 |
|  |  |  | 1.0 | 49,930 | 1.0 | 49,931 |


| 04 Pavement Geometrics - 5011877 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2207 | Highway Engineer V | 22 | 1.0 | 93,966 | 1.0 | 95,036 |
| 2206 | Highway Engineer IV | 21 | 6.0 | 506,128 | 6.0 | 515,257 |
| 2279 | Senior Proj. Eng. | 21 | 1.0 | 85,468 | 1.0 | 85,469 |
| 2205 | Highway Engineer III | 20 | 5.0 | 400,168 | 5.0 | 400,068 |
| 2198 | Highway Engineer | 19 | 1.0 | 67,182 | 1.0 | 67,183 |
| 2249 | Engineering Assistant III | 19 | 3.0 | 223,065 | 3.0 | 223,068 |
| 4195 | CADD Operator III | 18 |  | 1 |  | 1 |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 47,382 | 1.0 | 50,268 |
| 2251 | Engineering Assistant I | 16 | 3.0 | 192,447 | 3.0 | 177,300 |
| 4017 | CADD Operator II | 16 | 2.0 | 113,634 | 2.0 | 113,636 |
| 4868 | Draftsman III (Highway) | 15 | 1.0 | 52,101 | 1.0 | 52,535 |
| 2254 | Engineering Technician II | 12 | 1.0 | 47,894 | 1.0 | 47,895 |
| 2253 | Engineering Technician I | 11 | 1.0 | 40,023 | 1.0 | 31,024 |
|  |  |  | 26.0 | \$1,869,459 | 26.0 | \$1,858,740 |


| 05 Consultant/estimating - 5011878 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2206 | Highway Engineer IV | 21 | 2.0 | 169,249 | 2.0 | 170,132 |
| 2205 | Highway Engineer III | 20 | 3.0 | 239,292 | 3.0 | 239,292 |
| 2198 | Highway Engineer | 19 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$408,542 | 5.0 | \$409,425 |

04 Construction Inspections

| 01 Engineering - 5011879 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2286 | Highway Engineer VI (Const) | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2207 | Highway Engineer V | 22 | 3.0 | 279,128 | 3.0 | 279,129 |
| 2279 | Senior Proj. Eng. | 21 | 7.0 | 580,968 | 7.0 | 591,728 |
| 2205 | Highway Engineer III | 20 | 7.0 | 566,988 | 7.0 | 567,461 |
| 2198 | Highway Engineer | 19 | 3.0 | 204,764 | 3.0 | 204,765 |
| 2249 | Engineering Assistant III | 19 | 5.0 | 371,776 | 5.0 | 356,486 |
| 2273 | Project Engineer (Trainee) | 17 | 4.0 | 231,725 | 4.0 | 234,489 |
| 4869 | Engineering Assistant II | 17 | 7.0 | 449,043 | 7.0 | 443,918 |
| 2251 | Engineering Assistant I | 16 | 1.0 | 58,439 | 1.0 | 55,672 |
| 4878 | Engineering Assistant I | 15 | 1.0 | 55,671 | 1.0 | 56,319 |
| 2255 | Engineering Technician III | 14 | 3.0 | 144,026 | 3.0 | 145,211 |
| 4870 | Engineering Technician II | 12 | 1.0 | 47,894 | 1.0 | 47,895 |
|  |  |  | 43.0 | \$3,090,266 | 43.0 | \$3,082,917 |
| 02 Material Testing - 5011880 |  |  |  |  |  |  |
| 2207 | Highway Engineer V | 22 | 1.0 | 93,966 | 1.0 | 94,890 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 87,626 | 1.0 | 85,978 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 78,869 |
| 4869 | Engineering Assistant II | 17 | 1.0 | 64,149 | 1.0 | 63,684 |
|  |  |  | 4.0 | \$323,483 | 4.0 | \$323,421 |

05 Highway Maintenance
03 Maintenance - 5011882

| 4099 | Dist Maint Supervisor-Highway | 21 | 4.0 | 344,318 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,611 |
| 2249 | Engineering Assistant III | 19 | 3.0 | 220,883 |
| 2375 | Road Maintenance Supervisor | 19 | 3.0 | 213,204 |
| 2251 | Engineering Assistant I | 16 | 5.5 | 317,577 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job <br> Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2396 | Laborer Foreman (Highway) | X |  |  | 3.7 | 278,565 |
|  |  |  |  |  | 20.2 | \$1,456,158 |
| Total Salaries and Positions |  |  | 124.0 | \$9,467,345 | 145.2 | \$10,835,221 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X |  |  | 3.7 | 278,565 |
| 24 | 6.0 | 663,643 | 6.0 | 663,643 |
| 22 | 14.5 | 1,344,271 | 14.5 | 1,326,490 |
| 21 | 27.0 | 2,257,402 | 31.0 | 2,624,881 |
| 20 | 21.5 | 1,714,655 | 22.5 | 1,797,769 |
| 19 | 17.5 | 1,249,238 | 23.5 | 1,668,043 |
| 18 |  | 2 |  | 2 |
| 17 | 17.5 | 1,151,727 | 18.5 | 1,104,014 |
| 16 | 11.0 | 648,868 | 16.5 | 941,004 |
| 15 | 2.0 | 107,772 | 2.0 | 108,854 |
| 14 | 4.0 | 193,956 | 4.0 | 195,142 |
| 12 | 2.0 | 95,788 | 2.0 | 95,790 |
| 11 | 1.0 | 40,023 | 1.0 | 31,024 |
| Total Salaries and Positions | 124.0 | \$9,467,345 | 145.2 | \$10,835,221 |

## DEPARTMENT OVERVIEW

## 510 ANIMAL CONTROL DEPARTMENT

## Department Mission

To provide protection to the citizens of Cook County by preventing rabies and other diseases transmitted from animal to man through professional animal control services, enforcing vaccinations, enforcing bite ordinances, supporting research to accomplish its goals, and assisting municipalities within the county in establishing animal control programs.

## Goals and Objectives

- To ensure that all companion animals capable of transmitting rabies to humans are vaccinated and registered.
- Continue with the public safety iniative and promote it on a larger scale.


## Summary of Operations

The overall strategic goal is to promote public health and safety initiatives through education, training, and rabies vaccinations. We will continue to offer low cost rabies vaccinations and micro chipping, spay and neuter of pets and the educational seminars of grade/middle school students, as well as, law enforcement and the community.

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Low Cost Rabies and Micro-Chip Clinics.
- Educational Program.
- Computerized Field Division Personnel and Dispatch for rapid deployment.
- Diaster Preparedness Program.


## Key Initiatives

- Increase the number of spay/neuter through the February rebate program.
- Increase the number of animals vaccinated through the low cost rabies vaccine program.
- Expand the educational program to emphasize humane treatment of animals.
- Enhance public health protection through strengthening of the Animal Control Ordinance.


## Programs

## Spay \& Neuter

During the month of February, the department offers a $\$ 40$ discount to have your pet spayed/neutered through veterinary hospitals that participate in the program.

## Educational Program

County-wide educational seminars provided to grades 2-8 on animal bite prevention, responsible pet ownership and rabies.

## Disaster Program

The department has established a disaster plan along with the Emergency Management Agency, the Health Department, the Illinois Regional Institute of Community Policing, the American Veterinary Medical Association and the Cook County Sheriff's Office.

## Max McGraw Research

Coyotes have increased their presence in Cook County recently. To prevents potential conflicts between the public and wildlife, an ANIMAL CONTROL Cooperative research project was intiated in 1998 with Max Mc Graw Wildlife Foundation and the Forest Preserve District of Cook County and the Ohio State University. The Cook County Animal Control department joined this effort several years ago.

## University of Illinois

Since 1993, Cook County FPD and Cook County Animal Control has cooperated with the University of Illinois to monitor wildlife diseases throughout Cook County. The Illinois Department of Agriculture has recently joined this collaborative effort to survey diseases in wildlife as it impacts public health in local communities. Recent spread of West Nile virus and various strains of rabies in raccoons indicate the need to continue these intiatives.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,099,066.11 | 1,093,861 | 1,158,854 | 64,993 |
| 120/501210 | Overtime Compensation | 6,000.00 |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 14,669.31 | 13,904 | 14,617 | 713 |
| 175/501590 | Life Insurance Program | 3,483.60 | 4,053 | 4,186 | 133 |
| 176/501610 | Health Insurance | 186,869.79 | 204,192 | 239,300 | 35,108 |
| 177/501640 | Dental Insurance Plan | 5,192.57 | 5,165 | 7,751 | 2,586 |
| 179/501690 | Vision Care Insurance | 2,191.88 | 2,711 | 2,713 | 2 |
| 183/501770 | Seminars for Professional Employees | 1,572.85 | 10,000 | 10,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,260.00 | 2,000 | 2,500 | 500 |
| 186/501860 | Training Programs for Staff Personnel | 2,492.50 | 15,000 | 15,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 7,256.45 | 7,500 | 7,500 |  |
| Personal | rvices Total | 1,330,055.06 | 1,358,386 | 1,462,421 | 104,035 |
| Contractual Services |  |  |  |  |  |
| 220/520150 | Communication Services |  |  | 15,000 | 15,000 |
| 225/520260 | Postage | 24,770.00 | 25,000 | 25,000 |  |
| 228/520280 | Delivery Services | 25,000.00 | 25,000 | 30,000 | 5,000 |
| 240/520490 | Printing and Publishing | 23,844.72 | 25,000 | 30,000 | 5,000 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 307.00 | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 52,404.60 | 260,000 | 150,000 | $(110,000)$ |
| 298/521310 | Special or Cooperative Programs | 210,107.09 | 610,000 | 800,000 | 190,000 |
| Contractu | Services Total | 336,433.41 | 946,000 | 1,051,000 | 105,000 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 3,815.42 | 4,500 | 5,000 | 500 |
| 333/530270 | Institutional Supplies | 73,084.30 | 102,000 | 100,000 | $(2,000)$ |
| 350/530600 | Office Supplies | 4,489.77 | 8,000 | 10,000 | 2,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 298.00 | 2,000 | 2,000 |  |
| 388/531650 | Computer Operation Supplies | 5,712.42 | 6,200 | 6,200 |  |
| Supplies | d Materials Total | 87,399.91 | 122,700 | 123,200 | 500 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 3,518.14 | 6,000 | 5,000 | $(1,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,238.35 | 13,700 | 12,000 | $(1,700)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 61,353.49 | 65,000 | 50,000 | $(15,000)$ |
| Operation | and Maintenance Total | 66,109.98 | 84,700 | 67,000 | $(17,700)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 | Vehicle Purchase | 67,739.42 | 175,000 | 80,000 | $(95,000)$ |
| 550/560620 | Automotive Equipment | 32,500.00 | 35,000 |  | $(35,000)$ |
| 579/560450 | Computer Equipment | 7,563.48 | 21,396 |  | $(21,396)$ |
| Capital Eq | pment and Improvements Total | 107,802.90 | 231,396 | 80,000 | $(151,396)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 455.00 | 5,000 | 4,000 | $(1,000)$ |
| Rental and | Leasing Total | 455.00 | 5,000 | 4,000 | $(1,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 883/580260 | Cook County Administration | 700,252.00 | 700,252 | 202,936 | $(497,316)$ |
| Contingen | and Special Purposes Total | 700,252.00 | 700,252 | 202,936 | $(497,316)$ |
| Operating | unds Total | 2,628,508.26 | 3,448,434 | 2,990,557 | $(457,877)$ |
| (717) New/Replacement Capital Equipment - 71700510 |  |  |  |  |  |
| 579/560450 | Computer Equipment |  |  | 20,000 | 20,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: | :---: |
|  | 20,000 | Difference |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 197,669 | 2.0 | 197,669 |
| 20 | 1.0 | 68,629 | 1.0 | 73,123 |
| 18 | 1.0 | 61,496 | 1.0 | 61,034 |
| 16 | 2.0 | 109,724 | 2.0 | 111,055 |
| 15 | 6.0 | 296,171 | 6.0 | 301,931 |
| 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 11 | 1.0 | 40,023 | 1.0 | 40,091 |
| 09 | 10.0 | 322,072 | 10.0 | 324,020 |
| Total Salaries and Positions | 24.0 | \$1,145,714 | 24.0 | \$1,158,854 |

## DEPARTMENT OVERVIEW

## 530 COOK COUNTY LAW LIBRARY

## Department Mission

To provide the people of Cook County with one of the finest practitioner's law libraries in the county. The library continues to search for ways to enhance the quality and substance of the collection and services offered to the public. The challenges of running the second largest county Law Library in the nation have only served to strengthen the Library's resolve and commitment to its mission. The Law Library is the Chief general research agency of Cook County.

## Goals and Objectives

- Develop and maintain a document preparation center for practitioners and pro se litigants to modify documents for submission to court through a word processing system.
- Continue staff education through participation in professional associations, which increase awareness of new technology and databases appropriate for the delivery of library services.
- Develop a system of conservation, preservation and display of old, valuable and rare legal materials.
- Develop a process for archival of on-line research materials which are currently being lost at an alarming rate due to the absence of any hard copies to preserve the integrity of the original publication.
- Continue to develop the collection of each branch with the characteristics peculiar to the community served in mind. Additionally, we will network a significant portion of our collection at the main library to all branches.
- Continue to assemble highly qualified professional staff, possessed of the necessary legal research experience to provide the depth and breadth of legal research skills needed to service this highly specialized and competitive market.
- Complete the automation process of library materials (on-line and hard copy) which will allow necessary bibliographic controls and public access to new materials on a timely basis.


## Summary of Operations

The Cook County Law Library, under the Bureau of Administration, is divided into seven divisions: Administrative, Legislative Reference, Public Service, Branch Services, Technical Services, Fiscal and Systems. In addition to overseeing the second largest Law Library of its kind, it also serves as a vital component to the second largest unified court system in the nation.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Pursuant to our expressed initiative of FY 2009, the CCLL was successful in introducing legislation (HB 146), seeking an increase in the statutory limit on the filing as provided by 55 ICCS 5/5-39001.
-The Cook County Law Library is recognized as an important resource for selfrepresented litigants. As such, in 2009, the Law Library collaborated with the Chicago Bar Association and the Chicago Bar Foundation to improve access to justice for self-represented litigants.
- The CCLL successfully negotiated a contract for the purchase of an integrated, automated, on-line library management system. The consummation and implementation of this contract is pending subject to Board approval.


## Key Initiatives

- Installation and implementation of the Law Library on-line management system.
- The Cook County Law Library will continue its collaborative role with the Chicago Bar Association and the Chicago Bar Foundation to develop its ongoing self help initiative for their self help initiative for Pro Se litigants.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,409,013.37 | 2,386,758 | 2,681,893 | 295,135 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 30,000 | 30,000 |  |
| 120/501210 Overtime Compensation | 18,500.00 |  |  |  |
| $170 / 501510$ Mandatory Medicare Costs | 23,312.93 | 27,718 | 29,510 | 1,792 |
| 175/501590 Life Insurance Program | 7,415.03 | 9,569 | 10,127 | 558 |
| 176/501610 Health Insurance | 479,579.64 | 610,021 | 577,744 | $(32,277)$ |
| 177/501640 Dental Insurance Plan | 12,767.94 | 14,392 | 20,330 | 5,938 |
| 179/501690 Vision Care Insurance | 5,037.90 | 7,390 | 6,513 | (877) |
| 183/501770 Seminars for Professional Employees | 3,504.26 | 3,500 | 3,500 |  |
| 185/501810 Professional and Technical Membership Fees |  | 2,500 | 2,500 |  |
| 186/501860 Training Programs for Staff Personnel | 734.99 | 2,000 | 2,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,055.36 | 4,000 | 4,000 |  |
| Personal Services Total | 2,963,921.42 | 3,097,848 | 3,368,117 | 270,269 |
| Contractual Services |  |  |  |  |
| 222/520190 Laundry and Linen Services | 1,882.35 | 2,500 | 2,000 | (500) |
| 225/520260 Postage | 283.10 | 1,000 | 1,000 |  |
| 240/520490 Printing and Publishing | 12,175.60 | 12,420 | 13,740 | 1,320 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 10,000.00 | 13,800 | 5,000 | $(8,800)$ |
| Contractual Services Total | 24,341.05 | 29,720 | 21,740 | $(7,980)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 11,904.05 | 14,500 | 17,000 | 2,500 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,776,352.01 | 1,502,700 | 1,502,700 |  |
| 355/530700 Photographic and Reproduction Supplies | 4,823.70 | 8,500 | 10,500 | 2,000 |
| 388/531650 Computer Operation Supplies | 13,953.90 | 20,000 | 20,000 |  |
| Supplies and Materials Total | 1,807,033.66 | 1,545,700 | 1,550,200 | 4,500 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 22,085.46 | 20,000 | 20,000 |  |
| $441 / 540170 \begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ |  | 42,700 | 62,200 | 19,500 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,998.77 | 3,500 | 5,000 | 1,500 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 703.97 | 1,800 | 500 | $(1,300)$ |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center | 620,784.00 | 620,784 | 620,784 |  |
| Operations and Maintenance Total | 646,572.20 | 688,784 | 708,484 | 19,700 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 165,000 | 165,000 |
| Capital Equipment and Improvements Total |  |  | 165,000 | 165,000 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,326.00 | 36,000 | 36,000 |  |
| 630/550014 Law Library Public Use Photocopier Lease |  |  | 10,440 | 10,440 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,141 | 3,141 |
| Rental and Leasing Total | 9,326.00 | 36,000 | 49,581 | 13,581 |
| Contingency and Special Purposes |  |  |  |  |
| 881/580240 County Government Public Programs and Events |  | 1,600 | 500 | $(1,100)$ |
| Contingency and Special Purposes Total |  | 1,600 | 500 | $(1,100)$ |
| Operating Funds Total | 5,451,194.33 | 5,399,652 | 5,863,622 | 463,970 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5300549 |  |  |  |  |  |  |
| 0058 | Coordinator of Intergovernmental Affairs | 24 | 1.0 | 99,852 | 1.0 | 99,852 |
| 0834 | Executive Law Librarian | 24 | 1.0 | 128,612 | 1.0 | 128,612 |
| 0838 | Law Librarian IV | 21 | 1.0 | 85,467 | 1.0 | 86,572 |
| 0837 | Law Librarian III | 20 | 1.0 | 76,207 | 1.0 | 77,192 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,975 |
|  |  |  | 5.0 | \$451,327 | 5.0 | \$455,203 |
| 02 Public Services Division |  |  |  |  |  |  |
| 01 Supervisory Searching - 5300550 |  |  |  |  |  |  |
| 0838 | Law Librarian IV | 21 | 1.0 | 85,467 | 1.0 | 86,572 |
|  |  |  | 1.0 | \$85,467 | 1.0 | \$86,572 |
| 02 Reference Department - 5300551 |  |  |  |  |  |  |
| 0837 | Law Librarian III | 20 | 2.0 | 148,428 | 2.0 | 150,509 |
| 0836 | Law Librarian II | 18 | 3.0 | 194,722 | 3.0 | 194,924 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0835 | Law Librarian I | 16 | 1.0 | 56,817 | 1.0 | 56,818 |
| 0936 | Stenographer V | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 41,635 |
|  |  |  | 9.0 | \$545,455 | 9.0 | \$547,741 |
| 03 Circulation Department - 5300552 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,244 | 1.0 | 46,894 |
| 1102 | Computer Operator II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 0936 | Stenographer V | 13 | 2.0 | 77,693 | 2.0 | 75,504 |
| 0907 | Clerk V | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
| 0906 | Clerk IV | 09 | 6.0 | 193,537 | 6.0 | 193,240 |
|  |  |  | 11.0 | \$409,037 | 11.0 | \$407,203 |
| 04 International Law Department - 5300553 |  |  |  |  |  |  |
| 0837 | Law Librarian III | 20 | 1.0 | 76,207 | 1.0 | 76,545 |
| 0831 | Cataloguer I | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
|  |  |  | 2.0 | \$117,840 | 2.0 | \$118,179 |

03 Fiscal Division
01 Supervisory and Clerical - 5300554

| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 0144 | Accountant IV | 17 | 1 | 1.0 | 35,352 |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,244 | 1.0 | 47,062 |
| $\mathbf{0 1 4 2}$ | Accountant II | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| $\mathbf{0 1 4 1}$ | Accountant I | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
|  |  |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 3 5 , 7 7 3}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 1 7 1 , 9 4 4}$ |

04 Technical Services Division


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 530-COOK COUNTY LAW LIBRARY



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 228,464 | 2.0 | 228,464 |
| 21 | 2.0 | 170,934 | 2.0 | 173,144 |
| 20 | 5.0 | 377,049 | 5.0 | 381,262 |
| 18 | 6.0 | 392,168 | 6.0 | 394,158 |
| 17 |  | 1 | 1.0 | 35,352 |
| 16 | 4.0 | 230,101 | 5.0 | 276,946 |
| 14 | 3.0 | 142,418 | 3.0 | 143,887 |
| 13 | 5.0 | 217,221 | 5.0 | 215,162 |
| 12 | 1.0 | 44,597 | 1.0 | 44,598 |
| 11 | 9.0 | 367,931 | 9.0 | 367,940 |
| 09 | 12.5 | 401,002 | 14.0 | 420,980 |
| Total Salaries and Positions | 49.5 | \$2,571,886 | 53.0 | \$2,681,893 |



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## BUREAU SUMMARY

BUREAU OF FINANCE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 021 - Office of the Chief Financial Officer | 390,856.17 | 432,154 | 925,592 | 493,438 |
| 007 -Revenue | 2,380,314.83 | 2,450,977 | 2,572,615 | 121,638 |
| 008 - Risk Management | 1,664,197.57 | 1,731,099 | 1,644,544 | $(86,555)$ |
| 014 - Budget and Management Services | 1,571,846.50 | 1,596,854 | 1,561,525 | $(35,329)$ |
| 020 - County Comptroller | 3,138,512.02 | 3,250,832 | 3,245,356 | $(5,476)$ |
| 022 - Contract Compliance | 845,193.99 | 868,349 | 824,931 | $(43,418)$ |
| 030 - County Purchasing Agent | 2,315,939.61 | 2,118,432 | 2,279,137 | 160,705 |
| 490 - Fixed Charges and Special Purpose Appropriations - Corporate | 32,289,995.66 | 36,397,656 | 71,571,624 | 35,173,968 |
| Corporate Fund Total Health Fund | 44,596,856.35 | 48,846,353 | 84,625,324 | 35,778,971 |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 114,550,842.39 | 116,530,431 | 82,895,066 | $(33,635,365)$ |
| Health Fund Total Public Safety Fund | 114,550,842.39 | 116,530,431 | 82,895,066 | $(33,635,365)$ |
| 499 - Fixed Charges and Special Purpose Appropriations - Public Safety | 228,815,980.67 | 209,667,644 | 207,773,809 | $(1,893,835)$ |
| Public Safety Fund Total | 228,815,980.67 | 209,667,644 | 207,773,809 | $(1,893,835)$ |
| General Fund Total | 387,963,679.41 | 375,044,428 | 375,294,199 | 249,771 |
| Special Purpose Funds |  |  |  |  |
| 542 - Self - Insurance Fund |  |  |  |  |
| Special Purpose Funds Total Special Purpose Fund Total |  |  |  |  |
|  |  |  |  |  |
| Restricted |  |  |  |  |
| 943 - Revenue Cigarette Enforcement and Investigations |  |  | 50,000 |  |
| Restricted Total |  |  | 50,000 |  |
| Grants Fund Total |  |  | 50,000 |  |
| Total Appropriations | 387,963,679.41 | 375,044,428 | 375,344,199 | 299,771 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 11,349,502.61 | 11,359,393 | 12,136,992 | 777,599 |
| 120/501210 | Overtime Compensation | 71,516.83 | 65,517 |  | $(65,517)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 3,678.29 | 3,678 |  | $(3,678)$ |
| 178/501660 | Unemployment Compensation | 20,145.00 | 2,652 |  | $(2,652)$ |
| 183/501770 | Seminars for Professional Employees | 5,225.05 | 7,000 | 4,000 | $(3,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 7,010.00 | 11,600 | 9,975 | $(1,625)$ |
| 186/501860 | Training Programs for Staff Personnel | 99,948.84 | 120,404 | 61,572 | $(58,832)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 49,799.99 | 74,631 | 69,477 | $(5,154)$ |
| Personal Services Total |  | 11,606,826.61 | 11,644,875 | 12,282,016 | 637,141 |
| Contractual Services |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 416.85 | 500 |  | (500) |
| 225/520260 | Postage | 178,024.05 | 196,974 | 182,089 | $(14,885)$ |
| 228/520280 | Delivery Services | 2,036.66 | 2,600 | 6,600 | 4,000 |
| 240/520490 | Printing and Publishing | 127,727.39 | 150,438 | 167,545 | 17,107 |
| 245/520610 | Advertising For Specific Purposes | 18,257.50 | 20,500 | 15,250 | $(5,250)$ |
| 246/520650 | Imaging of Records | 2,500.00 | 2,500 | 2,500 |  |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,535.00 | 2,900 | 2,900 |  |
| 260/520830 | Professional and Managerial Services | 138,273.38 | 148,616 | 120,000 | $(28,616)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 620.60 | 621 |  | (621) |


| Contractual Services Total | 469,391.43 | 525,649 | 496,884 | $(28,765)$ |
| :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 80,578.44 | 95,253 | 78,210 | $(17,043)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 22,615.35 | 29,195 | 68,797 | 39,602 |
| 355/530700 Photographic and Reproduction Supplies | 7,104.95 | 9,000 | 17,000 | 8,000 |
| 388/531650 Computer Operation Supplies | 39,869.35 | 45,820 | 39,850 | $(5,970)$ |
| Supplies and Materials Total | 150,168.09 | 179,268 | 203,857 | 24,589 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 17,567.01 | 23,505 | 19,758 | $(3,747)$ |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 29,554.59 | 39,800 | 25,000 | $(14,800)$ |
| Operations and Maintenance Total | 47,121.60 | 63,305 | 44,758 | $(18,547)$ |


| 630/550010 Rental of Office Equipment | 32,343.50 | 34,100 | 22,685 | $(11,415)$ |
| :---: | :---: | :---: | :---: | :---: |
| 660/550130 Rental of Facilities | 1,009.46 | 1,500 | 1,500 |  |
| Rental and Leasing Total | 33,352.96 | 35,600 | 24,185 | $(11,415)$ |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  |  | 2,000 | 2,000 |
| Contingency and Special Purposes Total |  |  | 2,000 | 2,000 |
| Operating Funds Total | 12,306,860.69 | 12,448,697 | 13,053,700 | 605,003 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 521/560420 Institutional Equipment | 3,486.40 | 136,174 | 1,000 | $(135,174)$ |
| 530/560510 Office Furnishings and Equipment | $(87,319.07)$ |  | 95,004 | 95,004 |
| 570/560440 Telecommunications Equipment |  | 3,000 |  | $(3,000)$ |
| 579/560450 Computer Equipment | 440,393.64 | 941,113 | 25,500 | (915,613) |
|  | 356,560.97 | 1,080,287 | 121,504 | $(958,783)$ |
| Total Capital Equipment Request Total | 356,560.97 | 1,080,287 | 121,504 | $(958,783)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF FINANCE - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 7,308,539 | 7,308,539 |
| 170/501510 | Mandatory Medicare Costs | 17,581,315.82 | 18,228,380 | 19,243,847 | 1,015,467 |
| 175/501590 | Life Insurance Program | 4,311,539.91 | 5,307,000 | 5,368,740 | 61,740 |
| 176/501610 | Health Insurance | 212,613,829.96 | 223,315,831 | 241,180,392 | 17,864,561 |
| 177/501640 | Dental Insurance Plan | 6,928,770.77 | 5,437,493 | 6,173,525 | 736,032 |
| 178/501660 | Unemployment Compensation | $(2,455,261.13)$ | 6,601,100 |  | $(6,601,100)$ |
| 179/501690 | Vision Care Insurance | 2,801,656.10 | 2,397,263 | 2,821,171 | 423,908 |
| 182/501750 | Employee Tuition Refund | 57,459.87 | 57,460 | 50,000 | $(7,460)$ |
| 186/501860 | Training Programs for Staff Personnel | 55,028.57 | 60,000 |  | $(60,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,327.13 | 15,000 |  | $(15,000)$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | 4,839.06 | 10,000 | 25,000 | 15,000 |
| Personal | rvices Total | 241,902,506.06 | 261,429,527 | 282,171,214 | 20,741,687 |
| Contractual Services |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 2,268.80 | 25,000 |  | $(25,000)$ |
| 220/520150 | Communication Services | 15,927,552.35 | 10,081,290 | 12,869,633 | 2,788,343 |
| 223/520210 | Food Services | 682,508.39 | 682,508 | 940,000 | 257,492 |
| 225/520260 | Postage | 469,620.22 | 470,000 | 550,000 | 80,000 |
| 233/520370 | Boarding and Lodging of Jurors | 247,454.61 | 259,000 | 275,000 | 16,000 |
| 240/520490 | Printing and Publishing | 10,549.03 | 20,000 | 45,000 | 25,000 |
| 245/520610 | Advertising For Specific Purposes | 50,000.00 | 20,000 | 130,000 | 110,000 |
| 260/520830 | Professional and Managerial Services | 1,966,890.97 | 2,334,944 | 2,643,355 | 308,411 |
| 261/520890 | Legal Fees Regarding Labor Matters | 1,094,724.95 | 1,094,725 | 1,100,000 | 5,275 |
| 264/520960 | Expert Witnesses | 462,439.50 | 725,000 | 500,000 | $(225,000)$ |
| 265/520980 | Independent Financial Audit | 1,617,262.00 | 1,810,000 | 1,850,000 | 40,000 |
| 289/521220 | Technical Services for the Cook County Board of Commissioner | 1,878.36 | 50,000 |  | $(50,000)$ |
| 298/521310 | Special or Cooperative Programs | 1,286,074.00 | 1,610,100 | 1,485,100 | $(125,000)$ |
| Contractua | Services Total | 23,819,223.18 | 19,182,567 | 22,388,088 | 3,205,521 |
| Supplies and Materials |  |  |  |  |  |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 500,400 | 500,400 |
| Supplies | d Materials Total |  |  | 500,400 | 500,400 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 678,805.36 | 1,395,862 | 2,297,246 | 901,384 |
| 410/540050 | Electricity | 14,394,004.24 | 13,107,369 | 15,924,261 | 2,816,892 |
| $422 / 540070$ | Gas | 4,693,783.89 | 6,000,000 | 6,681,253 | 681,253 |
| 440/540130 | Maintenance and Repair of Office Equipment | $(18,634.00)$ |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,188,875.72 | 4,718,700 | 3,979,400 | $(739,300)$ |
| 461/540370 | Maintenance of Facililies |  | 5,000 |  | $(5,000)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,535,147.00 | 1,251,000 | 2,814,765 | 1,563,765 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington | 7,722,039.56 | 7,722,040 | 7,768,072 | 46,032 |
| Operation | and Maintenance Total | 35,194,021.77 | 34,199,971 | 39,464,997 | 5,265,026 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 2,292,645.36 | 2,321,341 |  | $(2,321,341)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 2,115,254 | 2,115,254 |
| 660/550130 | Rental of Facilities |  | 200,000 |  | $(200,000)$ |
| Rental and | Leasing Total | 2,292,645.36 | 2,521,341 | 2,115,254 | $(406,087)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation |  | 50,000 | 50,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 814/580380 | Appropriation Adjustments |  | $(60,417,819)$ | $(114,179,454)$ | $(53,761,635)$ |
| 818/580033 | Reimbursement to Designated Fund | 3,649,399.00 | 3,729,600 | 35,250,000 | 31,520,400 |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | $(2,253,000.00)$ | $(2,253,000)$ |  | 2,253,000 |
| 826/580010 | Reserve for Claims | 69,083,209.51 | 101,771,237 | 91,750,000 | $(10,021,237)$ |
| 827/580452 | Reserve for Flexible Spending Account Program | 98,564.70 | 103,508 | 505,000 | 401,492 |
| 853/580200 | Expenses Related to External Borrowing | 1,868,696.43 | 1,930,295 | 1,800,000 | $(130,295)$ |
| 880/580220 | Institutional Memberships \& Fees | 25,182.00 | 75,000 | 50,000 | $(25,000)$ |
| 881/580240 | County Government Public Programs and Events | 53,503.71 | 123,504 | 375,000 | 251,496 |
| 890/580300 | General and Contingent Expenses | $(77,133.00)$ | 150,000 |  | $(150,000)$ |
| Contingen | and Special Purposes Total | 72,448,422.35 | 45,262,325 | 15,600,546 | $(29,661,779)$ |
| Operating | unds Total | 375,656,818.72 | 362,595,731 | 362,240,499 | $(355,232)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF FINANCE - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |
| 258/520790 Excess Liability Insurance | 9,406,897.41 | 9,810,000 | 9,810,000 |  |
| 260/520830 Professional and Managerial Services |  | 740,000 | 770,000 | 30,000 |
| 263/520930 Legal Fees | 11,218,878.85 | 8,499,934 | 7,250,000 | $(1,249,934)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 433,667.09 | 600,000 | 600,000 |  |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 6,064,654.71 | 2,000,000 | 3,500,000 | 1,500,000 |
| Contractual Services Total | 27,124,098.06 | 21,649,934 | 21,930,000 | 280,066 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments | (72,189,512.51) | $(104,961,245)$ | $(90,730,000)$ | 14,231,245 |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 21,289,397.36 | 18,900,000 | 18,300,000 | $(600,000)$ |
| 846/580140 Self-Insurance Settlements | 23,776,017.09 | 64,411,311 | 50,500,000 | $(13,911,311)$ |
| Contingency and Special Purposes Total | (27,124,098.06) | $(21,649,934)$ | $(21,930,000)$ | $(280,066)$ |
| Operating Funds Total |  |  |  |  |

## DEPARTMENT OVERVIEW

## 021 OFFICE OF THE CHIEF FINANCIAL OFFICER

## Department Mission

The Office of the Chief Financial Officer (CFO), Bureau of Finance manages the activities of the Bureau of Finance in a manner that insures Cook County Government is financially sound and maintains strong bond ratings. The CFO manages the Bureau of Finance to ensure financial integrity and consistency, and to engage in endeavors and practices that position Cook County as a leader and role model for fiscal management and streamlined governance.

## Goals and Objectives

- Maintain strong bond ratings, Aa3 or better
- Complete financings, audits/CAFRs and budgets timely.
- Strive to report all County financial data in a transparent manner
- Foster an atmosphere of financial integrity across the county
- Improving govenance in the areas of capital expenditures, grant management and expense rationalization.
- Identify opportunities for cost control, particularly in risk management


## Summary of Operations

The CFO is responsible for the financial management of Cook County government. The CFO coordinates and supervises all financial activities of the County and monitors the expenditures of each budgetary unit, including the issuance of general obligation bonds to support major expansion of facilities, equipment and economic development. The CFO also provides strategic analysis of all expense and revenue streams. The CFO is also responsible for the strategic direction and management of the six departments comprising the Bureau of Finance: Revenue, Risk Management, Budget and Management Services, Comptroller, Contract Compliance and Purchasing.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Completed financing for bonds for capital improvments and refundings.
- Maintained strong bond rating


## Key Initiatives

- Enhanced Management Reporting, Research and Analysis

Consolidate analysis functions across the bureau into one new team in the Office of the CFO. This new group will serve the entire bureau in support of all research, analysis and reporting. The group will provide enhanced management reporting, multi-year economic, revenue and expense forecasting, and research and analysis.

## Management Reporting

Implement new "Management Reporting" focused on key business activities and risk drivers of County performance.

Improving Financial Processes
Assess collections, payables and cash management practices for process improvement, efficiencies and cost savings.

## Accountability

Build an atmosphere of collegiality and ownership within the Bureau of Finance and across the County.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 334,318.68 | 340,904 | 810,592 | 469,688 |
| 130/501320 Salaries and Wages of Extra Employees | 3,678.29 | 3,678 |  | $(3,678)$ |
| 185/501810 Professional and Technical Membership Fees | 1,553.00 | 3,000 | 3,000 |  |
| 186/501860 Training Programs for Staff Personnel | 17,459.10 | 25,499 | 9,500 | $(15,999)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 7,019.63 | 17,500 | 17,500 |  |
| Personal Services Total | 364,028.70 | 390,581 | 840,592 | 450,011 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 17.60 | 500 | 500 |  |
| 228/520280 Delivery Services |  | 500 | 500 |  |
| 240/520490 Printing and Publishing | 3,259.86 | 5,000 | 5,000 |  |
| 260/520830 Professional and Managerial Services | 14,646.68 | 20,000 | 20,000 |  |
| Contractual Services Total | 17,924.14 | 26,000 | 26,000 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 3,719.84 | 4,000 | 4,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,087.40 | 4,073 | 50,000 | 45,927 |
| Supplies and Materials Total | 7,807.24 | 8,073 | 54,000 | 45,927 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 1,096.09 | 7,500 | 5,000 | $(2,500)$ |
| Operations and Maintenance Total | 1,096.09 | 7,500 | 5,000 | $(2,500)$ |
| Operating Funds Total | 390,856.17 | 432,154 | 925,592 | 493,438 |
| (717) New/Replacement Capital Equipment - 71700021 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 12,680.93 |  |  |  |
|  | 12,680.93 |  |  |  |
| Total Capital Equipment Request Total | 12,680.93 |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative - 0211305 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 176,156 | 1.0 | 176,156 |
| 0019 | Deputy Chief Financial Officer | 24 | 0.2 | 73,592 | 1.0 | 150,000 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 78,915 | 1.0 | 79,633 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 60,280 | 1.0 | 60,000 |
|  |  |  | 3.2 | \$388,943 | 4.0 | \$465,789 |
| 02 Research Analysis \& Forecasting - 0211306 |  |  |  |  |  |  |
| 2209 | Industrial Engineer III | 23 |  |  | 1.0 | 100,234 |
| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 92,517 |
| 5117 | Research Sr. Analyst IV-Assess | 22 |  |  | 1.0 | 90,427 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 76,950 |
|  |  |  |  |  | 4.0 | \$360,128 |
| Total Salaries and Positions |  |  | 3.2 | \$388,943 | 8.0 | \$825,917 |
| Turnover Adjustment |  |  |  |  |  | $(15,325)$ |
| Operating Funds Total |  |  | 3.2 | \$388,943 | 8.0 | \$810,592 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.2 | 249,748 | 2.0 | 326,156 |
| 23 |  |  | 1.0 | 100,234 |
| 22 | 1.0 | 78,915 | 3.0 | 262,577 |
| 20 | 1.0 | 60,280 | 2.0 | 136,950 |
| Total Salaries and Positions | 3.2 | \$388,943 | 8.0 | \$825,917 |
| Turnover Adjustment |  |  |  | $(15,325)$ |
| Operating Funds Total | 3.2 | \$388,943 | 8.0 | \$810,592 |

## DEPARTMENT OVERVIEW

## 007 REVENUE

## Department Mission

To efficiently administer and enforce the collection of Cook County Home Rule and various other Cook County taxes and fees while assisting citizens of Cook County with their tax obligation through fair and timely enforcement efforts, professional quality service, and efficient collections and processing through efforts of modernizing the processes and information technology infrastructure.

## Goals and Objectives

- Increase the speed, accuracy, convinence and ease of tax filing and paying.
- Increase e-service for the Citizens of Cook County.
- Develop and maintain cooperation working relationships with other government and agencies.


## Summary of Operations

The Department of Revenue collects and processes approximately $\$ 450,000,000.00$ per year, and continues in its efforts to increase tax compliance and collections, along with providing efficient service to our customers through well-informed and skilled personnel.

The Department of Revenue was established by the Cook County Board of Commissioners in December 1992. The Department collects Cook County home rule taxes and other fees, and administers and enforces such collections. The Department audits and maintains delinquent property tax records. The Department of Revenue also researches and proposes new revenue sources for the County.

Like most other governmental bodies with revenue departments, the Cook County Department of Revenue centralizes collection and administration duties previously held by three other Cook County Offices (Auditor, Treasurer and Comptroller), making services and collections efficient and convenient for the public.

Taxes and a variety of fees collected by the Cook County Department of Revenue are alcoholic beverages, amusement, cigarette, gasoline and diesel fuel, new motor vehicle, parking, use and wheel taxes, cable television franchise fees, health insurance, lost ID fee, IBID payments and off-track betting fees, as well as fees for Building and Zoning, Environmental Control, Highway and Real Estate Management. Additionally, the Department collects licensing fees and merit board stamps.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The Collections Division developed and implemented the guidelines for E-Pay through the State of Illinois for Building and Zoning acceptance of credit card payments over the internet. Currently, this protocol has been implemented for only for one payment type.
- Enforcement, adjudication, and collection has efficiently and consistently improved by way of having 2 full-time filed investigators, issuing citations or violation tickets, the adjudication of these violation ticket cases by the Department of Administrative Hearings, and the establishment of an on-going working relationship with Cigarette Wholesaler associations/organizations.
- The department successfully amended the Cigarette Tax and Wheel Tax Ordinances.
- The Delinquent Property Tax Division has reviewed, corrected, and applied approximately 277,400 transactions to the Delinquent Property Tax Master file totaling approximately $\$ 275$ million dollars. Of these transactions, approximately 145,600 are payments and credits totaling approximately $\$ 331.8$ million dollars and approximately 137,800 are refunds totaling approximately $\$ 246.4$ million dollars.
- The Delinquent Property Tax Division works with the Offices of the Cook County State's Attorney, County Clerk, County Assessor, County Treasurer, and MIS to ensure the Department of Revenue Delinquent Property Tax Master File reflects accurate tax balances for all real estate in Cook County. The data contained in this file is used to generate a list for the Scavenger Tax Sale which will be held in the year 2009 for tax years 1987-2007.
- The Department of Revenue engaged Department of Management Information Systems to help optimize our Vehicle Sticker and Use Tax revenue collections and processes.
- The Department of Revenue plans to maximize revenues collection on unpaid Cigarette Internet Sales and Individual Use Tax, by utilizing an independent collection agency
- The Department of Revenue constructed a automated assessment database system that will improve both the collections of delinquencies and delinquent taxes.
- The Department of Revenue has launched a Telephone Automation Project System to better assist Cook County taxpayers in order to achieve enhanced


## DEPARTMENT OVERVIEW

## 007 REVENUE

overall customer satisfaction.

- The Department of Revenue and the State's Attorney's office are working together on various legal matters and are in the process of finalizing an Intergovernmental Agreements for Cigarette Stamps with the City of Chicago and City of Evanston.


## Key Initiatives

- Implement a database system to automate the assessments for Home Rule Taxes.
- Propose amendments to Department of Revenue Cook County Home Rule Tax Ordinances.
- Upon Cook County Board of Commissioner's approval of the General Business License Ordinance, we should be initiating the framework, along with other County Agencies of a General Business License for Unicorporated Cook County.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 007 - REVENUE

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,997,152.82 | 2,043,683 | 2,137,125 | 93,442 |
| 186/501860 Training Programs for Staff Personnel | 7,024.76 | 7,800 | 8,580 | 780 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 21,604.36 | 23,544 | 22,900 | (644) |
| Personal Services Total | 2,025,781.94 | 2,075,027 | 2,168,605 | 93,578 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 138,006.45 | 138,179 | 129,760 | $(8,419)$ |
| 228/520280 Delivery Services | 1,974.06 | 2,000 | 1,000 | $(1,000)$ |
| 240/520490 Printing and Publishing | 93,343.58 | 97,000 | 115,000 | 18,000 |
| 246/520650 Imaging of Records | 2,500.00 | 2,500 | 2,500 |  |
| 260/520830 Professional and Managerial Services | 42,085.70 | 47,000 | 72,000 | 25,000 |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 620.60 | 621 |  | (621) |
| Contractual Services Total | 278,530.39 | 287,300 | 320,260 | 32,960 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 7,182.15 | 9,500 | 9,500 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 14,543.68 | 18,750 | 14,850 | $(3,900)$ |
| 355/530700 Photographic and Reproduction Supplies | 5,111.00 | 7,000 | 10,000 | 3,000 |
| 388/531650 Computer Operation Supplies | 17,555.82 | 18,000 | 11,000 | $(7,000)$ |
| Supplies and Materials Total | 44,392.65 | 53,250 | 45,350 | $(7,900)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,083.58 | 10,400 | 10,400 |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 16,628.51 | 19,000 | 19,000 |  |
| Operations and Maintenance Total | 25,712.09 | 29,400 | 29,400 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,897.76 | 6,000 | 9,000 | 3,000 |
| Rental and Leasing Total | 5,897.76 | 6,000 | 9,000 | 3,000 |
| Operating Funds Total | 2,380,314.83 | 2,450,977 | 2,572,615 | 121,638 |
| (717) New/Replacement Capital Equipment - 71700007 |  |  |  |  |
| 521/560420 Institutional Equipment | 3,486.40 | 128,500 |  | $(128,500)$ |
| 579/560450 Computer Equipment | $(10,681.25)$ | 5,000 |  | $(5,000)$ |
|  | $(7,194.85)$ | 133,500 |  | $(133,500)$ |
| Total Capital Equipment Request Total | $(7,194.85)$ | 133,500 |  | $(133,500)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 007 - REVENUE

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration/Clerical - 0071370 |  |  |  |  |  |  |
| 0184 | Revenue Department Director | 24 | 1.0 | 129,857 | 1.0 | 129,857 |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 104,260 |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 113,345 | 1.0 | 113,345 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 90,864 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 90,742 |  |  |
| 1108 | Programmer IV | 22 | 0.6 | 48,566 | 0.5 | 31,841 |
| 0157 | Property Tax Accountant V | 21 | 1.0 | 90,290 |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 147,232 | 1.0 | 72,819 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 70,362 | 1.0 | 72,154 |
| 1112 | Systems Analyst III | 20 | 1.0 | 76,207 | 1.0 | 77,369 |
| 0143 | Accountant III | 15 | 1.0 | 51,132 | 1.0 | 52,151 |
| 0141 | Accountant I | 11 | 1.0 | 37,344 | 1.0 | 38,435 |
| 0907 | Clerk V | 11 | 0.1 | 41,884 |  |  |
|  |  |  | 11.7 | \$1,001,221 | 8.5 | \$678,835 |
| 02 Compliance/Audit/Investigations - 0071371 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 90,443 |
| 0137 | Field Auditor V | 21 | 1.0 | 65,289 | 1.0 | 65,579 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 129,288 | 2.0 | 131,207 |
| 0150 | Investigator III (Accountant) | 20 |  | 1 | 0.5 | 23,962 |
| 0133 | Field Auditor IV | 19 | 3.0 | 207,643 | 3.0 | 211,365 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 62,699 |
| 0132 | Field Auditor III | 17 | 2.0 | 113,971 | 2.0 | 114,080 |
| 4830 | Investigator I-Revenue | 16 | 1.0 | 89,880 | 2.0 | 87,404 |
| 0131 | Field Auditor II | 15 | 2.0 | 97,696 | 2.5 | 116,090 |
|  |  |  | 12.0 | \$766,190 | 15.0 | \$902,829 |
| 03 Real Estate Delinquencies - 0071372 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 75,077 | 1.0 | 75,077 |
| 0153 | Property Tax Accountant III | 17 | 1.0 | 58,504 | 1.0 | 59,080 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
|  |  |  | 3.0 | \$190,077 | 3.0 | \$191,777 |
| 04 Collections/Return Processing - 0071373 |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 83,782 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,540 | 2.0 | 167,563 |
| 0144 | Accountant IV | 17 | 1.0 | 52,950 | 1.0 | 53,963 |
| 0141 | Accountant I | 11 | 1.2 | 59,702 | 1.0 | 33,216 |
|  |  |  | 4.2 | \$278,974 | 4.0 | \$254,742 |
| 06 Registration/Licensing - 0071374 |  |  |  |  |  |  |
| 0133 | Field Auditor IV | 19 | 1.0 | 71,067 | 1.0 | 71,658 |
| 0141 | Accountant I | 11 |  |  | 2.0 | 68,821 |
|  |  |  | 1.0 | \$71,067 | 3.0 | \$140,479 |
| Total Salaries and Positions |  |  | 31.9 | \$2,307,529 | 33.5 | \$2,168,662 |
| Turnover Adjustment |  |  |  |  |  | $(31,537)$ |
| Operating Funds Total |  |  | 31.9 | \$2,307,529 | 33.5 | \$2,137,125 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 007 -REVENUE

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 347,462 | 2.0 | 243,202 |
| 23 | 1.0 | 75,077 | 2.0 | 165,520 |
| 22 | 2.6 | 223,090 | 1.5 | 122,705 |
| 21 | 5.0 | 367,407 | 5.0 | 364,349 |
| 20 | 4.0 | 293,802 | 3.5 | 246,304 |
| 19 | 4.0 | 278,710 | 4.0 | 283,023 |
| 18 | 1.0 | 62,422 | 1.0 | 62,699 |
| 17 | 4.0 | 225,425 | 4.0 | 227,123 |
| 16 | 2.0 | 146,376 | 3.0 | 145,024 |
| 15 | 3.0 | 148,828 | 3.5 | 168,241 |
| 11 | 2.3 | 138,930 | 4.0 | 140,472 |
| Total Salaries and Positions | 31.9 | \$2,307,529 | 33.5 | \$2,168,662 |
| Turnover Adjustment |  |  |  | $(31,537)$ |
| Operating Funds Total | 31.9 | \$2,307,529 | 33.5 | \$2,137,125 |

## DEPARTMENT OVERVIEW

008 RISK MANAGEMENT

## Department Mission

The mission of Risk Management is to reduce loss, provide a safe work environment and eliminate hazards to the public on County properties. Risk management is the identification, measurement, and control of potential or incurred loss. When identified, exposures will be managed at appropriate levels, including utilization of loss control, risk funding and proper transfer techniques.
Further, Risk Management will provide employees with medical and health benefits that will promote and sustain healthy employees and dependents. This department will oversee and administer certain other voluntary benefits that will assist employees in maintaining healthy and secure lifestyles.

## Goals and Objectives

- An overall goal of Risk Management is to reduce the frequency and severity of claims through loss control programs and coordination with insurance providers.
- Developing strategies for re-integrating injured employees into the workforce with regards to workers' compensation claims.
- Developing wellness and healthy lifestyle initiatives with the goal of long-term health care cost reduction.


## Summary of Operations

The Department of Risk Management is governed by the Board of Commissioners of Cook County and directed by the President of the Board of Commissioners to be operated as a department through the Bureau of Finance. Risk Management is responsible for the development and administration of programs and procedures relating to employee benefit plans, workers' compensation claims, safety and general liability claims. Although the Department of Risk Management is one of the smallest units in the Bureau of Finance,

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Increased communications regarding employee-sponsored fringe benefits, by taking advantage of internet and online tools. The primary example is the use of custom-designed interactive website, created by the Bureau of Technology. For the fall 2008 Open Enrollment: 2,994 changes were processed of which $89 \%$ were made via the secured internet website. This reflected an increase of $20 \%$ online usage from 2007.
- Continue to work with municipal Agency partners to coordinate data-sharing and Request for Proposals, thus reducing costs and taking advantage of collective purchasing efforts.
- As a result of an Agency Request for Proposal for vision care benefits, Cook County entered into a five (5) year agreement with EyeMed Vision Care including fixed rate for the term of the contract.
- In conjunction changes enacted to the Illinois Workers' Compensation Act, the Department of Risk Management has realized a net savings in excess of $\$ 2,900,129$ for medical bill reductions through August 2009, in conjunction with Genex Services, Inc. This is based on medical bills being re-priced to the State fee schedule and use of PPO networks built into the program.
- In addition to the medical bill review, the Department of Risk Management implemented a utilization review program to contain medical costs for in-patient hospital charges, physical therapy and work conditioning, chiropractic treatments, psychiatric and psychological treatment, durable medical goods and pharmaceutical


## Key Initiatives

- Employee Benefits

Prepare Request for Proposals as follows due to the expiration of current contracts and/or at the direction of the Board of Commissioners:
-Term Life Insurance (May 1, 2010)
-Managed Care Dental Benefits (June 1, 2010)
-Dependent Eligibility Audit
-Agency-wide Pharmacy Benefit Management Program (December 1, 2010)

- Workers' Compensation
-Continue to work with departments to facilitate return to work initiatives based


## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

on changes to the Americans with Disabilities Act.

- Build upon the current initiatives to incorporate physical demands assessments to integrate and accommodate light-duty requirements and restrictions.
- Increase training efforts with County agencies for continued streamlining of operations and procedural changes
- General Liability
-Develop a property insurance program: Cook County is currently self-insured for facilities (with the exception of 69 West Washington / George Dunne Administration Building).
- Coordinate with the Sheriff's Office and Health, State's Attorney's Office and the Hospital Systems Board to enhance the Patient/Arrestee program to include the implementation of Medicaid benefits based on the County Jail Act.


## Programs

## Employee Benefits

Benefit Administration Maintains eligibility, insurance elections and dependent coverage for Cook County employees. This includes the administration of new hires, family status changes, terminated employees, verification of dependents through the receipt of certified documentation and the tracking of full-time student status. Conducts the annual Open Enrollment for health, dental and flexible spending benefits through the use of online enrollment. Coordination of Requests for Proposals, contracts and annual renewals for benefit-related services. COBRA administration for the extension of benefits after qualifying events related to employment and family status changes, as governed by federal legislation.

## General Liability

Self Insurance Claims The General Liability section manages non-litigated claims against the County Maintain database for monitoring and managing liability claims and suits against the County for financial reporting and excess insurance purposes. Administer the investigation and resolution of non-litigated automobile and general liability claims Recovery Claims Pursue responsible parties to recover for damage caused to County vehicles and property Patient Arrestee Administers and manages billings from outside medical providers for medical care provided to detainees. Certificate of Insurance Tracking Create and track Certificates of Insurance requested by various County Officials and Departments. Contract Review Review and modify insurance requirements for County contracts

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 008 - RISK MANAGEMENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,630,710.82 | 1,695,899 | 1,612,794 | $(83,105)$ |
| 185/501810 Professional and Technical Membership Fees | 1,297.00 | 1,300 | 1,500 | 200 |
| 186/501860 Training Programs for Staff Personnel | 2,306.95 | 2,400 | 3,300 | 900 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,260.70 | 1,300 | 2,500 | 1,200 |
| Personal Services Total | 1,635,575.47 | 1,700,899 | 1,620,094 | $(80,805)$ |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 416.85 | 500 |  | (500) |
| 225/520260 Postage | 7,500.00 | 7,500 | 7,500 |  |
| 228/520280 Delivery Services | 62.60 | 100 | 100 |  |
| 240/520490 Printing and Publishing | 864.00 | 1,000 | 1,000 |  |
| Contractual Services Total | 8,843.45 | 9,100 | 8,600 | (500) |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 4,411.63 | 5,000 | 5,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 754.30 | 800 | 850 | 50 |
| 355/530700 Photographic and Reproduction Supplies | 1,993.95 | 2,000 | 2,000 |  |
| 388/531650 Computer Operation Supplies | 326.06 | 500 | 500 |  |
| Supplies and Materials Total | 7,485.94 | 8,300 | 8,350 | 50 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,983.26 | 2,000 | 2,000 |  |
| $441 / 540170$ $\begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ | 5,999.99 | 6,000 | 1,000 | $(5,000)$ |
| Operations and Maintenance Total | 7,983.25 | 8,000 | 3,000 | $(5,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,300.00 | 3,300 | 3,000 | (300) |
| 660/550130 Rental of Facilities | 1,009.46 | 1,500 | 1,500 |  |
| Rental and Leasing Total | 4,309.46 | 4,800 | 4,500 | (300) |
| Operating Funds Total | 1,664,197.57 | 1,731,099 | 1,644,544 | $(86,555)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 008 - RISK MANAGEMENT

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative - 0081365 |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 127,381 | 1.0 | 127,381 |
| 4619 | Deputy Dir of Risk Management | 24 | 1.0 | 107,881 | 1.0 | 107,881 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 62,555 |
|  |  |  | 3.0 | \$297,684 | 3.0 | \$297,817 |
| 02 Safety - 0081366 |  |  |  |  |  |  |
| 0084 | Safety Manager | 23 | 1.0 | 88,949 | 1.0 | 90,237 |
| 1545 | Safety Liaison II | 22 | 2.0 | 145,439 | 2.0 | 146,890 |
|  |  |  | 3.0 | \$234,388 | 3.0 | \$237,127 |
| 03 General Liability/Insurance - 0081367 |  |  |  |  |  |  |
| 0064 | Claims Manger-General Liability | 23 | 1.0 | 95,382 | 1.0 | 96,247 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 1.0 | 59,604 |
| 1712 | Safety Officer | 20 |  |  | 1.0 | 78,869 |
| 5212 | Senior Claims Adjuster I | 20 | 1.0 | 77,742 |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 67,273 | 1.0 | 69,289 |
|  |  |  | 4.0 | \$299,783 | 4.0 | \$304,009 |
| 02 Employee Benefit Section |  |  |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 65,289 | 1.0 | 65,529 |
| 0160 | Claims Adjuster | 19 | 1.0 | 68,972 | 1.0 | 69,971 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 111,878 | 2.0 | 113,500 |
| 0143 | Accountant III | 15 | 1.0 | 52,686 | 1.0 | 53,654 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 41,974 |
| 0273 | Statistician And Information Technician II | 13 | 1.0 | 45,591 | 1.0 | 45,688 |
| 0936 | Stenographer V | 13 | 1.0 | 41,057 |  |  |
|  |  |  | 7.0 | \$385,473 | 7.0 | \$390,316 |
| 03 Workers' Compensation Unit |  |  |  |  |  |  |
| 0083 | Claims Manager - Workers Compensation | 23 | 1.0 | 93,498 | 1.0 | 95,879 |
| 0810 | Employee Safety Educator | 22 |  |  | 1.0 | 93,443 |
| 5211 | Senior Claims Adjuster II | 22 | 1.0 | 92,108 |  |  |
| 0417 | Insurance Manager | 21 |  |  | 1.0 | 65,223 |
| 5218 | Asst. Claims Mgr./Workers.Cmp. | 21 | 1.0 | 63,999 |  |  |
| 2609 | Claims Adjuster II | 20 | 1.0 | 70,363 | 1.0 | 53,503 |
| 0160 | Claims Adjuster | 19 |  | 1 | 1.0 | 47,924 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 59,090 | 1.0 | 60,037 |
| 0161 | Assistant Claims Adjuster | 15 | 1.0 | 50,625 | 1.0 | 51,995 |
| 0907 | Clerk V | 11 | 1.0 | 38,480 | 1.0 | 39,037 |
|  |  |  | 7.0 | \$468,164 | 8.0 | \$507,041 |
| Total Salaries and Positions |  |  | 24.0 | \$1,685,492 | 25.0 | \$1,736,310 |
| Turnover Adjustment |  |  |  |  |  | $(123,516)$ |
| Operating Funds Total |  |  | 24.0 | \$1,685,492 | 25.0 | \$1,612,794 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 008 -RISK MANAGEMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 235,262 | 2.0 | 235,262 |
| 23 | 3.0 | 277,829 | 3.0 | 282,363 |
| 22 | 3.0 | 237,547 | 3.0 | 240,333 |
| 21 | 2.0 | 129,288 | 2.0 | 130,752 |
| 20 | 3.0 | 207,491 | 3.0 | 191,976 |
| 19 | 2.0 | 136,246 | 3.0 | 187,184 |
| 18 | 1.0 | 62,422 | 1.0 | 62,555 |
| 17 | 1.0 | 59,090 | 1.0 | 60,037 |
| 16 | 2.0 | 111,878 | 2.0 | 113,500 |
| 15 | 2.0 | 103,311 | 2.0 | 105,649 |
| 14 |  |  | 1.0 | 41,974 |
| 13 | 2.0 | 86,648 | 1.0 | 45,688 |
| 11 | 1.0 | 38,480 | 1.0 | 39,037 |
| Total Salaries and Positions | 24.0 | \$1,685,492 | 25.0 | \$1,736,310 |
| Turnover Adjustment |  |  |  | $(123,516)$ |
| Operating Funds Total | 24.0 | \$1,685,492 | 25.0 | \$1,612,794 |

## DEPARTMENT OVERVIEW

014 BUDGET AND MANAGEMENT SERVICES

## Department Mission

To provide a medium for which County Executives can determine the use of resources for the provision of services to the citizens of Cook County and to provide a medium for citizens to behold these decisions. Also, provide measurers to show the effectiveness of these decisions.

## Goals and Objectives

- Support the President of Cook County and the Board of Commissioner's goal to reduce the overall spending in duplicative areas and have the ability to build, maintain and operate the facilities necessary to meet the anticipated growth in demand for services.
- As a part of the budget process, conduct business unit process analysis of all county programs in an effort to improve the performance of other programs and recommend deleting non-essential services.
- Develop, identify funding, and begin implementing a long-range plan for addressing the County's capital infrastructure needs with the County's best interest.
- Enhance inter-bureau cooperation to indentify and increase efficiency of key processes county-wide.
- Provide easier access to shared reources to all County departments.


## Summary of Operations

The Cook County Department of Budget and Management Services (DBMS) is the service agency responsible for the preparation of the Annual Appropriation Bill. Although this department was originally organized to accumulate and prepare data as it related to the production of the final budget document, the role of this department has broadened significantly in recent years. Departments now submit budget requests on a web application via the Wide Area Network. These requests are reviewed and both a preliminary and final analysis is prepared for each department for use by the President and financial team. Recommendations are implemented and the Appropriation Bill is then presented to the Finance Committee. After Public Hearings and Finance Committee Recommendations, all necessary budgetary data is implemented and the Annual Appropriation is presented to the County Board for Adoption. After the adoption of the Annual Appropriation Bill, the Department provides budgetary assistance to approximately one hundred and one different county departments throughout the fiscal year. In addition to the publication of the executive and final budget, the DBMS is responsible for the preparation of the annual tax levy ordinance and review and approval of budgets for Federal, State and private grants implemented throughout the fiscal year. The DBMS is also responsible for the review and concur on issues before the County Board consideration, the amendment book to the County Board, a quarterly progress report of performance goals and measures to the County Board, and maintenance and oversight of the position control module of the automated payroll system (FMIS). Capital Equipment and Capital Improvement requests are also the responsibility of DBMS as well as presenting documentation to the Capital committee for approval, and then monitoring of County-wide expenditures throughout the fiscal year.


## Major Accomplishments

- Implemented the Budget Book Generator to streamline the production and provide a more accurate version of the Executive Recommendation Book.
- The Department of Budget \& Management Services has received the Government Finance Officers Association Distinguished Budget Presentation Award since its budget for 1994. In order to receive the award, we satisfied the nationally recognized guidelines for effective budget presenation.
- Continue to enhance the Amendment Program for the Cook County Board President and Board of Commissioners in order to provide the flexibility to create various types of amendments.


## Key Initiatives

- Widgets
- Establish mechanisms to recognize the tremendous impact that federal and state mandates have on Cook County's budget; the Department of Budget \& Management Services will continue its effort to track the costs of agency mandates. We will look for opportunities to minimize their impact on the County Budget.


## Programs

## Performance-based Budgeting \& Monitoring Initiatives

Cook County is committed to developing a budget system that provides financial and performance information that will help the President, Commissioners, Elected

Officials, Bureau Chiefs and Department Heads make good business decisions that will achieve results. This program will enhance the existing operational structure by developing financial planning and reporting tools for each Department, to ensure that the budget is not only driven by policy, but also to meet Cook County citizens needs. This performance initiative will track and report department operations, to ensure that resources are aligned to achieve results.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,372,691.02 | 1,372,691 | 1,471,258 | 98,567 |
| 120/501210 Overtime Compensation | 64,882.21 | 64,882 |  | $(64,882)$ |
| 186/501860 Training Programs for Staff Personnel | 37,535.30 | 41,000 | 19,467 | $(21,533)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,741.67 | 4,915 | 10,000 | 5,085 |
| Personal Services Total | 1,477,850.20 | 1,483,488 | 1,500,725 | 17,237 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 300 | 300 |  |
| 240/520490 Printing and Publishing | 18,752.00 | 31,000 | 31,000 |  |
| 260/520830 Professional and Managerial Services | 63,616.00 | 63,616 | 10,000 | $(53,616)$ |
| Contractual Services Total | 82,368.00 | 94,916 | 41,300 | $(53,616)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 7,513.48 | 10,000 | 5,000 | $(5,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 431.00 | 1,450 | 500 | (950) |
| 355/530700 Photographic and Reproduction Supplies |  |  | 5,000 | 5,000 |
| 388/531650 Computer Operation Supplies | 3,683.82 | 7,000 | 7,000 |  |
| Supplies and Materials Total | 11,628.30 | 18,450 | 17,500 | (950) |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  |  | 2,000 | 2,000 |
| Contingency and Special Purposes Total |  |  | 2,000 | 2,000 |
| Operating Funds Total | 1,571,846.50 | 1,596,854 | 1,561,525 | $(35,329)$ |
| (717) New/Replacement Capital Equipment - 71700014 |  |  |  |  |
| 579/560450 Computer Equipment | 42,322.99 | 40,883 | 24,700 | $(16,183)$ |
|  | 42,322.99 | 40,883 | 24,700 | $(16,183)$ |
| Total Capital Equipment Request Total | 42,322.99 | 40,883 | 24,700 | $(16,183)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0141332 |  |  |  |  |  |  |
| 0114 | Budget And Management Services Director | 24 | 1.0 | 143,417 | 1.0 | 143,417 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 | 1.0 | 68,934 |
| 0292 | Administrative Analyst II | 19 | 0.1 | 28,484 |  |  |
| 0202 | Budget Analyst II | 17 | 1.0 | 48,644 |  |  |
|  |  |  | 3.1 | \$289,174 | 2.0 | \$212,351 |
| 02 Budget Preparation And Management |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 100,000 | 1.0 | 100,000 |
| 0295 | Administrative Analyst V | 23 | 1.8 | 162,541 | 1.0 | 74,830 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 91,195 | 1.0 | 72,486 |
| 1108 | Programmer IV | 22 | 0.2 | 70,362 | 2.0 | 163,520 |
| 0204 | Budget Analyst IV | 21 | 1.0 | 65,289 |  |  |
| 2223 | Industrial Engineer I | 20 | 0.2 | 14,542 | 0.8 | 46,608 |
| 0203 | Budget Analyst III | 19 | 2.0 | 111,316 | 1.0 | 56,249 |
|  |  |  | 7.2 | \$615,245 | 6.8 | \$513,693 |
| 02 Grants Management - 0141335 |  |  |  |  |  |  |
| 5235 | Grants Management Director | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5217 | Asst. Grant Mngmt. Director | 23 | 1.0 | 82,540 | 1.0 | 83,924 |
| 4801 | Grant Processor | 18 | 0.2 | 12,073 | 1.0 | 49,442 |
|  |  |  | 2.2 | \$199,613 | 3.0 | \$238,366 |
| 03 Performance Management |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 100,000 | 1.0 | 100,000 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 165,367 | 1.0 | 75,989 |
| 2209 | Industrial Engineer III | 23 | 1.0 | 98,280 |  |  |
| 0204 | Budget Analyst IV | 21 | 1.0 | 68,629 |  |  |
| 0203 | Budget Analyst III | 19 | 0.2 | 55,937 | 1.0 | 57,348 |
| 0202 | Budget Analyst II | 17 |  |  |  | 1 |
|  |  |  | 5.2 | \$488,213 | 3.0 | \$233,338 |
| 03 Process Review and Improvement - 0140302 |  |  |  |  |  |  |
| 5352 | Financial Research Analyst | 23 |  |  | 0.8 | 69,496 |
| 0204 | Budget Analyst IV | 21 |  |  | 2.0 | 135,437 |
| 0203 | Budget Analyst III | 19 |  |  | 1.0 | 56,464 |
| 0050 | Administrative Assistant IV | 18 |  |  | 0.8 | 37,070 |
|  |  |  |  |  | 4.6 | \$298,467 |
| Total Salaries and Positions |  |  | 17.7 | \$1,592,245 | 19.4 | \$1,496,215 |
| Turnover Adjustment |  |  |  |  |  | $(24,957)$ |
| Operating Funds Total |  |  | 17.7 | \$1,592,245 | 19.4 | \$1,471,258 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 448,417 | 4.0 | 448,417 |
| 23 | 5.8 | 508,728 | 3.8 | 304,239 |
| 22 | 1.2 | 161,557 | 3.0 | 236,006 |
| 21 | 2.0 | 133,918 | 2.0 | 135,437 |
| 20 | 1.2 | 83,171 | 1.8 | 115,542 |
| 19 | 2.3 | 195,737 | 3.0 | 170,061 |
| 18 | 0.2 | 12,073 | 1.8 | 86,512 |
| 17 | 1.0 | 48,644 |  | 1 |
| Total Salaries and Positions | 17.7 | \$1,592,245 | 19.4 | \$1,496,215 |
| Turnover Adjustment |  |  |  | $(24,957)$ |
| Operating Funds Total | 17.7 | \$1,592,245 | 19.4 | \$1,471,258 |

## DEPARTMENT OVERVIEW

020 COUNTY COMPTROLLER

## Department Mission

The mission of the County Comptroller is to review and discharge all debts and/or credits in which the County is financially concerned, and to maintain a record of all budgetary appropriations, expenditures, encumbrances, and revenues made or received during the respective fiscal year in accordance with standards established by the Governmental Accounting Standards Board (GASB).

## Goals and Objectives

- Restructure the Cook County Comptroller's Office to refocus and to improve management with regard to service to the general public, operational processes, and the implementation of directives pursuant to ordinances enacted by the Cook County Board of Commissioners.


## Summary of Operations

The Cook County Comptroller manages the annual external audit and the preparation of the Comprehensive Annual Financial Report (CAFR). The Office of the County Comptroller, in conjunction with the Chief Financial Officer, is responsible for the preparation and distribution of certain financial reports to Bureau Management, the Cook County Board of Commissioners and the Cook County Health and Hospitals System Board. The Cook County Comptroller administers the Accounts Payable, Payroll, General Ledger and Financial Reporting functions for Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Centralized the distribution of checks.
- Completed an interim audit.


## Key Initiatives

- Restructuring the Cook County Comptroller's Office to improve the quality of data and to update services provided to the Cook County Board of Commissioners, Cook County Offices and the general public.
- Analyze overall impersonal expenditures in order to maintain conservative spending levels for goods and services.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 020 - COUNTY COMPTROLLER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,034,629.71 | 3,132,940 | 3,159,279 | 26,339 |
| 120/501210 Overtime Compensation | 634.62 | 635 |  | (635) |
| 185/501810 Professional and Technical Membership Fees | 695.00 | 800 | 800 |  |
| 186/501860 Training Programs for Staff Personnel | 5,379.99 | 8,705 | 975 | $(7,730)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,371.85 | 2,372 | 2,077 | (295) |
| Personal Services Total | 3,043,711.17 | 3,145,452 | 3,163,131 | 17,679 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 24,000.00 | 24,495 | 24,000 | (495) |
| 240/520490 Printing and Publishing | 9,237.95 | 9,238 | 8,520 | (718) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,535.00 | 1,800 | 1,800 |  |
| Contractual Services Total | 34,772.95 | 35,533 | 34,320 | $(1,213)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 20,519.65 | 25,000 | 25,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,054.45 | 2,122 | 1,122 | $(1,000)$ |
| 388/531650 Computer Operation Supplies | 14,304.22 | 16,320 | 17,350 | 1,030 |
| Supplies and Materials Total | 35,878.32 | 43,442 | 43,472 | 30 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 6,100.00 | 6,605 | 1,933 | $(4,672)$ |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 5,830.00 | 7,300 |  | $(7,300)$ |
| Operations and Maintenance Total | 11,930.00 | 13,905 | 1,933 | $(11,972)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 12,219.58 | 12,500 | 2,500 | $(10,000)$ |
| Rental and Leasing Total | 12,219.58 | 12,500 | 2,500 | $(10,000)$ |
| Operating Funds Total | 3,138,512.02 | 3,250,832 | 3,245,356 | $(5,476)$ |
| (717) New/Replacement Capital Equipment - 71700020 |  |  |  |  |
| 521/560420 Institutional Equipment |  | 7,674 |  | $(7,674)$ |
| 570/560440 Telecommunications Equipment |  | 3,000 |  | $(3,000)$ |
| 579/560450 Computer Equipment | 154,330.00 | 154,330 |  | $(154,330)$ |
|  | 154,330.00 | 165,004 |  | $(165,004)$ |
| Total Capital Equipment Request Total | 154,330.00 | 165,004 |  | $(165,004)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0201421 |  |  |  |  |  |  |
| 0115 | County Comptroller | 24 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0116 | Assistant Comptroller | 24 | 0.2 | 120,000 | 1.0 | 120,000 |
| 0051 | Administrative Assistant V | 20 |  | 1 | 1.0 | 50,626 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 |  | 1 |
|  |  |  | 2.2 | \$334,380 | 3.0 | \$335,627 |
| 02 Bookkeeping Division |  |  |  |  |  |  |
| 4706 | Dir of Financial Reporting | 24 | 1.0 | 87,000 | 1.0 | 87,000 |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 111,388 | 2.0 | 215,648 |
| 0253 | Business Manager III | 22 | 1.0 | 93,032 | 1.0 | 93,517 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 92,108 |  |  |
| 0111 | Director of Financial Control II | 21 | 1.0 | 85,467 | 1.0 | 85,780 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 85,467 | 1.0 | 90,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,207 | 1.0 | 76,604 |
| 0110 | Director of Financial Control I | 20 | 2.0 | 145,439 | 2.0 | 146,411 |
| 0145 | Accountant V | 19 | 1.0 | 68,289 | 1.7 | 106,186 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 251,188 | 4.0 | 253,611 |
| 4707 | Fixed Assets Accountant | 18 | 1.0 | 51,646 | 1.0 | 51,756 |
| 0144 | Accountant IV | 17 |  | 1 | 0.7 | 26,514 |
| 0291 | Administrative Analyst I | 17 | 2.0 | 105,732 | 2.0 | 107,375 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 166,206 | 3.0 | 169,558 |
| 0143 | Accountant III | 15 | 1.0 | 48,403 | 1.0 | 48,993 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 49,133 | 1.0 | 49,731 |
| 0142 | Accountant II | 13 | 1.0 | 44,247 |  |  |
| 0945 | Bookkeeping Machine Operator IV | 12 | 1.0 | 42,517 | 1.0 | 43,265 |
| 0141 | Accountant I | 11 | 4.0 | 155,088 | 4.0 | 157,713 |
| 090 | Clerk V | 11 | 1.0 | 38,480 | 1.0 | 39,246 |
|  |  |  | 29.0 | \$1,797,038 | 29.4 | \$1,848,908 |
| 02 Grant Fiscal Unit - 0201313 |  |  |  |  |  |  |
| 9986 | Director of Grants Fiscal Unit | 23 | 0.2 | 18,395 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 66,104 |  | 2 |
| 5246 | Grant Accountant | 18 |  |  |  | 1 |
| 9984 | Cost Accountant | 18 |  | 1 |  |  |
| 9985 | Grant Accountant | 18 | 0.7 | 33,803 |  |  |
|  |  |  | 1.9 | \$118,303 |  | \$3 |

03 Central Payroll Processing
03 Payroll and Related Activities - 0201449

| 0247 | Payroll Supervisor | 23 | 1.0 | 88,949 | 1.0 | 90,237 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0293 | Administrative Analyst III | 21 | 2.0 | 158,029 | 2.0 | 160,593 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 82,540 | 1.0 | 83,861 |
| 5244 | Financial Analyst | 21 |  |  | 0.7 | 43,443 |
| 9988 | Financial Analyst | 21 | 1.0 | 68,629 | 1.0 |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,970 | 1.0 | 68,934 |
| 0245 | Payroll Division Supervisor IV | 20 |  | 1 | 0.7 | 0.907 |
| 0145 | Accountant V | 19 | 2.0 | 140,724 | 25,943 |  |
| 0292 | Administrative Analyst II | 19 | 3.0 | 186,748 | 3.0 | 141,186 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 157,653 | 3.0 | 187,722 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 102,271 | 2.0 | 159,501 |
| 0241 | Central Payroll Processing Assistant | 15 | 103,714 |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 020 - COUNTY COMPTROLLER

| $\qquad$ | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 16.0 | \$1,062,515 | 17.4 | \$1,153,041 |
| Total Salaries and Positions |  | 49.1 | \$3,312,236 | 49.8 | \$3,337,579 |
| Turnover Adjustment |  |  |  |  | $(178,300)$ |
| Operating Funds Total |  | 49.1 | \$3,312,236 | 49.8 | \$3,159,279 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.2 | 483,388 | 5.0 | 587,648 |
| 23 | 1.2 | 107,344 | 1.0 | 90,237 |
| 22 | 2.0 | 185,140 | 1.0 | 93,517 |
| 21 | 6.0 | 477,608 | 5.7 | 463,679 |
| 20 | 5.0 | 367,246 | 6.0 | 420,482 |
| 19 | 3.0 | 209,014 | 4.4 | 283,315 |
| 18 | 9.7 | 572,765 | 8.0 | 493,091 |
| 17 | 2.0 | 105,733 | 2.7 | 133,889 |
| 16 | 6.0 | 323,859 | 6.0 | 329,059 |
| 15 | 3.0 | 150,674 | 3.0 | 152,707 |
| 14 | 1.0 | 49,133 | 1.0 | 49,731 |
| 13 | 1.0 | 44,247 |  |  |
| 12 | 1.0 | 42,517 | 1.0 | 43,265 |
| 11 | 5.0 | 193,568 | 5.0 | 196,959 |
| Total Salaries and Positions | 49.1 | \$3,312,236 | 49.8 | \$3,337,579 |
| Turnover Adjustment |  |  |  | $(178,300)$ |
| Operating Funds Total | 49.1 | \$3,312,236 | 49.8 | \$3,159,279 |

## DEPARTMENT OVERVIEW

## 022 CONTRACT COMPLIANCE

## Department Mission

The Mission of the Office of Contract Compliance is to administer, supervise and monitor the Cook County Minority and Women's Business Enterprises Ordinance and the Affirmative Action/Procurement Program established by that Ordinance in an effective and efficient manner.

## Goals and Objectives

- To ensure $25 \%$ MBE and $10 \%$ WBE participation on all Service \& Supply contracts
- To ensure $35 \%$ overall MBE/WBE participation on all Professional Service contracts
- To ensure $24 \%$ MBE and $4 \%$ WBE participation on all Construction contracts
- To increase the number of County certified vendors by $10 \%$
- To monitor County contracts to ensure the utilization of and payment to MBE/WBE vendors
- To conduct on-site investigations for Service/Construction contracts
- To broaden Cook County's visibility by participating in more community outreach activities


## Summary of Operations

The responsibilities of the Office of Contract Compliance include but are not limited to devising certification procedures to assure that qualified Minority and Women Owned Businesses are certified; maintaining a list of all bona fide, certified businesses; recommending guidelines and regulations for the use of PCE (Privileged Class Enterprises) or MBE/WBE participation procedures, including definition of goals, conditions warranting and limiting waivers; recommending enforcement procedures to establish legal remedies to ensure reasonable and timely progress toward established goals and to prevent prime contractors from engaging in misrepresentations regarding attainment of goals; ensuring the County's conformance with Federal and State Affirmative Action and Equal Employment Laws and Regulations; participating in all purchasing, bidding and awards processes, including all pre-bid conferences; reviewing and monitoring of all County purchases for compliance with Cook County's MBE/WBE Ordinance; maintaining liaison with community groups; investigating affirmative action complaints; maintaining liaison with contractors, professional and supplier groups and or associations; providing technical assistance to appropriate County Departments, Offices and Divisions; and recommending measures for the revision and updating of the program as need is indicated.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The Office of Contract Compliance exceeded established goals in the area of Service \& Supply and Contruction contracts
- The Office of Contract Compliance received several awards for outstanding performance
- The Office of Contract Compliance provided assistance in the gathering of data for the developmentof the County's 1st Availability Study for sustainability of the New Interim Construction Ordinance
- The Office of Contract Compliance was authorized by the County Board of Commissioners to purchase a software system that will enhance our ability to monitor contracts


## Key Initiatives

- Monitor more efficiently and effectively all contracts over $\$ 100,000.00$ to ensure the utilization of and payment to MBE/WBE vendors
- Conduct on-site investigations for Service contracts
- Broaden our visibility by participating in more community outreach activities in an effort to increase the number of County certified vendors and promote MBE/WBE procurement opportunities with Cook County


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 022 - CONTRACT COMPLIANCE

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 809,787.30 | 817,696 | 786,311 | $(31,385)$ |
| 185/501810 Professional and Technical Membership Fees | 1,295.00 | 2,500 | 2,375 | (125) |
| 186/501860 Training Programs for Staff Personnel | 1,900.00 | 5,000 | 4,750 | (250) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,711.40 | 15,000 | 9,500 | $(5,500)$ |
| Personal Services Total | 824,693.70 | 840,196 | 802,936 | $(37,260)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 3,500.00 | 3,500 | 3,325 | (175) |
| 240/520490 Printing and Publishing | 1,103.00 | 3,500 | 3,325 | (175) |
| 245/520610 Advertising For Specific Purposes | 2,850.00 | 5,000 | 4,750 | (250) |
| Contractual Services Total | 7,453.00 | 12,000 | 11,400 | (600) |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 11,622.26 | 11,853 | 6,510 | $(5,343)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 199.85 | 500 | 475 | (25) |
| Supplies and Materials Total | 11,822.11 | 12,353 | 6,985 | $(5,368)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 82.17 | 1,500 | 1,425 | (75) |
| Operations and Maintenance Total | 82.17 | 1,500 | 1,425 | (75) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,143.01 | 2,300 | 2,185 | (115) |
| Rental and Leasing Total | 1,143.01 | 2,300 | 2,185 | (115) |
| Operating Funds Total | 845,193.99 | 868,349 | 824,931 | $(43,418)$ |
| (717) New/Replacement Capital Equipment - 71700022 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  |  | 25,004 | 25,004 |
| 579/560450 Computer Equipment | 202,975.00 | 300,000 |  | $(300,000)$ |
|  | 202,975.00 | 300,000 | 25,004 | $(274,996)$ |
| Total Capital Equipment Request Total | 202,975.00 | 300,000 | 25,004 | $(274,996)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Contract Compliance |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0221419 |  |  |  |  |  |  |
| 0086 | Contract Compliance Administrator | 24 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5204 | Deputy Director | 23 | 1.0 | 77,355 | 1.0 | 78,596 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 160,440 | 2.0 | 163,576 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 70,362 | 1.0 | 71,708 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 45,917 |
| 0936 | Stenographer V | 13 | 1.0 | 45,364 |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 30,898 | 1.0 | 31,539 |
|  |  |  | 7.0 | \$494,419 | 7.0 | \$501,336 |
| 02 Contract Compliance Enforcement 01 Contract Review - 0221304 |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 78,915 | 1.0 | 79,021 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 64,303 |
|  |  |  | 2.0 | \$141,963 | 2.0 | \$143,324 |
| 02 Contract Monitor - 0221420 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,452 | 2.0 | 142,270 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,643 | 0.2 | 12,659 |
| 0297 | Contract Comp Officer III | 18 | 0.4 | 23,984 |  | 2 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 | 1.0 | 56,099 |
|  |  |  | 3.4 | \$218,911 | 3.2 | \$211,030 |
| Total Salaries and Positions |  |  | 12.4 | \$855,293 | 12.2 | \$855,690 |
| Turnover Adjustment |  |  |  |  |  | $(69,379)$ |
| Operating Funds Total |  |  | 12.4 | \$855,293 | 12.2 | \$786,311 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,000 | 1.0 | 110,000 |
| 23 | 1.0 | 77,355 | 1.0 | 78,596 |
| 22 | 3.0 | 239,355 | 3.0 | 242,597 |
| 20 | 1.0 | 75,452 | 2.0 | 142,270 |
| 19 | 1.0 | 70,362 | 1.0 | 71,708 |
| 18 | 2.4 | 151,675 | 1.2 | 76,964 |
| 16 | 1.0 | 54,832 | 2.0 | 102,016 |
| 13 | 1.0 | 45,364 |  |  |
| 09 | 1.0 | 30,898 | 1.0 | 31,539 |
| Total Salaries and Positions | 12.4 | \$855,293 | 12.2 | \$855,690 |
| Turnover Adjustment |  |  |  | $(69,379)$ |
| Operating Funds Total | 12.4 | \$855,293 | 12.2 | \$786,311 |

## DEPARTMENT OVERVIEW

## 030 COUNTY PURCHASING AGENT

## Department Mission

The Office of the Purchasing Agent's mission is to procure goods and services required by Cook County Agencies in conformance with all laws and ordinances while obtaining maximum efficiencies and providing greater transparency in a fair and equitable procurement process.

## Goals and Objectives

- Award and implement a new e-procurement system.
- Implement new online asset disposal system
- Create a Contract Monitoring unit to monitor contracts over \$25,000
- Develop a partnership with the Comptroller's Office to implement the pCard Program for purchases \$750-\$25,000
- Distribute Notice of Award letters electronically
- Create a Green Procurement Consortium
- Implement a Green Procurement Ordinance
- Conduct the Cook County Business Opportunity Expo (CCBOE) for 2010


## Summary of Operations

The Office of the Purchasing Agent solicits bids and enters into contracts for commodities and services as requested by all Cook County Agencies. This Office strives to serve the citizens of the County of Cook through the use of sound, innovative and respected procurement practices for the departments and agencies which report to the President and the Cook County Board of Commissioners as well as elected officials. The staff of this Office is committed to fulfilling the needs of County Agencies in an environment in which the vendor receives fair and impartial treatment when doing business with Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$| $\mathbf{2 0 0 8}$ | 2009 <br> Adopted | 2010 Approved <br> and Adopted |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $2,163.5$ | $2,118.4$ | $2,279.1$ |
| General | $2,163.5$ | $2,118.4$ | $2,279.1$ |
| Total | Adopted | Adopted | Adopted |
|  | 40.0 | 32.6 | 34.9 |



## Major Accomplishments

- Introduced a Procurement Process Improvement team where we reduced the processing time of Requisitions, OMP's and Contracts by $36 \%$.
- Successfully transferred all hospital related items to the Cook County Health \& Hospitals System.
- Increased vendor outreach
- Implemented a sponsorship program with the 2009 Cook County Business Opportunity Expo.


## Key Initiatives

- Award and Implement a full service E-Procurement Solution
- Implement Countywide online Asset Disposal
- 2010 Cook County Business Opportunity Expo (CCBOE)


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 030 - COUNTY PURCHASING AGENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,170,212.26 | 1,955,580 | 2,159,633 | 204,053 |
| 120/501210 Overtime Compensation | 6,000.00 |  |  |  |
| 178/501660 Unemployment Compensation | 20,145.00 | 2,652 |  | $(2,652)$ |
| 183/501770 Seminars for Professional Employees | 5,225.05 | 7,000 | 4,000 | $(3,000)$ |
| 185/501810 Professional and Technical Membership Fees | 2,170.00 | 4,000 | 2,300 | $(1,700)$ |
| 186/501860 Training Programs for Staff Personnel | 28,342.74 | 30,000 | 15,000 | $(15,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,090.38 | 10,000 | 5,000 | $(5,000)$ |
| Personal Services Total | 2,235,185.43 | 2,009,232 | 2,185,933 | 176,701 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 5,000.00 | 22,500 | 16,704 | $(5,796)$ |
| 228/520280 Delivery Services |  |  | 5,000 | 5,000 |
| 240/520490 Printing and Publishing | 1,167.00 | 3,700 | 3,700 |  |
| 245/520610 Advertising For Specific Purposes | 15,407.50 | 15,500 | 10,500 | $(5,000)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 1,100 | 1,100 |  |
| 260/520830 Professional and Managerial Services | 17,925.00 | 18,000 | 18,000 |  |
| Contractual Services Total | 39,499.50 | 60,800 | 55,004 | $(5,796)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 25,609.43 | 29,900 | 23,200 | $(6,700)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,544.67 | 1,500 | 1,000 | (500) |
| 388/531650 Computer Operation Supplies | 3,999.43 | 4,000 | 4,000 |  |
| Supplies and Materials Total | 31,153.53 | 35,400 | 28,200 | $(7,200)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 318.00 | 3,000 | 4,000 | 1,000 |
| Operations and Maintenance Total | 318.00 | 3,000 | 4,000 | 1,000 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,783.15 | 10,000 | 6,000 | $(4,000)$ |
| Rental and Leasing Total | 9,783.15 | 10,000 | 6,000 | $(4,000)$ |
| Operating Funds Total | 2,315,939.61 | 2,118,432 | 2,279,137 | 160,705 |
| (717) New/Replacement Capital Equipment - 71700030 |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 1,000 | 1,000 |
| 530/560510 Office Furnishings and Equipment | $(100,000.00)$ |  | 70,000 | 70,000 |
| 579/560450 Computer Equipment | 51,446.90 | 440,900 | 800 | $(440,100)$ |
|  | $(48,553.10)$ | 440,900 | 71,800 | $(369,100)$ |
| Total Capital Equipment Request Total | $(48,553.10)$ | 440,900 | 71,800 | $(369,100)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 030 - COUNTY PURCHASING AGENT

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0301293 |  |  |  |  |  |  |
| 1210 | Purchasing Agent | 24 | 1.0 | 127,050 | 1.0 | 130,000 |
| 1202 | Deputy Purchasing Agent | 23 | 1.0 | 86,322 | 1.0 | 87,240 |
| 1201 | Asst Purchashing Agent | 22 | 1.0 | 86,322 | 1.0 | 87,909 |
| 0300 | Contract Administrator | 21 |  |  | 1.0 | 75,058 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 79,291 |
|  |  |  | 4.0 | \$377,436 | 5.0 | \$459,498 |
| 02 Contract Prep - 0301294 |  |  |  |  |  |  |
| 1203 | Specifications Engineer IV | 22 | 1.0 | 93,966 | 1.0 | 94,890 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,422 |  |  |
| 2229 | Specifications Engineer III | 20 | 5.4 | 419,950 | 6.0 | 423,231 |
| 4877 | Purchasing Spec Engineer II | 19 | 1.0 | 74,355 | 1.0 | 74,356 |
| 2234 | Specifications Engineer II | 18 | 1.2 | 78,155 | 2.2 | 129,526 |
| 1208 | Buyer IV | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
|  |  |  | 10.6 | \$787,947 | 11.2 | \$781,103 |
| 03 Contract Processing - 0301295 |  |  |  |  |  |  |
| 0300 | Contract Administrator | 21 | 0.4 | 73,592 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,220 | 1.0 | 79,221 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 89,194 | 1.0 | 44,598 |
| 0907 | Clerk V | 11 | 2.2 | 89,036 | 3.2 | 131,049 |
|  |  |  | 7.6 | \$438,035 | 7.2 | \$361,863 |
| 04 Administrative Support - 0301296 |  |  |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 88,949 | 1.0 | 90,375 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 62,506 |
| 0144 | Accountant IV | 17 | 1.0 | 61,813 | 1.0 | 61,814 |
| 0047 | Administrative Assistant II | 14 | 0.2 | 9,089 | 1.0 | 32,968 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 44,598 |
| 0907 | Clerk V | 11 | 4.2 | 169,822 | 3.7 | 144,080 |
|  |  |  | 6.4 | \$329,673 | 8.7 | \$436,341 |
| 05 Health Inventory - 0301297 |  |  |  |  |  |  |
| 1202 | Deputy Purchasing Agent | 23 | 1.0 | 95,382 |  |  |
| 2234 | Specifications Engineer II | 18 | 3.0 | 198,244 |  |  |
| 2239 | Specifications Engineer I | 16 |  | 1 |  |  |
|  |  |  | 4.0 | \$293,627 |  |  |
| 06 Contract Monitoring - 0301298 |  |  |  |  |  |  |
| 1217 | Purchasing System Coordinator | 23 |  |  | 0.7 | 51,236 |
| 0292 | Administrative Analyst II | 19 |  |  | 0.7 | 35,943 |
| 2234 | Specifications Engineer II | 18 |  |  | 0.7 | 38,066 |
| 2239 | Specifications Engineer I | 16 |  |  | 0.7 | 28,573 |
|  |  |  |  |  | 2.8 | \$153,818 |
| Total Salaries and Positions |  |  | 32.6 | \$2,226,718 | 34.9 | \$2,192,623 |
| Turnover Adjustment |  |  |  |  |  | $(32,990)$ |
| Operating Funds Total |  |  | 32.6 | \$2,226,718 | 34.9 | \$2,159,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 030 - COUNTY PURCHASING AGENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 127,050 | 1.0 | 130,000 |
| 23 | 2.0 | 181,704 | 1.7 | 138,476 |
| 22 | 3.0 | 269,237 | 3.0 | 273,174 |
| 21 | 0.4 | 73,592 | 1.0 | 75,058 |
| 20 | 8.4 | 639,334 | 9.0 | 644,249 |
| 19 | 1.0 | 74,355 | 1.7 | 110,299 |
| 18 | 4.2 | 276,399 | 2.9 | 167,592 |
| 17 | 1.0 | 61,813 | 1.0 | 61,814 |
| 16 | 2.0 | 118,199 | 2.7 | 146,773 |
| 14 | 0.2 | 9,089 | 1.0 | 32,968 |
| 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 12 | 2.0 | 89,194 | 2.0 | 89,196 |
| 11 | 6.4 | 258,858 | 6.9 | 275,129 |
| Total Salaries and Positions | 32.6 | \$2,226,718 | 34.9 | \$2,192,623 |
| Turnover Adjustment |  |  |  | $(32,990)$ |
| Operating Funds Total | 32.6 | \$2,226,718 | 34.9 | \$2,159,633 |

## DEPARTMENT OVERVIEW

## 490 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

## Department Mission

Department 490, Fixed Charges and Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Corporate Fund.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



- Annual Appropriation = Salaries -FTEs


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 2,802,135 | 2,802,135 |
| 170/501510 | Mandatory Medicare Costs | 1,318,431.92 | 1,618,638 | 1,433,145 | $(185,493)$ |
| 175/501590 | Life Insurance Program | 403,093.23 | 527,400 | 413,499 | $(113,901)$ |
| 176/501610 | Health Insurance | 11,807,594.72 | 19,498,482 | 18,548,950 | $(949,532)$ |
| 177/501640 | Dental Insurance Plan | 661,870.44 | 478,700 | 689,931 | 211,231 |
| 178/501660 | Unemployment Compensation | $(726,654.12)$ | 800,000 |  | $(800,000)$ |
| 179/501690 | Vision Care Insurance | 226,919.75 | 177,656 | 205,415 | 27,759 |
| 186/501860 | Training Programs for Staff Personnel | 55,028.57 | 60,000 |  | $(60,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,327.13 | 15,000 |  | $(15,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,839.06 | 10,000 | 25,000 | 15,000 |
| Personal S | rvices Total | 13,754,450.70 | 23,185,876 | 24,118,075 | 932,199 |
| Contractual Services |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 2,268.80 | 20,000 |  | $(20,000)$ |
| 220/520150 | Communication Services | 4,085,038.42 | 3,000,000 | 2,321,801 | $(678,199)$ |
| 225/520260 | Postage |  |  | 50,000 | 50,000 |
| 240/520490 | Printing and Publishing | 10,549.03 | 20,000 | 45,000 | 25,000 |
| 245/520610 | Advertising For Specific Purposes | 50,000.00 |  | 130,000 | 130,000 |
| 260/520830 | Professional and Managerial Services | 633,397.39 | 633,397 | 1,343,355 | 709,958 |
| 261/520890 | Legal Fees Regarding Labor Matters | 1,094,724.95 | 1,094,725 | 1,100,000 | 5,275 |
| 264/520960 | Expert Witnesses | 462,439.50 | 725,000 | 500,000 | $(225,000)$ |
| 265/520980 | Independent Financial Audit | 672,262.00 | 810,000 | 1,850,000 | 1,040,000 |
| 298/521310 | Special or Cooperative Programs | 411,000.00 | 500,000 | 500,000 |  |
| Contractua | Services Total | 7,421,680.09 | 6,803,122 | 7,840,156 | 1,037,034 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | $(18,634.00)$ |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,278,175.72 | 2,452,400 | 3,979,400 | 1,527,000 |
| 461/540370 | Maintenance of Facilities |  | 5,000 |  | $(5,000)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 728,100.00 | 728,100 | 314,765 | $(413,335)$ |
| Operations | and Maintenance Total | 2,987,641.72 | 3,185,500 | 4,294,165 | 1,108,665 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 438,985.36 | 467,681 |  | $(467,681)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 344,375 | 344,375 |
| Rental and | easing Total | 438,985.36 | 467,681 | 344,375 | $(123,306)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation |  | 50,000 | 50,000 |  |
| 814/580380 | Appropriation Adjustments |  | $(6,621,069)$ | $(6,400,147)$ | 220,922 |
| 818/580033 | Reimbursement to Designated Fund | 3,449,399.00 | 3,502,000 | 35,000,000 | 31,498,000 |
| 826/580010 | Reserve for Claims | 2,992,060.04 | 4,407,334 | 4,000,000 | $(407,334)$ |
| 827/580452 | Reserve for Flexible Spending Account Program | 20,692.02 | 18,708 | 100,000 | 81,292 |
| 853/580200 | Expenses Related to External Borrowing | 1,146,401.02 | 1,200,000 | 1,800,000 | 600,000 |
| 880/580220 | Institutional Memberships \& Fees | 25,182.00 | 75,000 | 50,000 | $(25,000)$ |
| 881/580240 | County Government Public Programs and Events | 53,503.71 | 123,504 | 375,000 | 251,496 |
| Contingen | and Special Purposes Total | 7,687,237.79 | 2,755,477 | 34,974,853 | 32,219,376 |
| Operating | unds Total | 32,289,995.66 | 36,397,656 | 71,571,624 | 35,173,968 |

## DEPARTMENT OVERVIEW

## 499 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

## Department Mission

Department 499, Fixed Charges and Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Public Safety Fund.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 499 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 4,506,404 | 4,506,404 |
| 170/501510 | Mandatory Medicare Costs | 9,917,744.66 | 10,264,603 | 10,905,073 | 640,470 |
| 175/501590 | Life Insurance Program | 2,512,571.17 | 3,069,200 | 3,011,068 | $(58,132)$ |
| 176/501610 | Health Insurance | 143,666,199.51 | 142,085,419 | 158,096,181 | 16,010,762 |
| 177/501640 | Dental Insurance Plan | 4,227,696.20 | 2,918,706 | 3,467,247 | 548,541 |
| 178/501660 | Unemployment Compensation | $(1,262,419.35)$ | 3,500,000 |  | $(3,500,000)$ |
| 179/501690 | Vision Care Insurance | 1,624,041.32 | 1,268,260 | 1,685,135 | 416,875 |
| 182/501750 | Employee Tuition Refund | 57,459.87 | 57,460 | 50,000 | $(7,460)$ |
| Personal Services Total |  | 160,743,293.38 | 163,163,648 | 181,721,108 | 18,557,460 |
| Contractual Services |  |  |  |  |  |
| $217 / 520100$ | Transportation for Specific Activities and Purposes |  | 5,000 |  | $(5,000)$ |
| 220/520150 | Communication Services | 10,761,224.25 | 6,000,000 | 10,406,378 | 4,406,378 |
| 223/520210 | Food Services | 682,508.39 | 682,508 | 940,000 | 257,492 |
| 225/520260 | Postage | 469,620.22 | 470,000 | 500,000 | 30,000 |
| 233/520370 | Boarding and Lodging of Jurors | 247,454.61 | 259,000 | 275,000 | 16,000 |
| 245/520610 | Advertising For Specific Purposes |  | 20,000 |  | $(20,000)$ |
| 260/520830 | Professional and Managerial Services | 1,133,493.58 | 1,337,774 | 1,300,000 | $(37,774)$ |
| 265/520980 | Independent Financial Audit | 650,000.00 | 650,000 |  | $(650,000)$ |
| 289/521220 | Technical Services for the Cook County Board of Commissioner | 1,878.36 | 50,000 |  | $(50,000)$ |
| 298/521310 | Special or Cooperative Programs | 675,074.00 | 910,100 | 985,100 | 75,000 |
| Contractual Services Total |  | 14,621,253.41 | 10,384,382 | 14,406,478 | 4,022,096 |

## Supplies and Materials

|  | 500,400 | 500,400 |
| :--- | :--- | ---: | ---: |
| Supplies and Materials Total | 500,400 | 500,400 |


| Operations and Maintenance |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $402 / 540030$ | Water and Sewer | $678,805.36$ | $1,395,862$ | $2,297,246$ | 901,384 |
| $410 / 540050$ | Electricity | $14,394,004,24$ | $1,107,369$ | $15,924,261$ | $2,816,892$ |
| $422 / 540070$ | Gas | $4,693,783.89$ | $6,000,000$ | $6,681,253$ | 681,253 |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and | $665,700.00$ | 791,700 |  | $(791,700)$ |
| Software | $2,807,047.00$ | 522,900 | $2,500,000$ | $1,977,100$ |  |
| $470 / 540390$ | Operating Costs for the Richard J. Daley Center | $7,722,039.56$ | $7,722,040$ | $7,768,072$ | 46,032 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. -69 W. |  |  |  |  |
| Washington |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 499 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Operating Funds Total | $\mathbf{2 2 8 , 8 1 5 , 9 8 0 . 6 7}$ | $\mathbf{2 0 9 , 6 6 7 , 6 4 4}$ | $\mathbf{2 0 7 , 7 7 3 , 8 0 9}$ | $\mathbf{( 1 , 8 9 3 , 8 3 5 )}$ |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Department Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 6,345,139.24 | 6,345,139 | 6,905,629 | 560,490 |
| 175/501590 Life Insurance Program | 1,395,875.51 | 1,710,400 | 1,944,173 | 233,773 |
| 176/501610 Health Insurance | 57,140,035.73 | 61,731,930 | 64,535,261 | 2,803,331 |
| 177/501640 Dental Insurance Plan | 2,039,204.13 | 2,040,087 | 2,016,347 | $(23,740)$ |
| 178/501660 Unemployment Compensation | $(466,187.66)$ | 2,301,100 |  | $(2,301,100)$ |
| 179/501690 Vision Care Insurance | 950,695.03 | 951,347 | 930,621 | $(20,726)$ |
| Personal Services Total | 67,404,761.98 | 75,080,003 | 76,332,031 | 1,252,028 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 1,081,289.68 | 1,081,290 | 141,454 | $(939,836)$ |
| 260/520830 Professional and Managerial Services | 200,000.00 | 363,773 |  | $(363,773)$ |
| 265/520980 Independent Financial Audit | 295,000.00 | 350,000 |  | $(350,000)$ |
| 298/521310 Special or Cooperative Programs | 200,000.00 | 200,000 |  | $(200,000)$ |
| Contractual Services Total | 1,776,289.68 | 1,995,063 | 141,454 | $(1,853,609)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 1,245,000.00 | 1,474,600 |  | $(1,474,600)$ |
| Operations and Maintenance Total | 1,245,000.00 | 1,474,600 |  | $(1,474,600)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 484,782.00 | 484,782 |  | $(484,782)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 434,024 | 434,024 |
| Rental and Leasing Total | 484,782.00 | 484,782 | 434,024 | $(50,758)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | $(26,787,522)$ | $(58,012,443)$ | $(31,224,921)$ |
| 826/580010 Reserve for Claims | 43,621,366.41 | 64,254,705 | 64,000,000 | $(254,705)$ |
| 827/580452 Reserve for Flexible Spending Account Program | 18,642.32 | 20,800 |  | $(20,800)$ |
| 853/580200 Expenses Related to External Borrowing |  | 8,000 |  | $(8,000)$ |
| Contingency and Special Purposes Total | 43,640,008.73 | 37,495,983 | 5,987,557 | $(31,508,426)$ |
| Operating Funds Total | 114,550,842.39 | 116,530,431 | 82,895,066 | $(33,635,365)$ |

## DEPARTMENT OVERVIEW

## 542 SELF - INSURANCE FUND

## Department Mission

To record specific revenues and expenditures.

## Summary of Operations

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2008 \\ \text { Adopted }\end{array} & \begin{array}{r}\text { 2009 } \\ \text { Adopted }\end{array} & \text { 2010 Approved } \\ \text { and Adopted }\end{array}\right]$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 542 - SELF - INSURANCE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |
| 258/520790 Excess Liability Insurance | 9,406,897.41 | 9,810,000 | 9,810,000 |  |
| 260/520830 Professional and Managerial Services |  | 740,000 | 770,000 | 30,000 |
| 263/520930 Legal Fees | 11,218,878.85 | 8,499,934 | 7,250,000 | $(1,249,934)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 433,667.09 | 600,000 | 600,000 |  |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 6,064,654.71 | 2,000,000 | 3,500,000 | 1,500,000 |
| Contractual Services Total | 27,124,098.06 | 21,649,934 | 21,930,000 | 280,066 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments | $(72,189,512.51)$ | $(104,961,245)$ | $(90,730,000)$ | 14,231,245 |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 21,289,397.36 | 18,900,000 | 18,300,000 | $(600,000)$ |
| 846/580140 Self-Insurance Settlements | 23,776,017.09 | 64,411,311 | 50,500,000 | $(13,911,311)$ |
| Contingency and Special Purposes Total | $(27,124,098.06)$ | $(21,649,934)$ | $(21,930,000)$ | $(280,066)$ |
| Operating Funds Total |  |  |  |  |

# COOK COUNTY, ILLINOIS <br> COUNTY EMPLOYEES ANNUITY AND BENEFITS FUND RECOMMENDATION FOR FISCAL YEAR 2010 

[^0]| County Contributions for | Amounts of Appropriation |
| :---: | :---: |
| Employee Contributions | \$ 90,901,985 |
| Spouse Contributions | 20,977,381 |
| Automatic Increase | 6,992,460 |
| Refund Repayments | 1,994,322 |
| Former Service Payments | 364,834 |
| Military Service | 86,459 |
| Optional Deductions | 68,266 |
| Optional Payments | 4,389 |
| Sick Time | 76,467 |
| 1 Yr. ODCX | 47,435 |
| Deductions in lieu of disability | 2,262,707 |
| All other contributions | - |
| Total Contribution For levy | \$ 123,776,705 |
| Levy Factor | 1.54 |
| Gross Tax Levy | \$ 190,616,126 |
| Less: Federal Grants | \$ (4,092,449) |
| Net Tax Levy | \$ 186,523,677 |
| Rounded for levy purposes | \$ 186,600,000 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
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| :---: | :---: |
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## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |
| 890 - Office of The Chief Health Administrator | 145,681,176.64 | 130,167,793 | 140,648,324 | 10,480,531 |
| 240 - Cermak Health Services of Cook County | 30,818,879.43 | 35,361,117 | 41,278,455 | 5,917,338 |
| 241 - Health Services - JTDC |  |  | 3,677,600 | 3,677,600 |
| 891 - Provident Hospital of Cook County | 81,855,048.23 | 92,024,098 | 97,052,895 | 5,028,797 |
| 893 - Ambulatory and Community Health Network of Cook County | 43,527,640.29 | 48,889,961 | 51,793,734 | 2,903,773 |
| 894 - The Ruth M. Rothstein CORE Center | 10,889,095.43 | 11,201,858 | 11,841,106 | 639,248 |
| 895 - Department of Public Health | 14,759,492.49 | 15,963,403 | 17,438,553 | 1,475,150 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 402,852,745.26 | 428,661,957 | 436,765,313 | 8,103,356 |
| 898 - Oak Forest Hospital of Cook County | 79,762,259.68 | 88,080,273 | 90,459,606 | 2,379,333 |
| Health Fund Total | 810,146,337.45 | 850,350,460 | 890,955,586 | 40,605,126 |
| General Fund Total | 810,146,337.45 | 850,350,460 | 890,955,586 | 40,605,126 |
| Special Purpose Funds |  |  |  |  |
| 544 - Lead Poisoning Prevention Fund | 2,117,846.91 | 3,822,911 | 3,775,173 | $(47,738)$ |
| 564 - TB Sanitarium District | 3,817,744.90 | 5,094,854 | 6,019,146 | 924,292 |
| 568 - JTDC - Health Services | 5,917,658.69 | 6,868,974 |  | $(6,868,974)$ |
| Special Purpose Funds Total | 11,853,250.50 | 15,786,739 | 9,794,319 | $(5,992,420)$ |
| Special Purpose Fund Total | 11,853,250.50 | 15,786,739 | 9,794,319 | $(5,992,420)$ |
| Restricted |  |  |  |  |
| 658 - Cermak Health Services AIDS Foundation |  |  | 157,487 |  |
| 755 - Public Health West Nile Virus Response |  |  | 646,402 |  |
| 847 - Stroger Hospital Hemophilia Treatment |  |  | 48,631 |  |
| 903 - Public Health Bioterrorism And Emergency Preparedness |  |  | 1,487,976 |  |
| 914 - Public Health / IDPH Pandemic Flu |  |  | 2,411,932 |  |
| 920 - Public Health Cities Readiness Initiative |  |  | 301,096 |  |
| 931 - Stroger Hospital Black Lung |  |  | 301,262 |  |
| 935 - PH IL Tobacco-Free Communities |  |  | 751,307 |  |
| 946 - Stroger Hospital IL Department Of Health Services |  |  | 1,317,300 |  |
| 948 - Public Health Genetics |  |  | 72,500 |  |
| 949 - Stroger Hospital Regional Perinatal Program |  |  | 56,035 |  |
| 950 - Public Health Childhood Lead Poisoning Prevention |  |  | 130,600 |  |
| 969 - Public Health Vision, Hearing And Screening |  |  | 56,000 |  |
| 974 - Public Health IL Department Of Human Services |  |  | 5,159,409 |  |
| 975 - Public Heath IDPH Health Services |  |  | 4,134,801 |  |
| 977 - Public Health Immunization Initiative |  |  | 160,000 |  |
| 980 - Public Health Federal Source AIDS Health Services |  |  | 70,290 |  |
| 983 - Public Health Sexually Transmitted Diseases |  |  | 116,396 |  |
| 984 - Public Health Regional HIV Prevention |  |  | 1,358,001 |  |
| 994 - Public Health Syphilis Elimination |  |  | 66,967 |  |
| 995 - Public Health Potable Water Supply Program |  |  | 35,325 |  |
| 997 - Public Health Breast And Cervical Cancer Early Detection |  |  | 523,430 |  |
| Restricted Total |  |  | 19,363,147 |  |
| Grants Fund Total |  |  | 19,363,147 |  |
| Total Appropriations | 821,999,587.95 | 866,137,199 | 920,113,052 | 53,975,853 |

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |
| 890 - Office of The Chief Health Administrator | 505.2 | 553.5 | 48.3 |
| 240 - Cermak Health Services of Cook County | 445.2 | 486.5 | 41.3 |
| 241 - Health Services - JTDC |  | 39.0 | 39.0 |
| 891 - Provident Hospital of Cook County | 690.0 | 683.6 | (6.4) |
| 893 - Ambulatory and Community Health Network of Cook County | 678.6 | 702.2 | 23.6 |
| 894 - The Ruth M. Rothstein CORE Center | 61.4 | 67.7 | 6.3 |
| 895 - Department of Public Health | 160.6 | 171.6 | 11.0 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 3,866.4 | 3,898.3 | 31.9 |
| 898 - Oak Forest Hospital of Cook County | 1,055.0 | 1,024.3 | (30.7) |
| Health Fund Total | 7,462.4 | 7,626.7 | 164.3 |
| General Fund Total | 7,462.4 | 7,626.7 | 164.3 |
| Special Purpose Funds |  |  |  |
| 544 - Lead Poisoning Prevention Fund | 4.0 | 4.0 |  |
| 564 - TB Sanitarium District | 49.0 | 50.0 | 1.0 |
| 568 - JTDC - Health Services | 39.0 |  | (39.0) |
| Special Purpose Funds Total | 92.0 | 54.0 | (38.0) |
| Special Purpose Fund Total | 92.0 | 54.0 | (38.0) |
| Restricted |  |  |  |
| 658 - Cermak Health Services AIDS Foundation |  | 2.0 |  |
| 755 - Public Health West Nile Virus Response |  | 1.0 |  |
| 903 - Public Health Bioterrorism And Emergency Preparedness |  | 10.0 |  |
| 920 - Public Health Cities Readiness Initiative |  | 2.0 |  |
| 931 - Stroger Hospital Black Lung |  | 3.0 |  |
| 935 - PH IL Tobacco-Free Communities |  | 7.0 |  |
| 946 - Stroger Hospital IL Department Of Health Services |  | 21.0 |  |
| 949 - Stroger Hospital Regional Perinatal Program |  | 1.0 |  |
| 974 - Public Health IL Department Of Human Services |  | 58.0 |  |
| 975 - Public Health IDPH Health Services |  | 34.0 |  |
| 977 - Public Health Immunization Initiative |  | 2.0 |  |
| 983 - Public Health Sexually Transmitted Diseases |  | 1.0 |  |
| 984 - Public Health Regional HIV Prevention |  | 5.0 |  |
| 994 - Public Health Syphilis Elimination |  | 1.0 |  |
| 997 - Public Health Breast And Cervical Cancer Early Detection |  | 1.0 |  |
| Restricted Total |  | 149.0 |  |
| Grants Fund Total |  | 149.0 |  |
| Total Positions | 7,554.4 | 7,829.7 | 275.3 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 460,056,617.79 | 487,731,434 | 526,535,160 | 38,803,726 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 5,000,000 | 5,000,000 |
| 120/501210 | Overtime Compensation | 38,164,090.19 | 37,587,912 | 22,976,023 | $(14,611,889)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,980,449.00 | 3,247,900 | 3,675,880 | 427,980 |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 280.50 | 281 |  | (281) |
| 130/501320 | Salaries and Wages of Extra Employees | 1,003,516.10 | 260,000 |  | $(260,000)$ |
| 133/501360 | Per Diem Personnel | 3,098,279.80 | 5,018,074 | 5,533,283 | 515,209 |
| 136/501400 | Differential Pay | 12,663,792.31 | 18,164,800 | 17,419,707 | $(745,093)$ |
| 155/501420 | Medical Practitioners As Required | 4,861,270.48 | 6,235,316 | 5,176,862 | $(1,058,454)$ |
| 161/501460 | Cost of Providing/Receiving Services Chargeback |  |  | 108,710 | 108,710 |
| 169/501490 | Reclassification of Position Adjustments |  | 1,468,707 | 1,023,401 | $(445,306)$ |
| 172/501540 | Workers' Compensation | (1,514.00) |  |  |  |
| 176/501610 | Health Insurance | $(1,400.55)$ |  |  |  |
| 182/501750 | Employee Tuition Refund | 593,624.23 | 845,600 | 704,400 | $(141,200)$ |
| 183/501770 | Seminars for Professional Employees | 4,369.56 | 52,000 | 272,500 | 220,500 |
| 185/501810 | Professional and Technical Membership Fees | 61,472.20 | 211,218 | 191,667 | $(19,551)$ |
| 186/501860 | Training Programs for Staff Personnel | 315,412.28 | 1,258,260 | 1,343,368 | 85,108 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 360,484.60 | 445,350 | 430,150 | $(15,200)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 592,073.15 | 670,603 | 705,001 | 34,398 |
| Personal S | vices Total | 523,752,817.64 | 563,197,455 | 591,096,112 | 27,898,657 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 1,551,557.40 | 1,590,000 | 1,340,000 | $(250,000)$ |
| 214/520030 | Armored Car Service | 13,142.60 | 18,000 | 12,016 | $(5,984)$ |
| 215/520050 | Scavenger Services | 643,540.10 | 1,051,964 | 1,057,149 | 5,185 |
| 217/520100 | Transportation for Specific Activities and Purposes | 1,239.50 |  | 250,000 | 250,000 |
| 220/520150 | Communication Services | 1,526.17 | 110,200 | 220,468 | 110,268 |
| 222/520190 | Laundry and Linen Services | 3,026,760.00 | 3,081,056 | 3,108,303 | 27,247 |
| 223/520210 | Food Services | 1,985,327.41 | 2,062,300 | 2,062,016 | (284) |
| 225/520260 | Postage | 126,415.85 | 417,800 | 315,620 | $(102,180)$ |
| 228/520280 | Delivery Services | 28,474.91 | 92,200 | 166,548 | 74,348 |
| 235/520390 | Contractual Maintenance Services | 2,469,943.12 | 2,965,146 | 2,853,731 | $(111,415)$ |
| 237/520470 | Services for Minors or the Indigent | 463.77 | 5,400 | 16,000 | 10,600 |
| 240/520490 | Printing and Publishing | 543,551.71 | 1,433,264 | 1,212,339 | $(220,925)$ |
| 245/520610 | Advertising For Specific Purposes | 64,414.54 | 134,000 | 175,000 | 41,000 |
| 246/520650 | Imaging of Records | 878,949.03 | 1,417,500 | 1,377,221 | $(40,279)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 436.00 | 5,200 | 5,200 |  |
| 260/520830 | Professional and Managerial Services | 44,380,435.91 | 46,245,769 | 95,025,117 | 48,779,348 |
| 261/520890 | Legal Fees Regarding Labor Matters |  |  | 400,000 | 400,000 |
| 265/520980 | Independent Financial Audit |  | 325,000 | 325,000 |  |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 230,401.23 | 263,000 | 380,000 | 117,000 |
| 272/521050 | Medical Consultation Services | 25,989,340.19 | 32,504,341 | 34,332,621 | 1,828,280 |
| 275/521120 | Registry Services | 9,934,314.59 | 11,026,905 | 6,056,905 | $(4,970,000)$ |
| 278/521200 | Laboratory Related Services | 7,933,182.71 | 8,247,318 | 7,960,390 | $(286,928)$ |
| 298/521310 | Special or Cooperative Programs | 1,045,964.39 | 1,551,500 | 915,858 | $(635,642)$ |
| Contractua | Services Total | 100,849,381.13 | 114,547,863 | 159,567,502 | 45,019,639 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 2,843,337.70 | 3,062,687 | 3,050,281 | $(12,406)$ |
| 320/530100 | Wearing Apparel | 40,211.72 | 335,896 | 200,119 | $(135,777)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 1,511,329.01 | 1,901,997 | 2,008,740 | 106,743 |
| 333/530270 | Institutional Supplies | 2,455,593.79 | 3,132,418 | 2,709,454 | $(422,964)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 337/530560 | Formula and Tube Feed Products | 107,886.13 | 304,119 | 297,231 | $(6,888)$ |
| 350/530600 | Office Supplies | 741,183.69 | 1,160,497 | 1,019,212 | $(141,285)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 241,110.75 | 590,480 | 497,336 | $(93,144)$ |
| 355/530700 | Photographic and Reproduction Supplies | 359,615.04 | 469,644 | 440,900 | $(28,744)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 4,593,969.91 | 7,875,653 | 8,921,209 | 1,045,556 |
| 361/530910 | Pharmaceutical Supplies | 59,242,447.39 | 70,407,170 | 71,625,386 | 1,218,216 |
| 362/531200 | Surgical Supplies | 31,729,826.76 | 34,663,411 | 36,586,561 | 1,923,150 |
| 364/531400 | AZT and Related Drug Therapy | 5,800,000.00 | 5,800,000 | 5,650,000 | $(150,000)$ |
| 365/531420 | Clinical Laboratory Supplies | 10,054,521.48 | 10,827,462 | 11,389,739 | 562,277 |
| 367/531500 | X-ray (Radiology)Supplies | 2,038,465.43 | 3,030,675 | 2,788,176 | $(242,499)$ |
| 368/531570 | Blood/Blood Derivatives | 3,284,764.00 | 4,383,445 | 4,607,877 | 224,432 |
| 376/531630 | Maint. Supplies for Election Equipment |  |  | 9,000 | 9,000 |
| 388/531650 | Computer Operation Supplies | 800,815.64 | 1,432,487 | 1,151,295 | $(281,192)$ |
| 390/531680 | Supplies and Materials Not Otherwise Classified |  |  | 13,564 | 13,564 |
| 391/531880 | Miscellaneous Supplies and Materials |  |  | 28,500 | 28,500 |
| Supplies a | d Materials Total | 125,845,078.44 | 149,378,041 | 152,994,580 | 3,616,539 |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 5,000.00 | 25,000 | 7,818 | $(17,182)$ |
| 402/540030 | Water and Sewer | 2,344,379.81 | 341,900 | 24,493 | $(317,407)$ |
| 410/540050 | Electricity | 10,307,971.96 | 10,996,840 | 10,974,350 | $(22,490)$ |
| 422/540070 | Gas | 5,408,776.95 | 9,828,400 | 8,121,139 | $(1,707,261)$ |
| 429/540090 | Utilities | 71,373.34 | 71,000 | 75,000 | 4,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 38,874.60 | 139,700 | 145,290 | 5,590 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 15,892,888.95 | 16,507,026 | 14,414,247 | $(2,092,779)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 8,557,220.86 | 9,243,041 | 8,860,375 | $(382,666)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 276,868.32 | 650,100 | 456,125 | $(193,975)$ |
| 445/540290 | Operation of Automotive Equipment | 116,420.53 | 218,500 | 218,500 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,270,717.98 | 2,374,865 | 4,191,873 | 1,817,008 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 5,905,438.19 | 7,758,286 | 7,114,848 | $(643,438)$ |
| 461/540370 | Maintenance of Facilities | 127,001.02 | 151,500 | 499,192 | 347,692 |
| 490/540430 | Site Improvements |  |  | 116,933 | 116,933 |
| Operations | and Maintenance Total | 51,322,932.51 | 58,306,158 | 55,220,183 | $(3,085,975)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment |  | 61,700 | 134,802 | 73,102 |
| 637/550080 | Rental of Medical Equipment | 609,510.79 | 723,812 | 979,548 | 255,736 |
| 638/550100 | Rental of Institutional Equipment | 32,114.37 | 56,000 | 20,000 | $(36,000)$ |
| 660/550130 | Rental of Facilities | 2,405,006.94 | 2,603,300 | 2,539,181 | $(64,119)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 3,000,000.00 | 3,000,000 | 6,000,000 | 3,000,000 |
| Rental and | easing Total | 6,046,632.10 | 6,444,812 | 9,673,531 | 3,228,719 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  | $(44,199,636)$ | $(80,000,000)$ | $(35,800,364)$ |
| 818/580033 | Reimbursement to Designated Fund | 1,654,517.00 | 1,787,417 | 1,624,517 | $(162,900)$ |
| 880/580220 | Institutional Memberships \& Fees | 674,978.63 | 888,350 | 779,161 | $(109,189)$ |
| Contingency and Special Purposes Total |  | 2,329,495.63 | $(41,523,869)$ | $(77,596,322)$ | $(36,072,453)$ |
| Operating Funds Total |  | 810,146,337.45 | 850,350,460 | 890,955,586 | 40,605,126 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 1,500 |  | $(1,500)$ |
| 579/560450 | Computer Equipment |  | 10,451,000 |  | $(10,451,000)$ |
|  |  |  | 10,452,500 |  | $(10,452,500)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 82,172.12 | 30,000 |  | $(30,000)$ |
| 521/560420 Institutional Equipment | 904,918.69 | 1,253,360 | 1,197,518 | $(55,842)$ |
| 530/560510 Office Furnishings and Equipment | 85,748.91 | 375,970 | 25,327,228 | 24,951,258 |
| 540/560430 Medical, Dental and Laboratory Equipment | 2,961,058.59 | 16,834,045 | 18,233,068 | 1,399,023 |
| 549/560610 Vehicle Purchase | 18,541.00 | 157,482 | 69,770 | $(87,712)$ |
| 550/560620 Automotive Equipment |  | 18,000 |  | $(18,000)$ |
| 570/560440 Telecommunications Equipment |  | 41,950 |  | $(41,950)$ |
| 579/560450 Computer Equipment | 2,460,281.57 | 8,615,487 | 21,280,796 | 12,665,309 |
|  | 6,512,720.88 | 27,326,294 | 66,108,380 | 38,782,086 |
| Total Capital Equipment Request Total | 6,512,720.88 | 37,778,794 | 66,108,380 | 28,329,586 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,065,562.16 | 5,711,610 | 3,523,142 | $(2,188,468)$ |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 83,349 |  | $(83,349)$ |
| 120/501210 | Overtime Compensation | 169,949.32 | 185,000 | 26,000 | $(159,000)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 19,396.00 | 22,000 |  | $(22,000)$ |
| 133/501360 | Per Diem Personnel | 444,855.02 | 472,659 | 178,796 | $(293,863)$ |
| 136/501400 | Differential Pay | 58,926.91 | 60,000 |  | $(60,000)$ |
| 170/501510 | Mandatory Medicare Costs | 79,007.52 | 83,745 | 49,522 | $(34,223)$ |
| 172/501540 | Workers' Compensation |  | 4,895 | 4,011 | (884) |
| 174/501570 | Pension |  | 27,736 | 22,728 | $(5,008)$ |
| 175/501590 | Life Insurance Program | 16,709.41 | 21,614 | 12,560 | $(9,054)$ |
| 176/501610 | Health Insurance | 772,889.92 | 827,983 | 558,095 | $(269,888)$ |
| 177/501640 | Dental Insurance Plan | 23,345.82 | 21,323 | 23,540 | 2,217 |
| 178/501660 | Unemployment Compensation |  | 4,895 | 4,011 | (884) |
| 179/501690 | Vision Care Insurance | 7,380.68 | 13,412 | 5,772 | $(7,640)$ |
| 182/501750 | Employee Tuition Refund | 1,176.00 | 10,000 | 5,000 | $(5,000)$ |
| 183/501770 | Seminars for Professional Employees |  | 6,500 | 6,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 225.00 | 5,800 | 5,800 |  |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | 19,451.08 | 22,200 | 46,000 | 23,800 |
| Personal S | rvices Total | 6,678,874.84 | 7,584,721 | 4,471,477 | $(3,113,244)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 13,741.61 | 16,900 | 20,500 | 3,600 |
| 220/520150 | Communication Services | 33,368.15 | 43,200 | 43,200 |  |
| 225/520260 | Postage | 86.91 | 16,500 | 16,000 | (500) |
| 228/520280 | Delivery Services | 36,899.56 | 51,600 | 45,000 | $(6,600)$ |
| 235/520390 | Contractual Maintenance Services | 3,405.84 | 41,200 | 30,000 | $(11,200)$ |
| 237/520470 | Services for Minors or the Indigent |  | 50,000 | 20,000 | $(30,000)$ |
| 240/520490 | Printing and Publishing | 2,900.00 | 10,500 | 5,500 | $(5,000)$ |
| 245/520610 | Advertising For Specific Purposes |  | 2,000 | 2,000 |  |
| 246/520650 | Imaging of Records |  |  | 100,000 | 100,000 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 1,857,462.91 | 3,537,505 | 3,485,505 | $(52,000)$ |
| 272/521050 | Medical Consultation Services | 2,595,000.00 | 2,756,778 | 25,000 | $(2,731,778)$ |
| 275/521120 | Registry Services | 170,000.00 | 200,000 |  | $(200,000)$ |
| 278/521200 | Laboratory Related Services | 201,606.63 | 245,000 | 175,000 | $(70,000)$ |
| Contractua | Services Total | 4,914,471.61 | 6,972,183 | 3,968,705 | $(3,003,478)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 3,500 | 2,000 | $(1,500)$ |
| 320/530100 | Wearing Apparel |  | 2,900 |  | $(2,900)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 398.44 | 13,400 | 13,400 |  |
| 333/530270 | Institutional Supplies | 3,957.62 | 12,000 | 12,000 |  |
| 350/530600 | Office Supplies | 29,080.18 | 70,800 | 50,800 | $(20,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 5,100 | 4,100 | $(1,000)$ |
| 355/530700 | Photographic and Reproduction Supplies |  | 500 | 10,500 | 10,000 |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 28,447.11 | 90,000 | 50,000 | $(40,000)$ |
| 361/530910 | Pharmaceutical Supplies |  | 350,000 | 250,000 | $(100,000)$ |
| 367/531500 | X-ray (Radiology)Supplies | 6,786.08 | 40,000 | 60,000 | 20,000 |
| 388/531650 | Computer Operation Supplies | 1,429.60 | 43,354 | 43,354 |  |
| Supplies | d Materials Total | 70,099.03 | 631,554 | 496,154 | $(135,400)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 5,230.64 | 10,500 | 15,000 | 4,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS



## DEPARTMENT OVERVIEW

## 890 OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

## Department Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies which promote and protect the physical, mental and social well being of the people of Cook County.

## Goals and Objectives

- After conducting a national search, hired a permanent Chief Executive Officer, who in turn has hired a team of experienced healthcare leaders for the System
- Restructured the Surgery Services to achieve greater efficiency and to provide a greater volume of services for the residents of Cook County
- Began the implemenation of a fully functioning decision support information systen known as an Enterprise Resource Planning "ERP" inclusive of Finance, Human Resources, and Procurement, capable of delivering accurate financial and operational information on a timely basis. These systems must and will be followed across the entire Cook County Health and Hospitals System
- Entered into a Group Purchasing Organization which will save the System \$5M in supplies in FY 2009 and \$20M annualized
- Eliminated 883 vacant positions that results in annualized savings of $\$ 60 \mathrm{M}$
- Completed Performance Improvement Assessment for the System with Navigant


## Summary of Operations

Under the direction of the Cook County Board of Commissioners, the Cook County Health and Hospitals System oversees healthcare operations and policy implementation for the County Health System. It establishes broad priorities for the healthcare delivery system and assures that the Cook County Health and Hospitals Systems institions operate within the framework of these priorities. The Cook County Health and Hospitals System is comprised of seven entities: John H. Stroger Hospital, Oak Forest Hospital, Provident Hospital, Cermak Health Services, the Cook County Department of Public Health, the Ambulatory and Community Health Network, and the Ruth M. Rothstein Core Center.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Improvements in the patient billing process and operations that resulted in approximately $\$ 35 \mathrm{M}$ in improved cash collection
- Completion of successful negotiations with the State of Illinois for agreements that secured, for the first time, special federal funding for the support of patient care provided to the indigent residents of Cook County served by CCHHS. The result is $\$ 134$ M in new revenue
- Surgical services consolidation leading to increased access to care and will result in 1,700 more inpatient cases
- Revenue enhancements and increased efficiences in the system resulting in the savings of over \$200M to taxpayers
\$5M - Group Purchasing Organization
\$35M - Revenue Cycle operations
\$60M - Vacant Position reduction
\$134M - Federal Funding for indigent care


## Key Initiatives

- Recruitment and assimilation of the entire CCHHS leadership team
- Implementation of the Strategic Plan
- Implementation of the Enterprise Resourse Planning (ERP) systems which include: General Ledger, Materials Management, Payroll and Human Resources
- Incorporation of financial targets identified in Navigant Consulting's performance improvement assessment report
- Building a strong and effective System Human Resources Department
- Establish of System-wide Quality, Patient Safety and Risk Management functions
- Improvement of public relations image and positioning of the System as a major healthcare provider
- Strengthening partnerships with other providers
- Expanding programs/services: mammography screenings; colonoscopies; endoscopies; the Screening, Brief Intervention and Referral to Treatment (SBRIT) program; the stroke program; and student nursing


## DEPARTMENT OVERVIEW

890 OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

## Programs

FINANCIAL REGISTRATION
Determines patient financial responsibility and assists in making financial arrangements with patients. Maintains efficient and orderly registration and registration process.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 26,969,625.08 | 37,869,453 | 40,308,769 | 2,439,316 |
| 120/501210 | Overtime Compensation | 3,470,971.35 | 4,048,268 | 3,781,000 | $(267,268)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  | 79,600 | 79,600 |  |
| 130/501320 | Salaries and Wages of Extra Employees | 92,379.28 |  |  |  |
| 133/501360 | Per Diem Personnel | 44,172.46 | 211,075 | 87,578 | $(123,497)$ |
| 136/501400 | Differential Pay | 232,952.20 | 340,800 | 303,000 | $(37,800)$ |
| 169/501490 | Reclassification of Position Adjustments |  | 400,000 | 1,000,000 | 600,000 |
| 182/501750 | Employee Tuition Refund |  | 10,000 |  | $(10,000)$ |
| 183/501770 | Seminars for Professional Employees |  | 20,000 | 155,000 | 135,000 |
| 185/501810 | Professional and Technical Membership Fees | 19,626.20 | 36,000 | 85,500 | 49,500 |
| 186/501860 | Training Programs for Staff Personnel | 147,673.19 | 477,800 | 542,500 | 64,700 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 6,335.50 | 17,700 | 62,600 | 44,900 |
| Personal Services Total |  | 30,983,735.26 | 43,510,696 | 46,405,547 | 2,894,851 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 210.00 | 133,300 | 24,250 | $(109,050)$ |
| 228/520280 | Delivery Services | 425.58 | 2,700 | 50,650 | 47,950 |
| 240/520490 | Printing and Publishing | 30,354.95 | 294,000 | 329,955 | 35,955 |
| 245/520610 | Advertising For Specific Purposes | 64,414.54 | 134,000 | 160,000 | 26,000 |
| 260/520830 | Professional and Managerial Services | 35,053,832.70 | 34,921,536 | 80,687,194 | 45,765,658 |
| 261/520890 | Legal Fees Regarding Labor Matters |  |  | 400,000 | 400,000 |
| 265/520980 | Independent Financial Audit |  | 325,000 | 325,000 |  |
| 272/521050 | Medical Consultation Services | 188,381.47 | 4,000,000 | 960,000 | $(3,040,000)$ |
| 298/521310 | Special or Cooperative Programs | 1,044,569.00 | 1,550,000 | 914,358 | $(635,642)$ |
| Contractual Services Total |  | 36,382,188.24 | 41,360,536 | 83,851,407 | 42,490,871 |

## Supplies and Materials

| $320 / 530100$ | Wearing Apparel | $6,500.00$ | 6,800 | 6,800 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $333 / 530270$ | Institutional Supplies | $247,371.29$ | 3,000 | $(3,000)$ |  |
| $350 / 530600$ | Office Supplies | $143,895.61$ | 275,800 | 161,000 | $(114,800)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $59,142.36$ | 90,100 | 107,500 | 17,400 |
| $360 / 530790$ | Medical, Dental, and Laboratory and Supplies | $407,845.97$ | 759,800 | 350,000 | $(409,800)$ |
| $361 / 530910$ | Pharmaceutical Supplies | $57,462,628.39$ | $67,684,500$ | $68,465,189$ | 780,689 |
| $388 / 531650$ | Computer Operation Supplies | $577,212.59$ | 977,700 | $\mathbf{7 1 5 , 5 6 0}$ | $(262,140)$ |
| Supplies and Materials Total | $\mathbf{5 8 , 9 0 4 , 5 9 6 . 2 1}$ | $\mathbf{6 9 , 7 9 7 , 7 0 0}$ | $\mathbf{6 9 , 8 0 6 , 0 4 9}$ | $\mathbf{8 , 3 4 9}$ |  |


| 440/540130 | Maintenance and Repair of Office Equipment |  | 41,000 | 40,000 | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 15,771,057.49 | 16,098,726 | 13,997,550 | (2,101,176) |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 198,475.77 | 385,771 | 385,771 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 7,398.24 |  |  |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 94,497.32 | 11,000 |  | $(11,000)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 224,821.02 |  |  |  |
| Operations and Maintenance Total |  | 16,296,249.84 | 16,536,497 | 14,423,321 | $(2,113,176)$ |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 3,000,000.00 | 3,000,000 | 6,000,000 | 3,000,000 |
| Rental and Leasing Total |  | 3,000,000.00 | 3,000,000 | 6,000,000 | 3,000,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  | $(44,199,636)$ | $(80,000,000)$ | $(35,800,364)$ |
| 880/580220 | Institutional Memberships \& Fees | 114,407.09 | 162,000 | 162,000 |  |
| Contingenc | and Special Purposes Total | 114,407.09 | $(44,037,636)$ | $(79,838,000)$ | $(35,800,364)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Operating Funds Total | 145,681,176.64 | 130,167,793 | 140,648,324 | 10,480,531 |
| (715) Major Capital Equipment - Long Term Projects - 71500890 |  |  |  |  |
| 579/560450 Computer Equipment |  | 10,438,000 |  | $(10,438,000)$ |
|  |  | 10,438,000 |  | $(10,438,000)$ |

(715) Major Capital Equipment - Long Term Projects - 71599010

| $579 / 560450$ | Computer Equipment | 13,000 |
| :--- | :---: | :---: |
|  | $\mathbf{1 3 , 0 0 0}$ | $(13,000)$ |
| $(13,000)$ |  |  |

(717) New/Replacement Capital Equipment - 71700890


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Bureau of Health Administration - 8900538 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 163,713 |  |  |
| 1700 | Assoc Adm Matl Svcs CCH | 24 | 1.0 | 136,246 |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 2002 | Chief Operating Officer | 24 | 1.0 | 275,000 |  |  |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 138,160 |  |  |
| 1704 | Assoc Admin Ambulatory Svcs | 24 |  |  | 0.2 | 72,000 |
| 1812 | Dpty Chief Admin Off Health | 24 |  |  | 1.0 | 275,000 |
| 2184 | CFO Bureau of Health Svcs | 24 | 0.8 | 350,000 | 1.0 | 350,000 |
| 1722 | Associate Director of Nursing | NS4 | 0.8 |  |  |  |
| 5219 | Chief Executive Officer | 24 | 0.8 | 500,000 | 1.0 | 500,000 |
| 5224 | Director of Policy | 24 | 1.0 | 180,000 | 1.0 | 120,000 |
| 5229 | Bureau of Health - Human Resources Director | 24 | 0.8 | 180,000 |  |  |
| 5240 | Special Counsel for Legal Aff. | 24 | 0.8 | 200,000 |  |  |
| 0127 | Auditing Supervisor | 23 | 1.0 | 77,355 | 1.0 | 78,960 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 103,279 |  |  |
| 1711 | Management Analyst V | 22 | 3.0 | 215,340 | 2.0 | 146,536 |
| 0051 | Administrative Assistant V | 20 | 7.2 | 468,977 | 4.0 | 243,541 |
| 0283 | Management Analyst IV | 20 | 1.0 | 62,422 |  |  |
| 0620 | Legislative Coordinator I | 20 | 0.8 | 46,532 | 1.0 | 52,687 |
| 3051 | Administrative Assistant V | 20 | 0.8 | 82,540 |  |  |
| 0050 | Administrative Assistant IV | 18 | 3.4 | 142,226 | 2.0 | 109,816 |
| 0815 | Training Coordinator III | 18 | 1.6 | 200,000 |  |  |
| 0048 | Administrative Assistant III | 16 | 3.2 | 142,919 | 3.0 | 136,422 |
| 0906 | Clerk IV | 09 | 1.0 | 35,609 |  |  |
| $\begin{array}{llllll} & 34.0 & \text { \$3,805,318 } & 18.2 & \text { \$2,189,962 }\end{array}$ |  |  |  |  |  |  |


| 02 Bureau of Health - Human Resources - 8900102 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5229 | Bureau of Health - Human Resources Director | 24 |  |  | 1.0 | 180,000 |
| 0718 | Personnel Analyst V | 21 | 0.8 | 51,136 |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 2.0 | 130,393 |
| 0716 | Personnel Analyst IV | 19 | 5.0 | 330,354 | 4.0 | 268,758 |
| 0815 | Training Coordinator III | 18 |  |  | 2.0 | 87,618 |
| 0048 | Administrative Assistant III | 16 | 2.8 | 150,671 | 1.0 | 46,842 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 38,288 | 1.0 | 39,294 |
|  | 10 Budget Administration-8904201 |  | 9.6 | \$570,449 | 11.0 | \$752,905 |
| 10 Budget Administration - 8904201 |  |  |  |  |  |  |
| 4711 | Budget Director | 24 | 1.0 | 130,000 | 1.0 | 130,000 |
| 0253 | Business Manager III | 22 | 0.2 | 84,620 | 1.0 | 84,621 |
| 0111 | Director of Financial Control II | 21 | 0.8 |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 78,646 | 1.0 | 78,647 |
| 0143 | Accountant III | 15 | 0.8 | 44,699 | 1.0 | 44,700 |
| 0142 | Accountant II | 13 | 2.0 | 100,534 | 2.0 | 100,536 |
|  |  |  | 5.8 | \$438,499 | 6.0 | \$438,504 |


| 11 Cost Reimbursement - 8904202 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 138,300 |
| 0295 | Administrative Analyst V | 23 | 0.8 | 73,592 | 1.0 | 73,593 |
| 4580 | Administrative Coordinator III | 23 | 0.8 | 73,592 | 1.0 | 73,961 |
| 0111 | Director of Financial Control II | 21 | 0.8 | 63,999 | 1.0 | 65,223 |
| 0293 | Administrative Analyst III | 21 | 1.8 | 132,628 | 2.0 | 133,358 |
| 0145 | Accountant V | 19 | 2.0 | 147,198 | 2.0 | 147,200 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0142 | Accountant II | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
|  |  |  | 8.2 | \$679,576 | 9.0 | \$681,903 |
| 12 System Finance Support - 8904203 |  |  |  |  |  |  |
| 0113 | Director of Financial Control IV | 24 |  |  | 1.0 | 138,160 |
| 0112 | Director of Financial Control III | 23 |  |  | 3.0 | 199,818 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 57,924 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 47,874 |
|  |  |  |  |  | 6.0 | \$443,776 |
| 14 General Counsel Office - 8900542 |  |  |  |  |  |  |
| 5240 | Special Counsel for Legal Aff. | 24 |  |  | 1.0 | 86,440 |
| 0564 | Project Manager-Patient Support Services | 23 |  |  | 1.0 | 91,353 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 52,687 |
|  |  |  |  |  | 3.0 | \$230,480 |
| 15 Clinical Office - 8900537 |  |  |  |  |  |  |
| 1700 | Assoc Adm Matl Svcs CCH | 24 |  |  | 1.0 | 136,246 |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 66,606 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 43,809 |
|  |  |  |  |  | 3.0 | \$246,661 |

02 Managed Care
01 System Finance - 8900539

| 1708 | Associate Administrator | 24 |  |  | 1.0 | 163,713 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0127 | Auditing Supervisor | 23 | 0.8 | 58,862 |  |  |
| 0112 | Director of Financial Control III | 23 |  |  | 4.0 | 352,969 |
| 0254 | Business Manager IV | 23 |  |  | 1.0 | 99,929 |
| 1711 | Management Analyst V | 22 | 2.4 | 56,120 | 1.0 | 63,682 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 82,651 |
| 0283 | Management Analyst IV | 20 | 1.0 | 77,648 | 1.0 | 77,648 |
| 3051 | Administrative Assistant V | 20 |  |  | 1.0 | 82,541 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 35,903 |
|  |  |  | 4.2 | \$192,630 | 11.0 | \$959,036 |

03 Research Development
01 Research Development - 8900540

| 1708 | Associate Administrator | 24 |  |  | 1.0 | 106,803 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5190 | Director of Research | 24 | 1.0 | 106,803 |  |  |
| 1866 | Scientific Officer II | 22 | 1.0 | 90,742 | 1.0 | 91,283 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1722 | Associate Director of Nursing | NS4 | 1.0 | 119,383 | 1.0 | 119,383 |
|  |  |  | 4.0 | \$370,897 | 4.0 | \$371,439 |

04 Corporate Compliance
01 Corporate Compliance Administration - 8900541

| 5222 | Corporate Compliance Officer | 24 | 0.8 | 145,000 | 1.0 | 100,080 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 20 | 0.8 | 46,532 | 1.0 | 52,687 |
| 0283 | Management Analyst IV | 20 | 1.0 | 75,077 | 1.0 | 75,815 |
| 0133 | Field Auditor IV | 19 | 0.8 | 42,379 | 1.0 | 47,924 |
|  |  |  | 3.4 | $\$ 308,988$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 7 6 , 5 0 6}$ |

05 Credentials Verification Office
01 Credentials Verification Office - 8904200

| 1708 | Associate Administrator | 24 |  |  | 1.0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5225 | Director of Credentialing | 24 | 0.8 | 95,000 |  |  |
| 0253 | Business Manager III | 22 | 0.8 | 56,120 | 1.0 | 63,682 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 64,356 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 158,127 | 3.0 | 162,132 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,390 | 1.0 | 50,391 |
|  |  |  | 6.6 | \$422,685 | 7.0 | \$435,561 |

06 Bureau of Health Services Information System Department
01 Bureau of Health Services Information System Administration - 8900601

| 1056 | Dir. computer Systems (OFH) | 24 | 1.0 | 103,877 | 1.0 | 103,877 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1708 | Associate Administrator | 24 | 1.6 | 175,718 |  |  |
| 2168 | Director of Info. Systems | 24 | 1.0 | 102,960 | 1.0 | 102,960 |
| 1114 | Systems Analyst V | 23 | 120 | 824,072 | 1.0 | 79,021 |


| 1113 | Systems Analyst IV | 21 | 0.8 | 51,136 |
| :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V | 20 | 58,166 |  |


| 1111 | Systems Analyst II | 18 | 0.8 | 38,631 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 |


| 0956 Management Analyst I | 14 | 1.0 | 47,211 |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
|  | 19.2 | $\$ 1,400,971$ | 5.0 | $\$ 402,229$ |  |


| 02 Help Desk - 8900602 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 1.0 | 88,949 | 1.0 | 91,494 |
| 1111 | Systems Analyst II | 18 | 1.6 | 87,034 | 2.0 | 92,951 |
| 1110 | Systems Analyst I | 16 | 1.6 | 84,190 | 2.0 | 85,902 |
| 1101 | Computer Operator I | 12 | 3.0 | 140,811 | 4.0 | 187,752 |
|  |  |  | 7.2 | \$400,984 | 9.0 | 458,099 |


| 03 Desktop Services - 8900603 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 | Systems Analyst II | 18 | 4.4 | 253,776 | 10.0 | 498,478 |
| 0281 | Management Analyst II | 16 | 1.0 | 54,832 | 1.0 | 56,142 |
| 1103 | Computer Operator III | 16 | 1.0 | 54,832 |  |  |
| 0956 | Management Analyst I | 14 | 1.0 | 47,211 | 1.0 | 48,302 |
| 0911 | Senior Clerk | 09 | 0.8 |  |  |  |
|  |  |  | 8.2 | \$410,651 | 12.0 | \$602,922 |


| 04 Data Center - 8900604 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1113 | Systems Analyst IV | 21 | 1.0 | 82,540 |  |  |
| 0281 | Management Analyst II | 16 | 1.0 | 56,496 | 1.0 | 57,227 |
| 1103 | Computer Operator III | 16 | 1.0 | 58,233 | 1.0 | 58,234 |
| 1102 | Computer Operator II | 14 | 3.8 | 183,401 | 4.0 | 184,572 |
| 1101 | Computer Operator I | 12 | 6.2 | 257,676 | 6.0 | 219,171 |
| 0911 | Senior Clerk | 09 | 1.0 | 36,904 | 1.0 | 26,997 |
|  |  |  | 14.0 | \$675,250 | 13.0 | \$546,201 |
| 05 Server Services - 8900605 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 2.8 | 250,640 | 3.0 | 261,926 |
| 1711 | Management Analyst V | 22 | 1.0 | 88,949 | 1.0 | 90,443 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 80,912 | 1.0 | 82,778 |
|  |  |  | 4.8 | \$420,501 | 5.0 | \$435,147 |


| 1711 | Management Analyst V | 22 | 1.0 | 93,966 | 1.0 | 95,762 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 0.8 |  |  |  |
| 1111 | Systems Analyst II | 18 | 0.8 | 38,631 | 1.0 | 43,809 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 0182 | Collector | 10 | 1.0 | 40,851 |  |  |
| 1167 | Assistant State's Attorney | AT |  |  | 1.0 | 40,852 |
|  |  |  | 4.6 | \$235,816 | 4.0 | \$242,792 |

07 Financial Applications - 8900607

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 109,824 |
| 1114 | Systems Analyst V | 23 | 9.4 | 788,974 | 9.0 | 651,915 |
| 1137 | Mgr.- Systm. Develp. | 23 | 1.0 | 93,498 | 1.0 | 96,100 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 1.0 | 90,742 |  |  |
| 1113 | Systems Analyst IV | 21 | 5.6 | 332,542 | 3.0 | 180,477 |
| 1868 | Technical Manager | 21 | 1.0 | 82,131 | 1.0 | 57,924 |
| 0282 | Management Analyst III | 18 | 1.0 | 50,626 |  |  |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 43,809 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 49,380 |
|  |  |  | 20.0 | \$1,487,892 | 17.0 | \$1,189,429 |
| 08 Clinical Applications - 8900608 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 109,824 |
| 1114 | Systems Analyst V | 23 |  |  | 7.0 | 503,307 |
| 1113 | Systems Analyst IV | 21 |  |  | 3.0 | 180,626 |
| 0282 | Management Analyst III | 18 |  |  | 1.0 | 43,809 |
|  |  |  |  |  | 12.0 | \$837,566 |
| 09 Integration Services - 8900609 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 3.0 | 199,818 |
|  |  |  |  |  | 3.0 | \$199,818 |


| 10 Information Security Services - 8900610 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 109,824 |
| 1114 | Systems Analyst V | 23 | 2.0 | 133,212 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 165,872 |
| 1103 | Computer Operator III | 16 | 1.0 | 56,516 |
| 0956 | Management Analyst I | 14 | 1.0 | 47,384 |
|  |  |  | 7.0 | \$512,808 |


| 11 Business Intelligence -8900611 |  |  |  |  |  |  |  | 24 | 1.0 | 109,824 |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 23 | 3.0 | 199,818 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 2.0 | 133,212 |  |  |  |  |  |  |
| 5227 | Associate Administrator | 22 | 1.0 | 90,864 |  |  |  |  |  |  |
| 1135 | Proj. Ldr. - Da. Syst. | 21 | 1.0 | 57,924 |  |  |  |  |  |  |
| 1113 | Systems Analyst IV |  | $\mathbf{8 . 0}$ | $\$ 591,642$ |  |  |  |  |  |  |


| 12 Project Management - 8900612 |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 109,824 |  |  |  |  |  |  |
| 0564 | Project Manager-Patient Support Services | 23 | 2.0 | 147,156 |  |  |  |  |  |  |
|  |  | 3.0 | $\$ 256,980$ |  |  |  |  |  |  |  |

07 Bureau of Health Finance Department

| 1687 | Assistant Administrator | 23 | 0.8 | 73,592 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0111 | Director of Financial Control II | 21 | 3.2 | 51,136 | 1.0 | 57,924 |
|  |  |  | 4.0 | \$124,728 | 1.0 | \$57,924 |
| 02 System Medical Administration - 8900702 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 66,606 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,842 |
| 1658 | Attending Physician Sr. XII | K12 |  |  | 1.0 | 304,904 |
| 5223 | Chief Medical Officer | 24 | 0.8 | 94,994 | 1.0 | 118,744 |
|  |  |  | 0.8 | \$94,994 | 4.0 | \$537,096 |

[^1]
## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Pharmicist Manager | Tite | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4616 | DIR FOR BUREAU OF PHARMACY | 24 | 0.8 | 87,658 |  |  |
| 1876 | Asst Dir of Pharmacy | 24 | 1.0 | 161,923 | 1.0 | 161,923 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 24 | 2.4 | 408,738 | 4.0 | 543,673 |
| 4718 | Pharmacy Supervisor IV | 16 | 0.8 | 33,608 |  |  |
| 1878 | Pharmacist | RX4 | 2.4 | 304,523 |  |  |
| 2051 | Pharmacy Tech (ARNTE) | RX1 | 16.8 | $1,994,216$ |  |  |
|  | PB | 30.4 | $3,331,004$ |  |  |  |


| 02 Cermak Pharmacy - 8900802 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director of Pharmacy | 24 | 1.0 | 140,335 | 1.0 | 140,335 |
| 1876 | Asst Dir of Pharmacy | 24 | 1.0 | 134,935 | 1.0 | 134,935 |
| 1680 | Supervisor Pharmacy | 17 | 1.0 | 60,885 | 1.0 | 62,097 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,644 | 1.0 | 49,312 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.8 | 212,524 | 2.0 | 235,237 |
| 1878 | Pharmacist | RX1 | 9.2 | 1,029,978 | 13.0 | 1,487,583 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 19.4 | 1,309,041 | 24.0 | 1,043,349 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,948 | 1.0 | 31,949 |
|  |  |  | 36.2 | \$3,001,898 | 44.0 | \$3,184,797 |
| 03 Provident Inpatient Pharmacy - 8900803 |  |  |  |  |  |  |
| 1874 | Director of Pharmacy | 24 | 1.0 | 142,823 | 1.0 | 142,823 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 44,152 | 1.0 | 44,153 |
| 1878 | Pharmacist | RX1 | 11.0 | 1,205,292 | 8.0 | 899,586 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 6.0 | 279,434 | 7.0 | 326,246 |
|  |  |  | 18.8 | \$1,671,701 | 17.0 | \$1,412,808 |


| 2104 | Pharmicist Supervisor | RX3 | 1.0 | 137,329 | 1.0 | 137,329 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,842 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 120,525 | 1.0 | 120,525 |
| 1878 | Pharmacist | RX1 | 4.0 | 438,288 | 8.0 | 906,258 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 7.8 | 365,537 | 11.0 | 470,728 |
|  |  |  |  |  |  |  |


| 05 Oak Forest Inpatient Pharmacy - 8900805 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director of Pharmacy | 24 | 0.8 | 142,834 | 1.0 | 142,834 |
| 1876 | Asst Dir of Pharmacy | 24 | 1.0 | 135,238 |  |  |
| 4688 | Pharmacy Technician(ARNTE)OFH | 13 | 15.6 | 764,905 | 4.0 | 198,678 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 42,095 | 1.0 | 42,706 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,876 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 |  |  |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 241,050 |  |  |
| 1878 | Pharmacist | RX1 | 15.8 | 1,731,238 | 6.0 | 677,154 |
| 1251 | Supply Clerk | DB | 2.0 | 64,230 | 2.0 | 64,232 |
|  |  |  | 42.0 | \$3,311,172 | 17.0 | 273,450 |


| 06 |  |  |  |  |  |  |  | Oak Forest Outpatient Pharmacy - 8900806 |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2103 | Pharmicist Manager | 24 | 1.0 | 87,658 |  |  |  |  |  |  |  |
| 4688 | Pharmacy Technician(ARNTE)OFH | 13 | 12.0 | 569,133 |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 41,740 |  |  |  |  |  |  |  |
| 4718 | Pharmacy Supervisor IV | RX4 | 3.0 | 355,762 |  |  |  |  |  |  |  |
| 1878 | Pharmacist | RX1 | 14.0 | $1,586,998$ |  |  |  |  |  |  |  |
| 2051 | Pharmacy Tech (ARNTE) | PB | 12.0 | 446,424 |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  |  |  | 43.0 | \$3,087,715 |
| 07 John H. Stroger, Jr. Hospital Inpatient Pharmacy - 8900807 |  |  |  |  |  |  |
| 1874 | Director of Pharmacy | 24 | 1.0 | 146,727 | 1.0 | 146,727 |
| 2103 | Pharmicist Manager | 24 | 2.0 | 259,076 | 2.0 | 259,077 |
| 2104 | Pharmicist Supervisor | RX3 | 0.8 | 89,598 | 1.0 | 111,888 |
| 1876 | Asst Dir of Pharmacy | 24 | 1.0 | 136,246 |  |  |
| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 78,895 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 62,506 |
| 1680 | Supervisor Pharmacy | 17 | 1.0 | 59,090 | 1.0 | 60,265 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 4718 | Pharmacy Supervisor IV | RX4 | 3.0 | 361,630 | 1.0 | 120,525 |
| 1878 | Pharmacist | RX1 | 28.8 | 3,101,730 | 32.0 | 3,618,260 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 40.0 | 1,832,058 | 40.0 | 1,901,695 |
|  |  |  |  |  |  |  |


| 08 John H. Stroger, J. Hospital Outpaitent Pharmacy - 8900808 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2103 | Pharmicist Manager | 24 | 2.0 | 259,076 | 2.0 | 259,076 |
| 1876 | Asst Dir of Pharmacy | 24 |  |  | 1.0 | 136,246 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 77,355 |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,842 |
| 0911 | Senior Clerk | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
| 4718 | Pharmacy Supervisor IV | RX4 |  |  | 4.0 | 473,062 |
| 1878 | Pharmacist | RX1 | 26.6 | 2,958,444 | 36.3 | 4,129,379 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 44.0 | 1,953,614 | 64.0 | 2,728,903 |
|  |  |  |  |  |  |  |

09 Bureau of Health Facility Management

| 01 Supply Chain Management - 8900901 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 145,000 |
| 4882 | DIR OF HOSP.PURCHASING/SYS SUP | 24 | 1.0 | 96,892 | 1.0 | 96,892 |
| 5220 | Director of Purch \& Contracts | 24 | 1.0 | 165,000 |  |  |
| 1202 | Deputy Purchasing Agent | 23 |  |  | 1.0 | 95,510 |
| 5248 | Contract Compliance Officer V | 22 |  |  | 1.0 | 63,682 |
| 9997 | Contract Compliance Officer V | 22 | 0.8 | 56,120 |  |  |
| 0253 | Business Manager III | 22 | 2.0 | 172,479 | 1.0 | 63,682 |
| 0293 | Administrative Analyst III | 21 | 0.8 | 71,780 | 1.0 | 71,781 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 93,966 | 1.0 | 93,967 |
| 0252 | Business Manager II | 20 | 1.0 | 77,650 | 1.0 | 52,687 |
| 2234 | Specifications Engineer II | 18 |  |  | 3.0 | 198,246 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,937 | 2.0 | 105,440 |
| 1208 | Buyer IV | 16 | 1.6 | 67,216 | 2.0 | 76,196 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1234 | Storekeeper IV | 12 | 3.0 | 137,564 | 1.0 | 44,702 |
| 0141 | Accountant I | 11 | 1.0 | 39,825 | 1.0 | 31,024 |
| 1233 | Storekeeper III | 10 | 0.8 | 30,147 | 1.0 | 30,148 |
|  |  |  | 16.0 | \$1,118,545 | 19.0 | \$1,222,927 |
| 02 Community Relations -8900902 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.8 | 197,217 | 2.0 | 164,022 |
| 1687 | Assistant Administrator | 23 | 1.0 | 95,382 |  |  |
| 2451 | Operating Engineer I | X |  |  | 1.0 | 80,226 |
| 5230 | Exec Assistant to Cheif Op.Off | 23 | 1.0 | 95,382 |  |  |
| 4810 | Graphic Design Coordinator | 22 | 1.0 | 71,780 | 1.0 | 71,781 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1724 | Asst Dir of Quality Assurance | 21 | 1.0 | 92,108 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 6.8 | \$595,694 | 5.0 | \$359,855 |
| 03 Internal Audit - 8900903 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 0.8 | 160,000 | 1.0 | 48,290 |
| 0127 | Auditing Supervisor | 23 |  |  | 1.0 | 66,606 |
| 1711 | Management Analyst V | 22 |  |  | 1.0 | 73,268 |
| 0137 | Field Auditor V | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
| 0133 | Field Auditor IV | 19 | 0.8 | 42,379 | 1.0 | 47,924 |
| 0050 | Administrative Assistant IV | 18 | 0.8 | 38,631 | 1.0 | 43,809 |
|  |  |  | 3.2 | \$292,146 | 6.0 | \$337,821 |
| Total Salaries and Positions |  |  | 505.2 | \$40,843,717 | 553.5 | \$41,374,733 |
| Turnover Adjustment |  |  |  |  |  | $(1,065,964)$ |
| Operating Funds Total |  |  | 505.2 | \$40,843,717 | 553.5 | \$40,308,769 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - OFFICE OF THE CHIEF HEALTH ADMINISTRATOR

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X |  |  | 1.0 | 80,226 |
| RX4 | 10.2 | 1,240,252 | 11.0 | 1,305,111 |
| RX3 | 1.8 | 226,927 | 2.0 | 249,217 |
| RX1 | 112.2 | 12,459,186 | 117.3 | 13,305,218 |
| PB | 147.6 | 9,070,688 | 158.0 | 6,917,345 |
| NS4 | 1.8 | 119,383 | 1.0 | 119,383 |
| K12 |  |  | 1.0 | 304,904 |
| DB | 2.0 | 64,230 | 2.0 | 64,232 |
| CC | 1.0 | 31,948 | 1.0 | 31,949 |
| AT |  |  | 1.0 | 40,852 |
| 24 | 37.8 | 6,095,489 | 44.2 | 6,180,954 |
| 23 | 32.4 | 2,608,220 | 49.0 | 3,671,396 |
| 22 | 16.2 | 1,243,282 | 15.0 | 1,169,675 |
| 21 | 19.4 | 1,143,184 | 19.0 | 1,252,386 |
| 20 | 15.4 | 1,031,344 | 15.0 | 972,819 |
| 19 | 9.6 | 640,956 | 9.0 | 590,453 |
| 18 | 16.4 | 975,025 | 26.0 | 1,333,016 |
| 17 | 2.0 | 119,975 | 2.0 | 122,362 |
| 16 | 23.4 | 1,206,029 | 25.0 | 1,238,392 |
| 15 | 0.8 | 44,699 | 1.0 | 44,700 |
| 14 | 11.8 | 592,733 | 11.0 | 541,871 |
| 13 | 18.6 | 915,706 | 20.0 | 966,489 |
| 12 | 15.2 | 668,213 | 14.0 | 584,795 |
| 11 | 4.0 | 167,128 | 4.0 | 158,330 |
| 10 | 1.8 | 70,998 | 1.0 | 30,148 |
| 09 | 3.8 | 108,122 | 3.0 | 98,510 |
| Total Salaries and Positions | 505.2 | \$40,843,717 | 553.5 | \$41,374,733 |
| Turnover Adjustment |  |  |  | $(1,065,964)$ |
| Operating Funds Total | 505.2 | \$40,843,717 | 553.5 | \$40,308,769 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Department Mission

To provide constitutionally required medical and mental health care to detainees in the Cook County Department of Corrections and Juvenile Temporary Detention Center in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Goals and Objectives

- To reach agreement on a remedial plan with the U.S. Department of Justice and establish a plan for compliance.
- To identify all deficiencies preventing accreditation with the National Commission on Correctional Health Care (NCCHC) and establish a remedial plan to address all deficiencies.
- To successfully go-live with the Cerner electronic medical record.
- To initiate the use of Pyxis pharmacy system in key areas of service.
- To successfully consolidate laboratory services at Stroger Hospital.


## Summary of Operations

Cermak Health Services of Cook County provides a comprehensive range of health care services to detainees in the Cook County Department of Corrections. Services include primary care, chronic care management, mental health services, dental, laboratory, radiology, pharmacy, and rehabilitative care. Specialty clinics and dialysis are provided on-site. Cermak provides a required role in public health which includes screening for and managing tuberculosis infection, managing sexually transmitted diseases including HIV, and coordinating, reporting and follow up treatment with the Chicago Department of Health.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Applied for NCCHC accreditation.
- Successfully complete design phase of new RU/RCDC building.
- Re-opened two dental clinics.
- Re-established inventory system of archival records in accordance with Illinois Records Act; removed all archival material to warehouses and destroyed aged records as permitted.
- Successfully transitioned to a new management team.


## Key Initiatives

- Completed personnel recommendations necessary to reach readiness for accreditation.
- Complete roll out of Cerner electronic medical records system.
- Complete consolidation of laboratory services to Stroger Hospital.
- Complete and implement 4 key initiatives and process re-design for compliance with the U.D. DOJ including:
a) Intake redesign
b) Implementation of electronic medical records
c) Re-design of medication administration
d) Re -design of sick call procedures
- Initiate lean process improvement methodology.


## Programs

## Dental Care Services

The population of Cermak experiences a greater than average need for dental care, based on patient histories that repeatedly show neglect and because of illness and conditions that require strict adherence to good dental hygiene.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 21,600,047.41 | 24,093,920 | 28,470,899 | 4,376,979 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 390,737 | 390,737 |
| 120/501210 | Overtime Compensation | 1,876,289.87 | 2,156,960 | 1,486,960 | $(670,000)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 276,449.00 | 400,100 | 370,100 | $(30,000)$ |
| 133/501360 | Per Diem Personnel | 528,811.01 | 774,542 | 918,941 | 144,399 |
| 136/501400 | Differential Pay | 641,673.24 | 1,300,600 | 1,702,600 | 402,000 |
| 155/501420 | Medical Practitioners As Required | 216,371.73 | 200,683 | 191,055 | $(9,628)$ |
| 172/501540 | Workers' Compensation | $(1,514.00)$ |  |  |  |
| 176/501610 | Health Insurance | $(1,400.55)$ |  |  |  |
| 182/501750 | Employee Tuition Refund | 5,050.18 | 29,500 | 29,500 |  |
| 183/501770 | Seminars for Professional Employees | 1,427.56 | 5,000 | 11,000 | 6,000 |
| 186/501860 | Training Programs for Staff Personnel | 8,915.50 | 10,000 | 10,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,741.65 | 11,000 | 10,000 | $(1,000)$ |
| Personal Services Total |  | 25,161,862.60 | 28,982,305 | 33,591,792 | 4,609,487 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 219,850.00 | 220,000 | 225,000 | 5,000 |
| 215/520050 | Scavenger Services | 6,310.00 | 12,000 | 26,000 | 14,000 |
| 222/520190 | Laundry and Linen Services | 109,500.00 | 110,000 | 110,000 |  |
| 225/520260 | Postage | 1,840.00 | 4,000 | 2,000 | $(2,000)$ |
| 228/520280 | Delivery Services | 15,540.49 | 26,500 | 50,000 | 23,500 |
| 235/520390 | Contractual Maintenance Services | 26,302.04 | 41,000 | 22,000 | $(19,000)$ |
| 240/520490 | Printing and Publishing | 66,685.26 | 98,100 | 85,000 | $(13,100)$ |
| 245/520610 | Advertising For Specific Purposes |  |  | 5,000 | 5,000 |
| 260/520830 | Professional and Managerial Services | 342,263.85 | 388,880 | 429,000 | 40,120 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 9,813.16 | 10,000 |  | $(10,000)$ |
| 272/521050 | Medical Consultation Services | 2,927,197.17 | 2,940,400 | 4,470,400 | 1,530,000 |
| 275/521120 | Registry Services | 626,996.00 | 700,000 | 459,263 | $(240,737)$ |
| 278/521200 | Laboratory Related Services | 150,000.08 | 200,000 | 200,000 |  |
| Contractual Services Total |  | 4,502,298.05 | 4,750,880 | 6,083,663 | 1,332,783 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 8,524.32 | 24,700 | 20,000 | $(4,700)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 50,118.59 | 61,700 | 61,500 | (200) |
| 350/530600 | Office Supplies | 41,847.97 | 50,800 | 60,100 | 9,300 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 16,938.87 | 17,000 | 22,000 | 5,000 |
| 355/530700 | Photographic and Reproduction Supplies | 9,339.94 | 10,000 | 13,000 | 3,000 |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 389,093.50 | 455,322 | 425,000 | $(30,322)$ |
| 362/531200 | Surgical Supplies | 163,884.93 | 172,500 | 172,500 |  |
| 365/531420 | Clinical Laboratory Supplies | 80,665.83 | 321,000 | 279,000 | $(42,000)$ |
| 367/531500 | X-ray (Radiology)Supplies | 30,388.85 | 40,000 | 40,000 |  |
| 388/531650 | Computer Operation Supplies | 10,331.60 | 18,000 | 22,000 | 4,000 |
| Supplies and Materials Total |  | 801,134.40 | 1,171,022 | 1,115,100 | $(55,922)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,803.45 | 5,000 | 6,000 | 1,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,713.45 | 6,000 |  | $(6,000)$ |
| $442 / 540200$ | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 322,421.04 | 368,000 | 392,100 | 24,100 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,586.68 | 8,800 | 8,800 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 7,838.40 | 15,400 | 15,400 |  |
| 450/540350 | Maintenance and Repair of Plant Equipment | 5,705.49 | 15,000 |  | $(15,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 461/540370 Maintenance of Facilities |  |  | 50,000 | 50,000 |
| Operations and Maintenance Total | 345,068.51 | 418,200 | 472,300 | 54,100 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 24,400 |  | $(24,400)$ |
| Rental and Leasing Total |  | 24,400 |  | $(24,400)$ |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 8,515.87 | 14,310 | 15,600 | 1,290 |
| Contingency and Special Purposes Total | 8,515.87 | 14,310 | 15,600 | 1,290 |
| Operating Funds Total | 30,818,879.43 | 35,361,117 | 41,278,455 | 5,917,338 |
| (717) New/Replacement Capital Equipment - 71700240 |  |  |  |  |
| 521/560420 Institutional Equipment | (779.23) | 67,616 | 59,775 | $(7,841)$ |
| 530/560510 Office Furnishings and Equipment | 3,654.00 | 5,000 | 46,625 | 41,625 |
| 540/560430 Medical, Dental and Laboratory Equipment | 278,101.90 | 916,713 | 422,263 | $(494,450)$ |
| 549/560610 Vehicle Purchase |  | 27,500 |  | $(27,500)$ |
| 570/560440 Telecommunications Equipment |  | 17,500 |  | $(17,500)$ |
| 579/560450 Computer Equipment |  | 450,054 | 52,800 | $(397,254)$ |
|  | 280,976.67 | 1,484,383 | 581,463 | $(902,920)$ |
| Total Capital Equipment Request Total | 280,976.67 | 1,484,383 | 581,463 | $(902,920)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Cermak Health Services |  |  |  |  |  |  |
| 01 Administration and Clerical - 2400101 |  |  |  |  |  |  |
| 2002 | Chief Operating Officer | 24 | 1.0 | 250,000 | 1.0 | 250,000 |
| 0072 | Executive Assistant To The Director | 23 | 1.0 | 120,000 | 1.0 | 100,234 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 57,923 | 1.0 | 49,713 |
|  |  |  | 3.0 | \$427,923 | 3.0 | \$399,947 |
| 02 Storerooms - 2400102 |  |  |  |  |  |  |
| 1242 | Storekeeper/Supply Clerk | CC | 3.0 | 92,591 | 3.0 | 95,319 |
|  |  |  | 3.0 | \$92,591 | 3.0 | \$95,319 |
| 03 Finance - 2400103 |  |  |  |  |  |  |
| 0111 | Director of Financial Control II | 21 | 1.0 | 82,952 | 1.0 | 84,599 |
| 0145 | Accountant V | 19 | 1.0 | 63,999 | 1.0 | 65,074 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 39,339 |
|  |  |  | 3.0 | \$188,690 | 3.0 | \$189,012 |
| 04 Patient Scheduling - 2400104 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 | 1.0 | 55,457 |
| 0907 | Clerk V | 11 | 2.6 | 121,681 | 3.0 | 110,966 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,088 | 1.0 | 33,089 |
|  |  |  | 4.6 | \$210,151 | 5.0 | \$199,512 |
| 05 Quality Assurance - 2400105 |  |  |  |  |  |  |
| 1989 | Director of Quality Assurance | 22 | 1.8 | 190,050 | 2.0 | 155,348 |
| 0051 | Administrative Assistant V | 20 | 0.8 | 46,532 | 1.0 | 52,687 |
| 0050 | Administrative Assistant IV | 18 | 1.8 | 62,422 | 1.0 | 63,134 |
|  |  |  | 4.4 | \$299,004 | 4.0 | \$271,169 |
| 06 Administration Staff Services - 2400106 |  |  |  |  |  |  |
| 1043 | Director of Human Resources | 24 |  |  | 1.0 | 82,541 |
| 0741 | Personnel Manager IV | 20 | 0.8 | 82,540 |  |  |
|  |  |  | 0.8 | \$82,540 | 1.0 | \$82,541 |
| 07 Information Technology Department - 2400107 |  |  |  |  |  |  |
| 1137 | Mgr.- Systm. Develp. | 23 | 0.8 | 58,862 | 1.0 | 66,606 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 80,912 |  |  |
| 1122 | Data Entry Manager | 14 | 1.0 | 47,211 | 1.0 | 48,150 |
|  |  |  | 2.8 | \$186,985 | 2.0 | \$114,756 |


| Administration and Clerical -2400904 |  |  |  |  |  |  |  |  | 24 | 1.0 | 101,473 |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4621 | Dir of Medical Care Svcs/JTDC | 1.0 | $\$ 101,473$ |  |  |  |  |  |  |  |  |


| 10 Finance -2400906 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 0253 | Business Manager III |  | 1.0 | 79,693 |
|  |  | 1.0 | $\$ 79,693$ |  |
| 13 | Administration Staff Services -2400909 | 21 | 1.0 | 57,924 |
| 0718 | Personnel Analyst V |  | 1.0 | $\$ 57,924$ |

02 Medical Records
01 Medical Records - 2400201

| 1687 | Assistant Administrator | 23 | 1.0 | 88,949 | 1.0 | 90,512 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 61,839 |
| 2007 | Medical Records Unit Manager | 18 | 2.0 | 115,477 | 2.0 | 117,257 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 0.8 | 29,082 | 1.0 | 32,968 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 31.2 | $1,288,370$ | 33.0 | $\mathbf{1 , 3 1 4 , 2 2 4}$ |
|  |  |  | $\mathbf{3 6 . 0}$ | $\mathbf{\$ 1 , 5 8 3 , 0 6 7}$ | $\mathbf{3 8 . 0}$ | $\mathbf{\$ 1 , 6 1 6 , 8 0 0}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Environmental Services |  |  |  |  |  |  |
| 01 Environmental Services - 2400401 |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 88,949 | 1.0 | 90,443 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 75,611 |
| 2420 | Building Service Supervisor | 12 | 3.8 | 149,904 | 4.0 | 154,222 |
| 2146 | Building Service Leader | CG | 1.0 | 33,544 | 1.0 | 34,001 |
| 2143 | Building Service Worker- CCH | CF | 18.2 | 611,021 | 19.0 | 622,792 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 34,594 | 1.0 | 34,595 |
|  |  |  | 26.0 | \$992,715 | 27.0 | \$1,011,664 |
| 02 Environmental Services - 2400913 |  |  |  |  |  |  |
| 2420 | Building Service Supervisor | 12 |  |  | 0.5 | 14,336 |
| 2143 | Building Service Worker- CCH | CF |  |  | 2.0 | 61,436 |
|  |  |  |  |  | 2.5 | \$75,772 |

## 05 Laboratories

01 Laboratory Services - 2400501

| 1687 | Assistant Administrator | 23 | 1.0 | 94,436 |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1868 | Technical Manager | 21 | 0.8 |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 105,876 | 2.0 | 105,878 |
| 1842 | Laboratory Technician III | 13 | 1.0 | 46,161 | 1.0 | 46,162 |
| 1841 | Laboratory Technician II | 10 | 3.0 | 111,825 | 3.0 | 111,828 |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | 09 | 1.0 | 33,132 | 1.0 | 33,357 |
| 1844 | Medical Technologist II | T16 | 4.0 | 228,930 | 4.0 | 228,934 |
|  |  |  | 12.8 | $\mathbf{\$ 6 2 0 , 3 6 0}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 5 2 6 , 1 5 9}$ |

## 06 Radiology

| 4595 | Clinical Laboratory Supv III | 21 | 1.0 | 77,355 | 1.0 | 79,021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 51,646 | 1.0 | 52,553 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,923 | 1.0 | 56,747 |
| 2077 | Radiologic Technician Senior | 16 | 2.8 | 158,027 | 3.0 | 158,030 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 56,944 | 1.0 | 56,945 |
| 0907 | Clerk V | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 237,563 | 1.0 | 237,563 |
|  |  |  | 8.8 | \$679,283 | 9.0 | 6880,685 |

07 Mental Health Services
01 Mental Health Services - 2400701

| 2019 | Chief Psych.- Cmk. | 24 | 0.8 | 100,341 | 1.0 | 100,341 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1610 | Mental Health Specialist III | 19 | 1.8 | 111,352 | 2.0 | 95,848 |
| 0050 | Administrative Assistant IV | 18 | 1.0 |  |  |  |
| 0935 | Stenographer IV | 11 | 0.8 | 23,615 | 1.0 | 32,342 |
|  |  |  | 4.4 | \$235,308 | 4.0 | \$228,531 |
| 02 In -Patient Services - 2400702 |  |  |  |  |  |  |
| 2057 | Activities Therapist II | 17 | 3.0 | 188,358 | 3.0 | 188,361 |
| 1678 | Mental Health Specialist Sr. | 15 | 9.0 | 491,704 | 9.0 | 492,910 |
| 1609 | Mental Health Specialist II | 14 | 3.8 | 171,335 | 4.0 | 163,419 |
|  |  |  | 15.8 | \$851,397 | 16.0 | \$844,690 |
| 03 Residential Treatment Unit - 2400703 |  |  |  |  |  |  |
| 1610 | Mental Health Specialist III | 19 | 1.0 | 68,288 | 1.0 | 70,028 |
| 1699 | Public Health Educator-CCH | 16 | 2.0 | 108,946 |  |  |
| 1678 | Mental Health Specialist Sr. | 15 | 2.8 | 161,023 | 5.0 | 269,974 |
| 1609 | Mental Health Specialist II | 14 | 4.0 | 187,849 | 5.0 | 202,665 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 9.8 | \$526,106 | 11.0 | \$542,667 |
| 04 Diagnostic Unit - 2400704 |  |  |  |  |  |  |
| 1526 | Medical Social Worker V | 19 | 1.0 | 67,181 | 1.0 | 67,182 |
| 1678 | Mental Health Specialist Sr. | 15 | 12.0 | 641,768 | 12.0 | 642,393 |
| 1609 | Mental Health Specialist II | 14 | 9.0 | 375,478 | 10.0 | 405,632 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 23.0 | \$1,128,252 | 24.0 | \$1,159,033 |
| 05 Ambulatory Care - Female - 2400705 |  |  |  |  |  |  |
| 1678 | Mental Health Specialist Sr. | 15 | 2.0 | 107,748 | 2.0 | 107,750 |
| 1609 | Mental Health Specialist II | 14 | 1.6 | 71,112 | 2.0 | 82,564 |
|  |  |  | 3.6 | \$178,860 | 4.0 | \$190,314 |
| 06 Community Linkage Program-2400706 |  |  |  |  |  |  |
| 1526 | Medical Social Worker V | 19 | 1.8 | 115,986 | 2.0 | 132,670 |
| 1678 | Mental Health Specialist Sr. | 15 |  |  | 1.0 | 54,474 |
| 1609 | Mental Health Specialist II | 14 | 4.0 | 195,397 | 3.0 | 141,395 |
|  |  |  | 5.8 | \$311,383 | 6.0 | \$328,539 |
| 08 In-Patient Services - 2400917 |  |  |  |  |  |  |
| 2057 | Activities Therapist II | 17 |  |  | 0.5 | 23,692 |
| 1678 | Mental Health Specialist Sr. | 15 |  |  | 5.0 | 205,650 |
|  |  |  |  |  | 5.5 | \$229,342 |


| 09 Residential Treatment Unit - 2400918 |  |  |  |  |  |  |  | 19 | 0.5 | 23,962 |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1610 | Mental Health Specialist III |  | 0.5 | $\$ 23,962$ |  |  |  |  |  |  |
|  |  | 19 | 1.0 | 55,672 |  |  |  |  |  |  |
| 10 Diagnostic Unit - 2400919 |  | 1.0 | $\$ 55,672$ |  |  |  |  |  |  |  |

08 Medicine/surgery

| 01 Administration - 2400801 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1521 | Physician Assistance Supv-Cer | 23 | 1.0 | 95,382 | 1.0 | 97,280 |
| 1816 | Physician Assistant I | 22 | 11.0 | 1,029,501 | 11.0 | 1,029,512 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,452 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,280 | 1.0 | 47,239 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1727 | Medical Director II | K12 | 0.8 | 265,000 |  |  |
| 1765 | Physician Sr.- Emerg. Medicine | K09 | 0.8 | 139,125 | 1.0 | 61,190 |
| 1656 | Attending Physician Sr. X | K10 | 0.8 | 235,250 | 1.0 | 235,251 |
| 1652 | Attending Physician Senior VI | K06 | 6.4 | 1,028,260 | 7.0 | 1,137,743 |
| 1753 | Chief Medical Officer | K05 |  |  | 1.0 | 265,000 |
| 1634 | Attending Physician IV | K04 | 11.6 | 1,727,556 | 12.0 | 1,722,766 |
|  |  |  | 35.4 | 4,692,073 | 36.0 | 4,646,249 |


| 02 TB/std/infection Control - 2400802 |  | 20 | 0.8 | 46,532 | 1.0 | 52,686 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V | 17 | 1.0 | 6,885 | 1.0 | 61,344 |
| 2067 | Correctional Medical Tech V | 16 | 1.0 | 58,204 | 1.0 | 58,205 |
| 2068 | Emergency Resp. Technician | 15 | 1.0 | 60,844 |  |  |
| 2022 | Public Health Educator I | 14 | 3.0 | 158,814 | 3.0 | 158,817 |
| 1918 | Correctional Medical Tech. III | 12 | 1.0 | 42,030 | 1.0 | 42,275 |
| 2063 | Correctional Medical Tech II | 11 | 0.8 | 23,615 | 1.0 | 32,342 |
| $\mathbf{0 9 0 7}$ | Clerk V | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1943 | Nurse Clinician | FE | 1.0 | 104,420 | 1.0 | 107,553 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 53,215 | 1.0 | 66,606 |
|  |  |  | 11.4 | \$698,935 | 11.0 | \$672,917 |
| 03 The Emergency Room - 2400803 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 3.0 | 247,821 | 3.0 | 243,314 |
| 1699 | Public Health Educator-CCH | 16 | 0.8 |  |  |  |
| 1652 | Attending Physician Senior VI | K06 | 0.8 | 111,897 | 1.0 | 148,390 |
|  |  |  | 4.6 | \$359,718 | 4.0 | \$391,704 |
| 04 Administration-2400922 |  |  |  |  |  |  |
| 1932 | Director of Physical Therapy | 23 |  |  | 0.5 | 33,303 |
|  |  |  |  |  | 0.5 | \$33,303 |

09 Patient Care Services

| 01 Nursing - 2401901 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 50,625 | 1.0 | 51,477 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,585 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0907 | Clerk V | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1957 | Divisional Nursing Director | NS3 | 0.8 | 93,498 | 1.0 | 93,624 |
| 1941 | Clinical Nurse I | FA | 1.8 | 158,104 | 2.0 | 166,012 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,088 |
| 1948 | Clinical Specialist | FE | 1.0 | 105,483 | 1.0 | 108,647 |
| 1966 | Licensed Practical Nurse II | PN2 | 0.8 | 42,057 | 1.0 | 44,554 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 1954 | Tour Supervisor | NS1 | 4.8 | 379,057 | 5.0 | 384,232 |
|  |  |  | 16.2 | 189,910 | 16.0 | 157,763 |


| 02 Er-2 North - 2401902 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 15.0 | 1,057,893 | 16.0 | 1,135,227 |
| 1942 | Clinical Nurse II | FB | 1.0 |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 16.2 | 722,058 | 16.0 | 744,230 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 3.0 | 103,828 | 3.0 | 103,831 |
| 1961 | Attendant Patient Care | $C D$ | 2.0 | 63,193 | 2.0 | 63,195 |
|  |  |  | 38.2 | \$2,034,598 | 38.0 | \$2,134,110 |
| 03 3N-Acute Care Unit-2401903 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 12.0 | 960,173 | 12.0 | 956,700 |
| 1966 | Licensed Practical Nurse II | PN2 | 10.0 | 480,777 | 10.0 | 478,473 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 3.0 | 100,754 | 3.0 | 100,837 |
| 1961 | Attendant Patient Care | $C D$ | 3.0 | 94,438 | 3.0 | 94,835 |
|  |  |  | 29.0 | \$1,723,768 | 29.0 | \$1,718,472 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Division X - 2401906 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.4 | 201,783 | 4.0 | 253,767 |
| 1966 | Licensed Practical Nurse II | PN2 | 7.6 | 323,639 | 7.0 | 312,496 |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 78,131 | 1.0 | 78,132 |
| 1967 | Transporter CCH | CC | 0.8 | 29,398 | 1.0 | 29,399 |
|  |  |  | 12.6 | \$632,951 | 13.0 | \$673,794 |


| 07 Division XI-2401907 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 67,055 | 1.0 | 70,822 |
| 1966 | Licensed Practical Nurse II | PN2 | 8.0 | 390,392 | 8.0 | 372,316 |
| 4828 | Ward Clerk | CF | 1.0 | 33,088 | 1.0 | 33,424 |
| 1967 | Transporter CCH | CC | 0.8 |  |  |  |
|  |  |  | 10.8 | \$490,535 | 10.0 | \$476,562 |


| 08 Ru-Psych - 2401908 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 3.4 | 218,242 | 4.0 | 255,412 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.6 | 217,069 | 5.0 | 225,179 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 2.0 | 68,427 | 2.0 | 68,429 |
| 1967 | Transporter CCH | CC | 0.8 | 31,245 |  |  |
|  |  |  | 12.8 | 622,609 | 12.0 | 636,647 |


| 1941 | Clinical Nurse I | FA | 3.0 | 220,289 | 3.0 | 228,198 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 8.0 | 393,941 | 8.0 | 404,268 |
|  |  |  | 11.0 | \$614,230 | 11.0 | \$632,466 |
| 10 Administrative Aides/Ward Clerks - 2401910 |  |  |  |  |  |  |
| 0912 | Administrative Aide | CD | 2.4 | 69,108 | 3.0 | 91,647 |
| 0927 | Administrative Aide (CCU) | CE | 9.0 | 305,368 | 9.0 | 306,829 |
|  |  |  | 11.4 | \$374,476 | 12.0 | \$398,476 |


| 11 RCDC Patient Care Services -2400937 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 2067 | Correctional Medical Tech V | 17 | 1.8 | 119,975 |  |  |  |  |  |  |  |
| 2068 | Emergency Resp. Technician | 16 | 2.0 | 113,846 |  |  |  |  |  |  |  |
| 1918 | Correctional Medical Tech. III | 14 | 2.0 | 103,579 |  |  |  |  |  |  |  |
| 2063 | Correctional Medical Tech II | 12 | 8.8 | 401,895 | 1.0 |  |  |  |  |  |  |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 53,215 | $\mathbf{1 . 0}$ |  |  |  |  |  |  |
|  |  |  | $\mathbf{1 5 . 4}$ | $\mathbf{\$ 7 9 2 , 5 1 0}$ | $\mathbf{2 . 0}$ |  |  |  |  |  |  |


| 12 Nursing - 2400924 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,407 |
| 0047 | Administrative Assistant II | 14 | 0.5 | 16,484 |
| 1941 | Clinical Nurse I | FA | 16.5 | 903,474 |
|  |  |  | 18.0 | \$982,365 |

13 ER-2 North - 2400925

| 1961 | Attendant Patient Care | CD | 4.5 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\mathbf{4}$ |  |
| 22 | RCDC Patient Care Services -2401801 | $\mathbf{4}$ |  |  |
| 2067 | Correctional Medical Tech V | 17 | 2.0 |  |
| 2068 | Emergency Resp. Technician | 16 | 3.0 |  |
| 1918 | Correctional Medical Tech. III | 14 | 2.0 |  |
| 2063 | Correctional Medical Tech II | 12 | 7.0 |  |
|  |  |  | 121,941 |  |

10 Correctional Medical Technicians
01 Emergency Services - 2401001

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Correctional Medical Tech V | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 2068 | Emergency Resp. Technician | 17 | 2.0 | 121,770 | 2.0 | 122,594 |
| 1918 | Correctional Medical Tech. III | 16 | 5.0 | 289,817 | 5.0 | 290,349 |
| 2063 | Correctional Medical Tech II | 14 | 2.0 | 105,876 | 2.0 | 105,878 |
| 1955 | Administrative Supervisor II | 12 | 25.8 | $1,058,829$ | 27.0 | $1,104,961$ |
|  |  | NS2 | 0.8 | 56,654 | 1.0 | 70,714 |

11 Dental Clinic

| 01 Dental Services - 2401101 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4880 Dentist IV | K04 | 3.6 | 517,136 | 4.0 | 519,462 |
| 1500 Dental Assistant | 13 | 6.2 | 246,858 | 7.0 | 289,944 |
| 2015 Chief Dental Services | K04 | 2.4 | 187,516 | 3.0 | 369,522 |
|  |  | 12.2 | \$951,510 | 14.0 | \$1,178,928 |
| Total Salaries and Positions |  | 445.2 | \$26,602,951 | 486.5 | \$28,707,375 |
| Turnover Adjustment |  |  |  |  | $(236,476)$ |
| Operating Funds Total |  | 445.2 | \$26,602,951 | 486.5 | \$28,470,899 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T16 | 4.0 | 228,930 | 4.0 | 228,934 |
| PN2 | 68.8 | 3,178,638 | 68.0 | 3,189,779 |
| NS3 | 0.8 | 93,498 | 1.0 | 93,624 |
| NS2 | 0.8 | 56,654 | 1.0 | 70,714 |
| NS1 | 12.0 | 967,337 | 13.0 | 1,012,690 |
| K12 | 1.8 | 502,563 | 1.0 | 237,563 |
| K10 | 0.8 | 235,250 | 1.0 | 235,251 |
| K09 | 0.8 | 139,125 | 1.0 | 61,190 |
| K06 | 7.2 | 1,140,157 | 8.0 | 1,286,133 |
| K05 |  |  | 1.0 | 265,000 |
| K04 | 17.6 | 2,432,208 | 19.0 | 2,611,750 |
| FE | 2.0 | 209,903 | 2.0 | 216,200 |
| FC | 2.0 | 180,752 | 2.0 | 186,177 |
| FB | 3.0 | 172,098 | 2.0 | 177,262 |
| FA | 44.4 | 3,247,088 | 63.5 | 4,359,379 |
| CG | 1.0 | 33,544 | 1.0 | 34,001 |
| CF | 27.2 | 917,118 | 30.0 | 990,749 |
| CE | 11.0 | 373,050 | 11.0 | 374,513 |
| CD | 7.4 | 226,739 | 12.5 | 379,259 |
| CC | 6.2 | 153,234 | 4.0 | 124,718 |
| 24 | 1.8 | 350,341 | 4.0 | 534,355 |
| 23 | 5.8 | 546,578 | 5.5 | 478,378 |
| 22 | 15.8 | 1,467,372 | 17.0 | 1,507,867 |
| 21 | 3.8 | 241,219 | 3.0 | 221,544 |
| 20 | 4.4 | 325,759 | 4.0 | 243,391 |
| 19 | 6.6 | 426,806 | 8.5 | 510,436 |
| 18 | 8.8 | 399,282 | 7.0 | 395,973 |
| 17 | 7.8 | 490,988 | 8.5 | 517,932 |
| 16 | 17.6 | 943,010 | 15.0 | 842,217 |
| 15 | 27.8 | 1,520,031 | 35.0 | 1,830,096 |
| 14 | 33.2 | 1,551,609 | 35.5 | 1,567,431 |
| 13 | 9.2 | 390,221 | 10.0 | 433,310 |
| 12 | 39.4 | 1,652,658 | 40.5 | 1,649,943 |
| 11 | 40.4 | 1,664,234 | 43.0 | 1,694,431 |
| 10 | 3.0 | 111,825 | 3.0 | 111,828 |
| 09 | 1.0 | 33,132 | 1.0 | 33,357 |
| Total Salaries and Positions | 445.2 | \$26,602,951 | 486.5 | \$28,707,375 |
| Turnover Adjustment |  |  |  | $(236,476)$ |
| Operating Funds Total | 445.2 | \$26,602,951 | 486.5 | \$28,470,899 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Department Mission

To provide constitutionally required medical and mental health care to detainees in the Cook County Juvenile Temporary Detention Center in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Goals and Objectives

- To reach agreement on a remedial plan as required by the consent decree and establish a plan for compliance.
- To identify all deficiencies preventing accreditation with the National Commission on Correctional Health Care (NCCHC) and establish a remedial plan to address all deficiencies.
- To successfully go-live with the Cerner electronic medical record.
- To initiate the use of Pyxis pharmacy system in key areas of service.
- To successfully consolidate laboratory services at Stroger Hospital.


## Summary of Operations

Cermak Health Services of Cook County provides a comprehensive range of health care services to detainees in the Cook County Juvenile Temporary Detention Center. Services include primary care, chronic care management, mental health services, dental, medication administration and rehabilitative care. Specialty clinics are provided on-site. Cermak provides a required role in public health which includes screening for and managing tuberculosis infection, managing sexually transmitted diseases including HIV, and coordinating, reporting and follow up treatment with the Chicago Department of Health.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | 0 | 0 | $3,677.6$ |
| Total | 0 | 0 | $3,677.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 39.0 |



## Major Accomplishments

- Developed a Nurse registry pool to reduce overtime and properly staff the medical unit.
- Hired a full time dentist and established expanded dental clinic hours six days per week.
- Implemented process for the reduction of sexually transmitted infections (STI).
- Successfully transitioned to a new management team.


## Key Initiatives

- Re-establish accreditation with the National Commission on Correctional Health Care (NCCHC) as required by the consent decree.
- Complete roll out of Cerner electronic medical records system.
- Complete the consolidation of laboratory services to Stroger Hospital.
- Complete and implement program redesign to better serve the newly established 'Center / Communities' at the Juvenile Temporary Detention Center.
- Initiate lean process improvement methodology.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees |  |  | 2,787,931 | 2,787,931 |
| 120/501210 | Overtime Compensation |  |  | 195,000 | 195,000 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  |  | 22,000 | 22,000 |
| 133/501360 | Per Diem Personnel |  |  | 222,768 | 222,768 |
| 136/501400 | Differential Pay |  |  | 69,000 | 69,000 |
| 169/501490 | Reclassification of Position Adjustments |  |  | 23,401 | 23,401 |
| 182/501750 | Employee Tuition Refund |  |  | 5,000 | 5,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  |  | 200 | 200 |
| Personal Services Total |  |  |  | 3,325,300 | 3,325,300 |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services |  |  | 4,300 | 4,300 |
| 225/520260 | Postage |  |  | 500 | 500 |
| 228/520280 | Delivery Services |  |  | 16,500 | 16,500 |
| 240/520490 | Printing and Publishing |  |  | 5,000 | 5,000 |
| 260/520830 | Professional and Managerial Services |  |  | 52,000 | 52,000 |
| 275/521120 | Registry Services |  |  | 180,000 | 180,000 |
| 278/521200 | Laboratory Related Services |  |  | 24,000 | 24,000 |
| Contractua | Services Total |  |  | 282,300 | 282,300 |


| Supplies and Materials |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| $310 / 530010$ | Food Supplies | 1,500 | 1,500 |  |  |  |  |  |
| $320 / 530100$ | Wearing Apparel | 500 | 500 |  |  |  |  |  |
| $350 / 530600$ | Office Supplies | 20,000 | 20,000 |  |  |  |  |  |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 500 | 500 |  |  |  |  |  |
| $360 / 530790$ | Medical, Dental, and Laboratory and Supplies | 40,000 | 40,000 |  |  |  |  |  |
| $388 / 531650$ | Computer Operation Supplies | 2,000 | 2,000 |  |  |  |  |  |
| Supplies and Materials Total | 64,500 | $\mathbf{6 4 , 5 0 0}$ |  |  |  |  |  |  |

Operations and Maintenance

| $440 / 540130$ | Maintenance and Repair of Office Equipment | 500 | 500 |
| :--- | :--- | ---: | ---: |
| $442 / 540200$ | Maintenance and Repair of Medical, Dental and Laboratory <br> Equipment | 5,000 | 5,000 |
| Operations and Maintenance Total | $\mathbf{5 , 5 0 0}$ | $\mathbf{5 , 5 0 0}$ |  |
| Operating Funds Total | $\mathbf{3 , 6 7 7 , 6 0 0}$ | $\mathbf{3 , 6 7 7 , 6 0 0}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Juvenile Temporary Detention Center |  |  |  |  |  |  |
| 01 Administration - 2410101 |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 88,043 |
| 0252 | Business Manager II | 20 |  |  | 1.0 | 71,599 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 38,098 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 45,226 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 82,873 |
|  |  |  |  |  | 6.0 | \$325,839 |
| 02 Health Information Management Department |  |  |  |  |  |  |
| 01 Medical Records - 2410201 |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 |  |  | 1.0 | 54,404 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 85,566 |
|  |  |  |  |  | 3.0 | \$139,970 |
| 03 Nursing |  |  |  |  |  |  |
| 01 Patient Care Services - 2410301 |  |  |  |  |  |  |
| 2063 | Correctional Medical Tech II | 12 |  |  | 3.0 | 111,993 |
| 1941 | Clinical Nurse I | FA |  |  | 12.0 | 820,329 |
| 1951 | Registered Nurse I | FA |  |  | 5.0 | 372,518 |
| 1942 | Clinical Nurse II | FB |  |  | 2.0 | 146,331 |
| 1945 | Nurse Associate | FE |  |  | 1.0 | 76,775 |
| 1950 | Nurse Coordinatorl | NS1 |  |  | 1.0 | 87,627 |
|  |  |  |  |  | 24.0 | \$1,615,573 |
| 04 Support Services |  |  |  |  |  |  |
| 01 Support Services Administration - 2410401 |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 |  |  | 1.0 | 126,996 |
| 1963 | Dental Assistant | 14 |  |  | 1.0 | 37,411 |
|  |  |  |  |  | 2.0 | \$164,407 |
| 05 Medical Services |  |  |  |  |  |  |
| 01 Medical Services Administration - 2410501 |  |  |  |  |  |  |
| 1644 | Medical Division Chairman VII | K07 |  |  | 1.0 | 168,520 |
| 1651 | Attending Physician Senior V | K05 |  |  | 2.0 | 332,459 |
| 1634 | Attending Physician IV | K04 |  |  | 1.0 | 141,655 |
|  |  |  |  |  | 4.0 | \$642,634 |
| Total Salaries and Positions |  |  |  |  | 39.0 | \$2,888,423 |
| Turnover Adjustment |  |  |  |  |  | $(100,492)$ |
| Operating Funds Total |  |  |  |  | 39.0 | \$2,787,931 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS1 |  |  | 1.0 | 87,627 |
| K07 |  |  | 1.0 | 168,520 |
| K05 |  |  | 2.0 | 332,459 |
| K04 |  |  | 2.0 | 268,651 |
| FE |  |  | 1.0 | 76,775 |
| FB |  |  | 2.0 | 146,331 |
| FA |  |  | 17.0 | 1,192,847 |
| 23 |  |  | 1.0 | 88,043 |
| 20 |  |  | 1.0 | 71,599 |
| 18 |  |  | 1.0 | 54,404 |
| 16 |  |  | 1.0 | 38,098 |
| 14 |  |  | 1.0 | 37,411 |
| 13 |  |  | 1.0 | 45,226 |
| 12 |  |  | 3.0 | 111,993 |
| 11 |  |  | 4.0 | 168,439 |
| Total Salaries and Positions |  |  | 39.0 | \$2,888,423 |
| Turnover Adjustment |  |  |  | $(100,492)$ |
| Operating Funds Total |  |  | 39.0 | \$2,787,931 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Department Mission

The mission of Provident Hospital of Cook County is to continuously improve the quality and availability of comprehensive primary healthcare services to all Cook County residents, regardless of ability to pay.

## Goals and Objectives

- Open new Emergency Department waiting room
- Replace $35 \%$ of outdated capital equipment
- Increase radiology procedures from 40,000 to 45,000
- Increase medica/surgical bed usage from 54 to 60
- Increase surgical procedures from 2200 to 3500
- Increase deliveries from 400 to 600
- Improve Press-Ganey patient satisfaction scores


## Summary of Operations

Provident Hospital of Cook County is responsible for providing a wide array of quality healthcare services to the residents of Cook County, particularly residents who reside in the Grand Boulevard neighborhood and on the Southside of Chicago. Provident Hospital services as a major source of health services for residents in the Southern Region of Cook County. The central focus of Provident is inpatient acute, obstetric and critical care. Supporting these areas are Radiology, Laboratory, Respiratory and other diagnostic services. In collaboration with the Ambulatory and community Health network of Cook county (ACHN), Provident and other System physicians provide outpatient primary and specialty care to patients discharged from the hospital and the Emergency Department, as well as from health centers on the south side. Among the specialty services offered are Dermatology, Cardiology, Physical Therapy and Pulmonary. In collaboration with Loyola University, Provident provides Family Medicine residents inpatient and outpatient training with the goal of preparing them to work in community hospitals such as Provident. As a community Hospital, Provident Hospital provides various support services and community outreach programs, including Diabetes Education, Smoking Cessation and Asthma Education. Provident staff regularly participates in health fairs and other community events provident health screening and promoting healthy behaviors. Provident is the recipient of federal and local grant funding to provide HIV Primary care, case management and prevention to Southside residents.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Provident exceeds national measures in treatment of heart failrue, heart attacks and pneumonia
- Provident participated ina city-wide disaster preparedness exerciese along with othe MCHC members


## Key Initiatives

- Explore collaborations with other healthcare providers to enhance and fully utilize Provident hopsital while ensuring long term viability
- Increase revenue from ancillary services


## Programs

## SENIOR WELLNESS PROGRAM

Provident hosts a monthly health education program for senior citizens who are patients as well as seniors from the community. Provident medical and nursing staff provides information on Diabetes, Heart Disease and other health conditions affecting seniors and their families.

## FOR MEN ONLY

This program provides a forum for men to obtain gender specific health information in a setting that is male-friendly. Provident recognizes that African American men are more at risk of preventable diseases and For Men Only is a vehicle to address the health disparities among African American men. A yearly health fair for men has attracted up to 200 men and provided early diagnosis of diabetes, hypertension, elevated cholesterol and other preventable illnesses. Future plans are to collaborate with Project Brotherhood, an ACHN program targeting the same population

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 49,187,768.23 | 51,728,972 | 53,008,336 | 1,279,364 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 1,666,744 | 1,666,744 |
| 120/501210 | Overtime Compensation | 4,992,740.86 | 3,317,500 | 3,317,500 |  |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  | 1,040,200 | 240,180 | $(800,020)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 54,364.19 |  |  |  |
| 133/501360 | Per Diem Personnel | 572,571.31 | 879,165 | 964,436 | 85,271 |
| 136/501400 | Differential Pay | 901,792.54 | 2,011,300 | 2,108,339 | 97,039 |
| 155/501420 | Medical Practitioners As Required | 2,260,674.86 | 2,273,096 | 1,697,880 | $(575,216)$ |
| 161/501460 | Cost of Providing/Receiving Services Chargeback |  |  | 108,710 | 108,710 |
| 182/501750 | Employee Tuition Refund | 60,605.56 | 104,000 |  | $(104,000)$ |
| 183/501770 | Seminars for Professional Employees |  | 6,000 | 57,000 | 51,000 |
| 185/501810 | Professional and Technical Membership Fees | 296.00 | 26,000 | 15,700 | $(10,300)$ |
| 186/501860 | Training Programs for Staff Personnel | 28,755.87 | 133,500 | 131,490 | $(2,010)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,867.23 | 8,500 | 5,450 | $(3,050)$ |
| Personal S | vices Total | 58,064,436.65 | 61,528,233 | 63,321,765 | 1,793,532 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 292,000.00 | 310,000 | 450,000 | 140,000 |
| 214/520030 | Armored Car Service | 1,045.98 | 6,000 |  | $(6,000)$ |
| 215/520050 | Scavenger Services | 136,735.92 | 219,364 | 201,462 | $(17,902)$ |
| 220/520150 | Communication Services | 1,526.17 | 110,200 | 190,468 | 80,268 |
| 222/520190 | Laundry and Linen Services | 459,990.00 | 503,000 | 260,000 | $(243,000)$ |
| 223/520210 | Food Services | 1,985,327.41 | 2,062,300 | 2,062,016 | (284) |
| 225/520260 | Postage | 10,991.27 | 52,800 | 84,750 | 31,950 |
| 228/520280 | Delivery Services |  | 8,200 | 8,200 |  |
| 235/520390 | Contractual Maintenance Services | 50,654.00 | 270,496 | 184,052 | $(86,444)$ |
| 237/520470 | Services for Minors or the Indigent |  |  | 15,000 | 15,000 |
| 240/520490 | Printing and Publishing | 35,183.75 | 200,500 | 192,200 | $(8,300)$ |
| 245/520610 | Advertising For Specific Purposes |  |  | 10,000 | 10,000 |
| 246/520650 | Imaging of Records | 75,000.00 | 302,000 | 300,000 | $(2,000)$ |
| 260/520830 | Professional and Managerial Services | 2,656,211.74 | 2,812,162 | 3,901,181 | 1,089,019 |
| 272/521050 | Medical Consultation Services | 5,143,354.29 | 5,256,300 | 7,788,693 | 2,532,393 |
| 275/521120 | Registry Services | 3,273,119.67 | 3,625,804 | 1,959,060 | $(1,666,744)$ |
| 278/521200 | Laboratory Related Services | 108,143.00 | 115,000 | 226,407 | 111,407 |
| Contractual Services Total |  | 14,229,283.20 | 15,854,126 | 17,833,489 | 1,979,363 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 3,291 |  | $(3,291)$ |
| 320/530100 | Wearing Apparel | 5,375.78 | 40,000 | 7,000 | $(33,000)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 107,766.42 | 288,000 | 238,000 | $(50,000)$ |
| 333/530270 | Institutional Supplies | 223,260.98 | 955,318 | 287,300 | $(668,018)$ |
| 350/530600 | Office Supplies | 34,226.84 | 142,927 | 87,450 | $(55,477)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 884.77 | 29,000 | 30,319 | 1,319 |
| 355/530700 | Photographic and Reproduction Supplies | 16,580.90 | 35,500 | 35,500 |  |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 348,531.66 | 1,085,700 | 1,193,918 | 108,218 |
| 362/531200 | Surgical Supplies | 2,651,426.95 | 2,975,800 | 3,401,583 | 425,783 |
| 365/531420 | Clinical Laboratory Supplies | 844,929.46 | 931,000 | 1,320,048 | 389,048 |
| 367/531500 | X-ray (Radiology)Supplies | 194,174.64 | 594,218 | 630,318 | 36,100 |
| 368/531570 | Blood/Blood Derivatives | 333,000.00 | 333,000 | 401,838 | 68,838 |
| 376/531630 | Maint. Supplies for Election Equipment |  |  | 9,000 | 9,000 |
| 388/531650 | Computer Operation Supplies | 7,244.82 | 38,000 | 25,200 | $(12,800)$ |
| 391/531880 | Miscellaneous Supplies and Materials |  |  | 28,500 | 28,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials Total | 4,767,403.22 | 7,451,754 | 7,695,974 | 244,220 |
| Operations and Maintenance |  |  |  |  |
| 401/540010 Fuel Oi//Heat | 5,000.00 | 25,000 | 7,818 | $(17,182)$ |
| 402/540030 Water and Sewer | 312,198.56 | 47,700 |  | $(47,700)$ |
| 410/540050 Electricity | 1,407,964.32 | 1,433,000 | 1,425,818 | $(7,182)$ |
| 422/540070 Gas | 631,829.03 | 808,900 | 691,731 | $(117,169)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 533.80 | 10,000 | 1,000 | $(9,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 3,442.03 | 12,600 | 25,000 | 12,400 |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 651,141.53 | 935,900 | 1,016,726 | 80,826 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 16,940.45 | 139,400 | 10,000 | $(129,400)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  |  | 1,738,696 | 1,738,696 |
| 450/540350 Maintenance and Repair of Plant Equipment | 1,532,235.45 | 3,461,396 | 2,626,645 | $(834,751)$ |
| 490/540430 Site Improvements |  |  | 116,933 | 116,933 |
| Operations and Maintenance Total | 4,561,285.17 | 6,873,896 | 7,660,367 | 786,471 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 16,600 | 97,600 | 81,000 |
| 637/550080 Rental of Medical Equipment | 84,912.00 | 111,989 | 122,200 | 10,211 |
| 638/550100 Rental of Institutional Equipment | 6,576.85 | 16,000 |  | $(16,000)$ |
| 660/550130 Rental of Facilities | 62,066.78 | 87,000 | 315,000 | 228,000 |
| Rental and Leasing Total | 153,555.63 | 231,589 | 534,800 | 303,211 |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 79,084.36 | 84,500 | 6,500 | $(78,000)$ |
| Contingency and Special Purposes Total | 79,084.36 | 84,500 | 6,500 | $(78,000)$ |
| Operating Funds Total | 81,855,048.23 | 92,024,098 | 97,052,895 | 5,028,797 |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |
| 521/560420 Institutional Equipment | 31,551.80 | 147,066 | 249,000 | 101,934 |
| 530/560510 Office Furnishings and Equipment |  | 5,400 |  | $(5,400)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 157,489.91 | 2,626,595 | 1,173,607 | $(1,452,988)$ |
| 570/560440 Telecommunications Equipment |  | 15,600 |  | $(15,600)$ |
| 579/560450 Computer Equipment | 28,816.00 | 278,800 | 176,000 | $(102,800)$ |
|  | 217,857.71 | 3,073,461 | 1,598,607 | $(1,474,854)$ |
| Total Capital Equipment Request Total | 217,857.71 | 3,073,461 | 1,598,607 | $(1,474,854)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8910469 |  |  |  |  |  |  |
| 1550 | Social Service Coordinator | 24 |  |  | 0.7 |  |
| 1708 | Associate Administrator | 24 | 0.8 | 99,191 | 1.0 | 123,989 |
| 2002 | Chief Operating Officer | 24 | 1.0 | 161,120 | 1.0 | 161,120 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,204 | 1.0 | 54,408 |
| 0048 | Administrative Assistant III | 16 |  |  | 0.7 | 33,964 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,042 | 1.0 | 50,373 |
| 2448 | Outreach Coordinator | X |  |  | 0.7 |  |
|  |  |  | 3.8 | \$362,557 | 6.1 | \$423,854 |
| 02 Administration Staff Services - 8910470 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.8 | 211,370 | 2.0 | 231,829 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 79,708 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,912 | 1.0 | 82,587 |
| 0723 | Personnel Administrator | 21 | 1.0 | 77,355 | 1.0 | 77,355 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,707 |  |  |
| 1509 | Employee Assistance Counselor | 18 | 1.0 | 62,422 | 1.0 | 64,427 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0907 | Clerk V | 11 | 1.0 | 30,137 | 1.0 | 30,435 |
|  |  |  | 7.8 | \$588,838 | 8.0 | \$613,277 |
| 03 Public Affairs/Community Services - 8910471 |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 96,320 |
| 5227 | Associate Administrator | 23 | 0.8 | 58,862 | 1.0 | 66,606 |
| 1993 | Volunteer Director III | 18 |  |  | 0.7 | 33,700 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,671 | 1.0 | 56,283 |
|  |  |  | 1.8 | \$114,533 | 3.7 | \$252,909 |
| 04 Employee Health Service - 8910472 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 | 1.0 | 84,573 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 153,585 | 1.0 | 169,173 |
|  |  |  | 3.0 | \$287,093 | 3.0 | \$305,145 |

02 Financial Services Division
01 Financial Services Administration - 8910473

| 0143 | Accountant III | 15 | 1.0 | 55,334 | 1.0 | 55,335 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0142 | Accountant II | 13 | 1.0 | 43,817 | 1.0 | 45,012 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 44,702 |
| 1130 | Computer Librarian | 10 | 0.8 | 50,625 |  |  |
|  |  | $\mathbf{2 . 8}$ | $\mathbf{\$ 1 4 9 , 7 7 6}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 4 5 , 0 4 9}$ |  |


| 1513 | Caseworker III | 16 | 2.4 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1518 | Caseworker (Mang Unit) | 16 | 3.0 | 177,029 | 3.0 | 177,032 |
| 0142 | Accountant II | 13 |  |  | 1.0 | 45,339 |
| 0916 | Credit Counselor | 13 | 2.0 | 94,808 | 2.0 | 94,810 |
|  |  |  | 7.4 | \$271,837 | 6.0 | \$317,181 |


| 03 Billing Services - 8910475 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0142 | Accountant II | 13 | 0.8 | 35,054 | 1.0 | 35,585 |
| 0046 | Administrative Assistant I | 12 | 1.6 |  |  |  |
| 0907 | Clerk V | 11 | 4.6 | 203,243 | 5.0 | 204,305 |
| 1130 | Computer Librarian | 10 | 1.0 | 68,629 | 1.0 | 68,722 |
|  |  |  | 8.0 | \$306,926 | 7.0 | \$308,612 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY



03 Professional Affairs Division
01 Professional Affairs Administration - 8910484

| 1708 | Associate Administrator | 24 | 1.0 | 87,900 | 1.0 | 87,900 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,379 |  |  |
|  |  |  | 2.0 | \$163,279 | 1.0 | \$87,900 |
| 08 Cardiac Diagnostics - 8910486 |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 0.8 |  |  |  |
| 1842 | Laboratory Technician III | 13 | 0.8 |  |  |  |
| 184 | Medical Technologist II | T16 | 2.8 | 113,037 | 2.7 | 148,018 |
|  |  |  | 4.4 | \$113,037 | 2.7 | \$148,018 |
| 09 Respiratory Therapy - 8910487 |  |  |  |  |  |  |
| 1986 | Dir of Respiratory Therapy | 22 | 1.0 | 91,195 | 1.0 | 92,374 |
| 1985 | Respiratory Therapy Supvr | 18 | 2.0 | 126,096 | 2.0 | 128,472 |
| 2036 | Respiratory Therapist | 16 | 11.8 | 680,219 | 12.0 | 682,117 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :---: | :--- | :---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\mathbf{0 9 0 7}$ | Clerk V | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0941 | Clerk Typist Senior | 11 | 1.0 | 33,716 | 1.0 | 33,717 |
|  |  | 09 | 1.0 | 36,320 | 1.0 | 36,321 |


| 12 Nuclear Medicine -8910488 |  |  |  |  |  |  |  | 19 | 0.8 | 42,379 | 1.0 | 47,924 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2082 | Supv Nuclear Medicine | 18 | 1.0 | 64,149 | 1.0 | 64,150 |  |  |  |  |  |  |
| 2078 | NUCLEAR MED TECH SR |  | $\mathbf{1 . 8}$ | $\mathbf{\$ 1 0 6 , 5 2 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 1 2 , 0 7 4}$ |  |  |  |  |  |  |


| 13 Radiology - 8910489 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0423 | Director of Diagnostic Imaging - Radiology | 24 | 1.0 | 95,372 | 1.0 | 95,372 |
| 4235 | Technical Manager IV - PACS | 24 |  |  | 1.0 |  |
| 1868 | Technical Manager | 21 | 1.0 | 75,077 | 1.0 | 75,178 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 | 3.6 | 151,917 | 3.0 | 154,054 |
| 2141 | Special Procedures Technician | 17 | 6.6 | 336,577 | 6.0 | 350,998 |
| 2098 | Ultrasound Technician | 16 | 3.0 | 173,561 | 3.0 | 168,302 |
| 2097 | CAT TECHNOLOGIST | 17 | 1.8 | 93,661 | 2.0 | 106,896 |
| 2077 | Radiologic Technician Senior | 16 | 5.8 | 319,699 | 6.0 | 324,134 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 31,888 | 1.0 | 31,889 |
| 1942 | Clinical Nurse II | FB | 1.0 | 84,379 | 1.0 | 86,911 |
| 2195 | X-Ray Tech Aide (Prov) | CG | 5.0 | 172,271 | 5.0 | 173,122 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,379 | 1.0 | 33,380 |
| 1968 | Scheduler Dispatcher | CE | 0.8 |  |  |  |
|  |  |  | 32.6 | \$1,633,862 | 32.0 | \$1,667,306 |


| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 95,382 | 1.0 | 97,206 |
| 1444 | Chemist III | 20 | 2.0 | 150,904 | 2.0 | 152,735 |
| 4590 | Clinical Laboratory Supv II | 20 | 0.8 | 58,212 | 1.0 | 58,785 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| 1843 | Medical Technologist I | 14 | 2.8 | 135,092 | 3.0 | 129,381 |
| 1842 | Laboratory Technician III | 13 | 4.0 | 174,580 | 4.0 | 175,279 |
| 1841 | Laboratory Technician II | 10 | 8.4 | 274,120 | 8.0 | 275,225 |
| 4605 | Phlebotomist II | 10 | 0.8 | 22,011 | 1.0 | 24,931 |
| 1844 | Medical Technologist II | T16 | 10.8 | 636,791 | 8.0 | 459,946 |
|  |  |  | 31.6 | 613,173 | 29.0 | 440,558 |


| 18 Anatomical Laboratories - 8910492 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1444 | Chemist III | 20 | 1.0 | 75,452 | 1.0 | 76,135 |
| 1844 | Medical Technologist II | T16 | 1.0 | 50,754 | 1.0 | 50,755 |
|  |  |  | 2.0 | \$126,206 | 2.0 | \$126,890 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 Occupational Therapy - 8911634 |  |  |  |  |  |  |
| 1923 | Occupational Therapist | 14 | 0.8 | 29,082 | 1.0 | 32,968 |
|  |  |  | 0.8 | \$29,082 | 1.0 | \$32,968 |
| 22 Speech Therapy - 8911635 |  |  |  |  |  |  |
| 1940 | Speech Pathologist II | 19 | 0.8 | 42,379 | 1.0 | 47,924 |
|  |  |  | 0.8 | \$42,379 | 1.0 | \$47,924 |
| 04 Quality Services Division |  |  |  |  |  |  |
| 1724 | Asst Dir of Quality Assurance | 21 | 2.0 | 165,904 | 2.0 | 168,622 |
| 1707 | Director of Quality Assurance | 23 | 0.8 | 58,862 | 1.0 | 66,606 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,422 | 1.0 | 62,748 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 130,230 | 2.0 | 132,640 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 30,435 |
|  |  |  | 5.8 | \$417,418 | 7.0 | \$461,051 |
| 03 Risk Management - 8910495 |  |  |  |  |  |  |
| 0829 | Safety Liaison | 21 | 1.0 | 77,355 | 1.0 | 79,083 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
|  |  |  | 2.0 | \$143,436 | 2.0 | \$146,153 |
| 11 Social Services/Utilization Review - 8910498 |  |  |  |  |  |  |
| 1529 | Dir. of Medical Social Service | 21 | 1.0 | 82,952 | 1.0 | 83,895 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,452 | 1.0 | 76,368 |
| 1524 | Medical Social Worker III | 17 | 2.8 | 162,675 | 3.0 | 166,555 |
| 1548 | Substance Abuse Counselor III | 17 | 0.8 | 40,853 | 1.0 | 40,854 |
| 0047 | Administrative Assistant II | 14 | 0.8 | 39,829 | 1.0 | 39,830 |
| 0853 | Interpreter | 14 | 1.0 | 47,043 | 1.0 | 47,044 |
| 1546 | Substance Abuse Counselor I | 14 | 1.6 | 58,164 | 2.0 | 65,936 |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,516 | 1.0 | 82,932 |
|  |  |  | 10.0 | \$587,484 | 11.0 | \$603,414 |

05 Medical Staff Division
01 Medical Services Administration - 8910499

| 0051 | Administrative Assistant V | 20 | 1.0 | 74,655 | 1.0 | 74,655 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| 1727 | Medical Director II | K12 | 1.0 | 293,662 | 1.0 | 293,662 |
| 1656 | Attending Physician Sr. X | K10 | 0.8 | 148,231 | 1.0 | 196,573 |
|  |  |  | 3.8 | $\$ 582,629$ | $\mathbf{4 . 0}$ | $\$ 631,960$ |


| 02 Critical Care - Medical Staff - 8910500 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 1390 | Med Dept Chair-Critical Care | K12 | 1.0 | 249,170 | 1.0 | 249,170 |
| 1656 | Attending Physician Sr. X | K10 | 5.0 | 1,172,579 | 3.0 | 704,424 |
|  |  |  | 7.0 | \$1,473,147 | 5.0 | \$1,004,993 |


| 03 Medicine - Medical Staff - 8910501 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 1773 | Med. Dep. Chair-Internal Med. | K12 | 1.0 | 291,462 | 1.0 | 291,462 |
| 1653 | Attending Physician Senior VII | K07 | 0.8 | 134,791 | 1.0 | 61,190 |
| 1652 | Attending Physician Senior VI | K06 | 9.0 | 1,545,080 | 8.9 | 1,546,474 |
|  |  |  | 11.8 | \$2,019,206 | 11.9 | \$1,947,000 |
| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 59,833 | 1.0 | 59,834 |
| 1816 | Physician Assistant I | 22 | 2.8 | 238,167 | 3.0 | 264,607 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 1.0 | 67,070 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| JobCode | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2191 | Surgical Assistant | 18 | 3.8 | 251,961 | 4.0 | 255,055 |
| 0936 | Stenographer V | 13 | 0.8 | 27,088 | 1.0 | 35,585 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 292,371 | 1.0 | 292,371 |
| 1780 | Med. Dept. Chair-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician XI | K11 | 2.0 | 512,872 | 2.0 | 512,874 |
| 1639 | Attending Physician IX | K09 | 1.0 | 220,355 | 1.0 | 220,356 |
| l |  |  |  |  |  |  |


| 06 |  |  |  |  |  |  |  | OB/Gyne - Medical Staff - 8910503 | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |  |  |  |  |  |  |  |
| 1959 | Nurse Midwife Supervisor | FF | 2.0 | 210,966 | 2.0 | 217,294 |  |  |  |  |  |  |  |
| 3992 | APN-Cert Regist Nurse Midwife | FF | 1.0 | 105,483 | 1.0 | 108,647 |  |  |  |  |  |  |  |
| 1947 | Nurse Midwife | K12 | 1.0 | 268,047 | 1.0 | 268,047 |  |  |  |  |  |  |  |
| 1040 | Med Dept Chair - OB GYN | K11 | 2.0 | 512,872 | 2.0 | 512,874 |  |  |  |  |  |  |  |
| 1641 | Attending Physician XI | K11 | 1.0 | 256,436 | 1.0 | 256,437 |  |  |  |  |  |  |  |
| 1657 | Attending Physician Sr. XI | K10 | 1.0 | 234,807 | 1.0 | 234,808 |  |  |  |  |  |  |  |
| 1640 | Attending Physician X | K10 | 0.8 | 148,231 | 1.0 | 196,573 |  |  |  |  |  |  |  |
| 1656 | Attending Physician Sr. X |  | $\mathbf{1 0 . 8}$ | $\mathbf{\$ 1 , 9 0 8 , 8 3 6}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 1 , 9 6 7 , 6 6 4}$ |  |  |  |  |  |  |  |


| 07 Family Practice - Medical Staff - 8910504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 188,426 | 2.0 | 188,428 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,128 | 1.0 | 70,113 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 36,320 | 1.0 | 36,321 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1772 | Med. Dep. Chair-Family Pract. | K12 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Med. Dep. Assoc. Chair-Fam. Pr | K12 | 1.0 | 235,250 | 1.0 | 238,836 |
| 1656 | Attending Physician Sr. X | K10 | 1.0 | 30,294 | 0.1 | 30,295 |
| 1654 | Attending Physician Sr. VIII | K08 | 2.0 | 402,654 | 2.0 | 403,413 |
| 1652 | Attending Physician Senior VI | K06 | 11.0 | 1,745,888 | 10.0 | 1,747,817 |
| 1651 | Attending Physician Senior V | K05 | 10.8 | 1,688,020 | 11.0 | 1,576,984 |
|  |  |  | 34.8 | \$4,896,563 | 33.1 | \$4,796,452 |


| 08 |  |  |  |  |  |  |  | Pediatric - Medical Staff - $\mathbf{8 9 1 0 5 0 5}$ | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | K08 | 1.0 | 205,897 | 1.0 | 205,898 |  |  |  |  |  |  |  |
| 1654 | Attending Physician Sr. VIII | K04 | 1.0 | 148,177 | 1.0 | 148,178 |  |  |  |  |  |  |  |
| 1760 | Physician Pediatrics |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 4 2 0 , 1 5 5}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 4 2 1 , 1 4 6}$ |  |  |  |  |  |  |  |


| 09 Emergency - Medical Staff - 8910506 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 |  |  | 2.0 | 140,302 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,461 | 1.0 | 65,593 |
| 1769 | Med. Dept. Chair-Emer. Med. | K12 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1656 | Attending Physician Sr. X | K10 | 10.0 | 2,101,999 | 9.0 | 2,102,009 |
| 1655 | Attending Physician Sr. IX | K09 | 2.0 | 440,710 | 2.0 | 440,712 |
|  |  |  | 15.0 | \$3,200,232 | 16.0 | \$3,340,679 |


| 10 |  |  |  |  |  |  |  | Anesthesiology - Medical Staff - 8910507 | 18 | 1.0 | 66,081 | 1.0 | 67,070 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 12 | 1.0 | 42,976 | 1.0 | 42,977 |  |  |  |  |  |  |  |
| 1911 | Anesthesia Technician | K12 | 1.0 | 322,876 | 1.0 | 322,876 |  |  |  |  |  |  |  |
| $\mathbf{1 7 7 1}$ | Med. Dep. Chair-Anesthesiology | K11 | 4.0 | $1,025,744$ | 4.0 | $1,025,748$ |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1639 | Attending Physician IX | K09 | 2.0 | 440,710 | 2.0 | 440,712 |
|  |  |  | 9.0 | \$1,898,387 | 9.0 | \$1,899,383 |
| 11 Pathology - Medical Staff - 8910508 |  |  |  |  |  |  |
| 1735 | Medical Department Chairman | K12 | 1.0 | 227,843 | 1.0 | 227,843 |
| 1651 | Attending Physician Senior V | K05 | 1.0 | 162,601 | 1.0 | 162,602 |
|  |  |  | 2.0 | \$390,444 | 2.0 | \$390,445 |
| 12 Radiology - Medical Staff - 8910509 |  |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 3.0 | 904,904 | 2.0 | 600,000 |
| 1779 | Med. Dept. Chair-Radiology | K12 | 1.0 | 335,375 | 1.0 | 335,375 |
| 1657 | Attending Physician Sr. XI | K11 | 0.8 | 6,733 |  | 6,734 |
|  |  |  | 4.8 | \$1,247,012 | 3.0 | \$942,109 |
| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 58,205 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 99,760 | 1.0 | 101,744 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 | 1.0 | 84,573 |
| 1956 | Asst Div Nursing Director | NS2 | 0.8 | 85,893 | 1.0 | 85,894 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 246,385 | 1.0 | 246,385 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 177,078 | 1.0 | 177,079 |
|  |  |  | 5.8 | \$748,592 | 6.0 | \$753,880 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Sr. X | K10 | 1.0 | 234,807 | 1.0 | 234,808 |
|  |  |  | 2.0 | \$487,237 | 2.0 | \$487,238 |
| 23 Medical Sub-Specialties - Medical Staff - 8910510 |  |  |  |  |  |  |
| 1815 | Consultant (Physician) |  | 1.0 | 57,508 | 0.2 | 58,650 |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,165 | 1.0 | 93,166 |
| 2036 | Respiratory Therapist | 16 |  |  | 1.0 | 18,834 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 | 250,000 |  |  |
| 1640 | Attending Physician X | K10 |  |  | 1.0 | 196,573 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 195,910 | 1.0 | 172,464 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 160,765 | 1.0 | 148,390 |
| 5.8 $\$ 804,283$ 6.2 $\$ 735,013$ |  |  |  |  |  |  |

## 06 Nursing Division

01 Nursing Services Administration - 8910511

| 1708 | Associate Administrator | 24 | 1.0 | 129,318 | 1.0 | 129,318 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 20 | 2.0 | 137,211 | 2.0 | 138,511 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 1722 | Associate Director of Nursing | NS4 | 2.0 | 231,270 | 2.0 | 234,557 |
| 1950 | Nurse Coordinatorl | NS1 | 1.8 | 87,486 | 1.0 | 6,606 |
| 1956 | Asst Div Nursing Director | NS2 | 3.6 | 327,524 | 4.0 | 347,184 |
|  |  |  | 11.4 | $\$ 959,744$ | $\mathbf{1 1 . 0}$ | $\$ 963,112$ |


| 03 Emergency Room Nursing - 8910512 |  |  | 14 | 1.8 | 91,227 | 2.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1050 | Patient Service Coordinator | NS3 | 1.0 | 97,304 |  |  |
| 1957 | Divisional Nursing Director | FA | 30.4 | $2,003,394$ | 31.0 | $2,168,183$ |
| 1941 | Clinical Nurse I | FB | 4.6 | 384,584 | 5.0 | 412,224 |
| 1942 | Clinical Nurse II | FC | 2.0 | 180,752 | 2.0 | 186,178 |
| 1943 | Nurse Clinician | PN2 | 3.8 | 169,940 | 5.0 | 232,130 |
| 1966 | Licensed Practical Nurse II | NS1 | 1.8 | 140,841 | 2.0 | 154,233 |
| 1950 | Nurse Coordinatorl | CE | 8.4 | 287,746 | 10.0 | 318,306 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1961 | Attendant Patient Care | CD | 6.6 | 216,931 | 7.0 | 219,933 |
|  |  |  | 60.4 | \$3,572,719 | 64.0 | \$3,782,416 |
| 04 Preoperative Nursing - 8910513 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 58,205 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 51,398 |  |  |
| 1964 | Operating Room Technician | 12 | 2.6 | 110,394 | 3.0 | 112,421 |
| 1941 | Clinical Nurse I | FA | 6.8 | 506,737 | 4.0 | 330,089 |
| 1942 | Clinical Nurse II | FB | 2.0 | 172,098 | 1.0 | 88,631 |
| 1943 | Nurse Clinician | FC | 2.0 | 178,990 | 2.0 | 184,362 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0901 | Ward Clerk (Provident) | CE | 2.0 | 68,260 | 2.0 | 68,262 |
| 1961 | Attendant Patient Care | CD | 1.0 | 30,457 | 1.0 | 31,236 |
| l |  |  |  |  |  |  |


| 05 Maternal Child - 8910514 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1050 | Patient Service Coordinator | 14 |  |  | 1.0 | 51,399 |
| 1941 | Clinical Nurse I | FA | 25.4 | 1,855,559 | 23.0 | 1,845,705 |
| 1942 | Clinical Nurse II | FB | 3.0 | 256,477 | 3.0 | 264,173 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 141,510 | 3.0 | 144,760 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 81,914 | 1.0 | 66,606 |
| 0901 | Ward Clerk (Provident) | CE | 2.0 | 66,775 | 2.0 | 63,104 |
| 1961 | Attendant Patient Care | CD | 1.0 | 32,668 | 1.0 | 32,669 |
|  |  |  | 36.4 | \$2,523,517 | 35.0 | \$2,559,689 |


| 06 Staff and Patient Resources - 8910515 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 58,205 |
| 1942 | Clinical Nurse II | FB | 0.8 | 42,058 | 1.0 | 59,420 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1982 | Master Instructor | FE | 3.0 | 311,225 | 3.0 | 320,565 |
| 1961 | Attendant Patient Care | $C D$ |  |  | 1.0 | 29,081 |
|  |  |  | 5.8 | \$499,263 | 7.0 | \$558,544 |
| 07 Patient Transportation Services - 8910516 |  |  |  |  |  |  |
| 1995 | Transportation Supervisor | 12 | 1.0 | 41,263 | 1.0 | 41,798 |
| 1967 | Transporter CCH | CC | 7.6 | 250,585 | 8.0 | 250,806 |
|  |  |  | 8.6 | \$291,848 | 9.0 | \$292,604 |


| 1941 | Clinical Nurse I | FA | 5.2 | 439,543 | 5.0 | 391,100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 14 Central Sterile Processing - 8910522 |  |  | 7.2 | \$615,968 | 7.0 | \$572,820 |
|  |  |  |  |  |  |
| 1220 | Inventory Control Technician | 14 |  | 2.0 | 94,896 | 2.0 | 81,564 |
| 0927 | Administrative Aide (CCU) | CE | 1.6 | 30,457 | 1.0 | 32,041 |
|  |  |  | 3.6 | \$125,353 | 3.0 | \$113,605 |


| 2086 | Electrocardiogram Technician | 10 | 2.6 | 95,105 | 3.0 | 96,869 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 21.4 | 1,568,417 | 22.0 | 1,659,255 |
| 1942 | Clinical Nurse II | FB | 3.6 | 296,865 | 4.0 | 321,873 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 145,412 | 3.0 | 149,778 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0901 | Ward Clerk (Provident) | CE | 4.6 | 160,230 | 5.0 | 160,235 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1961 | Attendant Patient Care | CD | 8.8 | 282,265 | 9.0 | 282,494 |
|  |  |  | 46.0 | \$2,724,534 | 48.0 | \$2,849,404 |
| 16 Medical Unit - 8 East - 8910524 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.6 | 1,084,700 | 14.0 | 1,105,494 |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 263,312 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1966 | Licensed Practical Nurse II | PN2 | 7.0 | 334,565 | 6.0 | 298,308 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0901 | Ward Clerk (Provident) | CE | 4.8 | 160,373 | 4.0 | 131,239 |
| 1961 | Attendant Patient Care | $C D$ | 6.4 | 213,241 | 6.0 | 187,124 |
|  |  |  | 36.8 | \$2,229,028 | 35.0 | \$2,166,193 |
| 17 NEC (Non-Emergent Care) - 8910525 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 0.8 | 75,994 | 2.0 | 149,988 |
| 1947 | Nurse Midwife | FF | 1.0 | 105,483 | 1.0 | 106,532 |
| 1961 | Attendant Patient Care | $C D$ | 0.8 | 31,245 | 1.0 | 31,246 |
|  |  |  | 2.6 | \$212,722 | 4.0 | \$287,766 |
| 18 ICU/SICU Nursing - 8910526 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 19.2 | 1,453,185 | 19.0 | 1,502,867 |
| 1942 | Clinical Nurse II | FB | 4.0 | 333,342 | 3.8 | 343,345 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0901 | Ward Clerk (Provident) | CE | 2.8 | 97,232 | 2.0 | 66,777 |
| 1961 | Attendant Patient Care | $C D$ | 3.0 | 95,844 | 3.0 | 95,488 |
|  |  |  | 31.0 | \$2,157,605 | 29.8 | \$2,189,193 |

07 Facility Operations Division
01 Facility Operations Administration - 8910529

| 2085 | Director of Plant Operations | 24 | 1.0 | 112,783 | 1.0 | 112,783 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 | 2.0 | 115,360 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 8 , 8 6 4}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 2 8 , 1 4 3}$ |



03 Plant Operations - 8910531

| 0907 | Clerk V | 11 |  |  | 1.0 | 26,735 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 0.8 | 33,391 |  |  |
| 2451 | Operating Engineer I | X | 5.0 | 413,190 | 5.0 | 401,130 |
| 2452 | Operating Engineer II | X | 1.0 | 86,985 | 1.0 | 84,448 |
| 2453 | Operating Engineer III | X | 0.8 | 95,659 | 1.0 | 92,872 |
| 2443 | Fireman | X | 1.0 | 67,828 | 1.0 | 65,687 |
|  |  | $\mathbf{8 . 6}$ | $\mathbf{\$ 6 9 7 , 0 5 3}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 6 7 0 , 8 7 2}$ |  |


| 04 Plant Maintenance -8910532 |  | X | 1.0 | 73,216 | 1.0 | 72,280 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2392 | Laborer | $X$ | 2.0 | 169,602 | 2.0 | 165,444 |
| 2317 | Carpenter | $X$ | 2.0 | 168,064 | 2.0 | 163,904 |
| 2324 | Electrician | $X$ | 1.0 | 88,961 | 1.0 | 84,303 |
| 2331 | Machinist | $X$ | 1.0 | 91,520 | 1.0 | 89,440 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2354 | Painter | X | 2.0 | 158,080 | 2.0 | 153,504 |
| 2379 | Telecommunications Electrician | X | 1.0 | 84,032 | 1.0 | 81,952 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 63,856 | 1.0 | 63,856 |
|  |  |  | 11.0 | \$897,331 | 11.0 | \$874,683 |
| 06 Communications - 8910533 |  |  |  |  |  |  |
| 0416 | Communications Manager | 21 | 1.0 | 82,952 | 1.0 | 84,535 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 58,205 |
| 1002 | Telephone Operator II | 09 | 5.8 | 206,416 | 6.0 | 206,485 |
|  |  |  | 7.8 | \$346,734 | 8.0 | \$349,225 |
| 07 Safety - 8910534 |  |  |  |  |  |  |
| 0829 | Safety Liaison | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,368 | 1.0 | 46,842 |
|  |  |  | 1.8 | \$108,504 | 2.0 | \$104,766 |
| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |  |
| 2285 | Dir Bio-Medical Engineering | 22 | 1.0 | 91,195 | 1.0 | 92,374 |
| 2091 | Bio-Medical Engineer | 20 | 2.0 | 133,173 | 2.0 | 134,163 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 58,205 |
|  |  |  | 3.0 | \$224,368 | 4.0 | \$284,742 |


| 20 Material Services Division 01 Material Management - 8910536 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 93,966 | 1.0 | 95,762 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 1234 | Storekeeper IV | 12 | 2.8 | 123,249 | 3.0 | 123,252 |
| 0907 | Clerk V | 11 | 1.6 | 83,478 | 2.0 | 83,480 |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 3.0 | 102,392 | 3.0 | 100,303 |
| 1968 | Scheduler Dispatcher | CE | 1.0 | 34,130 | 1.0 | 34,131 |
|  |  |  | 10.4 | \$488,613 | 11.0 | 488,327 |


| 02 Purchasing - 8910537 | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $0907 \quad$ Clerk V | 1.0 | $\$ 40,921$ | 1.0 | $\$ 40,922$ |  |
|  | 690.0 | $\$ 54,348,407$ | $\mathbf{6 8 3 . 6}$ | $\$ 53,969,199$ |  |
| Total Salaries and Positions |  |  |  | $\mathbf{( 9 6 0 , 8 6 3 )}$ |  |
| Turnover Adjustment | $\mathbf{6 9 0 . 0}$ | $\mathbf{\$ 5 4 , 3 4 8 , 4 0 7}$ | $\mathbf{6 8 3 . 6}$ | $\mathbf{\$ 5 3 , 0 0 8 , 3 3 6}$ |  |
| Operating Funds Total |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 1.0 | 57,508 | 0.2 | 58,650 |
| X | 18.8 | 1,560,993 | 19.7 | 1,518,820 |
| T16 | 15.6 | 860,415 | 12.7 | 718,553 |
| PN2 | 16.8 | 791,427 | 17.0 | 824,976 |
| NS4 | 2.0 | 231,270 | 2.0 | 234,557 |
| NS3 | 3.0 | 302,977 | 2.0 | 207,658 |
| NS2 | 4.4 | 413,417 | 5.0 | 433,078 |
| NS1 | 8.6 | 660,745 | 8.0 | 637,953 |
| K12 | 17.8 | 5,086,805 | 16.0 | 4,535,487 |
| K11 | 10.8 | 2,570,719 | 10.0 | 2,570,730 |
| K10 | 19.6 | 4,070,948 | 17.1 | 3,896,063 |
| K09 | 5.0 | 1,101,775 | 5.0 | 1,101,780 |
| K08 | 4.0 | 804,461 | 4.0 | 781,775 |
| K07 | 0.8 | 134,791 | 1.0 | 61,190 |
| K06 | 23.0 | 3,782,396 | 21.9 | 3,788,933 |
| K05 | 11.8 | 1,850,621 | 12.0 | 1,739,586 |
| K04 | 1.0 | 148,177 | 1.0 | 148,178 |
| FF | 4.0 | 421,932 | 4.0 | 432,473 |
| FE | 3.0 | 311,225 | 3.0 | 320,565 |
| FC | 11.0 | 985,326 | 11.0 | 1,014,899 |
| FB | 23.0 | 1,913,999 | 22.8 | 1,928,520 |
| FA | 125.8 | 9,232,265 | 123.0 | 9,404,759 |
| CG | 8.0 | 277,481 | 8.0 | 278,335 |
| CF | 27.0 | 934,163 | 28.0 | 936,795 |
| CE | 32.0 | 1,040,974 | 31.0 | 1,007,778 |
| CD | 27.6 | 902,651 | 29.0 | 909,271 |
| CC | 7.6 | 250,585 | 8.0 | 250,806 |
| 24 | 7.6 | 897,054 | 9.7 | 942,311 |
| 23 | 7.0 | 610,622 | 7.0 | 556,124 |
| 22 | 9.8 | 875,424 | 13.0 | 1,127,121 |
| 21 | 9.8 | 775,773 | 10.0 | 792,686 |
| 20 | 14.8 | 1,067,632 | 13.0 | 922,416 |
| 19 | 1.6 | 84,758 | 2.0 | 95,848 |
| 18 | 23.6 | 1,479,260 | 24.7 | 1,574,323 |
| 17 | 16.4 | 785,683 | 16.0 | 866,740 |
| 16 | 35.0 | 1,861,558 | 34.7 | 1,911,256 |
| 15 | 4.0 | 201,625 | 4.0 | 203,777 |
| 14 | 31.2 | 1,401,915 | 31.4 | 1,459,181 |
| 13 | 21.8 | 882,789 | 21.0 | 942,936 |
| 12 | 16.2 | 565,840 | 15.0 | 581,209 |
| 11 | 32.2 | 1,228,587 | 33.7 | 1,315,861 |
| 10 | 17.2 | 618,897 | 17.0 | 624,226 |
| 09 | 8.8 | 310,944 | 9.0 | 311,016 |
| Total Salaries and Positions | 690.0 | \$54,348,407 | 683.6 | \$53,969,199 |
| Turnover Adjustment |  |  |  | $(960,863)$ |
| Operating Funds Total | 690.0 | \$54,348,407 | 683.6 | \$53,008,336 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Department Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; to foster partnerships with other health providers and communities to enhance the health of the public, and to advocate for policies which promote and protect the physical, mental and social well being of the people of Cook County.

## Goals and Objectives

- Integrate IRIS with Cerner for demographic data download and offering real time appointments
- Track and improve productivity.
- Improve support staffing at clinics to UDS benchmark levels.
- Increase primary care appointment availability.
- Increase maternal/child patient population by providing access to more safety net partners via IRIS for Kids and IRIS for Moms.
- Fully establish the primary care practices at Oak Forest and Provident, with the hiring of all providers and support staff.
- Increase pediatric immunization documentation and compliance by tapping into the State of Illinois ICARE functionality, and rolling it out in ACHN clinics.
- Foster and support the diabetic care improvement collaborative, and work to develop a diabetic center of excellence in the CCHHS.
- Audit and improve cancer screening compliance in ACHN clinics.
- Roll out Cerner Prescription Writer and Powernotes, to become fully electronic in documentation.


## Summary of Operations

Ambulatory \& Community Health Network (ACHN) fulfills over 600,000 annual visits throughout the multiple sites. The network is comprised of 12 community clinics, 1 school based clinic and 4 hospital based clinics with multiple clinics. The services provided within these clinics include care of chronic illnesses (such as Diabetes, Hypertension, Asthma and all others), preventive services (immunizations, cervical and breast cancer screening, obstetrics, etc.), and care for urgent medical problems (such as infections, diagnostic care, etc.). Services provided at Fantus General Medicine Clinic, Pediatric Medicine, Obstetrics and Gynecology and the Urgent Care/ASC (Ambulatory Screening Clinic). The Ambulatory Community Specialty Care Clinics see approximately 300,000 annual visits. The Specialty Care Center at Stroger Hospital sees 230,000 visits, and has 50 distinct Specialty Clinics. Some of the most utilized clinics includes: Eye, Dermatology, Urology, Orthopedic, Cardiology, Oncology, Gastroenterology, General Surgery, and Breast Clinic. ACHN is the tertiary referral site for the System in Cook County. ACHN also has Specialty Clinics at Provident and Oak Forest Hospital Campuses, each seeing approximately 30,000 visits annually.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2008 \\ \text { Adopted } \\ \hline \end{array}$ | $2009$ <br> Adopted | 2010 Approved and Adopted |
| General | 44,047.4 | 48,890.0 | 51,793.7 |
| Total | 44,047.4 | 48,890.0 | 51,793.7 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 658.0 | 678.6 | 702.2 |



## Major Accomplishments

- Successful roll out of IRIS for Kids, with more than doubling the number of referrals to pediatrics specialties, and growth in the number of safety net partners.
- Successful effort to change conditional accreditation for ACHN I 2009 to full accreditation, valid until 20011.
- Over 5\% growth in ACHN visits for 2009 thus far, particularly specialty visits.
- Growth in Medicaid patient population due to NEBO verification and financial efforts.
- Expasion of Primary Care Clinics' at Oak Forest and Provident Hospital generate revenue.


## Key Initiatives

- Increase revenues by increasing Medicaid patient volumes.
- Increase Provider staffing levels.
- Increase clinic support staffing.


## Programs

## FINANCIAL ASSISTANCE PROGRAM: LOL (LIMIT OF LIABILITY)

The LOL program that reduces the patient's bill based on income/family size and places them in a sliding fee scale. After receipt of a LOL application and a financial assessment is performed; the clinic bill may be discounted up to $100 \%$ if the qualified patient's income is $50 \%$ of the Federal poverty guidelines (family size adjusted) or less.

## REACH OUT AND READ

Reach Out and Read started as a simple solution to an obvious problem: waiting rooms without books. Reading aloud is important for young children, and pediatricians have a special opportunity to reach their parents. Reach Out and Read train doctors and nurses to advise parents about the importance of reading aloud and to give books to children at pediatric check-ups from six months to five

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

years of age. A special focus is placed on children growing up in poverty. By building on the unique relationships between parents and medical providers, Reach Out and Read helps families and communities cultivates early literacy skills so that children enter school prepared to succeed at reading.

## MATERNAL CHILD HEALTH

Most ACHN clinics have pediatrics and obstetrics providers to provide services to children and pregnant patients. We are currently collaborating with the State of Illinois (Illinois Health Connect), to accept pediatrics and other Medicaid referrals in our ambulatory clinics, especially to specialty clinics. As part of building up maternal and child ambulatory services, we are working to add family medicine and pediatrics providers.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 36,127,667.14 | 39,691,099 | 43,540,357 | 3,849,258 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 367,752 | 367,752 |
| $120 / 501210$ | Overtime Compensation | 549,463.94 | 454,000 | 454,000 |  |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  | 24,000 | 52,000 | 28,000 |
| 136/501400 | Differential Pay | 227,233.31 | 464,000 | 464,000 |  |
| 155/501420 | Medical Practitioners As Required | 8,551.79 | 563,062 | 78,142 | $(484,920)$ |
| 182/501750 | Employee Tuition Refund | 14,083.48 | 39,000 | 39,000 |  |
| 183/501770 | Seminars for Professional Employees |  | 2,000 | 29,000 | 27,000 |
| 186/501860 | Training Programs for Staff Personnel | 7,246.35 | 32,000 | 71,850 | 39,850 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 6,353.31 | 9,000 | 25,000 | 16,000 |
| Personal S | rvices Total | 36,940,599.32 | 41,278,161 | 45,121,101 | 3,842,940 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 849,707.40 | 850,000 | 500,000 | $(350,000)$ |
| 215/520050 | Scavenger Services | 5,151.48 | 37,900 | 26,920 | $(10,980)$ |
| 217/520100 | Transportation for Specific Activities and Purposes | 1,239.50 |  | 250,000 | 250,000 |
| 222/520190 | Laundry and Linen Services | 270.00 |  |  |  |
| 225/520260 | Postage | 88.52 | 16,700 | 18,360 | 1,660 |
| 228/520280 | Delivery Services | 98.45 | 17,700 | 3,950 | $(13,750)$ |
| 235/520390 | Contractual Maintenance Services | 360,713.54 | 418,300 | 699,411 | 281,111 |
| 240/520490 | Printing and Publishing | 45,730.88 | 82,600 | 108,507 | 25,907 |
| 246/520650 | Imaging of Records | 2,531.70 | 11,500 |  | $(11,500)$ |
| $260 / 520830$ | Professional and Managerial Services | 753,912.25 | 779,900 | 737,812 | $(42,088)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 104,885.99 | 133,000 | 260,000 | 127,000 |
| 275/521120 | Registry Services | 738,939.22 | 1,100,000 | 432,248 | $(667,752)$ |
| 278/521200 | Laboratory Related Services | 968,047.03 | 1,000,000 | 688,334 | $(311,666)$ |
| Contractua | Services Total | 3,831,315.96 | 4,447,600 | 3,725,542 | $(722,058)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 3,500 | 16,000 | 12,500 |
| 320/530100 | Wearing Apparel |  | 1,000 | 1,000 |  |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 4,300 | 5,400 | 1,100 |
| 350/530600 | Office Supplies | 107,984.91 | 116,300 | 105,950 | $(10,350)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 9,945.53 | 21,800 | 35,950 | 14,150 |
| 355/530700 | Photographic and Reproduction Supplies | 32,509.20 | 48,000 | 34,500 | $(13,500)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 171,732.66 | 265,800 | 333,029 | 67,229 |
| 361/530910 | Pharmaceutical Supplies |  |  | 16,000 | 16,000 |
| 362/531200 | Surgical Supplies | 42,209.62 | 171,500 | 117,000 | $(54,500)$ |
| 365/531420 | Clinical Laboratory Supplies | 83,846.00 | 158,700 | 150,435 | $(8,265)$ |
| 367/531500 | X-ray (Radiology)Supplies | 16,548.55 | 17,500 | 20,000 | 2,500 |
| 388/531650 | Computer Operation Supplies | 24,575.43 | 46,900 | 44,792 | $(2,108)$ |
| Supplies a | d Materials Total | 489,351.90 | 855,300 | 880,056 | 24,756 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 68,816.51 | 9,200 | 19,493 | 10,293 |
| 410/540050 | Electricity | 160,155.06 | 201,700 | 332,700 | 131,000 |
| 422/540070 | Gas | 32,667.58 | 40,000 | 55,405 | 15,405 |
| 440/540130 | Maintenance and Repair of Office Equipment | 190.00 | 13,000 | 18,000 | 5,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 657,920.06 | 676,700 | 79,108 | $(597,592)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 49,951.85 | 61,000 | 249,456 | 188,456 |
| 461/540370 | Maintenance of Facilities | 115,629.88 | 139,500 | 437,192 | 297,692 |
| Operations and Maintenance Total |  | 1,085,330.94 | 1,141,100 | 1,191,354 | 50,254 |
|  |  | D-49 |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 1,181,042.17 | 1,167,800 | 875,681 | $(292,119)$ |
| Rental and Leasing Total | 1,181,042.17 | 1,167,800 | 875,681 | $(292,119)$ |
| Operating Funds Total | 43,527,640.29 | 48,889,961 | 51,793,734 | 2,903,773 |
| (717) New/Replacement Capital Equipment - 71700893 |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 30,000 |  | $(30,000)$ |
| 521/560420 Institutional Equipment |  |  | 25,750 | 25,750 |
| 530/560510 Office Furnishings and Equipment |  | 6,020 |  | $(6,020)$ |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 287,353 | 592,587 | 305,234 |
| 579/560450 Computer Equipment | 29,300.00 | 35,100 | 8,400 | $(26,700)$ |
|  | 29,300.00 | 358,473 | 626,737 | 268,264 |
| Total Capital Equipment Request Total | 29,300.00 | 358,473 | 626,737 | 268,264 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

|  |  |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 General Administration - 8930417

| 0337 | Technical Coordinator | 24 | 0.8 | 150,000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer | 24 | 1.0 | 127,470 | 1.0 | 127,470 |
| 1704 | Assoc Admin Ambulatory Svcs | 24 | 1.0 | 92,218 |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 66,606 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 66,084 |
| 0716 | Personnel Analyst IV | 19 | 1.0 | 70,012 | 1.0 | 70,013 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 49,446 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 54,583 |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 51,399 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 5.6 | 538,108 | 7.0 | 474,84 |


| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4769 | Medical Director Ambulatory | K12 | 1.0 | 265,339 |  |  |
| 1724 | Asst Dir of Quality Assurance | 21 |  |  | 1.0 | 92,232 |
| 1816 | Physician Assistant I | 22 | 6.4 | 475,241 | 7.0 | 543,028 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 1.0 | 43,167 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 41,740 |
| 1722 | Associate Director of Nursing | NS4 | 0.8 | 75,710 | 1.0 | 94,437 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 |  |  |
| 1943 | Nurse Clinician | FC |  |  | 2.0 | 182,546 |
| 1981 | Instructor Senior | FD | 0.8 | 100,963 | 1.0 | 103,992 |
| 1950 | Nurse Coordinatorl | NS1 |  |  | 1.0 | 87,627 |
| 1391 | Medical Admin-Ambulatory | K10 | 2.0 | 418,566 |  |  |
| 1640 | Attending Physician X | K10 | 1.0 | 223,803 |  |  |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 210,801 |  |  |
| 1638 | Attending Physician VIII | K08 | 2.6 | 570,622 | 1.0 | 196,585 |
| 1637 | Attending Physician VII | K07 | 2.8 | 532,927 |  |  |
| 1653 | Attending Physician Senior VII | K07 | 7.0 | 1,285,457 |  |  |
| 1636 | Attending Physician VI | K06 | 3.0 | 499,748 |  |  |
| 1652 | Attending Physician Senior VI | K06 | 37.6 | 6,476,349 | 2.0 | 294,008 |
| 4826 | Health Advocate - ACHN | 11 |  |  | 1.0 | 35,585 |
|  |  |  | 69.0 | \$11,307,516 | 20.0 | \$1,761,885 |
| 07 Finance-8930579 |  |  |  |  |  |  |
| 0816 | Training Coordinator IV | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 |  |  |
|  |  |  | 2.8 | \$149,471 | 1.0 | \$57,924 |


| 08 Information Systems - 8931596 |  |  |  |  |  |  |  | 24 |  |  | 1.0 | 150,000 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0337 | Technical Coordinator | 24 |  | 1.0 | 105,000 |  |  |  |  |  |  |  |
| 5291 | Secreary to Board | 23 | 0.8 | 105,000 |  |  |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 18 | 1.0 | 58,212 | 1.0 | 59,512 |  |  |  |  |  |  |
| 0282 | Management Analyst III |  | 1.8 | $\mathbf{\$ 1 6 3 , 2 1 2}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 3 1 4 , 5 1 2}$ |  |  |  |  |  |  |


| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 94,912 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1943 | Nurse Clinician | FC | 2.0 | 180,752 | 2.0 | 186,178 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 4.0 | \$273,889 | 5.0 | \$374,229 |
| 12 Network Diabetes Program - 8931608 |  |  |  |  |  |  |
| 2139 | Dietician IV | 20 | 1.0 | 63,922 | 1.0 | 52,687 |
| 2138 | Dietician III | 18 | 1.0 | 65,592 | 2.0 | 116,348 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 60,053 | 1.0 | 60,054 |
| 2137 | Dietician II | 16 | 2.0 | 105,359 | 2.0 | 105,361 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 97,583 | 1.0 | 97,584 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 177,079 |
| $\begin{array}{lllll} & 6.0 & \$ 392,509 & 8.0 & \text { \$609,113 }\end{array}$ |  |  |  |  |  |  |

02 West/North Cluster

| 03 The Jorge Prieto Health Center - 8930421 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 95,382 | 1.0 | 97,735 |
| 1615 | Pschologist V | 22 | 1.0 | 92,108 | 1.0 | 92,374 |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,165 | 1.0 | 93,166 |
| 0283 | Management Analyst IV | 20 |  |  | 1.0 | 63,037 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,634 | 1.0 | 65,635 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 61,405 | 1.0 | 61,406 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 | 1.0 | 38,098 |
| 1842 | Laboratory Technician III | 13 | 2.0 | 98,678 | 1.0 | 49,340 |
| 0141 | Accountant I | 11 | 0.8 | 43,825 |  |  |
| 0907 | Clerk V | 11 | 6.8 | 277,868 | 7.0 | 278,722 |
| 2010 | Medical Records Technician | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 2096 | Health Advocate | 10 | 0.8 | 23,135 | 1.0 | 28,919 |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,518 | 2.0 | 132,585 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 91,918 | 2.0 | 94,678 |
| 1638 | Attending Physician VIII | K08 |  |  | 1.0 | 187,020 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 110,383 | 3.0 | 113,573 |
|  |  |  | 24.2 | \$1,294,597 | 26.0 | 525,841 |


|  | tin-Westside - 8930422 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,312 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 62,786 | 1.0 | 62,787 |
| 0907 | Clerk V | 11 | 7.2 | 319,501 | 5.0 | 199,669 |
| 2010 | Medical Records Technician | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1941 | Clinical Nurse I | FA | 1.6 | 111,607 | 2.0 | 140,971 |
| 1942 | Clinical Nurse II | FB | 1.0 | 79,634 | 2.0 | 174,351 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,974 | 2.0 | 102,948 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 167,586 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 2.0 | 316,177 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 40,121 | 1.0 | 40,217 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 108,117 | 3.0 | 107,032 |
| 2096 | Health Advocate | 10 | 2.4 | 72,940 | 3.0 | 86,757 |
|  |  |  | 22.2 | \$1,159,004 | 26.0 | \$1,717,108 |


| 07 Logan Square -8930581 |  | 22 | 1.0 | 93,165 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1816 | Physician Assistant I | 17 | 1.0 | 60,053 | 1.0 | 60,973 |
| 1524 | Medical Social Worker III | 16 | 0.8 | 54,832 | 1.0 | 55,626 |
| 0048 | Administrative Assistant III | 14 | 1.0 | 51,398 |  |  |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 13 |  |  | 1.0 | 49,340 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job <br> Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 3.8 | 158,916 | 6.0 | 230,279 |
| 1941 | Clinical Nurse I | FA | 2.8 | 174,077 | 3.0 | 199,333 |
| 1942 | Clinical Nurse II | FB | 1.0 | 79,634 | 1.0 | 79,635 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 1391 | Medical Admin-Ambulatory | K10 |  |  | 1.0 | 213,980 |
| 1637 | Attending Physician VII | K07 |  |  | 1.0 | 182,414 |
| 1636 | Attending Physician VI | K06 |  |  | 1.0 | 161,336 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 2.0 | 295,394 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 47,199 |  |  |
|  |  |  | 13.4 | \$806,900 | 19.0 | \$1,615,937 |
| 10 Cicero-8930601 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 0.8 | 54,061 | 1.0 | 55,074 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,390 |  |  |
| 1842 | Laboratory Technician III | 13 | 1.0 | 41,129 | 1.0 | 41,130 |
| 0907 | Clerk V | 11 | 3.8 | 171,128 | 5.0 | 211,367 |
| 2096 | Health Advocate | 10 | 0.8 | 22,011 | 1.0 | 28,919 |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,516 | 1.0 | 82,932 |
| 1942 | Clinical Nurse II | FB | 1.0 | 75,144 | 1.0 | 77,399 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 103,428 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,479 | 1.0 | 50,965 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 77,742 | 1.0 | 78,508 |
| 1638 | Attending Physician VIII | K08 |  |  | 1.0 | 187,020 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 2.0 | 354,158 |
| 1962 | Attendant Patient Care | DC | 0.8 | 25,747 | 1.0 | 30,549 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 73,236 | 1.0 | 39,240 |
|  |  |  | 15.2 | \$824,011 | 18.0 | \$1,429,004 |


| 12 VISTA(Northwest/Palatine) - 8930605 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 186,330 | 2.0 | 187,837 |
| 0919 | Business Office Supervisor | 13 | 0.8 |  |  |  |
| 0907 | Clerk V | 11 | 3.8 | 161,504 | 3.0 | 124,261 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,997 | 1.0 | 33,998 |
| 2096 | Health Advocate | 10 | 0.8 | 28,918 | 1.0 | 28,919 |
| 4605 | Phlebotomist II | 10 |  |  | 2.0 | 61,360 |
| 1941 | Clinical Nurse I | FA | 1.0 | 69,713 | 1.0 | 71,804 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 182,414 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 161,336 |
|  |  |  | 11.4 | \$654,137 | 14.0 | \$1,028,187 |
| 13 Child Advocacy Center - 8930606 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 0.8 | 43,825 | 1.0 | 43,826 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 84,573 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,346 | 1.0 | 37,347 |
|  |  |  | 2.8 | \$171,547 | 4.0 | \$258,835 |

## 03 South Cluster

| 02 Woodlawn Adult - 8930424 |  | 23 | 0.8 | 275,000 |  |
| :--- | :--- | :--- | :--- | ---: | :--- |
| 1687 | Assistant Administrator | 22 | 1.0 | 95,261 | 1.0 |
| 1816 | Physician Assistant I | 20 | 1.0 | 58,212 | 1.0 |
| 0051 | Administrative Assistant V |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 3.8 | 165,214 | 5.0 | 205,184 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 | 1.0 | 84,573 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,948 | 2.0 | 102,948 |
| 1640 | Attending Physician X | K10 |  |  | 1.0 | 223,804 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 148,390 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 76,607 | 2.0 | 78,280 |
| 2096 | Health Advocate | 10 | 0.8 | 22,011 | 1.0 | 28,919 |
|  |  |  | 14.4 | \$1,065,895 | 17.0 | \$1,223,964 |
| 03 Near South - 8930425 |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 23 | 0.8 | 115,000 | 1.0 | 66,606 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 47,382 | 1.0 | 50,268 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 54,061 | 1.0 | 55,074 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,390 |  |  |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 2011 | Medical Records Technician | 14 | 1.0 | 49,042 | 1.0 | 49,649 |
| 0907 | Clerk V | 11 | 3.8 | 164,224 | 5.0 | 205,582 |
| 0935 | Stenographer IV | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 | 2.0 | 169,146 |
| 3992 | APN-Cert Regist Nurse Midwife | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,974 | 1.0 | 49,975 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,948 | 1.0 | 31,949 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 40,121 | 1.0 | 40,122 |
| 4826 | Health Advocate - ACHN | 11 |  |  | 1.0 | 33,998 |
|  |  |  | 15.4 | \$880,958 | 18.0 | \$952,241 |


| 04 Englewood (Auburn Gresham) - 8930426 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 54,864 |
| 2009 | Medical Records Supervisor II | 15 | 1.0 | 51,091 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 |  |  |
| 2011 | Medical Records Technician | 14 | 4.8 | 148,474 | 3.0 | 148,477 |
| 1842 | Laboratory Technician III | 13 |  |  | 1.0 | 49,340 |
| 0907 | Clerk V | 11 | 7.4 | 322,190 | 7.0 | 285,661 |
| 2096 | Health Advocate | 10 | 0.8 | 28,918 | 1.0 | 28,919 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 | 1.0 | 84,573 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,948 | 2.0 | 96,095 |
| 1637 | Attending Physician VIII | K07 |  |  | 1.0 | 182,930 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 174,408 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 103,578 | 2.0 | 71,254 |
|  |  |  | 22.0 | \$973,756 | 21.0 | 265,152 |


| 05 Sengstacke - 8930427 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2013 | Director of Medical Records | 21 | 0.8 | 66,986 | 1.0 | 68,196 |
| 0051 | Administrative Assistant V | 20 | 1.8 | 124,274 | 2.0 | 131,917 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 | 1.0 | 38,098 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 58,233 | 1.0 | 58,234 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 44,254 |
| 0907 | Clerk V | 11 | 14.2 | 508,850 | 17.0 | 590,465 |
| 1841 | Laboratory Technician II | 10 | 1.6 |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2096 | Health Advocate | 10 | 3.2 | 88,044 | 4.0 | 88,230 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 108,047 | 1.0 | 110,047 |
| 1941 | Clinical Nurse I | FA | 4.2 | 241,674 | 5.0 | 310,165 |
| 1942 | Clinical Nurse II | FB | 1.6 | 84,116 | 2.0 | 118,840 |
| 1966 | Licensed Practical Nurse II | PN2 | 8.6 | 417,947 | 9.0 | 410,468 |
| 1950 | Nurse Coordinatorl | NS1 | 1.6 | 136,581 | 2.0 | 150,663 |
| 1655 | Attending Physician Sr. IX | K09 |  |  | 1.0 | 210,802 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 6.0 | 911,123 |
| 0927 | Administrative Aide (CCU) | CE | 0.8 | 34,130 |  |  |
| 1961 | Attendant Patient Care | CD | 3.0 | 95,844 | 3.0 | 95,978 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 67,994 | 1.0 | 33,998 |
|  |  |  | 48.2 | \$2,165,599 | 59.0 | \$3,470,751 |

04 South Suburban Cluster

| 02 Cottage Grove Medical Center - 8930430 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,207 | 1.0 | 76,310 |
| 0907 | Clerk V | 11 | 4.6 | 207,243 | 5.0 | 208,903 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 85,377 | 2.0 | 88,016 |
| 1637 | Attending Physician VII | K07 |  |  | 1.0 | 167,586 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 191,479 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 161,336 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,997 | 1.0 | 33,998 |
|  |  |  | 10.6 | \$594,356 | 14.0 | 124,906 |



| 04 Woody Winston Medical Center - 8930432 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 57,314 |
| 0907 | Clerk V | 11 | 4.8 | 197,124 | 5.0 | 195,170 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 86,050 |
| 1966 | Licensed Practical Nurse II | PN2 | 0.8 | 49,479 | 1.0 | 49,480 |
| 1636 | Attending Physician VI | K06 |  |  | 1.0 | 161,336 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 154,172 |
| 0927 | Administrative Aide (CCU) | CE |  |  | 1.0 | 32,892 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 40,121 | 1.0 | 40,978 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,997 | 1.0 | 33,998 |
|  |  |  | 8.6 | \$406,770 | 13.0 | \$811,390 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 South Suburban Specialty Care Center - 8930434 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 0.8 | 46,532 | 1.0 | 52,687 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,605 | 1.0 | 66,606 |
| 2007 | Medical Records Unit Manager | 18 | 0.8 |  |  |  |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 | 1.0 | 38,098 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 2011 | Medical Records Technician | 14 | 1.0 | 49,042 | 1.0 | 49,043 |
| 0046 | Administrative Assistant I | 12 | 1.8 | 81,999 | 2.0 | 80,164 |
| 0907 | Clerk V | 11 | 13.4 | 499,268 | 17.0 | 620,701 |
| 1841 | Laboratory Technician II | 10 | 2.4 |  |  |  |
| 2096 | Health Advocate | 10 | 2.4 | 66,033 | 3.0 | 86,757 |
| 1958 | Asst Dir. of Nursing \& Patient | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1941 | Clinical Nurse I | FA | 6.4 | 446,521 | 7.0 | 472,151 |
| 1942 | Clinical Nurse II | FB | 4.6 | 342,263 | 5.0 | 384,733 |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 53,215 | 1.0 | 66,606 |
| 1653 | Attending Physician Senior VII | K07 |  |  | 1.0 | 186,090 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 6.0 | 901,900 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 105,340 | 3.0 | 105,343 |
| - |  |  | 41.2 | \$1,955,737 | 51.0 | \$3,276,192 |

05 Fantus Health Center
01 Fantus Health Center Administration - 8930435


| 03 Family Planning Fantus - 8930437 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 78,217 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 |  |  |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 35,584 |  |  |
|  |  |  | 2.0 | \$117,694 | 1.0 | \$78,217 |
| 10 Fantus Nursing Admin - 8930443 |  |  |  |  |  |  |
| 1950 | Nurse Coordinatorl | NS1 | 2.0 | 167,333 | 2.0 | 168,120 |
|  |  |  | 2.0 | \$167,333 | 2.0 | \$168,120 |
| 11 Fantus Nursing - 8930444 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 25.6 | 1,999,816 | 26.0 | 2,070,996 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1942 | Clinical Nurse II | FB | 5.0 | 428,575 | 4.0 | 352,804 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.8 | 561,326 | 11.0 | 492,948 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 29,580 |
| 4826 | Health Advocate - ACHN | 11 | 11.8 | 408,483 | 19.0 | 657,784 |
|  |  |  | 54.2 | \$3,398,200 | 61.0 | \$3,604,112 |
| 12 Nursing ASC - 8930445 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 14.0 | 1,123,832 | 13.8 | 1,133,951 |
| 1942 | Clinical Nurse II | FB | 2.0 | 172,098 | 2.0 | 177,262 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 191,979 | 5.0 | 255,871 |
| 2166 | Attendant Patient Care (CCH) | CD | 0.8 | 29,398 |  |  |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 71,343 | 4.0 | 145,408 |
|  |  |  | 22.8 | \$1,588,650 | 24.8 | \$1,712,492 |


| 14 Home Transportation - 8930447 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,288 | 1.0 | 54,361 |
| 0907 | Clerk V | 11 | 0.8 | 38,201 | 1.0 | 38,933 |
| 4781 | Transportation Specialist Tech | 11 | 1.0 | 37,346 | 1.0 | 37,545 |
|  |  |  |  |  |  |  |


| 17 |  |  |  |  |  |  |  | Pediatric Ambulatory - 8930450 | 24 | 1.0 | 92,218 |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1704 | Assoc Admin Ambulatory Svcs | 13 | 1.0 | 46,936 |  |  |  |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 50,268 |  |  |  |  |  |  |  |
| $\mathbf{0 9 3 6}$ | Stenographer V | 11 | 4.0 | 161,722 |  |  |  |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | K06 | 3.0 | 515,451 |  |  |  |  |  |  |  |
| 1652 | Attending Physician Senior VI |  | 10.0 | $\$ 86,595$ |  |  |  |  |  |  |  |


| 19 Fantus Clerical - 8930452 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,212 | 1.0 | 59,367 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 150,801 | 3.0 | 150,804 |
| 0907 | Clerk V | 11 | 35.6 | 1,406,675 | 29.0 | 1,189,565 |
|  |  |  | 39.6 | \$1,615,688 | 33.0 | \$1,399,736 |
| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |
| 1529 | Dir. of Medical Social Service | 21 | 0.8 | 82,130 | 1.0 | 83,444 |
| 1524 | Medical Social Worker III | 17 | 3.8 | 231,597 | 3.0 | 170,195 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 58,233 | 1.0 | 59,380 |
| 2158 | Med Social Wrkr-JHS/ACHN/OFH | 15 | 2.6 | 138,595 | 3.0 | 138,598 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 9.2 | \$554,380 | 9.0 | \$495,443 |


| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 82,540 |  |  |
| 0110 | Director of Financial Control I | 20 |  |  | 1.0 | 77,014 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 |  |  |
| 2138 | Dietician III | 18 | 1.0 | 65,592 | 1.0 | 65,593 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 56,496 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,390 | 1.0 | 50,391 |
| 0907 | Clerk V | 11 | 3.2 | 135,654 | 5.5 | 203,098 |
| 3990 | APN-Nurse Practioner | FF |  |  | 2.0 | 143,100 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 9.4 | 1,481,157 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 32,645 |  |  |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 101,991 | 1.0 | 33,998 |
| 2096 | Health Advocate | 10 | 0.8 | 28,918 | 1.0 | 28,919 |
|  |  |  | 12.8 | \$603,605 | 21.9 | \$2,083,270 |

06 School Based Programs

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Morton East - 8930618 |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 57,224 | 1.0 | 60,558 |
| 2096 | Health Advocate | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
|  |  |  | 2.0 | \$94,345 | 2.0 | \$97,680 |

08 Referral Services

| 01 Referral Support Desk - 8930466 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 2.8 | 123,996 | 2.0 | 82,259 |
| 1130 | Computer Librarian | 10 | 1.0 | 51,646 | 1.0 | 52,354 |
| 1941 | Clinical Nurse I | FA | 3.8 | 312,018 | 4.0 | 310,117 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 |  |  |
|  |  |  | 8.6 | \$575,286 | 7.0 | \$444,730 |
| 02 Call Center/PRAD - 8930467 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0907 | Clerk V | 11 | 11.4 | 484,727 | 9.5 | 414,378 |
|  |  |  | 12.4 | \$536,125 | 10.5 | \$465,777 |


| 09 ACHN Specialty Care Center 01 SCC Administration - 8930599 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4769 | Medical Director Ambulatory | K12 |  |  | 1.0 | 265,339 |
| 1704 | Assoc Admin Ambulatory Svcs | 24 | 0.8 | 72,000 |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 74,489 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 63,999 | 1.0 | 65,327 |
| 1850 | Research Associate | 18 | 1.0 | 73,592 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,497 |
| 1234 | Storekeeper IV | 12 | 0.8 | 25,289 | 1.0 | 28,671 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 82,122 | 2.0 | 82,419 |
|  |  |  | 8.6 | \$454,476 | 9.0 | 653,722 |


| 02 |  |  | SCC Nursing Admin -8930902 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1950 | Nurse Coordinatorl | NS1 | 2.0 | 170,992 | 2.0 | 170,994 |
|  |  |  | 3.0 | $\mathbf{\$ 2 7 6 , 9 0 5}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 7 6 , 9 0 8}$ |


| 03 SCC Nursing - 8930903 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1500 | Dental Assistant | 13 | 1.0 | 49,339 | 1.0 | 49,340 |
| 1964 | Operating Room Technician | 12 | 2.0 | 81,181 | 2.0 | 81,915 |
| 2096 | Health Advocate | 10 | 0.8 | 22,011 | 1.0 | 28,919 |
| 1941 | Clinical Nurse I | FA | 16.8 | 1,353,246 | 22.0 | 1,639,348 |
| 1942 | Clinical Nurse II | FB | 7.8 | 670,893 | 8.0 | 660,083 |
| 1943 | Nurse Clinician | FC | 2.0 | 177,228 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 7.8 | 376,698 | 8.0 | 377,967 |
| 0927 | Administrative Aide (CCU) | CE |  |  | 1.0 | 34,131 |
| 4826 | Health Advocate - ACHN | 11 | 16.0 | 557,044 | 19.0 | 650,103 |
|  |  |  | 54.2 | \$3,287,640 | 62.0 | \$3,521,806 |


| 05 SCC Clerical - 8930905 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 84,620 | 1.0 | 84,799 |
| 0047 | Administrative Assistant II | 14 | 1.0 |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.8 | 150,801 | 3.0 | 150,804 |
| 0907 | Clerk V | 11 | 46.6 | 1,820,015 | 42.0 | 1,706,638 |
|  |  |  | 52.4 | \$2,055,436 | 46.0 | \$1,942,241 |
| Total Salaries and Positions |  |  | 678.6 | \$43,994,712 | 702.2 | \$44,627,355 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| Turnover Adjustment |  |  |  |  |  | $(1,086,998)$ |
| Operating Funds Total |  |  | 678.6 | \$43,994,712 | 702.2 | \$43,540,357 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 45.0 | 2,168,665 | 46.0 | 2,172,359 |
| NS4 | 0.8 | 75,710 | 1.0 | 94,437 |
| NS3 | 4.0 | 425,786 | 4.0 | 427,789 |
| NS1 | 11.4 | 943,198 | 12.0 | 972,229 |
| K12 | 1.0 | 265,339 | 1.0 | 265,339 |
| K10 | 3.0 | 642,369 | 3.0 | 642,371 |
| K09 | 1.0 | 210,801 | 1.0 | 210,802 |
| K08 | 2.6 | 570,622 | 3.0 | 570,625 |
| K07 | 9.8 | 1,818,384 | 10.0 | 1,818,393 |
| K06 | 40.6 | 6,976,097 | 44.4 | 6,968,646 |
| FF | 6.0 | 622,943 | 7.0 | 675,272 |
| FD | 0.8 | 100,963 | 1.0 | 103,992 |
| FC | 5.0 | 448,356 | 5.0 | 461,813 |
| FB | 31.0 | 2,534,700 | 32.0 | 2,642,943 |
| FA | 85.2 | 6,568,308 | 93.8 | 7,156,364 |
| DC | 0.8 | 25,747 | 1.0 | 30,549 |
| CE | 1.8 | 66,775 | 2.0 | 67,023 |
| CD | 4.8 | 157,190 | 5.0 | 157,507 |
| 24 | 3.6 | 441,688 | 4.0 | 474,688 |
| 23 | 5.2 | 972,922 | 6.0 | 446,949 |
| 22 | 13.4 | 1,110,347 | 14.0 | 1,184,796 |
| 21 | 3.4 | 284,872 | 5.0 | 386,595 |
| 20 | 8.6 | 566,013 | 12.0 | 777,463 |
| 19 | 1.0 | 70,012 | 1.0 | 70,013 |
| 18 | 10.8 | 617,625 | 10.0 | 598,510 |
| 17 | 10.8 | 646,134 | 10.0 | 591,876 |
| 16 | 14.4 | 808,733 | 16.0 | 828,602 |
| 15 | 3.6 | 189,686 | 3.0 | 138,598 |
| 14 | 24.6 | 1,056,977 | 16.0 | 800,944 |
| 13 | 18.6 | 829,709 | 18.0 | 879,066 |
| 12 | 7.6 | 326,168 | 7.0 | 281,942 |
| 11 | 278.8 | 10,960,167 | 287.0 | 11,113,847 |
| 10 | 19.6 | 491,706 | 21.0 | 615,013 |
| Total Salaries and Positions | 678.6 | \$43,994,712 | 702.2 | \$44,627,355 |
| Turnover Adjustment |  |  |  | $(1,086,998)$ |
| Operating Funds Total | 678.6 | \$43,994,712 | 702.2 | \$43,540,357 |

## DEPARTMENT OVERVIEW

## 894 THE RUTH M. ROTHSTEIN CORE CENTER

## Department Mission

To provide the highest quality care for persons affected by infectious diseases with respect, dignity and compassion without regard to their ability to pay; to ensure a patient centered and consumer guided environment; and to seek to better understand and prevent these diseases through education and research.

## Goals and Objectives

- Expand prevention education efforts.
- Continue to counsel and enroll all eligible patients into available funding programs
- Connect all newly diagnosed patients to specialized care.


## Summary of Operations

The CORE Center opened in October 1998 as the largest Infectious Disease outpatient clinic in the Midwest. It includes services for infectious disease consult: Hepatitis, STD, and HIV primary and specialty care. The CORE Center coordinates HIV care within the Cook County Health and Hospitals System (CCHHS). CCHHS HIV program is the largest in the Midwest, serving more than $26 \%$ of the total population of persons with HIVIAIDS known to be in care in the Chicago Metropolitan area. This care is provided primarily at the CORE but also at PHCC, OFH, JHSH and CHS all operating with a comprehensive, integrated services model, with expert HIV primary care given in clinical settings that have integrated mental health, substance abuse, and psychosocial services. Dental services are available at CORE through the assistance of federal grant dollars. The CORE Center, recently renamed The Ruth M. Rothstein CORE Center, has a large patient capacity and in 2008 provided more than 34,000 primary care visits to 5,874 unduplicated patients. Our program has grown by $81 \%$ over the last ten years, with an annual growth of approximately $15 \%$.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The RMR Core Center continued to enroll eligible patients into benefit programs reducing the pharmacy expense for the County by approximately $\$ 41$ million through cost sharing with all available programs.
- There has been no perinatal transmission of HIV for mothers at the CORE Center for 7 years ( 255 babies born to date).


## Key Initiatives

- Maximize access to all available programmatic funding.
- Increase the number of patients tested for HIV across the Health System.


## Programs

## HIV PRIMARY CARE PROGRAMS

Multidisciplinary comprehensive medical and social services provided in an integrated single site model. Clinical outcomes for patients at or above national peers.

## STD AND HIV SCREENING CLINIC

Integrated STD and HIV testing and STD care. Testing site for CDC demonstration projects on HIV rapid testing. Coordinating center for all HIV testing on Stroger campus.

## HIV SPECIALTY CARE

Provides specialty consults for HIV positive persons with common complications of HIV. Improves care and forestalls expensive hospitalizations.

## COMMUNITY AWARENESS

Prevention education partnership with the Chicago City Colleges. This is a multidisciplinary program to increase awareness as well as to provide STD/HIV prevention education to students and faculty at each of the 7 City College sites

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 894 - THE RUTH M. ROTHSTEIN CORE CENTER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,428,467.77 | 4,482,177 | 5,174,239 | 692,062 |
| 120/501210 | Overtime Compensation | 34,490.49 | 25,000 | 30,000 | 5,000 |
| 133/501360 | Per Diem Personnel |  | 94,300 | 53,649 | $(40,651)$ |
| 136/501400 | Differential Pay | 17,175.65 | 11,000 | 15,738 | 4,738 |
| 155/501420 | Medical Practitioners As Required |  | 60,081 | 86,002 | 25,921 |
| 182/501750 | Employee Tuition Refund | 5,285.00 | 6,500 | 3,500 | $(3,000)$ |
| 185/501810 | Professional and Technical Membership Fees |  | 400 |  | (400) |
| Personal S | rvices Total | 4,485,418.91 | 4,679,458 | 5,363,128 | 683,670 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 60,000.00 | 80,000 | 35,000 | $(45,000)$ |
| 215/520050 | Scavenger Services |  | 10,000 | 9,800 | (200) |
| 222/520190 | Laundry and Linen Services |  | 1,000 | 980 | (20) |
| 225/520260 | Postage |  | 2,500 | 1,960 | (540) |
| 228/520280 | Delivery Services | 51.64 | 1,000 | 348 | (652) |
| 235/520390 | Contractual Maintenance Services | 12,461.00 | 25,000 | 20,970 | $(4,030)$ |
| 240/520490 | Printing and Publishing | 7,435.58 | 20,000 | 9,912 | $(10,088)$ |
| 246/520650 | Imaging of Records | 10,799.40 | 40,000 | 16,000 | $(24,000)$ |
| 260/520830 | Professional and Managerial Services | 27,320.72 | 45,000 | 50,369 | 5,369 |
| 272/521050 | Medical Consultation Services |  | 500 | 3,500 | 3,000 |
| 278/521200 | Laboratory Related Services | 3,183.20 | 5,000 | 20,000 | 15,000 |
| Contractua | Services Total | 121,251.54 | 230,000 | 168,839 | $(61,161)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,484.77 | 4,500 | 3,885 | (615) |
| 320/530100 | Wearing Apparel | 408.64 | 400 | 200 | (200) |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 281.20 | 1,000 | 942 | (58) |
| 333/530270 | Institutional Supplies | 360.30 | 500 | 371 | (129) |
| 350/530600 | Office Supplies | 6,405.48 | 15,000 | 18,000 | 3,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,259.06 | 1,500 | 3,037 | 1,537 |
| 355/530700 | Photographic and Reproduction Supplies |  | 1,000 | 750 | (250) |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 5,982.53 | 13,000 | 11,375 | $(1,625)$ |
| 362/531200 | Surgical Supplies | 2,857.26 | 3,000 | 2,878 | (122) |
| 364/531400 | AZT and Related Drug Therapy | 5,800,000.00 | 5,800,000 | 5,650,000 | $(150,000)$ |
| 365/531420 | Clinical Laboratory Supplies | 1,769.71 | 10,000 | 5,000 | $(5,000)$ |
| 367/531500 | X-ray (Radiology)Supplies |  | 5,000 |  | $(5,000)$ |
| 388/531650 | Computer Operation Supplies | 1,288.95 | 3,000 | 2,000 | $(1,000)$ |
| Supplies a | d Materials Total | 5,824,097.90 | 5,857,900 | 5,698,438 | $(159,462)$ |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 | Electricity | 308,458.08 | 273,500 | 355,000 | 81,500 |
| $422 / 540070$ | Gas | 134,871.53 | 121,000 | 202,000 | 81,000 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 14,753.40 |  |  |  |
| $450 / 540350$ | Maintenance and Repair of Plant Equipment | 244.07 | 40,000 | 38,799 | $(1,201)$ |
| Operation | and Maintenance Total | 458,327.08 | 434,500 | 595,799 | 161,299 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment |  |  | 14,902 | 14,902 |
| Rental and | Leasing Total |  |  | 14,902 | 14,902 |
| Operating | unds Total | 10,889,095.43 | 11,201,858 | 11,841,106 | 639,248 |
| (717) New/Replacement Capital Equipment - 71700894 |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  |  | 5,746 | 5,746 |
| 540/560430 | Medical, Dental and Laboratory Equipment |  |  | 35,000 | 35,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 894 - THE RUTH M. ROTHSTEIN CORE CENTER

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: | :---: |
|  | 40,746 |  |  |
| Total Capital Equipment Request Total | 40,746 |  |  |
| Difference |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - THE RUTH M. ROTHSTEIN CORE CENTER

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 C.O.R.E. Center |  |  |  |  |  |  |
| 07 C.O.R.E. - Clinical Care - 3rd Floor - 8940701 |  |  |  |  |  |  |
| 3990 | APN-Nurse Practioner | FF |  |  | 1.0 | 106,532 |
|  |  |  |  |  | 1.0 | \$106,532 |
| 11 C.O.R.E. - Administration |  |  |  |  |  |  |
| 4097 | Project Mgr-Support Svcs Hlth | 23 |  |  | 1.0 | 73,578 |
| 1687 | Assistant Administrator | 23 | 1.0 | 93,498 | 1.0 | 96,226 |
| 0050 | Administrative Assistant IV | 18 | 1.8 | 113,253 | 1.0 | 65,253 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 48,290 |
| 1723 | Social Administrator | NS5 | 1.0 | 127,545 | 1.0 | 127,545 |
|  |  |  | 3.8 | \$334,296 | 5.0 | \$410,892 |
| 02 Building Services - 8941102 |  |  |  |  |  |  |
| 1130 | Computer Librarian | 10 | 1.0 | 59,386 | 1.0 | 60,567 |
| 0912 | Administrative Aide | CD | 2.0 | 70,055 | 2.0 | 70,057 |
|  |  |  | 3.0 | \$129,441 | 3.0 | \$130,624 |
| 12 C.O.R.E. - Medical Services |  |  |  |  |  |  |
| 01 Medical Services - 8941201 |  |  |  |  |  |  |
| 1846 | Clinical Pharmacist | RX2 |  |  | 2.0 | 147,922 |
| 3990 | APN-Nurse Practioner | FF | 1.8 | 189,238 | 2.0 | 192,343 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 222,691 | 1.0 | 222,692 |
| 1647 | Medical Div. Chairman X | K10 |  |  | 1.0 | 204,587 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 205,897 | 1.0 | 205,898 |
| 1637 | Attending Physician VII | K07 | 3.0 | 547,239 | 3.0 | 547,242 |
| 1636 | Attending Physician VI | K06 | 1.8 | 265,213 | 1.7 | 265,793 |
|  |  |  | 8.6 | \$1,430,278 | 11.7 | \$1,786,477 |
| 02 Pharmacy-8941202 |  |  |  |  |  |  |
| 2103 | Pharmicist Manager | 24 | 1.0 | 134,082 | 1.0 | 134,082 |
| 1878 | Pharmacist | RX1 | 3.8 | 416,374 | 4.0 | 451,436 |
| 2051 | Pharmacy Tech (ARNTE) | PB | 4.0 | 172,035 | 4.0 | 168,352 |
|  | $\begin{array}{llllll} \\ 03 \text { Laboratory - } 8941203 & 8.8 & \$ 722,491 & 9.0 & \$ 753,870\end{array}$ |  |  |  |  |  |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.6 | 151,990 | 3.0 | 151,993 |
| 1842 | Laboratory Technician III | 13 | 1.0 | 46,161 | 1.0 | 46,908 |
| 2096 | Health Advocate | 10 | 1.0 | 34,821 | 1.0 | 34,822 |
|  |  |  | 4.6 | \$232,972 | 5.0 | \$233,723 |

13 C.O.R.E. - Patient Services

| 01 Patient Services - 8941301 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 99,760 | 1.0 | 102,378 |
| 1941 | Clinical Nurse I | FA | 3.0 | 233,933 | 3.0 | 240,950 |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 102,385 |  |  |


| 02 Patient Care Attendants - 8941302 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0853 | Interpreter | 14 | 1.0 | 50,390 | 1.0 | 50,651 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 127,089 | 4.0 | 127,224 |
|  |  |  | 5.0 | \$177,479 | 5.0 | \$177,875 |
| 03 Medical Records - 8941303 |  |  |  |  |  |  |
| 1122 | Data Entry Manager | 14 | 1.0 | 47,684 | 1.0 | 48,337 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - THE RUTH M. ROTHSTEIN CORE CENTER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2011 | Medical Records Technician | 14 | 1.0 | 47,043 | 1.0 | 47,789 |
| 0907 | Clerk V | 11 | 2.0 | 85,564 | 2.0 | 85,566 |
|  |  |  | 4.0 | \$180,291 | 4.0 | \$181,692 |
| 14 C.O.R.E. - Benefits Case Management |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 98,280 | 1.0 | 99,398 |
| 1515 | Caseworker V | 18 | 0.8 | 65,615 | 1.0 | 65,616 |
| 1523 | Medical Social Worker II | 16 |  |  | 1.0 | 42,010 |
| 1699 | Public Health Educator-CCH | 16 | 1.0 | 53,204 | 1.0 | 53,746 |
| 2158 | Med Social Wrkr-JHS/ACHN/OFH | 15 | 1.0 | 41,129 | 1.0 | 41,130 |
|  |  |  | 3.8 | \$258,228 | 5.0 | \$301,900 |
| 02 Registration - 8941402 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.8 | 325,900 | 8.0 | 330,677 |
|  |  |  | 7.8 | \$325,900 | 8.0 | \$330,677 |

15 C.O.R.E. - Community Education / Grants Oversight
01 Community Education / Grants Oversight - 8941501

| 1628 | Activities Worker IV | 18 | 1.0 | 63,681 | 1.0 | 64,111 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2117 | Epidemiologist III | 18 | 1.0 | 61,189 | 1.0 | 62,506 |
| 1956 | Asst Div Nursing Director | NS2 | 1.0 | 87,626 | 1.0 | 87,627 |
|  |  | 3.0 | $\$ 212,496$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 1 4 , 2 4 4}$ |  |
| Total Salaries and Positions | $\mathbf{6 1 . 4}$ | $\mathbf{\$ 4 , 7 8 8 , 4 7 3}$ | $\mathbf{6 7 . 7}$ | $\mathbf{\$ 5 , 3 3 0 , 8 1 6}$ |  |  |
| Turnover Adjustment |  |  | $\mathbf{1 5 6 , 5 7 7 )}$ |  |  |  |
| Operating Funds Total | $\mathbf{6 1 . 4}$ | $\mathbf{\$ 4 , 7 8 8 , 4 7 3}$ | $\mathbf{6 7 . 7}$ | $\mathbf{\$ 5 , 1 7 4 , 2 3 9}$ |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - THE RUTH M. ROTHSTEIN CORE CENTER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX2 |  |  | 2.0 | 147,922 |
| RX1 | 3.8 | 416,374 | 4.0 | 451,436 |
| PB | 4.0 | 172,035 | 4.0 | 168,352 |
| NS5 | 1.0 | 127,545 | 1.0 | 127,545 |
| NS3 | 1.0 | 99,760 | 1.0 | 102,378 |
| NS2 | 1.0 | 87,626 | 1.0 | 87,627 |
| K11 | 1.0 | 222,691 | 1.0 | 222,692 |
| K10 |  |  | 1.0 | 204,587 |
| K08 | 1.0 | 205,897 | 1.0 | 205,898 |
| K07 | 3.0 | 547,239 | 3.0 | 547,242 |
| K06 | 1.8 | 265,213 | 1.7 | 265,793 |
| FF | 1.8 | 189,238 | 3.0 | 298,875 |
| FE | 1.0 | 102,385 |  |  |
| FC | 1.0 | 90,376 | 1.0 | 93,089 |
| FB | 3.0 | 258,147 | 3.0 | 265,893 |
| FA | 3.0 | 233,933 | 3.0 | 240,950 |
| CD | 6.0 | 197,144 | 6.0 | 197,281 |
| 24 | 1.0 | 134,082 | 1.0 | 134,082 |
| 23 | 2.0 | 191,778 | 3.0 | 269,202 |
| 18 | 4.6 | 303,738 | 5.0 | 305,776 |
| 16 | 1.0 | 53,204 | 2.0 | 95,756 |
| 15 | 1.0 | 41,129 | 1.0 | 41,130 |
| 14 | 5.6 | 297,107 | 6.0 | 298,770 |
| 13 | 1.0 | 46,161 | 1.0 | 46,908 |
| 11 | 9.8 | 411,464 | 10.0 | 416,243 |
| 10 | 2.0 | 94,207 | 2.0 | 95,389 |
| Total Salaries and Positions | 61.4 | \$4,788,473 | 67.7 | \$5,330,816 |
| Turnover Adjustment |  |  |  | $(156,577)$ |
| Operating Funds Total | 61.4 | \$4,788,473 | 67.7 | \$5,174,239 |

## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Department Mission

To protect and promote health and prevent illness, disability and premature death among all residents of suburban Cook County.

## Goals and Objectives

- Monitor health status to identify community health problems.
- Diagnose and investigate health problems and hazards in the community.
- Inform, educate and empower people about health issues.
- Mobilize community partnerships to identify and solve health problems.
- Develop policies and plans that support individual and community health efforts.
- Enforce laws and regulations that protect health and ensure safety.
- Link people to needed personal health services and assure the provision of healthcare when otherwise unavailable.
- Ensure a competent public health and personal healthcare workforce.
- Evaluate effectiveness, accessibility, and quality of personal and populationbased health service.
- Research for new insights and innovative solutions to health problems.


## Summary of Operations

The Cook County Department of Public Health (CCDPH) is the state certified public health agency for suburban Cook County exclusive of the cities of Chicago, Evanston, Skokie, Oak Park, and Stickney Township, where state certified public health departments are operated by the local unit of government. CCPDH serves the people of its jurisdiction from five district offices, as well as many community and mobile sites. CCDPH is the official agency of county government that strives to meet the public health needs of its citizens through effective and efficient disease prevention and health promotion programs.

CCDPH offers a wide variety of services such as immunizations against childhood diseases as well as travel immunizations, hearing, vision, and dental screenings; well-child checkups; lead poisoning testing, nutritional counseling, breast-feeding support and education; sexually transmitted disease testing and counseling; HIV testing; family planning services; pap smears, breast exams, and mammography services; restaurant inspections, violence prevention services; tobacco cessation counseling and outreach; and emergency preparedness.

CCDPH has installed the ESSENCE System (Electronic Surveillance System for Early Notification of Community-based Epidemics). CCDPH has developed and implemented a full-scale emergency preparedness plan, and launched a prostate cancer awareness campaign. Through the Lead Based Paint Hazard Reduction Control Program, over 500 dwellings in Cook County are abated/mitigated of lead paint hazards.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2008$ <br> Adopted | $2009$ <br> Adopted | 2010 Approved and Adopted |
| General | 15,953.5 | 15,963.4 | 17,438.6 |
| Total | 15,953.5 | 15,963.4 | 17,438.6 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 167.0 | 160.6 | 171.6 |



## Major Accomplishments

- Improvement in Health Status for suburban Cook County Residents: decrease (1.9\%) in overall death rate.
- Providing Family Case Management Service to over 17,000 clients monthly.
- Providing Nutritional Counseling and Food Coupons to over 24,900 clients in the Supplemental Nutrition Progam for Women, Infants and Children (WIC).
- Providing over 2,000 Breast and Cervical Cancer Screenings monthly to targeted population.
- Merged with the Tuberculosis Sanitarium District to achieve economic efficiency while maintaining surveillance over a serious disease.


## Key Initiatives

- Establishing departmental productivity standards.
- Monitoring systems to insure adherence to standards.
- Feedback system to insure corrective action when appropriate.


## Programs

## FAMILY CASE MANAGEMENT

CCDPH provides case management services to high risk maternal and child health patients.

## WEST NILE VIRUS RESPONSE

CCDPH will perform a minimum of 100 environmental investigations to evaluate potential environmental factors affecting the spread of West Nile Virus in Cook County.

## BIOTERRORISM PREPARATION PLAN

CCDPH Emergency Response Coordinators continue to work with all one-hundred and twenty-eight (128) municipalities to ensure that they have plans in place in case of a major public health emergency.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 10,415,856.25 | 11,125,806 | 12,254,932 | 1,129,126 |
| $120 / 501210$ | Overtime Compensation | 7,804.70 | 9,300 | 9,300 |  |
| 130/501320 | Salaries and Wages of Extra Employees | 256,010.66 | 260,000 |  | $(260,000)$ |
| 133/501360 | Per Diem Personnel | 275,331.89 | 287,580 | 893,604 | 606,024 |
| 136/501400 | Differential Pay |  | 30,000 | 30,000 |  |
| 182/501750 | Employee Tuition Refund | 32,784.29 | 46,600 | 40,000 | $(6,600)$ |
| 183/501770 | Seminars for Professional Employees | 1,850.00 | 2,000 | 2,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 3,293.99 | 5,000 | 5,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 212,194.90 | 217,300 | 200,000 | $(17,300)$ |
| Personal S | rvices Total | 11,205,126.68 | 11,983,586 | 13,434,836 | 1,451,250 |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 13,850.35 | 16,000 | 32,000 | 16,000 |
| 220/520150 | Communication Services |  |  | 30,000 | 30,000 |
| 225/520260 | Postage | 38,000.00 | 40,000 | 40,000 |  |
| 235/520390 | Contractual Maintenance Services | 2,200.00 | 2,500 | 2,500 |  |
| 240/520490 | Printing and Publishing | 12,754.98 | 12,000 | 12,000 |  |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 186.00 | 200 | 200 |  |
| $260 / 520830$ | Professional and Managerial Services | 157,503.32 | 263,400 | 268,000 | 4,600 |
| $278 / 521200$ | Laboratory Related Services | 300,000.00 | 306,300 | 306,300 |  |
| Contractua | Services Total | 524,494.65 | 640,400 | 691,000 | 50,600 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 25,110.58 | 26,200 |  | $(26,200)$ |
| 350/530600 | Office Supplies | 22,505.04 | 25,000 | 25,000 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,602.48 | 4,500 | 10,000 | 5,500 |
| 355/530700 | Photographic and Reproduction Supplies | 24,020.55 | 24,800 | 24,800 |  |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 145,760.51 | 169,600 | 189,600 | 20,000 |
| 388/531650 | Computer Operation Supplies | 25,852.38 | 29,500 | 29,500 |  |
| Supplies a | d Materials Total | 244,851.54 | 279,600 | 278,900 | (700) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 | Utilities | 71,373.34 | 71,000 | 75,000 | 4,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 12,952.46 | 12,500 | 12,500 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 650.00 | 80,000 | 80,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 32,621.96 | 33,300 | 33,300 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 53,187.14 | 52,000 | 52,000 |  |
| 445/540290 | Operation of Automotive Equipment | 20,875.46 | 22,000 | 22,000 |  |
| 461/540370 | Maintenance of Facilities | 11,371.14 | 12,000 | 12,000 |  |
| Operations | and Maintenance Total | 203,031.50 | 282,800 | 286,800 | 4,000 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 | Rental of Facilities | 887,994.40 | 1,082,500 | 1,082,500 |  |
| Rental and | Leasing Total | 887,994.40 | 1,082,500 | 1,082,500 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 1,654,517.00 | 1,654,517 | 1,624,517 | $(30,000)$ |
| 880/580220 | Institutional Memberships \& Fees | 39,476.72 | 40,000 | 40,000 |  |
| Contingen | and Special Purposes Total | 1,693,993.72 | 1,694,517 | 1,664,517 | $(30,000)$ |
| Operating | unds Total | 14,759,492.49 | 15,963,403 | 17,438,553 | 1,475,150 |
| (717) New/Replacement Capital Equipment - 71700895 |  |  |  |  |  |
| 521/560420 | Institutional Equipment |  | 25,260 |  | $(25,260)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account |  | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | 53,031 | $\mathbf{1 1 7 , 6 5 7}$ |  |
| $549 / 560610$ | Vehicle Purchase | 99,982 |  |  |
| $550 / 560620$ | Automotive Equipment | 18,000 | $(99,626$ |  |
| $570 / 560440$ | Telecommunications Equipment | 3,600 | $(18,000)$ |  |
| $579 / 560450$ | Computer Equipment | 140,671 | $(3,600)$ |  |
|  | $\mathbf{3 4 0 , 5 4 4}$ | $(140,671)$ |  |  |
| Total Capital Equipment Request Total | $\mathbf{3 4 0 , 5 4 4}$ | $\mathbf{1 1 7 , 6 5 7}$ | $\mathbf{( 2 2 2 , 8 8 7 )}$ |  |
| $\mathbf{1 1 7 , 6 5 7}$ | $\mathbf{( 2 2 2 , 8 8 7 )}$ |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8950401 |  |  |  |  |  |  |
| 2002 | Chief Operating Officer | 24 | 1.0 | 195,906 | 1.0 | 195,906 |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 | 1.0 | 111,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 96,337 | 1.0 | 96,764 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 76,188 |
|  |  |  | 4.0 | \$477,946 | 4.0 | \$479,858 |
| 02 Finance - 8950402 |  |  |  |  |  |  |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 101,000 | 1.0 | 101,000 |
| 0145 | Accountant V | 19 | 1.0 | 74,900 | 1.0 | 74,901 |
| 0144 | Accountant IV | 17 | 1.0 | 58,344 | 1.0 | 60,783 |
| 0143 | Accountant III | 15 | 1.0 | 52,796 | 1.0 | 52,797 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 49,042 | 1.0 | 49,043 |
| 0142 | Accountant II | 13 | 1.6 | 93,551 | 2.0 | 94,789 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 43,828 |
|  |  |  | 6.6 | \$429,633 | 8.0 | \$477,141 |
| 03 Material Management - 8950403 |  |  |  |  |  |  |
| 1235 | Storekeeper V | 14 | 1.0 | 44,027 | 1.0 | 44,460 |
| 1234 | Storekeeper IV | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 63,856 | 1.0 | 63,856 |
|  |  |  | 3.0 | \$152,584 | 3.0 | \$153,018 |
| 04 Administration Staff Services - 8950404 |  |  |  |  |  |  |
| 2178 | Personnel Manager II | 18 | 1.0 | 63,048 | 1.0 | 64,108 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,125 | 1.0 | 47,044 |
|  |  |  | 2.0 | \$108,173 | 2.0 | \$111,152 |
| 05 Purchasing Department - 8950105 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 1.0 | 46,935 | 1.0 | 47,178 |
| 1130 | Computer Librarian | 10 |  |  | 1.0 | 68,283 |
|  |  |  | 1.0 | \$46,935 | 2.0 | \$115,461 |

02 Integrated Health Support
04 Nursing - Administration and Emergency Preparedness - 8950204

| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| 1722 | Associate Director of Nursing | NS4 | 1.0 | 125,488 | 1.0 | 121,583 |
| 4622 | Public Health Nurse V | FJ | 1.0 | 106,444 | 1.0 | 106,444 |
|  |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 8 3 , 3 3 0}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 7 9 , 4 2 6}$ |  |


| 05 Nursing - Public Health - 8950205 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2139 | Dietician IV | 20 | 1.0 | 70,362 | 1.0 | 71,987 |
| 1951 | Registered Nurse I | FA | 10.2 | 810,656 | 11.0 | 838,718 |
| 1971 | Public Health Nurse I | FB | 34.2 | 2,813,015 | 36.0 | 2,881,315 |
| 1972 | Public Health Nurse II | FC | 1.0 | 86,049 |  |  |
| 1973 | Public Health Nurse III | FE | 3.8 | 346,779 | 4.0 | 365,576 |
| 1974 | Public Health Nurse IV | FF | 1.6 | 104,612 | 2.0 | 131,232 |
|  |  |  | 51.8 | \$4,231,473 | 54.0 | \$4,288,828 |
| 06 Nursing - Cancer Prevention - 8950206 |  |  |  |  |  |  |
| 1513 | Caseworker III | 16 | 1.0 | 56,675 | 1.0 | 56,676 |
| 1972 | Public Health Nurse II | FC | 2.0 | 180,752 | 2.0 | 186,178 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 99,760 | 1.0 | 99,761 |
|  |  |  | 4.0 | \$337,187 | 4.0 | \$342,615 |

07 Nursing - Support Services - 8950207
0048 Administrative Assistant III
$\begin{array}{lll}49 & 1.0 & 480\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0281 | Management Analyst II | 16 | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0919 | Business Office Supervisor | 13 | 1.0 | 56,496 | 1.0 | 56,921 |
| 0936 | Stenographer V | 13 | 3.0 | 145,075 | 3.0 | 145,078 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 44,701 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 30,745 |
| 0907 | Clerk V | 11 | 1.0 | 46,937 | 1.0 | 46,938 |
| 2096 | Health Advocate | 10 | 4.0 | 171,230 | 3.0 | 123,452 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 40,851 |  |  |
|  |  |  | 11.0 | 414,316 | 11.0 | $\mathbf{4 1 1 , 7 4 5}$ |

03 Environmental Health
01 Providing Environmental Health Services - 8950408

| 2232 | Sanitary Engineer V | 23 | 1.0 | 98,280 | 1.0 | 99,246 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0095 | Program Coordinator | 22 | 1.0 | 70,362 | 2.0 | 142,121 |
| 2034 | Sanitarian V | 21 | 3.0 | 249,331 | 3.0 | 253,383 |
| 2033 | Sanitarian IV | 20 | 2.8 | 221,302 | 3.0 | 223,223 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 59,558 |
| 2027 | Sanitarian I | 15 |  |  | 3.2 | 126,444 |

05 Communicable Diseases

| 01 Providing Disease Control - 8950410 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4623 | Dir of Comm Dis Cntl\&Prev Prog | 24 |  |  | 1.0 | 157,173 |
| 0648 | Director of Operations | 24 | 0.8 | 70,362 |  |  |
| 5233 | Dir of Comm. Disease Cntrl Pre | 24 | 1.0 | 157,173 |  |  |
| 2114 | Epidemiologist IV | 20 | 2.8 | 186,786 | 3.8 | 236,526 |
| 2117 | Epidemiologist III | 18 | 0.8 | 50,754 | 1.0 | 52,912 |
| 2119 | Epidemiologist II | 16 | 1.0 | 58,233 | 1.0 | 58,234 |
| 1843 | Medical Technologist I | 14 | 5.0 | 250,264 | 5.0 | 242,807 |
| 1640 | Attending Physician X | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 1638 | Attending Physician VIII | K08 | 1.0 | 179,705 | 1.0 | 179,706 |
|  |  |  | 13.4 | \$1,188,527 | 13.8 | \$1,162,609 |


| 02 Enhanced Disease Intelligence Management - 8950502 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4825 | Director of Epidemiology | 23 | 1.0 | 96,337 | 1.0 | 96,764 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 70,362 | 1.0 | 72,154 |
| 2117 | Epidemiologist III | 18 | 1.0 | 50,754 | 1.0 | 50,755 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 43,825 | 1.0 | 46,938 |
|  |  | 4.0 | $\mathbf{\$ 2 6 1 , 2 7 8}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 6 6 , 6 1 1}$ |  |

## 06 Dental Health

01 Dental Treatments - 8950411

| 1963 | Dental Assistant | 14 | 6.0 | 311,389 | 6.0 | 312,311 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1837 | Dentist II | K02 | 5.0 | 538,615 | 5.0 | 538,620 |
|  |  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 5 0 , 0 0 4}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 5 0 , 9 3 1}$ |

08 Community/School Health Education
01 Providing Strategic Planning \& Education - 8950413

| 0028 | Program Manager | 24 |  |  | 1.0 | 86,825 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2030 | Public Health Deputy Director | 24 |  | 0.8 | 70,270 |  |
| 5232 | Deputy Chief | 24 |  | 1.0 | 121,501 |  |
| 4721 | Regional Health Officer | 22 | 1.0 | 82,540 | 2.8 | 233,649 |
| 0189 | Public Health Educator V | 21 | 1.0 | 86,825 |  |  |
| 2117 | Epidemiologist III | 18 | 0.8 | 65,151 | 1.0 | 65,152 |
| 2023 | Public Health Educator II | 17 | 1.8 | 98,790 | 2.0 | 98,792 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 121,766 | 2.0 | 121,768 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4110 | Epidemiologist, Senior | 15 | 1.0 | 52,796 | 1.0 | 53,116 |
|  |  |  | 7.6 | \$507,868 | 11.6 | \$851,073 |
| 10 Family Health Care |  |  |  |  |  |  |
| 01 Providing Medical Services - 8950415 |  |  |  |  |  |  |
| 4721 | Regional Health Officer | 22 | 1.0 | 93,032 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 1905 | Hearing/Vision Technician | 12 | 2.0 | 88,526 | 2.0 | 88,990 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 1845 | Medical Technologist III | T18 | 1.0 | 55,658 | 1.0 | 56,163 |
| 3996 | Pub Hith Nurse IV(APN-Nse Pra) | FF | 2.0 | 208,911 | 2.0 | 215,179 |
| 1638 | Attending Physician VIII | K08 | 1.0 | 170,963 | 1.0 | 170,964 |
| 2004 | Pb. Hea. Phys. III | K04 | 1.0 | 148,680 | 1.0 | 148,681 |
| 2021 | Pb. Hea. Phys. II | K03 | 1.0 | 133,895 | 1.0 | 133,896 |
|  |  |  | 11.0 | \$987,315 | 10.0 | \$901,527 |
| 11 Office Of Violence Prevention Coordination |  |  |  |  |  |  |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 75,077 | 1.0 | 75,699 |
| 0189 | Public Health Educator V | 21 | 1.0 | 80,912 | 1.0 | 82,587 |
|  |  |  | 2.0 | \$155,989 | 2.0 | \$158,286 |
| 12 Emergency Preparedness |  |  |  |  |  |  |
| 4618 | PH/Emerg Prepare-Lead Attorney | 24 | 1.0 | 123,493 | 1.0 | 123,493 |
| 5232 | Deputy Chief | 24 | 1.0 | 121,501 |  |  |
| 0189 | Public Health Educator V | 21 | 0.8 | 73,592 | 1.0 | 75,120 |
| 0416 | Communications Manager | 21 |  |  | 1.0 | 59,684 |
| 2114 | Epidemiologist IV | 20 |  |  | 1.0 | 68,608 |
| 4021 | Public Health Emerg Resp Coord | 20 | 0.8 | 59,683 |  |  |
| 0050 | Administrative Assistant IV | 18 | 0.8 | 63,048 | 1.0 | 64,300 |
| 1130 | Computer Librarian | 10 | 1.0 | 68,282 |  |  |
|  |  |  | 5.4 | \$509,599 | 5.0 | \$391,205 |
| Total Salaries and Positions |  |  | 160.6 | \$12,146,108 | 171.6 | \$12,597,975 |
| Turnover Adjustment |  |  |  |  |  | $(343,043)$ |
| Operating Funds Total |  |  | 160.6 | \$12,146,108 | 171.6 | \$12,254,932 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 1.0 | 63,856 | 1.0 | 63,856 |
| T18 | 1.0 | 55,658 | 1.0 | 56,163 |
| NS4 | 1.0 | 125,488 | 1.0 | 121,583 |
| K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| K08 | 2.0 | 350,668 | 2.0 | 350,670 |
| K04 | 1.0 | 148,680 | 1.0 | 148,681 |
| K03 | 1.0 | 133,895 | 1.0 | 133,896 |
| K02 | 5.0 | 538,615 | 5.0 | 538,620 |
| FJ | 1.0 | 106,444 | 1.0 | 106,444 |
| FF | 4.6 | 413,283 | 5.0 | 446,172 |
| FE | 3.8 | 346,779 | 4.0 | 365,576 |
| FC | 3.0 | 266,801 | 2.0 | 186,178 |
| FB | 34.2 | 2,813,015 | 36.0 | 2,881,315 |
| FA | 10.2 | 810,656 | 11.0 | 838,718 |
| 24 | 6.8 | 880,435 | 7.8 | 967,168 |
| 23 | 4.0 | 366,031 | 4.0 | 368,473 |
| 22 | 3.0 | 245,934 | 4.8 | 375,770 |
| 21 | 5.8 | 490,660 | 6.0 | 470,774 |
| 20 | 9.4 | 683,198 | 10.8 | 748,686 |
| 19 | 1.0 | 74,900 | 1.0 | 74,901 |
| 18 | 5.4 | 352,141 | 6.0 | 356,785 |
| 17 | 2.8 | 157,134 | 3.0 | 159,575 |
| 16 | 5.0 | 293,170 | 6.0 | 342,979 |
| 15 | 2.0 | 105,592 | 5.2 | 232,357 |
| 14 | 15.0 | 751,245 | 15.0 | 747,064 |
| 13 | 6.6 | 330,262 | 7.0 | 317,790 |
| 12 | 6.0 | 267,814 | 7.0 | 315,224 |
| 11 | 5.0 | 215,055 | 4.0 | 167,278 |
| 10 | 13.0 | 523,449 | 12.0 | 480,028 |
| Total Salaries and Positions | 160.6 | \$12,146,108 | 171.6 | \$12,597,975 |
| Turnover Adjustment |  |  |  | $(343,043)$ |
| Operating Funds Total | 160.6 | \$12,146,108 | 171.6 | \$12,254,932 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Department Mission

The mission of John H. Stroger, Jr. Hospital (JHSH) is to provide a comprehensive program of quality healthcare, with respect and dignity, to the residents of Cook County regardless of their ability to pay.

## Goals and Objectives

- Continue to address the backlogs in areas such as Mammography and Colonoscopy Screening and other specialty care services.
- Enhance professional relationships with neighboring hospitals to continue to grow the John H. Stroger, Jr.Hospital Perinatal Network.


## Summary of Operations

John H. Stroger, Jr. Hospital of Cook County, formerly Cook County Hospital opened as a state-of-the-art tertiary and acute care facility in December of 2002; it continues the tradition of excellence that began in 1866, when it opened as the first county-owned hospital. The hospital has evolved dramatically since that time, and so has its vision of care. It has accommodated a dramatically increasing demand for inpatient medical/surgical beds, emergency care, and specialty care. This is reflected in the number of patients waiting for bed placement in such areas as the emergency room and surgery. JHSH serves a geographic area with over three million residents. It is located in the Illinois Medical District which is also home to Rush University Medical Center, the University of Illinois Medical Center and the Westside Veterans Administration Hospital. For generations, John H. Stroger, Jr. Hospital and its predecessor Cook County Hospital have provided comprehensive primary and specialized health care services to residents of the second largest county in the United States. The hospital meets the wide-ranging medical needs of a widely diverse population, providing a full complement of specialty and subspecialty services.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: | | 2008 | 2009 <br> 2010 Approved <br> and Adopted |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $380,268.1$ | $427,662.0$ | $436,765.3$ |
| General | $380,268.1$ | $427,662.0$ | $436,765.3$ |
| Total | Adopted | Adopted | Adopted |
|  | $3,768.0$ | $3,866.4$ | $3,898.3$ |



## Major Accomplishments

- Laboratory
-Received a Food and Drug Administration (FDA) approval for the hospital blood bank within hospital laboratories.
-Passed the CMS laboratory survey without any citaions or deficiencies noted.
- Radiology
-The Illinois Department of Nuclear Safety conducted an inspection and found the hospital to be in compliance with State regulations.
-The Illinois Emergency Management Agency reviewed the hospital mammography program and found that the program was in compliance with applicable Illinois regulations.
- Residency
-The American College of Medical Education re-accredited the residency and fellowship programs for Pain (Fellowship), Cardiology and Dermatology. In addition, the John H. Stroger, Jr. Hospital was also re-accredited. -The Pulmonary Function Laboratory was approved by the Joint Commission.


## Key Initiatives

- Complete the operational re-engineering of hospital processes to align with national benchmarks as recommended by the consultants retained to evaluate the hospital in 2009.
- Finalize the consolidation of Cook County Health and Hospitals Radiology, Laboratories, and Surgery departments for economies of scale in service/supply ordering and staffing solutions.


## Programs

## FINANCE AND IT ENHANCEMENTS

Advanced assessment of billing/collection capacity service configuration to target outpatient billing, collection, financial screening, account follow-up, denial management and account rejection corrections to maximize revenue potential.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 254,513,158.99 | 257,817,738 | 279,458,715 | 21,640,977 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 2,077,843 | 2,077,843 |
| 120/501210 | Overtime Compensation | 24,258,294.48 | 24,489,884 | 11,821,363 | $(12,668,521)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,704,000.00 | 1,704,000 | 1,704,000 |  |
| 130/501320 | Salaries and Wages of Extra Employees | 600,761.97 |  |  |  |
| 133/501360 | Per Diem Personnel | 1,370,781.28 | 2,282,032 | 1,907,621 | $(374,411)$ |
| 136/501400 | Differential Pay | 9,537,614.98 | 12,189,400 | 10,911,130 | $(1,278,270)$ |
| 155/501420 | Medical Practitioners As Required | 2,154,711.53 | 2,742,448 | 2,809,998 | 67,550 |
| 169/501490 | Reclassification of Position Adjustments |  | 1,068,707 |  | $(1,068,707)$ |
| 182/501750 | Employee Tuition Refund | 421,421.25 | 510,000 | 512,400 | 2,400 |
| 183/501770 | Seminars for Professional Employees |  | 15,000 | 16,500 | 1,500 |
| 185/501810 | Professional and Technical Membership Fees | 33,304.00 | 136,018 | 75,000 | $(61,018)$ |
| 186/501860 | Training Programs for Staff Personnel | 39,610.19 | 477,460 | 476,460 | $(1,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 338,922.77 | 425,350 | 410,150 | $(15,200)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 330,555.12 | 384,253 | 377,901 | $(6,352)$ |
| Personal S | vices Total | 295,303,136.56 | 304,242,290 | 312,559,081 | 8,316,791 |
| Contractual Services |  |  |  |  |  |
| 214/520030 | Armored Car Service | 7,080.62 | 7,000 | 7,000 |  |
| 215/520050 | Scavenger Services | 312,022.15 | 556,700 | 556,667 | (33) |
| 222/520190 | Laundry and Linen Services | 1,967,000.00 | 1,967,056 | 2,337,323 | 370,267 |
| 225/520260 | Postage | 60,492.04 | 117,500 | 113,800 | $(3,700)$ |
| 228/520280 | Delivery Services | 9,630.15 | 25,600 | 26,900 | 1,300 |
| 235/520390 | Contractual Maintenance Services | 1,864,899.38 | 1,957,850 | 1,788,057 | $(169,793)$ |
| 240/520490 | Printing and Publishing | 294,903.04 | 672,064 | 415,765 | $(256,299)$ |
| 246/520650 | Imaging of Records | 784,786.00 | 1,039,000 | 1,053,721 | 14,721 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 250.00 | 5,000 | 5,000 |  |
| 260/520830 | Professional and Managerial Services | 3,767,537.80 | 4,903,498 | 3,907,155 | $(996,343)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 115,702.08 | 120,000 | 120,000 |  |
| 272/521050 | Medical Consultation Services | 15,425,050.82 | 16,842,620 | 17,888,059 | 1,045,439 |
| 275/521120 | Registry Services | 4,362,387.70 | 4,520,101 | 2,442,258 | $(2,077,843)$ |
| 278/521200 | Laboratory Related Services | 6,340,152.62 | 6,471,018 | 6,337,349 | $(133,669)$ |
| Contractual Services Total |  | 35,311,894.40 | 39,205,007 | 36,999,054 | $(2,205,953)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 2,218,321.78 | 2,426,696 | 2,408,896 | $(17,800)$ |
| 320/530100 | Wearing Apparel | $(1,139.93)$ | 252,596 | 121,565 | $(131,031)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 974,220.46 | 981,997 | 1,249,613 | 267,616 |
| 333/530270 | Institutional Supplies | 1,128,154.19 | 1,150,000 | 1,345,887 | 195,887 |
| 337/530560 | Formula and Tube Feed Products | 106,935.33 | 224,119 | 247,231 | 23,112 |
| 350/530600 | Office Supplies | 298,553.72 | 448,420 | 447,912 | (508) |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 67,435.81 | 332,680 | 205,260 | $(127,420)$ |
| 355/530700 | Photographic and Reproduction Supplies | 180,613.43 | 248,544 | 227,350 | $(21,194)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 2,360,024.44 | 4,078,342 | 5,310,658 | 1,232,316 |
| 361/530910 | Pharmaceutical Supplies | 1,779,819.00 | 2,722,670 | 3,144,197 | 421,527 |
| 362/531200 | Surgical Supplies | 27,437,287.06 | 29,605,711 | 31,384,450 | 1,778,739 |
| 365/531420 | Clinical Laboratory Supplies | 8,307,611.37 | 8,656,762 | 8,885,256 | 228,494 |
| 367/531500 | X-ray (Radiology)Supplies | 1,629,529.31 | 2,228,957 | 1,952,858 | $(276,099)$ |
| 368/531570 | Blood/Blood Derivatives | 2,821,764.00 | 3,920,445 | 4,086,039 | 165,594 |
| 388/531650 | Computer Operation Supplies | 90,750.86 | 250,987 | 244,243 | $(6,744)$ |
| 390/531680 | Supplies and Materials Not Otherwise Classified |  |  | 4,100 | 4,100 |
| Supplies a | Materials Total | 49,399,880.83 | 57,528,926 | 61,265,515 | 3,736,589 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |
| 402/540030 Water and Sewer | 687,081.33 | 90,000 |  | $(90,000)$ |
| 410/540050 Electricity | 6,700,557.76 | 7,791,040 | 7,563,232 | $(227,808)$ |
| 422/540070 Gas | 3,396,351.20 | 6,790,000 | 5,103,503 | $(1,686,497)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 9,144.18 | 45,500 | 54,590 | 9,090 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 23,466.07 | 119,700 | 112,200 | $(7,500)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,221,295.40 | 6,276,655 | 6,377,279 | 100,624 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 48,000.00 | 226,000 | 161,425 | $(64,575)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,130,103.13 | 2,316,465 | 2,405,777 | 89,312 |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,618,367.10 | 2,646,890 | 2,665,948 | 19,058 |
| Operations and Maintenance Total | 21,834,366.17 | 26,302,250 | 24,443,954 | $(1,858,296)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 14,700 | 16,300 | 1,600 |
| 637/550080 Rental of Medical Equipment | 404,598.79 | 491,823 | 737,348 | 245,525 |
| 660/550130 Rental of Facilities | 273,903.59 | 266,000 | 266,000 |  |
| Rental and Leasing Total | 678,502.38 | 772,523 | 1,019,648 | 247,125 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 132,900 |  | $(132,900)$ |
| 880/580220 Institutional Memberships \& Fees | 324,964.92 | 478,061 | 478,061 |  |
| Contingency and Special Purposes Total | 324,964.92 | 610,961 | 478,061 | $(132,900)$ |
| Operating Funds Total | 402,852,745.26 | 428,661,957 | 436,765,313 | 8,103,356 |
| (715) Major Capital Equipment - Long Term Projects - 71520620 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 1,500 |  | $(1,500)$ |
|  |  | 1,500 |  | $(1,500)$ |

(717) New/Replacement Capital Equipment - 71700897


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8970086 |  |  |  |  |  |  |
| 1703 | Deputy Hospital Director | 24 |  |  | 1.0 | 51,128 |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 185,000 |
| 2002 | Chief Operating Officer | 24 | 1.0 | 220,737 | 1.0 | 220,737 |
| 0564 | Project Manager-Patient Support Services | 23 | 1.0 | 90,742 |  |  |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 73,862 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,592 | 1.0 | 71,545 |
| 0050 | Administrative Assistant IV | 18 | 0.8 | 38,631 | 1.0 | 43,809 |
|  |  |  | 3.8 | \$423,702 | 6.0 | \$646,081 |
| 02 Public Affairs - 8970087 |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 23 | 0.8 | 80,107 | 1.0 | 80,108 |
|  |  |  | 0.8 | \$80,107 | 1.0 | \$80,108 |


| 04 Safety - 8970088 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,452 | 1.0 | 76,484 |
| 0050 | Administrative Assistant IV | 18 | 0.8 | 48,403 |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,842 |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,938 |  |  |
|  |  |  | 2.8 | 76,793 | 2.0 | 23,326 |


| 05 Security - 8970089 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2407 | Director of Security II | 22 | 1.0 | 71,780 | 1.0 | 72,265 |
| 2418 | Hospital Security Officer III | 16 | 3.6 | 168,374 | 3.0 | 170,074 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,042 | 1.0 | 49,043 |
| 2455 | Hospital Sec Officer II (CCH) | HS2 | 8.0 | 420,206 | 8.0 | 419,187 |
| 2462 | Hospital Security Aide | HSA | 4.0 | 167,148 | 4.0 | 167,152 |
| 2417 | Hosp Sec Off I | HS1 | 39.8 | 1,786,637 | 40.0 | 1,792,221 |
|  |  |  | 57.4 | \$2,663,187 | 57.0 | 2,669,942 |




| 15 |  |  |  |  |  |  |  |  | Interpreter Services -8970381 | 18 | 1.0 | 58,212 | 1.0 | 58,965 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 14 | 1.0 | 51,398 | 1.0 | 51,399 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 21.4 | $1,056,129$ | 22.0 | $1,059,781$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | ---: | :---: | ---: | ---: | ---: | ---: |
|  | Senior Clerk |  | 09 | FTE Pos. | Salaries | FTE Pos. |

02 Financial Services
01 Financial Administration - 8970096

| 1708 | Associate Administrator | 24 | 0.8 | 210,000 |
| :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 |
|  |  |  | $\mathbf{1 . 8}$ | $\mathbf{\$ 2 8 0 , 3 6 2}$ |


| 02 Admissions - 8970097 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 85,467 | 1.0 | 85,780 |
| 0047 | Administrative Assistant II | 14 | 2.8 | 139,802 | 3.0 | 146,146 |
| 0919 | Business Office Supervisor | 13 | 3.8 | 178,084 | 4.0 | 183,995 |
| 0228 | Cashier III | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 | 18.0 | 712,764 | 17.0 | 704,840 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,827 | 1.0 | 31,024 |
| 0941 | Clerk Typist Senior | 09 | 1.0 |  |  |  |
|  |  |  | 28.6 | \$1,206,881 | 27.0 | \$1,198,723 |


| 05 |  |
| :--- | :--- |
| General Accounting -8970098 |  |
| 0112 | Director of Financial Control III |
| 1687 | Assistant Administrator |
| 0253 | Business Manager III |
| 0111 | Director of Financial Control II |
| 0110 | Director of Financial Control I |
| 0145 | Accountant V |
| 0246 | Payroll Division Supervisor III |
| 0143 | Accountant III |
| 0142 | Accountant II |
| 0919 | Business Office Supervisor |
| 0907 | Clerk V |


| 06 Inpatient Billing and Collections - 8970099 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 106,728 | 1.0 | 106,728 |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 107,126 | 1.0 | 107,126 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 82,540 | 1.0 | 82,651 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 66,258 |
| 0282 | Management Analyst III | 18 | 0.8 |  |  |  |
| 0916 | Credit Counselor | 13 | 4.0 | 201,068 | 4.0 | 201,072 |
| 0919 | Business Office Supervisor | 13 | 4.6 | 217,119 | 5.0 | 218,384 |
| 0907 | Clerk V | 11 | 12.8 | 479,426 | 12.0 | 468,260 |
| 1130 | Computer Librarian | 10 | 0.8 |  |  |  |
|  |  |  | 27.0 | \$1,258,971 | 25.0 | \$1,250,479 |
| 07 Payroll - 8970100 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 90,912 |  |  |
| 0246 | Payroll Division Supervisor III | 18 |  |  | 1.0 | 66,007 |
| 0144 | Accountant IV | 17 | 1.0 | 62,497 | 1.0 | 47,383 |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 46,280 | 1.0 | 46,806 |
| 0243 | Payroll Division Supervisor I | 12 | 0.8 |  |  |  |
| 0141 | Accountant I | 11 | 3.0 | 115,089 | 4.0 | 156,412 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 36,644 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 |  |  |
| 1130 | Computer Librarian | 10 | 0.8 | 65,944 | 1.0 | 66,951 |
|  |  |  | 8.6 | \$424,547 | 9.0 | \$420,203 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Accounts Payable - 8970101 |  |  |  |  |  |  |
| 0111 | Director of Financial Control II | 21 | 1.0 | 82,540 |  |  |
| 0147 | Accounts Payable Supervisor I | 16 | 2.0 | 112,992 | 2.0 | 114,410 |
| 0919 | Business Office Supervisor | 13 | 2.0 | 98,140 | 2.0 | 98,142 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 46,938 |
| 1234 | Storekeeper IV | 12 |  |  | 1.0 | 44,702 |
| 0141 | Accountant I | 11 | 2.8 | 109,179 | 3.0 | 129,392 |
| 0173 | Bookkeeper III | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
|  |  |  | 8.8 | \$444,590 | 10.0 | \$475,324 |
| 11 Outpatient Billing and Collections - 8970102 |  |  |  |  |  |  |
| 0111 | Director of Financial Control II | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
| 0050 | Administrative Assistant IV | 18 | 0.8 |  |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 9.8 | 361,507 | 9.0 | 364,887 |
| 4640 | Collector II | 11 | 0.8 |  |  |  |
|  |  |  | 13.2 | \$462,910 | 11.0 | \$473,079 |


| 12 Budget -8970103 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 | 1.0 | 68,552 |  |  |  |  |  |  |  |



| 15 Cashier Department - 8970106 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 111,388 | 1.0 | 111,388 |
| 0252 | Business Manager II | 20 | 1.0 | 70,152 | 1.0 | 52,687 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0228 | Cashier III | 12 | 4.0 | 144,440 | 4.0 | 145,546 |
| 0141 | Accountant I | 11 | 1.0 | 33,716 | 1.0 | 34,582 |
|  |  |  | 8.0 | \$409,963 | 8.0 | \$394,471 |
| 16 Expenditure Control Department - 8970107 |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 103,279 |  |  |
| 0144 | Accountant IV | 17 | 2.0 | 130,677 | 2.0 | 130,679 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0142 | Accountant II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0141 | Accountant I | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 6.0 | \$379,623 | 5.0 | \$276,349 |
| 17 Medical Assistance - No Grant - 8970108 |  |  |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 88,949 |  |  |
| 1518 | Caseworker (Mang Unit) | 16 | 17.2 | 887,109 | 15.0 | 891,450 |
| 0916 | Credit Counselor | 13 | 2.0 | 100,534 | 2.0 | 100,536 |
| 0919 | Business Office Supervisor | 13 | 0.8 | 40,214 | 1.0 | 35,585 |
| 0907 | Clerk V | 11 | 2.0 | 85,564 | 2.0 | 85,566 |
| 1130 | Computer Librarian | 10 | 1.0 | 63,681 | 1.0 | 64,013 |
|  |  |  | 24.0 | \$1,266,051 | 21.0 | \$1,177,150 |


| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 3.0 | 128,573 | 3.0 | 116,171 |
|  |  |  | 3.0 | \$128,573 | 3.0 | \$116,171 |
| 20 Outpatient-Mang-8970110 |  |  |  |  |  |  |
| 0110 | Director of Financial Control I | 20 | 1.0 | 74,703 | 1.0 | 75,900 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1518 | Caseworker (Mang Unit) | 16 | 4.0 | 243,532 | 4.0 | 243,536 |
| 1512 | Caseworker II | 14 | 1.0 | 59,398 | 1.0 | 59,399 |
|  |  |  | 6.0 | \$377,633 | 6.0 | \$378,835 |
| 23 Compliance Department - 8972731 |  |  |  |  |  |  |
| 0111 | Director of Financial Control II | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
|  |  |  | 0.8 | \$51,136 | 1.0 | \$57,924 |
| 25 Finance Registration - 8977415 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 34.6 | 1,127,624 | 37.5 | 1,278,841 |
|  |  |  | 34.6 | \$1,127,624 | 37.5 | \$1,278,841 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 79,143 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director of Medical Records | 23 | 1.0 | 95,382 | 1.0 | 97,206 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 66,208 |
| 2007 | Medical Records Unit Manager | 18 | 3.0 | 184,856 | 3.0 | 188,504 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 2009 | Medical Records Supervisor II | 15 | 2.0 | 98,735 | 2.0 | 99,444 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,971 | 1.0 | 38,206 |
| 1121 | Data Control Supervisor | 14 | 1.0 | 49,133 | 1.0 | 49,845 |
| 2011 | Medical Records Technician | 14 | 8.0 | 373,744 | 8.0 | 347,581 |
| 0273 | Statistician And Information Technician II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 2008 | Medical Records Supervisor I | 13 | 4.0 | 172,546 | 4.0 | 167,062 |
| 2073 | Med Rec Tech Junior | 13 | 3.0 | 150,801 |  |  |
| 0907 | Clerk V | 11 | 11.0 | 472,913 | 11.0 | 473,135 |
| 0955 | Data Entry Operator III | 11 | 6.0 | 247,874 | 6.0 | 247,880 |
| 0906 | Clerk IV | 09 | 4.6 | 167,085 | 5.0 | 171,570 |
| 0911 | Senior Clerk | 09 | 36.8 | 1,300,391 | 36.0 | 1,293,855 |
| 0941 | Clerk Typist Senior | 09 | 2.0 | 36,320 | 1.0 | 36,321 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 36,320 | 1.0 | 36,321 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 31,888 | 1.0 | 31,889 |
|  |  |  | 88.4 | \$3,641,292 | 85.0 | \$3,529,664 |

06 Quality Assurance

| 01 Quality Assurance Administration - 8970115 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1686 | Dir. of Quality Assurance CCH | 23 | 1.0 | 102,552 | 1.0 | 102,552 |
| 1724 | Asst Dir of Quality Assurance | 21 | 0.8 | 51,136 | 1.0 | 57,924 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 77,847 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 |  |  |
|  |  |  | 3.6 | \$265,038 | 3.0 | \$238,323 |
| 02 Clinical Departments Quality Assurance - 8970116 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 125,470 | 2.0 | 127,055 |
| 1955 | Administrative Supervisor II | NS2 | 1.0 | 90,290 | 1.0 | 92,190 |
|  |  |  | 3.0 | \$215,760 | 3.0 | \$219,245 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1843 | Medical Technologist | 14 |  |  | 1.0 | 52,939 |
|  |  |  | 2.0 | \$137,751 | 3.0 | \$191,255 |
| 07 Professional Affairs |  |  |  |  |  |  |
| 01 Professional Affairs Administration -8970119 |  |  |  |  |  |  |
| 1703 | Deputy Hospital Director | 24 | 1.0 | 173,538 | 1.0 | 173,538 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 71,780 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.6 | 40,913 |  |  |
| 1233 | Storekeeper III | 10 | 1.0 |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 36,320 | 1.0 | 36,321 |
|  |  |  | 7.6 | \$441,484 | 2.0 | \$209,859 |
| 03 Utilization Review - 8970597 |  |  |  |  |  |  |
| 2107 | Util. Review Mgr. | 18 | 1.0 | 63,681 | 1.0 | 64,801 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 42,010 |
| 2108 | Util. Review Coord. | 15 | 2.8 | 135,130 | 3.0 | 106,587 |
| 2073 | Med Rec Tech Junior | 13 |  |  | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 1.8 | 79,940 | 2.0 | 79,942 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1941 | Clinical Nurse I | FA | 2.6 | 189,056 | 7.0 | 427,051 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 3.0 | 204,009 |
|  |  |  | 10.2 | \$659,769 | 19.0 | \$1,080,582 |

## 08 Support Services

01 Support Services Administration - 8970121

| 1703 | Deputy Hospital Director | 24 | 0.8 | 117,893 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0.8 | \$117,893 |  |  |
| 06 Telephone Room - 8970123 |  |  |  |  |  |  |
| 1688 | Patient Service Director | 22 | 1.0 | 88,949 | 1.0 | 90,794 |
| 1004 | Telephone Operator IV | 14 | 1.0 | 49,133 | 1.0 | 49,313 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 1003 | Telephone Operator III | 10 | 1.0 | 28,918 | 1.0 | 29,472 |
| 1006 | Telephone Operator | 09 | 10.0 | 344,397 | 10.0 | 345,697 |
| 2378 | Telecommunications Elect. Fore | X | 1.0 | 89,440 | 1.0 | 87,360 |
| 2379 | Telecommunications Electrician | X | 7.0 | 588,224 | 7.0 | 573,664 |
| - |  |  | 22.0 | \$1,232,886 | 22.0 | \$1,220,126 |

09 Transportation

| 02 In-Patient Transportation - 8970125 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4012 | Transportation Svcs Mgr - CCH | 22 | 1.0 | 93,032 | 1.0 | 94,525 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,288 | 1.0 | 55,158 |
| 1995 | Transportation Supervisor | 12 | 5.0 | 209,655 | 5.0 | 212,457 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 38,480 | 1.0 | 39,662 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,245 |  |  |
| 1880 | Morgue Keeper | CC | 2.0 | 65,336 | 2.0 | 65,338 |
| 1967 | Transporter CCH | CC | 40.8 | 1,318,667 | 40.0 | 1,294,008 |
| 2123 | Cook | CK |  |  | 1.0 | 31,246 |
| 1968 | Scheduler Dispatcher | CE | 5.0 | 172,244 | 5.0 | 172,249 |
|  |  |  | 56.8 | \$1,982,947 | 56.0 | \$1,964,643 |

10 Social Work Services

| 01 Social Work-Main -8970126 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1528 | Dir. of Medical Social Service | 23 | 1.0 | 95,382 | 1.0 | 98,496 |  |
| 1527 | Asst. Director Social Service | 20 | 2.0 | 144,580 | 2.0 | 145,588 |  |
|  |  |  | D -81 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


11 Occupational Therapy

| 2052 | Asst Dir Occupational Therapy | 20 | 1.0 | 76,970 | 1.0 | 77,312 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | Supvr. Occupational Therapy | 19 | 2.0 | 134,546 | 2.0 | 137,135 |
| 2039 | Occupational Therapist II | 18 | 1.6 | 81,206 | 2.0 | 87,618 |
| 2041 | Occupational Therapist I | 17 | 1.0 | 62,786 | 1.0 | 62,787 |
| l |  |  |  |  |  |  |

12 Speech, language And Hearing

| 1936 | Director of Language Services2 | 22 | 1.0 | 93,966 | 1.0 | 95,399 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1935 | Director of Language Services | 21 | 1.0 | 83,782 | 1.0 | 84,476 |
| 1907 | Audiologist II | 19 | 1.8 | 132,046 | 2.0 | 132,670 |
| 1940 | Speech Pathologist II | 19 | 1.6 | 102,273 | 2.0 | 95,848 |
| 1906 | Audiologist I | 17 | 1.0 | 52,101 | 1.0 | 54,530 |
| 1939 | Speech Language Pathologist I | 17 |  |  | 1.0 | 45,082 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0941 | Clerk Typist Senior | 09 |  |  | 1.0 | 38,137 |
|  |  |  | 7.4 | \$514,435 | 10.0 | 596,410 |


| 13 Physical Therapy <br> 01 Physicial Therapy Main - 897 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 101,522 |
| 1931 | Asst. Dir. Physical Therapy | 21 | 1.0 | 82,130 | 1.0 | 84,476 |
| 1930 | Physical Therapy Supervisor | 20 | 1.8 | 149,799 | 2.0 | 151,604 |
| 1928 | Physical Therapist III | 19 | 2.8 | 211,203 | 3.0 | 211,206 |
| 2035 | Physical Therapist II | 18 | 5.6 | 312,273 | 5.0 | 279,957 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1914 | Physical Therapy Asst. | 14 | 1.0 | 49,526 | 1.0 | 50,456 |
| 091 | Senior Clerk | 09 | 0.8 | 29,340 | 1.0 | 29,341 |
|  |  |  | 15.0 | \$989,762 | 15.0 | \$962,532 |
| 02 Physical Therapy Pediatrics - 8970133 |  |  |  |  |  |  |
| 1930 | Physical Therapy Supervisor | 20 | 1.0 | 73,592 | 1.0 | 74,317 |
| 2035 | Physical Therapist II | 18 | 0.8 | 40,603 | 1.0 | 53,845 |
|  |  |  | 1.8 | \$114,195 | 2.0 | \$128,162 |

[^2]PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Patient Services Pediatrics - 8970134 |  |  |  |  |  |  |
| 0927 | Administrative Aide (CCU) | CE | 0.8 |  |  |  |
| 4780 | Sterile Processing Technician | 11 | 2.0 | 69,995 | 2.0 | 76,587 |
|  |  |  | 2.8 | \$69,995 | 2.0 | \$76,587 |
| 02 Patient Services Medicine - 8970135 |  |  |  |  |  |  |
| 0912 | Administrative Aide | CD | 1.0 | 31,948 | 1.0 | 31,949 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 34,594 | 1.0 | 39,240 |
|  |  |  | 2.0 | \$66,542 | 2.0 | \$71,189 |
| 03 Patient Services Surgery - 8970136 |  |  |  |  |  |  |
| 4780 | Sterile Processing Technician | 11 | 3.0 | 107,341 | 2.0 | 72,932 |
|  |  |  | 3.0 | \$107,341 | 2.0 | \$72,932 |
| 04 Patient Services OB/gyne - 8970137 |  |  |  |  |  |  |
| 0927 | Administrative Aide (CCU) | CE | 0.8 | 32,645 | 1.0 | 32,646 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 37,346 | 1.0 | 37,347 |
|  |  |  | 1.8 | \$69,991 | 2.0 | \$69,993 |

17 Material Management

| 01 Material Management Services - 8970142 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4615 | Clerk Aide |  | 1.0 | 2,340 | 0.1 | 2,340 |
| 1687 | Assistant Administrator | 23 | 1.0 | 78,915 |  |  |
| 0293 | Administrative Analyst III | 21 | 2.0 | 168,419 | 2.0 | 171,767 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 | 1.0 | 71,877 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 65,454 |
| 1236 | Storeroom Supervisor | 18 | 2.0 | 122,434 | 2.0 | 124,131 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 | 1.0 | 56,401 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1235 | Storekeeper V | 14 | 3.0 | 148,055 | 3.0 | 148,113 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 40,914 |
| 1234 | Storekeeper IV | 12 | 10.6 | 475,427 | 10.0 | 442,212 |
| 1884 | Animal Technician | 12 | 1.0 | 45,936 |  |  |
| 0906 | Clerk IV | 09 | 1.8 | 34,656 |  |  |
| 1242 | Storekeeper/Supply Clerk | CC | 7.0 | 222,603 | 7.0 | 222,610 |
| 0912 | Administrative Aide | CD | 4.8 | 157,563 | 5.0 | 157,988 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 33,544 | 1.0 | 33,798 |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 6.0 | 205,162 | 6.0 | 205,475 |
|  |  |  | 45.2 | \$1,922,090 | 42.1 | \$1,844,924 |


| 02 Linen Services $\boldsymbol{- 8 9 7 0 1 4 3}$ |  | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1235 | Storekeeper V | 12 |  |  | 1.0 | 34,249 |
| 1234 | Storekeeper IV | 11 | 3.0 | 124,399 | 2.0 | 83,480 |
| 2155 | Laundry Manager I | CC | 1.0 | 31,948 | 1.0 | 31,949 |
| 1242 | Storekeeper/Supply Clerk |  | 5.0 | $\mathbf{\$ 2 1 0 , 3 1 6}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 2 0 3 , 6 4 8}$ |


| 04 Central Nursing Equipment Services - 8970145 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1235 | Storekeeper V | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1234 | Storekeeper IV | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,245 | 1.0 | 31,246 |
| 0912 | Administrative Aide | $C D$ | 1.0 | 31,245 | 1.0 | 31,649 |
|  |  |  | 4.0 | \$163,396 | 4.0 | \$163,803 |
| 06 Mail Services - 8970147 |  |  |  |  |  |  |
| 0917 | Mail Section Supervisor | 14 | 1.0 | 49,133 | 1.0 | 49,617 |
| 0906 | Clerk IV | 09 | 2.0 | 70,976 | 3.0 | 105,635 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | 2009 Appropriation |  | Approved \& Adopted |  |  |  |
| :--- | :---: | :---: | ---: | :---: | ---: | :---: |
|  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
|  |  |  | 3.0 | $\$ 120,109$ | 4.0 | $\$ 155,252$ |

18 Nutrition And Food Services

| 01 Nutrition and Food Services Administration - 8970148 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2105 | Director of Dietary | 23 | 1.0 | 98,280 | 1.0 | 98,942 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 72,320 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,422 | 1.0 | 63,520 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,913 | 1.0 | 45,287 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 4.0 | \$249,440 | 5.0 | \$323,895 |
| 03 Food Service-Patients(Production and Distribution) - 8970149 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,077 | 1.0 | 76,104 |
| 2139 | Dietician IV | 20 | 2.0 | 143,031 | 2.0 | 143,847 |
| 2137 | Dietician II | 16 | 7.0 | 385,884 | 8.0 | 434,452 |
| 2135 | Dietary Technician | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 2116 | Food Service Supervisor | 11 | 4.8 | 194,098 | 5.0 | 199,306 |
| 1698 | Recreational Therapy Aide | 10 | 1.0 | 44,152 |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 2132 | Food Service Worker | CC | 39.0 | 1,238,425 | 39.5 | 1,273,565 |
| 2123 | Cook | CK | 4.0 | 155,825 | 4.0 | 156,198 |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 1.0 | 35,070 | 1.0 | 35,071 |
|  |  |  | 61.8 | \$2,357,571 | 62.5 | \$2,404,554 |
| 04 Food Service-Employee Cafeteria - 8970150 |  |  |  |  |  |  |
| 2139 | Dietician IV | 20 | 1.0 | 77,742 | 1.0 | 78,629 |
| 2138 | Dietician III | 18 | 1.0 | 54,288 | 1.0 | 54,654 |
| 2116 | Food Service Supervisor | 11 | 2.0 | 87,650 | 2.0 | 87,652 |
| 2132 | Food Service Worker | CC | 13.0 | 409,351 | 13.0 | 410,108 |
| 2123 | Cook | CK | 4.0 | 151,344 | 4.0 | 151,501 |
|  |  |  | 21.0 | \$780,375 | 21.0 | \$782,544 |

## 20 Environmental Services 01 Environmental Services Administration - 8970153

| 2401 | Asst Dir Environmental Service | 19 | 1.8 | 127,378 | 2.0 | 129,422 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1445 | Director of Environm. Svcs. II | 22 | 1.0 | 91,195 | 1.0 | 92,796 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 33,608 | 1.0 | 46,842 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 2143 | Building Service Worker- CCH | CF | 12.0 | 359,072 | 12.0 | 391,056 |
|  |  | $\mathbf{1 7 . 6}$ | $\mathbf{\$ 7 0 6 , 4 7 6}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 7 5 5 , 3 4 1}$ |  |


| 2404 | Building Custodian I | 16 | 5.0 | 266,158 | 5.0 | 268,731 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | Building Service Supervisor | 12 | 7.0 | 302,564 | 7.0 | 304,025 |
| $12.0 \quad \$ 568,722 \quad 12.0 \quad \$ 572,756$ |  |  |  |  |  |  |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\text { Job } \text { Code }$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 22 Medical Administration |  |  |  |  |  |  |
| 01 Medical Administration - 8970157 |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 74,830 |
| 0253 | Business Manager III | 22 | 0.8 | 56,120 | 1.0 | 63,682 |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 64,857 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 69,252 |
| 0936 | Stenographer V | 13 | 0.8 |  |  |  |
| 1718 | Medical Director | K12 | 1.0 | 325,000 | 1.0 | 325,000 |
|  |  |  |  |  |  |  |



23 Department Of Medicine
01 Medicine Administration - 8970159

| 0253 | Business Manager III | 22 |  |  | 1.0 | 90,581 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 90,290 | 1.0 | 92,374 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 2.0 | 103,048 | 1.0 | 53,970 |
| 1773 | Med. Dep. Chair-Internal Med. | K12 | 1.8 | 542,999 | 2.0 | 542,386 |
| 1645 | Medical Division Chairman VIII | K08 | 3.0 | 616,830 | 3.0 | 616,833 |
| 1781 | Med. Dept. Ass. Chair-Int. Med | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 177,035 | 1.0 | 177,036 |
|  |  |  | 10.8 | $\mathbf{\$ 1 , 9 5 7 , 1 9 4}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 2 , 0 0 0 , 1 7 4}$ |


| 02 Post Graduate - 8970160 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 64,378 | 1.0 | 57,924 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 127,386 | 2.0 | 127,803 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 110,214 | 2.0 | 111,554 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 3.0 | 154,449 |
| 0907 | Clerk V | 11 | 1.0 | 39,825 | 1.0 | 40,151 |
| 1656 | Attending Physician Sr. X | K10 | 1.0 | 204,586 | 1.0 | 204,587 |
|  |  |  | 8.0 | \$597,787 | 10.0 | \$696,468 |
| 03 Oncology Section - 8970161 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 79,230 |
| 1943 | Nurse Clinician | FC | 1.0 | 76,645 | 1.0 | 78,945 |
| 1641 | Attending Physician XI | K11 | 1.0 | 222,691 | 1.0 | 222,692 |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1639 | Attending Physician IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1655 | Attending Physician Sr. IX | K09 | 4.0 | 881,920 | 4.0 | 881,920 |
|  |  |  | 9.0 | \$1,735,540 | 9.0 | \$1,739,330 |


| 04 General Medicine - 8970162 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,076 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 45,082 |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 58,504 |  |  |
| 0047 | Administrative Assistant II | 14 | 2.8 | 144,188 | 3.0 | 144,191 |
| 0907 | Clerk V | 11 | 2.0 | 80,746 | 3.0 | 110,268 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1943 | Nurse Clinician | FC | 2.0 | 180,752 | 3.0 | 279,267 |
| 3990 | APN-Nurse Practioner | FF |  |  | 3.0 | 196,149 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 125,000 | 1.0 | 125,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1781 | Med. Dept. Ass. Chair-Int. Med | K10 | 1.0 | 226,857 | 1.0 | 61,190 |
| 1639 | Attending Physician IX | K09 | 1.0 | 209,670 | 1.0 | 61,190 |
| 1638 | Attending Physician VIII | K08 | 0.8 | 196,584 | 1.0 | 196,585 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
| 1637 | Attending Physician VII | K07 | 3.8 | 958,906 |  |  |
| 1644 | Medical Division Chairman VII | K07 | 2.0 | 383,220 | 2.0 | 383,222 |
| 1653 | Attending Physician Senior VII | K07 | 6.0 | 1,131,530 | 5.0 | 941,970 |
| 1636 | Attending Physician VI | K06 | 28.2 | 4,831,404 | 32.2 | 5,125,575 |
| 1652 | Attending Physician Senior VI | K06 | 3.0 | 531,234 | 3.0 | 531,237 |
| 1634 | Attending Physician IV | K04 | 1.0 | 161,335 |  |  |
|  |  |  |  |  | 63.2 | \$8,581,298 |


| 05 ICU -8970163 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 53,970 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1652 | Attending Physician Senior VI | K06 | 0.8 | 177,035 | 1.0 | 177,036 |
|  |  |  | 1.8 | \$397,515 | 3.0 | \$451,486 |
| 08 Endocrinology-Clinical -8970165 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,587 | 1.0 | 77,341 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 3990 | APN-Nurse Practioner | FF | 0.8 | 89,444 | 3.0 | 220,211 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 244,828 | 1.0 | 244,829 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 187,019 | 1.0 | 187,020 |
| 1637 | Attending Physician VII | K07 | 1.8 | 405,118 | 1.0 | 182,414 |
| 1653 | Attending Physician Senior VII | K07 | 1.0 | 244,842 | 1.0 | 244,842 |
| 1651 | Attending Physician Senior V | K05 | 1.0 | 182,413 | 1.0 | 182,414 |
| 1794 | Post Graduate Level Physician | J1 | 1.0 | 56,347 |  |  |
|  |  |  | 10.6 | \$1,578,703 | 11.0 | \$1,431,178 |


| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 84,620 | 1.0 | 86,371 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0907 | Clerk V | 11 | 1.8 | 67,613 | 2.0 | 72,764 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1844 | Medical Technologist II | T16 | 1.0 | 53,204 | 1.0 | 54,598 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 212,915 | 1.0 | 212,916 |
| 1656 | Attending Physician Sr. X | K10 | 0.8 | 186,089 | 1.0 | 61,190 |
| 1639 | Attending Physician IX | K09 | 2.0 | 364,826 | 2.0 | 364,828 |
| 1655 | Attending Physician Sr. IX | K09 | 2.0 | 364,826 | 2.0 | 364,828 |
|  |  |  | 12.6 | \$1,534,466 | 13.0 | \$1,421,034 |

10 Neurology Procedures - 8970167

| 1843 | Medical Technologist I | 14 | 1.0 | 52,938 | 1.0 |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 1841 | Laboratory Technician II | 10 | 1.0 | 36,449 | 1.0 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 8 9 , 3 8 7}$ | $\mathbf{2 . 0}$ | $\mathbf{5 2 , 9 3 9}$ |


| 11 |  |  |  |  |  |  |  | Neurology-Clinical - 8970168 | 16 | 1.0 | 51,646 | 1.0 | 52,194 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 12 | 1.0 | 46,937 | 1.0 | 46,938 |  |  |  |  |  |  |  |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 09 | 1.0 | 38,136 |  |  |  |  |  |  |  |  |  |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | FF |  |  | 1.0 | 65,383 |  |  |  |  |  |  |  |
| 3990 | APN-Nurse Practioner | K11 | 1.0 | 231,755 | 1.0 | 231,756 |  |  |  |  |  |  |  |
| 1648 | Medical Div. Chairman XI | K09 | 1.0 | 199,548 | 1.0 | 199,549 |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1655 | Attending Physician Sr. IX | K09 | 4.0 | 798,192 | 4.0 | 798,196 |
|  |  |  | 9.0 | \$1,366,214 | 9.0 | \$1,394,016 |
| 12 Adult Cardiology Procedures - 8970169 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1843 | Medical Technologist I | 14 | 5.0 | 240,724 | 5.0 | 244,618 |
| 1844 | Medical Technologist II | T16 | 2.0 | 123,414 | 2.0 | 109,407 |
| 1845 | Medical Technologist III | T18 | 5.6 | 368,486 | 6.0 | 394,974 |
| $13.6 \quad \$ 786,593 \quad 14.0 \quad \$ 802,969$ |  |  |  |  |  |  |


| 13 |  |  |  |  |  |  |  | Adult Cardiology-Clinical - 8970170 | 18 | 1.0 | 64,964 | 1.0 | 65,253 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 13 | 1.0 | 46,935 | 1.0 | 46,936 |  |  |  |  |  |  |  |
| $\mathbf{0 9 3 6}$ | Stenographer V | 11 | 3.0 | 124,571 | 3.0 | 125,509 |  |  |  |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |  |  |  |  |  |  |  |
| $\mathbf{0 9 3 5}$ | Stenographer IV | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |  |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | FF | 1.0 | 105,483 | 1.0 | 108,647 |  |  |  |  |  |  |  |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |  |  |  |  |  |  |  |
| 3991 | APN-Clinical Nurse Specialist | K12 | 1.0 | 311,690 | 1.0 | 311,690 |  |  |  |  |  |  |  |
| $\mathbf{1 7 7 3}$ | Med. Dep. Chair-Internal Med. | K09 | 3.0 | 678,144 | 3.0 | 678,147 |  |  |  |  |  |  |  |
| $\mathbf{1 6 4 6}$ | Medical Div. Chairman IX | K09 | 3.8 | 84,385 | $\mathbf{3 . 0}$ | $\mathbf{6 5 7 , 7 4 8}$ |  |  |  |  |  |  |  |
| $\mathbf{1 6 5 5}$ | Attending Physician Sr. IX |  | $\mathbf{1 6 . 8}$ | $\mathbf{\$ 2 , 4 3 1 , 3 9 3}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 2 , 2 5 2 , 3 1 7}$ |  |  |  |  |  |  |  |


| 14 Cardiology - EKG/VCG -8970171 |  |  |  |  |  |  |  | 14 | 2.0 | 105,876 | 2.0 | 105,878 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 10 | 18.0 | 674,653 | 18.0 | 678,642 |  |  |  |  |  |  |
| 2086 | Electrocardiogram Technician |  | $\mathbf{2 0 . 0}$ | $\mathbf{\$ 7 8 0 , 5 2 9}$ | $\mathbf{2 0 . 0}$ | $\mathbf{\$ 7 8 4 , 5 2 0}$ |  |  |  |  |  |  |


| 15 Dermatology - 8970172 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,289 | 1.0 | 65,680 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1649 | Medical Div. Chairman XII | K12 | 2.0 | 570,000 | 2.0 | 570,000 |
| 1768 | Med. Dept. Assoc. Chair-Labs | K12 | 0.8 | 229,455 | 1.0 | 229,456 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
|  |  |  | 6.8 | \$1,238,580 | 7.0 | \$1,242,137 |



| 17 Pulmonary Medicine-Clinical - 8970174 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,616 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 1845 | Medical Technologist III | T18 | 1.0 | 68,681 | 1.0 | 68,682 |
| 1943 | Nurse Clinician | FC | 2.0 | 180,752 | 2.0 | 186,178 |
| 1773 | Med. Dep. Chair-Internal Med. | K12 | 1.0 | 283,215 | 1.0 | 283,215 |
| 1656 | Attending Physician Sr. X | K10 | 1.0 | 194,633 | 3.0 | 663,522 |
| 1781 | Med. Dept. Ass. Chair-Int. Med | K10 | 1.0 | 213,980 | 1.0 | 213,980 |
| 1639 | Attending Physician IX | K09 | 1.0 | 220,480 |  |  |
| 1636 | Attending Physician VI | K06 | 1.0 | 169,266 | 2.0 | 346,346 |
| 1652 | Attending Physician Senior VI | K06 | 2.4 | 483,087 | 4.0 | 660,126 |
|  |  |  | 12.4 | \$1,914,415 | 16.0 | \$2,522,491 |


| 19 Gastroenterology-Clinical - 8970175 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 93,966 | 1.0 | 94,165 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 | 1.0 | 35,012 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clinical Nurse II | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1649 | Medical Div. Chairman XII | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1656 | Attending Physician Sr. X | K12 | 6.8 | $1,750,000$ | 6.0 | $1,500,000$ |
|  | K10 |  |  | 1.0 | 250,000 |  |


| 20 Infectious Disease - 8970176 |  | 21 | 1.0 | 78,915 | 1.0 | 79,205 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1860 | Scientific Officer I | 19 | 1.0 | 68,288 | 1.0 | 69,384 |
| $\mathbf{0 2 9 2}$ | Administrative Analyst II | 19 | 1.0 | 71,067 | 1.0 | 71,108 |
| 1854 | Biochemist IV | K12 | 1.0 | 389,677 | 1.0 | 389,677 |
| 2149 | Infection Control Officer | K07 | 4.0 | 747,786 | 4.0 | 747,790 |
| 1637 | Attending Physician VII | K06 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI |  | $\mathbf{9 . 0}$ | $\mathbf{\$ 1 , 5 4 7 , 4 7 5}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 1 , 5 4 8 , 9 0 7}$ |


| 22 Rheumatology - 8970177 |  | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 3990 | APN-Nurse Practioner | K10 | 1.0 | 194,633 | 1.0 | 194,634 |
| 1647 | Medical Div. Chairman X | K09 | 1.8 | 364,826 | 2.0 | 364,828 |
| 1655 | Attending Physician Sr. IX |  | 4.8 | $\mathbf{\$ 7 1 8 , 9 1 1}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 7 2 2 , 0 7 9}$ |


| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 222,691 | 1.0 | 222,692 |
| 1640 | Attending Physician X | K10 | 0.8 | 148,231 | 1.0 | 61,190 |
| 1637 | Attending Physician VII | K07 |  |  | 1.0 | 222,706 |
|  |  |  | 1.8 | \$370,922 | 3.0 | 506,588 |


| 26 Retro Virology - 8970181 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 183,144 | 2.0 | 171,313 |
| 3990 | APN-Nurse Practioner | FF | 2.0 | 203,066 | 2.0 | 210,709 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 204,586 |  |  |
| 1637 | Attending Physician VII | K07 | 1.0 | 182,413 | 1.0 | 182,414 |
|  |  |  | 6.0 | \$773,209 | 5.0 | \$564,436 |
| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |
| 1944 | Nurse Epidemiologist | FE | 4.0 | 411,575 | 5.0 | 529,389 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 232,914 | 1.0 | 232,915 |
|  |  |  | 5.0 | \$644,489 | 6.0 | \$762,304 |
| 32 Hospital Medicine - 8972332 |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 3990 | APN-Nurse Practioner | FF | 0.8 | 85,810 | 1.0 | 85,811 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 204,586 | 1.0 | 204,587 |
| 1655 | Attending Physician Sr. IX | K09 |  |  | 1.0 | 191,743 |
| 1638 | Attending Physician VIII | K08 | 1.0 | 196,584 | 1.0 | 196,585 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 192,701 | 1.0 | 189,949 |
| 1637 | Attending Physician VII | K07 | 4.0 | 728,620 | 7.6 | 1,533,623 |
| 1653 | Attending Physician Senior VII | K07 | 2.0 | 447,823 | 3.0 | 606,762 |
| 1636 | Attending Physician VI | K06 | 1.8 | 390,841 | 1.0 | 174,408 |
|  |  |  | 12.6 | \$2,287,886 | 17.6 | \$3,224,390 |


| 33 |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1986 | Dir of Respiratory Therapy | 22 | 1.0 | 95,835 |  |  |  |  |  |  |  |  |
| 1985 | Respiratory Therapy Supvr | 18 | 4.0 | 234,492 |  |  |  |  |  |  |  |  |
| 2036 | Respiratory Therapist | 16 | 42.0 | $2,244,406$ |  |  |  |  |  |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 27,557 |  |  |  |  |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 38,137 |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


24 Department Of Laboratories
01 Clinical \& Anatomical Services-Administration - 8970184

| 1708 | Associate Administrator | 24 | 0.8 | 95,999 | 1.0 | 120,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 96,466 |
| 0253 | Business Manager III | 22 | 1.0 | 90,742 | 1.0 | 91,213 |
| 1855 | Biochemist V | 21 |  |  | 1.0 | 57,924 |
| 1868 | Technical Manager | 21 | 0.8 | 51,136 | 2.0 | 143,572 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 71,780 | 1.0 | 72,265 |
| 1854 | Biochemist IV | 19 | 0.8 | 42,379 | 1.0 | 47,924 |
| 1864 | Microbioligist IV | 19 | 1.0 | 67,273 | 1.0 | 68,404 |
| 0179 | Programmer/Analyst II | 18 | 0.8 | 48,403 | 1.0 | 49,142 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 115,132 | 2.0 | 116,302 |
| 0047 | Administrative Assistant II | 14 | 0.8 | 29,082 | 1.0 | 38,206 |
| 0936 | Stenographer V | 13 | 3.0 | 148,407 | 3.0 | 148,410 |
| 2073 | Med Rec Tech Junior | 13 |  |  | 1.0 | 50,268 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 88,526 | 2.0 | 88,530 |
| 0907 | Clerk V | 11 | 0.8 | 35,149 | 1.0 | 36,452 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 36,322 | 2.0 | 63,318 |
| 1778 | Medical Dept. Chair-Phychiatry | K12 |  |  | 1.0 | 192,244 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1637 | Attending Physician VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1653 | Attending Physician Senior VII | K07 | 1.0 | 182,413 | 2.0 | 374,157 |
| 1636 | Attending Physician VI | K06 | 4.8 | 808,397 | 5.0 | 856,534 |
| 1892 | Laboratory Assistant | CC | 1.8 | 63,549 | 2.0 | 64,701 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 33,544 | 1.0 | 33,545 |
|  |  |  | 28.4 | \$2,932,579 | 37.0 | \$3,733,926 |


| 02 Clinical Lab.-Immunology - 8970185 |  |  |  |  |  |  |  | 20 | 1.0 | 76,970 | 1.0 | 77,847 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 14 | 1.0 | 52,938 | 1.0 | 52,939 |  |  |  |  |  |  |
| 1861 | Microbioligis I | 13 | 1.0 | 49,339 | 1.0 | 49,340 |  |  |  |  |  |  |
| 1842 | Laboratory Technician III | T16 | 2.0 | 117,577 | 2.0 | 105,353 |  |  |  |  |  |  |
| 1844 | Medical Technologist II |  | 5.0 | $\$ 296,824$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 2 8 5 , 4 7 9}$ |  |  |  |  |  |  |


| 03 |  |  | Clinical Chemistry - 8970186 | 19 | 1.0 | 68,972 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1854 | Biochemist IV | 14 | 21.8 | $1,098,851$ | 1.0 | 70.024 |
| 1843 | Medical Technologist I | 13 | 1.0 | 45,146 | 1.0 | $1,000,720$ |
| 1842 | Laboratory Technician III | 10 | 1.0 | 34,821 | 1.0 | 45,214 |
| 1841 | Laboratory Technician II | 10 | 1.0 |  |  | 36,117 |
| 4605 | Phlebotomist II | 09 | 1.0 | 36,320 |  |  |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | T16 | 11.0 | 676,113 | 11.0 | 676,665 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1845 | Medical Technologist III | T18 | 4.0 | 285,572 | 4.0 | 287,284 |
|  |  |  | 41.8 | \$2,245,795 | 40.0 | \$2,216,024 |
| 04 Transfusion Medicine - 8970187 |  |  |  |  |  |  |
| 4881 | Blood Bank Manager | 21 | 1.0 | 82,130 | 1.0 | 83,894 |
| 1848 | Blood Bank Supervisor | 20 | 1.0 | 65,289 | 1.0 | 66,337 |
| 1864 | Microbioligist IV | 19 | 1.0 | 70,362 | 1.0 | 70,947 |
| 1847 | Blood Laboratory Supervisor | 17 | 1.0 | 65,634 | 1.0 | 65,635 |
| 1843 | Medical Technologist I | 14 | 5.8 | 280,254 | 6.0 | 292,768 |
| 1842 | Laboratory Technician III | 13 | 7.8 | 358,667 | 8.0 | 367,900 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 4607 | Phlebotomist I | 09 |  |  | 1.0 | 31,777 |
| 1844 | Medical Technologist II | T16 | 2.8 | 160,018 | 3.0 | 157,491 |
| 1845 | Medical Technologist III | T18 | 3.0 | 209,182 | 3.0 | 209,185 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 223,421 | 1.0 | 61,190 |
| 4779 | Med Lab Tech II (ACHN Sat) | 11 | 1.0 | 39,239 |  |  |
|  |  |  | 27.4 | \$1,636,157 | 28.0 | \$1,489,087 |
| 05 Hematopathology - 8970188 |  |  |  |  |  |  |
| 1868 | Technical Manager | 21 | 1.0 | 85,467 |  |  |
| 1843 | Medical Technologist I | 14 | 9.0 | 465,881 | 8.0 | 404,400 |
| 1842 | Laboratory Technician III | 13 | 10.6 | 478,249 | 11.0 | 491,224 |
| 1841 | Laboratory Technician II | 10 | 1.8 | 63,739 | 2.0 | 66,859 |
| 1844 | Medical Technologist II | T16 | 5.8 | 330,674 | 7.0 | 419,265 |
| 1845 | Medical Technologist III | T18 | 4.8 | 340,427 | 5.0 | 342,140 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 4816 | Medical Technologist II-JTDC | 16 |  |  | 1.0 | 60,845 |
|  |  |  | 34.0 | \$1,999,687 | 35.0 | \$2,019,984 |


| 06 Clinical Laboratory-Microbiology - 8970189 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1864 | Microbioligist IV | 19 | 1.8 | 138,340 | 3.0 | 205,949 |
| 1843 | Medical Technologist I | 14 | 3.8 | 172,553 | 6.0 | 278,687 |
| 1842 | Laboratory Technician III | 13 | 2.0 | 92,332 | 2.0 | 93,550 |
| 1841 | Laboratory Technician II | 10 | 2.0 | 71,270 | 2.0 | 71,630 |
| 1844 | Medical Technologist II | T16 | 8.0 | 479,078 | 12.0 | 710,459 |
| 1862 | Microbiologist II | T16 |  |  | 1.0 | 62,565 |
| 1845 | Medical Technologist III | T18 | 4.0 | 270,317 | 4.0 | 263,030 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1889 | Laboratory Aide | CB | 2.0 | 65,686 | 2.0 | 65,688 |
|  |  |  | 24.6 | 510,056 | 33.0 | 972,038 |


| 08 Histopathology - 8970191 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4590 | Clinical Laboratory Supv II | 20 | 0.8 | 75,452 | 1.0 | 76,950 |
| 1869 | Electron Microscopist | 19 | 1.0 | 73,609 | 1.0 | 47,924 |
| 4610 | Histotechnologist I | 14 | 1.8 | 50,641 | 1.0 | 50,642 |
| 1842 | Laboratory Technician III | 13 | 3.8 | 160,725 | 4.0 | 171,392 |
| 4611 | Histechnologist II | T16 | 1.0 | 62,564 | 1.0 | 62,565 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,820 | 1.0 | 71,821 |
| 1889 | Laboratory Aide | CB | 2.0 | 67,142 | 2.0 | 67,144 |
|  |  |  | 11.4 | \$561,953 | 11.0 | \$548,438 |


| 09 Cytopathology - 8970192 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4595 | Clinical Laboratory Supv III | 21 | 1.0 | 82,952 | 1.0 | 84,864 |
| 2047 | Cytotechnologist II | 20 | 3.8 | 304,134 | 4.0 | 305,617 |
| 1842 | Laboratory Technician III | 13 | 2.0 | 96,538 | 2.0 | 96,540 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


| 14 Pathology-Fantus - 8970197 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,938 | 1.0 | 52,939 |
| 1842 | Laboratory Technician III | 13 | 4.0 | 189,900 | 4.0 | 181,040 |
| 0907 | Clerk V | 11 | 2.0 | 83,480 | 2.0 | 72,764 |
| 2128 | Phlebotomist III | 11 | 0.8 |  |  |  |
| 4605 | Phlebotomist II | 10 | 4.8 | 181,886 | 4.0 | 159,879 |
| 4607 | Phlebotomist I | 09 | 2.0 | 74,848 | 1.0 | 43,826 |
| 1844 | Medical Technologist II | T16 | 1.0 | 59,833 |  |  |
|  |  |  | 15.6 | \$642,885 | 12.0 | \$510,448 |


| 18 HUB Laboratory - 8970201 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4815 | Medical Technologist Supv | 20 | 1.0 | 67,273 | 1.0 | 68,560 |
| 1843 | Medical Technologist I | 14 | 2.0 | 103,579 | 1.0 | 50,642 |
| 1842 | Laboratory Technician III | 13 | 3.8 | 181,083 | 4.0 | 181,492 |
| 0907 | Clerk V | 11 | 1.8 | 43,825 | 1.0 | 43,826 |
| 4782 | Lab Customer Service Tech | 11 | 2.0 | 74,692 | 2.0 | 74,694 |
| 1841 | Laboratory Technician II | 10 | 1.0 | 34,821 | 1.0 | 35,054 |
| 4605 | Phlebotomist II | 10 | 2.0 | 75,376 | 2.0 | 75,378 |
| 0906 | Clerk IV | 09 | 1.0 | 35,609 | 1.0 | 36,321 |
| 0911 | Senior Clerk | 09 | 3.0 | 110,307 | 3.0 | 99,639 |
| 4607 | Phlebotomist I | 09 | 0.8 | 24,819 | 1.0 | 28,640 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,820 | 1.0 | 71,821 |
| 1853 | Biochemist III | T18 | 1.0 | 68,681 | 1.0 | 68,682 |
|  |  |  | 20.4 | \$891,885 | 19.0 | \$834,749 |
| 27 Clinical Biochemistry- Point of Care-8970207 |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,564 | 1.0 | 62,565 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,820 | 1.0 | 71,821 |
|  |  |  | 2.0 | \$134,384 | 2.0 | \$134,386 |

25 Department Of Radiology
01 Radiology Administration - 8970208

| 5250 | Radiology Safety Officer | 24 |  |  | 1.0 | 125,000 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4233 | Technical Manager III | 23 | 1.0 | 90,742 | 1.0 | 92,475 |
| 1865 | Scientific Division Chairman | 24 | 1.0 | 125,000 |  |  |
| 1983 | Asst Mgr Diagnostic Radiology | 19 |  |  | 1.0 | 69,759 |
| 2083 | DIR RADIOLOGY TRAINING | 19 | 1.0 | 71,067 | 1.0 | 72,427 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 |  |  | 6.0 | 337,872 |
| 2078 | NUCLEAR MED TECH SR | 18 |  |  | 1.0 | 62,953 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,659 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,043 | 2.0 | 101,836 |
| 0269 | Statistician II | 14 | 1.0 | 50,641 | 1.0 | 50,642 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 50,268 |
| 2050 | Radiology Supervisor | 13 |  |  | 1.0 | 46,147 |
| 2073 | Med Rec Tech Junior | 13 |  |  | 1.0 | 50,268 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 41,740 |
| 1941 | Clinical Nurse I | FA |  |  | 8.0 | 612,847 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 88,631 |
| 1943 | Nurse Clinician | FC |  |  | 2.0 | 184,362 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 305,000 | 1.0 | 305,000 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 431,797 | 1.0 | 431,797 |
| 1779 | Med. Dept. Chair-Radiology | K12 | 1.0 | 352,231 | 1.0 | 352,231 |
|  |  |  | 10.0 | \$1,574,718 | 34.0 | \$3,177,616 |


| 02 Radiology - General X-ray - 8970209 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1983 | Asst Mgr Diagnostic Radiology | 19 | 1.0 | 68,288 |  |  |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 | 3.8 | 216,340 |  |  |
| 2098 | Ultrasound Technician | 16 |  |  | 1.0 | 59,474 |
| 2077 | Radiologic Technician Senior | 16 | 22.4 | 1,215,773 | 29.0 | 1,534,012 |
| 2050 | Radiology Supervisor | 13 | 1.0 | 45,591 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 83,478 | 1.0 | 41,740 |
| 0911 | Senior Clerk | 09 | 1.0 | 29,340 | 4.0 | 136,981 |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 285,000 | 3.0 | 855,000 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 285,000 | 1.0 | 285,000 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 101,639 | 3.0 | 101,642 |
| 1968 | Scheduler Dispatcher | CE | 3.0 | 106,682 | 3.0 | 103,399 |
|  |  |  | 40.2 | \$2,519,241 | 45.0 | \$3,117,248 |


| 03 |  | Radiology-Trauma -8970210 | 16 |  |
| :--- | :--- | :--- | :--- | ---: |
| 2077 | Radiologic Technician Senior | 09 | 1.0 | 53,204 |
| 0911 | Senior Clerk | K12 | 1.0 | 31,888 |
| 1649 | Medical Div. Chairman XII |  | 1.0 | 285,000 |


| 04 Radiology-Pediatrics - 8970211 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 | 1.0 | 60,885 |  |  |
| 2098 | Ultrasound Technician | 16 | 1.0 | 57,224 |  |  |
| 2077 | Radiologic Technician Senior | 16 | 3.0 | 169,802 |  |  |
| 0911 | Senior Clerk | 09 | 2.0 | 73,745 |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 82,110 |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 285,000 |  |  |
|  |  |  | 9.0 | \$728,766 |  |  |
| 06 Radiology-Sectional Imaging-8970212 |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 |  |  | 2.0 | 124,193 |
| 2098 | Ultrasound Technician | 16 | 1.0 | 60,053 | 6.0 | 355,318 |
| 1608 | MRI Technician | 17 | 1.8 | 109,786 | 4.0 | 240,899 |
| 2097 | CAT TECHNOLOGIST | 17 | 11.4 | 721,460 | 20.0 | 1,216,074 |
| 0907 | Clerk V | 11 | 1.8 | 77,541 | 1.0 | 34,251 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 285,000 | 1.0 | 285,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1658 | Attending Physician Sr. XII | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1779 | Med. Dept. Chair-Radiology | K12 |  |  | 1.0 | 275,000 |
|  |  | K12 |  |  | 1.0 | 285,000 |


| 07 Radiology-Special Procedures - 8970213 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 |  |  | 1.0 | 60,054 |
| 2097 | CAT TECHNOLOGIST | 17 | 4.0 | 251,259 | 2.0 | 125,689 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1941 | Clinical Nurse I | FA | 2.0 | 162,626 |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 |  |  |
| 0731 | Medical Department Associate Chairman Radiology | K12 | 1.0 | 350,835 | 1.0 | 350,835 |
| 1658 | Attending Physician Sr. XII | K12 | 2.8 | 795,451 | 3.0 | 795,451 |
|  |  |  | 11.8 | \$1,687,141 | 8.0 | \$1,372,951 |


| 08 |  | Nuclear Medicine -8970214 | 18 | 6.0 | 389,215 | 5.0 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2078 | NUCLEAR MED TECH SR | 17 | 1.0 | 60,053 |  | 332,419 |
| 2141 | Special Procedures Technician | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0907 | Clerk V | K12 | 1.0 | 263,791 | 1.0 | 263,791 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 240,000 | 1.0 | 240,000 |
| 1658 | Attending Physician Sr. XII |  | 10.0 | $\$ 996,884$ | $\mathbf{8 . 0}$ | $\$ 880,036$ |


| 09 |  |  |  |  |  |  |  | Radiology-Oncology -8970215 | 19 | 1.0 | 67,181 | 1.0 | 67,182 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4785 | Special Procedures Tech II | 18 |  |  | 2.0 | 96,580 |  |  |  |  |  |  |  |
| 2078 | NUCLEAR MED TECH SR | 11 | 1.0 | 43,825 | 1.0 | 43,826 |  |  |  |  |  |  |  |
| 0907 | Clerk V | K12 | 1.0 | 275,000 | 2.0 | 550,000 |  |  |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K10 | 0.8 | 275,000 |  |  |  |  |  |  |  |  |  |
| 1656 | Attending Physician Sr. X |  | 3.8 | $\$ 661,006$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 7 5 7 , 5 8 8}$ |  |  |  |  |  |  |  |


| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 116,746 | 1.0 | 116,746 |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 43,826 |  |  |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 275,000 | 1.0 | 275,000 |  |  |  |  |  |  |  |
|  |  |  | 2.0 | $\$ 391,746$ | 3.0 | $\$ 435,572$ |  |  |  |  |  |  |  |


| 13 Radiology-Abdominal Imaging - 8970219 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
|  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 | 275,000 |
| 1779 | Med. Dept. Chair-Radiology | K12 | 1.0 | 285,000 |


| 14 Radiology - Imaging Center - 8972514 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 2.0 | 124,191 |  |  |
| 2098 | Ultrasound Technician | 16 | 5.0 | 293,060 |  |  |
| 1608 | MRI Technician | 17 | 2.0 | 128,420 | 2.0 | 90,164 |
| 2097 | CAT TECHNOLOGIST | 17 | 5.0 | 323,941 |  |  |
| 2077 | Radiologic Technician Senior | 16 | 3.0 | 172,186 | 3.0 | 172,189 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 |  |  |
| 0907 | Clerk V | 11 | 7.8 | 325,402 | 7.0 | 276,493 |
| 1909 | Dark Room Technician II | 10 | 1.0 | 35,584 | 1.0 | 35,585 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 1941 | Clinical Nurse I | FA | 2.0 | 164,220 |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 2.0 | 610,000 | 2.0 | 610,000 |
| 1658 | Attending Physician Sr. XII | K12 | 3.0 | 825,000 | 3.0 | 825,000 |
| 0990 | Darkroom Assistant | CE | 1.0 | 35,678 | 1.0 | 35,679 |
| 1968 | Scheduler Dispatcher | CE | 2.0 | 71,356 | 2.0 | 71,358 |
|  |  |  | 37.8 | \$3,201,143 | 22.0 | \$2,154,605 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 Mammography - 8972515 |  |  |  |  |  |  |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 | 1.0 | 59,090 |  |  |
| 2141 | Special Procedures Technician | 17 | 5.0 | 323,941 | 5.0 | 324,779 |
| 0920 | Records Administrator I | 14 | 1.0 | 49,042 | 1.0 | 49,907 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 50,267 |  |  |
| 0907 | Clerk V | 11 | 4.0 | 156,201 | 4.0 | 156,850 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,650 | 2.0 | 87,652 |
| 1943 | Nurse Clinician | FC | 2.0 | 180,752 |  |  |
| 2381 | Motor Vehicle Driver I | X | 2.0 |  |  |  |
|  |  |  |  |  |  |  |

26 Department Of Pediatrics
01 Pediatrics Administration - 8970220

| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 75,931 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 2.0 | 90,752 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 46,938 |
| 1775 | Med. Dep. Chair-Pediatrics | K12 | 1.0 | 323,737 | 1.0 | 323,737 |
|  |  |  | 3.0 | $\$ 414,489$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 4 4 6 , 6 0 6}$ |


| 02 Pediatrics-Medicine - 8970221 |  |  |  |  |  |  |  | FF |  |  | 1.0 | 108,647 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3990 | APN-Nurse Practioner | K07 |  |  | 1.0 | 191,743 |  |  |  |  |  |  |
| 1637 | Attending Physician VII | K06 |  | 2.0 | 338,066 |  |  |  |  |  |  |  |
| 1636 | Attending Physician VI | K06 | 2.6 | 500,262 | 3.0 | 479,388 |  |  |  |  |  |  |
| 1652 | Attending Physician Senior VI |  | 2.6 | $\$ 500,262$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 1 , 1 1 7 , 8 4 4}$ |  |  |  |  |  |  |


| 04 Pediatric Cardiology-Clinical - 8970223 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 |  |  |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 191,742 | 1.0 | 191,743 |
| - 2.0 |  |  |  | \$238,679 | 1.0 | \$191,743 |


| 1843 | Medical Technologist I | 14 | 0.8 | 29,082 | 1.0 | 40,533 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Laboratory Technician III | 13 | 1.0 | 49,339 | 1.0 | 49,340 |
| 2086 | Electrocardiogram Technician | 10 | 1.0 | 38,107 | 1.0 | 38,108 |
| 2.8 $\$ 116,528$ 3.0 $\$ 127,981$ |  |  |  |  |  |  |


| 07 Neonatology - Clinical - 8970225 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 0.8 |  | 1.0 | 52,687 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 50,268 |
| 0936 | Stenographer V | 13 | 1.8 | 77,355 | 3.0 | 129,671 |
| 1941 | Clinical Nurse I | FA | 0.8 | 39,891 | 1.0 | 56,398 |
| 3990 | APN-Nurse Practioner | FF | 3.0 | 314,394 | 3.0 | 323,826 |
| 1950 | Nurse Coordinatorl | NS1 | 2.0 | 175,252 | 2.0 | 175,254 |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1640 | Attending Physician X | K10 | 1.0 | 194,633 | 1.0 | 194,634 |
| 1656 | Attending Physician Sr. X | K10 | 6.0 | 1,167,798 | 6.0 | 1,167,804 |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1638 | Attending Physician VIII | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
| 1653 | Attending Physician Senior VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1636 | Attending Physician VI | K06 | 0.8 | 177,035 |  |  |
| 1634 | Attending Physician IV | K04 | 1.0 | 148,680 | 1.0 | 148,681 |
|  |  |  | 22.2 | \$3,389,412 | 24.0 | \$3,393,600 |
| 09 Pediatric Hematology - 8970226 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 | 2.0 | 196,355 | 1.1 | 196,357 |
|  |  |  | 5.0 | \$487,368 | 4.1 | \$487,373 |
| 10 Genetics and Metabolism-Clinical - 8970227 |  |  |  |  |  |  |
| 2072 | Genetic Counselor | 20 | 1.0 | 75,452 | 1.0 | 77,609 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 46,936 |
| 1643 | Medical Division Chairman VI | K06 | 1.0 | 177,035 | 1.0 | 177,036 |
|  |  |  | 2.0 | \$252,487 | 3.0 | \$301,581 |
| 12 Pediatric Allergy/Clinical Immunology - 8970229 |  |  |  |  |  |  |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 177,035 | 1.0 | 177,036 |
|  |  |  | 2.0 | \$368,777 | 2.0 | \$368,779 |


| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 | 1.8 | 288,932 | 2.0 | 325,426 |
|  |  |  | 3.8 | \$534,643 | 4.0 | \$571,139 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1645 | Medical Division Chairman VIII | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
| 1638 | Attending Physician VIII | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
|  |  |  | 3.0 | \$452,959 | 3.0 | \$452,962 |


| 16 Child Protective Services - 8970233 |  |  |  |  |  |  |  | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | K07 | 1.0 | 191,742 | 1.0 | 191,743 |  |  |  |  |  |  |
| 1644 | Medical Division Chairman VII | K06 | 1.0 | 153,961 | 1.0 | 153,962 |  |  |  |  |  |  |
| 1636 | Attending Physician VI | K06 | 1.0 | 177,035 | 1.0 | 177,036 |  |  |  |  |  |  |
| 1652 | Attending Physician Senior VI |  | 4.0 | $\$ 569,675$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 5 6 9 , 6 7 9}$ |  |  |  |  |  |  |


| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 49,080 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1648 | Medical Div. Chairman XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 178,811 | 1.0 | 178,812 |
| 1637 | Attending Physician VII | K07 | 2.0 | 383,484 | 1.0 | 191,743 |
| 1634 | Attending Physician IV | K04 | 1.8 | 297,360 | 2.0 | 297,362 |
| $\begin{array}{lllll} & 5.8 & \text { \$1,115,717 } & \mathbf{6 . 0} & \text { \$973,060 }\end{array}$ |  |  |  |  |  |  |


| 27 Department Of Surgery |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Surgery Administration - 8970235 |  |  |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 84,620 | 1.0 | 85,712 |
| 0252 | Business Manager II | 20 |  |  | 1.0 | 52,687 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 53,970 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 43,826 |
| 0911 | Senior Clerk | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
| 2182 | Operating Room Administrator | NS5 |  |  | 1.0 | 125,008 |
| 1780 | Med. Dept. Chair-Surgery | K12 | 1.0 | 444,239 | 1.0 | 444,239 |
|  |  |  | 4.0 | \$608,293 | 8.0 | \$884,880 |
| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 4.8 | 168,360 | 3.0 | 234,651 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Gitle |  |  |  |  |  |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 1649 | Medical Div. Chairman XII | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 288,456 | 1.0 | 288,456 |  |  |  |  |  |
| 1636 | Attending Physician VI | K12 | 1.0 | 228,233 | 1.0 | 228,233 |  |  |  |  |  |
|  |  | K06 | 1.0 | 161,335 |  |  |  |  |  |  |  |


| 05 |  |  | General Surgery - Administration - 8970238 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1816 | Physician Assistant I | 22 | 1.0 | 88,882 | 1.0 | 90,971 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 1.0 | 38,136 |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1642 | Attending Physician XII | K12 | 1.8 | 471,565 | 1.0 | 200,565 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 271,686 | 1.0 | 271,686 |
| 1657 | Attending Physician Sr. XI | K11 | 1.8 | 417,883 | 2.0 | 317,253 |


| 06 Vascular Surgery - 8970239 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1860 | Scientific Officer I | 21 | 1.0 | 77,355 | 1.0 | 79,449 |
| 1842 | Laboratory Technician III | 13 | 2.0 | 96,538 | 2.0 | 96,540 |
| 1042 | Med Dept Assoc Chair-Surgery | K12 | 1.0 | 368,116 |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 2.0 | 592,452 | 1.0 | 318,452 |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 |  |  |  |
| 1657 | Attending Physician Sr. XI | K11 | 0.8 | 196,584 | 1.0 | 196,585 |
|  |  |  | 7.6 | \$1,331,045 | 5.0 | \$691,026 |
| 07 Cardio-Thoracic Surgery - 8970240 |  |  |  |  |  |  |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 93,165 | 1.0 | 95,074 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1649 | Medical Div. Chairman XII | K12 |  |  | 1.0 | 274,000 |
| 1658 | Attending Physician Sr. XII | K12 | 2.0 | 662,821 | 2.0 | 662,821 |
|  |  |  | 5.0 | \$908,406 | 6.0 | \$1,187,480 |


| 08 Breast Oncology - 8970241 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,165 | 2.0 | 171,383 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1657 | Attending Physician Sr. XI | K11 | 0.8 | 181,354 | 1.0 | 181,354 |
| 1640 | Attending Physician X | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 1639 | Attending Physician IX | K09 | 0.8 | 204,586 | 1.0 | 204,587 |
|  |  |  | 5.6 | \$1,069,838 | 7.0 | \$1,151,222 |
| 09 Neuro-Surgery - 8970242 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 178,099 | 2.0 | 181,220 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 3990 | APN-Nurse Practioner | FF | 2.0 | 203,066 | 2.0 | 211,633 |
| 1042 | Med Dept Assoc Chair-Surgery | K12 |  |  | 1.0 | 368,116 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1658 | Attending Physician Sr. XII | K12 | 3.8 | 924,421 | 3.0 | 799,421 |
|  |  |  | 10.8 | \$1,822,969 | 11.0 | \$2,078,898 |
| 10 Ophthalmology-Administration - 8970243 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,659 |
| 2060 | Photo Ophthalmic Tech | 15 | 0.8 | 49,761 | 1.0 | 49,762 |
| 2055 | Ophthal. Elec. \& Vis. Tech. | 12 | 1.8 | 71,430 | 2.0 | 72,150 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 280,055 | 1.0 | 280,055 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
|  |  |  | 6.6 | \$934,284 | 7.0 | \$935,169 |


| 11 Dentistry - Administration - 8970244 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1815 | Consultant (Physician) |  | 0.2 | 119,383 | 0.2 | 119,384 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 1637 | Attending Physician VII | K07 | 3.0 | 565,897 | 2.0 | 383,486 |
| 1794 | Post Graduate Level Physician | J1 | 1.4 | 48,877 |  |  |
|  |  |  | 6.6 | \$1,023,376 | 4.2 | \$792,091 |
| 12 Adult Dentistry - 8970245 |  |  |  |  |  |  |
| 1500 | Dental Assistant | 13 | 6.0 | 292,856 | 6.0 | 292,862 |
| 1637 | Attending Physician VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
|  |  |  | 7.0 | \$484,598 | 7.0 | \$484,605 |


| 14 Orthopedics - 8970247 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 0.8 | 56,120 |  |  |
| 0911 | Senior Clerk | 09 |  |  | 1.0 | 38,137 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 103,428 | 1.0 | 106,532 |
| 1642 | Attending Physician XII | K12 | 1.0 | 243,750 | 1.0 | 243,750 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 296,522 | 1.0 | 296,522 |
| 1658 | Attending Physician Sr. XII | K12 | 2.8 | 538,982 | 2.0 | 538,982 |
| 1657 | Attending Physician Sr. XI | K11 | 2.0 | 468,977 | 2.0 | 468,979 |
| 1636 | Attending Physician VI | K06 | 1.0 | 161,029 | 1.0 | 161,030 |
| 1742 | Physician Surgery | K03 | 1.0 | 161,029 | 1.0 | 161,030 |
| 1715 | Podiatrist | K01 | 1.0 | 161,029 | 1.0 | 161,030 |
|  |  |  | 11.6 | \$2,190,866 | 11.0 | \$2,175,992 |
| 15 Orthopedics-Technicians - 8970248 |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 4.0 | 228,541 | 4.0 | 229,938 |
| 1873 | Orthopedic Tech Supervisor | 16 | 1.0 | 56,236 | 1.0 | 38,098 |
| 2065 | Orthopedic Technician | 15 | 1.6 | 102,356 | 2.0 | 102,358 |
|  |  |  | 6.6 | \$387,133 | 7.0 | \$370,394 |
| 16 Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 | 117,197 |  |  |
| 1656 | Attending Physician Sr. X | K10 | 1.0 | 235,250 | 1.0 | 235,251 |
| 1635 | Attending Physician V | K05 | 1.0 | 162,643 | 1.0 | 162,644 |
|  |  |  | 3.8 | \$553,226 | 3.0 | \$436,032 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 52,035 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3990 | APN-Nurse Practioner | FF | 1.8 | 105,483 | 1.0 | 94,840 |
| 1042 | Med Dept Assoc Chair-Surgery | K12 | 1.0 | 285,351 |  |  |
| 1642 | Attending Physician XII | K12 | 1.0 | 266,400 | 1.0 | 266,400 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 280,001 | 0.8 | 280,001 |
|  |  |  | 5.8 | \$988,881 | 3.8 | \$693,276 |
| 18 Plastic Surgery - 8970251 |  |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 | 250,000 | 2.0 | 375,000 |
|  |  |  | 0.8 | \$250,000 | 2.0 | \$375,000 |


| 19 Urology -8970252 |  |  |  |  |  |  |  |  |  |  |  | 1.0 | 61,555 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,189 |  |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,214 | 1.0 | 54,274 |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clinical Nurse I | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3990 | APN-Nurse Practioner | FA | 1.0 | 75,994 | 7.0 | 79,652 |
| 1649 | Medical Div. Chairman XII | K12 | 3.0 | 316,449 | 3.0 | 325,941 |
| 1658 | Attending Physician Sr. XII | 1.0 | 364,597 | 1.0 | 364,597 |  |
| 1656 | Attending Physician Sr. X | K12 | 3.6 | 835,873 | 3.0 | 835,873 |


| 20 |  | Surgical Oncology - 8970253 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1690 | Tumor Registry Supervisor | 20 | 1.0 | 76,207 | 1.0 | 76,899 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 2.8 | 125,667 | 3.0 | 125,670 |
| 1844 | Medical Technologist II | T16 |  |  | 1.0 | 62,565 |
| 1642 | Attending Physician XII | K12 |  |  | 1.0 | $\mathbf{7 . 8}$ |
|  |  | $\mathbf{\$ 2 5 2 , 1 4 1}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 5 8 6 , 4 0 2}$ |  |  |


| 21 Theoretical Surgery - 8970254 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1884 | Animal Technician | 12 |  |  | 1.0 | 45,937 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 300,000 | 1.0 | 300,000 |
|  |  |  | 2.0 | \$338,136 | 3.0 | \$384,074 |


| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 2.0 | 98,140 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 |  |  |
| 3990 | APN-Nurse Practioner | FF | 2.0 | 208,911 | 3.0 | 314,753 |
| 1642 | Attending Physician XII | K12 | 1.8 | 545,124 | 2.0 | 545,124 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 299,998 | 1.0 | 299,998 |
| 1641 | Attending Physician XI | K11 | 2.0 | 489,656 | 1.0 | 245,154 |
|  |  |  | 9.8 | \$1,685,654 | 7.0 | \$1,405,029 |
| 28 Surgical Endocrinology - 8971603 |  |  |  |  |  |  |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 280,055 | 1.0 | 280,055 |
|  |  |  | 1.0 | \$280,055 | 1.0 | \$280,055 |
| 29 Sterile Processing \& Distribution (SPD) Services - 8972729 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 87,618 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 50,268 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 89,402 | 2.0 | 89,404 |
| 0912 | Administrative Aide | CD | 2.0 | 74,692 |  |  |
| 0927 | Administrative Aide (CCU) | CE | 3.2 | 90,768 | 3.0 | 100,538 |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 3.0 | 112,038 |  |  |
| 4780 | Sterile Processing Technician | 11 | 21.4 | 752,224 | 25.5 | 954,561 |
|  |  |  | 31.6 | \$1,119,124 | 33.5 | \$1,282,389 |

28 Department Of Psychiatry

| 01 Psychiatry Administration - 8970256 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1719 | Grant Coordinator | 23 | 0.8 | 58,862 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 1.0 | 60,385 |
| 1606 | Clinical Psychologist II | 20 | 1.0 | 72,140 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 |  |  |
| 1548 | Substance Abuse Counselor III | 17 | 0.8 | 40,853 |  |  |
| 1547 | Substance Abuse Counselor II | 15 | 0.8 |  |  |  |
| 1546 | Substance Abuse Counselor I | 14 | 4.0 | 143,697 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 1943 | Nurse Clinician | FC | 8.0 | 700,467 |  |  |
| 1642 | Attending Physician XII | K12 |  |  | 1.0 | 285,000 |
| 1778 | Medical Dept. Chair-Phychiatry | K12 | 0.8 | 192,244 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 19.2 | \$1,376,711 | 3.0 | \$393,259 |
| 02 Psychiatry-Liaison - 8970257 |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 |  |  | 1.0 | 66,606 |
| 1548 | Substance Abuse Counselor III | 17 |  |  | 1.0 | 40,854 |
| 1546 | Substance Abuse Counselor I | 14 |  |  | 4.0 | 147,586 |
| 1943 | Nurse Clinician | FC |  |  | 6.0 | 548,557 |
| 1637 | Attending Physician VII | K07 | 1.0 | 191,742 |  |  |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 |  |  |
| 1636 | Attending Physician VI | K06 |  |  | 1.0 | 169,267 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 177,035 |  |  |
|  |  |  | 3.0 | \$560,519 | 13.0 | \$972,870 |
| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |
| 1607 | Clinical Psychologist III | 21 | 1.0 | 85,467 | 4.0 | 313,579 |
| 1606 | Clinical Psychologist II | 20 | 1.0 | 65,615 |  |  |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 59,980 | 1.0 | 59,856 |
| 1642 | Attending Physician XII | K12 | 1.0 | 285,000 |  |  |
| 1637 | Attending Physician VII | K07 |  |  | 2.0 | 374,157 |
| 1644 | Medical Division Chairman VII | K07 |  |  | 1.0 | 191,743 |
| 1651 | Attending Physician Senior V | K05 |  |  | 1.0 | 162,644 |
| 1634 | Attending Physician IV | K04 | 2.0 | 297,360 | 1.0 | 148,681 |
|  |  |  | 6.0 | \$793,422 | 10.0 | \$1,250,660 |
| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |
| 1607 | Clinical Psychologist III | 21 | 4.0 | 336,838 | 3.0 | 256,111 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 78,945 |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1652 | Attending Physician Senior VI | K06 |  |  | 1.0 | 177,036 |
| 1651 | Attending Physician Senior V | K05 | 1.0 | 162,643 |  |  |
| 5249 | Psychologist II | 21 |  |  | 2.0 | 139,892 |
| 0843 | Librarian III | 15 |  |  | 1.0 | 55,335 |
|  | 06 Psychiatry-Adolescent - 8970260 |  | 6.0 | \$691,223 | 9.0 | \$899,062 |
| 06 Psychiatry-Adolescent - 8970260 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 0.8 | 53,214 |  |  |
| 1607 | Clinical Psychologist III | 21 | 1.8 | 141,587 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 62,312 |
| 0843 | Librarian III | 15 | 1.0 | 55,334 |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 91,273 |
| 3990 | APN-Nurse Practioner | FF | 0.8 | 97,583 | 1.0 | 97,584 |
| 1634 | Attending Physician IV | K04 |  |  | 1.0 | 148,681 |
|  |  |  | 4.4 | \$347,718 | 4.0 | \$399,850 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 0254 | Business Manager IV | 23 |  |  | 1.0 | 66,606 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 78,217 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,288 | 1.0 | 54,822 |
| 0048 | Administrative Assistant III | 16 | 1.8 | 94,593 | 2.0 | 104,462 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 43,826 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0911 | Senior Clerk | 09 | 1.0 | 34,656 | 1.0 | 34,793 |
| 1040 | Med Dept Chair - OB GYN | K12 | 1.0 | 385,000 | 1.0 | 385,000 |
|  |  |  | 6.8 | \$652,015 | 9.0 | \$809,466 |

03 Maternal Fetal Medicine - 8970263

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,165 | 1.0 | 93,166 |
| 2098 | Ultrasound Technician | 16 | 1.0 | 57,224 | 1.0 | 60,092 |
| 1658 | Attending Physician Sr. XII | K12 | 0.8 | 240,000 | 1.0 | 240,000 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 |
| 1656 | Attending Physician Sr. X | K10 | 0.8 | 213,980 |  |  |
| 1637 | Attending Physician VII | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
|  |  |  | 5.6 | \$1,173,932 | 5.0 | \$962,822 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 188,426 | 2.0 | 188,428 |
| 3990 | APN-Nurse Practioner | FF |  |  | 1.0 | 65,383 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 293,529 | 1.0 | 293,529 |
| 1657 | Attending Physician Sr. XI | K11 | 0.8 | 256,062 | 1.0 | 256,063 |
| 1640 | Attending Physician X | K10 | 3.0 | 705,750 | 3.0 | 705,753 |
| 1656 | Attending Physician Sr. X | K10 | 4.0 | 941,000 | 5.0 | 1,154,984 |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1637 | Attending Physician VII | K07 | 0.8 | 235,250 | 1.0 | 61,190 |
|  |  |  | 12.6 | \$2,840,497 | 15.0 | \$2,945,810 |
| 05 Reproductive Endocrinology - 8970265 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 88,882 | 1.0 | 88,883 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 273,576 | 1.0 | 273,576 |
| 1635 | Attending Physician V | K05 | 1.0 | 162,643 | 1.0 | 162,644 |
|  |  |  | 3.0 | \$525,101 | 3.0 | \$525,103 |
| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,165 | 1.0 | 93,166 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
|  |  |  | 3.0 | \$639,842 | 3.0 | \$639,844 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 103,428 | 1.0 | 106,532 |
| 3992 | APN-Cert Regist Nurse Midwife | FF | 5.8 | 523,305 | 5.0 | 539,005 |
|  |  |  | 6.8 | \$626,733 | 6.0 | \$645,537 |

30 Department Of Anesthesiology And Pain Services


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Obstetrical Anesthesia - 8970272 |  |  |  |  |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 280,951 | 1.0 | 280,951 |
| 1639 | Attending Physician IX | K09 | 1.0 | 210,801 |  |  |
|  |  |  | 2.0 | \$491,752 | 1.0 | \$280,951 |
| 06 Pediatric Anesthesia - 8970273 |  |  |  |  |  |  |
| 1642 | Attending Physician XII | K12 | 2.0 | 532,833 | 2.0 | 532,833 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 280,951 | 1.0 | 280,951 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 259,979 | 1.0 | 259,979 |
|  |  |  | 4.0 | \$1,073,763 | 4.0 | \$1,073,763 |
| 07 Anesthesiology Critical Care - 8970274 |  |  |  |  |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 280,951 |  |  |
|  |  |  | 1.0 | \$280,951 |  |  |
| 08 Respiratory Care - 8970275 |  |  |  |  |  |  |
| 1986 | Dir of Respiratory Therapy | 22 | 1.0 | 93,966 |  |  |
| 1985 | Respiratory Therapy Supvr | 18 | 3.8 | 226,771 |  |  |
| 2036 | Respiratory Therapist | 16 | 41.8 | 2,176,125 |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 26,996 |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 38,136 |  |  |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 36,320 |  |  |
| 0912 | Administrative Aide | CD | 3.0 | 98,767 |  |  |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 1.0 | 36,662 |  |  |
|  |  |  | 53.6 | \$2,733,743 |  |  |
| 09 Pain Management - 8970276 |  |  |  |  |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 281,518 | 1.0 | 280,951 |
| 2092 | MED DEPT ASSOC CHAIR ANES | K12 | 1.0 | 317,315 | 1.0 | 317,315 |
|  |  |  | 2.0 | \$598,833 | 2.0 | \$598,266 |
| 10 Neuroanesthesia - 8970277 |  |  |  |  |  |  |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 289,409 | 1.0 | 289,409 |
|  |  |  | 1.0 | \$289,409 | 1.0 | \$289,409 |
| 11 Trauma Anesthesia - 8970278 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 48,290 |
| 1911 | Anesthesia Technician | 12 | 5.0 | 229,680 | 5.0 | 229,685 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,564 | 1.0 | 62,565 |
| 3994 | APN-CRNA Chief Nurse Anesthet | NS5 | 1.0 | 170,158 | 1.0 | 170,158 |
| 3990 | APN-Nurse Practioner | FF | 0.8 | 92,077 |  |  |
| 3993 | APN-Cert Reg Nurse Anesthetist | RNA | 10.4 | 1,445,535 | 11.0 | 1,470,034 |
| 1642 | Attending Physician XII | K12 | 1.0 | 251,316 | 1.0 | 251,316 |
| 1696 | Certified Nursing Assistant | DC |  |  | 2.0 | 61,098 |
|  |  |  | 19.2 | \$2,251,330 | 22.0 | \$2,293,146 |
| 12 Ortho/gu Anesthesia - 8970279 |  |  |  |  |  |  |
| 1642 | Attending Physician XII | K12 | 2.0 | 576,904 | 1.0 | 315,828 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 315,828 | 1.0 | 315,828 |
|  |  |  | 3.0 | \$892,732 | 2.0 | \$631,656 |
| 13 Cardiothoracic Anesthesia - 8973013 |  |  |  |  |  |  |
| 1642 | Attending Physician XII | K12 | 1.0 | 251,316 |  |  |
| 1649 | Medical Div. Chairman XII | K12 |  |  | 1.0 | 280,951 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 259,979 | 1.0 | 259,979 |
|  |  |  | 2.0 | \$511,295 | 2.0 | \$540,930 |

32 Employee Health Service
02 Employee Health Service - 8970284

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\mathbf{0 9 0 7}$ | Clerk V | 16 |  |  | 1.0 | 42,010 |
| 1941 | Clinical Nurse I | 11 | 4.0 | 166,588 | 4.0 | 166,592 |
| 1942 | Clinical Nurse II | FA | 3.8 | 328,440 | 4.0 | 310,117 |
| 1943 | Nurse Clinician | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 3990 | APN-Nurse Practioner | FC | 1.0 | 83,620 | 1.0 | 89,624 |
| 1653 | Attending Physician Senior VII | FF | 2.8 | 314,394 | 2.0 | 212,075 |
| 1636 | Attending Physician VI | K07 | 1.0 | 191,742 | 1.0 | 191,743 |
| 1634 | Attending Physician IV | K06 | 1.0 | 177,035 | 1.0 | 177,036 |
|  |  | K04 | 1.0 | 148,680 | 1.0 | 148,681 |

33 Emergency Medicine

| 01 Emergency Medicine Administration - 8970285 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 9.8 | 744,207 | 7.6 | 694,687 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 219,385 | 3.0 | 221,731 |
| 0051 | Administrative Assistant V | 20 | 0.8 | 58,212 | 2.0 | 118,791 |
| 1950 | Nurse Coordinatorl | NS1 |  |  | 1.0 | 87,627 |
| 1649 | Medical Div. Chairman XII | K12 | 3.0 | 780,407 | 3.0 | 780,407 |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 260,139 | 1.0 | 260,139 |
| 1769 | Med. Dept. Chair-Emer. Med. | K12 | 1.0 | 388,614 | 1.0 | 388,614 |
| 2601 | MED DEP ASOC CHAIR-EMERGY MED | K | 1.0 | 260,139 | 1.0 | 260,139 |
| 1640 | Attending Physician X | K10 | 5.0 | 1,164,803 | 5.0 | 1,164,808 |
| 1656 | Attending Physician Sr. X | K10 | 5.0 | 1,164,803 | 5.0 | 1,164,808 |
| 1639 | Attending Physician IX | K09 | 12.6 | 2,620,522 | 12.5 | 2,631,253 |
| 5200 | Health Systems Emerg Mgmt Coor | 20 | 1.0 | 58,212 | 1.0 | 59,235 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 64,853 |
| 1850 | Research Associate | 18 | 1.0 | 53,204 | 1.0 | 53,205 |
| 5237 | Emergency Medical Systems Educ | 17 |  |  | 1.0 | 57,348 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 45,678 | 1.0 | 45,679 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
|  |  |  | 48.2 | \$7,984,486 | 49.1 | \$8,155,168 |
| 06 Main Emergency Room - 8970287 |  |  |  |  |  |  |
| 0273 | Statistician And Information Technician II | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 146,013 | 3.0 | 146,016 |
| 0907 | Clerk V | 11 | 34.0 | 1,356,264 | 34.0 | 1,351,130 |
| 4780 | Sterile Processing Technician | 11 | 2.0 | 66,921 | 2.0 | 75,400 |
|  |  |  | 40.0 | \$1,619,465 | 40.0 | \$1,622,814 |


| 08 Adult Emergency Services Nursing - 8973308 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5237 | Emergency Medical Systems Educ | 17 | 0.8 | 57,347 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,625 | 1.0 | 51,399 |
| 2064 | Emergency Room Technician II | 16 | 30.6 | 1,637,711 | 32.0 | 1,656,901 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 |  |  |
| 1957 | Divisional Nursing Director | NS3 | 0.8 | 94,436 | 2.0 | 200,351 |
| 1941 | Clinical Nurse I | FA | 62.6 | 4,713,232 | 64.0 | 4,871,162 |
| 1942 | Clinical Nurse II | FB | 14.8 | 1,277,640 | 15.0 | 1,315,561 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1966 | Licensed Practical Nurse II | PN2 | 12.6 | 507,349 | 11.0 | 523,127 |
| 1950 | Nurse Coordinatorl | NS1 | 6.0 | 491,997 | 5.0 | 407,572 |
|  |  |  | 132.2 | \$9,010,957 | 132.0 | \$9,167,614 |

09 Pediatric Emergency Services Nursing - 8973309

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941 | Clinical Nurse I | FA | 25.4 | 2,038,313 | 26.0 | 2,052,081 |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
|  |  |  | 29.4 | \$2,384,086 | 30.0 | \$2,405,601 |
| 10 Observation Unit Nursing - 8973310 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 18.2 | 1,431,052 | 19.0 | 1,473,760 |
| 1942 | Clinical Nurse II | FB | 3.0 | 254,807 | 3.0 | 262,453 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 92,031 | 1.0 | 44,454 |
|  |  |  | 23.2 | \$1,777,890 | 23.0 | \$1,780,667 |

34 Department Of Medical Education

| 01 Medical Education Administration - 8970288 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,402 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0906 | Clerk IV | 09 | 1.0 | 38,136 | 1.0 | 38,137 |
| 0911 | Senior Clerk | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
| 1726 | Associate Medical Director | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
| 1794 | Post Graduate Level Physician | J1 | 0.8 | 38,305 |  |  |
|  |  |  | 5.8 | \$425,554 | 5.0 | \$388,159 |


| 03 Medical CPR/ALS - 8970289 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 0.8 |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1981 | Instructor Senior | FD | 1.0 | 100,963 | 1.0 | 103,992 |
|  |  |  | 28 | 189,577 | 20 | 195,265 |



| 11 Medical Education-Pediatrics - 8973411 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1794 | Post Graduate Level Physician | J1 | 32.2 | 1,255,983 | 34.6 | 1,646,822 |
| 1793 | Chief Resident | J2 | 1.4 | 81,202 | 2.0 | 106,032 |
|  |  |  | 33.6 | \$1,337,185 | 36.6 | \$1,752,854 |
| 12 Medical Education-Emergency Medicine - 8973412 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 43.6 | 1,752,945 | 40.3 | 1,952,578 |
| 1793 | Chief Resident | J2 | 2.2 | 159,923 | 3.0 | 154,221 |
|  |  |  | 45.8 | \$1,912,868 | 43.3 | \$2,106,799 |


| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1794 | Post Graduate Level Physician | J1 | 17.8 | 758,204 | 16.5 | 790,993 |
| 1793 | Chief Resident | J2 | 3.2 | 257,221 | 3.0 | 166,439 |
|  |  |  | 21.0 | \$1,015,425 | 19.5 | \$957,432 |
| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 22.8 | 991,212 | 26.4 | 1,263,780 |
| 1793 | Chief Resident | J2 | 1.8 | 166,089 | 1.0 | 55,364 |
|  |  |  | 24.6 | \$1,157,301 | 27.4 | \$1,319,144 |
| 15 Medical Education OB - Gyne - 8973415 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 12.0 | 454,908 | 11.8 | 570,570 |
| 1793 | Chief Resident | J2 | 0.8 | 110,726 | 2.0 | 110,728 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 12.8 | \$565,634 | 13.8 | \$681,298 |
| 16 Medical Education-Radiology - 8973416 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 11.6 | 541,591 | 11.1 | 546,802 |
| 1793 | Chief Resident | J2 | 0.8 | 48,808 |  |  |
|  |  |  | 12.4 | \$590,399 | 11.1 | \$546,802 |
| 17 Medical Education-Small Programs - 8973417 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 4.0 | 31,441 | 8.0 | 353,112 |
|  |  |  | 4.0 | \$31,441 | 8.0 | \$353,112 |

35 Department Of Trauma

| 01 Trauma Administration - 8970294 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 2011 | Medical Records Technician | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0911 | Senior Clerk | 09 | 1.0 | 36,320 | 1.0 | 36,321 |
| 2199 | Med Dept Chairman Trauma Svcs | K12 | 1.0 | 401,828 | 1.0 | 401,828 |
| 1777 | Medical Dept. Chair-Physiatry | K08 | 1.0 | 205,610 | 1.0 | 205,611 |
|  |  |  | 5.0 | \$749,125 | 5.0 | \$749,129 |
| 02 Prehospital Care and Violence Prevention - 8970295 |  |  |  |  |  |  |
| 0759 | Violence Prevention Program Coordinator | 23 | 0.8 | 73,592 | 1.0 | 73,593 |
| 2011 | Medical Records Technician | 14 | 2.0 | 99,432 | 2.0 | 100,687 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 104,420 | 1.0 | 107,553 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 286,066 | 2.0 | 572,132 |
|  |  |  | 5.8 | \$605,249 | 7.0 | \$895,705 |


| 03 Trauma Intensive Care - 8970296 |  |  |  |  |  |  |  |  | K12 | 1.0 | 286,066 |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4231 | Associated Medical Chairman | K11 | 1.0 | 256,062 | 1.0 | 256,063 |  |  |  |  |  |  |  |
| 1657 | Attending Physician Sr. XI |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 5 4 2 , 1 2 8}$ | $\mathbf{1 . 0}$ | $\$ 256,063$ |  |  |  |  |  |  |  |


| 04 Trauma Research and Education - 8970297 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 286,066 | 1.0 | 286,066 |  |  |  |  |  |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |  |  |  |  |  |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 5 4 2 , 1 2 8}$ | $\mathbf{2 . 0}$ | $\$ 542,129$ |  |  |  |  |  |  |


| 05 Burn Services - 8970298 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1865 | Scientific Division Chairman | 24 | 1.0 | 99,989 | 1.0 | 99,989 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 |  |  |
| 1042 | Med Dept Assoc Chair-Surgery | K12 |  |  | 1.0 | 285,351 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 415,604 | 1.0 | 415,604 |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
|  |  |  | 4.0 | \$825,624 | 4.0 | \$1,057,007 |

40 Nursing Service
01 Nursing Service Administration - 8970299

| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,604 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 |  |  | 1.0 | 41,740 |
| 1723 | Social Administrator | NS5 | 1.0 | 125,001 | 1.0 | 125,001 |
| $\mathbf{1 7 2 2}$ | Associate Director of Nursing | NS4 |  |  | 1.0 | 108,734 |
| 1941 | Clinical Nurse I | FA | 0.8 | 67,055 | 1.0 | 56,398 |
| 1966 | Licensed Practical Nurse II | PN2 | 0.8 | 49,974 | 1.0 | 49,975 |
| $\mathbf{0 9 0 8}$ | Ward Clerk | CF | 0.8 |  |  |  |
|  |  | 5.4 | $\mathbf{\$ 3 6 0 , 9 6 3}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 5 0 1 , 4 2 2}$ |  |

02 House Supervision - 8970300

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 1954 | Tour Supervisor | NS1 | 4.0 | 350,504 | 4.0 | 350,508 |
|  |  |  | 5.0 | \$438,130 | 5.0 | \$438,135 |
| 03 Pool Administration - 8970301 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 89,826 | 2.0 | 90,644 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,971 | 1.0 | 38,206 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,913 |  |  |
|  |  |  | 4.0 | \$249,710 | 3.0 | \$128,850 |
| 05 Systems - 8970302 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 39,826 |
| 1941 | Clinical Nurse I | FA | 2.0 | 164,220 | 3.0 | 253,719 |
| 1950 | Nurse Coordinatorl | NS1 |  |  | 1.0 | 66,606 |
|  |  |  | 4.0 | \$268,456 | 7.0 | \$464,389 |
| 08 Pool-Clinical Nurses - 8970303 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 5.6 | 436,618 | 6.0 | 448,337 |
|  |  |  | 5.6 | \$436,618 | 6.0 | \$448,337 |

41 Nursing Education
01 Nursing Education Administration - 8970305

| 0936 | Stenographer V | 13 | 1.0 | 43,817 | 1.0 | 45,583 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1958 | Asst Dir. of Nursing \& Patient | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
|  |  |  | 2.0 | \$149,730 | 2.0 | \$151,497 |
| 02 In -Service Training - 8970306 |  |  |  |  |  |  |
| 1981 | Instructor Senior | FD | 7.0 | 704,775 | 5.0 | 517,936 |
|  |  |  | 7.0 | \$704,775 | 5.0 | \$517,936 |

42 Ob/gyne Nursing
01 OB/gyne Nursing Administration - 8970312

| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 3.0 | 146,016 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 0907 | Clerk V | 11 | 2.8 | 43,825 | 1.0 | 43,826 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 101,770 | 1.0 | 102,615 |
| 1943 | Nurse Clinician | FC | 2.8 | 225,497 | 3.0 | 249,340 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1950 | Nurse Coordinatorl | NS1 | 1.6 |  |  |  |
|  |  | $\mathbf{1 0 . 2}$ | $\mathbf{\$ 5 2 4 , 4 4 8}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 6 5 0 , 4 4 4}$ |  |



| 09 Post Partum/Newborn Nursery/OB-4E - 8970317 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 9.6 | 756,548 | 10.0 | 773,651 |
| 1942 | Clinical Nurse II | FB | 2.8 | 256,477 | 3.0 | 264,173 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 264,643 | 6.0 | 273,730 |
| 4828 | Ward Clerk | CF | 7.0 | 242,266 | 7.0 | 242,273 |
|  |  |  | 25.4 | \$1,519,934 | 26.0 | \$1,553,827 |
| 10 Ante Partum/OB-4S - 8970318 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.6 | 606,826 | 8.0 | 630,785 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1942 | Clinical Nurse II | FB | 5.0 | 428,575 | 5.0 | 441,435 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.8 | 73,512 | 2.0 | 85,639 |
| 4828 | Ward Clerk | CF | 4.0 | 144,648 | 4.0 | 144,652 |
|  |  |  | 18.4 | \$1,253,561 | 19.0 | \$1,302,511 |
| 13 Gyne -4N-8970320 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.8 | 385,101 | 5.0 | 396,654 |
| 1942 | Clinical Nurse II | FB | 3.0 | 242,318 | 3.0 | 251,965 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 142,005 | 4.0 | 197,743 |
| 4828 | Ward Clerk | CF | 4.0 | 137,677 | 4.0 | 137,819 |
|  |  |  | 14.8 | \$907,101 | 16.0 | \$984,181 |

43 Pediatrics Nursing
01 Pediatric Nursing Administration - 8970321

| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1943 | Nurse Clinician | FC | 3.0 | 271,128 | 3.0 | 279,267 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 1.0 | 108,647 |
|  |  |  | 5.0 | \$426,878 | 5.0 | \$438,182 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 18.8 | 1,469,367 | 19.0 | 1,522,937 |
| 1942 | Clinical Nurse II | FB | 4.0 | 329,951 | 4.0 | 342,108 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 249,375 | 4.0 | 203,902 |
| 482 | Ward Clerk | CF | 6.0 | 201,524 | 6.0 | 201,530 |
|  |  |  | 33.8 | \$2,250,217 | 33.0 | \$2,270,477 |
| 05 Peds.nursing-Same Day Surgery - 8970325 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,516 | 1.0 | 82,932 |
|  |  |  | 1.0 | \$80,516 | 1.0 | \$82,932 |

44 Surgery Nursing
01 Surgery Nursing Administration - 8970327

| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 63,087 |
| 1943 | Nurse Clinician | FC | 1.0 | 88,614 | 1.0 | 91,273 |
| 1966 | Licensed Practical Nurse II | PN2 | 0.8 | 24,033 | 1.0 | 36,159 |
| $\mathbf{0 9 0 8}$ | Ward Clerk | CF |  |  | 1.0 |  |
|  |  | 3.8 | $\mathbf{\$ 2 0 7 , 5 3 7}$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 2 8 5 , 4 1 1}$ |  |


| 03 General Medicine-Unit 6W-8970328 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 18.8 | 1,401,797 | 19.0 | 1,419,489 |
| 1942 | Clinical Nurse II | FB | 3.4 | 300,205 | 4.0 | 325,313 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.8 | 270,960 | 6.0 | 280,221 |
| 2143 | Building Service Worker- CCH | CF | 1.0 | 36,162 |  |  |
| 0908 | Ward Clerk | CF | 0.8 |  |  |  |
| 4828 | Ward Clerk | CF | 2.0 | 72,324 | 2.0 | 72,326 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 5.6 | 184,750 | 6.0 | 184,778 |
|  |  |  | 38.4 | \$2,266,198 | 37.0 | \$2,282,127 |


| 08 |  | General Surgery/Cardiac/Telemetry-Unit 8E - 8970329 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 4828 | Ward Clerk | CF | 4.0 | 139,245 | 4.0 | 139,475 |
| 2086 | Electrocardiogram Technician | 10 | 4.0 | 145,796 | 4.0 | 145,800 |
| 1941 | Clinical Nurse I | FA | 18.4 | $1,337,515$ | 18.0 | $1,398,959$ |
| 1942 | Clinical Nurse II | FB | 2.8 | 198,327 | 3.0 | 220,379 |
| 1966 | Licensed Practical Nurse II | PN2 | 8.0 | 398,307 | 8.0 | 410,265 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0908 | Ward Clerk | CF | 0.8 | 24,161 | 1.0 | 32,041 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2166 | Attendant Patient Care (CCH) | CD | 5.0 | 163,460 | 5.0 | 163,700 |
|  |  |  | 44.0 | \$2,494,437 | 44.0 | \$2,598,246 |
| 09 General Surgery/Telemetry/Burn Stepdown-Unit 8W-8970330 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 11.4 | 873,322 | 12.0 | 865,284 |
| 1942 | Clinical Nurse II | FB | 2.8 | 212,486 | 3.0 | 234,962 |
| 1966 | Licensed Practical Nurse II | PN2 | 7.6 | 340,763 | 8.0 | 359,822 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 4.0 | 139,731 | 4.0 | 140,298 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 5.8 | 192,434 | 6.0 | 192,440 |
|  |  |  | 32.6 | \$1,846,362 | 34.0 | \$1,880,433 |
| 10 General Surgery/Orthopedics Unit 8S-8970331 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,459,672 | 23.0 | 1,515,436 |
| 1942 | Clinical Nurse II | FB | 3.0 | 256,479 | 3.0 | 234,101 |
| 1966 | Licensed Practical Nurse II | PN2 | 8.0 | 386,792 | 8.0 | 395,421 |
| 4828 | Ward Clerk | CF | 2.0 | 72,324 | 2.0 | 72,326 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 4.0 | 123,587 | 4.0 | 124,309 |
|  |  |  | 38.0 | \$2,298,854 | 40.0 | \$2,341,593 |
| 16 Pulmonary, Trauma Continued Care -8970336 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 88,631 |
|  |  |  |  |  | 1.0 | \$88,631 |

45 Medicine Nursing
01 Medicine Nursing Administration - 8970337

| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 |  |  |  |
| 1722 | Associate Director of Nursing | NS4 | 1.0 | 106,444 |  |  |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 104,864 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 63,087 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 0908 | Ward Clerk | CF |  | 1.0 |  |  |
|  |  |  | 4.0 | \$247,087 | 5.0 | \$311,308 |
| 05 General Medicine/Telemetry-Unit 7E - 8970340 |  |  |  |  |  |  |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 204,982 | 6.0 | 206,749 |
| 1941 | Clinical Nurse I | FA | 17.4 | 1,314,026 | 18.0 | 1,353,683 |
| 1942 | Clinical Nurse II | FB | 4.0 | 344,196 | 4.0 | 354,524 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.8 | 300,493 | 7.0 | 322,254 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 77,742 | 1.0 | 78,448 |
| 4828 | Ward Clerk | CF | 4.0 | 135,426 | 4.0 | 135,651 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 3.8 | 126,742 | 4.0 | 126,746 |
|  |  |  | 43.0 | \$2,503,607 | 44.0 | \$2,578,055 |


| 09 |  |  | General Medicine/Telemetry-Unit 7W - 8970342 |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 18.0 | $1,374,015$ | 18.0 | $1,393,058$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,896 | 4.0 | 205,896 |
| 1954 | Tour Supervisor | NS1 |  |  | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 5.0 | 175,407 | 5.0 | 175,412 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.6 | 157,199 | 5.0 | 158,354 |
|  |  | $\mathbf{3 4 . 6}$ | $\mathbf{\$ 2 , 1 6 4 , 6 6 4}$ | $\mathbf{3 6 . 0}$ | $\mathbf{\$ 2 , 2 8 6 , 2 4 0}$ |  |


| 1941 | Clinical Nurse I | FA | 11.6 | 761,443 | 11.0 | 800,445 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | Clinical Nurse II | FB | 2.8 | 210,490 | 3.0 | 232,834 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.8 | 166,038 | 4.0 | 182,428 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Nurse Coordinatorl |  | Grade | FTE Pos. | Salaries | FTE Pos. |


| 13 |  |  | General Medicine/Oncology-Unit 6S - 8970344 | FA | 15.0 | $1,119,518$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 2.8 | 15.0 | $1,075,731$ |  |
| 1942 | Clinical Nurse II | FC |  |  | 2.0 | 177,262 |
| 1943 | Nurse Clinician | PN2 | 10.4 | 471,910 | 1.0 | 88,615 |
| 1966 | Licensed Practical Nurse II | NS1 | 1.0 | 87,626 | 1.0 | 561,702 |
| 1954 | Tour Supervisor | CF | 4.0 | 140,788 | 47,627 |  |
| 4828 | Ward Clerk | CD | 3.0 | 97,344 | 3.0 | 141,538 |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{3 6 . 2}$ | $\mathbf{\$ 2 , 0 8 9 , 2 8 4}$ | $\mathbf{3 8 . 0}$ | $\mathbf{\$ 2 , 2 2 9 , 8 2 2}$ |


| 17 General Medicine Unit 6E - 8970346 |  |  |  |  |  |  |  | FA | 17.2 | $1,167,116$ | 18.0 | $1,248,372$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 256,479 | 3.0 | 234,962 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | PN2 | 7.4 | 309,846 | 8.0 | 332,869 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | NS1 | 1.0 | 77,742 | 1.0 | 78,568 |  |  |  |  |  |  |
| 1950 | Nurse Coordinatorl | CF | 1.8 | 55,999 | 2.0 | 64,035 |  |  |  |  |  |  |
| 0908 | Ward Clerk | CF | 3.0 | 103,844 | 3.0 | 103,847 |  |  |  |  |  |  |
| 4828 | Ward Clerk | CD | 5.0 | 154,817 | 5.0 | 154,822 |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{3 8 . 4}$ | $\mathbf{\$ 2 , 1 2 5 , 8 4 3}$ | $\mathbf{4 0 . 0}$ | $\mathbf{\$ 2 , 2 1 7 , 4 7 5}$ |  |  |  |  |  |  |

46 Nursing Critical Care - Adults
01 Nursing Critical Care Administration - 8970348

| 0936 | Stenographer V | 13 | 1.0 | 50,267 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 0.8 | 39,825 | 1.0 | 39,826 |
| 1958 | Asst Dir. of Nursing \& Patient | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1943 | Nurse Clinician | FC | 2.0 | 180,752 | 2.0 | 186,178 |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 94,359 |  |  |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 2.0 | 174,030 |
| 0927 | Administrative Aide (CCU) | CE | 6.8 |  | 1.0 | 30,705 |
|  |  |  |  | \$576,599 | 7.0 | \$536,653 |
| 02 Neurological Intensive Care - 8970349 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 18.2 | 1,301,687 | 18.0 | 1,350,030 |
| 1942 | Clinical Nurse II | FB | 4.0 | 344,198 | 4.0 | 325,313 |
| 4828 | Ward Clerk | CF | 2.0 | 33,833 | 1.0 | 33,834 |
| 2166 | Attendant Patient Care (CCH) | CD | 3.0 | 93,750 | 3.0 | 93,753 |
|  |  |  | 27.2 | \$1,773,468 | 26.0 | \$1,802,930 |


| 03 SICU Nursing - 8970350 |  |  | FA | 27.4 | $2,089,859$ | 28.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 4.6 | 413,036 | 5.0 | $2,164,946$ |
| 1942 | Clinical Nurse II | NS1 | 1.0 | 87,626 | 1.0 | 412,224 |
| 1950 | Nurse Coordinatorl | CF | 4.0 | 134,923 | 4.0 | 135,674 |
| 4828 | Ward Clerk | CD | 1.8 | 62,066 | 2.0 | 63,218 |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{3 8 . 8}$ | $\mathbf{\$ 2 , 7 8 7 , 5 1 0}$ | $\mathbf{4 0 . 0}$ | $\mathbf{\$ 2 , 8 6 3 , 6 8 9}$ |


| 04 Burn Nursing ICU - 8970351 |  | FA | 14.2 | $1,032,408$ | 14.0 | $1,102,253$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 1.0 | 84,379 | 1.0 | 84,380 |
| 1942 | Clinical Nurse II | CF | 2.8 | 66,921 | 2.0 | 66,923 |
| 4828 | Ward Clerk | CD | 2.0 | 63,193 | 2.0 | 63,195 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 20.0 | \$1,246,901 | 19.0 | \$1,316,751 |
| 05 Burn Nursing Stepdown - 8970352 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 8.4 | 575,142 | 8.0 | 610,280 |
| 1942 | Clinical Nurse II | FB | 1.8 | 172,098 | 2.0 | 148,051 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 189,184 | 4.0 | 196,424 |
| 4828 | Ward Clerk | CF | 1.0 | 33,833 | 1.0 | 33,834 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 0.8 | 29,398 | 1.0 | 30,549 |
| $\begin{array}{llllll} & 17.0 & \$ 1,090,031 & 17.0 & \$ 1,112,227\end{array}$ |  |  |  |  |  |  |


| 06 Catheterization Laboratory - 8970353 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 4.0 | 328,440 | 4.0 | 338,292 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 31,948 | 1.0 | 31,949 |
|  |  |  | 6.0 | \$446,437 | 6.0 | \$458,872 |
| 07 Coronary Care Unit - 8970354 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 18.0 | 1,269,753 | 17.0 | 1,348,459 |
| 1942 | Clinical Nurse II | FB | 4.0 | 344,196 | 4.0 | 354,524 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 4828 | Ward Clerk | CF | 3.0 | 99,223 | 3.0 | 99,701 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,245 | 1.0 | 31,246 |
|  |  |  | 27.0 | \$1,832,043 | 26.0 | \$1,921,557 |


| 08 Medical ICU - 8970355 |  |  |  |  |  |  |  | FA | 48.0 | $3,666,045$ | 48.0 | $3,770,419$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 7.0 | 602,343 | 8.0 | 680,417 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FC | 1.0 | 90,376 |  |  |  |  |  |  |  |  |
| 1943 | Nurse Clinician | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |  |  |  |  |  |  |
| 1950 | Nurse Coordinatorl | CF | 1.0 | 34,130 | 1.0 | 34,131 |  |  |  |  |  |  |
| 0908 | Ward Clerk | CF | 6.0 | 204,600 | 6.0 | 204,179 |  |  |  |  |  |  |
| 4828 | Ward Clerk | CE | 0.8 |  |  |  |  |  |  |  |  |  |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | CD | 4.0 | 130,012 | 4.0 | 130,016 |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{6 8 . 8}$ | $\mathbf{\$ 4 , 8 1 5 , 1 3 2}$ | $\mathbf{6 8 . 0}$ | $\mathbf{\$ 4 , 9 0 6 , 7 8 9}$ |  |  |  |  |  |  |


| 09 Trauma Observation -8970356 |  |  |  |  |  |  |  | FA | 6.0 | 439,746 |
| :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 2.0 | 148,051 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | CD | 1.0 | 34,152 |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) |  | 9.0 | $\$ 621,949$ |  |  |  |  |  |  |


| 1941 | Clinical Nurse I | FA | 16.8 | 1,310,014 | 13.0 | 984,534 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 2.0 | 177,262 |
| 4828 | Ward Clerk | CF | 1.0 | 34,594 | 1.0 | 34,595 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 31,245 | 1.0 | 31,246 |
| $21.8 \quad \$ 1,634,000 \quad 17.0 \quad \$ 1,227,637$ |  |  |  |  |  |  |


| 11 Trauma ICU - 8970358 |  |  | FA | 32.0 | $2,402,769$ | 32.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 4.0 | 344,198 | 3.0 | $2,432,050$ |
| 1942 | Clinical Nurse II | NS1 | 1.0 | 87,626 | 1.0 | 265,893 |
| 1950 | Nurse Coordinatorl | CF | 1.8 | 63,547 | 2.0 | 63,627 |
| $\mathbf{0 9 0 8}$ | Ward Clerk | CF | 2.0 | 66,176 | 2.0 | 66,856 |
| 4828 | Ward Clerk | CD | 3.0 | 96,641 | 2.0 | 62,492 |
| 2166 | Attendant Patient Care (CCH) | 43.8 | $\mathbf{\$ 3 , 0 6 0 , 9 5 7}$ | 42.0 | $\mathbf{\$ 2 , 9 7 8 , 8 7 0}$ |  |

47 Diagnostic and Specialty Services Division

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |


| 01 Diagnostic and Specialty Services Division Administration - 8977406 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 102,791 | 1.0 | 104,864 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 3 , 0 5 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 5 , 1 3 2}$ |  |


| 02 IV Chemotherapy - 8977407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1943 | Nurse Clinician | FC | 7.0 | 630,870 | 8.0 | 713,235 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
|  |  |  | 8.0 | \$718,496 | 9.0 | \$800,862 |
| 03 Child Life Program - 8977408 |  |  |  |  |  |  |
| 1627 | Activites Worker III | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
|  |  |  | 1.0 | \$51,398 | 1.0 | \$51,399 |
| 04 Medical Endoscopy - 8977409 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.8 | 408,956 | 5.0 | 421,224 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 240,354 | 5.0 | 247,060 |
| 4828 | Ward Clerk | CF | 1.0 | 32,302 | 1.0 | 32,566 |
|  |  |  | 11.8 | \$767,661 | 12.0 | \$789,481 |


| 05 Surgical Endoscopy - 8977410 |  | FA | 2.0 | 164,220 | 2.0 | 166,684 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1942 | Clinical Nurse II | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1943 | Nurse Clinician | NS1 | 1.0 | 85,042 |  |  |
| 1950 | Nurse Coordinatorl | CF | 1.0 | 31,023 | 1.0 | 31,024 |
| $\mathbf{0 9 0 8}$ | Ward Clerk | CD | 1.0 | 31,245 | 1.0 | 31,246 |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{7 . 0}$ | $\$ 487,955$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 4 1 0 , 6 7 4}$ |


| 06 Bronchoscopy - 8977411 |  |  |  |  |  |  |  | FA | 2.0 | 158,104 | 2.0 | 164,584 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 1.0 | 86,049 | 1.0 | 88,631 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | PN2 | 1.0 | 49,479 | 1.0 | 50,965 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II |  | 4.0 | $\$ 293,632$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 3 0 4 , 1 8 0}$ |  |  |  |  |  |  |


| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 8.8 | 734,208 | 9.0 | 756,234 |
| 1942 | Clinical Nurse II | FB | 2.0 | 172,098 | 2.0 | 177,262 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 143,268 | 3.0 | 147,569 |
| 4828 | Ward Clerk | CF | 2.0 | 65,839 | 2.0 | 66,153 |
|  |  |  | 16.8 | \$1,205,789 | 17.0 | \$1,240,307 |
| 08 Pain Management - 8977413 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 1941 | Clinical Nurse I | FA | 3.0 | 240,214 | 3.0 | 251,123 |
| 1942 | Clinical Nurse II | FB | 1.0 | 86,049 | 1.0 | 88,631 |
| 1943 | Nurse Clinician | FC | 1.8 | 178,990 | 2.0 | 184,362 |
|  |  |  | 6.8 | \$549,078 | 7.0 | \$567,942 |

49 Nursing Critical Care - Pediatrics

| 05 |  | Peds. - ICU -8970362 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 15.0 | $1,176,834$ | 15.0 | $1,228,876$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1954 | Tour Supervisor | NS1 | 1.0 | 87,626 |  |  |
| $\mathbf{0 9 0 8}$ | Ward Clerk | CF | 1.0 | 31,148 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4828 | Ward Clerk | CF | 4.0 | 141,574 | 4.0 | 141,578 |
|  |  |  | 25.0 | \$1,800,812 | 23.0 | \$1,744,994 |
| 07 Neonatal ICU-8970363 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 63.2 | 4,736,057 | 64.0 | 4,986,396 |
| 1942 | Clinical Nurse II | FB | 7.6 | 686,722 | 8.0 | 706,467 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 93,089 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.0 | 105,483 | 1.0 | 108,647 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 0908 | Ward Clerk | CF | 1.0 | 32,302 | 1.0 | 32,476 |
| 4828 | Ward Clerk | CF | 3.0 | 102,338 | 3.0 | 102,341 |
|  |  |  | 76.8 | \$5,750,528 | 79.0 | \$6,117,043 |
| 08 Neonatal Intermediate - 8970364 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 18.0 | 1,341,353 | 19.0 | 1,405,912 |
| 0908 | Ward Clerk | CF | 1.0 | 33,088 | 1.0 | 33,089 |
| 4828 | Ward Clerk | CF | 3.0 | 100,770 | 3.0 | 100,773 |
|  |  |  | 22.0 | \$1,475,211 | 23.0 | \$1,539,774 |

50 Operating Rooms/post Anesthesiology Recovery
01 Operating Rooms/post Anesthesiology Recovery Administration - 8970365

| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 5.0 | 200,973 | 2.0 | 82,696 |
| 1950 | Nurse Coordinatorl | NS1 | 4.0 | 348,773 | 4.0 | 308,466 |
| 1954 | Tour Supervisor | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
|  |  |  | 11.0 | $\mathbf{\$ 6 8 7 , 6 3 9}$ | $\mathbf{8 . 0}$ | $\$ 529,057$ |


| 02 Operating Rooms - 8970366 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.4 |  |  |  |
| 1964 | Operating Room Technician | 12 | 33.0 | 1,342,489 | 33.0 | 1,334,371 |
| 1941 | Clinical Nurse I | FA | 41.4 | 2,633,750 | 41.2 | 3,075,178 |
| 1942 | Clinical Nurse II | FB | 15.0 | 1,289,065 | 15.0 | 1,327,745 |
| 1943 | Nurse Clinician | FC | 1.0 | 90,376 | 1.0 | 93,089 |
| 3993 | APN-Cert Reg Nurse Anesthetist | RNA | 0.8 | 80,955 | 1.0 | 121,799 |
| 0901 | Ward Clerk (Provident) | CE |  |  | 1.0 | 34,131 |
| 1240 | Storekpr Leadman/JHS/ACHN/CHS | CE | 1.0 | 36,662 | 1.0 | 36,663 |
| 1915 | X-Ray Technician Aide | CE |  |  | 1.0 | 33,380 |
| 2166 | Attendant Patient Care (CCH) | CD | 3.2 | 58,796 | 6.0 | 185,125 |
| 1696 | Certified Nursing Assistant | DC | 1.0 | 31,245 |  |  |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 0.8 | 27,409 | 1.0 | 32,041 |
|  |  |  | 99.6 | \$5,590,747 | 101.2 | \$6,273,522 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1966 | Licensed Practical Nurse II | PN2 | 0.8 |  |  |  |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.8 | 60,914 | 2.0 | 61,603 |
| 0909 | Ward Clerk | DE | 0.8 | 33,088 | 1.0 | 33,089 |
|  |  |  | 27.0 | \$1,795,977 | 26.0 | \$1,725,294 |

54 Psychiatry Nursing
01 Psychiatry Nursing Administration - 8970374

| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,875 |
| :--- | :--- | :--- | :--- | ---: | ---: | :--- |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 104,863 |  |  |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 2 , 7 3 6}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 4 7 , 8 7 5}$ |

57 Quality Assurance
01 Quality Assurance Administration - 8970378

| 1943 | Nurse Clinician | FC | 2.4 | 89,490 | 1.0 | 35,051 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 87,626 | 1.0 | 66,606 |
|  |  | 3.2 | $\mathbf{\$ 1 7 7 , 1 1 6}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 0 1 , 6 5 7}$ |  |

## 65 Volunteers

01 Administration - 8970380

| 1993 | Volunteer Director III | 18 | 1.0 | 62,422 | 1.0 | 64,523 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 0 6 , 2 4 7}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 0 8 , 3 4 9}$ |  |

72 Buildings And Grounds

| 01 Buildings And Grounds Administration - 8970383 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 110,046 |
| 5226 | Dir of Stroger Hospital Plant | 24 | 1.0 | 110,046 |  |  |
| 1687 | Assistant Administrator | 23 | 1.0 | 98,937 | 1.0 | 66,606 |
| 5227 | Associate Administrator | 23 | 0.8 | 58,862 | 1.0 | 66,606 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 93,966 | 1.0 | 93,967 |
| 0050 | Administrative Assistant IV | 18 | 0.8 | 51,857 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 50,208 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 53,970 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 47,574 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 36,791 | 1.0 | 37,153 |
| 0906 | Clerk IV | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
|  |  |  | 8.6 | \$582,382 | 9.0 | \$561,740 |
| 02 Pipefitters - 8970384 |  |  |  |  |  |  |
| 2344 | Steamfitter | X | 1.0 | 89,752 | 1.0 | 87,464 |
|  |  |  | 1.0 | \$89,752 | 1.0 | \$87,464 |
| 04 Motor Transportation - 8970386 |  |  |  |  |  |  |
| 2382 | Motor Vehicle Driver II | X | 1.0 | 65,208 | 1.0 | 65,208 |
| 2381 | Motor Vehicle Driver I | X | 4.0 | 255,424 | 3.0 | 191,568 |
|  |  |  | 5.0 | \$320,632 | 4.0 | \$256,776 |
| 05 Carpenter Shop - 8970387 |  |  |  |  |  |  |
| 2318 | Carpenter Foreman | X | 1.0 | 90,001 | 1.0 | 87,922 |
| 2317 | Carpenter | X | 9.0 | 763,209 | 7.0 | 579,054 |
|  |  |  | 10.0 | \$853,210 | 8.0 | \$666,976 |
| 06 Paint Shop - 8970388 |  |  |  |  |  |  |
| 2356 | Painter Foreman | X | 1.0 | 88,920 | 1.0 | 86,341 |
| 2354 | Painter | X | 16.4 | 1,335,984 | 11.0 | 844,272 |
|  |  |  | 17.4 | \$1,424,904 | 12.0 | \$930,613 |

07 Plumbing Shop - 8970389

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2352 | Plumber Foreman | X | 1.0 | 95,680 | 1.0 | 93,600 |
| 2350 | Plumber | X | 6.6 | 640,640 | 7.0 | 626,080 |
|  |  |  | 7.6 | \$736,320 | 8.0 | \$719,680 |
| 08 Mattress Shop - 8970390 |  |  |  |  |  |  |
| 2160 | Power Machine Operator | CE | 1.0 | 35,678 | 1.0 | 35,679 |
|  |  |  | 1.0 | \$35,678 | 1.0 | \$35,679 |
| 10 Plant Operations - 8970392 |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 17.8 | 1,485,071 | 17.0 | 1,363,842 |
| 2452 | Operating Engineer II | X | 2.0 | 173,970 | 2.0 | 168,896 |
| 2453 | Operating Engineer III | X | 1.0 | 95,659 | 1.0 | 92,872 |
| 2443 | Fireman | X | 1.0 | 67,828 |  |  |
| 2444 | Boiler Washer | X | 1.0 | 67,828 |  |  |
| 2445 | Mechanical Assistant | X | 8.6 | 610,452 | 6.0 | 396,990 |
| 2446 | Fireman Helper | X | 1.0 | 64,896 |  |  |
|  |  |  | 32.4 | \$2,565,704 | 26.0 | \$2,022,600 |
| 11 Laborers - 8970393 |  |  |  |  |  |  |
| 2392 | Laborer | X | 3.8 | 292,864 | 4.0 | 289,120 |
| 2395 | Laborer Foreman | X | 1.0 | 75,504 | 1.0 | 73,840 |
| 2143 | Building Service Worker- CCH | CF |  |  | 1.0 | 36,163 |
|  |  |  | 4.8 | \$368,368 | 6.0 | \$399,123 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 87,360 |
| 2324 | Electrician | X | 10.0 | 840,320 | 9.0 | 737,568 |
|  |  |  | 11.0 | \$929,760 | 10.0 | \$824,928 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 93,121 | 1.0 | 88,463 |
| 2331 | Machinist | X | 4.0 | 351,185 | 3.0 | 252,909 |
|  |  |  | 5.0 | \$444,306 | 4.0 | \$341,372 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 88,504 | 1.0 | 87,568 |
|  |  |  | 1.0 | \$88,504 | 1.0 | \$87,568 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 1.2 | 121,723 | 0.3 | 121,724 |
| X | 105.2 | 8,499,124 | 87.0 | 6,961,961 |
| T18 | 26.4 | 1,826,806 | 27.0 | 1,849,440 |
| T16 | 40.6 | 2,416,144 | 47.0 | 2,776,001 |
| RNA | 11.2 | 1,526,490 | 12.0 | 1,591,833 |
| PN2 | 108.6 | 4,870,212 | 108.0 | 5,107,625 |
| NS5 | 2.0 | 295,159 | 3.0 | 420,167 |
| NS4 | 1.0 | 106,444 | 1.0 | 108,734 |
| NS3 | 8.8 | 933,425 | 9.0 | 936,350 |
| NS2 | 1.0 | 90,290 | 2.0 | 163,008 |
| NS1 | 37.4 | 3,096,694 | 37.0 | 3,107,040 |
| K12 | 122.2 | 34,801,738 | 121.8 | 34,709,099 |
| K11 | 25.2 | 6,298,402 | 25.4 | 5,953,291 |
| K10 | 41.2 | 9,219,599 | 43.0 | 8,919,096 |
| K09 | 48.0 | 10,138,788 | 48.5 | 10,006,162 |
| K08 | 13.8 | 2,802,189 | 14.0 | 2,799,450 |
| K07 | 45.4 | 9,089,948 | 46.6 | 8,923,135 |
| K06 | 59.2 | 10,284,125 | 66.3 | 10,948,717 |
| K05 | 4.0 | 670,342 | 4.0 | 670,346 |
| K04 | 6.8 | 1,053,415 | 6.0 | 892,086 |
| K03 | 1.0 | 161,029 | 1.0 | 161,030 |
| K01 | 1.0 | 161,029 | 1.0 | 161,030 |
| K | 1.0 | 260,139 | 1.0 | 260,139 |
| J2 | 16.0 | 1,270,241 | 16.7 | 876,758 |
| J1 | 297.4 | 11,399,665 | 277.4 | 13,238,370 |
| HSA | 4.0 | 167,148 | 4.0 | 167,152 |
| HS2 | 8.0 | 420,206 | 8.0 | 419,187 |
| HS1 | 39.8 | 1,786,637 | 40.0 | 1,792,221 |
| FF | 40.6 | 4,120,993 | 49.0 | 4,832,274 |
| FE | 5.0 | 515,995 | 6.0 | 636,942 |
| FD | 8.0 | 805,738 | 6.0 | 621,928 |
| FC | 47.0 | 4,058,941 | 48.0 | 4,291,730 |
| FB | 143.2 | 12,199,566 | 150.0 | 12,820,762 |
| FA | 723.6 | 54,317,541 | 743.2 | 56,901,006 |
| DE | 1.6 | 60,497 | 2.0 | 65,130 |
| DC | 1.0 | 31,245 | 2.0 | 61,098 |
| CK | 8.0 | 307,169 | 9.0 | 338,945 |
| CG | 9.0 | 315,121 | 8.0 | 284,137 |
| CF | 273.6 | 9,189,066 | 272.0 | 9,233,785 |
| CE | 34.6 | 1,144,003 | 33.0 | 1,136,999 |
| CD | 81.8 | 2,634,980 | 85.0 | 2,692,631 |
| CC | 111.4 | 3,559,288 | 110.5 | 3,547,574 |
| CB | 4.0 | 132,828 | 4.0 | 132,832 |
| 24 | 13.4 | 1,822,992 | 14.0 | 1,755,228 |
| 23 | 17.6 | 1,600,396 | 16.0 | 1,355,069 |
| 22 | 42.0 | 3,338,956 | 40.6 | 3,561,152 |
| 21 | 33.4 | 2,615,143 | 38.0 | 2,858,706 |
| 20 | 47.0 | 3,459,745 | 46.0 | 3,272,835 |
| 19 | 24.6 | 1,740,116 | 27.0 | 1,772,531 |
| 18 | 51.4 | 2,971,797 | 55.0 | 3,203,162 |
| 17 | 63.4 | 3,934,229 | 70.0 | 4,165,204 |
| 16 | 177.6 | 9,439,154 | 185.0 | 9,980,404 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | 10.8 | 540,600 | 11.0 | 515,822 |
| 14 | 155.6 | 7,756,213 | 158.0 | 7,806,384 |
| 13 | 122.8 | 5,791,787 | 123.0 | 5,783,764 |
| 12 | 88.2 | 3,580,513 | 87.0 | 3,672,677 |
| 11 | 283.2 | 10,836,138 | 284.0 | 11,131,012 |
| 10 | 58.8 | 2,106,673 | 54.0 | 2,040,953 |
| 09 | 106.8 | 3,696,294 | 104.0 | 3,685,971 |
| Total Salaries and Positions | 3,866.4 | \$282,390,868 | 3,898.3 | \$288,199,799 |
| Turnover Adjustment |  |  |  | $(8,741,084)$ |
| Operating Funds Total | 3,866.4 | \$282,390,868 | 3,898.3 | \$279,458,715 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HOSPITAL OF COOK COUNTY

## Department Mission

The mission of OFH as an extension of the CCHHS, in the South Suburbs is to: provide high caliber acute medical / surgical inpatient care for adults and a wide range of specialty / diagnostic outpatient services. Provide access to emergency services and on-site primary care. Provide operational support (pharmacy, specialty, financial billing) to three (3) CCHHS primary care clinics. Coordinate access to tertiary level specialty services at Stroger Hospital for residents of the South Suburbs. Provide specialized training for physicians and other healthcare professionals in Ophthalmology, Podiatry, and Psychology. Provide access to these services to all residents of the County of Cook regardless of their race, gender, sexual preference, disability, nationality, belief or ability to pay.

## Goals and Objectives

- Continue the OFH Intake Team in the Rehabilitation Unit to promote these services to outlying facilities and increase referrals for FY 2010.
- Ongoing decrease in depending on overtime and registry staffing.
- Smoke free campus.
- Core Measure / Compliance with CMS reimbursement driven quality measures.
- Revenue generation \& enhanced revenue cycle processes.


## Summary of Operations

Oak Forest Hospital of Cook County (OFH) is a unique, multi level health care facility located on a spacious 340 acre campus in Oak Forest, in the southwest corner of Cook County. OFH adheres to and embraces the CCHHS mission "to deliver integrated, patient centered health services with dignity and respect regardless of a patient's ability to pay."

OFH provides inpatient acute care services to include medical / surgical units, intensive care, ventilator unit, emergency department, a comprehensive nationally accredited rehabilitation program. Rehab unit provides inpatient and outpatient therapies: physical and occupational therapy, vocational and recreational therapy, language / speech and hearing. This department also supports an extensive brain injury program for victims of trauma and strokes. OFH in conjunction with ACHN provides a full range of outpatient specialty and diagnostic services as well as support three primary care, community-based outpatient clinics, located in Ford Heights, Phoenix and Robbins.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| 2008 | 2009 <br> 2dopted | 2010 Approved <br> and Adopted |  |
| Fund Category | $79,878.2$ | $90,406.3$ | $90,459.6$ |
| General | $79,878.2$ | $90,406.3$ | $90,459.6$ |
| Total | Adopted | Adopted | Adopted |
|  | $1,010.0$ | $1,055.0$ | $1,024.3$ |



## Major Accomplishments

- Quality Management Department
-Successful Joint Commission Survey for Hospital and Laboratory services.
-Communication with Nurses and Physicians is consistently rated in the 90th percentile range of the 2009 Press Ganey reports by discharged Oak Forest Hospital Acute care patients.
- Nursing Division
-Decreased the use of overtime paid hours between 2008 and 2009 for first andd second quarters by $14 \%$.
- Planning/Public Affairs Division
-Aggressively targeted surrounding communities of Markham, Harvey, Oak Forest, Midlothian, and Hazel Crest via a series of health/community fairs, kidney screenings, and hearing screenings.
- Rehabilitation And Professional Services Administration
-Intake Team aggressively engaging area facilities to increase rehabilitation admits.
-Re-engineering of duties for dietary staff
to re-open cost effective cafeteria services.
- Department of Medicine
-Aggressively working with System Chair of Pulmonary to expand services in acute ventilator care and increase sleep studies program.
-Meeting with System Chair of Palliative Care to initiate palliative care services at OFH.
- Physical Plant Department
-Construction of Outpatient Pharmacy space from 300 square feet to 7,000 square feet.
-Renovation of Emergency Room from 5 bays to 14 bays.
-Renovation of the cafeteria for re-opening in July 2009.
- Public Safety
-Staff training to improve customer satisfaction.
-Coordinated with other senior leaders and conducted a survey on patient safety.
-Researched and provided a way to improve campus access for employees during peak hours.


## DEPARTMENT OVERVIEW

## 898 OAK FOREST HOSPITAL OF COOK COUNTY

## Key Initiatives

- Increase the average census for the Rehabilitation Unit from 14.5 to 17
- Reduce overall spending
- Track Medicaid, Medicare Payor Mix
- Revenue cycle process
- Enhance/ improve revenue generation


## Programs

## OFH VOLUNTEER DEPARTMENT

This program has an Adult and a Teen component and comprised of retired community residents / employees, family and friends of current or former patients, local high school students, church members and members of professional auxiliaries and social groups. The teen program is affiliated with Marion Catholic HSS, Brother Rice HS, and Bremen HS. This group of over 295 volunteers provides volunteer support to patients, family and staff across the continuum of care at OFH.

## VOCATIONAL REHABILITATION PROGRAM

This program provides services that assist people with disabilities lead more productive lives. Services include: vocational counseling, evaluation, work adjustment, pre-vocational work activity assessment, functional academics, English as a second language, tutoring, GED preparation, pre-employment skills acquisition, referral services and job placement / employer services. This program coordinates services with the Illinois department of Rehabilitation Services.

## POSTACUTE OUTPATIENT BRAIN INJURY REHABILITATION

 PROGRAMThis program is designed to address medical, physical, cognitive, communication, behavioral, social and vocational needs following brain injury. Participants include those with: Primary diagnosis of acquired brain damage physical functioning deficits in activities such as ambulatory, self-care cognitive deficits such as decreased memory, attention and problem solving, behavioral deficits. Speech and / or language deficits. Stable medical status these participants typically live at home and attend the program one or more days per week.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 56,814,026.92 | 60,922,269 | 61,530,982 | 608,713 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 496,924 | 496,924 |
| 120/501210 | Overtime Compensation | 2,974,034.50 | 3,087,000 | 1,880,900 | $(1,206,100)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  |  | 1,208,000 | 1,208,000 |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 280.50 | 281 |  | (281) |
| 133/501360 | Per Diem Personnel | 306,611.85 | 489,380 | 484,686 | $(4,694)$ |
| 136/501400 | Differential Pay | 1,105,350.39 | 1,817,700 | 1,815,900 | $(1,800)$ |
| 155/501420 | Medical Practitioners As Required | 220,960.57 | 395,946 | 313,785 | $(82,161)$ |
| 182/501750 | Employee Tuition Refund | 54,394.47 | 100,000 | 75,000 | $(25,000)$ |
| 183/501770 | Seminars for Professional Employees | 1,092.00 | 2,000 | 2,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 8,246.00 | 12,800 | 15,467 | 2,667 |
| 186/501860 | Training Programs for Staff Personnel | 79,917.19 | 122,500 | 106,068 | $(16,432)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 21,561.83 | 20,000 | 20,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 22,025.44 | 22,850 | 23,850 | 1,000 |
| Personal S | vices Total | 61,608,501.66 | 66,992,726 | 67,973,562 | 980,836 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 130,000.00 | 130,000 | 130,000 |  |
| 214/520030 | Armored Car Service | 5,016.00 | 5,000 | 5,016 | 16 |
| 215/520050 | Scavenger Services | 169,470.20 | 200,000 | 200,000 |  |
| 222/520190 | Laundry and Linen Services | 490,000.00 | 500,000 | 400,000 | $(100,000)$ |
| 225/520260 | Postage | 14,794.02 | 51,000 | 30,000 | $(21,000)$ |
| 228/520280 | Delivery Services | 2,728.60 | 10,500 | 10,000 | (500) |
| 235/520390 | Contractual Maintenance Services | 152,713.16 | 250,000 | 136,741 | $(113,259)$ |
| 237/520470 | Services for Minors or the Indigent | 463.77 | 5,400 | 1,000 | $(4,400)$ |
| 240/520490 | Printing and Publishing | 50,503.27 | 54,000 | 54,000 |  |
| 246/520650 | Imaging of Records | 5,831.93 | 25,000 | 7,500 | $(17,500)$ |
| 260/520830 | Professional and Managerial Services | 1,621,853.53 | 2,131,393 | 4,992,406 | 2,861,013 |
| 272/521050 | Medical Consultation Services | 2,305,356.44 | 3,464,521 | 3,221,969 | $(242,552)$ |
| 275/521120 | Registry Services | 932,872.00 | 1,081,000 | 584,076 | $(496,924)$ |
| 278/521200 | Laboratory Related Services | 63,656.78 | 150,000 | 158,000 | 8,000 |
| 298/521310 | Special or Cooperative Programs | 1,395.39 | 1,500 | 1,500 |  |
| Contractua | Services Total | 5,946,655.09 | 8,059,314 | 9,932,208 | 1,872,894 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 613,006.83 | 600,000 | 600,000 |  |
| 320/530100 | Wearing Apparel | 3,956.65 | 8,900 | 63,054 | 54,154 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 378,942.34 | 565,000 | 453,285 | $(111,715)$ |
| 333/530270 | Institutional Supplies | 856,447.03 | 1,023,600 | 1,075,896 | 52,296 |
| 337/530560 | Formula and Tube Feed Products | 950.80 | 80,000 | 50,000 | $(30,000)$ |
| 350/530600 | Office Supplies | 85,764.12 | 86,250 | 93,800 | 7,550 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 83,901.87 | 93,900 | 82,770 | $(11,130)$ |
| 355/530700 | Photographic and Reproduction Supplies | 96,551.02 | 101,800 | 105,000 | 3,200 |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 764,998.64 | 1,048,089 | 1,067,629 | 19,540 |
| 362/531200 | Surgical Supplies | 1,432,160.94 | 1,734,900 | 1,508,150 | $(226,750)$ |
| 365/531420 | Clinical Laboratory Supplies | 735,699.11 | 750,000 | 750,000 |  |
| 367/531500 | X-ray (Radiology)Supplies | 167,824.08 | 145,000 | 145,000 |  |
| 368/531570 | Blood/Blood Derivatives | 130,000.00 | 130,000 | 120,000 | $(10,000)$ |
| 388/531650 | Computer Operation Supplies | 63,559.01 | 68,400 | 66,000 | $(2,400)$ |
| 390/531680 | Supplies and Materials Not Otherwise Classified |  |  | 9,464 | 9,464 |
| Supplies a | Materials Total | 5,413,762.44 | 6,435,839 | 6,190,048 | $(245,791)$ |
| Operations and Maintenance |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 402/540030 | Water and Sewer | 1,276,283.41 | 195,000 | 5,000 | $(190,000)$ |
| 410/540050 | Electricity | 1,730,836.74 | 1,297,600 | 1,297,600 |  |
| 422/540070 | Gas | 1,213,057.61 | 2,068,500 | 2,068,500 |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 11,250.71 | 12,700 | 12,700 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 92,559.91 | 190,000 | 199,497 | 9,497 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 473,345.10 | 566,715 | 571,091 | 4,376 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 148,755.81 | 223,900 | 223,900 |  |
| 445/540290 | Operation of Automotive Equipment | 95,545.07 | 196,500 | 196,500 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 23,525.73 | 32,000 | 32,000 |  |
| 450/540350 | Maintenance and Repair of Plant Equipment | 1,474,113.21 | 1,534,000 | 1,534,000 |  |
| Operations | and Maintenance Total | 6,539,273.30 | 6,316,915 | 6,140,788 | $(176,127)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment |  | 6,000 | 6,000 |  |
| 637/550080 | Rental of Medical Equipment | 120,000.00 | 120,000 | 120,000 |  |
| 638/550100 | Rental of Institutional Equipment | 25,537.52 | 40,000 | 20,000 | $(20,000)$ |
| Rental and | easing Total | 145,537.52 | 166,000 | 146,000 | $(20,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 | Institutional Memberships \& Fees | 108,529.67 | 109,479 | 77,000 | $(32,479)$ |
| Contingen | and Special Purposes Total | 108,529.67 | 109,479 | 77,000 | $(32,479)$ |
| Operating | unds Total | 79,762,259.68 | 88,080,273 | 90,459,606 | 2,379,333 |
| (717) New/Replacement Capital Equipment - 71700898 |  |  |  |  |  |
| 521/560420 | Institutional Equipment | 67,871.00 | 263,513 | 730,425 | 466,912 |
| 530/560510 | Office Furnishings and Equipment |  |  | 38,500 | 38,500 |
| 540/560430 | Medical, Dental and Laboratory Equipment | 245,057.54 | 250,507 | 3,406,333 | 3,155,826 |
| 549/560610 | Vehicle Purchase |  |  | 69,770 | 69,770 |
| 579/560450 | Computer Equipment | 68,251.00 |  | 133,506 | 133,506 |
|  |  | 381,179.54 | 514,020 | 4,378,534 | 3,864,514 |
| Total Capital Equipment Request Total |  | 381,179.54 | 514,020 | 4,378,534 | 3,864,514 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 8981388 |  |  |  |  |  |  |
| 0219 | Deputy Director-OFH | 24 | 0.8 | 125,313 |  |  |
| 2002 | Chief Operating Officer | 24 | 1.0 | 156,526 | 1.0 | 156,526 |
| 1687 | Assistant Administrator | 23 | 1.0 | 82,540 |  |  |
| 0223 | Grant Analyst | 22 |  |  | 1.0 | 77,356 |
| 0051 | Administrative Assistant V | 20 | 0.8 | 58,212 | 1.0 | 59,371 |
| 5200 | Health Systems Emerg Mgmt Coor | 20 | 1.0 | 56,779 |  |  |
| 0048 | Administrative Assistant III | 16 | 0.8 | 46,280 | 1.0 | 46,280 |
| 0047 | Administrative Assistant II | 14 | 0.8 | 36,424 | 1.0 | 37,037 |
|  |  |  | 6.2 | \$562,074 | 5.0 | \$376,570 |
| 02 Planning and Public Affairs - 8980002 |  |  |  |  |  |  |
| 0067 | Executive Assistant To The Director | 23 |  |  | 1.0 | 96,689 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 51,646 | 1.0 | 51,716 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
|  |  |  | 1.8 | \$96,347 | 3.0 | \$193,107 |
| 03 Printing and Duplicating - 8980003 |  |  |  |  |  |  |
| 0980 | Duplicating Section Supervisor II | 16 | 1.0 | 56,496 | 1.0 | 56,659 |
| 1677 | Reproduction Technician III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
|  |  |  | 2.0 | \$100,321 | 2.0 | \$100,487 |
| 04 Administration Staff Services - 8980004 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 102,288 | 1.0 | 102,288 |
| 0253 | Business Manager III | 22 | 1.0 | 84,620 | 1.0 | 86,773 |
| 0723 | Personnel Administrator | 21 | 1.0 | 82,952 | 1.0 | 84,599 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,027 |  |  |
| 1130 | Computer Librarian | 10 | 1.0 | 56,779 | 1.0 | 57,382 |
|  |  |  | 5.0 | \$370,666 | 4.0 | \$331,042 |
| 05 Education and Training - 8980005 |  |  |  |  |  |  |
| 0807 | Director of In-Service | 21 | 1.0 | 87,189 | 1.0 | 88,318 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 | 1.0 | 49,789 |
| 0048 | Administrative Assistant III | 16 | 1.8 | 101,484 | 2.0 | 95,019 |
|  |  |  | 3.8 | \$238,052 | 4.0 | \$233,126 |
| 06 Safety/Risk Management - 8980006 |  |  |  |  |  |  |
| 0223 | Grant Analyst | 22 | 1.0 | 77,355 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,001 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,133 | 1.0 | 49,617 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
|  |  |  | 4.0 | \$238,389 | 3.0 | \$161,556 |
| 02 Case Management |  |  |  |  |  |  |
| 01 Case Management - 8980007 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 125,489 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,681 | 1.0 | 63,914 |
| 2107 | Util. Review Mgr. | 18 | 1.8 | 98,017 | 2.0 | 103,826 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,390 | 1.0 | 50,613 |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 53,215 | 2.0 | 133,212 |
|  |  |  | 6.6 | \$446,174 | 6.0 | \$351,565 |
| 02 Admitting - 8980008 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,681 | 1.0 | 64,456 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 43,828 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 10.6 | 353,133 | 9.0 | 353,142 |
|  |  |  | 11.6 | \$416,814 | 11.0 | \$461,426 |
| 04 Utilization Management - 8980009 |  |  |  |  |  |  |
| 0219 | Deputy Director-OFH | 24 |  |  | 1.0 | 156,527 |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 94,743 |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 84,051 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 70,510 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 56,056 |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 105,914 |
|  |  |  |  |  | 6.0 | \$567,801 |

03 Quality \& Resource Services
01 Quality Management - 8980010

| 1707 | Director of Quality Assurance | 23 | 1.0 | 94,436 | 1.0 | 96,240 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 0.8 | 58,212 | 1.0 | 59,326 |
| 0048 | Administrative Assistant III | 16 | 0.8 | 42,095 | 1.0 | 42,901 |
| 004 | Administrative Assistant II | 14 | 1.0 | 47,043 | 1.0 | 47,044 |
|  |  |  | 3.6 | \$241,786 | 4.0 | \$245,511 |
| 02 Library - 8980011 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,207 | 1.0 | 77,134 |
| 0907 | Clerk V | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
|  |  |  | 2.0 | \$116,032 | 2.0 | \$116,960 |

04 Health Information \& Records

| 2012 | Director of Medical Records | 23 | 1.0 | 90,742 | 1.0 | 90,864 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 63,681 | 1.0 | 64,259 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,616 |
| 2009 | Medical Records Supervisor II | 15 | 1.0 | 48,403 | 1.0 | 49,030 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 2011 | Medical Records Technician | 14 | 6.8 | 300,312 | 6.0 | 302,550 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 2073 | Med Rec Tech Junior | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0907 | Clerk V | 11 | 7.0 | 291,271 | 5.0 | 200,516 |
| 1693 | Medical Transcriptionist | 13 | 4.0 | 191,286 | 4.0 | 191,290 |
|  |  |  | 24.8 | \$1,191,906 | 22.0 | 104,843 |

05 Social Service

| 01 Social Service -8980013 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1529 | Dir. of Medical Social Service | 21 | 0.8 | 80,912 | 1.0 | 82,587 |  |
| 1527 | Asst. Director Social Service | 20 | 1.8 | 109,897 | 2.0 | 116,774 |  |
| 1524 | Medical Social Worker III | 17 | 2.0 | 121,460 | 2.0 | 111,976 |  |
| 2158 | Med Social Wrkr-JHS/ACHN/OFH | 15 | 3.0 | 165,890 | 3.0 | 165,893 |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |  |
|  |  | $\mathbf{8 . 6}$ | $\mathbf{\$ 5 2 6 , 0 3 2}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 5 2 5 , 1 0 4}$ |  |  |

## 06 Finance

01 Finance-Administration - 8980014

| 0123 | Director of Finance | 24 | 1.0 | 154,126 | 1.0 | 154,126 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 5 4 , 1 2 6}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 5 4 , 1 2 6}$ |
| 03 |  | Budget, Exp. Control, \& Purchasing Srvcs - 8980016 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 86,322 | 1.0 | 86,906 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Accounting Services - 8980017 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 0.8 | 58,862 | 1.0 | 66,606 |
| 0253 | Business Manager III | 22 | 1.0 | 84,620 | 1.0 | 86,371 |
| 0144 | Accountant IV | 17 | 0.8 | 36,066 |  |  |
| 0142 | Accountant II | 13 | 0.8 | 50,267 |  |  |
|  |  |  | 3.4 | \$229,815 | 2.0 | \$152,977 |
| 05 Billing and Patient Accounting Services -8980018 |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 92,163 |
| 5231 | Director of Patient Accounts | 22 | 1.0 | 91,195 |  |  |
| 1513 | Caseworker III | 16 | 5.0 | 288,574 | 5.0 | 288,579 |
| 4808 | Caseworker-Oak Forest Hospital | 15 | 3.0 | 170,448 | 3.0 | 170,451 |
| 0047 | Administrative Assistant II | 14 | 4.8 | 256,997 | 5.0 | 233,084 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 91,638 | 2.0 | 91,640 |
| 0907 | Clerk V | 11 | 10.8 | 417,022 | 10.0 | 417,337 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1130 | Computer Librarian | 10 | 3.6 | 128,645 | 2.0 | 130,154 |
|  |  |  | 31.2 | \$1,485,440 | 29.0 | \$1,464,330 |
| 06 Patient Services - 8980019 |  |  |  |  |  |  |
| 0228 | Cashier III | 12 | 5.8 | 46,937 | 1.0 | 46,938 |
|  |  |  | 5.8 | \$46,937 | 1.0 | \$46,938 |
| 07 Payroll - 8980020 |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 75,452 | 1.0 | 77,609 |
| 0144 | Accountant IV | 17 | 1.0 | 60,823 | 1.0 | 60,824 |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 49,133 | 1.0 | 49,541 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 135,463 | 2.0 | 91,640 |
|  |  |  | 7.0 | \$367,806 | 6.0 | \$326,550 |
| 07 Storerooms |  |  |  |  |  |  |
| 01 Materials Management - 8980021 |  |  |  |  |  |  |
| 4777 | Supply Clerk/Warehouse Strm 21 | DF | 3.0 | 104,589 | 3.0 | 104,620 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1230 | Supply Clerk Leadman-OFH | DF | 1.8 | 69,995 | 2.0 | 69,997 |
|  6.8 \$270,292  |  |  |  |  |  |  |

08 Communications

| 01 Mailroom - 8980022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 1.0 | \$43,825 | 1.0 | \$43,826 |
| 02 Communications - 8980023 |  |  |  |  |  |  |
| 1004 | Telephone Operator IV | 14 | 1.0 | 49,133 | 1.0 | 50,073 |
| 0907 | Clerk V | 11 | 7.6 | 302,460 | 8.0 | 311,009 |
|  |  |  | 8.6 | \$351,593 | 9.0 | \$361,082 |

09 Transportation

| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 | 1.0 | 55,885 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1694 | Transporter (OFH) | DC | 16.0 | 531,136 | 16.0 | 532,090 |
| 2133 | Food Service Worker | DC |  |  | 1.0 | 32,669 |
| 1695 | Transporter OFH (ARNTE) | DE | 6.0 | 211,081 | 6.0 | 211,087 |
| 4781 | Transportation Specialist Tech | 11 | 1.0 | 37,346 | 1.0 | 38,198 |
| $\begin{array}{lllll} & 24.0 & \$ 834,945 & 25.0 & \text { \$869,929 }\end{array}$ |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Support Services |  |  |  |  |  |  |
| 01 Support Services Administration - 8980025 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 | 1.0 | 117,230 |
|  |  |  | 1.0 | \$117,230 | 1.0 | \$117,230 |
| 02 Volunteer Services - 8980026 |  |  |  |  |  |  |
| 1993 | Volunteer Director III | 18 | 1.0 | 51,646 | 1.0 | 51,915 |
| 0853 | Interpreter | 14 | 3.0 | 132,091 |  |  |
| 1992 | Volunteer Director I | 14 | 0.8 | 36,873 | 1.0 | 32,968 |
|  |  |  | 4.8 | \$220,610 | 2.0 | \$84,883 |
| 03 County Store - 8980027 |  |  |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 45,591 | 1.0 | 46,429 |
| 1698 | Recreational Therapy Aide | 10 |  |  | 2.0 | 79,674 |
|  |  |  | 1.0 | \$45,591 | 3.0 | \$126,103 |
| 04 Pastoral Care - 8980028 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
|  |  |  | 1.0 | \$39,825 | 1.0 | \$39,826 |
| 06 Interpreter Services - 8982050 |  |  |  |  |  |  |
| 0853 | Interpreter | 14 |  |  | 3.0 | 134,636 |
|  |  |  |  |  | 3.0 | \$134,636 |

12 Medical Administration

| 01 Medical Administration -8980029 |  |  |  |  |  |  |  | 23 | 1.0 | 88,949 | 1.0 | 91,003 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 16 | 1.0 | 53,214 | 1.0 | 54,361 |  |  |  |  |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 13 | 1.0 | 46,935 | 1.0 | 46,936 |  |  |  |  |  |  |
| $\mathbf{0 9 3 6}$ | Stenographer V | K12 | 1.0 | 226,692 | 1.0 | 226,692 |  |  |  |  |  |  |
| 1727 | Medical Director II |  | 4.0 | $\$ 415,790$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 4 1 8 , 9 9 2}$ |  |  |  |  |  |  |

13 Medical \& Long-term Care Services
01 Department of Medicine - 8980030

| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 3991 | APN-Clinical Nurse Specialist | FF | 0.8 | 52,306 | 1.0 | 73,697 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 102,385 | 1.0 | 105,459 |
| 1649 | Medical Div. Chairman XII | K12 | 1.0 | 226,574 | 1.0 | 226,574 |
| 1658 | Attending Physician Sr. XII | K12 |  |  | 1.0 | 250,000 |
| 1640 | Attending Physician X | K10 | 0.8 | 148,231 |  |  |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 200,547 | 1.0 | 200,548 |
| 1654 | Attending Physician Sr. VIII | K08 | 2.0 | 382,688 | 1.0 | 205,611 |
| 1636 | Attending Physician VI | K06 | 4.8 | 839,576 | 5.0 | 839,581 |
| 1652 | Attending Physician Senior VI | K06 | 3.0 | 531,191 | 3.0 | 531,237 |
| 1635 | Attending Physician V | K05 | 1.0 | 162,601 | 1.0 | 162,602 |
| 1634 | Attending Physician IV | K04 | 6.0 | 740,885 | 5.0 | 740,890 |
|  |  |  | 23.4 | 488,826 | 22.0 | ,438,043 |


| 02 Intensive Care Medicine - 8984231 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 220,480 | 1.0 | 220,480 |
| 1634 | Attending Physician IV | K04 | 1.0 | 148,177 | 1.0 | 148,178 |
|  |  |  | 2.0 | \$368,657 | 2.0 | \$368,658 |
| 15 Cardiology |  |  |  |  |  |  |
| 2090 | Bio-Medical Technician | 15 | 3.0 | 142,723 | 3.0 | 143,756 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 41,227 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1841 | Laboratory Technician II | 10 | 2.8 | 77,943 | 2.0 | 79,674 |
| 1646 | Medical Div. Chairman IX | K09 | 1.0 | 210,801 | 1.0 | 210,802 |
| 1634 | Attending Physician IV | K04 | 1.0 | 148,177 | 1.0 | 148,178 |
|  |  |  | 8.8 | \$620,565 | 8.0 | \$623,637 |

16 Radiology
01 Radiology - 8980033

| 2134 | Director of Radiology (OFH) | 20 | 1.0 | 71,780 | 1.0 | 72,376 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2081 | SUPV DIAGNOSTIC RADIOLOGY | 17 | 0.8 | 36,066 | 1.0 | 35,352 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 120,108 | 2.0 | 108,074 |
| 2077 | Radiologic Technician Senior | 16 | 7.0 | 360,468 | 8.0 | 418,193 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 2.0 | 88,468 | 2.0 | 88,470 |
| 1779 | Med. Dept. Chair-Radiology | K12 | 1.0 | 264,432 | 1.0 | 264,432 |
| 1654 | Attending Physician Sr. VIII | K08 | 1.0 | 205,897 | 1.0 | 205,898 |
|  |  |  | 14.8 | $\mathbf{\$ 1 , 1 4 7 , 2 1 9}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 1 9 2 , 7 9 5}$ |

## 17 Pathology

01 Pathology \& Blood Bank - 8980034

| 2047 | Cytotechnologist II | 20 | 1.0 | 73,725 | 1.0 | 73,964 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 0.8 | 51,398 | 1.0 | 51,399 |
| 1842 | Laboratory Technician III | 13 | 2.0 | 92,345 | 2.0 | 92,347 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 223,803 | 1.0 | 223,804 |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 182,192 | 1.0 | 61,190 |
| 1651 | Attending Physician Senior V | K05 | 0.8 | 102,819 | 1.0 | 136,351 |
|  |  |  | $\mathbf{6 . 6}$ | $\mathbf{\$ 7 2 6 , 2 8 2}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 6 3 9 , 0 5 5}$ |

18 Clinical Laboratories

| 01 Clinical Laboratories - 8980035 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 | Systems Analyst V | 23 | 1.0 | 78,915 |  |  |
| 1855 | Biochemist V | 21 | 0.8 | 51,136 |  |  |
| 1848 | Blood Bank Supervisor | 20 | 1.0 | 75,452 | 1.0 | 76,135 |
| 1864 | Microbioligist IV | 19 | 2.0 | 135,651 | 1.0 | 70,620 |
| 1843 | Medical Technologist \| | 14 | 8.0 | 391,027 | 6.0 | 290,712 |
| 1851 | Biochemist I | 14 | 1.0 | 50,641 | 1.0 | 50,642 |
| 1861 | Microbioligist I | 14 | 3.0 | 140,924 | 3.0 | 143,327 |
| 0936 | Stenographer V | 13 | 1.0 |  |  |  |
| 1842 | Laboratory Technician III | 13 | 4.0 | 184,690 | 4.0 | 185,657 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 1841 | Laboratory Technician II | 10 | 6.0 | 226,661 | 6.0 | 218,547 |
| 1844 | Medical Technologist II | T16 | 3.8 | 183,638 | 3.0 | 183,742 |
| 1852 | Biochemist II | T16 | 2.0 | 120,683 | 2.0 | 106,676 |
| 1862 | Microbiologist II | T16 | 1.0 | 62,564 |  |  |
| 1867 | Dir of Clinical Laboratory | AT | 1.0 | 90,290 | 1.0 | 91,178 |
|  |  |  | 36.6 | ,834,011 | 29.0 | 458,976 |

19 Clinical Neuroscience
01 Clinical Neuroscience \& EEG - 8980036

| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,938 | 1.0 | 52,939 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1647 | Medical Div. Chairman X | K10 | 1.0 | 223,803 | 1.0 | 223,804 |
| 1636 | Attending Physician VI | K06 | 1.0 | 177,078 | 1.0 | 177,079 |
| 1651 | Attending Physician Senior V | K05 | 2.0 | 325,202 | 2.0 | 325,204 |
| 1634 | Attending Physician IV | K04 | 1.0 |  |  |  |
|  |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 8 9 9 , 6 5 0}$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 8 2 9 , 2 9 4}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 Rehabilitation Services |  |  |  |  |  |  |
| 01 Rehabilitation Administration-8980037 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 114,093 | 1.0 | 114,093 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 78,749 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 4.0 | \$287,058 | 4.0 | \$288,067 |
| 03 Physical Therapy - 8980038 |  |  |  |  |  |  |
| 1932 | Director of Physical Therapy | 23 | 1.0 | 98,280 | 1.0 | 100,158 |
| 1931 | Asst. Dir. Physical Therapy | 21 | 2.0 | 170,934 | 2.0 | 173,542 |
| 1930 | Physical Therapy Supervisor | 20 | 1.0 | 75,452 | 1.0 | 76,775 |
| 1928 | Physical Therapist III | 19 | 1.0 | 71,986 | 1.0 | 72,529 |
| 2035 | Physical Therapist II | 18 | 2.0 | 105,428 | 1.0 | 65,593 |
| 1914 | Physical Therapy Asst. | 14 | 5.0 | 237,635 | 4.6 | 237,640 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1933 | Physical Therapy Aide | DE | 2.0 | 71,356 | 2.0 | 71,358 |
|  |  |  | 15.0 | \$871,992 | 13.6 | \$838,517 |
| 04 Occupational Therapy - 8980039 |  |  |  |  |  |  |
| 1925 | Supvr. Occupational Therapy | 19 | 1.6 |  |  |  |
| 2039 | Occupational Therapist II | 18 | 1.8 | 64,149 | 1.0 | 64,150 |
| 2041 | Occupational Therapist I | 17 | 1.0 | 49,761 | 1.0 | 51,083 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1920 | Occupational Therapy Asst. | 13 | 4.8 | 221,266 | 5.0 | 231,934 |
|  |  |  | 10.2 | \$385,443 | 8.0 | \$397,435 |
| 05 Therapeutic Recreation - 8980040 |  |  |  |  |  |  |
| 2057 | Activities Therapist II | 17 | 2.0 | 133,864 |  |  |
|  |  |  | 2.0 | \$133,864 |  |  |
| 06 Language, Speech \& Hearing - 8980041 |  |  |  |  |  |  |
| 1936 | Director of Language Services2 | 22 | 1.0 | 90,742 | 1.0 | 91,914 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 78,448 |
| 1940 | Speech Pathologist II | 19 | 1.0 | 76,945 | 1.0 | 76,946 |
| 1939 | Speech Language Pathologist I | 17 | 1.8 | 62,786 | 1.0 | 62,787 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  |  | 5.8 | \$352,040 | 5.0 | \$353,921 |
| 07 Clinical Psychology - 8980042 |  |  |  |  |  |  |
| 1615 | Pschologist V | 22 | 1.0 | 88,949 | 1.0 | 90,864 |
| 1607 | Clinical Psychologist III | 21 | 3.0 | 244,819 | 3.0 | 249,144 |
| 1606 | Clinical Psychologist II | 20 | 1.0 | 75,452 | 1.0 | 77,430 |
| 0907 | Clerk V | 11 | 0.8 | 32,738 | 1.0 | 31,024 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1618 | Psycholgy Intern | 10 | 3.0 | 82,641 | 3.0 | 84,684 |
|  |  |  | 9.8 | \$565,520 | 10.0 | \$574,068 |
| 08 Vocational Rehabilitation - 8980043 |  |  |  |  |  |  |
| 2052 | Asst Dir Occupational Therapy | 20 | 1.0 | 77,742 | 1.0 | 78,629 |
| 2041 | Occupational Therapist I | 17 | 1.0 | 58,504 | 1.0 | 59,036 |
| 2057 | Activities Therapist II | 17 |  |  | 2.0 | 133,866 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 1698 | Recreational Therapy Aide | 10 | 1.0 | 39,836 | 1.0 | 39,837 |
| - |  |  | 4.0 | \$217,003 | 6.0 | \$352,290 |

21 Physical Medicine

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Physiatry - 8980044 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,286 | 1.0 | 45,126 |
| 1546 | Substance Abuse Counselor I | 14 | 0.8 | 32,968 | 1.0 | 32,968 |
| 1642 | Attending Physician XII | K12 | 1.0 | 226,574 | 1.0 | 226,574 |
| 1636 | Attending Physician VI | K06 | 0.8 | 177,078 | 1.0 | 177,079 |
| 1652 | Attending Physician Senior VI | K06 | 2.0 | 354,156 | 2.0 | 354,158 |
|  |  |  |  |  |  |  |

22 Emergency Services

| 01 Nursing ER $-\mathbf{8 9 8 0 0 4 5}$ |  |  |  |  |  |  |  | FA | 28.6 | $2,161,854$ | 34.0 | $2,436,630$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 7.0 | 599,003 | 7.0 | 614,446 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | NS2 | 1.0 | 90,290 | 1.0 | 92,290 |  |  |  |  |  |  |
| 1956 | Asst Div Nursing Director | DC | 7.0 | 228,796 | 7.0 | 230,172 |  |  |  |  |  |  |
| 1696 | Certified Nursing Assistant | DE | 2.0 | 71,356 | 2.0 | 71,358 |  |  |  |  |  |  |
| 1697 | Cert. Nursing Asst. (ARNTE) | CF | 3.0 | 100,754 | 3.0 | 100,757 |  |  |  |  |  |  |
| 4828 | Ward Clerk |  | 48.6 | $\$ 3,252,053$ | $\mathbf{5 4 . 0}$ | $\mathbf{\$ 3 , 5 4 5 , 6 5 3}$ |  |  |  |  |  |  |


| 02 Emergency Room - 8980046 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.8 | 151,053 | 4.0 | 291,357 |
| 0051 | Administrative Assistant V | 20 | 0.8 | 67,273 | 1.0 | 68,612 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1657 | Attending Physician Sr. XI | K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| 1639 | Attending Physician IX | K09 | 0.8 | 220,355 | 2.0 | 440,712 |
| 1652 | Attending Physician Senior VI | K06 | 1.0 | 177,078 | 1.0 | 177,079 |
| 1634 | Attending Physician IV | K04 | 4.8 | 608,287 | 4.8 | 687,411 |
|  |  |  | 11.2 | \$1,530,375 | 14.8 | \$1,971,502 |
| 03 Employee Health Service - 8980047 |  |  |  |  |  |  |
| 3990 | APN-Nurse Practioner | FF | 1.0 | 85,810 | 1.0 | 90,785 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,974 | 1.0 | 51,474 |
| 1637 | Attending Physician VII | K07 | 1.0 | 182,413 | 1.0 | 182,414 |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 1.0 | 35,678 | 1.0 | 35,679 |
|  |  |  | 4.0 | \$353,875 | 4.0 | \$360,352 |

## 23 Surgery

01 Nursing - Operating Room - 8980048

| 1941 | Clinical Nurse I | FA | 7.0 | 563,872 | 1.0 | 84,573 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 2.0 | 172,098 | 1.0 | 88,631 |
| 1950 | Nurse Coordinatorl | NS1 | 0.8 | 85,893 | 1.0 | 87,471 |
| 1696 | Certified Nursing Assistant | DC | 1.0 | 34,151 | 1.0 | 34,152 |
| 1969 | Operating Room Attendant | DE | 1.0 | 35,678 |  |  |
| 4828 | Ward Clerk | CF | 1.0 | 36,162 | 1.0 | 36,163 |
|  |  | 12.8 | $\$ 927,854$ | $\mathbf{5 . 0}$ | $\$ 330,990$ |  |


| 02 Surgery/Anesthesiology - 8980049 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1658 | Attending Physician Sr. XII | K12 | 1.0 | 250,000 | 1.0 | 250,000 |  |
| 1640 | Attending Physician X | K10 | 1.0 | 234,807 | 1.0 | 234,808 |  |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 4 8 4 , 8 0 7}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 4 8 4 , 8 0 8}$ |  |


| 03 Surgery/General -8981605 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 | 1.0 | 50,018 |
| 1658 | Attending Physician Sr. XII | K12 |  |  | 1.0 | 250,000 |
| 1655 | Attending Physician Sr. IX | K09 | 1.8 | 220,355 | 1.0 | 220,356 |
|  |  |  | 2.8 | \$269,734 | 3.0 | \$520,374 |

04 Urology - 8980051

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1655 | Attending Physician Sr. IX | K09 | 1.0 | 110,177 | 0.5 | 110,178 |
|  |  |  | 1.0 | \$110,177 | 0.5 | \$110,178 |
| 05 Optometry - 8980052 |  |  |  |  |  |  |
| 1635 | Attending Physician V | K05 | 1.0 | 141,446 | 1.0 | 141,447 |
|  |  |  | 1.0 | \$141,446 | 1.0 | \$141,447 |
| 08 Surgery/Podiatry - 8981693 |  |  |  |  |  |  |
| 2066 | Podiatrist Resident | J0 | 2.8 | 112,032 | 2.0 | 112,033 |
| 1640 | Attending Physician X | K10 | 2.0 | 427,960 | 2.0 | 427,960 |
|  |  |  | 4.8 | \$539,992 | 4.0 | \$539,993 |
| 24 Respiratory Therapy |  |  |  |  |  |  |
| 1986 | Dir of Respiratory Therapy | 22 | 1.0 | 86,322 | 1.0 | 87,040 |
| 1985 | Respiratory Therapy Supvr | 18 | 2.8 | 127,386 | 2.0 | 128,479 |
| 2036 | Respiratory Therapist | 16 | 22.0 | 1,287,405 | 21.0 | 1,236,518 |
| 2037 | Respiratory Therapy Tech | 14 | 1.8 | 46,244 | 1.0 | 46,245 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
|  |  |  | 28.6 | \$1,597,624 | 26.0 | \$1,548,550 |
| 26 Central Sterile Supply |  |  |  |  |  |  |
| 01 Central Sterile Supply - 8982001 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 76,015 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,876 |
| 1251 | Supply Clerk | DB | 3.0 | 97,094 | 3.0 | 97,096 |
| 2133 | Food Service Worker | DC |  |  | 1.0 | 31,246 |
| 1230 | Supply Clerk Leadman-OFH | DF | 1.0 | 36,162 | 1.0 | 36,163 |
| 2071 | Attendant Patient Care(As Req) | DE | 1.0 | 35,678 | 2.0 | 71,358 |
| 4776 | Supply Clerk/Central Sterile | DC | 5.0 | 148,489 | 4.5 | 148,494 |
| 5199 | Central Supply Coordinator | 14 | 0.8 | 29,082 | 1.0 | 32,968 |
| 4780 | Sterile Processing Technician | 11 | 5.0 | 181,444 | 5.0 | 184,408 |
|  |  |  |  |  |  |  |


| 27 Nursing - General Services 01 Nursing Administration - 898 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 63,665 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,747 |
| 0936 | Stenographer V | 13 | 2.0 | 98,140 | 2.0 | 98,142 |
| 0907 | Clerk V | 11 | 7.0 | 283,633 | 7.0 | 286,921 |
| 1723 | Social Administrator | NS5 | 1.0 | 121,980 | 1.0 | 121,980 |
| 1722 | Associate Director of Nursing | NS4 | 0.8 | 113,008 | 1.0 | 115,256 |
| 1957 | Divisional Nursing Director | NS3 | 2.0 | 211,568 | 2.0 | 196,657 |
| 1941 | Clinical Nurse I | FA | 1.0 | 74,613 |  |  |
| 1950 | Nurse Coordinatorl | NS1 | 2.0 | 171,098 | 2.0 | 175,254 |
| 1954 | Tour Supervisor | NS1 | 4.0 | 342,585 | 4.0 | 342,696 |
| 1696 | Certified Nursing Assistant | DC | 6.0 | 190,223 | 2.0 | 66,101 |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 2.0 | 71,356 | 1.0 | 35,679 |
| - |  |  | 29.8 | \$1,797,122 | 24.0 | \$1,559,098 |


| 02 Clinical Practice - 8980058 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,913 | 1.0 | 105,914 |
| 1981 | Instructor Senior | FD | 3.8 | 300,925 | 3.0 | 274,538 |
| 3991 | APN-Clinical Nurse Specialist | FF | 1.8 | 208,911 | 2.0 | 215,179 |
| 1982 | Master Instructor | FE | 1.0 | 104,420 | 1.0 | 107,553 |
|  |  |  | 8.6 | \$770,436 | 8.0 | \$753,452 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY



28 Nursing-acute

| 01 Nursing-ICU - 8980063 |  |  |  |  |  |  |  | FA | 21.4 | $1,758,057$ | 21.0 | $1,680,026$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 258,147 | 3.0 | 265,893 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | NS2 | 1.0 | 90,290 | 1.0 | 92,290 |  |  |  |  |  |  |
| 1956 | Asst Div Nursing Director | DC | 2.0 | 68,302 | 3.0 | 99,758 |  |  |  |  |  |  |
| 1696 | Certified Nursing Assistant | DE | 1.0 | 35,678 | 1.0 | 35,679 |  |  |  |  |  |  |
| 1697 | Cert. Nursing Asst. (ARNTE) | CF | 3.0 | 100,754 | 3.0 | 100,757 |  |  |  |  |  |  |
| 4828 | Ward Clerk | $\mathbf{3 1 . 4}$ | $\mathbf{\$ 2 , 3 1 1 , 2 2 8}$ | $\mathbf{3 2 . 0}$ | $\mathbf{\$ 2 , 2 7 4 , 4 0 3}$ |  |  |  |  |  |  |  |


| 02 Nursing-J12-8982003 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,084,113 | 26.0 | 2,045,776 |
| 1942 | Clinical Nurse II | FB | 4.0 | 342,526 | 4.0 | 352,804 |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 | 1.0 | 87,627 |
| 1696 | Certified Nursing Assistant | DC | 19.0 | 624,167 | 21.0 | 686,539 |
| 0909 | Ward Clerk | DE | 1.0 | 33,088 | 1.0 | 33,089 |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 1.0 | 35,678 | 1.0 | 35,679 |
| 4828 | Ward Clerk | CF | 4.0 | 138,438 | 4.0 | 138,442 |
|  |  |  | 57.0 | \$3,345,636 | 58.0 | \$3,379,956 |
| 03 Nursing-J11-8982004 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 12.0 | 964,028 | 12.0 | 995,579 |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 287,341 | 6.0 | 281,160 |
| 1696 | Certified Nursing Assistant | DC | 5.0 | 163,383 | 5.0 | 163,388 |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 2.0 | 71,356 | 2.0 | 71,358 |
| 4828 | Ward Clerk | CF | 4.0 | 140,006 | 4.0 | 140,010 |
|  |  |  | 32.0 | \$1,884,261 | 32.0 | \$1,917,388 |


| 04 Nursing J21-J22 - 8982005 |  |  |  |  |  |  |  | FA | 27.6 | $2,100,119$ | 27.0 | $2,121,666$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 256,477 | 3.0 | 264,173 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FC | 1.8 | 178,990 | 1.0 | 93,089 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | NS1 | 0.8 | 88,949 | 1.0 | 88,950 |  |  |  |  |  |  |
| 1950 | Nurse Coordinatorl | DC | 17.0 | 557,105 | 15.0 | 495,716 |  |  |  |  |  |  |
| 1696 | Certified Nursing Assistant | DE | 1.0 | 32,302 | 1.0 | 32,303 |  |  |  |  |  |  |
| $\mathbf{0 9 0 9}$ | Ward Clerk | DE | 2.0 | 71,356 | 2.0 | 71,358 |  |  |  |  |  |  |
| 1697 | Cert. Nursing Asst. (ARNTE) | CF | 5.0 | 166,613 | 6.0 | 199,923 |  |  |  |  |  |  |
| 4828 | Ward Clerk |  | 58.2 | $\mathbf{\$ 3 , 4 5 1 , 9 1 1}$ | $\mathbf{5 6 . 0}$ | $\mathbf{\$ 3 , 3 6 7 , 1 7 8}$ |  |  |  |  |  |  |


| 06 Nursing-Acute Administration - 8982007 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Nurse Coordinatorl | NS1 | 1.0 | 83,472 |
|  |  |  | 1.0 | \$83,472 |
| 07 Nursing - Day Surgery - 8982045 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.4 | 164,222 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,289 |
| 1969 | Operating Room Attendant | DE | 1.0 | 35,679 |
|  |  |  | 3.4 | \$291,190 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898- OAK FOREST HOSPITAL OF COOK COUNTY

| JobCode |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Nursing - PACU/Recovery - 8982046 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 2.0 | 170,838 |
|  |  |  |  |  | 2.0 | \$170,838 |
| 09 Nursing - Oncology Clinic - 8982047 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 91,273 |
|  |  |  |  |  | 1.0 | \$91,273 |
| 10 Nursing - Medical Surgical Endoscopy - 8982048 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 2.0 | 112,796 |
|  |  |  |  |  | 2.0 | \$112,796 |


| 29 Nursing-rehabilitation <br> 02 Nursing-Rehabilitation - 8980064 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 15.8 | 1,257,568 | 20.0 | 1,635,745 |
| 1942 | Clinical Nurse II | FB | 3.0 | 258,147 | 3.0 | 265,893 |
| 1950 | Nurse Coordinatorl | NS1 | 1.6 | 128,667 | 1.0 | 76,834 |
| 1696 | Certified Nursing Assistant | DC | 17.6 | 591,197 | 20.0 | 652,424 |
| 0909 | Ward Clerk | DE | 1.0 | 33,088 | 1.0 | 33,089 |
| 1697 | Cert. Nursing Asst. (ARNTE) | DE | 4.0 | 142,712 | 4.0 | 142,716 |
| 4828 | Ward Clerk | CF | 1.0 | 36,162 | 1.0 | 36,163 |
|  |  |  | 44.0 | \$2,447,541 | 50.0 | \$2,842,864 |
| 32 Heating \& Operating |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 8.8 | 743,742 | 9.0 | 722,034 |
| 2452 | Operating Engineer II | X | 2.0 | 173,970 | 2.0 | 168,896 |
| 2445 | Mechanical Assistant | X | 15.0 | 1,015,756 | 10.0 | 661,650 |
| $25.8 \quad \$ 1,933,468 \quad 21.0 \quad \$ 1,552,580$ |  |  |  |  |  |  |


| 33 Environmental Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | Building Service Supervisor | 12 | 5.0 | 210,077 | 5.0 | 212,585 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,936 |
| 2133 | Food Service Worker | DC |  |  | 1.0 | 35,679 |
| 2148 | Building Service Worker | DF | 52.2 | 1,838,997 | 58.0 | 2,043,937 |
|  |  |  | 57.2 | \$2,049,074 | 65.0 | \$2,339,137 |


|  | ietary - 8982022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2105 | Director of Dietary | 23 | 1.0 | 98,280 | 1.0 | 98,942 |
| 0051 | Administrative Assistant V | 20 | 0.8 | 52,686 | 1.0 | 53,247 |
| 2139 | Dietician IV | 20 | 2.8 | 159,912 | 2.0 | 158,933 |
| 2138 | Dietician III | 18 | 2.8 | 137,181 | 2.0 | 137,183 |
| 2137 | Dietician II | 16 | 6.0 | 349,756 | 6.0 | 349,762 |
| 2122 | Chef II | 14 | 3.0 | 147,400 | 3.0 | 131,947 |
| 0142 | Accountant II | 13 |  |  | 1.0 | 50,268 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,702 | 1.0 | 33,226 |
| 2129 | Food Service Worker IV | 12 | 4.0 | 169,646 | 4.0 | 171,485 |
| 0907 | Clerk V | 11 | 3.0 | 120,861 | 3.0 | 121,283 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,741 | 1.0 | 31,024 |
| 2116 | Food Service Supervisor | 11 | 6.0 | 236,713 | 6.0 | 239,751 |
| 1698 | Recreational Therapy Aide | 10 | 1.0 | 39,836 |  |  |
| 2133 | Food Service Worker | DC | 79.0 | 2,452,974 | 70.5 | 2,304,545 |
| 1230 | Supply Clerk Leadman-OFH | DF | 2.8 | 99,379 | 3.0 | 104,914 |
| 2148 | Building Service Worker | DF | 5.0 | 179,242 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2125 | Cook | DK | 7.0 | 279,120 | 7.0 | 279,127 |
|  | Attendant Patient Care(As Req) | DE | 1.0 | 35,678 |  |  |
|  |  |  | 127.2 | \$4,645,107 | 111.5 | \$4,265,637 |
| 35 Physical Plant |  |  |  |  |  |  |
| 01 Physical Plant Administration - 8980071 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 129,584 | 1.0 | 129,584 |
| 2313 | Construction Field Supt. | 20 | 1.0 | 71,780 | 1.0 | 72,098 |
| 5200 | Health Systems Emerg Mgmt Coor | 20 |  |  | 1.0 | 57,251 |
| 0936 | Stenographer V | 13 | 2.0 | 95,966 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 43,826 |
| 1130 | Computer Librarian | 10 | 1.0 | 63,681 | 1.0 | 64,111 |
|  |  |  | 5.0 | \$361,011 | 6.0 | \$417,138 |
| 36 Public Safety \& Security |  |  |  |  |  |  |
| 01 Public Safety \& Security - 8980073 |  |  |  |  |  |  |
| 2407 | Director of Security II | 22 | 1.0 | 75,077 | 1.0 | 75,468 |
| 4809 | Assistant Director of Security | 20 | 0.8 | 70,362 | 1.0 | 71,654 |
| 2418 | Hospital Security Officer III | 16 | 3.0 | 158,869 | 3.0 | 160,986 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 121,072 | 2.0 | 121,074 |
| 2464 | Public Safety Officer II (OFH) | HS2 | 3.8 | 187,318 | 4.0 | 170,232 |
| 2459 | Public Safety Officer I (OFH) | HS1 | 26.0 | 1,165,436 | 28.0 | 1,177,671 |
|  |  |  | 37.6 | \$1,821,959 | 40.0 | \$1,820,911 |

## 37 Skilled Trades

| 01 Skilled Trades - Administration - 8980074 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2316 Supervisor of Mechanics II | 22 | 1.0 | 78,915 | 1.0 | 72,098 |
| 2315 Supervisor of Mechanics I | 21 | 1.0 | 71,780 |  |  |
| 0936 Stenographer V | 13 |  |  | 1.0 | 45,700 |
|  |  | 2.0 | \$150,695 | 2.0 | \$117,798 |
| 03 Carpenters - 8980075 |  |  |  |  |  |
| 2317 Carpenter | X | 5.0 | 424,005 | 5.0 | 413,610 |
|  |  | 5.0 | \$424,005 | 5.0 | \$413,610 |
| 04 Electricians - 8980076 |  |  |  |  |  |
| 2326 Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 87,360 |
| 2324 Electrician | X | 3.0 | 252,096 | 4.0 | 327,808 |
|  |  | 4.0 | \$341,536 | 5.0 | \$415,168 |


| 05 Electrical Equipment Control-8980077 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2390 | Biomedical Electrical Tech | X | 3.0 | 252,096 | 3.0 | 245,856 |
|  |  |  | 3.0 | \$252,096 | 3.0 | \$245,856 |
| 07 Laborers - 8980079 |  |  |  |  |  |  |
| 2392 | Laborer | X | 1.0 | 73,216 | 1.0 | 72,280 |
|  |  |  | 1.0 | \$73,216 | 1.0 | \$72,280 |
| 08 Machinists - 8980080 |  |  |  |  |  |  |
| 2331 | Machinist | X | 3.0 | 266,883 | 3.0 | 252,909 |
|  |  |  | 3.0 | \$266,883 | 3.0 | \$252,909 |


| 09 |  | Painters -8980081 | $X$ |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2356 | Painter Foreman | X | 1.0 | 88,920 | 1.0 | 86,341 |
| 2354 | Painter |  | 6.0 | 471,952 | 6.0 | 460,512 |
|  |  | 7.0 | $\$ 560,872$ | 7.0 | $\$ 546,853$ |  |
| 11 | Plumbers -8980082 | $X$ |  |  |  |  |
| 2350 | Plumber | 2.8 | 272,481 | 2.0 | 268,320 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HOSPITAL OF COOK COUNTY

| Job <br> Code <br> Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 2.8 | \$272,481 | 2.0 | \$268,320 |
| 12 Steamfitters - 8980083 |  |  |  |  |  |
| 2344 Steamfitter | X | 3.0 | 269,256 | 3.0 | 262,392 |
|  |  | 3.0 | \$269,256 | 3.0 | \$262,392 |
| 15 Grounds - 8980084 |  |  |  |  |  |
| 2401 Asst Dir Environmental Service | 19 | 1.0 | 71,067 | 1.0 | 72,482 |
| 2420 Building Service Supervisor | 12 | 1.0 | 42,517 | 1.0 | 42,739 |
| 1697 Cert. Nursing Asst. (ARNTE) | DE |  |  | 1.0 | 35,679 |
| 2130 Groundskeeper | DF | 8.6 | 319,387 | 9.0 | 317,234 |
|  |  | 10.6 | \$432,971 | 12.0 | \$468,134 |
| 17 Motor Pool-8980085 |  |  |  |  |  |
| 2381 Motor Vehicle Driver I | X | 8.0 | 510,849 | 7.0 | 510,848 |
|  |  | 8.0 | \$510,849 | 7.0 | \$510,848 |
| Total Salaries and Positions |  | 1,055.0 | \$63,275,048 | 1,024.3 | \$63,085,531 |
| Turnover Adjustment |  |  |  |  | $(1,554,549)$ |
| Operating Funds Total |  | 1,055.0 | \$63,275,048 | 1,024.3 | \$61,530,982 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 898 - OAK FOREST HOSPITAL OF COOK COUNTY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 62.6 | 4,904,662 | 57.0 | 4,540,816 |
| T16 | 6.8 | 366,885 | 5.0 | 290,418 |
| PN2 | 7.0 | 337,315 | 7.0 | 332,634 |
| NS5 | 1.0 | 121,980 | 1.0 | 121,980 |
| NS4 | 0.8 | 113,008 | 1.0 | 115,256 |
| NS3 | 4.0 | 423,394 | 4.0 | 408,485 |
| NS2 | 2.0 | 180,580 | 2.0 | 184,580 |
| NS1 | 12.0 | 1,045,659 | 13.0 | 1,075,516 |
| K12 | 5.0 | 1,194,272 | 7.0 | 1,694,272 |
| K11 | 1.0 | 256,062 | 1.0 | 256,063 |
| K10 | 5.8 | 1,258,604 | 5.0 | 1,110,376 |
| K09 | 6.6 | 1,182,715 | 6.5 | 1,403,076 |
| K08 | 3.0 | 588,585 | 2.0 | 411,509 |
| K07 | 2.0 | 364,605 | 2.0 | 243,604 |
| K06 | 12.6 | 2,256,157 | 13.0 | 2,256,213 |
| K05 | 4.8 | 732,068 | 5.0 | 765,604 |
| K04 | 13.8 | 1,645,526 | 11.8 | 1,724,657 |
| j0 | 2.8 | 112,032 | 2.0 | 112,033 |
| HS3 | 2.0 | 121,072 | 2.0 | 121,074 |
| HS2 | 3.8 | 187,318 | 4.0 | 170,232 |
| HS1 | 26.0 | 1,165,436 | 28.0 | 1,177,671 |
| FF | 3.6 | 347,027 | 4.0 | 379,661 |
| FE | 2.0 | 206,805 | 2.0 | 213,012 |
| FD | 3.8 | 300,925 | 3.0 | 274,538 |
| FC | 1.8 | 178,990 | 2.0 | 184,362 |
| FB | 25.0 | 2,144,545 | 25.0 | 2,209,022 |
| FA | 145.4 | 11,417,668 | 147.4 | 11,532,424 |
| DK | 7.0 | 279,120 | 7.0 | 279,127 |
| DF | 74.4 | 2,647,751 | 76.0 | 2,676,865 |
| DE | 29.0 | 1,023,119 | 29.0 | 1,023,148 |
| DC | 183.6 | 5,876,066 | 173.0 | 5,672,735 |
| DB | 3.0 | 97,094 | 3.0 | 97,096 |
| CF | 22.0 | 751,977 | 22.0 | 752,215 |
| AT | 1.0 | 90,290 | 1.0 | 91,178 |
| 24 | 7.8 | 1,024,649 | 8.0 | 1,025,117 |
| 23 | 7.8 | 691,004 | 8.0 | 724,553 |
| 22 | 11.8 | 995,170 | 14.0 | 1,138,310 |
| 21 | 9.6 | 789,722 | 8.0 | 678,190 |
| 20 | 22.6 | 1,606,924 | 23.0 | 1,631,040 |
| 19 | 6.6 | 355,649 | 4.0 | 292,577 |
| 18 | 19.2 | 1,000,994 | 16.0 | 972,248 |
| 17 | 12.4 | 679,438 | 11.0 | 622,998 |
| 16 | 53.2 | 3,020,043 | 54.0 | 3,026,278 |
| 15 | 10.0 | 527,464 | 10.0 | 529,130 |
| 14 | 52.4 | 2,488,404 | 48.6 | 2,316,385 |
| 13 | 32.6 | 1,516,248 | 32.0 | 1,528,743 |
| 12 | 26.8 | 970,317 | 22.0 | 963,425 |
| 11 | 75.8 | 2,973,688 | 74.0 | 2,981,022 |
| 10 | 19.4 | 716,022 | 18.0 | 754,063 |
| Total Salaries and Positions | 1,055.0 | \$63,275,048 | 1,024.3 | \$63,085,531 |
| Turnover Adjustment |  |  |  | $(1,554,549)$ |
| Operating Funds Total | 1,055.0 | \$63,275,048 | 1,024.3 | \$61,530,982 |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Department Mission

groups.
To reduce the danger of lead-based paint in Cook County dwellings.

## Goals and Objectives

- Prevent Lead Poisoning by lead abatement and mitigation in Cook County.
- Educate residents as to the dangers of lead-based paint.
- Disseminate lead-poisoning prevention materials to residents of lead mitigated dwellings.


## Summary of Operations

The Cook County Department of Public Health received a grant from the Torrens Fund in Cook County government. This grant is used to provide funds for the City of Chicago, the City of Evanston, and the Community and Economic Development Assocation of Cook County for lead-based paint mitigation and abatement. In this way, the Cook County Department of Public Health will help prevent lead poisoning.
Lead Poisoning is the presence of too much lead in the body. It is caused by exposure to lead that is either eaten or breathed, in the form of dust. Children with elevated lead levels may suffer from learning disabilites, mental retardation, behavioral problems, lowered IQ, stunted growth, and hearing impairment.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2008 \\ \text { Adopted } \\ \hline \end{array}$ | 2009 Adopted | 2010 Approved and Adopted |
| General | 3,894.8 | 3,822.9 | 3,775.2 |
| Total | 3,894.8 | 3,822.9 | 3,775.2 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 5.0 | 4.0 | 4.0 |



## Major Accomplishments

- Increased lead-paint mitigations in Chicago.
- Increased lead-paint mitigations in Evanston.
- Increased lead-paint mitigations in suburban Cook County.
- Coordination of Lead Paint Removal with local governments and community


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salaries and Wages of Regular Employees | 221,822.52 | 261,663 | 269,711 | 8,048 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 8,733 |  | $(8,733)$ |
| 120/501210 Overtime Compensation |  |  | 1,000 | 1,000 |
| 170/501510 Mandatory Medicare Costs | 3,140.25 | 3,755 | 3,880 | 125 |
| 172/501540 Workers' Compensation |  | 4,895 | 4,011 | (884) |
| 174/501570 Pension |  | 27,736 | 22,728 | $(5,008)$ |
| 175/501590 Life Insurance Program | 764.69 | 944 | 966 | 22 |
| 176/501610 Health Insurance | 34,227.89 | 38,553 | 37,800 | (753) |
| 177/501640 Dental Insurance Plan | 550.40 | 860 | 936 | 76 |
| 178/501660 Unemployment Compensation |  | 4,895 | 4,011 | (884) |
| 179/501690 Vision Care Insurance | 740.56 | 657 | 372 | (285) |
| 183/501770 Seminars for Professional Employees |  | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 800 | 800 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,458.79 | 6,000 | 6,000 |  |
| Personal Services Total | 264,705.10 | 360,991 | 353,715 | $(7,276)$ |
| Contractual Services |  |  |  |  |
| 215/520050 Scavenger Services |  | 500 | 500 |  |
| 225/520260 Postage |  | 500 | 500 |  |
| 240/520490 Printing and Publishing |  | 500 | 500 |  |
| 260/520830 Professional and Managerial Services | 1,818,894.21 | 3,350,505 | 3,350,505 |  |
| Contractual Services Total | 1,818,894.21 | 3,352,005 | 3,352,005 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies |  | 800 | 800 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 500 | 500 |  |
| 388/531650 Computer Operation Supplies | 132.60 | 5,000 | 5,000 |  |
| Supplies and Materials Total | 132.60 | 6,800 | 6,800 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 40,000 |  | $(40,000)$ |
| Capital Equipment and Improvements Total |  | 40,000 |  | $(40,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 1,000 | 1,000 |  |
| 660/550130 Rental of Facilities |  | 25,000 | 25,000 |  |
| Rental and Leasing Total |  | 26,000 | 26,000 |  |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 3,000 | 3,000 |  |
| 883/580260 Cook County Administration | 34,115.00 | 34,115 | 33,653 | (462) |
| Contingency and Special Purposes Total | 34,115.00 | 37,115 | 36,653 | (462) |
| Operating Funds Total | 2,117,846.91 | 3,822,911 | 3,775,173 | $(47,738)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

|  | 2009 Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |
| 24 | 1.0 | 103,802 | 1.0 |
| 20 | 1.0 | 65,757 | 1.0 |
| 17 | 1.0 | 49,395 | 103,802 |
| 16 | 1.0 | 50,754 | 65,758 |
| Total Salaries and Positions | $\mathbf{4 . 0}$ | $\mathbf{1 . 0}$ | 1.0 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Department Mission

To diagnose, treat, and care for all persons afflicted with tuberculosis who are residents of suburban Cook County.

## Goals and Objectives

- Education about tuberculosis.
- Research about tuberculosis.
- Testing residents for tuberculosis.
- Treatment of residents with tuberculosis.
- Reduce incidence of tuberculosis.


## Summary of Operations

The Suburban Cook County Tuberculosis Sanitarium District provides education, research, testing, and other services aimed at the prevention, detection and treatment of tuberculosis. Tuberculosis (TB) is an infection caused by the bacterium Mycobacterium tuberculosis, which most commonly affects the lungs (pulmonary TB) but can affect the central nervous system (meningitis), lymphatic system, circulatory (Military TB), genitourinary system, bones and joints.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Treatment of over 2,500 patients with latent tuberculosis.
- Over 82,000 clinic visits in which care is provided on on-going basis.
- Treated 120 new active tuberculosis cases.
- Maintained partnerships with over thirty community-based organizations and local health departments.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | 2,541,825.97 | 2,650,028 | 3,253,431 | 603,403 |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 74,616 |  | $(74,616)$ |
| $120 / 501210$ | Overtime Compensation | $(6,331.97)$ |  | 25,000 | 25,000 |
| 133/501360 | Per Diem Personnel | 297,529.93 | 254,259 | 178,796 | $(75,463)$ |
| 170/501510 | Mandatory Medicare Costs | 39,952.04 | 39,911 | 45,642 | 5,731 |
| 175/501590 | Life Insurance Program | 9,005.91 | 10,296 | 11,594 | 1,298 |
| 176/501610 | Health Insurance | 420,557.48 | 447,564 | 520,295 | 72,731 |
| 177/501640 | Dental Insurance Plan | 13,384.52 | 10,241 | 22,604 | 12,363 |
| $179 / 501690$ | Vision Care Insurance | 3,901.01 | 6,555 | 5,400 | $(1,155)$ |
| 182/501750 | Employee Tuition Refund | 1,176.00 | 5,000 | 5,000 |  |
| 183/501770 | Seminars for Professional Employees |  | 5,000 | 5,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 225.00 | 5,000 | 5,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,992.29 | 16,000 | 40,000 | 24,000 |
| Personal S | rvices Total | 3,337,218.18 | 3,524,470 | 4,117,762 | 593,292 |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 11,019.22 | 12,400 | 20,000 | 7,600 |
| 220/520150 | Communication Services | 33,368.15 | 43,200 | 43,200 |  |
| 225/520260 | Postage |  | 15,500 | 15,500 |  |
| 228/520280 | Delivery Services | 20,924.17 | 35,100 | 45,000 | 9,900 |
| 235/520390 | Contractual Maintenance Services | 3,405.84 | 41,200 | 30,000 | $(11,200)$ |
| 237/520470 | Services for Minors or the Indigent |  | 50,000 | 20,000 | $(30,000)$ |
| 240/520490 | Printing and Publishing |  | 5,000 | 5,000 |  |
| 245/520610 | Advertising For Specific Purposes |  | 2,000 | 2,000 |  |
| 246/520650 | Imaging of Records |  |  | 100,000 | 100,000 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 36,063.70 | 135,000 | 135,000 |  |
| 272/521050 | Medical Consultation Services |  | 25,000 | 25,000 |  |
| 278/521200 | Laboratory Related Services | 171,606.63 | 200,000 | 175,000 | $(25,000)$ |
| Contractua | Services Total | 276,387.71 | 565,400 | 616,700 | 51,300 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 2,000 | 2,000 |  |
| 320/530100 | Wearing Apparel |  | 2,400 |  | $(2,400)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 398.44 | 13,400 | 13,400 |  |
| 333/530270 | Institutional Supplies | 3,957.62 | 12,000 | 12,000 |  |
| 350/530600 | Office Supplies | 16,228.34 | 50,000 | 50,000 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies |  |  | 10,000 | 10,000 |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 22,123.83 | 50,000 | 50,000 |  |
| 361/530910 | Pharmaceutical Supplies |  | 350,000 | 250,000 | $(100,000)$ |
| 367/531500 | X-ray (Radiology)Supplies | 6,786.08 | 40,000 | 60,000 | 20,000 |
| 388/531650 | Computer Operation Supplies | 1,297.00 | 38,354 | 38,354 |  |
| Supplies and Materials Total |  | 50,791.31 | 561,754 | 489,354 | $(72,400)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 5,230.64 | 10,500 | 15,000 | 4,500 |
| 410/540050 | Electricity | 42,950.40 | 39,000 | 50,000 | 11,000 |
| 422/540070 | Gas | 20,491.63 | 28,000 | 50,000 | 22,000 |
| 440/540130 | Maintenance and Repair of Office Equipment |  |  | 10,000 | 10,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  |  | 10,000 | 10,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 750.00 | 120,000 | 75,000 | $(45,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 8,383.91 | 13,480 | 13,480 |  |
| 445/540290 | Operation of Automotive Equipment | 145.40 | 18,000 | 25,000 | 7,000 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 56,175.85 | 60,000 | 115,925 | 55,925 |
| 461/540370 | Maintenance of Facilities | 15,794.87 | 30,000 | 65,925 | 35,925 |
| Operations | and Maintenance Total | 149,922.70 | 318,980 | 430,330 | 111,350 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 | Fixed Plant Equipment |  |  | 100,000 | 100,000 |
| 530/560510 | Office Furnishings and Equipment |  |  | 60,000 | 60,000 |
| 564/560310 | Improvements to Buildings |  |  | 190,000 | 190,000 |
| 579/560450 | Computer Equipment |  | 109,250 |  | $(109,250)$ |
| Capital Equipment and Improvements Total |  |  | 109,250 | 350,000 | 240,750 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 | Institutional Memberships \& Fees | 3,425.00 | 15,000 | 15,000 |  |
| Contingency and Special Purposes Total |  | 3,425.00 | 15,000 | 15,000 |  |
| Operating Funds Total |  | 3,817,744.90 | 5,094,854 | 6,019,146 | 924,292 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 TB Sanitarium District - Administration |  |  |  |  |  |  |
| 01 Administration - 5640101 |  |  |  |  |  |  |
| 2030 | Public Health Deputy Director | 24 | 1.0 | 101,265 | 1.0 | 101,040 |
| 2177 | Personnel Director II | 23 |  |  | 1.0 | 84,621 |
| 4165 | Legal Counsel | 22 | 1.0 | 70,150 | 1.0 | 71,219 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,011 | 1.0 | 38,098 |
| 1130 | Computer Librarian | 10 | 1.0 | 57,503 | 1.0 | 57,504 |
|  |  |  | 4.0 | \$270,929 | 5.0 | \$352,482 |
| 02 Finance |  |  |  |  |  |  |
| 01 Finance - 5640201 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 95,382 | 1.0 | 66,606 |
|  |  |  | 1.0 | \$95,382 | 1.0 | \$66,606 |
| 03 TB Information Systems |  |  |  |  |  |  |
| 02 TB Information Systems - 5640301 |  |  |  |  |  |  |
| 1057 | Information Technology Manager | 22 | 1.0 | 95,000 | 1.0 | 95,000 |
| 1111 | Systems Analyst II | 18 | 1.0 | 65,151 | 1.0 | 68,479 |
|  |  |  | 2.0 | \$160,151 | 2.0 | \$163,479 |
| 04 TB Medical Services |  |  |  |  |  |  |
| 01 TB Health Education Services - 5640401 |  |  |  |  |  |  |
| 0095 | Program Coordinator | 22 | 1.0 | 84,620 |  |  |
|  |  |  | 1.0 | \$84,620 |  |  |
| 02 TB CD Control \& Surveilliance - 5640402 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 92,060 |
| 2024 | Public Health Educator III | 20 | 1.0 | 68,552 | 1.0 | 68,553 |
| 2023 | Public Health Educator II | 17 | 1.0 | 58,344 | 1.0 | 58,344 |
|  |  |  | 3.0 | \$218,956 | 3.0 | \$218,957 |
| 03 Radiology - 5640403 |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging - Radiology | 24 | 1.0 | 75,208 | 1.0 | 75,208 |
| 2190 | X-Ray Technician II | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 2077 | Radiologic Technician Senior | 16 | 1.0 | 50,643 | 1.0 | 50,644 |
|  |  |  | 3.0 | \$185,249 | 3.0 | \$185,251 |
| 04 TB Clinical Services - 5640404 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,286 | 1.0 | 41,524 |
| 1639 | Attending Physician IX | K09 |  |  | 1.0 | 176,156 |
|  |  |  | 1.0 | \$43,286 | 2.0 | \$217,680 |
| 05 Maintenance \& Physical Plant Support |  |  |  |  |  |  |
| 01 Maintenance \& Physical Plant Support - 5640501 |  |  |  |  |  |  |
| 2085 | Director of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 87,000 |
| 2576 | Maintenance Superintendent II | 22 | 1.0 | 92,108 | 1.0 | 92,730 |
| 2413 | Janitor III | X10 | 1.0 | 34,825 | 1.0 | 35,061 |
| 2412 | Janitor II | X09 | 1.0 | 31,364 | 1.0 | 31,577 |
|  |  |  | 4.0 | \$245,297 | 4.0 | \$246,368 |
| 06 Medical Records |  |  |  |  |  |  |
| 01 Medical Records - 5640601 |  |  |  |  |  |  |
| 2012 | Director of Medical Records | 23 | 1.0 | 86,322 | 1.0 | 86,906 |
| 2009 | Medical Records Supervisor II | 15 | 1.0 | 48,403 | 1.0 | 48,730 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 36,354 | 1.0 | 38,206 |
| 2011 | Medical Records Technician | 14 | 3.0 | 128,522 | 3.0 | 130,376 |
| 0907 | Clerk V | 11 | 1.0 | 38,201 | 1.0 | 38,202 |
| 2010 | Medical Records Technician | 11 | 2.0 | 74,844 | 2.0 | 74,846 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 38,906 | 1.0 | 38,144 |
| 0904 | Clerk II | 05 | 1.0 | 31,888 | 1.0 | 30,589 |
|  |  |  | 11.0 | \$483,440 | 11.0 | \$485,999 |
| 07 Nursing |  |  |  |  |  |  |
| 01 TB Nursing - DOT Support - 5640701 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,212 | 1.0 | 59,146 |
| 0640 | Investigator III | 18 | 3.0 | 174,469 | 3.0 | 175,747 |
|  |  |  | 4.0 | \$232,681 | 4.0 | \$234,893 |
| 02 TB Nursing - 5640702 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 3.0 | 199,207 | 3.0 | 200,863 |
| 1514 | Caseworker IV | 17 | 1.0 | 58,344 | 1.0 | 58,344 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 35,607 | 1.0 | 36,114 |
| 1951 | Registered Nurse I | FA | 8.0 | 621,373 | 8.0 | 619,929 |
| 1973 | Public Health Nurse III | FE | 1.0 | 82,130 | 1.0 | 82,683 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 83,782 | 1.0 | 83,783 |
|  |  |  | 15.0 | \$1,080,443 | 15.0 | \$1,081,716 |
| Total Salaries and Positions |  |  | 49.0 | \$3,100,434 | 50.0 | \$3,253,431 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X10 | 1.0 | 34,825 | 1.0 | 35,061 |
| X09 | 1.0 | 31,364 | 1.0 | 31,577 |
| K09 |  |  | 1.0 | 176,156 |
| FF | 1.0 | 83,782 | 1.0 | 83,783 |
| FE | 1.0 | 82,130 | 1.0 | 82,683 |
| FA | 8.0 | 621,373 | 8.0 | 619,929 |
| 24 | 4.0 | 355,533 | 4.0 | 355,308 |
| 23 | 2.0 | 181,704 | 3.0 | 238,133 |
| 22 | 4.0 | 341,878 | 3.0 | 258,949 |
| 20 | 4.0 | 267,759 | 4.0 | 269,416 |
| 18 | 5.0 | 297,832 | 5.0 | 303,372 |
| 17 | 2.0 | 116,688 | 2.0 | 116,688 |
| 16 | 3.0 | 152,052 | 3.0 | 148,141 |
| 15 | 1.0 | 48,403 | 1.0 | 48,730 |
| 14 | 5.0 | 208,162 | 5.0 | 210,106 |
| 11 | 3.0 | 113,045 | 3.0 | 113,048 |
| 10 | 3.0 | 132,016 | 3.0 | 131,762 |
| 05 | 1.0 | 31,888 | 1.0 | 30,589 |
| Total Salaries and Positions | 49.0 | \$3,100,434 | 50.0 | \$3,253,431 |

## DEPARTMENT OVERVIEW

## 568 JTDC - HEALTH SERVICES

## Department Mission

To provide constitutionally required medical and mental health care to detainees in the Cook County Juvenile Temporary Detention Center in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Goals and Objectives

- To reach agreement on a remedial plan as required by the consent decree and establish a plan for compliance.
- To identify all deficiencies preventing accreditation with the National Commission on Correctional Health Care (NCCHC) and establish a remedial plan to address all deficiencies.
- To successfully go-live with the Cerner electronic medical record.
- To initiate the use of Pyxis pharmacy system in key areas of service.
- To successfully consolidate laboratory services at Stroger Hospital.


## Summary of Operations

Cermak Health Services of Cook County provides a comprehensive range of health care services to detainees in the Cook County Juvenile Temporary Detention Center. Services include primary care, chronic care management, mental health services, dental, medication administration and rehabilitative care. Specialty clinics are provided on-site. Cermak provides a required role in public health which includes screening for and managing tuberculosis infection, managing sexually transmitted diseases including HIV, and coordinating, reporting and follow up treatment with the Chicago Department of Health.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2008$ <br> Adopted | $2009$ <br> Adopted | 2010 Approved and Adopted |
| General | 5,593.8 | 6,869.0 | 0 |
| Total | 5,593.8 | 6,869.0 | 0 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 40.0 | 39.0 | 0 |



## Major Accomplishments

- Developed a Nurse registry pool to reduce overtime and properly staff the medical unit.
- Hired a full time dentist and established expanded dental clinic hours six days per week.
- Implemented process for the reduction of sexually transmitted infections (STI).
- Successfully transitioned to a new management team.


## Key Initiatives

- Re-establish accreditation with the National Commission on Correctional Health Care (NCCHC) as required by the consent decree.
- Complete roll out of Cerner electronic medical records system.
- Complete the consolidation of laboratory services to Stroger Hospital.
- Complete and implement program redesign to better serve the newly established 'Center / Communities' at the Juvenile Temporary Detention Center.
- Initiate lean process improvement methodology.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 568-JTDC - HEALTH SERVICES

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,301,913.67 | 2,799,919 |  | $(2,799,919)$ |
| 120/501210 | Overtime Compensation | 176,281.29 | 185,000 |  | $(185,000)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 19,396.00 | 22,000 |  | $(22,000)$ |
| 133/501360 | Per Diem Personnel | 147,325.09 | 218,400 |  | $(218,400)$ |
| 136/501400 | Differential Pay | 58,926.91 | 60,000 |  | $(60,000)$ |
| 170/501510 | Mandatory Medicare Costs | 35,915.23 | 40,079 |  | $(40,079)$ |
| 175/501590 | Life Insurance Program | 6,938.81 | 10,374 |  | $(10,374)$ |
| 176/501610 | Health Insurance | 318,104.55 | 341,866 |  | $(341,866)$ |
| 177/501640 | Dental Insurance Plan | 9,410.90 | 10,222 |  | $(10,222)$ |
| 179/501690 | Vision Care Insurance | 2,739.11 | 6,200 |  | $(6,200)$ |
| 182/501750 | Employee Tuition Refund |  | 5,000 |  | $(5,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 200 |  | (200) |
| Personal S | rvices Total | 3,076,951.56 | 3,699,260 |  | $(3,699,260)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 2,722.39 | 4,000 |  | $(4,000)$ |
| 225/520260 | Postage | 86.91 | 500 |  | (500) |
| 228/520280 | Delivery Services | 15,975.39 | 16,500 |  | $(16,500)$ |
| 240/520490 | Printing and Publishing | 2,900.00 | 5,000 |  | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 2,505.00 | 52,000 |  | $(52,000)$ |
| $272 / 521050$ | Medical Consultation Services | 2,595,000.00 | 2,731,778 |  | $(2,731,778)$ |
| 275/521120 | Registry Services | 170,000.00 | 200,000 |  | $(200,000)$ |
| 278/521200 | Laboratory Related Services | 30,000.00 | 45,000 |  | $(45,000)$ |
| Contractua | Services Total | 2,819,189.69 | 3,054,778 |  | $(3,054,778)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 1,500 |  | $(1,500)$ |
| 320/530100 | Wearing Apparel |  | 500 |  | (500) |
| 350/530600 | Office Supplies | 12,851.84 | 20,000 |  | $(20,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 1,000 |  | $(1,000)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 6,323.28 | 40,000 |  | $(40,000)$ |
| Supplies a | d Materials Total | 19,175.12 | 63,000 |  | $(63,000)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 500 |  | (500) |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 1,720.65 | 5,000 |  | $(5,000)$ |
| Operations | and Maintenance Total | 1,720.65 | 5,500 |  | $(5,500)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 521/560420 | Institutional Equipment |  | 2,800 |  | $(2,800)$ |
| 530/560510 | Office Furnishings and Equipment |  | 20,996 |  | $(20,996)$ |
| 540/560430 | Medical, Dental and Laboratory Equipment | 621.67 | 6,390 |  | $(6,390)$ |
| 579/560450 | Computer Equipment |  | 16,250 |  | $(16,250)$ |
| Capital Eq | pment and Improvements Total | 621.67 | 46,436 |  | $(46,436)$ |
| Operating | unds Total | 5,917,658.69 | 6,868,974 |  | $(6,868,974)$ |
| (717) New/Replacement Capital Equipment - 71700568 |  |  |  |  |  |
| 579/560450 | Computer Equipment |  | 12,960 |  | $(12,960)$ |
|  |  |  | 12,960 |  | $(12,960)$ |
| Total Capital Equipment Request Total |  |  | 12,960 |  | $(12,960)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 568 - JTDC - HEALTH SERVICES

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted FTE Pos. | Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  |  |
| 01 Juvenile Temporary Detention Center |  |  |  |  |  |  |
| 01 Administration - 5680101 |  |  |  |  |  |  |
| 4621 | Dir of Medical Care Svcs/JTDC | 24 | 1.0 | 101,472 |  |  |
| 1687 | Assistant Administrator | 23 | 1.0 | 86,322 |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 95,000 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 43,817 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 82,660 |  |  |
|  |  |  | 6.0 | \$409,271 |  |  |
| 02 Health Information Management Department |  |  |  |  |  |  |
| 01 Medical Records - 5680201 |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 53,749 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 85,564 |  |  |
|  |  |  | 3.0 | \$139,313 |  |  |
| 03 Nursing |  |  |  |  |  |  |
| 01 Patient Care Services - 5680301 |  |  |  |  |  |  |
| 2063 | Correctional Medical Tech II | 12 | 2.0 | 78,765 |  |  |
| 1941 | Clinical Nurse I | FA | 9.0 | 661,832 |  |  |
| 1951 | Registered Nurse I | FA | 5.0 | 357,134 |  |  |
| 1942 | Clinical Nurse II | FB | 2.0 | 170,430 |  |  |
| 1945 | Nurse Associate | FE | 1.0 | 75,452 |  |  |
| 1950 | Nurse Coordinatorl | NS1 | 1.0 | 87,626 |  |  |
|  |  |  | 20.0 | \$1,431,239 |  |  |
| 04 Support Services |  |  |  |  |  |  |
| 01 Support Services Administration - 5680401 |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.0 | 123,173 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,189 |  |  |
| 4816 | Medical Technologist II-JTDC | 16 | 1.0 | 60,844 |  |  |
| 1963 | Dental Assistant | 14 | 1.0 | 37,159 |  |  |
|  |  |  | 4.0 | \$282,365 |  |  |
| 05 Medical Services |  |  |  |  |  |  |
| 01 Medical Services Administration - 5680501 |  |  |  |  |  |  |
| 1615 | Pschologist V | 22 | 1.0 |  |  |  |
| 1644 | Medical Division Chairman VII | K07 | 1.0 | 187,597 |  |  |
| 1652 | Attending Physician Senior VI | K06 | 1.0 |  |  |  |
| 1651 | Attending Physician Senior V | K05 | 2.0 | 331,067 |  |  |
| 1634 | Attending Physician IV | K04 | 1.0 | 141,654 |  |  |
|  |  |  | 6.0 | \$660,318 |  |  |
| Total S | laries and Positions |  | 39.0 | \$2,922,506 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 568-JTDC - HEALTH SERVICES

|  | 2009 Appropriation | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |
| NS1 | 1.0 | 87,626 |  |
| K07 | 1.0 | 187,597 |  |
| K06 | 1.0 |  |  |
| K05 | 2.0 | 331,067 |  |
| K04 | 2.0 | 264,827 |  |
| FE | 1.0 | 75,452 |  |
| FB | 2.0 | 170,430 |  |
| FA | 14.0 | $1,018,966$ |  |
| 24 | 1.0 | 101,472 |  |
| 23 | 1.0 | 86,322 |  |
| 22 | 1.0 |  |  |
| 20 | 2.0 | 156,189 |  |
| 18 | 1.0 | 53,749 |  |
| 16 | 1.0 | 60,844 |  |
| 14 | 1.0 | 37,159 |  |
| 13 | 1.0 | 43,817 |  |
| 12 | 2.0 | 78,765 |  |
| 11 | 4.0 | 168,224 |  |
| Total Salaries and Positions | 39.0 | $\$ 2,922,506$ |  |

## SECTION CONTENTS

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BUREAU OF HUMAN RESOURCES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 032 - Department of Human Resources | 3,209,491.56 | 3,264,600 | 3,385,312 | 120,712 |
| 019 - Employee Appeals Board | 194,485.64 | 199,044 | 207,184 | 8,140 |
| Corporate Fund Total | 3,403,977.20 | 3,463,644 | 3,592,496 | 128,852 |
| General Fund Total | 3,403,977.20 | 3,463,644 | 3,592,496 | 128,852 |
| Total Appropriations | 3,403,977.20 | 3,463,644 | 3,592,496 | 128,852 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 032 - Department of Human Resources | 44.6 | 42.1 | $(2.5)$ |
| Corporate Fund Total | 44.6 | 42.1 | $(2.5)$ |
| General Fund Total | 44.6 | 42.1 | $(2.5)$ |
| Total Positions | 44.6 | 42.1 | $(2.5)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF HUMAN RESOURCES

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,903,652.30 | 3,135,395 | 3,330,756 | 195,361 |
| 119/501190 | Scheduled Salary Adjustment |  | 34,896 |  | $(34,896)$ |
| 133/501360 | Per Diem Personnel | 191,850.64 | 193,794 | 201,934 | 8,140 |
| 155/501420 | Medical Practitioners As Required | 62,569.82 |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 949.00 | 1,500 | 1,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 12,021.12 | 17,798 | 7,798 | $(10,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 12,718.56 | 12,000 | 8,000 | $(4,000)$ |
| Personal | rvices Total | 3,183,761.44 | 3,395,383 | 3,549,988 | 154,605 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 1,953.17 | 3,000 | 4,918 | 1,918 |
| 228/520280 | Delivery Services | 295.49 | 400 | 1,000 | 600 |
| 240/520490 | Printing and Publishing | 2,741.30 | 5,050 | 5,050 |  |
| 245/520610 | Advertising For Specific Purposes | (167.50) | 2,500 | 4,500 | 2,000 |
| 260/520830 | Professional and Managerial Services | 65,890.25 | 69,228 | 59,557 | $(9,671)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 2,635.00 | 5,000 | 5,000 |  |
| 272/521050 | Medical Consultation Services | 5,250.00 | 6,000 | 6,000 |  |
| 278/521200 | Laboratory Related Services | 11,441.28 | 17,500 | 7,500 | $(10,000)$ |
| Contractu | Services Total | 90,038.99 | 108,678 | 93,525 | $(15,153)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 | Office Supplies | 26,823.81 | 28,000 | 23,000 | $(5,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,410.94 | 1,600 | 1,000 | (600) |
| 355/530700 | Photographic and Reproduction Supplies | 2,302.39 | 2,500 | 2,500 |  |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 36,542.50 | 37,000 | 35,000 | $(2,000)$ |
| 388/531650 | Computer Operation Supplies | 3,091.33 | 3,500 | 3,500 |  |
| Supplies | d Materials Total | 70,170.97 | 72,600 | 65,000 | $(7,600)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,947.46 | 10,000 | 8,000 | $(2,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 139.45 | 5,000 |  | $(5,000)$ |
| Operation | and Maintenance Total | 8,086.91 | 15,000 | 8,000 | $(7,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 5,928.50 | 8,800 | 12,800 | 4,000 |
| 660/550130 | Rental of Facilities | 68,170.40 | 80,000 | 80,000 |  |
| Rental and | Leasing Total | 74,098.90 | 88,800 | 92,800 | 4,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | $(22,180.01)$ | $(216,817)$ | $(216,817)$ |  |
| Contingen | and Special Purposes Total | $(22,180.01)$ | $(216,817)$ | $(216,817)$ |  |
| Operating | unds Total | 3,403,977.20 | 3,463,644 | 3,592,496 | 128,852 |


| (715) Major Capital Equipment - Long Term Projects |  |  |
| :--- | ---: | ---: |
| $579 / 560450$ Computer Equipment | $2,000,000$ | $(2,000,000)$ |

(717) New/Replacement Capital Equipment

| $530 / 560510$ | Office Furnishings and Equipment | $5,338.28$ |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $579 / 560450$ | Computer Equipment |  | 43,646 | 43,646 |  |
|  | $5,338.28$ |  | 43,646 | 43,646 |  |
| Total Capital Equipment Request Total | $5,338.28$ | $\mathbf{2 , 0 0 0 , 0 0 0}$ | $\mathbf{4 3 , 6 4 6}$ | $\mathbf{( 1 , 9 5 6 , 3 5 4 )}$ |  |

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

## Department Mission

To attract and retain motivated, well qualified County employees who possess the appropriate degree of experience; to provide County executives with the personnel tools needed to deliver quality public service; to improve efficiency and customer service through technology and to enforce fair hiring and promotion practices for employees and job applicants, consistent with all federal, state and local statues, ordinances and rules. In particular it is the goal of the Bureau to promote a work environment free from discrimination in all of its forms and one in which political reasons or factions play no role in hiring or other personnel decisions affecting non-policy making or confidential employees.

## Goals and Objectives

- Negotiate and implement collective bargaining agreements in accordance with the Local Labor Relations Act.
- Recruit and retain the best qualified individuals for County employment.
- Ensure Cook County's personnel operations are in compliance with all federal, state, and local government legislation, ordinances and court orders.


## Summary of Operations

Human Resources functions include selection, classification, compensation and administration. Under the terms of the Human Resources Ordinance, the Bureau is empowered to fulfill a number of specific duties. These duties include: Encouraging and shaping effective human resources management systems; Advising department heads, elected officials and the budget director regarding proper classification for the budget process; Managing position classification, salary administration, employee benefits, collective bargaining and labor management relations; Developing programs for recruitment, selection, promotion, performance management and training for employees under the jurisdiction of the President of the Cook County Board; and, Establishing and maintaining employment records for all County employees.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Provided training to 2,096 employees of Cook County.
- Implemented 57 salary schedules as approved by the County Board of Commissioners in accordance with scheduled rate increases for 23,000 employees in 2,200 job classification titles.
- Screened and tracked over 13,000 applications. Hired over 1,200 eligible candidates.


## Key Initiatives

- Establish an active recruitment process.
- Design and implement training programs to assist Departments in achieving their overall missions in a more efficient and cost effective manner.
- Implement electronic acceptance of employment applications during Fiscal Year 2010 through the World Wide Web, making Cook County employment opportunities more readily accessible.


## Programs

The Bureau of Human Resources' duties and responsibilities are outlined in the Human Resources Ordinance which establishes a professional and progressive merit-based human resources management system. The Bureau is responsible for many rules and regulations in order to comply with judgments and mandatory legislation from the Federal, State and Local levels of government. These are Human Resources Ordinance, Shakman Consent Decree, Family \& Medical Leave Act, Fair Labor Standards Act, American's with Disabilities Act, Federal Highway Administration and Department of Transportation Regulations, CC Public Safety Re-Entry Employment Project Ordinance, Federal Equal Employment Opportunity Legislation, Uniformed Services Employment and Re-employment Rights Act (USERRA), Immigration Reform and Control Act, Illinois Healthcare Workers' Act, Prevailing Wage Ordinance, Victims' Economic Security and Safety Act (VESSA), Cook County Residency Ordinance, State of Illinois Military Leave of Absence Act, and Cook County's Vehicle Ordinance Policy.The County's human resources rules and regulations establish a basic framework for selection that puts an emphasis on
career service and establishes uniform policies and procedures across the County's governmental personnel functions.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,903,652.30 | 3,135,395 | 3,330,756 | 195,361 |
| 119/501190 Scheduled Salary Adjustment |  | 34,896 |  | $(34,896)$ |
| 155/501420 Medical Practitioners As Required | 62,569.82 |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 949.00 | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel | 12,021.12 | 17,798 | 7,798 | $(10,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 12,718.56 | 12,000 | 8,000 | $(4,000)$ |
| Personal Services Total | 2,991,910.80 | 3,201,589 | 3,348,054 | 146,465 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,953.17 | 3,000 | 4,918 | 1,918 |
| 228/520280 Delivery Services | 295.49 | 400 | 1,000 | 600 |
| 240/520490 Printing and Publishing | 2,741.30 | 4,800 | 4,800 |  |
| 245/520610 Advertising For Specific Purposes | (167.50) | 2,500 | 4,500 | 2,000 |
| 260/520830 Professional and Managerial Services | 65,890.25 | 69,228 | 59,557 | $(9,671)$ |
| 272/521050 Medical Consultation Services | 5,250.00 | 6,000 | 6,000 |  |
| 278/521200 Laboratory Related Services | 11,441.28 | 17,500 | 7,500 | $(10,000)$ |
| Contractual Services Total | 87,403.99 | 103,428 | 88,275 | $(15,153)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 26,823.81 | 28,000 | 23,000 | $(5,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,410.94 | 1,600 | 1,000 | (600) |
| 355/530700 Photographic and Reproduction Supplies | 2,302.39 | 2,500 | 2,500 |  |
| 360/530790 Medical, Dental, and Laboratory and Supplies | 36,542.50 | 37,000 | 35,000 | $(2,000)$ |
| 388/531650 Computer Operation Supplies | 3,091.33 | 3,500 | 3,500 |  |
| Supplies and Materials Total | 70,170.97 | 72,600 | 65,000 | $(7,600)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 7,947.46 | 10,000 | 8,000 | $(2,000)$ |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 139.45 | 5,000 |  | $(5,000)$ |
| Operations and Maintenance Total | 8,086.91 | 15,000 | 8,000 | $(7,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,928.50 | 8,800 | 12,800 | 4,000 |
| 660/550130 Rental of Facilities | 68,170.40 | 80,000 | 80,000 |  |
| Rental and Leasing Total | 74,098.90 | 88,800 | 92,800 | 4,000 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | $(22,180.01)$ | $(216,817)$ | $(216,817)$ |  |
| Contingency and Special Purposes Total | $(22,180.01)$ | $(216,817)$ | $(216,817)$ |  |
| Operating Funds Total | 3,209,491.56 | 3,264,600 | 3,385,312 | 120,712 |
| (715) Major Capital Equipment - Long Term Projects - 71520630 |  |  |  |  |
| 579/560450 Computer Equipment |  | 2,000,000 |  | $(2,000,000)$ |
|  |  | 2,000,000 |  | $(2,000,000)$ |

(717) New/Replacement Capital Equipment - 71700032

| $530 / 560510$ | Office Furnishings and Equipment | $5,338.28$ |  |  | 43,646 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $579 / 560450$ | Computer Equipment | $5,338.28$ |  | 43,646 | 43,646 |
|  |  | $5,338.28$ | $\mathbf{2 , 0 0 0 , 0 0 0}$ | $\mathbf{4 3 , 6 4 6}$ | $\mathbf{( 1 , 9 5 6 , 3 5 4 )}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Office |  |  |  |  |  |  |
| 01 Administration - 0321416 |  |  |  |  |  |  |
| 0721 | Bureau Chief Human Resources | 24 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0724 | Dpty Bureau Chief Hum Resourc | 24 | 1.0 | 145,731 | 2.0 | 298,725 |
| 1031 | Special Assistant | 24 | 1.0 | 152,992 |  |  |
| 5332 | Director of Human Resources Information System | 24 |  |  | 0.7 | 87,500 |
| 5333 | Director of Non Exempt Administration | 24 |  |  | 0.7 | 87,500 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 180,820 | 2.0 | 183,649 |
| 4894 | Compliance Officer | 23 | 1.4 |  | 0.7 | 73,500 |
| 0293 | Administrative Analyst III | 21 | 0.7 |  |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 1.0 | 59,512 |
| 0716 | Personnel Analyst IV | 19 |  |  | 1.0 | 68,197 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 132,237 | 1.0 | 66,258 |
|  |  |  | 10.1 | \$836,166 | 10.1 | \$1,089,842 |
| 02 Employee Assistance Program - 0321281 |  |  |  |  |  |  |
| 1508 | Director of EAP | 22 | 0.2 |  |  | 1 |
| 4180 | Employee Assist Counselor II | 20 | 2.0 | 152,414 | 2.0 | 152,620 |
| 1509 | Employee Assistance Counselor | 18 | 3.0 | 189,151 | 3.0 | 192,181 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
|  |  |  | 6.2 | \$398,061 | 6.0 | \$402,422 |
| 02 Labor/employee Relations |  |  |  |  |  |  |
| 0722 | EEO/AAP Program Officer | 21 |  |  | 1.0 | 66,059 |
| 0764 | Classification And Selections Analyst III | 20 | 1.0 | 65,615 |  |  |
| 4821 | Labor Relations Officer | 20 | 1.0 | 65,944 | 1.0 | 62,506 |
| 0736 | Labor Relations Analyst III | 19 | 1.0 | 67,273 | 1.0 | 68,668 |
|  |  |  | 3.0 | \$198,832 | 3.0 | \$197,233 |
| 03 Labor \& Employee Relations Division - 0321284 |  |  |  |  |  |  |
| 0738 | Manager of Labor Relations | 23 | 1.0 | 100,761 | 1.0 | 100,761 |
| 0790 | Labor Liaison Officer | 22 | 0.2 |  |  | 1 |
| 0737 | Labor Relations Analyst IV | 21 | 1.0 | 154,992 | 2.0 | 157,384 |
| 005 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 65,599 |
|  |  |  |  |  |  |  |
| 04 Training and Employee Development - 0321417 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 97,610 |
| 0757 | Manager of Examinations Selections | 23 | 1.0 | 94,436 |  |  |
| 0760 | Manager of Training And Development | 24 | 0.7 | 100,000 | 1.0 | 100,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 50,285 |
|  |  |  | 2.7 | \$243,815 | 3.0 | \$247,895 |

03 Classification/staffing
02 Classifications and Examinations - 0321287

| 0743 | Manager of Classification And Compensation | 23 | 1.0 | 88,949 | 1.0 | 91,214 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0765 | Classification And Selections Analyst IV | 21 | 1.0 | 77,355 | 1.0 | 79,328 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 63,999 | 1.0 | 64,000 |
| 0716 | Personnel Analyst IV | 19 | 1.0 | 56,779 | 1.0 | 57,075 |
| 4818 | Recruite II | 18 | 0.7 |  |  |  |
| 5253 | Human Resource Analyst III | 18 |  |  | 1.0 | 56,574 |
| 0705 | Personnel Analyst III | 17 | 2.0 | 105,563 | 1.0 | 48,656 |
| 0763 | Classification And Selections Analyst II | 17 | 1.0 | 54,483 | 1 |  |
| 0703 | Personnel Analyst II | 15 |  |  | 1 |  |
| 0762 | Classification And Selections Analyst I | 15 | 1.0 | 40,046 | 1 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 8.7 | \$487,174 | 6.0 | \$396,849 |
| 03 Recruitment - 0321288 |  |  |  |  |  |  |
| 4820 | Recruiting Manager | 21 | 1.0 | 80,912 | 1.0 | 83,224 |
| 4819 | Recruiter III | 20 | 1.0 | 62,422 | 1.0 | 63,471 |
|  |  |  | 2.0 | \$143,334 | 2.0 | \$146,695 |
| 04 Employment Records - 0321289 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0717 | Identification Technician | 13 | 2.0 | 87,840 | 1.0 | 45,641 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,649 | 1.0 | 40,650 |
| 0907 | Clerk V | 11 |  |  |  | 1 |
|  |  |  | 4.0 | \$198,851 | 3.0 | \$158,055 |
| 05 Medical Unit - 0321290 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 51,646 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,743 | 2.0 | 99,870 |
| 1951 | Registered Nurse I | FA | 1.0 | 77,742 | 1.0 | 77,743 |
| 1637 | Attending Physician VII | K07 | 0.7 | 166,751 | 1.0 | 168,005 |
| 4822 | HR Medical Unit Manager | 21 | 1.0 | 71,780 | 1.0 | 71,877 |
|  |  |  | 4.7 | \$414,662 | 5.0 | \$417,495 |
| Total Salaries and Positions |  |  | 44.6 | \$3,240,967 | 42.1 | \$3,380,231 |
| Turnover Adjustment |  |  |  |  |  | $(49,475)$ |
| Operating Funds Total |  |  | 44.6 | \$3,240,967 | 42.1 | \$3,330,756 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K07 | 0.7 | 166,751 | 1.0 | 168,005 |
| FA | 1.0 | 77,742 | 1.0 | 77,743 |
| 24 | 3.7 | 563,723 | 5.4 | 738,725 |
| 23 | 6.4 | 464,966 | 5.7 | 546,734 |
| 22 | 0.4 |  |  | 2 |
| 21 | 4.7 | 385,039 | 6.0 | 457,873 |
| 20 | 8.0 | 540,142 | 7.0 | 473,872 |
| 19 | 2.0 | 124,052 | 3.0 | 193,940 |
| 18 | 7.7 | 437,353 | 6.0 | 380,612 |
| 17 | 3.0 | 160,046 | 1.0 | 48,657 |
| 16 | 3.0 | 152,618 | 4.0 | 207,775 |
| 15 | 1.0 | 40,046 |  | 1 |
| 13 | 2.0 | 87,840 | 1.0 | 45,641 |
| 12 | 1.0 | 40,649 | 1.0 | 40,650 |
| 11 |  |  |  | 1 |
| Total Salaries and Positions | 44.6 | \$3,240,967 | 42.1 | \$3,380,231 |
| Turnover Adjustment |  |  |  | $(49,475)$ |
| Operating Funds Total | 44.6 | \$3,240,967 | 42.1 | \$3,330,756 |

## DEPARTMENT OVERVIEW

## 019 EMPLOYEE APPEALS BOARD

## Department Mission

The Employee Appeals Board is charged with hearing all appeals of any career service employee, not represented by a union, for disciplinary action relating to discharge, demotion or suspension for a period of more than ten (10) days, upon the request of the employee, to assure fair and equitable treatment of employees in a professional manner.

## Goals and Objectives

- The Employee Appeals Members will continue to entrust their responsibility and obligations in settling disputes with fair and equal judgment.


## Summary of Operations

The Employee Appeals Board consists of five (5) members appointed by the President of the County Board for a term of 6 years, or until their respective successors are appointed. The Employee Appeals Board conducts a hearing for all appeals by any career service employee not represented by a union, pertaining to discharge, demotion, or suspension for a period of more than 10 days or as assigned by the Bureau Chief of Human Resources for suspension of 10 days or less upon request of the employee.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 019 - EMPLOYEE APPEALS BOARD

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 133/501360 Per Diem Personnel | 191,850.64 | 193,794 | 201,934 | 8,140 |
| Personal Services Total | 191,850.64 | 193,794 | 201,934 | 8,140 |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing |  | 250 | 250 |  |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 2,635.00 | 5,000 | 5,000 |  |
| Contractual Services Total | 2,635.00 | 5,250 | 5,250 |  |
| Operating Funds Total | 194,485.64 | 199,044 | 207,184 | 8,140 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 031 - Capital Planning and Policy | F-4 |
| :--- | :--- |
| 200 - Department 4 F 10 |  |

200 - Department of Facilities Management
F-10

BUREAU OF CAPITAL, PLANNING, AND FACILITIES MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 031 - Capital Planning and Policy | 1,919,414.42 | 1,897,738 | 2,128,706 | 230,968 |
| Corporate Fund Total Public Safety Fund | 1,919,414.42 | 1,897,738 | 2,128,706 | 230,968 |
| 200 - Department of Facilities Management | 34,484,216.26 | 32,261,780 | 34,538,482 | 2,276,702 |
| Public Safety Fund Total | 34,484,216.26 | 32,261,780 | 34,538,482 | 2,276,702 |
| General Fund Total | 36,403,630.68 | 34,159,518 | 36,667,188 | 2,507,670 |
| Total Appropriations | 36,403,630.68 | 34,159,518 | 36,667,188 | 2,507,670 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 031 - Capital Planning and Policy | 23.6 | 26.9 | 3.3 |
| Corporate Fund Total | 23.6 | 26.9 | 3.3 |
| Public Safety Fund | 372.5 | 380.0 | 7.5 |
| 200 - Department of Facilities Management | 372.5 | 380.0 | 7.5 |
| Public Safety Fund Total | 396.1 | 406.9 | 10.8 |
| General Fund Total | 396.1 | 406.9 | 10.8 |
| Total Positions |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF CAPITAL, PLANNING, AND FACILITIES MANAGEMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 30,280,057.36 | 29,665,043 | 31,154,809 | 1,489,766 |
| 120/501210 | Overtime Compensation | 964,765.30 | 900,000 | 900,000 |  |
| 172/501540 | Workers' Compensation | 472,850.00 | 472,850 | 472,850 |  |
| 183/501770 | Seminars for Professional Employees | 3,788.51 | 7,880 | 6,880 | $(1,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,486.00 | 2,985 | 2,985 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 2,873 | 1,500 | $(1,373)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 6,569.86 | 9,943 | 9,850 | (93) |
| Personal | vices Total | 31,730,517.03 | 31,061,574 | 32,548,874 | 1,487,300 |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 23,600.00 | 24,250 | 20,000 | $(4,250)$ |
| 225/520260 | Postage | 1,851.51 | 3,388 | 3,388 |  |
| 228/520280 | Delivery Services | 126.70 | 1,097 | 1,000 | (97) |
| 235/520390 | Contractual Maintenance Services | 312,446.15 | 336,500 | 336,500 |  |
| 240/520490 | Printing and Publishing | 3,215.81 | 4,485 | 3,985 | (500) |
| 245/520610 | Advertising For Specific Purposes | 2,187.00 | 2,500 | 3,500 | 1,000 |
| 260/520830 | Professional and Managerial Services | 71,497.87 | 105,473 | 90,973 | $(14,500)$ |
| 272/521050 | Medical Consultation Services | 2,700.00 | 3,880 | 3,880 |  |
| 278/521200 | Laboratory Related Services |  |  | 2,500 | 2,500 |
| Contractu | Services Total | 417,625.04 | 481,573 | 465,726 | $(15,847)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 2,556.00 | 2,694 | 2,694 |  |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 3,291.27 | 5,723 | 8,000 | 2,277 |
| 333/530270 | Institutional Supplies | 2,383,797.15 | 2,414,934 | 2,835,600 | 420,666 |
| 350/530600 | Office Supplies | 15,720.68 | 17,757 | 18,055 | 298 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 761.05 | 2,291 | 2,291 |  |
| 355/530700 | Photographic and Reproduction Supplies | 5,420.75 | 8,880 | 8,500 | (380) |
| 388/531650 | Computer Operation Supplies | 1,932.19 | 2,485 | 1,885 | (600) |
| Supplies and Materials Total |  | 2,413,479.09 | 2,454,764 | 2,877,025 | 422,261 |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 42,074.84 | 42,777 | 42,000 | (777) |
| 440/540130 | Maintenance and Repair of Office Equipment | 859.58 | 5,100 | 5,100 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 5,585 |  | $(5,585)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 27,573.07 | 29,100 | 29,100 |  |
| 445/540290 | Operation of Automotive Equipment | 31,979.21 | 30,000 | 27,500 | $(2,500)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 2,856,850.43 | 2,882,798 | 3,509,016 | 626,218 |
| 461/540370 | Maintenance of Facilities | 193,267.71 | 183,541 | 183,541 |  |
| Operations and Maintenance Total |  | 3,152,604.84 | 3,178,901 | 3,796,257 | 617,356 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment |  | 3,400 |  | $(3,400)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $638 / 550100$ | Rental of Institutional Equipment | $9,080.50$ | 9,506 | 9,506 |  |
| Rental and Leasing Total | $9,080.50$ | $\mathbf{1 2 , 9 0 6}$ | $\mathbf{9 , 5 0 6}$ | $\mathbf{( 3 , 4 0 0 )}$ |  |
| Contingency and Special Purposes | $(1,319,675.82)$ | $(3,030,200)$ | $(3,030,200)$ |  |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $\mathbf{( 1 , 3 1 9 , 6 7 5 . 8 2 )}$ | $\mathbf{( 3 , 0 3 0 , 2 0 0 )}$ | $\mathbf{( 3 , 0 3 0 , 2 0 0 )}$ |  |
| Contingency and Special Purposes Total | $\mathbf{3 6 , 4 0 3 , 6 3 0 . 6 8}$ | $\mathbf{3 4 , 1 5 9 , 5 1 8}$ | $\mathbf{3 6 , 6 6 7 , 1 8 8}$ | $\mathbf{2 , 5 0 7 , 6 7 0}$ |  |
| Operating Funds Total |  |  |  |  |  |
| $\mathbf{7 1 7 )}$ New/Replacement Capital Equipment | $370,007.93$ | 807,000 | 500,000 | $(307,000)$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF CAPITAL, PLANNING, AND FACILITIES MANAGEMENT

| Account |  | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | $131,388.87$ | $6,322,595$ | 250,000 | $(6,072,595)$ |
| $570 / 560440$ | Telecommunications Equipment |  | 70,000 | $(70,000)$ |  |
| $579 / 560450$ | Computer Equipment | $65,799.77$ | 540,896 | $(538,896)$ |  |
|  | $567,196.57$ | $7,740,491$ | $\mathbf{2 , 0 0 0}$ | $\mathbf{7 5 2 , 0 0 0}$ | $(6,988,491)$ |
| Total Capital Equipment Request Total | $567,196.57$ | $\mathbf{7 , 7 4 0 , 4 9 1}$ | $\mathbf{7 5 2 , 0 0 0}$ | $\mathbf{( 6 , 9 8 8 , 4 9 1 )}$ |  |

## DEPARTMENT OVERVIEW

## 031 CAPITAL PLANNING AND POLICY

## Department Mission

The Office of Capital Planning \& Policy (OCPP) is a vital division of the Cook County Government. It recognizes its responsibility to the citizens of Cook County to continually manage capital improvements throughout the County and to ensure that all services are provided to its citizens with accessible, structurally sound and secure facilities. The Real Estate Management Division (REMD), which is overseen by the OCPP, is responsible for negotiating and making recommendations to the Cook County Board of Commissioners for the purchase, lease or sale of all real estate.

## Goals and Objectives

- OCPP Goals and Objectives
-Ensure the County's facilities are accessible, structurally sound and secure
-Provide the citizens of Cook County access to quality health care facilities
-Continue to train staff to be more efficient and cost-effective
- Streamline departmental policies and procedures to create greater efficiencies
-Change Order reduction
-Monitor vendor payment process to ensure prompt payments
- REMD Goals and Objectives
-Negotiate all Cook County lease agreements, sales contracts, acquisitions and property management agreements
- Continue to make recommendations to the Cook County Board of Commissioners for the purchase, lease or sale of all real estate -Ensure all agreements and contracts are at or below current market rates
-Provide all agreements and contracts to the Cook County Board of Commissioners for review and approval in an efficient and timely manner -Manage and monitor a database of all lease, license, intergovernmental and right-of-way agreements


## Summary of Operations

The Office of Capital Planning and Policy develops and manages the Capital Improvement Program for Cook County. Projects are categorized in the areas of Public Health, Public Safety and Corporate. The County's adherence to code requirements established by regulatory bodies and in compliance to decrees of the Court has been a focus in the development of the capital improvement program. Improvements to security and the fire \& life safety systems continue to be a priority. The OCPP oversees the REMD and the Department of Facilities Management (DFM), which manages the maintenance and operation of the physical plant consisting of approximately 11 million square feet.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

## $\bullet$

OCPP 2009 MAJOR ACCOMPLISHMENTS:

Completed and Substantially Complete Projects

Old Cook County Hospital Building Demolition - This project was the demolition of the Old Children's Hospital, the Old Powerhouse and 4 pavilions attached to the Old Main Hospital Building. The purpose of this demolition work was to remove vacant buildings from the Hospital campus to make room for the 2nd phase expansion of the parking garage. Project was completed in December 2008.

- Countywide American with Disabilities Act Study and Renovation-Phase II, Groups 2 \& 3 - Update all County Facilities to be in compliance with State and Federal Americans with Disabilities Act regulations. Work consists of renovation of all public restrooms, jury deliberations rooms, railing, park spaces and ramps.
- Countywide Exterior Wall Renovation-Group 1, Packages 2 \& 3-Bridgeview, Markham, Maywood, Rolling Meadows - Exterior wall repairs required to comply with the City of Chicago Code. Some of these repairs include tuck pointing and window glazing. These repairs will extend the physical assets, reduce utility costs and improve the work environment.
- Department of Corrections Division XI Security Upgrades - This project was a major upgrade of the building's security system, which was original to the building and installed in 1995. It included new door position switches, new digital video cameras and recording devices (DVRs). This project will greatly improve security and staff efficiency.
- Oak Forest \& Provident Hospitals HVAC Pharmacy Renovations - The project consists of upgrading the pharmacies to meet current USP 2004 (United States Pharmacopeial Convention) 797 guidelines for clean rooms. This project will prevent airborne contamination between environments and meet air-purity classification requirements necessary to designate production areas and to meet USP guidelines. The redesign of the existing is to be based on conforming to meet the current USP 797 guidelines, Illinois Department of Public Health (IDPH) Requirements, Life Safety, Center for Disease Control and The Joint


## DEPARTMENT OVERVIEW

## 031 CAPITAL PLANNING AND POLICY

Commission of Accreditation for Hospital Organizations (JCAHO).

- Countywide Telecommunications Wiring Installation, Phase 3-Department of Corrections (DOC) Campus - This project consists of the implementation of a Voice / Data Telecommunications Wiring System throughout the DOC Campus. It will supply the fiber optic and copper backbone to provide state of the art telecommunication wiring to the DOC campus. The project is $99 \%$ complete and is expected to be completed by the end of 2009.
- Countywide Fire \& Life Safety Systems Upgrades-Packages $2,3,4$ \& 8

Package 2: 3rd \& 5th District Courthouses -This project provides for the replacement of fire detection and alarm systems at these courthouses which is necessary to replace obsolete equipment. It is the County's intention to comply with the current building and life safety codes with the City of Chicago and the Chicago Fire Department.

Package 3: Provident Hospital - The fire and life safety systems, which are original to this facility, require updating due to aged components and replacement parts that are difficult to obtain. Modifications of spaces in each facility require that systems be revised to assure all fire and supervisory alarm signals are accurately indicated on the control panels.

Package 4: The Duran Building, Hektoen Institute Building, Juvenile Temporary Detention Center and Hawthorne Warehouse current fire and life safety systems all have aged equipment and the systems require updating and replacement parts that are extremely difficult to obtain. Modifications of spaces in the facility require that systems be revised to assure that all fire and supervisory alarm signals are accurately indicated on the control panels.

Package 8: Hektoen Institute Building - This project is the complete installation of a new suppression system. It is the County's intention to comply with the City of Chicago's Building Code Section for HIGH RISE STRUCTURES (34(13-196-205)) requiring existing high-rise buildings to have one third ( $1 / 3 \mathrm{rd}$ ) of its floor space completely sprinkled by January 1, 2009. The existing floors to be included in this work will be the second floor through the fifth floors.

- Oak Forest Hospital Water Main Valve Survey \& Replacement - This project provides for repairs to the domestic water distribution system leading from the Halsted Pumping Station throughout the hospital campus. Many of the existing valves, vaults and water mains that are part of this system were installed in the 1940's and are inoperable. This project will save Cook County Government extra expense on water payments to the city of Chicago due to the loss of metered water in the old system. It will also increase the quality of patient care with less interruption to health care that was inherent in the old system while making repairs.
- Renovation \& Build-Out at Stroger \& 1900 Polk Administration Building, Package 1

Stroger Auditorium Build-Out: Build out of space and installation of furniture, fixtures and equipment (FF\&E) at Stroger Hospital for use by the Finance staff to register and determine limit of liability for patients, as well as providing cashiering services.

Renovation of 1900 W. Polk: Renovation of the old cafeteria space on the first
floor; including installation of FF\&E. This new space will be used for the Health \& Hospital Systems Finance Department employees who were relocated from a privately leased space.

- Countywide Underground Storage Tank Removal - This project was the removal of Underground Storage Tanks (UST) from three Cook County Courthouses, located in Bridgeview, Rolling Meadows and Markham. These were gasoline tanks, which were no longer in use and required to be removed by the State of Illinois.
- Provident Hospital ER Room Renovation \& New Pharmacy Addition - This project will provide a new outpatient pharmacy to allow patients faster access to prescription medication. The ER room renovation and expansion will help ease overcrowding and improve patient flow. The pharmacy opened in August 2008 while the ER portion will be completed in 2009.
- Richard J. Daley Center, Sprinkler - Phases 1 \& 2

Phase 1 - This project was the complete installation of sprinklers in the Daley Center's Lower Lever, Concourse, Lobby, 4th, 28th and 30th floors which is required to conform to the City High Rise ordinance. A lack of compliance with the Chicago Fire Department Code would have resulted in fines or litigation.

Phase 2 - This project is the complete installation of sprinklers in the Daley Center's 8th (mechanical) and 31st floors including the mezzanine floors which is required to conform to the City High Rise ordinance. A lack of compliance with the Chicago Fire Department Code will result in fines or litigation.

- Richard J. Daley Center, Escalator Replacement - This project is to rebuild or replace trusses and components for the escalators on floors $6,7 \& 8$ which are required to be maintained to ensure the infrastructure is in good condition.
- REMD 2009 MAJOR ACCOMPLISHMENTS:
-Processed and presented 25 various real estate matters to the Cook County Board of Commissioners for approval
-In the process of finalizing the sale/transfer of certain Cook County owned land on the Oak Forest Hospital Campus to the Cook County Forest Preserve District


## Key Initiatives

- OCPP 2010 KEY BUDGET INITIATIVES
-Reduce Energy Costs
-Improve Operations Efficiencies
-Development of Countywide Capital Programs
-Ensure the County's facilities are accessible, structurally sound and secure -Plan and develop Countywide Space Utilization and Storage facilities -Continue to train staff to be more efficient and cost-effective -Streamline departmental policies and procedures to create greater efficiencies -Continue to reduce Change Orders
-Continue to monitor the vendor payment process to ensure prompt payments -Provide the citizens of Cook County access to quality health care facilities
- REMD 2010 KEY BUDGET INITIATIVES

Identify property and parcels of excess County owned land suitable for sale which will:
oProduce additional income for the County oReduce County's liability
oReturn exempt parcels to the tax rolls

## DEPARTMENT OVERVIEW

031 CAPITAL PLANNING AND POLICY

## Programs

## Capital Improvement Program

5-Year Performance Measure (Productivity - Statistics Chart information given by department DBMS prepares the chart for this section.)

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,842,999.41 | 1,763,334 | 2,018,697 | 255,363 |
| 183/501770 Seminars for Professional Employees | 663.51 | 4,000 | 3,000 | $(1,000)$ |
| 185/501810 Professional and Technical Membership Fees | 2,101.00 | 2,500 | 2,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 2,000 | 1,500 | (500) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,401.54 | 5,093 | 5,000 | (93) |
| Personal Services Total | 1,850,165.46 | 1,776,927 | 2,030,697 | 253,770 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,463.51 | 3,000 | 3,000 |  |
| 228/520280 Delivery Services | 126.70 | 1,000 | 1,000 |  |
| 240/520490 Printing and Publishing | 2,398.81 | 4,000 | 3,500 | (500) |
| 245/520610 Advertising For Specific Purposes | 2,187.00 | 2,500 | 3,500 | 1,000 |
| 260/520830 Professional and Managerial Services | 52,122.00 | 84,500 | 70,000 | $(14,500)$ |
| Contractual Services Total | 58,298.02 | 95,000 | 81,000 | $(14,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,587.40 | 6,311 | 6,609 | 298 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 761.05 | 2,000 | 2,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 2,670.30 | 5,000 | 5,000 |  |
| 388/531650 Computer Operation Supplies | 1,932.19 | 2,000 | 1,400 | (600) |
| Supplies and Materials Total | 10,950.94 | 15,311 | 15,009 | (302) |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 2,000 | 2,000 |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 5,100 |  | $(5,100)$ |
| Operations and Maintenance Total |  | 7,100 | 2,000 | $(5,100)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 3,400 |  | $(3,400)$ |
| Rental and Leasing Total |  | 3,400 |  | $(3,400)$ |
| Operating Funds Total | 1,919,414.42 | 1,897,738 | 2,128,706 | 230,968 |
| (717) New/Replacement Capital Equipment - 71700031 |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 307,000 |  | $(307,000)$ |
| 521/560420 Institutional Equipment |  | 6,072,595 |  | $(6,072,595)$ |
| 570/560440 Telecommunications Equipment |  | 70,000 |  | $(70,000)$ |
| 579/560450 Computer Equipment | 44,006.00 | 540,896 | 2,000 | $(538,896)$ |
|  | 44,006.00 | 6,990,491 | 2,000 | $(6,988,491)$ |
| Total Capital Equipment Request Total | 44,006.00 | 6,990,491 | 2,000 | $(6,988,491)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 0311291 |  |  |  |  |  |  |
| 0087 | Director of Capital Planning And Policy | 24 | 1.0 | 142,000 | 1.0 | 142,000 |
| 1708 | Associate Administrator | 24 | 1.0 | 123,888 | 1.0 | 123,889 |
| 0067 | Executive Assistant To The Director | 23 |  |  | 1.0 | 80,183 |
| 5236 | Assistant to the Director | 23 | 1.0 | 78,915 |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 71,780 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,452 | 1.0 | 76,950 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 63,718 |
| 5247 | Cost Accountant | 18 |  |  | 0.9 | 52,152 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,684 | 1.0 | 48,785 |
| 0907 | Clerk V | 11 | 2.0 | 75,441 | 2.0 | 76,826 |
|  |  |  | 9.0 | \$677,582 | 8.9 | \$664,503 |
| 02 Construction Management - 0311292 |  |  |  |  |  |  |
| 0097 | Deputy Director of Capital Planning And Policy | 24 | 1.0 | 110,354 | 1.0 | 110,355 |
| 1054 | Project Director IV | 23 | 1.4 | 255,949 | 3.0 | 249,149 |
| 1053 | Project Director III | 22 | 2.0 | 181,032 | 2.0 | 183,514 |
| 0175 | Planner V | 21 |  | 57,923 | 1.0 | 58,628 |
| 1052 | Project Director II | 21 | 2.2 | 233,464 | 3.0 | 237,294 |
| 1051 | Project Director I | 20 | 2.0 | 149,780 | 2.0 | 152,755 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 43,809 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,280 | 1.0 | 47,530 |
|  |  |  | 10.6 | \$1,095,971 | 14.0 | \$1,083,034 |
| 03 Real Estate Division - 0310103 |  |  |  |  |  |  |
| 0409 | Real Estate Manager | 24 | 1.0 | 112,268 | 1.0 | 112,268 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,912 | 1.0 | 83,527 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,162 | 1.0 | 48,488 |
|  |  |  | 4.0 | \$297,838 | 4.0 | \$301,903 |
| Total Salaries and Positions |  |  | 23.6 | \$2,071,391 | 26.9 | \$2,049,440 |
| Turnover Adjustment |  |  |  |  |  | $(30,743)$ |
| Operating Funds Total |  |  | 23.6 | \$2,071,391 | 26.9 | \$2,018,697 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 488,510 | 4.0 | 488,512 |
| 23 | 2.4 | 334,864 | 4.0 | 329,332 |
| 22 | 3.0 | 252,812 | 2.0 | 183,514 |
| 21 | 3.2 | 372,299 | 5.0 | 379,449 |
| 20 | 3.0 | 225,232 | 3.0 | 229,705 |
| 18 | 2.0 | 123,611 | 2.9 | 159,679 |
| 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 14 | 3.0 | 142,126 | 3.0 | 144,803 |
| 11 | 2.0 | 75,441 | 2.0 | 76,826 |
| Total Salaries and Positions | 23.6 | \$2,071,391 | 26.9 | \$2,049,440 |
| Turnover Adjustment |  |  |  | $(30,743)$ |
| Operating Funds Total | 23.6 | \$2,071,391 | 26.9 | \$2,018,697 |

## DEPARTMENT OVERVIEW

## 200 DEPARTMENT OF FACILITIES MANAGEMENT

## Department Mission

The Department of Facilities Management's mission is to maintain and operate, in a cost effective manner, safe and functional facilities for the Departments of Cook County Government serving the general public.

The Department is charged with maintaining Cook County's physical plant, which comprises almost eleven million square feet of space, including:
-Cook County Building
-Cook County Jail Complex
-Courthouses Outlying Suburban Areas (Bridgeview, Markham, Maywood, Rolling
Meadows \& Skokie)
-Criminal Courts Building
-Criminal Courts Administration Building
-Domestic Violence Courthouse
-Hawthorne Warehouse

- Juvenile Temporary Detention Center
-Rockwell Warehouse
-Stein Forensic Institute


## Goals and Objectives

- The Department of Facilities Management strives to provide cost effective, efficient service to all departments in Cook County. The department is working to maintain user friendly environments with enhanced information access. The facilities are accessible, structurally sound and secure.


## Summary of Operations

The Department of Facilities Management maintains, operates, services and repairs County properties and operating equipment. The department also provides the personnel and supervision needed to remodel, rehabilitate, construct and install various facilities, offices, equipment and devices needed to keep the County functioning.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Recipient of the National Association of Counties 2009 "Building Team Initiative" Award.
- The standard productivity measure for building maintenance is operating expenditures per square foot. Since 2003, Facilities Management has reduced its cost per square foot by $12 \%$ to $\$ 3.03$. This figure is less than the 2006 Building Owners and Managers Association's (BOMA's) average, which is the last year in which statistics are available. The (BOMA) report does not include any 24/7 correctional facilities, which make up 43.2 \% of Facilities Management's properties.
- A standard productivity measure within the industry is operating expenditures per square foot. Capital expenditures related to improvements to buildings fluctuate considerably from year to year, and are not included.
- Facilities Management completed 122,000 work orders as of Fall 2009.
- Exceeding our goal, work orders increased by $20 \%$ while personnel remained the same as of Fall 2009.
- The budget request for 2009 was $9 \%$ less than 2003.


## Key Initiatives

- Overtime Reduction


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 28,437,057.95 | 27,901,709 | 29,136,112 | 1,234,403 |
| 120/501210 | Overtime Compensation | 964,765.30 | 900,000 | 900,000 |  |
| 172/501540 | Workers' Compensation | 472,850.00 | 472,850 | 472,850 |  |
| 183/501770 | Seminars for Professional Employees | 3,125.00 | 3,880 | 3,880 |  |
| 185/501810 | Professional and Technical Membership Fees | 385.00 | 485 | 485 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 873 |  | (873) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,168.32 | 4,850 | 4,850 |  |
| Personal | rvices Total | 29,880,351.57 | 29,284,647 | 30,518,177 | 1,233,530 |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 23,600.00 | 24,250 | 20,000 | $(4,250)$ |
| 225/520260 | Postage | 388.00 | 388 | 388 |  |
| 228/520280 | Delivery Services |  | 97 |  | (97) |
| 235/520390 | Contractual Maintenance Services | 312,446.15 | 336,500 | 336,500 |  |
| 240/520490 | Printing and Publishing | 817.00 | 485 | 485 |  |
| 260/520830 | Professional and Managerial Services | 19,375.87 | 20,973 | 20,973 |  |
| 272/521050 | Medical Consultation Services | 2,700.00 | 3,880 | 3,880 |  |
| 278/521200 | Laboratory Related Services |  |  | 2,500 | 2,500 |
| Contractu | Services Total | 359,327.02 | 386,573 | 384,726 | $(1,847)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 2,556.00 | 2,694 | 2,694 |  |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 3,291.27 | 5,723 | 8,000 | 2,277 |
| 333/530270 | Institutional Supplies | 2,383,797.15 | 2,414,934 | 2,835,600 | 420,666 |
| 350/530600 | Office Supplies | 10,133.28 | 11,446 | 11,446 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 291 | 291 |  |
| 355/530700 | Photographic and Reproduction Supplies | 2,750.45 | 3,880 | 3,500 | (380) |
| 388/531650 | Computer Operation Supplies |  | 485 | 485 |  |
| Supplies and Materials Total |  | 2,402,528.15 | 2,439,453 | 2,862,016 | 422,563 |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 42,074.84 | 42,777 | 42,000 | (777) |
| 440/540130 | Maintenance and Repair of Office Equipment | 859.58 | 3,100 | 3,100 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 485 |  | (485) |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 27,573.07 | 29,100 | 29,100 |  |
| 445/540290 | Operation of Automotive Equipment | 31,979.21 | 30,000 | 27,500 | $(2,500)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 2,856,850.43 | 2,882,798 | 3,509,016 | 626,218 |
| 461/540370 | Maintenance of Facilities | 193,267.71 | 183,541 | 183,541 |  |
| Operation | and Maintenance Total | 3,152,604.84 | 3,171,801 | 3,794,257 | 622,456 |

## Rental and Leasing

| $638 / 550100$ Rental of Institutional Equipment | $9,080.50$ | 9,506 | 9,506 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental and Leasing Total | $9,080.50$ | $\mathbf{9 , 5 0 6}$ | $\mathbf{9 , 5 0 6}$ |  |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033 \quad$ Reimbursement to Designated Fund | $(1,319,675.82)$ | $(3,030,200)$ | $(3,030,200)$ |  |
| Contingency and Special Purposes Total | $\mathbf{1 , 3 1 9 , 6 7 5 . 8 2 )}$ | $(3,030,200)$ | $(3,030,200)$ |  |
| Operating Funds Total | $\mathbf{3 4 , 4 8 4 , 2 1 6 . 2 6}$ | $\mathbf{3 2 , 2 6 1 , 7 8 0}$ | $\mathbf{3 4 , 5 3 8 , 4 8 2}$ | $\mathbf{2 , 2 7 6 , 7 0 2}$ |

## (717) New/Replacement Capital Equipment - 71700200

| $510 / 560410$ | Fixed Plant Equipment | $370,007.93$ | 500,000 | 500,000 |
| :--- | :--- | ---: | ---: | :--- |
| $521 / 560420$ | Institutional Equipment | $131,388.87$ | 250,000 | 250,000 |
| $579 / 560450$ | Computer Equipment | $21,793.77$ |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: | ---: |
| Total Capital Equipment Request Total | $523,190.57$ | 750,000 | 750,000 |
| Difference |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2001108 |  |  |  |  |  |  |
| 0044 | Director of Facilities Management | 24 | 1.0 | 133,147 | 1.0 | 133,147 |
| 0088 | Assistant Director of Facilities Management | 24 | 1.0 | 99,834 | 2.0 | 199,668 |
| 5205 | Deputy Director | 24 | 2.0 | 198,114 |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 95,382 | 1.0 | 96,911 |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 98,280 |
| 0550 | Project Manager-Support Services | 21 | 2.0 | 144,305 | 2.0 | 159,964 |
| 0095 | Program Coordinator | 22 | 1.0 | 90,742 | 1.0 | 90,934 |
| 0253 | Business Manager III | 22 | 2.0 | 178,586 | 2.0 | 181,809 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 91,195 | 1.0 | 92,656 |
| 2347 | General Foreman | 22 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0111 | Director of Financial Control II | 21 | 0.8 | 77,355 | 1.0 | 78,536 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,540 | 1.0 | 83,605 |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 70,713 | 1.0 | 81,832 |
| 2297 | Const.Mgr/Corr Facilities | 21 | 1.0 | 83,782 | 1.0 | 84,023 |
| 2315 | Supervisor of Mechanics I | 21 | 1.0 | 71,780 | 2.0 | 151,798 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 209,353 | 3.0 | 217,694 |
| 0252 | Business Manager II | 20 | 2.0 | 139,711 | 2.0 | 153,822 |
| 1334 | Construction Manager/Jails | 20 | 1.0 | 76,207 | 1.0 | 76,721 |
| 1712 | Safety Officer | 20 | 0.8 | 59,683 | 1.0 | 68,300 |
| 2213 | Project Engineer | 20 | 0.2 |  | 1.0 | 52,686 |
| 2229 | Specifications Engineer III | 20 | 3.0 | 197,604 | 3.0 | 199,340 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 237,408 | 4.0 | 248,878 |
| 0232 | Cost Analyst II | 17 | 0.7 | 59,683 | 1.0 | 58,673 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 167,265 | 3.0 | 169,727 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 97,295 | 2.0 | 99,233 |
| 0907 | Clerk V | 11 | 2.0 | 77,735 | 1.0 | 39,247 |
| 0955 | Data Entry Operator III | 11 | 3.0 | 104,063 | 3.0 | 105,185 |
|  |  |  | 41.5 | \$2,913,844 | 43.0 | \$3,094,432 |
| 02 110-Bonded Trades - 2001131 |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 3.0 | 247,914 |  |  |
| 2342 | Pipe Coverer | X | 5.0 | 427,650 | 4.0 | 311,171 |
| 2345 | Steamfitter Foreman | X |  |  |  |  |
| 2368 | Pipe Coverer Foreman | X | 1.0 | 92,664 | 1.0 | 81,952 |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 196,810 | 3.0 | 163,366 |
| 2317 | Carpenter | X | 4.0 | 337,124 |  |  |
| 2324 | Electrician | X | 5.0 | 420,160 |  |  |
| 2328 | Electrical Equipt Technician | X | 1.0 | 84,032 |  |  |
| 2336 | Architectural Iron Worker | X | 3.0 | 326,144 |  |  |
| 2343 | Refrigerator Man | X | 0.8 | 89,752 |  |  |
| 2354 | Painter | X | 3.7 | 313,872 |  |  |
| 2389 | Pipe Coverer Pre Apprentice | X |  | 1 |  | 1 |
| 4009 | Operating Engineer Apprentice | XA2 | 1.0 | 33,280 |  |  |
|  |  |  | 30.5 | \$2,569,403 | 8.0 | \$556,490 |
| 02 Skilled Tradesmen |  |  |  |  |  |  |
| 01 Architectural Ironworker - 2001109 |  |  |  |  |  |  |
| 2335 | Arch Iron Worker Foreman | X |  |  |  | 1 |
| 2336 | Architectural Iron Worker | X | 4.0 | 400,192 | 7.0 | 649,794 |
|  |  |  | 4.0 | \$400,192 | 7.0 | \$649,795 |

02 Bricklayer - 2001110

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2311 | Bricklayer | X | 3.0 | 243,546 | 3.0 | 237,309 |
|  |  |  | 3.0 | \$243,546 | 3.0 | \$237,309 |
| 03 Carpenter - 2001111 |  |  |  |  |  |  |
| 2318 | Carpenter Foreman | X | 4.0 | 360,004 | 4.0 | 351,688 |
| 2317 | Carpenter | X | 16.7 | 1,522,258 | 21.0 | 1,737,166 |
|  |  |  | 20.7 | \$1,882,262 | 25.0 | \$2,088,854 |


| 04 Electrical Technician - 2001112 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2346 | Electrical Technician Foreman | X | 1.0 | 89,440 | 1.0 | 87,360 |
| 2328 | Electrical Equipt Technician | X | 6.0 | 575,224 | 6.0 | 491,714 |
|  |  |  | 7.0 | \$664,664 | 7.0 | \$579,074 |
| 05 Electrician - 2001113 |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 2.0 | 178,880 | 2.0 | 174,720 |
| 2324 | Electrician | X | 29.0 | 2,434,848 | 33.0 | 2,704,418 |
|  |  |  | 31.0 | \$2,613,728 | 35.0 | \$2,879,138 |



| 07 Glazier -2001115 |  | $X$ | 1.7 | 153,920 | 2.0 | 145,600 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2320 | Glazier |  | 1.7 | $\$ 153,920$ | 2.0 | $\$ 145,600$ |


| 08 Laborer-2001116 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 7.0 | 512,512 | 7.0 | 505,961 |
| 2395 | Laborer Foreman | X | 1.0 | 75,504 | 1.0 | 72,280 |
| 2381 | Motor Vehicle Driver I | X |  |  | 1.0 | 63,856 |
|  |  |  | 8.0 | \$588,016 | 9.0 | \$642,097 |
| 10 Locksmith - 2001117 |  |  |  |  |  |  |
| 2334 | Master Locksmith | X | 1.0 | 81,536 | 1.0 | 81,224 |
|  |  |  | 1.0 | \$81,536 | 1.0 | \$81,224 |


| 11 Machinist - 2001118 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2339 | Machinist Foreman | X | 1.0 | 93,121 | 1.0 | 88,463 |
| 2331 | Machinist | X | 2.0 | 177,922 | 2.0 | 168,607 |
|  |  |  | 3.0 | \$271,043 | 3.0 | \$257,070 |


| 12 Painter - 2001119 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2356 | Painter Foreman | X | 1.7 | 175,260 | 1.0 | 86,342 |
| 2354 | Painter | X | 17.0 | 1,415,024 | 25.0 | 1,918,804 |
|  |  |  | 18.7 | 1,590,284 | 26.0 | 2,005,146 |


| $\mathbf{1 4}$ Plasterer $\mathbf{- 2 0 0 0 2 2 0}$ |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2361 | Plasterer | $X$ | 2.0 | 176,072 | 2.0 | 175,137 |


| 15 Plumber - 2001120 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2352 | Plumber Foreman | X | 1.7 | 191,360 | 2.0 | 187,200 |
| 2350 | Plumber | X | 23.0 | 2,194,400 | 24.0 | 2,146,562 |
|  |  |  | 24.7 | \$2,385,760 | 26.0 | \$2,333,762 |


| 16 Refrigeration Man - 2001121 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2343 | Refrigerator Man | X | 1.0 | 162,552 | 2.0 | $\begin{array}{r} 174,929 \\ \hline \$ 174,929 \end{array}$ |
|  |  |  | 1.0 | \$162,552 | 2.0 |  |
| 17 Sign Painter - 2001122 |  |  |  |  |  |  |
| 2359 | Sign Painter Shopman | X | 1.0 | 63,897 | 1.0 | 63,898 |
|  |  |  | 1.0 | \$63,897 | 1.0 | \$63,898 |

18 Steamfitter-2001123

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2345 | Steamfitter Foreman | X |  |  |  | 1 |
| 2344 | Steamfitter | X | 5.0 | 448,760 | 5.0 | 437,321 |
|  |  |  | 5.0 | \$448,760 | 5.0 | \$437,322 |
| 19 Tinsmith - 2001124 |  |  |  |  |  |  |
| 2340 | Tinsmith | X | 3.0 | 326,578 | 3.0 | 244,174 |
|  |  |  | 3.0 | \$326,578 | 3.0 | \$244,174 |
| 03 Physical Plant And Building Operations 01 Fireman - 2001125 |  |  |  |  |  |  |
| 2443 | Fireman | X | 4.0 | 271,313 | 5.0 | 328,436 |
| 2445 | Mechanical Assistant | X |  | 3 | 6.0 | 529,323 |
| 2446 | Fireman Helper | X |  |  | 1.0 | 62,858 |
|  |  |  | 4.0 | \$271,316 | 12.0 | \$920,617 |
| 02 Mechanical Assistant - 2001126 |  |  |  |  |  |  |
| 2444 | Boiler Washer | X |  |  | 1.0 | 66,165 |
| 2445 | Mechanical Assistant | X | 31.0 | 2,211,838 | 26.0 | 1,720,300 |
|  |  |  | 31.0 | \$2,211,838 | 27.0 | \$1,786,465 |
| 03 Operating Engineer IV - 2001127 |  |  |  |  |  |  |
| 2454 | Operating Engineer IV | X | 1.0 | 107,432 | 1.0 | 101,338 |
|  |  |  | 1.0 | \$107,432 | 1.0 | \$101,338 |
| 04 Operating Engineer III-2001128 |  |  |  |  |  |  |
| 2453 | Operating Engineer III | X | 7.0 | 666,826 | 7.0 | 650,104 |
|  |  |  | 7.0 | \$666,826 | 7.0 | \$650,104 |
| 05 Operating Engineer II-2001129 |  |  |  |  |  |  |
| 2452 | Operating Engineer II | X | 13.0 | 1,128,268 | 13.0 | 1,097,824 |
|  |  |  | 13.0 | \$1,128,268 | 13.0 | \$1,097,824 |
| 06 Operating Engineer I-2001130 |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 90.0 | 7,512,819 | 94.0 | 7,541,244 |
|  |  |  | 90.0 | \$7,512,819 | 94.0 | \$7,541,244 |
| 07 Warehouse Operations - 2000307 |  |  |  |  |  |  |
| 2308 | Warehouse Supervisor IV | 22 | 1.0 | 87,189 | 1.0 | 92,445 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 90,154 | 2.0 | 90,724 |
| 2461 | Security Officer III | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 2460 | Security Officer II | 11 | 9.0 | 341,972 | 9.0 | 346,435 |
| 2422 | Custodial Worker II | X05 | 3.7 | 139,016 | 3.0 | 105,776 |
| 2423 | Custodial Worker III | X06 | 2.0 | 81,552 | 1.0 | 40,778 |
|  |  |  | 18.7 | \$786,371 | 17.0 | \$722,646 |
| Total Salaries and Positions |  |  | 372.5 | \$30,314,381 | 380.0 | \$29,557,064 |
| Turnover Adjustment |  |  |  |  |  | $(420,952)$ |
| Operating Funds Total |  |  | 372.5 | \$30,314,381 | 380.0 | \$29,136,112 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| XA2 | 1.0 | 33,280 |  |  |
| X06 | 2.0 | 81,552 | 1.0 | 40,778 |
| X05 | 3.7 | 139,016 | 3.0 | 105,776 |
| X | 311.3 | 26,580,886 | 320.0 | 25,739,986 |
| 24 | 4.0 | 431,095 | 3.0 | 332,815 |
| 23 | 1.0 | 95,382 | 2.0 | 195,191 |
| 22 | 6.0 | 518,074 | 6.0 | 529,607 |
| 21 | 6.8 | 530,475 | 8.0 | 639,758 |
| 20 | 10.0 | 682,558 | 11.0 | 768,563 |
| 18 | 4.0 | 237,408 | 4.0 | 248,878 |
| 17 | 0.7 | 59,683 | 1.0 | 58,673 |
| 16 | 3.0 | 167,265 | 3.0 | 169,727 |
| 14 | 4.0 | 187,449 | 4.0 | 189,957 |
| 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 11 | 14.0 | 523,770 | 13.0 | 490,867 |
| Total Salaries and Positions | 372.5 | \$30,314,381 | 380.0 | \$29,557,064 |
| Turnover Adjustment |  |  |  | $(420,952)$ |
| Operating Funds Total | 372.5 | \$30,314,381 | 380.0 | \$29,136,112 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BUREAU OF COMMUNITY DEVELOPMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 013 - Planning and Development | 1,871,167.36 | 1,914,107 | 868,402 | $(1,045,705)$ |
| Corporate Fund Total | 1,871,167.36 | 1,914,107 | 868,402 | $(1,045,705)$ |
| General Fund Total | 1,871,167.36 | 1,914,107 | 868,402 | $(1,045,705)$ |
| Restricted |  |  |  |  |
| 750 - Planning \& Development Community Development Block (CDBG-R) |  |  | 2,853,255 |  |
| 753 - Planning \& Development Neighborhood Stabilization |  |  | 28,156,321 |  |
| 772 - Planning and Development Home Investment Partnership |  |  | 5,644,646 |  |
| 941 - Planning \& Development Emergency Shelter |  |  | 445,655 |  |
| 942 - Planning \& Development Community Development Block |  |  | 11,080,109 |  |
| Restricted Total |  |  | 48,179,986 |  |
| Grants Fund Total |  |  | 48,179,986 |  |
| Total Appropriations | 1,871,167.36 | 1,914,107 | 49,048,388 | 47,134,281 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 013 - Planning and Development | 11.0 | 10.0 | (1.0) |
| Corporate Fund Total | 11.0 | 10.0 | (1.0) |
| General Fund Total | 11.0 | 10.0 | (1.0) |
| Restricted |  |  |  |
| 753 - Planning \& Development Neighborhood Stabilization |  | 3.0 |  |
| 772 - Planning and Development Home Investment Partnership |  | 11.0 |  |
| 942 - Planning \& Development Community Development Block |  | 37.0 |  |
| Restricted Total |  | 51.0 |  |
| Grants Fund Total |  | 51.0 |  |
| Total Positions | 11.0 | 61.0 | 50.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF COMMUNITY DEVELOPMENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 841,447.89 | 848,666 | 818,669 | $(29,997)$ |
| 185/501810 Professional and Technical Membership Fees |  | 970 | 970 |  |
| 186/501860 Training Programs for Staff Personnel | 2,140.00 | 2,425 | 2,425 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,048.09 | 5,820 | 5,820 |  |
| Personal Services Total | 846,635.98 | 857,881 | 827,884 | $(29,997)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 679.44 | 679 | 679 |  |
| $228 / 520280$ Delivery Services | 256.88 | 485 | 485 |  |
| 240/520490 Printing and Publishing | 652.00 | 485 | 485 |  |
| 295/521290 Special Program Expenses | 16,436.85 | 37,749 | 22,839 | $(14,910)$ |
| Contractual Services Total | 18,025.17 | 39,398 | 24,488 | $(14,910)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 1,733.60 | 1,940 | 4,000 | 2,060 |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 352.88 | 485 | 485 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 485 | 2,725 | 2,240 |
| $388 / 531650$ Computer Operation Supplies | 2,031.36 | 5,723 | 3,485 | $(2,238)$ |
| Supplies and Materials Total | 4,117.84 | 8,633 | 10,695 | 2,062 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,455 | 1,455 |  |
| $441 / 540170 \quad \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 900 |  | (900) |
| 461/540370 Maintenance of Facilities | 36.75 | 970 | 970 |  |
| Operations and Maintenance Total | 36.75 | 3,325 | 2,425 | (900) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 1,960 |  | $(1,960)$ |
| Rental and Leasing Total |  | 1,960 |  | $(1,960)$ |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 1,000,000.00 | 1,000,000 |  | $(1,000,000)$ |
| 881/580240 County Government Public Programs and Events | 2,351.62 | 2,910 | 2,910 |  |
| Contingency and Special Purposes Total | 1,002,351.62 | 1,002,910 | 2,910 | $(1,000,000)$ |
| Operating Funds Total | 1,871,167.36 | 1,914,107 | 868,402 | $(1,045,705)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment |  | 14,838 |  | $(14,838)$ |
|  |  | 14,838 |  | $(14,838)$ |
| Total Capital Equipment Request Total |  | 14,838 |  | $(14,838)$ |

## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT

## Department Mission

The Cook County Department of Planning and Development is committed to developing viable communities by preserving and expanding the supply of decent affordable housing, promoting fair housing, fostering economic opportunities and business development, and supporting programs that address the problems of homelessness.

## Goals and Objectives

- Nurture the environment for business development, expansion, and economic opportunity
- Ensure decent and affordable housing, neighborhood stabilization and foreclosure prevention
- Enhance the quality of life in the communities, townships, and villages in Cook County
- Reducing homelessness in suburban Cook County
- Address and diminish the impact of foreclosure in the most impacted areas of suburban Cook County


## Summary of Operations

The Department of Planning and Development's capacity for grants administration has significantly increased to encompass the previously existing grants while having successfully applied for and awarded new grants monies relating to its overall goals and objectives. In addition to the programs of Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME) and Emergency Shelter Grants (ESG). The department has initiated new programs addressing the impact of home foreclosures through the Neighborhood Stabilization Program (NSP) and has expanded its overall capacity to newly identify and meet the various needs of suburban Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Successfully applied and received new grant awards totaling over $\$ 100$ million
- Provided over $\$ 1.3$ million to 130 first time homebuyers to purchase homes in Cook County
- Provided over $\$ 140,000$ to promote fair housing and to counsel households on affordable housing options
- Over $\$ 4.5$ million in the rehabilitation of Single Family housing to preserve the housing stock
- $\$ 12$ million towards public works and infrastructure improvements
- Provided \$500,000 and increased technical assistance towards reducing homelessness


## Key Initiatives

- Continue to identify new funding sources and programs
- Continue the development of new economic partnerships and linkages
- Increase the scope of programs and services provided


## Programs

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salaries and Wages of Regular Employees | 841,447.89 | 848,666 | 818,669 | $(29,997)$ |
| 185/501810 Professional and Technical Membership Fees |  | 970 | 970 |  |
| 186/501860 Training Programs for Staff Personnel | 2,140.00 | 2,425 | 2,425 |  |
| $190 / 501970$ Transportation and Other Travel Expenses for Employees | 3,048.09 | 5,820 | 5,820 |  |
| Personal Services Total | 846,635.98 | 857,881 | 827,884 | $(29,997)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 679.44 | 679 | 679 |  |
| 228/520280 Delivery Services | 256.88 | 485 | 485 |  |
| 240/520490 Printing and Publishing | 652.00 | 485 | 485 |  |
| 295/521290 Special Program Expenses | 16,436.85 | 37,749 | 22,839 | $(14,910)$ |
| Contractual Services Total | 18,025.17 | 39,398 | 24,488 | $(14,910)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 1,733.60 | 1,940 | 4,000 | 2,060 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 352.88 | 485 | 485 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 485 | 2,725 | 2,240 |
| 388/531650 Computer Operation Supplies | 2,031.36 | 5,723 | 3,485 | $(2,238)$ |
| Supplies and Materials Total | 4,117.84 | 8,633 | 10,695 | 2,062 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,455 | 1,455 |  |
| $441 / 540170 \begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ |  | 900 |  | (900) |
| 461/540370 Maintenance of Facilities | 36.75 | 970 | 970 |  |
| Operations and Maintenance Total | 36.75 | 3,325 | 2,425 | (900) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 1,960 |  | $(1,960)$ |
| Rental and Leasing Total |  | 1,960 |  | $(1,960)$ |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 1,000,000.00 | 1,000,000 |  | $(1,000,000)$ |
| 881/580240 County Government Public Programs and Events | 2,351.62 | 2,910 | 2,910 |  |
| Contingency and Special Purposes Total | 1,002,351.62 | 1,002,910 | 2,910 | $(1,000,000)$ |
| Operating Funds Total | 1,871,167.36 | 1,914,107 | 868,402 | $(1,045,705)$ |
| (717) New/Replacement Capital Equipment - 71700013 |  |  |  |  |
| 579/560450 Computer Equipment |  | 14,838 |  | $(14,838)$ |
|  |  | 14,838 |  | $(14,838)$ |
| Total Capital Equipment Request Total |  | 14,838 |  | $(14,838)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 013 -PLANNING AND DEVELOPMENT

| Job <br> Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |
| 01 Administration - 0131335 |  |  |  |  |  |
| 0054 Planning And Development Director | 24 | 1.0 | 127,500 | 1.0 | 127,500 |
| 5205 Deputy Director | 24 |  |  | 1.0 | 110,000 |
| 1717 Exec Assistant to the Director | 23 |  |  | 1.0 | 83,096 |
| 5204 Deputy Director | 23 | 2.0 | 192,540 |  |  |
| 0050 Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,360 |
| 0047 Administrative Assistant II | 14 |  |  |  | 1 |
| 0936 Stenographer V | 13 | 1.0 | 42,958 |  |  |
|  |  | 5.0 | \$424,187 | 4.0 | \$382,957 |
| 02 Land Use Planning |  |  |  |  |  |
| 0056 Project Director | 22 | 1.0 | 75,077 | 1.0 | 75,989 |
|  |  | 1.0 | \$75,077 | 1.0 | \$75,989 |
| 03 Economic Development |  |  |  |  |  |
| 0295 Administrative Analyst V | 23 | 1.0 | 95,382 | 1.0 | 96,615 |
| 0294 Administrative Analyst IV | 22 | 1.0 | 75,077 | 1.0 | 76,336 |
| 0051 Administrative Assistant V | 20 | 1.0 | 75,077 | 1.0 | 75,525 |
| 0176 Planner III | 18 |  |  |  | 1 |
|  |  | 3.0 | \$245,536 | 3.0 | \$248,477 |
| 04 Research |  |  |  |  |  |
| 0056 Project Director | 22 | 1.0 | 86,322 | 1.0 | 86,906 |
|  |  | 1.0 | \$86,322 | 1.0 | \$86,906 |
| 05 Program Development |  |  |  |  |  |
| 0056 Project Director | 22 | 1.0 | 71,780 | 1.0 | 71,987 |
|  |  | 1.0 | \$71,780 | 1.0 | \$71,987 |
| Total Salaries and Positions |  | 11.0 | \$902,902 | 10.0 | \$866,316 |
| Turnover Adjustment |  |  |  |  | $(47,647)$ |
| Operating Funds Total |  | 11.0 | \$902,902 | 10.0 | \$818,669 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 127,500 | 2.0 | 237,500 |
| 23 | 3.0 | 287,922 | 2.0 | 179,711 |
| 22 | 4.0 | 308,256 | 4.0 | 311,218 |
| 20 | 1.0 | 75,077 | 1.0 | 75,525 |
| 18 | 1.0 | 61,189 | 1.0 | 62,361 |
| 14 |  |  |  | 1 |
| 13 | 1.0 | 42,958 |  |  |
| Total Salaries and Positions | 11.0 | \$902,902 | 10.0 | \$866,316 |
| Turnover Adjustment |  |  |  | $(47,647)$ |
| Operating Funds Total | 11.0 | \$902,902 | 10.0 | \$818,669 |

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## BUREAU SUMMARY

BUREAU OF TECHNOLOGY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 009 - Office of the Chief Information Officer | 5,868,487.78 | 6,266,223 | 4,941,152 | $(1,325,071)$ |
| 012 - Department for Management of Information Systems | 6,505,499.41 | 6,693,516 | 6,266,489 | $(427,027)$ |
| 016 - Department of Telecommunication Operations | 2,707,270.05 | 2,702,343 | 2,632,720 | $(69,623)$ |
| 023 - Department of Office Technology | 1,179,504.31 | 1,642,844 | 1,297,496 | $(345,348)$ |
| Corporate Fund Total | 16,260,761.55 | 17,304,926 | 15,137,857 | $(2,167,069)$ |
| General Fund Total | 16,260,761.55 | 17,304,926 | 15,137,857 | $(2,167,069)$ |
| Special Purpose Funds |  |  |  |  |
| 545 - Geographical Information Systems | 5,682,736.80 | 9,997,731 | 12,445,017 | 2,447,286 |
| Special Purpose Funds Total | 5,682,736.80 | 9,997,731 | 12,445,017 | 2,447,286 |
| Special Purpose Fund Total | 5,682,736.80 | 9,997,731 | 12,445,017 | 2,447,286 |
| Total Appropriations | 21,943,498.35 | 27,302,657 | 27,582,874 | 280,217 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 <br> Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 9,813,860.12 | 9,443,277 | 9,544,652 | 101,375 |
| $120 / 501210$ Overtime Compensation | 59,364.25 | 104,300 | 57,000 | $(47,300)$ |
| 136/501400 Differential Pay |  | 1,300 |  | $(1,300)$ |
| $172 / 501540$ Workers' Compensation | 35,822.00 | 35,822 |  | $(35,822)$ |
| 183/501770 Seminars for Professional Employees |  | 6,000 | 1,000 | $(5,000)$ |
| 185/501810 Professional and Technical Membership Fees | 1,480.00 | 3,450 | 2,050 | $(1,400)$ |
| 186/501860 Training Programs for Staff Personnel | 23,738.52 | 31,150 | 15,700 | $(15,450)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,108.46 | 27,775 | 7,500 | $(20,275)$ |
| Personal Services Total | 9,935,373.35 | 9,653,074 | 9,627,902 | $(25,172)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 206.56 | 762 | 650 | (112) |
| 228/520280 Delivery Services | 22.06 | 550 | 550 |  |
| 235/520390 Contractual Maintenance Services | 5,459.00 | 9,200 | 8,200 | $(1,000)$ |
| 240/520490 Printing and Publishing | 25.00 | 790 | 550 | (240) |
| 260/520830 Professional and Managerial Services | 4,794,735.59 | 5,258,000 | 1,775,000 | $(3,483,000)$ |
| Contractual Services Total | 4,800,448.21 | 5,269,302 | 1,784,950 | $(3,484,352)$ |
| Supplies and Materials |  |  |  |  |
| 333/530270 Institutional Supplies | 288,942.26 | 301,950 | 70,000 | $(231,950)$ |
| 350/530600 Office Supplies | 23,008.48 | 25,000 | 26,200 | 1,200 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 697.70 | 1,275 | 1,175 | (100) |
| 388/531650 Computer Operation Supplies | 97,749.63 | 171,500 | 142,500 | $(29,000)$ |
| Supplies and Materials Total | 410,398.07 | 499,725 | 239,875 | $(259,850)$ |
| Operations and Maintenance |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 27,201.24 | 55,000 |  | $(55,000)$ |
| 440/540130 Maintenance and Repair of Office Equipment |  | 100 | 100 |  |
| $441 / 540170 \quad \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 1,029,319.43 | 1,707,525 | 2,437,330 | 729,805 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 22,500.16 | 37,700 | 15,700 | $(22,000)$ |
| 445/540290 Operation of Automotive Equipment | 29,401.09 | 73,300 | 23,800 | $(49,500)$ |
| Operations and Maintenance Total | 1,108,421.92 | 1,873,625 | 2,476,930 | 603,305 |


(717) New/Replacement Capital Equipment

| $530 / 560510$ | Office Furnishings and Equipment |  | 70,000 |  |
| :--- | :--- | :--- | :---: | :---: |
| $549 / 560610$ | Vehicle Purchase | $80,344.00$ | 120,000 | 120,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF TECHNOLOGY

| Account |  |  | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $570 / 560440$ | Telecommunications Equipment | 2009 Expenditures | Difference |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 791,111.34 | 801,689 | 1,199,450 | 397,761 |
| $120 / 501210$ Overtime Compensation | 1,846.47 | 2,500 |  | $(2,500)$ |
| 170/501510 Mandatory Medicare Costs | 6,830.23 | 14,804 | 15,135 | 331 |
| 175/501590 Life Insurance Program | 2,172.42 | 4,441 | 4,344 | (97) |
| 176/501610 Health Insurance | 88,472.29 | 179,267 | 191,612 | 12,345 |
| 177/501640 Dental Insurance Plan | 2,585.19 | 4,119 | 6,060 | 1,941 |
| 179/501690 Vision Care Insurance | 2,039.86 | 3,311 | 2,016 | $(1,295)$ |
| 183/501770 Seminars for Professional Employees |  | 5,000 | 6,000 | 1,000 |
| 185/501810 Professional and Technical Membership Fees |  | 12,500 | 3,500 | $(9,000)$ |
| 186/501860 Training Programs for Staff Personnel | 23,764.99 | 30,000 | 30,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 389.29 | 17,500 | 10,000 | $(7,500)$ |
| Personal Services Total | 919,212.08 | 1,075,131 | 1,468,117 | 392,986 |
| Contractual Services |  |  |  |  |
| 228/520280 Delivery Services | 284.15 | 900 | 900 |  |
| 240/520490 Printing and Publishing | 30.00 | 1,500 | 1,500 |  |
| 260/520830 Professional and Managerial Services | 2,128,524.74 | 5,356,000 | 6,436,000 | 1,080,000 |
| Contractual Services Total | 2,128,838.89 | 5,358,400 | 6,438,400 | 1,080,000 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 675.59 | 1,000 |  | $(1,000)$ |
| 350/530600 Office Supplies | 13,963.44 | 20,000 | 20,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 311.76 | 500 | 1,000 | 500 |
| 355/530700 Photographic and Reproduction Supplies | 7,320.30 | 45,000 | 37,000 | $(8,000)$ |
| 388/531650 Computer Operation Supplies | 35,794.71 | 210,000 | 170,000 | $(40,000)$ |
| Supplies and Materials Total | 58,065.80 | 276,500 | 228,000 | $(48,500)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 532,797.77 | 1,170,000 | 1,155,000 | $(15,000)$ |
| Operations and Maintenance Total | 532,797.77 | 1,170,000 | 1,155,000 | $(15,000)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 | 100,000 | 60,000 |
| 564/560310 Improvements to Buildings | 97,292.12 | 100,000 | 25,000 | $(75,000)$ |
| 579/560450 Computer Equipment | 507,830.14 | 539,000 | 1,030,500 | 491,500 |
| Capital Equipment and Improvements Total | 605,122.26 | 679,000 | 1,155,500 | 476,500 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 1,438,700.00 | 1,438,700 | 2,000,000 | 561,300 |
| Contingency and Special Purposes Total | 1,438,700.00 | 1,438,700 | 2,000,000 | 561,300 |
| Operating Funds Total | 5,682,736.80 | 9,997,731 | 12,445,017 | 2,447,286 |

## DEPARTMENT OVERVIEW

009 OFFICE OF THE CHIEF INFORMATION OFFICER

## Department Mission

The Bureau of Technology's mission is to design, deploy and maintain real time access to world class computing and communications infrastructure while ensuring a continuity of Government capability through comprehensive strategic management and disaster recovery policies.

## Goals and Objectives

- Implement web based permit applications for the Cook County Highway Department.
- Continue the Cook County Board approved upgrade of the existing telephone systems to the new IP connected server based systems at 33 locations.
- Continue to support County-wide information technology initiatives and assist in the effort to consolidate systems and processes to reduce costs and gain efficiencies.
- Refinement of the external web-based GIS data server tool that will incorporate additional data and functionality to the public.


## Summary of Operations

The Bureau of Technology is comprised of four departments: Management Information Systems (MIS), Geographic Information Systems (GIS), Office Technology, and Telecommunications Operations. The Bureau of Technology implements enterprise-wide computing and communications technology and infrastructure solutions for the County. Accordingly, the Bureau operates the County's voice and data networks and provides application support to the desktop for most County agencies and departments. By creating a twenty-first century enterprise infrastructure and by possessing a knowledgeable team of professionals the Bureau is able to offer County customers great service through strong relationships with our customer community and better products based on our thorough understanding of the business process.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Completed comprehensive American Recovery Renewal Act - Broadband Technology Opportunities Program grant application totaling $\$ 68$ million
- Managed 7000+ computer help desk support calls
- Conducted computer training classes for $440+$ County personnel
- Implemented a web based Vehicle/Fleet Management system
- Coordinated Stimulus 360 Federal Reporting Application program for the Bureau of Finance
- Implemented Consolidated Countywide hardware and software contract and online ordering system
- Successfully planned and coordinated several large telephone/data moves which included: 1) Sheriff's Department from floor 8 to the 11 th floor of 69 W . Washington. 2) Hearing Department to the 11th floor of 118 N. Clark. 3) FPD Northwest Division HQ. 4) Green Lake Pool. 5) Sheriff's Professional Review at South Campus
- Implemented GIS West Nile Tracking Portal


## Key Initiatives

- Began conversion of current countywide email system to MicroSoft Exchange
- Provide telecommunications support for the build out of three Child Advocacy Centers in three courthouses
- Continued expansion of several web-based transparency projects
- Development and initial implementation of existing public land inventory for the re-establishment of lost monuments using accurate GIS-GPS technology


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 009-OFFICE OF THE CHIEF INFORMATION OFFICER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 951,198.68 | 867,201 | 844,822 | $(22,379)$ |
| 120/501210 Overtime Compensation | 214.29 | 5,000 |  | $(5,000)$ |
| $172 / 501540$ Workers' Compensation | 35,822.00 | 35,822 |  | $(35,822)$ |
| 185/501810 Professional and Technical Membership Fees | 980.00 | 1,300 | 1,300 |  |
| 186/501860 Training Programs for Staff Personnel | 3,753.52 | 7,400 | 3,700 | $(3,700)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 588.95 | 10,000 | 5,000 | $(5,000)$ |
| Personal Services Total | 992,557.44 | 926,723 | 854,822 | $(71,901)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 250 | 250 |  |
| 228/520280 Delivery Services | 9.62 | 250 | 250 |  |
| 260/520830 Professional and Managerial Services | 4,762,140.59 | 5,168,000 | 1,700,000 | $(3,468,000)$ |
| Contractual Services Total | 4,762,150.21 | 5,168,500 | 1,700,500 | $(3,468,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 7,516.69 | 8,000 | 8,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 497.00 | 500 | 500 |  |
| 388/531650 Computer Operation Supplies | 8,255.78 | 10,000 | 10,000 |  |
| Supplies and Materials Total | 16,269.47 | 18,500 | 18,500 |  |
| Operations and Maintenance |  |  |  |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 93,442.21 | 150,000 | 1,367,330 | 1,217,330 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 682.57 | 1,000 |  | $(1,000)$ |
| 445/540290 Operation of Automotive Equipment | 3,385.88 | 1,500 |  | $(1,500)$ |
| Operations and Maintenance Total | 97,510.66 | 152,500 | 1,367,330 | 1,214,830 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,000,000 | 1,000,000 |
| Contingency and Special Purposes Total |  |  | 1,000,000 | 1,000,000 |
| Operating Funds Total | 5,868,487.78 | 6,266,223 | 4,941,152 | $(1,325,071)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520240 |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 1,496,350 | 28,345,000 | 26,848,650 |
| 579/560450 Computer Equipment | $(274,537.85)$ |  |  |  |
|  | (274,537.85) | 1,496,350 | 28,345,000 | 26,848,650 |

(715) Major Capital Equipment - Long Term Projects - 71520430

| $579 / 560450$ | Computer Equipment | $1,000,000$ | $1,500,000$ | 500,000 |
| :--- | :--- | ---: | ---: | ---: |
|  |  | $1,000,000$ | $1,500,000$ | 500,000 |

(717) New/Replacement Capital Equipment - 71700009

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $570 / 560440$ | Telecommunications Equipment | $4,000,000.00$ | $4,000,000$ | 238,450 | $(3,761,550)$ |
| $579 / 560450$ | Computer Equipment | $1,431,740.23$ | $4,282,500$ | $4,000,000$ | $(282,500)$ |
|  | $\mathbf{5 , 4 3 1 , 7 4 0 . 2 3}$ | $\mathbf{8 , 2 8 2 , 5 0 0}$ | $\mathbf{4 , 2 3 8 , 4 5 0}$ | $\mathbf{( 4 , 0 4 4 , 0 5 0 )}$ |  |
| Total Capital Equipment Request Total | $\mathbf{5 , 1 5 7 , 2 0 2 . 3 8}$ | $\mathbf{1 0 , 7 7 8 , 8 5 0}$ | $\mathbf{3 4 , 0 8 3 , 4 5 0}$ | $\mathbf{2 3 , 3 0 4 , 6 0 0}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - OFFICE OF THE CHIEF INFORMATION OFFICER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0091364 |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 172,719 | 1.0 | 172,719 |
| 0028 | Program Manager | 24 | 1.0 | 118,430 | 1.0 | 118,430 |
| 0286 | Deputy Director of Central Services | 24 | 1.0 | 92,218 |  |  |
| 5208 | Deputy Chief Infor. Officer | 24 | 1.0 | 143,417 | 1.0 | 143,417 |
| 5239 | Dir. of Geographic Info Systms | 24 | 1.0 | 129,835 |  |  |
| 1137 | Mgr.- Systm. Develp. | 23 | 0.2 |  |  | 1 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 71,781 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0225 | Telecommunications Analyst III | 21 |  |  |  | 1 |
| 4015 | Internet Project Manager | 21 | 1.0 | 78,915 |  |  |
| 0050 | Administrative Assistant IV | 18 | 0.2 | 64,149 |  | 1 |
| 1111 | Systems Analyst II | 18 | 1.0 | 58,235 | 1.0 | 65,545 |
| 0048 | Administrative Assistant III | 16 |  | 42,095 | 1.0 | 42,543 |
| 5125 | Network Analyst III | 14 | 0.2 |  |  | 1 |
|  |  |  | 8.6 | \$970,375 | 7.0 | \$686,202 |
| 04 Network Management |  |  |  |  |  |  |
| 0286 | Deputy Director of Central Services | 24 |  |  | 1.0 | 92,219 |
|  |  |  |  |  | 1.0 | \$92,219 |
| 02 Communication Control Center - 0090201 |  |  |  |  |  |  |
| 4015 | Internet Project Manager | 21 |  |  | 1.0 | 79,266 |
|  |  |  |  |  | 1.0 | \$79,266 |
| Total Salaries and Positions |  |  | 8.6 | \$970,375 | 9.0 | \$857,687 |
| Turnover Adjustment |  |  |  |  |  | $(12,865)$ |
| Operating Funds Total |  |  | 8.6 | \$970,375 | 9.0 | \$844,822 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 009-OFFICE OF THE CHIEF INFORMATION OFFICER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 656,619 | 4.0 | 526,785 |
| 23 | 0.2 |  |  | 1 |
| 22 | 1.0 | 70,362 | 2.0 | 143,544 |
| 21 | 1.0 | 78,915 | 1.0 | 79,267 |
| 18 | 1.2 | 122,384 | 1.0 | 65,546 |
| 16 |  | 42,095 | 1.0 | 42,543 |
| 14 | 0.2 |  |  | 1 |
| Total Salaries and Positions | 8.6 | \$970,375 | 9.0 | \$857,687 |
| Turnover Adjustment |  |  |  | $(12,865)$ |
| Operating Funds Total | 8.6 | \$970,375 | 9.0 | \$844,822 |

## DEPARTMENT OVERVIEW

## 012 DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

## Department Mission

The Department of Management Information Systems (MIS) provides mainframe operations for all departments and agencies of Cook County Government. MIS works in partnership with all county agencies to determine the information technology needed to efficiently manage their operation as well as coordinate activities between departments.

## Goals and Objectives

- Expand the use of credit card functionality in the departments of Cook County government.
- Implement web based permit applications for the Cook County Highway Department.
- Implement a Transportation Reimbursement system.
- Implement a web based system to apply for Cook County Motor Vehicle Stickers.
- Rewrite all existing program applications on the I-Series computer to function on the Z-Series.


## Summary of Operations

MIS manages the centralized data storage and retrieval systems for departments and agencies in Cook County Government. It has a staff of 73 employees broken down into different divisions. The Applications Development Area which is in charge of designing and programming the computer applications systems. The System Software Division that programs the Z-Series computer and monitors its performance. The Operations Division made up of computer operators who run the computer and its associated devices, data entry operators who input data and the data control and scheduling areas who submit and schedule computer programs to execute. Some of the duties MIS performs are the following: The MIS Department prints 1.7 million Real Estate tax bills twice a year in approximately 3.5 days; prints 1.3 million Jury Summons yearly; implements various programs to enable the County's interactive voice response system to access the information stored in the Z-Series computer for the public to access on a 24/7 basis; provide on-line realtime information from the Assessor, Treasurer and Clerk's offices; on-line issuance of Marriage, Birth, and Death Certificates, Certificates of Error to obtain tax refunds; on-line legal systems to track cases and prisoners; web based systems to issue Picnic Permits, display Building and Zoning data and E-Procurement for Purchasing. These are just a few of the tasks performed daily by the MIS Department.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Implemented the online automation of the Cook County Forest Preserve District purchasing system.
- Implemented United Way donor.
- Implemented Building and Zoning E-Pay.
- Implemented Wageworks Pre-Tax Transit.
- Implemented a web based Vehicle Management system.


## Key Initiatives

- Computerize as many manual functions of other offices to reduce expenses.
- Convert current in-house systems to web bases for the public to access.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 012 - DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | 5,525,374.37 | 5,450,111 | 5,224,564 | $(225,547)$ |
| $120 / 501210$ | Overtime Compensation | 34,265.17 | 26,800 | 27,000 | 200 |
| 186/501860 | Training Programs for Staff Personnel |  | 750 | 500 | (250) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 133.40 | 775 | 500 | (275) |
| Personal S | vices Total | 5,559,772.94 | 5,478,436 | 5,252,564 | $(225,872)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 206.56 | 290 | 300 | 10 |
| 235/520390 | Contractual Maintenance Services | 5,459.00 | 9,200 | 8,200 | $(1,000)$ |
| 240/520490 | Printing and Publishing | 25.00 | 290 | 250 | (40) |
| Contractua | Services Total | 5,690.56 | 9,780 | 8,750 | $(1,030)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 | Office Supplies | 935.32 | 1,000 | 1,200 | 200 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 175 | 175 |  |
| 388/531650 | Computer Operation Supplies | 74,761.91 | 95,000 | 80,000 | $(15,000)$ |
| Supplies and | d Materials Total | 75,697.23 | 96,175 | 81,375 | $(14,800)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 100 | 100 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 861,055.02 | 1,105,325 | 920,000 | $(185,325)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 61.31 | 200 | 200 |  |
| 445/540290 | Operation of Automotive Equipment | 102.35 | 300 | 300 |  |
| Operations | and Maintenance Total | 861,218.68 | 1,105,925 | 920,600 | $(185,325)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 | Rental of Facilities | 3,120.00 | 3,200 | 3,200 |  |
| Rental and | Leasing Total | 3,120.00 | 3,200 | 3,200 |  |
| Operating | unds Total | 6,505,499.41 | 6,693,516 | 6,266,489 | $(427,027)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420580 |  |  |  |  |  |
| 579/560450 | Computer Equipment | 3,886,476.00 | 3,900,000 | 4,575,700 | 675,700 |
|  |  | 3,886,476.00 | 3,900,000 | 4,575,700 | 675,700 |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420600 |  |  |  |  |  |
| 579/560450 | Computer Equipment | 625,000.00 | 675,700 |  | $(675,700)$ |
|  |  | 625,000.00 | 675,700 |  | $(675,700)$ |
| (717) New/Replacement Capital Equipment - 71700012 |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  |  | 50,000 | 50,000 |
| 579/560450 | Computer Equipment | 12,259.90 | 50,000 | 11,930,000 | 11,880,000 |
|  |  | 12,259.90 | 50,000 | 11,980,000 | 11,930,000 |
| Total Capit | Equipment Request Total | 4,523,735.90 | 4,625,700 | 16,555,700 | 11,930,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 012 - DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0121340 |  |  |  |  |  |  |
| 1120 | Data Processing Director | 24 | 1.0 | 129,857 | 1.0 | 129,857 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,944 | 1.0 | 66,797 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 59,088 |
|  |  |  | 3.0 | \$253,167 | 3.0 | \$255,742 |
| 02 Systems And Programming |  |  |  |  |  |  |
| 01 Real Estate Project Area - 0121341 |  |  |  |  |  |  |
| 1137 | Mgr.- Systm. Develp. | 23 | 0.2 | 66,605 | 1.0 | 66,606 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 3.0 | 292,136 | 3.0 | 222,618 |
| 1124 | Programmer Analyst III | 20 | 6.2 | 477,947 | 8.0 | 428,376 |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 66,081 | 1.0 | 68,064 |
|  |  |  | 10.4 | \$902,769 | 13.0 | \$785,664 |
| 02 Financial Project Area - 0121342 |  |  |  |  |  |  |
| 1137 | Mgr.- Systm. Develp. | 23 | 1.0 | 78,915 | 1.0 | 79,693 |
| 1138 | Mgr.- Computer Oprs. | 23 | 1.0 | 77,355 | 1.0 | 78,960 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 4.0 | 452,790 | 5.0 | 466,378 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 77,355 | 1.0 | 78,596 |
| 1124 | Programmer Analyst III | 20 | 6.0 | 473,541 | 6.0 | 488,234 |
| 0179 | Programmer/Analyst II | 18 | 2.0 | 131,542 | 2.0 | 135,490 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 57,366 | 1.0 | 59,088 |
|  |  |  | 16.0 | \$1,348,864 | 17.0 | \$1,386,439 |


| 03 Judicial Project Area - 0121343 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1137 | Mgr.- Systm. Develp. | 23 |  |  | 1.0 | 98,638 |
| 5204 | Deputy Director | 23 | 1.0 | 83,782 |  |  |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 2.0 | 196,664 | 2.0 | 202,564 |
| 1124 | Programmer Analyst III | 20 | 7.0 | 475,557 | 7.0 | 490,490 |
| 0179 | Programmer/Analyst II | 18 | 0.2 | 1 | 2.0 | 2 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 59,099 | 1.0 | 60,873 |
|  |  |  | 11.2 | \$815,103 | 13.0 | \$852,567 |
| 04 Systems Software Programming - 0121344 |  |  |  |  |  |  |
| 1134 | Mgr. Comp. Soft. Prg. | 24 | 1.0 | 113,663 | 1.0 | 113,663 |
| 1136 | Mgr.- Applica. Progr. | 23 | 1.0 | 98,280 | 1.0 | 99,246 |
| 0225 | Telecommunications Analyst III | 21 |  |  |  |  |
| 1116 | System Software Programmer III | 21 | 7.0 | 614,843 | 7.0 | 633,296 |
| 1118 | Data Processing Coordinator | 16 | 1.0 | 59,099 | 1.0 | 60,873 |
|  |  |  | 10.0 | \$885,885 | 10.0 | \$907,078 |

03 Operations

| 01 Computer Operations Section - 0121345 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1105 | Computer Operator V | 20 | 1.0 | 81,610 | 1.0 | 84,059 |
| 1104 | Computer Operator IV | 18 | 3.0 | 204,384 | 3.0 | 210,519 |
| 1103 | Computer Operator III | 16 | 5.0 | 287,318 | 5.0 | 296,175 |
| 1102 | Computer Operator II | 14 | 4.0 | 199,243 | 4.0 | 206,291 |
| 1101 | Computer Operator I | 12 | 0.2 | 33,225 | 2.0 | 33,227 |
|  |  |  | 13.2 | \$805,780 | 15.0 | \$830,271 |
| 02 Data Entry Section - 0121346 |  |  |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.2 | 40,393 | 2.0 | 41,607 |
|  |  |  | 1.2 | \$40,393 | 2.0 | \$41,607 |
| 03 Data Scheduling and Control - 0121347 |  |  |  |  |  |  |
| 1104 | Computer Operator IV | 18 | 1.0 | 68,128 | 1.0 | 70,173 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 012 - DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

| Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 Administrative Assistant I | 12 | 1.0 | 44,597 | 1.0 | 45,936 |
| 0907 Clerk V | 11 | 2.0 | 83,266 | 2.0 | 85,766 |
|  |  | 4.0 | \$195,991 | 4.0 | \$201,875 |
| 05 Security Section - 0121349 |  |  |  |  |  |
| 2460 Security Officer II | 11 | 1.0 | 41,633 | 1.0 | 42,883 |
|  |  | 1.0 | \$41,633 | 1.0 | \$42,883 |
| Total Salaries and Positions |  | 70.0 | \$5,289,585 | 78.0 | \$5,304,126 |
| Turnover Adjustment |  |  |  |  | $(79,562)$ |
| Operating Funds Total |  | 70.0 | \$5,289,585 | 78.0 | \$5,224,564 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 012 - DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 243,520 | 2.0 | 243,520 |
| 23 | 4.2 | 404,937 | 5.0 | 423,143 |
| 22 | 9.0 | 941,590 | 10.0 | 891,560 |
| 21 | 8.0 | 692,198 | 8.0 | 711,892 |
| 20 | 20.2 | 1,508,655 | 22.0 | 1,491,159 |
| 18 | 8.2 | 536,080 | 10.0 | 551,045 |
| 16 | 9.0 | 520,248 | 9.0 | 536,097 |
| 14 | 4.0 | 199,243 | 4.0 | 206,291 |
| 12 | 1.2 | 77,822 | 3.0 | 79,163 |
| 11 | 4.2 | 165,292 | 5.0 | 170,256 |
| Total Salaries and Positions | 70.0 | \$5,289,585 | 78.0 | \$5,304,126 |
| Turnover Adjustment |  |  |  | $(79,562)$ |
| Operating Funds Total | 70.0 | \$5,289,585 | 78.0 | \$5,224,564 |

## DEPARTMENT OVERVIEW

## 016 DEPARTMENT OF TELECOMMUNICATION OPERATIONS

## Department Mission

The Department of Telecommunication Operations' mission is to provide all departments and agencies of Cook County Government with advanced voice and data telecommunication services utilizing the best technology available. These services ultimately allow all County departments and employees to provide the taxpayers and residents of Cook County with the most efficient and effective service possible.

## Goals and Objectives

- Continue the Cook County Board approved upgrade of the existing telephone systems to the new IP connected server based systems at 33 locations.
- Continue to offer quality service to all agencies and employees of Cook County.
- Assist Capital Planning in several projects started at Oak Forest Hospital, the Jail campus and the Cook County courthouses.


## Summary of Operations

The Department of Telecommunication Operations provides voice and data communications to all agencies of Cook County Government. This department administers and maintains the telephone and data network which includes over one hundred (100) county sites and more than 60,000 voice and data stations. Since the system is owned and operated by Cook County Government, it provides a cost effective method of providing both voice and data communications solely installed, monitored and maintained by Cook County. The department manages all wireless devices issued to Cook County employees, which include pagers, cell phones, PDAs and air cards. The department is responsible for ordering, managing and the billing for all voice and data circuits throughout the county.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Completed Structured Wiring at all Divisions of the Cook County Jail Complex.
- Upgraded Maywood Courthouse along with seven remote locations to the server based IP connected telephone system with 5 digit dialing.
- Installed data equipment and patched 1,900 locations for the new Jail Management system.
- Installed command centers at two different County locations to handle the Burr Oak Cemetary crisis.
- Incorporated the TB District of Cook County into the voice and data network of Cook County.
- Wired and installed all voice and data equipment to open two new State's Attorney field offices.
- Successfully planned and coordinated several large telephone/data moves which included: 1) Sheriff's Department from floor 8 to the 11th floor of 69 W . Washington. 2) Hearing Department to the 11th floor of 118 N. Clark. 3) FPD Northwest Division HQ. 4) Green Lake Pool. 5) Sheriff's Professional Review at South Campus.
- Projected year end numbers based on current work load: 1) Installations 14,689; 2) Repairs - 4,897; 3) Program Changes - 4,298; 4) Voicemail resets $2,240 ; 5)$ Total stations worked on $-26,124$.


## Key Initiatives

- Assist Capital Planning in building a new 5 story RTU building on the Jail campus.
- Upgrade the Cook County from the IVR systems to Modular Messsaging.
- Provide telecommunications support for the build out of three Child Advocacy Centers in three courthouses.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 016 - DEPARTMENT OF TELECOMMUNICATION OPERATIONS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,346,844.84 | 2,197,221 | 2,482,270 | 285,049 |
| 120/501210 | Overtime Compensation | 8,658.64 | 50,000 | 20,000 | $(30,000)$ |
| 136/501400 | Differential Pay |  | 1,300 |  | $(1,300)$ |
| 183/501770 | Seminars for Professional Employees |  | 6,000 | 1,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 500.00 | 750 | 250 | (500) |
| 186/501860 | Training Programs for Staff Personnel | 2,995.00 | 6,000 | 3,500 | $(2,500)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 13,000 | 1,000 | $(12,000)$ |
| Personal S | vices Total | 2,358,998.48 | 2,274,271 | 2,508,020 | 233,749 |

## Contractual Services

| $225 / 520260$ | Postage |  | 122 |  | (122) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $228 / 520280$ | Delivery Services | 12.44 | 200 | 200 |  |
| $240 / 520490$ | Printing and Publishing |  | 500 | 300 | $(200)$ |
| Contractual Services Total | $\mathbf{1 2 . 4 4}$ | $\mathbf{8 2 2}$ | $\mathbf{5 0 0}$ | $\mathbf{( 3 2 2 )}$ |  |

Supplies and Materials

| $333 / 530270$ | Institutional Supplies | $288,942.26$ | 301,950 | 70,000 | $(231,950)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | $9,870.00$ | 11,000 | 11,000 | $(1000$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 200.70 | 300 | 200 | $(100)$ |
| $388 / 531650$ | Computer Operation Supplies | $2,203.00$ | 9,000 | 5,000 | $(4,000)$ |
| Supplies and Materials Total | $\mathbf{3 0 1 , 2 1 5 . 9 6}$ | $\mathbf{3 2 2 , 2 5 0}$ | $\mathbf{8 6 , 2 0 0}$ | $\mathbf{( 2 3 6 , 0 5 0 )}$ |  |


| Operations and Maintenance |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 444/540250 Maintenance and Repair of Automotive Equipment | 21,130.31 | 35,000 | 15,000 | $(20,000)$ |
| 445/540290 Operation of Automotive Equipment | 25,912.86 | 70,000 | 23,000 | $(47,000)$ |
| Operations and Maintenance Total | 47,043.17 | 105,000 | 38,000 | $(67,000)$ |
| Operating Funds Total | 2,707,270.05 | 2,702,343 | 2,632,720 | $(69,623)$ |
| (717) New/Replacement Capital Equipment - 71700016 |  |  |  |  |
| 549/560610 Vehicle Purchase | 80,344.00 | 120,000 | 120,000 |  |
| 570/560440 Telecommunications Equipment |  |  | 500,000 | 500,000 |
| 579/560450 Computer Equipment | 12,450.00 | 12,450 | 150,000 | 137,550 |
|  | 92,794.00 | 132,450 | 770,000 | 637,550 |
| Total Capital Equipment Request Total | 92,794.00 | 132,450 | 770,000 | 637,550 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 016 - DEPARTMENT OF TELECOMMUNICATION OPERATIONS

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Section |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0161325 |  |  |  |  |  |  |
| 0263 | Director of Central Services | 24 | 1.0 | 107,519 | 1.0 | 107,519 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 1.0 | 61,753 |
| 0047 | Administrative Assistant II | 14 | 0.2 |  |  | 1 |
|  |  |  | 2.2 | \$166,905 | 2.0 | \$169,273 |
| 03 Telephone Section |  |  |  |  |  |  |
| 01 Telephone Administration Control and Attendants Center - 0161327 |  |  |  |  |  |  |
| 0220 | Telecommunications Analyst IV | 22 | 2.0 | 182,915 | 2.0 | 186,979 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 71,780 | 2.0 | 74,049 |
| 0222 | Telecommunications Analyst I | 17 | 2.0 | 106,464 | 2.0 | 111,899 |
| 0143 | Accountant III | 15 | 2.0 | 91,941 | 2.0 | 94,615 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 134,454 | 3.0 | 137,074 |
| 1003 | Telephone Operator III | 10 | 5.0 | 187,617 | 5.0 | 193,254 |
|  |  |  | 15.0 | \$775,171 | 16.0 | \$797,870 |
| 02 Telephone Installation, Maintenance and Operations Center - 0161444 |  |  |  |  |  |  |
| 2378 | Telecommunications Elect. Fore | X | 2.0 | 178,880 | 2.0 | 180,960 |
| 2379 | Telecommunications Electrician | X | 14.2 | 1,258,400 | 15.0 | 1,276,080 |
| 4013 | Chief Telecommunications Elect | X | 0.2 | 92,768 | 1.0 | 95,888 |
|  |  |  | 16.4 | \$1,530,048 | 18.0 | \$1,552,928 |
| Total Salaries and Positions |  |  | 33.6 | \$2,472,124 | 36.0 | \$2,520,071 |
| Turnover Adjustment |  |  |  |  |  | $(37,801)$ |
| Operating Funds Total |  |  | 33.6 | \$2,472,124 | 36.0 | \$2,482,270 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 016 - DEPARTMENT OF TELECOMMUNICATION OPERATIONS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 16.4 | 1,530,048 | 18.0 | 1,552,928 |
| 24 | 1.0 | 107,519 | 1.0 | 107,519 |
| 22 | 2.0 | 182,915 | 2.0 | 186,979 |
| 21 | 1.0 | 71,780 | 2.0 | 74,049 |
| 20 | 1.0 | 59,386 | 1.0 | 61,753 |
| 17 | 2.0 | 106,464 | 2.0 | 111,899 |
| 15 | 2.0 | 91,941 | 2.0 | 94,615 |
| 14 | 3.2 | 134,454 | 3.0 | 137,075 |
| 10 | 5.0 | 187,617 | 5.0 | 193,254 |
| Total Salaries and Positions | 33.6 | \$2,472,124 | 36.0 | \$2,520,071 |
| Turnover Adjustment |  |  |  | $(37,801)$ |
| Operating Funds Total | 33.6 | \$2,472,124 | 36.0 | \$2,482,270 |

## DEPARTMENT OVERVIEW

## 023 DEPARTMENT OF OFFICE TECHNOLOGY

## Department Mission

The Department of Office Technology provides technology support for personal computing, local area networking, and midrange systems. The department also ensures technology compatibility and integration with enterprise strategic directives.

## Goals and Objectives

- Continue to search for process that can be automated in an effort to streamline services and create a more efficient, economical and effective government.
- Continue to support County-wide information technology initiatives and assist in the effort to consolidate systems and processes to reduce costs and gain efficiencies.


## Summary of Operations

Our office supports Cook County technology initiatives by assisting with the implementation of new systems and technology structures; planning and upgrading standard application systems; and by partnering with County departments to provide recommendations and guidance to automate processes and services.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Upgraded the Enterprise Blackberry Server
- Migrated Data from existing Servers to a SAN environment to increase digital storage capacity for user departments
- Installed Stimulus 360 program for the Bureau of Finance to be used Countywide
- Installed new Google Appliance for Public Defender for use with Lexis/Nexis
and Legal to assist with the creation of a legal research brief bank
- Upgraded computer desktops and migrated additional agencies to Microsoft Active Directory
- Upgraded operating systems on I-Series; Development system, MISAS400 and FMIS400
- Hosted computer training classes for $440+$ County personnel
- Handled 7000+ computer help desk support calls
- Expanded usage of existing server farms
- Upgrade the DSI application for JTDC


## Key Initiatives

- Convert our Email System to Exchange
- Implement Train the Trainer program to educate employees regarding the usage on new email system
- Upgrade Server hardware and software
- Utilize technology to implement additonal remote support which will reduce the lag time in computer support for remote locations
- Expand data backup technology using the Server to Server technology
- Implement Email Archiving to allow longer retention of email and comply with Federal and State retention policies
- Virtualize the Server Environment to reduce our space consumption and carbon footprint
- Explore Green I.T. initiatives within all technology projects supported by Office Technology


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 023 - DEPARTMENT OF OFFICE TECHNOLOGY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 990,442.23 | 928,744 | 992,996 | 64,252 |
| $120 / 501210$ Overtime Compensation | 16,226.15 | 22,500 | 10,000 | $(12,500)$ |
| 185/501810 Professional and Technical Membership Fees |  | 1,400 | 500 | (900) |
| 186/501860 Training Programs for Staff Personnel | 16,990.00 | 17,000 | 8,000 | $(9,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 386.11 | 4,000 | 1,000 | $(3,000)$ |
| Personal Services Total | 1,024,044.49 | 973,644 | 1,012,496 | 38,852 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 100 | 100 |  |
| 228/520280 Delivery Services |  | 100 | 100 |  |
| 260/520830 Professional and Managerial Services | 32,595.00 | 90,000 | 75,000 | $(15,000)$ |
| Contractual Services Total | 32,595.00 | 90,200 | 75,200 | $(15,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 4,686.47 | 5,000 | 6,000 | 1,000 |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services |  | 300 | 300 |  |
| 388/531650 Computer Operation Supplies | 12,528.94 | 57,500 | 47,500 | $(10,000)$ |
| Supplies and Materials Total | 17,215.41 | 62,800 | 53,800 | $(9,000)$ |
| Operations and Maintenance |  |  |  |  |
| $430 / 540110$ Moving Expenses \& Minor Remodeling of County Facilities | 27,201.24 | 55,000 |  | $(55,000)$ |
| $441 / 540170 \begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ | 74,822.20 | 452,200 | 150,000 | $(302,200)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 625.97 | 1,500 | 500 | $(1,000)$ |
| 445/540290 Operation of Automotive Equipment |  | 1,500 | 500 | $(1,000)$ |
| Operations and Maintenance Total | 102,649.41 | 510,200 | 151,000 | $(359,200)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 3,000.00 | 6,000 | 5,000 | $(1,000)$ |
| Rental and Leasing Total | 3,000.00 | 6,000 | 5,000 | $(1,000)$ |
| Operating Funds Total | 1,179,504.31 | 1,642,844 | 1,297,496 | $(345,348)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420620 |  |  |  |  |
| 579/560450 Computer Equipment | 697,113.00 | 702,000 | 500,000 | $(202,000)$ |
|  | 697,113.00 | 702,000 | 500,000 | $(202,000)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520320 |  |  |  |  |
| 579/560450 Computer Equipment | 2,200,000.00 | 425,000 |  | $(425,000)$ |
|  | 2,200,000.00 | 425,000 |  | $(425,000)$ |
| (717) New/Replacement Capital Equipment - 71700023 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  |  | 20,000 | 20,000 |
| 579/560450 Computer Equipment | 2,282,848.13 | 4,418,450 | 3,100,000 | $(1,318,450)$ |
|  | 2,282,848.13 | 4,418,450 | 3,120,000 | $(1,298,450)$ |
| Total Capital Equipment Request Total | 5,179,961.13 | 5,545,450 | 3,620,000 | $(1,925,450)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 023 - DEPARTMENT OF OFFICE TECHNOLOGY

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 0231298 |  |  |  |  |  |  |
| 2322 | Dir. Of Automation Technolog | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0292 | Administrative Analyst II | 19 | 1.0 |  |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 37,159 | 1.0 | 38,652 |
|  |  |  | 3.0 | \$142,159 | 2.0 | \$143,653 |
| 02 Personal Computer Support - 0231299 |  |  |  |  |  |  |
| 1113 | Systems Analyst IV | 21 | 3.0 | 260,824 | 3.0 | 268,938 |
| 1112 | Systems Analyst III | 20 | 1.0 | 77,328 | 1.0 | 80,176 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,149 | 1.0 | 66,321 |
| 1103 | Computer Operator III | 16 | 1.0 | 53,204 | 1.0 | 56,139 |
|  |  |  | 6.0 | \$455,505 | 6.0 | \$471,574 |
| 03 As/400 Support - 0231418 |  |  |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 3.0 | 199,670 | 3.0 | 205,664 |
| 1103 | Computer Operator III | 16 | 1.0 | 55,671 | 1.0 | 57,965 |
|  |  |  | 4.0 | \$255,341 | 4.0 | \$263,629 |
| 04 Help Desk Support - 0231301 |  |  |  |  |  |  |
| 4716 | Training Program Manager | 23 | 0.2 |  |  | 1 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,128 | 1.0 | 70,173 |
| 1110 | Systems Analyst I | 16 | 1.0 | 57,366 | 1.0 | 59,088 |
|  |  |  | 2.2 | \$125,494 | 2.0 | \$129,262 |
| Total Salaries and Positions |  |  | 15.2 | \$978,499 | 14.0 | \$1,008,118 |
| Turnover Adjustment |  |  |  |  |  | $(15,122)$ |
| Operating Funds Total |  |  | 15.2 | \$978,499 | 14.0 | \$992,996 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 023 - DEPARTMENT OF OFFICE TECHNOLOGY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 23 | 0.2 |  |  | 1 |
| 21 | 3.0 | 260,824 | 3.0 | 268,938 |
| 20 | 1.0 | 77,328 | 1.0 | 80,176 |
| 19 | 1.0 |  |  | 1 |
| 18 | 5.0 | 331,947 | 5.0 | 342,158 |
| 16 | 3.0 | 166,241 | 3.0 | 173,192 |
| 14 | 1.0 | 37,159 | 1.0 | 38,652 |
| Total Salaries and Positions | 15.2 | \$978,499 | 14.0 | \$1,008,118 |
| Turnover Adjustment |  |  |  | $(15,122)$ |
| Operating Funds Total | 15.2 | \$978,499 | 14.0 | \$992,996 |

## DEPARTMENT OVERVIEW

## 545 GEOGRAPHICAL INFORMATION SYSTEMS

## Department Mission

The Department of Geographic Information Systems (GIS) provides maintenance of and access to the Cook County Geographic Information System, including related hardware, software, application development, training and policy. The department provides shared geographic based information via a network that facilitates security access where required and, when necessary, restricts it.

## Goals and Objectives

- Development of a field-based GIS toolkit to support various County agencies with routing, sketching, form editing and other utilities.
- Development of a GIS interface that will streamline shared and connected land based business processes between the offices of Building and Zoning and the Zoning Board of Appeals, reducing redundancy and facilitating efficiency.
- Refinement of the external web-based GIS data server tool that will incorporate additional data and functionality to the public.
- Implementation of next release of the internal GIS data server tool for data and business process enhancements for agencies within Cook County Government.
- In conjunction with the 2009-10 bathymetric GIS project, the District intends to map lake-related features in the enterprise GIS environment in the perilittoral, littoral, limnetic and benthic ecological zones in order to support public use, vegetation studies, pollution measurement, fish habitats and other environmental indicators.
- As an extension of the West Nile Virus Tracking application, the department seeks to expand it to include a number of epidemiological and other vectorbased items in a unified portal accessible by all public health organizations across the County and at the State level.


## Summary of Operations

In compliance with an ordinance passed June 4, 2002 by the Cook County Board of Commissioners, a Geographical Information System (GIS) fund was created solely to be used for the equipment, personnel, materials, and necessary expenses incurred in implementing and maintaining an enterprise Cook County geographical information system. The fund is administered by the Cook County Bureau of Technology. Policy and priority are determined by the multi-agency Land Information Committee consisting of all the land based agencies with Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Developed prototype GIS data viewing web application.
- Established GIS application in the Recorder of Deeds office.
- Captured new LIDAR and elevation data.
- Captured new aerial orthoimagery.
- Migrated all GIS applications to version 9.2 technology.
- Obtainment and implementation of an enterprise license agreement for GIS software, maintenance, training and services.
- Implemented West Nile Tracking Portal.
- Acquired crime analysis software for Sheriff's Office.
- Acquired various GIS data layers for Forest Preserve, Zoning Board of Appeals and Building and Zoning.
- Compiled first year of three-year soil survey data.


## Key Initiatives

- Development and initial implementation of plan to discover and inventory existing public land survey section corners as preparation for the reestablishment of lost monuments using accurate GPS. The focus will be on the County's boundary, particularly along neighboring counties that have yet to perform similar tasks.
- Development of a plan to gather and possible automation of existing zoning data for intergration into a single countywide layer.
- Installation of a number of Continuously Operating Reference Stations which enable GPS accuracies that approach a few centimeters relative to the National Spatial Reference System, both horizontally and vertically, as managed by the National Geodetic Survey. CORS support numerous activities for government and commercial surveying purposes. Development of plan for future maintenance once initial plan has been implemented.
- Undertake the second County oblique aerial mission as an update of the original capture in 2008. Obliques are widely used by many County agencies and the public.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 545-GEOGRAPHICAL INFORMATION SYSTEMS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 791,111.34 | 801,689 | 1,199,450 | 397,761 |
| $120 / 501210$ Overtime Compensation | 1,846.47 | 2,500 |  | $(2,500)$ |
| 170/501510 Mandatory Medicare Costs | 6,830.23 | 14,804 | 15,135 | 331 |
| 175/501590 Life Insurance Program | 2,172.42 | 4,441 | 4,344 | (97) |
| 176/501610 Health Insurance | 88,472.29 | 179,267 | 191,612 | 12,345 |
| $177 / 501640$ Dental Insurance Plan | 2,585.19 | 4,119 | 6,060 | 1,941 |
| 179/501690 Vision Care Insurance | 2,039.86 | 3,311 | 2,016 | $(1,295)$ |
| 183/501770 Seminars for Professional Employees |  | 5,000 | 6,000 | 1,000 |
| 185/501810 Professional and Technical Membership Fees |  | 12,500 | 3,500 | $(9,000)$ |
| 186/501860 Training Programs for Staff Personnel | 23,764.99 | 30,000 | 30,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 389.29 | 17,500 | 10,000 | $(7,500)$ |
| Personal Services Total | 919,212.08 | 1,075,131 | 1,468,117 | 392,986 |
| Contractual Services |  |  |  |  |
| 228/520280 Delivery Services | 284.15 | 900 | 900 |  |
| 240/520490 Printing and Publishing | 30.00 | 1,500 | 1,500 |  |
| 260/520830 Professional and Managerial Services | 2,128,524.74 | 5,356,000 | 6,436,000 | 1,080,000 |
| Contractual Services Total | 2,128,838.89 | 5,358,400 | 6,438,400 | 1,080,000 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 675.59 | 1,000 |  | $(1,000)$ |
| 350/530600 Office Supplies | 13,963.44 | 20,000 | 20,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 311.76 | 500 | 1,000 | 500 |
| 355/530700 Photographic and Reproduction Supplies | 7,320.30 | 45,000 | 37,000 | $(8,000)$ |
| 388/531650 Computer Operation Supplies | 35,794.71 | 210,000 | 170,000 | $(40,000)$ |
| Supplies and Materials Total | 58,065.80 | 276,500 | 228,000 | $(48,500)$ |
| Operations and Maintenance |  |  |  |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 532,797.77 | 1,170,000 | 1,155,000 | $(15,000)$ |
| Operations and Maintenance Total | 532,797.77 | 1,170,000 | 1,155,000 | $(15,000)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 | 100,000 | 60,000 |
| 564/560310 Improvements to Buildings | 97,292.12 | 100,000 | 25,000 | $(75,000)$ |
| 579/560450 Computer Equipment | 507,830.14 | 539,000 | 1,030,500 | 491,500 |
| Capital Equipment and Improvements Total | 605,122.26 | 679,000 | 1,155,500 | 476,500 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 1,438,700.00 | 1,438,700 | 2,000,000 | 561,300 |
| Contingency and Special Purposes Total | 1,438,700.00 | 1,438,700 | 2,000,000 | 561,300 |
| Operating Funds Total | 5,682,736.80 | 9,997,731 | 12,445,017 | 2,447,286 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 545 - GEOGRAPHICAL INFORMATION SYSTEMS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Cook County's Geographical Information Systems - 5450101 |  |  |  |  |  |  |
| 1392 | Exec Asst to Chief Info Office | 24 |  |  | 1.0 | 129,835 |
| 1114 | Systems Analyst V | 23 | 0.5 | 94,436 | 1.0 | 104,982 |
| 0095 | Program Coordinator | 22 | 1.0 | 94,531 | 1.0 | 100,533 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 77,355 | 1.0 | 85,408 |
| 1113 | Systems Analyst IV | 21 | 2.5 | 77,328 | 3.0 | 218,653 |
| 1200 | Programmer/Analyst IV | 21 | 0.5 |  | 1.0 | 57,924 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 81,610 | 1.0 | 88,956 |
| 1112 | Systems Analyst III | 20 | 1.0 | 73,725 | 1.0 | 80,362 |
| 0224 | Telecommunications Analyst II | 19 | 1.0 | 59,386 | 1.0 | 65,168 |
| 1111 | Systems Analyst II | 18 | 1.5 | 114,903 | 3.0 | 176,002 |
| 1102 | Computer Operator II | 14 | 1.0 | 46,244 | 1.0 | 46,245 |
| 0907 | Clerk V | 11 | 0.5 |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.0 | 41,633 | 1.0 | 45,382 |
|  |  |  | 12.5 | \$761,151 | 16.0 | \$1,199,450 |
| Total Salaries and Positions |  |  | 12.5 | \$761,151 | 16.0 | \$1,199,450 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 545 - GEOGRAPHICAL INFORMATION SYSTEMS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 |  |  | 1.0 | 129,835 |
| 23 | 0.5 | 94,436 | 1.0 | 104,982 |
| 22 | 1.0 | 94,531 | 1.0 | 100,533 |
| 21 | 4.0 | 154,683 | 5.0 | 361,985 |
| 20 | 2.0 | 155,335 | 2.0 | 169,318 |
| 19 | 1.0 | 59,386 | 1.0 | 65,168 |
| 18 | 1.5 | 114,903 | 3.0 | 176,002 |
| 14 | 1.0 | 46,244 | 1.0 | 46,245 |
| 11 | 1.5 | 41,633 | 1.0 | 45,382 |
| Total Salaries and Positions | 12.5 | \$761,151 | 16.0 | \$1,199,450 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 070 - County Auditor | $782,619.47$ | 966,771 | 918,433 | $(48,338)$ |
| Corporate Fund Total | $782,619.47$ | 966,771 | 918,433 | $(48,338)$ |
| General Fund Total | $782,619.47$ | 966,771 | 918,433 | $(48,338)$ |
| Total Appropriations | $782,619.47$ | 966,771 | 918,433 | $(48,338)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund | 13.1 | 12.0 | $(1.1)$ |
| 070 - County Auditor | 13.1 | 12.0 | $(1.1)$ |
| Corporate Fund Total | 13.1 | 12.0 | $(1.1)$ |
| General Fund Total | 13.1 | 12.0 | $(1.1)$ |
| Total Positions |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY AUDITOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 769,521.08 | 946,786 | 899,250 | $(47,536)$ |
| 130/501320 Salaries and Wages of Extra Employees | 780.44 |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 900.00 | 1,460 | 1,500 | 40 |
| 186/501860 Training Programs for Staff Personnel | 5,669.44 | 9,950 | 9,350 | (600) |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 1,000 | 950 | (50) |
| Personal Services Total | 776,870.96 | 959,196 | 911,050 | $(48,146)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 100 | 133 | 33 |
| 240/520490 Printing and Publishing | 44.00 | 300 | 300 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 272.00 | 350 | 350 |  |
| Contractual Services Total | 316.00 | 750 | 783 | 33 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,967.33 | 3,000 | 3,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,390.18 | 2,500 | 2,250 | (250) |
| 388/531650 Computer Operation Supplies | 1,075.00 | 1,325 | 1,350 | 25 |
| Supplies and Materials Total | 5,432.51 | 6,825 | 6,600 | (225) |
| Operating Funds Total | 782,619.47 | 966,771 | 918,433 | $(48,338)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment | 14,000.00 | 14,000 |  | $(14,000)$ |
|  | 14,000.00 | 14,000 |  | $(14,000)$ |
| Total Capital Equipment Request Total | 14,000.00 | 14,000 |  | $(14,000)$ |

## DEPARTMENT OVERVIEW

## 070 COUNTY AUDITOR

## Department Mission

The mission of the County Auditor's Office is to promote transparency and accountability in government by providing independent and impartial reviews.

## Goals and Objectives

- Determine that those entrusted with County resources are establishing and maintaining effective controls to ensure:
-Identification of and compliance with applicable laws and regulations
-Valid and reliable data are obtained, maintained and fairly disclosed
-Resources are safeguarded against waste, loss and misuse


## Summary of Operations

The County Auditor's Office audits the financial records of all County departments that collect fees, and performs special audits as directed by the President of the County Board or the County Board of Commissioners.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Assisted departments in developing good internal controls which safeguard

County assets through audits of offices that collect revenue

- Monitored management compliance to implement audit recommendations


## Key Initiatives

- Provide funding for adequate staff to carry out the mission of the office.


## Programs

## Audits

The County Auditor's Office audits the financial records of all County departments that collect fees, and performs special audits as directed by the President of the County Board or the County Board of Commissioners.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 070-COUNTY AUDITOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 769,521.08 | 946,786 | 899,250 | $(47,536)$ |
| 130/501320 Salaries and Wages of Extra Employees | 780.44 |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 900.00 | 1,460 | 1,500 | 40 |
| 186/501860 Training Programs for Staff Personnel | 5,669.44 | 9,950 | 9,350 | (600) |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 1,000 | 950 | (50) |
| Personal Services Total | 776,870.96 | 959,196 | 911,050 | $(48,146)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 100 | 133 | 33 |
| 240/520490 Printing and Publishing | 44.00 | 300 | 300 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 272.00 | 350 | 350 |  |
| Contractual Services Total | 316.00 | 750 | 783 | 33 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,967.33 | 3,000 | 3,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,390.18 | 2,500 | 2,250 | (250) |
| 388/531650 Computer Operation Supplies | 1,075.00 | 1,325 | 1,350 | 25 |
| Supplies and Materials Total | 5,432.51 | 6,825 | 6,600 | (225) |
| Operating Funds Total | 782,619.47 | 966,771 | 918,433 | $(48,338)$ |
| (717) New/Replacement Capital Equipment - 71700070 |  |  |  |  |
| 579/560450 Computer Equipment | 14,000.00 | 14,000 |  | $(14,000)$ |
|  | 14,000.00 | 14,000 |  | $(14,000)$ |
| Total Capital Equipment Request Total | 14,000.00 | 14,000 |  | $(14,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 070 - COUNTY AUDITOR

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0701406 |  |  |  |  |  |  |
| 0128 | County Auditor | 24 | 1.0 | 154,431 | 1.0 | 154,431 |
| 4823 | Deputy Auditor | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 1.0 | 60,017 |
|  |  |  | 3.0 | \$318,817 | 3.0 | \$319,448 |
| 02 Perf <br> 01 | rming Financial and Special A diting - 0701226 | ol Revie |  |  |  |  |
| 0127 | Auditing Supervisor | 23 | 2.0 | 194,617 | 2.0 | 195,864 |
| 0137 | Field Auditor V | 21 | 2.6 | 192,765 | 1.5 | 114,763 |
| 0140 | EDP Auditor V | 21 |  | 3,155 | 0.5 | 28,962 |
| 0133 | Field Auditor IV | 19 | 2.5 | 152,123 | 2.0 | 113,356 |
| 0132 | Field Auditor III | 17 | 3.0 | 139,592 | 3.0 | 140,551 |
|  |  |  | 10.1 | \$682,252 | 9.0 | \$593,496 |
| Total Salaries and Positions |  |  | 13.1 | \$1,001,069 | 12.0 | \$912,944 |
| Turnover Adjustment |  |  |  |  |  | $(13,694)$ |
| Operating Funds Total |  |  | 13.1 | \$1,001,069 | 12.0 | \$899,250 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 070 - COUNTY AUDITOR

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 259,431 | 2.0 | 259,431 |
| 23 | 2.0 | 194,617 | 2.0 | 195,864 |
| 21 | 2.6 | 195,920 | 2.0 | 143,725 |
| 20 | 1.0 | 59,386 | 1.0 | 60,017 |
| 19 | 2.5 | 152,123 | 2.0 | 113,356 |
| 17 | 3.0 | 139,592 | 3.0 | 140,551 |
| Total Salaries and Positions | 13.1 | \$1,001,069 | 12.0 | \$912,944 |
| Turnover Adjustment |  |  |  | $(13,694)$ |
| Operating Funds Total | 13.1 | \$1,001,069 | 12.0 | \$899,250 |

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## BUREAU SUMMARY

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| O80 - Office of the Independent Inspector General | $538,191.64$ | $1,382,092$ | $1,214,465$ | $(167,627)$ |
| Corporate Fund Total | $538,191.64$ | $1,382,092$ | $1,214,465$ | $(\mathbf{1 6 7 , 6 2 7 )}$ |
| General Fund Total | $538,191.64$ | $1,382,092$ | $1,214,465$ | $(167,627)$ |
| Total Appropriations | $538,191.64$ | $1,382,092$ | $\mathbf{1 , 2 1 4 , 4 6 5}$ | $(\mathbf{1 6 7 , 6 2 7 )}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 080 - Ofice of the Independent Inspector General | 18.4 | 15.0 | $(3.4)$ |
| Corporate Fund Total | 18.4 | 15.0 | $(3.4)$ |
| General Fund Total | 18.4 | 15.0 | $(3.4)$ |
| Total Positions | 18.4 | 15.0 | $(3.4)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 515,301.42 | 1,117,199 | 1,115,015 | $(2,184)$ |
| $120 / 501210$ Overtime Compensation | 234.88 |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 100.00 | 600 | 300 | (300) |
| 186/501860 Training Programs for Staff Personnel | 2,392.50 | 19,728 | 7,000 | $(12,728)$ |
| $190 / 501970$ Transportation and Other Travel Expenses for Employees | 51.90 | 14,000 | 7,000 | $(7,000)$ |
| Personal Services Total | 518,080.70 | 1,151,527 | 1,129,315 | $(22,212)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 235.86 | 941 | 500 | (441) |
| 240/520490 Printing and Publishing | 778.90 | 1,685 | 4,000 | 2,315 |
| 260/520830 Professional and Managerial Services | 4,278.71 | 180,228 | 50,000 | $(130,228)$ |
| Contractual Services Total | 5,293.47 | 182,854 | 54,500 | $(128,354)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,163.04 | 8,000 | 6,000 | $(2,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 158.33 | 541 | 550 | 9 |
| 388/531650 Computer Operation Supplies |  | 4,850 | 100 | $(4,750)$ |
| Supplies and Materials Total | 5,321.37 | 13,391 | 6,650 | $(6,741)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 128.00 | 300 | 500 | 200 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,106.59 | 6,500 | 3,000 | $(3,500)$ |
| 445/540290 Operation of Automotive Equipment | 850.51 | 4,410 | 5,500 | 1,090 |
| Operations and Maintenance Total | 2,085.10 | 11,210 | 9,000 | $(2,210)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 7,411.00 | 23,110 | 15,000 | $(8,110)$ |
| Rental and Leasing Total | 7,411.00 | 23,110 | 15,000 | $(8,110)$ |
| Operating Funds Total | 538,191.64 | 1,382,092 | 1,214,465 | $(167,627)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 521/560420 Institutional Equipment |  | 3,000 |  | $(3,000)$ |
| 530/560510 Office Furnishings and Equipment | 6,537.00 | 25,000 |  | $(25,000)$ |
| 549/560610 Vehicle Purchase | 99,807.94 | 110,000 |  | $(110,000)$ |
| 579/560450 Computer Equipment | 7,628.20 | 7,000 |  | $(7,000)$ |
|  | 113,973.14 | 145,000 |  | $(145,000)$ |
| Total Capital Equipment Request Total | 113,973.14 | 145,000 |  | $(145,000)$ |

## DEPARTMENT OVERVIEW

## 080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## Department Mission

The mission of The Office of Independent Inspector General (OIIG) is to detect, deter and prevent corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct in the operation of Cook County government with integrity, independence, professionalism and respect for both the rule of law and the people we serve.

## Goals and Objectives

- Complete OIIG recruitment efforts inititated in 2009 that have been designed to establish a professionally diverse office comprised of investigators dedicated to the mission of the OIIG.
- The OlIG will continue the outreach effort initiated in 2009 to educate employees and the public of the role of the OIIG and to seek their cooperation in achieving better government through accountability and adherence to established law and policy.
- In 2010, the OllG will continue to dedicate the resources of the office toward identifying misconduct and responding to complaints of corruption and abuse within Cook County government whether it may involve employees of Cook County or related agencies or entities seeking to and/or conducting business with Cook County government.


## Summary of Operations

The OIIG conducts investigations concerning alleged violations of Cook County administrative rules, policies and procedures, and alleged violations of law. Upon conclusion of an investigation, the Independent Inspector General will issue findings and conclusions and offer recommendations for remedial action to the appropriate officials pursuant to the OllG ordinance. The OllG also collaborates with outside law enforcement agencies when appropriate.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $1,078.5$ | $1,382.1$ | $1,214.5$ |
| Total | $1,078.5$ | $1,382.1$ | $1,214.5$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 18.0 | 18.4 | 15.0 |



## Major Accomplishments

- The OIIG has completed the first phase of recruitment and orientation of new investigators following a comprehensive selection process. The OIIG has expanded into new office space to accommodate OIIG staff and the increased level of investigative activity.
- With the retention of additional investigative staff, the OIIG has successfully processed several hundred contacts made to the office and initiated a significant increase in the number of active investigations.


## Key Initiatives

- Complete the recruitment and selection process and training of OIIG investigative staff in support of the mission of the OIIG.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 080 - OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 515,301.42 | 1,117,199 | 1,115,015 | $(2,184)$ |
| 120/501210 Overtime Compensation | 234.88 |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 100.00 | 600 | 300 | (300) |
| 186/501860 Training Programs for Staff Personnel | 2,392.50 | 19,728 | 7,000 | $(12,728)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 51.90 | 14,000 | 7,000 | $(7,000)$ |
| Personal Services Total | 518,080.70 | 1,151,527 | 1,129,315 | $(22,212)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 235.86 | 941 | 500 | (441) |
| 240/520490 Printing and Publishing | 778.90 | 1,685 | 4,000 | 2,315 |
| 260/520830 Professional and Managerial Services | 4,278.71 | 180,228 | 50,000 | $(130,228)$ |
| Contractual Services Total | 5,293.47 | 182,854 | 54,500 | $(128,354)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,163.04 | 8,000 | 6,000 | $(2,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 158.33 | 541 | 550 | 9 |
| 388/531650 Computer Operation Supplies |  | 4,850 | 100 | $(4,750)$ |
| Supplies and Materials Total | 5,321.37 | 13,391 | 6,650 | $(6,741)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 128.00 | 300 | 500 | 200 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,106.59 | 6,500 | 3,000 | $(3,500)$ |
| 445/540290 Operation of Automotive Equipment | 850.51 | 4,410 | 5,500 | 1,090 |
| Operations and Maintenance Total | 2,085.10 | 11,210 | 9,000 | $(2,210)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 7,411.00 | 23,110 | 15,000 | $(8,110)$ |
| Rental and Leasing Total | 7,411.00 | 23,110 | 15,000 | $(8,110)$ |
| Operating Funds Total | 538,191.64 | 1,382,092 | 1,214,465 | $(167,627)$ |
| (717) New/Replacement Capital Equipment - 71700080 |  |  |  |  |
| 521/560420 Institutional Equipment |  | 3,000 |  | $(3,000)$ |
| 530/560510 Office Furnishings and Equipment | 6,537.00 | 25,000 |  | $(25,000)$ |
| 549/560610 Vehicle Purchase | 99,807.94 | 110,000 |  | $(110,000)$ |
| 579/560450 Computer Equipment | 7,628.20 | 7,000 |  | $(7,000)$ |
|  | 113,973.14 | 145,000 |  | $(145,000)$ |
| Total Capital Equipment Request Total | 113,973.14 | 145,000 |  | $(145,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0801224 |  |  |  |  |  |  |
| 0062 | Independent Inspector General | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5203 | Deputy Inspector General | 24 | 0.8 | 105,000 | 2.0 | 210,000 |
| 9028 | Deputy Inspector General | 24 | 0.8 | 84,000 |  |  |
| 0291 | Administrative Analyst I | 17 | 2.4 |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,214 | 2.0 | 95,994 |
|  |  |  | 6.0 | \$392,214 | 5.0 | \$455,994 |
| 02 Investigations |  |  |  |  |  |  |
| 01 Investigations - 0801225 |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.8 | 362,601 | 2.0 | 169,228 |
| 0149 | Investigator IV (Accountant) | 21 | 1.0 | 80,912 | 1.0 | 81,645 |
| 0150 | Investigator III (Accountant) | 20 | 3.2 | 209,611 | 4.0 | 280,794 |
| 0639 | Investigator II | 16 | 6.4 | 95,846 | 3.0 | 144,334 |
|  |  |  | 12.4 | \$748,970 | 10.0 | \$676,001 |
| Total Salaries and Positions |  |  | 18.4 | \$1,141,184 | 15.0 | \$1,131,995 |
| Turnover Adjustment |  |  |  |  |  | $(16,980)$ |
| Operating Funds Total |  |  | 18.4 | \$1,141,184 | 15.0 | \$1,115,015 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.6 | 339,000 | 3.0 | 360,000 |
| 22 | 1.8 | 362,601 | 2.0 | 169,228 |
| 21 | 1.0 | 80,912 | 1.0 | 81,645 |
| 20 | 3.2 | 209,611 | 4.0 | 280,794 |
| 17 | 2.4 |  |  |  |
| 16 | 7.4 | 149,060 | 5.0 | 240,328 |
| Total Salaries and Positions | 18.4 | \$1,141,184 | 15.0 | \$1,131,995 |
| Turnover Adjustment |  |  |  | $(16,980)$ |
| Operating Funds Total | 18.4 | \$1,141,184 | 15.0 | \$1,115,015 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

PUBLIC ADMINISTRATOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |  |
| 390 - Public Administrator | $1,169,175.38$ | $1,081,703$ | $1,212,475$ | 130,772 |
| Public Safety Fund Total | $1,169,175.38$ | $1,081,703$ | $1,212,475$ | 130,772 |
| General Fund Total | $1,169,175.38$ | $1,081,703$ | $1,212,475$ | 130,772 |
| Total Appropriations | $1,169,175.38$ | $1,081,703$ | $1,212,475$ | 130,772 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | :---: | :---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## PUBLIC ADMINISTRATOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 940,533.39 | 819,089 | 949,861 | 130,772 |
| 120/501210 Overtime Compensation | 8,000.00 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 14,792.30 | 31,448 | 31,448 |  |
| Personal Services Total | 963,325.69 | 850,537 | 981,309 | 130,772 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 600.00 | 1,080 |  | $(1,080)$ |
| 225/520260 Postage | 5,642.24 | 5,390 | 7,890 | 2,500 |
| 240/520490 Printing and Publishing | 883.00 | 900 | 900 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 6,601.20 | 8,140 | 8,140 |  |
| 263/520930 Legal Fees | 53,666.59 | 56,000 | 56,000 |  |
| Contractual Services Total | 67,393.03 | 71,510 | 72,930 | 1,420 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 3,802.88 | 3,850 | 7,430 | 3,580 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 333.07 | 330 | 830 | 500 |
| 355/530700 Photographic and Reproduction Supplies | 445.65 | 440 | 440 |  |
| 388/531650 Computer Operation Supplies | 2,225.34 | 1,817 | 1,817 |  |
| Supplies and Materials Total | 6,806.94 | 6,437 | 10,517 | 4,080 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 114.79 | 300 | 300 |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 16,676.55 | 21,450 | 21,450 |  |
| Operations and Maintenance Total | 16,791.34 | 21,750 | 21,750 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,183.91 | 5,500 | 5,000 | (500) |
| 660/550130 Rental of Facilities | 29,840.47 | 42,135 | 42,135 |  |
| Rental and Leasing Total | 31,024.38 | 47,635 | 47,135 | (500) |
| Contingency and Special Purposes |  |  |  |  |
| 834/580100 Reimbursement of Estates of Heirs' Deposit Account | 5,000.00 | 5,000 |  | $(5,000)$ |
| 890/580300 General and Contingent Expenses | 78,834.00 | 78,834 | 78,834 |  |
| Contingency and Special Purposes Total | 83,834.00 | 83,834 | 78,834 | $(5,000)$ |
| Operating Funds Total | 1,169,175.38 | 1,081,703 | 1,212,475 | 130,772 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment | 15,946.00 | 15,990 |  | $(15,990)$ |
|  | 15,946.00 | 15,990 |  | $(15,990)$ |
| Total Capital Equipment Request Total | 15,946.00 | 15,990 |  | $(15,990)$ |

## DEPARTMENT OVERVIEW

## 390 PUBLIC ADMINISTRATOR

## Department Mission

To efficiently and securely administer the estate of decedents.

## Goals and Objectives

- Make arrangements for the disposition of the decedent's remains.
- Secure the decedent's property.
- Conduct investigations to discover all assets.
- Ensure that the estate is administered according to Illinois Probate Law.
- Address Claims against the estate.
- Investigate existence of heirs.


## Summary of Operations

The Public Administrator's Office serves the citizens of Cook County and the State of Illinois by providing comprehensive investigation and estate administrative services for decedents dying in Cook County with unknown heirs or known heirs at unknown locations and/or heirs who wish not or are unable to act.
The Office of the Public Administrator is established by 755 ILCS 5/13-1 through $5 / 13-4$. The Public Administrator's Office serves the citizens of Cook County by providing comprehensive investigative and estate administrative services for people who die in Cook County intestate ( without a will ), or where there is no person in Illinois with the right or desire to administer the estate.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Under the current administration all assets are secure. Additionally, the Office turns over significantly more funds to the County than the County allocates on the Office:
-In 2006, 1.3 million in revenue was turned over to the County. Also, 2.8 million in unknown heir money was turned over to the County.
-In 2007, 1.5 million in revenue was turned over to the County. Also, 4.2 million in unknown heir money was turned over to the County.
-In 2008, 1.7 million in revenue was turned over to the County. Also, 3.7 million in unknown heir money was turned over to the County.


## Programs

## Investigations

Receive cases from hospitals, nursing homes, funeral homes, police departments, Medical Examiner's Office, attorneys and the public. Authorize transfer of bodies to/from hopsitals, funeral homes, nursing homes, and the Medical Examiner's Office. Coordinate burial arrangements for all estates with friends, relatives, funeral homes and cemeteries. Conduct thorough investigations at decedent's residence and with friends, relatives, co-workers and neighbors of decedent. Collect all asset confirmations, real estate information to approximate total value of an estate. Properly clean out decedent's residence and sell goods and chattels pursuant to Court Order.

## Heirship and Opening

Investigate possible heirs and collect all proper documents to Petition the Court to amend heirships. Open all estates with Court.

## Claims

Coordinate claims department. Send proper notice to claimants to file claims with Court. Document all Claim Orders in each file.

## Collections Bank Accounts/Stocks and Bonds

Collect all bank accounts and Stocks and Bonds of decendents pursuant to Court Order. Coordinate with Banks and Brokerage Houses to collect all assets of decedents.

## Bookkeeping

Maintain accurate accounts of all decendents. Cut checks and make deposit for all decedents' accounts.

## Inventory

Prepare and file inventory of estate assets. Obtain an Administrator's bond if needed to protect estate assets. Notify heirs/attorneys.

## Final Accounts

Complete final accounts of decedent to prepare for presentment to Court. Properly document all estate transactions. Send notice to all heirs and obtain signed forms to present in Court. Contact accountants to prepare final returns and prepare final returns.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 940,533.39 | 819,089 | 949,861 | 130,772 |
| 120/501210 Overtime Compensation | 8,000.00 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 14,792.30 | 31,448 | 31,448 |  |
| Personal Services Total | 963,325.69 | 850,537 | 981,309 | 130,772 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 600.00 | 1,080 |  | $(1,080)$ |
| 225/520260 Postage | 5,642.24 | 5,390 | 7,890 | 2,500 |
| 240/520490 Printing and Publishing | 883.00 | 900 | 900 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 6,601.20 | 8,140 | 8,140 |  |
| 263/520930 Legal Fees | 53,666.59 | 56,000 | 56,000 |  |
| Contractual Services Total | 67,393.03 | 71,510 | 72,930 | 1,420 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 3,802.88 | 3,850 | 7,430 | 3,580 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 333.07 | 330 | 830 | 500 |
| 355/530700 Photographic and Reproduction Supplies | 445.65 | 440 | 440 |  |
| 388/531650 Computer Operation Supplies | 2,225.34 | 1,817 | 1,817 |  |
| Supplies and Materials Total | 6,806.94 | 6,437 | 10,517 | 4,080 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 114.79 | 300 | 300 |  |
| $441 / 540170$ Maintenance and Repair of Data Processing Equipment and | 16,676.55 | 21,450 | 21,450 |  |
| Operations and Maintenance Total | 16,791.34 | 21,750 | 21,750 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,183.91 | 5,500 | 5,000 | (500) |
| 660/550130 Rental of Facilities | 29,840.47 | 42,135 | 42,135 |  |
| Rental and Leasing Total | 31,024.38 | 47,635 | 47,135 | (500) |
| Contingency and Special Purposes |  |  |  |  |
| 834/580100 Reimbursement of Estates of Heirs' Deposit Account | 5,000.00 | 5,000 |  | $(5,000)$ |
| 890/580300 General and Contingent Expenses | 78,834.00 | 78,834 | 78,834 |  |
| Contingency and Special Purposes Total | 83,834.00 | 83,834 | 78,834 | $(5,000)$ |
| Operating Funds Total | 1,169,175.38 | 1,081,703 | 1,212,475 | 130,772 |
| (717) New/Replacement Capital Equipment - 71700390 |  |  |  |  |
| 579/560450 Computer Equipment | 15,946.00 | 15,990 |  | $(15,990)$ |
|  | 15,946.00 | 15,990 |  | $(15,990)$ |
| Total Capital Equipment Request Total | 15,946.00 | 15,990 |  | $(15,990)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative \& Clerical |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3900642 |  |  |  |  |  |  |
| 5252 | General Counsel/Attorney | AT |  |  | 1.0 | 80,896 |
| 0644 | Assistant To Public Administrator | 21 | 1.0 | 75,077 | 1.0 | 75,293 |
| 0252 | Business Manager II | 20 | 1.0 | 58,212 | 1.0 | 59,010 |
| 0145 | Accountant V | 19 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,489 |
| 1512 | Caseworker II | 14 | 1.0 | 80,107 |  |  |
|  |  |  | 4.0 | \$269,892 | 4.0 | \$272,688 |
| 02 Investigations |  |  |  |  |  |  |
| 01 Investigations - 3900643 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 81,610 | 1.0 | 81,611 |
| 0640 | Investigator III | 18 | 2.0 | 126,594 | 2.0 | 128,993 |
| 0638 | Investigator I | 14 | 2.0 | 97,682 | 2.0 | 99,904 |
|  |  |  | 5.0 | \$305,886 | 5.0 | \$310,508 |
| 03 Clerical |  |  |  |  |  |  |
| 01 Clerical - 3900644 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 189,085 | 5.0 | 189,796 |
| 0935 | Stenographer IV | 11 | 5.0 | 192,132 | 5.0 | 192,137 |
|  |  |  | 10.0 | \$381,217 | 10.0 | \$381,933 |
| Total Salaries and Positions |  |  | 19.0 | \$956,995 | 19.0 | \$965,129 |
| Turnover Adjustment |  |  |  |  |  | $(15,268)$ |
| Operating Funds Total |  |  | 19.0 | \$956,995 | 19.0 | \$949,861 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| AT |  |  | 1.0 | 80,896 |
| 21 | 1.0 | 75,077 | 1.0 | 75,293 |
| 20 | 2.0 | 139,822 | 2.0 | 140,621 |
| 19 |  |  |  |  |
| 18 | 2.0 | 126,594 | 2.0 | 128,993 |
| 16 | 1.0 | 56,496 | 1.0 | 57,489 |
| 14 | 3.0 | 177,789 | 2.0 | 99,904 |
| 11 | 10.0 | 381,217 | 10.0 | 381,933 |
| Total Salaries and Positions | 19.0 | \$956,995 | 19.0 | \$965,129 |
| Turnover Adjustment |  |  |  | $(15,268)$ |
| Operating Funds Total | 19.0 | \$956,995 | 19.0 | \$949,861 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

## ADMINISTRATIVE HEARING BOARD

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| O26 - Administrative Hearing Board | $445,704.46$ | 443,758 | 927,010 | 483,252 |
| Corporate Fund Total | $445,704.46$ | 443,758 | 927,010 | 483,252 |
| General Fund Total | $445,704.46$ | 443,758 | 927,010 | 483,252 |
| Total Appropriations | $445,704.46$ | 443,758 | $\mathbf{9 2 7 , 0 1 0}$ | 483,252 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted |
| :--- | :---: | :---: |
| Corporate Fund | 4.0 |  |
| 026 - Administrative Hearing Board | 4.0 | 7.0 |
| Corporate Fund Total | 4.0 | 7.0 |
| General Fund Total | 4.0 | 7.0 |
| Total Positions | 4.0 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

ADMINISTRATIVE HEARING BOARD

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 312,988.85 | 303,958 | 404,760 | 100,802 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 2,500 | 2,500 |
| Personal Services Total | 312,988.85 | 303,958 | 407,260 | 103,302 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 376.29 | 1,000 | 500 | (500) |
| 225/520260 Postage | 708.00 | 1,000 | 2,500 | 1,500 |
| 240/520490 Printing and Publishing | 728.17 | 1,500 | 3,500 | 2,000 |
| $260 / 520830$ Professional and Managerial Services | 124,286.50 | 124,800 | 500,000 | 375,200 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter |  | 2,000 | 5,000 | 3,000 |
| Contractual Services Total | 126,098.96 | 130,300 | 511,500 | 381,200 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,019.50 | 5,500 | 3,750 | $(1,750)$ |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 235.44 | 750 | 2,000 | 1,250 |
| 388/531650 Computer Operation Supplies | 730.93 | 1,500 | 1,000 | (500) |
| Supplies and Materials Total | 5,985.87 | 7,750 | 6,750 | $(1,000)$ |
| Operations and Maintenance |  |  |  |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 250 |  | (250) |
| Operations and Maintenance Total |  | 250 |  | (250) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 630.78 | 1,500 | 1,500 |  |
| Rental and Leasing Total | 630.78 | 1,500 | 1,500 |  |
| Operating Funds Total | 445,704.46 | 443,758 | 927,010 | 483,252 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 521/560420 Institutional Equipment |  | 5,000 |  | $(5,000)$ |
| 530/560510 Office Furnishings and Equipment | 4,414.89 | 19,998 |  | $(19,998)$ |
| 579/560450 Computer Equipment | 9,823.91 | 12,500 |  | $(12,500)$ |
|  | 14,238.80 | 37,498 |  | $(37,498)$ |
| Total Capital Equipment Request Total | 14,238.80 | 37,498 |  | $(37,498)$ |

## DEPARTMENT OVERVIEW

## 026 ADMINISTRATIVE HEARING BOARD

## Department Mission

Adjudicate enforcement of Cook County Ordinances by providing a quasi-judical forum for fair and independent resolution of ordinance violations in a professional, efficient and judical way, ensuring due process and fair treatment of citizens.

## Goals and Objectives

- Conduct high quality hearings and issue sound decisions based on law
- Meet or exceed quality standards for 100 percent of hearings and decisions
- Provide fair and timely hearings and legal decisions
- Complete 80 percent of all cases within 90 days of filing
- Complete adjudication assignments for Cook County Departments


## Summary of Operations

The Agency for Administrative Hearings is an independent entity that hears cases relating to violations of County Ordinances. The Agency hears cases that fall under the following categories: Building and Zoning, Environmental Control, Revenue, Health, Animal Control, Office of the Sheriff and Intergovernmental agreements.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



- Expand adjudications to include Office of the Sheriff, Bureau of Health and other county agencies


## Major Accomplishments

- Established Department
- Adjudicated Revenue and Building and Zoning matters
- Constructed court facilities in Cook County Building


## Key Initiatives

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 026 - ADMINISTRATIVE HEARING BOARD

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 312,988.85 | 303,958 | 404,760 | 100,802 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 2,500 | 2,500 |
| Personal Services Total | 312,988.85 | 303,958 | 407,260 | 103,302 |
| Contractual Services |  |  |  |  |
| 220/520150 Communication Services | 376.29 | 1,000 | 500 | (500) |
| 225/520260 Postage | 708.00 | 1,000 | 2,500 | 1,500 |
| 240/520490 Printing and Publishing | 728.17 | 1,500 | 3,500 | 2,000 |
| 260/520830 Professional and Managerial Services | 124,286.50 | 124,800 | 500,000 | 375,200 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 2,000 | 5,000 | 3,000 |
| Contractual Services Total | 126,098.96 | 130,300 | 511,500 | 381,200 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,019.50 | 5,500 | 3,750 | $(1,750)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 235.44 | 750 | 2,000 | 1,250 |
| 388/531650 Computer Operation Supplies | 730.93 | 1,500 | 1,000 | (500) |
| Supplies and Materials Total | 5,985.87 | 7,750 | 6,750 | $(1,000)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 250 |  | (250) |
| Operations and Maintenance Total |  | 250 |  | (250) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 630.78 | 1,500 | 1,500 |  |
| Rental and Leasing Total | 630.78 | 1,500 | 1,500 |  |
| Operating Funds Total | 445,704.46 | 443,758 | 927,010 | 483,252 |
| (717) New/Replacement Capital Equipment - 71700026 |  |  |  |  |
| 521/560420 Institutional Equipment |  | 5,000 |  | $(5,000)$ |
| 530/560510 Office Furnishings and Equipment | 4,414.89 | 19,998 |  | $(19,998)$ |
| 579/560450 Computer Equipment | 9,823.91 | 12,500 |  | $(12,500)$ |
|  | 14,238.80 | 37,498 |  | $(37,498)$ |
| Total Capital Equipment Request Total | 14,238.80 | 37,498 |  | $(37,498)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 026 - ADMINISTRATIVE HEARING BOARD

| Job <br> Code |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Hearing Board |  |  |  |  |  |  |
| 01 Administrative Hearings - 0260101 |  |  |  |  |  |  |
| 5215 | Admin. Hearing Director | 24 | 1.0 | 109,106 | 1.0 | 109,106 |
| 5206 | Deputy Director | 22 | 1.0 | 93,966 | 1.0 | 95,762 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 65,289 | 1.0 | 66,185 |
| 1110 | Systems Analyst I | 16 |  |  | 1.0 | 38,098 |
| 0142 | Accountant II | 13 | 1.0 | 39,060 | 1.0 | 38,267 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 57,342 |
|  |  |  | 4.0 | \$307,421 | 7.0 | \$404,760 |
| Total Salaries and Positions |  |  | 4.0 | \$307,421 | 7.0 | \$404,760 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 026 - ADMINISTRATIVE HEARING BOARD

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 109,106 | 1.0 | 109,106 |
| 22 | 1.0 | 93,966 | 1.0 | 95,762 |
| 19 | 1.0 | 65,289 | 1.0 | 66,185 |
| 16 |  |  | 1.0 | 38,098 |
| 13 | 1.0 | 39,060 | 1.0 | 38,267 |
| 12 |  |  | 2.0 | 57,342 |
| Total Salaries and Positions | 4.0 | \$307,421 | 7.0 | \$404,760 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## PUBLIC DEFENDER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |  |
| 260 - Public Defender | $55,440,358.56$ | $51,434,216$ | $58,051,097$ | $6,616,881$ |
| Public Safety Fund Total | $55,440,358.56$ | $51,434,216$ | $58,051,097$ | $6,616,881$ |
| General Fund Total | $55,440,358.56$ | $51,434,216$ | $58,051,097$ | $6,616,881$ |
| Total Appropriations | $55,440,358.56$ | $51,434,216$ | $58,051,097$ | $6,616,881$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: |
| Public Safety Fund | 660.3 | 715.9 | 55.6 |
| 260 - Public Defender | 660.3 | 715.9 | 55.6 |
| Public Safety Fund Total | 660.3 | 715.9 | 55.6 |
| General Fund Total | 660.3 | 715.9 | 55.6 |
| Total Positions |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $52,522,007.60$ | $48,612,608$ | $54,887,289$ | $6,274,681$ |
| $115 / 501170$ | Appropriation Adjustment for Personal Services |  |  | 271,082 | 271,082 |
| $120 / 501210$ | Overtime Compensation | $201,602.73$ | 190,000 | 190,000 |  |
| $172 / 501540$ | Workers Compensation | $46,431.00$ | 46,431 |  | $(46,431)$ |
| $185 / 501810$ | Professional and Technical Membership Fees | $5,334.25$ | 6,500 | 6,500 |  |
| $186 / 501860$ | Training Programs for Staff Personnel | $172,747.23$ | 170,000 | 215,000 | $\mathbf{4 5 , 0 0 0}$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | $461,878.29$ | 423,000 | $\mathbf{4 1 5 , 5 4 9}$ | $\mathbf{( 7 , 4 5 1 )}$ |
| Personal Services Total | $\mathbf{5 3 , 4 1 0 , 0 0 1 . 1 0}$ | $\mathbf{4 9 , 4 4 8 , 5 3 9}$ | $\mathbf{5 5 , 9 8 5 , 4 2 0}$ | $\mathbf{6 , 5 3 6 , 8 8 1}$ |  |


| Contractual Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $225 / 520260$ | Postage | $25,000.00$ | 25,000 | 55,000 | 30,000 |
| $228 / 520280$ | Delivery Services | 187.02 | 600 | 600 |  |
| $240 / 520490$ | Printing and Publishing | $10,417.37$ | 10,000 | 10,000 |  |
| $260 / 520830$ | Professional and Managerial Services | $4,778.10$ | 10,000 | 55,000 | 45,000 |
| $264 / 520960$ | Expert Witnesses | $854,086.38$ | 815,000 | 773,000 | $(42,000)$ |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | $650,105.63$ | 612,000 | 587,000 | $(25,000)$ |
| Services | $1,544,574.50$ | $\mathbf{1 , 4 7 2 , 6 0 0}$ | $\mathbf{1 , 4 8 0 , 6 0 0}$ | $\mathbf{8 , 0 0 0}$ |  |
| Contractual Services Total |  |  |  |  |  |
| Supplies and Materials | $110,202.00$ | 104,477 | 115,477 | 11,000 |  |
| $350 / 530600$ | Office Supplies | $152,155.46$ | 161,500 | 191,500 | $\mathbf{3 0}, 000$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $38,870.45$ | 45,000 | 60,000 | 15,000 |
| $355 / 530700$ | Photographic and Reproduction Supplies | $48,377.99$ | 48,000 | 40,000 | $(8,000)$ |
| $388 / 531650$ | Computer Operation Supplies | $\mathbf{3 4 9 , 6 0 5 . 9 0}$ | $\mathbf{3 5 8 , 9 7 7}$ | 406,977 | $\mathbf{4 8 , 0 0 0}$ |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 12,118.94 | 13,500 | 32,500 | 19,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 3,406.45 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 28,035.00 | 30,000 | 30,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 17,983.60 | 23,000 | 15,000 | $(8,000)$ |
| 445/540290 | Operation of Automotive Equipment | 11,560.98 | 15,000 | 20,000 | 5,000 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,600.00 | 3,600 | 3,600 |  |
| Operations and Maintenance Total |  | 76,704.97 | 90,100 | 106,100 | 16,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 27,874.59 | 29,000 | 40,000 | 11,000 |
| 660/550130 | Rental of Facilities | 31,597.50 | 35,000 | 32,000 | $(3,000)$ |
| Rental and | easing Total | 59,472.09 | 64,000 | 72,000 | 8,000 |
| Operating | unds Total | 55,440,358.56 | 51,434,216 | 58,051,097 | 6,616,881 |

(717) New/Replacement Capital Equipment

| $530 / 560510$ | Office Furnishings and Equipment | $88,041.00$ | 527,430 | 428,519 | $(98,911)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | $18,145.00$ | 115,500 | $\mathbf{1 4 4 , 0 0 0}$ | $\mathbf{2 8 , 5 0 0}$ |
| $579 / 560450$ | Computer Equipment | $689,769.00$ | 971,344 | $\mathbf{3 3 8 , 7 8 3}$ | $\mathbf{( 6 3 2 , 5 6 1 )}$ |
|  | $795,955.00$ | $\mathbf{1 , 6 1 4 , 2 7 4}$ | $\mathbf{9 1 1 , 3 0 2}$ | $\mathbf{( 7 0 2 , 9 7 2 )}$ |  |
| Total Capital Equipment Request Total | $\mathbf{7 9 5 , 9 5 5 . 0 0}$ | $\mathbf{1 , 6 1 4 , 2 7 4}$ | $\mathbf{9 1 1 , 3 0 2}$ | $\mathbf{( 7 0 2 , 9 7 2 )}$ |  |

## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Department Mission

To protect the fundamental rights, liberties and dignity of each person whose case has been entrusted to the Public Defender by providing the finest legal representation.

## Goals and Objectives

- Improve automation throughout the Law Office by increasing the number of computers available and by providing regular technical upgrades; increasing the number of staff utilizing a case management system; and increasing the amount of shared electronic information received from outside the office.
- Ensure quality of training for employees in the Law Office and in compliance with the Illinois Supreme Court Rules regarding Minimum Continuing Legal Education (MCLE).
- Ensure sound management practices and meet the rules of professional conduct regarding attorney supervisors by: increasing the number of attorney supervisors; eliminating the practice of supervisors working out of grade; and increasing the salaries of attorney supervisors to be commensurate with their counterparts in the State's Attorney's Office.


## Summary of Operations

The Cook County Public Defender provides legal services to indigent clients as mandated by the United States Constitution and the Illinois Public Defender Act. The Public Defender is directed by the court to act as attorney, without fee, for all persons who are held in custody or charged with any criminal offense, and who the court finds are unable to employ counsel. The Public Defender is also statutorily directed to represent individuals subject to the Juvenile Court Act. The Law Office of the Cook County Public Defender is the second largest indigent defense organization in the nation. It operates in the following divisions of the Circuit Court of Cook County: Criminal Division 1st through 6th Municipal Districts, Juvenile Justice and Child Protection. Attorneys from the Law Office also represent clients in Illinois and federal courts of review. The Practice entails representation in homicides (including capital murder cases), felonies, misdemeanors, traffic, domestic violence, juvenile justice, child protection, appeals and post convictions.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Successful transition of new Public Defender.
- Restructured the organization of the Office.
- Increased the amount received from the State of Illinois for the Capital Litigation Trust Fund.
- Won an Illinois Supreme Court case which established the right of the Public Defender to assign cases to attorneys rather than judges.
- Served as representative on the Criminal Law Edit Align and Reform (CLEAR) Committee, which submitted legislation passed by the General Assembly .
- Co-sponsored a nationally recognized forensic science program.
- Co-sponsored two state-wide trial advocacy programs.
- Continued to participate in the Expungement Fair and trained volunteers for same.
- Continued to participate in the process to reduce disproportionate minority contact in Cook County juvenile cases.
- Trained approximately 300 Assistant Public Defenders for 18 credit hours, including all professional hours; thereby helping the attorneys in the Office comply with Illinois Supreme Court licensing requirements.
- Participated in the establishment of Veterans' Court at the Criminal Courts building.


## Key Initiatives

- Continue the scheduled replacement/upgrade of computer hardware/software throughout the office; the completion of the rollout of a case management system; and participation in the Cook County Integrated Criminal Justice Information System (CCICJIS).
- Maintain our training investment to ensure all staff receives adequate professional training and meet MCLE requirements.
- Restructure the management compensation plan.
- Improve staffing levels to be more in line with national guidelines regarding caseloads and staffing ratios.


## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Programs

The Law Office of the Cook County Public Defender does not operate on a program basis. It is a statutory office created by law to represent the poor in Cook County who cannot afford to hire counsel in proceedings under the Illinois Criminal Code, the Juvenile Court Act and in courts of review.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $52,522,007.60$ | $48,612,608$ | $54,887,289$ | $6,274,681$ |
| $115 / 501170$ | Appropriation Adjustment for Personal Services |  |  | 271,082 | 271,082 |
| $120 / 501210$ | Overtime Compensation | $201,602.73$ | 190,000 | 190,000 |  |
| $172 / 501540$ | Workers Compensation | $46,431.00$ | 46,431 |  | $(46,431)$ |
| $185 / 501810$ | Professional and Technical Membership Fees | $5,334.25$ | 6,500 | 6,500 |  |
| $186 / 501860$ | Training Programs for Staff Personnel | $172,747.23$ | 170,000 | 215,000 | $\mathbf{4 5 , 0 0 0}$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | $461,878.29$ | 423,000 | $\mathbf{4 1 5 , 5 4 9}$ | $\mathbf{( 7 , 4 5 1 )}$ |
| Personal Services Total | $\mathbf{5 3 , 4 1 0 , 0 0 1 . 1 0}$ | $\mathbf{4 9 , 4 4 8 , 5 3 9}$ | $\mathbf{5 5 , 9 8 5 , 4 2 0}$ | $\mathbf{6 , 5 3 6 , 8 8 1}$ |  |


| Contractual Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $225 / 520260$ | Postage | $25,000.00$ | 25,000 | 55,000 | 30,000 |
| $228 / 520280$ | Delivery Services | 187.02 | 600 | 600 |  |
| $240 / 520490$ | Printing and Publishing | $10,417.37$ | 10,000 | 10,000 |  |
| $260 / 520830$ | Professional and Managerial Services | $4,778.10$ | 10,000 | 55,000 | 45,000 |
| $264 / 520960$ | Expert Witnesses | $854,086.38$ | 815,000 | 773,000 | $(42,000)$ |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | $650,105.63$ | 612,000 | 587,000 | $(25,000)$ |
| Services | $1,544,574.50$ | $\mathbf{1 , 4 7 2 , 6 0 0}$ | $\mathbf{1 , 4 8 0 , 6 0 0}$ | $\mathbf{8 , 0 0 0}$ |  |
| Contractual Services Total |  |  |  |  |  |
| Supplies and Materials | $110,202.00$ | 104,477 | 115,477 | 11,000 |  |
| $350 / 530600$ | Office Supplies | $152,155.46$ | 161,500 | 191,500 | $\mathbf{3 0}, 000$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $38,870.45$ | 45,000 | 60,000 | 15,000 |
| $355 / 530700$ | Photographic and Reproduction Supplies | $48,377.99$ | 48,000 | 40,000 | $(8,000)$ |
| $388 / 531650$ | Computer Operation Supplies | $\mathbf{3 4 9 , 6 0 5 . 9 0}$ | $\mathbf{3 5 8 , 9 7 7}$ | 406,977 | $\mathbf{4 8 , 0 0 0}$ |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 12,118.94 | 13,500 | 32,500 | 19,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 3,406.45 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 28,035.00 | 30,000 | 30,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 17,983.60 | 23,000 | 15,000 | $(8,000)$ |
| 445/540290 | Operation of Automotive Equipment | 11,560.98 | 15,000 | 20,000 | 5,000 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,600.00 | 3,600 | 3,600 |  |
| Operations and Maintenance Total |  | 76,704.97 | 90,100 | 106,100 | 16,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 27,874.59 | 29,000 | 40,000 | 11,000 |
| 660/550130 | Rental of Facilities | 31,597.50 | 35,000 | 32,000 | $(3,000)$ |
| Rental and | Leasing Total | 59,472.09 | 64,000 | 72,000 | 8,000 |
| Operating | unds Total | 55,440,358.56 | 51,434,216 | 58,051,097 | 6,616,881 |

(717) New/Replacement Capital Equipment - 71700260

| $530 / 560510$ | Office Furnishings and Equipment | $88,041.00$ | 527,430 | 428,519 | $(98,911)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | $18,145.00$ | 115,500 | $\mathbf{1 4 4 , 0 0 0}$ | 28,500 |
| $579 / 560450$ | Computer Equipment | $689,769.00$ | 971,344 | $\mathbf{3 3 8 , 7 8 3}$ | $(632,561)$ |
|  | $795,955.00$ | $\mathbf{1 , 6 1 4 , 2 7 4}$ | $\mathbf{9 1 1 , 3 0 2}$ | $\mathbf{( 7 0 2 , 9 7 2 )}$ |  |
| Total Capital Equipment Request Total | $\mathbf{7 9 5 , 9 5 5 . 0 0}$ | $\mathbf{1 , 6 1 4 , 2 7 4}$ | $\mathbf{9 1 1 , 3 0 2}$ | $\mathbf{( 7 0 2 , 9 7 2 )}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 2600864 |  |  |  |  |  |  |
| 0610 | Public Defender |  | 1.0 | 173,803 | 1.0 | 173,803 |
| 0036 | Chief of Admin Service | 23 | 1.0 | 102,279 | 1.0 | 102,280 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 90,742 | 1.0 | 91,144 |
| 0056 | Project Director | 22 | 1.0 | 86,322 | 1.0 | 86,505 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 94,908 | 1.0 | 95,329 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 82,540 | 1.0 | 82,842 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 70,362 | 1.0 | 60,063 |
| 4185 | Grant Manager | 21 |  |  | 0.8 | 46,339 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 135,954 | 3.0 | 210,920 |
| 0191 | Librarian V | 20 | 1.0 | 75,828 |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 98,758 | 2.0 | 99,435 |
| 0143 | Accountant III | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 252,278 | 5.0 | 254,925 |
| 0907 | Clerk V | 11 | 2.0 | 84,746 | 2.0 | 84,748 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0906 | Clerk IV | 09 | 2.0 | 63,996 | 2.0 | 69,377 |
| 0686 | Assistant Public Defender (Supervisor) | D12 | 1.2 | 458,844 | 3.0 | 458,844 |
| 0685 | Assistant Public Defender (Supervisor) | D11 |  |  | 3.0 | 425,100 |
| 0684 | Assistant Public Defender (Supervisor) | D10 |  | 267,966 | 1.0 | 126,267 |
| 0677 | Assistant Public Defender (Supervisor) | D03 |  | 113,734 |  |  |
| $\begin{array}{llllll} & 24.2 & \$ 2,352,899 & 30.8 & \mathbf{\$ 2 , 5 6 7 , 7 6 2}\end{array}$ |  |  |  |  |  |  |

02 Chicago Operations Division
01 Criminal Section - 2600865

| 0051 | Administrative Assistant V | 20 | 2.0 | 152,422 | 2.0 | 154,204 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 0.8 | 35,322 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 201,614 | 3.0 | 151,228 |
| 0853 | Interpreter | 14 | 2.0 | 102,796 | 3.0 | 141,003 |
| 0936 | Stenographer V | 13 | 3.0 | 150,801 | 3.0 | 150,804 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 | 8.0 | 341,333 | 8.8 | 366,159 |
| 0935 | Stenographer IV | 11 | 11.7 | 500,303 | 13.0 | 524,877 |
| 0906 | Clerk IV | 09 | 2.0 | 66,544 | 3.0 | 96,753 |
| 0934 | Stenographer III | 09 | 2.0 | 70,265 | 2.0 | 70,267 |
| 0607 | Assistant Public Defender IV | L4 | 32.0 | 3,510,568 | 32.0 | 3,511,532 |
| 0606 | Assistant Public Defender III | L3 | 47.1 | 4,788,699 | 47.0 | 4,439,718 |
| 0605 | Assistant Public Defender II | L2 | 28.0 | 2,194,398 | 26.0 | 1,997,869 |
| 0604 | Assistant Public Defender I | L1 | 2.8 | 315,894 | 14.8 | 816,169 |
| 0684 | Assistant Public Defender (Supervisor) | D10 | 1.0 | 126,266 |  |  |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 121,881 | 1.0 | 121,881 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 2.0 | 243,762 | 2.0 | 227,468 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 2.0 | 222,334 | 1.8 | 200,101 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 2.0 | 211,938 | 1.8 | 190,744 |
| 0678 | Assistant Public Defender (Supervisor) | D04 | 0.2 | 104,497 | 1.0 | 104,497 |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 1.0 | 204,484 | 1.0 | 102,242 |
|  |  |  | 154.8 | \$13,677,736 | 168.0 | \$13,449,776 |


| 02 Municipal District I-2600866 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 75,059 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,749 | 1.0 | 49,484 |
| 0048 | Administrative Assistant III | 16 |  |  | 0.5 | 22,076 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 2.0 | 99,432 | 2.0 | 99,434 |
| 0935 | Stenographer IV | 11 | 3.0 | 123,581 | 3.0 | 123,584 |
| 0934 | Stenographer III | 09 | 1.0 | 29,340 | 2.0 | 63,998 |
| 0605 | Assistant Public Defender II | L2 | 51.0 | 3,879,772 | 53.0 | 4,041,694 |
| 0604 | Assistant Public Defender I | L1 | 4.0 | 288,089 | 3.8 | 197,179 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 113,735 | 1.0 | 113,735 |
| 0678 | Assistant Public Defender (Supervisor) | D04 | 1.0 | 104,497 |  |  |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 3.0 | 306,726 | 3.0 | 306,726 |
|  |  |  | 67.0 | \$4,998,921 | 70.3 | \$5,092,969 |


| 03 County-wide Operations |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 2.0 | 149,799 | 1.0 | 76,545 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0936 | Stenographer V | 13 | 2.0 | 93,551 | 2.0 | 94,407 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 185,512 | 4.0 | 185,516 |
| 0907 | Clerk V | 11 | 3.0 | 108,284 | 1.0 | 41,741 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 32,551 |
| 0934 | Stenographer III | 09 | 3.0 | 99,788 | 3.0 | 100,730 |
| 0607 | Assistant Public Defender IV | L4 | 2.0 | 214,341 | 1.0 | 110,322 |
| 0606 | Assistant Public Defender III | L3 | 21.2 | 2,200,490 | 23.0 | 2,205,621 |
| 0605 | Assistant Public Defender II | L2 | 11.0 | 872,869 | 10.0 | 804,318 |
| 0604 | Assistant Public Defender I | L1 |  |  | 2.3 | 112,789 |
| 0684 | Assistant Public Defender (Supervisor) | D10 |  | 141,700 |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  | 113,734 | 1.0 | 113,734 |
| 0678 | Assistant Public Defender (Supervisor) | D04 | 1.0 | 104,497 | 1.0 | 104,864 |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 1.0 | 102,242 | 2.0 | 204,487 |
|  |  |  | 53.2 | \$4,543,999 | 55.3 | 4,344,820 |


| 02 Juvenile Justice Division - 2600870 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1514 | Caseworker IV | 17 |  |  | 0.8 | 28,281 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 237,067 | 4.0 | 237,071 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,125 | 1.0 | 45,126 |
| 0853 | Interpreter | 14 |  |  | 0.8 | 30,564 |
| 0936 | Stenographer V | 13 | 2.0 | 100,534 | 2.0 | 100,536 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 0906 | Clerk IV | 09 |  | 1 |  |  |
| 0934 | Stenographer III | 09 | 2.0 | 70,265 | 2.0 | 70,805 |
| 0606 | Assistant Public Defender III | L3 | 11.0 | 1,055,625 | 11.0 | 1,055,636 |
| 0605 | Assistant Public Defender II | L2 | 21.0 | 1,628,876 | 19.0 | 1,492,120 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.8 | 116,156 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  | 141,700 | 1.0 | 113,735 |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 2.0 | 306,726 | 2.0 | 204,484 |
|  |  |  | 45.0 | \$3,667,761 | 47.4 | ,576,359 |


| 03 Training - 2600871 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,913 | 1.0 | 45,252 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 113,734 |  |  |
|  |  |  | 3.0 | \$221,015 | 2.0 | 07,621 |

04 Multiple Defendant Division

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Multiple Defendants - 2600872 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,398 | 1.5 | 81,475 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0934 | Stenographer III | 09 | 3.0 | 99,788 | 2.0 | 67,129 |
| 0607 | Assistant Public Defender IV | L4 | 9.0 | 992,890 | 10.0 | 1,103,221 |
| 0606 | Assistant Public Defender III | L3 | 10.2 | 1,142,520 | 15.0 | 1,432,581 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 69,994 | 1.0 | 69,995 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  | 1 |  | 1 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 111,167 | 2.0 | 222,334 |
| 0678 | Assistant Public Defender (Supervisor) | D04 |  |  | 1.0 | 104,497 |
| \begin{tabular}{llll}
\hline
\end{tabular} |  |  |  |  | 34.5 | \$3,169,761 |

05 Legal Investigations
01 Conducting Legal Investigations - 2600873

| 0645 | Chief Investigator | 24 | 1.0 | 98,750 | 1.0 | 98,750 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0642 | Investigator V | 22 | 1.0 | 97,304 | 1.0 | 97,305 |
| 0641 | Investigator IV | 20 | 8.0 | 614,270 | 8.0 | 624,845 |
| 0640 | Investigator III | 18 | 21.0 | $1,435,398$ | 21.0 | $1,438,239$ |
| 0639 | Investigator II | 16 | 21.1 | $1,288,568$ | 23.0 | $1,296,653$ |
| 0638 | Investigator I | 14 | 9.2 | 511,345 | 11.8 | 546,404 |
| 0684 | Assistant Public Defender (Supervisor) | D10 |  |  | 1.0 | 126,266 |

06 Suburban Operations Division

| 01 District 2-Criminal - 2600874 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 71,695 | 1.0 | 71,696 |
| 0639 | Investigator II | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 0046 | Administrative Assistant I | 12 |  |  | 0.8 | 26,580 |
| 0907 | Clerk V | 11 | 1.0 | 35,149 | 1.0 | 35,150 |
| 0934 | Stenographer III | 09 | 2.0 | 66,544 | 2.0 | 67,780 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 110,321 | 1.0 | 110,322 |
| 0606 | Assistant Public Defender III | L3 | 13.0 | 1,243,583 | 12.0 | 1,147,060 |
| 0605 | Assistant Public Defender II | L2 | 14.0 | 1,133,537 | 15.0 | 1,218,388 |
| 0604 | Assistant Public Defender I | L1 |  |  | 2.5 | 122,597 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 113,734 | 1.0 | 113,734 |
|  |  |  | 34.0 | \$2,833,961 | 37.3 | 2,972,706 |


| 03 District 3-Criminal - 2600876 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0639 | Investigator II | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.8 | 84,534 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 | 1.8 | 56,390 |
| 0606 | Assistant Public Defender III | L3 | 4.0 | 386,729 | 4.0 | 386,733 |
| 0605 | Assistant Public Defender II | L2 | 13.0 | 1,041,605 | 12.0 | 980,692 |
| 0604 | Assistant Public Defender I | L1 |  |  | 0.5 | 24,519 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 113,734 |
| 0680 | Assistant Public Defender (Supervisor) | D06 |  |  | 1.0 | 107,101 |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  | 1 |  | 1 |
| 0678 | Assistant Public Defender (Supervisor) | D04 | 0.2 | 104,864 |  |  |
| 0677 | Assistant Public Defender (Supervisor) | D03 |  | 102,242 |  |  |
|  |  |  | 21.2 | \$1,828,173 | 24.1 | \$1,857,814 |


| 05 | District 4 | - Criminal -2600878 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 31,023 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0606 | Assistant Public Defender III | L3 | 5.2 | 571,202 | 6.0 | 571,208 |
| 0605 | Assistant Public Defender II | L2 | 10.0 | 765,869 | 11.0 | 813,463 |
| 0604 | Assistant Public Defender I | L1 | 3.0 | 195,813 | 3.5 | 207,411 |
| 0684 | Assistant Public Defender (Supervisor) | D10 | 1.0 | 126,266 | 1.0 | 126,266 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 113,734 |
| 0681 | Assistant Public Defender (Supervisor) | D07 |  |  | 0.8 | 88,934 |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 1.0 | 102,280 |  | 1 |
|  |  |  | 23.2 | \$1,906,159 | 27.3 | \$2,096,772 |
| 07 District 5-Criminal - 2600880 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,970 | 1.0 | 77,312 |
| 0640 | Investigator III | 18 | 1.0 | 68,282 | 1.0 | 68,283 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.8 | 68,644 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 | 1.0 | 34,830 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 110,321 | 1.0 | 110,322 |
| 0606 | Assistant Public Defender III | L3 | 19.0 | 1,819,168 | 18.0 | 1,724,179 |
| 0605 | Assistant Public Defender II | L2 | 13.0 | 1,037,968 | 14.0 | 1,091,925 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 65,982 | 1.5 | 73,560 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 121,881 | 1.0 | 121,881 |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  |  | 1.5 | 158,954 |
| 0677 | Assistant Public Defender (Supervisor) | D03 |  |  | 1.0 | 102,242 |
|  |  |  | 41.0 | \$3,473,145 | 44.8 | \$3,726,226 |
| 09 District 6-Criminal - 2600881 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0907 | Clerk V | 11 | 3.0 | 127,303 | 3.0 | 127,306 |
| 0935 | Stenographer IV | 11 |  | 1 | 0.5 | 15,513 |
| 0934 | Stenographer III | 09 | 2.0 | 63,996 | 2.0 | 64,463 |
| 0607 | Assistant Public Defender IV | L4 | 3.0 | 330,963 | 3.0 | 330,966 |
| 0606 | Assistant Public Defender III | L3 | 18.0 | 1,722,301 | 17.0 | 1,626,213 |
| 0605 | Assistant Public Defender II | L2 | 18.0 | 1,414,513 | 18.0 | 1,431,755 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 77,964 | 2.3 | 142,523 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 113,734 |  |  |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  |  | 0.5 | 52,985 |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 1.0 | 102,242 | 3.0 | 306,728 |
| - |  |  | 48.0 | \$4,003,284 | 50.3 | \$4,148,720 |

07 Civil Operations Division
02 Child Protection Division - 2600884

| 1513 | Caseworker III | 16 | 2.0 | 116,467 | 2.0 | 116,725 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0935 | Stenographer IV | 11 | 3.0 | 126,485 | 3.0 | 126,488 |
| 0934 | Stenographer III | 09 | 3.0 | 103,968 | 3.0 | 104,107 |
| 0606 | Assistant Public Defender III | L3 | 12.0 | 1,133,368 | 13.0 | 1,238,963 |
| 0605 | Assistant Public Defender II | L2 | 16.0 | 1,208,147 | 16.0 | 1,223,608 |
| 0604 | Assistant Public Defender I | L1 | 4.0 | 288,089 | 5.0 | 340,334 |
| 0680 | Assistant Public Defender (Supervisor) | D06 | 1.0 | 107,101 |  |  |
| 0678 | Assistant Public Defender (Supervisor) | D04 | 1.0 | 104,497 | 1.0 | 104,497 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0677 | Assistant Public Defender (Supervisor) | D03 | 1.0 | 102,242 |  |  |
|  |  |  | 45.0 | \$3,379,040 | 45.0 | \$3,343,400 |
| 08 Forensic Science Unit |  |  |  |  |  |  |
| 01 Forensic Science Division - 2600801 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 110,321 | 1.0 | 110,322 |
| 0606 | Assistant Public Defender III | L3 | 4.2 | 475,658 | 5.0 | 475,663 |
| 0605 | Assistant Public Defender II | L2 | 4.0 | 295,486 | 3.0 | 235,901 |
| 0680 | Assistant Public Defender (Supervisor) | D06 | 1.0 | 107,101 | 1.0 | 107,101 |
|  |  |  | 12.2 | \$1,082,620 | 12.0 | \$1,023,043 |
| Total Salaries and Positions |  |  | 660.3 | \$54,578,632 | 715.9 | \$55,706,211 |
| Turnover Adjustment |  |  |  |  |  | $(818,922)$ |
| Operating Funds Total |  |  | 660.3 | \$54,578,632 | 715.9 | \$54,887,289 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 260 - PUBLIC DEFENDER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 1.0 | 173,803 | 1.0 | 173,803 |
| L4 | 49.0 | 5,379,725 | 49.0 | 5,387,007 |
| L3 | 164.9 | 16,539,343 | 171.0 | 16,303,575 |
| L2 | 200.0 | 15,543,034 | 198.0 | 15,401,728 |
| L1 | 15.8 | 1,231,831 | 38.0 | 2,153,237 |
| D12 | 1.2 | 458,844 | 3.0 | 458,844 |
| D11 |  |  | 3.0 | 425,100 |
| D10 | 2.0 | 662,198 | 3.0 | 378,799 |
| D09 | 2.0 | 243,762 | 2.0 | 243,762 |
| D08 | 6.0 | 954,134 | 8.0 | 909,875 |
| D07 | 3.0 | 333,501 | 4.6 | 511,369 |
| D06 | 2.0 | 214,202 | 2.0 | 214,202 |
| D05 | 2.0 | 211,939 | 3.8 | 402,684 |
| D04 | 3.4 | 522,852 | 4.0 | 418,356 |
| D03 | 10.0 | 1,442,918 | 12.0 | 1,226,910 |
| 24 | 1.0 | 98,750 | 1.0 | 98,750 |
| 23 | 2.0 | 193,021 | 2.0 | 193,424 |
| 22 | 3.0 | 278,534 | 3.0 | 279,139 |
| 21 | 2.0 | 152,902 | 2.8 | 189,244 |
| 20 | 16.0 | 1,205,243 | 16.0 | 1,218,885 |
| 18 | 24.0 | 1,629,124 | 24.0 | 1,627,702 |
| 17 |  |  | 0.8 | 28,281 |
| 16 | 35.1 | 2,103,188 | 38.8 | 2,191,692 |
| 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 14 | 27.2 | 1,419,410 | 31.4 | 1,506,410 |
| 13 | 10.0 | 492,355 | 10.0 | 493,219 |
| 12 | 7.0 | 324,087 | 7.8 | 350,674 |
| 11 | 44.7 | 1,873,369 | 47.1 | 1,927,601 |
| 09 | 25.0 | 838,463 | 27.8 | 933,838 |
| Total Salaries and Positions | 660.3 | \$54,578,632 | 715.9 | \$55,706,211 |
| Turnover Adjustment |  |  |  | $(818,922)$ |
| Operating Funds Total | 660.3 | \$54,578,632 | 715.9 | \$54,887,289 |



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## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 1,201,495.48 | 1,078,920 | 1,207,483 | 128,563 |
| 081 - First District -Office of the County Commissioner | 395,722.43 | 396,797 | 434,462 | 37,665 |
| 082 - Second District -Office of the County Commissioner | 389,476.33 | 390,848 | 395,781 | 4,933 |
| 083 - Third District -Office of the County Commissioner | 292,463.85 | 360,831 | 348,624 | $(12,207)$ |
| 084 - Fourth District -Office of the County Commissioner | 362,116.90 | 368,333 | 371,079 | 2,746 |
| 085 - Fifth District -Office of the County Commissioner | 431,089.08 | 412,105 | 432,033 | 19,928 |
| 086 - Sixth District -Office of the County Commissioner | 396,967.75 | 391,598 | 433,607 | 42,009 |
| 087 - Seventh District -Office of the County Commissioner | 461,990.74 | 466,105 | 474,138 | 8,033 |
| 088 - Eighth District -Office of the County Commissioner | 357,426.63 | 373,822 | 428,833 | 55,011 |
| 089 - Ninth District -Office of the County Commissioner | 381,026.00 | 380,306 | 363,399 | $(16,907)$ |
| 090 - Tenth District -Office of the County Commissioner | 294,854.69 | 362,475 | 346,585 | $(15,890)$ |
| 091 - Eleventh District -Office of the County Commissioner | 384,495.02 | 560,961 | 534,948 | $(26,013)$ |
| 092 - Twelfth District -Office of the County Commissioner | 306,880.01 | 350,122 | 334,649 | $(15,473)$ |
| 093 - Thirteenth District -Office of the County Commissioner | 365,848.90 | 366,549 | 363,082 | $(3,467)$ |
| 094 - Fourteenth District -Office of the County Commissioner | 330,786.74 | 427,144 | 409,083 | $(18,061)$ |
| 095 - Fifteenth District -Office of the County Commissioner | 356,897.39 | 372,942 | 356,328 | $(16,614)$ |
| 096 - Sixteenth District -Office of the County Commissioner | 327,471.21 | 324,865 | 331,353 | 6,488 |
| 097 - Seventeenth District -Office of the County Commissioner | 377,514.73 | 376,913 | 378,946 | 2,033 |
| Corporate Fund Total | 7,414,523.88 | 7,761,636 | 7,944,413 | 182,777 |
| General Fund Total | 7,414,523.88 | 7,761,636 | 7,944,413 | 182,777 |
| Total Appropriations | 7,414,523.88 | 7,761,636 | 7,944,413 | 182,777 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 9.0 | 9.0 |  |
| 081 - First District -Office of the County Commissioner | 4.1 | 5.0 | 0.9 |
| 082 - Second District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 083 - Third District -Office of the County Commissioner | 5.0 | 3.1 | (1.9) |
| 084 - Fourth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 085 - Fifth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 086 - Sixth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 087 - Seventh District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 088 - Eighth District -Office of the County Commissioner | 4.0 | 5.0 | 1.0 |
| 089 - Ninth District -Office of the County Commissioner | 4.5 | 4.5 |  |
| 090 - Tenth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 091 - Eleventh District -Office of the County Commissioner | 6.8 | 5.7 | (1.1) |
| 092 - Twelth District -Office of the County Commissioner | 4.2 | 4.2 |  |
| 093 - Thirteenth District -Office of the County Commissioner | 5.0 | 4.2 | (0.8) |
| 094 - Fourteenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 095 - Fifteenth District -Office of the County Commissioner | 5.0 | 4.0 | (1.0) |
| 096 - Sixteenth District -Office of the County Commissioner | 4.2 | 4.0 | (0.2) |
| 097 - Seventeenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| Corporate Fund Total | 89.8 | 86.7 | (3.1) |

## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| General Fund Total | 89.8 | 86.7 | $(\mathbf{3 . 1 )}$ |
| Total Positions | 89.8 | 86.7 | $(3.1)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY BOARD OF COMMISSIONERS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,161,632.99 | 6,199,938 | 6,403,584 | 203,646 |
| 120/501210 Overtime Compensation | 1,502.62 |  |  |  |
| 133/501360 Per Diem Personnel | 16,000.00 | 16,000 | 68,000 | 52,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 28,668.69 | 34,555 |  | $(34,555)$ |
| Personal Services Total | 6,207,804.30 | 6,250,493 | 6,471,584 | 221,091 |
| Contractual Services |  |  |  |  |
| 224/520240 Cable Casting | 120,688.64 | 123,600 | 123,600 |  |
| 225/520260 Postage | 3,452.14 | 3,500 | 3,500 |  |
| 240/520490 Printing and Publishing | 1,491.00 | 1,800 | 1,800 |  |
| $260 / 520830$ Professional and Managerial Services | 231,830.00 | 282,586 | 340,961 | 58,375 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter | 94,348.70 | 98,000 | 98,000 |  |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 91,796.00 | 138,785 | 103,272 | $(35,513)$ |
| Contractual Services Total | 543,606.48 | 648,271 | 671,133 | 22,862 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 161,942.31 | 247,126 | 232,022 | $(15,104)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,492.65 | 2,500 | 2,500 |  |
| 388/531650 Computer Operation Supplies | 23,215.00 | 23,215 | 16,378 | $(6,837)$ |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 24,685.24 | 29,000 | 25,000 | $(4,000)$ |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 5,000 | 5,000 |  |
| Supplies and Materials Total | 211,335.20 | 306,841 | 280,900 | $(25,941)$ |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 26,370.29 | 41,327 | 40,987 | (340) |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 3,500 | 3,500 |  |
| Operations and Maintenance Total | 26,370.29 | 44,827 | 44,487 | (340) |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 4,698 |  | $(4,698)$ |
| 660/550130 Rental of Facilities | 212,384.50 | 257,805 | 251,908 | $(5,897)$ |
| Rental and Leasing Total | 212,384.50 | 262,503 | 251,908 | $(10,595)$ |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 69,350.00 | 71,000 | 71,000 |  |
| 890/580300 General and Contingent Expenses | 143,673.11 | 177,701 | 153,401 | $(24,300)$ |
| Contingency and Special Purposes Total | 213,023.11 | 248,701 | 224,401 | $(24,300)$ |
| Operating Funds Total | 7,414,523.88 | 7,761,636 | 7,944,413 | 182,777 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment |  | 75,000 |  | $(75,000)$ |
|  |  | 75,000 |  | $(75,000)$ |
| Total Capital Equipment Request Total |  | 75,000 |  | $(75,000)$ |

## DEPARTMENT OVERVIEW

## 018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

## Department Mission

The Office of the Board of Commissioners assists all committees and subcommittees of the Board of Commissioners in performing their duties pursuant to County Ordinances and Board Rules.

## Goals and Objectives

- Oversee the Board's administrative and office budgets
- Staff the regular County Board meetings
- Prepare the regularly scheduled Finance, Roads \& Bridges, and Zoning \& Building meetings notices, agendas and reports
- Hold the communication and backup records of all items referred to the Board's legislative committees and subcommittees
- Prepare the public meeting notices and write the Committee Reports for all meetings called by the respective Chairman
- Coordinate public hearings on various issues as well as the annual budget meetings
- Schedules inner-office and public use of the County Board Room


## Summary of Operations

The Secretary of the Board of Commissioners serves as the liaison between the President's Office and the Board of Commissioners, attends all County Board Meetings and committee meetings and works with the Clerk of the Board to prepare the agenda for Board Meetings. Further responsibilities include preparing of meeting notices and agendas, recording all meetings, and handling the payroll and accounts payable functions for the Board. Additionally, the Secretary's Office drafts resolutions and ordinances, and monitors all proposed legislation in the Illinois General Assembly.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Expanded transparency of Board proceedings with use of social networking websites to provide up-to-the minute updates of Board actions.
- Provided staff support to a combined total of 224 Board meetings, committee meetings and public hearings held by the Cook County Board and the Cook County Health and Hospitals System Board.
- Maintained website with audio and video recordings of Board proceedings electronically archived and available to the public free of charge.
- Worked with the Departments of Public Affairs and Communications and Facilities Management to provide a Cook County Government Cable Channel which broadcasts the proceedings of the Cook County Board, the only countywide government channel in Cook County.
- Completed the first phase of a conversion of historical Board meeting recordings from reel to reel audio and analog videotapes to digital formats to create an electronic archive of all previous County Board recordings.


## Key Initiatives

- We want to join the number of counties able to webcast Board meetings and highlights of Board meetings, which, if able to be seen in real time, may allow for departments heads to remain working at their desks until it is time for their bureau to answer questions from the Board. Elements of video conferencing and internet-based communication may one day allow for departments heads to provide testimony on Board items without ever leaving their office.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 684,603.42 | 534,052 | 712,705 | 178,653 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 28,668.69 | 34,555 |  | $(34,555)$ |
| Personal Services Total | 713,272.11 | 568,607 | 712,705 | 144,098 |
| Contractual Services |  |  |  |  |
| 224/520240 Cable Casting | 120,688.64 | 123,600 | 123,600 |  |
| 225/520260 Postage | 3,452.14 | 3,500 | 3,500 |  |
| 240/520490 Printing and Publishing | 1,491.00 | 1,800 | 1,800 |  |
| 260/520830 Professional and Managerial Services | 149,500.00 | 150,000 | 150,000 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 94,348.70 | 98,000 | 98,000 |  |
| Contractual Services Total | 369,480.48 | 376,900 | 376,900 |  |
| Supplies and Materials |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,492.65 | 2,000 | 2,000 |  |
| 388/531650 Computer Operation Supplies | 23,215.00 | 23,215 | 16,378 | $(6,837)$ |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 24,685.24 | 29,000 | 25,000 | $(4,000)$ |
| Supplies and Materials Total | 49,392.89 | 54,215 | 43,378 | $(10,837)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 3,500 | 3,500 |  |
| Operations and Maintenance Total |  | 3,500 | 3,500 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 4,698 |  | $(4,698)$ |
| Rental and Leasing Total |  | 4,698 |  | $(4,698)$ |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 69,350.00 | 71,000 | 71,000 |  |
| Contingency and Special Purposes Total | 69,350.00 | 71,000 | 71,000 |  |
| Operating Funds Total | 1,201,495.48 | 1,078,920 | 1,207,483 | 128,563 |
| (717) New/Replacement Capital Equipment - 71700018 |  |  |  |  |
| 579/560450 Computer Equipment |  | 75,000 |  | $(75,000)$ |
|  |  | 75,000 |  | $(75,000)$ |
| Total Capital Equipment Request Total |  | 75,000 |  | $(75,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Secretary To The Board |  |  |  |  |  |  |
| 01 Secretary to the Board - 0181440 |  |  |  |  |  |  |
| 0040 | Secretary To The Board of County Commissioners | 24 | 1.0 | 152,992 | 1.0 | 152,992 |
| 0253 | Business Manager III | 22 | 1.0 | 90,290 | 1.0 | 92,873 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 84,620 | 1.0 | 86,300 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 229,076 | 3.0 | 232,957 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 56,779 | 1.0 | 57,295 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 49,379 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,853 | 1.0 | 40,909 |
|  |  |  | 9.0 | \$703,989 | 9.0 | \$712,705 |
| Total Salaries and Positions |  |  | 9.0 | \$703,989 | 9.0 | \$712,705 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 018-OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 152,992 | 1.0 | 152,992 |
| 22 | 2.0 | 174,910 | 2.0 | 179,173 |
| 20 | 3.0 | 229,076 | 3.0 | 232,957 |
| 18 | 1.0 | 56,779 | 1.0 | 57,295 |
| 16 | 1.0 | 49,379 | 1.0 | 49,379 |
| 14 | 1.0 | 40,853 | 1.0 | 40,909 |
| Total Salaries and Positions | 9.0 | \$703,989 | 9.0 | \$712,705 |

## DEPARTMENT OVERVIEW

## 081 FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 335,115.09 | 331,353 | 359,229 | 27,876 |
| 120/501210 Overtime Compensation | 134.62 |  |  |  |
| Personal Services Total | 335,249.71 | 331,353 | 359,229 | 27,876 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services | 20,000.00 | 20,244 | 32,033 | 11,789 |
| Contractual Services Total | 20,000.00 | 20,244 | 32,033 | 11,789 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 13,272.72 | 14,000 | 12,000 | $(2,000)$ |
| Supplies and Materials Total | 13,272.72 | 14,000 | 12,000 | $(2,000)$ |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 3,600.00 | 3,600 | 3,600 |  |
| Operations and Maintenance Total | 3,600.00 | 3,600 | 3,600 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 16,800.00 | 16,800 | 16,800 |  |
| Rental and Leasing Total | 16,800.00 | 16,800 | 16,800 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 6,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 6,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 395,722.43 | 396,797 | 434,462 | 37,665 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 First District |  |  |  |  |  |  |
| 01 First District - 0810101 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioner's Staff | 24 | 3.1 | 279,229 | 4.0 | 274,229 |
|  |  |  | 4.1 | \$364,229 | 5.0 | \$359,229 |
| Total Salaries and Positions |  |  | 4.1 | \$364,229 | 5.0 | \$359,229 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.1 | 279,229 | 4.0 | 274,229 |
| Total Salaries and Positions | 4.1 | \$364,229 | 5.0 | \$359,229 |

## DEPARTMENT OVERVIEW

082 SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's seond largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 343,588.18 | 344,837 | 344,837 |  |
| Personal Services Total | 343,588.18 | 344,837 | 344,837 |  |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,688.15 | 9,700 | 12,600 | 2,900 |
| Supplies and Materials Total | 9,688.15 | 9,700 | 12,600 | 2,900 |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 4,645.00 | 4,711 | 4,711 |  |
| Operations and Maintenance Total | 4,645.00 | 4,711 | 4,711 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 20,755.00 | 20,800 | 20,800 |  |
| Rental and Leasing Total | 20,755.00 | 20,800 | 20,800 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 389,476.33 | 390,848 | 395,781 | 4,933 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Second District |  |  |  |  |  |
| 01 Second District - 0820102 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioner's Staff | 24 | 4.0 | 258,087 | 4.0 | 259,837 |
|  |  | 5.0 | \$343,087 | 5.0 | \$344,837 |
| Total Salaries and Positions |  | 5.0 | \$343,087 | 5.0 | \$344,837 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | Salaries |  |
| 24 | 4.0 | 258,087 | 8 | 4.0 |
| Total Salaries and Positions | 5.0 | $\$ 343,087$ | 259,837 |  |

## DEPARTMENT OVERVIEW

083 THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 264,113.97 | 263,753 | 263,755 | 2 |
| Personal Services Total | 264,113.97 | 263,753 | 263,755 | 2 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 49,278 | 47,869 | $(1,409)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 10,000 | 10,000 |  |
| Contractual Services Total |  | 59,278 | 57,869 | $(1,409)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 23,149.88 | 32,600 | 27,000 | $(5,600)$ |
| Supplies and Materials Total | 23,149.88 | 32,600 | 27,000 | $(5,600)$ |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 5,200.00 | 5,200 |  | $(5,200)$ |
| Contingency and Special Purposes Total | 5,200.00 | 5,200 |  | $(5,200)$ |
| Operating Funds Total | 292,463.85 | 360,831 | 348,624 | $(12,207)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Third District |  |  |  |  |  |
| 01 Third District - 0830103 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioner's Staff | 24 | 4.0 | 191,158 | 2.1 | 178,755 |
|  |  | 5.0 | \$276,158 | 3.1 | \$263,755 |
| Total Salaries and Positions |  | 5.0 | \$276,158 | 3.1 | \$263,755 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 191,158 | 2.1 | 178,755 |
| Total Salaries and Positions | 5.0 | \$276,158 | 3.1 | \$263,755 |

## DEPARTMENT OVERVIEW

084 FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 330,122.43 | 328,333 | 329,046 | 713 |
| Personal Services Total | 330,122.43 | 328,333 | 329,046 | 713 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,194.47 | 9,200 | 1,200 | $(8,000)$ |
| Supplies and Materials Total | 9,194.47 | 9,200 | 1,200 | $(8,000)$ |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities |  | 6,000 | 6,000 |  |
| Operations and Maintenance Total |  | 6,000 | 6,000 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 12,000.00 | 14,000 | 22,000 | 8,000 |
| Rental and Leasing Total | 12,000.00 | 14,000 | 22,000 | 8,000 |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 362,116.90 | 368,333 | 371,079 | 2,746 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 244,046 | 4.0 | 244,046 |
| Total Salaries and Positions | 5.0 | \$329,046 | 5.0 | \$329,046 |

## DEPARTMENT OVERVIEW

085 FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 375,928.06 | 355,295 | 375,050 | 19,755 |
| Personal Services Total | 375,928.06 | 355,295 | 375,050 | 19,755 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 15,241.02 | 15,600 | 15,600 |  |
| Supplies and Materials Total | 15,241.02 | 15,600 | 15,600 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 3,600.00 | 4,410 | 4,950 | 540 |
| Operations and Maintenance Total | 3,600.00 | 4,410 | 4,950 | 540 |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 19,520.00 | 20,000 | 20,000 |  |
| Rental and Leasing Total | 19,520.00 | 20,000 | 20,000 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 16,800.00 | 16,800 | 14,400 | $(2,400)$ |
| Contingency and Special Purposes Total | 16,800.00 | 16,800 | 14,400 | $(2,400)$ |
| Operating Funds Total | 431,089.08 | 412,105 | 432,033 | 19,928 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Fifth District |  |  |  |  |  |  |
| 01 Fifth District - 0850105 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioner's Staff | 24 | 4.0 | 290,050 | 4.0 | 290,050 |
|  |  |  | 5.0 | \$375,050 | 5.0 | \$375,050 |
| Total Salaries and Positions |  |  | 5.0 | \$375,050 | 5.0 | \$375,050 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 290,050 | 85,000 |  |
| Total Salaries and Positions | 5.0 | $\$ 375,050$ | 4.0 | $\mathbf{5 . 0}$ |

## DEPARTMENT OVERVIEW

## 086 SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 344,975.63 | 339,383 | 379,254 | 39,871 |
| 133/501360 Per Diem Personnel | 12,000.00 | 12,000 |  | $(12,000)$ |
| Personal Services Total | 356,975.63 | 351,383 | 379,254 | 27,871 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,272.12 | 9,495 | 18,000 | 8,505 |
| Supplies and Materials Total | 9,272.12 | 9,495 | 18,000 | 8,505 |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 4,320.00 | 4,320 | 4,320 |  |
| Operations and Maintenance Total | 4,320.00 | 4,320 | 4,320 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 15,600.00 | 15,600 | 15,600 |  |
| Rental and Leasing Total | 15,600.00 | 15,600 | 15,600 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 14,400 | 3,600 |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 14,400 | 3,600 |
| Operating Funds Total | 396,967.75 | 391,598 | 433,607 | 42,009 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Sixth District |  |  |  |  |  |
| 01 Sixth District - 0860106 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioner's Staff | 24 | 4.0 | 272,785 | 4.0 | 294,254 |
|  |  | 5.0 | \$357,785 | 5.0 | \$379,254 |
| Total Salaries and Positions |  | 5.0 | \$357,785 | 5.0 | \$379,254 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 272,785 | 85,000 |  |
| Total Salaries and Positions | 5.0 | $\$ 357,785$ | 4.0 | $\mathbf{5 . 0}$ |

## DEPARTMENT OVERVIEW

087 SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 406,627.61 | 406,741 | 406,741 |  |
| Personal Services Total | 406,627.61 | 406,741 | 406,741 |  |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services | 8,030.00 | 8,064 | 32,597 | 24,533 |
| Contractual Services Total | 8,030.00 | 8,064 | 32,597 | 24,533 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 4,568.09 | 8,000 | 8,000 |  |
| Supplies and Materials Total | 4,568.09 | 8,000 | 8,000 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 465.04 | 1,000 | 1,000 |  |
| Operations and Maintenance Total | 465.04 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 15,000.00 | 15,000 | 15,000 |  |
| Rental and Leasing Total | 15,000.00 | 15,000 | 15,000 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 27,300.00 | 27,300 | 10,800 | $(16,500)$ |
| Contingency and Special Purposes Total | 27,300.00 | 27,300 | 10,800 | $(16,500)$ |
| Operating Funds Total | 461,990.74 | 466,105 | 474,138 | 8,033 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 321,740 | 85,000 |  |
| Total Salaries and Positions | 5.0 | $\mathbf{4}$ | 4.0 |  |

## DEPARTMENT OVERVIEW

088 EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 293,017.45 | 306,763 | 285,000 | $(21,763)$ |
| 133/501360 Per Diem Personnel |  |  | 68,000 | 68,000 |
| Personal Services Total | 293,017.45 | 306,763 | 353,000 | 46,237 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 34,000.00 | 34,024 | 35,000 | 976 |
| Contractual Services Total | 34,000.00 | 34,024 | 37,033 | 3,009 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 4,649.37 | 4,555 | 5,000 | 445 |
| Supplies and Materials Total | 4,649.37 | 4,555 | 5,000 | 445 |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 3,348.89 | 3,380 | 5,000 | 1,620 |
| Operations and Maintenance Total | 3,348.89 | 3,380 | 5,000 | 1,620 |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 14,250.00 | 14,300 | 18,000 | 3,700 |
| Rental and Leasing Total | 14,250.00 | 14,300 | 18,000 | 3,700 |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 8,160.92 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 8,160.92 | 10,800 | 10,800 |  |
| Operating Funds Total | 357,426.63 | 373,822 | 428,833 | 55,011 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Eighth District |  |  |  |  |  |
| 01 Eighth District - 0880108 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioner's Staff | 24 | 3.0 | 200,000 | 4.0 | 200,000 |
|  |  | 4.0 | \$285,000 | 5.0 | \$285,000 |
| Total Salaries and Positions |  | 4.0 | \$285,000 | 5.0 | \$285,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 200,000 | 85,000 |  |
| Total Salaries and Positions | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 5 , 0 0 0}$ | 200,000 |  |

## DEPARTMENT OVERVIEW

## 089 NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 340,375.96 | 339,566 | 336,166 | $(3,400)$ |
| Personal Services Total | 340,375.96 | 339,566 | 336,166 | $(3,400)$ |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,594.04 | 9,684 |  | $(9,684)$ |
| Supplies and Materials Total | 9,594.04 | 9,684 |  | $(9,684)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 20,256.00 | 20,256 | 14,400 | $(5,856)$ |
| Rental and Leasing Total | 20,256.00 | 20,256 | 14,400 | $(5,856)$ |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 381,026.00 | 380,306 | 363,399 | $(16,907)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 | Appropriation | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries |  |  |
| SEL | 1.0 | FTE Pos. |  |  |
| 24 | 3.5 | 85,000 | 1.0 | Salaries |
| Total Salaries and Positions | 4.5 | 254,566 | 85,000 |  |
| Turnover Adjustment |  |  | 3.5 |  |
| Operating Funds Total | $\mathbf{4 . 5}$ | $\mathbf{2 5 4 , 5 6 6}$ |  |  |

## DEPARTMENT OVERVIEW

090 TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 271,461.66 | 324,434 | 323,552 | (882) |
| 133/501360 Per Diem Personnel | 4,000.00 | 4,000 |  | $(4,000)$ |
| Personal Services Total | 275,461.66 | 328,434 | 323,552 | $(4,882)$ |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 6,641.70 | 7,000 | 4,000 | $(3,000)$ |
| Supplies and Materials Total | 6,641.70 | 7,000 | 4,000 | $(3,000)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 9,018.00 | 16,241 | 10,000 | $(6,241)$ |
| Rental and Leasing Total | 9,018.00 | 16,241 | 10,000 | $(6,241)$ |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 3,733.33 | 10,800 | 7,000 | $(3,800)$ |
| Contingency and Special Purposes Total | 3,733.33 | 10,800 | 7,000 | $(3,800)$ |
| Operating Funds Total | 294,854.69 | 362,475 | 346,585 | $(15,890)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 255,821 | 85,000 |  |
| Total Salaries and Positions | 5.0 | $\$ 340,821$ | 4.0 | $\mathbf{5 . 0}$ |

## DEPARTMENT OVERVIEW

## 091 ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board of legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 381,669.64 | 516,506 | 488,460 | $(28,046)$ |
| Personal Services Total | 381,669.64 | 516,506 | 488,460 | $(28,046)$ |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,825.38 | 12,000 | 12,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 |  |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 5,000 | 5,000 |  |
| Supplies and Materials Total | 2,825.38 | 17,500 | 17,500 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities |  | 3,236 | 3,236 |  |
| Operations and Maintenance Total |  | 3,236 | 3,236 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities |  | 14,119 | 14,119 |  |
| Rental and Leasing Total |  | 14,119 | 14,119 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 9,600 | 9,600 |  |
| Contingency and Special Purposes Total |  | 9,600 | 9,600 |  |
| Operating Funds Total | 384,495.02 | 560,961 | 534,948 | $(26,013)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Eleventh District |  |  |  |  |  |
| 01 Eleventh District - 0910111 |  |  |  |  |  |
| 4783 Commissioner's Staff | 24 | 3.1 | 211,601 | 2.6 | 192,039 |
|  |  | 3.1 | \$211,601 | 2.6 | \$192,039 |
| 02 Finance Committee - 0910112 |  |  |  |  |  |
| 0007 County Commissioner Chairman of Finance | SEL | 1.0 | 90,000 | 1.0 | 90,000 |
| 4783 Commissioner's Staff | 24 | 2.7 | 233,635 | 2.1 | 206,421 |
|  |  | 3.7 | \$323,635 | 3.1 | \$296,421 |
| Total Salaries and Positions |  | 6.8 | \$535,236 | 5.7 | \$488,460 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 90,000 | 1.0 | Salaries |
| 24 | 5.8 | 445,236 | 90,000 |  |
| Total Salaries and Positions | 6.8 | $\$ 535,236$ | 4.7 | $\mathbf{5 . 7}$ |

## DEPARTMENT OVERVIEW

## 092 TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health , public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 289,854.53 | 316,060 | 298,554 | $(17,506)$ |
| 120/501210 Overtime Compensation | 1,368.00 |  |  |  |
| Personal Services Total | 291,222.53 | 316,060 | 298,554 | $(17,506)$ |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| Contractual Services Total |  |  | 2,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,270.30 | 12,000 | 12,000 |  |
| Supplies and Materials Total | 2,270.30 | 12,000 | 12,000 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities |  | 1,062 | 1,062 |  |
| Operations and Maintenance Total |  | 1,062 | 1,062 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 10,200.00 | 10,200 | 10,200 |  |
| Rental and Leasing Total | 10,200.00 | 10,200 | 10,200 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 3,187.18 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 3,187.18 | 10,800 | 10,800 |  |
| Operating Funds Total | 306,880.01 | 350,122 | 334,649 | $(15,473)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.2 | 209,047 | 3.2 | 213,554 |
| Total Salaries and Positions | 4.2 | \$294,047 | 4.2 | \$298,554 |

## DEPARTMENT OVERVIEW

## 093 THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 324,060.48 | 323,000 | 323,000 |  |
| Personal Services Total | 324,060.48 | 323,000 | 323,000 |  |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services | 9,800.00 | 10,000 | 12,033 | 2,033 |
| Contractual Services Total | 9,800.00 | 10,000 | 12,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 12,416.42 | 13,976 | 8,476 | $(5,500)$ |
| Supplies and Materials Total | 12,416.42 | 13,976 | 8,476 | $(5,500)$ |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 3,408.00 | 3,408 | 3,408 |  |
| Operations and Maintenance Total | 3,408.00 | 3,408 | 3,408 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 16,164.00 | 16,164 | 16,164 |  |
| Rental and Leasing Total | 16,164.00 | 16,164 | 16,164 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 1 | 1 |  |
| Contingency and Special Purposes Total |  | 1 | 1 |  |
| Operating Funds Total | 365,848.90 | 366,549 | 363,082 | $(3,467)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2009 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 09 Thirteenth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 238,000 | 3.2 | 238,000 |
| Total Salaries and Positions | 5.0 | \$323,000 | 4.2 | \$323,000 |

## DEPARTMENT OVERVIEW

## 094 FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 299,104.24 | 297,707 | 301,624 | 3,917 |
| Personal Services Total | 299,104.24 | 297,707 | 301,624 | 3,917 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 34,704 | 9,363 | $(25,341)$ |
| Contractual Services Total |  | 34,704 | 11,396 | $(23,308)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 20,390.82 | 65,108 | 66,438 | 1,330 |
| Supplies and Materials Total | 20,390.82 | 65,108 | 66,438 | 1,330 |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 3,600.00 | 18,825 | 18,825 |  |
| Rental and Leasing Total | 3,600.00 | 18,825 | 18,825 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 7,691.68 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 7,691.68 | 10,800 | 10,800 |  |
| Operating Funds Total | 330,786.74 | 427,144 | 409,083 | $(18,061)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2009 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| O9 Fourteenth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 85,000 |  |  |
| Total Salaries and Positions | 4.0 | 216,623 | 3.0 |  |

## DEPARTMENT OVERVIEW

095 FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 284,071.73 | 284,085 | 284,086 | 1 |
| Personal Services Total | 284,071.73 | 284,085 | 284,086 | 1 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 2,033 | 2,033 |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 57,796.00 | 60,057 | 48,909 | $(11,148)$ |
| Contractual Services Total | 57,796.00 | 60,057 | 50,942 | $(9,115)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,789.66 | 8,000 | 8,000 |  |
| Supplies and Materials Total | 2,789.66 | 8,000 | 8,000 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 340.00 | 3,000 | 1,000 | $(2,000)$ |
| Operations and Maintenance Total | 340.00 | 3,000 | 1,000 | $(2,000)$ |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 1,100.00 | 7,000 | 1,500 | $(5,500)$ |
| Rental and Leasing Total | 1,100.00 | 7,000 | 1,500 | $(5,500)$ |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 356,897.39 | 372,942 | 356,328 | $(16,614)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 199,085 | 3.0 | 199,086 |
| Total Salaries and Positions | 5.0 | \$284,085 | 4.0 | \$284,086 |

## DEPARTMENT OVERVIEW

## 096 SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 282,241.66 | 278,665 | 283,120 | 4,455 |
| Personal Services Total | 282,241.66 | 278,665 | 283,120 | 4,455 |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services | 19,500.00 | 20,000 | 22,033 | 2,033 |
| Contractual Services Total | 19,500.00 | 20,000 | 22,033 | 2,033 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 6,768.46 | 7,000 | 7,000 |  |
| Supplies and Materials Total | 6,768.46 | 7,000 | 7,000 |  |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 961.09 | 1,200 | 1,200 |  |
| Operations and Maintenance Total | 961.09 | 1,200 | 1,200 |  |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 18,000.00 | 18,000 | 18,000 |  |
| Rental and Leasing Total | 18,000.00 | 18,000 | 18,000 |  |
| Operating Funds Total | 327,471.21 | 324,865 | 331,353 | 6,488 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Sixteenth District |  |  |  |  |  |
| 01 Sixteenth District - 0960116 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioner's Staff | 24 | 3.2 | 203,590 | 3.0 | 198,120 |
|  |  | 4.2 | \$288,590 | 4.0 | \$283,120 |
| Total Salaries and Positions |  | 4.2 | \$288,590 | 4.0 | \$283,120 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.2 | 203,590 | 3.0 | 198,120 |
| Total Salaries and Positions | 4.2 | \$288,590 | 4.0 | \$283,120 |

## DEPARTMENT OVERVIEW

097 SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Department Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirments are fulfilled, and county operations run smoothly.

## Goals and Objectives

- Review, amend and adopt the annual county budget
- Establish policies and procedures


## Summary of Operations

The Cook County Board of Commissioners is the governing policy board and legislative body of the county. It is comprised of 17 Commissioners, each seving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents. County commissioners work with constituents and respond to constituent concerns. Cook County, which includes the City of Chicago, is the nation's second largest county. The county board sets policy and laws for the county regarding property, public services, public health, public safety, and maintenance of county highways.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 310,701.25 | 309,405 | 309,405 |  |
| Personal Services Total | 310,701.25 | 309,405 | 309,405 |  |
| Contractual Services |  |  |  |  |
| 260/520830 Professional and Managerial Services | 25,000.00 | 25,000 | 22,033 | $(2,967)$ |
| Contractual Services Total | 25,000.00 | 25,000 | 22,033 | $(2,967)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 9,209.71 | 9,208 | 14,708 | 5,500 |
| Supplies and Materials Total | 9,209.71 | 9,208 | 14,708 | 5,500 |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 1,682.27 | 2,000 | 1,500 | (500) |
| Operations and Maintenance Total | 1,682.27 | 2,000 | 1,500 | (500) |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 20,121.50 | 20,500 | 20,500 |  |
| Rental and Leasing Total | 20,121.50 | 20,500 | 20,500 |  |
| Contingency and Special Purposes |  |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800.00 | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800.00 | 10,800 | 10,800 |  |
| Operating Funds Total | 377,514.73 | 376,913 | 378,946 | 2,033 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 224,402 | 3.000 |  |
| Total Salaries and Positions | 4.0 | $\$ 309,402$ | 224,405 |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

ASSESSOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 040-County Assessor | 27,181,085.61 | 25,968,011 | 27,209,441 | 1,241,430 |
| Corporate Fund Total | 27,181,085.61 | 25,968,011 | 27,209,441 | 1,241,430 |
| General Fund Total | 27,181,085.61 | 25,968,011 | 27,209,441 | 1,241,430 |
| Restricted |  |  |  |  |
| 981 - Assessor - MacArthur Foundation |  |  | 73,000 |  |
| Restricted Total |  |  | 73,000 |  |
| Grants Fund Total |  |  | 73,000 |  |
| Total Appropriations | 27,181,085.61 | 25,968,011 | 27,282,441 | 1,314,430 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## ASSESSOR

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 23,620,777.41 | 22,235,311 | 23,581,641 | 1,346,330 |
| 120/501210 | Overtime Compensation | 6,767.20 | 30,000 | 30,000 |  |
| 136/501400 | Differential Pay |  | 20,000 | 20,000 |  |
| 178/501660 | Unemployment Compensation | 3,789.00 | 17,500 | 17,500 |  |
| 185/501810 | Professional and Technical Membership Fees | 40,414.02 | 43,400 | 62,625 | 19,225 |
| 186/501860 | Training Programs for Staff Personnel | 56,941.63 | 60,000 | 75,000 | 15,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 31,046.56 | 52,500 | 49,875 | $(2,625)$ |
| Personal | vices Total | 23,759,735.82 | 22,458,711 | 23,836,641 | 1,377,930 |

## Contractual Services

| $225 / 520260$ | Postage | $1,021,910.24$ | $1,022,050$ | $1,022,050$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $228 / 520280$ | Delivery Services | 17.35 | 500 | 500 |  |
| $240 / 520490$ | Printing and Publishing | $1,808,927.79$ | $1,810,500$ | $1,810,500$ |  |
| $242 / 520550$ | Surveys, Operations and Reports | $3,195.00$ | 11,000 | 5,000 | $(6,000)$ |
| $246 / 520650$ | Imaging of Records |  | 6,000 | 2,000 | $(4,000)$ |
| $260 / 520830$ | Professional and Managerial Services | $\mathbf{2 4 6 , 4 7 5 . 0 0}$ | 265,000 | 114,000 | $(151,000)$ |
| Contractual Services Total | $\mathbf{3 , 0 8 0 , 5 2 5 . 3 8}$ | $\mathbf{3 , 1 1 5 , 0 5 0}$ | $\mathbf{2 , 9 5 4 , 0 5 0}$ | $\mathbf{( 1 6 1 , 0 0 0 )}$ |  |

Supplies and Materials

| $350 / 530600$ | Office Supplies | $94,175.75$ | 95,000 | 95,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $99,072.40$ | 45,576 | 115,000 |
| $388 / 531650$ | Computer Operation Supplies | $30,662.12$ | 99,424 | $\mathbf{4 5 , 0 0 0}$ |
| Supplies and Materials Total | $\mathbf{2 2 3 , 9 1 0 . 2 7}$ | $\mathbf{2 4 0 , 0 0 0}$ | $\mathbf{2 5 5 , 0 0 0}$ | $\mathbf{1 5 , 0 0 0}$ |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,630.71 | 10,000 | 7,500 | $(2,500)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 72,771.15 | 75,250 | 87,250 | 12,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 751.42 | 4,000 | 4,000 |  |
| 445/540290 | Operation of Automotive Equipment | 2,804.36 | 7,500 | 7,500 |  |
| 461/540370 | Maintenance of Facilities |  | 500 | 500 |  |
| Operations | and Maintenance Total | 78,957.64 | 97,250 | 106,750 | 9,500 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 37,456.50 | 42,000 | 42,000 |  |
| 660/550130 | Rental of Facilities | 500.00 | 15,000 | 15,000 |  |
| Rental and | Leasing Total | 37,956.50 | 57,000 | 57,000 |  |
| Operating | unds Total | 27,181,085.61 | 25,968,011 | 27,209,441 | 1,241,430 |


| (717) New/Replacement Capital Equipment |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | $13,200.00$ | 125,005 | $(125,005)$ |
| $549 / 560610$ | Vehicle Purchase | $1,047,023.00$ | 27,500 | $(27,500)$ |
| $579 / 560450$ | Computer Equipment | $\mathbf{1 , 0 6 0 , 2 2 3 . 0 0}$ | $\mathbf{1 , 0 2 8 , 7 2 7}$ | $\mathbf{1 8 7 2 7}$ |
|  | $\mathbf{1 , 0 6 0 , 2 2 3 . 0 0}$ | $\mathbf{1 , 0 2 8 , 7 2 7}$ | $\mathbf{1 8 7 , 5 0 0}$ | $\mathbf{( 8 4 1 , 2 2 7 )}$ |
| Total Capital Equipment Request Total |  |  | $\mathbf{( 8 4 1 , 2 2 7 )}$ |  |

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

## Department Mission

To serve the public professionally and responsibly by establishing fair and accurate assessments, seeking equitable tax policies and effectively communicating this information.

## Goals and Objectives

- Promote and inform the debate for changes in tax policy
- Ensure that taxpayers receive all exemptions to which they are entitled
- Ensure that no taxpayer pays more than their fair share of property taxes
- Assist taxpayers in understanding their assessment
- Timely completion of the assessment
- Ensure fair and accurate assessments


## Summary of Operations

The primary role of the Assessor is to estimate the property value of approximately 1.8 million parcels of real estate in Cook County. Each year, one third of the County (a triennial district) is reassessed. There are nine major functions to the assessment process: Parcel Division and Consolidation, Building Permits, Reassessment Valuation, Taxpayer Services, Assessment Appeals, Board of Review Processing, Property Tax Bills, Certificate of Error, and Property Tax Appeals Board. The assessment process begins by ensuring that all requests for new parcels or parcel consolidations are processed. Then, all of the building permits received from municipalities are reviewed and improvements are inspected and valued. Next, the Assessor's Office uses a combination of computer assisted mass appraisal models and individual review to create the initial assessment for all of the reassessment parcels for that taxable year. After the initial reassessment values are published and mailed to the taxpayer, the taxpayer has an opportunity to file an appeal contesting their new assessed value. The Assessor's Office carefully reviews each appeal and sends a notice of decision to each taxpayer that has filed an appeal. For each township, once all appeals are processed and certified to the Board of Review, the Assessor's Office then proceeds to its role as the clerk for the Board of Review by ensuring that all changes made by the Board of Review are properly reconciled to the Assessor's records and accurately applied. Besides the valuation of all real property located within Cook County, the Assessor's Office also administers 8 separate homestead exemptions: the 7\% expanded Homeowners exemption, the Senior Citizens homestead exemption, the Senior Citizens Assessment Freeze homestead exemption, the Disabled Veterans exemption, the Disabled Persons homestead exemption, the Disabled Veterans Standard homestead exemption, the Returning Veterans homestead exemption, and the Long-time Occupant homestead exemption. Frequently, taxpayers do not recognize that they qualify for any of these exemptions until after the second installment property tax bills are mailed. In those instances, the exemptions are processed through a Certificate of Error process. The Assessor's Office is deeply involved in numerous tax policy and assessment initiatives including but not limited to the Incentive Property Program, the Affordable Housing Assessment Program, and numerous other programs. In conjunction with the President's Office and the Cook County Board of Commissioners, the Assessor's Office is constantly seeking new programs and initiatives to make the property tax system more transparent, fair, and equitable.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2008 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2009 \\ \text { Adopted } \\ \hline \end{array}$ | 2010 Approved and Adopted |
| General | 23,712.8 | 23,691.7 | 27,209.4 |
| Total | 23,712.8 | 23,691.7 | 27,209.4 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 417.0 | 396.3 | 397.0 |



## Major Accomplishments

- Completion of Survey and Valuation Estimate for all Cook County Not-for-Profit Exempt Hospitals
- Completion of Top 100 Office Building Assessment Presentation
- Renewal of the 7\% Expanded Homeowner Exemption
- Review of over 300,000 annual assessment appeals
- Administration of over 1.4 million taxpayer exemptions
- Accurate assessment of 1.8 million parcels
- Sought and was granted authorization to generate revenue by allowing businesses to advertise on the Assessor's Website
- Recalibration of County classification system related to the 10/25 Ordinance
- County-wide market adjustment as a result of severe compression of the real estate-market
- Integration of foreclosure analysis into the computer assisted mass appraisal system in conjunction with market experts and a University of Chicago professor
- Sought and was granted authorization to generate additional revenue through direct advertising in mailers
- Sought and was granted authorization to generate additional revenue through marketing value-added information materials
- Implemented online advertising into our website
- Completed and launched a new website, focused on making information more readily available to taxpayers in a more efficient and clear manner


## Key Initiatives

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

- Work with Recorder of Deeds to streamline Real Estate sales information captured
- Reduced publishing costs by modifying state publication requirements
- Reduce mailing costs by reducing assessment notice mailing packages
- Increase automation of valuation techniques to increase uniformity and accuracy
- Scanning of documents to decrease retrieval time
- Greater use of technology to increase efficiency
- Reduced interest costs through introduction on new legislation
- Working closely with Cook County's GIS Department to create a GIS enabled comparable system, as well as a GIS Mobile Field Solution which provides our staff the ability to sketch and capture data on a mobile device
- Automating the Freedom of Information Department to create a website which will handle requests for documents and data, and deliver electronically


## Programs

## Outreach Program

The Cook County Assessor coordinates and staffs community outreach programs to explain the process to the public and to assist with taxpayer inquiries

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 23,620,777.41 | 22,235,311 | 23,581,641 | 1,346,330 |
| $120 / 501210$ Overtime Compensation | 6,767.20 | 30,000 | 30,000 |  |
| 136/501400 Differential Pay |  | 20,000 | 20,000 |  |
| 178/501660 Unemployment Compensation | 3,789.00 | 17,500 | 17,500 |  |
| 185/501810 Professional and Technical Membership Fees | 40,414.02 | 43,400 | 62,625 | 19,225 |
| 186/501860 Training Programs for Staff Personnel | 56,941.63 | 60,000 | 75,000 | 15,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 31,046.56 | 52,500 | 49,875 | $(2,625)$ |
| Personal Services Total | 23,759,735.82 | 22,458,711 | 23,836,641 | 1,377,930 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 1,021,910.24 | 1,022,050 | 1,022,050 |  |
| 228/520280 Delivery Services | 17.35 | 500 | 500 |  |
| 240/520490 Printing and Publishing | 1,808,927.79 | 1,810,500 | 1,810,500 |  |
| 242/520550 Surveys, Operations and Reports | 3,195.00 | 11,000 | 5,000 | $(6,000)$ |
| 246/520650 Imaging of Records |  | 6,000 | 2,000 | $(4,000)$ |
| 260/520830 Professional and Managerial Services | 246,475.00 | 265,000 | 114,000 | $(151,000)$ |
| Contractual Services Total | 3,080,525.38 | 3,115,050 | 2,954,050 | $(161,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 94,175.75 | 95,000 | 95,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 99,072.40 | 45,576 | 115,000 | 69,424 |
| 388/531650 Computer Operation Supplies | 30,662.12 | 99,424 | 45,000 | $(54,424)$ |
| Supplies and Materials Total | 223,910.27 | 240,000 | 255,000 | 15,000 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,630.71 | 10,000 | 7,500 | $(2,500)$ |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 72,771.15 | 75,250 | 87,250 | 12,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 751.42 | 4,000 | 4,000 |  |
| 445/540290 Operation of Automotive Equipment | 2,804.36 | 7,500 | 7,500 |  |
| 461/540370 Maintenance of Facilities |  | 500 | 500 |  |
| Operations and Maintenance Total | 78,957.64 | 97,250 | 106,750 | 9,500 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 37,456.50 | 42,000 | 42,000 |  |
| 660/550130 Rental of Facilities | 500.00 | 15,000 | 15,000 |  |
| Rental and Leasing Total | 37,956.50 | 57,000 | 57,000 |  |
| Operating Funds Total | 27,181,085.61 | 25,968,011 | 27,209,441 | 1,241,430 |
| (717) New/Replacement Capital Equipment - 71700040 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 13,200.00 | 125,005 |  | $(125,005)$ |
| 549/560610 Vehicle Purchase |  | 27,500 |  | $(27,500)$ |
| 579/560450 Computer Equipment | 1,047,023.00 | 876,222 | 187,500 | $(688,722)$ |
|  | 1,060,223.00 | 1,028,727 | 187,500 | $(841,227)$ |
| Total Capital Equipment Request Total | 1,060,223.00 | 1,028,727 | 187,500 | $(841,227)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Assessment Operations |  |  |  |  |  |  |
| 05 Administration - 0401420 |  |  |  |  |  |  |
| 0004 | County Assessor | SEL | 1.0 | 125,000 | 1.0 | 125,000 |
| 0332 | Chief Commercial Appraiser | 24 | 0.2 |  |  | 1 |
| 0333 | Chief of Real Estate Division | 24 | 0.2 |  |  | 1 |
| 0337 | Technical Coordinator | 24 | 0.2 |  |  | 1 |
| 0345 | Chief Of Audit Division | 24 |  |  |  | 1 |
| 5178 | Chief Commercial Hearings Off. | 24 | 1.0 | 107,841 | 1.0 | 107,842 |
| 5179 | Chief Deputy Assessor-Assessor | 24 | 1.0 | 141,636 | 1.0 | 141,638 |
| 5180 | Dep Assr Tax Svs \& Public Outr | 24 | 1.0 | 131,971 | 1.0 | 131,972 |
| 5181 | Dep Assr,Chief Legal Counsel | 24 | 1.0 | 126,603 | 1.0 | 126,604 |
| 5182 | Dep Asr,Chief Assment Op \& Adm | 24 | 1.0 | 129,355 | 1.0 | 129,356 |
| 5183 | Dep Asr,Chief Info. Technology | 24 | 1.0 | 126,604 | 1.0 | 126,606 |
| 5184 | Dep Asr,COO of Val \& Assessmen | 24 | 1.0 | 138,869 | 1.0 | 138,870 |
| 5185 | Director I/C Valuations | 24 | 1.0 | 124,236 | 1.0 | 124,237 |
| 5186 | Director of Communications | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 5187 | Dir. of Field Oper \& Tech Rev | 24 | 1.0 | 107,842 | 1.0 | 113,889 |
| 5188 | Director of Human Resources | 24 | 1.0 | 107,843 | 1.0 | 107,844 |
| 5189 | Director of Legal - Assessor | 24 | 1.0 | 107,843 | 1.0 | 107,844 |
| 5190 | Director of Research | 24 | 1.0 | 124,236 | 1.0 | 124,237 |
| 5191 | Dir. of Residential Valuations | 24 | 1.0 | 107,841 | 1.0 | 107,842 |
| 5192 | Dir. of Special Assess Progrms | 24 | 1.0 | 107,841 | 1.0 | 107,842 |
| 5193 | Director of Taxpayer Services | 24 | 1.0 | 107,841 | 1.0 | 107,842 |
| 0036 | Chief of Admin Service | 23 | 0.2 |  |  |  |
| 0331 | Chief of Land Division | 23 | 0.2 |  | 0.5 | 33,303 |
| 0343 | Chief Industrial Appraiser | 23 |  |  | 0.5 | 33,304 |
| 5166 | Manager I/C Valuations | 23 | 1.0 | 104,341 | 1.0 | 104,342 |
| 5168 | Mngr. Appraisal Review \& Educ. | 23 | 1.0 | 104,341 | 1.0 | 104,342 |
| 5169 | Mgr Industrial Commercial Fld. | 23 | 1.0 | 102,279 | 1.0 | 102,280 |
| 5170 | Manager of Legacy Systems | 23 | 1.0 | 104,341 | 1.0 | 104,342 |
| 5171 | Manager of Purch \& Operations | 23 | 1.0 | 102,279 | 1.0 | 102,280 |
| 5172 | Manager of Residential Field | 23 | 1.0 | 104,341 | 1.0 | 104,342 |
| 5173 | Mgr. of Residential Valuations | 23 | 1.0 | 91,651 | 1.0 | 92,327 |
| 5174 | Mgr. of Systems \& Operations | 23 | 1.0 | 99,263 | 1.0 | 100,547 |
| 5175 | Mgr. Taxpayer Exempt. Process. | 23 | 1.0 | 87,626 | 1.0 | 88,206 |
| 5176 | Mgr. of Technical Projects | 23 | 1.0 | 102,279 | 1.0 | 102,280 |
| 5177 | Mgr. of Technical Review | 23 | 1.0 | 76,207 | 1.0 | 99,698 |
| 0045 | Administrative Assistant To Assessor | 22 | 1.0 | 94,908 |  |  |
| 5155 | Asst. Manager I/C Valuations | 22 | 1.0 | 91,195 | 1.0 | 92,163 |
| 5156 | Asst. Manager Ind/Comm Field | 22 | 1.0 | 99,263 | 1.0 | 99,264 |
| 5157 | Asst. Mgr. Residential Review | 22 | 1.0 | 52,686 | 1.0 | 72,980 |
| 5158 | Asst. Manager Technical Review | 22 | 1.0 | 99,760 | 1.0 | 99,761 |
| 5159 | General Counsel - Assessor | 22 | 1.0 |  | 0.5 | 31,841 |
| 5160 | Legal Counsel IV - Assessor | 22 | 2.0 | 152,933 | 2.0 | 153,222 |
| 5161 | Manager of Payroll-Assessor | 22 | 1.0 | 95,382 | 1.0 | 97,429 |
| 5162 | Manager of Records Management | 22 |  |  | 1.0 | 95,323 |
| 5163 | Manager of Taxpayer Advocate | 22 | 1.0 | 90,742 | 1.0 | 90,743 |
| 5164 | Manager of Taxpayer Informatio | 22 | 1.0 | 99,263 | 1.0 | 99,264 |
| 5165 | Special Asst. to the Assessor | 22 | 1.0 | 97,304 | 1.0 | 97,305 |
| 5141 | Asst Mangr of Exemption Proces | 21 | 1.0 | 68,629 | 1.0 | 68,630 |
| 5142 | Asst Mangr of Resident.Process | 21 | 1.0 | 76,207 | 1.0 | 77,016 |
| 5143 | Executive Assistant - Assessor | 21 | 1.0 | 73,226 | 1.0 | 73,891 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5144 | Manager of Branch Offices | 21 | 1.0 | 82,540 | 1.0 | 82,541 |
| 5145 | Mangr. of Certificate of Error | 21 | 1.0 | 71,067 | 1.0 | 72,874 |
| 5146 | Mangr. of Community Relations | 21 | 1.0 | 90,742 | 1.0 | 90,743 |
| 5147 | Manager of Divisions - Assess. | 21 | 1.0 | 86,322 | 1.0 | 87,374 |
| 5148 | Manager of Specific Properties | 21 | 1.0 | 80,912 | 1.0 | 80,912 |
| 5149 | Permit Department Supervisor | 21 | 1.0 | 82,540 | 1.0 | 82,541 |
| 5150 | Sr. Network Administrator III | 21 | 1.2 | 171,901 | 2.0 | 171,949 |
| 5151 | Supv of Fld Branch Off-Markham | 21 | 1.0 | 82,540 | 1.0 | 82,541 |
| 5152 | Sup of TPI Branch Off-Bridge. | 21 | 1.0 | 82,540 | 1.0 | 82,541 |
| 5153 | Sup of TPI Branch Off-Markham | 21 | 1.0 | 82,540 | 1.0 | 82,541 |
| 5154 | Sup of TPI Branch Off-Maywood | 21 | 1.0 | 65,944 | 1.0 | 66,233 |
| 0307 | Appraiser IV (Building) | 20 | 1.0 | 59,980 |  |  |
| 2667 | Map Division Supervisor II | 20 | 1.0 | 73,226 |  |  |
| 5131 | Asst. Manager Records Mangmnt. | 20 |  |  | 1.0 | 59,285 |
| 5132 | Asst. Manager Resident. Model. | 20 | 1.0 | 75,452 | 1.0 | 75,960 |
| 5133 | Asst. Manager Taxpayer Infor. | 20 | 1.0 | 72,500 | 1.0 | 73,269 |
| 5134 | Executive Assistant V-Assessor | 20 | 2.0 | 134,111 | 3.0 | 209,211 |
| 5135 | Govt Rel Liaison/Exec Asst. V | 20 | 1.0 | 66,605 | 1.0 | 67,313 |
| 5136 | Human Resources Generalist | 20 | 1.0 | 75,452 | 1.0 | 75,452 |
| 5137 | Manager of Freedom of Informa. | 20 | 1.0 | 76,970 | 1.0 | 77,490 |
| 5139 | Sup of Fld Branch Off-Roll Mea | 20 | 1.0 | 75,452 | 1.0 | 75,781 |
| 5140 | Sup of TPI Branch Off-Skokie | 20 | 1.0 | 75,452 | 1.0 | 75,781 |
| 0306 | Appraiser III (Building) | 18 | 1.0 |  | 0.5 | 21,905 |
| 5126 | Asst. Manager Divisions | 18 | 1.0 | 67,273 | 1.0 | 67,274 |
| 5127 | Asst. Manager Freedom of Info | 18 | 1.0 | 55,382 | 1.0 | 55,822 |
| 5128 | Asst. Manager Resident. Field | 18 | 1.0 | 48,403 | 1.0 | 48,805 |
| 5129 | Executive Assistant III-Assess | 18 | 2.0 | 125,188 | 1.5 | 85,905 |
| 5130 | Network Administrator III | 18 | 1.0 | 57,634 | 1.0 | 58,247 |
| - |  |  | 73.2 | \$6,432,516 | 72.5 | \$6,580,184 |


| 4898 | Taxpayer Info Jr. Spec I | 9 | 9.0 | 259,324 | 9.0 | 259,333 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5123 | Sr. Programmer V - Assessor | 23 | 1.0 | 95,216 | 1.0 | 95,794 |
| 5113 | Communications Spec/Spokespers | 22 | 1.0 | 90,779 | 1.0 | 90,780 |
| 5115 | I/C Valuations Sr. Analyst IV | 22 | 1.0 | 99,184 | 1.0 | 99,185 |
| 5116 | Ind/Comm Grp Ldr/Sr Fld Insp V | 22 | 2.0 | 208,286 | 2.0 | 208,288 |
| 5117 | Research Sr. Analyst IV-Assess | 22 | 1.0 | 99,184 | 1.0 | 99,185 |
| 5119 | Sr. Systems Analyst IV-Assesso | 22 | 1.0 | 104,143 | 1.0 | 104,144 |
| 5105 | Grp. Ldr. of Application Devel | 21 | 1.0 | 73,014 | 1.0 | 73,015 |
| 5106 | I/C Valuations Group Ldr. IV | 21 | 1.0 | 70,037 | 1.0 | 70,038 |
| 5107 | I/C Valuations Sr. Analyst III | 21 | 1.0 | 94,902 | 1.0 | 94,903 |
| 5108 | Ind/Comm Grp Ldr/Sr Fld Insp V | 21 | 2.0 | 177,625 | 2.0 | 179,476 |
| 5110 | Research Sr. Analyst III-Asses | 21 | 2.0 | 174,848 | 2.0 | 175,734 |
| 5111 | Senior Programmer III - Assess | 21 | 2.0 | 185,284 | 2.0 | 185,286 |
| 5150 | Sr. Network Administrator III | 21 |  |  |  |  |
| 5081 | Second Pass Coord. \& C/E Spec. | 20 | 1.0 | 82,245 | 1.0 | 82,246 |
| 5083 | Condominium Valuation Grp Ldr. | 20 | 1.0 | 69,264 | 1.0 | 70,813 |
| 5085 | GIS Analyst II - Assessor | 20 | 1.0 | 69,264 | 1.0 | 69,264 |
| 5086 | I/C Valuations Analyst V | 20 | 1.0 | 71,466 | 1.0 | 78,475 |
| 5087 | I/C Valuations Grp. Leader III | 20 | 4.0 | 278,453 | 4.0 | 288,482 |
| 5089 | Ind. Commercial Field Insp. V | 20 | 10.0 | 814,470 | 10.0 | 829,462 |
| 5090 | Ind/Com Grp Ldr/Sr Fld Ins III | 20 | 2.0 | 168,602 | 2.0 | 168,604 |
| 5092 | Records Coordinator - Assessor | 20 | 1.0 | 86,357 | 1.0 | 86,358 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5094 | Research Senior Analyst II | 20 | 5.0 | 342,980 | 5.0 | 359,114 |
| 5096 | Resident Model. Sr. Analyst V | 20 | 2.0 | 141,714 | 2.0 | 143,202 |
| 5097 | Residential Senior Analyst V | 20 | 1.0 | 82,245 | 1.0 | 82,246 |
| 5098 | Resident. Sr. Field Insp. V | 20 | 5.0 | 406,097 | 5.0 | 387,601 |
| 5099 | Senior Programmer II - Assess | 20 | 1.0 | 68,552 | 1.0 | 75,276 |
| 5103 | Tech Rev Ind \& Comm Analyst V | 20 | 1.0 | 72,207 | 1.0 | 73,822 |
| 5134 | Executive Assistant V-Assessor | 20 | 0.7 |  | 0.5 | 26,344 |
| 5040 | Division Senior Analyst III | 18 | 2.0 | 116,859 | 2.0 | 124,992 |
| 5041 | I/C Valuations Analyst III | 18 | 3.0 | 173,638 | 3.0 | 192,074 |
| 5042 | I/C Valuations Grp. Leader I | 18 | 1.0 | 62,495 | 1.0 | 63,894 |
| 5043 | Ind. Comm. Field Inspector III | 18 | 4.0 | 246,024 | 4.0 | 257,134 |
| 5045 | Payroll Coordinator - Assessor | 18 | 1.0 | 57,503 | 1.0 | 58,789 |
| 5046 | Programmer II - Assessor | 18 | 2.0 | 121,193 | 2.0 | 121,195 |
| 5048 | Residential Group Leader III | 18 | 2.0 | 115,106 | 2.0 | 117,681 |
| 5049 | Residen. Model. Sr. Anal. III | 18 | 2.0 | 138,637 | 2.0 | 138,639 |
| 5051 | Residential Sr. Field Insp III | 18 | 5.0 | 306,004 | 5.0 | 316,668 |
| 5052 | Spec. Prop. Senior Analyst III | 18 | 1.0 | 68,282 | 1.0 | 68,283 |
| 5053 | Support Staff - Assessor | 18 | 1.0 | 66,942 | 1.0 | 66,943 |
| 5054 | Systems Analyst II - Assessor | 18 | 1.0 | 57,503 | 1.0 | 58,508 |
| 5055 | Taxpayer Advocate Analyst IV | 18 | 1.0 | 68,282 | 1.0 | 68,283 |
| 5056 | Taxpayer Info. Sr. Specialist | 18 | 3.0 | 170,227 | 3.0 | 198,842 |
| 5057 | Tech. Rev Ind \& Comm Anal III | 18 | 1.0 | 59,947 | 2.0 | 116,449 |
| 5058 | Tech. Review Verification Spec | 18 | 1.0 | 59,947 | 1.0 | 62,496 |
| 5130 | Network Administrator III | 18 | 1.6 | 182,048 | 2.0 | 98,214 |
| 5016 | I/C Valuations Analyst II | 17 | 3.0 | 176,803 | 3.0 | 178,624 |
| 5024 | Residential Analyst IV - Asses | 17 | 2.0 | 123,318 | 2.0 | 123,320 |
| 5026 | Residential Group Leader II | 17 | 1.0 | 60,823 | 1.0 | 60,824 |
| 5027 | Resid. Model. Jr. Analyst IV | 17 | 1.0 | 66,932 | 1.0 | 66,933 |
| 5030 | Residential Sr. Field Insp.II | 17 | 1.0 | 60,823 | 1.0 | 61,704 |
| 5037 | Tech. Rev. Residential Anal IV | 17 | 1.0 | 60,823 | 1.0 | 60,824 |
| 5038 | Township Assessor Liaison | 17 | 1.0 | 60,823 | 1.0 | 61,961 |
| 4887 | Division Senior Analyst I | 16 | 0.2 | 52,147 | 1.0 | 53,315 |
| 4888 | Residential Field Inspect III | 16 | 6.0 | 347,226 | 6.0 | 347,232 |
| 4890 | Residential Permit Group Lead | 16 | 1.0 | 58,233 | 1.0 | 59,339 |
| 4891 | Spec. Properties Analyst III | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 4892 | Taxpayer Advocate Analyst II | 16 | 1.0 | 52,147 | 1.0 | 53,315 |
| 4893 | Tech Review Resid Analyst III | 16 | 1.0 | 59,398 | 1.0 | 59,399 |
| 4988 | Affordable Housing Specialist | 16 | 1.0 | 47,983 | 1.0 | 49,760 |
| 4992 | I/C Valuations Analyst I | 16 | 2.0 | 106,696 | 2.0 | 108,219 |
| 4993 | I/C Valuations Jr. Analyst III | 16 | 2.0 | 98,004 | 1.5 | 70,747 |
| 4994 | I/C Val. Supp. Staff Grp. Ldr | 16 | 1.0 | 50,021 | 1.0 | 50,022 |
| 5000 | Research Analyst III - Assess. | 16 | 1.0 | 47,983 | 1.0 | 47,984 |
| 5001 | Resid. Model. Jr. Analyst III | 16 | 1.0 | 56,675 | 1.0 | 57,257 |
| 5003 | Residential Senior Analyst I | 16 | 1.0 | 56,675 | 1.0 | 56,676 |
| 5006 | Spec. Prop. Sr. Analyst I | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 5007 | Tax. Info. Sr. Sp./Grp. Ldr.IV | 16 | 1.0 | 50,021 | 1.0 | 51,141 |
| 5008 | Tax. Info. Sr. Specialist IV | 16 | 1.0 | 62,368 | 1.0 | 62,369 |
| 5010 | Tech Rev. Supp. Staff Grp. Ldr | 16 | 1.0 | 54,364 | 1.0 | 54,365 |
| 4966 | Admin. Asst. III - Assessor | 15 | 1.0 | 55,334 | 1.0 | 41,130 |
| 4967 | Division Analyst II - Assessor | 15 | 2.0 | 99,373 | 2.0 | 103,858 |
| 4969 | Exempt Analyst II - Assessor | 15 | 1.0 | 50,643 | 1.0 | 50,644 |
| 4970 | I/C Valuations Jr. Analyst II | 15 | 8.0 | 366,232 | 8.0 | 385,757 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4972 | Landmarks Analyst - Assessor | 15 | 1.0 | 54,248 | 1.0 | 54,249 |
| 4973 | Junior Programmer II -Assessor | 15 | 1.0 | 51,398 | 1.0 | 55,335 |
| 4974 | Records Management Spec. III | 15 | 1.0 | 55,334 | 1.0 | 55,335 |
| 4976 | Resident. Field Inspector II | 15 | 6.0 | 319,910 | 6.0 | 328,858 |
| 4977 | Resident. Jr. Analyst III | 15 | 7.0 | 346,032 | 7.0 | 350,079 |
| 4980 | Sr. Support Staff III - Assess | 15 | 4.0 | 213,443 | 4.0 | 218,938 |
| 4981 | Specific Properties Analyst II | 15 | 1.0 | 50,643 | 1.0 | 51,447 |
| 4982 | Taxpayer Advocate Analyst I | 15 | 2.0 | 103,439 | 2.0 | 104,921 |
| 4983 | Taxpayer Info. Specialist | 15 | 1.0 | 54,248 | 1.0 | 55,321 |
| 4984 | Taxpayer Info. Sr. Spec. III | 15 | 4.0 | 210,022 | 4.0 | 217,830 |
| 4985 | Tax. Info. Sr. Spec./Grp. Ldr. | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 4884 | I/C Valuations Jr. Analyst I | 14 | 4.0 | 175,138 | 4.0 | 176,472 |
| 4886 | Taxpayer Info Senior Spec II | 14 | 3.0 | 153,401 | 3.0 | 153,404 |
| 4946 | Exempt Analyst I - Assessor | 14 | 2.2 | 90,329 | 2.5 | 110,102 |
| 4952 | Residential Field Inspector I | 14 | 3.0 | 152,410 | 3.0 | 152,413 |
| 4953 | Resident. Field Workflow Coord | 14 | 2.0 | 105,367 | 2.0 | 105,369 |
| 4954 | Residential Junior Analyst II | 14 | 2.0 | 96,085 | 2.0 | 96,372 |
| 4955 | Resident. Junior Field Insp.II | 14 | 2.0 | 103,011 | 2.0 | 103,013 |
| 4956 | Resident. Model. Jr. Analyst I | 14 | 1.0 | 41,523 | 1.0 | 42,182 |
| 4958 | Senior Support Staff II | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 4959 | Specific Properties Analyst I | 14 | 1.0 | 45,125 | 1.0 | 45,126 |
| 4960 | Suport Staff VI - Assessor | 14 | 3.0 | 154,981 | 3.0 | 154,984 |
| 4961 | Taxpay.Info. Sr. Spec./Grp Ldr | 14 | 1.0 | 50,390 | 1.0 | 50,391 |
| 4962 | Taxpayer Information Spec. IV | 14 | 2.0 | 105,367 | 2.0 | 105,369 |
| 4963 | Tech. Review Resid. Analyst I | 14 | 1.0 | 49,042 | 1.0 | 50,767 |
| 4964 | Tech. Review Specialist IV | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 4965 | Van Driver - Assessor | 14 | 1.0 | 49,042 | 1.0 | 49,339 |
| 4923 | Division Junior Analyst I | 13 | 6.0 | 244,805 | 6.0 | 247,370 |
| 4925 | Freedom of Info. Special. III | 13 | 1.0 | 45,678 | 1.0 | 46,099 |
| 4926 | I/C Valuations Junior Analyst | 13 | 1.0 | 43,817 | 1.0 | 44,155 |
| 4927 | Liaison to Foreign Lang. Comm. | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 4928 | Liaison to Religious Institut. | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 4929 | Receptionist V - Assessor | 13 | 1.0 | 45,678 | 1.0 | 46,340 |
| 4931 | Residential Field Inspector | 13 | 2.0 | 97,202 | 2.0 | 97,204 |
| 4932 | Residential Junior Analyst I | 13 | 15.2 | 654,812 | 16.0 | 658,473 |
| 4933 | Residential J. Field Insp. I | 13 | 4.0 | 160,039 | 4.0 | 165,300 |
| 4934 | Residential Permit Analyst III | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 4935 | Senior Support Staff I-Assess. | 13 | 2.0 | 94,084 | 2.0 | 94,086 |
| 4936 | Supply Coordinator - Assessor | 13 | 1.0 | 46,935 | 1.0 | 47,322 |
| 4937 | Support Staff V - Assessor | 13 | 8.0 | 367,660 | 8.0 | 373,719 |
| 4938 | Taxpayer Info. Sr. Special. I | 13 | 8.0 | 362,778 | 8.0 | 364,855 |
| 4939 | Taxpayer Information Spec. III | 13 | 12.0 | 488,897 | 11.5 | 486,973 |
| 4940 | Tax. Info. Sr. Spec/Grp Lead I | 13 | 1.0 | 39,825 | 1.0 | 45,679 |
| 4941 | Technical Review Special. III | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 4913 | Admin. Asst.(Correspondence) | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
| 4916 | Receptionist IV - Assessor | 12 | 1.0 | 43,825 | 1.0 | 44,702 |
| 4918 | Support Staff IV - Assessor | 12 | 3.0 | 133,414 | 2.5 | 106,823 |
| 4919 | Taxpayer Info. Junior Spec. IV | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 4920 | Taxpayer Info. Specialist II | 12 | 1.0 | 42,652 | 1.0 | 42,653 |
| 4921 | Technical Review Specialist II | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 4903 | Freedom of Info Jr. Spec III | 11 | 1.0 | 33,716 | 1.0 | 34,471 |
| 4904 | Freedom of Info Specialist I | 11 | 3.0 | 117,851 | 2.5 | 96,024 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4906 | Residential Junior Analyst | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 4907 | Residential Permit Analyst I | 11 | 3.0 | 121,851 | 3.0 | 122,263 |
| 4908 | Supply Assistant II | 11 | 1.0 | 33,716 | 1.0 | 33,717 |
| 4909 | Support Staff III | 11 | 24.0 | 954,772 | 24.0 | 956,447 |
| 4910 | Taxpayer Info Junior Spec III | 11 | 8.0 | 279,837 | 8.0 | 269,305 |
| 4911 | Taxpayer Information Spec. I | 11 | 3.0 | 117,066 | 3.0 | 111,772 |
| 4912 | Technical Review Specialist I | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 4883 | Support Staff I | 10 | 5.0 | 157,800 | 5.0 | 159,220 |
| 4901 | Support Staff II-Assessor | 10 | 0.2 |  | 0.5 | 14,460 |
|  |  |  | 323.1 | \$17,198,118 | 324.5 | \$17,360,569 |
| Total Salaries and Positions |  |  | 396.3 | \$23,630,634 | 397.0 | \$23,940,753 |
| Turnover Adjustment |  |  |  |  |  | $(359,112)$ |
| Operating Funds Total |  |  | 396.3 | \$23,630,634 | 397.0 | \$23,581,641 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 040 - COUNTY ASSESSOR

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 125,000 | 1.0 | 125,000 |
| 9 | 9.0 | 259,324 | 9.0 | 259,333 |
| 24 | 16.6 | 1,918,402 | 16.0 | 1,924,469 |
| 23 | 12.4 | 1,174,164 | 13.0 | 1,267,387 |
| 22 | 18.0 | 1,575,012 | 17.5 | 1,630,877 |
| 21 | 23.2 | 1,973,360 | 24.0 | 1,980,780 |
| 20 | 47.7 | 3,539,116 | 47.5 | 3,610,851 |
| 18 | 39.6 | 2,424,517 | 40.0 | 2,467,042 |
| 17 | 10.0 | 610,345 | 10.0 | 614,190 |
| 16 | 23.2 | 1,324,677 | 23.5 | 1,305,878 |
| 15 | 41.0 | 2,088,399 | 41.0 | 2,131,803 |
| 14 | 30.2 | 1,474,007 | 30.5 | 1,498,101 |
| 13 | 66.2 | 2,888,490 | 66.5 | 2,913,859 |
| 12 | 8.0 | 358,466 | 7.5 | 332,756 |
| 11 | 45.0 | 1,739,555 | 44.5 | 1,704,747 |
| 10 | 5.2 | 157,800 | 5.5 | 173,680 |
| Total Salaries and Positions | 396.3 | \$23,630,634 | 397.0 | \$23,940,753 |
| Turnover Adjustment |  |  |  | $(359,112)$ |
| Operating Funds Total | 396.3 | \$23,630,634 | 397.0 | \$23,581,641 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF REVIEW

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 050-Board of Review | $7,543,229.76$ | $7,185,494$ | $8,311,088$ | $1,125,594$ |
| Corporate Fund Total | $7,543,229.76$ | $7,185,494$ | $8,311,088$ | $\mathbf{1 , 1 2 5 , 5 9 4}$ |
| General Fund Total | $7,543,229.76$ | $\mathbf{7 , 1 8 5 , 4 9 4}$ | $\mathbf{8 , 3 1 1 , 0 8 8}$ | $\mathbf{1 , 1 2 5 , 5 9 4}$ |
| Total Appropriations | $7,543,229.76$ | $\mathbf{7 , 1 8 5 , 4 9 4}$ | $\mathbf{8 , 3 1 1 , 0 8 8}$ | $\mathbf{1 , 1 2 5 , 5 9 4}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 050 - Board of Review | 123.0 | 132.0 | 9.0 |
| Corporate Fund Total | 123.0 | 132.0 | 9.0 |
| General Fund Total | 123.0 | 132.0 | 9.0 |
| Total Positions | 123.0 | 132.0 | 9.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> BOARD OF REVIEW

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,283,123.02 | 6,928,612 | 7,714,563 | 785,951 |
| 120/501210 Overtime Compensation | 367.75 | 1 | 146,525 | 146,524 |
| 172/501540 Workers' Compensation | 377.00 | 377 |  | (377) |
| 178/501660 Unemployment Compensation | 12,213.00 | 25,000 |  | $(25,000)$ |
| 183/501770 Seminars for Professional Employees |  | 1 |  | (1) |
| 185/501810 Professional and Technical Membership Fees | 1,750.00 | 2,000 | 2,000 |  |
| 186/501860 Training Programs for Staff Personnel |  | 1 |  | (1) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,540.50 | 4,000 | 8,000 | 4,000 |
| Personal Services Total | 7,301,371.27 | 6,959,992 | 7,871,088 | 911,096 |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 1 | 500 | 499 |
| 225/520260 Postage | 28,381.97 | 25,000 | 75,000 | 50,000 |
| 240/520490 Printing and Publishing | 95,773.60 | 80,000 | 125,000 | 45,000 |
| 242/520550 Surveys, Operations and Reports | 2,919.10 | 3,000 | 5,000 | 2,000 |
| 245/520610 Advertising For Specific Purposes | 5,912.40 | 6,000 | 8,500 | 2,500 |
| 260/520830 Professional and Managerial Services |  | 1 | 75,000 | 74,999 |
| $268 / 521030 \begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 1,836.90 | 2,000 | 6,700 | 4,700 |
| Contractual Services Total | 134,823.97 | 116,002 | 295,700 | 179,698 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 47,519.26 | 45,000 | 55,000 | 10,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,456.93 | 3,500 | 20,000 | 16,500 |
| 354/530680 Data Services for PTAB | 48,116.94 | 48,000 | 54,300 | 6,300 |
| 388/531650 Computer Operation Supplies | 6,094.10 | 8,000 | 10,000 | 2,000 |
| Supplies and Materials Total | 105,187.23 | 104,500 | 139,300 | 34,800 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,847.29 | 5,000 | 5,000 |  |
| Operations and Maintenance Total | 1,847.29 | 5,000 | 5,000 |  |
| Operating Funds Total | 7,543,229.76 | 7,185,494 | 8,311,088 | 1,125,594 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 68,250 | 58,667 | $(9,583)$ |
| 579/560450 Computer Equipment | 96,050.00 | 251,225 | 229,840 | $(21,385)$ |
|  | 96,050.00 | 319,475 | 288,507 | $(30,968)$ |
| Total Capital Equipment Request Total | 96,050.00 | 319,475 | 288,507 | $(30,968)$ |

## DEPARTMENT OVERVIEW

050 BOARD OF REVIEW

## Department Mission

The mission of the Board of Review is to comply with its statutory mandate and the oath taken by each Commissioner to perform all duties of the office as required by law, to fairly and impartially review the assessments of all property to the extent authorized by the Property Tax Code, to correct all assessments which should be corrected, to raise, lower, and or direct the Cook County Assessor to change, correct, alter, or modify assessments as justice may require, and to do all acts necessary within the authority provided by the Code to procure a full, fair and impartial assessment of all property.

## Goals and Objectives

- Adjust our process to deal with the significant budgetary impact caused by the change in the Cook County classification ordinance. Changes in commercial assessments from a $38 \%$ level assessment to a $25 \%$ level of assessment and changes in residential assessment from $16 \%$ level to a $10 \%$ level of assessment will dramatically increase our costs.
- Continue our successful efforts to improve processes at the Board and apply technological solutions where applicable.
- Close the Board as early as possible during the 2009 city Triennial in an effort to save revenue for the County and taxing districts.


## Summary of Operations

The Cook County Board of Review is a quasi-judicial office as determined by the Illinois law and the practical prosecution of its mission. The analysis process is by definition multi-faceted and analytical. Each complaint is reviewed by multiple parties to varying degrees. There are intellectually simple cases and extraordinarily complicated cases. Cook County contains approximately one million eight hundred thousand parcels of real estate. They are constantly being combined, classified, and divided in various ways. This, as well as normal forces of the marketplace, makes the assessment base a virtual living organism, changing constantly. The Cook County Board of Review adheres to concepts of determining market value as proposed by, but not limited to, the International Association of Assessing Officers and the Appraisal Foundation. These organizations as well as other authorities consider recent judicial decisions and current thinking to arrive at reasonable methods to determine market value. The evidence that supports these reasons may be found either in law or valuation theory. The analysis process evaluates the evidence presented in such a manner the Board of Review can make a judicial decision, which best supports the concept of market value. There can be hundreds of derivations of this concept on a case by case basis. "The difficulty in analyzing assessment performance and, principally, the existence of vertical assessment equity, emerges from the fact that assessed values, that is the actual basis on which property tax is allocated, must be compared to market values." ("A New Approach to the Analysis of Assessment Equity," Assessment Journal, March/April 1998). As useful as information technology procedures are for assessing bodies, they are often too simple or group specific instead of case specific for an appeal body. Just as an Assessor will rely on multiple regression analysis to establish correct assessments, an appeal body such as the Board of Review must painstakingly review each case with its unique issues. A simple case may include four of five counts. Each count could be a different issue relating back to the four reasons for a taxpayer to request a review. The Cook County Board of Review is the highest volume intermediate real property tax review body of its type in the United States. The manner by which the Board arrives at its decisions likens
it more to an appellate court than an assessing office.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2008$ <br> Adopted | $2009$ <br> Adopted | 2010 Approved and Adopted |
| General | 6,973.6 | 7,185.5 | 8,311.1 |
| Total | 6,973.6 | 7,185.5 | 8,311.1 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 126.0 | 123.0 | 132.0 |



## Major Accomplishments

- Successfully analyzed and held hearings for the greatest volume of parcels appealed in the agency's history.
- Increased services to meet demand spurred by the historic downturn in the real estate and financial markets.
- Developed a new analytical web based tool that will help us better analyze assessments for condominium appeals while reducing the number of paper files.


## Key Initiatives

- Seeking additional funding which is critical in light of the change to the Cook County Classification Ordinance to reduce Assessment levels to 10\% and 25\%.
- Seeking additional staff on an emergency basis to help address issues created by the change in the Cook County Classification Ordinance that are compounded by the reassessment of the City of Chicago this year and the downturn in the real estate and financial markets.


## Programs

## Outreach Program

Each Commissioner leads an active outreach program bringing access to the Board of Review's appeal process to all and especially those communities that are
underserved, to the citizens that lack access to the internet or ready transportation, and to the elderly. This year outreach is critical because of the change in the Cook County Classification Ordinance and the resulting confusion taxpayers have concerning changes in their market values during non-reassessment years.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 050 - BOARD OF REVIEW

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,283,123.02 | 6,928,612 | 7,714,563 | 785,951 |
| 120/501210 Overtime Compensation | 367.75 | 1 | 146,525 | 146,524 |
| 172/501540 Workers' Compensation | 377.00 | 377 |  | (377) |
| 178/501660 Unemployment Compensation | 12,213.00 | 25,000 |  | $(25,000)$ |
| 183/501770 Seminars for Professional Employees |  | 1 |  | (1) |
| 185/501810 Professional and Technical Membership Fees | 1,750.00 | 2,000 | 2,000 |  |
| 186/501860 Training Programs for Staff Personnel |  | 1 |  | (1) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,540.50 | 4,000 | 8,000 | 4,000 |
| Personal Services Total | 7,301,371.27 | 6,959,992 | 7,871,088 | 911,096 |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 1 | 500 | 499 |
| 225/520260 Postage | 28,381.97 | 25,000 | 75,000 | 50,000 |
| 240/520490 Printing and Publishing | 95,773.60 | 80,000 | 125,000 | 45,000 |
| 242/520550 Surveys, Operations and Reports | 2,919.10 | 3,000 | 5,000 | 2,000 |
| 245/520610 Advertising For Specific Purposes | 5,912.40 | 6,000 | 8,500 | 2,500 |
| 260/520830 Professional and Managerial Services |  | 1 | 75,000 | 74,999 |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 1,836.90 | 2,000 | 6,700 | 4,700 |
| Contractual Services Total | 134,823.97 | 116,002 | 295,700 | 179,698 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 47,519.26 | 45,000 | 55,000 | 10,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,456.93 | 3,500 | 20,000 | 16,500 |
| 354/530680 Data Services for PTAB | 48,116.94 | 48,000 | 54,300 | 6,300 |
| 388/531650 Computer Operation Supplies | 6,094.10 | 8,000 | 10,000 | 2,000 |
| Supplies and Materials Total | 105,187.23 | 104,500 | 139,300 | 34,800 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,847.29 | 5,000 | 5,000 |  |
| Operations and Maintenance Total | 1,847.29 | 5,000 | 5,000 |  |
| Operating Funds Total | 7,543,229.76 | 7,185,494 | 8,311,088 | 1,125,594 |
| (717) New/Replacement Capital Equipment - 71700050 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 68,250 | 58,667 | $(9,583)$ |
| 579/560450 Computer Equipment | 96,050.00 | 251,225 | 229,840 | $(21,385)$ |
|  | 96,050.00 | 319,475 | 288,507 | $(30,968)$ |
| Total Capital Equipment Request Total | 96,050.00 | 319,475 | 288,507 | $(30,968)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 050-BOARD OF REVIEW

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Division |  |  |  |  |  |  |
| 01 Hearings - 0501254 |  |  |  |  |  |  |
| 0009 | Commissioner Board of Appeals | SEL | 3.0 | 300,000 | 3.0 | 300,000 |
| 0376 | Chief Deputy Commissioner | 24 | 1.0 | 137,512 | 1.0 | 137,512 |
| 0377 | First Assistant Commissioner | 24 | 2.0 | 256,056 | 2.0 | 256,056 |
| 0036 | Chief of Admin Service | 23 | 1.0 | 95,382 | 1.0 | 96,492 |
| 0324 | Administrative Assistant To Commissioners II (Board of Appeals) | 23 | 2.0 | 164,026 | 2.0 | 166,493 |
| 0383 | Deputy In Charge of Real Estate Complaints Property Complaints | 23 | 1.0 | 95,382 | 1.0 | 96,394 |
| 0065 | Administrative Assistant To Commissioner Board of Appeals | 22 | 3.0 | 271,864 | 3.0 | 276,336 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 197,260 | 3.0 | 200,222 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 68,972 | 1.0 | 70,783 |
| 0365 | Appeals Analyst I | 18 | 2.0 | 108,425 | 2.0 | 110,099 |
|  |  |  | 19.0 | \$1,694,879 | 19.0 | \$1,710,387 |


| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 66,606 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1137 | Mgr.- Systm. Develp. | 23 | 1.0 | 95,382 | 1.0 | 96,468 |
| 0065 | Administrative Assistant To Commissioner Board of Appeals | 22 | 3.0 | 246,019 | 3.0 | 248,588 |
| 0338 | Assessment Analyst IV | 22 | 1.0 | 84,620 | 1.0 | 86,505 |
| 0342 | Assessment Analyst III | 21 | 2.0 | 142,644 | 2.0 | 143,614 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 270,056 | 4.0 | 273,231 |
| 0145 | Accountant V | 19 | 2.0 | 113,674 | 2.0 | 114,204 |
| 0366 | Appeals Analyst II | 19 | 2.0 | 126,421 | 2.0 | 128,963 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 101,025 | 2.0 | 102,032 |
| 0365 | Appeals Analyst I | 18 | 5.0 | 275,548 | 8.0 | 409,976 |
| 0389 | Deputy Member III | 18 | 5.0 | 278,924 | 5.0 | 282,921 |
| 0381 | Board of Appeals Chief Deputy | 16 | 1.0 | 42,943 | 1.0 | 43,698 |
| 1103 | Computer Operator III | 16 | 1.0 | 56,496 | 1.0 | 57,140 |
| 0384 | Deputy Member I | 14 | 1.0 | 39,060 | 1.0 | 39,415 |
|  |  |  | 30.0 | \$1,872,812 | 34.0 | \$2,093,361 |
| 03 Administrative and Clerical - 0501256 |  |  |  |  |  |  |
| 0387 | Secretary of The Board of Appeals | 23 | 1.0 | 78,915 | 1.0 | 80,488 |
| 0253 | Business Manager III | 22 | 1.0 | 93,966 | 1.0 | 95,835 |
| 1103 | Computer Operator III | 16 | 1.0 | 47,211 | 1.0 | 47,749 |
| 0384 | Deputy Member I | 14 | 1.0 | 44,913 | 1.0 | 45,218 |
| 1102 | Computer Operator II | 14 | 1.0 | 36,424 | 1.0 | 37,122 |
| 0906 | Clerk IV | 09 | 1.0 | 26,852 | 1.0 | 25,688 |
|  |  |  | 6.0 | \$328,281 | 6.0 | \$332,100 |
| 04 PTAB Administrative Review Section - 0501257 |  |  |  |  |  |  |
| 0324 | Administrative Assistant To Commissioners II (Board of Appeals) | 23 | 1.0 | 95,382 | 1.0 | 97,280 |
| 0365 | Appeals Analyst I | 18 | 3.0 | 170,847 | 3.0 | 173,397 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 4.0 | 157,727 |
| 1103 | Computer Operator III | 16 | 1.0 | 49,379 | 1.0 | 50,323 |
|  |  |  | 6.0 | \$358,551 | 9.0 | \$478,727 |


| 02 Administrative Service Division |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Supervisory and Clerical - 0501258 |  |  |  |  |  |  |
| 0382 | Chief Clerk Board of Appeals | 23 | 1.0 | 78,915 | 1.0 | 80,488 |
| 0366 | Appeals Analyst II | 19 | 2.0 | 139,355 | 2.0 | 141,313 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 63,681 | 1.0 | 64,013 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 050-BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0144 | Accountant IV | 17 | 1.0 | 54,560 | 1.0 | 55,560 |
| 0388 | Deputy Member II | 15 | 1.0 | 51,646 | 1.0 | 52,234 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 75,484 | 3.0 | 121,409 |
| 0936 | Stenographer V | 13 | 1.0 | 44,027 |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 30,745 |
| 0907 | Clerk V | 11 | 1.0 | 38,097 | 1.0 | 38,097 |
| 0906 | Clerk IV | 09 | 1.0 | 26,336 | 2.0 | 52,304 |
|  |  |  | 11.0 | \$572,101 | 13.0 | \$636,163 |


| 0324 | Administrative Assistant To Commissioners II (Board of Appeals) | 23 | 2.0 | 153,992 | 2.0 | 156,235 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 | 1.0 | 68,288 | 1.0 | 69,489 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 60,063 |
| 0144 | Accountant IV | 17 | 1.0 | 55,658 | 1.0 | 56,292 |
| 1103 | Computer Operator III | 16 | 1.0 | 54,288 | 1.0 | 55,326 |
|  |  |  | 6.0 | 391,612 | 6.0 | 397,405 |


| 0065 | Administrative Assistant To Commissioner Board of Appeals | 22 | 1.0 | 93,966 | 1.0 | 95,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 66,208 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 39,060 | 1.0 | 39,505 |
| 0907 | Clerk V | 11 | 1.0 | 37,344 | 1.0 | 37,944 |
|  |  |  | 4.0 | \$235,334 | 4.0 | 38,766 |


| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 44,393 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 43,157 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 60,274 | 2.0 | 60,683 |
|  |  |  | 3.0 | \$103,431 | 3.0 | 105,076 |



| 07 |  | Computer Entry Section - 0501264 | 19 | 1.0 | 68,972 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0145 | Accountant V | 18 | 1.0 | 63,048 | 1.0 | 70,024 |
| 0050 | Administrative Assistant IV | 16 | 1.0 | 54,288 | 1.0 | 63,767 |
| 1103 | Computer Operator III | 14 | 1.0 | 44,913 | 25,542 |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 2.0 | 90,927 |  |
| 0384 | Deputy Member I | 13 | 1.0 | 45,368 | 2.0 | 96,601 |
| 0936 | Stenographer V |  |  | 44,247 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050 - BOARD OF REVIEW

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 2.0 | 72,749 | 2.0 | 74,237 |
| 0906 | Clerk IV | 09 | 2.0 | 52,672 | 2.0 | 53,172 |
|  |  |  | 11.0 | \$496,257 | 11.0 | \$504,270 |
| 08 PTAB Clerical Section-0501413 |  |  |  |  |  |  |
| 0365 | Appeals Analyst I | 18 | 2.0 | 110,568 | 2.0 | 111,829 |
| 0388 | Deputy Member II | 15 | 1.0 | 50,625 | 1.0 | 51,955 |
| 1102 | Computer Operator II | 14 | 2.0 | 90,307 | 2.0 | 92,272 |
| 0907 | Clerk V | 11 | 2.0 | 63,269 | 2.0 | 63,851 |
|  |  |  | 7.0 | \$314,769 | 7.0 | \$319,907 |

03 Branch Offices

| 01 Markham Branch - 0501267 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 Administrative Assistant II | 14 | 1.0 | 47,684 | 1.0 | 48,448 |
|  |  | 1.0 | \$47,684 | 1.0 | \$48,448 |
| 02 Bridgeview Branch - 0501268 |  |  |  |  |  |
| 0384 Deputy Member I | 14 | 1.0 | 47,211 | 1.0 | 47,494 |
|  |  | 1.0 | \$47,211 | 1.0 | \$47,494 |
| 03 Maywood Branch - 0501269 |  |  |  |  |  |
| 0384 Deputy Member I | 14 | 1.0 | 47,684 | 1.0 | 48,672 |
|  |  | 1.0 | \$47,684 | 1.0 | \$48,672 |
| 05 Skokie - 0501271 |  |  |  |  |  |
| 0907 Clerk V | 11 | 2.0 | 76,194 | 2.0 | 78,010 |
|  |  | 2.0 | \$76,194 | 2.0 | \$78,010 |
| Total Salaries and Positions |  | 123.0 | \$7,367,683 | 132.0 | \$7,832,043 |
| Turnover Adjustment |  |  |  |  | $(117,480)$ |
| Operating Funds Total |  | 123.0 | \$7,367,683 | 132.0 | \$7,714,563 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 050 - BOARD OF REVIEW

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 3.0 | 300,000 | 3.0 | 300,000 |
| 24 | 3.0 | 393,568 | 3.0 | 393,568 |
| 23 | 11.0 | 952,758 | 12.0 | 1,034,224 |
| 22 | 9.0 | 790,435 | 9.0 | 802,373 |
| 21 | 2.0 | 142,644 | 2.0 | 143,614 |
| 20 | 7.0 | 467,316 | 7.0 | 473,453 |
| 19 | 10.0 | 656,044 | 10.0 | 665,886 |
| 18 | 27.0 | 1,516,426 | 30.0 | 1,666,809 |
| 17 | 2.0 | 110,218 | 2.0 | 111,852 |
| 16 | 8.0 | 402,380 | 11.0 | 523,174 |
| 15 | 3.0 | 151,897 | 3.0 | 155,039 |
| 14 | 18.0 | 784,898 | 21.0 | 931,538 |
| 13 | 3.0 | 131,431 | 1.0 | 30,745 |
| 12 | 2.0 | 79,913 | 2.0 | 81,662 |
| 11 | 10.0 | 347,927 | 10.0 | 352,822 |
| 09 | 5.0 | 139,828 | 6.0 | 165,284 |
| Total Salaries and Positions | 123.0 | \$7,367,683 | 132.0 | \$7,832,043 |
| Turnover Adjustment |  |  |  | $(117,480)$ |
| Operating Funds Total | 123.0 | \$7,367,683 | 132.0 | \$7,714,563 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

BOARD OF ELECTIONS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Special Purpose Funds |  |  |  |  |
| 525 - Board of Election Commissioners - Election Fund | $3,630,344.94$ | $4,051,985$ | $17,615,482$ | $13,563,497$ |
| Special Purpose Funds Total | $3,630,344.94$ | $4,051,985$ | $17,615,482$ | $13,563,497$ |
| Special Purpose Fund Total | $3,630,344.94$ | $4,051,985$ | $17,615,482$ | $13,563,497$ |
| Total Appropriations | $3,630,344.94$ | $4,051,985$ | $17,615,482$ | $13,563,497$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | :---: | :---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BOARD OF ELECTIONS - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 379,990.40 | 378,929 | 378,929 |  |
| $170 / 501510$ Mandatory Medicare Costs | 5,443.71 | 5,389 | 5,497 | 108 |
| 175/501590 Life Insurance Program | 1,087.10 | 1,355 | 1,375 | 20 |
| 176/501610 Health Insurance | 27,666.12 | 32,108 | 51,908 | 19,800 |
| 177/501640 Dental Insurance Plan | 314.24 | 340 | 1,776 | 1,436 |
| 179/501690 Vision Care Insurance | 145.99 | 190 | 516 | 326 |
| Personal Services Total | 414,647.56 | 418,311 | 440,001 | 21,690 |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 313,311.88 | 329,726 | 1,450,000 | 1,120,274 |
| 225/520260 Postage | 105,403.06 | 403,543 | 1,080,000 | 676,457 |
| 240/520490 Printing and Publishing | 1,163,478.37 | 1,189,000 | 3,344,589 | 2,155,589 |
| $260 / 520830$ Professional and Managerial Services | 476,014.89 | 497,170 | 2,614,032 | 2,116,862 |
| 267/521010 Juror or Election Judge Fees | 1,028,315.80 | 946,750 | 8,481,500 | 7,534,750 |
| Contractual Services Total | 3,086,524.00 | 3,366,189 | 16,970,121 | 13,603,932 |
| Rental and Leasing |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified | 129,173.38 | 267,485 | 898,275 | 630,790 |
| Rental and Leasing Total | 129,173.38 | 267,485 | 898,275 | 630,790 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(692,915)$ | $(692,915)$ |
| Contingency and Special Purposes Total |  |  | $(692,915)$ | $(692,915)$ |
| Operating Funds Total | 3,630,344.94 | 4,051,985 | 17,615,482 | 13,563,497 |

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Department Mission

To administer a transparent, impartial and accurate election system; to manage voter registrations; to safeguard the rights of all voters to cast ballots independently in a safe and quite atmosphere, free of interference or intimidation; and to inform voters of all of their balloting options.

## Goals and Objectives

- Automate telephone system to increase capacity during peak periods of voter inquiries regarding registration status and locations of polling places.
- Complete steady canvasses that increase the accuracy of the voter rolls.
- Increase participation in Early Voting toward the level of $35 \%$ of all ballots cast.
- Locate more than $80 \%$ of all polling places in sites that are fully accessible.
- Secure all balloting systems.
- Accelerate Election Night results reporting.
- Expand the use of electronic methods of gathering, storing and management of Election Day incident reports.


## Summary of Operations

The Board of Election Commissioners for the City of Chicago is the quasi-judicial arm of the courts directly responsible for: providing an election system that is equitable and transparent for all citizens; for promoting convenient voter registration systems; for maintaining state-of-the-art equipment and registration records; for performing all statutory duties under federal and state election codes; and for providing information to build voter knowledge of and participation in the electoral process while instituting personnel and cost efficiencies wherever possible.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $17,422.7$ | $4,052.0$ | $17,615.5$ |
| Total | $17,422.7$ | $4,052.0$ | $17,615.5$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 4.0 | 4.0 | 4.0 |



## Major Accomplishments

- For the 2008 General Election, the Chicago Election Board led the entire state of Illinois in new voter registrations and Early Voting participation (both tripled Chicago's previous records).
- For the fifth consecutive election, the Chicago Election Board had a full complement of judges.
- The Chicago Election Board again lead the nation in young people in our polling places: 2,400 high school students working as election judges and 1,600 college students serving as polling-place administrators.
- Initiated "fast fact cards" to give voters key information on: deadline to register, grace-period registration, Early Voting and Election Day.
- Managed a successful PSA campaign to encourage Early Voting and Registration.
- Continued refining newer dual balloting systems (optical scan and touch screen voting programs), to enhance capacity to serve voters with disabilities and adapt to new requirements under state law for rejecting undervotes in contests for statewide constitutional offices.
- Had approximately $90 \%$ of precincts reported at or before 11 p.m. on last three elections.
- Expanded use of Early Voting, which grew from 12 percent of ballots cast in the Presidential Primary to 24 percent in November 2008.


## Key Initiatives

- Expand use of the Early Voting option which is now mandated by state law.
- Prepare for earlier 2010 primary and longer Grace Period voting and change in state law that will expand Absentee Balloting by eliminating the need for the voter to give an excuse for voting by mail.
- Move closer to full independent operation of the Sequoia Voting Systems databases and voting software and hardware to reduce dependence on technical support leading up to and following each election.
- Additional follow-up with Sequoia to secure last stages of federal certification of software that will fulfill contract needs for split precincts and enhanced audio balloting.


## Programs

## Voter Assistance Phone System

Answers to the voters' most common questions would be a phone-call away with a new 24-hour automated voter assistance system.

## Early Voting

Mandated by state law, Early Voting presents an opportunity to provide voters with the convenience of selecting the time and place that's best for their schedules among 51 locations that are all fully accessible. This program offers the best option for alleviating long lines on Election Day. This program has grown from 3.5 percent of ballots cast in March 2006 to nearly 24 percent of ballots cast for the Nov. 4, 2008 Presidential Election. The Election Board is striving to see 35 percent of all ballots cast through this system and "no excuse" absentee voting by 2010.

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Accessible Polling Places

Many private facilities lack fully accessible entries, and other facilities that are accessible may not be available to serve as polling places on Election Day. This represents one of the Election Board's most challenging issues. The Election Board is working with the Mayor's Office for People with Disabilities and the city's 50 aldermen toward moving closer to the ultimate goal of having 100 percent accessible polling places.

## Canvass of Voter Rolls

Having the most current voter rolls possible provides benefits to the taxpayers, election judges, political campaigns, poll watchers and the overall integrity of the election system. To contain ever-rising postage costs, the Election Board is working to focus its mailings to households where there have been recent relocations.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 525-BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 379,990.40 | 378,929 | 378,929 |  |
| 170/501510 Mandatory Medicare Costs | 5,443.71 | 5,389 | 5,497 | 108 |
| 175/501590 Life Insurance Program | 1,087.10 | 1,355 | 1,375 | 20 |
| 176/501610 Health Insurance | 27,666.12 | 32,108 | 51,908 | 19,800 |
| 177/501640 Dental Insurance Plan | 314.24 | 340 | 1,776 | 1,436 |
| 179/501690 Vision Care Insurance | 145.99 | 190 | 516 | 326 |
| Personal Services Total | 414,647.56 | 418,311 | 440,001 | 21,690 |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 313,311.88 | 329,726 | 1,450,000 | 1,120,274 |
| 225/520260 Postage | 105,403.06 | 403,543 | 1,080,000 | 676,457 |
| 240/520490 Printing and Publishing | 1,163,478.37 | 1,189,000 | 3,344,589 | 2,155,589 |
| 260/520830 Professional and Managerial Services | 476,014.89 | 497,170 | 2,614,032 | 2,116,862 |
| 267/521010 Juror or Election Judge Fees | 1,028,315.80 | 946,750 | 8,481,500 | 7,534,750 |
| Contractual Services Total | 3,086,524.00 | 3,366,189 | 16,970,121 | 13,603,932 |
| Rental and Leasing |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified | 129,173.38 | 267,485 | 898,275 | 630,790 |
| Rental and Leasing Total | 129,173.38 | 267,485 | 898,275 | 630,790 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(692,915)$ | $(692,915)$ |
| Contingency and Special Purposes Total |  |  | $(692,915)$ | $(692,915)$ |
| Operating Funds Total | 3,630,344.94 | 4,051,985 | 17,615,482 | 13,563,497 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 525-BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Board of Comm - Election Fund - 5251624 |  |  |  |  |  |  |
| 0650 | Chairman-Board of Election Commissioners | SEL | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651 | Executive Director-Election Commissioners | SEL | 1.0 | 132,110 | 1.0 | 132,110 |
| 0652 | Election Commissioner | SEL | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  |  | 4.0 | \$378,929 | 4.0 | \$378,929 |
| Total Salaries and Positions |  |  | 4.0 | \$378,929 | 4.0 | \$378,929 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

|  | 2009 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade |  | FTE Pos. | Salaries | FTE Pos. |
| SEL | 4.0 | 378,929 | Salaries |  |
| Total Salaries and Positions | 4.0 | $\$ 378,929$ | 4.0 | 4.0 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions<br>Bureau Distribution By Appropriation Classification<br>Department Overview<br>Department Budget<br>-- Distribution By Appropriation Classification<br>-- Personal Services, Summary of Positions<br>-- Summary of Positions by Grade

| 310 - Office of the Chief Judge | $\mathrm{R}-7$ |
| :--- | :---: |
| $\mathbf{2 8 0}$ - Adult Probation Department | $\mathrm{R}-21$ |
| $\mathbf{3 0 0}$ - Judiciary | $\mathrm{R}-30$ |
| 305 - Public Guardian | $\mathrm{R}-36$ |
| 312 - Forensic Clinical Services | $\mathrm{R}-42$ |
| 313 - Social Service | $\mathrm{R}-46$ |
| $\mathbf{3 2 6 - \text { Juvenile Probation and Court Services }}$ | $\mathrm{R}-51$ |
| 440 - Juvenile Temporary Detention Center | $\mathrm{R}-61$ |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | $\mathrm{R}-70$ |
| 532 - Adult Probation/Probation Service Fee Fund | $\mathrm{R}-72$ |
| 538 - Juvenile Probation - Supplementary Officers | $\mathrm{R}-74$ |
| 541 - Social Service/Probation and Court Services Fund | $\mathrm{R}-78$ |
| 569 - Cook County Juvenile Temporary Detention Center | $\mathrm{R}-80$ |
| 572 - The Children's Waiting Room Revenue Fund | $\mathrm{R}-89$ |
| $574-$ The Mental Health Special Revenue Fund | $\mathrm{R}-91$ |
| 575 - The Peer Court Special Revenue Fund | $\mathrm{R}-93$ |
| 576 - Drug Court Special Revenue Fund | $\mathrm{R}-95$ |

## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 310 - Office of the Chief Judge | 29,616,027.52 | 30,319,444 | 34,245,828 | 3,926,384 |
| 280 - Adult Probation Department | 43,910,977.67 | 43,672,842 | 44,488,458 | 815,616 |
| 300 - Judiciary | 14,794,190.02 | 13,890,228 | 14,036,399 | 146,171 |
| 305 - Public Guardian | 17,441,594.74 | 17,114,287 | 17,850,940 | 736,653 |
| 312 - Forensic Clinical Services | 2,655,733.61 | 2,666,512 | 3,023,093 | 356,581 |
| 313 - Social Service | 10,377,879.76 | 10,339,968 | 10,043,275 | $(296,693)$ |
| 326 - Juvenile Probation and Court Services | 31,906,678.39 | 32,386,971 | 35,066,020 | 2,679,049 |
| 440 - Juvenile Temporary Detention Center |  |  | 39,525,228 | 39,525,228 |
| Public Safety Fund Total | 150,703,081.71 | 150,390,252 | 198,279,241 | 47,888,989 |
| General Fund Total | 150,703,081.71 | 150,390,252 | 198,279,241 | 47,888,989 |

## Special Purpose Funds

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | $200,000.00$ | 200,000 | 200,000 |  |
| 532 - Adult Probation/Probation Service Fee Fund | $3,446,772.09$ | $3,903,405$ | $3,939,583$ | 36,178 |
| 538 - Juvenile Probation - Supplementary Officers | $4,009,077.04$ | $4,409,858$ | $2,848,605$ | $(1,561,253)$ |
| 541 - Social Service/Probation and Court Services Fund | $3,352,147.57$ | $3,785,922$ | $4,057,848$ | 271,926 |
| 569 - Cook County Juvenile Temporary Detention Center | $40,413,164.86$ | $40,997,789$ |  | $(40,997,789)$ |
| 572 - The Children's Waiting Room Revenue Fund | $1,258,024.00$ | $1,258,024$ | $1,441,500$ | 183,476 |
| 574 - The Mental Health Special Revenue Fund |  |  | 93,300 | 93,300 |
| 575 - The Peer Court Special Revenue Fund |  |  | 1,000 | 1,000 |


| 5376 - Drug Court Special Revenue Fund |  |  | 33,200 | 3,200 |
| :--- | :--- | :--- | ---: | ---: |
| Special Purpose Funds Total | $52,679,185.56$ | $54,554,998$ | $12,615,036$ | $(41,939,962)$ |
| Special Purpose Fund Total | $52,679,185.56$ | $54,554,998$ | $\mathbf{1 2 , 6 1 5 , 0 3 6}$ | $(41,939,962)$ |

## Restricted

| 620 - Chief Judge Access And Visitation |  | 127,452 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 683 - Adult Probation Mental Health |  |  | 24,628 |  |
| 684 - Chief Judge Mental Health Court Expansion |  |  | 200,000 |  |
| 687 - Chief Judge Violent Crime Victims |  |  | 19,110 |  |
| 778 - Chief Judge Expedited Child Support |  |  | 1,783,448 |  |
| 798 - Chief Judge Violence Prevention |  |  | 117,000 |  |
| 820 - Chief Judge Juvenile Detention Initiative |  |  | 198,203 |  |
| 823 - Adult Probation Services for Female Offenders |  |  | 218,940 |  |
| 825 - Chief Judge Female DUI Offenders |  |  | 93,333 |  |
| 827 - Chief Judge Partner Abuse Intervention |  |  | 37,800 |  |
| 839 - Chief Judge Community Circle Project |  |  | 149,914 |  |
| Restricted Total |  |  | 2,969,828 |  |
| Grants Fund Total |  |  | 2,969,828 |  |
| Total Appropriations | 203,382,267.27 | 204,945,250 | 213,864,105 | 8,918,855 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |
| $310-$ Office of the Chief Judge | 511.1 | 520.7 | 9.6 |
| 280 - Adult Probation Department | 697.9 | 687.8 | $(10.1)$ |

## BUREAU SUMMARY

## CHIEF JUDGE

| Department and Title | $\mathbf{2 0 0 9}$ Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| 300 - Judiciary | 430.4 | 443.0 | 12.6 |
| 305 - Public Guardian | 276.6 | 270.1 | $(6.5)$ |
| 312 - Forensic Clinical Services | 38.0 | 38.6 | 0.6 |
| $313-$ Social Service | 222.8 | 222.4 | $(0.4)$ |
| 326 - Juvenile Probation and Court Services | 428.8 | 445.8 | 17.0 |
| 440 - Juvenile Temporary Detention Center |  | 633.0 | 633.0 |
| Public Safety Fund Total | $\mathbf{2 , 6 0 5 . 6}$ | $\mathbf{3 , 2 6 1 . 4}$ | $\mathbf{6 5 5 . 8}$ |
| General Fund Total | $\mathbf{2 , 6 0 5 . 6}$ | $\mathbf{3 , 2 6 1 . 4}$ | $\mathbf{6 5 5 . 8}$ |

Special Purpose Funds

| 538 - Juvenile Probation - Supplementary Officers | 71.0 | 47.6 | $(23.4)$ |
| :--- | ---: | ---: | ---: |
| $569-$ Cook County Juvenile Temporary Detention Center | 612.0 | $(612.0)$ |  |
| Special Purpose Funds Total | 683.0 | 47.6 | $(635.4)$ |
| Special Purpose Fund Total | 683.0 | 47.6 | $(635.4)$ |

Restricted

| $620-$ Chief Judge Access And Visitation | 2.0 |  |
| :--- | ---: | ---: |
| 778 - Chief Judge Expedited Child Support | 20.0 |  |
| 798 - Chief Judge Violence Prevention | 1.0 |  |
| 820 - Chief Judge Juvenile Detention Initiative | 1.0 |  |
| Restricted Total | $\mathbf{2 4 . 0}$ |  |
| Grants Fund Total | $\mathbf{2 4 . 0}$ |  |
| Total Positions | $3,333.0$ | 4.4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | 126,678,515.01 | 125,818,325 | 162,372,794 | 36,554,469 |
| $120 / 501210$ | Overtime Compensation | 74,365.18 | 79,500 | 5,079,500 | 5,000,000 |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 16,584.34 |  |  |  |
| $133 / 501360$ | Per Diem Personnel | 687,218.73 | 1,016,273 | 801,255 | $(215,018)$ |
| 136/501400 | Differential Pay | 94,437.75 | 65,875 | 98,252 | 32,377 |
| 169/501490 | Reclassification of Position Adjustments |  | 93,186 | 233,864 | 140,678 |
| 172/501540 | Workers' Compensation | 80,695.00 | 80,695 |  | $(80,695)$ |
| 183/501770 | Seminars for Professional Employees | 24,663.91 | 26,000 | 36,000 | 10,000 |
| 185/501810 | Professional and Technical Membership Fees | 3,575.00 | 5,290 | 14,290 | 9,000 |
| 186/501860 | Training Programs for Staff Personnel | 95,294.89 | 154,925 | 197,125 | 42,200 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 268,043.10 | 413,550 | 520,200 | 106,650 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 638,853.95 | 658,900 | 737,000 | 78,100 |
| Personal Services Total |  | 128,662,246.86 | 128,412,519 | 170,090,280 | 41,677,761 |
| Contractual Services |  |  |  |  |  |
| 214/520030 | Armored Car Service | 3,996.00 | 5,470 | 4,470 | $(1,000)$ |
| 215/520050 | Scavenger Services | 8,050.00 | 10,000 | 71,000 | 61,000 |
| 217/520100 | Transportation for Specific Activities and Purposes |  |  | 30,000 | 30,000 |
| 225/520260 | Postage | 147,543.96 | 149,000 | 169,270 | 20,270 |
| 228/520280 | Delivery Services | 6,987.85 | 9,125 | 12,825 | 3,700 |
| 235/520390 | Contractual Maintenance Services | 51,533.44 | 56,100 | 220,489 | 164,389 |
| 237/520470 | Services for Minors or the Indigent | 2,743,751.55 | 2,404,100 | 2,415,500 | 11,400 |
| 240/520490 | Printing and Publishing | 122,079.42 | 129,300 | 163,600 | 34,300 |
| 245/520610 | Advertising For Specific Purposes | 2,763.00 | 3,000 | 7,000 | 4,000 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 5,049.68 | 5,170 | 4,960 | (210) |
| 260/520830 | Professional and Managerial Services | 1,632,733.05 | 2,398,856 | 9,261,265 | 6,862,409 |
| 261/520890 | Legal Fees Regarding Labor Matters | 3,947.99 | 5,000 | 65,000 | 60,000 |
| 263/520930 | Legal Fees | 283,025.02 | 80,000 | 25,000 | $(55,000)$ |
| 264/520960 | Expert Witnesses | 19,215.00 | 20,000 | 20,000 |  |
| 267/521010 | Juror or Election Judge Fees | 3,513,767.30 | 3,500,000 | 3,500,000 |  |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 211,554.58 | 212,600 | 198,000 | $(14,600)$ |
| 272/521050 | Medical Consultation Services | 29,664.22 | 30,000 | 3,935,997 | 3,905,997 |
| 278/521200 | Laboratory Related Services | 10,876.76 | 15,000 | 40,000 | 25,000 |
| 295/521290 | Special Program Expenses |  |  | 95,000 | 95,000 |
| 298/521310 | Special or Cooperative Programs | 3,565,338.99 | 3,570,900 | 3,689,400 | 118,500 |
| Services T |  | 12,361,877.81 | 12,603,621 | 23,928,776 | 11,325,155 |


| 310/530010 | Food Supplies |  |  | 2,716,700 | 2,716,700 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel | 14,828.22 | 41,300 | 829,600 | 788,300 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 2,715.00 | 3,000 | 202,500 | 199,500 |
| 333/530270 | Institutional Supplies |  |  | 160,000 | 160,000 |
| 350/530600 | Office Supplies | 397,492.47 | 417,400 | 519,920 | 102,520 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 534,163.10 | 544,775 | 436,007 | $(108,768)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 83,200 | 83,200 |
| 355/530700 | Photographic and Reproduction Supplies | 129,852.57 | 131,794 | 150,860 | 19,066 |
| 388/531650 | Computer Operation Supplies | 182,479.12 | 190,000 | 235,000 | 45,000 |
| Supplies and Materials Total |  | 1,261,530.48 | 1,328,269 | 5,333,787 | 4,005,518 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 30,950.67 | 4,500 | 4,500 |  |
| 410/540050 | Electricity | 13,949.49 | 26,000 | 26,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $422 / 540070$ | Gas | 33,646.34 | 52,000 | 50,000 | $(2,000)$ |
| 429/540090 | Utilities | 3,966.50 | 4,000 | 9,600 | 5,600 |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 67,908.86 | 96,815 | 40,600 | $(56,215)$ |
| $440 / 540140$ | County Wide Maintenance and Repair of Office Equipment |  |  | 1 | 1 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,416.56 | 8,001 | 8,000 | (1) |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 1 | 1 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 78,298.86 | 98,900 | 130,300 | 31,400 |
| 445/540290 | Operation of Automotive Equipment | 118,285.29 | 162,000 | 107,000 | $(55,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 158,263.42 | 173,000 | 353,206 | 180,206 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 25,109.91 | 25,000 | 25,725 | 725 |
| 461/540370 | Maintenance of Facilities | 19,041.26 | 25,000 | 7,000 | $(18,000)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 7,700,000.00 | 7,700,001 | 7,931,001 | 231,000 |
| 480/540410 | Maintenance by the Department of Facilities Management |  | 2,000 | 500 | $(1,500)$ |
| Operations | and Maintenance Total | 8,255,837.16 | 8,377,217 | 8,693,434 | 316,217 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 62,547.05 | 288,860 | 84,120 | $(204,740)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 1 | 1 |
| 634/550060 | Rental of Automotive Equipment | 718.03 | 2,000 | 600 | $(1,400)$ |
| 660/550130 | Rental of Facilities | 863,937.66 | 863,653 | 887,000 | 23,347 |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 1,425,000.00 | 1,425,000 | 1,125,000 | $(300,000)$ |
| Rental and Leasing Total |  | 2,352,202.74 | 2,579,513 | 2,096,721 | $(482,792)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | (66,929.80) | $(227,095)$ | $(463,600)$ | $(236,505)$ |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | (7,350,847.39) | $(6,938,792)$ | $(15,820,000)$ | $(8,881,208)$ |
| 827/580452 | Reserve for Flexible Spending Account Program | 281,320.14 | 410,000 |  | $(410,000)$ |
| 829/580040 | Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 4,755,002.44 | 3,735,000 | 4,299,843 | 564,843 |
| 830/580060 | Fees, Costs and Expenses by Order of Appellate Court | 190,841.27 | 110,000 | 120,000 | 10,000 |
| Contingency and Special Purposes Total |  | (2,190,613.34) | $(2,910,887)$ | $(11,863,757)$ | $(8,952,870)$ |
| Operating Funds Total |  | 150,703,081.71 | 150,390,252 | 198,279,241 | 47,888,989 |

(717) New/Replacement Capital Equipment

| 521/560420 | Institutional Equipment |  | 63,900 | 181,175 | 117,275 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 530/560510 | Office Furnishings and Equipment | 28,913.36 | 259,146 | 1,402,002 | 1,142,856 |
| 549/560610 | Vehicle Purchase |  | 162,500 | 244,400 | 81,900 |
| 550/560620 | Automotive Equipment | 91,771.00 |  |  |  |
| 570/560440 | Telecommunications Equipment |  | 20,000 | 30,000 | 10,000 |
| 579/560450 | Computer Equipment | 875,371.67 | 1,016,500 | 1,774,000 | 757,500 |
|  |  | 996,056.03 | 1,522,046 | 3,631,577 | 2,109,531 |
| Total Capital Equipment Request Total |  | 996,056.03 | 1,522,046 | 3,631,577 | 2,109,531 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 27,101,486.50 | 34,498,528 | 2,857,923 | $(31,640,605)$ |
| 120/501210 | Overtime Compensation | 5,566,886.55 | 5,000,000 |  | $(5,000,000)$ |
| 124/501250 | Employee Health Insurance Allotment | 400.00 |  |  |  |
| 136/501400 | Differential Pay | 3,355.86 |  |  |  |
| 169/501490 | Reclassification of Position Adjustments |  | 65,100 |  | $(65,100)$ |
| 170/501510 | Mandatory Medicare Costs | 423,250.59 | 465,762 | 37,048 | $(428,714)$ |
| 172/501540 | Workers' Compensation |  | 318,657 |  | $(318,657)$ |
| 175/501590 | Life Insurance Program | 90,476.82 | 125,378 | 9,241 | $(116,137)$ |
| 176/501610 | Health Insurance | 5,431,375.50 | 6,431,455 | 498,360 | $(5,933,095)$ |
| 177/501640 | Dental Insurance Plan | 145,512.08 | 151,662 | 13,104 | $(138,558)$ |
| 179/501690 | Vision Care Insurance | 61,058.67 | 100,571 | 4,704 | $(95,867)$ |
| 183/501770 | Seminars for Professional Employees | 17,296.39 | 35,250 | 15,000 | $(20,250)$ |
| 185/501810 | Professional and Technical Membership Fees | 450.00 | 500 |  | (500) |
| 186/501860 | Training Programs for Staff Personnel | 116,488.23 | 150,000 | 80,000 | $(70,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 99,386.25 | 100,000 |  | $(100,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 17,469.73 | 43,500 | 37,500 | $(6,000)$ |
| Personal S | vices Total | 39,074,893.17 | 47,486,363 | 3,552,880 | $(43,933,483)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 54,840.00 | 58,800 |  | $(58,800)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 18,000 |  | $(18,000)$ |
| 225/520260 | Postage | 75,255.41 | 80,000 | 72,000 | $(8,000)$ |
| 228/520280 | Delivery Services | 1,440.25 | 2,100 | 100 | $(2,000)$ |
| 235/520390 | Contractual Maintenance Services | 372,275.72 | 440,286 |  | $(440,286)$ |
| 237/520470 | Services for Minors or the Indigent | 9,999.00 | 20,000 | 10,000 | $(10,000)$ |
| 240/520490 | Printing and Publishing | 40,135.25 | 67,000 | 50,000 | $(17,000)$ |
| 245/520610 | Advertising For Specific Purposes | 1,740.00 | 5,000 |  | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 3,855,569.95 | 4,048,528 | 1,486,800 | $(2,561,728)$ |
| 272/521050 | Medical Consultation Services | 668,024.56 | 728,750 | 573,140 | $(155,610)$ |
| 278/521200 | Laboratory Related Services | 237,234.90 | 244,000 | 215,000 | $(29,000)$ |
| 295/521290 | Special Program Expenses | 13,428.85 | 30,000 |  | $(30,000)$ |
| Contractua | Services Total | 5,329,943.89 | 5,742,464 | 2,407,040 | $(3,335,424)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 2,382,807.40 | 2,800,000 |  | $(2,800,000)$ |
| 320/530100 | Wearing Apparel | 358,592.09 | 375,000 |  | $(375,000)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 138,955.28 | 300,000 |  | $(300,000)$ |
| 333/530270 | Institutional Supplies | 321,837.97 | 351,440 |  | $(351,440)$ |
| 350/530600 | Office Supplies | 258,205.94 | 276,000 | 146,091 | $(129,909)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 44,694.05 | 69,000 | 39,000 | $(30,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 54,797.81 | 58,000 | 58,000 |  |
| 388/531650 | Computer Operation Supplies | 20,160.70 | 27,250 | 25,250 | $(2,000)$ |
| Supplies a | d Materials Total | 3,580,051.24 | 4,256,690 | 268,341 | $(3,988,349)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,177.37 | 9,100 | 7,800 | $(1,300)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,777.91 | 3,029 |  | $(3,029)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 23,667.10 | 52,500 | 2,500 | $(50,000)$ |
| 445/540290 | Operation of Automotive Equipment | 576.43 | 43,000 | 3,000 | $(40,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 71,885.30 | 123,329 |  | $(123,329)$ |
| Operations | and Maintenance Total | 106,084.11 | 230,958 | 13,300 | $(217,658)$ |
| Capital Equipment and Improvements |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 530/560510 Office Furnishings and Equipment | 8,198.34 | 109,140 | 17,600 | $(91,540)$ |
| 549/560610 Vehicle Purchase | 267,114.24 | 308,000 | 602,000 | 294,000 |
| 579/560450 Computer Equipment | 29,300.00 | 29,300 | 103,750 | 74,450 |
| Capital Equipment and Improvements Total | 304,612.58 | 446,440 | 723,350 | 276,910 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,301.83 | 5,500 | 5,800 | 300 |
| 660/550130 Rental of Facilities | 263,434.56 | 272,400 | 271,528 | (872) |
| Rental and Leasing Total | 268,736.39 | 277,900 | 277,328 | (572) |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | $(641,662.76)$ | $(629,618)$ | $(292,997)$ | 336,621 |
| 819/580420 Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | 4,574,822.94 | $(3,337,903)$ | 5,549,000 | 8,886,903 |
| 883/580260 Cook County Administration | 81,704.00 | 81,704 | 116,794 | 35,090 |
| Contingency and Special Purposes Total | 4,014,864.18 | $(3,885,817)$ | 5,372,797 | 9,258,614 |
| Operating Funds Total | 52,679,185.56 | 54,554,998 | 12,615,036 | $(41,939,962)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 521/560420 Institutional Equipment | 2,929.50 | 1,403,200 |  | $(1,403,200)$ |
| 530/560510 Office Furnishings and Equipment |  | 2,668,728 |  | $(2,668,728)$ |
| 549/560610 Vehicle Purchase | 41,474.00 | 62,000 |  | $(62,000)$ |
| 550/560620 Automotive Equipment |  | 18,000 |  | $(18,000)$ |
| 570/560440 Telecommunications Equipment | 875,278.26 | 948,452 |  | $(948,452)$ |
| 579/560450 Computer Equipment | 331,450.00 | 410,000 |  | $(410,000)$ |
|  | 1,251,131.76 | 5,510,380 |  | $(5,510,380)$ |
| Total Capital Equipment Request Total | 1,251,131.76 | 5,510,380 |  | $(5,510,380)$ |

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

## Department Mission

To protect the rights and liberties of citizens and uphold the law through peaceful resolution of disputes by fair and impartial judgements.

## Goals and Objectives

- Implement a mediation program for the Mortgage Foreclosure, Mechanic's Lien section of the Chancery Division.
- Develop a new Domestic Violence Division of the court and apply for federal grants to support the initiative.
- Continue the development of specialty courts in the Criminal Division and apply for federal grants to support the initiative.


## Summary of Operations

The Office of the Chief Judge is the principle administrative office serving the Circuit Court of Cook County, providing staff and program support necessary to operate the courts. In addition to overseeing and coordinating services for a number of non-judicial offices noted below, the office provides direct and indirect services to the court, including court clerks and clerical support, judicial training, legal research, court interpreter services, children's advocacy rooms, advice desk services, human resources, purchasing, and management information services.

The Circuit Court of Cook County's non-judicial offices under the supervision of the Office of the Chief Judge provide a number of important court-related services.

The Adult Probation Department supervises adults sentenced to probation who have been convicted of felonies, including drug-related offenses, domestic battery, criminal sexual assault, retail theft and criminal damage to property, as well as some misdemeanor offenses. The department also administers pretrial services which provide supervision of accused persons released on bond and awaiting trial, as well as victim assistance, intensive probation supervision, home confinement, and sex offender supervision.

The Expedited Child Support Center administers the Expedited Hearing Process to ensure all children receive prompt and regular child support payments. Specially trained hearing officers make recommendations to judges on establishing, enforcing or modifying child support orders and also make recommendations on parentage and medical support orders.

Forensic Clinical Services provides comprehensive and diagnostic clinical services to the court and related agencies under the court's jurisdiction. The agency employs psychiatric, psychological and social service methods in the delivery of clinical services and submits clinical opinions and recommendations to the court. Forensic Clinical Services also provides expert witness testimony where mandated.

The court provides persons with limited English proficiency or speech or hearing impairments with court interpreters to help facilitate court proceedings. Interpreters help ensure that all persons enjoy equal access to justice and that court proceedings function efficiently and effectively.

The Office of Jury Administration is responsible for providing the pool of qualified jurors for the Circuit Court. It accomplishes this goal by mailing out jury summonses to prospective jurors. The court recognizes, however, that jurors may
be summoned at times which may not be convenient. To address problems based on hardship, the court strives to honor requests for rescheduling or for transfer to another courthouse. Additionally, the court gives prospective jurors age 70 or older the option of not participating in jury service.

The Juvenile Court Clinic is responsible for providing a variety of services to judges and court personnel regarding clinical information in juvenile court proceedings. These services include consultation regarding requests for clinical information, forensic clinical assessments in response to court ordered requests, information regarding community based mental health resources, and education programs on issues relating to mental health information and court proceedings. Juvenile Court Clinic staff comprise lawyers and mental health professionals who use a multidisciplinary approach to provide high quality mental health assessments that are relevant, timely, culturally sensitive, and in a form that bridges the legal and mental health fields. Forensic clinical assessments can only be initiated by court order. That information is used by judges, lawyers, and probation officers to help make informed decisions which promote better outcomes for minors and their families.

The Juvenile Probation and Court Services Department provides a myriad of supervision and intervention programs for minors under the age of 18 who have been found delinquent by the court. In each case where a child is found delinquent, the court carefully considers how it can best meet the needs of the child and at the same time ensure the protection of the public. Judges allow juveniles to remain at home under supervision as long as the special conditions established by the court and the terms set by the probation officers are followed. The primary objectives of the Juvenile Probation and Court Services Department are threefold: (1) to respond with a plan of action that builds the competence of the minor; (2) to redirect negative behavior while promoting accountability; and (3) to restore the victim and the community.

## Juvenile Temporary Detention Center (JTDC):

The Juvenile Temporary Detention Center provides court-involved children a safe, secure and caring environment while they await disposition of their cases. The JTDC also provides programs and structure that enhances personal development and improves minor's opportunities for success upon return to the community.

The Mandatory Arbitration program is an alternative dispute resolution process for civil suits seeking money damages of $\$ 30,000$ or less. The process is less formal and less time consuming than a jury trial and is conducted by a three-member panel of arbitrators. The arbitrators are licensed attorneys who have at least three years of experience and are certified by the Administrative Office of the Illinois Courts as having successfully completed a course in dispute resolution.

A part of the Domestic Relations Division, the Marriage and Family Counseling Service mediates custody and visitation disputes. The counseling service operates under court order and offers emergency intervention and referral services when necessary. Through its Family in Focus program, the service assists with court facilitation of custody disputes and provides supervised visitation for parents who meet the program's qualifications.

The Parenting Education Program known as Focus on Children provides half-day parenting education class sessions. The class addresses parenting in divorce

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

situations, post-decree situations and never-been-married situations where the parents do not live together. The class is initiated by court order. A fee is charged for attending the class, however it may be reduced or waived by the judge.
The Office of the Public Guardian represents minors in juvenile court cases involving abuse, dependency and neglect, as well as in contested child custody cases heard in the Domestic Relations Division. The Office of the Public Guardian also acts as guardian of disabled adult wards of the court.

Office of Official Court Reporters: The Office of Official Court Reporters employs court reporters licensed and compensated by the State of Illinois. An official court reporter uses a stenographic machine to record every word spoken in a court proceeding.

The Social Service Department provides casework services primarily to misdemeanor offenders. Misdemeanor offenses include, for example, theft, indecent exposure, unlawful use of a weapon, and assault and battery. The department develops and implements an individualized supervision plan for each offender and monitors the offender while he or she remains under the court's supervision.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## Major Accomplishments

- William H. Rehnquist Award - On September 30, 2009, the National Center for State Courts announced that Chief Judge Timothy Evans has been selected as the 2009 recipient of the William H. Rehnquist Award for Judicial Excellence, one of the nation's highest judicial honors. This award is presented annually to a state court judge who exemplifies the highest level of judicial excellence.

Judge Evans is the first judge from Illinois to receive the award. Chief Judge John Roberts will present the award to Judge Evans on November 19, 2009.

- NCSC selected Judge Evans for "his innovative leadership in spearheading advancements in the administration of justice in Illinois," including: supporting the new domestic violence courthouse, appointing minority and women jurists, expediting felony cases, reducing the jail population, expanding problem-solving courts, establishing the Chancery Division foreclosure section and implementing reforms in bail setting, and pretrial services.
- Service enhancements accompanied by long-term budget reduction - The court has made significant progress in reducing backlogs in pending cases, reducing detention populations, and implementing award-winning treatment and support programs for litigants, offenders, victims, and courthouse visitors. These accomplishments have been achieved during a period of unprecedented declines in court resources.


## Key Initiatives

- Advocacy Office for the Elderly - In 2010, the court will begin planning for a comprehensive program to assist the elderly in court. The centerpiece of the program will be an advocacy office in the Richard J. Daley Center dedicated to bring information and services to senior citizens who come to court. Advice desk and other individualized legal assistance will be provided from a single location. This office will be staffed with experts, not only familiar with the law and the court, but also on Cook County health and other advocacy services.
- JTDC - Over the past two years, the Transitional Administrator has introduced substantial reforms in the detention center to promote the growth and development of youth placed in our temporary custody and to ensure their wellbeing through proper supervision and care. Mr. Dunlap's 2010 budget for the center calls for new resources to continue these reform efforts, ensuring that the JTDC will be in compliance with standards established by the federal court. Unfortunately, in the midst of these reform efforts, the state has eliminated most of the funding support previously provided to the JTDC. Nevertheless, it is essential that these reforms continue. In time, the court is hopeful that the reforms will result in permanent declines in the detention population, creating new demands for resources to expand the capacity of detention alternative programming.
- Public Act 95-1031- signed by the governor on February 10, 2009, amends the Juvenile Court Act effective January 1, 2010, transferring jurisdiction for 17-year olds charged with non-felonies from supervision in the Criminal Division to the Juvenile Justice Division. Based upon current projections that approximately $1,500-2,000$ additional delinquency cases will be transferred to the Juvenile Justice Division each year, this bill will likely have cascading effects on the JTDC and on the court's detention alternative programs, since the majority of the minors are expected to be high risk and high need cases which require multiple referrals and a continuum of services. It is not yet clear whether current program capacities will be sufficient to accommodate these additional minors. As such, the court has not requested additional resources in the 2010 budget for this legislation. However, the court has been planning for the change, shifting probation resources to locations where higher caseloads are anticipated.
- Criminal Division Specialty Courts - Over the last decade, specialty courts have been increasingly recognized as effective vehicles to facilitate change to improve the lives of hard-to-serve defendants. The court's Criminal Division has


## DEPARTMENT OVERVIEW

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demonstrated a long history of such innovations. In 1997, for example, when drug courts were in their infancy around the country, the court opened three drug treatment courts within the Criminal Division and the Fourth and Sixth Municipal Districts to help nonviolent drug offenders break their addiction habits. Since that time, hundreds of offenders have met the rigorous protocols and have graduated from the program. The drug court programs, based on best practice principles, have become a national model for other courts around the county.

The establishment of one of the first mental health courts in the country dedicated exclusively to felonies in 2004 and the recent development of a Veteran's Court, were similarly designed. About 15 percent of the approximately 9,000 defendants currently awaiting trial in the Cook County Department of Corrections are diagnosed with serious mental illness. In response, our specialty courts have directed crucial services to these defendants, who include traumatized Iraqi war veterans. At present, the court operates two specialty mental health courts including a five-year-old felony court and a court recently developed in Municipal District Four. In addition, the court has developed two additional mental health courts and two additional veteran's courts in the municipal districts.

Current outcome data highlights the significant public and individual benefits of our mental health courts. For the 114 men and women admitted who remain in the program for at least one year, arrests decreased by 84 percent (from 348 arrests to 55 ), convictions by 85 percent (from 154 to 23 ), and custody days by 74 percent. At present, funding for our specialty courts, largely focused on treatments of offenders, is mostly provided through fees paid by probationers. For the most part, the county's contribution has been limited to court staffing. As such, it is important that these probation fees be preserved. Nevertheless, for 2010, the court's budget contributes $\$ 4$ million of these fees to the county to fund adult probation operations previously paid by the county and the state. In order to supplement our resources for the specialty courts initiative, the court has applied for $\$ 570,000$ in Justice Assistance Grants through the Illinois Criminal Justice Information Authority.

- Mortgage Foreclosures Mediation - In response to unprecedented foreclosure filings in the court's Chancery Division over the past several years, the court has dedicated additional resources to the Mortgage Foreclosure/Mechanics Lien Section. Three additional judges were assigned to the section in spring 2007, a new calendar was added in July 2007, and four calendars were added in October 2008. In all, Chief Judge Evans has assigned 14 judges full time to the MF/ML Section. Further, to bring an innovative and humane approach to the hearing of foreclosure matters, he appointed a veteran HUD administrator, Judge Lewis Nixon, to lead the section. Earlier this year, the court implemented a new case management system for foreclosure cases and opened a case management calendar call to expedite case disposition. Also, the court's new Mortgage Foreclosure Case Management and Advisory Committee is now evaluating the court's overall response to the foreclosure problem and is currently developing a mediation program to broker negotiations between litigants and curb foreclosure proceedings.

The court's budget includes a dedicated position to direct the mediation program, as well as funds for mediation training. An existing open position has
been set aside for this purpose.

- Special Prosecutor - On April 7, 2009, the Presiding Judge of the Criminal Division appointed a special prosecutor to oversee and litigate certain postconviction matters involving allegations of police torture. To date in 2009, the county board has authorized payments on the case from the court's legal fees account 310-263. The court has requested that the county's self-insurance fund, account 542-263 be used for this purpose and that an appropriation of $\$ 600,000$ be established for 2010. That account was briefly used for a time in 2002 to record certain expenses associated with the previous Special Prosecutors in this case.


## Programs

## Court Staffing and Support

The Office of the Chief Judge provides principal staff support for court operations, including, for example, court coordination, secretarial services, legal research, information system support, finance, and human resources. State Statute(s): 55 ILCS 5/5-1106.

## Jury Administration

The budget for the Office of the Chief Judge funds jury administration costs, including staff salaries, juror fees, facilities, postage, and supplies. Juror services are mandated by 705 ILCS 305 Jury Act and 705 LCS310 Jury Commission Act; Juror fees - 55 ILCS 5/4-11001; Jury Rooms - 55 ILCS 5/5-1107.

## Court Reporting

Cook County provides funding for a relatively small portion of court reporting services in Cook County, for criminal, civil and juvenile court proceedings. The state funds the salaries and benefits of approximately 250 official court reporters, while county funds the salaries of a limited number of court reporter specialists and administrative staff. Court reporting is governed by the Illinois Supreme Court, pursuant to the Court Reporter's Act, 705 ILCS 70.

## Child Support Enforcement, Expedited

The court's office of Expedited Child Support is funded with one of four grants awarded annually to the court and to three county agencies to facilitate and expedite the payment of child support in Cook County. The other agencies which participate in the program and administer their own grants are the Clerk of the Circuit Court, the Sheriff's Office, and the State's Attorney's Office. The court's program employs hearing officers, clerks, and other staff, with offices at 32 West Randolph Street on the 14th floor. The staff works with four Domestic Relations Division judges currently assigned to the program to expedite the resolution of parentage and child support cases. The majority of the program budget is used to pay for salaries and benefits of program staff. State Statute(s): Expedited Child Support Act of 1990, 750 ILCS 25.

## Mandatory Arbitration

The court's Mandatory Arbitration Program is an alternative dispute resolution process for civil suits seeking monetary damages of $\$ 30,000$ or less. The process is less formal and less time consuming than a jury trial and is conducted by a three-

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

member panel of arbitrators. Arbitrators are licensed attorneys who have at least three years of experience and are certified by the Administrative Office of the Illinois Courts as having successfully completed a course in dispute resolution. State Statute(s): 735 ILCS 5/2-1001A -1009A

## Marriage and Family Counseling

The court's office of Marriage and Family Counseling provides a full range of services to parents involved with Title 4D cases. These services include: parent education through the Focus on Children program, mediation for visitation and custody disputes, assistance in providing parenting plans, and emergency family intervention. The office provides service to thousands of families each year. See Circuit Court of Cook County General Order 15.

## Guardianship Assistance Help Desk

The Office of the Chief Judge has provided assessment services to pro se litigants seeking to obtain guardianship of a minor since 1995. These matters involve guardianship court filings, where persons seek to gain appointment as a guardian of a minor, whose parents, for example, are deceased or are unable to care for the minor.

## Children's Advocacy Rooms and Clinics

The court operates eight children's advocacy rooms throughout Cook County, as well as two children's clinics in Maywood and at the Domestic Violence courthouse in Chicago. This award-winning program provides a safe haven for the children of parents attending court proceedings for domestic violence, divorce and other criminal matters

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 26,418,774.45 | 26,895,735 | 29,060,504 | 2,164,769 |
| 133/501360 | Per Diem Personnel | 687,218.73 | 1,016,273 | 801,255 | $(215,018)$ |
| 172/501540 | Workers' Compensation | 80,695.00 | 80,695 |  | $(80,695)$ |
| 186/501860 | Training Programs for Staff Personnel | 3,114.00 | 23,725 | 20,125 | $(3,600)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement |  | 1,800 | 1,200 | (600) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 10,571.29 | 11,500 | 10,000 | $(1,500)$ |
| Personal S | rvices Total | 27,200,373.47 | 28,029,728 | 29,893,084 | 1,863,356 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 24,200.00 | 24,200 | 25,170 | 970 |
| 228/520280 | Delivery Services | 448.16 | 950 | 950 |  |
| 240/520490 | Printing and Publishing | 42,271.95 | 44,000 | 61,300 | 17,300 |
| 260/520830 | Professional and Managerial Services | 97,143.13 | 97,793 | 2,261,860 | 2,164,067 |
| 261/520890 | Legal Fees Regarding Labor Matters |  |  | 60,000 | 60,000 |
| 263/520930 | Legal Fees | 262,789.73 | 60,000 | 5,000 | $(55,000)$ |
| 267/521010 | Juror or Election Judge Fees | 3,513,767.30 | 3,500,000 | 3,500,000 |  |
| Contractua | Services Total | 3,940,620.27 | 3,726,943 | 5,914,280 | 2,187,337 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 | Office Supplies | 116,262.01 | 116,100 | 98,000 | $(18,100)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,572.56 | 3,574 | 3,500 | (74) |
| 355/530700 | Photographic and Reproduction Supplies | 63,434.54 | 64,194 | 74,560 | 10,366 |
| 388/531650 | Computer Operation Supplies | 176,296.56 | 180,000 | 205,000 | 25,000 |
| Supplies a | d Materials Total | 359,565.67 | 363,868 | 381,060 | 17,192 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 36,029.39 | 59,000 | 17,600 | $(41,400)$ |
| 440/540140 | County Wide Maintenance and Repair of Office Equipment |  |  | 1 | 1 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 1 |  | (1) |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 1 | 1 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 1,476.75 | 1,600 | 1,300 | (300) |
| 445/540290 | Operation of Automotive Equipment | 1,012.47 | 4,000 | 2,000 | $(2,000)$ |
| $470 / 540390$ | Operating Costs for the Richard J. Daley Center |  | 1 | 1 |  |
| 480/540410 | Maintenance by the Department of Facilities Management |  | 2,000 | 500 | $(1,500)$ |
| Operation | and Maintenance Total | 38,518.61 | 66,602 | 21,403 | $(45,199)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 40,080.49 | 205,000 | 33,300 | $(171,700)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 1 | 1 |
| Rental and | Leasing Total | 40,080.49 | 205,000 | 33,301 | $(171,699)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | $(48,029.80)$ | $(149,295)$ | $(125,800)$ | 23,495 |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | (1,915,101.19) | $(1,923,402)$ | $(1,871,500)$ | 51,902 |
| Contingency and Special Purposes Total |  | (1,963,130.99) | $(2,072,697)$ | $(1,997,300)$ | 75,397 |
| Operating Funds Total |  | 29,616,027.52 | 30,319,444 | 34,245,828 | 3,926,384 |
| (717) New/Replacement Capital Equipment - 71700310 |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 21,453.36 | 38,850 |  | $(38,850)$ |
| 570/560440 | Telecommunications Equipment |  | 20,000 | 30,000 | 10,000 |
| 579/560450 | Computer Equipment | 785,371.67 | 844,500 | 1,684,000 | 839,500 |
|  |  | 806,825.03 | 903,350 | 1,714,000 | 810,650 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: | ---: |
| Total Capital Equipment Request Total | $806,825,03$ | 903,350 | $1,714,000$ |
| Difference |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3100809 |  |  |  |  |  |  |
| 0192 | Executive Officer, Administration | 24 | 0.7 | 111,618 | 0.8 | 124,500 |
| 0728 | Executive Officer, Labor | 24 | 1.0 | 142,344 | 1.0 | 142,344 |
| 0730 | Executive Officer, Judiciary | 24 | 1.0 | 140,932 | 1.0 | 140,932 |
| 2168 | Director of Info. Systems | 24 | 1.0 | 141,317 | 1.0 | 141,317 |
| 0514 | Court Systems Manager | 23 | 3.0 | 274,100 | 2.0 | 181,529 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 93,498 |  |  |
| 0538 | Court Services Project Administrator | 24 | 0.7 | 91,090 | 0.8 | 101,200 |
| 0752 | Director of Administrative And Support Services | 24 | 2.0 | 234,806 | 2.0 | 234,806 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 58,651 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 68,288 | 1.0 | 69,648 |
| 0510 | Court Coordinator III | 18 | 1.0 | 54,288 | 1.0 | 54,822 |
| 0517 | Legal Secretary | 15 | 1.0 | 52,686 | 1.0 | 52,839 |
| 0906 | Clerk IV | 09 | 1.0 | 25,816 |  |  |
|  |  |  | 14.4 | \$1,430,783 | 12.6 | \$1,302,588 |
| 02 Labor Relations - 3100810 |  |  |  |  |  |  |
| 0503 | Legal Services Administrator | 24 |  |  | 1.0 | 100,847 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 86,322 | 1.0 | 87,976 |
|  |  |  | 1.0 | \$86,322 | 2.0 | \$188,823 |
| 03 Human Resources - 3100811 |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 1.0 | 94,436 | 1.0 | 97,552 |
| 0503 | Legal Services Administrator | 24 | 1.0 | 134,450 | 1.0 | 134,450 |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 106,161 |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,966 | 1.0 | 95,109 |
| 0245 | Payroll Division Supervisor IV | 20 | 1.0 | 75,077 | 1.0 | 75,989 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 71,780 | 1.0 | 73,096 |
| 2514 | Personnel Manager III | 19 | 1.0 | 68,288 | 1.0 | 70,387 |
| 0510 | Court Coordinator III | 18 | 2.0 | 125,338 | 1.0 | 64,150 |
| 0507 | Court Coordinator I | 16 | 1.0 | 56,817 | 1.0 | 56,818 |
|  |  |  | 10.0 | \$826,313 | 8.0 | \$667,551 |
| 05 Electronic Information Services - 3100813 |  |  |  |  |  |  |
| 1128 | Electronic Information Direc. | 24 | 0.7 | 135,138 | 0.8 | 150,000 |
| 1141 | Infor. System Project Director | 24 |  | 1 | 1.0 | 100,000 |
| 0514 | Court Systems Manager | 23 | 1.0 | 97,304 | 1.0 | 99,238 |
| 0595 | Director of Program Services | 22 | 1.0 | 90,742 | 1.0 | 91,074 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 186,998 | 2.0 | 188,624 |
| 0513 | Court Coordinator V | 21 | 1.0 | 85,467 | 1.0 | 85,468 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 77,742 | 1.0 | 79,230 |
| 1107 | Programmer III | 20 | 2.0 | 157,681 | 2.0 | 158,228 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,081 |  |  |
| 0510 | Court Coordinator III | 18 | 1.0 | 64,149 | 2.0 | 133,376 |
| 1106 | Programmer II | 18 | 2.0 | 130,922 | 2.0 | 130,924 |
| 1111 | Systems Analyst II | 18 | 1.0 | 61,133 | 1.0 | 61,134 |
| 0508 | Court Coordinator II | 17 | 1.0 | 61,228 | 1.0 | 61,604 |
| 1103 | Computer Operator III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 1109 | Programmer I | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
| 0517 | Legal Secretary | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0617 | Legal Analyst | 14 | 1.0 | 49,439 | 1.0 | 49,473 |
|  |  |  | 18.7 | \$1,434,187 | 19.8 | \$1,558,538 |

06 Public Affairs - 3100814

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 91,195 | 1.0 | 92,796 |
| 0513 | Court Coordinator V | 21 | 1.0 | 82,130 | 1.0 | 83,830 |
| 0510 | Court Coordinator III | 18 | 1.0 | 64,964 | 1.0 | 65,253 |
| 0507 | Court Coordinator I | 16 | 1.0 | 54,288 | 1.0 | 54,906 |
|  |  |  | 4.0 | \$292,577 | 4.0 | \$296,785 |
| 07 Legal Research - 3100815 |  |  |  |  |  |  |
| 0504 | Court Services Manager | 23 | 1.0 | 78,915 | 1.0 | 79,693 |
| 0513 | Court Coordinator V | 21 | 1.0 | 68,629 | 1.0 | 69,199 |
| 0510 | Court Coordinator III | 18 | 3.0 | 165,254 | 2.8 | 170,736 |
| 0508 | Court Coordinator II | 17 | 1.0 | 58,504 | 1.0 | 60,179 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,099 | 1.0 | 59,100 |
| 0507 | Court Coordinator I | 16 | 1.0 | 55,382 | 1.0 | 55,885 |
| 0557 | Law Clerk II (Attorney) | 16 | 7.0 | 354,619 | 7.0 | 361,444 |
|  |  |  | 15.0 | \$840,402 | 14.8 | \$856,236 |


| 08 Center for Conflict Resolution - 3100816 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0507 | Court Coordinator I | 16 | 1.0 | 47,211 | 1.0 | 48,004 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 26,020 |
| 1002 | Telephone Operator II | 09 | 0.8 | 25,688 | 1.0 | 26,020 |
|  |  |  | 1.8 | \$72,899 | 3.0 | \$100,044 |


| 09 Court Reporting - 3100817 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 62,941 |
| 0507 | Court Coordinator I | 16 | 1.0 | 50,373 | 1.0 | 51,376 |
| 0047 | Administrative Assistant II | 14 | 1.5 | 73,089 | 1.8 | 81,076 |
| 0617 | Legal Analyst | 14 |  | 1 | 0.8 | 32,000 |
| 0936 | Stenographer V | 13 | 1.0 | 37,346 |  |  |
| 0907 | Clerk V | 11 | 1.9 | 57,613 | 2.0 | 77,978 |
| 0935 | Stenographer IV | 11 | 2.0 | 78,128 |  |  |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 39,825 |
| 0934 | Stenographer III | 09 | 1.0 | 25,688 |  |  |
|  |  |  | 8.4 | \$322,238 | 7.6 | \$345,196 |


| 10 Children's Advocacy Rooms - 3100818 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,592 | 1.0 | 74,432 |
| 0510 | Court Coordinator III | 18 | 1.0 | 56,779 | 1.0 | 57,382 |
| 0507 | Court Coordinator I | 16 | 3.0 | 162,339 | 2.7 | 121,231 |
| 0517 | Legal Secretary | 15 | 1.0 | 53,154 | 1.0 | 53,155 |
| 0936 | Stenographer V | 13 | 2.0 | 91,634 | 3.8 | 166,782 |
| 0907 | Clerk V | 11 | 2.0 | 77,739 | 2.8 | 103,741 |
| 0935 | Stenographer IV | 11 |  |  | 0.8 | 26,000 |
| 0906 | Clerk IV | 09 | 2.0 | 59,246 | 2.0 | 59,246 |
| 0934 | Stenographer III | 09 | 6.0 | 197,372 | 6.8 | 220,695 |
| 1594 | Children's Attendant I | CA1 | 3.0 | 114,991 | 1.0 | 33,466 |
|  |  |  | 21.0 | \$886,846 | 22.9 | \$916,130 |

## 02 Purchasing

01 Judicial Training, Office Services - 3100819

| 0504 | Court Services Manager | 23 | 0.5 | 36,789 | 0.8 | 55,500 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 106,450 | 1.0 | 106,450 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 90,290 | 1.0 | 93,135 |
| 0513 | Court Coordinator V | 21 | 2.0 | 154,320 | 2.0 | 156,004 |
| 0510 | Court Coordinator III | 18 | 1.0 | 66,081 | 2.0 | 111,561 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 42,095 |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 61,813 | 1.0 | 61,814 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Administrative Assistant II | 14 | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0617 | Legal Analyst | 14 | 1.0 | 48,436 | 1.0 | 49,349 |
| 0936 | Stenographer V | 13 | 2.0 | 99,369 | 2.0 | 99,517 |
| 0935 | Stenographer IV | 11 | 2.0 | 91,190 | 2.0 | 91,273 |
|  |  |  | 1.0 | 39,239 | 1.0 | 39,240 |

03 Reception And Secretarial Pool
01 Reception and Secretarial Pool - 3100820

| 0511 | Court Coordinator IV | 20 | 1.0 | 77,742 | 1.0 | 78,087 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0292 | Administrative Analyst II | 19 | 1.0 | 68,288 | 1.0 | 69,648 |
| 0936 | Stenographer V | 13 | 5.0 | 227,159 | 6.0 | 273,206 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 33,998 |
| 0935 | Stenographer IV | 11 | 1.5 | 57,257 |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 33,997 | 1.0 | $\mathbf{3 3 , 9 9 8}$ |
|  |  | $\mathbf{9 . 5}$ | $\mathbf{\$ 4 6 4 , 4 4 3}$ | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 4 8 8 , 9 3 7}$ |  |

04 County Department

| 01 Law Division - 3100821 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0511 | Court Coordinator IV | 20 | 3.0 | 210,563 | 2.0 | 154,586 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,149 | 1.0 | 64,150 |
| 0510 | Court Coordinator III | 18 | 3.0 | 193,295 | 3.0 | 193,298 |
| 1515 | Caseworker V | 18 | 1.0 | 64,964 | 1.0 | 65,403 |
| 0508 | Court Coordinator II | 17 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 103,958 | 2.0 | 103,959 |
| 0507 | Court Coordinator I | 16 | 7.0 | 358,355 | 6.0 | 315,035 |
| 0557 | Law Clerk II (Attorney) | 16 | 21.0 | 950,494 | 23.0 | 1,050,374 |
| 0517 | Legal Secretary | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 101,368 | 3.0 | 149,807 |
| 0556 | Law Clerk I | 14 | 2.0 | 86,659 | 0.8 | 31,750 |
| 0617 | Legal Analyst | 14 | 1.0 | 46,244 | 1.0 | 46,245 |
| 0936 | Stenographer V | 13 | 4.0 | 185,572 | 4.0 | 185,575 |
| 0935 | Stenographer IV | 11 | 3.0 | 122,049 | 3.0 | 122,052 |
|  |  |  | 52.0 | \$2,598,733 | 51.8 | \$2,593,299 |


| 03 Juvenile Division - 3100823 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 98,280 | 1.0 | 98,487 |
| 0538 | Court Services Project Administrator | 24 |  |  | 1.0 | 106,161 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 75,077 | 1.0 | 75,468 |
| 0512 | Court Secretary | 17 | 2.0 | 116,776 | 2.0 | 118,622 |
| 0507 | Court Coordinator I | 16 | 3.0 | 169,045 | 3.0 | 170,628 |
| 0517 | Legal Secretary | 15 | 1.0 | 55,300 | 1.0 | 55,301 |
| 0936 | Stenographer V | 13 | 2.0 | 92,532 | 2.0 | 92,597 |
| 0935 | Stenographer IV | 11 | 3.0 | 123,289 | 3.0 | 123,292 |
| 0906 | Clerk IV | 09 | 2.0 | 72,716 | 2.0 | 73,578 |
|  |  |  | 15.0 | \$803,015 | 16.0 | \$914,134 |


| 04 Domestic Relations/Conciliation Services - 3100824 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 | 1.0 | 103,315 | 1.0 | 103,315 |
| 4580 | Administrative Coordinator III | 23 |  |  | 1.0 | 95,359 |
| 0519 | Assistant To Judge IV | 22 | 1.0 | 78,915 | 1.0 | 79,571 |
| 0252 | Business Manager II | 20 | 1.0 | 75,452 | 1.0 | 76,659 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 75,452 | 1.0 | 76,542 |
| 1542 | Concilation Counselor | 19 | 16.0 | 1,130,918 | 27.0 | 1,746,376 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,001 |
| 0510 | Court Coordinator III | 18 | 4.0 | 262,464 | 4.0 | 263,008 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0508 | Court Coordinator II | 17 | 1.0 | 61,228 | 1.0 | 61,229 |
| 0512 | Court Secretary | 17 | 1.0 | 60,053 | 1.0 | 60,054 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 115,916 | 2.0 | 115,918 |
| 0507 | Court Coordinator I | 16 | 8.0 | 457,357 | 8.0 | 458,255 |
| 0557 | Law Clerk II (Attorney) | 16 | 2.0 | 85,886 | 2.0 | 86,534 |
| 0517 | Legal Secretary | 15 | 2.0 | 106,308 | 2.0 | 106,310 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 97,875 | 2.0 | 97,876 |
| 0617 | Legal Analyst | 14 | 8.0 | 402,996 | 7.0 | 354,284 |
| 0936 | Stenographer V | 13 | 4.0 | 187,876 | 4.0 | 188,323 |
| 0935 | Stenographer IV | 11 | 1.2 | 49,013 | 1.0 | 41,635 |
| 1003 | Telephone Operator III | 10 | 0.5 | 37,537 | 1.0 | 37,538 |
| 0906 | Clerk IV | 09 | 1.0 | 36,358 | 1.0 | 36,789 |
| 0934 | Stenographer III | 09 | 2.0 | 68,961 | 2.0 | 69,577 |
|  |  |  | 59.7 | \$3,558,844 | 71.0 | \$4,220,153 |
| 05 Chancery Division - 3100825 |  |  |  |  |  |  |
| 0600 | Hearing Officer II | 22 |  |  | 4.0 | 281,448 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 71,780 | 1.0 | 72,875 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 120,288 | 2.0 | 121,558 |
| 0510 | Court Coordinator III | 18 | 1.0 | 64,319 | 1.0 | 64,605 |
| 1515 | Caseworker V | 18 | 1.0 | 64,149 | 1.0 | 65,093 |
| 0508 | Court Coordinator II | 17 | 2.0 | 106,626 |  |  |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 63,684 |
| 0507 | Court Coordinator I | 16 | 2.0 | 110,231 | 2.0 | 111,697 |
| 0557 | Law Clerk II (Attorney) | 16 | 34.0 | 1,482,659 | 36.0 | 1,596,900 |
| 0517 | Legal Secretary | 15 | 2.0 | 106,308 | 2.0 | 106,310 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 42,478 |
| 0936 | Stenographer V | 13 | 5.0 | 226,261 | 4.0 | 179,775 |
|  |  |  | 50.0 | \$2,352,621 | 55.0 | \$2,706,423 |
| 06 Criminal Division-3100826 |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 1.0 | 93,498 | 1.0 | 96,174 |
| 0510 | Court Coordinator III | 18 | 1.0 | 51,646 | 1.0 | 51,835 |
| 0507 | Court Coordinator I | 16 | 4.0 | 194,006 | 3.0 | 154,725 |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 270,851 | 6.0 | 274,292 |
| 0556 | Law Clerk I | 14 | 1.0 | 36,424 | 0.7 | 36,425 |
| 0617 | Legal Analyst | 14 | 1.0 | 49,439 | 2.0 | 98,880 |
| 0936 | Stenographer V | 13 | 2.0 | 83,834 | 1.0 | 38,852 |
| 0907 | Clerk V | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
|  |  |  | 18.0 | \$861,724 | 16.7 | \$833,211 |


| 07 Probate Division - 3100827 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 |  |  | 1.0 | 95,695 |
| 0503 | Legal Services Administrator | 24 | 0.7 | 100,846 |  |  |
| 0618 | Legal Systems Analyst | 22 | 4.0 | 356,901 | 2.8 | 236,575 |
| 0513 | Court Coordinator V | 21 | 1.0 | 82,952 | 1.0 | 84,734 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 71,780 | 1.0 | 72,875 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 65,002 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0507 | Court Coordinator I | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0936 | Stenographer V | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 0907 | Clerk V | 11 | 1.0 | 33,997 | 1.0 | 35,016 |
|  |  |  | 11.7 | \$868,346 | 10.8 | \$747,450 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ |  | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 County Division - 3100828 |  |  |  |  |  |  |  |
| 0510 | Court Coordinator III |  | 18 | 2.0 | 108,576 | 2.0 | 110,064 |
| 0936 | Stenographer V |  | 13 | 1.0 | 41,808 | 1.0 | 38,054 |
|  |  |  |  | 3.0 | \$150,384 | 3.0 | \$148,118 |

05 Municipal Department
01 Administration and Clerical, Municipal District One - 3100829

| 0549 | Chief of Administrative Services | 24 | 1.0 | 106,448 | 1.0 | 106,448 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 187,528 | 2.0 | 189,397 |
| 0513 | Court Coordinator V | 21 | 1.0 | 82,540 | 1.0 | 83,351 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 110,314 | 1.4 | 111,864 |
| 1112 | Systems Analyst III | 20 | 1.0 | 55,671 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 48,993 |
| 0510 | Court Coordinator III | 18 | 1.0 | 65,461 | 1.0 | 65,836 |
| 0508 | Court Coordinator II | 17 | 1.0 | 61,813 | 1.0 | 61,814 |
| 0507 | Court Coordinator I | 16 |  |  | 1.0 | 46,726 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 42,095 | 1.0 | 42,901 |
| 0517 | Legal Secretary | 15 | 2.0 | 106,432 | 2.0 | 107,135 |
| 0556 | Law Clerk I | 14 |  | 1 |  | 1 |
| 0617 | Legal Analyst | 14 | 1.7 | 79,823 | 2.8 | 122,295 |
| 0273 | Statistician And Information Technician II | 13 |  |  | 1.0 | 45,482 |
| 0936 | Stenographer V | 13 | 1.0 | 45,146 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 40,023 | 1.0 | 40,390 |
| 0935 | Stenographer IV | 11 | 2.0 | 80,416 | 2.0 | 80,418 |
| 0906 | Clerk IV | 09 | 5.0 | 117,056 | 1.8 | 117,056 |
| 0934 | Stenographer III | 09 | 1.0 | 32,454 | 1.0 | 32,454 |
|  |  |  | 23.7 | \$1,213,221 | 22.0 | \$1,302,561 |


| 0618 | Legal Systems Analyst | 22 | 4.0 | 347,529 | 5.0 | 437,736 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0513 | Court Coordinator V | 21 | 1.0 | 84,082 | 0.8 | 48,300 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 137,874 | 2.0 | 139,688 |
| 0050 | Administrative Assistant IV | 18 | 2.7 | 175,144 | 2.0 | 128,568 |
| 0510 | Court Coordinator III | 18 | 1.5 | 132,277 | 2.0 | 106,725 |
| 0512 | Court Secretary | 17 | 1.0 | 61,813 | 1.0 | 61,814 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 113,634 | 2.0 | 114,115 |
| 0507 | Court Coordinator I | 16 | 3.0 | 171,266 | 3.0 | 171,693 |
| 0557 | Law Clerk II (Attorney) | 16 |  |  | 1.0 | 42,413 |
| 0517 | Legal Secretary | 15 | 2.0 | 108,454 | 2.0 | 108,456 |
| 0556 | Law Clerk I | 14 |  | 1 |  | 1 |
| 0617 | Legal Analyst | 14 | 5.0 | 252,175 | 4.0 | 202,715 |
| 0936 | Stenographer V | 13 | 9.8 | 421,640 | 7.0 | 321,718 |
| 0907 | Clerk V | 11 | 2.0 | 82,026 | 2.0 | 82,028 |
| 0906 | Clerk IV | 09 |  |  | 0.3 | 25,816 |
| 0934 | Stenographer III | 09 | 2.0 | 69,928 | 2.0 | 69,928 |
|  |  |  | 38.0 | \$2,157,843 | 36.1 | \$2,061,714 |

06 Jury Administration
01 Richard J. Daley Center - 3100831

| 0725 | Deputy Jury Administrator | 24 | 1.0 | 89,627 | 1.0 | 89,627 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0517 | Legal Secretary | 15 | 1.0 | 52,101 | 1.0 | 52,102 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0936 | Stenographer V | 13 | 5.0 | 222,214 | 5.0 | 213,750 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 31,024 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 4.0 | 158,524 | 4.0 | 158,528 |
| 0934 | Stenographer III | 09 | 1.0 | 25,688 |  |  |
|  |  |  | 13.0 | \$599,592 | 13.0 | \$596,470 |
| 02 Criminal Division Courthouse - 3100832 |  |  |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 90,742 | 1.0 | 90,864 |
| 0510 | Court Coordinator III | 18 | 1.7 | 109,287 | 1.0 | 64,790 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 57,225 |
| 0649 | Judicial Assistant | 17 | 1.0 | 57,224 |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 53,697 | 1.0 | 53,697 |
| 0906 | Clerk IV | 09 | 2.0 | 72,716 | 3.0 | 100,575 |
|  |  |  | 6.7 | \$383,666 | 7.0 | \$367,151 |
| 03 Suburban Municipal Districts - 3100833 |  |  |  |  |  |  |
| 0513 | Court Coordinator V | 21 | 1.0 | 82,952 | 1.0 | 84,599 |
| 0583 | Supervisor of Jurors | 18 | 1.0 | 62,422 | 1.0 | 63,865 |
| 0508 | Court Coordinator II | 17 | 3.0 | 176,613 | 3.0 | 177,942 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,817 | 1.0 | 57,023 |
| 0507 | Court Coordinator I | 16 | 2.0 | 109,670 | 2.0 | 111,128 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,436 | 1.0 | 48,437 |
| 0617 | Legal Analyst | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0936 | Stenographer V | 13 | 1.0 | 46,044 | 1.0 | 46,045 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
| 0906 | Clerk IV | 09 | 1.0 | 32,380 | 0.8 | 22,500 |
|  | 04 Selection of Jurors - Richard J. Daley Center - 3100834 |  | 13.0 | \$707,165 | 12.8 | \$703,372 |
| 04 Selection of Jurors - Richard J. Daley Center - 3100834 |  |  |  |  |  |  |
| 0727 | Jury Administrator | 24 | 1.0 | 106,471 | 1.0 | 106,471 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,966 | 1.0 | 95,326 |
| 0617 | Legal Analyst | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0936 | Stenographer V | 13 | 1.0 | 45,146 | 1.0 | 45,448 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,852 | 1.0 | 42,853 |
| 0907 | Clerk V | 11 | 3.0 | 122,505 | 3.0 | 122,507 |
| 0935 | Stenographer IV | 11 | 2.0 | 80,786 | 2.0 | 80,788 |
| 0906 | Clerk IV | 09 | 1.0 | 26,996 |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 32,454 | 1.0 | 32,455 |
|  |  |  | 12.0 | \$602,614 | 11.0 | \$577,287 |

07 Interpreters Office
01 Interpreter Services - 3100835

| 0504 | Court Services Manager | 23 | 1.0 | 95,382 | 1.0 | 97,280 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0510 | Court Coordinator III | 18 | 4.0 | 245,255 | 4.0 | 247,877 |
| 4670 | Court Interpreter - Sign | 17 | 1.0 | 63,683 | 1.0 | 63,684 |
| 0196 | Sign Language Interpreter I | 16 | 1.0 | 53,204 | 1.0 | 54,125 |
| 4651 | Court Interpreter | 15 | 25.0 | $1,269,990$ | 29.0 | $1,469,626$ |
| $\mathbf{0 8 5 3}$ | Interpreter | 14 | 12.0 | 530,134 | 8.0 | 345,731 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 |  |  | 1.0 | 46,448 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 72,656 | 1.0 | 41,634 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 40,023 | 1.0 | 40,091 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 2.0 | 70,632 | 2.0 | $\mathbf{7 1 , 0 9 2}$ |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 1.0 | 34,964 | 1.0 | $\mathbf{3 4 , 9 6 4}$ |
|  |  | $\mathbf{5 0 . 0}$ | $\mathbf{\$ 2 , 4 7 5 , 9 2 3}$ | $\mathbf{5 0 . 0}$ | $\mathbf{\$ 2 , 5 1 2 , 5 5 2}$ |  |

08 Juvenile Division Hearing Officers
02 Child Protection Division - 3100837

| 0514 | Court Systems Manager | 23 | 2.0 | 194,617 | 2.0 | 196,392 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| JobCode | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0600 | Hearing Officer II | 22 | 1.0 | 90,742 | 1.0 | 92,545 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,966 | 1.0 | 94,818 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,592 | 1.0 | 75,699 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 65,461 | 1.0 | 65,462 |
| 1542 | Concilation Counselor | 19 | 5.0 | 339,488 | 5.0 | 341,714 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 49,390 |
| 0649 | Judicial Assistant | 17 | 2.0 | 109,664 | 1.0 | 61,537 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,671 | 1.0 | 56,011 |
| 0507 | Court Coordinator I | 16 | 10.0 | 488,544 | 9.0 | 448,898 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 42,095 |  |  |
| 0936 | Stenographer V | 13 | 2.0 | 93,938 | 2.0 | 93,940 |
| 0906 | Clerk IV | 09 | 1.0 | 34,964 | 1.0 | 34,964 |
|  |  |  | 28.0 | \$1,682,742 | 26.0 | \$1,611,370 |
| Total Salaries and Positions |  |  | 511.1 | \$28,509,515 | 520.7 | \$29,479,936 |
| Turnover Adjustment |  |  |  |  |  | $(419,432)$ |
| Operating Funds Total |  |  | 511.1 | \$28,509,515 | 520.7 | \$29,060,504 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| CA1 | 3.0 | 114,991 | 1.0 | 33,466 |
| 24 | 14.8 | 1,851,014 | 16.4 | 1,988,868 |
| 23 | 12.5 | 1,156,819 | 12.8 | 1,192,899 |
| 22 | 22.0 | 1,979,802 | 25.8 | 2,246,994 |
| 21 | 9.0 | 723,072 | 8.8 | 695,485 |
| 20 | 22.0 | 1,556,630 | 20.4 | 1,519,431 |
| 19 | 24.0 | 1,675,270 | 35.0 | 2,297,773 |
| 18 | 43.9 | 2,767,968 | 44.8 | 2,767,950 |
| 17 | 20.0 | 1,156,499 | 18.0 | 1,077,959 |
| 16 | 133.0 | 6,499,410 | 134.7 | 6,619,646 |
| 15 | 40.0 | 2,071,824 | 44.0 | 2,272,327 |
| 14 | 45.2 | 2,156,223 | 42.9 | 2,042,657 |
| 13 | 48.8 | 2,185,828 | 46.8 | 2,113,756 |
| 12 | 1.0 | 42,852 | 1.0 | 42,853 |
| 11 | 36.6 | 1,437,702 | 35.6 | 1,402,782 |
| 10 | 0.5 | 37,537 | 1.0 | 37,538 |
| 09 | 34.8 | 1,096,074 | 31.7 | 1,127,552 |
| Total Salaries and Positions | 511.1 | \$28,509,515 | 520.7 | \$29,479,936 |
| Turnover Adjustment |  |  |  | $(419,432)$ |
| Operating Funds Total | 511.1 | \$28,509,515 | 520.7 | \$29,060,504 |

## DEPARTMENT OVERVIEW

280 ADULT PROBATION DEPARTMENT

## Department Mission

The Cook County Adult Probation Department is a leader in community corrections, working with the judiciary and the community to create a safer society. We are committed to providing the courts with quality information and to offering viable, cost-effective sentencing and pretrial options. Through a balance of enforcement and treatment strategies, the department holds offenders accountable and affords them opportunities to become productive, law-abiding citizens.

## Goals and Objectives

- To continue efforts to align department policies and practices with the evidencebased principles of community corrections.
- To implement programming in response to Public Act 095-0773, also known as the Cindy Bischof Law, which allows for individuals charged with a violation of an order of protection to be monitored with GPS technology as a condition of bail or probation.


## Summary of Operations

Operating under the Office of the Chief Judge of the Circuit Court of Cook County, the Adult Probation Department (CCAPD) administers a wide range of programs covering both standard and specialized probation supervision and pretrial and presentence services.

The majority of department resources are dedicated to probation supervision - a sentencing option in which offenders are required to comply with specific conditions of supervision while residing in the community. Probation officers assist offenders in complying with their sentences through guidance, surveillance, and referrals to service providers for treatment, education, and employment services.

Probation supervision provides an important means for compensating victims of crime and the community as a whole. During 2008, CCAPD collected over $\$ 2.3$ million in victim restitution and $\$ 3.4$ million in probation fees. Moreover, probationers complete approximately $1,200,000$ hours of community service annually.

The department receives about 17,000 new probation cases each year and has an active caseload of nearly 26,000 probationers, $88 \%$ of whom have been sentenced for felony offenses. Eighty-nine percent of probationers are assigned to standard caseload supervision, while $11 \%$ are supervised in specialized programs designed for specific offender populations. Officers in specialized units have reduced caseloads and receive specific training to give them the skills and knowledge to manage the unique issues presented by these populations. Probationers in these programs are subject to increased reporting requirements and additional special court-ordered conditions.

In addition to probation supervision, CCAPD is responsible for pretrial and presentence functions. Through its pretrial services units, the department supervises more than 8,000 defendants released on bond each year. Pretrial officers assist defendants in meeting court mandates and report to court when defendants fail to comply. The department also conducts pre-bond interviews to assist the courts in making decisions about bond and conditions of pretrial supervision. Furthermore, the Investigations Division completes presentence/pretrial reports to assist the courts in making decisions about
sentencing.

The department's Home Confinement Unit monitors curfews on probation and pretrial cases through field visits and telephone calls. The unit monitored over 3,500 cases in 2008.

Established in 1911, CCAPD is the largest probation agency in Illinois and the largest probation agency in the country accredited by the American Correctional Association.


## Major Accomplishments

- The department successfully completed a reaccreditation audit conducted by the American Correctional Association receiving its highest compliance rating since becoming accredited in 1990. The department was found to be in compliance with $100 \%$ of the mandatory standards and $99.5 \%$ of the nonmandatory standards. The department remains the largest probation-only accredited agency in the country.
- The department progressed toward aligning its policies and practices with the evidence-based principles of community corrections through staff training and program expansion. Over 150 additional staff members completed training related to supervision planning and interviewing strategies. This has allowed the department to expand the use of EBP-related policies regarding assessment, case management, and contact standards throughout the entire department. The percentage of standard probation cases being supervised under these policies increased from $53 \%$ at the end of FY08 to $88 \%$ as of September 2009. The department also increased its pool of in-house "Thinking


## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

for a Change" cognitive behavioral program facilitators and is offering the program at four court facilities. Research has repeatedly shown that this type of programming can significantly reduce offenders' recidivism rates. Five recognition ceremonies have been held thus far in FY2009 for probationers who successfully completed the 22 -week program. Staff in the specialized Mental Health Unit completed training in Dialectical Behavior Therapy, an evidencebased practice that will improve officers' ability to work with offenders with serious mental illness. Finally, through the use of in-house trainers, the department began providing booster training sessions aimed at improving the quality of the case assessment process. All supervisors have completed the training and sessions are scheduled throughout the year to ensure that all officers attend as well.

- The department has continued to increase the amount of probation fees collected. Collections during the first nine months of FY09 totaled $\$ 1.8$ million, which represents a $2 \%$ increase over the first nine months of FY08, a $29 \%$ increase over FY07, and an $84 \%$ increase over FY06. In addition to playing a role in offender accountability, probation fees pay for vital treatment services that contribute to public safety and offender rehabilitation (e.g. sex offender treatment, substance abuse treatment, drug testing, and domestic violence counseling). Other areas funded through probation fees have included staff training, equipment, research, the lease of office space at community-based sites, and materials for probationer groups and events.
- The department significantly expanded pretrial services in Central Bond Court so that pre-bond interviews can be conducted on all eligible felony cases and pretrial supervision can be provided to more defendants who are appropriate for release into the community. Each year, Central Bond Court holds close to 30,000 bond hearings. Pre-bond interviews are conducted prior to a defendant's bond hearing to gather information that will assist the court in making decisions about bond and, if applicable, about the conditions of pretrial release. Pretrial supervision monitors a defendant's compliance with conditions of bail and provides guidance, surveillance and referrals to service providers to meet the needs of a defendant in fulfiling those conditions.
- The department took major steps toward implementing a Global Positioning System (GPS) offender tracking program in response to Public Act 095-0773, also known as the Cindy Bischof Law. This law allows the court to order individuals charged with a violation of an order of protection to be monitored with GPS technology as a condition of bail or probation. The department completed the vendor selection process, hired staff, and convened an interagency committee to develop policies, forms, and procedures for the program.


## Key Initiatives

- To continue to increase the amount of probation fees collected.
- Pursue grant funding to support specialized treatment services, in conjunction with the growth in specialty courts.


## Programs

## Adult Sex Offender Program

Targets individuals who have committed felony sexual offenses against adolescents or children who at the time of the offense were residing with the offender. Long-term treatment, close collaboration with carefully selected service agencies, and rigorous court-imposed conditions are key components of ASOP.

## Domestic Violence Intervention Unit

Addresses the risks and issues associated with domestic violence offenders. Supervision and treatment strategies are guided by principles outlined in the llinois Protocol for Partner Abuse Intervention Programs.

## Drug Treatment Courts

Work at breaking the cycle of addiction and crime through treatment, intensive judicial supervision, an escalating system of rewards and sanctions, mandatory drug testing, and a team approach to case management among court personnel and treatment providers.

## Gang Intervention Unit

Developed to provide intensive supervision as well as educational and treatment services for probationers who are gang members. Officers in the unit perform extensive fieldwork and much of the supervision strategies involve working with family members and strengthening the probationers' ties to prosocial relationships and activities.

## Mental Health Unit

Nationally recognized as a model for the supervision of offenders with serious chronic mental illnesses and/or developmental disabilities. It is the only Medicaid certified probation-run program in the country and it receives funding through a grant from the llinois Department of Human Services. Officers work closely with treatment providers and a contracted clinical consultant to ensure comprehensive case management. This unit also handles cases from the Mental Health Court, which targets individuals with a dual diagnosis (substance abuse and serious mental illness) who are in jail on pending charges. Similar to drug court models, this court uses a team approach to supervision and provides treatment interventions and ancillary services that are responsive to the needs of this extremely challenging population.

## Intensive Probation Supervision

Established for high-risk offenders convicted of serious felony offenses. The program balances strict surveillance with intervention strategies that are aimed at the unique risks and needs of each case.

## Intensive Drug Program

Uses intensive supervision, drug testing, and referrals to drug treatment facilities to change the long-term habits of high-risk drug addicted probationers.

## POWER Program (Promotion of Women through Education and Resources)

Designed to better address the unique issues and challenges presented by women offenders.

## Home Confinement

## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

Enables offenders to be detained in their homes instead of jail. The program provides the court with an intermediate sanction that promotes public safety without the monetary and social costs of incarceration. Home confinement can be courtordered as a condition of probation, pretrial supervision, court supervision, or conditional discharge. It can also be ordered as a stand-alone sentence. Offenders under home confinement are monitored through unscheduled face-to-face surveillance checks at their homes and through telephone contacts.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 41,753,965.99 | 41,287,979 | 43,031,720 | 1,743,741 |
| 120/501210 | Overtime Compensation | 8,081.83 |  |  |  |
| 136/501400 | Differential Pay | 76,155.85 | 43,875 | 76,252 | 32,377 |
| 169/501490 | Reclassification of Position Adjustments |  | 90,636 |  | $(90,636)$ |
| 183/501770 | Seminars for Professional Employees | 24,663.91 | 26,000 | 26,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,345.00 | 3,000 | 2,000 | $(1,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 26,341.32 | 42,200 | 35,000 | $(7,200)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 162,754.74 | 234,250 | 182,500 | $(51,750)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 58,583.04 | 75,400 | 70,000 | $(5,400)$ |
| Personal S | rvices Total | 42,111,891.68 | 41,803,340 | 43,423,472 | 1,620,132 |
| Contractual Services |  |  |  |  |  |
| 214/520030 | Armored Car Service | 1,944.00 | 2,400 | 2,400 |  |
| 215/520050 | Scavenger Services | 8,050.00 | 10,000 | 6,000 | $(4,000)$ |
| 225/520260 | Postage | 20,000.00 | 20,000 | 20,000 |  |
| 228/520280 | Delivery Services | 108.37 | 200 | 500 | 300 |
| 235/520390 | Contractual Maintenance Services | 51,533.44 | 56,100 | 56,100 |  |
| 240/520490 | Printing and Publishing | 34,232.50 | 35,000 | 35,000 |  |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,696.68 | 2,200 | 2,000 | (200) |
| 260/520830 | Professional and Managerial Services | 177,947.33 | 202,000 | 200,020 | $(1,980)$ |
| Contractua | Services Total | 295,512.32 | 327,900 | 322,020 | $(5,880)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 12,245.00 | 37,200 | 7,000 | $(30,200)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 2,715.00 | 3,000 | 2,500 | (500) |
| 350/530600 | Office Supplies | 61,895.19 | 63,200 | 59,000 | $(4,200)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 7,964.25 | 14,000 | 7,050 | $(6,950)$ |
| 355/530700 | Photographic and Reproduction Supplies | 19,971.15 | 20,000 | 20,000 |  |
| Supplies a | M Materials Total | 104,790.59 | 137,400 | 95,550 | $(41,850)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 | Water and Sewer | 30,950.67 | 4,500 | 4,500 |  |
| 410/540050 | Electricity | 13,949.49 | 26,000 | 26,000 |  |
| 422/540070 | Gas | 33,646.34 | 52,000 | 50,000 | $(2,000)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 18,384.77 | 21,815 | 13,000 | $(8,815)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 49,626.20 | 62,100 | 55,800 | $(6,300)$ |
| 445/540290 | Operation of Automotive Equipment | 68,310.25 | 96,000 | 42,000 | $(54,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 101,730.05 | 101,920 | 101,731 | (189) |
| 450/540350 | Maintenance and Repair of Plant Equipment | 25,109.91 | 25,000 | 25,725 | 725 |
| Operations | and Maintenance Total | 341,707.68 | 389,335 | 318,756 | $(70,579)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 1,557.36 | 8,160 | 8,160 |  |
| 660/550130 | Rental of Facilities | 692,154.04 | 691,653 | 730,000 | 38,347 |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 1,425,000.00 | 1,425,000 | 1,125,000 | $(300,000)$ |
| Rental and | easing Total | 2,118,711.40 | 2,124,813 | 1,863,160 | $(261,653)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund |  | $(40,000)$ | $(300,000)$ | $(260,000)$ |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | $(1,061,636.00)$ | $(1,069,946)$ | $(1,234,500)$ | $(164,554)$ |
| Contingen | and Special Purposes Total | $(1,061,636.00)$ | $(1,109,946)$ | $(1,534,500)$ | $(424,554)$ |
| Operating | unds Total | 43,910,977.67 | 43,672,842 | 44,488,458 | 815,616 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - Pretrial - 2800847 |  |  |  |  |  |  |
| 1562 | Chief Adult Probation Officer | 24 | 1.0 | 137,810 | 1.0 | 137,810 |
| 0522 | Assistant Director of Pretrial Services | 23 | 1.0 | 98,280 | 1.0 | 100,234 |
| 1579 | Asst. Chief Adult Probation | 23 | 2.0 | 193,662 | 2.0 | 196,222 |
| 0253 | Business Manager III | 22 | 1.0 | 93,966 | 1.0 | 94,600 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 91,195 | 1.0 | 93,733 |
| 1578 | Probation Officer V | 22 | 1.0 | 92,108 | 1.0 | 93,015 |
| 0513 | Court Coordinator V | 21 | 1.0 | 75,077 | 1.0 | 75,468 |
| 0051 | Administrative Assistant V | 20 | 5.0 | 392,521 | 5.0 | 396,333 |
| 1112 | Systems Analyst III | 20 | 1.0 | 74,703 | 1.0 | 76,545 |
| 0050 | Administrative Assistant IV | 18 | 9.0 | 577,314 | 9.0 | 582,728 |
| 0508 | Court Coordinator II | 17 | 1.0 | 63,683 | 1.0 | 63,954 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 229,303 | 5.0 | 281,228 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 251,247 | 6.0 | 301,845 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 48,436 | 1.0 | 49,567 |
| 0269 | Statistician II | 14 | 1.0 | 45,125 | 1.0 | 45,126 |
| 0936 | Stenographer V | 13 | 1.0 | 41,057 |  |  |
| 0046 | Administrative Assistant I | 12 | 8.0 | 351,433 | 9.0 | 397,982 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 0907 | Clerk V | 11 | 2.0 | 84,746 | 3.0 | 126,126 |
| 1571 | Adult Probation Officer- PSC | PSC |  |  | 1.0 | 74,382 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 75,562 | 1.0 | 75,563 |
|  |  |  |  |  |  |  |

## 02 Adult Probation Section

|  | vision 1 - Skokie - Pretrial - |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 82,540 | 1.0 | 83,160 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 90,762 | 2.0 | 90,766 |
| 0907 | Clerk V | 11 | 1.0 | 38,201 | 1.0 | 38,202 |
| 0906 | Clerk IV | 09 |  |  | 2.0 | 71,931 |
| 0934 | Stenographer III | 09 | 5.0 | 177,102 |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 4.0 | 302,312 | 2.0 | 157,624 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 61,588 |  |  |
| 1561 | Adult Probation officer | PS1 | 7.0 | 411,729 | 2.0 | 134,571 |
| 0672 | Pretrial Officer I- PSB | PSB | 9.0 | 571,405 | 5.0 | 330,841 |
| 0673 | Pretrial Officer II - PSB | PSB | 3.0 | 199,125 | 1.0 | 70,217 |
| 1567 | Adult Probation Officer- PSB | PSB | 27.0 | 1,791,903 | 26.0 | 1,742,954 |
| 1565 | Adult Probation (Intensive) | PS2 | 1.0 | 59,078 |  |  |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 233,184 | 2.0 | 154,375 |
|  |  |  | 64.0 | \$4,018,929 | 44.0 | \$2,874,641 |


| 1578 | Probation Officer V | 22 | 1.0 | 88,949 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,691 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 41,740 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 38,136 | 2.0 | 74,458 |
| 0934 | Stenographer III | 09 | 1.0 | 36,320 |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 3.0 | 226,646 | 3.0 | 226,649 |
| 1561 | Adult Probation officer | PS1 | 2.0 | 129,294 | 2.0 | 114,593 |
| 0672 | Pretrial Officer I-PSB | PSB | 10.0 | 622,853 | 2.0 | 128,782 |
| 0673 | Pretrial Officer II - PSB | PSB | 2.0 | 131,711 | 2.0 | 131,713 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1567 | Adult Probation Officer- PSB | PSB | 18.0 | 1,132,658 | 21.0 | 1,374,831 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 78,811 | 1.0 | 78,812 |
|  | Supervisor (Adult Probation) |  | 42.0 | \$2,624,808 | 35.0 | \$2,218,516 |
| 03 Division 3 - Bridgeview - Pretrial - 2800850 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 91,634 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,876 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 3.0 | 129,393 |
| 0935 | Stenographer IV | 11 | 3.0 | 131,475 |  |  |
| 0906 | Clerk IV | 09 | 3.0 | 110,065 | 2.0 | 74,458 |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 78,811 | 1.0 | 78,812 |
| 1561 | Adult Probation officer | PS1 | 1.0 | 67,321 | 1.0 | 67,322 |
| 1571 | Adult Probation Officer- PSC | PSC | 1.0 | 70,216 |  |  |
| 0672 | Pretrial Officer I - PSB | PSB | 8.0 | 522,503 | 4.0 | 269,288 |
| 0673 | Pretrial Officer II - PSB | PSB | 2.0 | 131,711 |  |  |
| 1567 | Adult Probation Officer- PSB | PSB | 28.0 | 1,919,620 | 29.0 | 1,981,180 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 233,184 | 2.0 | 157,624 |
|  |  |  | 53.0 | \$3,400,519 | 45.0 | $\$ 2,943,587$ |

04 Division 4 - Markham - Pretrial - Special Conditions - 51st St. - 111th St. - 103rd St. - Olive Harvey College-2800851

| 1578 | Probation Officer V | 22 | 2.0 | 173,020 | 1.0 | 93,015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 90,762 | 2.0 | 90,766 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0907 | Clerk V | 11 | 2.0 | 83,478 | 5.0 | 209,150 |
| 0906 | Clerk IV | 09 | 3.0 | 110,776 | 3.0 | 110,781 |
| 0934 | Stenographer III | 09 |  |  |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 157,622 | 2.0 | 157,624 |
| 1571 | Adult Probation Officer- PSC | PSC |  |  | 2.0 | 144,673 |
| 0672 | Pretrial Officer I-PSB | PSB | 7.0 | 460,073 | 3.0 | 201,966 |
| 0673 | Pretrial Officer II - PSB | PSB | 3.0 | 201,963 | 3.0 | 201,966 |
| 1567 | Adult Probation Officer- PSB | PSB | 26.0 | 1,825,798 | 47.0 | 3,191,537 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 157,622 | 5.0 | 387,562 |
|  |  |  | 50.0 | \$3,304,939 | 74.0 | \$4,832,866 |


| 1578 | Probation Officer V | 22 | 1.0 | 86,322 | 1.0 | 86,973 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3936 | Stenographer V | 13 |  |  | 10.0 | 374,597 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,701 | 2.0 | 89,404 |
| 0907 | Clerk V | 11 |  |  | 4.0 | 161,787 |
| 0906 | Clerk IV | 09 |  |  | 8.0 | 284,038 |
| 1561 | Adult Probation officer | PS1 | 2.0 | 108,003 | 2.0 | 102,911 |
| 1571 | Adult Probation Officer- PSC | PSC | 22.0 | 1,503,186 | 15.0 | 1,036,370 |
| 1567 | Adult Probation Officer- PSB | PSB | 5.0 | 289,731 | 16.0 | 1,018,993 |
| 1565 | Adult Probation (Intensive) | PS2 | 5.0 | 297,908 | 16.0 | 771,788 |
| 1564 | Supervisor (Adult Probation) | PS3 | 7.0 | 525,605 | 11.0 | 824,535 |
|  |  |  | 43.0 | \$2,855,456 | 85.0 | \$4,751,396 |

03 Pre-trial Services
01 Division 6 - Rolling Meadows - Pretrial - 2800853

| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 2.0 | 83,480 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 72,640 | 2.0 | 72,642 |
| 1561 | Adult Probation officer | PS1 | 2.0 | 112,781 | 1.0 | 54,029 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1571 | Adult Probation Officer- PSC | PSC | 1.0 | 64,390 | 1.0 | 65,475 |
| 0672 | Pretrial Officer I-PSB | PSB | 1.0 | 70,216 | 1.0 | 70,217 |
| 0673 | Pretrial Officer II - PSB | PSB | 3.0 | 199,032 | 2.0 | 128,911 |
| 1567 | Adult Probation Officer- PSB | PSB | 13.0 | 880,948 | 18.0 | 1,211,373 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 147,835 | 2.0 | 151,126 |
|  |  |  | 27.0 | \$1,679,193 | 30.0 | \$1,885,127 |
| 02 Division 7-2800854 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 90,742 |  |  |
| 0046 | Administrative Assistant I | 12 | 3.0 | 89,402 |  |  |
| 0935 | Stenographer IV | 11 | 4.0 | 164,502 |  |  |
| 0934 | Stenographer III | 09 | 5.8 | 177,561 |  |  |
| 1561 | Adult Probation officer | PS1 | 2.0 | 117,611 |  |  |
| 1571 | Adult Probation Officer- PSC | PSC | 1.0 | 72,273 |  |  |
| 0672 | Pretrial Officer I-PSB | PSB | 5.0 | 327,941 |  |  |
| 0673 | Pretrial Officer II - PSB | PSB | 6.0 | 354,447 |  |  |
| 1567 | Adult Probation Officer- PSB | PSB | 27.1 | 1,802,485 |  |  |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 289,236 |  |  |
|  |  |  | 58.9 | \$3,486,200 |  |  |

04 Division 9 - Walnut Place - IPS - Pretrial - Sex Offender Unit - Blemont \& Western - Harrison \& Kedzie -IDP-2800856

| 1578 | Probation Officer V | 22 | 1.0 | 90,742 | 1.0 | 91,634 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,939 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 |  |  | 1 |  |
| 1561 | Adult Probation officer | PS1 |  |  | 1.0 | 51,405 |
| 1571 | Adult Probation Officer- PSC | PSC | 39.0 | $2,913,042$ | 47.0 | $3,517,646$ |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I - PSB | PSB |  |  | 1.0 | 64,391 |
| 1567 | Adult Probation Officer- PSB | PSB |  |  | 29.0 | $1,950,496$ |
| 1565 | Adult Probation (Intensive) | PS2 | 2.0 | 117,739 | 1.0 | 75,563 |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 381,019 | 9.0 | 680,136 |
|  |  |  | $\mathbf{4 8 . 0}$ | $\mathbf{\$ 3 , 5 4 9 , 4 7 9}$ | $\mathbf{9 0 . 0}$ | $\mathbf{\$ 6 , 4 7 8 , 2 1 1}$ |

05 Division 10-26th Street - Court Liaison - Drug Court - Pretrial - Mental Health Unit - Record Room Intake Clerks - 2800857

| 1578 | Probation Officer V | 22 | 1.0 | 90,742 | 1.0 | 91,634 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3936 | Stenographer V | 13 | 10.0 | 374,167 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 3.0 | 140,814 |
| 0907 | Clerk V | 11 | 1.0 | 40,921 | 6.0 | 246,394 |
| 0935 | Stenographer IV | 11 | 1.0 | 39,825 |  |  |
| 0906 | Clerk IV | 09 |  |  | 4.0 | 147,900 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 64,390 |  |  |
| 1561 | Adult Probation officer | PS1 | 4.0 | 249,575 | 5.0 | 235,192 |
| 1571 | Adult Probation Officer- PSC | PSC | 3.0 | 223,397 |  |  |
| 0672 | Pretrial Officer I-PSB | PSB | 5.0 | 316,475 | 1.0 | 66,495 |
| 1567 | Adult Probation Officer- PSB | PSB | 27.0 | 1,751,701 | 36.0 | 2,304,837 |
| 1565 | Adult Probation (Intensive) | PS2 | 16.0 | 852,804 | 3.0 | 138,838 |
| 1564 | Supervisor (Adult Probation) | PS3 | 8.0 | 604,560 | 5.0 | 377,815 |
|  |  |  | 77.0 | \$4,608,557 | 64.0 | \$3,749,919 |

06 Division 11-26th St. - PSI - B of I - PSI \& VOP Clerical - Compact - Resources - Community Services 2800858

| 1578 | Probation Officer V | 22 | 1.0 | 89,945 | 2.0 | 172,465 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 3.0 | 140,811 | 2.0 | 93,877 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 3.0 | 120,043 | 4.0 | 165,324 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 3.0 | 123,303 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0906 | Clerk IV | 09 | 2.0 | 64,464 | 6.0 | 216,505 |
| 0934 | Stenographer III | 09 | 8.0 | 292,770 |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 151,124 | 1.0 | 75,563 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 67,321 |  |  |
| 1561 | Adult Probation officer | PS1 | 2.0 | 108,003 | 1.5 | 77,568 |
| 0672 | Pretrial Officer I-PSB | PSB | 13.0 | 793,326 | 1.0 | 67,321 |
| 0673 | Pretrial Officer II- PSB | PSB | 4.0 | 245,852 |  |  |
| 1567 | Adult Probation Officer- PSB | PSB | 34.0 | 2,233,310 | 36.0 | 2,449,207 |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 387,517 | 4.0 | 311,999 |
|  |  |  | 81.0 | \$4,817,789 | 57.5 | \$3,629,829 |
| 07 Division 12-26th Street Caseload - Pretrial - 2800859 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 |  | 1.8 | 165,720 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 183,276 | 1.0 | 44,702 |
| 0907 | Clerk V | 11 | 7.0 | 292,795 | 1.0 | 41,740 |
| 0935 | Stenographer IV | 11 | 5.0 | 205,607 |  |  |
| 0906 | Clerk IV | 09 |  |  | 1.5 | 50,394 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 59,078 | 3.0 | 223,358 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 64,390 | 8.0 | 385,905 |
| 0525 | Pretrial Officer II | PS2 | 3.0 | 177,234 |  |  |
| 1561 | Adult Probation officer | PS1 | 7.0 | 418,924 |  |  |
| 0672 | Pretrial Officer I-PSB | PSB | 2.0 | 128,780 | 25.0 | 1,640,001 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 61,588 | 9.0 | 579,870 |
| 1567 | Adult Probation Officer- PSB | PSB | 27.0 | 1,732,961 |  | 1 |
| 1565 | Adult Probation (Intensive) | PS2 | 2.0 | 118,156 |  |  |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 377,770 | 2.0 | 147,837 |
|    <br> 107.0 $\mathbf{6 3 , 8 5 5 , 2 1 5}$ 52.3 |  |  |  |  |  |  |

08 Division 13-26th Street Caseload - Female Offender- Court Liaison - Warrant \& Compact Support Staff 2800860

| 1578 | Probation Officer V | 22 | 1.0 | 92,108 | 1.0 | 93,015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,825 | 2.0 | 88,530 |
| 0907 | Clerk V | 11 |  |  | 4.0 | 170,314 |
| 1568 | Adult Probation Officer (Inte) | PSB | 1.0 | 67,321 |  |  |
| 1561 | Adult Probation officer | PS1 | 1.0 | 59,078 | 5.0 | 263,230 |
| 1571 | Adult Probation Officer- PSC | PSC | 1.0 | 67,321 |  |  |
| 0672 | Pretrial Officer I-PSB | PSB | 5.0 | 314,899 | 1.0 | 61,588 |
| 0673 | Pretrial Officer II - PSB | PSB | 3.0 | 187,566 |  |  |
| 1567 | Adult Probation Officer- PSB | PSB | 22.0 | 1,435,346 | 40.0 | 2,605,532 |
| 1564 Supervisor (Adult Probation) |  | PS3 | 4.0 | 295,670 | 6.0 | 453,766 |
|  |  |  | 39.0 | \$2,563,134 | 59.0 | \$3,735,975 |
| Total Salaries and Positions |  |  | 697.9 | \$43,825,271 | 687.8 | \$43,685,884 |
| Turnover Adjustment |  |  |  |  |  | $(654,164)$ |
| Operating Funds Total |  |  | 697.9 | \$43,825,271 | 687.8 | \$43,031,720 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSC | 68.0 | 4,913,825 | 66.0 | 4,838,546 |
| PSB | 347.1 | 22,705,248 | 359.0 | 23,844,508 |
| PS3 | 63.0 | 4,763,168 | 62.0 | 4,720,780 |
| PS2 | 29.0 | 1,622,919 | 20.0 | 986,189 |
| PS1 | 34.0 | 2,040,008 | 28.5 | 1,486,726 |
| 24 | 1.0 | 137,810 | 1.0 | 137,810 |
| 23 | 3.0 | 291,942 | 3.0 | 296,456 |
| 22 | 14.0 | 1,162,379 | 13.8 | 1,250,598 |
| 21 | 1.0 | 75,077 | 1.0 | 75,468 |
| 20 | 6.0 | 467,224 | 6.0 | 472,878 |
| 18 | 9.0 | 577,314 | 9.0 | 582,728 |
| 17 | 1.0 | 63,683 | 1.0 | 63,954 |
| 16 | 4.0 | 229,303 | 5.0 | 281,228 |
| 14 | 7.0 | 344,808 | 8.0 | 396,538 |
| 13 | 12.0 | 463,097 | 11.0 | 422,471 |
| 12 | 31.0 | 1,361,124 | 29.0 | 1,312,248 |
| 11 | 36.0 | 1,491,852 | 34.0 | 1,413,650 |
| 09 | 31.8 | 1,114,490 | 30.5 | 1,103,108 |
| Total Salaries and Positions | 697.9 | \$43,825,271 | 687.8 | \$43,685,884 |
| Turnover Adjustment |  |  |  | $(654,164)$ |
| Operating Funds Total | 697.9 | \$43,825,271 | 687.8 | \$43,031,720 |

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

## Department Mission

To protect the rights and liberties of citizens and uphold the law through peaceful resolution of disputes by fair and impartial judgments.

## Goals and Objectives

- Implement a mediation program for the Mortgage Foreclosure, Mechanic's Lien section of the Chancery Division.
- Develop a new Domestic Violence Division of the court and apply for federal grants to support the initiative.
- Continue the development of specialty courts in the Criminal Division and apply for federal grants to support the initiative.


## Summary of Operations

The Circuit Court of Cook County is a trial court of general jurisdiction. The State of Illinois is divided into 22 judicial circuits. Each circuit is a unified court system in which all trial courts are consolidated under a chief judge. The chief judge has centralized administrative authority to coordinate and supervise the functions of the court.

The Circuit Court of Cook County is not only the largest circuit in Illinois, it is also one of the largest unified court systems in the world. The Circuit Court of Cook County was created by a 1964 amendment to the Illinois Constitution which reorganized the courts of the state. The amendment effectively merged the often confusing and overlapping jurisdictions of Cook County's 161 courts into one uniform and cohesive court of general jurisdiction. Today, Chief Judge Timothy C. Evans and 425 judges serve the 5.3 million residents of Cook County within the City of Chicago and its 127 surrounding suburbs. More than 1.8 million cases are filed every year.

To accommodate its vast caseload, the court is organized into three functional departments: County, Municipal, and Juvenile Justice and Child Protection. The County Department is divided into six divisions, each headed by a presiding judge. The types of cases heard in each division depend on the nature of the controversy. The Chancery Division hears matters concerning injunctions, class actions, mortgage foreclosures, name changes, declaratory judgments, contract matters, creditors' rights, liens, construction of wills and trusts, trusteeships, receiverships, dissolutions of partnerships and corporations, statutory and administrative reviews, and vehicle impoundment.

The County Division hears matters concerning adoption, marriage of minors, annexation and de-annexation of land to a tax body, elections, inheritance taxes, mental health proceedings, real estate taxes, and municipal organizations.

The Criminal Division hears cases in which the state alleges the commission of a serious criminal act such as armed robbery, assault, burglary, criminal sexual assault, and murder.

The Domestic Relations Division hears matters concerning dissolution of marriage (formerly orders of protection, child support, child custody and visitation, parentage, and enforcement and modification of previously entered judgments in these matters.
The Law Division hears civil suits for recovery of monetary damages in excess of $\$ 30,000$ in the city of Chicago and in excess of $\$ 100,000$ in the suburban districts,
as well as many types of administrative reviews. Cases heard include personal injury/wrongful death, motor vehicle injury, medical malpractice, legal malpractice, product liability, intentional tort, construction injuries, commercial litigation, fraud, breach of contract, breach of warranty, employment security, property damage, premises liability, and miscellaneous remedies.

The Probate Division hears matters concerning wills and administration of estates. Cases heard include probate and contest of wills and testamentary instruments, claims against an estate arising in contract, tort or otherwise, administration of estates of decedents, disabled persons, minors and wards, contracts to make a will, construction of wills, and actions arising under the Illinois Power of Attorney Act.
The Municipal Department is divided into six geographic districts. Each district is supervised by a presiding judge. The First Municipal District encompasses the City of Chicago. Municipal Districts Two through Six encompass the communities in suburban Cook County. The Municipal Districts hear cases involving domestic violence, housing, eviction proceedings, small claims, licenses, misdemeanor criminal proceedings (including drug treatment courts in two districts), felony preliminary hearings, ordinance and traffic enforcement, contract cases decided by alternative dispute resolution process, civil suits for damages up to $\$ 30,000$ in the First Municipal District and up to $\$ 100,000$ in Municipal Districts Two through Six, mandatory arbitration (less formal proceeding with three-member panel deciding case) in suits with damages of $\$ 30,000$ or less, name changes, and marriage court. The following types of cases are also heard in the suburban municipal district courthouses: felony criminal cases, domestic relations cases, and law division tort cases seeking damages in excess of $\$ 100,000$.

The Juvenile Justice and Child Protection Department is the Circuit Court of Cook County's newest department. Prior to its creation as a full-status department in January 1995, the department was originally known as the Juvenile Justice Division and functioned as a part of the County Department. The establishment of the Juvenile Justice and Child Protection Department marked the first restructuring of the court in its history. The department is divided into two divisions: Juvenile Justice and Child Protection. Each division is headed by a presiding judge. The Juvenile Justice Division hears cases involving delinquent minors under 17 years of age. The division also orders programs and services to rehabilitate these minors and monitors their progress through probation officers. Cases heard include minors addicted to alcohol or drugs and minors requiring authoritative intervention (runaways or those beyond the control of a parent, guardian or custodian).

The Child Protection Division hears cases involving child abuse, child neglect, child dependency, private guardianship, and termination of parental rights. The Juvenile Justice and Child Protection Resource Section serves as liaison to the academic, business, and religious communities to identify and develop services and resources that will augment programs vital to juvenile justice. The section is supervised by an administrative presiding judge and is located in the Richard J. Daley Center.

Department 300 is an administrative department created to compile certain direct court support costs, including for example, wage stipends for judges, operations of the Richard J. Daley Center, court reporter transcripts, and fees of court-appointed counsel. Other court support costs, including court staffing, are recorded in the

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

budget for the Office of the Chief Judge (310).

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $13,930.2$ | $13,890.2$ | $14,036.4$ |
| Total | $13,930.2$ | $13,890.2$ | $14,036.4$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 450.0 | 430.4 | 443.0 |



## Major Accomplishments

- Enhancing court productivity has been at the heart of the court's efforts, particularly over the past decade. The court's success in these efforts is evident in the sweeping reforms of the structure of the courts to expedite case processing, reduce backlogs in pending cases, reduce detention populations, and implement award-winning treatment and support programs for litigants, offenders, victims, and courthouse visitors. The results of these efforts have been superlative. Excluding the traffic section, pending cases in the Circuit Court of Cook County have declined overall by more than 75 percent from 2000 to 2007.
- Traffic Safety Program - On April 28, 2009, the court issued a Request for Proposals for an independent, qualified organization to manage the Circuit Court of Cook County's Traffic Safety Program (TSS). This program was established by the court in the 1980s, pursuant to Supreme Court Rule 529(c) and is managed in accordance with the Traffic Safety Program Standards adopted by the Conference of Chief Circuit Judges.

The court has completed the evaluation process and is pleased to announce that the new arrangements will save the driving public approximately $\$ 10$ million over the next five years This extraordinary result runs counter to current trends of rising government fees. For the first time ever, program participants will see a decrease in course fees, offering defendants additional encouragement to take advantage of the court diversion alternative. Further, the new program fees are generally lower than the fees now offered in other Illinois jurisdictions.

## Key Initiatives

- Fees of Counsel - The court will be working with the Office of the Public Defender to consider a conflicts unit at Juvenile Court to reduce the costs of counsel appointed by the court.
- Advocacy Office for the Elderly - In 2010, the court will begin planning for a comprehensive program to assist the elderly in court. The centerpiece of the program will be an advocacy office in the Richard J. Daley Center dedicated to bring information and services to senior citizens who come to court. Advice desk and other individualized legal assistance will be provided from a single location. This office will be staffed with experts, not only familiar with the law and the court, but also on Cook County health and other advocacy services.
- JTDC - Over the past two years, the Transitional Administrator has introduced substantial reforms in the detention center to promote the growth and development of youth placed in our temporary custody and to ensure their wellbeing through proper supervision and care. Mr. Dunlap's 2010 budget for the center calls for new resources to continue these reform efforts, ensuring that the JTDC will be in compliance with standards established by the federal court. Unfortunately, in the midst of these reform efforts, the state has eliminated most of the funding support previously provided to the JTDC. Nevertheless, it is essential that these reforms continue. In time, the court is hopeful that the reforms will result in permanent declines in the detention population, creating new demands for resources to expand the capacity of detention alternative programming.
- Public Act 95-1031- signed by the governor on February 10, 2009, amends the Juvenile Court Act effective January 1, 2010, transferring jurisdiction for 17-year olds charged with non-felonies from supervision in the Criminal Division to the Juvenile Justice Division. Based upon current projections that approximately 1,500-2,000 additional delinquency cases will be transferred to the Juvenile Justice Division each year, this bill will likely have cascading effects on the JTDC and on the court's detention alternative programs, since the majority of the minors are expected to be high risk and high need cases which require multiple referrals and a continuum of services. It is not yet clear whether current program capacities will be sufficient to accommodate these additional minors. As such, the court has not requested additional resources in the 2010 budget for this legislation. However, the court has been planning for the change, shifting probation resources to locations where higher caseloads are anticipated.
- Criminal Division Specialty Courts - Over the last decade, specialty courts have been increasingly recognized as effective vehicles to facilitate change to improve the lives of hard-to-serve defendants. The court's Criminal Division has demonstrated a long history of such innovations. In 1997, for example, when drug courts were in their infancy around the country, the court opened three drug treatment courts within the Criminal Division and the Fourth and Sixth Municipal Districts to help nonviolent drug offenders break their addiction habits. Since that time, hundreds of offenders have met the rigorous protocols and have graduated from the program. The drug court programs, based on best practice principles, have become a national model for other courts around the county.

The establishment of one of the first mental health courts in the country dedicated exclusively to felonies in 2004 and the recent development of a

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

Veteran's Court, were similarly designed. About 15 percent of the approximately 9,000 defendants currently awaiting trial in the Cook County Department of Corrections are diagnosed with serious mental illness. In response, our specialty courts have directed crucial services to these defendants, who include traumatized Iraqi war veterans. At present, the court operates two specialty mental health courts including a five-year-old felony court and a court recently developed in Municipal District Four. In addition, the court has developed two additional mental health courts and two additional veteran's courts in the municipal districts.

Current outcome data highlights the significant public and individual benefits of our mental health courts. For the 114 men and women admitted who remain in the program for at least one year, arrests decreased by 84 percent (from 348 arrests to 55 ), convictions by 85 percent (from 154 to 23 ), and custody days by 74 percent. At present, funding for our specialty courts, largely focused on treatments of offenders, is mostly provided through fees paid by probationers. For the most part, the county's contribution has been limited to court staffing. As such, it is important that these probation fees be preserved. Nevertheless, for 2010, the court's budget contributes $\$ 4$ million of these fees to the county to fund adult probation operations previously paid by the county and the state. In order to supplement our resources for the specialty courts initiative, the court has applied for $\$ 570,000$ in Justice Assistance Grants through the Illinois Criminal Justice Information Authority.

- Mortgage Foreclosures Mediation - In response to unprecedented foreclosure filings in the court's Chancery Division over the past several years, the court has dedicated additional resources to the Mortgage Foreclosure/Mechanics Lien Section. Three additional judges were assigned to the section in spring 2007, a new calendar was added in July 2007, and four calendars were added in October 2008. In all, Chief Judge Evans has assigned 14 judges full time to the MF/ML Section. Further, to bring an innovative and humane approach to the hearing of foreclosure matters, he appointed a veteran HUD administrator, Judge Lewis Nixon, to lead the section. Earlier this year, the court implemented a new case management system for foreclosure cases and opened a case management calendar call to expedite case disposition. Also, the court's new Mortgage Foreclosure Case Management and Advisory Committee is now evaluating the court's overall response to the foreclosure problem and is currently developing a mediation program to broker negotiations between litigants and curb foreclosure proceedings.

The court's budget includes a dedicated position to direct the mediation program, as well as funds for mediation training. An existing open position has been set aside for this purpose.

- Special Prosecutor - On April 7, 2009, the Presiding Judge of the Criminal Division appointed a special prosecutor to oversee and litigate certain postconviction matters involving allegations of police torture. To date in 2009, the county board has authorized payments on the case from the court's legal fees account 310-263. The court has requested that the county's self-insurance fund, account 542-263 be used for this purpose and that an appropriation of $\$ 600,000$ be established for 2010. That account was briefly used for a time in 2002 to record certain expenses associated with the previous Special Prosecutors in this case.


## Programs

## Pro-se Advice Desk in Housing Court

The court operates an advice desk, in partnership with a local law school to assist pro-se litigants in the Forcible Entry and Detainer Courts.

## Court Interpreters

Pursuant to state statutes, the court appoints foreign language and sign language interpreters for defendants in felony and misdemeanor proceedings. The office has full-time staff interpreters and a roster of interpreters paid on a per session (per diem) basis. The office also maintains a contract with an outside agency for exotic languages. Courtroom interpreter services are mandated by 725 ILCS 140/0.01 et seq. (Criminal Proceeding Interpreter Act), 735 ILCS 5/8-1402 (Interpreters for Deaf) and 42 U.S.C. Sec. 12101, et seq. (The Americans with Disabilities Act).

## Dispute Resolution

The Clerk of the Circuit Court collects $\$ 1$ for each civil case filing in the Circuit Court of Cook County. Funds up to $\$ 200,000$ must be disbursed to dispute resolution centers that qualify under the Act and Circuit Court of Cook County General Order 19. Funds collected in excess of $\$ 200,000$ shall be paid for the administration of justice. State Statutes - Not-For-Profit Dispute Resolution Act, 710 ILCS 20/1.

## Legal defense for the indigent

The county retains counsel and experts by court order for the indigent, retained when Public Defenders are not available. Approximately 75 percent of related costs originate in the Child Protection Division for representation of minors, as Guardian Ad Litems (GALS) or for representation of parents or guardians appointed by the court. Costs are high relative to the Criminal Division, because of the high number of conflict cases in the division, where multiple attorneys are appointed for different family members or guardians. Also, unlike the Criminal Division, the Public Defender's Office does not have a Multiple Defender's Unit (MDD or MUD unit), which provides representation in cases of conflict. Most Criminal Division costs represent defense of those accused under the Sexually Violent Persons Commitment Act or for other reasons where the Public Defender's Office does not have the requisite experience or skill sets. Costs arising in the Criminal Division exclude those associated with capital cases, which for the last few years have been paid through the Capital Litigation Trust Fund maintained by the County Treasurer's Office, for funds provided by the state. State Statutes - Criminal code, 725 ILCS 5/113-3.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 300 - JUDICIARY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 223,967.08 | 214,206 | 218,186 | 3,980 |
| 185/501810 Professional and Technical Membership Fees | 2,230.00 | 2,290 | 7,290 | 5,000 |
| 186/501860 Training Programs for Staff Personnel | 43,244.21 | 57,000 | 57,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 42,009.08 | 50,500 | 43,500 | $(7,000)$ |
| Personal Services Total | 311,450.37 | 323,996 | 325,976 | 1,980 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 52,496.99 | 52,500 | 54,600 | 2,100 |
| $228 / 520280$ Delivery Services | 490.04 | 775 | 375 | (400) |
| 240/520490 Printing and Publishing | 29,568.20 | 33,300 | 33,300 |  |
| 260/520830 Professional and Managerial Services | 571,037.01 | 588,063 | 450,975 | $(137,088)$ |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 173,835.02 | 174,600 | 160,000 | $(14,600)$ |
| 278/521200 Laboratory Related Services | 10,876.76 | 15,000 | 15,000 |  |
| Contractual Services Total | 838,304.02 | 864,238 | 714,250 | $(149,988)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 103,071.83 | 117,700 | 94,020 | $(23,680)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 469,835.43 | 472,094 | 341,350 | $(130,744)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 83,200 | 83,200 |
| 355/530700 Photographic and Reproduction Supplies | 3,303.39 | 4,000 | 3,000 | $(1,000)$ |
| Supplies and Materials Total | 576,210.65 | 593,794 | 521,570 | $(72,224)$ |
| Operations and Maintenance |  |  |  |  |
| 429/540090 Utilities | 3,966.50 | 4,000 | 9,600 | 5,600 |
| $440 / 540130$ Maintenance and Repair of Office Equipment | 5,219.74 | 7,000 | 5,000 | $(2,000)$ |
| 461/540370 Maintenance of Facilities | 14,049.70 | 20,000 | 2,000 | $(18,000)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 7,700,000.00 | 7,700,000 | 7,931,000 | 231,000 |
| Operations and Maintenance Total | 7,723,235.94 | 7,731,000 | 7,947,600 | 216,600 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 825.19 | 5,200 | 5,160 | (40) |
| 660/550130 Rental of Facilities | 117,000.00 | 117,000 | 102,000 | $(15,000)$ |
| Rental and Leasing Total | 117,825.19 | 122,200 | 107,160 | $(15,040)$ |
| Contingency and Special Purposes |  |  |  |  |
| 827/580452 Reserve for Flexible Spending Account Program | 281,320.14 | 410,000 |  | $(410,000)$ |
| $\begin{array}{ll}\text { 829/580040 } & \begin{array}{l}\text { Contingency Expenses - Fees of Counsel and Expert } \\ \text { Witnesses For Indigent }\end{array}\end{array}$ | 4,755,002.44 | 3,735,000 | 4,299,843 | 564,843 |
| 830/580060 Fees, Costs and Expenses by Order of Appellate Court | 190,841.27 | 110,000 | 120,000 | 10,000 |
| Contingency and Special Purposes Total | 5,227,163.85 | 4,255,000 | 4,419,843 | 164,843 |
| Operating Funds Total | 14,794,190.02 | 13,890,228 | 14,036,399 | 146,171 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 300 - JUDICIARY

| Job <br> Code <br> Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Judiciary |  |  |  |  |  |
| 01 Full Circuit Judgeships - 3000846 |  |  |  |  |  |
| 0011 Judge of The Circuit Court | SJU | 253.0 | 126,466 | 253.0 | 126,502 |
| 0001 Associate Judge of The Circuit Court | SJU | 2.0 | 1,000 | 2.0 | 1,000 |
|  |  | 255.0 | \$127,466 | 255.0 | \$127,502 |
| 02 Associate Judgeships - 3000102 |  |  |  |  |  |
| 0011 Judge of The Circuit Court | SJU | 10.0 | 4,999 | 10.0 | 5,000 |
| 0001 Associate Judge of The Circuit Court | SJU | 165.4 | 84,490 | 178.0 | 89,007 |
|  |  | 175.4 | \$89,489 | 188.0 | \$94,007 |
| Total Salaries and Positions |  | 430.4 | \$216,955 | 443.0 | \$221,509 |
| Turnover Adjustment |  |  |  |  | $(3,323)$ |
| Operating Funds Total |  | 430.4 | \$216,955 | 443.0 | \$218,186 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 300 - JUDICIARY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 430.4 | 216,955 | 443.0 | 221,509 |
| Total Salaries and Positions | 430.4 | \$216,955 | 443.0 | \$221,509 |
| Turnover Adjustment |  |  |  | $(3,323)$ |
| Operating Funds Total | 430.4 | \$216,955 | 443.0 | \$218,186 |

## DEPARTMENT OVERVIEW

## 305 PUBLIC GUARDIAN

## Department Mission

To supply clients with competency, diligence, integrity, professionalism, and understanding during the relentless quest to help improve the quality and dignity of their lives. To supply the judiciary and adversaries with genuine respect, dignity, credibility, and civility.

## Goals and Objectives

- Provide zealous and competent advocacy for our clients.
- Maintain our wards in the most safe and homelike setting possible depending upon their individual needs and strengths.
- Utilize the department's resources in the most efficient and effective ways possible for the best interests of our clients and wards.


## Summary of Operations

The Office of the Cook County Public Guardian is the only law office of its kind in the nation that represents abused and neglected children and the elderly. The Public Guardian's Adult Guardianship Division acts as the guardian for over 800 mostly elderly adult wards with disabilities, about a third of whom are able to remain in their homes because of the department's care. The Juvenile Division acts as the lawyer/guardian ad litem for approximately 7,000 abused and neglected children. The Domestic Relations Division acts as the child representative for over 850 children involved in intensely contested divorce and custody cases.


## Major Accomplishments

- Recognized both locally and nationally as one of the premier law offices that represents children and the elderly.
- Over $80 \%$ success rate for offensive and defensive appeals in the Illinois Appellate and Supreme Courts
- Recovered more than $\$ 16$ million stolen from our elderly wards over the past five years.
- Since 2004 almost doubled the amount of fees collected annually for our services.
- In the vanguard of filing a lawsuit to prevent the State of Illinois from cutting needed services for children and youth in Cook County's abuse and neglect courts.
- Co-authored legislation passed by the Illinois General assembly to better the lives of children, youth and adults with disabilities involved in the court system.
- Employees have presented at national conferences, and have published cutting edge articles in law school and Bar Association Journals.


## Key Initiatives

- Increase collection of fees obtained for services provided to our wards and clients.
- Improve our computer technology to more effectively and efficiently manage the care of our wards and their estates.
- Move to more efficient and cost effective document storage.
- Reduce operating costs through staff cross training.
- Update our more than 12 year old computers.


## Programs

## The Teen Scholar Program

The Teen Scholar Program for a select number of our teenaged college bound clients. The program includes college planning, the Kaplan Course for ACT Preparation, speakers from various professions, development of general office work skills, and other activities to help teens develop their professional and educational skills.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $17,028,340.17$ | $16,648,660$ | $17,361,913$ | $\mathbf{7 1 3 , 2 5 3}$ |
| $120 / 501210$ | Overtime Compensation | 113.07 | 2,500 | 2,500 |  |
| $129 / 501300$ | Salaries and Wages of Seasonal Work Employees | $16,584.34$ |  |  |  |
| $186 / 501860$ | Training Programs for Staff Personnel | $6,791.18$ | 10,000 | 10,000 |  |
| $189 / 501950$ | Allowances Per Collective Bargaining Agreement |  | 8,400 | $\mathbf{7 , 8 0 0}$ | $(600)$ |
| $190 / 501970$ Transportation and Other Travel Expenses for Employees | $174,193.56$ | 175,000 | 235,000 | $\mathbf{6 0 , 0 0 0}$ |  |
| Personal Services Total | $\mathbf{1 7 , 2 2 6 , 0 2 2 . 3 2}$ | $\mathbf{1 6 , 8 4 4 , 5 6 0}$ | $\mathbf{1 7 , 6 1 7 , 2 1 3}$ | $\mathbf{7 7 2 , 6 5 3}$ |  |

## Contractual Services

| 214/520030 | Armored Car Service |  | 470 | 470 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 225/520260 | Postage | 32,857.99 | 33,000 | 39,000 | 6,000 |
| 228/520280 | Delivery Services | 5,898.75 | 6,200 | 5,000 | $(1,200)$ |
| 237/520470 | Services for Minors or the Indigent | 25,000.00 | 25,000 | 25,000 |  |
| 240/520490 | Printing and Publishing | 8,706.23 | 9,000 | 9,000 |  |
| 245/520610 | Advertising For Specific Purposes | 2,763.00 | 3,000 | 2,000 | $(1,000)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 2,935.00 | 2,500 | 2,500 |  |
| 260/520830 | Professional and Managerial Services | 22,178.66 | 20,000 | 20,000 |  |
| 263/520930 | Legal Fees | 20,235.29 | 20,000 | 20,000 |  |
| 264/520960 | Expert Witnesses | 19,215.00 | 20,000 | 20,000 |  |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 37,719.56 | 38,000 | 38,000 |  |
| 272/521050 | Medical Consultation Services | 29,664.22 | 30,000 | 30,000 |  |
| Contractua | Services Total | 207,173.70 | 207,170 | 210,970 | 3,800 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 454.45 | 500 | 100 | (400) |
| 350/530600 | Office Supplies | 37,277.76 | 37,000 | 37,000 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 44,507.97 | 46,107 | 46,107 |  |
| 355/530700 | Photographic and Reproduction Supplies | 7,396.27 | 7,500 | 7,500 |  |
| 388/531650 | Computer Operation Supplies | 6,182.56 | 10,000 | 10,000 |  |
| Supplies a | Materials Total | 95,819.01 | 101,107 | 100,707 | (400) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,794.96 | 8,000 | 4,000 | $(4,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,416.56 | 8,000 | 8,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 6,891.24 | 9,000 | 7,000 | $(2,000)$ |
| 445/540290 | Operation of Automotive Equipment | 9,960.02 | 12,000 | 7,000 | $(5,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 939.71 | 950 | 950 |  |
| 461/540370 | Maintenance of Facilities | 4,991.56 | 5,000 | 5,000 |  |
| Operations | nd Maintenance Total | 36,994.05 | 42,950 | 31,950 | $(11,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 20,084.01 | 61,500 | 34,500 | $(27,000)$ |
| 634/550060 | Rental of Automotive Equipment | 718.03 | 2,000 | 600 | $(1,400)$ |
| 660/550130 | Rental of Facilities | 54,783.62 | 55,000 | 55,000 |  |
| Rental and | easing Total | 75,585.66 | 118,500 | 90,100 | $(28,400)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | $(200,000.00)$ | $(200,000)$ | $(200,000)$ |  |
| Contingen | and Special Purposes Total | $(200,000.00)$ | $(200,000)$ | $(200,000)$ |  |
| Operating | unds Total | 17,441,594.74 | 17,114,287 | 17,850,940 | 736,653 |
| (717) New/Replacement Capital Equipment - 71700305 |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account |  |  | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | 2009 Expenditures | Difference |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 3050838 |  |  |  |  |  |  |
| 0631 | Public Guardian |  | 1.0 | 173,803 | 1.0 | 173,803 |
| 0633 | Attorney - Public Guardian |  | 2.0 | 218,340 | 2.0 | 218,340 |
| 0559 | First Assistant Public Guardian | 24 | 2.0 | 237,275 | 2.0 | 237,275 |
| 0643 | Guardian Ad Litem IV | 24 | 2.0 | 206,153 | 1.0 | 96,982 |
| 5257 | Assistant Public Guardian | 24 |  |  | 1.0 | 109,171 |
| 0600 | Hearing Officer II | 22 | 1.0 | 96,819 |  |  |
| 0636 | Guardian Ad Litem III | 22 | 1.0 | 31,753 | 0.4 | 32,384 |
| 5256 | Finance Director/Public Guard | 22 |  |  | 1.0 | 96,820 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 317,979 | 4.0 | 322,118 |
| 0635 | Guardian Ad Litem II | 20 | 2.0 | 172,615 | 2.6 | 174,038 |
| 1105 | Computer Operator V | 20 | 1.0 | 44,821 | 0.6 | 45,710 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 211,672 | 3.0 | 211,675 |
| 0634 | Guardian Ad Litem I | 18 | 4.0 | 195,062 | 3.2 | 181,558 |
| 0144 | Accountant IV | 17 | 1.0 | 62,495 | 1.0 | 62,496 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 121,766 | 2.0 | 121,768 |
| 0143 | Accountant III | 15 | 2.0 | 113,434 | 2.0 | 113,436 |
| 0047 | Administrative Assistant II | 14 | 11.0 | 530,249 | 11.0 | 529,558 |
| 0556 | Law Clerk I | 14 | 1.0 | 47,043 | 1.0 | 47,044 |
| 0638 | Investigator I | 14 | 3.0 | 153,186 | 3.0 | 153,189 |
| 0142 | Accountant II | 13 | 2.0 | 90,752 | 2.0 | 91,729 |
| 0936 | Stenographer V | 13 | 11.0 | 503,943 | 11.0 | 513,905 |
| 0046 | Administrative Assistant I | 12 | 6.0 | 251,005 | 5.8 | 240,711 |
| 0907 | Clerk V | 11 | 2.0 | 67,490 | 2.0 | 69,627 |
| 0935 | Stenographer IV | 11 | 4.0 | 135,156 | 4.0 | 145,093 |
| 1003 | Telephone Operator III | 10 | 1.0 | 30,147 | 1.0 | 30,148 |
| 0906 | Clerk IV | 09 | 5.0 | 142,618 | 3.3 | 111,153 |
|  |  |  | 74.0 | \$4,155,576 | 70.9 | \$4,129,731 |
| 02 Guardianship Division |  |  |  |  |  |  |
| 01 Legal Services - 3050839 |  |  |  |  |  |  |
| 0636 | Guardian Ad Litem III | 22 | 2.0 | 184,331 | 2.0 | 184,588 |
| 0635 | Guardian Ad Litem II | 20 | 3.0 | 195,126 | 2.6 | 195,978 |
| 0634 | Guardian Ad Litem I | 18 | 4.0 | 224,948 | 3.8 | 212,468 |
|  |  |  | 9.0 | \$604,405 | 8.4 | \$593,034 |
| 02 Social Service - 3050840 |  |  |  |  |  |  |
| 1515 | Caseworker V | 18 | 2.0 | 129,934 |  |  |
| 1520 | Caseworker III (Public Grdian) | PG2 | 6.0 | 338,116 | 5.0 | 301,068 |
| 1519 | Caseworker II (Public Grdian) | PG1 | 6.0 | 304,479 | 6.0 | 305,415 |
| 5254 | Casework Supervisor/Pub Guard | 20 |  |  | 2.0 | 131,213 |
|  |  |  | 14.0 | \$772,529 | 13.0 | \$737,696 |
| 03 Property Section - 3050841 |  |  |  |  |  |  |
| 0640 | Investigator III | 18 | 1.0 | 52,911 | 1.0 | 52,912 |
| 0144 | Accountant IV | 17 | 1.0 | 63,745 | 1.0 | 63,746 |
| 0639 | Investigator II | 16 | 2.0 | 117,631 | 2.0 | 117,633 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,523 | 1.0 | 42,655 |
| 0638 | Investigator I | 14 | 1.0 | 38,205 | 1.0 | 38,206 |
| 1519 | Caseworker II (Public Grdian) | PG1 | 1.0 | 61,428 | 1.0 | 62,032 |
|  |  |  | 7.0 | \$375,443 | 7.0 | \$377,184 |

[^3]
## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0643 | Guardian Ad Litem IV | 24 | 3.0 | 290,946 | 4.0 | 387,929 |
| 0636 | Guardian Ad Litem III | 22 | 22.0 | 2,067,307 | 23.0 | 2,148,613 |
| 5255 | Case Management Supervisor/PG | 22 |  |  | 1.0 | 80,092 |
| 0635 | Guardian Ad Litem II | 20 | 51.0 | 3,782,747 | 47.0 | 3,537,160 |
| 5254 | Casework Supervisor/Pub Guard | 20 |  |  | 1.0 | 66,261 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 128,037 | 1.0 | 62,989 |
| 0634 | Guardian Ad Litem I | 18 | 41.6 | 2,324,580 | 40.8 | 2,279,921 |
| 0640 | Investigator III | 18 | 1.0 | 62,422 | 1.0 | 63,964 |
| 0508 | Court Coordinator II | 17 | 7.0 | 429,970 | 7.0 | 433,352 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 49,379 |
| 1520 | Caseworker III (Public Grdian) | PG2 | 1.0 | 56,428 | 1.0 | 59,741 |
|  |  |  | 129.6 | \$9,191,816 | 127.8 | \$9,169,401 |
| 02 Social Services - 3050843 |  |  |  |  |  |  |
| 0635 | Guardian Ad Litem II | 20 | 1.0 | 71,780 | 1.0 | 72,320 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,695 | 1.0 | 71,696 |
| 0640 | Investigator III | 18 | 1.0 | 71,695 | 1.0 | 71,696 |
| 1515 | Caseworker V | 18 | 1.0 | 70,012 |  |  |
| 0048 | Administrative Assistant III | 16 | 6.0 | 349,564 | 6.0 | 351,154 |
| 0639 | Investigator II | 16 | 5.0 | 266,301 | 5.0 | 269,892 |
| 1520 | Caseworker III (Public Grdian) | PG2 | 15.0 | 923,163 | 15.0 | 930,164 |
| 1519 | Caseworker II (Public Grdian) | PG1 | 6.0 | 307,911 | 6.0 | 316,871 |
| 5254 | Casework Supervisor/Pub Guard | 20 |  |  | 1.0 | 70,701 |
|  |  |  | 36.0 | \$2,132,121 | 36.0 | \$2,154,494 |

04 Divorce Division/Dissolution

| 0636 | Guardian Ad Litem III | 22 | 2.0 | 167,864 | 2.0 | 169,840 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0635 | Guardian Ad Litem II | 20 | 1.0 | 79,310 | 1.0 | 80,768 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 162,180 | 3.0 | 163,721 |
|  |  |  | 6.0 | \$409,354 | 6.0 | \$414,329 |
| 02 Social Services - 3050845 |  |  |  |  |  |  |
| 1519 | Caseworker II (Public Grdian) | PG1 | 1.0 | 47,873 | 1.0 | 48,344 |
|  |  |  | 1.0 | \$47,873 | 1.0 | \$48,344 |
| Total Salaries and Positions |  |  | 276.6 | \$17,689,117 | 270.1 | \$17,624,213 |
| Turnover Adjustment |  |  |  |  |  | $(262,300)$ |
| Operating Funds Total |  |  | 276.6 | \$17,689,117 | 270.1 | \$17,361,913 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 3.0 | 392,143 | 3.0 | 392,143 |
| PG2 | 22.0 | 1,317,707 | 21.0 | 1,290,973 |
| PG1 | 14.0 | 721,691 | 14.0 | 732,662 |
| 24 | 7.0 | 734,374 | 8.0 | 831,357 |
| 22 | 28.0 | 2,548,074 | 29.4 | 2,712,337 |
| 20 | 63.0 | 4,664,378 | 62.8 | 4,696,267 |
| 18 | 64.6 | 3,705,148 | 58.8 | 3,372,600 |
| 17 | 9.0 | 556,210 | 9.0 | 559,594 |
| 16 | 16.0 | 904,641 | 16.0 | 909,826 |
| 15 | 2.0 | 113,434 | 2.0 | 113,436 |
| 14 | 17.0 | 810,206 | 17.0 | 810,652 |
| 13 | 13.0 | 594,695 | 13.0 | 605,634 |
| 12 | 6.0 | 251,005 | 5.8 | 240,711 |
| 11 | 6.0 | 202,646 | 6.0 | 214,720 |
| 10 | 1.0 | 30,147 | 1.0 | 30,148 |
| 09 | 5.0 | 142,618 | 3.3 | 111,153 |
| Total Salaries and Positions | 276.6 | \$17,689,117 | 270.1 | \$17,624,213 |
| Turnover Adjustment |  |  |  | $(262,300)$ |
| Operating Funds Total | 276.6 | \$17,689,117 | 270.1 | \$17,361,913 |

## DEPARTMENT OVERVIEW

312 FORENSIC CLINICAL SERVICES

## Department Mission

The Forensic Clinical Services Department provides comprehensive, diagnostic, forensic clinical services to the court and related agencies under the court's jurisdiction.

## Goals and Objectives

- Perform diagnostic, forensic psychiatric, psychological and social evaluation of cases referred by the Court and its related agencies.
- Provide direct expert-witness court testimony on issues such as fitness to stand trial, sanity at the time of the offense, and custody/visitation of minors.


## Summary of Operations

The Forensic Clinical Services Department is a clinical department operating under the direction of the Office of The Chief Judge, Circuit Court of Cook County. Established in 1914, the department has the distinction of being the nation's first adult psychiatric court clinic. The department performs diagnostic forensic evaluations of cases referred by the court and its related agencies. Results and recommendations based on these examinations are formulated in written reports submitted to the court. The examining clinicians also provide expert witness court testimony on issues such as fitness to stand trial, sanity at the time of the offense, and custody/visitation of minors. The department also provides clinical consultation services to other departments operating under the supervision of the Office of The Chief Judge, including the Adult Probation Department, Social Service Department, and the Office of the Public Guardian.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2008 \\ \text { Adopted }\end{array} & \begin{array}{r}\text { 2009 } \\ \text { Adopted }\end{array} \\ \hline \text { 2010 Approved } \\ \text { and Adopted }\end{array}\right\}$

| FTE Positions | 40.0 | 38.0 | 38.6 |
| :--- | :--- | :--- | :--- |



## Major Accomplishments

- In FY 2008, the criminal forensic program provided 3,208 clincical evaluations and 306 in-court testimonies.
- In FY 2008, the domestic relations program provided 508 clincical evaluations of families and children.


## Key Initiatives

- Enhance revenue collection efforts for record copy services and for expert witness services, in accordance with 705 ILCS 35/4.3


## Programs

## Criminal Forensic Program

The criminal forensic program provides clinical services to the judiciary of the criminal division and municipal district courts, one through six. Forensic psychiatrists, psychologists, and clinical social workers perform evaluations of cases referred by the court and make recommendations based on these examinations in written reports. Forensic psychiatrists and psychologists also provide in court testimony on issues such as fitness to stand trial, sanity at the time of the alleged offense, etc.

## Domestic Relations Program

This program provides clinical services to the economically challenged families and children going through divorce in Cook County. It is staffed primarily by clinical social workers and provides comprehensive evaluations and recommendations to the domestic relations Court relative to custody and visitation of minor children. Incourt, expert-witness testimony is also provided as needed.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,634,950.40 | 2,627,362 | 2,999,543 | 372,181 |
| 169/501490 Reclassification of Position Adjustments |  | 2,550 |  | $(2,550)$ |
| 186/501860 Training Programs for Staff Personnel | 2,720.00 | 3,000 | 2,000 | $(1,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,712.91 | 6,000 | 3,000 | $(3,000)$ |
| Personal Services Total | 2,640,383.31 | 2,638,912 | 3,004,543 | 365,631 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage |  | 1,500 | 1,000 | (500) |
| 240/520490 Printing and Publishing | 125.00 | 1,000 | 1,000 |  |
| 272/521050 Medical Consultation Services |  |  | 250 | 250 |
| Contractual Services Total | 125.00 | 2,500 | 2,250 | (250) |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 6,537.21 | 7,000 | 5,500 | $(1,500)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 6,445.02 | 7,000 | 6,000 | $(1,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 2,243.07 | 2,100 | 1,800 | (300) |
| Supplies and Materials Total | 15,225.30 | 16,100 | 13,300 | $(2,800)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 9,000 | 3,000 | $(6,000)$ |
| Rental and Leasing Total |  | 9,000 | 3,000 | $(6,000)$ |
| Operating Funds Total | 2,655,733.61 | 2,666,512 | 3,023,093 | 356,581 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Job <br> Code <br> Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |
| 01 Administration - 3120799 |  |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 47,211 | 1.0 | 47,603 |
| 1776 Director Forensic Clinical Svs | K06 | 1.0 | 164,274 | 1.0 | 166,398 |
| 1786 Med. Div. Chair-Psychiatry | K07 | 1.0 | 182,413 | 1.0 | 184,206 |
|  |  | 3.0 | \$393,898 | 3.0 | \$398,207 |
| 02 Support Staff |  |  |  |  |  |
| 01 Support Staff - 3120800 |  |  |  |  |  |
| 0508 Court Coordinator II | 17 | 1.0 | 58,504 | 1.0 | 59,261 |
| 0047 Administrative Assistant II | 14 | 3.0 | 147,483 | 3.0 | 148,002 |
| 0046 Administrative Assistant I | 12 | 2.0 | 90,762 | 2.0 | 90,766 |
| 0907 Clerk V | 11 | 3.0 | 118,142 | 3.8 | 145,169 |
| 0935 Stenographer IV | 11 | 4.0 | 158,192 | 5.0 | 194,473 |
| 0906 Clerk IV | 09 | 2.0 | 74,456 | 2.0 | 74,458 |
| 0983 Microfilm Operator II | 09 | 1.0 | 35,149 |  |  |
|  |  | 16.0 | \$682,688 | 16.8 | \$712,129 |
| 03 Social Services |  |  |  |  |  |
| 01 Social Services - 3120803 |  |  |  |  |  |
| 1566 Social Svc. Unit Coordinator | 21 | 1.0 | 82,952 | 1.0 | 84,535 |
| 0051 Administrative Assistant V | 20 | 1.0 | 71,780 | 1.0 | 72,764 |
| 1515 Caseworker V | 18 | 6.0 | 370,725 | 6.0 | 376,731 |
|  |  | 8.0 | \$525,457 | 8.0 | \$534,030 |
| 04 Domestic Relations Division |  |  |  |  |  |
| 01 Psychology - 3120806 |  |  |  |  |  |
| 1009 Psychologist Supervisor-Foren | 23 | 1.0 | 90,742 | 1.0 | 91,424 |
| 1619 Psycholgist III | 22 | 3.0 | 281,802 | 3.8 | 343,605 |
| 1614 Pschologist IV | 20 | 1.0 | 81,610 | 1.0 | 81,611 |
|  |  | 5.0 | \$454,154 | 5.8 | \$516,640 |
| 05 Psychiatry |  |  |  |  |  |
| 01 Psychiatry - 3120605 |  |  |  |  |  |
| 0603 Forensic Psychiatrist | K05 | 6.0 | 876,028 | 5.0 | 882,882 |
|  |  | 6.0 | \$876,028 | 5.0 | \$882,882 |
| Total Salaries and Positions |  | 38.0 | \$2,932,225 | 38.6 | \$3,043,888 |
| Turnover Adjustment |  |  |  |  | $(44,345)$ |
| Operating Funds Total |  | 38.0 | \$2,932,225 | 38.6 | \$2,999,543 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K07 | 1.0 | 182,413 | 1.0 | 184,206 |
| K06 | 1.0 | 164,274 | 1.0 | 166,398 |
| K05 | 6.0 | 876,028 | 5.0 | 882,882 |
| 23 | 1.0 | 90,742 | 1.0 | 91,424 |
| 22 | 3.0 | 281,802 | 3.8 | 343,605 |
| 21 | 1.0 | 82,952 | 1.0 | 84,535 |
| 20 | 2.0 | 153,390 | 2.0 | 154,375 |
| 18 | 6.0 | 370,725 | 6.0 | 376,731 |
| 17 | 1.0 | 58,504 | 1.0 | 59,261 |
| 14 | 4.0 | 194,694 | 4.0 | 195,605 |
| 12 | 2.0 | 90,762 | 2.0 | 90,766 |
| 11 | 7.0 | 276,334 | 8.8 | 339,642 |
| 09 | 3.0 | 109,605 | 2.0 | 74,458 |
| Total Salaries and Positions | 38.0 | \$2,932,225 | 38.6 | \$3,043,888 |
| Turnover Adjustment |  |  |  | $(44,345)$ |
| Operating Funds Total | 38.0 | \$2,932,225 | 38.6 | \$2,999,543 |

## DEPARTMENT OVERVIEW

313 SOCIAL SERVICE

## Department Mission

## Department Mission

The Social Service Department of the Circuit Court of Cook County is a community corrections and court services agency mandated by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties. As officers of the court, department staff craft and employ offender-specific strategies to achieve the sentencing objective of the court, defined by the Illinois Constitution as "restoring the offender to useful citizenship."

Following the principles of limited risk management, the department utilizes a dynamic process of assessment to provide and facilitate correctional treatment services appropriate to the offender's criminogenic needs; match the degree and intensity of services to the level of risk the offender poses to society; and gauge the offender's compliance and continued risk to the community.

In partnership with the court and the community, the Social Service Department increases public safety by redirecting offenders toward non-criminal behavior in the home, school, workplace and community.

## Goals and Objectives

- Reduce the percentage of offenders who commit repeat offenses after involvement in social service programs.


## Summary of Operations

The Social Service Department, operating under the auspices of the Office of the Chief Judge, Honorable Timothy C. Evans, serves the court by providing postdisposition correctional casework services to individuals found guilty of felony, misdemeanor, traffic and ordinance offenses. The court crafts orders of supervision and conditional discharge with specific sanctions and conditions the offender must follow to successfully complete the dispositional requirements of the criminal/traffic case. The department develops and implements an individual supervision plan on each offender and, through a process of strategic intervention supported by evidence-based practices (EBP), guides and monitors the offenders while they remain under the court's jurisdiction.

The department supervises approximately 28,000 felony and misdemeanor court referrals yearly. They range from domestic violence offenses to drunk driving, to petty theft and many other crimes. Central to the department's mission is to "restore the offender to useful citizenship." The department accomplishes this goal through a variety of individual and group intervention strategies within the department and through linkages with hundreds of community-based treatment providers.

The department utilizes a community-based approach. The department has a total of thirteen offices, eight within Municipal District One and one in each of the five suburban districts.
The Social Service Department, operating under the Office of the Chief Judge, Honorable Timothy C. Evans, serves the Circuit Court of Cook County by providing post-disposition correctional casework services to individuals found guilty of felony, misdemeanor, traffic, and ordinance offenses. The court crafts orders of
supervision and conditional discharge with specific sanctions and conditions the offender must follow to successfully complete the dispositional requirements of the criminal/traffic case. The department develops and implements an individualized supervision plan for each offender and, through a process of strategic interventions, guides and monitors the offender while he or she remains under the court's jurisdiction. The Department supervises approximately 28,000 felony and misdemeanor court referrals yearly. They range from domestic violence offenses to drunk driving, to petty theft and many other crimes. Central to the Department's mission is to "restore the offender to useful citizenship." We accomplish our goal through a variety of individual and group intervention strategies within our Department and through linkages with hundreds of community-based treatment providers. The Department has a staff of approximately 270. The Department utilizes a community-based approach. There are a total of thirteen offices, eight within District One and one in each of the five suburban Districts. A complete listing of all Department locations may be found at the end of this Judicial Guide.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- •In June of FY 2008, the department began collecting a number of additional fees from defendants. FY 2009 is the first full year of collections for those fees. Through the end of July 2009, with four months remaining in the fiscal year, the department has already exceeded its projected collections for all of FY 2009, as shown below:

\[

\]

## DEPARTMENT OVERVIEW

## 313 SOCIAL SERVICE

| Theft Deterrent Fee | $\$ 37,500$ | $\$ 62,550$ |
| :--- | ---: | ---: |
| Victim Impact Panel Fee $\$ 180,000$ | $\$ 203,692$ |  |

- The department continued its extensive Evidence-Based Practices (EBP) training supported by the Administrative Office of the lllinois Courts (AOIC), as well as department staff trained to teach department staff EBP modalities. By June of 2008, all management and casework staff completed EBP training including basic interviewing, advanced interviewing, and social learning. Department training staff conducted training casework and management staff in the EBP modality motivational interviewing. Seventy percent of management and casework staff have been trained.
- The department trained all casework and management staff in conducting domestic violence risk assessments as mandated by Illinois Public Act 0950773, known as the Cindy Bischof Law that was enacted on January 1, 2009.
- The department continued to implement group reporting cognitive-behavioral programs for DUI offenders. Cognitive group reporting has proven to be a powerful offender intervention strategy that reduces recidivism and promotes pro-social attitudes among offenders.
- The department's Partner Abuse Intervention Program (PAIP), the only state approved PAIP in the nation, was re-accredited with an outstanding evaluation score by the Illinois Department of Human Services.


## Key Initiatives

- To continue to increase the amount of probation fees collected.
- To meet our revenue projections for new revenue initiatives


## Programs

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 313-SOCIAL SERVICE

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 13,331,103.80 | 13,275,142 | 13,558,515 | 283,373 |
| 120/501210 Overtime Compensation | 66,170.28 | 77,000 | 77,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 20,485.60 | 43,100 | 40,600 | $(2,500)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 15,036.64 | 15,500 | 13,500 | $(2,000)$ |
| Personal Services Total | 13,432,796.32 | 13,410,742 | 13,689,615 | 278,873 |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 2,052.00 | 2,600 | 1,600 | $(1,000)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 418.00 | 470 | 460 | (10) |
| Contractual Services Total | 2,470.00 | 3,070 | 2,060 | $(1,010)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,940.02 | 4,400 | 4,400 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 902.58 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 3,549.84 | 4,000 | 4,000 |  |
| Supplies and Materials Total | 7,392.44 | 9,400 | 9,400 |  |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | $(18,900.00)$ | $(37,800)$ | $(37,800)$ |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ & \text { Corporate Fund }\end{aligned}$ | $(3,045,879.00)$ | $(3,045,444)$ | $(3,620,000)$ | $(574,556)$ |
| Contingency and Special Purposes Total | (3,064,779.00) | $(3,083,244)$ | $(3,657,800)$ | $(574,556)$ |
| Operating Funds Total | 10,377,879.76 | 10,339,968 | 10,043,275 | $(296,693)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 313-SOCIAL SERVICE

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |
| 01 Administration - 3130793 |  |  |  |  |  |  |
| 1503 | Director of Casework | 24 |  |  |  | 1 |
| 1501 | Asst. Dir. of Court Casework | 23 | 1.0 | 98,280 | 1.0 | 98,638 |
| 0211 | Administrator of Programs | 22 | 1.0 | 92,568 | 1.0 | 92,568 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 78,915 | 1.0 | 79,693 |
| 1578 | Probation Officer V | 22 | 5.0 | 416,860 | 5.0 | 420,955 |
| 0051 | Administrative Assistant V | 20 |  |  |  | 1 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 77,742 | 1.0 | 79,291 |
| 1534 | Social Caseworker IV | 20 | 2.0 | 146,483 | 2.0 | 149,253 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,212 | 1.0 | 59,741 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,616 |
| 1533 | Social Caseworker III | PS3 | 2.0 | 150,154 | 2.0 | 151,804 |
| 02 Management Information Services - 3130794 |  |  | 15.0 | \$1,175,710 | 15.0 | \$1,188,561 |
| 02 Management Information Services - 3130794 |  |  |  |  |  |  |
| 0050 |  | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,805 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 89,402 | 1.0 | 44,702 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 78,026 | 2.0 | 79,026 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 105,632 | 3.0 | 105,635 |
| 1533 | Social Caseworker III | PS3 | 1.0 | 69,128 |  |  |
|  |  |  | 9.0 | \$407,152 | 7.0 | \$295,168 |
| 03 Clerical Support Services - 3130795 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,364 | 1.0 | 55,049 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 99,432 | 2.0 | 100,298 |
| 0556 | Law Clerk I | 14 | 1.0 | 49,133 | 1.0 | 49,997 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,269 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 117,171 | 1.0 | 33,753 |
| 0907 | Clerk V | 11 | 9.0 | 369,659 | 10.0 | 403,412 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,921 |  |  |
| 0906 | Clerk IV | 09 | 6.0 | 180,100 | 7.0 | 217,832 |
| 0934 | Stenographer III | 09 | 1.0 | 35,609 |  |  |
|  |  |  | 25.0 | \$996,656 | 23.0 | \$910,610 |


| 02 Casework Activities <br> 01 Supervisory - 3130796 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1533 | Social Caseworker III | PS3 | 24.0 | 1,832,990 | 25.0 | 1,913,205 |
|  |  |  | 24.0 | \$1,832,990 | 25.0 | \$1,913,205 |
| 02 Casework Activities In Office and Field - 3130797 |  |  |  |  |  |  |
| 1540 | Social Caseworker II- PSB | PSB | 22.0 | 1,411,824 | 23.0 | 1,495,404 |
| 1531 | Social Caseworker I | PS1 | 31.0 | 1,769,950 | 38.0 | 2,062,661 |
| 1539 | Social Caseworker I-PSB | PSB | 84.8 | 5,502,468 | 78.4 | 5,199,747 |
| 1532 | Social Caseworker II | PS2 | 8.0 | 496,090 | 6.0 | 380,996 |
|  145.8 \$9,180,332  <br> 145.4 \$9,138,808   |  |  |  |  |  |  |


| 03 Administrative Cases - 3130798 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 Administrative Assistant I | 12 | 4.0 | 185,512 | 7.0 | 318,638 |
|  |  | 4.0 | \$185,512 | 7.0 | \$318,638 |
| Total Salaries and Positions |  | 222.8 | \$13,778,352 | 222.4 | \$13,764,990 |
| Turnover Adjustment |  |  |  |  | $(206,475)$ |
| Operating Funds Total |  | 222.8 | \$13,778,352 | 222.4 | \$13,558,515 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 313 -SOCIAL SERVICE

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 106.8 | 6,914,292 | 101.4 | 6,695,151 |
| PS3 | 27.0 | 2,052,272 | 27.0 | 2,065,009 |
| PS2 | 8.0 | 496,090 | 6.0 | 380,996 |
| PS1 | 31.0 | 1,769,950 | 38.0 | 2,062,661 |
| 24 |  |  |  | 1 |
| 23 | 1.0 | 98,280 | 1.0 | 98,638 |
| 22 | 7.0 | 588,343 | 7.0 | 593,216 |
| 20 | 3.0 | 224,225 | 3.0 | 228,545 |
| 18 | 2.0 | 123,176 | 2.0 | 125,546 |
| 16 | 2.0 | 110,860 | 2.0 | 111,665 |
| 14 | 3.0 | 148,565 | 3.0 | 150,295 |
| 13 | 1.0 | 50,267 | 1.0 | 50,269 |
| 12 | 9.0 | 392,085 | 9.0 | 397,093 |
| 11 | 12.0 | 488,606 | 12.0 | 482,438 |
| 09 | 10.0 | 321,341 | 10.0 | 323,467 |
| Total Salaries and Positions | 222.8 | \$13,778,352 | 222.4 | \$13,764,990 |
| Turnover Adjustment |  |  |  | $(206,475)$ |
| Operating Funds Total | 222.8 | \$13,778,352 | 222.4 | \$13,558,515 |

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

## Department Mission

The mission of the Juvenile Probation and Court Services Department is to serve the welfare of children and their families within a sound framework of public safety. The department is committed to providing the guidance, structure and services needed by every child under its supervision. In partnership with the community, the department promotes the healing and recovery of neglected children and directs deliquent children toward reforming their behavior in the context of increased accountability, enhanced community restoration, and expanded personal competencies.

## Goals and Objectives

- Develop and prioritize multiple strategies that enhance the uniform interpretation, application, and implementation of YASI assessments, case planning, and case management protocols.
- Continue planning for Public Act 95-1031. This act signed by the governor on February 10, 2009, amends the Juvenile Court Act effective January 1, 2010, transferring jurisdiction for 17-year olds charged with non-felonies from supervision in the Criminal Division to the Juvenile Justice Division. Based upon current projections that approximately 1,500-2,000 additional delinquency cases will be transferred to the Juvenile Justice Division each year, this bill will likely have cascading effects on the JTDC and on the court's detention alternative programs, since the majority of the minors are expected to be high risk and high need cases which require multiple referrals and a continuum of services.
- Enhance the department's MIS capacity and integration capabilities.
- Review current practices and implement plan to reduce detention admissions for Juvenile Arrest Warrants and Special Populations (i.e. minors age 13 and under, and violations of probation).
- Evaluate and enhance existing programs for effective delivery of service to diverse populations.
- Continue the development of a policy and procedures manual and implement a plan for on-going maintenance.
- Analyze the application of Title IV-E standards and protocols to maximize services to clients and families.
- Explore collaborative opportunities with local universities to expand the department's research capacity.
- Continue LPI process and develop an implementation plan.


## Summary of Operations

The Circuit Court of Cook County continues to receive national and state recognition for its leadership in the development of a myriad of cost-effective, community-based detention alternative programs for minors referred to juvenile court. The court's Juvenile Probation and Court Services Department has developed a continuum of programs in collaboration with community partners that promote positive outcomes for families involved in the juvenile justice system without compromising public safety.

The continuum of new and expanded programs includes:

Juvenile Detention Alternative Initiatives (JDAI) - Over the past fourteen (14) years, the department initiated a continuum of community-based detention alternative programs that diverted thousands of minors from the Cook County Juvenile Temporary Detention Center (JTDC) without compromising public safety. As a
result, the average daily population in the JTDC has been reduced. This reduction has been accomplished through referrals to programs that are responsive to the individual treatment needs of each minor. The success rate for these innovative programs often exceeds ninety (90) percent. In recognition of the sustained leadership and policy initiatives implemented in recent years, the Circuit Court of Cook County has been designated as a National Juvenile Justice reform site by the Annie E. Casey Foundation. The department continues to host delegations from jurisdictions across the United States and the world on a regular basis, many of which are considering replication of the court's initiatives. Representatives from the department continue to present multiple workshops at state and national forums on the court's reform initiatives. The Annie E. Casey Foundation has awarded the court several new grants in recent years to fund these outreach efforts.

Evening Reporting Centers - The cornerstone of the community-based alternative programs is the evening reporting center program, a community-based referral initiative for minors involved in pending delinquency proceedings who would otherwise be detained in the JTDC. Over the past few years, the department has opened seven (7) centers throughout Cook County providing a comprehensive curriculum facilitated by community partners and department officers. Thousands of minors have been referred to the program.

Residential Placement and Multi-Systemic Therapy - The court has developed a continuum of community-based treatment modalities for minors identified in need of clinical treatment. Cook County has assumed the primary responsibility for the clinical treatment of these minors as the state shifts more of the funding responsibilities to the local level. Until recently, the court relied primarily on residential treatment facilities outside the minors' immediate community to provide individualized clinical care. In response to this challenge, the department worked in conjunction with the court to develop alternative strategies to reduce the number of minors referred to residential treatment facilities without compromising the quality of clinical care or public safety. The department has developed community-based clinical teams which utilize a multi-systemic therapy (MST) approach in lieu of expensive residential placements. The department has also instituted an in-house Functional Family Therapy Unit (FFT) staffed by probation officers. The development of these community-based programs and other community-based wraparound services has resulted in a significant reduction in the residential placement population.

Juvenile Drug Treatment Program - The Juvenile Drug Treatment Program was first implemented in October 1996. Since that time thousands of minors have been screened, many of whom have been admitted. Approximately 80 percent of those who have enrolled have successfully completed the program requirements. In 2002, the court was awarded a multi-year grant from the Robert Wood Johnson Foundation (RWJF) for $\$ 1.2$ million to enhance the program. This award was made in conjunction with RWJF's selection of the court as one of the ten national sites to demonstrate the efficacy of intervention and supervision of minors charged with drug offenses within a framework of public health and community safety.

Balanced and Restorative Justice Initiatives - In recent years, the department has developed innovative programs and resources for court-involved minors that promote minors' accountability to their victims and their communities. These new programs are designed to enhance minors' competencies to reduce further

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

involvement within the justice system. The department has recently received recognition from the Illinois Criminal Justice Information Authority and the American Prosecutors Research Institute for its leadership in developing these Balanced and Restorative Justice Programs.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- All family folders previously stored in Record Library that were more than ten years old were destroyed.
- New client folder protocol implemented.
- Title IV-E quality assurance protocols have been enhanced through supervisors and deputies quality assurance of all books prior to submission.
- DCPO's completed LPI process.
- SPO's began LPI process.
- Leadership Committee established CORE Values.
- Policy and Procedure committee maintains weekly meeting schedule. To date, 46 policies and 25 department forms have been reviewed. 34 policies have been approved by the Director. Binders have been made for all divisions/units that requested hardcopy be made for them.
- 439 children have been served through the Probation Orientation and Exit interviews.
- Peer Conference supervision served nineteen minors.
- J.A.C youth reps presented workshops at "Training Tuesdays", All-Staff Symposium, and a Judge's meeting.
- Jumpstart program manual is complete and staffing is at full capacity.
- .Pre-employment Program has three operational group sites, in Englewood at imagine Englewood if..., in South Chicago Heights at the Jones Center, and at
the Juvenile Court building serving children from the Lawndale community.
- Lawndale Youth Community Action Network (LYCAN) maintained active participation of community youth for the fifth consecutive year.
- DMC data analysis efforts improved by enhancements to JEMS reports.
- Department-led community engagement events in Englewood and Lawndale were instrumental in building partnerships with local area elementary and high schools.
- DMC Data analysis led to identification of development of JAW strategy workgroup.
- DMC collaboration agreement yielded increase in cases diverted from Lawndale and Englewood.
- Educational Advocacy work with Chicago Public Schools led to development of a re-enrollment protocol.
- Probation worked collaboratively with the Illinois Department of Children and Family Services, States Attorney, Public Defender, Public Guardian, Court Clinic and Presiding Judges Office to create a protocol in response to House Bill 291. This law allowed Judges to appoint DCFS guardian of delinquent children under age 15. The workgroup created a protocol that screened possible candidates and created alternatives to having children removed from their homes unless all other options had been exhausted.
- The Bridges-to-Manhood program expanded services to the Englewood community. The program serviced 39 young fathers.


## Key Initiatives

- Public Act 95-1031 - This act signed by the governor on February 10, 2009, amends the Juvenile Court Act effective January 1, 2010, transferring jurisdiction for 17-year olds charged with non-felonies from supervision in the Criminal Division to the Juvenile Justice Division. Based upon current projections that approximately 1,500-2,000 additional delinquency cases will be transferred to the Juvenile Justice Division each year, this bill will likely have cascading effects on the JTDC and on the court's detention alternative programs, since the majority of the minors are expected to be high risk and high need cases which require multiple referrals and a continuum of services.
- JTDC - Over the past two years, the Transitional Administrator has introduced substantial reforms in the detention center to promote the growth and development of youth placed in our temporary custody and to ensure their wellbeing through proper supervision and care. Mr. Dunlap's 2010 budget for the center calls for new resources to continue these reform efforts, ensuring that the JTDC will be in compliance with standards established by the federal court. It is essential that these reforms continue. In time, the court is hopeful that the reforms will result in permanent declines in the detention population, creating new demands for Juvenile Probation resources to expand the capacity of detention alternative programming.


## Programs

## Detention Screening

This initiative transferred responsibility for screening minors presented for detention by law enforcement from Pretrial Services, an Adult Probation Department Unit, to the Juvenile Probation and Court Services Department. A criteria-based risk

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

assessment instrument was developed. Staff apply the instrument to determine which minors require secure detention for up to thirty-six (36) hours pending a judicial hearing. Some minors are diverted to non-secure custody alternatives with a prioritized appearance date before a judge

## Detention Alternatives

A continuum of alternatives to secure detention for minors was developed for use by judges during pre-adjudication through post-dispositional stages of proceedings. These include: court notification; community supervision; home confinement; evening reporting centers; Sheriff's Work Alternative Program (S.W.A.P.); electronic monitoring; and staff secure shelters

## Juvenile Drug Program

This expedited treatment program targets minors in the inner city whose arrest evidences drug related issues requiring immediate access to a variety of treatment modalities. The program utilizes a consortium of dedicated community-based treatment providers that assess the level of intervention and deliver treatment and therapeutic services to minors and their families.

## Family Reunification (R.U.R. UNIT)

This unit focuses on expediting the release of those minors from the Juvenile Temporary Detention Center designated by the court as R.U.R. (Release Upon Request) to a family member or relative. This unit provides early crisis intervention and accesses community-based resources for minors whose families do not come forward to receive them back into their homes.

## Juvenile Sex Offender Unit

The objectives of this unit are to provide assessment, treatment, supervision and rehabilitation of minors found delinquent of any sexual offense. Officers design specific treatment plans which combine individual and group therapy and several intensive contacts with the minors and their families each week.

## Violence Prevention/Intervention Program

This diversion program targets minors charged with delinquent acts and proposes options for addressing aggression with appropriate emotional responses. Minors and their families participate in intensive group discussions focusing on breaking the cycle of violence and accessing community-based resources. This program is offered to minors in conjunction with the screening initiative and the arraignment calendar.

## Street Dreams Employment Program

This new employment program focuses on developing job readiness skills of minors on probation and facilitating interviews and job placements with public and private sector organizations.

## Specialized Services - Sex Abuse Unit

This unit is dedicated exclusively to the service of court-referred child sexual abuse victims and their families, providing specific therapeutic interventions, specialized intensive casework, advocacy and counseling. These referrals come from both the Child Protection Division and the Juvenile Justice Division.

## Intensive Probation Services

The Intensive Probation Services (I.P.S.) Division operates community-based supervision programs that are dispositional alternatives to the Department of Corrections and provide accelerated casework for minors diverted away from or out of residential placement. These programs are administered by a specialized unit of probation officers who are committed to providing comprehensive services and structured supervision to high risk minors within a sound framework of public safety. In partnership with the community and the minor's family, I.P.S. officers promote opportunities for personal growth and change through expanded services, increased contact and elevated standards of accountability with enhanced expectations of compliance.

## Evening Reporting Centers

The Juvenile Probation and Court Services Department established an additional evening reporting center exclusively for female minors in 2001. This increased the total number of centers to seven. Sites were selected in neighborhoods with the greatest number of minors in secure detention. The programs operate weekdays from 4:00 p.m. to 9:00 p.m., targeting minors who would otherwise be detained in secure custody for violations of probation or for having been apprehended on a juvenile arrest warrant.

## Girl's Shelter

A shelter exclusively for girls was established as a detention alternative in May 1999. This center increases the capacity of shelter care beds from 20 to 34 .

## Multi Systemic Therapy (MST)

Multi Systemic Therapy (MST) is a unique, research based, goal oriented, comprehensive treatment program designed to serve multi-problem youth in their home. MST is family oriented and parent driven. MST services are provided to minors transitioning from or in lieu of residential placement.

## Juvenile Advisory Council (J.A.C.)

J.A.C. is a unique partnership between probation staff and young men and women who are former court clients who work together to develop a client-based perspective on the department's programs and policies. Approximately twenty-five council members, comprising Youth Representatives and probation staff, meet monthly, conduct regularly scheduled programming for hundreds of court youth and parents [Probation Orientation and Exit Interviews], plan bimonthly training workshops and regularly present their work at professional conferences.

## GIRLS2WOMEN

Begun in 1997, the GIRLS2WOMEN conference is a twice yearly event [spring and fall] for girls on probation. Keynote speakers, workshops and an art therapy project address the needs and interests of female clients. Previous conferences have focused on health, wellness, job readiness, careers, poetry, leadership, arts, education and self-esteem.

## BALANCED \& RESTORATIVE JUSTICE (BARJ) PROGRAMS

Consistent with the legislative changes outlined in the Juvenile Justice Reform Act of 1998, the Juvenile Probation and Court Services Department developed a mission statement and programming consistent with the principles of Balanced and Restorative Justice. The principles of BARJ include: Promote Public Safety:

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

Every individual has a right to live in a safe and secure community. A balanced approach must attempt to restore the victim's and community's safety and respond to the offender in meaningful ways that address delinquent behavior. Accountability: When a juvenile commits a crime, he or she becomes obligated to the victim and affected community. The youth should learn the impact of his or her crime on the victim/community and be held responsible for repairing the harm. Competency Development: Society has an investment in the positive development of youth. Juveniles who come into the juvenile justice system should have the opportunity to learn skills to help them become more responsible and productive members of the community.

## Project Repay

In 2005, a new community service initiative--Project Repay--was introduced as a pilot program in three delinquency courtrooms. In 2006, Project Repay was expanded to include all City of Chicago courtrooms. The goal of Project Repay is to create an opportunity for juvenile probationers to simultaneously perform community service while earning monetary restitution credit to compensate the victims of their crimes. The program expedites payment of restitution to victims of juvenile crime while encouraging offenders to take responsibility for repaying their victims for the harm caused by the offense. Restitution credit is earned at the rate of $\$ 6.50 /$ hour (minimum wage) for each hour worked. Payment is made directly to the victim through funds made available through the Jane Addams Juvenile Court Foundation.

## Animal Assisted Therapy Program

Trained therapists provide minors with the experience of interacting with animals as a way of encouraging responsibility, reducing communication barriers, and creating new models of behavior.

## Girls Evening Reporting Center

A special evening reporting center was established for girls that include a female responsive curriculum and specially designed activities delivered between the hours of 4:00 p.m. to 9:00 p.m. as an alternative to secure detention.

## Art Therapy Program

This program provides therapeutic services to at-risk minors. Conducted by probation officers with Masters degrees in art therapy, the program builds on the department's treatment and rehabilitation philosophy within the guidelines of Balanced and Restorative Justice. Art helps minors develop constructive outlets for self-expression and encourages self-awareness, self-esteem and personal growth.

## Educational Advocacy

The Education Advocacy initiative advocates for minors to receive the appropriate educational services as guaranteed by Federal and State law from the initial stages of their court involvement; supports the goal of reducing truancy and school related technical violations of probation; and increases parental awareness about their child's educational rights. Initiated as a pilot in 2005, Educational Advocacy was implemented department-wide in 2006. In addition, an Education Task Force has been convened to advocate for the appropriate educational needs of students, educate families and court personnel on education laws, collaborate with the educational community and enhance the academic development of students.

## Diversion Compliance Programs

Youth referred to court for less serious and non-violent offenses can be diverted by the State's Attorney's Office and the Probation Screening Department to one of a number of programs that emphasize BARJ principles. These programs provide opportunities for victims, offenders, parents, community members and volunteers to talk about the incident, discuss how it affected everyone involved and determine how to repair the harm. Examples of these programs include victim-offender conferencing (Neighborhood Restorative Justice Institute), Community Panels for Youth (Community Justice for Youth Institute) and mediation services (Center for Conflict Resolution).

## Community Impact Panels

Community impact panels provide opportunities for crime victims to talk about their experiences and to educate young offenders about the harmful consequences of their behavior in the community. Panelists may spend 15 or 20 minutes sharing their experiences in a non-judgmental and non- blaming manner. Sharing their experience can help promote healing for the victims and help the offender learn empathy and take responsibility for his or her actions. All minors currently placed on probation are expected to participate in a community impact panel or victim awareness session. Community impact panels are conducted throughout Cook County at local agencies, churches, police stations and court buildings.

## Community Service

Community service is work performed by young offenders who are required as part of a supervision or probation order to repay their community by performing work tasks that benefit the community and teach positive skills to the offender. Just as neighborhoods and communities can be harmed by delinquent activities, they can partially be restored by meaningful service performed by the offender. By ordering community service, Judges provide a consequence for harmful behaviors while giving young offenders the opportunity to learn productive skills and interact with positive role models.

The Probation Department's Community Service Unit assigns and monitors minors ordered to complete community service. Community service worksites can include not-for-profit organizations such as local agencies, churches, schools, community groups, parks and police stations. In 2008, minors participating in community service program completed 28,773 hours, which is the equivalent of $\$ 201,411$ being returned to the community according to minimum wage standards (\$7.00/hour).

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 25,287,413.12 | 24,869,241 | 27,480,345 | 2,611,104 |
| 136/501400 Differential Pay | 18,281.90 | 22,000 | 22,000 |  |
| 186/501860 Training Programs for Staff Personnel | 13,084.18 | 19,000 | 25,000 | 6,000 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 84,802.76 | 126,000 | 133,100 | 7,100 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 335,747.43 | 325,000 | 352,000 | 27,000 |
| Personal Services Total | 25,739,329.39 | 25,361,241 | 28,012,445 | 2,651,204 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 17,988.98 | 17,800 | 17,500 | (300) |
| 228/520280 Delivery Services | 42.53 | 1,000 | 1,000 |  |
| 237/520470 Services for Minors or the Indigent | 2,718,751.55 | 2,379,100 | 2,390,500 | 11,400 |
| 240/520490 Printing and Publishing | 7,175.54 | 7,000 | 7,000 |  |
| 260/520830 Professional and Managerial Services | 764,426.92 | 1,491,000 | 1,583,950 | 92,950 |
| 261/520890 Legal Fees Regarding Labor Matters | 3,947.99 | 5,000 | 5,000 |  |
| 298/521310 Special or Cooperative Programs | 3,565,338.99 | 3,570,900 | 3,689,400 | 118,500 |
| Contractual Services Total | 7,077,672.50 | 7,471,800 | 7,694,350 | 222,550 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 2,128.77 | 3,600 | 2,500 | $(1,100)$ |
| 350/530600 Office Supplies | 69,508.45 | 72,000 | 72,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 935.29 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 29,954.31 | 30,000 | 30,000 |  |
| Supplies and Materials Total | 102,526.82 | 106,600 | 105,500 | $(1,100)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 480.00 | 1,000 | 1,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 20,304.67 | 26,200 | 26,200 |  |
| 445/540290 Operation of Automotive Equipment | 39,002.55 | 50,000 | 50,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 55,593.66 | 70,130 | 70,525 | 395 |
| Operations and Maintenance Total | 115,380.88 | 147,330 | 147,725 | 395 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ \text { Corporate Fund }\end{gathered}$ | (1,128,231.20) | $(700,000)$ | $(894,000)$ | $(194,000)$ |
| Contingency and Special Purposes Total | (1,128,231.20) | $(700,000)$ | $(894,000)$ | $(194,000)$ |
| Operating Funds Total | 31,906,678.39 | 32,386,971 | 35,066,020 | 2,679,049 |

(717) New/Replacement Capital Equipment - 71700326

| $521 / 560420$ | Institutional Equipment |  | 63,900 | $(63,900)$ |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | $7,460.00$ | 220,296 | 201,000 | $(19,296)$ |
| $549 / 560610$ | Vehicle Purchase |  | 113,000 | 116,000 | 3,000 |
| $550 / 560620$ | Automotive Equipment | $91,771.00$ |  |  | $(82,000)$ |
| $579 / 560450$ | Computer Equipment | $99,231.00$ | 479,196 | $\mathbf{3 1 7 , 0 0 0}$ | $\mathbf{( 1 6 2 , 1 9 6 )}$ |
|  |  | $99,231.00$ | 479,196 | $\mathbf{3 1 7 , 0 0 0}$ | $\mathbf{( 1 6 2 , 1 9 6 )}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\text { Job } \text { Code }$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Administrative Section - 3260767 |  |  |  |  |  |  |
| 1573 | Director of Court Services | 24 | 1.0 | 137,810 | 1.0 | 137,810 |
| 0514 | Court Systems Manager | 23 | 1.0 | 97,304 | 1.0 | 98,261 |
| 1572 | Chief Probation Officer | 23 | 1.0 | 98,280 | 1.0 | 100,082 |
| 0253 | Business Manager III | 22 | 1.0 | 84,620 | 1.0 | 85,712 |
| 0618 | Legal Systems Analyst | 22 |  |  | 1.0 | 94,308 |
| 1578 | Probation Officer V | 22 | 1.0 | 88,949 |  |  |
| 0512 | Court Secretary | 17 | 1.0 | 49,626 | 1.0 | 50,654 |
| 0046 | Administrative Assistant I | 12 |  |  |  | 1 |
|  |  |  | 6.0 | \$556,589 | 6.0 | \$566,828 |
| 02 Statistical and Purchasing Section - 3260768 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 84,620 | 1.0 | 85,451 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,403 |
| 0649 | Judicial Assistant | 17 | 1.0 | 57,347 | 1.0 | 59,022 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 41,909 |
| 0936 | Stenographer V | 13 | 1.0 | 41,057 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  |  | 1 |
| 0907 | Clerk V | 11 | 2.1 | 87,650 | 1.5 | 59,339 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0906 | Clerk IV | 09 | 6.0 | 204,994 | 6.0 | 206,635 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
| 1576 | Probation Officer III | PS3 | 1.0 | 75,562 | 1.0 | 75,563 |
| 2381 | Motor Vehicle Driver I | X | 2.0 | 127,712 | 2.0 | 127,712 |
|  |  |  | 18.1 | \$864,126 | 17.5 | \$841,258 |
| 03 Payroll Section - 3260769 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 0935 | Stenographer IV | 11 | 2.0 | 85,564 | 2.0 | 85,566 |
|  |  |  | 3.0 | \$139,533 | 3.0 | \$139,536 |
| 04 Personnel Section - 3260770 |  |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,517 | 1.0 | 43,167 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
|  |  |  | 2.0 | \$84,256 | 2.0 | \$84,907 |

02 Probation Division - Administrative And Supportive Services Division

| 02 Training Section - 3260773 |  |  |  |  |  |  |  | 22 | 2.0 | 167,160 | 2.0 | 170,324 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 11 | 1.0 | 41,739 | 0.5 | 15,512 |  |  |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | PS3 | 1.0 | 72,273 | 1.0 | $\mathbf{7 5 , 1 3 9}$ |  |  |  |  |  |  |
| $\mathbf{1 5 7 6}$ | Probation Officer III |  | 4.0 | $\mathbf{\$ 2 8 1 , 1 7 2}$ | $\mathbf{3 . 5}$ | $\mathbf{\$ 2 6 0 , 9 7 5}$ |  |  |  |  |  |  |


| Record Library - $\mathbf{3 2 6 0 7 7 4}$ |  | 11 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0907 | Clerk V | 2.0 | 81,564 | 2.0 | 82,685 |  |
| 0906 | Clerk IV | 09 | 3.0 | 108,249 | 3.0 | 108,252 |
|  |  | 5.0 | $\mathbf{\$ 1 8 9 , 8 1 3}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 1 9 0 , 9 3 7}$ |  |


| 04 Stenographic Pool - 3260775 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 64,952 |
| 0046 | Administrative Assistant I | 12 |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 212,867 | 5.0 | 212,872 |
| 0935 | Stenographer IV | 11 | 4.0 | 175,300 | 3.0 | 131,479 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 0906 | Clerk IV | 09 | 4.0 | 133,776 | 3.5 | 113,234 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | Stenographer III | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1002 | Telephone Operator II | 09 | 2.0 | 70,976 | 2.0 | 71,662 |  |
|  |  | 09 | 1.0 | 36,320 | 1.0 | 36,321 |  |


| 03 Probation Services - Specialized Services Division 02 Advocacy Unit - 3260777 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 86,322 | 1.0 | 86,572 |
| 0907 | Clerk V | 11 | 2.0 | 82,660 | 2.0 | 82,662 |
| 0935 | Stenographer IV | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0906 | Clerk IV | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
| 0934 | Stenographer III | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
| 1576 | Probation Officer III | PS3 | 0.8 | 78,811 | 1.0 | 78,812 |
| 1575 | Probation Officer II | PS2 | 1.0 | 64,390 | 1.0 | 64,921 |
| 1569 | Adult Probation Officer I- PSB | PSB | 1.8 | 128,909 | 3.0 | 193,302 |
| 1570 | Probation Officer II- PSB | PSB | 2.8 | 193,392 | 4.0 | 263,612 |
|  |  |  | 12.4 | \$746,488 | 15.0 | 881,888 |


| 03 Volunteer Section - 3260778 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1570 | Probation Officer II- PSB | PSB |  |  | 1.0 | 62,447 |
|  | Group Work Section - 3260779 |  |  |  | 1.0 | \$62,447 |
| 04 Group Work Section - 3260779 |  |  |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 2.0 | 151,084 | 2.0 | 151,086 |
| 1575 | Probation Officer II | PS2 | 1.0 | 61,588 | 1.0 | 61,589 |
| 1569 | Adult Probation Officer I- PSB | PSB | 2.0 | 126,399 | 2.0 | 125,325 |
| 1570 | Probation Officer II- PSB | PSB | 9.0 | 579,916 | 9.0 | 583,043 |
|  |  |  | 14.0 | \$918,987 | 14.0 | \$921,043 |


| 05 |  |  |  |  |  |  |  |  | Community Service Monitoring - $\mathbf{3 2 6 0 7 8 0}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 79,310 | 1.0 | 79,310 |  |  |  |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 1.0 | 78,811 | 1.0 | 78,812 |  |  |  |  |  |  |  |
| 1569 | Adult Probation Officer I- PSB | PSB | 1.0 | 67,321 | 1.0 | 67,322 |  |  |  |  |  |  |  |
| 1570 | Probation Officer II- PSB | PSB | 5.0 | 339,464 | 5.0 | 339,469 |  |  |  |  |  |  |  |
|  |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 6 4 , 9 0 6}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 6 4 , 9 1 3}$ |  |  |  |  |  |  |  |  |


| 04 Probation Services - Complaint Division <br> 01 Supervisory and Clerical - 3260781 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,877 |
|  |  |  | 2.0 | \$93,874 | 2.0 | \$93,877 |


| 2 Complaint Screening - 3260782 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 3.0 | 129,389 | 3.0 | 129,392 |
| 0935 | Stenographer IV | 11 | 2.0 | 85,564 | 2.0 | 85,566 |
| 0906 | Clerk IV | 09 | 1.0 | 36,320 | 1.0 | 36,321 |
| 1576 | Probation Officer III | PS3 | 3.0 | 229,895 | 3.0 | 231,124 |
| 1575 | Probation Officer II | PS2 |  |  | 1.0 | 62,849 |
| 1569 | Adult Probation Officer I- PSB | PSB | 0.6 | 64,390 | 2.0 | 128,782 |
| 1570 | Probation Officer II- PSB | PSB | 11.0 | 716,943 | 12.0 | 788,561 |
|  |  |  | 20.6 | \$1,262,501 | 24.0 | 462,595 |


| 03 Adjudication Section - 3260783 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 93,966 | 1.0 | 94,165 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 75,784 |
| 0907 | Clerk V | 11 | 2.0 | 87,650 | 2.0 | 87,653 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 87,650 | 2.0 | 87,652 |
| 0906 | Clerk IV | 09 | 1.0 | 35,609 | 1.0 | 35,610 |
| 0934 | Stenographer III | 09 | 2.0 | 71,929 | 2.0 | 72,060 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1576 | Probation Officer III | PS3 | 2.0 | 151,084 | 2.0 | 153,951 |
| 1569 | Adult Probation Officer I- PSB | PSB | 3.0 | 204,858 | 4.0 | 269,251 |
| 1570 | Probation Officer II- PSB | PSB | 7.0 | 462,733 | 7.0 | 460,396 |
|  22.0 $\$ 1,314,007$ 23.0 $\$ 1,380,348$ |  |  |  |  |  |  |

05 Probation Services - Field Force Division

| 01 Supervisory and Clerical Section - 3260784 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 |  |  |  | 1 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 326,323 | 7.0 | 326,330 |
| 0907 | Clerk V | 11 | 4.0 | 175,300 | 4.0 | 175,304 |
| 0935 | Stenographer IV | 11 | 5.0 | 211,231 | 5.0 | 211,236 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0906 | Clerk IV | 09 | 4.0 | 141,952 | 4.0 | 142,896 |
| 0934 | Stenographer III | 09 | 2.0 | 69,564 | 2.0 | 69,876 |
| 0954 | Data Entry Operator II | 09 | 0.1 |  |  | 1 |
|  |  |  | 23.1 | \$966,109 | 23.0 | \$967,384 |
| 02 Field Force Section - 3260785 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 8.0 | 668,178 | 9.0 | 784,627 |
| 1577 | Probation Officer IV | 20 | 1.0 | 78,811 | 1.0 | 78,811 |
| 0649 | Judicial Assistant | 17 | 2.0 | 125,978 | 2.0 | 133,579 |
| 0046 | Administrative Assistant I | 12 |  |  |  | 1 |
| 1576 | Probation Officer III | PS3 | 26.5 | 1,918,195 | 28.0 | 2,151,519 |
| 1575 | Probation Officer II | PS2 | 4.5 | 246,644 | 3.0 | 187,569 |
| 1569 | Adult Probation Officer I- PSB | PSB | 52.0 | 3,445,741 | 52.0 | 3,455,107 |
| 1570 | Probation Officer II- PSB | PSB | 81.5 | 5,067,297 | 87.0 | 5,629,386 |
| 1574 | Probation Officer I | PS1 | 4.0 | 251,956 | 5.0 | 318,218 |
| 1567 | Adult Probation Officer- PSB | PSB | 3.6 | 257,689 | 4.0 | 261,115 |
|  |  |  | 183.1 | \$12,060,489 | 191.0 | \$12,999,932 |


| 03 Monitoring Guardianships - 3260786 |  | 17 | 1.0 | 49,626 | 1.0 | 50,654 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0291 | Administrative Analyst I | 17 | 1.0 | 52,950 | 1.0 | 53,144 |
| $\mathbf{0 6 4 9}$ | Judicial Assistant | PS3 | 1.0 | 72,273 | 1.0 | 72,274 |
| 1576 | Probation Officer III | PSB | 3.0 | 198,996 | 3.0 | 204,107 |
| 1569 | Adult Probation Officer I- PSB | PSB | 1.0 | 64,390 | 1.0 | 64,391 |
| 1570 | Probation Officer II- PSB |  | 7.0 | $\$ 438,235$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 4 4 , 5 7 0}$ |


| 07 Probation Services - Intensive Services 01 Supervisory and Clerical - 3260788 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,876 |
| 0934 | Stenographer III | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
|  |  |  | 3.0 | \$128,530 | 3.0 | \$128,533 |
| 02 Intensive Probation Supervision-3260789 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.5 | 177,652 | 2.0 | 177,653 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 1576 | Probation Officer III | PS3 | 3.0 | 196,590 | 3.0 | 207,266 |
| 1575 | Probation Officer II | PS2 | 4.0 | 254,758 | 4.0 | 254,762 |
| 1569 | Adult Probation Officer I- PSB | PSB | 3.0 | 199,032 | 3.0 | 200,240 |
| 1570 | Probation Officer II- PSB | PSB | 16.0 | 916,126 | 17.0 | 1,042,835 |
|  |  |  | 28.5 | \$1,791,095 | 30.0 | \$1,929,694 |

03 Home Confinement - 3260790

| 0046 | Administrative Assistant I | 12 |  |  | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1576 | Probation Officer III | PS3 | 4.0 | 278,706 | 3.0 | 232,763 |
| 1575 | Probation Officer II | PS2 | 2.0 | 127,228 | 3.0 | 179,851 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1570 | Probation Officer II-PSB | PSB | 10.0 | 567,187 | 10.0 | 568,292 |
|  |  |  | 16.0 | \$973,121 | 16.0 | \$980,907 |
| 04 Pre-Trial Supervision - 3260791 |  |  |  |  |  |  |
| 1570 | Probation Officer II- PSB | PSB | 1.0 | 59,078 | 1.0 | 59,918 |
|  |  |  | 1.0 | \$59,078 | 1.0 | \$59,918 |
| 05 Detention Screening - 3260792 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 84,620 | 1.0 | 84,621 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 1.0 | 46,938 |
| 0907 | Clerk V | 11 | 1.0 | 41,739 | 1.0 | 41,740 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
| 1576 | Probation Officer III | PS3 | 4.0 | 262,285 | 4.0 | 273,557 |
| 1569 | Adult Probation Officer I- PSB | PSB | 1.0 | 67,321 | 1.0 | 67,322 |
| 1570 | Probation Officer II- PSB | PSB | 11.6 | 696,385 | 14.0 | 883,585 |
| 0673 | Pretrial Officer II - PSB | PSB | 2.4 | 204,858 | 3.0 | 204,861 |
|  |  |  | 23.0 | \$1,447,970 | 26.0 | \$1,646,450 |

08 Clinical Services
01 Clinical Services - 3260801

| 1619 | Psycholgist III | 22 | 5.5 | 450,846 | 6.5 | 529,950 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1607 | Clinical Psychologist III | 21 | 1.0 | 77,328 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,924 | 0.8 | 44,000 |
| $\mathbf{0 5 1 0}$ | Court Coordinator III | 18 | 0.5 |  | 1 |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 43,825 | 1.0 | 43,826 |
|  |  | 9.0 | $\mathbf{\$ 6 5 0 , 9 2 3}$ | $\mathbf{8 . 3}$ | $\mathbf{\$ 6 1 7 , 7 7 7}$ |  |
| Total Salaries and Positions | $\mathbf{4 2 8 . 8}$ | $\mathbf{\$ 2 6 , 2 6 6 , 2 8 1}$ | $\mathbf{4 4 5 . 8}$ | $\mathbf{\$ 2 7 , 8 9 8 , 1 6 0}$ |  |  |
| Turnover Adjustment |  |  | $\mathbf{4}$ |  |  |  |
| Operating Funds Total | $\mathbf{4 2 8 . 8}$ | $\mathbf{\$ 2 6 , 2 6 6 , 2 8 1}$ | $\mathbf{4 4 5 . 8}$ | $\mathbf{\$ 2 7 , 4 8 0 , 3 4 5}$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 127,712 | 2.0 | 127,712 |
| PSB | 229.3 | 14,628,425 | 246.0 | 15,922,669 |
| PS3 | 49.3 | 3,565,569 | 50.0 | 3,781,866 |
| PS2 | 12.5 | 754,608 | 13.0 | 811,541 |
| PS1 | 4.0 | 251,956 | 5.0 | 318,218 |
| 24 | 1.0 | 137,810 | 1.0 | 137,810 |
| 23 | 2.0 | 195,584 | 2.0 | 198,343 |
| 22 | 24.0 | 2,066,243 | 26.5 | 2,272,693 |
| 21 | 1.0 | 77,328 |  |  |
| 20 | 3.0 | 232,438 | 2.8 | 198,595 |
| 18 | 2.5 | 129,283 | 2.0 | 130,356 |
| 17 | 6.0 | 335,527 | 6.0 | 347,053 |
| 14 | 1.0 | 53,969 | 2.0 | 95,879 |
| 13 | 1.0 | 41,057 |  | 1 |
| 12 | 14.0 | 650,462 | 14.0 | 651,131 |
| 11 | 46.1 | 1,969,044 | 44.0 | 1,871,844 |
| 09 | 30.1 | 1,049,266 | 29.5 | 1,032,449 |
| Total Salaries and Positions | 428.8 | \$26,266,281 | 445.8 | \$27,898,160 |
| Turnover Adjustment |  |  |  | $(417,815)$ |
| Operating Funds Total | 428.8 | \$26,266,281 | 445.8 | \$27,480,345 |

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Department Mission

To provide LEADERSHIP and structured care and supervision to youth in our temporary custody through a "BALANCED" approach of creative programs and services which teach responsibility, accountability and sensitivity to oneself, family and community.

## Goals and Objectives

- In 1999, the ACLU filed a class action lawsuit, Doe v. Cook County: No. 99 C 3945, regarding inadequate conditions of confinement at the JTDC. After a series of federal court orders, including the Memorandum of Agreement (MOA), the Agreed Supplemental Order (ASO) and the Modified Implementation Plan (MIP), Cook County entered into a settlement agreement in the lawsuit. This agreement, reached on August 14, 2007, provided for the Appointment of a Transitional Administrator (TA) and the creation of the Office of the Transitional Administrator (OTA). The OTA is specifically empowered with the authority and responsibility to bring the JTDC into substantial compliance with the aforementioned federal court orders.
- In 2007 the Illinois Legislature passed Public Act 095-0194 (House Bill 236) allowing for the administrative control of the JTDC from the Cook County Board to the Chief Judge of the Circuit Court of Cook County, effective January 1, 2008. Pursuant to the August 14, 2007 Order Appointing the Transitional Administrator, the TA shall foster an efficient and orderly transition of administrative and operational authority to the Chief Judge.
- To develop, promote and implement a "culture of caring" within the JTDC that embraces nationally recognized standards of practice and ensures compliance with all applicable federal, state and local regulations governing its operation.
- To maximize the systemic and case management efficiency of the JTDC necessary to build upon the Court's nationally recognized Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.


## Summary of Operations

Dedicated on August 7, 1907, the three-story Chicago Juvenile Court building at 202 Ewing Street in Chicago was the first of its kind in the nation, providing detention housing for 53 delinquent boys, as well as housing for 50 dependent boys and girls. In 1973, a five story facility was completed and named the Cook County Juvenile Temporary Detention Center (JTDC). The facility has thirty (30) separate housing pods each accommodating sixteen (16) to eighteen (18) residents with a total capacity of four hundred and ninety-eight (498). It also includes ample space for educational services provided by the Chicago Public Schools/Nancy B. Jefferson School, health/mental health services provided by Cermak Health Services and Isaac Ray, food preparation services for over 1,500 meals per day, indoor/outdoor recreation areas and activity space. The average daily population of the JTDC in calendar year 2008 was 406.5 residents.

The Table of Organization for the Cook County Juvenile Temporary Detention Center, as developed by the Office of the Transitional Administrator consists of the following:

- Office of the Transitional Administrator (OTA)
- Office of Internal Investigations
- Dvision for Admission/Security \& Control/Transportation/Facility Management
- Dision for Resident Daily Life
- Dision for Programs and Professional Services
- Office of Resident Advocacy and Quality of Life
- Office of Government and Labor Relations
- Office of Human Resources
- Office of Business and Finance
- Office of Health Services (Cermak)
- Office of Food Services

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | 0 | 0 | $39,525.2$ |
| Total | 0 | 0 | $39,525.2$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 633.0 |



## Major Accomplishments

- Approval of the 2009 budget
- Complete Overhaul of the JTDC Operational Infrastructure.
- Implementation of a Comprehensive Hiring Plan that resulted in nearly 200 people being hired throughout the fiscal year.
- Development of a complete Human Resource function.
- Implementation of a structured Resident Behavior Management Program, which included the opening of five (5) residential centers known as ALPHA, PHOENIX, WINGS, HOUSTON, ARROW.
- Complete restructuring of the Nancy B. Jefferson School in order to bridge with the Resident Daily Life program.
- Office Internal Investigation conducted over 150 investigations.
- Implementation of a resident internal "due process and grievance program."
- Development and delivery of a nationally recognized training program.
- Development of a comprehensive Policy and Procedure Manual.


## Key Initiatives

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

- The 2009 budget appropriation afforded the opportunity to advance the operational needs of the JTDC in order to achieve compliance with federal court orders. It is not anticipated that the fiscal year 2010 will require the additional fiscal resources as requested in the 2008 and 2009 fiscal years. However, it is important to note that the 2010 budget submission is presented with a significant loss of revenue as a direct result of the governor of Illinois electing not to fund the annual grant to the JTDC in the amount of $\$ 7.5$ million. Unfortunately, the loss of these funds cannot be overcome through the process of budget reductions.

Issues being addressed in the 2010 budget submission include:

- Preparation for transition of the JTDC to the Office of the Chief Judge (OCJ) of the Cook County Circuit Court. This would include those necessary and appropriate negotiations with the OCJ and the Administrative Office of the Illinois Courts (AOIC) as it relates to eligibility for the state subsidy currently available to all Illinois jurisdictions operating a juvenile detention facility.
- A restructuring of certain JTDC job classifications in order to be in compliance with AOIC education and experience requirements and ensure parity with other similar Circuit Court job classifications.
- Adequate resources to ensure a viable Management Information System (MIS). The current MIS is antiquated and while it now has dedicated leadership to develop the system, it is far from achieving any viable goals. It is critical to operational and fiscal efficiency to make this a priority in 2010.
- An adequate intake/screening and release system along with an internal case expeditor(s) is absolutely essential to population control at the JTDC. Clearly, reductions in population through further implementation of the Court's JDAI strategies would minimize the use of a secured, locked detention facility and lend itself to a significant savings in operational costs at the JTDC.
- Adequate technology in the form of security systems and monitoring to ensure the safety and security of residents throughout the JTDC. This includes, but is not limited to, radio communication, visual monitoring/recording of resident movement and staff activity, immediate isolation and identification of critical events that will take place in an environment of this nature.
- A continued commitment to the training and professional development of all JTDC staff.


## Programs

## Facilities within a Facility

A Culture of Caring and Accountability

If the JTDC is to achieve its stated mission and goals, there must be an emphasis placed on security and control, safety for residents and staff and the capacity to deliver a resident behavior management program that promotes a culture of caring and accountability. In order to meet this challenge the following must be met:

Goals: 1. To reduce the operational configuration of the JTDC from 498 beds to 10 units consisting of 3 pods each ranging in size from 48 to 54 beds. Each of these units will operate independent of one and other at all times. 2. To establish a dedicated staffing pattern, consisting of one team leader, two assistant
team leaders, 24 juvenile detention counselors, three caseworkers, two recreation specialists who will be exclusively assigned to a single unit in order to promote consistency, continuity and teamwork. 3. To implement a classification and orientation unit for all admissions that provides for adequate screening. Based upon information from both static and dynamic risk/need factors a determination is made as to the most appropriate of the nine program units for temporary placement. 4. To implement a structure behavior management (cognitive behavior/token economy) that encourages residents to examine their beliefs and thinking patterns that precede their problem behaviors. In addition, through a variety of programs, residents are proovided a number of choices as a result of their positive behavior. 5. To implement a "Schools within a School" strategy, compatible with the "Facilities within a Facility" design and consistent with the classification decisions. 6. To offer a variety of programs to residents during all awake hours that would include education, recreation, volunteer, faith based, visitation services, etc. 7. To integrate a comprehensive and nationally recognized training curriculum and implementation strategy that promotes professionalism, accountability, communication and teamwork.

## Schools within a School

The school program design unites detention education and detention programming into a true collaboration by incorporating best practice from detention education and programming. It combines the learning theory and design of David Kolb and Madeline Hunter with the research-based "Safe School ... schools within a school" concept, and the cognitive behavioral approach to changing delinquent behavior.

The mission of the Schools within a School concept is to operate, through an integrative and collaborative process with the JTDC and the Chicago Public Schools (CPS), an educational program for residents that embraces and balances the need for safety and security with a creative learning environment and the opportunity to advance academic, social and behavior competencies-A Culture of Caring and Learning.

Goals: 1. To maximize the safety of all residents and staff by implementing an objective classification system for residents that promotes a uniform structure of composition. 2. To ensure that every resident receives educational programs and services consistent with federal, state and local laws/regulation. 3. To eliminate the need for resident suspension and/or expulsion from the educational programming. 4. To establish and implement a behavior program that reinforces positive resident behavior and achievement in the educational setting. 5. To establish a continuum of sanctions for inappropriate resident behavior that minimizes disruption and promotes opportunities for residents to maintain involvement in education or to return to learning environments in a timely manner. 6. To "bridge" the role and the relationship of the CPS instructors and the JTDC juvenile detention counselors in the classroom. 7. To develop strategies that recognize and respond to the unique environment that the JTDC/CPS educational program represents in a manner that rejects the traditional educational structure and approach. 8. To maximize the learning and transition potential of residents through the development and implementation of individualized learning plans for each resident.

## Taining Academy

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

The new staff training, developed by a group of nationally recognized individuals, includes several key components. The first is the Self-Study Guide, an overview of core detention concepts that the new employee will complete with a mentor. Mentors are trainers from the Training Department. The Self Study Guide constitutes 24 hours of the 40 -hour pre-service orientation, with the remaining 16 hours devoted to an orientation to employment by the Court.

The second component is an 80-hour training curriculum, consisting of Detention Basic and Core Curriculum. Detention Basic includes 40 hours of training that parallels the Administrative Office of the Illinois Courts detention basic training. Several trainers from AOIC basic will participate in the delivery of the initial Detention Basic programs. The Core Curriculum includes 40 hours of training based on modules from the National Juvenile Detention Association's Detention Careworker Curriculum. The trainers from the Training Department conduct this training. Both components of the 80-hour core training are ready for delivery.

The third component is an On the Job Training (OJT) or job shadowing experience

The OJT experience has a manual for each employee outlining the training experience and the task involved. The manual is linked to corresponding policy and procedure

These three components will represent a 160-hour new staff training experience.

The JTDC Training Department has also created a training calendar, which will allow all staff to be trained in Detention Basic and Core Curriculum as well as provide training for the Behavior Management Continuum ranging from Foundations, RBT Behavior Management, De-escalation skills and PRT training using the Handle With Care system.

An advanced training curriculum has been developed for Team Leaders and Assistant Team Leaders. An 80 hour training program, which includes a variety of different training experiences, a list of required readings, a list of activities and experiences based on the National Institute for Corrections leadership and new facility director curricula, all of which provides a strong parallel to the behavior management plan development strategy currently being implemented at the JTDC.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees |  | 28,662,068 | 28,662,068 |
| 120/501210 | Overtime Compensation |  | 5,000,000 | 5,000,000 |
| 169/501490 | Reclassification of Position Adjustments |  | 233,864 | 233,864 |
| 183/501770 | Seminars for Professional Employees |  | 10,000 | 10,000 |
| 185/501810 | Professional and Technical Membership Fees |  | 5,000 | 5,000 |
| 186/501860 | Training Programs for Staff Personnel |  | 48,000 | 48,000 |
| 189/501950 | Allowances Per Collective Bargaining Agreement |  | 155,000 | 155,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 10,000 | 10,000 |
| Personal | rvices Total |  | 34,123,932 | 34,123,932 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services |  | 65,000 | 65,000 |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 30,000 | 30,000 |
| 225/520260 | Postage |  | 12,000 | 12,000 |
| 228/520280 | Delivery Services |  | 5,000 | 5,000 |
| 235/520390 | Contractual Maintenance Services |  | 164,389 | 164,389 |
| 240/520490 | Printing and Publishing |  | 17,000 | 17,000 |
| 245/520610 | Advertising For Specific Purposes |  | 5,000 | 5,000 |
| 260/520830 | Professional and Managerial Services |  | 4,744,460 | 4,744,460 |
| 272/521050 | Medical Consultation Services |  | 3,905,747 | 3,905,747 |
| 278/521200 | Laboratory Related Services |  | 25,000 | 25,000 |
| 295/521290 | Special Program Expenses |  | 95,000 | 95,000 |
| Contractu | Services Total |  | 9,068,596 | 9,068,596 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies |  | 2,716,700 | 2,716,700 |
| 320/530100 | Wearing Apparel |  | 820,000 | 820,000 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 200,000 | 200,000 |
| 333/530270 | Institutional Supplies |  | 160,000 | 160,000 |
| 350/530600 | Office Supplies |  | 150,000 | 150,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 30,000 | 30,000 |
| 355/530700 | Photographic and Reproduction Supplies |  | 10,000 | 10,000 |
| 388/531650 | Computer Operation Supplies |  | 20,000 | 20,000 |
| Supplies | d Materials Total |  | 4,106,700 | 4,106,700 |
| Operations and Maintenance |  |  |  |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  | 40,000 | 40,000 |
| 445/540290 | Operation of Automotive Equipment |  | 6,000 | 6,000 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment |  | 180,000 | 180,000 |
| Operation | and Maintenance Total |  | 226,000 | 226,000 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund |  | $(8,000,000)$ | $(8,000,000)$ |
| Contingency and Special Purposes Total |  |  | $(8,000,000)$ | $(8,000,000)$ |
| Operating Funds Total |  |  | 39,525,228 | 39,525,228 |
| (717) New/Replacement Capital Equipment - 71700440 |  |  |  |  |
| 521/560420 | Institutional Equipment |  | 181,175 | 181,175 |
| 530/560510 | Office Furnishings and Equipment |  | 1,201,002 | 1,201,002 |
| 549/560610 | Vehicle Purchase |  | 105,400 | 105,400 |
| 579/560450 | Computer Equipment |  | 90,000 | 90,000 |
|  |  |  | 1,577,577 | 1,577,577 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: | ---: |
| Total Capital Equipment Request Total |  | $1,577,577$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office of the Transitional Administrator |  |  |  |  |  |  |
| 1 Administration and Support Services - 4400630 |  |  |  |  |  |  |
| 2303 | Superintendant | 24 |  |  | 1.0 | 144,999 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 52,687 |
| 1221 | Inventory Control Supervisor | 20 |  |  | 1.0 | 59,056 |
| 4728 | Executive Assistant III | 19 |  |  | 1.0 | 65,983 |
| 0640 | Investigator III | 18 |  |  | 2.0 | 123,778 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 38,206 |
|  |  |  |  |  | 7.0 | \$484,709 |
| 2 Resident Advocacy and Quality of Life - 4400102 |  |  |  |  |  |  |
| 4787 | Director of Resident Advocacy | 22 |  |  | 1.0 | 80,427 |
| 0283 | Management Analyst IV | 20 |  |  | 3.0 | 182,986 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 52,687 |
| 0291 | Administrative Analyst I | 17 |  |  | 5.0 | 260,376 |
|  |  |  |  |  | 10.0 | \$576,476 |
| 3 Juvenile Counselor Support Services - 4400628 |  |  |  |  |  |  |
| 1592 | Juvenile Det. Cnstr II | CA2 |  |  | 4.0 | 214,029 |
| 1591 | Juvenile Det. Cnsir I | CA1 |  |  | 1.0 | 33,466 |
|  |  |  |  |  | 5.0 | \$247,495 |

03 Admissions, Security \& Control, Transportation \& Facilities Managment
1 External Transportation - 4400632

| 1593 | Juvenile Det. Cnslr III | CA3 | 1.0 | 62,596 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 1592 | Juvenile Det. Cnslr II | CA2 | 15.0 | 807,014 |
|  |  |  | 16.0 | $\$ 869,610$ |
| 2 | Security -4400633 | 11 | 15.0 | 482,024 |
| 1126 | Security Offr/ JTDC | 11 | 23.0 | 839,350 |
| 2442 | Security Officer JTDC |  | $\mathbf{3 8 . 0}$ | $\mathbf{\$ 1 , 3 2 1 , 3 7 4}$ |


| 3 Internal Movement and Visitation - 4400303 |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 1593 | Juvenile Det. Cnslr III | CA3 | 3.0 | 169,513 |  |  |  |  |  |  |
| 1592 | Juvenile Det. Cnslr II | CA2 | 46.0 | $2,384,107$ |  |  |  |  |  |  |
| 4790 | Assistant Team Leader (JTDC) | 19 | 1.0 | 40,355 |  |  |  |  |  |  |
|  |  |  | 50.0 | $\$ 2,593,975$ |  |  |  |  |  |  |


| 4 Laundry and Housekeeping -4400304 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2161 | Laundry Worker II | X07 | 5.0 | 146,712 |  |  |  |  |  |  |  |
| 2142 | Housekeeper II | X07 | 1.0 | 39,107 |  |  |  |  |  |  |  |
| 2131 | Food Service Worker I |  | 1.0 | 28,796 |  |  |  |  |  |  |  |
|  |  | 7.0 | $\$ 214,615$ |  |  |  |  |  |  |  |  |


| 1590 | Assistant Superintendent | 24 | 1.0 | 99,000 |
| :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,409 |
| ( 3.0 \$214,105 |  |  |  |  |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Job <br> Code |  |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | :--- | ---: | ---: | :---: |
| 2422 | Custodial Worker II | Title | Grade | FTE Pos. | Salaries |  |

04 Program and Professional Services
1 Programs Administration and Support Services - 4400634

| 1590 | Assistant Superintendent | 24 | 1.0 | 92,933 |
| :--- | :--- | :--- | ---: | ---: |
| 0292 | Administrative Analyst II | 19 | 1.0 | 47,923 |


| Quality Assurance and Professional Standards -4400402 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 4788 | SUP. OF QUALITY ASSURANCE | 21 | 1.0 | 57,924 |  |  |  |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 47,923 |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,892 |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 35,352 |  |  |  |  |  |
|  |  | 4.0 | $\$ 204,091$ |  |  |  |  |  |  |


| 0293 | Administrative Analyst III | 21 | 1.0 | 82,715 |
| :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,943 |
| 0815 | Training Coordinator III | 18 | 1.0 | 43,809 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 59,902 |
| 0814 | Training Coordinator II | 16 | 2.0 | 93,129 |
| 0809 | Training Coordinator I | 14 | 1.0 | 32,968 |
| 0907 | Clerk V | 11 | 1.0 | 39,826 |


| 4 Volunteer Services - 4400404 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1719 | Grant Coordinator | 23 | 1.0 | 64,877 |
| 1993 | Volunteer Director III | 18 | 1.0 | 49,067 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 60,265 |
|  |  |  | 3.0 | 74,209 |

05 Office of Government and Labor Relations

| 4713 | Counsel to the JTDC | 24 | 2.0 | 216,004 |
| :---: | :---: | :---: | :---: | :---: |
| 0742 | Personnel Manager V | 22 | 1.0 | 79,083 |
| 1107 | Programmer III | 20 | 1.0 | 67,572 |
| 0716 | Personnel Analyst IV | 19 | 1.0 | 53,986 |
| 0558 | Law Clerk III (Attorney) | 18 | 1.0 | 49,180 |
| 1111 | Systems Analyst II | 18 | 2.0 | 107,514 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 99,219 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,937 |
| 0907 | Clerk V | 11 | 2.0 | 70,850 |
| 0906 | Clerk IV | 09 | 1.0 | 26,997 |
|  |  |  | 14.0 | \$809,342 |
| 06 Resident Daily Life <br> 1 Supervising Children - 4400636 |  |  |  |  |
| 1514 | Caseworker IV | 17 | 6.0 | 385,278 |
| 1513 | Caseworker III | 16 | 8.0 | 470,003 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4085 | Caseworker II (JTDC) | 15 |  |  | 16.0 | 764,149 |
| 1598 | Supervisor of Juv. Det. Cnsir | CA4 |  |  | 1.0 | 47,447 |
| 1624 | Recreational Worker II | CA2 |  |  | 20.0 | 887,040 |
| 1593 | Juvenile Det. Cnslr III | CA3 |  |  | 1.0 | 44,321 |
| 1592 | Juvenile Det. Cnsrl II | CA2 |  |  | 229.0 | 10,397,691 |
| 1591 | Juvenile Det. Cnslr I | CA1 |  |  | 1.0 | 33,466 |
| 4789 | Team Leader(JTDC) | 21 |  |  | 11.0 | 749,916 |
| 4790 | Assistant Team Leader (JTDC) | 19 |  |  | 31.0 | 1,777,006 |
|  |  |  |  |  | 324.0 | \$15,556,317 |
| 2 Daily Life Administration and Support Services - 4400637 |  |  |  |  |  |  |
| 1590 | Assistant Superintendent | 24 |  |  | 1.0 | 97,399 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 50,755 |
| 2016 | Barber | X03 |  |  | 1.0 | 36,315 |
| 4614 | Cosmetologist | X03 |  |  | 1.0 | 35,431 |
|  |  |  |  |  | 4.0 | \$219,900 |
| 3 Juvenile Detention Counselors Supervisors -4400629 |  |  |  |  |  |  |
| 1598 | Supervisor of Juv. Det. Cnsir | CA4 |  |  | 16.0 | 939,742 |
| (16.0 \$939,742 |  |  |  |  |  |  |


| 07 Food Section |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| Preparation of Meals - 4400638 | X07 | 13.0 | 382,972 |  |
| 2131 | Food Service Worker I | X04 | 11.0 | 423,643 |
| 2124 | Cook II | 22 | 1.0 | 71,763 |
| 4787 | Director of Resident Advocacy | 18 | 1.0 | 64,303 |
| 4792 | FOOD SERVICE MANAGER (JTDC) | 11 | 2.0 | 69,375 |
| 2116 | Food Service Supervisor |  | $\mathbf{2 8 . 0}$ | $\mathbf{\$ 1 , 0 1 2 , 0 5 6}$ |


| 08 Payroll, Purchasing, and Procurement <br> 4 MIS and Front Desk - 4400804 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,369 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 100,442 |
| 0907 | Clerk V | 11 | 1.0 | 40,109 |
|  |  |  | 4.0 | \$202,920 |


| 5 Office of Business and Financial Management - 4400805 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 2 5 4}$ | Business Manager IV | 23 | 1.0 | 82,587 |  |  |  |  |  |  |  |
| $\mathbf{0 2 9 2}$ | Administrative Analyst II | 19 | 1.0 | 68,508 |  |  |  |  |  |  |  |
| $\mathbf{0 2 9 1}$ | Administrative Analyst I III | 17 | 2.0 | 95,531 |  |  |  |  |  |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant II | 16 | 1.0 | 56,676 |  |  |  |  |  |  |  |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 53,970 |  |  |  |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 2.0 | 68,864 |  |  |  |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 84,524 |  |  |  |  |  |  |  |
|  |  | 10.0 | $\$ 510,660$ |  |  |  |  |  |  |  |  |

09 Health Services
1 Health Division - 4400641

| 0050 | 18 | 1.0 | 57,503 |
| :--- | ---: | ---: | ---: |
|  | 1.0 | $\$ 57,503$ |  |
| Total Salaries and Positions | $\mathbf{6 3 3 . 0}$ | $\mathbf{\$ 3 0 , 4 9 2 , 0 7 1}$ |  |
| Turnover Adjustment | $\mathbf{6 3 3 . 0}$ | $\mathbf{\$ 2 8 , 6 6 2 , 0 6 8}$ |  |
| Operating Funds Total | $\mathbf{1 , 8 3 0 , 0 0 3 )}$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X08 |  |  | 1.0 | 39,107 |
| X07 |  |  | 20.0 | 587,276 |
| X05 |  |  | 27.0 | 941,787 |
| X04 |  |  | 11.0 | 423,643 |
| X03 |  |  | 2.0 | 71,746 |
| X |  |  | 1.0 | 63,856 |
| CA4 |  |  | 17.0 | 987,189 |
| CA3 |  |  | 11.0 | 652,006 |
| CA2 |  |  | 355.0 | 16,881,731 |
| CA1 |  |  | 4.0 | 133,864 |
| 24 |  |  | 6.0 | 650,335 |
| 23 |  |  | 2.0 | 147,464 |
| 22 |  |  | 3.0 | 231,273 |
| 21 |  |  | 13.0 | 890,555 |
| 20 |  |  | 8.0 | 469,015 |
| 19 |  |  | 37.0 | 2,101,684 |
| 18 |  |  | 13.0 | 747,440 |
| 17 |  |  | 16.0 | 896,704 |
| 16 |  |  | 14.0 | 781,396 |
| 15 |  |  | 16.0 | 764,149 |
| 14 |  |  | 7.0 | 307,932 |
| 12 |  |  | 2.0 | 68,864 |
| 11 |  |  | 46.0 | 1,626,058 |
| 09 |  |  | 1.0 | 26,997 |
| Total Salaries and Positions |  |  | 633.0 | \$30,492,071 |
| Turnover Adjustment |  |  |  | $(1,830,003)$ |
| Operating Funds Total |  |  | 633.0 | \$28,662,068 |

## DEPARTMENT OVERVIEW

531 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

## Department Mission

Pursuant to the Illinois Not-For-Profit Dispute Resolution Act (710 ILCS 20/1 et seq.), the Clerk of Circuit Court of Cook County collects fees from civil filings for disbursement to dispute resolution centers which qualify under the Act and Circuit Court of Cook County General Order 19. Funds collected in excess of \$200,000 per year must be paid for the administration of justice.

Summary of Operations

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2008 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2009 \\ \text { Adopted } \\ \hline \end{array}$ | 2010 Approved and Adopted |
| General | 200.0 | 200.0 | 200.0 |
| Total | 200.0 | 200.0 | 200.0 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 531 - CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | $200,000.00$ | 200,000 |  |
| Dontingency and Special Purposes Total | $200,000.00$ | 200,000 | 200,000 |
| Operating Funds Total | $200,000.00$ | 200,000 |  |

## DEPARTMENT OVERVIEW

## 532 ADULT PROBATION/PROBATION SERVICE FEE FUND

## Department Mission

The court's adult probation and social service departments collect probation service fees from certain adult offenders by order of the court: those sentenced to probation or conditional discharge, or placed on supervision. These fees are imposed based upon the defendants' ability to pay. In the mid-1990s, the law changed to allow for the assessment and collection of fees in connection with juveniles placed on supervision, probation, or conditional discharge. The law changed again in 2005 to increase the maximum fees to $\$ 50$ from $\$ 25$. The court issued Administrative Orders 2005-08 and 2005-09, increasing the fee effective December 1, 2005.

The Probation Services Fee Policies and Guidelines, published by the Administrative Office of the Illinois Courts (AOIC), sets forth rules restricting the use of probation fees generally to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit the court to use its probation fee funds for probation salaries (730 ILCS 110/15.1).

For many years, probation fees were collected and held in special accounts by the Cook County Treasurer and were not expended. This changed in the late 1990s, when the county began to experience budget shortfalls. Since that time, the fees accumulated in special funds 532 and 541 have been used to pay for certain probation activities, thus relieving pressure on probation department operating budgets.

## Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 532 - ADULT PROBATION/PROBATION SERVICE FEE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 7,884.00 | 20,000 | 10,000 | $(10,000)$ |
| 186/501860 Training Programs for Staff Personnel | 79,190.55 | 110,000 | 75,000 | $(35,000)$ |
| $190 / 501970$ Transportation and Other Travel Expenses for Employees | 14,148.97 | 40,000 | 35,000 | $(5,000)$ |
| Personal Services Total | 101,223.52 | 170,000 | 120,000 | $(50,000)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 25,000.00 | 25,000 | 25,000 |  |
| 237/520470 Services for Minors or the Indigent | 9,999.00 | 20,000 | 10,000 | $(10,000)$ |
| 240/520490 Printing and Publishing | 15,766.50 | 30,000 | 30,000 |  |
| 260/520830 Professional and Managerial Services | 749,063.30 | 808,728 | 721,300 | $(87,428)$ |
| 272/521050 Medical Consultation Services | 668,024.56 | 728,750 | 573,140 | $(155,610)$ |
| 278/521200 Laboratory Related Services | 225,000.00 | 225,000 | 215,000 | $(10,000)$ |
| Contractual Services Total | 1,692,853.36 | 1,837,478 | 1,574,440 | $(263,038)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 127,389.31 | 130,000 | 62,187 | $(67,813)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 24,851.60 | 37,000 | 27,000 | $(10,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 24,971.85 | 25,000 | 30,000 | 5,000 |
| 388/531650 Computer Operation Supplies | 6,965.25 | 10,000 | 22,750 | 12,750 |
| Supplies and Materials Total | 184,178.01 | 202,000 | 141,937 | $(60,063)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 8,198.34 | 109,140 | 17,600 | $(91,540)$ |
| 549/560610 Vehicle Purchase | 267,114.24 | 308,000 | 602,000 | 294,000 |
| 579/560450 Computer Equipment | 29,300.00 | 29,300 | 103,750 | 74,450 |
| Capital Equipment and Improvements Total | 304,612.58 | 446,440 | 723,350 | 276,910 |
| Rental and Leasing |  |  |  |  |
| 660/550130 Rental of Facilities | 263,434.56 | 272,400 | 271,528 | (872) |
| Rental and Leasing Total | 263,434.56 | 272,400 | 271,528 | (872) |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 54,782.00 | 54,782 | 54,778 | (4) |
| 819/580420 Appropriation Transfer for Corporate Fund/Reimbursement to | 787,512.06 | 862,129 | 1,000,000 | 137,871 |
| 883/580260 Cook County Administration | 58,176.00 | 58,176 | 53,550 | $(4,626)$ |
| Contingency and Special Purposes Total | 900,470.06 | 975,087 | 1,108,328 | 133,241 |
| Operating Funds Total | 3,446,772.09 | 3,903,405 | 3,939,583 | 36,178 |

## DEPARTMENT OVERVIEW

## 538 JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

## Department Mission

Juvenile Probation, Supplementary Officers. In 1998, the county opened a special revenue fund to recognize supplemental funding received through the Illinois Supreme Court, Administrative Office of the Illinois Courts to fund additional Juvenile Probation Officer positions. This new funding was made available through the Juvenile Justice Reform Act.

Summary of Operations

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $4,350.5$ | $4,409.9$ | $2,848.6$ |
| Total | Adopted | Adopted | Adopted |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $4,104,325.30$ | $4,409,858$ | $2,857,923$ | $(1,551,935)$ |
| $136 / 501400$ | Differential Pay | $3,355.86$ |  |  |  |
| $170 / 501510$ | Mandatory Medicare Costs | $56,475.48$ | 61,299 | 37,048 | $(24,251)$ |
| $175 / 501590$ | Life Insurance Program | $13,122.45$ | 16,015 | 9,241 | $(6,774)$ |
| $176 / 501610$ | Health Insurance | $692,833.96$ | 807,671 | 498,360 | $(309,311)$ |
| $177 / 501640$ | Dental Insurance Plan | $21,620.82$ | 15,434 | 13,104 | $(2,330)$ |
| $179 / 501690$ | Vision Care Insurance | $9,291.47$ | 7,981 | 4,704 | $(3,277)$ |
| $189 / 501950$ | Allowances Per Collective Bargaining Agreement | $16,451.70$ |  |  |  |
| Personal Services Total | $\mathbf{4 , 9 1 7 , 4 7 7 . 0 4}$ | $\mathbf{5 , 3 1 8 , 2 5 8}$ | $\mathbf{3 , 4 2 0 , 3 8 0}$ | $\mathbf{( 1 , 8 9 7 , 8 7 8 )}$ |  |
| Contingency and Special Purposes |  |  |  |  |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $(908,400.00)$ | $(908,400)$ | $\mathbf{( 5 7 1 , 7 7 5 )}$ | $\mathbf{3 3 6 , 6 2 5}$ |
| Contingency and Special Purposes Total | $\mathbf{( 9 0 8 , 4 0 0 . 0 0 )}$ | $\mathbf{( 9 0 8 , 4 0 0 )}$ | $\mathbf{( 5 7 1 , 7 7 5 )}$ | $\mathbf{3 3 6 , 6 2 5}$ |  |
| Operating Funds Total | $\mathbf{4 , 0 0 9 , 0 7 7 . 0 4}$ | $\mathbf{4 , 4 0 9 , 8 5 8}$ | $\mathbf{2 , 8 4 8 , 6 0 5}$ | $\mathbf{( 1 , 5 6 1 , 2 5 3 )}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 538 - JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory - 5381625 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 2.0 | 184,708 | 1.0 | 91,074 |
| 1576 | Probation Officer III | PS3 | 9.0 | 594,733 | 5.8 | 405,877 |
| 1575 | Probation Officer II | PS2 | 5.0 | 289,308 | 4.3 | 240,563 |
| 1569 | Adult Probation Officer I- PSB | PSB | 4.0 | 238,636 | 2.7 | 117,469 |
| 1570 | Probation Officer II- PSB | PSB | 31.0 | 1,717,677 | 16.8 | 948,659 |
| 1574 | Probation Officer I | PS1 | 20.0 | 1,234,069 | 17.0 | 1,054,280 |
| 0673 | Pretrial Officer II - PSB | PSB |  |  |  | 1 |
|  |  |  | 71.0 | \$4,259,131 | 47.6 | \$2,857,923 |
| Total Salaries and Positions |  |  | 71.0 | \$4,259,131 | 47.6 | \$2,857,923 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 35.0 | 1,956,313 | 19.5 | 1,066,129 |
| PS3 | 9.0 | 594,733 | 5.8 | 405,877 |
| PS2 | 5.0 | 289,308 | 4.3 | 240,563 |
| PS1 | 20.0 | 1,234,069 | 17.0 | 1,054,280 |
| 22 | 2.0 | 184,708 | 1.0 | 91,074 |
| Total Salaries and Positions | 71.0 | \$4,259,131 | 47.6 | \$2,857,923 |

## DEPARTMENT OVERVIEW

## 541 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

## Department Mission

The court's adult probation and social service departments collect probation service fees from certain adult offenders by order of the court: those sentenced to probation or conditional discharge, or placed on supervision. These fees are imposed based upon the defendants' ability to pay. In the mid-1990s, the law changed to allow for the assessment and collection of fees in connection with juveniles placed on supervision, probation, or conditional discharge. The law changed again in 2005 to increase the maximum fees to $\$ 50$ from $\$ 25$. The court issued Administrative Orders 2005-08 and 2005-09, increasing the fee effective December 1, 2005.

The Probation Services Fee Policies and Guidelines, published by the Administrative Office of the Illinois Courts (AOIC), sets forth rules restricting the use of probation fees generally to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit the court to use its probation fee funds for probation salaries ( 730 ILCS 110/15.1).

For many years, probation fees were collected and held in special accounts by the Cook County Treasurer and were not expended. This changed in the late 1990s, when the county began to experience budget shortfalls. Since that time, the fees accumulated in special funds 532 and 541 have been used to pay for certain probation activities, thus relieving pressure on probation department operating budgets.

## Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 541 - SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 4,383.54 | 5,000 | 5,000 |  |
| 186/501860 Training Programs for Staff Personnel | 1,375.00 | 5,000 | 5,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,442.23 | 2,500 | 2,500 |  |
| Personal Services Total | 8,200.77 | 12,500 | 12,500 |  |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 40,255.53 | 45,000 | 47,000 | 2,000 |
| 228/520280 Delivery Services | 85.61 | 100 | 100 |  |
| 240/520490 Printing and Publishing | 12,904.75 | 20,000 | 20,000 |  |
| 260/520830 Professional and Managerial Services | 651,506.80 | 784,800 | 765,500 | $(19,300)$ |
| 278/521200 Laboratory Related Services |  | 1,000 |  | $(1,000)$ |
| Contractual Services Total | 704,752.69 | 850,900 | 832,600 | $(18,300)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 21,846.32 | 22,000 | 63,904 | 41,904 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 11,368.23 | 12,000 | 12,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 25,262.96 | 28,000 | 28,000 |  |
| 388/531650 Computer Operation Supplies | 1,990.00 | 2,250 | 2,500 | 250 |
| Supplies and Materials Total | 60,467.51 | 64,250 | 106,404 | 42,154 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 7,177.37 | 7,800 | 7,800 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,066.85 | 2,500 | 2,500 |  |
| 445/540290 Operation of Automotive Equipment | 376.43 | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 8,620.65 | 13,300 | 13,300 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,301.83 | 5,500 | 5,800 | 300 |
| Rental and Leasing Total | 5,301.83 | 5,500 | 5,800 | 300 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 11,955.24 | 24,000 | 24,000 |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ & \text { Corporate Fund }\end{aligned}$ | 2,529,320.88 | 2,791,944 | 3,000,000 | 208,056 |
| 883/580260 Cook County Administration | 23,528.00 | 23,528 | 63,244 | 39,716 |
| Contingency and Special Purposes Total | 2,564,804.12 | 2,839,472 | 3,087,244 | 247,772 |
| Operating Funds Total | 3,352,147.57 | 3,785,922 | 4,057,848 | 271,926 |

## DEPARTMENT OVERVIEW

569 COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

## Department Mission

To provide LEADERSHIP and structured care and supervision to youth in our temporary custody through a "BALANCED" approach of creative programs and services which teach responsibility, accountability and sensitivity to oneself, family and community

## Goals and Objectives

- In 1999, the ACLU filed a class action lawsuit, Doe v. Cook County: No. 99 C 3945, regarding inadequate conditions of confinement at the JTDC. After a series of federal court orders, including the Memorandum of Agreement (MOA), the Agreed Supplemental Order (ASO) and the Modified Implementation Plan (MIP), Cook County entered into a settlement agreement in the lawsuit. This agreement, reached on August 14, 2007, provided for the Appointment of a Transitional Administrator (TA) and the creation of the Office of the Transitional Administrator (OTA). The OTA is specifically empowered with the authority and responsibility to bring the JTDC into substantial compliance with the aforementioned federal court orders.
- In 2007 the Illinois Legislature passed Public Act 095-0194 (House Bill 236) allowing for the administrative control of the JTDC from the Cook County Board to the Chief Judge of the Circuit Court of Cook County, effective January 1, 2008. Pursuant to the August 14, 2007 Order Appointing the Transitional Administrator, the TA shall foster an efficient and orderly transition of administrative and operational authority to the Chief Judge.
- To develop, promote and implement a "culture of caring" within the JTDC that embraces nationally recognized standards of practice and ensures compliance with all applicable federal, state and local regulations governing its operation.
- To maximize the systemic and case management efficiency of the JTDC necessary to build upon the Court's nationally recognized Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.


## Summary of Operations

Dedicated on August 7, 1907, the three-story Chicago Juvenile Court building at 202 Ewing Street in Chicago was the first of its kind in the nation, providing detention housing for 53 delinquent boys, as well as housing for 50 dependent boys and girls. In 1973, a five story facility was completed and named the Cook County Juvenile Temporary Detention Center (JTDC). The facility has thirty (30) separate housing pods each accommodating sixteen (16) to eighteen (18) residents with a total capacity of four hundred and ninety-eight (498). It also includes ample space for educational services provided by the Chicago Public Schools/Nancy B. Jefferson School, health/mental health services provided by Cermak Health Services and Isaac Ray, food preparation services for over 1,500 meals per day, indoor/outdoor recreation areas and activity space. The average daily population of the JTDC in calendar year 2008 was 406.5 residents.

The Table of Organization for the Cook County Juvenile Temporary Detention Center, as developed by the Office of the Transitional Administrator consists of the following:

- Office of the Transitional Administrator (OTA)
- Office of Internal Investigations
-Division for Admission/Security \& Control/Transportation/Facility Management -Division for Resident Daily Life
-Division for Programs and Professional Services
- Office of Resident Advocacy and Quality of Life
-Office of Government and Labor Relations
-Office of Human Resources
- Office of Business and Finance
-Office of Health Services (Cermak)
- Office of Food Services
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}\mathbf{2 0 0 8} \\ \text { Adopted }\end{array} & \begin{array}{r}\mathbf{2 0 0 9} \\ \text { Adopted }\end{array} & \mathbf{2 0 1 0} \text { Approved } \\ \text { and Adopted }\end{array}\right\}$



## Major Accomplishments

- Approval of the 2009 budget
- Complete Overhaul of the JTDC Operational Infrastructure.
- Implementation of a Comprehensive Hiring Plan that resulted in nearly 200 people being hired throughout the fiscal year.
- Development of a complete Human Resource function.
- Implementation of a structured Resident Behavior Management Program, which included the opening of five (5) residential centers known as ALPHA, PHOENIX, WINGS, HOUSTON, ARROW.
- Complete restructuring of the Nancy B. Jefferson School in order to bridge with the Resident Daily Life program.
- Office Internal Investigation conducted over 150 investigations.
- Implementation of a resident internal "due process and grievance program."
- Development and delivery of a nationally recognized training program.
- Development of a comprehensive Policy and Procedure Manual.


## Key Initiatives

## DEPARTMENT OVERVIEW

## 569 COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

- The 2009 budget appropriation afforded the opportunity to advance the operational needs of the JTDC in order to achieve compliance with federal court orders. It is not anticipated that the fiscal year 2010 will require the additional fiscal resources as requested in the 2008 and 2009 fiscal years. However, it is important to note that the 2010 budget submission is presented with a significant loss of revenue as a direct result of the governor of Illinois electing not to fund the annual grant to the JTDC in the amount of $\$ 7.5$ million. Unfortunately, the loss of these funds cannot be overcome through the process of budget reductions.

Issues being addressed in the 2010 budget submission include:

- Preparation for transition of the JTDC to the Office of the Chief Judge (OCJ) of the Cook County Circuit Court. This would include those necessary and appropriate negotiations with the OCJ and the Administrative Office of the Illinois Courts (AOIC) as it relates to eligibility for the state subsidy currently available to all Illinois jurisdictions operating a juvenile detention facility.
- A restructuring of certain JTDC job classifications in order to be in compliance with AOIC education and experience requirements and ensure parity with other similar Circuit Court job classifications.
- Adequate resources to ensure a viable Management Information System (MIS). The current MIS is antiquated and while it now has dedicated leadership to develop the system, it is far from achieving any viable goals. It is critical to operational and fiscal efficiency to make this a priority in 2010.
- An adequate intake/screening and release system along with an internal case expeditor(s) is absolutely essential to population control at the JTDC. Clearly, reductions in population through further implementation of the Court's JDAI strategies would minimize the use of a secured, locked detention facility and lend itself to a significant savings in operational costs at the JTDC.
- Adequate technology in the form of security systems and monitoring to ensure the safety and security of residents throughout the JTDC. This includes, but is not limited to, radio communication, visual monitoring/recording of resident movement and staff activity, immediate isolation and identification of critical events that will take place in an environment of this nature.
- A continued commitment to the training and professional development of all JTDC staff.


## Programs

## Facilities within a Facility

A Culture of Caring and Accountability

If the JTDC is to achieve its stated mission and goals, there must be an emphasis placed on security and control, safety for residents and staff and the capacity to deliver a resident behavior management program that promotes a culture of caring and accountability. In order to meet this challenge the following must be met:

Goals: 1. To reduce the operational configuration of the JTDC from 498 beds to 10 units consisting of 3 pods each ranging in size from 48 to 54 beds. Each of these units will operate independent of one and other at all times. 2. To establish a dedicated staffing pattern, consisting of one team leader, two assistant
team leaders, 24 juvenile detention counselors, three caseworkers, two recreation specialists who will be exclusively assigned to a single unit in order to promote consistency, continuity and teamwork. 3. To implement a classification and orientation unit for all admissions that provides for adequate screening. Based upon information from both static and dynamic risk/need factors a determination is made as to the most appropriate of the nine program units for temporary placement. 4. To implement a structure behavior management (cognitive behavior/token economy) that encourages residents to examine their beliefs and thinking patterns that precede their problem behaviors. In addition, through a variety of programs, residents are proovided a number of choices as a result of their positive behavior. 5. To implement a "Schools within a School" strategy, compatible with the "Facilities within a Facility" design and consistent with the classification decisions. 6. To offer a variety of programs to residents during all awake hours that would include education, recreation, volunteer, faith based, visitation services, etc. 7. To integrate a comprehensive and nationally recognized training curriculum and implementation strategy that promotes professionalism, accountability, communication and teamwork.

## Schools within a School

The school program design unites detention education and detention programming into a true collaboration by incorporating best practice from detention education and programming. It combines the learning theory and design of David Kolb and Madeline Hunter with the research-based "Safe School ... schools within a school" concept, and the cognitive behavioral approach to changing delinquent behavior.

The mission of the Schools within a School concept is to operate, through an integrative and collaborative process with the JTDC and the Chicago Public Schools (CPS), an educational program for residents that embraces and balances the need for safety and security with a creative learning environment and the opportunity to advance academic, social and behavior competencies-A Culture of Caring and Learning.

Goals: 1. To maximize the safety of all residents and staff by implementing an objective classification system for residents that promotes a uniform structure of composition. 2. To ensure that every resident receives educational programs and services consistent with federal, state and local laws/regulation. 3. To eliminate the need for resident suspension and/or expulsion from the educational programming. 4. To establish and implement a behavior program that reinforces positive resident behavior and achievement in the educational setting. 5. To establish a continuum of sanctions for inappropriate resident behavior that minimizes disruption and promotes opportunities for residents to maintain involvement in education or to return to learning environments in a timely manner. 6. To "bridge" the role and the relationship of the CPS instructors and the JTDC juvenile detention counselors in the classroom. 7. To develop strategies that recognize and respond to the unique environment that the JTDC/CPS educational program represents in a manner that rejects the traditional educational structure and approach. 8. To maximize the learning and transition potential of residents through the development and implementation of individualized learning plans for each resident.

## Training Academy

## DEPARTMENT OVERVIEW

## 569 COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

The new staff training, developed by a group of nationally recognized individuals, includes several key components. The first is the Self-Study Guide, an overview of core detention concepts that the new employee will complete with a mentor. Mentors are trainers from the Training Department. The Self Study Guide constitutes 24 hours of the 40 -hour pre-service orientation, with the remaining 16 hours devoted to an orientation to employment by the Court.

The second component is an 80-hour training curriculum, consisting of Detention Basic and Core Curriculum. Detention Basic includes 40 hours of training that parallels the Administrative Office of the Illinois Courts detention basic training. Several trainers from AOIC basic will participate in the delivery of the initial Detention Basic programs. The Core Curriculum includes 40 hours of training based on modules from the National Juvenile Detention Association's Detention Careworker Curriculum. The trainers from the Training Department conduct this training. Both components of the 80 -hour core training are ready for delivery.

The third component is an On the Job Training (OJT) or job shadowing experience.

The OJT experience has a manual for each employee outlining the training experience and the task involved. The manual is linked to corresponding policy and procedure

These three components will represent a 160-hour new staff training experience

The JTDC Training Department has also created a training calendar, which will allow all staff to be trained in Detention Basic and Core Curriculum as well as provide training for the Behavior Management Continuum ranging from Foundations, RBT Behavior Management, De-escalation skills and PRT training using the Handle With Care system

An advanced training curriculum has been developed for Team Leaders and Assistant Team Leaders. An 80 hour training program, which includes a variety of different training experiences, a list of required readings, a list of activities and experiences based on the National Institute for Corrections leadership and new facility director curricula, all of which provides a strong parallel to the behavior management plan development strategy currently being implemented at the JTDC.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 569 - COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 22,997,161.20 | 30,088,670 |  | $(30,088,670)$ |
| 120/501210 | Overtime Compensation | 5,566,886.55 | 5,000,000 |  | $(5,000,000)$ |
| 124/501250 | Employee Health Insurance Allotment | 400.00 |  |  |  |
| 169/501490 | Reclassification of Position Adjustments |  | 65,100 |  | $(65,100)$ |
| 170/501510 | Mandatory Medicare Costs | 366,775.11 | 404,463 |  | $(404,463)$ |
| 172/501540 | Workers' Compensation |  | 318,657 |  | $(318,657)$ |
| 175/501590 | Life Insurance Program | 77,354.37 | 109,363 |  | $(109,363)$ |
| 176/501610 | Health Insurance | 4,738,541.54 | 5,623,784 |  | $(5,623,784)$ |
| 177/501640 | Dental Insurance Plan | 123,891.26 | 136,228 |  | $(136,228)$ |
| 179/501690 | Vision Care Insurance | 51,767.20 | 92,590 |  | $(92,590)$ |
| 183/501770 | Seminars for Professional Employees | 5,028.85 | 10,250 |  | $(10,250)$ |
| 185/501810 | Professional and Technical Membership Fees | 450.00 | 500 |  | (500) |
| 186/501860 | Training Programs for Staff Personnel | 35,922.68 | 35,000 |  | $(35,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 82,934.55 | 100,000 |  | $(100,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 878.53 | 1,000 |  | $(1,000)$ |
| Personal | rvices Total | 34,047,991.84 | 41,985,605 |  | $(41,985,605)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 | Scavenger Services | 54,840.00 | 58,800 |  | $(58,800)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 18,000 |  | $(18,000)$ |
| 225/520260 | Postage | 9,999.88 | 10,000 |  | $(10,000)$ |
| 228/520280 | Delivery Services | 1,354.64 | 2,000 |  | $(2,000)$ |
| 235/520390 | Contractual Maintenance Services | 372,275.72 | 440,286 |  | $(440,286)$ |
| 240/520490 | Printing and Publishing | 11,464.00 | 17,000 |  | $(17,000)$ |
| 245/520610 | Advertising For Specific Purposes | 1,740.00 | 5,000 |  | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 2,454,999.85 | 2,455,000 |  | $(2,455,000)$ |
| 278/521200 | Laboratory Related Services | 12,234.90 | 18,000 |  | $(18,000)$ |
| 295/521290 | Special Program Expenses | 13,428.85 | 30,000 |  | $(30,000)$ |
| Contractu | Services Total | 2,932,337.84 | 3,054,086 |  | $(3,054,086)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 2,382,807.40 | 2,800,000 |  | $(2,800,000)$ |
| 320/530100 | Wearing Apparel | 358,592.09 | 375,000 |  | $(375,000)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 138,955.28 | 300,000 |  | $(300,000)$ |
| 333/530270 | Institutional Supplies | 321,837.97 | 351,440 |  | $(351,440)$ |
| 350/530600 | Office Supplies | 108,970.31 | 124,000 |  | $(124,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 8,474.22 | 20,000 |  | $(20,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 4,563.00 | 5,000 |  | $(5,000)$ |
| 388/531650 | Computer Operation Supplies | 11,205.45 | 15,000 |  | $(15,000)$ |
| Supplies | d Materials Total | 3,335,405.72 | 3,990,440 |  | $(3,990,440)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 1,300 |  | $(1,300)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,777.91 | 3,029 |  | $(3,029)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 22,600.25 | 50,000 |  | $(50,000)$ |
| 445/540290 | Operation of Automotive Equipment | 200.00 | 40,000 |  | $(40,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 71,885.30 | 123,329 |  | $(123,329)$ |
| Operations and Maintenance Total |  | 97,463.46 | 217,658 |  | $(217,658)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | (34.00) | $(8,250,000)$ |  | 8,250,000 |
| Contingency and Special Purposes Total |  | (34.00) | (8,250,000) |  | 8,250,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 569-COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Operating Funds Total | 40,413,164.86 | 40,997,789 |  | $(40,997,789)$ |
| (717) New/Replacement Capital Equipment - 71700569 |  |  |  |  |
| 521/560420 Institutional Equipment | 2,929.50 | 1,403,200 |  | $(1,403,200)$ |
| 530/560510 Office Furnishings and Equipment |  | 2,668,728 |  | $(2,668,728)$ |
| 549/560610 Vehicle Purchase | 41,474.00 | 62,000 |  | $(62,000)$ |
| 550/560620 Automotive Equipment |  | 18,000 |  | $(18,000)$ |
| 570/560440 Telecommunications Equipment | 875,278.26 | 948,452 |  | $(948,452)$ |
| 579/560450 Computer Equipment | 331,450.00 | 410,000 |  | $(410,000)$ |
|  | 1,251,131.76 | 5,510,380 |  | $(5,510,380)$ |
| Total Capital Equipment Request Total | 1,251,131.76 | 5,510,380 |  | $(5,510,380)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 569-COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. Salaries |
| 01 Office of the Transitional Administrator |  |  |  |  |  |
| 01 Administration and Support Services - 5690630 |  |  |  |  |  |
| 0511 | Court Coordinator IV | 20 | 1.0 |  |  |
| 0640 | Investigator III | 18 | 2.0 | 120,279 |  |
| 0047 | Administrative Assistant II | 14 | 1.0 |  |  |
|  |  |  | 4.0 | \$120,279 |  |
| 02 Resident Advocacy and Quality of Life - 5690102 |  |  |  |  |  |
| 4787 | Director of Resident Advocacy | 22 | 1.0 | 78,915 |  |
| 1515 | Caseworker V | 18 | 3.0 | 189,763 |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 54,560 |  |
| 1514 | Caseworker IV | 17 | 7.0 | 426,223 |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,095 |  |
| 1513 | Caseworker III | 16 | 11.0 | 599,277 |  |
| 4085 | Caseworker II (JTDC) | 15 | 12.0 | 581,913 |  |
|  |  |  | 36.0 | \$1,972,746 |  |

03 Admissions, Security \& Control, Transportation \& Facilities Managment
01 External Transportation - 5690632

| 1221 | Inventory Control Supervisor | 20 | 1.0 | 58,212 |
| :--- | :--- | :--- | ---: | ---: |
| 1598 | Supervisor of Juv. Det. Cnslr | CA4 | 4.0 | 249,593 |
| 1593 | Juvenile Det. Cnslr III | CA3 | 1.0 | 62,595 |
| 1592 | Juvenile Det. Cnslr II | CA2 | 14.0 | 701,336 |
|  |  |  | $\mathbf{2 0 . 0}$ | $\mathbf{\$ 1 , 0 7 1 , 7 3 6}$ |


| 02 |  | Security $\boldsymbol{- 5 6 9 0 6 3 3}$ |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1126 | Security Offr/ JTDC | 11 | 15.0 | 356,181 |
| 2442 | Security Officer JTDC | 11 | 23.0 | 827,666 |
| 1598 | Supervisor of Juv. Det. Cnslr | CA4 | 2.0 | 123,501 |
| 9027 | Supervisor of Security | CA4 | 2.0 | 108,904 |


| 03 Internal Movement and Visitation - 5690303 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1598 | Supervisor of Juv. Det. Cnsir | CA4 | 2.0 | 130,578 |
| 1593 | Juvenile Det. Cnslr III | CA3 | 5.0 | 287,866 |
| 1592 | Juvenile Det. Cnslr II | CA2 | 45.0 | 2,103,275 |
|  |  |  | 52.0 | \$2,521,719 |


| 04 Laundry and Housekeeping -5690304 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 2161 | Laundry Worker II | X07 | 6.0 | 181,050 |  |  |  |  |  |
| 2142 | Housekeeper II | X08 | 1.0 | 40,083 |  |  |  |  |  |
| 2131 | Food Service Worker I | X07 | 1.0 | 28,795 |  |  |  |  |  |


| 05 Admissions Administration and Support Services -5690305 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent | 24 | 1.0 |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,695 |  |  |  |  |


| 06 Night Watch - 5690306 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1598 | Supervisor of Juv. Det. Cnsir | CA4 | 4.0 | 257,000 |
| 1593 | Juvenile Det. Cnslr III | CA3 | 6.0 | 353,329 |
| 1592 | Juvenile Det. Cnslr II | CA2 | 41.0 | 2,088,677 |
|  |  |  | 51.0 | \$2,699,006 |
| 07 Custodial - 5690307 |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 53,214 |
| 2422 | Custodial Worker II | X05 | 26.0 | 907,418 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 569 - COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| Title | Grade | 2009 Appropriation |  | Approved \& Adopted |
| :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. Salaries |
|  |  | 27.0 | \$960,632 |  |
| 08 Emergency Team - 5690308 |  |  |  |  |
| 1598 Supervisor of Juv. Det. Cnsir | CA4 | 1.0 | 60,885 |  |
| 1592 Juvenile Det. Cnsir II | CA2 | 2.0 | 80,708 |  |
|  |  | 3.0 | \$141,593 |  |
| 09 Facility Driver - 5690309 |  |  |  |  |
| 2381 Motor Vehicle Driver I | X | 1.0 | 63,856 |  |
|  |  | 1.0 | \$63,856 |  |

04 Program and Professional Services
01 Programs Administration and Support Services - 5690634

| 1590 | Assistant Superintendent | 24 | 1.0 | 92,932 |
| :--- | :--- | :--- | :--- | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,289 |
| 0291 | Administrative Analyst I | 17 | 2.0 | 118,773 |
|  |  |  | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 7 6 , 9 9 4}$ |


| 02 Quality Assurance and Professional Standards - 5690402 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 9021 | Supervisor of Quality Assurance \& Professional Standards | 21 | 1.0 | 63,921 |
| 0292 | Administrative Analyst II | 19 | 2.0 | 105,948 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 |
| 0291 | Administrative Analyst I | 17 | 5.0 | 268,781 |
|  |  | $\mathbf{9 . 0}$ | $\$ 501,072$ |  |


| 0293 | Administrative Analyst III | 21 | 1.0 | 82,540 |
| :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,942 |
| 0815 | Training Coordinator III | 18 | 1.0 | 43,808 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 59,683 |
| 0814 | Training Coordinator II | 16 | 2.0 | 96,298 |
| 0809 | Training Coordinator I | 14 | 1.0 | 36,353 |
| 0907 | Clerk V | 11 | 1.0 | 39,825 |
| 04 Volunteer Services - 5690404 |  |  | 8.0 | \$425,449 |
| 04 Volunteer Services - 5690404 |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 63,999 |
| 1993 | Volunteer Director III | 18 | 1.0 | 58,212 |
|  |  |  | 2.0 | \$122,211 |

05 Office of Government and Labor Relations
01 Government and Labor - 5690635

| 4713 | Counsel to the JTDC | 24 | 2.0 | 172,504 |
| :--- | :--- | :--- | :--- | :---: |
| 0742 | Personnel Manager V | 22 | 1.0 | 78,915 |
| 0716 | Personnel Analyst IV | 19 | 1.0 | 53,214 |
| 0558 | Law Clerk III (Attorney) | 18 | 1.0 | 48,403 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,675 |
| 0907 | Clerk V | 11 | 1.0 | 43,286 |
| 0906 | Clerk IV | 09 | 1.0 | 35,609 |
|  |  |  | $\mathbf{8 . 0}$ | $\$ 488,606$ |

06 Resident Daily Life
01 Supervising Children - 5690636

| 9024 | Team Leader (JTDC) | 21 | 7.0 | 492,534 |
| :--- | :--- | :--- | ---: | ---: |
| 1107 | Programmer III | 20 | 1.0 | 67,273 |
| 9025 | Assistant Team Leader | 19 | 13.0 | 831,671 |
| 1598 | Supervisor of Juv. Det. Cnslr | CA4 | 1.0 | 60,357 |
| 9027 | Supervisor of Security | CA4 | 1.0 | 55,937 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 569 - COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 1624 | Recreational Worker II | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1593 | Juvenile Det. Cnslr III | CA2 | 20.0 | 843,102 |  |
| 1592 | Juvenile Det. Cnslr II | CA3 | 1.0 | 40,354 |  |
| 4789 | Team Leader(JTDC) | CA2 | 225.0 | $10,572,768$ |  |
| 4790 | Assistant Team Leader (JTDC) | 21 | 4.0 | 288,999 |  |
|  | 19 | 7.0 | 447,993 |  |  |
|  |  | $\mathbf{2 8 0 . 0}$ | $\$ 13,700,988$ |  |  |
| 1590 | Daily Life Administration and Support Services -5690637 |  |  |  |  |
| 0050 | Administrative Assistant IV | 24 | 1.0 | 97,398 |  |
| 0046 | Administrative Assistant I | 18 | 1.0 |  |  |
| 2016 | Barber | 12 | 1.0 | 43,286 |  |
| 4614 | Cosmetologist | X03 | 1.0 | 36,314 |  |
|  |  | X03 | 1.0 | 35,430 |  |

## 07 Food Section

01 Preparation of Meals - 5690638

| 2116 | Food Service Supervisor | 11 | 3.0 | 147,238 |
| :--- | :--- | :--- | ---: | ---: |
| 2131 | Food Service Worker I | X07 | 13.0 | 382,963 |
| 2124 | Cook II | X04 | 11.0 | 415,212 |
| 4787 | Director of Resident Advocacy | 22 | 1.0 | 70,362 |

08 Payroll, Purchasing, and Procurement
02 Purchasing Department - 5690640

| 0907 | Clerk V | 11 | 1.0 | 43,825 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | 1.0 | $\$ 43,825$ |
| 03 | Storeroom - 5690803 | 17 | 1.0 |  |
| 0291 | Administrative Analyst I | 12 | 2.0 | 94,334 |
| 1234 | Storekeeper IV | 09 | 1.0 |  |
| 1232 | Storekeeper II |  | 4.0 | $\$ 94,334$ |

04 MIS and Front Desk - 5690804

| 1115 | System Software Programmer II | 19 | 1.0 |  |
| :--- | :--- | :--- | :--- | ---: |
| 1111 | Systems Analyst II | 18 | 3.0 | 106,158 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,368 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 141,216 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 79,650 |


| 05 Office of Business and Financial Management -5690805 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 0254 | Business Manager IV | 23 | 1.0 | 80,912 |  |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 67,273 |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,675 |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 58,233 |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 56,496 |  |  |  |
| 2422 | Custodial Worker II | X05 | 1.0 | 34,342 |  |  |  |

09 Health Services
01 Health Division - 5690641

| 0050 | Administrative Assistant IV | 18 | 1.0 |
| :--- | ---: | ---: | ---: |
|  | 1.0 | $\$ 56,675$ |  |
| Total Salaries and Positions | 612.0 | $\$ 28,971,122$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 569 - COOK COUNTY JUVENILE TEMPORARY DETENTION CENTER

| Grade | 2009 Appropriation |  | Approved \& Adopted |
| :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. Salaries |
| X08 | 1.0 | 40,083 |  |
| X07 | 20.0 | 592,808 |  |
| X05 | 27.0 | 941,760 |  |
| X04 | 11.0 | 415,212 |  |
| X03 | 2.0 | 71,744 |  |
| X | 1.0 | 63,856 |  |
| CA4 | 17.0 | 1,046,755 |  |
| CA3 | 13.0 | 744,144 |  |
| CA2 | 347.0 | 16,389,866 |  |
| 24 | 5.0 | 362,834 |  |
| 23 | 2.0 | 144,911 |  |
| 22 | 3.0 | 228,192 |  |
| 21 | 13.0 | 927,994 |  |
| 20 | 4.0 | 178,699 |  |
| 19 | 25.0 | 1,506,099 |  |
| 18 | 17.0 | 889,646 |  |
| 17 | 17.0 | 928,020 |  |
| 16 | 17.0 | 913,388 |  |
| 15 | 12.0 | 581,913 |  |
| 14 | 6.0 | 235,802 |  |
| 12 | 3.0 | 137,620 |  |
| 11 | 47.0 | 1,594,167 |  |
| 09 | 2.0 | 35,609 |  |
| Total Salaries and Positions | 612.0 | \$28,971,122 |  |

## DEPARTMENT OVERVIEW

## 572 THE CHILDREN'S WAITING ROOM REVENUE FUND

## Department Mission

Childrens' Waiting Room Special Revenue Fund. On July 21, 2009 the Cook County Board approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees generated from Chapter 18, Section 18-41 are credited to this fund to operate and administer the children's waiting rooms in Cook County.

## Summary of Operations

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2008$ <br> Adopted | 2009 Adopted | 2010 Approved and Adopted |
| General | 0 | 1,258.0 | 1,441.5 |
| Total | 0 | 1,258.0 | 1,441.5 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |
| 1500 |  |  |  |
| 1250 |  |  |  |
| 1000 |  |  |  |
| 750 |  |  |  |
| 500 |  |  |  |
| 250 |  |  |  |
| 0 | 2009 |  | 2010 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 572 - THE CHILDREN'S WAITING ROOM REVENUE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies |  |  | 20,000 | 20,000 |
| Supplies and Materials Total |  |  | 20,000 | 20,000 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | 1,258,024.00 | 1,258,024 | 1,421,500 | 163,476 |
| Contingency and Special Purposes Total | 1,258,024.00 | 1,258,024 | 1,421,500 | 163,476 |
| Operating Funds Total | 1,258,024.00 | 1,258,024 | 1,441,500 | 183,476 |

## DEPARTMENT OVERVIEW

## 574 THE MENTAL HEALTH SPECIAL REVENUE FUND

## Department Mission

The Mental Health Special Revenue Fund. On July 21, 2009 the Cook County Board approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees generated from Chapter 18, Section 18-36 are credited to this fund to operate and administer the mental health court program in Cook County.

## Summary of Operations



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 574 - THE MENTAL HEALTH SPECIAL REVENUE FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |
| :--- | :---: | :---: |
| Contingency and Special Purposes |  <br> Adopted |  |
| $819 / 580420$ | Appropriation Transfer for Corporate Fund/Reimbursement to <br> Corporate Fund | 93,300 |
| Contingency and Special Purposes Total | 93,300 |  |
| Operating Funds Total | 93,300 |  |

## DEPARTMENT OVERVIEW

## 575 THE PEER COURT SPECIAL REVENUE FUND

## Department Mission

Peer Jury Special Revenue Fund. On July 21, 2009 the Cook County Board approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees generated from Chapter 18, Section 18-37 are credited to this fund to operate and administer the teen court, peer jury, youth court or other youth diversion program in Cook County.

## Summary of Operations

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | 0 | 0 | 1.0 |
| Total | 0 | 0 | 1.0 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 575 - THE PEER COURT SPECIAL REVENUE FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |
| :--- | :--- | :---: |
| Contingency and Special Purposes |  <br> Adopted |  |
| $819 / 580420$ | Appropriation Transfer for Corporate Fund/Reimbursement to <br> Corporate Fund | 1,000 |
| Contingency and Special Purposes Total | 1,000 |  |
| Operating Funds Total | 1,000 | 1,000 |

## DEPARTMENT OVERVIEW

## 576 DRUG COURT SPECIAL REVENUE FUND

## Department Mission

Drug Court Special Revenue Fund. On July 21, 2009 the Cook County Board approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees generated from Chapter 18, Section 18-38 are credited to this fund to operate and administer the drug court program in Cook County.

## Summary of Operations

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2008 } \\ \text { Adopted }\end{array} & \begin{array}{r}\text { 2009 } \\ \text { Adopted }\end{array} \\ \hline \text { 2010 Approved } \\ \text { and Adopted }\end{array}\right]$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 576 - DRUG COURT SPECIAL REVENUE FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |
| :--- | :---: | :---: |
| Contingency and Special Purposes |  <br> Adopted |  |
| $819 / 580420$ | Appropriation Transfer for Corporate Fund/Reimbursement to <br> Corporate Fund | 33,200 |
| Contingency and Special Purposes Total | 33,200 |  |
| Operating Funds Total | 33,200 |  |

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Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
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## BUREAU SUMMARY

## CLERK OF THE CIRCUIT COURT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 81,787,365.56 | 80,789,605 | 80,419,118 | $(370,487)$ |
| Public Safety Fund Total | 81,787,365.56 | 80,789,605 | 80,419,118 | $(370,487)$ |
| General Fund Total | 81,787,365.56 | 80,789,605 | 80,419,118 | $(370,487)$ |
| Special Purpose Funds |  |  |  |  |
| 528 - Circuit Court Automation Fund | 13,591,768.93 | 16,735,558 | 21,324,354 | 4,588,796 |
| 529 - Clerk of the Circuit Court Document Storage Fund | 12,776,602.93 | 20,002,129 | 20,545,849 | 543,720 |
| 567 - Clerk of the Circuit Court Administrative Fund | 586,926.63 | 678,688 | 1,219,662 | 540,974 |
| Special Purpose Funds Total | 26,955,298.49 | 37,416,375 | 43,089,865 | 5,673,490 |
| Special Purpose Fund Total | 26,955,298.49 | 37,416,375 | 43,089,865 | 5,673,490 |
| Restricted |  |  |  |  |
| 779 - Clerk Of The Circuit Court Child Support Enforcement |  |  | 8,226,204 |  |
| 832 - Clerk Of The Circuit Court Declaration of Intention |  |  | 90,582 |  |
| Restricted Total |  |  | 8,316,786 |  |
| Grants Fund Total |  |  | 8,316,786 |  |
| Total Appropriations | 108,742,664.05 | 118,205,980 | 131,825,769 | 13,619,789 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 1,779.2 | 1,734.2 | (45.0) |
| Public Safety Fund Total | 1,779.2 | 1,734.2 | (45.0) |
| General Fund Total | 1,779.2 | 1,734.2 | (45.0) |
| Special Purpose Funds |  |  |  |
| 528 - Circuit Court Automation Fund | 113.0 | 154.8 | 41.8 |
| 529 - Clerk of the Circuit Court Document Storage Fund | 125.0 | 133.0 | 8.0 |
| 567 - Clerk of the Circuit Court Administrative Fund | 10.4 | 14.0 | 3.6 |
| Special Purpose Funds Total | 248.4 | 301.8 | 53.4 |
| Special Purpose Fund Total | 248.4 | 301.8 | 53.4 |
| Restricted |  |  |  |
| 779 - Clerk Of The Circuit Court Child Support Enforcement |  | 115.0 |  |
| 832 - Clerk Of The Circuit Court Declaration of Intention |  | 1.0 |  |
| Restricted Total |  | 116.0 |  |
| Grants Fund Total |  | 116.0 |  |
| Total Positions | 2,027.6 | 2,152.0 | 124.4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $76,042,523.43$ | $75,183,620$ | $76,785,786$ | $\mathbf{1 , 6 0 2 , 1 6 6}$ |
| $120 / 501210$ | Overtime Compensation | $610,225.35$ | 337,971 | 200,000 | $(137,971)$ |
| $172 / 501540$ | Workers' Compensation | $86,869.00$ | 86,869 | $(86,869)$ |  |
| $183 / 501770$ | Seminars for Professional Employees | $6,972.15$ | 9,700 | 8,500 | $(1,200)$ |
| $185 / 501810$ | Professional and Technical Membership Fees | $4,390.00$ | 4,850 | 4,850 |  |
| $186 / 501860$ | Training Programs for Staff Personnel | $15,140.72$ | 19,400 | 18,400 | $(1,000)$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | $42,120.06$ | 41,384 | 26,384 | $(15,000)$ |
| Personal Services Total | $\mathbf{7 6 , 8 0 8 , 2 4 0 . 7 1}$ | $\mathbf{7 5 , 6 8 3 , 7 9 4}$ | $\mathbf{7 7 , 0 4 3 , 9 2 0}$ | $\mathbf{1 , 3 6 0 , 1 2 6}$ |  |

## Contractual Services

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $214 / 520030$ | Armored Car Service | $58,698.00$ | 61,148 | 62,940 | 1,792 |
| $225 / 520260$ | Postage | $605,377.00$ | 605,377 | 605,377 |  |
| $228 / 520280$ | Delivery Services | 414.95 | 500 | 500 |  |
| $240 / 520490$ | Printing and Publishing | $553,524.11$ | 562,000 | 564,000 | 2,000 |
| $245 / 520610$ | Advertising For Specific Purposes | $321,370.00$ | 317,000 | 302,000 | $(15,000)$ |
| $250 / 520730$ | Premiums on Fidelity, Surety Bonds and Public Liability | $14,568.00$ | 15,500 | 15,500 |  |
| $260 / 520830$ | Professional and Managerial Services | $33,661.00$ | 33,661 |  | $(33,661)$ |
| $261 / 520890$ | Legal Fees Regarding Labor Matters | $157,594.10$ | 160,720 | 100,000 | $(60,720)$ |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | $56,615.90$ | 47,000 | 47,000 |  |
| Services | $\mathbf{1 , 8 0 1 , 8 2 3 . 0 6}$ | $\mathbf{1 , 8 0 2 , 9 0 6}$ | $\mathbf{1 , 6 9 7 , 3 1 7}$ | $\mathbf{( 1 0 5 , 5 8 9 )}$ |  |
| Contractual Services Total |  |  |  |  |  |
| Supplies and Materials | $298,461.26$ | 401,040 | 390,000 | $(11,040)$ |  |
| $350 / 530600$ | Office Supplies | $28,028.28$ | 29,100 | 19,100 | $\mathbf{( 1 0 , 0 0 0 )}$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | $\mathbf{3 2 6 , 4 8 9 . 5 4}$ | $\mathbf{4 3 0 , 1 4 0}$ | $\mathbf{4 0 9 , 1 0 0}$ | $\mathbf{( 2 1 , 0 4 0 )}$ |


| Operations and Maintenance |  |  |  |  |  |  |  | $56,652.51$ | 68,100 | 95,375 | 27,275 |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | $1,034.50$ | 5,000 | 1,000 | $(4,000)$ |  |  |  |  |  |  |
| $444 / 540250$ | Maintenance and Repair of Automotive Equipment | 35.27 | 1,300 | 2,000 | 700 |  |  |  |  |  |  |
| $445 / 540290$ | Operation of Automotive Equipment | $14,412.42$ | 14,565 | 16,000 | $\mathbf{1 , 4 3 5}$ |  |  |  |  |  |  |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | $2,744,800.00$ | $2,744,800$ | $\mathbf{2 , 7 4 4 , 8 0 0}$ |  |  |  |  |  |  |  |
| $470 / 540390$ | Operating Costs for the Richard J. Daley Center | $\mathbf{2 , 8 1 6 , 9 3 4 . 7 0}$ | $\mathbf{2 , 8 3 3 , 7 6 5}$ | $\mathbf{2 , 8 5 9 , 1 7 5}$ | $\mathbf{2 5 , 4 1 0}$ |  |  |  |  |  |  |


| Rental and Leasing |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment | $20,917.55$ | 21,000 | 7,400 | $(13,600)$ |
| $660 / 550130$ | Rental of Facilities | $12,960.00$ | 18,000 | 18,000 |  |
| Rental and Leasing Total | $\mathbf{3 3 , 8 7 7 . 5 5}$ | $\mathbf{3 9 , 0 0 0}$ | $\mathbf{2 5 , 4 0 0}$ | $\mathbf{( 1 3 , 6 0 0 )}$ |  |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  | $(1,615,794)$ | $(1,615,794)$ |
| :--- | :--- | ---: | ---: | ---: |
| Contingency and Special Purposes Total |  | $(1,615,794)$ | $(1,615,794)$ |  |
| Operating Funds Total | $\mathbf{8 1 , 7 8 7 , 3 6 5 . 5 6}$ | $\mathbf{8 0 , 7 8 9 , 6 0 5}$ | $\mathbf{8 0 , 4 1 9 , 1 1 8}$ | $(370,487)$ |

(715) Major Capital Equipment - Long Term Projects

| $579 / 560450$ | Computer Equipment | $(2,632,064.20)$ | $3,700,000$ |
| :--- | ---: | ---: | ---: |
|  | $(2,632,064.20)$ | $3,700,000$ | $(3,700,000)$ |


| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | $154,536.17$ | 255,900 | 367,500 | 111,600 |
| $549 / 560610$ | Vehicle Purchase |  | 35,000 | 35,000 |  |
| $570 / 560440$ | Telecommunications Equipment | $\mathbf{1 5 4 , 5 3 6 . 1 7}$ | $\mathbf{3 0 0 , 0 0 0}$ | $\mathbf{4 0 2 , 5 0 0}$ | $\mathbf{1 0 2 , 5 0 0}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Total Capital Equipment Request Total | $(2,477,528.03)$ | $4,000,000$ | $\mathbf{4 0 2 , 5 0 0}$ | $(3,597,500)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 12,310,729.75 | 12,812,477 | 15,172,488 | 2,360,011 |
| 120/501210 | Overtime Compensation | 373,580.20 | 1,050,000 | 1,050,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 601,932.39 | 624,625 | 719,980 | 95,355 |
| 133/501360 | Per Diem Personnel |  |  | 16,902 | 16,902 |
| 170/501510 | Mandatory Medicare Costs | 149,778.57 | 148,582 | 197,965 | 49,383 |
| 172/501540 | Workers' Compensation | (47.70) | 6,969 |  | $(6,969)$ |
| 174/501570 | Pension | (270.30) |  |  |  |
| 175/501590 | Life Insurance Program | 38,004.66 | 42,409 | 54,159 | 11,750 |
| 176/501610 | Health Insurance | 2,288,630.40 | 2,298,597 | 3,496,096 | 1,197,499 |
| 177/501640 | Dental Insurance Plan | 71,954.26 | 50,579 | 107,406 | 56,827 |
| 178/501660 | Unemployment Compensation | (47.70) |  |  |  |
| 179/501690 | Vision Care Insurance | 21,385.61 | 22,689 | 35,304 | 12,615 |
| 183/501770 | Seminars for Professional Employees |  | 14,500 | 9,500 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,670.00 | 7,000 | 7,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 32,848.10 | 58,000 | 83,000 | 25,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 13,887.10 | 46,295 | 42,000 | $(4,295)$ |
| Personal | rvices Total | 15,905,035.34 | 17,182,722 | 20,991,800 | 3,809,078 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 45,000.00 | 45,000 | 80,000 | 35,000 |
| 240/520490 | Printing and Publishing | 884,567.68 | 1,100,000 | 930,000 | $(170,000)$ |
| 260/520830 | Professional and Managerial Services | 641,892.94 | 3,203,000 | 3,000,000 | $(203,000)$ |
| 261/520890 | Legal Fees Regarding Labor Matters |  | 124,000 | 100,000 | $(24,000)$ |
| Contractua | Services Total | 1,571,460.62 | 4,472,000 | 4,110,000 | $(362,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel |  | 50,000 | 50,000 |  |
| 350/530600 | Office Supplies | 160,135.53 | 310,500 | 188,400 | $(122,100)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 873.95 | 15,000 | 15,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 21,396.08 | 50,000 | 50,000 |  |
| 388/531650 | Computer Operation Supplies | 389,191.31 | 550,000 | 650,000 | 100,000 |
| Supplies a | d Materials Total | 571,596.87 | 975,500 | 953,400 | $(22,100)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 63,568.23 | 125,705 | 172,000 | 46,295 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 416,212.14 | 750,000 | 800,000 | 50,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 26,528.90 | 30,000 | 40,000 | 10,000 |
| 445/540290 | Operation of Automotive Equipment | 26,611.68 | 63,000 | 55,000 | $(8,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 20,893.65 | 60,000 | 55,000 | $(5,000)$ |
| Operation | and Maintenance Total | 553,814.60 | 1,028,705 | 1,122,000 | 93,295 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 521/560420 | Institutional Equipment | 79,285.00 | 1,000,000 | 935,200 | $(64,800)$ |
| 530/560510 | Office Furnishings and Equipment |  | 4,050,000 | 4,149,000 | 99,000 |
| 549/560610 | Vehicle Purchase | 58,560.00 | 98,000 | 85,000 | $(13,000)$ |
| 579/560450 | Computer Equipment | 4,171,547.12 | 4,254,458 | 2,061,000 | $(2,193,458)$ |
| Capital Eq | pment and Improvements Total | 4,309,392.12 | 9,402,458 | 7,230,200 | $(2,172,258)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 317,706.00 | 550,000 | 1,030,000 | 480,000 |
| 660/550130 | Rental of Facilities | 668,302.94 | 747,000 | 918,772 | 171,772 |
| Rental and | easing Total | 986,008.94 | 1,297,000 | 1,948,772 | 651,772 |

## Contingency and Special Purposes

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  |  | 2,315,794 | 2,315,794 |
| 883/580260 Cook County Administration | 3,057,990.00 | 3,057,990 | 4,417,899 | 1,359,909 |
| Contingency and Special Purposes Total | 3,057,990.00 | 3,057,990 | 6,733,693 | 3,675,703 |
| Operating Funds Total | 26,955,298.49 | 37,416,375 | 43,089,865 | 5,673,490 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 579/560450 Computer Equipment | $(3,904.46)$ |  |  |  |
|  | $(3,904.46)$ |  |  |  |
| Total Capital Equipment Request Total | $(3,904.46)$ |  |  |  |

## DEPARTMENT OVERVIEW

## 335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

## Department Mission

It is the mission of the Office of the Clerk of the Circuit Court of Cook County to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Goals and Objectives

- As the official keeper of records for all judicial matters brought into one of the largest unified court systems in the world, the Clerk's Office has undertaken a campaign to continue its emphasis on 21st century information technology, operational efficiency, improved customer service, employee development, training and financial accountability.


## Summary of Operations

Under the Illinois Constitution, the Office of the Clerk of the Circuit Court of Cook County is a part of the judicial branch of state government. The Clerk of the Circuit Court is the official record keeper of the Circuit Court of Cook County. More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and suburban Cook County. In each courtroom, working alongside the judge, is a court clerk, whose role is to call cases; respond to inquiries from attorneys, their clients, and witnesses; and keep the official records of the Circuit Court of Cook County. The clerks are required to attend all sessions of the Circuit Court, in compliance with the Illinois Clerks of Court Act (705 ILCS 105). The Clerk's Office is mandated to collect and disburse all filing fees and fines for the Circuit Court (705 ILCS 105/27.2A). Every year, approximately 1.6 million new cases are filed in the Circuit Court of Cook County. To keep track of the information, the Clerk's Office maintains a computerized record of each court case. A new record is created as soon as a case or suit is filed with the Circuit Court and is updated continuously throughout the duration of the case.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> 2dopted | 2010 Approved <br> and Adopted |
| General | $81,491.3$ | $80,789.6$ | $80,419.1$ |
| Total | $81,491.3$ | $80,789.6$ | $80,419.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | $1,836.0$ | $1,779.2$ | $1,734.2$ |



## Major Accomplishments

- Implemented payment of traffic fines via the Internet by electronic pleas of guilty on traffic cases.
- Implemented the payment of traffic fines by credit card via Clerk Hosted Public Terminal.
- In the process of implementing the Electronic Tickets and Electronic Warrants Projects.
- In the process of implementing the availability of court forms on compact discs.
- Implemented the Electronic Filing of Court Documents.
- Developed and expanded the Voice Information Systems (VIS) which permits customers to obtain case status information via the telephone, using their case numbers.
- In the process of completing the implementation of a fully integrated Court Records Imaging and Electronic Documentation Management System.
- Implemented on-line advertising on the Clerk of the Circuit Court website.


## Key Initiatives

- Offering subscription services to provide Internet electronic access to the electronic docket data and imaging of court records.
- Continue to review operations for cost savings initiatives.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 76,042,523.43 | 75,183,620 | 76,785,786 | 1,602,166 |
| $120 / 501210$ Overtime Compensation | 610,225.35 | 337,971 | 200,000 | $(137,971)$ |
| 172/501540 Workers' Compensation | 86,869.00 | 86,869 |  | $(86,869)$ |
| 183/501770 Seminars for Professional Employees | 6,972.15 | 9,700 | 8,500 | $(1,200)$ |
| 185/501810 Professional and Technical Membership Fees | 4,390.00 | 4,850 | 4,850 |  |
| 186/501860 Training Programs for Staff Personnel | 15,140.72 | 19,400 | 18,400 | $(1,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 42,120.06 | 41,384 | 26,384 | $(15,000)$ |
| Personal Services Total | 76,808,240.71 | 75,683,794 | 77,043,920 | 1,360,126 |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 58,698.00 | 61,148 | 62,940 | 1,792 |
| 225/520260 Postage | 605,377.00 | 605,377 | 605,377 |  |
| 228/520280 Delivery Services | 414.95 | 500 | 500 |  |
| 240/520490 Printing and Publishing | 553,524.11 | 562,000 | 564,000 | 2,000 |
| 245/520610 Advertising For Specific Purposes | 321,370.00 | 317,000 | 302,000 | $(15,000)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 14,568.00 | 15,500 | 15,500 |  |
| 260/520830 Professional and Managerial Services | 33,661.00 | 33,661 |  | $(33,661)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 157,594.10 | 160,720 | 100,000 | $(60,720)$ |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 56,615.90 | 47,000 | 47,000 |  |
| Contractual Services Total | 1,801,823.06 | 1,802,906 | 1,697,317 | $(105,589)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 298,461.26 | 401,040 | 390,000 | $(11,040)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 28,028.28 | 29,100 | 19,100 | $(10,000)$ |
| Supplies and Materials Total | 326,489.54 | 430,140 | 409,100 | $(21,040)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 56,652.51 | 68,100 | 95,375 | 27,275 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,034.50 | 5,000 | 1,000 | $(4,000)$ |
| 445/540290 Operation of Automotive Equipment | 35.27 | 1,300 | 2,000 | 700 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 14,412.42 | 14,565 | 16,000 | 1,435 |
| 470/540390 Operating Costs for the Richard J. Daley Center | 2,744,800.00 | 2,744,800 | 2,744,800 |  |
| Operations and Maintenance Total | 2,816,934.70 | 2,833,765 | 2,859,175 | 25,410 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 20,917.55 | 21,000 | 7,400 | $(13,600)$ |
| 660/550130 Rental of Facilities | 12,960.00 | 18,000 | 18,000 |  |
| Rental and Leasing Total | 33,877.55 | 39,000 | 25,400 | $(13,600)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(1,615,794)$ | $(1,615,794)$ |
| Contingency and Special Purposes Total |  |  | $(1,615,794)$ | $(1,615,794)$ |
| Operating Funds Total | 81,787,365.56 | 80,789,605 | 80,419,118 | $(370,487)$ |

(715) Major Capital Equipment - Long Term Projects - 71520250
579/560450 Computer Equipment (.10
(.10)
(715) Major Capital Equipment - Long Term Projects - 71520450

| $579 / 560450$ | Computer Equipment | $(2,632,064.10)$ | $3,700,000$ |
| :--- | ---: | ---: | ---: |
|  | $(2,632,064.10)$ | $3,700,000$ | $(3,700,000)$ |

(717) New/Replacement Capital Equipment - 71700335

|  |  |  |  |  | $154,536.17$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $530 / 560510$ | Office Furnishings and Equipment | 255,900 | 367,500 | 111,600 |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account |  |  | 2009 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase |  | 35,000 | 2009 Expenditures |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court |  |  |  |  |  |  |
| 01 Executive Office - 3350766 |  |  |  |  |  |  |
| 0002 | Clerk of The Circuit Court | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 78,915 | 1.0 | 80,488 |
| 0548 | Deputy Clerk of The Circuit Court | 20 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 64,555 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 32,968 | 1.0 | 39,264 |
| 0907 | Clerk V | 11 | 1.0 | 33,631 | 1.0 | 30,435 |
| 0906 | Clerk IV | 09 | 3.0 | 89,994 | 3.0 | 85,684 |
|  <br> 10 |  |  |  |  |  |  |

02 Inspector General

| 01 Inspector General - 3350201 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 107,979 | 1.0 | 107,979 |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 96,337 | 1.0 | 97,360 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 92,108 | 1.0 | 93,514 |
| 4800 | Director of Investigations-CCC | 21 | 1.0 | 71,780 | 1.0 | 71,877 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 143,560 | 2.0 | 145,028 |
| 1112 | Systems Analyst III | 20 | 1.0 | 70,362 | 1.0 | 71,877 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 98,343 | 2.0 | 98,895 |
| 1110 | Systems Analyst I | 16 | 1.0 | 53,214 | 1.0 | 54,150 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,095 | 1.0 | 42,771 |
| 2461 | Security Officer III | 13 | 1.0 | 44,027 | 1.0 | 44,733 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 77,277 | 2.0 | 78,206 |
| 0907 | Clerk V | 11 | 1.0 | 35,705 | 1.0 | 36,727 |
| 0906 | Clerk IV | 09 | 3.0 | 88,400 | 3.0 | 89,791 |
| 0954 | Data Entry Operator II | 09 | 2.0 | 59,298 | 2.0 | 59,895 |
|  |  |  | 20.0 | \$1,080,485 | 20.0 | \$1,092,803 |

04 Chief Financial Officer
01 Chief Financial Officer - 3350401

| 0120 | Chief Financial Officer | 24 | 1.0 | 113,601 | 1.0 | $\mathbf{1 1 3 , 6 0 1}$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,360 |
| $\mathbf{0 1 4 4}$ | Accountant IV | 17 | 1.0 | 60,885 | 1.0 | 60,967 |


| 02 Comptroller - 3350402 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,032 | 1.0 | 94,092 |
| 0742 | Personnel Manager V | 22 | 1.0 | 93,032 | 1.0 | 94,092 |
| 0145 | Accountant V | 19 | 2.0 | 142,134 | 1.0 | 71,713 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,604 |
| 0555 | Court Clerk V | 18 | 1.0 | 58,212 | 1.0 | 58,831 |
| 1104 | Computer Operator IV | 18 | 1.0 | 64,964 | 1.0 | 65,253 |
| 1111 | Systems Analyst II | 18 | 1.0 | 59,386 | 1.0 | 60,475 |
| 0144 | Accountant IV | 17 | 4.0 | 238,759 | 3.0 | 179,346 |
| 0554 | Court Clerk IV | 17 | 2.0 | 115,851 | 2.0 | 117,800 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 110,769 | 2.0 | 112,961 |
| 1110 | Systems Analyst I | 16 | 1.0 | 54,832 | 1.0 | 56,142 |
| 0553 | Court Clerk III | 16 | 1.0 | 55,382 | 1.0 | 55,671 |
| 0143 | Accountant III | 15 | 3.0 | 127,016 | 3.0 | 147,176 |
| 0517 | Legal Secretary | 15 | 1.0 | 44,027 | 1.0 | 44,596 |
| 0703 | Personnel Analyst II | 15 | 1.0 | 48,403 | 1.0 | 49,180 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 211,514 | 5.0 | 213,225 |
| 0174 | Bookkeeper IV | 14 | 2.0 | 107,938 | 2.0 | 107,940 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0142 | Accountant II | 13 | 7.0 | 316,372 | 7.0 | 317,084 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 306,984 | 7.0 | 307,610 |
| 0141 | Accountant I | 11 | 8.0 | 310,775 | 8.0 | 314,527 |
| 0173 | Bookkeeper III | 11 | 3.0 | 109,656 | 2.0 | 82,662 |
| 0907 | Clerk V | 11 | 2.0 | 69,065 | 2.0 | 67,919 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 28,244 | 1.0 | 30,046 |
| 0227 | Cashier II | 10 | 2.0 | 75,264 | 1.0 | 39,073 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 29,340 | 1.0 | 30,046 |
| 0172 | Bookkeeper II | 09 | 1.0 | 33,244 | 1.0 | 33,245 |
| 0906 | Clerk IV | 09 | 8.0 | 262,108 | 7.0 | 229,456 |
|  |  |  | 70.0 | \$3,231,267 | 65.0 | \$3,045,765 |
| 05 Compensation Services - 3350405 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 78,915 | 1.0 | 79,327 |
| 2177 | Personnel Director II | 23 | 1.0 | 93,498 | 1.0 | 95,359 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,446 | 1.0 | 48,318 |
| 0584 | Traffic Violations Supervisor I | 16 | 1.0 | 51,646 | 1.0 | 52,434 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 40,472 |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 44,913 | 1.0 | 45,809 |
| 0142 | Accountant II | 13 | 1.0 | 38,288 | 1.0 | 38,577 |
| 0936 | Stenographer V | 13 | 1.0 | 42,095 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,046 | 1.0 | 40,534 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 28,814 | 1.0 | 29,031 |
|  |  |  | 9.0 | \$465,661 | 9.0 | \$469,861 |
| 06 Financial Planning \& Control - 3350406 |  |  |  |  |  |  |
| 0134 | Financial Control Officer | 24 | 1.0 | 104,420 | 1.0 | 104,420 |
| 0740 | Assistant Director Budget Planning And Management | 22 | 1.0 | 86,322 | 1.0 | 83,797 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 86,322 | 1.0 | 87,642 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 77,967 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 59,090 | 1.0 | 59,900 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 52,354 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 130,076 | 3.0 | 131,464 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 109,049 | 3.0 | 108,369 |
| 0907 | Clerk V | 11 | 1.0 | 28,144 | 1.0 | 28,637 |
|  |  |  | 13.0 | \$732,811 | 13.0 | \$734,550 |

05 Executive Clerk for Public Policy

| 01 Executive Clerk for Public Policy - 3350501 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 126,466 | 1.0 | 126,466 |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 98,280 | 1.0 | 96,298 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 75,077 | 1.0 | 75,178 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 59,466 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,943 | 1.0 | 43,068 |
| 0906 | Clerk IV | 09 | 1.0 | 30,137 | 1.0 | 30,295 |
|  |  |  | 6.0 | \$432,289 | 6.0 | \$430,771 |
| 02 General Services - 3350502 |  |  |  |  |  |  |
| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 107,294 | 1.0 | 107,294 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 62,312 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 52,474 |
| 0980 | Duplicating Section Supervisor II | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 84,370 | 2.0 | 85,179 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 91,638 | 2.0 | 91,640 |
| 0907 | Clerk V | 11 | 4.0 | 165,320 | 4.0 | 165,324 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 4215 | Warehouse Records Clerk I, Sr. | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
| 0906 | Clerk IV | 10 | 2.0 | 75,264 | 2.0 | 75,266 |
|  |  | 09 | 2.2 | 96,044 | 3.0 | 94,899 |


| 03 Public Information - 3350503 |  |  |  |  |  |  |  | 23 | 1.0 | 88,949 | 1.0 | 90,794 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 | Systems Analyst V | 20 | 2.0 | 149,522 | 2.0 | 150,783 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 09 | 1.0 | 31,996 | 1.0 | 32,238 |  |  |  |  |  |  |
| $\mathbf{0 9 0 6}$ | Clerk IV | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 7 0 , 4 6 7}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 7 3 , 8 1 5}$ |  |  |  |  |  |  |  |


| 04 Human Resources - 3350504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0348 | Director of Research | 23 | 1.0 | 93,498 | 1.0 | 95,731 |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 |  |  | 1.0 | 98,526 |
| 1114 | Systems Analyst V | 23 | 1.0 | 86,322 | 1.0 | 86,639 |
| 2177 | Personnel Director II | 23 | 1.0 | 82,540 | 1.0 | 83,351 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 186,740 | 1.0 | 90,650 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 133,918 | 2.0 | 134,965 |
| 1112 | Systems Analyst III | 20 | 1.0 | 68,629 | 1.0 | 69,995 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 103,839 | 2.0 | 105,442 |
| 0553 | Court Clerk III | 16 | 1.0 | 49,379 | 1.0 | 50,056 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 126,030 | 3.0 | 127,492 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 32,316 | 1.0 | 32,710 |
| 0907 | Clerk V | 11 | 1.0 | 35,705 | 1.0 | 36,671 |
|  |  |  | 16.0 | \$998,916 | 16.0 | \$1,012,228 |

06 Executive Clerk for Operations


| 04 Appeals - 3350604 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 88,949 | 1.0 | 91,214 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,966 | 1.0 | 94,600 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 180,164 | 4.0 | 180,170 |
| 0907 | Clerk V | 11 | 1.0 | 36,424 | 1.0 | 36,868 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 111,893 | 3.0 | 111,896 |
| 0906 | Clerk IV | 09 | 4.0 | 124,712 | 4.0 | 126,470 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 33,244 | 1.0 | 33,245 |
|  |  |  | 15.0 | \$669,352 | 15.0 | \$674,463 |

07 County Wide Operations Bureau
01 County-Wide Operations Bureau Administration - 3350701
$\begin{array}{llllllll}0010 & \text { Associate Clerk of The Circuit Court } & 24 & 1.0 & 107,979 & 1.0 & 107,979\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1108 | Programmer IV | Title | Grade | FTE Pos. | Salaries | FTE Pos. |


| 02 Chancery Division - 3350702 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 94,436 | 1.0 | 95,875 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,912 | 1.0 | 83,032 |
| 0554 | Court Clerk IV | 17 | 1.0 | 60,885 | 1.0 | 61,061 |
| 0553 | Court Clerk III | 16 | 1.0 | 49,379 | 1.0 | 49,446 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 39,060 | 1.0 | 39,113 |
| 0552 | Court Clerk II | 14 | 3.0 | 161,907 | 3.0 | 161,910 |
| 0142 | Accountant II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0551 | Court Clerk I | 13 | 18.0 | 859,242 | 18.0 | 862,449 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,874 | 2.0 | 93,876 |
| 0228 | Cashier III | 12 | 1.0 | 40,913 | 1.0 | 41,296 |
| 1101 | Computer Operator I | 12 | 1.0 | 44,701 | 1.0 | 44,702 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 39,825 |  |  |
| 0227 | Cashier II | 10 | 2.0 | 71,214 | 2.0 | 73,058 |
| 4215 | Warehouse Records Clerk I, Sr. | 10 | 1.0 | 31,428 | 1.0 | 32,765 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 7.0 | 261,632 | 5.0 | 187,502 |
| 0226 | Cashier I | 09 | 1.0 | 29,340 | 1.0 | 30,573 |
| 0906 | Clerk IV | 09 | 8.0 | 250,812 | 8.0 | 256,047 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 31,888 |  |  |
|  |  |  | 53.0 | \$2,347,421 | 49.0 | \$2,218,680 |


| 03 Probate Division - 3350703 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 95,382 | 1.0 | 96,174 |
| 1112 | Systems Analyst III | 20 | 1.0 | 71,780 | 1.0 | 72,708 |
| 0555 | Court Clerk V | 18 | 1.0 | 58,212 | 1.0 | 59,787 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,659 |
| 0553 | Court Clerk III | 16 | 1.0 | 56,496 | 1.0 | 57,620 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0552 | Court Clerk II | 14 | 2.0 | 104,359 | 2.0 | 104,361 |
| 0142 | Accountant II | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0551 | Court Clerk I | 13 | 11.0 | 521,482 | 11.0 | 522,854 |
| 0046 | Administrative Assistant I | 12 | 6.0 | 249,221 | 6.0 | 249,721 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 1101 | Computer Operator I | 12 | 2.0 | 85,304 | 1.0 | 42,653 |
| 0907 | Clerk V | 11 | 2.0 | 79,122 | 2.0 | 79,241 |
| 0227 | Cashier II | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 1.0 | 35,607 |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 316,986 | 9.0 | 319,760 |
| 0906 | Clerk IV | 09 | 2.0 | 67,900 | 2.0 | 66,546 |
|  |  |  | 44.0 | \$1,984,328 | 42.0 | 914,071 |


| 04 |  | County Division -3350704 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 90,742 | 1.0 | 90,864 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 73,592 | 1.0 | 74,717 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 52,194 |
| 0553 | Court Clerk III | 16 | 1.0 | 42,943 | 1.0 | 43,466 |
| 0608 | Court ClerkTrainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0552 | Court Clerk II | 14 | 3.0 | 136,082 | 3.0 | 136,530 |
| 0551 | Court Clerk I | 13 | 8.0 | 378,174 | 8.0 | 379,324 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 3.0 | 135,463 | 2.0 | 91,640 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 0907 | Clerk V | 11 | 3.0 | 116,293 | 2.0 | 79,725 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 287,711 | 8.0 | 288,973 |
| 0226 | Cashier I | 09 | 1.0 | 31,888 | 1.0 | 32,603 |
| 0906 | Clerk IV | 09 | 3.0 | 88,224 | 2.0 | 60,540 |
| 1021 | Warehouse Records Clerk I | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
|  |  |  | 36.0 | \$1,569,339 | 33.0 | \$1,467,162 |


| 05 Law Division - 3350705 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 93,498 | 1.0 | 96,100 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 84,620 | 1.0 | 86,906 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 65,052 |
| 0555 | Court Clerk V | 18 | 1.0 | 63,048 | 1.0 | 64,803 |
| 0554 | Court Clerk IV | 17 | 1.0 | 59,090 | 1.0 | 60,641 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 | 1.0 | 55,330 |
| 0143 | Accountant III | 15 | 1.0 | 41,884 | 1.0 | 42,103 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 83,478 | 2.0 | 83,789 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 39,060 | 1.0 | 39,264 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 26,996 | 1.0 | 28,145 |
| 0552 | Court Clerk II | 14 | 7.0 | 377,783 | 7.0 | 377,790 |
| 0142 | Accountant II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0936 | Stenographer V | 13 | 1.0 | 50,267 | 1.0 | 50,268 |
| 0551 | Court Clerk I | 13 | 56.0 | 2,620,390 | 56.0 | 2,624,590 |
| 0046 | Administrative Assistant I | 12 | 6.0 | 270,926 | 6.0 | 270,936 |
| 0228 | Cashier III | 12 | 1.0 | 42,652 | 1.0 | 42,653 |
| 0907 | Clerk V | 11 | 8.0 | 310,445 | 8.0 | 312,269 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 40,921 |  |  |
| 0227 | Cashier II | 10 | 3.0 | 110,871 | 3.0 | 110,874 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 13.0 | 467,493 | 13.0 | 473,806 |
| 0906 | Clerk IV | 09 | 10.0 | 314,164 | 10.0 | 318,135 |
| 0954 | Data Entry Operator II | 09 | 2.0 | 60,240 | 2.0 | 61,390 |
|  |  |  | 120.0 | \$5,324,850 | 119.0 | \$5,312,718 |

## 08 Family Law Bureau

| 01 Family Law Administration - 3350801 |  |  |  |  |  |  |  | 24 | 1.0 | 107,295 | 1.0 | 107,295 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of The Circuit Court | 18 | 1.0 | 58,212 | 1.0 | 44,580 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,681 | 1.0 | 64,653 |  |  |  |  |  |  |
| 0585 | Traffic Violations Supervisor II | 16 | 1.0 | 56,496 | 1.0 | 56,529 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 14 | 1.0 | 39,060 | 1.0 | 39,113 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II |  | 5.0 | $\$ 324,744$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 1 2 , 1 7 0}$ |  |  |  |  |  |  |


| 02 |  | Domestic Relations Division - 3350802 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $\mathbf{0 5 2 9}$ | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 95,382 | 1.0 | 97,132 |
| $\mathbf{0 6 1 8}$ | Legal Systems Analyst | 22 | 1.0 | 86,322 | 1.0 | 86,973 |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 3.0 | 176,516 | 3.0 | 177,673 |
| $\mathbf{1 1 1 8}$ | Data Processing Coordinator | 16 | 1.0 | 47,211 | 1.0 | 47,457 |
| $\mathbf{0 5 5 3}$ | Court Clerk III | 16 |  |  | 1.0 | 37,439 |
| $\mathbf{0 1 4 3}$ | Accountant III | 15 | 1.0 | 47,446 | 1.0 | 48,171 |
| $\mathbf{0 6 0 8}$ | Court ClerkITrainer | 15 | 2.0 | 116,200 | 2.0 | 113,436 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 49,133 | 1.0 | 49,693 |
| $\mathbf{0 5 5 2}$ | Court Clerk II | 14 | 3.0 | 161,907 | 3.0 | 161,910 |
| $\mathbf{0 1 4 2}$ | Accountant II | 13 | 2.0 | 98,140 | 2.0 | 98,142 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 2.0 | 95,746 | 1.0 | 47,874 |
| 0551 | Court Clerk I | 13 | 34.0 | 1,617,083 | 34.0 | 1,620,352 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 134,587 |  |  |
| 1101 | Computer Operator I | 12 | 2.0 | 74,041 | 1.0 | 30,589 |
| 0907 | Clerk V | 11 | 5.0 | 179,948 | 3.0 | 98,354 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 40,921 |  |  |
| 0227 | Cashier II | 10 | 2.0 | 72,728 | 2.0 | 72,730 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 3.0 | 99,358 | 2.0 | 64,198 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 288,029 | 5.0 | 173,913 |
| 0226 | Cashier I | 09 | 2.0 | 61,228 | 2.0 | 61,788 |
| 0906 | Clerk IV | 09 | 3.0 | 91,920 | 3.0 | 93,348 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 29,394 | 1.0 | 26,657 |
|  |  |  | 81.0 | \$3,663,240 | 70.0 | \$3,207,829 |
| 03 Juvenile Child Protection Division - 3350803 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 95,382 | 1.0 | 95,510 |
| 0554 | Court Clerk IV | 17 | 1.0 | 54,560 | 1.0 | 55,224 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,288 | 1.0 | 54,570 |
| 0517 | Legal Secretary | 15 | 1.0 | 52,686 | 1.0 | 53,695 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,280 | 1.0 | 47,348 |
| 0552 | Court Clerk II | 14 | 6.0 | 318,672 | 6.0 | 318,678 |
| 0551 | Court Clerk I | 13 | 11.0 | 477,240 | 11.0 | 479,958 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 129,439 | 3.0 | 129,444 |
| 0907 | Clerk V | 11 | 3.0 | 121,667 | 3.0 | 121,670 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 137,501 | 4.0 | 137,997 |
| 0906 | Clerk IV | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
|  |  |  | 34.0 | \$1,580,471 | 34.0 | \$1,586,852 |
| 04 Juvenile Justice Division - 3350804 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 2.0 | 171,414 | 2.0 | 173,059 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 80,912 | 1.0 | 82,144 |
| 0554 | Court Clerk IV | 17 | 1.0 | 58,504 | 1.0 | 60,302 |
| 0553 | Court Clerk III | 16 | 1.2 | 97,926 | 2.0 | 99,433 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 55,334 | 1.0 | 55,335 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,684 | 1.0 | 49,296 |
| 0552 | Court Clerk II | 14 | 7.0 | 367,714 | 7.0 | 367,913 |
| 0551 | Court Clerk I | 13 | 9.0 | 420,862 | 9.0 | 420,872 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 89,402 | 2.0 | 89,404 |
| 1101 | Computer Operator I | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 0907 | Clerk V | 11 | 3.0 | 122,763 | 3.0 | 122,766 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 81,842 | 1.0 | 40,922 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 2.0 | 72,728 | 2.0 | 72,730 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 182,085 | 5.0 | 182,089 |
| 0906 | Clerk IV | 09 | 3.0 | 95,664 | 3.0 | 97,393 |
|  |  |  | 41.2 | \$1,988,659 | 41.0 | \$1,957,486 |
| 05 Child Support Program - 3350805 |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 5.0 | 233,522 | 5.0 | 235,314 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 1.0 | 37,121 | 1.0 | 37,229 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 181,956 | 5.0 | 183,297 |
|  |  |  | 11.0 | \$452,599 | 11.0 | \$455,840 |

## 09 Criminal Bureau

01 Criminal Bureau Administration - 3350901

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code |  |  |  |  |  |  |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |  |  |  |  |
| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 107,979 | 1.0 | 107,979 |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 | 1.0 | 56,056 |  |  |  |  |  |
|  |  |  | 2.0 | $\$ 163,361$ | 2.0 | $\$ 164,035$ |  |  |  |  |  |


| 02 Criminal Division-3350902 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 82,540 | 1.0 | 83,669 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 77,355 | 1.0 | 78,895 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 | 1.0 | 68,987 |
| 0577 | Criminal Records \& Filing Supervisor II | 20 | 1.0 | 77,742 | 1.0 | 78,990 |
| 0555 | Court Clerk V | 18 | 2.0 | 116,610 | 2.0 | 117,829 |
| 0554 | Court Clerk IV | 17 | 1.0 | 59,090 | 1.0 | 59,672 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,646 | 1.0 | 51,915 |
| 0553 | Court Clerk III | 16 | 3.0 | 165,616 | 3.0 | 166,863 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 55,334 | 1.0 | 55,335 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 139,872 | 3.0 | 140,764 |
| 1102 | Computer Operator II | 14 | 1.0 | 37,159 | 1.0 | 37,295 |
| 0552 | Court Clerk II | 14 | 6.0 | 321,243 | 6.0 | 321,249 |
| 0142 | Accountant II | 13 | 1.0 | 26,996 | 1.0 | 27,249 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0551 | Court Clerk I | 13 | 51.2 | 2,346,310 | 52.0 | 2,355,824 |
| 0046 | Administrative Assistant I | 12 | 12.0 | 536,207 | 12.0 | 536,225 |
| 0907 | Clerk V | 11 | 5.0 | 180,357 | 5.0 | 183,411 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 26,996 | 1.0 | 27,249 |
| 0227 | Cashier II | 10 | 2.0 | 65,139 | 2.0 | 65,393 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 503,605 | 15.0 | 520,269 |
| 0906 | Clerk IV | 09 | 5.2 | 182,756 | 6.0 | 181,952 |
| 0954 | Data Entry Operator II | 09 | 0.2 | 28,144 | 1.0 | 26,997 |
|  |  |  | 115.6 | \$5,197,219 | 118.0 | \$5,233,906 |


| 03 Criminal Department - 3350903 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 98,280 | 1.0 | 99,246 |
| 0579 | Criminal Records \& Filing Supervisor III | 22 | 1.0 | 92,108 | 1.0 | 93,015 |
| 0577 | Criminal Records \& Filing Supervisor II | 20 | 1.0 | 71,780 | 1.0 | 72,043 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,705 |
| 0554 | Court Clerk IV | 17 | 3.0 | 180,860 | 3.0 | 183,992 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 252,094 | 5.0 | 269,344 |
| 0553 | Court Clerk III | 16 | 4.0 | 220,575 | 4.0 | 222,004 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 190,268 | 4.0 | 193,727 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 34,139 | 1.0 | 34,816 |
| 0552 | Court Clerk II | 14 | 9.0 | 479,571 | 9.0 | 456,973 |
| 0142 | Accountant II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0936 | Stenographer V | 13 | 1.0 | 26,996 | 1.0 | 27,249 |
| 0551 | Court Clerk I | 13 | 69.0 | 3,116,825 | 69.0 | 3,166,929 |
| 0046 | Administrative Assistant I | 12 | 19.0 | 811,528 | 16.0 | 690,762 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 1101 | Computer Operator I | 12 | 1.0 | 44,701 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 69,165 | 2.0 | 57,838 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 81,842 | 1.0 | 40,922 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 1.0 | 38,143 | 1.0 | 38,144 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 20.0 | 720,759 | 15.0 | 552,168 |
| 0226 | Cashier I | 09 | 2.0 | 63,832 | 2.0 | 62,813 |
| 0906 | Clerk IV | 09 | 20.4 | 685,404 | 21.0 | 651,919 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 86,924 | 3.0 | 87,884 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Internship Clerk | Title | Grade | FTE Pos. | Salaries | FTE Pos. |

10 1st Municipal Bureau

| 01 Civil Division - 3351001 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 107,280 | 1.0 | 107,280 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 90,742 | 1.0 | 90,512 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 201,413 | 3.0 | 203,347 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 191,060 | 3.0 | 193,699 |
| 0555 | Court Clerk V | 18 | 2.0 | 118,492 | 2.0 | 119,610 |
| 0554 | Court Clerk IV | 17 | 2.0 | 109,288 | 2.0 | 109,576 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 98,325 | 2.0 | 99,008 |
| 0553 | Court Clerk III | 16 | 2.0 | 103,785 | 2.0 | 104,925 |
| 4804 | File Manager III | 16 | 1.0 | 42,943 | 1.0 | 43,466 |
| 0143 | Accountant III | 15 | 1.0 | 51,132 | 1.0 | 51,953 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 116,200 | 2.0 | 116,202 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 130,298 | 2.0 | 93,046 |
| 0552 | Court Clerk II | 14 | 6.0 | 296,841 | 6.0 | 297,099 |
| 0142 | Accountant II | 13 | 4.0 | 170,825 | 4.0 | 169,681 |
| 0551 | Court Clerk I | 13 | 57.0 | 2,718,176 | 57.0 | 2,743,018 |
| 0046 | Administrative Assistant I | 12 | 17.0 | 771,581 | 17.0 | 771,602 |
| 1101 | Computer Operator I | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 0907 | Clerk V | 11 | 25.0 | 1,005,304 | 25.0 | 1,008,167 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 81,842 | 2.0 | 81,844 |
| 0227 | Cashier II | 10 | 10.0 | 362,637 | 10.0 | 371,258 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 42.4 | 1,592,847 | 44.0 | 1,607,332 |
| 0906 | Clerk IV | 09 | 26.0 | 807,492 | 25.4 | 796,901 |
| 0954 | Data Entry Operator II | 09 | 7.2 | 245,332 | 8.0 | 250,181 |
|  |  |  | 220.6 | \$9,457,660 | 221.4 | \$9,473,535 |


| 02 Traffic Division - 3351002 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0581 | Director of Traffic Violations Bureau II | 23 | 1.0 | 88,949 | 1.0 | 90,719 |
| 1108 | Programmer IV | 22 | 1.0 | 75,077 | 1.0 | 76,568 |
| 1112 | Systems Analyst III | 20 | 1.0 | 76,970 | 1.0 | 76,950 |
| 0145 | Accountant V | 19 | 1.0 | 71,067 | 1.0 | 71,877 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 127,386 | 2.0 | 128,938 |
| 0555 | Court Clerk V | 18 | 1.0 | 61,189 | 1.0 | 62,312 |
| 0585 | Traffic Violations Supervisor II | 18 | 2.0 | 126,153 | 2.0 | 127,443 |
| 0508 | Court Coordinator II | 17 | 1.0 | 57,347 | 1.0 | 58,046 |
| 0554 | Court Clerk IV | 17 | 1.0 | 59,090 | 1.0 | 59,809 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 49,942 |
| 0584 | Traffic Violations Supervisor I | 16 | 1.0 | 42,943 | 1.0 | 43,466 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 58,100 | 1.0 | 58,101 |
| 0047 | Administrative Assistant II | 14 | 7.0 | 312,746 | 7.0 | 329,132 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 34,139 | 1.0 | 38,206 |
| 0552 | Court Clerk II | 14 | 10.0 | 539,690 | 10.0 | 539,700 |
| 0142 | Accountant II | 13 | 5.0 | 224,424 | 5.0 | 224,429 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 1.0 | 50,267 |  |  |
| 0551 | Court Clerk I | 13 | 36.0 | 1,606,763 | 36.0 | 1,608,830 |
| 0046 | Administrative Assistant I | 12 | 21.0 | 886,333 | 21.0 | 904,378 |
| 0228 | Cashier III | 12 | 2.0 | 88,526 | 2.0 | 88,530 |
| 1101 | Computer Operator I | 12 | 2.0 | 91,638 | 1.0 | 44,702 |
| 0907 | Clerk V | 11 | 18.0 | 693,604 | 18.0 | 695,380 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Cashier II | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 6.0 | 224,770 | 6.0 | 224,827 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 35,607 | 1.0 | 35,608 |
| 0226 | Cashier I | 10 | 49.2 | $1,843,950$ | 50.0 | $1,849,851$ |
| 0906 | Clerk IV | 09 | 1.0 | 31,888 | 1.0 | 32,603 |
|  | 09 | 8.0 | 240,136 | 8.0 | 245,316 |  |

11 Suburban Operations Bureau
01 Suburban Operations Bureau Administration - 3351101

| 0010 | Associate Clerk of The Circuit Court | 24 | 1.0 | 107,979 | 1.0 | 107,979 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 1112 | Systems Analyst III | 20 | 1.0 | 70,362 | 1.0 | $\mathbf{7 2 , 3 2 0}$ |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 8 , 3 4 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 0 , 2 9 9}$ |  |


| 02 District 2-Skokie - 3351102 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 94,436 | 1.0 | 97,188 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 80,912 | 1.0 | 82,019 |
| 0555 | Court Clerk V | 18 | 1.0 | 64,964 | 1.0 | 65,856 |
| 0585 | Traffic Violations Supervisor II | 18 | 1.0 | 64,964 | 1.0 | 66,157 |
| 0508 | Court Coordinator II | 17 | 1.0 | 58,504 | 1.0 | 59,397 |
| 0576 | Criminal Records \& Filing Supervisor I | 17 | 1.0 | 60,280 | 1.0 | 60,873 |
| 1118 | Data Processing Coordinator | 16 | 1.0 | 56,496 | 1.0 | 57,183 |
| 0553 | Court Clerk III | 16 | 1.0 | 49,379 | 1.0 | 49,751 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 116,200 | 2.0 | 116,202 |
| 0552 | Court Clerk II | 14 | 7.0 | 370,070 | 7.0 | 370,077 |
| 0142 | Accountant II | 13 | 3.0 | 127,480 | 3.0 | 128,188 |
| 0551 | Court Clerk I | 13 | 15.0 | 645,754 | 15.0 | 655,235 |
| 0046 | Administrative Assistant I | 12 | 11.0 | 478,086 | 11.0 | 478,510 |
| 1101 | Computer Operator I | 12 | 2.0 | 71,697 |  |  |
| 0173 | Bookkeeper III | 11 | 1.0 | 29,340 | 1.0 | 30,046 |
| 0907 | Clerk V | 11 | 7.0 | 267,946 | 6.0 | 228,140 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 79,650 |  |  |
| 0227 | Cashier II | 10 | 4.0 | 147,992 | 4.0 | 147,996 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 1.0 | 30,147 | 0.6 | 18,845 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 11.0 | 372,194 | 10.0 | 336,890 |
| 0906 | Clerk IV | 09 | 11.4 | 367,086 | 12.6 | 375,141 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 29,340 | 1.0 | 30,046 |
|  |  |  | 86.4 | \$3,662,917 | 81.2 | ,453,740 |


| 03 District 3 - Rolling Meadows - 3351103 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 90,742 | 1.0 | 91,704 |
| 0816 | Training Coordinator IV | 21 | 1.0 | 80,912 | 1.0 | 82,842 |
| 0555 | Court Clerk V | 18 | 1.0 | 63,048 | 1.0 | 64,157 |
| 0508 | Court Coordinator II | 17 | 1.0 | 44,247 | 1.0 | 60,874 |
| 0553 | Court Clerk III | 16 | 2.0 | 107,028 | 2.0 | 108,344 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 74,712 | 1.7 | 66,969 |
| 0552 | Court Clerk II | 14 | 11.0 | 552,030 | 11.0 | 552,293 |
| 0142 | Accountant II | 13 | 3.0 | 145,075 | 3.0 | 145,078 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 1.0 | 47,873 |  |  |
| 0551 | Court Clerk I | 13 | 14.0 | 628,776 | 14.0 | 647,964 |
| 0046 | Administrative Assistant I | 12 | 10.0 | 426,375 | 10.0 | 445,157 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 1101 | Computer Operator I | 12 | 2.0 | 86,477 | 2.0 | 86,481 |
| 0907 | Clerk V | 11 | 6.0 | 218,730 | 6.0 | 222,986 |
| 0227 | Cashier II | 10 | 4.0 | 141,099 | 4.0 | 141,942 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Tata Entry Oper II, Sr(Courts) | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 126,756 | 3.6 | 120,694 |
| 0906 | Clerk IV | 10 | 14.2 | 564,487 | 14.0 | 529,626 |
| 0954 | Data Entry Operator II | 09 | 15.0 | 468,620 | 15.0 | 475,813 |
|  |  | 09 | 3.0 | 93,172 | 3.0 | 94,416 |


| 04 Districy 4-Maywood - 3351104 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 90,742 | 1.0 | 91,214 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 | 1.0 | 69,305 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 129,283 | 2.0 | 130,708 |
| 0585 | Traffic Violations Supervisor II | 18 | 1.0 | 57,347 | 1.0 | 63,621 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,140 |
| 0553 | Court Clerk III | 16 | 1.0 | 50,625 | 1.0 | 51,555 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 116,200 | 2.0 | 116,202 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,853 | 1.0 | 41,130 |
| 0552 | Court Clerk II | 14 | 10.0 | 488,117 | 10.0 | 515,670 |
| 0142 | Accountant II | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 4200 | Computer Oper I, Sr (Cours) | 13 | 2.0 | 74,869 | 1.0 | 26,997 |
| 0551 | Court Clerk I | 13 | 9.0 | 391,230 | 9.0 | 397,457 |
| 0046 | Administrative Assistant I | 12 | 10.2 | 488,215 | 11.0 | 488,232 |
| 0228 | Cashier III | 12 | 2.0 | 86,477 | 2.0 | 86,481 |
| 0907 | Clerk V | 11 | 2.0 | 80,746 | 2.0 | 79,123 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 41,739 |  |  |
| 0227 | Cashier II | 10 | 2.0 | 65,265 | 2.0 | 66,011 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 2.0 | 70,907 | 2.0 | 76,288 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 12.0 | 443,228 | 11.0 | 407,299 |
| 0906 | Clerk IV | 09 | 6.0 | 181,396 | 6.0 | 186,376 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 83,430 | 2.6 | 84,605 |
|  |  |  | 72.2 | \$3,153,667 | 69.6 | \$3,083,288 |


| 05 District 5-Bridgeview - 3351105 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 75,077 | 1.0 | 75,641 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,280 | 1.0 | 60,734 |
| 0585 | Traffic Violations Supervisor II | 18 | 1.0 | 63,048 | 1.0 | 64,605 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,211 | 1.0 | 48,150 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 113,434 | 2.0 | 113,436 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 123,261 | 2.7 | 124,463 |
| 0552 | Court Clerk II | 14 | 10.0 | 529,406 | 10.0 | 529,416 |
| 0142 | Accountant II | 13 | 2.0 | 92,613 | 2.0 | 92,698 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 1.0 | 26,996 | 1.0 | 27,249 |
| 0551 | Court Clerk I | 13 | 23.2 | 1,071,491 | 24.0 | 1,071,674 |
| 0046 | Administrative Assistant I | 12 | 10.0 | 424,139 | 10.0 | 424,405 |
| 0228 | Cashier III | 12 | 1.0 | 42,652 | 1.0 | 42,653 |
| 1023 | Warehouse Records Clerk III | 12 | 1.0 | 28,144 | 1.0 | 28,454 |
| 0907 | Clerk V | 11 | 5.0 | 204,327 | 5.0 | 204,332 |
| 0227 | Cashier II | 10 | 6.0 | 216,302 | 6.0 | 217,445 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 4.0 | 127,742 | 4.0 | 141,850 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 16.0 | 578,269 | 16.0 | 577,782 |
| 0906 | Clerk IV | 09 | 7.0 | 209,552 | 7.0 | 212,823 |
| 1021 | Warehouse Records Clerk I | 09 | 1.0 | 26,996 | 1.0 | 31,124 |
|  |  |  | 96.2 | \$4,060,940 | 96.7 | \$4,088,934 |
| 06 District 6 - Markham-3351106 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 96,337 | 1.0 | 97,286 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 90,290 | 1.0 | 91,666 |
| 0555 | Court Clerk V | 18 | 2.0 | 125,470 | 2.0 | 129,149 |
| 0585 | Traffic Violations Supervisor II | 18 | 1.0 | 62,422 | 1.0 | 63,037 |
| 0508 | Court Coordinator II | 17 | 1.0 | 58,504 | 1.0 | 59,994 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 | 1.0 | 55,885 |
| 0553 | Court Clerk III | 16 | 1.0 | 54,832 | 1.0 | 55,669 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 116,200 | 2.0 | 116,202 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,133 | 1.0 | 49,655 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0552 | Court Clerk II | 14 | 7.0 | 295,441 | 7.0 | 298,749 |
| 0142 | Accountant II | 13 | 3.0 | 121,804 | 3.0 | 142,684 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 1.0 | 46,935 | 1.0 | 47,610 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,437,815 | 31.0 | 1,443,413 |
| 0046 | Administrative Assistant I | 12 | 12.0 | 455,879 | 12.0 | 459,709 |
| 0228 | Cashier III | 12 | 1.0 | 43,825 | 1.0 | 43,828 |
| 1101 | Computer Operator I | 12 | 2.0 | 71,969 | 2.0 | 73,036 |
| 0907 | Clerk V | 11 | 7.0 | 263,285 | 7.0 | 265,229 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 39,825 |  |  |
| 0227 | Cashier II | 10 | 6.0 | 217,001 | 6.0 | 221,867 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 | 1.0 | 35,607 | 1.0 | 35,608 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 16.0 | 578,168 | 16.0 | 579,990 |
| 0226 | Cashier I | 09 | 2.0 | 66,544 | 2.0 | 67,104 |
| 0906 | Clerk IV | 09 | 3.0 | 89,268 | 2.5 | 79,560 |
| 0954 | Data Entry Operator II | 09 | 2.0 | 69,312 | 1.5 | 55,299 |
|  |  |  | 107.0 | \$4,592,646 | 105.0 | \$4,583,628 |
| Total Salaries and Positions |  |  | 1,779.2 | \$79,570,905 | 1,734.2 | \$77,955,112 |
| Turnover Adjustment |  |  |  |  |  | (1,169,326) |
| Operating Funds Total |  |  | 1,779.2 | \$79,570,905 | 1,734.2 | \$76,785,786 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 11.0 | 1,213,416 | 11.0 | 1,213,416 |
| 23 | 25.0 | 2,260,627 | 26.0 | 2,385,980 |
| 22 | 20.0 | 1,719,646 | 19.0 | 1,639,450 |
| 21 | 5.0 | 395,428 | 5.0 | 401,914 |
| 20 | 23.0 | 1,634,486 | 23.0 | 1,644,413 |
| 19 | 3.0 | 213,201 | 2.0 | 143,590 |
| 18 | 41.0 | 2,523,656 | 41.0 | 2,548,944 |
| 17 | 24.0 | 1,394,834 | 23.0 | 1,367,474 |
| 16 | 56.2 | 2,959,699 | 58.0 | 3,045,038 |
| 15 | 32.0 | 1,700,906 | 32.0 | 1,723,612 |
| 14 | 162.0 | 7,866,090 | 161.4 | 7,917,130 |
| 13 | 506.4 | 23,245,523 | 503.0 | 23,178,153 |
| 12 | 201.2 | 8,637,479 | 188.0 | 8,090,574 |
| 11 | 139.0 | 5,351,114 | 125.0 | 4,809,430 |
| 10 | 334.8 | 12,161,215 | 321.2 | 11,664,573 |
| 09 | 194.6 | 6,188,585 | 194.6 | 6,076,421 |
| Total Salaries and Positions | 1,779.2 | \$79,570,905 | 1,734.2 | \$77,955,112 |
| Turnover Adjustment |  |  |  | $(1,169,326)$ |
| Operating Funds Total | 1,779.2 | \$79,570,905 | 1,734.2 | \$76,785,786 |

## DEPARTMENT OVERVIEW

## 528 CIRCUIT COURT AUTOMATION FUND

## Department Mission

It is the mission of the Office of the Clerk of the Circuit Court to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Goals and Objectives

- Management Information Systems (MIS) Court Automation Fund is responsible for ensuring that the automated systems that support the activities of the Circuit Court are responsive to the needs of the many constituencies of the Court are maintained appropriately to provide constant access to both internal and external users. The Circuit Court Automation Fund ensures that significant progress will continue to be made in information technology improvement in the Office of the Clerk of the Circuit Court.


## Summary of Operations

Under the Illinois Constitution, the Office of the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official record keeper of the Circuit Court of Cook County. The Clerk is mandated to charge, collect, and disburse automation fees as provided in Clerks of the Courts Act (705 ILCS 105/27.3A) which legally requires the Clerk of the Circuit Court to collect fees for automated record keeping. The legislation calls for expenditure from the Fund for the payment of any costs that relate to the automation of court records, including hardware, software, research and development costs as well as personnel. The Clerk's Comptroller's Office keeps track of revenues collected and disbursed for the Automation Fund under the State of Illinois Statute.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $13,483.3$ | $16,735.6$ | $21,324.4$ |
| Total | $13,483.3$ | $16,735.6$ | $21,324.4$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 90.0 | 113.0 | 154.8 |



## Major Accomplishments

- Implemented payment of traffic fines via the Internet by electronic pleas of guilty on traffic cases over the Interne, resulting in savings in postcards and postage.
- Implemented the payment of traffic fines by credit card via Clerk Hosted Public Terminal.
- Implementing Electronic Tickets Project, which will result in savings in printing of traffic tickets, data entry time and delivery of tickets to courtrooms.
- In the process of implementing Electronic Warrants Project, which will result in savings in valuable time for law enforcement and judiciary. It will also reduce paper use, printing and transportation costs.
- Completed plans to implement the availability of court forms on compact discs.
- Implemented an electronic filing pilot for commercial litigation cases in the Law Division in which court documents are filed through an automated processing service, including document management, storage, online docket and document view. E-Filing was developed at no cost to taxpayers, resulting in savings in data entry and file room staff, postage and time.
- Developed and expanded the Voice Information Systems (VIS) which permits customers to obtain case status information via the telephone, using their case numbers.
- In the process of completing the implementation of a fully integrated Court Records Imaging and Electronic Documentation Management System.


## Key Initiatives

- Offering subscription services to provide Internet electronic access to the electronic docket data and imaging of court records.
- Deploy electronic tools to increase employee effectiveness and efficiency.
- Automate all areas of law within the Circuit Court.
- Integrate the management of court records.
- Improve access to critical court documents for all users.
- Implement an automated timekeeping system and pilot the solution in various operating divisions and departments.
- Implement major enhancements to the legacy Criminal System by developing a new criminal case management system.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 528-CIRCUIT COURT AUTOMATION FUND

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,594,099.73 | 6,707,299 | 8,585,553 | 1,878,254 |
| 120/501210 | Overtime Compensation | 50,958.04 | 400,000 | 400,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 217,478.58 | 221,177 | 269,998 | 48,821 |
| 133/501360 | Per Diem Personnel |  |  | 16,902 | 16,902 |
| 170/501510 | Mandatory Medicare Costs | 73,530.21 | 66,322 | 106,653 | 40,331 |
| 175/501590 | Life Insurance Program | 20,210.72 | 20,837 | 30,615 | 9,778 |
| 176/501610 | Health Insurance | 1,070,415.83 | 932,633 | 1,796,144 | 863,511 |
| 177/501640 | Dental Insurance Plan | 34,958.54 | 21,855 | 57,876 | 36,021 |
| 179/501690 | Vision Care Insurance | 9,413.45 | 8,430 | 18,048 | 9,618 |
| 183/501770 | Seminars for Professional Employees |  | 10,000 | 5,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees |  | 1,500 | 1,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 28,772.00 | 50,000 | 50,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 10,897.30 | 35,000 | 25,000 | $(10,000)$ |
| Personal Services Total |  | 8,110,734.40 | 8,475,053 | 11,363,289 | 2,888,236 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 20,000.00 | 20,000 | 10,000 | $(10,000)$ |
| 260/520830 | Professional and Managerial Services | 374,766.79 | 2,323,000 | 2,000,000 | $(323,000)$ |
| 261/520890 | Legal Fees Regarding Labor Matters |  | 62,000 | 50,000 | $(12,000)$ |
| Contractual Services Total |  | 394,766.79 | 2,405,000 | 2,060,000 | $(345,000)$ |


| Supplies and Materials |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: |
| $350 / 530600$ | Office Supplies | $41,707.13$ | 50,000 | 50,000 |  |  |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 492.60 | 10,000 | 10,000 |  |  |
| $388 / 531650$ | Computer Operation Supplies | $373,633.18$ | 500,000 | 600,000 | 100,000 |  |
| Supplies and Materials Total | $415,832.91$ | $\mathbf{5 6 0 , 0 0 0}$ | $\mathbf{6 6 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |  |  |

Operations and Maintenance

| $440 / 540130$ | Maintenance and Repair of Office Equipment | $35,397.92$ | 95,000 | 95,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and | $347,002.14$ | 550,000 | 600,000 | 50,000 |
|  | Software | $4,859.00$ | 10,000 | 10,000 |  |
| $445 / 540290$ | Operation of Automotive Equipment | $8,666.65$ | 40,000 | 40,000 |  |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | $\mathbf{3 9 5 , 9 2 5 . 7 1}$ | $\mathbf{6 9 5 , 0 0 0}$ | $\mathbf{7 4 5 , 0 0 0}$ | $\mathbf{5 0 , 0 0 0}$ |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | $19,889.00$ | 28,000 | $(28,000)$ |  |
| $579 / 560450$ | Computer Equipment | $2,371,547.12$ | $2,454,458$ | $\mathbf{2 , 0 6 1 , 0 0 0}$ | $(393,458)$ |
| Capital Equipment and Improvements Total | $\mathbf{2 , 3 9 1 , 4 3 6 . 1 2}$ | $\mathbf{2 , 4 8 2 , 4 5 8}$ | $\mathbf{2 , 0 6 1 , 0 0 0}$ | $\mathbf{( 4 2 1 , 4 5 8 )}$ |  |


| Rental and Leasing |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment | $317,706.00$ | 550,000 | $1,015,000$ | 465,000 |
| $660 / 550130$ | Rental of Facilities | $4,320.00$ | 7,000 |  | $(7,000)$ |
| Rental and Leasing Total | $\mathbf{3 2 2 , 0 2 6 . 0 0}$ | 557,000 | $\mathbf{1 , 0 1 5 , 0 0 0}$ | $\mathbf{4 5 8 , 0 0 0}$ |  |
| Contingency and Special Purposes |  |  |  |  |  |
| $818 / 580033$ | Reimbursement to Designated Fund |  |  | $1,079,298$ | $\mathbf{1 , 0 7 9 , 2 9 8}$ |
| $883 / 580260$ | Cook County Administration | $1,561,047.00$ | $1,561,047$ | $\mathbf{2 , 3 4 0 , 7 6 7}$ | $\mathbf{7 7 9 , 7 2 0}$ |
| Contingency and Special Purposes Total | $\mathbf{1 , 5 6 1 , 0 4 7 . 0 0}$ | $\mathbf{1 , 5 6 1 , 0 4 7}$ | $\mathbf{3 , 4 2 0 , 0 6 5}$ | $\mathbf{1 , 8 5 9 , 0 1 8}$ |  |
| Operating Funds Total | $\mathbf{1 3 , 5 9 1 , 7 6 8 . 9 3}$ | $\mathbf{1 6 , 7 3 5 , 5 5 8}$ | $\mathbf{2 1 , 3 2 4 , 3 5 4}$ | $\mathbf{4 , 5 8 8 , 7 9 6}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 528 - CIRCUIT COURT AUTOMATION FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Management Information Systems |  |  |  |  |  |  |
| 01 Information Technology Administration - 5281450 |  |  |  |  |  |  |
| 1128 | Electronic Information Direc. | 24 | 1.0 | 158,504 | 1.0 | 158,504 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 75,077 | 1.0 | 75,468 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 65,856 |
| 1104 | Computer Operator IV | 18 | 1.0 | 49,379 | 1.0 | 49,751 |
| 0144 | Accountant IV | 17 |  |  | 1.0 | 41,665 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,497 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 34,914 |
| 0936 | Stenographer V | 13 | 1.0 | 34,652 |  |  |
| 4200 | Computer Oper I, Sr (Courts) | 13 |  |  | 1.0 | 47,874 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 90,766 |
| 1101 | Computer Operator I | 12 |  |  | 2.0 | 91,640 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 41,740 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 39,826 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 2.0 | 74,244 |
|  |  |  | 6.0 | \$439,072 | 16.0 | \$868,745 |
| 02 Applications - 5280622 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 88,949 | 1.0 | 90,794 |
| 1137 | Mgr.- Systm. Develp. | 23 | 1.0 | 93,498 | 1.0 | 94,852 |
| 0566 | Assistant Director of Court Records And Files | 22 | 1.0 | 92,108 | 1.0 | 92,445 |
| 0415 | Recording Division Supervisor | 22 | 1.0 | 78,915 | 1.0 | 79,205 |
| 0595 | Director of Program Services | 22 | 1.0 | 84,620 | 1.0 | 87,040 |
| 0618 | Legal Systems Analyst | 22 | 7.0 | 626,299 | 7.0 | 640,556 |
| 1108 | Programmer IV | 22 | 5.0 | 415,270 | 4.1 | 365,483 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 77,786 |
| 1107 | Programmer III | 20 | 2.0 | 149,780 | 2.0 | 153,963 |
| 1112 | Systems Analyst III | 20 | 2.0 | 128,462 | 2.0 | 133,360 |
| 0145 | Accountant V | 19 | 1.0 | 66,938 | 1.0 | 71,713 |
| 1104 | Computer Operator IV | 18 | 1.0 | 51,904 | 1.0 | 58,921 |
| 0144 | Accountant IV | 17 | 1.0 | 54,560 | 1.0 | 56,077 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,027 | 1.0 | 45,287 |
| 4200 | Computer Oper I, Sr (Courts) | 13 |  |  | 1.0 | 47,874 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 87,656 |
| 1101 | Computer Operator I | 12 |  |  | 3.0 | 134,106 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 40,922 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 3.0 | 112,310 |
|  |  |  | 26.0 | \$2,053,072 | 35.1 | \$2,470,350 |


| 03 |  | Network Services - 5281443 | 22 | 1.0 | 78,915 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| $\mathbf{0 6 1 8}$ | Legal Systems Analyst | 20 | 1.0 | 73,592 | 1.0 | 80,304 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 65,289 | 1.0 | 64,489 |
| $\mathbf{1 1 1 2}$ | Systems Analyst III | 18 | 1.0 | 64,964 | 1.0 | 65,781 |
| $\mathbf{1 1 0 4}$ | Computer Operator IV | 16 | 1.0 | 38,097 | 1.0 | 49,563 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 6.0 | 305,015 | 6.0 | 305,574 |
| $\mathbf{1 1 1 8}$ | Data Processing Coordinator | 14 | 6.0 | 276,223 | 6.0 | 279,072 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 47,211 | 1.0 | 47,822 |
| $\mathbf{1 1 0 2}$ | Computer Operator II | 13 | 2.0 | 98,140 | 4.0 | 196,284 |
| $\mathbf{4 2 0 0}$ | Computer Oper I, Sr (Courts) | 12 | 1.0 | 34,825 | 1.0 | 35,549 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 26,996 | 1.0 | 27,249 |
| $\mathbf{1 1 0 1}$ | Computer Operator I | 11 |  |  | 2.0 | 80,748 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 528 - CIRCUIT COURT AUTOMATION FUND

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0955 | Data Entry Operator III | Title | Grade | FTE Pos. | Salaries | FTE Pos. |


| 04 Data Center Operations - 5280576 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0117 | Director of Technical Services | 23 | 1.0 | 95,382 | 1.0 | 97,660 |
| 1114 | Systems Analyst V | 23 | 1.0 | 96,337 | 1.0 | 96,615 |
| 1136 | Mgr.- Applica. Progr. | 23 | 1.0 | 82,540 | 1.0 | 82,905 |
| 0618 | Legal Systems Analyst | 22 | 3.0 | 227,536 | 3.0 | 247,723 |
| 1108 | Programmer IV | 22 | 1.0 | 86,322 | 1.0 | 87,909 |
| 1107 | Programmer III | 20 | 1.0 | 77,742 | 1.0 | 77,967 |
| 1104 | Computer Operator IV | 18 | 2.0 | 129,283 | 2.0 | 129,558 |
| 0144 | Accountant IV | 17 | 1.0 | 60,885 | 1.0 | 61,156 |
| 0508 | Court Coordinator II | 17 | 1.0 | 60,885 | 1.0 | 61,579 |
| 0554 | Court Clerk IV | 17 | 1.0 | 45,138 | 1.0 | 45,514 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,214 | 1.0 | 54,768 |
| 0584 | Traffic Violations Supervisor I | 16 | 2.0 | 103,440 | 2.0 | 103,477 |
| 1103 | Computer Operator III | 16 | 3.0 | 160,203 | 3.0 | 161,685 |
| 0143 | Accountant III | 15 | 1.0 | 40,046 | 1.0 | 40,348 |
| 4205 | Computer Oper II, Sr (Courts) | 15 | 3.0 | 174,300 | 3.0 | 174,303 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 144,988 | 3.0 | 147,348 |
| 1102 | Computer Operator II | 14 | 1.0 | 53,969 | 1.0 | 53,970 |
| 4200 | Computer Oper I, Sr (Courts) | 13 | 5.0 | 226,818 | 5.0 | 227,315 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,937 | 2.0 | 90,763 |
| 1101 | Computer Operator I | 12 | 7.0 | 305,505 | 8.0 | 348,169 |
| 1234 | Storekeeper IV | 12 | 1.0 | 40,046 | 1.0 | 41,161 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 37,285 |
| 0955 | Data Entry Operator III | 11 | 5.0 | 205,317 | 10.0 | 406,644 |
| 0967 | Tabulating Machine Operator II | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
| 1130 | Computer Librarian | 10 | 1.0 | 62,422 | 1.0 | 62,844 |
| 4210 | Data Entry Oper II, Sr(Courts) | 10 |  |  | 2.0 | 71,216 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 38,143 | 3.0 | 112,388 |
| 0906 | Clerk IV | 09 | 2.0 | 61,228 | 4.0 | 130,443 |
| 0954 | Data Entry Operator II | 09 |  |  | 1.0 | 32,447 |
|  |  |  | 51.0 | \$2,715,747 | 66.0 | \$3,322,282 |


| 05 Special Projects - 5281452 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1136 | Mgr.- Applica. Progr. | 23 | 1.0 | 82,540 | 1.0 | 83,160 |
| 1108 | Programmer IV | 22 | 1.0 | 70,362 | 0.7 | 52,094 |
| 1112 | Systems Analyst III | 20 | 1.0 | 68,629 | 1.0 | 69,464 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 64,356 |
| 0190 | Graphics Technician IV | 18 |  |  | 1.0 | 55,585 |
| 1103 | Computer Operator III | 16 | 1.0 | 55,382 | 1.0 | 55,756 |
| 1110 | Systems Analyst I | 16 | 1.0 | 57,062 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,133 | 1.0 | 49,883 |
| 0906 | Clerk IV | 09 | 1.0 | 30,286 | 1.0 | 28,244 |
|  |  |  | 8.0 | \$476,442 | 7.7 | \$458,542 |
| Total Salaries and Positions |  |  | 113.0 | \$6,793,600 | 154.8 | \$8,585,553 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 528 - CIRCUIT COURT AUTOMATION FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 158,504 | 1.0 | 158,504 |
| 23 | 6.0 | 539,246 | 6.0 | 545,986 |
| 22 | 22.0 | 1,835,424 | 20.8 | 1,808,227 |
| 20 | 9.0 | 641,236 | 9.0 | 652,810 |
| 19 | 1.0 | 66,938 | 1.0 | 71,713 |
| 18 | 7.0 | 423,542 | 8.0 | 489,280 |
| 17 | 4.0 | 221,468 | 5.0 | 265,991 |
| 16 | 16.0 | 828,909 | 15.0 | 787,317 |
| 15 | 4.0 | 214,346 | 4.0 | 214,651 |
| 14 | 13.0 | 615,551 | 14.0 | 658,296 |
| 13 | 8.0 | 359,610 | 11.0 | 519,347 |
| 12 | 11.0 | 454,309 | 22.0 | 947,059 |
| 11 | 5.0 | 205,317 | 18.0 | 729,827 |
| 10 | 3.0 | 137,686 | 14.0 | 545,411 |
| 09 | 3.0 | 91,514 | 6.0 | 191,134 |
| Total Salaries and Positions | 113.0 | \$6,793,600 | 154.8 | \$8,585,553 |

## DEPARTMENT OVERVIEW

## 529 CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

## Department Mission

It is the mission of the Office of the Clerk of the Circuit Court of Cook County to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Goals and Objectives

- The Clerk of the Circuit Court Document Storage Fund is responsible for managing court records throughout the Circuit Court. The Bureau of Records Management encompasses the Archives, Micrographics, and Records Services. Collectively the varying units are responsible for all records management services in the Circuit Court: active file storage and cataloging, retention of records, inactive file management, evidence indexing and storage, and reproduction and permanent retention of court documents.


## Summary of Operations

Under the Illinois Constitution, the Office of the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official record keeper of the Circuit Court of Cook County. The Clerk is mandated to collect and disburse document storage funds as provided in Clerks of the Courts Act (705 ILCS 105/27.3C) which legally compensates the Clerk of the Circuit Court the expense of establishing and maintaining a court document storage system. The Act also mandates payment for expenditures for converting court records to electronic or micrographic storage format. Microfilming of court documents is necessary and mandatory by law to ensure the posterity of public records. To keep track of revenues collected and disbursed under this statutory requirement for the Document Storage Fund, the Clerk's Comptroller's Office keeps a record of collections and disbursements under this State of Illinois Statute.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Implemented full automation of the time-intensive File Accession process, significantly reducing the amount of time required for filing documentation, enhancing timeliness, accuracy and efficiency.
- The Micrographics Unit carried out mandatory microfilming and imaging of select court documents to ensure the posterity of public records.
- Implemented the standardization of court file jacket types and in the process, reduced overall printing costs as a value-added benefit.
- In collaboration with the MIS Division, the Records Division is in the process of completing the implementation of a fully integrated Court Records Imaging and Electronic Documentation Management System.
- In the process of implementing E-Documents (IDMS), which will result in savings in file room staff, delivery of files to courtrooms, and customer service staff time.


## Key Initiatives

- Continue with adoption of cutting-edge technologies that will enhance simultaneous filming and imaging of documents and file accession process, thereby increasing operating and management efficiency.
- Continue to review operations for cost savings initiatives.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,314,641.73 | 5,647,472 | 5,955,677 | 308,205 |
| 120/501210 | Overtime Compensation | 322,592.81 | 650,000 | 650,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 384,453.81 | 403,448 | 449,982 | 46,534 |
| 170/501510 | Mandatory Medicare Costs | 70,515.51 | 75,705 | 82,152 | 6,447 |
| 172/501540 | Workers' Compensation | (47.70) |  |  |  |
| 174/501570 | Pension | (270.30) |  |  |  |
| 175/501590 | Life Insurance Program | 16,569.54 | 19,922 | 21,269 | 1,347 |
| 176/501610 | Health Insurance | 1,129,455.24 | 1,253,211 | 1,534,012 | 280,801 |
| 177/501640 | Dental Insurance Plan | 34,055.26 | 25,444 | 44,724 | 19,280 |
| 178/501660 | Unemployment Compensation | (47.70) |  |  |  |
| 179/501690 | Vision Care Insurance | 10,947.31 | 12,420 | 15,600 | 3,180 |
| 183/501770 | Seminars for Professional Employees |  | 4,000 | 4,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 2,400.00 | 5,000 | 5,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 1,686.00 | 5,000 | 30,000 | 25,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,989.80 | 10,000 | 15,000 | 5,000 |
| Personal S | rvices Total | 7,289,941.31 | 8,111,622 | 8,807,416 | 695,794 |
| Contractual Services |  |  |  |  |  |
| 225/520260 | Postage | 15,000.00 | 15,000 | 20,000 | 5,000 |
| 240/520490 | Printing and Publishing | 884,567.68 | 1,100,000 | 930,000 | $(170,000)$ |
| 260/520830 | Professional and Managerial Services | 267,126.15 | 880,000 | 1,000,000 | 120,000 |
| 261/520890 | Legal Fees Regarding Labor Matters |  | 62,000 | 50,000 | $(12,000)$ |
| Contractua | Services Total | 1,166,693.83 | 2,057,000 | 2,000,000 | $(57,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel |  | 50,000 | 50,000 |  |
| 350/530600 | Office Supplies | 118,001.96 | 260,000 | 136,400 | $(123,600)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 381.35 | 5,000 | 5,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 21,396.08 | 50,000 | 50,000 |  |
| 388/531650 | Computer Operation Supplies | 15,558.13 | 50,000 | 50,000 |  |
| Supplies | d Materials Total | 155,337.52 | 415,000 | 291,400 | $(123,600)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 17,465.75 | 20,000 | 25,000 | 5,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 69,210.00 | 200,000 | 200,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 26,528.90 | 30,000 | 40,000 | 10,000 |
| 445/540290 | Operation of Automotive Equipment | 21,752.68 | 53,000 | 45,000 | $(8,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 12,227.00 | 20,000 | 15,000 | $(5,000)$ |
| Operation | and Maintenance Total | 147,184.33 | 323,000 | 325,000 | 2,000 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 521/560420 | Institutional Equipment | 79,285.00 | 1,000,000 | 935,200 | $(64,800)$ |
| 530/560510 | Office Furnishings and Equipment |  | 4,050,000 | 4,149,000 | 99,000 |
| 549/560610 | Vehicle Purchase | 38,671.00 | 70,000 | 85,000 | 15,000 |
| 579/560450 | Computer Equipment | 1,800,000.00 | 1,800,000 |  | $(1,800,000)$ |
| Capital Eq | pment and Improvements Total | 1,917,956.00 | 6,920,000 | 5,169,200 | (1,750,800) |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 | Rental of Facilities | 663,982.94 | 740,000 | 918,772 | 178,772 |
| Rental and | Leasing Total | 663,982.94 | 740,000 | 918,772 | 178,772 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund |  |  | 1,061,591 | 1,061,591 |
| 883/580260 | Cook County Administration | 1,435,507.00 | 1,435,507 | 1,972,470 | 536,963 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes Total | 1,435,507.00 | 1,435,507 | 3,034,061 | 1,598,554 |
| Operating Funds Total | 12,776,602.93 | 20,002,129 | 20,545,849 | 543,720 |
| (717) New/Replacement Capital Equipment - 71700529 |  |  |  |  |
| 579/560450 Computer Equipment | $(3,904.46)$ |  |  |  |
|  | $(3,904.46)$ |  |  |  |
| Total Capital Equipment Request Total | $(3,904.46)$ |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Records Management |  |  |  |  |  |  |
| 01 Record Center Administration - 5290567 |  |  |  |  |  |  |
| 0134 | Financial Control Officer | 24 | 1.0 | 107,294 | 1.0 | 107,294 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 62,422 | 1.0 | 62,748 |
| 0577 | Criminal Records \& Filing Supervisor II | 20 | 1.0 | 54,288 | 1.0 | 42,803 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 188,080 | 3.0 | 195,917 |
| 0555 | Court Clerk V | 18 | 1.0 | 60,582 | 1.0 | 61,507 |
| 1104 | Computer Operator IV | 18 | 1.0 | 57,634 | 1.0 | 51,915 |
| 0554 | Court Clerk IV | 17 | 3.0 | 158,660 | 3.0 | 174,279 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 208,749 | 4.0 | 212,776 |
| 0584 | Traffic Violations Supervisor I | 16 | 1.0 | 50,625 | 1.0 | 56,834 |
| 0553 | Court Clerk III | 16 | 1.0 | 56,496 | 1.0 | 56,878 |
| 4092 | Court Clerk II Senior (Courts) | 15 | 1.0 | 40,046 | 1.0 | 40,844 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 142,690 | 3.0 | 143,138 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 90,766 |
| 1023 | Warehouse Records Clerk III | 12 |  |  | 1.0 | 43,828 |
| 1101 | Computer Operator I | 12 | 1.0 | 30,590 | 1.0 | 42,468 |
| 1022 | Warehouse Records Clerk II | 11 | 1.0 | 40,921 | 1.0 | 40,922 |
| 4215 | Warehouse Records Clerk I, Sr. | 10 | 1.0 | 34,656 | 1.0 | 34,657 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 4.0 | 151,554 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 30,094 |
| 1021 | Warehouse Records Clerk I | 09 | 1.0 | 34,656 | 1.0 | 34,657 |
|  |  |  |  |  |  |  |


| 0618 | Legal Systems Analyst | 22 | 1.0 | 93,966 | 1.0 | 95,399 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$93,966 | 1.0 | \$95,399 |


| 0529 | Chief Deputy Clerk of The Circuit Court | 23 | 1.0 | 75,077 | 1.0 | 75,989 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0293 | Administrative Analyst III | 21 | 1.0 | 65,289 | 1.0 | 65,781 |
| 0548 | Deputy Clerk of The Circuit Court | 20 | 1.0 | 70,362 | 1.0 | 71,763 |
| 0577 | Criminal Records \& Filing Supervisor II | 20 | 1.0 | 73,592 | 1.0 | 75,641 |
| 0508 | Court Coordinator II | 17 | 1.0 | 57,347 | 1.0 | 58,538 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 141,521 | 3.0 | 153,680 |
| 0143 | Accountant III | 15 | 1.0 | 6,009 | 1.0 | 42,395 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 90,396 | 2.0 | 100,197 |
| 4225 | Warehouse Records Clerk IV | 13 | 7.0 | 290,667 | 7.0 | 292,074 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 90,762 | 2.0 | 90,766 |
| 1023 | Warehouse Records Clerk III | 12 | 7.0 | 309,403 | 7.0 | 309,418 |
| 0907 | Clerk V | 11 | 5.0 | 204,605 | 5.0 | 204,610 |
| 1022 | Warehouse Records Clerk II | 11 | 6.0 | 244,430 | 6.0 | 244,632 |
| 0967 | Tabulating Machine Operator II | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
| 4215 | Warehouse Records Clerk I, Sr. | 10 | 3.0 | 113,407 | 3.0 | 113,410 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 77,972 | 2.0 | 77,974 |
| 0906 | Clerk IV | 09 | 8.0 | 273,012 | 8.0 | 273,168 |
| 0993 | Photo Machine Operator III | 09 | 1.0 | 26,996 | 1.0 | 27,249 |
| 1021 | Warehouse Records Clerk I | 09 | 3.0 | 102,556 | 3.0 | 102,559 |
|  |  |  | 56.0 | \$2,350,524 | 56.0 | 416,966 |


| 03 Micrographic Division 01 Archives - 5290578 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 | Systems Analyst III | 20 | 1.0 | 75,452 | 1.0 | 77,133 |
| 0555 | Court Clerk V | 18 | 1.0 | 62,112 | 1.0 | 43,101 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,446 | 1.0 | 55,796 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 37,121 | 1.0 | 37,122 |
| 0906 | Clerk IV | 09 | 4.0 | 134,388 | 4.0 | 133,035 |
|  |  |  | 8.0 | \$356,519 | 8.0 | \$346,187 |
| 02 Micrographic Division - 5290571 |  |  |  |  |  |  |
| 0415 | Recording Division Supervisor | 22 | 1.0 | 88,949 | 1.0 | 90,794 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,289 | 1.0 | 65,983 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 176,149 | 4.0 | 185,359 |
| 0046 | Administrative Assistant I | 12 | 6.0 | 237,268 | 6.0 | 238,674 |
| 0141 | Accountant I | 11 | 1.0 | 39,825 | 1.0 | 39,826 |
| 0907 | Clerk V | 11 | 11.0 | 423,481 | 11.0 | 424,366 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 108,335 | 3.0 | 108,338 |
| 0906 | Clerk IV | 09 | 8.0 | 262,216 | 8.0 | 267,906 |
|  |  |  | 35.0 | \$1,401,512 | 35.0 | \$1,421,246 |
| Total Salaries and Positions |  |  | 125.0 | \$5,530,910 | 133.0 | \$5,955,677 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 107,294 | 1.0 | 107,294 |
| 23 | 1.0 | 75,077 | 1.0 | 75,989 |
| 22 | 2.0 | 182,915 | 2.0 | 186,193 |
| 21 | 1.0 | 65,289 | 1.0 | 65,781 |
| 20 | 6.0 | 401,405 | 6.0 | 396,071 |
| 18 | 6.0 | 368,408 | 6.0 | 352,440 |
| 17 | 4.0 | 216,007 | 4.0 | 232,817 |
| 16 | 10.0 | 504,837 | 10.0 | 535,964 |
| 15 | 2.0 | 46,055 | 2.0 | 83,239 |
| 14 | 9.0 | 409,235 | 9.0 | 428,694 |
| 13 | 7.0 | 290,667 | 7.0 | 292,074 |
| 12 | 16.0 | 668,023 | 19.0 | 815,920 |
| 11 | 24.0 | 953,262 | 24.0 | 954,356 |
| 10 | 11.0 | 408,612 | 15.0 | 560,177 |
| 09 | 25.0 | 833,824 | 26.0 | 868,668 |
| Total Salaries and Positions | 125.0 | \$5,530,910 | 133.0 | \$5,955,677 |

## DEPARTMENT OVERVIEW

## 567 CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

## Department Mission

It is the mission of the Office of the Clerk of the Circuit Court to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Goals and Objectives

- As the official keeper of records for all judicial matters brought into one of the largest unified court systems in the world, the Clerk's Office has undertaken a campaign to continue its emphasis on 21st century information technology, operational efficiency, improved customer service, employee development \& training and financial accountability.


## Summary of Operations

Under the Illinois Constitution, the Office of the Clerk of the Circuit Court of Cook County is a part of the judicial branch of state government. The Clerk of the Circuit Court is the Official record keeper of the Circuit Court of Cook County. More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and suburban Cook County. In each courtroom, working alongside the judge, is a court clerk, whose role is to call cases; respond to inquiries from attorneys, their clients, and witnesses; and keep the official records of the Circuit Court of Cook County. The clerks are required to attend all sessions of the Circuit Court, in compliance with the Illinois Clerks of Court Act (705 ILCS 105). The Clerk's Office is mandated to collect and disburse all filing fees and fines for the Circuit Court (705 ILCS 105/27.2A). Per Illinois Statute, the Clerk of the Circuit Court shall create a Circuit Court Operation and Administrative Fund, to be used to offset the costs incurred by the Circuit Court Clerk in performing the additional duties required to collect and disburse funds to entities of State and Local Government as provided by law" (705 ILCS 105/27.3D).

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Implemented payment of traffic fines via the Internet.
- Implemented the payment of fines, fees and costs via Electronic Debit.
- Implemented the transfer of funds via ACH to the County.
- Implemented on-line advertising on the Clerk's website to generate revenue.
- Electronic Documentation Management System.


## Key Initiatives

- Continue to review operations for cost savings initiatives.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 401,988.29 | 457,706 | 631,258 | 173,552 |
| 120/501210 Overtime Compensation | 29.35 |  |  |  |
| 170/501510 Mandatory Medicare Costs | 5,732.85 | 6,555 | 9,160 | 2,605 |
| 172/501540 Workers' Compensation |  | 6,969 |  | $(6,969)$ |
| 175/501590 Life Insurance Program | 1,224.40 | 1,650 | 2,275 | 625 |
| 176/501610 Health Insurance | 88,759.33 | 112,753 | 165,940 | 53,187 |
| 177/501640 Dental Insurance Plan | 2,940.46 | 3,280 | 4,806 | 1,526 |
| 179/501690 Vision Care Insurance | 1,024.85 | 1,839 | 1,656 | (183) |
| 183/501770 Seminars for Professional Employees |  | 500 | 500 |  |
| 185/501810 Professional and Technical Membership Fees | 270.00 | 500 | 500 |  |
| 186/501860 Training Programs for Staff Personnel | 2,390.10 | 3,000 | 3,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 1,295 | 2,000 | 705 |
| Personal Services Total | 504,359.63 | 596,047 | 821,095 | 225,048 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 10,000.00 | 10,000 | 50,000 | 40,000 |
| Contractual Services Total | 10,000.00 | 10,000 | 50,000 | 40,000 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 426.44 | 500 | 2,000 | 1,500 |
| Supplies and Materials Total | 426.44 | 500 | 2,000 | 1,500 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 10,704.56 | 10,705 | 52,000 | 41,295 |
| Operations and Maintenance Total | 10,704.56 | 10,705 | 52,000 | 41,295 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  |  | 15,000 | 15,000 |
| Rental and Leasing Total |  |  | 15,000 | 15,000 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 174,905 | 174,905 |
| 883/580260 Cook County Administration | 61,436.00 | 61,436 | 104,662 | 43,226 |
| Contingency and Special Purposes Total | 61,436.00 | 61,436 | 279,567 | 218,131 |
| Operating Funds Total | 586,926.63 | 678,688 | 1,219,662 | 540,974 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court Administrative Fund |  |  |  |  |  |  |
| 01 Administration - 5670101 |  |  |  |  |  |  |
| 0145 | Accountant V | 19 | 2.0 | 108,576 | 3.0 | 181,168 |
| 0144 | Accountant IV | 17 | 1.4 | 78,012 | 2.0 | 99,053 |
| 0231 | Cashier Division Supervisor II | 16 |  |  | 1.0 | 38,415 |
| 0143 | Accountant III | 15 | 3.0 | 127,979 | 3.0 | 128,943 |
| 0230 | Cashier Division Supervisor I | 14 |  |  | 3.0 | 106,711 |
| 0228 | Cashier III | 12 | 4.0 | 144,009 |  |  |
| 0173 | Bookkeeper III | 11 |  |  | 1.0 | 40,205 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 36,763 |
|  |  |  | 10.4 | \$458,576 | 14.0 | \$631,258 |
| Total Salaries and Positions |  |  | 10.4 | \$458,576 | 14.0 | \$631,258 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

|  | 2009 |  | Appropriation | Approved \& Adopted |  |
| :--- | :---: | ---: | ---: | ---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 19 | 2.0 | 108,576 | 3.0 | 181,168 |  |
| 17 | 1.4 | 78,012 | 2.0 | 99,053 |  |
| 16 |  |  | 1.0 | 38,415 |  |
| 15 | 3.0 | 127,979 | 3.0 | 128,943 |  |
| 14 |  |  | 3.0 | 106,711 |  |
| 12 | 4.0 | 144,009 |  |  |  |
| 11 |  |  | 1.0 | 40,205 |  |
| 10 |  |  |  | 1.0 |  |
| Total Salaries and Positions | $\mathbf{1 0 . 4}$ | $\mathbf{\$ 4 5 8 , 5 7 6}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 6 3 1 , 2 5 6}$ |  |

## SECTION CONTENTS

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533 - County Clerk - Automation Fund T-21

## BUREAU SUMMARY

## COUNTY CLERK

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| $110-$ County Clerk | $8,254,412.42$ | $8,304,732$ | $8,623,560$ | 318,828 |
| Corporate Fund Total | $\mathbf{8 , 2 5 4 , 4 1 2 . 4 2}$ | $\mathbf{8 , 3 0 4 , 7 3 2}$ | $\mathbf{8 , 6 2 3 , 5 6 0}$ | $\mathbf{3 1 8 , 8 2 8}$ |
| General Fund Total | $\mathbf{8 , 2 5 4 , 4 1 2 . 4 2}$ | $\mathbf{8 , 3 0 4 , 7 3 2}$ | $\mathbf{8 , 6 2 3 , 5 6 0}$ | $\mathbf{3 1 8 , 8 2 8}$ |
| Special Purpose Funds |  |  |  |  |
| 524 - County Clerk - Election Division Fund | $18,598,839.12$ | $22,282,259$ | $25,305,360$ | $3,023,101$ |
| 533 - County Clerk - Automation Fund | $856,002.32$ | $1,136,600$ | $1,059,150$ | $(77,450)$ |
| Special Purpose Funds Total | $\mathbf{1 9 , 4 5 4 , 8 4 1 . 4 4}$ | $\mathbf{2 3 , 4 1 8 , 8 5 9}$ | $\mathbf{2 6 , 3 6 4 , 5 1 0}$ | $\mathbf{2 , 9 4 5 , 6 5 1}$ |
| Special Purpose Fund Total | $19,454,841.44$ | $\mathbf{2 3 , 4 1 8 , 8 5 9}$ | $\mathbf{2 6 , 3 6 4 , 5 1 0}$ | $\mathbf{2 , 9 4 5 , 6 5 1}$ |
| Total Appropriations | $\mathbf{2 7 , 7 0 9 , 2 5 3 . 8 6}$ | $\mathbf{3 1 , 7 2 3 , 5 9 1}$ | $\mathbf{3 4 , 9 8 8 , 0 7 0}$ | $\mathbf{3 , 2 6 4 , 4 7 9}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| $110-$ County Clerk | 158.6 | 167.0 | 8.4 |
| Corporate Fund Total | 158.6 | 167.0 | 8.4 |
| General Fund Total | 158.6 | 167.0 | 8.4 |
| Special Purpose Funds |  |  |  |
| $524-$ County Clerk - Election Division Fund | 117.5 | 121.0 | 3.5 |
| $533-$ County Clerk - Automation Fund | 12.2 | 13.0 | 0.8 |
| Special Purpose Funds Total | 129.7 | 134.0 | 4.3 |
| Special Purpose Fund Total | 129.7 | 134.0 | 4.3 |
| Total Positions | $\mathbf{2 8 8 . 3}$ | $\mathbf{3 0 1 . 0}$ | $\mathbf{1 2 . 7}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY CLERK

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,816,545.15 | 7,757,050 | 8,429,075 | 672,025 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 34,207 |  | $(34,207)$ |
| 120/501210 Overtime Compensation | 14,093.63 | 62,000 | 63,600 | 1,600 |
| 124/501250 Employee Health Insurance Allotment |  | 1,600 |  | $(1,600)$ |
| 172/501540 Workers' Compensation | 15,574.00 | 15,574 | 5,000 | $(10,574)$ |
| 178/501660 Unemployment Compensation |  | 1 |  | (1) |
| 185/501810 Professional and Technical Membership Fees | 624.95 | 1,900 | 1,815 | (85) |
| 186/501860 Training Programs for Staff Personnel | 111.00 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,811.30 | 3,100 | 2,500 | (600) |
| Personal Services Total | 7,850,760.03 | 7,875,432 | 8,501,990 | 626,558 |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 72,000.00 | 72,000 | 74,000 | 2,000 |
| 225/520260 Postage | 179,021.77 | 179,100 | 209,466 | 30,366 |
| 228/520280 Delivery Services | 405.84 | 400 | 500 | 100 |
| 240/520490 Printing and Publishing | 75,801.22 | 73,900 | 51,700 | $(22,200)$ |
| 245/520610 Advertising For Specific Purposes | 366.00 | 700 | 700 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,818.00 | 1,900 | 1,900 |  |
| Contractual Services Total | 329,412.83 | 328,000 | 338,266 | 10,266 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 45,390.00 | 45,200 | 46,000 | 800 |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 27,275.58 | 49,600 | 31,600 | $(18,000)$ |
| Supplies and Materials Total | 72,665.58 | 94,800 | 77,600 | $(17,200)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,573.98 | 6,500 | 7,000 | 500 |
| Operations and Maintenance Total | 1,573.98 | 6,500 | 7,000 | 500 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(301,296)$ | $(301,296)$ |
| Contingency and Special Purposes Total |  |  | $(301,296)$ | $(301,296)$ |
| Operating Funds Total | 8,254,412.42 | 8,304,732 | 8,623,560 | 318,828 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 3,920.00 | 4,000 |  | $(4,000)$ |
| $570 / 560440$ Telecommunications Equipment |  |  | 4,200 | 4,200 |
| 579/560450 Computer Equipment | 245,997.28 | 246,000 | 623,028 | 377,028 |
|  | 249,917.28 | 250,000 | 627,228 | 377,228 |
| Total Capital Equipment Request Total | 249,917.28 | 250,000 | 627,228 | 377,228 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,558,378.03 | 7,158,209 | 7,425,309 | 267,100 |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 28,851 |  | $(28,851)$ |
| 120/501210 | Overtime Compensation | 405,943.63 | 564,200 | 940,200 | 376,000 |
| 124/501250 | Employee Health Insurance Allotment |  | 1,600 |  | $(1,600)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 703,906.30 | 696,656 | 800,001 | 103,345 |
| $133 / 501360$ | Per Diem Personnel | 602,279.50 | 675,000 | 1,300,000 | 625,000 |
| 170/501510 | Mandatory Medicare Costs | 106,281.43 | 102,979 | 101,847 | $(1,132)$ |
| 172/501540 | Workers' Compensation |  | 200 | 200 |  |
| 175/501590 | Life Insurance Program | 21,460.22 | 26,955 | 26,488 | (467) |
| 176/501610 | Health Insurance | 1,243,824.31 | 1,267,575 | 1,449,568 | 181,993 |
| 177/501640 | Dental Insurance Plan | 39,287.82 | 26,393 | 40,450 | 14,057 |
| $178 / 501660$ | Unemployment Compensation | 264,326.50 | 125,000 | 80,000 | $(45,000)$ |
| 179/501690 | Vision Care Insurance | 12,433.37 | 13,281 | 14,152 | 871 |
| 183/501770 | Seminars for Professional Employees | 14,137.00 | 17,100 | 5,000 | $(12,100)$ |
| 185/501810 | Professional and Technical Membership Fees | 5,990.00 | 6,000 | 10,000 | 4,000 |
| 186/501860 | Training Programs for Staff Personnel | 9,829.89 | 16,900 | 17,000 | 100 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 46,533.69 | 86,600 | 86,000 | (600) |
| Personal S | rvices Total | 10,034,611.69 | 10,813,499 | 12,296,215 | 1,482,716 |
| Contractual Services |  |  |  |  |  |
| 220/520165 | For IP Addresses for Transmittal of Election Results |  |  | 350,000 | 350,000 |
| 225/520260 | Postage | 608,575.85 | 711,900 | 1,045,000 | 333,100 |
| 228/520280 | Delivery Services | 2,407.77 | 5,000 | 10,000 | 5,000 |
| $232 / 520350$ | Boarding and Lodging of Non-Employees | 936.54 | 7,500 |  | $(7,500)$ |
| 240/520490 | Printing and Publishing | 1,069,921.00 | 1,421,100 | 1,836,000 | 414,900 |
| 245/520610 | Advertising For Specific Purposes | 442.00 | 575,000 | 575,000 |  |
| 260/520830 | Professional and Managerial Services | 2,860,014.94 | 2,874,300 | 3,014,106 | 139,806 |
| 267/521010 | Juror or Election Judge Fees | 1,634,807.88 | 3,267,900 | 3,727,000 | 459,100 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 24,118.75 | 35,000 | 35,000 |  |
| Contractua | Services Total | 6,201,224.73 | 8,897,700 | 10,592,106 | 1,694,406 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 5,333.32 | 14,000 | 16,000 | 2,000 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 7,256.45 | 10,000 | 15,000 | 5,000 |
| 350/530600 | Office Supplies | 336,568.23 | 425,000 | 320,000 | $(105,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,876.15 | 38,200 | 12,300 | $(25,900)$ |
| 355/530700 | Photographic and Reproduction Supplies | 42,589.44 | 50,000 | 50,000 |  |
| 376/531630 | Maint. Supplies for Election Equipment | 218,871.73 | 250,000 | 200,000 | $(50,000)$ |
| 388/531650 | Computer Operation Supplies | 209,678.94 | 247,939 | 256,150 | 8,211 |
| Supplies a | d Materials Total | 825,174.26 | 1,035,139 | 869,450 | $(165,689)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,031,676.41 | 1,190,000 | 1,711,616 | 521,616 |
| 440/540130 | Maintenance and Repair of Office Equipment | 45,951.92 | 45,000 | 10,000 | $(35,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 618,453.76 | 708,206 | 109,460 | $(598,746)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 24,920.34 | 25,200 | 35,000 | 9,800 |
| Operations | and Maintenance Total | 1,721,002.43 | 1,968,406 | 1,866,076 | $(102,330)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 19,196.70 |  |  |  |
| Capital Eq | ipment and Improvements Total | 19,196.70 |  |  |  |
| Rental and Leasing |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 630/550010 Rental of Office Equipment | 86,105.32 | 88,000 | 147,900 | 59,900 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 47,534 | 47,534 |
| 634/550060 Rental of Automotive Equipment | 32,738.31 | 47,000 | 35,000 | $(12,000)$ |
| 660/550130 Rental of Facilities | 285,273.00 | 319,600 | 457,400 | 137,800 |
| Rental and Leasing Total | 404,116.63 | 454,600 | 687,834 | 233,234 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(218,228)$ | $(218,228)$ |
| 883/580260 Cook County Administration | 249,515.00 | 249,515 | 271,057 | 21,542 |
| Contingency and Special Purposes Total | 249,515.00 | 249,515 | 52,829 | $(196,686)$ |
| Operating Funds Total | 19,454,841.44 | 23,418,859 | 26,364,510 | 2,945,651 |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Department Mission

The Cook County Clerk's Office is committed to providing quality service to the public in a timely and efficient manner. Under state and county laws, the Clerk's office performs numerous duties including the following:

Maintains and provides the public with copies of birth, death and marriage records; issues marriage licenses, notary public certifications, and assumed business name registrations.

Sets tax rates and maintains real estate maps, local government tax levies, receives redemptions of delinquent property taxes and provides property tax information.

Prepares and publishes agendas for all meetings of the Cook County Board of Commissioners and maintains the Cook County Code of Ordinances.

Receives and makes available to the public statements of economic interest, campaign finance reports and lobbyist registration and reports.

## Administers all elections in suburban Cook County.

Recognizing that the best recommendations for improving services come from staff as well as customers, we believe that ongoing dialogue with both groups is extremely valuable in enhancing performance and staff effectiveness. By continually improving our business practices through training, dialogue, and technology, we aim to provide customers with efficient service and our employees with a supportive and modern work environment.

## Goals and Objectives

- To provide mission-critical programs in the most cost effective and customer friendly manner possible. This will be accomplished by:
oContinuing to automate office activities
oExpanding web access to County Clerk services
- To seek new ways to generate revenue through internet sales.
- To ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

The Election Division will continue to provide:
oSecure elections
oWell-trained Election Day staff
oAn accurate vote count
oUp-to-date voter registration records

## Summary of Operations

The County Clerk's Office is the official custodian of Cook County records and books. The office records, maintains and copies vital documents such as: Birth, Marriage and Death Certificates, Notary Public Commissions, Business Registrations, Ethics Statements, Campaign Finance Records, Lobbyist Registrations, Village and Township Financial Statements, Real Property Tax Books, Tax Redemption Records and Official County Maps. In addition, the office issues tax extension rates, permanent real estate numbers and new tax codes. As the Clerk of the County Board of Commissioners, the office prepares the agendas for and tracks the proceedings of the Board. It also receives, catalogs and processes all matters presented to the Board, facilitates the public opening of bids for goods and services for County government, and maintains the Cook County Code of Ordinances.

The County Clerk's Automation Fund provides automation-related equipment, services, supplies, and staff to support the County Clerk's Office programs.

The Election Division of the County Clerk's Office is responsible for administering all elections in suburban Cook County. This area includes 1.4 million registered voters 1,937 precincts, approximately 1,360 separate polling locations, and requires nearly 10,400 election judges.


## Major Accomplishments

- Reduced the number of precincts in Cook County by consolidating underutilized precincts. This will result in more efficient use of resources including requiring fewer election judges, a better ratio between voters and voting machines in the


## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

polling places, and anticipated savings approaching 1 million dollars. The number of precincts was reduced from 2,290 to 1,937.

- Successfully consolidated records from the Chicago Department of Health, which will no longer handle records for newborns or the newly deceased. We now handle all birth and death records for Cook County.
- Opened a new space to house our Marriage Bureau and Business Registrations units around the corner from our Vital Records office in the Daley Center Concourse at CL113 \& 114. The new layout alleviated lines making visits quicker and more convenient
- Along with Cook County Commissioner Bridget Gainer and several others, introduced the Lobbyist Sunshine Initiative amendments to the County Board to shed more light on just how lobbyists influence County government, with the intention of placing information online in a searchable database.


## Key Initiatives

- Provide services in the most cost effective, customer friendly and environmental responsible manner possible. This will be accomplished by:
- Continuing to identify opportunities to provide convenient and cost effective services to citizens via the internet.
- Upgrade Information Technology hardware infrastructure to accommodate a "greener" environment.
- Successfully conduct the February 2010 Gubernatorial Primary and the November 2010 Gubernatorial General elections.
- Initiate integration of database management systems throughout all County Clerk offices beginning with the Election Judge Management System (EJMS).
- Implement voter registration scanning system to improve time, cost effectiveness and accuracy of data entry.


## Programs

## Tax Services Division

Tax Redemption Section:

Tax Redemption processes all aspects of annual and scavenger sales subsequent to the sales, and handles over-the counter sales of forfeited taxes. The Division performs tax searches incident to the sale to determine prior years' delinquencies; issues Certificates of Purchase for sold parcels; sends statutory notices of taxes sold or of interest by an over-the-counter purchaser; manually notates Tax Judgment records to show activity after the sale; prepares Estimates of Redemption for taxpayers to redeem and forfeiture bills for over-the-counter purchases; and prepares Certificates of Redemption or Tax Deeds when the property is finally either redeemed or deeded.

## Accounting Section:

This section is responsible for the receipt of all funds collected by Cook County Clerk operations and controls the payment and redemption of delinquent taxes. This section also establishes and supervises interest-bearing investments and
provides an accounting of all delinquent tax monies and fees received by the Clerk's Office.

Tax Extension Section:

This section is responsible for the receipt and processing of tax levies and bond resolutions. This Division also computes the County Tax Rates based upon the Tax levies filed with this activity and assures the levies are within the Statutory or voted rate limitation. All records of increased vote referendums are filed and processed to determine the established new tax rate. Also, this activity establishes and maintains records pertaining to the taxing of all railroad properties and prepares a comparative tax rate booklet which includes all tax rates and codes throughout the county.

## Map Section:

This office keeps detailed maps for all of the land contained within the Cook County limits, catalogs all parcels of property in accordance with their legal description and assigns them permanent real estate index numbers to facilitate property assessment and tax collection. It administers sub-division resolutions passed by the County Board of Commissioners and submits recommendations to said Board for action. If adjacent parcels of property are re-divided, or if an individual parcel is sub-divided for tax purposes, the Map Division prepares new drawings of the property boundaries and issues new index numbers. The unit also maintains records of the boundaries of all taxing districts in the County and receives notices of all attempts to annex or disconnect property. A tax code is then prepared for each parcel of property indicating which taxing district or districts govern it.

## Clerk of the Board Division

The Clerk of the Board supports the Cook County Board of Commissioners' capacity as the governing body of Cook County by preparing biweekly agendas, communicating actions taken by the Board through preparing post-board meeting documents, providing support functions relating to conducting the Board meetings and maintaining the Board's legislative records and Code of Ordinances.

## Ethics and Financial Disclosure Department

The Ethics and Financial Disclosure Division operates to comply with two Illinois Statutes, which delegate the County Clerk as the Administrator and Repository for forms filed under the Articles of the Illinois Governmental Ethics Act - Campaign Disclosure forms and Statements of Economic Interest. The Ethics Unit also maintains County lobbyist registrations.

## Vital Records Bureau

The Bureau of Vital Records within the County Clerk's Office is the official custodian of vital records. The office is responsible for receiving, recording, maintaining and digitizing vital records such as: Birth, Marriage and Death Certificates, as well as issuing Notary Public Commissions and Assumed Business Registrations. In addition to these services, the County Clerk's five satellite offices also process Ethics Statements and conduct Early Voting.

## Automation Fund

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

The County Clerk's Automation Fund supports the information technology needs for the Tax Services Division, Bureau of Vital Records, Clerk of the Board, and Ethics Department.

## Election Planning and Preparation

This encompasses all activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/results cartridges, and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation. This area also oversees candidate filing; the candidate database; certification of candidates; referendum filing, including translation, proofing, and coordination with submitting jurisdictions; maintenance of the Internet voter's guide; and processing of Certificates of Nomination and Election. Other activities include administrative and legal support to the Legal Advisor for the Division and the County Officers Electoral Board.

## Election Technology Preparation

This encompasses all activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/results cartridges, and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation. This area also oversees candidate filing; the candidate database; certification of candidates; referendum filing, including translation, proofing, and coordination with submitting jurisdictions; maintenance of the Internet voter's guide; and processing of Certificates of Nomination and Election. Other activities include administrative and legal support to the Legal Advisor for the Division and the County Officers Electoral Board.

## Election Judges and Equipment Managers

This area recruits, assigns, trains and manages nearly 12,000 election judges and equipment managers. Specific activities include working with the 60 township committeemen to place election judges; developing training curricula and materials; securing training sites; recruiting and training trainers; producing an election judge manual for each election; and overseeing our high school and college election judge and equipment manager recruitment programs.

## Voter Services

This encompasses all activities related to pre-Election Day voting programs, including Early Voting, grace period registration and voting, mail absentee voting, military/overseas absentee voting, and nursing home voting. This area also includes our field unit, which identifies and secures all polling places, conducts polling place accessibility surveys, and serves as liaisons with township and municipal offices and officials. It is also responsible for Front Counter operations, all data entry, all election mailings, and coordinating motor voter registrations with the Secretary of State's Office.

## Warehouse Operations

This encompasses maintenance, storage, repair, and pre-LAT of all election equipment, including touch screen machines, optical scanners, HAATs (Hybrid Activator Accumulator and Transmitter) voting supply carriers, voting booths, and ancillary parts. Produces, assembles and maintains all other voting materials and supplies used in the polling places, including all forms, envelopes, posters, applications, ballot marking pens, manuals, etc. The Hawthorne Distribution Center prepares, stages, and coordinates all voting supply carriers for shipment to
the precincts before Election Day, as well as all equipment and materials to the Early Voting sites.

## Research and Policy

Staff helps spearhead public policy initiatives at the state and local levels to improve elections administration. This area also reviews state and federal legislative proposals, and is frequently asked for input on proposed election legislation by federal, state and local officials and organizations. Also conducts research on various election-related best practices in other states.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 110-COUNTY CLERK

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salaries and Wages of Regular Employees | 7,816,545.15 | 7,757,050 | 8,429,075 | 672,025 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 34,207 |  | $(34,207)$ |
| 120/501210 Overtime Compensation | 14,093.63 | 62,000 | 63,600 | 1,600 |
| 124/501250 Employee Health Insurance Allotment |  | 1,600 |  | $(1,600)$ |
| 172/501540 Workers' Compensation | 15,574.00 | 15,574 | 5,000 | $(10,574)$ |
| 178/501660 Unemployment Compensation |  | 1 |  | (1) |
| 185/501810 Professional and Technical Membership Fees | 624.95 | 1,900 | 1,815 | (85) |
| 186/501860 Training Programs for Staff Personnel | 111.00 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,811.30 | 3,100 | 2,500 | (600) |
| Personal Services Total | 7,850,760.03 | 7,875,432 | 8,501,990 | 626,558 |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 72,000.00 | 72,000 | 74,000 | 2,000 |
| 225/520260 Postage | 179,021.77 | 179,100 | 209,466 | 30,366 |
| 228/520280 Delivery Services | 405.84 | 400 | 500 | 100 |
| 240/520490 Printing and Publishing | 75,801.22 | 73,900 | 51,700 | $(22,200)$ |
| 245/520610 Advertising For Specific Purposes | 366.00 | 700 | 700 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,818.00 | 1,900 | 1,900 |  |
| Contractual Services Total | 329,412.83 | 328,000 | 338,266 | 10,266 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 45,390.00 | 45,200 | 46,000 | 800 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 27,275.58 | 49,600 | 31,600 | $(18,000)$ |
| Supplies and Materials Total | 72,665.58 | 94,800 | 77,600 | $(17,200)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,573.98 | 6,500 | 7,000 | 500 |
| Operations and Maintenance Total | 1,573.98 | 6,500 | 7,000 | 500 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(301,296)$ | $(301,296)$ |
| Contingency and Special Purposes Total |  |  | $(301,296)$ | $(301,296)$ |
| Operating Funds Total | 8,254,412.42 | 8,304,732 | 8,623,560 | 318,828 |
| (717) New/Replacement Capital Equipment - 71700110 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 3,920.00 | 4,000 |  | $(4,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 4,200 | 4,200 |
| 579/560450 Computer Equipment | 245,997.28 | 246,000 | 623,028 | 377,028 |
|  | 249,917.28 | 250,000 | 627,228 | 377,228 |
| Total Capital Equipment Request Total | 249,917.28 | 250,000 | 627,228 | 377,228 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110-COUNTY CLERK

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative Division-1101195 |  |  |  |  |  |  |
| 0005 | County Clerk | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0037 | Deputy County Clerk | 24 | 1.0 | 127,198 | 1.0 | 127,198 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,742 | 1.0 | 79,049 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 41,129 | 1.0 | 59,431 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,761 | 1.0 | 50,544 |
|  |  |  | 5.0 | \$400,830 | 5.0 | \$421,222 |
| 02 Human Resources/payroll - 1101196 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,207 | 1.0 | 77,310 |
|  |  |  | 1.0 | \$76,207 | 1.0 | \$77,310 |
| 03 Finance and Operations - 1101197 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 99,823 | 1.0 | 55,672 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 41,762 |
| 0907 | Clerk V | 11 | 1.0 | 37,346 |  |  |
|  |  |  | 3.0 | \$137,169 | 2.0 | \$97,434 |

02 Tax Redemption Division
01 Supervisory - 1101198

| 0043 | Administrative Assistant To County Clerk | 24 | 1.0 | 111,392 | 1.0 | 116,392 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 93,498 | 1.0 | 94,780 |
| 0371 | Tax Redemption Supervisor | 22 | 1.0 | 86,322 | 1.0 | 87,107 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,362 | 1.0 | 72,320 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 | 1.0 | 55,584 |
|  |  |  | 5.0 | \$416,406 | 5.0 | \$426,183 |
| 02 Public Service - 1101199 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,077 | 1.0 | 75,641 |
| 0369 | Tax Examiner IV | 13 | 3.0 | 133,621 | 3.0 | 133,623 |
| 0936 | Stenographer V | 13 | 1.0 | 39,239 |  |  |
| 4849 | Tax Examiner III-County Clerk | 12 | 1.0 | 42,993 | 1.0 | 42,994 |
| 0364 | Tax Examiner III | 11 | 3.0 | 111,561 | 3.0 | 114,237 |
| 0907 | Clerk V | 11 | 2.0 | 67,462 | 2.0 | 79,607 |
|  |  |  | 11.0 | \$469,953 | 10.0 | \$446,102 |


| 03 Tax Searches - 1101402 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 56,779 | 1.0 | 56,900 |
| 4848 | Stenographer V | 15 | 1.0 | 49,761 | 1.0 | 49,762 |
| 4850 | Tax Examiner IV-County Clerk | 15 | 1.0 | 49,761 | 1.0 | 50,365 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 39,239 | 1.0 | 44,933 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 0364 | Tax Examiner III | 11 | 1.0 | 33,997 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 94,830 | 3.0 | 105,035 |
|  |  |  | 8.0 | \$370,855 | 8.0 | \$353,483 |
| 04 Posting and Payouts - 1101201 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 63,962 |
| 0370 | Tax Examiner V | 15 | 2.0 | 107,394 | 2.0 | 107,396 |
| 0936 | Stenographer V | 13 | 2.0 | 87,617 | 2.0 | 87,618 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
| 4849 | Tax Examiner III-County Clerk | 12 | 1.0 | 42,993 | 1.0 | 42,994 |
| 0364 | Tax Examiner III | 11 | 1.0 | 40,023 | 1.0 | 40,024 |
| 0907 | Clerk V | 11 | 2.0 | 72,847 | 3.0 | 111,739 |
|  |  |  | 10.0 | \$456,915 | 11.0 | \$496,727 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110-COUNTY CLERK

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Tax Sales - 1101202 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 60,200 |
| 0369 | Tax Examiner IV | 13 | 2.0 | 89,037 | 2.0 | 89,039 |
| 0907 | Clerk V | 11 | 3.0 | 118,850 | 3.0 | 119,510 |
|  |  |  | 6.0 | \$267,273 | 6.0 | \$268,749 |
| 03 Tax Extension Division |  |  |  |  |  |  |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 98,280 | 1.0 | 99,702 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,436 | 1.0 | 51,763 |
| 4851 | Tax Examiner V-County Clerk | 16 | 2.0 | 110,021 | 2.0 | 112,788 |
|  |  |  | 4.0 | \$256,737 | 4.0 | \$264,253 |
| 04 Clerk Of The Board |  |  |  |  |  |  |
| 0043 | Administrative Assistant To County Clerk | 24 | 1.0 | 96,576 | 1.0 | 96,578 |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 93,498 | 1.0 | 95,069 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 131,045 | 2.0 | 132,189 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 211,661 | 4.0 | 213,190 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 98,878 | 3.0 | 149,127 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 48,436 |  |  |
| 0936 | Stenographer V | 13 | 2.0 | 95,788 | 1.0 | 47,895 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 2.0 | 90,889 |
|  |  |  | 14.0 | \$818,875 | 14.0 | \$824,937 |


| 05 Ethics And Financial Disclosure01 Ethics and Financial Disclosure - 1101205 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0076 | Administrative Assistant To County Clerk II | 22 |  | 78,522 |  |  |
| 0936 | Stenographer V | 13 | 0.2 | 41,129 |  |  |
| 0907 | Clerk V | 11 | 0.2 | 32,454 | 1.0 | 32,455 |
|  |  |  |  |  |  |  |

06 Map Division
01 Map Section - 1101206

| 0076 | Administrative Assistant To County Clerk II | 22 |  |  | 1.0 | 79,479 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2269 | Map Division Supervisor III | 22 | 1.0 | 93,966 | 1.0 | 94,019 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,671 | 1.0 | 52,687 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,149 | 1.0 | 64,790 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,671 | 1.0 | 55,672 |
| 0370 | Tax Examiner V | 15 | 1.0 | 53,154 | 1.0 | 53,155 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 46,044 | 1.0 | 46,045 |
| 4844 | Draftsman II-County Clerk | 12 | 1.0 | 45,146 | 1.0 | 46,684 |

07 Accounting Division
01 Accounting Section - 1101207

| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 63,913 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,671 | 1.0 | 55,672 |
| 4851 | Tax Examiner V-County Clerk | 16 | 1.0 | 55,671 | 1.0 | 55,672 |
| 0370 | Tax Examiner V | 15 | 2.0 | 105,798 | 2.0 | 105,950 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 0936 | Stenographer V | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 37,346 | 1.0 | 38,053 |
|  |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 4 0 9 , 9 6 6}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 4 1 1 , 6 9 4}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110-COUNTY CLERK

| $\text { Job } \text { Code }$ |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Tax Redemption Cashier - 1101208 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 47,383 |
| 0142 | Accountant II | 13 | 1.0 | 45,146 | 1.0 | 45,689 |
| 0364 | Tax Examiner III | 11 | 1.0 | 39,239 | 1.0 | 39,322 |
|  |  |  | 2.0 | \$84,385 | 3.0 | \$132,394 |
| 03 Tax Order Redemption Cashier - 1101209 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 5.0 | 232,060 | 5.0 | 232,063 |
|  |  |  | 5.0 | \$232,060 | 5.0 | \$232,063 |
| 05 Data Processing - 1101403 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
|  |  |  | 1.0 | \$47,894 | 1.0 | \$47,895 |


| 08 Bureau of Vital Records 01 Supervisory - 1101211 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant To County Clerk | 24 | 2.0 | 183,197 | 2.0 | 188,197 |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 82,540 | 1.0 | 83,415 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 192,976 | 3.0 | 196,967 |
| 5194 | Vital Records Supervisor I | 18 |  |  | 2.0 | 115,520 |
| 0162 | Supervisor-Tax Redemption Unit | 17 | 1.0 | 55,658 |  |  |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 58,212 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 2.0 | 90,889 |
| 0364 | Tax Examiner III | 11 |  |  | 1.0 | 33,998 |
| 0907 | Clerk V | 11 | 1.0 | 40,023 | 2.0 | 78,440 |
|  |  |  | 11.0 | \$717,866 | 14.0 | 8844,793 |


| 02 Document Processing - 1101212 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 60,885 | 1.0 | 62,050 |
| 0907 | Clerk V | 11 | 2.0 | 79,262 | 2.0 | 79,264 |
|  |  |  | 3.0 | \$140,147 | 3.0 | \$141,314 |
| 03 Correspondence-1101213 |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 52,101 | 1.0 | 52,252 |
| 0936 | Stenographer V | 13 | 1.2 | 91,634 | 2.0 | 92,533 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 41,130 |
| 0907 | Clerk V | 11 | 4.0 | 166,116 | 6.0 | 215,786 |
|  |  |  | 7.2 | \$352,844 | 10.0 | \$401,701 |


| 04 Public Service - 1101214 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 |  |  | 2.0 | 126,654 |
| 0274 | Vital Statistics Section Coordinator | 17 | 2.0 | 124,844 |  |  |
| 4837 | Admin Assistant II-County Clk | 16 | 1.0 | 53,204 | 1.0 | 53,205 |
| 0936 | Stenographer V | 13 | 7.0 | 319,008 | 7.0 | 323,509 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 82,258 | 2.0 | 82,260 |
| 0907 | Clerk V | 11 | 7.0 | 295,190 | 8.0 | 296,551 |
|  |  |  | 19.0 | \$874,504 | 20.0 | \$882,179 |
| 05 Notary Public - 1101404 |  |  |  |  |  |  |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 62,458 |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 62,422 |  |  |
| 090 | Clerk V | 11 | 1.0 | 39,239 | 1.0 | 39,472 |
|  |  |  | 2.0 | \$101,661 | 2.0 | \$101,930 |
| 06 Assumed Names - 1101216 |  |  |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 78,577 | 2.0 | 78,579 |
|  |  |  | 2.0 | \$78,577 | 2.0 | \$78,579 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Marriage Licenses - 1101217 |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 55,300 | 1.0 | 55,301 |
| 0936 | Stenographer V | 13 | 1.0 | 46,044 | 1.0 | 46,045 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
| 0907 | Clerk V | 11 | 1.0 | 65,569 | 1.0 | 37,545 |
|  |  |  | 4.0 | \$209,906 | 4.0 | \$181,885 |
| 08 Vital Statistics Cashiers - 1101218 |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 53,154 | 1.0 | 53,191 |
| 4838 | Bookkeeper IV-County Clerk | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0907 | Clerk V | 11 | 2.0 | 80,416 | 2.0 | 80,418 |
|  |  |  | 4.0 | \$187,267 | 4.0 | \$187,307 |
| 09 Maywood Office |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 3.0 | 115,630 | 3.0 | 115,633 |
|  |  |  | 3.0 | \$115,630 | 3.0 | \$115,633 |
| 10 Markham Office |  |  |  |  |  |  |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 58,516 |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 58,212 |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 41,129 | 1.0 | 42,994 |
| 0907 | Clerk V | 11 | 2.0 | 80,872 | 2.0 | 81,468 |
|  |  |  | 4.0 | \$180,213 | 4.0 | \$182,978 |
| 11 Skokie Office |  |  |  |  |  |  |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 53,821 |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 53,214 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,030 | 1.0 | 42,031 |
| 0907 | Clerk V | 11 | 1.0 | 37,346 | 1.0 | 38,053 |
|  |  |  | 3.0 | \$132,590 | 3.0 | \$133,905 |


| 12 Rolling Meadows Office 01 Rolling Meadows Operations - 1 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 56,464 |
| 0274 | Vital Statistics Section Coordinator | 17 | 1.0 | 55,658 |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
| 0907 | Clerk V | 11 | 2.0 | 67,994 | 2.0 | 68,588 |
|  |  |  |  |  |  |  |

13 Bridgeview Office
01 Bridgeview Operations - 1101223

| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 2 7 4}$ | Vital Statistics Section Coordinator | 17 | 1.0 | 63,681 |  |
|  |  | 1.0 | $\$ 63,681$ | 1.0 | $\$ 4,604$ |
| Total Salaries and Positions | 158.6 | $\$ 8,384,400$ | $\mathbf{1 6 7 . 0}$ | $\mathbf{\$ 8 , 5 6 1 , 7 2 5}$ |  |
| Turnover Adjustment |  |  |  | $(132,650)$ |  |
| Operating Funds Total | $\mathbf{1 5 8 . 6}$ | $\mathbf{\$ 8 , 3 8 4 , 4 0 0}$ | $\mathbf{1 6 7 . 0}$ | $\mathbf{\$ 8 , 4 2 9 , 0 7 5}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 110 - COUNTY CLERK

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 5.0 | 518,363 | 5.0 | 528,365 |
| 23 | 4.0 | 367,816 | 4.0 | 372,966 |
| 22 | 2.0 | 258,810 | 3.0 | 260,605 |
| 20 | 5.0 | 355,059 | 5.0 | 357,007 |
| 18 | 11.0 | 671,560 | 20.0 | 1,236,389 |
| 17 | 10.0 | 592,786 | 1.0 | 62,050 |
| 16 | 15.0 | 802,356 | 15.0 | 813,968 |
| 15 | 11.0 | 580,120 | 11.0 | 581,070 |
| 14 | 7.0 | 337,191 | 7.0 | 345,483 |
| 13 | 40.4 | 1,868,565 | 42.0 | 1,878,921 |
| 12 | 4.0 | 173,162 | 4.0 | 174,703 |
| 11 | 43.2 | 1,753,612 | 49.0 | 1,845,198 |
| Total Salaries and Positions | 158.6 | \$8,384,400 | 167.0 | \$8,561,725 |
| Turnover Adjustment |  |  |  | $(132,650)$ |
| Operating Funds Total | 158.6 | \$8,384,400 | 167.0 | \$8,429,075 |

## DEPARTMENT OVERVIEW

## 524 COUNTY CLERK - ELECTION DIVISION FUND

## Department Mission

The Cook County Clerk's Office is committed to providing quality service to the public in a timely and efficient manner. The Election Division strives to ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

## Summary of Operations

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $27,563.7$ | $22,282.3$ | $25,305.4$ |
| Total | Adopted | Adopted | Adopted |
|  | 121.0 | 117.5 | 121.0 |
| FTE Positions |  |  |  |
|  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTION DIVISION FUND

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,132,658.07 | 6,586,677 | 6,821,787 | 235,110 |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 28,851 |  | $(28,851)$ |
| 120/501210 | Overtime Compensation | 396,507.51 | 499,000 | 940,000 | 441,000 |
| 124/501250 | Employee Health Insurance Allotment |  | 1,600 |  | $(1,600)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 703,906.30 | 696,656 | 800,001 | 103,345 |
| 133/501360 | Per Diem Personnel | 602,279.50 | 675,000 | 1,300,000 | 625,000 |
| 170/501510 | Mandatory Medicare Costs | 98,429.96 | 94,080 | 93,089 | (991) |
| 172/501540 | Workers' Compensation |  | 200 | 200 |  |
| 175/501590 | Life Insurance Program | 19,736.71 | 24,717 | 24,309 | (408) |
| 176/501610 | Health Insurance | 1,153,854.42 | 1,151,789 | 1,329,760 | 177,971 |
| 177/501640 | Dental Insurance Plan | 35,731.29 | 23,299 | 36,588 | 13,289 |
| 178/501660 | Unemployment Compensation | 264,326.50 | 125,000 | 80,000 | $(45,000)$ |
| 179/501690 | Vision Care Insurance | 12,011.20 | 12,036 | 12,774 | 738 |
| 183/501770 | Seminars for Professional Employees | 14,137.00 | 17,100 | 5,000 | $(12,100)$ |
| 185/501810 | Professional and Technical Membership Fees | 5,990.00 | 6,000 | 10,000 | 4,000 |
| 186/501860 | Training Programs for Staff Personnel | 9,829.89 | 15,000 | 15,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 46,533.69 | 86,600 | 86,000 | (600) |
| Personal | vices Total | 9,495,932.04 | 10,043,605 | 11,554,508 | 1,510,903 |
| Contractual Services |  |  |  |  |  |
| 220/520165 | For IP Addresses for Transmittal of Election Results |  |  | 350,000 | 350,000 |
| 225/520260 | Postage | 608,575.85 | 711,900 | 1,045,000 | 333,100 |
| 228/520280 | Delivery Services | 2,407.77 | 5,000 | 10,000 | 5,000 |
| 232/520350 | Boarding and Lodging of Non-Employees | 936.54 | 7,500 |  | $(7,500)$ |
| 240/520490 | Printing and Publishing | 1,034,391.00 | 1,381,100 | 1,796,000 | 414,900 |
| 245/520610 | Advertising For Specific Purposes | 442.00 | 575,000 | 575,000 |  |
| 260/520830 | Professional and Managerial Services | 2,758,215.44 | 2,763,200 | 2,870,006 | 106,806 |
| 267/521010 | Juror or Election Judge Fees | 1,634,807.88 | 3,267,900 | 3,727,000 | 459,100 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 24,118.75 | 35,000 | 35,000 |  |
| Contractua | Services Total | 6,063,895.23 | 8,746,600 | 10,408,006 | 1,661,406 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 | Food Supplies | 5,333.32 | 14,000 | 16,000 | 2,000 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 7,256.45 | 10,000 | 15,000 | 5,000 |
| 350/530600 | Office Supplies | 334,440.77 | 400,000 | 300,000 | $(100,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,576.15 | 37,900 | 12,000 | $(25,900)$ |
| 355/530700 | Photographic and Reproduction Supplies | 42,589.44 | 50,000 | 50,000 |  |
| 376/531630 | Maint. Supplies for Election Equipment | 218,871.73 | 250,000 | 200,000 | $(50,000)$ |
| 388/531650 | Computer Operation Supplies | 162,704.03 | 200,000 | 200,000 |  |
| Supplies | Materials Total | 775,771.89 | 961,900 | 793,000 | $(168,900)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,031,676.41 | 1,190,000 | 1,711,616 | 521,616 |
| 440/540130 | Maintenance and Repair of Office Equipment | 45,951.92 | 45,000 | 10,000 | $(35,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 535,323.96 | 613,300 | 13,260 | $(600,040)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 24,920.34 | 25,200 | 35,000 | 9,800 |
| Operation | and Maintenance Total | 1,637,872.63 | 1,873,500 | 1,769,876 | $(103,624)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 19,196.70 |  |  |  |
| Capital Eq | pment and Improvements Total | 19,196.70 |  |  |  |
| Rental and Leasing |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTION DIVISION FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 630/550010 Rental of Office Equipment | 86,105.32 | 88,000 | 147,900 | 59,900 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 16,467 | 16,467 |
| 634/550060 Rental of Automotive Equipment | 32,738.31 | 47,000 | 35,000 | $(12,000)$ |
| 660/550130 Rental of Facilities | 285,273.00 | 319,600 | 457,400 | 137,800 |
| Rental and Leasing Total | 404,116.63 | 454,600 | 656,767 | 202,167 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(105,508)$ | $(105,508)$ |
| 883/580260 Cook County Administration | 202,054.00 | 202,054 | 228,711 | 26,657 |
| Contingency and Special Purposes Total | 202,054.00 | 202,054 | 123,203 | $(78,851)$ |
| Operating Funds Total | 18,598,839.12 | 22,282,259 | 25,305,360 | 3,023,101 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTION DIVISION FUND

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Support - 5240583 |  |  |  |  |  |  |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 80,252 | 1.0 | 85,252 |
| 0655 | Election Division Supervisor III | 24 | 1.0 | 120,935 | 1.0 | 120,935 |
| 0043 | Administrative Assistant To County Clerk | 24 | 5.0 | 551,091 | 5.0 | 546,091 |
| 0067 | Executive Assistant To The Director | 23 | 5.0 | 471,491 | 5.0 | 478,359 |
| 0076 | Administrative Assistant To County Clerk II | 22 | 4.0 | 330,530 | 5.0 | 422,491 |
| 0075 | Administrative Assistant To County Clerk I | 21 | 1.0 | 64,319 | 1.0 | 68,775 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 134,838 | 2.0 | 136,104 |
| 0658 | Election Judges Supervisor | 20 | 1.0 | 63,999 | 1.0 | 65,630 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 229,952 | 4.0 | 238,788 |
| 1515 | Caseworker V | 18 | 2.0 | 103,779 | 2.0 | 104,315 |
| 3050 | Administrative Assistant IV | 18 | 0.5 | 58,439 | 1.0 | 43,809 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 94,906 | 2.0 | 106,766 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 0936 | Stenographer V | 13 | 3.0 | 129,531 | 3.0 | 129,800 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 34,821 | 1.0 | 36,450 |
| 0364 | Tax Examiner III | 11 | 1.0 | 37,346 |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 38,053 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 33,997 | 1.0 | 35,585 |
| - |  |  | 35.5 | \$2,589,665 | 37.0 | \$2,706,643 |


| 0067 | Executive Assistant To The Director | 23 | 2.0 | 181,704 | 2.0 | 185,333 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1108 | Programmer IV | 22 |  | 1 | 1.0 | 63,683 |
| 1515 | Caseworker V | 18 | 1.0 | 58,212 | 1.0 | 58,426 |
| 4837 | Admin Assistant II-County Clk | 16 | 1.0 | 48,436 | 1.0 | 50,755 |
| 4834 | Admin Assistant I-County Clerk | 15 | 1.0 | 45,146 | 1.0 | 45,147 |
| 4848 | Stenographer V | 15 | 1.0 | 47,382 | 1.0 | 47,383 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,168 | 1.0 | 40,169 |
| 4835 | Admin Assistant I-Cnty Clk/Shf | 14 | 1.0 | 48,436 | 1.0 | 49,388 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 40,168 | 1.0 | 40,863 |
| 4833 | Admin Assistant I-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 82,232 | 2.0 | 82,234 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 76,842 | 2.0 | 76,844 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 2.0 | 82,198 | 2.0 | 82,323 |
| 0907 | Clerk V | 11 | 4.0 | 149,646 | 4.0 | 150,307 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 33,997 | 1.0 | 33,998 |
| 0906 | Clerk IV | 09 | 4.0 | 114,263 | 4.0 | 112,896 |
|  |  |  | 25.0 | \$1,091,824 | 26.0 | \$1,162,743 |


| 03 Voter Registration -5240103 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 93,500 | 1.0 | 93,500 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 59,090 | $\mathbf{1 . 0}$ |  |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 2 , 5 9 0}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 3 , 8 6 2}$ |  |

## 02 Conduct of Elections

01 Election and Registration Sites - 5240201

| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 2.0 | 91,634 | 2.0 | 91,635 |
| 0221 | Election Field Coordinator II | 12 | 1.0 | 32,454 | 1.0 | 32,455 |
| 4845 | Election Field Coordinator II | 12 | 3.0 | 135,081 | 3.0 | 136,380 |
|  |  |  | 7.0 | \$316,535 | 7.0 | \$317,837 |

02 Election Judges - 5240202

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 524-COUNTY CLERK - ELECTION DIVISION FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4848 | Stenographer V | 15 | 1.0 | 49,761 | 1.0 | 49,762 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 40,168 | 1.0 | 40,863 |
| 0936 | Stenographer V | 13 | 1.0 | 45,146 | 1.0 | 46,034 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 41,129 | 1.0 | 41,130 |
| 0907 | Clerk V | 11 | 3.0 | 110,002 | 3.0 | 118,927 |
|  |  |  | 8.0 | \$337,644 | 8.0 | \$348,155 |
| 03 Absentee Voting - 5240203 |  |  |  |  |  |  |
| 1515 | Caseworker V | 18 | 1.0 | 62,422 | 1.0 | 62,423 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 55,300 | 1.0 | 55,301 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 41,129 | 1.0 | 41,130 |
| 0907 | Clerk V | 11 | 1.0 | 32,454 | 1.0 | 41,634 |
|  |  |  | 4.0 | \$191,305 | 4.0 | \$200,488 |


| 03 Registration of Voters |  |  |  |  |  | 01 Registration of Voters - 5240301 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 94,436 | 1.0 | 95,802 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,366 | 1.0 | 57,367 |
| 0936 | Stenographer V | 13 | 2.0 | 89,481 | 2.0 | 89,624 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 42,994 |
|  |  |  | 5.0 | \$284,276 | 5.0 | 85,787 |


| 02 Changes in Registration of Voters - 5240302 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,030 | 1.0 | 42,904 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,993 | 1.0 | 43,301 |
|  |  |  | 2.0 | \$85,023 | 2.0 | \$86,205 |


| 04 Record Processing |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,140 | 1.0 | 77,075 |
|  |  |  | 1.0 | \$72,140 | 1.0 | \$77,075 |
| 02 Support Services - 5240402 |  |  |  |  |  |  |
| 0043 | Administrative Assistant To County Clerk | 24 | 1.0 | 101,216 | 1.0 | 101,216 |
| 0067 | Executive Assistant To The Director | 23 | 1.0 | 96,337 | 1.0 | 97,733 |
| 0076 | Administrative Assistant To County Clerk II | 22 | 1.0 | 91,195 | 1.0 | 93,008 |
| 0075 | Administrative Assistant To County Clerk I | 21 | 0.5 | 80,107 | 1.0 | 76,208 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,189 | 1.0 | 63,171 |
| 1515 | Caseworker V | 18 | 2.0 | 106,985 | 2.0 | 98,510 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,297 | 2.0 | 104,453 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 4836 | Admin Assistant II-CC/ROD/SHF | 15 | 1.0 | 47,382 | 1.0 | 43,797 |
| 0936 | Stenographer V | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 1.0 | 37,346 | 1.0 | 38,053 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 33,997 | 1.0 | 35,585 |
| (13.5 |  |  |  | \$862,642 | 14.0 | \$853,327 |


| 03 |  |  | Data Entry and Voter Verification -5240403 | 18 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 1515 | Caseworker V | 15 | 1.0 | 62,422 | 1.0 | 62,423 |
| 3144 | Election Support Clerk V | 14 | 1.0 | 44,152 | 1.0 | 44,152 |
| 4847 | Stenographer V-County Clerk | 13 | 1.0 | 49,930 | 1.0 | 49,931 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 88,139 | 2.0 | 88,141 |  |
| 4842 | Clerk V-County Clerk | 11 | 1.0 | 45,146 | 1.0 | 45,147 |
| $\mathbf{0 9 0 7}$ | Clerk V | 9.0 | 325,492 | 9.0 | 339,871 |  |
|  |  | $\mathbf{1 4 . 5}$ | $\mathbf{\$ 6 1 5 , 2 8 1}$ | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 6 2 9 , 6 6 5}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 524 - COUNTY CLERK - ELECTION DIVISION FUND

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Salaries and Positions |  | Grade | FTE Pos. | Salaries | FTE Pos. |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 524-COUNTY CLERK - ELECTION DIVISION FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 946,994 | 9.0 | 946,994 |
| 23 | 9.0 | 843,968 | 9.0 | 857,227 |
| 22 | 5.0 | 421,726 | 7.0 | 579,182 |
| 21 | 1.5 | 144,426 | 2.0 | 144,983 |
| 20 | 4.0 | 270,977 | 4.0 | 278,809 |
| 18 | 12.5 | 743,400 | 13.0 | 731,865 |
| 17 | 1.0 | 59,090 | 1.0 | 60,362 |
| 16 | 7.0 | 363,371 | 7.0 | 376,708 |
| 15 | 7.0 | 342,820 | 7.0 | 339,240 |
| 14 | 8.0 | 361,777 | 8.0 | 364,997 |
| 13 | 18.5 | 830,440 | 19.0 | 832,059 |
| 12 | 9.0 | 361,396 | 9.0 | 364,452 |
| 11 | 22.0 | 794,277 | 22.0 | 832,013 |
| 09 | 4.0 | 114,263 | 4.0 | 112,896 |
| Total Salaries and Positions | 117.5 | \$6,598,925 | 121.0 | \$6,821,787 |

## DEPARTMENT OVERVIEW

## 533 COUNTY CLERK - AUTOMATION FUND

## Department Mission

The County Clerk Automation Fund provides funding to develop, upgrade and maintain automated services in Tax Services, Vital Records, Clerk of the Board and Ethics in order to reduce costs, improve services and increase productivity. Revenues are derived from fees and license charges for record retrieving and interest earned on investments.

Summary of Operations


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 533-COUNTY CLERK - AUTOMATION FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 425,719.96 | 571,532 | 603,522 | 31,990 |
| 120/501210 Overtime Compensation | 9,436.12 | 65,200 | 200 | $(65,000)$ |
| 170/501510 Mandatory Medicare Costs | 7,851.47 | 8,899 | 8,758 | (141) |
| 175/501590 Life Insurance Program | 1,723.51 | 2,238 | 2,179 | (59) |
| 176/501610 Health Insurance | 89,969.89 | 115,786 | 119,808 | 4,022 |
| $177 / 501640$ Dental Insurance Plan | 3,556.53 | 3,094 | 3,862 | 768 |
| 179/501690 Vision Care Insurance | 422.17 | 1,245 | 1,378 | 133 |
| 186/501860 Training Programs for Staff Personnel |  | 1,900 | 2,000 | 100 |
| Personal Services Total | 538,679.65 | 769,894 | 741,707 | $(28,187)$ |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing | 35,530.00 | 40,000 | 40,000 |  |
| 260/520830 Professional and Managerial Services | 101,799.50 | 111,100 | 144,100 | 33,000 |
| Contractual Services Total | 137,329.50 | 151,100 | 184,100 | 33,000 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,127.46 | 25,000 | 20,000 | $(5,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 300.00 | 300 | 300 |  |
| 388/531650 Computer Operation Supplies | 46,974.91 | 47,939 | 56,150 | 8,211 |
| Supplies and Materials Total | 49,402.37 | 73,239 | 76,450 | 3,211 |
| Operations and Maintenance |  |  |  |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 83,129.80 | 94,906 | 96,200 | 1,294 |
| Operations and Maintenance Total | 83,129.80 | 94,906 | 96,200 | 1,294 |
| Rental and Leasing |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 31,067 | 31,067 |
| Rental and Leasing Total |  |  | 31,067 | 31,067 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  |  | $(112,720)$ | $(112,720)$ |
| 883/580260 Cook County Administration | 47,461.00 | 47,461 | 42,346 | $(5,115)$ |
| Contingency and Special Purposes Total | 47,461.00 | 47,461 | $(70,374)$ | $(117,835)$ |
| Operating Funds Total | 856,002.32 | 1,136,600 | 1,059,150 | $(77,450)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Job <br> Code | Title | Grade | FTE Pos. | Salaries |
| :--- | :--- | :--- | :--- | :--- |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 55,937 | 1.0 | 66,606 |
| 18 | 3.2 | 235,911 | 4.0 | 239,712 |
| 13 | 2.0 | 88,139 | 2.0 | 88,821 |
| 11 | 5.0 | 184,242 | 5.0 | 179,542 |
| 09 | 1.0 | 28,223 | 1.0 | 28,841 |
| Total Salaries and Positions | 12.2 | \$592,452 | 13.0 | \$603,522 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $130-$ Recorder of Deeds | $\mathrm{U}-4$ |
| :--- | :---: |
| $527-$ County Recorder Document Storage System Fund | $\mathrm{U}-11$ |
| $570-$ GIS Fee Fund | $\mathrm{U}-15$ |
| 571 - Rental Housing Support Fee Fund | $\mathrm{U}-19$ |

## RECORDER OF DEEDS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| $130-$ Recorder of Deeds | 7,850,203.63 | 8,054,885 | 7,652,140 | $(402,745)$ |
| Corporate Fund Total | 7,850,203.63 | 8,054,885 | 7,652,140 | $(402,745)$ |
| General Fund Total | 7,850,203.63 | 8,054,885 | 7,652,140 | $(402,745)$ |
| Special Purpose Funds |  |  |  |  |
| 527 - County Recorder Document Storage System Fund | 4,830,378.42 | 5,601,816 | 5,727,916 | 126,100 |
| 570 - GIS Fee Fund | 31,772.96 | 201,379 | 212,902 | 11,523 |
| 571 - Rental Housing Support Fee Fund | 28,453.37 | 136,978 | 149,204 | 12,226 |
| Special Purpose Funds Total | 4,890,604.75 | 5,940,173 | 6,090,022 | 149,849 |
| Special Purpose Fund Total | 4,890,604.75 | 5,940,173 | 6,090,022 | 149,849 |
| Total Appropriations | 12,740,808.38 | 13,995,058 | 13,742,162 | $(252,896)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 130 - Recorder of Deeds | 167.6 | 157.0 | (10.6) |
| Corporate Fund Total | 167.6 | 157.0 | (10.6) |
| General Fund Total | 167.6 | 157.0 | (10.6) |
| Special Purpose Funds |  |  |  |
| 527 - County Recorder Document Storage System Fund | 54.0 | 59.0 | 5.0 |
| 570 - GIS Fee Fund | 2.4 | 3.0 | 0.6 |
| 571 - Rental Housing Support Fee Fund | 1.7 | 2.0 | 0.3 |
| Special Purpose Funds Total | 58.1 | 64.0 | 5.9 |
| Special Purpose Fund Total | 58.1 | 64.0 | 5.9 |
| Total Positions | 225.7 | 221.0 | (4.7) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

RECORDER OF DEEDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,568,634.32 | 7,747,971 | 7,290,830 | $(457,141)$ |
| 120/501210 Overtime Compensation | 77,486.79 |  |  |  |
| 172/501540 Workers' Compensation | 11,829.00 | 11,829 | 11,825 | (4) |
| 185/501810 Professional and Technical Membership Fees | 1,100.00 | 2,000 | 2,000 |  |
| Personal Services Total | 7,659,050.11 | 7,761,800 | 7,304,655 | $(457,145)$ |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 47,606.00 | 60,000 | 60,000 |  |
| 225/520260 Postage | 78,858.38 | 85,600 | 85,600 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,778.00 | 4,000 | 4,000 |  |
| 260/520830 Professional and Managerial Services |  | 25,000 | 25,000 |  |
| 261/520890 Legal Fees Regarding Labor Matters | 2,369.00 | 4,000 | 4,000 |  |
| Contractual Services Total | 130,611.38 | 178,600 | 178,600 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 28,694.34 | 29,100 | 29,100 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,602.39 | 2,700 | 2,700 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 7,710 | 7,710 |  |
| 388/531650 Computer Operation Supplies | 4,716.42 | 4,716 | 4,000 | (716) |
| Supplies and Materials Total | 35,013.15 | 44,226 | 43,510 | (716) |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 17,658.95 | 20,000 | 75,000 | 55,000 |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 693.38 | 6,600 | 6,000 | (600) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 3,744.19 | 4,000 | 4,000 |  |
| 445/540290 Operation of Automotive Equipment | 3,432.47 | 7,685 | 7,685 |  |
| Operations and Maintenance Total | 25,528.99 | 38,285 | 92,685 | 54,400 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 31,974 | 32,690 | 716 |
| Rental and Leasing Total |  | 31,974 | 32,690 | 716 |
| Operating Funds Total | 7,850,203.63 | 8,054,885 | 7,652,140 | $(402,745)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,497,323.70 | 2,809,556 | 3,379,755 | 570,199 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 3,619 |  | $(3,619)$ |
| 120/501210 Overtime Compensation | 280.58 |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 38,562.57 | 218,594 | 40,393 | $(178,201)$ |
| 170/501510 Mandatory Medicare Costs | 30,058.60 | 40,204 | 162,788 | 122,584 |
| 175/501590 Life Insurance Program | 7,428.43 | 10,392 | 12,167 | 1,775 |
| 176/501610 Health Insurance | 473,307.84 | 523,493 | 845,422 | 321,929 |
| 177/501640 Dental Insurance Plan | 11,149.71 | 12,819 | 18,995 | 6,176 |
| 179/501690 Vision Care Insurance | 6,215.01 | 7,595 | 7,006 | (589) |
| 183/501770 Seminars for Professional Employees | 985.00 | 10,804 | 10,804 |  |
| 185/501810 Professional and Technical Membership Fees |  | 3,500 | 3,500 |  |
| 186/501860 Training Programs for Staff Personnel | 390.00 | 19,500 | 19,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,767.71 | 30,000 | 30,000 |  |
| Personal Services Total | 3,076,469.15 | 3,690,076 | 4,530,330 | 840,254 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 3,000.00 | 3,000 | 3,000 |  |
| 240/520490 Printing and Publishing | 8,586.31 | 53,500 | 53,500 |  |
| 242/520550 Surveys, Operations and Reports | 39,200.00 | 40,000 | 40,000 |  |
| 246/520650 Imaging of Records | 229,996.24 | 250,000 | 250,000 |  |
| 260/520830 Professional and Managerial Services | 797,500.00 | 961,000 | 311,000 | $(650,000)$ |
| Contractual Services Total | 1,078,282.55 | 1,307,500 | 657,500 | $(650,000)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 4,590.55 | 5,000 | 5,000 |  |
| 350/530600 Office Supplies | 18,773.22 | 19,000 | 19,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 1,431.72 | 2,400 | 2,400 |  |
| 388/531650 Computer Operation Supplies | 69,681.06 | 76,500 | 76,500 |  |
| Supplies and Materials Total | 94,476.55 | 102,900 | 102,900 |  |
| Operations and Maintenance |  |  |  |  |
| 445/540290 Operation of Automotive Equipment |  | 15,000 | 15,000 |  |
| Operations and Maintenance Total |  | 15,000 | 15,000 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 44,774.50 | 68,000 | 220,000 | 152,000 |
| 579/560450 Computer Equipment | 206,300.00 | 327,300 | 263,036 | $(64,264)$ |
| 579/560452 Computer Equip.-Minor |  |  | 10,000 | 10,000 |
| Capital Equipment and Improvements Total | 251,074.50 | 395,300 | 493,036 | 97,736 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 905.00 | 40,000 | 40,000 |  |
| Rental and Leasing Total | 905.00 | 40,000 | 40,000 |  |
| Contingency and Special Purposes |  |  |  |  |
| 883/580260 Cook County Administration | 389,397.00 | 389,397 | 251,256 | $(138,141)$ |
| Contingency and Special Purposes Total | 389,397.00 | 389,397 | 251,256 | $(138,141)$ |
| Operating Funds Total | 4,890,604.75 | 5,940,173 | 6,090,022 | 149,849 |

## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

## Department Mission

The mission of the Cook County Recorder of Deeds office is multi-faceted. The primary responsibilities are dictated by state statute. To serve the landowners, title industry and veterans as it relates to the recordation of property records, liens and UCC documents. Through various media, the Recorder creates and stores data for public and private retrieval. We are required to maintain land records in perpetuity.

## Goals and Objectives

- Continue recording and indexing procedures with an enhanced level of proficiency \& professionalism. Perform 80-90\% quality assurance and attach legal descriptions to every parcel that is a part of the imaging project.
- Integrate software systems to link Land records with Geographical Information Systems (GIS) files.


## Summary of Operations

The Cook County Recorder of Deeds Office is a repository for land records and other public information. The Recorder of Deeds is responsible for assessing fees for the acceptance, compiling and maintaining of a database and microfilm library of historical land records. Functions also include the recording of liens, military discharge documents, UCC documents, municipal annexations and municipal incorporations; collecting the transfer tax for the county, state, and the corresponding municipalities from those engaged in a land transaction; collecting fees for the Rental Housing Support Act; and performing extensive data services for the Cook County Treasurer's and the Cook County Assessor's Offices.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $8,100.3$ | $8,054.9$ | $7,652.1$ |
| Total | $8,100.3$ | $8,054.9$ | $7,652.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 181.0 | 167.6 | 157.0 |



## Major Accomplishments

- Installed new cashiering database cluster servers and 40 TB redundant SAN with fiber channel storage devices.
- Upgraded the cashiering software and initiated new fee collection schedules pursuant to County Ordinances.
- Trained staff on procedures for being in compliance with the Illinois Predatory Lending Law. Cashiers are now required to review deeds to ensure that "Certificates of Compliance" or "Exempt" status documentation is attached to all deeds prior to recording.


## Key Initiatives

- Maximize staff potential with the aid of technology.
- Pursue technology solutions that include the integration of software that will link land records with Geographical Information Systems (GIS) files.
- Contract with vendors to perform redaction services on all documents in our database that contain sensitive data.
- Re-design the Recorder of Deeds website.
- Administer the Mortgage Fraud Program.
- Administer the Rental Housing Support Program.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 130 - RECORDER OF DEEDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,568,634.32 | 7,747,971 | 7,290,830 | $(457,141)$ |
| 120/501210 Overtime Compensation | 77,486.79 |  |  |  |
| 172/501540 Workers' Compensation | 11,829.00 | 11,829 | 11,825 | (4) |
| 185/501810 Professional and Technical Membership Fees | 1,100.00 | 2,000 | 2,000 |  |
| Personal Services Total | 7,659,050.11 | 7,761,800 | 7,304,655 | $(457,145)$ |
| Contractual Services |  |  |  |  |
| 214/520030 Armored Car Service | 47,606.00 | 60,000 | 60,000 |  |
| 225/520260 Postage | 78,858.38 | 85,600 | 85,600 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,778.00 | 4,000 | 4,000 |  |
| 260/520830 Professional and Managerial Services |  | 25,000 | 25,000 |  |
| 261/520890 Legal Fees Regarding Labor Matters | 2,369.00 | 4,000 | 4,000 |  |
| Contractual Services Total | 130,611.38 | 178,600 | 178,600 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 28,694.34 | 29,100 | 29,100 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,602.39 | 2,700 | 2,700 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 7,710 | 7,710 |  |
| 388/531650 Computer Operation Supplies | 4,716.42 | 4,716 | 4,000 | (716) |
| Supplies and Materials Total | 35,013.15 | 44,226 | 43,510 | (716) |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 17,658.95 | 20,000 | 75,000 | 55,000 |
| $\begin{array}{ll}441 / 540170 & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 693.38 | 6,600 | 6,000 | (600) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 3,744.19 | 4,000 | 4,000 |  |
| 445/540290 Operation of Automotive Equipment | 3,432.47 | 7,685 | 7,685 |  |
| Operations and Maintenance Total | 25,528.99 | 38,285 | 92,685 | 54,400 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 31,974 | 32,690 | 716 |
| Rental and Leasing Total |  | 31,974 | 32,690 | 716 |
| Operating Funds Total | 7,850,203.63 | 8,054,885 | 7,652,140 | $(402,745)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130 - RECORDER OF DEEDS

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Executive - 1301154 |  |  |  |  |  |  |
| 0014 | Recorder | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0401 | Deputy Recorder | 24 | 1.0 | 117,663 |  |  |
| 0406 | Chief Deputy Recorder | 24 | 1.0 | 129,538 |  |  |
| 0042 | Administrative Assistant To County Recorder | 23 | 2.0 | 192,686 | 2.0 | 194,352 |
| 0253 | Business Manager III | 22 | 1.0 | 84,572 | 1.0 | 63,682 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 88,949 |  |  |
| 0051 | Administrative Assistant V | 20 | 0.2 | 14,542 |  | 1 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 70,362 | 1.0 | 71,164 |
|  |  |  | 8.2 | \$803,312 | 5.0 | \$434,199 |
| 02 Clerical - 1301155 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,027 | 1.0 | 45,218 |
|  |  |  | 1.0 | \$44,027 | 1.0 | \$45,218 |
| 03 Accounting - 1301156 |  |  |  |  |  |  |
| 0042 | Administrative Assistant To County Recorder | 23 | 1.0 | 95,382 | 1.0 | 97,280 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 76,207 | 1.0 | 76,957 |
| 0144 | Accountant IV | 17 | 2.0 | 101,707 | 3.0 | 146,662 |
| 4852 | Accountant I | 12 | 1.0 | 43,157 |  |  |
| 0141 | Accountant I | 11 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$316,454 | 5.0 | \$320,900 |
| 04 Purchasing - 1301157 |  |  |  |  |  |  |
| 0042 | Administrative Assistant To County Recorder | 23 | 1.0 | 95,382 | 1.0 | 97,280 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,162 | 1.0 | 48,637 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,030 | 1.0 | 42,031 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 28,918 | 1.0 | 38,649 |
|  |  |  | 4.0 | \$214,492 | 4.0 | \$226,597 |
| 05 Payroll - 1301158 |  |  |  |  |  |  |
| 0042 | Administrative Assistant To County Recorder | 23 | 1.0 | 94,436 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,140 |  |  |
|  |  |  | 2.0 | \$166,576 |  |  |
| 06 Legal - 1301159 |  |  |  |  |  |  |
| 0398 | Chief Legal Advisor - Recorder of Deeds | 24 | 1.0 | 107,947 | 1.0 | 107,947 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
|  |  |  | 2.0 | \$159,385 | 2.0 | \$159,386 |


| 02 Customer Service Division <br> 01 Special Services - 1301160 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 127,386 | 2.0 | 129,976 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,937 | 1.0 | 56,314 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 38,205 | 1.0 | 40,221 |
| 0907 | Clerk V | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 | 1.0 | 39,713 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 6.0 | 220,084 | 6.0 | 218,569 |
| 0906 | Clerk IV | 09 | 1.0 | 28,223 | 1.0 | 28,224 |
|  |  |  | 14.0 | \$598,601 | 14.0 | \$602,546 |
| 03 Security - 1301161 |  |  |  |  |  |  |
| 2261 | Tract Section Supervisor | 15 | 1.0 | 47,446 | 1.0 | 48,730 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,027 | 1.0 | 44,903 |
| 4859 | Security Officer I(Recorder) | 10 | 1.0 | 36,449 | 1.0 | 37,082 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 130 -RECORDER OF DEEDS

| Job <br> Code |  | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0906 | Clerk IV | Title | Grade | FTE Pos. | Salaries | FTE Pos. |


| 03 Recording Operations Division 01 Document Maintenance - 130 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0401 | Deputy Recorder | 24 | 1.0 | 117,663 | 1.0 | 117,663 |
| 0051 | Administrative Assistant V | 20 |  | 58,797 | 1.0 | 58,798 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 114,342 |  |  |
| 0143 | Accountant III | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 46,488 | 1.0 | 46,488 |
| 485 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 37,144 | 1.0 | 37,145 |
|  |  |  | 6.0 | \$428,131 | 5.0 | \$313,794 |
| 02 Document Pricing - 1301163 |  |  |  |  |  |  |
| 0415 | Recording Division Supervisor | 22 | 1.0 | 84,620 | 1.0 | 86,572 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 43,280 | 1.0 | 43,281 |
| 4853 | Cashier II (Recorder) | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 2.0 | 72,898 | 2.0 | 73,106 |
|  |  |  | 6.0 | \$291,475 | 6.0 | \$293,638 |



| 06 Public Information/UCC - 1301166 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 34,964 | 1.0 | 34,965 |
|  |  |  | 2.0 | \$76,597 | 2.0 | \$76,599 |
| 08 Title Express - 1301168 |  |  |  |  |  |  |
| 4836 | Admin Assistant II-CC/ROD/SHF | 15 | 1.0 | 55,300 | 1.0 | 55,301 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 4854 | Cashier III (Recorder) | 14 | 3.0 | 152,806 | 3.0 | 152,809 |
| 0238 | Cashier III (Recorder) | 13 | 3.0 | 140,426 | 3.0 | 140,475 |
| 0237 | Cashier II (Recorder) | 12 |  | 42,852 | 1.0 | 42,853 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,852 | 1.0 | 42,853 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 130 -RECORDER OF DEEDS

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Microfilm Oper III/Cashier II | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| $\mathbf{0 2 2 7}$ | Cashier II | 11 | 1.0 | 39,239 | 1.0 | 39,382 |
| 0906 | Clerk IV | 10 | 1.0 | 33,225 | 1.0 | 33,226 |
|  | 09 | 2.0 | 60,677 | 2.0 | 61,669 |  |


| 0907 | Clerk V | 11 | 4.0 | 164,922 | 4.0 | 164,926 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 36,449 | 1.0 | 36,450 |
| $\begin{array}{llll} 6.0 & \$ 240,610 & 6.0 & \$ 240,616 \end{array}$ |  |  |  |  |  |  |



04 Information Retrieval Division

| 01 Tract-1301172 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 49,329 |
| 0997 | Record Production Supervisor I | 14 | 1.0 | 48,403 |  |  |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 37,907 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 37,537 | 1.0 | 37,538 |
| 0906 | Clerk IV | 09 | 1.0 | 31,023 | 1.0 | 31,887 |
|  |  |  | 4.0 | \$154,309 | 4.0 | \$156,661 |


| 02 |  | Document Processing - 1301173 | 11 | 1.0 | 41,634 |  |
| :--- | :--- | :--- | :--- | :--- | ---: | :--- |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 37,346 | 1.0 | 37,835 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 | 1.0 | 39,240 |
| 4860 | Microfilm Operator II-Recorder | 10 | 2.0 | 72,898 | 2.0 | 73,399 |
| 4855 | Clerk IV-Recorder of Deeds | 09 |  | 1 |  | 1 |
| $\mathbf{0 9 0 6}$ | Clerk IV |  | $\mathbf{5 . 0}$ | $\mathbf{\$ 1 9 1 , 1 1 8}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 1 5 0 , 4 7 6}$ |


| 0907 | Clerk V | 11 | 1 |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 37,907 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 36,449 | 1.0 | 36,843 |
| 0906 | Clerk IV | 09 | 1 |  |  | 1 |
|  |  |  | 2.0 | \$73,797 | 2.0 | 74,752 |


| 04 Microfilm Library/Retrieval - 1301175 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0999 | Title Express Supervisor | 14 | 1.0 | 47,211 | 1.0 | 48,414 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 4.0 | 147,622 | 4.0 | 150,734 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 37,346 | 1.0 | 38,198 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 5.0 | 182,245 | 5.0 | 182,456 |
|  |  |  | 11.0 | 414,42 | 11.0 | 419,80 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 130 -RECORDER OF DEEDS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 6.0 | 660,018 | 3.0 | 323,868 |
| 23 | 5.0 | 477,886 | 4.0 | 388,912 |
| 22 | 3.0 | 258,141 | 2.0 | 150,254 |
| 20 | 3.2 | 297,138 | 3.0 | 213,405 |
| 19 | 2.0 | 141,429 | 2.0 | 143,041 |
| 18 | 5.0 | 314,784 | 6.0 | 376,080 |
| 17 | 3.0 | 160,211 | 4.0 | 205,833 |
| 16 | 10.0 | 552,503 | 7.0 | 384,652 |
| 15 | 3.0 | 156,443 | 3.0 | 157,729 |
| 14 | 22.2 | 1,100,633 | 20.0 | 996,451 |
| 13 | 10.0 | 466,121 | 10.0 | 467,343 |
| 12 | 21.0 | 929,339 | 21.0 | 891,917 |
| 11 | 36.2 | 1,422,089 | 35.0 | 1,350,453 |
| 10 | 32.0 | 1,158,153 | 30.0 | 1,095,163 |
| 09 | 5.0 | 152,381 | 6.0 | 181,456 |
| Total Salaries and Positions | 167.6 | \$8,352,269 | 157.0 | \$7,431,557 |
| Turnover Adjustment |  |  |  | $(140,727)$ |
| Operating Funds Total | 167.6 | \$8,352,269 | 157.0 | \$7,290,830 |

## DEPARTMENT OVERVIEW

## 527 COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

## Department Mission

The Document Storage Fund was created to assist the Reoorder of Deeds Office in its efforts to establish, promote, and maintain various technology initiatives that allow the Office to gather data and make it available for public review and corporate consumption.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,485,192.18 | 2,613,939 | 3,158,017 | 544,078 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 3,619 |  | $(3,619)$ |
| 120/501210 Overtime Compensation | 280.58 |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 38,562.57 | 218,594 | 40,393 | $(178,201)$ |
| 170/501510 Mandatory Medicare Costs | 29,952.05 | 36,655 | 159,570 | 122,915 |
| 175/501590 Life Insurance Program | 7,428.43 | 9,501 | 11,367 | 1,866 |
| 176/501610 Health Insurance | 471,236.10 | 523,493 | 825,422 | 301,929 |
| 177/501640 Dental Insurance Plan | 11,149.71 | 11,619 | 18,665 | 7,046 |
| 179/501690 Vision Care Insurance | 6,215.01 | 6,395 | 6,886 | 491 |
| 183/501770 Seminars for Professional Employees | 985.00 | 2,304 | 2,304 |  |
| 186/501860 Training Programs for Staff Personnel | 390.00 | 9,000 | 9,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 7,485.15 | 20,000 | 20,000 |  |
| Personal Services Total | 3,058,876.78 | 3,455,119 | 4,251,624 | 796,505 |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing | 8,586.31 | 40,000 | 40,000 |  |
| 242/520550 Surveys, Operations and Reports | 39,200.00 | 40,000 | 40,000 |  |
| 246/520650 Imaging of Records | 229,600.00 | 240,000 | 240,000 |  |
| 260/520830 Professional and Managerial Services | 797,500.00 | 950,000 | 300,000 | $(650,000)$ |
| Contractual Services Total | 1,074,886.31 | 1,270,000 | 620,000 | $(650,000)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 4,590.55 | 5,000 | 5,000 |  |
| 350/530600 Office Supplies | 11,773.22 | 12,000 | 12,000 |  |
| 388/531650 Computer Operation Supplies | 58,181.06 | 65,000 | 65,000 |  |
| Supplies and Materials Total | 74,544.83 | 82,000 | 82,000 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 42,468.50 | 55,000 | 220,000 | 165,000 |
| 579/560450 Computer Equipment | 189,300.00 | 310,300 | 263,036 | $(47,264)$ |
| Capital Equipment and Improvements Total | 231,768.50 | 365,300 | 483,036 | 117,736 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 905.00 | 40,000 | 40,000 |  |
| Rental and Leasing Total | 905.00 | 40,000 | 40,000 |  |
| Contingency and Special Purposes |  |  |  |  |
| 883/580260 Cook County Administration | 389,397.00 | 389,397 | 251,256 | $(138,141)$ |
| Contingency and Special Purposes Total | 389,397.00 | 389,397 | 251,256 | $(138,141)$ |
| Operating Funds Total | 4,830,378.42 | 5,601,816 | 5,727,916 | 126,100 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Technical Services Division |  |  |  |  |  |  |
| 01 Computer Administration - 5270582 |  |  |  |  |  |  |
| 0401 | Deputy Recorder | 24 |  |  | 1.0 | 117,663 |
| 0406 | Chief Deputy Recorder | 24 |  |  | 1.0 | 129,538 |
| 0042 | Administrative Assistant To County Recorder | 23 |  |  | 1.0 | 96,313 |
| 1114 | Systems Analyst V | 23 | 1.0 | 82,540 | 1.0 | 82,969 |
| 0253 | Business Manager III | 22 | 1.0 |  | 1.0 | 63,681 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 84,620 | 2.0 | 176,746 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 1.0 | 90,290 | 1.0 | 92,015 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 143,560 | 3.0 | 217,546 |
| 1112 | Systems Analyst III | 20 | 6.0 | 357,369 | 6.0 | 411,697 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 123,176 | 3.0 | 182,832 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 219,405 | 4.0 | 192,203 |
| 0703 | Personnel Analyst II | 15 |  |  | 1.0 | 53,613 |
| 1014 | Torrens Title Transcriber IV | 15 | 1.0 | 52,686 |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 146,580 | 3.0 | 147,066 |
| 0561 | Real Estate Indexer III | 14 | 3.0 | 142,820 | 2.0 | 89,644 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 0238 | Cashier III (Recorder) | 13 | 2.0 | 95,788 |  |  |
| 0936 | Stenographer V | 13 |  |  | 2.0 | 95,790 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,060 | 2.0 | 84,062 |
| 0237 | Cashier II (Recorder) | 12 | 3.0 | 120,403 | 3.0 | 121,091 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,852 | 1.0 | 42,931 |
| 0563 | Real Estate Indexer I | 11 | 7.0 | 243,878 | 7.0 | 245,022 |
| 0907 | Clerk V | 11 | 4.0 | 162,072 | 4.0 | 162,101 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 38,053 |
| 4857 | Microfilm Oper III/Cashier II | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 110,042 | 3.0 | 110,517 |
| 4856 | Microfilm Oper II/ Clerk IV | 10 | 1.0 | 37,144 | 1.0 | 37,145 |
| 0983 | Microfilm Operator II | 09 | 2.0 | 60,677 | 2.0 | 61,136 |
| 4613 | Internship Clerk | 09 | 1.0 |  | 1.0 | 16,318 |
|  |  |  | 54.0 | \$2,527,631 | 59.0 | \$3,158,017 |
| Total Salaries and Positions |  |  | 54.0 | \$2,527,631 | 59.0 | \$3,158,017 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 |  |  | 2.0 | 247,201 |
| 23 | 1.0 | 82,540 | 2.0 | 179,282 |
| 22 | 3.0 | 174,910 | 4.0 | 332,442 |
| 20 | 8.0 | 500,929 | 9.0 | 629,243 |
| 18 | 2.0 | 123,176 | 3.0 | 182,832 |
| 16 | 4.0 | 219,405 | 4.0 | 192,203 |
| 15 | 1.0 | 52,686 | 1.0 | 53,613 |
| 14 | 7.0 | 339,330 | 6.0 | 286,641 |
| 13 | 2.0 | 95,788 | 2.0 | 95,790 |
| 12 | 6.0 | 247,315 | 6.0 | 248,084 |
| 11 | 13.0 | 483,689 | 13.0 | 485,570 |
| 10 | 4.0 | 147,186 | 4.0 | 147,662 |
| 09 | 3.0 | 60,677 | 3.0 | 77,454 |
| Total Salaries and Positions | 54.0 | \$2,527,631 | 59.0 | \$3,158,017 |

## DEPARTMENT OVERVIEW

## 570 GIS FEE FUND

## Department Mission

The GIS Fee fund was established to fund the Recorder of Deeds Mortgage Fraud Prevention Program to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 570 - GIS FEE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,067.26 | 118,353 | 134,120 | 15,767 |
| 170/501510 Mandatory Medicare Costs | 53.40 | 2,147 | 1,946 | (201) |
| 175/501590 Life Insurance Program |  | 539 | 486 | (53) |
| 176/501610 Health Insurance | 1,035.87 |  | 12,000 | 12,000 |
| 177/501640 Dental Insurance Plan |  | 720 | 330 | (390) |
| 179/501690 Vision Care Insurance |  | 720 | 120 | (600) |
| 183/501770 Seminars for Professional Employees |  | 3,000 | 3,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 3,500 | 3,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 3,000 | 3,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,982.47 | 6,000 | 6,000 |  |
| Personal Services Total | 9,139.00 | 137,979 | 164,502 | 26,523 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 3,000.00 | 3,000 | 3,000 |  |
| 240/520490 Printing and Publishing |  | 8,500 | 8,500 |  |
| 246/520650 Imaging of Records | 396.24 | 5,000 | 5,000 |  |
| 260/520830 Professional and Managerial Services |  | 6,000 | 6,000 |  |
| Contractual Services Total | 3,396.24 | 22,500 | 22,500 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,000.00 | 2,000 | 2,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 1,431.72 | 2,400 | 2,400 |  |
| 388/531650 Computer Operation Supplies | 6,500.00 | 6,500 | 6,500 |  |
| Supplies and Materials Total | 9,931.72 | 10,900 | 10,900 |  |
| Operations and Maintenance |  |  |  |  |
| 445/540290 Operation of Automotive Equipment |  | 15,000 | 15,000 |  |
| Operations and Maintenance Total |  | 15,000 | 15,000 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 2,306.00 | 8,000 |  | $(8,000)$ |
| 579/560450 Computer Equipment | 7,000.00 | 7,000 |  | $(7,000)$ |
| Capital Equipment and Improvements Total | 9,306.00 | 15,000 |  | $(15,000)$ |
| Operating Funds Total | 31,772.96 | 201,379 | 212,902 | 11,523 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 570 - GIS FEE FUND

| Job Code |  | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 GIS Fee Fund |  |  |  |  |  |  |
| 01 GIS Fee Fund - 5700801 |  |  |  |  |  |  |
| 4738 | Legal Assistant-Sheriff | 21 | 0.8 | 57,923 | 1.0 | 57,924 |
| 3639 | Investigator II | 16 | 1.6 | 71,705 | 2.0 | 76,196 |
|  |  |  | 2.4 | \$129,628 | 3.0 | \$134,120 |
| Total Salaries and Positions |  |  | 2.4 | \$129,628 | 3.0 | \$134,120 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 570 - GIS FEE FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 | 0.8 | 57,923 | 1.0 | 57,924 |
| 16 | 1.6 | 71,705 | 2.0 | 76,196 |
| Total Salaries and Positions | 2.4 | \$129,628 | 3.0 | \$134,120 |

## DEPARTMENT OVERVIEW

## 571 RENTAL HOUSING SUPPORT FEE FUND

## Department Mission

The Rental Housing Support Fee Fund was established to to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,064.26 | 77,264 | 87,618 | 10,354 |
| 170/501510 Mandatory Medicare Costs | 53.15 | 1,402 | 1,272 | (130) |
| 175/501590 Life Insurance Program |  | 352 | 314 | (38) |
| 176/501610 Health Insurance | 1,035.87 |  | 8,000 | 8,000 |
| 177/501640 Dental Insurance Plan |  | 480 |  | (480) |
| 179/501690 Vision Care Insurance |  | 480 |  | (480) |
| 183/501770 Seminars for Professional Employees |  | 5,500 | 5,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 7,500 | 7,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,300.09 | 4,000 | 4,000 |  |
| Personal Services Total | 8,453.37 | 96,978 | 114,204 | 17,226 |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing |  | 5,000 | 5,000 |  |
| 246/520650 Imaging of Records |  | 5,000 | 5,000 |  |
| 260/520830 Professional and Managerial Services |  | 5,000 | 5,000 |  |
| Contractual Services Total |  | 15,000 | 15,000 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 5,000.00 | 5,000 | 5,000 |  |
| 388/531650 Computer Operation Supplies | 5,000.00 | 5,000 | 5,000 |  |
| Supplies and Materials Total | 10,000.00 | 10,000 | 10,000 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 5,000 |  | $(5,000)$ |
| 579/560450 Computer Equipment | 10,000.00 | 10,000 |  | $(10,000)$ |
| 579/560452 Computer Equip.-Minor |  |  | 10,000 | 10,000 |
| Capital Equipment and Improvements Total | 10,000.00 | 15,000 | 10,000 | $(5,000)$ |
| Operating Funds Total | 28,453.37 | 136,978 | 149,204 | 12,226 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 571 -RENTAL HOUSING SUPPORT FEE FUND

| JobCode Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Rental Housing Support Fee Fund |  |  |  |  |  |
| 01 Rental Housing Support Fee Fund - 5710801 |  |  |  |  |  |
| 1111 Systems Analyst II | 18 | 1.7 | 95,972 | 2.0 | 87,618 |
|  |  | 1.7 | \$95,972 | 2.0 | \$87,618 |
| Total Salaries and Positions |  | 1.7 | \$95,972 | 2.0 | \$87,618 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18 | 1.7 | 95,972 | 2.0 | 87,618 |
| Total Salaries and Positions | 1.7 | \$95,972 | 2.0 | \$87,618 |

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## BUREAU SUMMARY

SHERIFF

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 210 - Office of the Sheriff | 2,736,860.63 | 2,735,590 | 2,297,226 | $(438,364)$ |
| 211 - Department of Fiscal Administration and Support Services | 20,594,436.98 | 20,878,049 | 23,667,199 | 2,789,150 |
| 212 - Sheriff's Department for Women's Justice Services | 7,234,474.40 | 7,506,730 | 8,387,988 | 881,258 |
| 215 - Custodian | 11,274,176.29 | 11,609,040 | 11,779,165 | 170,125 |
| 230 - Court Services Division | 88,957,944.67 | 89,526,521 | 93,239,486 | 3,712,965 |
| 231 - Police Department | 48,866,372.83 | 47,923,284 | 48,265,784 | 342,500 |
| 235 - Impact Incarceration | 6,507,846.65 | 6,696,582 | 6,910,807 | 214,225 |
| 236 - Community Supervision and Intervention | 27,541,947.87 | 27,120,347 | 28,878,102 | 1,757,755 |
| 238 - Jail Diversion and Crime Prevention | 1,785,068.93 | 1,810,737 | 1,836,048 | 25,311 |
| 239 - Department of Corrections | 224,197,443.78 | 219,613,725 | 244,716,331 | 25,102,606 |
| 249 - Sheriff's Merit Board | 893,701.79 | 889,316 | 1,291,924 | 402,608 |
| Public Safety Fund Total | 440,590,274.82 | 436,309,921 | 471,270,060 | 34,960,139 |
| General Fund Total | 440,590,274.82 | 436,309,921 | 471,270,060 | 34,960,139 |
| Special Purpose Funds |  |  |  |  |
| 535 - Intergovernmental Agreement/ETSB | 1,201,212.34 | 1,084,610 | 1,247,080 | 162,470 |
| 546 - Sheriff's Youthful Offender Alcohol \& Drug Education | 10,774.92 | 15,138 | 9,396 | $(5,742)$ |
| 573 - Women's Justice Services Fund |  |  | 30,000 | 30,000 |
| 577 - Vehicle Purchase Fund |  |  | 200,000 | 200,000 |
| Special Purpose Funds Total | 1,211,987.26 | 1,099,748 | 1,486,476 | 386,728 |
| Special Purpose Fund Total | 1,211,987.26 | 1,099,748 | 1,486,476 | 386,728 |
| Restricted |  |  |  |  |
| 644 - Sheriff Holiday Mobilization |  |  | 52,494 |  |
| 645 - Sheriff Speed Enforcement |  |  | 108,341 |  |
| 646 - Sheriff Post Release Reintegration |  |  | 1,500,000 |  |
| 655 - Sheriff Chicago Empowerment HIDTA |  |  | 5,404,726 |  |
| 657 - Sheriff Buffer Zone Protection |  |  | 67,205 |  |
| 693 - Sheriff Animal Crimes Investigation \& Prosecution |  |  | 8,000 |  |
| 696 - Sheriff Substance Abuse Primary Prevention |  |  | 108,376 |  |
| 781 - Sheriff Child Support Enforcement |  |  | 3,191,771 |  |
| Restricted Total |  |  | 10,440,913 |  |
| Grants Fund Total |  |  | 10,440,913 |  |
| Total Appropriations | 441,802,262.08 | 437,409,669 | 483,197,449 | 45,787,780 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 210 - Office of the Sheriff | 31.0 | 26.0 | (5.0) |
| 211 - Department of Fiscal Administration and Support Services | 167.1 | 214.0 | 46.9 |
| 212 - Sheriff's Department for Women's Justice Services | 70.9 | 72.0 | 1.1 |
| 215 - Custodian | 285.9 | 275.0 | (10.9) |
| 230 - Court Services Division | 1,589.0 | 1,502.0 | (87.0) |
| 231 - Police Department | 597.5 | 589.0 | (8.5) |
| 235 - Impact Incarceration | 104.0 | 102.0 | (2.0) |

## BUREAU SUMMARY

SHERIFF

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 236 - Community Supervision and Intervention | 376.1 | 376.0 | (0.1) |
| 238 - Jail Diversion and Crime Prevention | 32.4 | 32.0 | (0.4) |
| 239 - Department of Corrections | 3,528.2 | 3,670.2 | 142.0 |
| 249 - Sheriff's Merit Board | 16.0 | 25.0 | 9.0 |
| Public Safety Fund Total | 6,798.1 | 6,883.2 | 85.1 |
| General Fund Total | 6,798.1 | 6,883.2 | 85.1 |
| Special Purpose Funds |  |  |  |
| 535 - Intergovernmental Agreement/ETSB | 16.0 | 16.0 |  |
| Special Purpose Funds Total | 16.0 | 16.0 |  |
| Special Purpose Fund Total | 16.0 | 16.0 |  |
| Restricted |  |  |  |
| 646 - Sheriff Post Release Reintegration |  | 15.0 |  |
| 655 - Sheriff Chicago Empowerment HIDTA |  | 32.0 |  |
| 696 - Sheriff Substance Abuse Primary Prevention |  | 1.0 |  |
| 781 - Sheriff Child Support Enforcement |  | 36.0 |  |
| Restricted Total |  | 84.0 |  |
| Grants Fund Total |  | 84.0 |  |
| Total Positions | 6,814.1 | 6,983.2 | 169.1 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 369,002,605.34 | 374,879,465 | 400,085,345 | 25,205,880 |
| 120/501210 | Overtime Compensation | 26,513,174.45 | 13,443,866 | 20,555,000 | 7,111,134 |
| 130/501320 | Salaries and Wages of Extra Employees | 39,008.69 |  |  |  |
| 133/501360 | Per Diem Personnel | 101,574.83 | 141,398 | 142,805 | 1,407 |
| 136/501400 | Differential Pay | 255,250.00 | 265,000 | 275,000 | 10,000 |
| 169/501490 | Reclassification of Position Adjustments |  | 35,000 |  | $(35,000)$ |
| 172/501540 | Workers' Compensation | 1,893,566.00 | 1,893,566 | 1,893,566 |  |
| 178/501660 | Unemployment Compensation | 163,497.00 | 133,800 |  | $(133,800)$ |
| $183 / 501770$ | Seminars for Professional Employees |  | 300 | 300 |  |
| 185/501810 | Professional and Technical Membership Fees | 4,656.84 | 17,170 | 11,325 | $(5,845)$ |
| 186/501860 | Training Programs for Staff Personnel | 603,117.33 | 610,000 | 603,000 | $(7,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,533,811.46 | 3,823,496 | 3,847,600 | 24,104 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 11,576.39 | 18,450 | 14,450 | $(4,000)$ |
| Personal | ices Total | 402,121,838.33 | 395,261,511 | 427,428,391 | 32,166,880 |

Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 44,000.00 | 46,000 | 50,050 | 4,050 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 214/520030 | Armored Car Service |  | 6,000 | 6,000 |  |
| 215/520050 | Scavenger Services | 502,653.76 | 524,766 | 526,620 | 1,854 |
| 217/520100 | Transportation for Specific Activities and Purposes | 299,704.28 | 330,100 | 376,700 | 46,600 |
| 222/520190 | Laundry and Linen Services | 682,500.00 | 682,500 | 682,500 |  |
| 223/520210 | Food Services | 13,071,266.41 | 13,738,650 | 13,938,684 | 200,034 |
| 224/520240 | Cable Casting | 479.52 | 2,500 | 3,000 | 500 |
| 225/520260 | Postage | 280,152.76 | 294,392 | 295,713 | 1,321 |
| 228/520280 | Delivery Services | 708.43 | 2,050 | 2,050 |  |
| 231/520330 | Boarding and Lodging of Prisoners | 1,735,000.00 | 1,742,128 | 2,348,566 | 606,438 |
| 235/520390 | Contractual Maintenance Services | 427,860.84 | 490,247 | 392,417 | $(97,830)$ |
| 240/520490 | Printing and Publishing | 76,286.75 | 107,150 | 74,464 | $(32,686)$ |
| 245/520610 | Advertising For Specific Purposes | 3,856.20 | 4,000 | 2,000 | $(2,000)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 6,860 | 15,500 | 8,640 |
| 260/520830 | Professional and Managerial Services | 600,622.88 | 674,500 | 519,500 | $(155,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 32,046.50 | 40,000 | 35,000 | $(5,000)$ |
| 272/521050 | Medical Consultation Services | 14,745.85 | 15,000 | 19,500 | 4,500 |
| 278/521200 | Laboratory Related Services | 14,833.45 | 18,000 | 18,000 |  |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 2,158.00 | 5,500 | 2,000 | $(3,500)$ |
| 298/521310 | Special or Cooperative Programs | 5,434,715.30 | 5,563,983 | 7,158,476 | 1,594,493 |
| Contractua | Services Total | 23,223,590.93 | 24,294,326 | 26,466,740 | 2,172,414 |
| Supplies and Materials |  |  |  |  |  |
| $310 / 530010$ | Food Supplies | 1,077.44 | 2,000 | 1,500 | (500) |
| 320/530100 | Wearing Apparel | 792,244.64 | 959,258 | 930,180 | $(29,078)$ |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care Supplies | 1,614,658.24 | 1,655,560 | 1,803,937 | 148,377 |
| 333/530270 | Institutional Supplies | 1,229,387.52 | 1,342,719 | 1,347,476 | 4,757 |
| 350/530600 | Office Supplies | 376,253.47 | 390,000 | 400,000 | 10,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 63,090.31 | 137,000 | 164,900 | 27,900 |
| 355/530700 | Photographic and Reproduction Supplies | 130,184.06 | 139,534 | 175,320 | 35,786 |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 39,527.69 | 45,000 | 41,100 | $(3,900)$ |
| 388/531650 | Computer Operation Supplies | 350,104.14 | 350,000 | 600,000 | 250,000 |
| Supplies and Materials Total |  | 4,596,527.51 | 5,021,071 | 5,464,413 | 443,342 |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 1,272.51 | 5,500 | 3,000 | $(2,500)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

SHERIFF

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 402/540030 | Water and Sewer | 39,296.97 | 5,500 | 3,500 | $(2,000)$ |
| 410/540050 | Electricity | 4,839.31 | 15,500 | 9,500 | $(6,000)$ |
| $430 / 540110$ | Moving Expenses \& Minor Remodeling of County Facilities | 9,528.00 | 12,000 | 11,000 | $(1,000)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 449,704.71 | 484,200 | 448,950 | $(35,250)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 504,041.52 | 732,200 | 177,640 | $(554,560)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,663,632.03 | 2,700,000 | 3,000,000 | 300,000 |
| 445/540290 | Operation of Automotive Equipment | 3,534,669.02 | 3,750,000 | 3,750,000 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,771,717.23 | 3,088,460 | 3,631,634 | 543,174 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 6,580.65 | 15,000 |  | $(15,000)$ |
| Operations and Maintenance Total |  | 9,985,281.95 | 10,808,360 | 11,035,224 | 226,864 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 203,008.07 | 220,453 | 146,592 | $(73,861)$ |
| 634/550060 | Rental of Automotive Equipment | 182,000.82 | 185,000 | 210,000 | 25,000 |
| 660/550130 | Rental of Facilities | 1,109.50 | 3,500 | 3,000 | (500) |
| Rental and Leasing Total |  | 386,118.39 | 408,953 | 359,592 | $(49,361)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation | 24,661.63 | 25,000 | 25,000 |  |
| 818/580033 | Reimbursement to Designated Fund | 194,371.75 | 326,000 | 326,000 |  |
| 819/580420 | Appropriation Transfer for Corporate Fund/Reimbursement to Corporate Fund | 57,884.33 | 164,700 | 164,700 |  |
| Contingen | and Special Purposes Total | 276,917.71 | 515,700 | 515,700 |  |
| Operating | unds Total | 440,590,274.82 | 436,309,921 | 471,270,060 | 34,960,139 |

(715) Major Capital Equipment - Long Term Projects

| $521 / 560420$ | Institutional Equipment |  |  | $4,000,000$ | $4,000,000$ |
| :--- | :--- | :--- | :--- | ---: | :--- |
| $570 / 560440$ | Telecommunications Equipment | $2,471,882.00$ |  |  |  |
| $579 / 560450$ | Computer Equipment | $3,911,701.26$ | $4,784,217$ | $(4,784,217)$ |  |
|  |  | $6,383,583.26$ | $\mathbf{4 , 7 8 4 , 2 1 7}$ | $\mathbf{4 , 0 0 0 , 0 0 0}$ | $\mathbf{( 7 8 4 , 2 1 7 )}$ |

(717) New/Replacement Capital Equipment

| $521 / 560420$ | Institutional Equipment | $799,793.11$ | 567,145 | $2,903,290$ | $2,336,145$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | $38,456.00$ | 33,600 | 58,850 | 25,250 |
| $549 / 560610$ | Vehicle Purchase | $2,641,173.50$ | $3,078,000$ | $4,590,000$ | $1,512,000$ |
| $579 / 560450$ | Computer Equipment | $37,425.00$ | 580,411 | $6,117,000$ | $5,536,589$ |
| $590 / 567020$ | Equipment or Improvements Not Otherwise Classified | $360,000.00$ |  |  |  |
|  | $\mathbf{3 , 8 7 6 , 8 4 7 . 6 1}$ | $\mathbf{4 , 2 5 9 , 1 5 6}$ | $\mathbf{1 3 , 6 6 9 , 1 4 0}$ | $\mathbf{9 , 4 0 9 , 9 8 4}$ |  |
| Total Capital Equipment Request Total | $\mathbf{1 0 , 2 6 0 , 4 3 0 . 8 7}$ | $\mathbf{9 , 0 4 3 , 3 7 3}$ | $\mathbf{1 7 , 6 6 9 , 1 4 0}$ | $\mathbf{8 , 6 2 5 , 7 6 7}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,034,184.93 | 1,081,866 | 1,125,740 | 43,874 |
| $120 / 501210$ Overtime Compensation | 104,131.43 | 61,500 | 90,000 | 28,500 |
| $124 / 501250$ Employee Health Insurance Allotment |  | 800 |  | (800) |
| 130/501320 Salaries and Wages of Extra Employees | 44,763.22 |  |  |  |
| 170/501510 Mandatory Medicare Costs | 16,900.98 | 15,605 | 16,329 | 724 |
| 174/501570 Pension | 70,258.64 |  |  |  |
| 175/501590 Life Insurance Program | 3,334.22 | 3,920 | 4,082 | 162 |
| 176/501610 Health Insurance | 166,038.29 | 158,465 | 202,560 | 44,095 |
| 177/501640 Dental Insurance Plan | 8,707.60 | 4,106 | 7,722 | 3,616 |
| 179/501690 Vision Care Insurance | 1,548.03 | 2,100 | 2,076 | (24) |
| 186/501860 Training Programs for Staff Personnel | 1,315.88 | 1,500 | 500 | $(1,000)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 3,150.00 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 281.19 | 1,000 | 500 | (500) |
| Personal Services Total | 1,454,614.41 | 1,330,862 | 1,449,509 | 118,647 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 2,000.00 | 2,000 | 1,500 | (500) |
| 240/520490 Printing and Publishing | 2,053.26 | 2,500 | 3,000 | 500 |
| 298/521343 Preventive Programs |  |  | 30,000 | 30,000 |
| Contractual Services Total | 4,053.26 | 4,500 | 34,500 | 30,000 |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,347.63 | 3,500 | 2,000 | $(1,500)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 88.00 | 500 | 500 |  |
| 388/531650 Computer Operation Supplies | 2,050.96 | 3,500 | 1,000 | $(2,500)$ |
| Supplies and Materials Total | 4,486.59 | 7,500 | 3,500 | $(4,000)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ |  | 8,053 | 8,053 |  |
| Operations and Maintenance Total |  | 8,053 | 8,053 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 200,000 | 200,000 |
| Capital Equipment and Improvements Total |  |  | 200,000 | 200,000 |
| Rental and Leasing |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,688 | 1,688 |
| Rental and Leasing Total |  |  | 1,688 | 1,688 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | (287,999.00) | $(287,999)$ | $(256,515)$ | 31,484 |
| 883/580260 Cook County Administration | 36,832.00 | 36,832 | 45,741 | 8,909 |
| Contingency and Special Purposes Total | $(251,167.00)$ | $(251,167)$ | $(210,774)$ | 40,393 |
| Operating Funds Total | 1,211,987.26 | 1,099,748 | 1,486,476 | 386,728 |

## DEPARTMENT OVERVIEW

## 210 OFFICE OF THE SHERIFF

## Department Mission

The Sheriff of Cook County is the Chief Law Enforcement Officer in the County and under the provisions of the Illinois State Constitution is charged with three main tasks: (1) Providing services and security to all county court facilities, (2) Administering the Cook County Jail, and (3) Policing the unincorporated areas of the county.

## Goals and Objectives

- Preserving cohesiveness in order to increase efficiency throughout the Sheriff's Office.


## Summary of Operations

The Office of the Sheriff directs over 6,800 officers, deputies and civilians who perform a number of diverse tasks within the criminal justice system that are the responsibility of the Cook County Sheriff. This department oversees policy development, and the carrying out of those policies, for all the Sheriff's Departments: Fiscal Administration and Support Services, Department of Women's Justice Services, Custodial Services, Court Services, Sheriff's Police, Boot Camp, Department of Community Supervision and Intervention, Jail Diversion and Crime Prevention, Department of Corrections, and the Merit Board.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Continued weekly accountability meetings to stay aware and proactive on all issues surrounding the Sheriff's Office.
- Continued the Sheriff's Recycling Program to bring in revenue and decrease costs.
- Created employee team to research new and existing grant opportunities.


## Key Initiatives

- Continue to research and develop new revenue sources and funding opportunities.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,692,963.63 | 2,687,940 | 2,256,326 | $(431,614)$ |
| 185/501810 Professional and Technical Membership Fees | 735.00 | 1,900 | 1,900 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 1,067.86 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,368.86 | 7,750 | 6,000 | $(1,750)$ |
| Personal Services Total | 2,701,135.35 | 2,697,590 | 2,264,226 | $(433,364)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 848.65 | 1,000 | 1,000 |  |
| 240/520490 Printing and Publishing | 5,472.00 | 5,000 |  | $(5,000)$ |
| Contractual Services Total | 6,320.65 | 6,000 | 1,000 | $(5,000)$ |
| Supplies and Materials |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 28,433.20 | 30,000 | 30,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 971.43 | 2,000 | 2,000 |  |
| Supplies and Materials Total | 29,404.63 | 32,000 | 32,000 |  |
| Operating Funds Total | 2,736,860.63 | 2,735,590 | 2,297,226 | $(438,364)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Executive Office - 2101098 |  |  |  |  |  |  |
| 0015 | Sheriff | SEL | 1.0 | 160,000 | 1.0 | 160,000 |
| 1348 | Under Sheriff | 24 | 1.0 | 146,470 | 1.0 | 146,470 |
| 0068 | Assistant To The Sheriff | 24 | 2.0 | 224,549 | 1.0 | 109,119 |
| 4730 | Executive Assistant V-Sheriff | 23 | 1.0 | 73,592 | 1.0 | 75,120 |
| 0061 | Administrative Assistant To Sheriff | 22 |  |  | 2.0 | 157,983 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 154,982 |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 117,890 | 3.0 | 186,109 |
|  |  |  | 9.0 | \$877,483 | 9.0 | \$834,801 |
| 02 Administration - 2101099 |  |  |  |  |  |  |
| 0057 | Director of Communications | 24 | 1.0 | 110,000 |  |  |
| 4424 | Community Outreach Liaison | 24 |  |  | 1.0 | 97,613 |
| 0068 | Assistant To The Sheriff | 24 | 1.0 | 123,175 | 1.0 | 115,430 |
| 4736 | Director of Administration | 24 | 1.0 | 124,602 | 1.0 | 124,602 |
| 4739 | Chief of Staff-Sheriff | 24 | 1.0 | 124,765 | 1.0 | 124,765 |
| 0254 | Business Manager IV | 23 | 1.0 | 90,742 |  |  |
| 0223 | Grant Analyst | 22 |  |  | 1.0 | 65,882 |
| 5326 | Legislative Affairs Administrator | 21 |  |  | 1.0 | 72,320 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 |  |  |
| 0620 | Legislative Coordinator I | 20 |  |  | 1.0 | 72,431 |
| 4729 | Executive Assistant IV | 20 | 2.0 | 120,634 | 2.0 | 123,015 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 120,634 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 70,012 |  |  |
| 4726 | Executive Assistant I -Sheriff | 16 |  |  | 1.0 | 44,800 |
|  |  |  | 11.0 | \$943,950 | 10.0 | \$840,858 |
| 04 Legal Affairs - 2101101 |  |  |  |  |  |  |
| 0745 | Chief Counsel | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 1312 | Police Commander | 24 |  |  | 1.0 | 93,368 |
| 1353 | Administraive Liason | 24 | 1.0 | 97,612 |  |  |
| 5318 | Deputy General Counsel | 23 |  |  | 2.0 | 194,672 |
| 5336 | Assistant General Counsel | 22 |  |  | 1.0 | 74,489 |
| 4738 | Legal Assistant-Sheriff | 21 | 2.0 | 163,452 | 1.0 | 83,224 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 71,780 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,214 | 1.0 | 54,274 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,027 |  |  |
|  |  |  | 7.0 | \$545,085 | 7.0 | \$615,027 |

03 Personnel
01 Human Resource Administration - 2101102

| 0708 | Personnel Director | 24 | 1.0 | 114,998 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 0070 | Assistant Personnel Director | 23 | 1.0 | 98,280 |  |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 71,780 |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 65,289 |  |
|  |  | 4.0 | $\$ 350,347$ |  |  |
| Total Salaries and Positions | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 2 , 7 1 6 , 8 6 5}$ | $\mathbf{2 6 . 0}$ | $\mathbf{\$ 2 , 2 9 0 , 6 8 6}$ |  |
| Turnover Adjustment |  |  | $\mathbf{( 3 4 , 3 6 0})$ |  |  |
| Operating Funds Total | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 2 , 7 1 6 , 8 6 5}$ | $\mathbf{2 6 . 0}$ | $\mathbf{\$ 2 , 2 5 6 , 3 2 6}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 160,000 | 1.0 | 160,000 |
| 24 | 10.0 | 1,181,171 | 8.0 | 926,367 |
| 23 | 3.0 | 262,614 | 3.0 | 269,792 |
| 22 | 1.0 | 71,780 | 4.0 | 298,354 |
| 21 | 3.0 | 228,741 | 2.0 | 155,544 |
| 20 | 6.0 | 406,782 | 3.0 | 195,446 |
| 18 | 5.0 | 291,738 | 4.0 | 240,383 |
| 16 | 2.0 | 114,039 | 1.0 | 44,800 |
| Total Salaries and Positions | 31.0 | \$2,716,865 | 26.0 | \$2,290,686 |
| Turnover Adjustment |  |  |  | $(34,360)$ |
| Operating Funds Total | 31.0 | \$2,716,865 | 26.0 | \$2,256,326 |

## DEPARTMENT OVERVIEW

## 211 DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

## Department Mission

The Office of Fiscal Administration and Support Services serves to centralize the following functions: financial management of the entire Sheriff's Office including purchasing, budgeting, auditing, asset forfeiture and grant management; information technology systems; vehicle services; the department's Training Academy; and the Office of Professional Review.

## Goals and Objectives

- Implement information technology procedures to better utilize the existing staff and resources available to the Department.
- Reorganize and centralize all procurement procedures in order to better monitor the Sheriff's Department funds.
- Provide specialized services to the employees of the Sheriff in order to serve the people of Cook County.


## Summary of Operations

The Sheriff's Office of Fiscal Administration and Support Services is responsible for supporting and controlling the financial and supportive service areas of the Cook County Sheriff's Office. Fiscal Administration and Support Services works to maintain accountability and sound management in all areas related to finances, purchasing, training, technology, and fleet management.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Completed the consolidation of the Sheriff's Warehouse in order to more efficiently purchase and distribute supplies.
- Reorganized Sheriff's Department in order to allow for better accountability and
transparency.
- Trained at the Sheriff's Training Institute over 7,500, including 179 D.O.C. Supervisors, 1736 D.O.C. Officers, 152 Civilians, 1044 Court Services Deputies, 48 C.O. to P.O. and 3,923 specialized trained personnel.
- Completed the first phase of a conversion to a new Jail Management Information System (JMIS) to replace a 20 year-old system.


## Key Initiatives

- Constantly explore increased revenue sources.
- Implement employee feedback program.
- Develop procurement guidelines to ensure all office functions are performed efficiently.
- Develop and implement performance based budgeting practices department wide.
- Perform contract review and develop sound procedures for purchasing in order to decrease expenditures wherever possible.


## Programs

## IN SERVICE TRAININGS

Provide training in areas such as: recruit training, technology applications, firearms, security, supervisory, Emergency Response, driving instruction, and bicycle patrol to over 6,800 sworn and civilian sheriff's office employees.

## DRUG TESTING

Performs random and mandatory drug testing of over 6,800 sworn and civilian sheriff's office employees in order to ensure a workforce of the highest quality.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 10,070,385.65 | 10,073,088 | 12,380,699 | 2,307,611 |
| 120/501210 Overtime Compensation | 486,632.87 | 150,000 | 375,000 | 225,000 |
| 136/501400 Differential Pay | 250.00 |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 603,117.33 | 600,000 | 600,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 29,753.57 | 49,846 | 15,000 | $(34,846)$ |
| Personal Services Total | 11,190,139.42 | 10,872,934 | 13,370,699 | 2,497,765 |
| Contractual Services |  |  |  |  |
| 215/520050 Scavenger Services |  | 2,000 | 2,000 |  |
| 225/520260 Postage | 2,617.12 | 4,000 | 4,000 |  |
| 240/520490 Printing and Publishing | 2,882.00 | 1,500 | 2,500 | 1,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 3,430 | 12,000 | 8,570 |
| 260/520830 Professional and Managerial Services | 343,135.40 | 350,000 | 200,000 | $(150,000)$ |
| Contractual Services Total | 348,634.52 | 360,930 | 220,500 | $(140,430)$ |
| Supplies and Materials |  |  |  |  |
| 333/530270 Institutional Supplies | 278,711.21 | 321,200 | 320,000 | $(1,200)$ |
| 350/530600 Office Supplies | 375,972.97 | 390,000 | 400,000 | 10,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 725.88 | 5,500 | 1,000 | $(4,500)$ |
| 388/531650 Computer Operation Supplies | 350,104.14 | 350,000 | 600,000 | 250,000 |
| Supplies and Materials Total | 1,005,514.20 | 1,066,700 | 1,321,000 | 254,300 |
| Operations and Maintenance |  |  |  |  |
| 410/540050 Electricity |  | 10,000 | 5,000 | $(5,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,663,632.03 | 2,700,000 | 3,000,000 | 300,000 |
| 445/540290 Operation of Automotive Equipment | 3,534,669.02 | 3,750,000 | 3,750,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 1,851,847.79 | 2,117,485 | 2,000,000 | $(117,485)$ |
| Operations and Maintenance Total | 8,050,148.84 | 8,577,485 | 8,755,000 | 177,515 |
| Operating Funds Total | 20,594,436.98 | 20,878,049 | 23,667,199 | 2,789,150 |
| (715) Major Capital Equipment - Long Term Projects - 71520300 |  |  |  |  |
| 570/560440 Telecommunications Equipment | 2,471,882.00 |  |  |  |
| 579/560450 Computer Equipment | 38,000.00 |  |  |  |
|  | 2,509,882.00 |  |  |  |

(715) Major Capital Equipment - Long Term Projects - 71520400

| $521 / 560420$ | Institutional Equipment |  | $4,000,000$ | $4,000,000$ |
| :--- | :--- | :--- | ---: | :--- |
| $579 / 560450$ | Computer Equipment | 578,776 |  | $(578,776)$ |
|  |  | 578,776 | $4,000,000$ | $\mathbf{3 , 4 2 1 , 2 2 4}$ |

(717) New/Replacement Capital Equipment - 71700211

| $521 / 560420$ | Institutional Equipment |  |  | 120,000 | 120,000 |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment |  |  | 10,800 | 10,800 |
| $549 / 560610$ | Vehicle Purchase |  |  | $3,641,173.50$ | $3,078,000$ |
| $579 / 560450$ | Computer Equipment | $360,000.00$ | 269,224 | $5,770,000$ | $1,512,000$ |
| $590 / 567020$ | Equipment or Improvements Not Otherwise Classified | $\mathbf{3 , 0 0 1 , 1 7 3 . 5 0}$ | $\mathbf{3 , 3 4 7 , 2 2 4}$ | $\mathbf{1 0 , 4 9 0 , 8 0 0}$ | $\mathbf{7 , 1 4 3 , 5 7 6}$ |
|  | $\mathbf{5 , 5 1 1 , 0 5 5 . 5 0}$ | $\mathbf{3 , 9 2 6 , 0 0 0}$ | $\mathbf{1 4 , 4 9 0 , 8 0 0}$ | $\mathbf{1 0 , 5 6 4 , 8 0 0}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES



03 Vehicle Services
01 Vehicle Administration - 2111094

| 0068 | Assistant To The Sheriff | 24 | 1.0 | 109,118 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 5322 | Director of Vehicle Services | 24 |  |  | 1.0 | 109,119 |
| 0253 | Business Manager III | 22 | 1.0 | 91,195 | 1.0 | 93,008 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 | 2.0 | 136,704 |
| 5317 | Deputy Director of Vehicle Services | 20 |  |  | 1.0 | 68,775 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,048 | 1.0 | 64,254 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,157 |  |  |
| 2384 | Vehicle Service Man | 15 | 2.0 | 93,252 | 2.0 | 105,800 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| JobCode | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,174 | 1.0 | 47,603 |
| 0142 | Accountant II | 13 | 1.0 | 47,894 | 1.0 | 47,895 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 39,324 |
|  |  |  | 9.0 | \$542,224 | 11.0 | \$712,482 |
| 02 Vehicle Maintenance - 2111095 |  |  |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 91,195 | 1.0 | 93,008 |
| 1307 | Vehicle Svs. Mech. Supv.-Sher. | 20 | 1.0 | 75,077 | 2.0 | 133,786 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 44,239 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,379 | 1.0 | 49,903 |
| 2385 | Vehicle Svcs Technician | 16 | 2.0 | 112,755 | 1.0 | 56,056 |
| 2384 | Vehicle Service Man | 15 | 8.0 | 358,519 | 6.0 | 304,426 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 14.0 | \$731,522 | 13.0 | \$726,016 |


| 04 Executive Training Institute 01 Training Administration - 2111097 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0755 | Executive Director of Sheriff's Training Institute | 24 | 1.0 | 109,437 | 1.0 | 109,437 |
| 0819 | Assistant Superintendent of Sheriff's Training Academy | 23 | 1.0 | 95,382 | 1.0 | 96,763 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 59,466 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,214 | 1.0 | 54,150 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 184,478 | 4.0 | 187,180 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,852 | 1.0 | 43,079 |
|  |  |  | 9.0 | \$544,749 | 9.0 | \$550,075 |
| 02 Training of Employees - 2110402 |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 22 |  |  | 1.0 | 75,641 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 116,594 | 2.0 | 121,688 |
| 1333 | Deputy Sheriff II | D2 | 2.0 | 118,872 | 2.0 | 122,438 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 76,398 | 1.0 | 76,399 |
| 1355 | Correctional Lieutenant | CO3 | 0.2 | 12,192 | 1.0 | 48,645 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 143,666 | 2.0 | 143,668 |
| 1360 | Correctional Officer | CO1 | 13.6 | 812,056 | 16.0 | 915,135 |
|  |  |  | 20.8 | \$1,279,778 | 25.0 | \$1,503,614 |

05 Information Technology
01 Information Technology - 2110501

| 1114 | Systems Analyst V | 23 | 1.0 | 91,195 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5261 | Chief Technology Officer | 23 |  |  | 1.0 | 92,092 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 93,032 | 1.0 | 94,075 |
| 1108 | Programmer IV | 22 | 1.0 | 78,915 |  |  |
| 5312 | Assistant Chief Technical Officer | 22 |  |  | 1.0 | 79,327 |
| 1107 | Programmer III | 20 | 1.0 | 70,362 | 3.0 | 133,337 |
| 1112 | Systems Analyst III | 20 | 1.0 | 68,629 | 1.0 | 68,722 |
| 2215 | I.D. Systems Technician | 19 | 4.0 | 275,588 | 2.0 | 137,527 |
| 4144 | I.D. Systems Analyst | 19 | 1.0 | 63,999 | 1.0 | 64,778 |
| 5331 | Web Site Manager | 19 |  |  | 1.0 | 70,297 |
| 1106 | Programmer II | 18 | 1.0 | 64,964 | 3.0 | 164,134 |
| 1111 | Systems Analyst II | 18 | 3.0 | 161,180 | 2.0 | 114,569 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 42,478 |
| 1103 | Computer Operator III | 16 | 8.0 | 421,200 | 6.0 | 335,995 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 43,035 |
| 1360 | Correctional Officer | CO1 | 1.0 | 65,725 | 1.0 | 65,726 |
|  |  |  | 23.0 | \$1,454,789 | 25.0 | \$1,506,092 |

06 Office of Professional Review

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Professional Review Administration - 2110601 |  |  |  |  |  |  |
| 0745 | Chief Counsel | 24 | 0.2 | 106,976 |  |  |
| 0068 | Assistant To The Sheriff | 24 | 2.0 | 221,630 |  |  |
| 4754 | Dir of Professional Review | 24 | 1.0 | 104,106 |  |  |
| 5263 | General Counsel | 24 |  |  | 1.0 | 106,977 |
| 5323 | Executive Director of OPR | 24 |  |  | 1.0 | 123,176 |
| 0253 | Business Manager III | 22 | 1.0 | 75,077 |  |  |
| 4729 | Executive Assistant IV | 20 |  |  | 1.0 | 53,206 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,288 | 1.0 | 55,074 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,095 | 2.0 | 94,176 |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 47,530 |
| 0047 | Administrative Assistant II | 14 |  |  | 2.0 | 81,888 |
| 1328 | County Police Officer | P1 | 1.0 | 73,122 | 1.0 | 73,123 |
|  |  |  | 7.2 | \$677,294 | 10.0 | \$635,150 |
| 02 Investigations - 2110602 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 2.0 | 177,898 |  |  |
| 4798 | Deputy Director-OPR | 23 | 1.0 | 97,304 | 3.0 | 280,977 |
| 4748 | Deputy Chief Investigator | 22 | 1.0 | 86,322 | 1.0 | 86,973 |
| 4752 | Deputy Director-Sheriff | 22 |  |  | 3.0 | 212,151 |
| 5295 | Senior Investigator | 21 |  |  |  | 5 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,970 |  |  |
| 0641 | Investigator IV | 20 | 6.0 | 427,232 |  | 1 |
| 0640 | Investigator III | 18 | 1.0 | 62,422 | 1.0 | 63,471 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 194,426 | 1.0 | 47,567 |
| 0639 | Investigator II | 16 |  |  | 1.0 | 58,723 |
| 0698 | Investigator (Doc) | IS2 | 13.0 | 746,309 | 11.0 | 652,418 |
| 0699 | Investigator (Court Services) | IS2 | 4.1 | 253,397 | 3.0 | 186,809 |
| 1352 | Chief Correctional Officer | $\mathrm{CO5}$ | 1.0 | 78,522 |  |  |
| 1360 | Correctional Officer | C01 | 2.0 | 119,224 | 2.0 | 119,226 |
| 1330 | County Police Sergeant | P2 | 1.0 | 80,233 |  |  |
|  |  |  | 37.1 | \$2,400,259 | 26.0 | \$1,708,321 |
| 03 Fraud Unit - 2110603 |  |  |  |  |  |  |
| 0645 | Chief Investigator | 24 | 1.0 | 104,506 |  |  |
| 4754 | Dir of Professional Review | 24 |  |  | 1.0 | 104,506 |
| 4752 | Deputy Director-Sheriff | 22 |  |  | 1.0 | 64,308 |
| 0641 | Investigator IV | 20 |  |  | 1.0 | 53,206 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 121,280 | 2.0 | 125,954 |
| 0698 | Investigator (Doc) | IS2 | 1.0 | 52,686 |  |  |
|  |  |  | 4.0 | \$278,472 | 5.0 | \$347,974 |
| 04 Surveillance Unit - 2110604 |  |  |  |  |  |  |
| 5270 | Surveillance Technician | 13 |  |  | 11.0 | 472,951 |
| 9437 | Surveillance Technician | 13 | 12.0 | 480,063 |  |  |
|  |  |  | 12.0 | \$480,063 | 11.0 | \$472,951 |
| 05 Integrity and Compliance Unit - 2110605 |  |  |  |  |  |  |
| 4754 | Dir of Professional Review | 24 |  |  | 2.0 | 191,631 |
| 5313 | Asst. Executive Director of Integrity \& Compliance | 24 |  |  | 1.0 | 120,000 |
| 4752 | Deputy Director-Sheriff | 22 |  |  | 2.0 | 145,390 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 63,698 |
| 5334 | Compliance Officer | 20 |  |  | 1.0 | 58,921 |
|  |  |  |  |  | 7.0 | \$579,640 |

06 Criminal Intelligence Unit - 2110606

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| Job <br> Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :--- | :--- | :---: | ---: | ---: | :---: |
| 1351 | Assistant Superintendent | Grade | FTE Pos. | Salaries | FTE Pos. |  |

07 Drug Testing Unit
01 Drug Testing Services - 2110701

| 1306 | Dir. Empl. Drug Testing (Sher) | 23 | 1.0 | 96,337 | 1.0 | 97,286 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 74,703 | 1.0 | 76,072 |
| 1311 | Drug Testing Technician | 14 | 6.0 | 268,310 | 6.0 | 271,606 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 40,023 | 1.0 | 40,024 |

08 Communication and Community Affairs

| 01 |  |  |  |  |  |  |  | Communication and Community Affairs Administration | -2110801 |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications | 24 | 1.0 | 110,000 |  |  |  |  |  |  |  |
| 1054 | Project Director IV | 23 | 1.0 | 97,132 |  |  |  |  |  |  |  |
| 0416 | Communications Manager | 21 | 1.0 | 81,894 |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 131,425 |  |  |  |  |  |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 68,092 |  |  |  |  |  |  |  |
| 5327 | Multi-Media Manager | 18 | 1.0 | 59,787 |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,608 |  |  |  |  |  |  |  |
|  |  | $\mathbf{8 . 0}$ | $\$ 590,938$ |  |  |  |  |  |  |  |  |


| 09 Personnel/Human Resources |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Human Resource Administration-2110901 |  |  |  |  |  |  |
| 0708 | Personnel Director | 24 |  |  | 1.0 | 114,998 |
| 4752 | Deputy Director-Sheriff | 22 |  |  | 3.0 | 208,876 |
| 0245 | Payroll Division Supervisor IV | 20 |  |  | 2.0 | 140,575 |
| 4742 | FMLA Manager-Sheriff | 20 |  |  | 1.0 | 65,579 |
| 4728 | Executive Assistant III | 19 |  |  | 1.0 | 54,780 |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 114,326 |
| 0705 | Personnel Analyst III | 17 |  |  | 1.0 | 45,828 |
| 0048 | Administrative Assistant III | 16 |  |  | 3.0 | 145,266 |
| 4735 | Benefits Coordinator-Sheriff | 16 |  |  | 2.0 | 106,624 |
| 0047 | Administrative Assistant II | 14 |  |  | 7.0 | 295,689 |
| 3046 | Administrative Assistant I | 12 |  |  | 1.0 | 37,172 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 63,698 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 |  |  | 1.0 | 28,671 |
| 4839 Clerk IV-CNTY CLK/ROD/SHERIFF |  | 11 |  |  | 2.0 | 81,648 |
|  |  |  |  |  | 28.0 | \$1,503,730 |
| Total Salaries and Positions |  |  | 167.1 | \$10,406,174 | 214.0 | \$13,203,755 |
| Turnover Adjustment |  |  |  |  |  | $(823,056)$ |
| Operating Funds Total |  |  | 167.1 | \$10,406,174 | 214.0 | \$12,380,699 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P2 | 1.0 | 80,233 |  |  |
| P1 | 1.0 | 73,122 | 1.0 | 73,123 |
| IS2 | 18.1 | 1,052,392 | 15.0 | 894,329 |
| D3 | 1.0 | 76,398 | 1.0 | 76,399 |
| D2B | 4.0 | 237,874 | 5.0 | 311,340 |
| D2 | 2.0 | 118,872 | 3.0 | 186,136 |
| C05 | 1.0 | 78,522 |  |  |
| CO 3 | 0.2 | 12,192 | 1.0 | 48,645 |
| CO2 | 2.0 | 143,666 | 2.0 | 143,668 |
| C01 | 16.6 | 997,005 | 19.0 | 1,100,087 |
| 24 | 9.2 | 1,057,401 | 13.0 | 1,405,579 |
| 23 | 9.0 | 826,855 | 10.0 | 936,930 |
| 22 | 8.0 | 688,617 | 19.0 | 1,493,137 |
| 21 |  |  | 1.0 | 81,899 |
| 20 | 16.0 | 1,122,848 | 22.0 | 1,392,286 |
| 19 | 8.0 | 529,777 | 11.0 | 700,955 |
| 18 | 10.0 | 568,955 | 16.0 | 897,211 |
| 17 |  |  | 1.0 | 45,828 |
| 16 | 20.0 | 1,025,074 | 22.0 | 1,124,409 |
| 15 | 10.0 | 451,771 | 8.0 | 410,226 |
| 14 | 13.0 | 569,148 | 22.0 | 964,151 |
| 13 | 13.0 | 527,957 | 12.0 | 520,846 |
| 12 | 2.0 | 87,449 | 6.0 | 234,875 |
| 11 | 2.0 | 80,046 | 4.0 | 161,696 |
| Total Salaries and Positions | 167.1 | \$10,406,174 | 214.0 | \$13,203,755 |
| Turnover Adjustment |  |  |  | $(823,056)$ |
| Operating Funds Total | 167.1 | \$10,406,174 | 214.0 | \$12,380,699 |

## DEPARTMENT OVERVIEW

## 212 SHERIFF'S DEPARTMENT FOR WOMEN'S JUSTICE SERVICES

## Department Mission

The Department of Women's Justice Services (DWJS) mission is to utilize gender and culturally responsive sanctions, programs, and services, while holding women offenders accountable. We do this by providing an integrated model of services to prepare women for successful re-entry, while partnering with communities and families.

Continued analysis of NIDA Grant data has identified factors that predict recidivism with $72 \%$ accuracy, supporting the provision of combined services using the DWJS Integrated Model - targeting substance abuse, mental health and physical health.

## Goals and Objectives

- Through the U.S. Dept. of Justice, BJA, Mental Health Collaboration Grant we will develop and implement a mental health re-entry program, transitioning women to community agencies that utilize the DWJS integrated model.
- Expand the Re-Entry Services for female offenders and formalize permanent housing initiatives
- Expand Family Reunification services for female offenders and their families.


## Summary of Operations

The Cook County Sheriff's Department of Women's Justice Services (DWJS) administers three programs: Women's Residential Program (WRP): an intensive inpatient substance abuse/mental health treatment program, Sheriff's Female Furlough Program (SFFP): an outpatient day-reporting program where women are required to report daily for case management and treatment services while returning home at night to care for their families and the MOM's Program: an offsite community-based substance abuse/mental health treatment program for pregnant/parenting women that promotes the mother/child bond. All DWJS programs incorporate an integrated model that provides substance abuse and mental health treatment, physical health care and supportive services. Key Program Elements include:

## Re-Entry Services in Jai

- Substance abuse and mental health treatment is provided by independent contracted vendors that meet DWJS specific requirements for gender-responsive treatment services.
- Through an externship program at local universities, PhD candidates, fulfilling their last year of clinical services requirements with DWJS, provide mental health case management services in jail and in the community.


## Transition Planning \& Community Case Management

- Discharge planning begins as soon as women are admitted to DWJS Programs. A comprehensive screening process at intake allows the counselors and mental health team to quickly identify immediate needs and plan their initial meeting with new participants.
- A team of case managers, counselors and mental health externs work with each participant soon after intake to begin developing a service and discharge plan.
- Through a National Institute of Drug Addiction (NIDA) grant, dually-diagnosed participants are followed for up to a year after release.
- DWJS participants are connected with Women of Power Alumni Association (WOPAA). As part of the DWJS multidisciplinary treatment team, peer mentors provide recovery support services essential to successful re-entry.


## Family Reunification

- Through a partnership with Bright Horizons Foundation for Children, DWJS offers a contact visit program in a nurturing environment, designed to maintain and improve family contact and the mother/child bond.
- Through our partnership with the Link and Option Center, during Mother/Child contact visits, DWJS offers on-site services for caregivers, as well as continued support services during family reunification.
- Haymarket's Family Enrichment Program provides clients and their families with the educational components necessary for productive community living (i.e. Job Readiness, Literacy, GED, and Skill-Based training services).

Illinois Access to Recovery (ATR) Funds

- Through the Illinois Access to Recovery Grant, DWJS participants have been designated as the sole beneficiaries of the Recovery Home funds (125 beds per year for 3 years). Once enrolled in ATR, participants are eligible for any service offered through ATR (i.e. recovery coaching, transitional housing, spiritual support, vocational training, etc.)
- The Women of Power Alumni Association is an approved ATR recovery support service provider offering weekly Recovery Coaching services additional support services that continue after completion of the ATR Recovery Coaching program.


## Oxford House

- Eligible DWJS participants are offered the opportunity to transition into Oxford House, a self-run, self-supported recovery house concept and system of operation for individuals recovering from alcoholism and drug addiction.

Partnerships and Collaboration:

- The Ph.D. candidate externship program supplies mental health staff, with no fiscal impact to the County, as part of their clinical hour requirement.
- DWJS/Mt. Sinai Hospital collaboration allows DWJS participants to receive outpatient mental health services at Mt. Sinai. Women are assessed by a psychiatrist, prescribed medication (if necessary) and transitioned into weekly group/individual sessions with a mental health professional that continue upon discharge from DWJS.
- In collaboration with Adult Probation, MOM's participants sentenced to probation are transitioned into Probation's Community Reentry Program (CRP) to proceed with their treatment plan ensuring continuity of care.
- The virtual high school program is a collaborative effort between Chicago Public Schools and the Department of Women's Justice Services enabling youthful offenders, 17-21 years old with some high school credits, to complete an online diploma program.
- DWJS has partnered with Chicago Federation of Labor and Chicago City Colleges to provide workplace-specific job readiness services to women reentering the community. The program consists of assessment, job-readiness, case management, vocational training and job placement.
- In collaboration with Sheriff's Police, DWJS has implemented the Trafficking Response Team (TRT). DWJS staff and volunteers meet with women at the point of arrest to provide advocacy on prostitution issues, mentoring support and linkage to services that will assist women in making healthier choices and decisions to leave the prostitution lifestyle.


## DEPARTMENT OVERVIEW

212 SHERIFF'S DEPARTMENT FOR WOMEN'S JUSTICE SERVICES
$\left.\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right] \begin{array}{r}\text { 2008 } \\ \text { Fund Category } \\ \text { Adopted }\end{array} \quad \begin{array}{r}\text { 2009 Approved } \\ \text { Adopted } \\ \text { and Adopted }\end{array}\right]$


## Major Accomplishments

- 234 babies have been born drug free into the MOM's Program.
- To date the Department of Women's Justice Services has saved the County $\$ 5,850,000$ through alternatives to incarceration and substance abuse education.
- Through a partnership with the Link and Option Center, during Mother/Child contact visits, DWJS offers on-site services for caregivers, as well as continued support services during family reunification.
- Through a collaborative effort between Chicago Public Schools, DWJS implemented a virtual high school program allowing youthful offenders, 17-21 years old with some high school credits, to complete an on-line diploma program.
- The DWJS Trafficking Response Team (TRT) was implemented at the point of arrest to provide mentoring support and linkage to services that will assist women in making healthier choices and decisions to leave the prostitution lifestyle.


## Key Initiatives

- Through a community partnership with Leyden Township, implement a pilot initiative to end demand of women prostituted and trafficked in Leyden Township.
- Expand services for pregnant female offenders.
- Secure funding through the proposed County Ordinance, Public Morals Nuisance Violations, to implement a new prostitution initiative empowering women to make life-altering behavioral changes necessary to become a
"survivor" of prostitution.


## Programs

## MOM'S PROGRAM

The purpose of the MOM's Program is to enable drug free births and foster motherchild bonding. This is accomplished by providing gender and culturally responsive services for pregnant or parenting women and their young children. Through DWJS/Adult Probation collaboration, participants sentenced to Probation are transitioned to the CRP Program ensuring continuity of care.

## WOMEN'S RESIDENTIAL PROGRAM

The purpose of the Women's Residential Program is to provide gender and culturally responsive services utilizing DWJS' integrated model of treatment in a modified therapeutic community setting within Cook County Jail. This program emphasizes group and individual substance abuse and mental health counseling, relationship skill building, parenting classes, sober living skills, life skills, health education and transition planning.

## SHERIFF'S FEMALE FURLOUGH PROGRAM

The purpose of the Sheriff's Female Furlough Program (female day reporting) is to provide gender responsive programs and services utilizing the DWJS integrated model of treatment and enabling women offenders to lead drug free lives. The participants report to the program daily for treatment along with case management and re-entry services, while returning to their homes each evening to care for their families.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 212 - SHERIFF'S DEPARTMENT FOR WOMEN'S JUSTICE SERVICES

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,904,202.31 | 4,097,106 | 4,209,258 | 112,152 |
| $120 / 501210$ Overtime Compensation | 228,873.94 | 221,206 | 225,000 | 3,794 |
| 185/501810 Professional and Technical Membership Fees | 420.00 | 750 | 1,150 | 400 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 34,450.00 | 39,650 | 21,000 | $(18,650)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 33.00 | 300 | 300 |  |
| Personal Services Total | 4,167,979.25 | 4,359,012 | 4,456,708 | 97,696 |
| Contractual Services |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 2,385.00 | 2,400 | 2,700 | 300 |
| 223/520210 Food Services | 230,880.00 | 230,880 | 306,150 | 75,270 |
| 225/520260 Postage | 628.80 | 630 | 660 | 30 |
| $228 / 520280$ Delivery Services | 76.49 | 150 | 150 |  |
| 240/520490 Printing and Publishing | 721.88 | 3,000 | 1,500 | $(1,500)$ |
| $260 / 520830$ Professional and Managerial Services |  | 24,500 | 24,500 |  |
| 298/521310 Special or Cooperative Programs | 2,653,982.24 | 2,653,983 | 3,244,236 | 590,253 |
| Contractual Services Total | 2,888,674.41 | 2,915,543 | 3,579,896 | 664,353 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 9,721.36 | 60,000 | 10,000 | $(50,000)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 3,982.19 | 4,000 | 4,000 |  |
| 333/530270 Institutional Supplies | 2,983.42 | 3,075 | 3,500 | 425 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,693.69 | 1,800 | 1,800 |  |
| 355/530700 Photographic and Reproduction Supplies | 491.92 | 500 | 500 |  |
| 360/530790 Medical, Dental, and Laboratory and Supplies | 3,359.31 | 5,000 | 5,000 |  |
| Supplies and Materials Total | 22,231.89 | 74,375 | 24,800 | $(49,575)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,143.00 | 2,000 |  | $(2,000)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 154,445.85 | 155,800 | 326,584 | 170,784 |
| Operations and Maintenance Total | 155,588.85 | 157,800 | 326,584 | 168,784 |
| Operating Funds Total | 7,234,474.40 | 7,506,730 | 8,387,988 | 881,258 |
| (717) New/Replacement Capital Equipment - 71700212 |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 5,000 | 5,000 |
|  |  |  | 5,000 | 5,000 |
| Total Capital Equipment Request Total |  |  | 5,000 | 5,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 212 - SHERIFF'S DEPARTMENT FOR WOMEN'S JUSTICE SERVICES

| Job | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2120601 |  |  |  |  |  |  |
| 1038 | EX Dir Women's Justive Serv | 24 | 1.0 | 115,066 | 1.0 | 115,066 |
| 4741 | Deputy Director DWJS-Sheriff | 23 | 1.0 | 95,382 | 1.0 | 97,584 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,386 |  |  |
| 4745 | Program Coordinator II | 20 | 1.0 | 76,970 | 1.0 | 78,145 |
| 5314 | Case Manager | 20 |  |  | 1.0 | 59,833 |
| 0640 | Investigator III | 18 | 1.0 | 63,048 | 1.0 | 64,303 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 96,927 | 2.0 | 113,039 |
| 0639 | Investigator II | 16 | 1.0 | 57,012 |  |  |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 42,934 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 36,424 | 1.0 | 37,150 |
| 3046 | Administrative Assistant I | 12 |  |  | 2.0 | 72,465 |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 1.0 | 65,334 | 1.0 | 65,335 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 38,205 |  |  |
|  |  |  | 11.0 | \$703,754 | 12.0 | \$745,854 |
| 02 Program Services |  |  |  |  |  |  |
| 02 Sheriff's Female Furlough - 2120603 |  |  |  |  |  |  |
| 0593 | Superintendent | 23 | 1.0 | 77,355 | 1.0 | 79,083 |
| 0758 | Director of Security And Development | 22 | 1.0 | 93,966 | 1.0 | 95,835 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 75,705 | 1.0 | 75,706 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 137,842 | 2.0 | 137,844 |
| 1360 | Correctional Officer | C01 | 28.0 | 1,583,440 | 28.0 | 1,579,270 |
|  |  |  | 33.0 | \$1,968,308 | 33.0 | \$1,967,738 |
| 03 Female Drug Treatment Beds - 2120604 |  |  |  |  |  |  |
| 1352 | Chief Correctional Officer | CO5 |  |  | 1.0 | 53,481 |
| 1354 | Correctional Captain | CO4 | 1.9 | 127,850 |  |  |
| 1355 | Correctional Lieutenant | CO3 |  |  | 1.0 | 55,566 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 137,842 | 2.0 | 137,844 |
| 1360 | Correctional Officer | CO1 | 23.0 | 1,299,103 | 23.0 | 1,312,876 |
|  |  |  | 26.9 | \$1,564,795 | 27.0 | \$1,559,767 |
| Total Salaries and Positions |  |  | 70.9 | \$4,236,857 | 72.0 | \$4,273,359 |
| Turnover Adjustment |  |  |  |  |  | $(64,101)$ |
| Operating Funds Total |  |  | 70.9 | \$4,236,857 | 72.0 | \$4,209,258 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 212 - SHERIFF'S DEPARTMENT FOR WOMEN'S JUSTICE SERVICES

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| CS2 | 1.0 | 65,334 | 1.0 | 65,335 |
| CO5 |  |  | 1.0 | 53,481 |
| CO4 | 1.9 | 127,850 |  |  |
| CO3 | 1.0 | 75,705 | 2.0 | 131,272 |
| $\mathrm{CO2}$ | 4.0 | 275,684 | 4.0 | 275,688 |
| C01 | 51.0 | 2,882,543 | 51.0 | 2,892,146 |
| 24 | 1.0 | 115,066 | 1.0 | 115,066 |
| 23 | 2.0 | 172,737 | 2.0 | 176,667 |
| 22 | 1.0 | 93,966 | 1.0 | 95,835 |
| 20 | 2.0 | 136,356 | 2.0 | 137,978 |
| 18 | 1.0 | 63,048 | 1.0 | 64,303 |
| 16 | 3.0 | 153,939 | 3.0 | 155,973 |
| 14 | 1.0 | 36,424 | 1.0 | 37,150 |
| 12 | 1.0 | 38,205 | 2.0 | 72,465 |
| Total Salaries and Positions | 70.9 | \$4,236,857 | 72.0 | \$4,273,359 |
| Turnover Adjustment |  |  |  | $(64,101)$ |
| Operating Funds Total | 70.9 | \$4,236,857 | 72.0 | \$4,209,258 |

## DEPARTMENT OVERVIEW

## 215 CUSTODIAN

## Department Mission

The Custodial Services Department is responsible for providing a safe and sanitary work environment by performing the day to day cleaning and maintenance at the following locations: County Building, Administration Building, Criminal Courts Building, Domestic Violence Courthouse, Juvenile Courthouse, Bridgeview Courthouse, Markham Courthouse, Maywood Courthouse, Rolling Meadows Courthouse, Skokie Courthouse, Sheriff's Police Headquarters, Whitcomb Building, and South Campus. The primary responsibilities begin in the offices, courtrooms and chambers of sitting judges and extend throughout the entire buildings.

## Goals and Objectives

- Perform a complete review and revision of Custodial General Orders.
- Make Sheriff's Office In-Service training mandatory for all new and existing employees.
- To establish and maintain an extensive training program for all employees. The curriculum will include: Restroom Cleaning Procedures, Carpet Care, High Speed Floors Maintenance, Resilient Floor Care, Basic Clean Room Floor Maintenance and Stripping, Finishing Floors, and Team Cleaning.


## Summary of Operations

In addition to daily maintenance, custodial employees also strip and wax floors in all county hallways and lobbies, wash and sanitize stairwells, restrooms, holding cells and lockups. Custodial staff also move office furniture, remove snow, perform grounds-keeping duties, dispose of trash and recyclables, pest control and custodial supply delivery.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- The Custodial Department successfully removed more than 60" of snow this past winter from the sidewalks, stairs, parking lots, loading docks, and service roads of all facilities.
- During a nationally publicized trial at the Criminal Courts complex, this department succeeded in providing additional services within the individual courtroom and the entire complex.


## Key Initiatives

- To upgrade all custodial building offices with computers and e-mail. This will facilitate the timely distribution of memos, correspondence, and directives to enable the department to be more efficient.
- To establish a chemical distribution and supply inventory-tracking system in conjunction with the Sheriff's Support Services and warehouse staff.
- To facilitate and maintain additional tracking and accountability procedures for all building custodians while establishing performance measurements for such areas as complaints and compliments in order to adequately report performance.


## Programs

## TRAINING PROGRAMS

The complete training of all Custodial managers and shift supervisors in order to maintain a professional and effective workplace is central to the department's mission. Training programs currently administered through the Sheriff's Office for Custodial Department Staff include:

- Snow Plow driving and operating courses in conjunction with the Highway Department.
- Customer Service Training for Information Personnel.
- Window Washing and Scaffold Safety Training for Window Washers.
- Custodial Service In-Service Training for Janitor IIs and Janitor IIIs.
- In-house video training for all Janitor lisls and Janitor IIIs with video courses provided by the International Sanitary Supply Association (ISSA).


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 215 - CUSTODIAN

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 10,005,890.56 | 10,294,713 | 10,355,933 | 61,220 |
| 120/501210 Overtime Compensation | 196,183.26 | 175,000 | 200,000 | 25,000 |
| 178/501660 Unemployment Compensation | 11,575.00 | 12,400 |  | $(12,400)$ |
| 185/501810 Professional and Technical Membership Fees |  |  | 295 | 295 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 417.86 |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 300 | 300 |
| Personal Services Total | 10,214,066.68 | 10,482,113 | 10,556,528 | 74,415 |
| Contractual Services |  |  |  |  |
| 215/520050 Scavenger Services | 141,166.00 | 141,166 | 152,920 | 11,754 |
| 235/520390 Contractual Maintenance Services | 284,539.00 | 310,747 | 266,217 | $(44,530)$ |
| Contractual Services Total | 425,705.00 | 451,913 | 419,137 | $(32,776)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 7,621.99 | 13,160 | 5,000 | $(8,160)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 599,749.09 | 621,160 | 755,000 | 133,840 |
| 333/530270 Institutional Supplies | 4,409.25 | 5,694 | 7,750 | 2,056 |
| Supplies and Materials Total | 611,780.33 | 640,014 | 767,750 | 127,736 |
| Operations and Maintenance |  |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 22,624.28 | 35,000 | 35,750 | 750 |
| Operations and Maintenance Total | 22,624.28 | 35,000 | 35,750 | 750 |
| Operating Funds Total | 11,274,176.29 | 11,609,040 | 11,779,165 | 170,125 |
| (717) New/Replacement Capital Equipment - 71700215 |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 16,790 | 16,790 |
|  |  |  | 16,790 | 16,790 |
| Total Capital Equipment Request Total |  |  | 16,790 | 16,790 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 215 - CUSTODIAN

| Job code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Sheriff - Custodian |  |  |  |  |  |  |
| 01 Administration - 2151058 |  |  |  |  |  |  |
| 2410 | Chief Custodian | 24 | 1.0 | 96,627 | 1.0 | 96,627 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 94,436 |  |  |
| 5316 | Deputy Director of Custodial Services | 23 |  |  | 1.0 | 95,802 |
| 2405 | Building Custodian II | 20 | 1.0 | 59,386 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,168 | 1.0 | 41,005 |
| 2412 | Janitor II | X09 | 4.0 | 140,134 | 3.0 | 103,535 |
|  |  |  | 8.0 | \$430,751 | 6.0 | \$336,969 |

02 Custodian - County Building
01 Supervisory and Clerical - 2151059

| 2405 | Building Custodian II | 20 | 1.0 | 68,629 | 1.0 | 69,411 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  |  |  | 1.0 | $\$ 68,629$ | 1.0 | $\$ 69,411$ |
| 03 Janitorial Services -2151061 | X10 |  |  |  |  |  |
| 2413 | Janitor III | X09 | 2.0 | 81,552 | 2.0 | 81,554 |
| 2412 | Janito II | X | 21.0 | 733,730 | 20.0 | 699,092 |
| 2431 | Marble Polisher |  | 2.0 | 119,184 | 2.0 | 119,184 |


| 2433 | Window Washer I | X17 | 1.0 | 44,944 | 1.0 | 44,945 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$44,944 | 1.0 | \$44,945 |


| 03 Custodian - Criminal Courts Building 01 Supervisory and Clerical - 2151063 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 Building Custodian II | 20 |  |  | 1.0 | 71,164 |
| 4839 Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
|  |  | 1.0 | \$41,633 | 2.0 | \$112,798 |
| 02 Elevator Operations - 2151064 |  |  |  |  |  |
| 4732 Information Elevator Operator | X15 | 1.0 | 37,481 | 1.0 | 37,482 |
| 4731 Information Elevator Starter | X14 | 1.0 | 34,494 | 1.0 | 34,495 |
|  |  | 2.0 | \$71,975 | 2.0 | \$71,977 |
| 03 Janitorial Services - 2151065 |  |  |  |  |  |
| 2413 Janitor III | X10 | 2.2 | 123,362 | 3.0 | 123,365 |
| 2412 Janitor II | X09 | 26.9 | 1,002,255 | 27.0 | 977,850 |
|  |  | 29.1 | \$1,125,617 | 30.0 | \$1,101,215 |
| 04 Window Washers - 2151066 |  |  |  |  |  |
| 2433 Window Washer I | X17 | 2.0 | 87,856 | 2.0 | 89,145 |
|  |  | 2.0 | \$87,856 | 2.0 | \$89,145 |



05 Custodian - Domestic Violence Courthouse

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 215 - CUSTODIAN

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Janitorial Services - 2151070 |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 59,386 | 1.0 | 58,921 |
| 2433 | Window Washer I | X17 | 2.0 | 88,925 | 2.0 | 90,246 |
| 2413 | Janitor III | X10 | 2.0 | 87,754 | 2.0 | 87,756 |
| 2412 | Janitor II | $\times 09$ | 16.7 | 605,879 | 16.0 | 569,472 |
|  |  |  | 21.7 | \$841,944 | 21.0 | \$806,395 |
| 02 Elevator Operations - 2151071 |  |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,168 | 1.0 | 40,169 |
| 4732 | Information Elevator Operator | X15 | 0.2 | 63,681 |  |  |
| 4731 | Information Elevator Starter | X14 | 2.0 | 72,458 | 2.0 | 70,692 |
|  |  |  | 3.2 | \$176,307 | 3.0 | \$110,861 |


| 06 Custodian - Criminal Court Admin. Building 02 Elevator Operations - 2151073 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4732 | Information Elevator Operator | X15 | 1.0 | 39,355 | 1.0 | 39,356 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 35,345 | 1.0 | 35,346 |
|  |  |  | 2.0 | \$74,700 | 2.0 | \$74,702 |


| 03 Janitorial Services -2151074 |  |  |  |  |  |  |  | X10 | 2.0 | 85,664 | 2.0 | 85,666 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2413 | Janitor III | X09 | 29.0 | $1,029,942$ | 25.0 | 891,070 |  |  |  |  |  |  |
| 2412 | Janitor II |  | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 1 1 5 , 6 0 6}$ | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 9 7 6 , 7 3 6}$ |  |  |  |  |  |  |



| 07 Markham Courthouse District 6 01 Supervisory \& Clerical - 2151076 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 Building Custodian II | 20 | 1.0 | 68,629 | 1.0 | 58,965 |
| 4731 Information Elevator Starter | X14 | 1.0 | 33,658 | 1.0 | 33,659 |
| 4839 Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 |  |  |
|  |  | 3.0 | \$141,526 | 2.0 | \$92,624 |
| 02 Janitorial Services - 2151077 |  |  |  |  |  |
| 2413 Janitor III | X10 | 3.0 | 123,339 | 3.0 | 123,342 |
| 2412 Janitor II | X09 | 20.0 | 717,971 | 18.0 | 648,731 |
|  |  | 23.0 | \$841,310 | 21.0 | \$772,073 |
| 04 Window Washers - 2151078 |  |  |  |  |  |
| 2433 Window Washer I | X17 | 2.0 | 87,856 | 2.0 | 89,145 |
|  |  | 2.0 | \$87,856 | 2.0 | \$89,145 |


| 08 Skokie Courthouse District 201 Supervisory and Clerical - 2151 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 |  |  | 1.0 | 60,063 |
| 2435 | Elevator Operator | X14 | 1.0 | 37,113 | 1.0 | 37,114 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 33,658 | 1.0 | 33,843 |
|  |  |  | 2.0 | \$70,771 | 3.0 | \$131,020 |
| 02 Janitorial Services - 2151080 |  |  |  |  |  |  |
| 2413 | Janitor III | X10 | 2.0 | 85,664 | 2.0 | 85,666 |
| 241 | Janitor II | X09 | 15.7 | 563,401 | 15.0 | 538,021 |
|  |  |  | 17.7 | \$649,065 | 17.0 | \$623,687 |
| 04 Window Washers - 2151081 |  |  |  |  |  |  |
| 2433 | Window Washer I | X17 | 2.0 | 89,888 | 2.0 | 89,890 |
|  |  |  | 2.0 | \$89,888 | 2.0 | \$89,890 |

[^4]
## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 215 - CUSTODIAN

| Job | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical - 2151082 |  |  |  |  |  |
| 4731 Information Elevator Starter | X14 | 3.0 | 104,429 | 3.0 | 105,193 |
| 4839 Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 41,633 |  |  |
|  |  | 4.0 | \$146,062 | 3.0 | \$105,193 |
| 02 Janitorial Services - 2151083 |  |  |  |  |  |
| 2413 Janitor III | X10 | 2.0 | 83,574 | 2.0 | 83,576 |
| 2412 Janitor II | X09 | 20.0 | 713,627 | 19.0 | 679,349 |
|  |  | 22.0 | \$797,201 | 21.0 | \$762,925 |
| 04 Window Washers - 2151084 |  |  |  |  |  |
| 2433 Window Washer I | X17 | 2.0 | 89,888 | 2.0 | 89,890 |
|  |  | 2.0 | \$89,888 | 2.0 | \$89,890 |
| 10 Rolling Meadows Courthouse District 3 01 Supervisory and Clerical - 2151085 |  |  |  |  |  |
| 2405 Building Custodian II | 20 | 1.0 | 70,362 | 1.0 | 71,164 |
| 4731 Information Elevator Starter | X14 | 2.0 | 68,508 | 2.0 | 68,510 |
|  |  | 3.0 | \$138,870 | 3.0 | \$139,674 |
| 02 Janitorial Services - 2151086 |  |  |  |  |  |
| 2413 Janitor III | X10 | 2.0 | 85,664 | 2.0 | 85,666 |
| 2412 Janitor II | X09 | 14.0 | 498,382 | 14.0 | 497,838 |
|  |  | 16.0 | \$584,046 | 16.0 | \$583,504 |
| 04 Window Washers - 2151087 |  |  |  |  |  |
| 2433 Window Washer I | X17 | 1.0 | 44,944 | 1.0 | 44,945 |
| 2434 Window Washer II | X18 | 1.0 | 49,025 | 1.0 | 49,026 |
|  |  | 2.0 | \$93,969 | 2.0 | \$93,971 |
| 11 Juvenile Court Building 02 Janitorial Services - 2151102 |  |  |  |  |  |
| 2405 Building Custodian II | 20 |  |  | 1.0 | 59,833 |
| 2413 Janitor III | X10 | 2.0 | 81,552 | 2.0 | 81,554 |
| 2412 Janitor II | X09 | 29.2 | 1,037,073 | 29.0 | 1,003,012 |
|  |  | 31.2 | \$1,118,625 | 32.0 | \$1,144,399 |
| 03 Window Washers - 2151103 |  |  |  |  |  |
| 2434 Window Washer II | X18 | 1.0 | 43,981 | 1.0 | 46,692 |
|  |  | 1.0 | \$43,981 | 1.0 | \$46,692 |
| Total Salaries and Positions |  | 285.9 | \$10,993,154 | 275.0 | \$10,513,636 |
| Turnover Adjustment |  |  |  |  | $(157,703)$ |
| Operating Funds Total |  | 285.9 | \$10,993,154 | 275.0 | \$10,355,933 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 215 - CUSTODIAN

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X18 | 2.0 | 93,006 | 2.0 | 95,718 |
| X17 | 16.0 | 706,317 | 16.0 | 712,751 |
| X15 | 2.2 | 140,517 | 2.0 | 76,838 |
| X14 | 13.0 | 453,321 | 13.0 | 452,511 |
| X10 | 21.2 | 923,789 | 22.0 | 923,811 |
| X09 | 216.5 | 7,766,362 | 205.0 | 7,298,654 |
| X | 2.0 | 119,184 | 2.0 | 119,184 |
| 24 | 1.0 | 96,627 | 1.0 | 96,627 |
| 23 | 1.0 | 94,436 | 1.0 | 95,802 |
| 20 | 6.0 | 396,754 | 8.0 | 518,932 |
| 14 | 1.0 | 40,168 | 1.0 | 41,005 |
| 12 | 1.0 | 40,168 | 1.0 | 40,169 |
| 11 | 3.0 | 122,505 | 1.0 | 41,634 |
| Total Salaries and Positions | 285.9 | \$10,993,154 | 275.0 | \$10,513,636 |
| Turnover Adjustment |  |  |  | $(157,703)$ |
| Operating Funds Total | 285.9 | \$10,993,154 | 275.0 | \$10,355,933 |

## DEPARTMENT OVERVIEW

## 230 COURT SERVICES DIVISION

## Department Mission

To secure all the Cook County courts while in session, providing security to all courthouses, assuring enforcement and execution of all lawful orders and directions of the courts, providing for child support enforcement under Title IV-D of the Social Security Act, and such other responsibilities as from time to time may be assigned by the Sheriff of Cook County.

## Goals and Objectives

- Complete professionalism training for all department members.
- Provide additional law enforcement training education for sworn department members.
- Perform restructuring of the Civil Process Unit.
- Complete the automation of the Civil Division to allow for greater operability, efficiency and possible revenue increase.


## Summary of Operations

The Court Services Department carries out the responsibilities of three major divisions: Courts, Civil and Child Support Enforcement. The Chief of Courts Office oversees the daily security activities at all Cook County court facilities, including but not limited to: courthouse security, jury and judicial protection, implementation of policies for high-risk court cases, and enforcement of lawful court orders. About 1,050 deputy sheriffs carry out courthouse and courtroom security functions. The Chief of Courts office is also responsible for the monitoring and spotchecking of overtime by personnel, interacting with other criminal justice agencies (e.g. AntiTerrorism Task Force), networking with the presiding judges on coordinating security measures, planning and deploying manpower for mass arrests, and coordinating and ensuring training for the Court Services Department K-9 Unit. The Civil Division of the Court Services Department is the chief enforcement arm for the Circuit Court of Cook County and is responsible for the processing, service, and enforcement of court orders, both foreign and domestic. The Division is separated into three (3) distinct operational Units: (1) the Clerical Unit, (2) the Civil Process Unit, and (3) the Eviction, Levy, and Warrant Unit, all supervised by one Division Chief. The Illinois Code of Civil Procedure requires that the Sheriff dedicates sworn personnel to the service of process. The Unit services all areas of the Cook County, without exception, and is responsible for the disposition of approximately 400,000 legal documents filed annually with the Sheriff's Department. The Eviction, Levy, and Warrant Unit is separated into four (4) sections which are responsible for the enforcement of orders received from the Circuit Court. The Eviction Section is also responsible for the ejection of persons unlawfully in possession of real property, pursuant to Orders for Possession. The Levy Section is responsible for the seizure and disposal of real property, pursuant to court order. The Warrant Section is responsible for the location and apprehension of subjects, pursuant to civil warrants and body attachments. The Eviction, Levy, and Warrant Unit is responsible for the disposition of approximately 20,000 court orders per year.
The Child Support Enforcement Division, under contract to the State of Illinois and funded by the State, serves, executes, and returns all summonses, subpoenas, writs, orders of the court, notices to withhold income for child support, notices of support obligation, and decrees of all kinds associated with the Title IV-D Child Support Enforcement Program.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$|  | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| ---: | ---: | ---: | ---: |
| Fund Category | $89,427.9$ | $89,462.9$ | $93,239.5$ |
| General | $89,427.9$ | $89,462.9$ | $93,239.5$ |
| Total | Adopted | Adopted | Adopted |
|  | $1,614.0$ | $1,589.0$ | $1,502.0$ |



## Major Accomplishments

- Extensive department-wide reduction of overtime expenditures.
- Implementation of Burn Camera Grant for further security and safety and all court facilities.
- Retrained staff at all 24 -hour holding facilities to ensure safety of inmates, employees, and public.
- Restructured the Child Support Enforcement Unit in order to provide for greater efficiency.


## Key Initiatives

- Analyze fee structure for all processes and services.
- Implement civil process automation in order to increase efficiency and ease of use and decrease costs for the Civil Process division.


## Programs

## BICYCLE UNIT

This unit was created in an effort to enhance perimeter security at the county court facilities by providing a more visible presence. Additionally this unit was created in response to the growing number of parents leaving their children in cars in extreme heat while they attend to business in court facilities. Members of this unit are specially trained in bike use and safety. This unit saves the County money by reducing gasoline usage.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 230 - COURT SERVICES DIVISION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 86,481,430.66 | 86,952,152 | 90,479,433 | 3,527,281 |
| $120 / 501210$ Overtime Compensation | 863,852.25 | 900,000 | 900,000 |  |
| 178/501660 Unemployment Compensation | 13,330.50 | 12,000 |  | $(12,000)$ |
| 185/501810 Professional and Technical Membership Fees |  | 300 | 300 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 911,601.42 | 900,750 | 945,750 | 45,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 500 | 500 |  |
| Personal Services Total | 88,270,214.83 | 88,765,702 | 92,325,983 | 3,560,281 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 187,787.76 | 188,000 | 212,103 | 24,103 |
| 231/520330 Boarding and Lodging of Prisoners | 115,000.00 | 122,128 | 134,066 | 11,938 |
| 240/520490 Printing and Publishing | 11,594.09 | 12,400 | 13,639 | 1,239 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 3,430 | 3,500 | 70 |
| Contractual Services Total | 314,381.85 | 325,958 | 363,308 | 37,350 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 51,817.37 | 87,500 | 154,280 | 66,780 |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 2,564.45 | 3,200 | 2,500 | (700) |
| 333/530270 Institutional Supplies | 35,786.91 | 50,000 | 45,225 | $(4,775)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,607.00 | 3,000 | 3,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 5,851.48 | 8,500 | 5,000 | $(3,500)$ |
| Supplies and Materials Total | 98,627.21 | 152,200 | 210,005 | 57,805 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 5,764.98 | 6,000 | 6,750 | 750 |
| $441 / 540170 \quad \begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ | 12,336.67 | 16,000 | 11,440 | $(4,560)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 249,558.33 | 253,600 | 293,000 | 39,400 |
| Operations and Maintenance Total | 267,659.98 | 275,600 | 311,190 | 35,590 |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,060.80 | 7,061 | 29,000 | 21,939 |
| Rental and Leasing Total | 7,060.80 | 7,061 | 29,000 | 21,939 |
| Operating Funds Total | 88,957,944.67 | 89,526,521 | 93,239,486 | 3,712,965 |
| (717) New/Replacement Capital Equipment - 71700230 |  |  |  |  |
| 521/560420 Institutional Equipment | 49,000.00 | 49,000 | 280,000 | 231,000 |
|  | 49,000.00 | 49,000 | 280,000 | 231,000 |
| Total Capital Equipment Request Total | 49,000.00 | 49,000 | 280,000 | 231,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Office of the Chief Deputy Sheriff - 2301028 |  |  |  |  |  |  |
| 1322 | Chief Deputy Sheriff | 24 | 1.0 | 124,429 | 1.0 | 124,429 |
| 0068 | Assistant To The Sheriff | 24 | 0.8 | 103,627 |  |  |
| 4747 | First Chief Deputy Sheriff | 24 | 1.0 | 114,230 | 1.0 | 114,230 |
| 5263 | General Counsel | 24 |  |  | 1.0 | 103,628 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,703 | 1.0 | 75,957 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 52,686 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,211 | 1.0 | 45,148 |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 47,712 |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 61,842 |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 119,507 | 2.0 | 119,509 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 42,030 |  |  |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 33,997 | 1.0 | 33,998 |
|  |  |  | 10.8 | \$774,262 | 9.0 | \$664,611 |
| 03 Support Services - 2301030 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 8.0 | 463,202 | 8.0 | 485,436 |
|  |  |  | 8.0 | \$463,202 | 8.0 | \$485,436 |
| 05 Budget Preparation and Financial Control-2301058 |  |  |  |  |  |  |
| 0110 | Director of Financial Control I | 20 | 1.0 | 75,452 | 1.0 | 76,484 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,644 | 1.0 | 48,748 |
| 0228 | Cashier III | 12 | 2.0 | 89,194 | 2.0 | 89,196 |
| 3046 | Administrative Assistant I | 12 |  |  | 1.0 | 42,853 |
| 4862 | Cashier II (Recorder) | 12 | 3.0 | 124,337 | 3.0 | 125,223 |
| 4864 | Data Entry Operator III | 12 | 4.0 | 167,189 | 3.0 | 125,434 |
| 1130 | Computer Librarian | 10 |  |  | 1.0 | 49,903 |
|  |  |  | 12.0 | \$554,195 | 12.0 | \$557,841 |
| 07 Payroll and Timekeeping - 2301033 |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 71,780 |  |  |
| 0245 | Payroll Division Supervisor IV | 20 | 2.0 | 138,991 |  |  |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 65,289 |  |  |
| 0145 | Accountant V | 19 | 1.0 | 54,288 |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 113,558 |  |  |
| 0705 | Personnel Analyst III | 17 | 1.0 | 45,138 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 |  |  |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 56,496 |  |  |
| 0047 | Administrative Assistant II | 14 | 7.0 | 284,052 |  |  |
| 1323 | Civil Writ Supervisor | 14 | 1.0 | 44,913 |  |  |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 61,842 |  |  |
| 4864 | Data Entry Operator III | 12 | 1.0 | 36,449 |  |  |
|  |  |  | 20.0 | \$1,027,628 |  |  |

02 Civil Process Division
01 Civil Division - Supervisory - 2301035

| 4749 | Chief Civil Division-Sheriff | 23 | 1.0 | 82,540 | 1.0 | 82,715 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1515 | Caseworker V | 18 | 1.0 | 49,379 | 1.0 | 49,484 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 57,576 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,030 | 1.0 | 42,031 |
|  |  |  | 4.0 | \$230,445 | 4.0 | \$231,806 |
| 02 Processing Court Orders - 2301036 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 | 1.0 | 55,753 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,943 | 1.0 | 43,068 |
| 0623 | Assistant Real Estate Supervisor | 14 | 1.0 | 47,211 | 1.0 | 47,895 |
| 1323 | Civil Writ Supervisor | 14 | 4.0 | 195,083 | 4.0 | 198,439 |
| 0046 | Administrative Assistant I | 12 | 20.0 | 814,405 | 20.0 | 820,006 |
| 3046 | Administrative Assistant I | 12 |  |  | 1.0 | 40,863 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 9.0 | 362,256 | 9.0 | 362,540 |
| 4864 | Data Entry Operator III | 12 | 15.0 | 630,809 | 14.0 | 593,997 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 18.0 | 657,787 | 18.0 | 664,968 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 4.0 | 159,308 | 5.0 | 195,513 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 35,584 |  |  |
|  |  |  | 74.0 | \$3,000,218 | 74.0 | \$3,023,042 |
| 03 Providing Process Services - 2301037 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 87,189 | 1.0 | 88,184 |
| 1339 | Deputy Sheriff D2B | D2B | 97.5 | 5,993,247 | 91.0 | 5,847,490 |
| 1333 | Deputy Sheriff II | D2 | 6.5 | 433,398 | 7.0 | 442,451 |
| 1331 | Deputy Lieutenant | D4 | 3.0 | 246,812 | 3.0 | 246,815 |
| 1341 | Deputy Sheriff Sergeant | D3 | 16.0 | 1,096,813 | 16.0 | 1,122,437 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 | 1.0 | 39,713 |
|  |  |  | 125.0 | \$7,896,698 | 119.0 | \$7,787,090 |
| 04 Real Estate Foreclosures - 2301038 |  |  |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 76,398 | 1.0 | 76,399 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 2.0 | \$120,995 | 2.0 | \$120,997 |
| 05 Warrants, Levies and Evictions - 2301039 |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 75,077 | 1.0 | 75,873 |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 81,317 | 1.0 | 82,241 |
| 1339 | Deputy Sheriff D2B | D2B | 60.5 | 3,818,558 | 60.0 | 3,914,079 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 78,332 | 1.0 | 78,333 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 133,010 | 2.0 | 153,812 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 33,225 |  |  |
|  |  |  | 66.5 | \$4,219,519 | 65.0 | \$4,304,338 |
| 06 Foreign Writ Division - 2301040 |  |  |  |  |  |  |
| 4864 | Data Entry Operator III | 12 | 3.0 | 129,412 | 3.0 | 129,460 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 31,023 | 1.0 | 32,912 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 37,346 | 1.0 | 38,561 |
|  |  |  | 5.0 | \$197,781 | 5.0 | \$200,933 |

03 Courtroom Attendance Service
01 Courtroom Services - Supervisory - 2301041

| 4751 | Chief of Courts-Sheriff | 23 | 1.0 | 90,742 | 1.0 | 91,984 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,625 | 1.0 | 51,124 |
| 1339 | Deputy Sheriff D2B | D2B | 17.0 | $1,039,980$ | 16.0 | $1,028,302$ |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 178,436 | 3.0 | 183,790 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 141,364 | 2.0 | $\mathbf{1 4 1 , 3 6 6}$ |
|  |  |  | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 1 , 5 0 1 , 1 4 7}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 1 , 4 9 6 , 5 6 6}$ |


| 02 Research and Development - 2301042 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0293 | Administrative Analyst III | 21 | 1.0 | 71,780 |  |  |
| 1333 | Deputy Sheriff II | D2 | 6.5 | 374,452 |  |  |
|  |  |  | 7.5 | \$446,232 |  |  |
| 03 Criminal Courts Building - 2301043 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 85,467 | 1.0 | 86,441 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 52,923 | 1.0 | 52,923 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1333 | Deputy Sheriff II | D2 | 211.7 | 12,591,210 | 203.0 | 12,462,328 |
| 1331 | Deputy Lieutenant | D4 | 3.0 | 246,051 | 3.0 | 246,309 |
| 1341 | Deputy Sheriff Sergeant | D3 | 17.0 | 1,146,431 | 15.0 | 1,030,942 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 234.7 | \$14,166,679 | 224.0 | \$13,923,541 |
| 04 Traffic Courts - 2301044 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 33.5 | 1,951,182 | 30.0 | 1,781,039 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 80,635 | 1.0 | 80,636 |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 215,048 | 3.0 | 215,051 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 38,489 |
|  |  |  | 38.5 | \$2,284,211 | 35.0 | \$2,115,215 |
| 05 Richard J. Daley Center - 2301045 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 81,317 | 1.0 | 82,241 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,168 | 1.0 | 40,935 |
| 1333 | Deputy Sheriff II | D2 | 187.0 | 11,020,839 | 178.0 | 10,861,085 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 8.0 | 565,610 | 8.0 | 567,439 |
|  |  |  | 198.0 | \$11,789,399 | 189.0 | \$11,633,166 |


| 06 Domestic Violence Court - 2301046 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 87,189 | 1.0 | 88,184 |
| 1339 | Deputy Sheriff D2B | D2B | 3.0 | 185,971 | 3.0 | 189,834 |
| 1333 | Deputy Sheriff II | D2 | 52.0 | 3,005,490 | 50.0 | 3,013,193 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 272,092 | 4.0 | 272,094 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 43,280 | 1.0 | 43,281 |
|  |  |  | 62.0 | \$3,675,487 | 60.0 | \$3,688,052 |
| 07 Police Courts North - 2301047 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 87,189 | 1.0 | 88,184 |
| 1333 | Deputy Sheriff II | D2 | 46.0 | 2,732,270 | 45.0 | 2,784,281 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 209,519 | 2.0 | 138,017 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 52.0 | \$3,155,040 | 50.0 | \$3,136,546 |


| 08 Juvenile Courts - 2301048 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 85,467 | 1.0 | 86,441 |
| 1333 | Deputy Sheriff II | D2 | 82.0 | 4,813,118 | 79.0 | 4,790,131 |
| 1331 | Deputy Lieutenant | D4 | 3.0 | 241,974 | 3.0 | 241,977 |
| 1341 | Deputy Sheriff Sergeant | D3 | 8.0 | 568,317 | 7.0 | 500,125 |
|  |  |  | 94.0 | \$5,708,876 | 90.0 | \$5,618,674 |


| 09 |  | District \# 2 | Skokie - 2301049 |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |

10 District \# 3 - Rolling Meadows - 2301050

| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 84,620 | 1.0 | 85,582 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 81,317 | 1.0 | 82,241 |
| 1333 | Deputy Sheriff II | D2 | 73.0 | $4,480,178$ | 72.0 | $4,539,096$ |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 353,698 | 5.0 | 358,246 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
|  |  |  | 82.0 | \$5,121,671 | 81.0 | \$5,187,025 |
| 11 District \# 4-Maywood - 2301051 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 85,467 | 1.0 | 86,441 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 78,373 | 2.0 | 79,634 |
| 1333 | Deputy Sheriff II | D2 | 88.0 | 5,168,646 | 82.0 | 4,992,979 |
| 1331 | Deputy Lieutenant | D4 | 3.0 | 243,565 | 3.0 | 246,815 |
| 1341 | Deputy Sheriff Sergeant | D3 | 12.0 | 824,293 | 12.0 | 853,361 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 41,633 | 1.0 | 41,634 |
|  |  |  | 107.0 | \$6,441,977 | 101.0 | \$6,300,864 |
| 12 District \# 5-Bridgeview - 2301052 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 67,273 | 1.0 | 68,040 |
| 1333 | Deputy Sheriff II | D2 | 88.0 | 5,270,263 | 85.0 | 5,269,541 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 429,674 | 6.0 | 431,469 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 42,030 | 1.0 | 42,369 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 98.0 | \$5,935,302 | 95.0 | \$5,937,483 |
| 13 District \# 6 - Markham - 2301053 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 65,615 | 1.0 | 65,616 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,030 | 1.0 | 42,369 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 61,842 | 1.0 | 63,698 |
| 1333 | Deputy Sheriff II | D2 | 122.5 | 7,337,420 | 120.0 | 7,437,119 |
| 1331 | Deputy Lieutenant | D4 | 3.0 | 239,602 | 3.0 | 239,832 |
| 1341 | Deputy Sheriff Sergeant | D3 | 9.0 | 625,570 | 9.0 | 627,782 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 32,454 |  |  |
| 4864 | Data Entry Operator III | 12 | 1.0 | 42,852 | 1.0 | 42,853 |
|  |  |  | 139.5 | \$8,447,385 | 136.0 | \$8,519,269 |


| 14 Mental Health $-\mathbf{2 3 0 1 0 5 4}$ |  |  |  |  |  |  |  |  | D2 | 4.0 | 231,555 | 3.0 | 180,825 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1333 | Deputy Sheriff II | D3 | 1.0 | 73,473 | 1.0 | 73,474 |  |  |  |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant |  | 5.0 | $\mathbf{\$ 3 0 5 , 0 2 8}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 5 4 , 2 9 9}$ |  |  |  |  |  |  |  |


| 15 Jury Transportation Unit - 2301055 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1333 | Deputy Sheriff II | D2 | 5.0 | 311,804 | 4.0 | 258,803 |
|  |  |  | 5.0 | \$311,804 | 4.0 | \$258,803 |
| 16 Police Courts South - 2301056 |  |  |  |  |  |  |
| 1321 | Asst Chief Deputy Sheriff | 20 | 1.0 | 85,467 | 1.0 | 86,441 |
| 1333 | Deputy Sheriff II | D2 | 32.0 | 1,917,846 | 32.0 | 1,971,936 |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 81,465 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 282,797 | 4.0 | 282,886 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 44,597 | 1.0 | 44,598 |
|  |  |  | 39.0 | \$2,412,172 | 39.0 | \$2,467,327 |

05 Security Services
01 County Building - 2301057

| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 75,077 |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 59,436 | 1.0 | 61,219 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 3 4 , 5 1 3}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 6 1 , 2 1 9}$ |  |
| Total Salaries and Positions | $\mathbf{1 , 5 8 9 . 0}$ | $\mathbf{\$ 9 4 , 8 1 9 , 0 2 4}$ | $\mathbf{1 , 5 0 2 . 0}$ | $\mathbf{\$ 9 2 , 4 9 8 , 0 0 4}$ |  |  |
| Turnover Adjustment |  |  |  | $\mathbf{( 2 , 0 1 8 , 5 7 1 )}$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 230 - COURT SERVICES DIVISION

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| Operating Funds Total |  |  | 1,589.0 | \$94,819,024 | 1,502.0 | \$90,479,433 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| D4 | 25.0 | 2,018,721 | 25.0 | 2,022,475 |
| D3 | 107.0 | 7,419,210 | 103.0 | 7,250,009 |
| D2B | 180.0 | 11,152,521 | 172.0 | 11,096,326 |
| D2 | 1,117.2 | 66,397,171 | 1,066.0 | 65,473,716 |
| 24 | 2.8 | 342,286 | 3.0 | 342,287 |
| 23 | 2.0 | 173,282 | 2.0 | 174,699 |
| 22 | 4.0 | 306,554 | 2.0 | 161,455 |
| 21 | 1.0 | 71,780 |  |  |
| 20 | 18.0 | 1,420,176 | 15.0 | 1,229,577 |
| 19 | 1.0 | 54,288 |  |  |
| 18 | 5.0 | 265,002 | 1.0 | 49,484 |
| 17 | 1.0 | 45,138 |  |  |
| 16 | 6.0 | 320,492 | 5.0 | 257,313 |
| 14 | 15.0 | 662,846 | 7.0 | 338,150 |
| 12 | 73.0 | 3,015,508 | 69.0 | 2,886,034 |
| 11 | 30.0 | 1,118,465 | 31.0 | 1,166,576 |
| 10 |  |  | 1.0 | 49,903 |
| 09 | 1.0 | 35,584 |  |  |
| Total Salaries and Positions | 1,589.0 | \$94,819,024 | 1,502.0 | \$92,498,004 |
| Turnover Adjustment |  |  |  | $(2,018,571)$ |
| Operating Funds Total | 1,589.0 | \$94,819,024 | 1,502.0 | \$90,479,433 |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Department Mission

The mission of the Cook County Sheriff's Police Department is to maintain peace and order through the provision of police services that are of the highest quality and responsive to the needs of the community. By developing partnerships to prevent or reduce neighborhood problems, we will contribute to the safety and security of the community. We will strive to apprehend those who commit criminal acts and to provide police services that are fair, unbiased, judicious and respectful of the dignity of all individuals.

## Goals and Objectives

- Promote the exposure of specialized investigative assistance to expand the influence, reach and effectiveness of police services throughout Cook County.
- Intensify efforts at seizing and reusing assets from criminal enterprises for the enhancement and furtherance of police objectives, particularly in the focus areas of gangs and narcotics activities.
- Concentrate efforts at removing identified criminal opportunities, thereby reducing victimization rates.


## Summary of Operations

The Sheriff's Police Department's primary responsibility is to provide police services to the 109,300 citizens of unincorporated Cook County. This is the second largest population served by law enforcement in Cook County. The City of Chicago has the largest service sector. The Cook County Sheriff's Police Department has a secondary responsibility of providing law enforcement, domestic security, and specialty police services to cities, towns, villages and other entities that exhibit a need for those functions.

The police department has diversified its outreach and increased its value to communities by enhancing its utility and improving its usefulness through specialization in the following areas.
The Vice Unit investigates gambling, prostitution and liquor law related crimes. The Vice Unit has arrested more than 100 subjects through a popular internet classified advertising web site called "Craigslist" for prostitution and other vice related crimes. The Special Operations Unit has been active in taking down dog fighting operations by arresting operators, organizers and keepers and by rescuing the abuse dogs. Dog fighting operations have been identified as an ancillary activity tied to criminal drug enterprises. The Special Operations Units also protects children from offenders that prey on children through the internet through arrests for child pornography and sex crimes offenses.
The Investigations Unit has made its contribution to crime fighting through special investigative efforts. Operation "Red Brass" led to the arrest of three subjects that had taken one-half million dollars worth of brass cemetery ornaments by theft. Operation "Action Fire" was an eighteen month investigation that led to the arrest of forty-two subjects for taking 1.5 million dollars through insurance fraud. The Investigations Unit also provides crime scene investigative services throughout Cook County.
The police department has enhanced its traffic enforcement capabilities by concentrating its efforts to take drunk and drugged drivers off of the streets. The Truck and Traffic Unit has devoted some of its highly motivated officers to focus on this effort. The Department also conducts roadside safety checkpoints throughout Cook County.
The police department's K-9 Unit has expanded its capabilities by adding a bloodhound and cadaver dog to its workforce. The bloodhound would typically be
used to find lost children, seniors or other people with disabilities. The cadaver dog would be used to assist investigations by locating deceased victims. The cadaver dog can even locate drowning victims through searches conducted on watercraft. The Sheriff's Suburban Narcotics Team has been formed to combat narcotics related crimes that have migrated out of the City of Chicago into peaceful Cook County suburban neighborhoods.
The Fugitive Warrant Unit has moved their operations to the Witcomb Building within the 4th District Court complex to be more centrally located and more accessible to the police department headquarters. The Fugitive Warrant Unit has dedicated some of their new office space to the United States Marshals Service. The two fugitive hunting units have paired up to locate and arrest some of Northeastern Illinois' worst criminals.

The Sheriff's Police Department's responsibilities include the supporting of 118 municipalities within Cook County. The police agency is constitutionally mandated to assist any municipality that is unable to provide police protection to its citizens. The Cook County Sheriff's Police Department has been the primary police agency in the Village of Ford Heights to fill the void left by vacancies from personnel departures in the Ford Heights Police Department.
The Cook County Sheriff's Police Department manages and directs the functions of the state-of-the-art emergency 911 communications and dispatch center. The E911 communications center receives emergency and non-emergency calls from all unincorporated Cook County residents requesting police or fire services. The E911 center also handles the call volume for the Cook County Forest Preserve and the Cook County Sheriff's Office. In addition, all emergency cellular telephone calls that originate from suburban Cook County are received and dispatched from the center. The E-911 center is able to triangulate and find the location of persons making emergency cell phone calls using the latest technology. The center also receives and dispatches emergency service calls for the seven communities of: Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins and Stone Park. The E911 center has the capability of receiving and dispatching requests for emergency services for 111 municipalities within Cook County. The E-911 center has been accredited by the Commission on Accreditation for Law Enforcement Agencies (CALEA).
The Cook County Sheriff's Police headquarters building is located adjacent to the 4th Municipal District Courthouse in Maywood. The Sheriff's Police Department has regional offices located in the court districts of Rolling Meadows, Skokie, Markham and Bridgeview to better serve the neighborhoods and communities in those areas.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT



## Major Accomplishments

- Craigslist investigations: Over 170 arrests have been made for sex crimes committed through contacts made on the popular internet classified ads web site craigslist. Some of the charges include the class $X$ felony of Involuntary Servitude. This was the first time this charge had been used in the State of Illinois.
- Dog Fighting: A large quantity of dogs have been seized and rescued from dog fighting arenas and kennels. More than sixty (60) dogs had been rescued from a puppy mill in Will County. There was a recent seizure of twenty-one (21) pit bull dogs and eleven pit bull puppies from a house in Chicago. These dogs were being bred for fighting
- Fraudulent Identification Cards: Two subjects were taken into custody and charged with multiple counts of manufacturing false identification cards. Some of the identification cards were accurate imitations of cards issued in Illinois, Michigan, Minnesota, Iowa and the Country of Mexico. Fraudulent social security cards were also being produced.
- Video Poker Gambling: More than fifty (50) gambling machines were confiscated from at least thirteen (13) businesses that were paying out winnings on these video poker machines. More than $\$ 10,000$ in gambling proceeds were also seized.
- Financial Fraud Investigation: Four subjects have been arrested for the theft of American Express traveler's checks and gift cards from their distribution point at UPS. The amount of loss is estimated at $\$ 50,000$.


## Key Initiatives

- The agency has enhanced the collection of revenue for the Sheriff's Police Department tow and impoundment program by allowing vehicle owners to post administrative tow bonds through a credit card payment service.
- The Cook County Sheriff's Police Department has been appointed as a major stakeholder in the Safety Enforcement of Red Violations with Automated Cameras (SERLVAC) program. The program will allow for the installation of "red light" cameras to promote safety and enhance revenues.
- The department continues to research and develop revenue enhancement initiatives through the development and enactment of local ordinances. Some ordinances that are being evaluated include: court and County facility parking
ordinances, handicapped parking ordinances, home rule enforcement of State statutes for minor criminal offenses, Illinois Vehicle Code enforcement through home rule ordinances, liquor law, and home rule enforcement of minor vice offenses.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 42,467,076.94 | 41,858,346 | 42,156,229 | 297,883 |
| 120/501210 | Overtime Compensation | 4,244,796.27 | 3,500,000 | 3,750,000 | 250,000 |
| 130/501320 | Salaries and Wages of Extra Employees | 39,008.69 |  |  |  |
| 133/501360 | Per Diem Personnel | 101,574.83 | 141,398 | 142,805 | 1,407 |
| 136/501400 | Differential Pay | 255,000.00 | 265,000 | 275,000 | 10,000 |
| 169/501490 | Reclassification of Position Adjustments |  | 35,000 |  | $(35,000)$ |
| 178/501660 | Unemployment Compensation | 10,567.50 | 12,000 |  | $(12,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,561.84 | 9,240 | 3,500 | $(5,740)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 349,538.61 | 360,000 | 400,000 | 40,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 1,887.98 | 3,000 | 2,000 | $(1,000)$ |
| Personal S | rvices Total | 47,472,012.66 | 46,183,984 | 46,729,534 | 545,550 |
| Contractual Services |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 44,000.00 | 46,000 | 50,050 | 4,050 |
| 217/520100 | Transportation for Specific Activities and Purposes | 2,163.15 | 7,700 | 6,500 | $(1,200)$ |
| 224/520240 | Cable Casting | 479.52 | 2,500 | 3,000 | 500 |
| 225/520260 | Postage | 32,064.93 | 35,000 | 32,000 | $(3,000)$ |
| 228/520280 | Delivery Services | 438.83 | 1,100 | 1,100 |  |
| 240/520490 | Printing and Publishing | 21,740.47 | 42,000 | 30,000 | $(12,000)$ |
| 272/521050 | Medical Consultation Services | 14,745.85 | 15,000 | 19,500 | 4,500 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 2,158.00 | 5,500 | 2,000 | $(3,500)$ |
| Contractua | Services Total | 117,790.75 | 154,800 | 144,150 | $(10,650)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 32,042.15 | 35,000 | 35,000 |  |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 11,603.16 | 15,000 | 15,000 |  |
| 333/530270 | Institutional Supplies | 70,800.79 | 75,000 | 52,000 | $(23,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 13,160.75 | 75,000 | 111,000 | 36,000 |
| 355/530700 | Photographic and Reproduction Supplies | 47,118.75 | 51,000 | 35,000 | $(16,000)$ |
| 360/530790 | Medical, Dental, and Laboratory and Supplies | 6,278.88 | 10,000 | 11,100 | 1,100 |
| Supplies a | d Materials Total | 181,004.48 | 261,000 | 259,100 | $(1,900)$ |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 1,272.51 | 5,500 | 3,000 | $(2,500)$ |
| 402/540030 | Water and Sewer | 39,296.97 | 5,500 | 3,500 | $(2,000)$ |
| 410/540050 | Electricity | 4,839.31 | 5,500 | 4,500 | $(1,000)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 406,731.62 | 440,000 | 406,000 | $(34,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 25,000 |  | $(25,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 40,942.33 | 81,000 | 40,000 | $(41,000)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 6,580.65 | 15,000 |  | $(15,000)$ |
| Operations | and Maintenance Total | 499,663.39 | 577,500 | 457,000 | $(120,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 194,867.35 | 210,000 | 115,000 | $(95,000)$ |
| 634/550060 | Rental of Automotive Equipment | 182,000.82 | 185,000 | 210,000 | 25,000 |
| Rental and | Leasing Total | 376,868.17 | 395,000 | 325,000 | $(70,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation | 24,661.63 | 25,000 | 25,000 |  |
| 818/580033 | Reimbursement to Designated Fund | 194,371.75 | 326,000 | 326,000 |  |
| Contingen | and Special Purposes Total | 219,033.38 | 351,000 | 351,000 |  |
| Operating | unds Total | 48,866,372.83 | 47,923,284 | 48,265,784 | 342,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Office of the Chief - 2310996 |  |  |  |  |  |  |
| 1325 | County Police Chief | 24 | 1.0 | 124,429 | 1.0 | 124,429 |
| 4730 | Executive Assistant V-Sheriff | 23 |  |  | 1.0 | 91,424 |
| 4727 | Executive Assistant II-Sheriff | 18 | 2.0 | 129,296 | 1.0 | 62,892 |
| 4753 | Radio Technician-Sheriff | 18 | 1.0 | 54,288 | 1.0 | 54,780 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,280 |  |  |
| 1324 | County Police Captain | P4 | 1.0 | 106,976 |  |  |
| 1328 | County Police Officer | P1 | 6.0 | 420,188 | 6.0 | 415,544 |
| 5263 | General Counsel | 24 |  |  | 1.0 | 106,977 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 37,762 |
|  |  |  | 13.0 | \$918,803 | 12.0 | \$893,808 |
| 02 Office of the Deputy Chief - 2310997 |  |  |  |  |  |  |
| 1054 | Project Director IV | 23 | 1.0 | 95,382 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 64,161 |
| 1310 | First Deputy Chief of Police | P7 | 1.0 | 120,288 | 1.0 | 120,288 |
|  |  |  | 2.0 | \$215,670 | 2.0 | \$184,449 |
| 05 Vice Unit - 2311400 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 80,233 | 1.0 | 80,234 |
| 1328 | County Police Officer | P1 | 7.0 | 501,789 | 7.0 | 504,095 |
|  |  |  | 8.0 | \$582,022 | 8.0 | \$584,329 |
| 06 Special Operations - 2311001 |  |  |  |  |  |  |
| 0647 | Deputy Chief Investigator | 24 |  |  | 1.0 | 120,000 |
| 0068 | Assistant To The Sheriff | 24 | 1.0 | 120,000 |  |  |
| 5320 | Director of Financial Crimes \& Public Corruption | 24 |  |  | 1.0 | 109,119 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 51,203 |
| 0639 | Investigator II | 16 | 1.0 | 50,625 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 88,065 | 1.0 | 88,388 |
| 1330 | County Police Sergeant | P2 | 3.0 | 267,222 | 3.0 | 263,385 |
| 1328 | County Police Officer | P1 | 15.0 | 1,102,987 | 15.0 | 1,110,793 |
|  |  |  | 22.0 | \$1,678,338 | 23.0 | \$1,792,328 |
| 07 Homeland Security - 2311002 |  |  |  |  |  |  |
| 4740 | Homeland Security Coordinator | 23 | 1.0 | 80,912 | 1.0 | 82,519 |
| 1329 | County Police Assistant Chief | P6 | 1.0 | 109,118 |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 98,063 | 1.0 | 98,064 |
| 1328 | County Police Officer | P1 | 12.0 | 893,597 | 12.0 | 900,394 |
|  |  |  | 15.0 | \$1,181,690 | 14.0 | \$1,080,977 |

02 Management Services Bureau

| 01 Office of the Deputy Chief - 2311003 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,288 | 1.0 | 54,864 |
| 1329 | County Police Assistant Chief | P6 | 1.0 | 109,118 | 1.0 | 109,118 |
|  |  |  | 2.0 | \$163,406 | 2.0 | \$163,982 |
| 02 General Support Section - 2311004 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 1328 | County Police Officer | P1 | 2.0 | 154,849 | 2.0 | 154,851 |
|  |  |  | 3.0 | \$204,779 | 3.0 | \$204,782 |
| 03 Planning and Research Unit - 2311005 |  |  |  |  |  |  |
| 4814 | Deputy Police Commander | P5 | 2.0 | 191,716 | 2.0 | 193,158 |
| 0051 | Administrative Assistant V | 20 | 0.7 | 58,212 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 89,841 | 1.0 | 91,045 |
| 1328 | County Police Officer | P1 | 4.0 | 292,634 | 4.0 | 299,249 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 40,168 | 1.0 | 41,363 |
| 4864 | Data Entry Operator III | 12 | 1.0 | 42,030 | 1.0 | 42,031 |
|  |  |  | 10.7 | \$764,531 | 10.0 | \$716,777 |


| 0742 | Personnel Manager V | 22 | 1.0 | 73,592 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 60,956 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 59,090 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 2.0 | 104,859 |
| cele |  |  |  |  |  |  |


| 1328 | County Police Officer | P1 | 1.0 | 76,450 | 1.0 | 76,451 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$76,450 | 1.0 | 76,451 |

08 Administrative Tows / Vehicle Section - 2311009

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0611 | Deputy Chief of Administrative Services | 24 |  |  | 1.0 |  |
| 1324 | County Police Captain | P4 | 1.0 | 109,118 |  |  |
| 1328 | County Police Officer | P1 | 12 | 3.0 | 228,117 | 3.0 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF |  | 1.0 | 38,205 | $\mathbf{2 2 8 , 6 9 5}$ |  |
|  |  | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 7 5 , 4 4 0}$ | $\mathbf{1 . 0}$ | $\mathbf{5 9 , 0}$ | $\mathbf{\$ 3 7 6 , 8 2 7}$ |

10 Special Services/security Detail - 2311011

| 4797 | Security Specialist V | 24 | 1.0 | 92,000 | 1.0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0208 | Security Specialist II | 22 | 3.0 | 228,493 | 166,689 |  |
| 0209 | Security Specialist I | 17 | 1.0 | 54,042 | 1.0 |  |
|  |  |  | 5.0 | $\mathbf{\$ 3 7 4 , 5 3 5}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 3 1 7 , 9 0 6}$ |




## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1326 | County Police Lieutenant | P3 | 1.0 | 88,065 | 1.0 | 98,280 |
| 1330 | County Police Sergeant | P2 | 6.0 | 542,058 | 6.0 | 536,937 |
| 1328 | County Police Officer | P1 | 29.0 | 2,136,464 | 29.0 | 2,140,216 |
|  |  |  | 38.0 | \$2,911,069 | 38.0 | \$2,919,916 |
| 04 Operational Support Bureau |  |  |  |  |  |  |
| 0818 | Director of Communications Center | 23 | 1.0 | 82,540 | 1.0 | 82,540 |
| 4733 | Telecommunicator-Sheriff | 17 | 32.6 | 1,776,385 | 33.0 | 1,921,357 |
| 2329 | Electrical Mechanic | X | 1.0 | 81,952 | 1.0 | 81,952 |
|  |  |  | 34.6 | \$1,940,877 | 35.0 | \$2,085,849 |
| 02 Records Section - 2311018 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 44,460 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 190,975 | 3.0 | 150,810 |
| 1004 | Telephone Operator IV | 14 |  |  | 1.0 | 48,437 |
| 3046 | Administrative Assistant I | 12 |  |  | 1.0 | 42,853 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 36,449 | 1.0 | 37,172 |
| 4864 | Data Entry Operator III | 12 | 7.0 | 274,710 | 3.0 | 122,118 |
|  |  |  | 12.0 | \$502,134 | 10.0 | \$445,850 |


| 05 Field Operations <br> 01 Helicopter Unit - 2311019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 | 1.0 | 56,878 |
| 1328 | County Police Officer | P1 | 1.0 | 66,896 | 1.0 | 66,897 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 52,686 |  | 73,123 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1328 | County Police Officer | P1 | 1.0 | 73,122 | 1.0 |  |
| 03 Uniformed Patrol - 2311021 |  |  | 2.0 | \$125,808 | 1.0 | \$73,123 |
|  |  |  |  |  |  |  |
| 4814 | Deputy Police Commander | P5 | 2.0 | 194,226 | 1.0 | 101,014 |
| 1312 | Police Commander | 24 | 4.0 | 392,965 | 6.0 | 606,433 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 34,821 | 1.0 | 36,367 |
| 1326 | County Police Lieutenant | P3 | 11.0 | 1,053,896 | 6.0 | 569,078 |
| 1330 | County Police Sergeant | P2 | 30.0 | 2,572,617 | 30.0 | 2,606,336 |
| 1328 | County Police Officer | P1 | 198.2 | 14,435,454 | 199.0 | 14,534,677 |
|  |  |  | 246.2 | \$18,683,979 | 243.0 | 18,453,905 |



[^5]$\begin{array}{lllllll}0048 & \text { Administrative Assistant III } & 16 & 1.0 & 54,288 & 1.0 & 55,671\end{array}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 11.0 | 536,415 | 11.0 | 539,177 |
| 1326 | County Police Lieutenant | P3 | 2.0 | 171,847 | 2.0 | 172,412 |
| 1330 | County Police Sergeant | P2 | 2.0 | 181,452 | 2.0 | 181,454 |
| 1328 | County Police Officer | P1 | 29.0 | 2,090,009 | 29.0 | 2,090,170 |
|  |  |  | 45.0 | \$3,034,011 | 45.0 | \$3,038,884 |
| Total Salaries and Positions |  |  | 597.5 | \$43,459,356 | 589.0 | \$43,178,933 |
| Turnover Adjustment |  |  |  |  |  | $(1,022,704)$ |
| Operating Funds Total |  |  | 597.5 | \$43,459,356 | 589.0 | \$42,156,229 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 231 - POLICE DEPARTMENT

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 1.0 | 81,952 | 1.0 | 81,952 |
| P7 | 1.0 | 120,288 | 1.0 | 120,288 |
| P6 | 2.0 | 218,236 | 1.0 | 109,118 |
| P5 | 4.0 | 385,942 | 3.0 | 294,172 |
| P4 | 2.0 | 216,094 |  |  |
| P3 | 18.0 | 1,687,780 | 12.0 | 1,115,370 |
| P2 | 54.0 | 4,692,620 | 55.0 | 4,800,182 |
| P1 | 418.2 | 30,374,335 | 419.0 | 30,537,744 |
| 24 | 10.0 | 1,041,772 | 16.0 | 1,682,086 |
| 23 | 3.0 | 258,834 | 3.0 | 256,483 |
| 22 | 4.0 | 302,085 | 2.0 | 166,689 |
| 20 | 1.7 | 117,598 |  |  |
| 18 | 3.0 | 183,584 | 3.0 | 181,833 |
| 17 | 34.6 | 1,889,517 | 35.0 | 2,041,530 |
| 16 | 7.0 | 371,159 | 7.0 | 367,935 |
| 14 | 19.0 | 928,127 | 19.0 | 939,165 |
| 12 | 14.0 | 552,087 | 11.0 | 446,624 |
| 11 | 1.0 | 37,346 | 1.0 | 37,762 |
| Total Salaries and Positions | 597.5 | \$43,459,356 | 589.0 | \$43,178,933 |
| Turnover Adjustment |  |  |  | $(1,022,704)$ |
| Operating Funds Total | 597.5 | \$43,459,356 | 589.0 | \$42,156,229 |

## DEPARTMENT OVERVIEW

## 235 IMPACT INCARCERATION

## Department Mission

To provide non-violent offenders a safe, secure and humane program based on military discipline, fundamental vocational skills, education, and alcohol/substance abuse treatment. The program offers sentenced inmates the opportunity for involvement in their own discipline during short-term impact incarceration with benefits to both the offender and the community. For the offender, it is a change in lifestyle, increased knowledge and responsible behavior. For society, it is the return of a man to the free community, who, with a heightened sense of awareness and a respect for himself and others, is willing and able to become a productive member of society.

## Goals and Objectives

- Recent talks about the Boot Camp becoming responsible for laundering linens from the Cook County Department of Corrections have taken place. Currently, the Boot Camp is responsible for all laundry being utilized by the Boot Camp inmates and a small portion of the Department of Women's Justice Services. All laundry duties are performed by the Boot Camp inmates assigned to the laundry detail. Initial startup costs such as equipment and other provisions are being discussed. Currently linens are laundered by a private vendor. This project has the potential of a huge cost savings to the Sheriff's Department.
- Develop a plan to begin an onsite kitchen waste composting project. This would entail the utilization of an in-vessel system which would coincide with the Chicago Botanical Gardens project in organic farming. The compost produced could be used for the Boot Camp landscape or potentially sold for profit. This would reduce garbage volume and provide an education benefit to the Boot Camp inmates.
- Provide additional staff with Electronic Monitoring training. Ten (10) drill instructors are required to be trained in order to provide a more efficient way of handling field investigations for EM violations in a timely fashion. An RFP is being drafted to provide the Boot Camp with better monitoring services and reduce malfunctioning equipment issues.
- Establish a curriculum for a vocational recycling program with West Side Technical Institute in which the participants earn a certificate or college credit. This would enhance the opportunity for Green Collar jobs, which may include green construction, clean technology, urban agriculture and energy. The Boot Camp is currently recycling clean cardboard and plans on recycling food waste in the near future with hopes of manufacturing compost on a large scale for in house use as well as for sales distribution.


## Summary of Operations

The Cook County Boot Camp is a 240 -bed facility. At maximum operating capacity there would be five separate platoons comprised of forty-eight inmates in each platoon. The inmates are sentenced after conviction or plea bargaining to an 18week boot camp incarceration followed by an 8 -month period of intense supervision. They must sign a contractual agreement with Cook County in order to participate in the Boot Camp program. Inmate Qualification Eligibility for participation in the Boot Camp is mandated by the following state statutes: 55 ILCS 5/3-15003.5; 730 ILCS 5/5-3-2; 730 ILCS 5/5-5-3; 730 ILCS 5/5-6-4; 730 ILCS 5/5 $8-1.2$. These statutes specify that inmates will qualify for the program by: 1 . Being between ages of 17 and 35 years of age. 2. Having not committed a violent or sexrelated crime. 3. Having not served more than one (1) previous term of incarceration in a state prison. 4. Having passed a physical examination. 5. Being
capable of handling intense mental/physical situations. Inmate Population: The individuals served by this program have personally agreed to accept this alternative sentence. Through our program, we hope to change the type of lifecycle the offender is traveling with strict, military style discipline, education, rehabilitation, and intense supervision during post release.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| $\mathbf{2 0 0 8}$ | 2009 <br> 2010 Approved <br> and Adopted |  |  |
| ---: | ---: | ---: | ---: |
| Fund Category | $6,419.2$ | $6,587.7$ | $6,910.8$ |
| General | $6,419.2$ | $6,587.7$ | $6,910.8$ |
| Total | Adopted | Adopted | Adopted |
|  | 107.0 | 104.0 | 102.0 |



## Major Accomplishments

- A recent partnership was formed in March of 2009 with Chicago Botanical Gardens to provide a vocational garden project. Chicago Botanical Gardens received a grant from the Department of Commerce and Economic Opportunity which paid for instruction, lumber, gardening tools and soil compost mixture. A total of thirty (30) planting beds were constructed for growing vegetables that are eventually harvested and prepared in the Boot Camp Mess Hall for inmate consumption. As of September 1, 2009, 450 pounds of fresh produce has been harvested. The variety of vegetables harvested consists of tomatoes, peppers, basil, lettuce, radishes, squash cucumbers, kale and collards. There are currently 20 inmates participating in the program which also provides them with classroom hours on how to grow their flowers and plants. After graduating from Boot Camp, these inmates will have the opportunity to attend West Side Technical Institute to further their education in horticulture tuition- free and pursue employment in urban farming with the Windy City Harvest Project.
- The Boot Camp has deconstructed a total of 656 computers as part of the Boot Recycling Program. This program has produced a source of revenue to the Cook County general fund, provided inmates with job training, has kept electronic waste from entering landfills and has freed up a significant amount of floor space at the Rockwell warehouse. The Boot Camp is in the process of


## DEPARTMENT OVERVIEW

## 235 IMPACT INCARCERATION

securing a constant stream of E-waste from all Cook County governmental agencies. We are currently deconstructing E-waste from the Clerk of the Circuit Court

- In a cooperative effort with DCSI, the Boot Camp has assumed the responsibility for post-release case management for those individuals in the Pre-Release Center Master Gardener program. The case manager will work with thirty (30) individuals on providing information on employment opportunities and job readiness skills training. These individuals will be monitored for a period of six (6) months following release. The case managers will be in contact with these individuals on a weekly basis to give them further information on opportunities available.
- The Boot Camp has taken over the garden located at 30th and Rockwell as part of our horticulture program. This area was formerly cared for by DCSI. Thirty (30) flats of flowers were donated by Smits Farm for this area as well as the newly created garden at the Boot Camp.
- The Boot Camp has become an official GED testing center. This new status will give the Boot Camp control over the quantity and scheduling of testing dates.
- The vocational carpentry program has been a success in every sense of the word. A dedicated group of volunteers from the Chicagoland Prison Outreach Ministries has led the way in teaching a total of 32 young men hands-on skills while constructing $8^{\prime} \times 10^{\prime}$ sheds which are currently being used to store recyclable materials. The program also consists of 24 classroom hours which will prepare the participants to take the written exam to become a union carpenter.


## Key Initiatives

- Increase funding received through state and federal grants and programs.
- Research alternative ways to fund various vocational programs at Boot Camp.


## Programs

## EDUCATION

Upon arrival at the Boot Camp, each detainee takes a basic educational achievement test to assess their level of ability in math and reading. Each detainee is then assigned to an educational track according to their skill level. Literacy courses, GED training, English as a Second Language classes and basic computer skills training are among the educational programs offered.

## VOCATIONAL PROGRAMS

This educational program teaches inmates basic working skills in the areas of building maintenance, carpentry, electricity, plumbing and wall boarding. Completion of these programs will provide skills that may help Boot Camp graduates find new job opportunities.

## POST-RELEASE PROGRAM

Each graduate of the Boot Camp is required to spend eight-months in the post-detention supervision component of the program. They are initially placed on electronic home monitoring and must report to the Boot Camp on a daily basis. All graduates are monitored for substance abuse during the eight-month period and have access to substance abuse recovery counseling. Additionally, the graduates
are allowed to continue their GED training if they did not successfully complete the program while detained in the Boot Camp. The Post Boot Camp Supervision program is designed to slowly ease graduates back into society by reinforcing the values and beliefs acquired during their Boot Camp participation. It is hoped that this reintegration process will prevent recidivism and help Boot Camp graduates become productive members of the community.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 235 - IMPACT INCARCERATION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,547,708.78 | 5,703,553 | 5,917,236 | 213,683 |
| $120 / 501210$ Overtime Compensation | 119,264.24 | 97,660 | 80,000 | $(17,660)$ |
| 185/501810 Professional and Technical Membership Fees | 160.00 | 1,680 | 1,580 | (100) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 46,428.57 | 52,000 | 52,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 57.00 | 400 | 450 | 50 |
| Personal Services Total | 5,713,618.59 | 5,855,293 | 6,051,266 | 195,973 |
| Contractual Services |  |  |  |  |
| 215/520050 Scavenger Services | 1,487.76 | 1,600 | 1,700 | 100 |
| 217/520100 Transportation for Specific Activities and Purposes | 59,985.00 | 60,000 | 67,500 | 7,500 |
| 223/520210 Food Services | 389,734.16 | 411,562 | 476,476 | 64,914 |
| 225/520260 Postage | 5,497.40 | 11,262 | 5,000 | $(6,262)$ |
| 228/520280 Delivery Services | 193.11 | 800 | 800 |  |
| 235/520390 Contractual Maintenance Services | 675.93 | 1,200 | 1,200 |  |
| 240/520490 Printing and Publishing | 482.00 | 800 | 825 | 25 |
| $260 / 520830$ Professional and Managerial Services |  | 10,000 | 5,000 | $(5,000)$ |
| 278/521200 Laboratory Related Services | 14,833.45 | 18,000 | 18,000 |  |
| Contractual Services Total | 472,888.81 | 515,224 | 576,501 | 61,277 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 187,008.72 | 187,200 | 148,900 | $(38,300)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 28,396.99 | 28,200 | 28,225 | 25 |
| 333/530270 Institutional Supplies | 34,601.80 | 36,000 | 35,665 | (335) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 15,700.04 | 18,500 | 15,000 | $(3,500)$ |
| 355/530700 Photographic and Reproduction Supplies | 820.80 | 1,250 | 1,250 |  |
| 360/530790 Medical, Dental, and Laboratory and Supplies | 4,895.25 | 5,000 |  | $(5,000)$ |
| Supplies and Materials Total | 271,423.60 | 276,150 | 229,040 | $(47,110)$ |
| Operations and Maintenance |  |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 49,915.65 | 49,915 | 54,000 | 4,085 |
| Operations and Maintenance Total | 49,915.65 | 49,915 | 54,000 | 4,085 |
| Operating Funds Total | 6,507,846.65 | 6,696,582 | 6,910,807 | 214,225 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 235 - IMPACT INCARCERATION

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Boot Camp |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2350992 |  |  |  |  |  |  |
| 1380 | Director of Boot Camp | 24 | 1.0 | 103,187 | 1.0 | 103,187 |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 71,780 | 1.0 | 72,597 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 63,278 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,913 |  |  |
|  |  |  | 4.0 | \$282,302 | 3.0 | \$239,062 |
| 02 Security, Development and Training - 2350993 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,212 | 1.0 | 59,833 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,211 | 1.0 | 48,488 |
| 1354 | Correctional Captain | CO4 | 4.0 | 277,886 | 4.0 | 288,803 |
| 1355 | Correctional Lieutenant | CO3 | 8.0 | 597,667 | 8.0 | 600,258 |
| 1361 | Correctional Sergeant | CO2 | 6.0 | 403,129 | 6.0 | 406,105 |
| 1360 | Correctional Officer | CO1 | 62.0 | 3,404,095 | 62.0 | 3,392,880 |
|  |  |  | 82.0 | \$4,788,200 | 82.0 | \$4,796,367 |
| 03 Administration and Support Services -2350994 |  |  |  |  |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 49,827 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,382 | 1.0 | 55,885 |
| 1513 | Caseworker III | 16 | 1.0 | 42,095 | 1.0 | 42,934 |
| 1130 | Computer Librarian | 10 | 1.0 | 49,379 |  |  |
| 1213 | Cook II (Sheriff) | X16 | 2.0 | 79,438 | 2.0 | 81,824 |
|  |  |  | 5.0 | \$226,294 | 5.0 | \$230,470 |
| 04 Program Services - 2350995 |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 91,195 | 1.0 | 92,938 |
| 1515 | Caseworker V | 18 | 3.0 | 185,489 | 3.0 | 188,047 |
| 2178 | Personnel Manager II | 18 | 1.0 | 63,681 | 1.0 | 64,801 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 96,383 | 1.0 | 55,284 |
| 0823 | Counselor III | 16 | 3.0 | 156,559 | 3.0 | 158,370 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,943 | 1.0 | 43,333 |
| 1953 | Registered Nurse III | FB | 2.0 | 138,379 | 2.0 | 138,678 |
|  |  |  | 13.0 | \$774,629 | 12.0 | \$741,451 |
| Total Salaries and Positions |  |  | 104.0 | \$6,071,425 | 102.0 | \$6,007,350 |
| Turnover Adjustment |  |  |  |  |  | $(90,114)$ |
| Operating Funds Total |  |  | 104.0 | \$6,071,425 | 102.0 | \$5,917,236 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 235 - IMPACT INCARCERATION

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X16 | 2.0 | 79,438 | 2.0 | 81,824 |
| FB | 2.0 | 138,379 | 2.0 | 138,678 |
| CO4 | 4.0 | 277,886 | 4.0 | 288,803 |
| CO3 | 8.0 | 597,667 | 8.0 | 600,258 |
| CO2 | 6.0 | 403,129 | 6.0 | 406,105 |
| C01 | 62.0 | 3,404,095 | 62.0 | 3,392,880 |
| 24 | 1.0 | 103,187 | 1.0 | 103,187 |
| 22 | 2.0 | 162,975 | 2.0 | 165,535 |
| 18 | 6.0 | 369,804 | 7.0 | 425,786 |
| 16 | 8.0 | 395,332 | 6.0 | 312,473 |
| 14 | 2.0 | 90,154 | 2.0 | 91,821 |
| 10 | 1.0 | 49,379 |  |  |
| Total Salaries and Positions | 104.0 | \$6,071,425 | 102.0 | \$6,007,350 |
| Turnover Adjustment |  |  |  | $(90,114)$ |
| Operating Funds Total | 104.0 | \$6,071,425 | 102.0 | \$5,917,236 |

## DEPARTMENT OVERVIEW

## 236 COMMUNITY SUPERVISION AND INTERVENTION

## Department Mission

To help alleviate jail overcrowding by developing and managing programs which reduce the number of inmates held in the Cook County Jail to levels which comply with the applicable provisions of a Consent Decree with the Federal Court for the Northern District of Illinois. In performing its mission, DCSI is guided by the following basic tenets:
Public safety and the safety of our employees are of primary importance.
At all times, DCSI strives to respect the basic rights of program participants and provide them with services designed to help them break free from the cycle of addiction and criminality.
Programs will be structured and managed in a manner that produces a positive financial benefit for the citizens of Cook County. DCSI provides cost effective alternatives to incarceration.

## Goals and Objectives

- To maximize public safety and effectiveness by integrating DCSI community release programs; by placing only those inmates who present the least possible risk to the community; and by placing each individual in the release and/or treatment monitoring regime which best matches his needs
- To integrate all aspects of DCSI programming into a comprehensive framework for re-entry into society.


## Summary of Operations

The Department of Community Supervision and Intervention (DCSI) was officially created on December 1, 1992. Since inception, DCSI's primary mission has been to develop or expand programs designed to reduce overcrowding at the Cook County Jail. Given that mandate, DCSI began its work by taking over management of two existing programs: Electronic Monitoring (EM) and the Sheriff's Work Alternative Program (SWAP). Two new programs were quickly brought on line, and in 1993, DCSI became a separate financial and budgetary unit of the Sheriff's Department operating four distinct programs under the DCSI umbrella. A brief synopsis of each program with special emphasis on FY2009 follows: Electronic Monitoring (EM)
Over the past year, the Electronic Monitoring Unit has seen the most significant change in its manner of operation since the program's inception over 20 years ago. Historically, EM participants had been selected exclusively by EM Unit personnel through the use of in-house eligibility criteria. However, extensive research found that from both a legal and public safety perspective, the determination to place defendants on EM was better made under judicial authority. Through a substantial effort by the Sheriff's Office, and on the directive of the Chief Judge's Office, judicial placement became a reality in December of 2008. Since then, placement of a defendant onto the EM Program is solely determined by a judge and made through court order. Another major change to EM operations has been the privatization of the EM monitoring center. This has resulted in not only greater efficiency but also substantial cost savings. Notwithstanding judicial placement and the privatization of the monitoring center, EM remains the largest pre-trial DCSI program in terms of released defendants. Program participants continue to be fitted with an ankle bracelet transmitter and returned to their communities. The transmitter emits a constant radio signal to a receiving unit in the detainee's place of residence, which in turns relays the signal either by cellular or standard land line telephone to the monitoring center. Program violations and random participant home and work checks are conducted by uniformed EM staff. Program participants
can, with permission, go to work, attend school, meet with their attorneys, seek medical attention and attend court hearings.

Day Reporting Center (DRC)
The DRC has begun serving post-disposition detainees sentenced to the program by trial court judges as a condition of probation. Toward the end of FY2009, almost $60 \%$ of DRC participants fit into this category. Efforts continue on the part of the Sheriff's staff to encourage judges to use the program in this manner with the expectation that the accompanying increase in length of stay will produce even greater rehabilitative results. In addition to the continuing provision of GED programs staffed by Malcolm X College, DRC has entered into a partnership with the Chicago Public Schools and the Aventa On-Line Learning Program to begin an on-site full day high school diploma program that is fully computerized and allows the younger participants, ages 17 to 21 , to complete high school and graduate with a diploma from the Chicago High School they last attended, as opposed to a GED. Currently, 28 students are enrolled and taking all of the major courses required for graduation. In addition, an evening school program saw its inception in FY2009 at the Homan Square Community Center in order to allow participants to earn educational credits more quickly. All participants continue to be electronically monitored and are now required to spend seven to eight hours on site for programming by Gateway Foundation. Gateway began providing all clinical treatment at DRC on May 18, 2009 under contract to DCSI. Gateway's efforts are directed by a full time clinical psychologist and both a licensed and license eligible staff trained in drug and alcohol treatment and cognitive-behavioral treatment. The clinical program has been completely restructured to promote state of the art best practice in addiction treatment and treatment for a variety of behavioral health concerns.
Pre-Release Center (PRC)
The PRC is a 449-bed minimum security facility located in two (2) buildings on the South Campus. The PRC was established to provide participants comprehensive substance abuse treatment in a minimum security environment. To be accepted in the program, the inmate must submit to a comprehensive interview, pose no security risk, have no gang affiliation and agree to participate in a modified twelve step program conducted by Gateway Foundation. Gateway began work in May 2009 and has immensely improved the counseling program, deploying a clinical psychologist, case managers, re-entry specialists and licensed staff trained in drug and alcohol treatment. A recidivism report conducted on inmates who completed the120-day program from 2005 through 2008 revealed a $44 \%$ recidivism rate, which is far above the average of similar programs elsewhere. In addition, the Pace Institute implemented a GED program to provide inmates further education. The number of participants who have successfully completed the program since 1993 has consistently exceeded $80 \%$. PRC has instituted a successful garden program this year and is presently constructing a $1,500 \mathrm{sq}$. ft. greenhouse. Sheriff's Work Alternative Program (SWAP)
The SWAP program was designed to help reduce jail overcrowding by providing the Courts with a sentencing alternative to incarceration in the County Jail. DCSI also operates a similar program in the juvenile court system. Essentially, SWAP gives judges a vehicle to sentence non-violent misdemeanants and traffic offenders to supervised manual labor in lieu of jail time. In addition to reducing jail over crowding, the SWAP crews have provided municipalities, government agencies, and not-for-profit organizations located in Cook County with a reliable source of free manual labor. In FY2009, SWAP offenders provided more than 3,200 of labor during the Burr Oak Cemetery investigation. SWAP began a new program to

## DEPARTMENT OVERVIEW

## 236 COMMUNITY SUPERVISION AND INTERVENTION

reduce overtime expenditures by cost-sharing with municipalities. SWAP was a major supporter of the Sheriff's Recycling Program assisting with 20+ offenders assigned on a daily basis to Recycling center. SWAP also met its goal of $80 \%$ for the 2009 in-service training.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Completely revamped Electronic Monitoring operations in two key areas: 1) moved from in-house selection to judicial orders; 2) privatized monitoring operations for a considerable savings in taxpayer dollars.
- Built on previous year to reduce the number of AWOLs from release programs (dating back to 1989) by more than $60 \%$ over two years.
- Initiated a new, cutting-edge high school diploma program in the Day Reporting Center which permits high school age participants to work online to finish high school.
- Radically restructured and drastically improved the treatment programs in both Day Reporting Center and Pre-Release Center by implementing a new methodology and deploying a new service provider.
- Began construction of a greenhouse at the South Campus to amplify the existing Garden Project at the Pre-Release Center.
- Considerably developed the community reentry aspects of both PRC and DRC.


## Key Initiatives

- To continue to develop and expand the framework of judicially-determined Electronic Monitoring and Day Reporting.
- To expand the high school diploma program by making it available: 1) to inmates of the Pre-Release Center and 2) during evening hours at an off-site
location.
- To develop a self-supporting greenhouse program operational for at least three seasons of the year.
- DRC: develop a comprehensive clinical and behavioral report format for reporting to the court on the progress of the participants and increase the numbers of participants being treated individually on site for behavioral health problems.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 236 - COMMUNITY SUPERVISION AND INTERVENTION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 23,159,289.90 | 22,662,621 | 23,776,360 | 1,113,739 |
| 120/501210 Overtime Compensation | 373,834.83 | 400,000 | 425,000 | 25,000 |
| 178/501660 Unemployment Compensation | 9,514.00 | 12,400 |  | $(12,400)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 206,630.36 | 213,850 | 213,850 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 500 | 500 |  |
| Personal Services Total | 23,749,269.09 | 23,289,371 | 24,415,710 | 1,126,339 |
| Contractual Services |  |  |  |  |
| 215/520050 Scavenger Services |  | 20,000 | 10,000 | $(10,000)$ |
| 217/520100 Transportation for Specific Activities and Purposes | 129,960.00 | 130,000 | 200,000 | 70,000 |
| 223/520210 Food Services | 623,434.00 | 623,434 | 593,284 | $(30,150)$ |
| 225/520260 Postage | 461.77 | 1,400 | 1,450 | 50 |
| 235/520390 Contractual Maintenance Services | 1,977.24 | 3,300 |  | $(3,300)$ |
| 240/520490 Printing and Publishing | 1,753.00 | 5,000 | 3,000 | $(2,000)$ |
| 298/521310 Special or Cooperative Programs | 2,550,000.28 | 2,550,000 | 3,114,240 | 564,240 |
| Contractual Services Total | 3,307,586.29 | 3,333,134 | 3,921,974 | 588,840 |
| Supplies and Materials |  |  |  |  |
| 320/530100 Wearing Apparel | 19,992.78 | 26,398 | 25,000 | $(1,398)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 29,722.72 | 34,000 | 49,212 | 15,212 |
| 333/530270 Institutional Supplies | 29,346.02 | 30,000 | 31,836 | 1,836 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 194.78 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 10,437.19 | 11,284 | 11,570 | 286 |
| Supplies and Materials Total | 89,693.49 | 102,182 | 118,118 | 15,936 |
| Operations and Maintenance |  |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 395,399.00 | 395,660 | 422,300 | 26,640 |
| Operations and Maintenance Total | 395,399.00 | 395,660 | 422,300 | 26,640 |
| Operating Funds Total | 27,541,947.87 | 27,120,347 | 28,878,102 | 1,757,755 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 236 - COMMUNITY SUPERVISION AND INTERVENTION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Community Supervision |  |  |  |  |  |  |
| 01 Administration - 2360979 |  |  |  |  |  |  |
| 1371 | Dir Community Svm \& Interven | 24 | 1.0 | 124,429 | 1.0 | 124,429 |
| 1372 | As Dir Community Svm \& Interv | 24 | 1.0 | 97,666 | 1.0 | 97,666 |
| 1054 | Project Director IV | 23 | 1.0 | 95,382 | 1.0 | 98,111 |
| 5329 | Supervisor II | 20 |  |  | 1.0 | 71,821 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 110,825 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 63,816 |
| 5335 | Program Coordinator I | 18 |  |  | 1.0 | 49,751 |
|  |  |  | 5.0 | \$428,302 | 6.0 | \$505,594 |
| 02 Finance and Payroll - 2360980 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 95,382 |  |  |
| 4165 | Legal Counsel | 22 |  |  | 1.0 | 78,117 |
| 4758 | Legal Advisor-Sheriff | 20 | 1.0 | 77,355 |  |  |
| 5328 | Supervisor I | 18 |  |  | 1.0 | 63,767 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,095 | 1.0 | 43,035 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 2.0 | 85,705 | 1.0 | 42,853 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 40,023 | 1.0 | 40,063 |
| 1130 | Computer Librarian | 10 | 1.0 | 62,422 |  |  |
|  |  |  | 7.0 | \$402,982 | 5.0 | \$267,835 |
| 02 Day Reporting Center |  |  |  |  |  |  |
| 1383 | Director Day Reporting Unit | 24 | 1.0 | 93,323 | 1.0 | 93,323 |
| 4745 | Program Coordinator II | 20 |  |  | 1.0 | 68,775 |
| 5321 | Director of Re-Entry Day Reporting | 20 |  |  | 1.0 | 68,775 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 38,474 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 92,976 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 86,562 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 38,097 |  |  |
|  |  |  | 4.0 | \$224,396 | 6.0 | \$355,909 |
| 02 Fugitive Section - 2360983 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 70,362 |  |  |
| 5329 | Supervisor II | 20 |  |  | 1.0 | 72,320 |
| 1111 | Systems Analyst II | 18 | 1.0 | 61,848 |  |  |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 11.0 | 721,834 | 10.0 | 675,236 |
| 532 | Supervisor I | 18 |  |  | 1.0 | 71,696 |
|  |  |  | 13.0 | \$854,044 | 12.0 | \$819,252 |
| 03 Program Unit - 2360984 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 3.0 | 216,317 |  |  |
| 5329 | Supervisor II | 20 |  |  | 4.0 | 285,707 |
| 0640 | Investigator III | 18 | 1.0 | 63,681 |  |  |
| 0687 | Investigator II - Day Reporting Unit | IS2 | 16.0 | 996,179 | 16.0 | 1,020,628 |
|  |  |  | 20.0 | \$1,276,177 | 20.0 | \$1,306,335 |

## 04 Sheriff's Work Alternative Program

01 Administrative and Clerical - 2360985

| 1364 | Director of S.W.A.P. | 23 | 1.0 | 85,042 | 1.0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0642 | Investigator V | 22 | 1.0 | 63,681 |  |  |
| 0640 | Investigator III | 18 | 1.0 | 58,212 | 1.0 |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,095 | 1.0 |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,133 | 43,032 |  |
| 0046 | Administrative Assistant I | 12 | 3.0 | 1.0 | 49,731 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 236 - COMMUNITY SUPERVISION AND INTERVENTION

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1234 | Storekeeper IV | 12 | 1.0 | 38,205 |  |  |
| 1331 | Deputy Lieutenant | D4 | 1.0 | 80,635 | 1.0 | 80,636 |
| 1360 | Correctional Officer | CO1 | 1.0 | 63,196 | 1.0 | 63,197 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 40,168 | 1.0 | 41,220 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 40,023 | 1.0 | 40,024 |
|  |  |  | 13.0 | \$689,120 | 12.0 | \$652,688 |
| 02 Security - 2360986 |  |  |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 46.4 | 2,908,892 | 46.0 | 2,937,477 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 345,345 | 5.0 | 345,841 |
|  |  |  | 51.4 | \$3,254,237 | 51.0 | \$3,283,318 |
| 03 S.W.A.P.. -2360987 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 0.7 | 36,424 |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 7.0 | 440,226 | 7.0 | 455,989 |
|  |  |  | 7.7 | \$476,650 | 7.0 | \$455,989 |

05 Electronic Monitoring

| 1382 | Director of Elec Monitoring | 23 | 1.0 | 93,023 | 1.0 | 97,435 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1379 | Asst Dir Electronic Monitoring | 23 | 1.0 | 98,280 | 1.0 | 98,866 |
| 0642 | Investigator V | 22 |  |  | 1.0 | 83,160 |
| 0641 | Investigator IV | 20 | 2.0 | 148,295 |  |  |
| 5329 | Supervisor II | 20 |  |  | 2.0 | 151,598 |
| 1111 | Systems Analyst II | 18 | 1.0 | 62,422 | 1.0 | 63,665 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,832 |  |  |
|  |  |  | 6.0 | \$456,852 | 6.0 | 494,724 |


| 0641 | Investigator IV | 20 | 1.0 | 77,742 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,422 | 1.0 | 64,292 |
| 0640 | Investigator III | 18 | 6.0 | 367,382 |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 33,226 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 11.4 | 749,629 | 12.0 | 773,632 |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 91.5 | 5,937,363 | 90.0 | 5,793,522 |
| 5315 | Chief of Fugitive Unit | 24 |  |  | 1.0 | 93,024 |
| 5329 | Supervisor II | 20 |  |  | 1.0 | 78,930 |
| 5328 | Supervisor I | 18 |  |  | 6.0 | 423,350 |
|  |  |  | 110.9 | \$7,194,538 | 112.0 | \$7,259,976 |

06 Pre-release Center
01 Pre-Release - 2360990

| 0047 | Administrative Assistant II | 14 | 2.0 | 98,574 | 3.0 | 145,526 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1366 | Rehabilitation Worker I | 14 | 1.0 | 49,439 | 1.0 | 49,661 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 46,244 |  |  |


| 02 Security - 2360991 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 Assistant Superintendent | 22 | 1.0 | 93,966 | 1.0 | 98,771 |
| 1355 Correctional Lieutenant | CO | 6.7 | 499,108 | 7.0 | 498,713 |
| 1361 Correctional Sergeant | CO2 | 8.7 | 640,654 | 9.0 | 640,786 |
| 1360 Correctional Officer | CO1 | 117.7 | 7,395,001 | 118.0 | 7,430,273 |
|  |  | 134.1 | \$8,628,729 | 135.0 | \$8,668,543 |
| Total Salaries and Positions |  | 376.1 | \$24,080,284 | 376.0 | \$24,265,350 |
| Turnover Adjustment |  |  |  |  | $(488,990)$ |
| Operating Funds Total |  | 376.1 | \$24,080,284 | 376.0 | \$23,776,360 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 236 - COMMUNITY SUPERVISION AND INTERVENTION

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| IS2 | 38.4 | 2,467,642 | 38.0 | 2,469,496 |
| D4 | 1.0 | 80,635 | 1.0 | 80,636 |
| D3 | 5.0 | 345,345 | 5.0 | 345,841 |
| D2B | 53.4 | 3,349,118 | 53.0 | 3,393,466 |
| CS2 | 91.5 | 5,937,363 | 90.0 | 5,793,522 |
| CO 3 | 6.7 | 499,108 | 7.0 | 498,713 |
| CO2 | 8.7 | 640,654 | 9.0 | 640,786 |
| CO1 | 118.7 | 7,458,197 | 119.0 | 7,493,470 |
| 24 | 3.0 | 315,418 | 4.0 | 408,442 |
| 23 | 5.0 | 467,109 | 4.0 | 391,673 |
| 22 | 2.0 | 157,647 | 3.0 | 260,048 |
| 20 | 8.0 | 590,071 | 11.0 | 797,926 |
| 18 | 13.0 | 786,792 | 13.0 | 868,619 |
| 16 | 3.0 | 139,022 | 3.0 | 124,544 |
| 14 | 6.7 | 326,546 | 5.0 | 244,918 |
| 12 | 8.0 | 339,052 | 9.0 | 373,163 |
| 11 | 3.0 | 118,143 | 2.0 | 80,087 |
| 10 | 1.0 | 62,422 |  |  |
| Total Salaries and Positions | 376.1 | \$24,080,284 | 376.0 | \$24,265,350 |
| Turnover Adjustment |  |  |  | $(488,990)$ |
| Operating Funds Total | 376.1 | \$24,080,284 | 376.0 | \$23,776,360 |

## DEPARTMENT OVERVIEW

## 238 JAIL DIVERSION AND CRIME PREVENTION

## Department Mission

To lower the jail population and crime rate by offering educational, preventative, and diversionary programs to Cook County residents of all ages. These programs are delivered to municipalities, schools, and senior centers throughout Cook County.

## Goals and Objectives

- To increase number of programs presented to youth, teens, and senior citizens throughout the County, and to increase awareness about the prevention programs offered.
- Seek alternative options to provide our services in a cost efficient and environmentally friendly manner.
- Evaluate and improve all programs using the latest research and information. Evaluate services and programs for efficiency.
- To increase and provide quality programs to youth and adults throughout Cook County in the following topics:
- Alcohol, Tobacco, and Other Drug Education
- Violence Prevention
- Child Safety
- Youth Leadership
- Research and develop new programs in the areas of graffiti prevention and distracted driving.
- Work closely with Municipal Court Districts, Judges, Police Districts, Schools, Peer Juries, Restorative Justice Programs, and other organizations to increase referrals and registered participants in the Alcohol \& Other Drugs Education Program.
- Produce a Conflict Resolution video to be used in teaching peaceful solving to students in 5th and 6th grade.
- Update, maintain, and promote the "Real Talk" blog for youth who are looking for a safe place to discuss current topics on the internet.
- Expand the PACT Camp program to include Project PACT, a leadership development program for camp participants.
- Develop evaluation tools to measure the effectiveness of prevention programs.


## Summary of Operations

The Jail Diversion and Crime Prevention Division's mission is to lower the jail population and crime rate by offering a wide range of educational, preventative, and diversionary programs. These programs target residents of all ages and are delivered through municipalities, schools, senior centers, community and faith based organizations throughout Cook County. The Jail Diversion and Crime Prevention Division has combined the resources of the Youth Services Department, Senior Citizen Law Enforcement Academy, Community Services Department and the Graffiti Posse.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Led 224 classroom presentations and jail tours so far in FY2009 in order to give students a first hand glance at life behind bars.
- Delivered over 1,900 youth programs to approximately 48,000 youth and adults in FY2009.
- Will collect and distribute approximately 4,000 donated cell phones to senior citizens.
- Will complete approximately 6,000 graffiti removal jobs.


## Key Initiatives

- Make necessary changes and update brochures, flyers, and program materials to reflect new information as it relates to our programs.
- Fully implement a performance measurement system in order to efficiently manage resources and report results.


## Programs

## YOUTH SERVICES PROGRAMS

## Pharmacology

A one session program for junior high or high school students that provides basic information about gateway drugs as well as other categories of drugs and their harmful effects.

## Conflict Resolution

This 4-session program, for students in 5th - 6th grades, teaches basic skills of peaceful conflict resolution including anger management, problem-solving and communication skills.
R.E.S.P.E.C.T. (Respecting Everyone So People Embrace
Cultural Togetherness)

## DEPARTMENT OVERVIEW

## 238 JAIL DIVERSION AND CRIME PREVENTION

This program facilitates open dialogue with students about diversity, race and culture helping them to understand and reject discrimination, victimization, bigotry and hate. The target audience is 3rd - 8th grade students and the program can be facilitated in 1 or 2 sessions.

## Internet Safety for Kids

This program discusses the importance of following safety rules when using the Internet. Discussion centers on positive uses of the Internet as well as the problems young people can easily encounter. This program is best suited for students in 5th -8 th grades.

## S.A.V.E.

S.A.V.E. is a two-session bullying prevention and conflict resolution program for students in grades 1-4. In this program children learn to identify bullying behavior, understand why some children bully and different ways to deal with bullies in a non-violent manner.

## Peer Mediation

A two-day training in which junior high or high school students learn how to mediate conflict between their peers in a fair and peaceful manner. The training also includes information about implementing a successful peer mediation program.

## Mind Your Kid's Business

This program was developed to help increase parents' and other adults' knowledge of Internet safety information and guidelines. The one-hour session includes information on the basic components and general terminology of the Internet and how to report and block illegal or questionable Internet activity.

## Alcohol \& Other Drug Education Program for Juvenile First Offenders

An educational alternative to prosecution for youth age 17 and younger who are arrested for possession or use of alcohol, tobacco, and other drugs. Participants attend two sessions totaling five hours. Parents are required to attend the second session. This program is currently operating for the 3rd, 4th and 5th Court Districts.

## Yell, Run and Tell

Yell, Run and Tell is a 30-minute child abduction prevention program for students K-3. It teaches children three simple steps to keep themselves safe when faced with dangerous situations. The program includes practical stories and scenarios and incorporates age-appropriate role-plays.

## Stop the Bullying

A two-session violence prevention program that teaches students in grades 5-8 how to identify and understand the problem of bullying and harassment. Students learn the cause of, effects of, and non-violent solutions to bullying through age appropriate activities and discussions

## Think Twice: Legal Consequences of Crime

This program is an interactive presentation targeted for grades 7-12 to educate students about the consequences of committing crime as well as personal and
legal ramifications. The program focuses on activities young people are more likely to be involved in such as fighting, drugs, drinking \& driving, theft, and gun violence.

## Safety Town

Safety Town is an interactive and educational program on traffic safety for youth ages 5-8. In this program children enter a miniature city in pedal cars enabling them to get a hands-on learning experience. Safety Town is available during the months of May through August to park districts, schools, churches, block parties, police districts, and other community groups.

## S.M.A.R.T.

This 2 part program offers training to more than 800 youths in making responsible lifestyle choices. It exposes youth to the consequences of making irresponsible decisions by participating in a healthy dialogue with inmates about the reality of life in jail.

## YOUTH RESOURCES

## Youth Services Update

An informational newsletter distributed to a variety of individuals, schools, and organizations throughout Cook County. Issues focus on topics related to youth, their families, communities and schools.

## Getting It All Together

A directory of youth serving agencies within Cook County that is published every two years. Directors are sent to individuals, schools, agencies and organizations that serve youth and families within Cook County.

## Library Services

The Youth Services Department houses an extensive library of prevention related materials. Films, resources and audiovisual materials are available for loan to the agencies serving youth in Cook County.

## SPECIAL PROJECTS FOR YOUTH PARTICIPATION AND RECOGNITION

## Sheriff's Youth Service Medal of Honor

This program was established to recognize Cook County youth that volunteered a minimum of 100 hours of service during the previous year. High school students who meet the necessary criteria are honored at a ceremony where Sheriff Thomas J. Dart presents the awards.

## Illinois Sheriff's Association Scholarship Program

The Youth Services Department coordinates an annual scholarship program for students residing in Cook County. Three scholarships are awarded to students who will be attending college or university in Illinois in the next academic year.

## P.A.C.T. Camp

The Police and Children Together Camp is designed to put youth and police officers together in a cooperative setting in order to strengthen bonds between youth and police and encourage positive interaction among all of the participants. The Youth Services Department plans, organizes and provides technical

## DEPARTMENT OVERVIEW

## 238 JAIL DIVERSION AND CRIME PREVENTION

assistance to communities interested in P.A.C.T.

## P.A.C.T. Leadership Program

Youth who attended P.A.C.T. Camp will be invited to participate in additional activities held throughout the year. We will reinforce lessons learned at camp and incorporate leadership skills development. Our hope is to help facilitate a continued relationship between the officers who attend camp and the youth they invite. The Leadership Program will culminate with some of the youth attending camp again in a leadership role.

## Real Talk Blog

Young people have the opportunity to log into a Youth Services Department website to discuss current issues of the day. This blog is promoted through our programs and students are encouraged to "log on" to ask further questions or to post comments about a variety of topics.

## SENIOR PROGRAMS

## Sheriff's Senior Law Enforcement Academy

This 6 -week informational program provides seniors with information on scams, con games, identity theft, gang and drug awareness, and personal safety and crime prevention tips. Over 1,000 seniors go through the programs each year.

## Sheriff's Cell Phones for Seniors

This program provides a free cellular phone that allows access to 911 for emergency communication. Developed partnerships with over 400 collection sites in Cook County and have distributed close to 5,000 phones.

## Illinois Triad

The program has served as a consortium of law enforcement and senior service professionals dedicated to providing best practices related to senior safety.

## Crime Prevention Events

Coordinate and sponsor various events including: Unwanted Medication Disposal, Senior Law Day, Community Shred Day, Senior Sleuths and Elder Sensitivity Training for law enforcement officials.

## Educational Workshops

Over 14,000 seniors have been educated on various topics including identity theft, telemarketing scams and emergency preparedness training.

## OTHER PROGRAMS/UNITS

## Graffiti Removal

In 2008, over 6,200 graffiti requests in Cook County were processed. In 2009, through August, over 4,840 graffiti requests have been processed. The projected total for graffiti processing for 2009 should amount to over 7,200 graffiti requests processed. This represents an increase of nearly $16.5 \%$ more requests in 2009. The Graffiti Removal Unit accomplished this with no increase in technician personnel, with limited graffiti vehicles or equipment.

## DUI Prevention

In the autumn of 2008, the Unit visited and trained over 4,600 driver's education students in 37 public and private high schools. In the spring of 2009, over 2,800 driver's education students in 25 public and private high schools participated in the program. New in 2009, the Chicago Public School Driver's Education Program partnered with the Unit for Summer training where 12 high schools were visited and over 870 students were trained in not only DUI prevention, but distracted driving as well. Distracted driving (driving while texting - DWT) is currently a growing societal problem that is prevalent among high school drivers and is a Unit priority to address this year. Projected in the autumn of 2009, the Unit is scheduled to visit 36 public and private high schools in Cook County. The Unit will report on the number of students trained in the months to follow.

## New Path Speakers Series

Coordinate and facilitate speaker's series giving detainees the opportunity to hear from agencies, organizations and individuals bringing information helpful in creating change in their lives. New Path programs prepare offenders for returning to noncustodial lives, reducing the risk of recidivism. Research and development of new methods and programs is ongoing.

## Re-entry Council

Review statutes, rules, policies, and industry practices that impact an inmate's ability to reintegrate into society. Research new advances and trends in rehabilitation, corrections and re-entry. Identifies human services needs and determines appropriate responses to those needs. Researches program expansion opportunities.

## Re-entry Resource Fairs "Change Fairs"

The fairs are designed to assist DOC detainees soon to be released into the community. The Change Fairs bring together representatives from local social service and community resource agencies to provide information and answer questions about the services they offer to detainees of the DOC. Participants are encouraged to schedule appointments with detainees for post release follow-up.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 238 - JAIL DIVERSION AND CRIME PREVENTION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,723,712.09 | 1,731,345 | 1,758,056 | 26,711 |
| 120/501210 Overtime Compensation | (21.79) |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 60.00 | 1,300 | 600 | (700) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 554.55 | 3,000 | 1,000 | $(2,000)$ |
| Personal Services Total | 1,724,304.85 | 1,735,645 | 1,759,656 | 24,011 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 20,100.00 | 20,100 | 5,000 | $(15,100)$ |
| 240/520490 Printing and Publishing | 18,532.22 | 23,450 | 10,000 | $(13,450)$ |
| Contractual Services Total | 38,632.22 | 43,550 | 15,000 | $(28,550)$ |
| Supplies and Materials |  |  |  |  |
| 310/530010 Food Supplies | 1,077.44 | 2,000 | 1,500 | (500) |
| 320/530100 Wearing Apparel |  |  | 2,000 | 2,000 |
| 333/530270 Institutional Supplies | 19,282.60 | 21,750 | 51,500 | 29,750 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 410.40 | 1,700 | 1,600 | (100) |
| Supplies and Materials Total | 20,770.44 | 25,450 | 56,600 | 31,150 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 200 | 200 |  |
| Operations and Maintenance Total |  | 200 | 200 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 251.92 | 2,392 | 1,592 | (800) |
| 660/550130 Rental of Facilities | 1,109.50 | 3,500 | 3,000 | (500) |
| Rental and Leasing Total | 1,361.42 | 5,892 | 4,592 | $(1,300)$ |
| Operating Funds Total | 1,785,068.93 | 1,810,737 | 1,836,048 | 25,311 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 238 - JAIL DIVERSION AND CRIME PREVENTION

| Job Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Jail Diversion and Crime Prevention Adminstration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2380974 |  |  |  |  |  |  |
| 4761 | Dir of Jail Div/Crime Prevent | 24 | 1.0 | 102,109 | 1.0 | 102,109 |
| 4745 | Program Coordinator II | 20 | 1.0 | 68,629 | 1.0 | 68,827 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,379 | 1.0 | 49,865 |
|  |  |  | 3.0 | \$220,117 | 3.0 | \$220,801 |
| 02 Grafitti Removal |  |  |  |  |  |  |
| 01 Providing Grafitti Removal - 2380975 |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 22 | 1.0 | 91,195 | 1.0 | 93,008 |
| 4725 | Graffiti Removal Technician | 15 | 8.2 | 448,965 | 7.0 | 327,675 |
| 2372 | Road Equipment Operator | X | 1.0 | 88,920 | 1.0 | 86,216 |
|  |  |  | 10.2 | \$629,080 | 9.0 | \$506,899 |
| 03 Crime Prevention Programs |  |  |  |  |  |  |
| 01 Providing Prevention Programs - 2380976 |  |  |  |  |  |  |
| 4744 | Deputy Director Jail Diversion | 23 | 1.0 | 94,436 | 1.0 | 95,729 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 126,096 | 2.0 | 129,369 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 1.0 | 43,267 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,168 | 1.0 | 40,863 |
|  |  |  | 5.0 | \$303,643 | 5.0 | \$309,228 |
| 04 Youth Services |  |  |  |  |  |  |
| 01 Youth Services Supervisory and Clerical - 2380977 |  |  |  |  |  |  |
| 1315 | Director of Youth Services | 21 | 1.0 | 66,275 | 1.0 | 66,979 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,852 | 1.0 | 41,067 |
|  |  |  | 2.0 | \$109,127 | 2.0 | \$108,046 |
| 02 Research, Planning and Providing Youth Services - 2380978 |  |  |  |  |  |  |
| 1318 | Youth Service Worker III | 18 | 2.0 | 117,065 | 2.0 | 117,103 |
| 1317 | Youth Service Worker II | 16 | 5.0 | 258,889 | 5.0 | 260,591 |
| 1316 | Youth Service Worker I | 15 | 4.2 | 219,643 | 5.0 | 225,919 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 34,821 | 1.0 | 36,241 |
|  |  |  | 12.2 | \$630,418 | 13.0 | \$639,854 |
| Total Salaries and Positions |  |  | 32.4 | \$1,892,385 | 32.0 | \$1,784,828 |
| Turnover Adjustment |  |  |  |  |  | $(26,772)$ |
| Operating Funds Total |  |  | 32.4 | \$1,892,385 | 32.0 | \$1,758,056 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 238 - JAIL DIVERSION AND CRIME PREVENTION

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 1.0 | 88,920 | 1.0 | 86,216 |
| 24 | 1.0 | 102,109 | 1.0 | 102,109 |
| 23 | 1.0 | 94,436 | 1.0 | 95,729 |
| 22 | 1.0 | 91,195 | 1.0 | 93,008 |
| 21 | 1.0 | 66,275 | 1.0 | 66,979 |
| 20 | 1.0 | 68,629 | 1.0 | 68,827 |
| 18 | 5.0 | 292,540 | 5.0 | 296,337 |
| 16 | 6.0 | 301,832 | 6.0 | 303,858 |
| 15 | 12.4 | 668,608 | 12.0 | 553,594 |
| 12 | 2.0 | 77,673 | 2.0 | 77,308 |
| 09 | 1.0 | 40,168 | 1.0 | 40,863 |
| Total Salaries and Positions | 32.4 | \$1,892,385 | 32.0 | \$1,784,828 |
| Turnover Adjustment |  |  |  | $(26,772)$ |
| Operating Funds Total | 32.4 | \$1,892,385 | 32.0 | \$1,758,056 |

## DEPARTMENT OVERVIEW

## 239 DEPARTMENT OF CORRECTIONS

## Department Mission

To ensure the safety and security of the citizens of Cook County, the correctional staff, and any person remanded to the custody of the Sheriff; to offer programs designed to motivate detainees and provide self-improvement opportunities to assist them in becoming more productive members of society; and to provide a secure and professionally operated corrections department with a highly qualified, well-trained and dedicated staff.

## Goals and Objectives

- To manage inmates fairly, firmly, and professionally.
- Relieve Overcrowding-Use of beds at Jefferson and Kankakee County facilities and voluntary shared-cell program in Division XI and Cermak Health Services.
- Implement more detainee-oriented programs to provide alternatives to incarceration.


## Summary of Operations

The Cook County Department of Corrections (CCDOC) is the largest, single-site pre-trial detention facility in the United States and one of the largest detention facilities in the world. The compound covers more than eight city blocks with 10 divisions, a health services facility, 2 education departments, a privatized food service and commissary agency, and 4 additional, onsite Sheriff's departments. There is a staff of approximately 3,800 sworn law enforcement officers and civilian employees and a daily count of approximately 9,400 male and female detainees. The CCCOD staff constantly strive to meet and exceed the standards of the American Correctional Association, the Illinois Department of Corrections Jail and Detention Standards Unit, and the John Howard Association, which monitors the rights of all jail and prison inmates.

The Cook County Department of Corrections has a Canine Unit consisting of eleven (11) handler/canine teams. The CCDOC Canine Unit is cross trained in obedience, agility, crowd control, apprehension, narcotics detection, area search, building search, article search and tracking. This year a Bicycle Patrol Unit, consisting of 20 officers equipped with bicycles, was added to patrol the perimeter and conduct premise checks 24 hours a day.
Our Program Services Department provides information, social services, technical assistance, and cultural enrichment programs to detainees at the CCDOC.

Religious services are held daily in every division with 9 staff chaplains and 28 religious organizations providing services and counseling to the detainees.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Major Accomplishments

- Nearly completed the implementation of a state of the art Jail Management Information System (JMIS) to increase staff accountability. This project replaces a system that was more than 20 years.
- Complete the design phase of a state of the art Residential Treatment Unit and Reception Center.
- Violence has been reduced by the implementation of the Weapons Free Committee, Gang renunciation, gang-free living units, half-in/;half-out program and response to resistance.
- Staff recognition program is underway.
- Participated in a Sheriff-wide recycling program at the Department of Corrections to bring in revenue and decrease waste hauling costs.


## Key Initiatives

- Implement staff recognition program.
- Improve technology training programs throughout the Department of Corrections.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 182,305,736.72 | 188,204,085 | 205,765,591 | 17,561,506 |
| 120/501210 | Overtime Compensation | 19,999,758.58 | 8,000,000 | 14,600,000 | 6,600,000 |
| 172/501540 | Workers' Compensation | 1,893,566.00 | 1,893,566 | 1,893,566 |  |
| 178/501660 | Unemployment Compensation | 118,510.00 | 85,000 |  | $(85,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 720.00 | 2,000 | 2,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 1,953,923.21 | 2,207,400 | 2,200,000 | $(7,400)$ |
| Personal Services Total |  | 206,272,214.51 | 200,392,051 | 224,461,157 | 24,069,106 |
| Contractual Services |  |  |  |  |  |
| 214/520030 | Armored Car Service |  | 6,000 | 6,000 |  |
| 215/520050 | Scavenger Services | 360,000.00 | 360,000 | 360,000 |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 105,211.13 | 130,000 | 100,000 | $(30,000)$ |
| 222/520190 | Laundry and Linen Services | 682,500.00 | 682,500 | 682,500 |  |
| 223/520210 | Food Services | 11,827,218.25 | 12,472,774 | 12,562,774 | 90,000 |
| 225/520260 | Postage | 24,146.33 | 27,000 | 27,000 |  |
| 231/520330 | Boarding and Lodging of Prisoners | 1,620,000.00 | 1,620,000 | 2,214,500 | 594,500 |
| 235/520390 | Contractual Maintenance Services | 140,668.67 | 175,000 | 125,000 | $(50,000)$ |
| 240/520490 | Printing and Publishing | 9,611.90 | 10,000 | 10,000 |  |
| 260/520830 | Professional and Managerial Services | 83,200.00 | 110,000 | 110,000 |  |
| 298/521310 | Special or Cooperative Programs | 230,732.78 | 360,000 | 800,000 | 440,000 |
| Contractual Services Total |  | 15,083,289.06 | 15,953,274 | 16,997,774 | 1,044,500 |


| 320/530100 Wearing Apparel | 484,040.27 | 550,000 | 550,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 938,639.64 | 950,000 | 950,000 |  |
| 333/530270 Institutional Supplies | 753,465.52 | 800,000 | 800,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 64,492.49 | 65,000 | 120,000 | 55,000 |
| Supplies and Materials Total | 2,240,637.92 | 2,365,500 | 2,420,500 | 55,000 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 9,528.00 | 12,000 | 11,000 | $(1,000)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 35,201.11 | 35,000 | 35,000 |  |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 491,704.85 | 691,200 | 166,200 | $(525,000)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 6,984.00 |  | 460,000 | 460,000 |
| Operations and Maintenance Total | 543,417.96 | 738,200 | 672,200 | $(66,000)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Corporate Fund/Reimbursement to } \\ \text { Corporate Fund }\end{array}$ | 57,884.33 | 164,700 | 164,700 |  |
| Contingency and Special Purposes Total | 57,884.33 | 164,700 | 164,700 |  |
| Operating Funds Total | 224,197,443.78 | 219,613,725 | 244,716,331 | 25,102,606 |
| (715) Major Capital Equipment - Long Term Projects - 71520600 |  |  |  |  |
| 579/560450 Computer Equipment | 3,873,701.26 | 4,205,441 |  | $(4,205,441)$ |
|  | 3,873,701.26 | 4,205,441 |  | $(4,205,441)$ |

(717) New/Replacement Capital Equipment - 71700239

| $521 / 560420$ | Institutional Equipment | $705,729.64$ | 395,370 | $2,170,500$ | $\mathbf{1 , 7 7 5 , 1 3 0}$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $579 / 560450$ | Computer Equipment |  | 311,187 | $(311,187)$ |  |
|  |  | $705,729.64$ | 706,557 | $\mathbf{2 , 1 7 0 , 5 0 0}$ | $\mathbf{1 , 4 6 3 , 9 4 3}$ |
| Total Capital Equipment Request Total | $\mathbf{4 , 5 7 9 , 4 3 0 . 9 0}$ | $\mathbf{4 , 9 1 1 , 9 9 8}$ | $\mathbf{2 , 1 7 0 , 5 0 0}$ | $\mathbf{( 2 , 7 4 1 , 4 9 8 )}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office Of The Executive Director |  |  |  |  |  |  |
| 01 Administration and Clerical - 2390935 |  |  |  |  |  |  |
| 0060 | Executive Director Department of Corrections | 24 | 1.0 | 124,429 | 1.0 | 124,429 |
| 0648 | Director of Operations | 24 |  |  | 1.0 | 102,109 |
| 0012 | Assistant To Executive Director - Corrections | 24 | 1.0 | 102,109 | 1.0 | 102,109 |
| 4762 | First Assist Exec Director | 24 | 1.0 | 114,435 | 1.0 | 114,435 |
| 4799 | Medical Liaison | 24 | 1.0 | 90,001 | 1.0 | 90,001 |
| 0253 | Business Manager III | 22 | 1.0 | 93,966 | 1.0 | 94,019 |
| 4729 | Executive Assistant IV | 20 | 1.0 | 75,452 | 1.0 | 76,659 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 58,212 | 1.0 | 59,371 |
| 4726 | Executive Assistant I-Sheriff | 16 | 1.0 | 46,280 | 1.0 | 47,200 |
| 1366 | Rehabilitation Worker I | 14 | 1.0 | 42,030 | 1.0 | 42,031 |
| 1361 | Correctional Sergeant | CO2 | 1.0 | 71,807 | 1.0 | 71,808 |
| 1360 | Correctional Officer | CO1 | 4.0 | 200,951 | 4.0 | 200,955 |
|  |  |  | 14.0 | \$1,019,672 | 15.0 | \$1,125,126 |
| 02 Legal Department - 2390936 |  |  |  |  |  |  |
| 0745 | Chief Counsel | 24 | 1.0 | 102,109 |  |  |
| 5263 | General Counsel | 24 |  |  | 1.0 | 102,110 |
| 4738 | Legal Assistant-Sheriff | 21 | 1.0 | 65,289 | 1.0 | 66,185 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,496 |  |  |
| 0281 | Management Analyst II | 16 |  |  | 1.0 | 56,497 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 1360 | Correctional Officer | CO1 | 3.0 | 189,700 | 3.0 | 189,703 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 37,346 | 1.0 | 38,053 |
|  |  |  | 8.0 | \$500,870 | 8.0 | \$502,479 |
| 04 Audit and Policy Unit - 2390938 |  |  |  |  |  |  |
| 4760 | Audit Coordinator-Sheriff | 20 | 1.0 | 73,592 | 1.0 | 75,799 |
| 0145 | Accountant V | 19 | 1.0 | 54,288 |  |  |
| 1354 | Correctional Captain | CO4 | 0.5 | 43,808 |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 79,924 | 1.0 | 79,924 |
| 1360 | Correctional Officer | CO1 | 2.9 | 233,780 | 4.0 | 233,784 |
|  |  |  | 6.4 | \$485,392 | 6.0 | \$389,507 |

02 Office Of The Asst Exec Dir - Internal Operations
01 Administration and Clerical - 2390939

| 1362 | Asst. Exec. Dir. of Cor. | 24 | 1.0 | 102,109 |  | 1 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,681 | 1.0 | 64,702 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 34,652 |  |  |
|  |  |  | 3.0 | $\mathbf{\$ 2 0 0 , 4 4 2}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 6 4 , 7 0 3}$ |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 0.7 | 42,030 | 1.0 | 41,731 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 40,023 |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 40,024 |
| 1352 | Chief Correctional Officer | CO5 | 1.0 | 86,322 | 1.0 | 90,743 |
| 1354 | Correctional Captain | CO 4 | 4.0 | 281,543 | 4.0 | 317,244 |
| 1355 | Correctional Lieutenant | CO 3 | 8.0 | 605,793 | 8.0 | 607,133 |
| 1361 | Correctional Sergeant | CO2 | 14.5 | 1,017,528 | 15.0 | 1,032,090 |
| 1360 | Correctional Officer | C01 | 231.9 | 13,376,806 | 249.5 | 13,921,183 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 40,393 | 1.0 | 40,394 |
|  |  |  |  |  |  |  |


| 04 Division VI-2390942 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Assistant Superintendent | 22 | 1.0 | 67,949 | 1.0 | 70,714 |
| 1352 | Chief Correctional Officer | CO5 | 1.0 | 82,952 | 1.0 | 86,755 |
| 1354 | Correctional Captain | CO4 | 4.0 | 273,986 | 3.0 | 241,957 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 458,480 | 6.0 | 460,192 |
| 1361 | Correctional Sergeant | CO2 | 12.5 | 847,388 | 13.0 | 866,915 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 204.3 | 11,766,648 | 223.0 | 12,487,695 |
|  |  |  | 228.8 | \$13,497,403 | 247.0 | \$14,214,228 |
| 05 Division IX - 2390943 |  |  |  |  |  |  |
| 1351 | Assistant Superintendent | 22 | 1.0 | 83,782 | 2.0 | 186,998 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,529 |
| 1352 | Chief Correctional Officer | CO | 1.0 | 87,189 |  |  |
| 1354 | Correctional Captain | CO 4 | 3.9 | 260,955 | 3.0 | 237,933 |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 525,801 | 7.0 | 531,299 |
| 1361 | Correctional Sergeant | CO2 | 14.9 | 1,007,024 | 15.0 | 1,010,363 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 273.1 | 15,689,344 | 312.8 | 17,054,836 |
|  |  |  | 301.9 | \$17,703,534 | 340.8 | \$19,070,958 |



| 08 Support Services - 2390946 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2152 | Laundry Supervisor II | 15 | 1.0 | 47,446 | 1.0 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,436 | 1.0 |
| 1101 | Computer Operator I | 12 | 1.0 | 38,288 | 48 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4731 | Information Elevator Starter | X14 | 2.0 | 66,821 | 2.0 | 66,823 |
| 2145 | Seamster I | X12 | 2.0 | 59,433 | 1.0 | 30,234 |
| 2171 | Laundry Worker I | X11 | 1.0 | 28,647 | 1.0 | 29,778 |
| 2412 | Janitor II | X09 | 3.0 | 112,579 | 3.0 | 112,582 |
| 1352 | Chief Correctional Officer | CO | 1.0 | 81,317 | 1.0 | 86,755 |
| 1354 | Correctional Captain | CO 4 | 2.5 | 164,002 | 2.0 | 158,622 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 73,679 | 1.0 | 73,680 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 627,603 | 9.0 | 629,742 |
| 1360 | Correctional Officer | C01 | 69.3 | 4,321,647 | 73.0 | 4,303,908 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 3.0 | 104,931 | 3.0 | 104,934 |
| ( ${ }^{\text {a }}$ (5,774,829 |  |  |  |  | 98.0 | \$5,693,409 |

03 Office Of The Asst. Exec. Dir. - Admin. \& Planning
01 Administration and Clerical - 2390948

| 0252 | Business Manager II | 20 | 1.0 | 68,629 |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 1.0 | 43,200 |
| 1360 | Correctional Officer | CO1 | 3.2 | 185,326 | 3.5 | $\mathbf{1 9 6 , 8 8 1}$ |
|  |  |  | 5.2 | $\mathbf{\$ 2 9 6 , 8 9 8}$ | $\mathbf{4 . 5}$ | $\mathbf{\$ 2 4 0 , 0 8 1}$ |


| 02 Personnel and Payroll - 2390949 |  |  |  |  |  |  |  | 22 | 1.0 | 84,620 | 1.0 | 86,169 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 7 4 2}$ | Personnel Manager V | 22 | 1.0 | 75,077 |  |  |  |  |  |  |  |  |
| 4752 | Deputy Director-Sheriff | 18 | 2.0 | 121,808 | 2.0 | 122,595 |  |  |  |  |  |  |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 64,964 | 2.0 | 130,360 |  |  |  |  |  |  |
| $\mathbf{0 2 4 6}$ | Payroll Division Supervisor III | 18 | 1.0 | 63,048 |  |  |  |  |  |  |  |  |
| 2178 | Personnel Manager II | 16 | 1.0 | 56,496 | 1.0 | 56,616 |  |  |  |  |  |  |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 47,211 | 1.0 | 47,712 |  |  |  |  |  |  |
| 4737 | FMLA Coordinator-Sheriff | 14 | 13.0 | 545,625 | 14.0 | 587,191 |  |  |  |  |  |  |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 11 | 1.0 | 31,023 | 1.0 | $\mathbf{3 3}, 391$ |  |  |  |  |  |  |
| $\mathbf{4 8 3 9}$ | Clerk IV-CNTY CLKROD/SHERIFF |  | $\mathbf{2 2 . 0}$ | $\mathbf{\$ 1 , 0 8 9 , 8 7 2}$ | $\mathbf{2 2 . 0}$ | $\mathbf{\$ 1 , 0 6 4 , 0 3 4}$ |  |  |  |  |  |  |


| 03 Data Processing - 2390950 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 151,464 | 2.0 | 151,466 |
| 1360 | Correctional Officer | CO1 | 4.0 | 229,833 | 4.0 | 231,619 |
|  |  |  | 6.0 | $\$ 381,297$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 8 3 , 0 8 5}$ |


| 04 Print Shop - 2390951 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,288 | 1.0 | 54,822 |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 55,334 | 1.0 | 55,308 |
| 2365 | Lead Printer | X | 1.0 | 65,686 | 1.0 | 63,773 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 31,023 | 1.0 | 32,912 |
|  |  |  | 4.0 | \$206,331 | 4.0 | \$206,815 |
| 05 Mail Room-2390952 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,625 | 1.0 | 51,676 |
| 0907 | Clerk V | 11 | 14.7 | 576,092 | 15.0 | 588,560 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 40,393 |  |  |
|  |  |  | 16.7 | \$667,110 | 16.0 | \$640,236 |
| 07 Business Office - 2390954 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 131,804 | 1.0 | 74,717 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,319 | 1.0 | 65,052 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 |  |  |
| 1360 | Correctional Officer | CO1 | 1.0 | 65,725 | 1.0 | 65,726 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 2.0 | 64,908 | 2.0 | 67,541 |
|  |  |  | 8.0 | \$421,137 | 6.0 | \$324,475 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Trust Property and Payouts - 2390955 |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 59,386 | 1.0 | 60,109 |
| 4763 | Trust Supervisor-Sheriff | 20 | 1.0 | 52,686 | 1.0 | 53,369 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,288 | 1.0 | 55,074 |
| 0046 | Administrative Assistant I | 12 | 14.0 | 519,473 | 12.0 | 446,106 |
| 0907 | Clerk V | 11 | 4.0 | 153,716 | 4.0 | 154,353 |
| 1360 | Correctional Officer | CO1 | 5.0 | 269,322 | 5.0 | 269,327 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 43,280 | 1.0 | 43,281 |
|  |  |  | 27.0 | \$1,152,151 | 25.0 | \$1,081,619 |
| 09 Program Services Department - 2390956 |  |  |  |  |  |  |
| 1387 | Director Residential Program | 24 | 1.0 | 102,109 | 1.0 | 102,109 |
| 0095 | Program Coordinator | 22 |  |  | 1.0 | 75,815 |
| 0837 | Law Librarian III | 20 | 1.0 | 73,592 | 1.0 | 74,375 |
| 1515 | Caseworker V | 18 | 1.0 | 63,681 | 1.0 | 64,456 |
| 1369 | Rehabilitation Worker III | 17 | 3.0 | 160,485 | 3.0 | 162,162 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 1.0 | 43,267 |
| 0835 | Law Librarian I | 16 | 2.0 | 116,061 | 1.0 | 59,101 |
| 1367 | Rehabilitation Worker II | 16 | 10.0 | 543,914 | 10.0 | 543,924 |
| 3976 | Library Assistant | 15 | 5.0 | 262,953 | 5.0 | 262,958 |
| 1355 | Correctional Lieutenant | CO3 | 0.5 | 24,383 | 1.0 | 53,298 |
| 1360 | Correctional Officer | CO1 | 1.0 | 60,779 | 1.0 | 63,072 |
| 4836 | Admin Assistant II-CC/ROD/SHF | 15 | 4.0 | 204,777 | 4.0 | 207,367 |
| 4865 | Correctional Rehab Worker I | 15 | 1.0 | 46,244 | 1.0 | 46,245 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 214,694 | 5.0 | 215,871 |
| 1366 | Rehabilitation Worker I | 14 | 30.0 | 1,363,446 | 30.0 | 1,385,769 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 40,168 | 1.0 | 40,169 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 2.0 | 72,847 | 2.0 | 74,194 |
|  |  |  | 68.5 | \$3,393,076 | 69.0 | \$3,474,152 |


| 10 Central Warehouse - 2390957 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1360 | Correctional Officer | CO1 | 4.0 | 253,010 | 3.0 | 166,350 |
|  |  |  | 4.0 | \$253,010 | 3.0 | \$166,350 |
| 12 Training Academy - 2390959 |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 31.2 | 1,515,333 | 38.5 | 1,772,002 |
| ( 31.2 \$1,515,333 38.5 |  |  |  |  |  | 1,772,002 |


| 13 Safety Division - 2390960 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4675 | Dir of Radio Communications | 23 | 1.0 | 95,382 |  |  |
| 0084 | Safety Manager | 23 |  |  | 1.0 | 95,383 |
| 2140 | Dietician V | 22 | 1.0 | 91,195 | 1.0 | 92,585 |
| 1052 | Project Director II | 21 |  |  | 1.0 | 64,778 |
| 1389 | Safety Engineer III | 21 | 0.7 | 63,999 |  |  |
| 1712 | Safety Officer | 20 | 1.0 | 76,207 | 1.0 | 77,664 |
| 1366 | Rehabilitation Worker I | 14 | 1.0 | 42,030 | 1.0 | 42,031 |
| 1361 | Correctional Sergeant | CO2 | 1.0 | 71,807 | 1.0 | 71,808 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 40,023 | 1.0 | 40,077 |
|  |  |  | 6.7 | \$480,643 | 7.0 | \$484,326 |

04 Office Of The Asst. Exec. Dir. - Programs \& Special Units
02 Record Office - 2390962

| 0046 | Administrative Assistant I | 12 | 3.0 | 122,525 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 1.0 | 31,023 | 1.0 | 35,250 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 157,709 | 2.0 | 159,245 |
| 1361 | Correctional Sergeant | CO2 | 8.0 | 562,635 | 9.0 | 597,223 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Grade | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Records Unit Supervisor | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 4835 | Admin Assistant I-Cnty CIK/Shf | 24 |  |  |  | 1 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 14 | 58.0 | $2,719,729$ | 60.0 | $2,826,588$ |
| 4839 | Clerk IV-CNTY CLKROD/SHERIFF | 12 | 4.0 | 163,032 | 4.0 | 164,792 |
| 4861 | Cashier II (Recorder) | 11 | 4.0 | 150,299 | 4.0 | 152,317 |
|  | 11 | 1.0 | 33,997 | 1.0 | 33,998 |  |


| 03 Receiving and Classification - 2390963 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Assistant Superintendent | 22 | 1.0 | 86,754 | 1.0 | 93,499 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 1354 | Correctional Captain | CO4 | 2.0 | 147,251 | 2.0 | 159,019 |
| 1355 | Correctional Lieutenant | CO | 2.0 | 149,316 | 2.0 | 149,318 |
| 1361 | Correctional Sergeant | CO2 | 11.0 | 726,957 | 12.0 | 761,369 |
| 1360 | Correctional Officer | CO1 | 145.1 | 8,500,321 | 146.0 | 8,486,363 |
|  |  |  | 162.1 | \$9,660,038 | 164.0 | 9,699,008 |


| 06 Division V-2390964 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Assistant Superintendent | 22 | 1.0 | 97,304 | 1.0 | 99,264 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 1352 | Chief Correctional Officer | CO | 1.0 | 76,587 | 1.0 | 86,755 |
| 1354 | Correctional Captain | CO4 | 4.5 | 344,932 | 6.0 | 405,620 |
| 1355 | Correctional Lieutenant | CO 3 | 5.0 | 363,977 | 5.0 | 366,430 |
| 1361 | Correctional Sergeant | CO2 | 8.5 | 583,179 | 9.0 | 601,700 |
| 1360 | Correctional Officer | CO1 | 196.8 | 11,015,056 | 200.3 | 11,239,130 |
|  |  |  | 217.8 | \$12,530,474 | 223.3 | \$12,848,339 |
| 07 Division IV - 2390965 |  |  |  |  |  |  |
| 1351 | Assistant Superintendent | 22 | 1.0 | 90,290 | 1.0 | 94,909 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,244 | 1.0 | 47,650 |
| 1352 | Chief Correctional Officer | CO | 1.0 | 78,131 | 1.0 | 81,318 |
| 1354 | Correctional Captain | CO 4 | 4.0 | 262,853 | 6.0 | 376,173 |
| 1355 | Correctional Lieutenant | CO3 | 5.0 | 376,607 | 5.0 | 378,145 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 629,838 | 10.0 | 648,341 |
| 1360 | Correctional Officer | CO1 | 133.9 | 7,424,905 | 136.2 | 7,645,465 |
|  |  |  | 154.9 | \$8,908,868 | 160.2 | \$9,272,001 |


| 09 Division III/VIII-2390966 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Assistant Superintendent | 22 | 1.0 | 95,858 | 1.0 | 98,771 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,930 | 1.0 | 49,931 |
| 1352 | Chief Correctional Officer | CO5 | 1.0 | 86,322 | 1.0 | 90,743 |
| 1354 | Correctional Captain | CO4 | 5.0 | 356,528 | 6.0 | 428,230 |
| 1355 | Correctional Lieutenant | CO3 | 6.5 | 478,875 | 7.0 | 507,236 |
| 1361 | Correctional Sergeant | CO2 | 19.0 | 1,273,965 | 19.0 | 1,241,394 |
| 1360 | Correctional Officer | CO1 | 320.0 | 17,868,929 | 320.2 | 18,014,715 |
|  |  |  | 353.5 | \$20,210,407 | 355.2 | \$20,431,020 |

05 Office Of The Asst. Exec. Dir. - External Operations

| 1351 | Assistant Superintendent | 22 | 2.0 | 177,748 | 2.0 | 189,062 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,152 | 1.0 | 45,494 |
| 1352 | Chief Correctional Officer | CO5 | 2.0 | 164,327 | 2.0 | 173,945 |
| 1354 | Correctional Captain | CO4 | 2.1 | 130,464 | 3.0 | 186,273 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 452,294 | 6.0 | 453,985 |
| 1361 | Correctional Sergeant | CO2 | 20.0 | 1,399,000 | 20.0 | 1,376,318 |
| 1360 | Correctional Officer | CO1 | 330.2 | 20,015,847 | 328.4 | 19,528,416 |
| 4839 | Clerk IV-CNTY CLK/ROD/SHERIFF | 11 | 1.0 | 39,239 | 1.0 | 39,240 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 364.3 | \$22,423,071 | 363.4 | \$21,992,733 |
| 03 Transportation - 2390969 |  |  |  |  |  |  |
| 1354 | Correctional Captain | CO4 | 0.5 | 26,744 | 1.0 | 53,481 |
| 1361 | Correctional Sergeant | CO2 | 4.0 | 272,862 | 4.0 | 275,543 |
| 1360 | Correctional Officer | C01 | 82.5 | 5,083,328 | 81.6 | 4,991,224 |
| 4841 | Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 36,449 | 1.0 | 37,374 |
|  |  |  | 88.0 | \$5,419,383 | 87.6 | \$5,357,622 |
| 04 Canine Unit - 2390970 |  |  |  |  |  |  |
| 0597 | Canine Specialist | 17 | 9.0 | 500,467 | 9.0 | 569,843 |
| 1354 | Correctional Captain | CO 4 | 1.0 | 75,828 | 1.0 | 79,708 |
| 1355 | Correctional Lieutenant | CO | 1.0 | 70,130 | 1.0 | 53,298 |
|  |  |  | 11.0 | \$646,425 | 11.0 | \$702,849 |
| 05 Special Response Team - 2390971 |  |  |  |  |  |  |
| 1354 | Correctional Captain | CO4 | 1.0 | 53,488 | 2.0 | 106,962 |
| 1355 | Correctional Lieutenant | CO | 1.0 | 73,679 | 1.0 | 73,680 |
| 1360 | Correctional Officer | CO1 | 65.2 | 3,568,243 | 60.4 | 3,305,144 |
|  |  |  | 67.2 | \$3,695,410 | 63.4 | \$3,485,786 |
| 06 Communications Center - 2390972 |  |  |  |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 1.0 | 60,586 | 1.0 | 60,587 |
|  |  |  | 1.0 | \$60,586 | 1.0 | \$60,587 |
| Total Salaries and Positions |  |  | 3,528.2 | \$204,994,318 | 3,670.2 | \$209,660,500 |
| Turnover Adjustment |  |  |  |  |  | $(3,894,909)$ |
| Operating Funds Total |  |  | 3,528.2 | \$204,994,318 | 3,670.2 | \$205,765,591 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X14 | 3.0 | 102,166 | 3.0 | 102,169 |
| X12 | 2.0 | 59,433 | 1.0 | 30,234 |
| X11 | 1.0 | 28,647 | 1.0 | 29,778 |
| X09 | 3.0 | 112,579 | 3.0 | 112,582 |
| X | 1.0 | 65,686 | 1.0 | 63,773 |
| CS2 | 0.5 | 44,790 |  | 1 |
| CO | 12.0 | 1,000,180 | 11.0 | 966,621 |
| CO4 | 47.5 | 3,343,571 | 50.0 | 3,636,134 |
| CO3 | 72.0 | 5,413,586 | 73.0 | 5,453,921 |
| CO2 | 179.0 | 12,251,793 | 185.0 | 12,380,691 |
| CO1 | 2,931.1 | 168,557,640 | 3,072.2 | 172,900,887 |
| 24 | 7.0 | 737,301 | 7.0 | 737,304 |
| 23 | 1.0 | 95,382 | 1.0 | 95,383 |
| 22 | 16.0 | 1,412,751 | 17.0 | 1,566,297 |
| 21 | 1.7 | 129,288 | 2.0 | 130,963 |
| 20 | 9.0 | 611,348 | 9.0 | 598,066 |
| 19 | 1.0 | 54,288 |  |  |
| 18 | 9.0 | 554,001 | 9.0 | 561,358 |
| 17 | 12.0 | 660,952 | 12.0 | 732,005 |
| 16 | 21.0 | 1,100,200 | 19.0 | 1,004,267 |
| 15 | 12.0 | 616,754 | 12.0 | 619,792 |
| 14 | 121.7 | 5,591,491 | 124.0 | 5,731,314 |
| 12 | 26.0 | 1,003,238 | 19.0 | 731,722 |
| 11 | 38.7 | 1,447,253 | 39.0 | 1,475,238 |
| Total Salaries and Positions | 3,528.2 | \$204,994,318 | 3,670.2 | \$209,660,500 |
| Turnover Adjustment |  |  |  | $(3,894,909)$ |
| Operating Funds Total | 3,528.2 | \$204,994,318 | 3,670.2 | \$205,765,591 |

## DEPARTMENT OVERVIEW

## 249 SHERIFF'S MERIT BOARD

## Department Mission

Upon the request of the Sheriff, the Sheriff's Merit Board will conduct applicant testing and present to the Sheriff a certified roster of candidates for hiring and promotional purposes. Such rosters shall be in compliance with all legal and regulatory mandates and be representative of the demographics of the County, formulated in an equitable and unbiased manner.

## Goals and Objectives

- Ensure that the personnel actions of the Sheriff's Department are done fairly and equitably.
- To continue assisting the Sheriff in the process of hiring, discipline and promotion of employees.


## Summary of Operations

The Sheriff's Merit Board conducts applicant testing of candidates for hiring and promotional purposes. Furthermore the Sheriff's Merit Board conducts hearings on disciplinary matters which are referred to the Sheriff's Merit Board by the Sheriff wherein the recommended discipline exceeds thirty (30) days suspension. The Board will assure that such hearings are conducted in conformance with all legal and regulatory mandates.
The authority, duties and responsibilities of the Sheriff's Merit Board are mandated by the Illinois Compiled Statutes (ILCS) Chapter 55 section 3-7 and the Sheriff's Merit Board Rules and Regulations.


## Major Accomplishments

- The Sheriff's Merit Board has administered approximately 6,100 entrance examinations for potential Sheriff's Office employees and approximately 1,460 promotional examinations for existing employees.


## Key Initiatives

- Increase the number of tests administered to candidates with limited budget increase.


## Programs

## EMPLOYEE CERTIFICATION

State statute requires that Merit Board employees be certified to conduct physical agility tests to potential Sheriff's employees.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 644,208.10 | 614,516 | 1,030,224 | 415,708 |
| 183/501770 Seminars for Professional Employees |  | 300 | 300 |  |
| 186/501860 Training Programs for Staff Personnel |  | 10,000 | 3,000 | $(7,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,675.00 | 3,000 | 3,400 | 400 |
| Personal Services Total | 646,883.10 | 627,816 | 1,036,924 | 409,108 |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 6,000.00 | 6,000 | 7,500 | 1,500 |
| 240/520490 Printing and Publishing | 3,497.19 | 4,000 | 3,000 | $(1,000)$ |
| 245/520610 Advertising For Specific Purposes | 3,856.20 | 4,000 | 2,000 | $(2,000)$ |
| 260/520830 Professional and Managerial Services | 174,287.48 | 180,000 | 180,000 |  |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 32,046.50 | 40,000 | 35,000 | $(5,000)$ |
| Contractual Services Total | 219,687.37 | 234,000 | 227,500 | $(6,500)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 280.50 |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 164.57 | 500 | 500 |  |
| 360/530790 Medical, Dental, and Laboratory and Supplies | 24,994.25 | 25,000 | 25,000 |  |
| Supplies and Materials Total | 25,439.32 | 25,500 | 25,500 |  |
| Operations and Maintenance |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 864.00 | 1,000 | 1,000 |  |
| Operations and Maintenance Total | 864.00 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 Rental of Office Equipment | 828.00 | 1,000 | 1,000 |  |
| Rental and Leasing Total | 828.00 | 1,000 | 1,000 |  |
| Operating Funds Total | 893,701.79 | 889,316 | 1,291,924 | 402,608 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |
| 01 Clerical Certification of Payrolls -2490902 |  |  |  |  |  |  |
| 0098 | Chariman-Sheriff's Merit BD |  | 1.0 | 31,680 | 1.0 | 31,680 |
| 0099 | Merit Board Member |  | 8.0 | 211,176 | 8.0 | 211,176 |
| 0720 | Merit Board Administrator | 23 | 1.0 | 98,280 | 1.0 | 99,018 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 114,343 | 2.0 | 115,785 |
|  |  |  | 12.0 | \$455,479 | 12.0 | \$457,659 |
| 02 Selection Process |  |  |  |  |  |  |
| 01 Processing Applications - 2490903 |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 |  |  | 1.0 | 60,109 |
| 0641 | Investigator IV | 20 | 1.0 | 59,386 |  |  |
| 0640 | Investigator III | 18 |  |  | 9.0 | 394,281 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 89,826 | 2.0 | 90,992 |
| 0638 | Investigator I | 14 | 1.0 | 36,424 | 1.0 | 36,868 |
|  |  |  | 4.0 | \$185,636 | 13.0 | \$582,250 |
| Total Salaries and Positions |  |  | 16.0 | \$641,115 | 25.0 | \$1,039,909 |
| Turnover Adjustment |  |  |  |  |  | $(9,685)$ |
| Operating Funds Total |  |  | 16.0 | \$641,115 | 25.0 | \$1,030,224 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 9.0 | 242,856 | 9.0 | 242,856 |
| 23 | 1.0 | 98,280 | 1.0 | 99,018 |
| 20 | 1.0 | 59,386 | 1.0 | 60,109 |
| 18 | 2.0 | 114,343 | 11.0 | 510,066 |
| 14 | 3.0 | 126,250 | 3.0 | 127,860 |
| Total Salaries and Positions | 16.0 | \$641,115 | 25.0 | \$1,039,909 |
| Turnover Adjustment |  |  |  | $(9,685)$ |
| Operating Funds Total | 16.0 | \$641,115 | 25.0 | \$1,030,224 |

## DEPARTMENT OVERVIEW

535 INTERGOVERNMENTAL AGREEMENT/ETSB

## Department Mission

To provide 9-1-1 telephone service to unincorporated Cook County and the municipalities of the 9-1-1 telephone system, providing emergency telephone access to all areas of unincorporated Cook County and the municipalities of Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins, and Stone Park.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,034,184.93 | 1,081,866 | 1,125,740 | 43,874 |
| 120/501210 Overtime Compensation | 104,131.43 | 61,500 | 90,000 | 28,500 |
| 124/501250 Employee Health Insurance Allotment |  | 800 |  | (800) |
| 130/501320 Salaries and Wages of Extra Employees | 44,763.22 |  |  |  |
| 170/501510 Mandatory Medicare Costs | 16,900.98 | 15,605 | 16,329 | 724 |
| 174/501570 Pension | 70,258.64 |  |  |  |
| 175/501590 Life Insurance Program | 3,334.22 | 3,920 | 4,082 | 162 |
| 176/501610 Health Insurance | 166,038.29 | 158,465 | 202,560 | 44,095 |
| 177/501640 Dental Insurance Plan | 8,707.60 | 4,106 | 7,722 | 3,616 |
| 179/501690 Vision Care Insurance | 1,548.03 | 2,100 | 2,076 | (24) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 3,150.00 |  |  |  |
| Personal Services Total | 1,453,017.34 | 1,328,362 | 1,448,509 | 120,147 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 $\begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ |  | 8,053 | 8,053 |  |
| Operations and Maintenance Total |  | 8,053 | 8,053 |  |
| Rental and Leasing |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,688 | 1,688 |
| Rental and Leasing Total |  |  | 1,688 | 1,688 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | $(287,999.00)$ | $(287,999)$ | $(256,515)$ | 31,484 |
| 883/580260 Cook County Administration | 36,194.00 | 36,194 | 45,345 | 9,151 |
| Contingency and Special Purposes Total | $(251,805.00)$ | $(251,805)$ | $(211,170)$ | 40,635 |
| Operating Funds Total | 1,201,212.34 | 1,084,610 | 1,247,080 | 162,470 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Emergency Telephone Systems Board |  |  |  |  |  |  |
| 01 Administration and Clerical - 5351472 |  |  |  |  |  |  |
| 1039 | ETSB Coordinator | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 90,742 | 1.0 | 92,545 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 86,322 | 1.0 | 87,575 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 74,684 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 188,902 | 2.0 | 117,642 |
|  |  |  | 6.0 | \$470,966 | 6.0 | \$477,446 |
| 02 ETSB Dispatch Personnel - 5350623 |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor | 19 | 3.0 | 205,889 | 3.0 | 209,252 |
| 4733 | Telecommunicator-Sheriff | 17 | 4.0 | 162,253 | 4.0 | 227,545 |
|  |  |  | 7.0 | \$368,142 | 7.0 | \$436,797 |
| 03 Forest Preserve Dispatch Personnel - 5350624 |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor | 19 | 3.0 | 209,361 | 3.0 | 211,497 |
|  |  |  | 3.0 | \$209,361 | 3.0 | \$211,497 |
| Total Salaries and Positions |  |  | 16.0 | \$1,048,469 | 16.0 | \$1,125,740 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 23 | 1.0 | 90,742 | 1.0 | 92,545 |
| 22 | 1.0 | 86,322 | 1.0 | 87,575 |
| 20 |  |  | 1.0 | 74,684 |
| 19 | 9.0 | 604,152 | 8.0 | 538,391 |
| 17 | 4.0 | 162,253 | 4.0 | 227,545 |
| Total Salaries and Positions | 16.0 | \$1,048,469 | 16.0 | \$1,125,740 |

## DEPARTMENT OVERVIEW

## 546 SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

## Department Mission

To provide an educational alternative for youthful offenders and their parents to assist the court and community in decreasing alcohol and other drug use while increasing information regarding the negative consequences of such use.

Summary of Operations


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 546 - SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 1,315.88 | 1,500 | 500 | $(1,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 281.19 | 1,000 | 500 | (500) |
| Personal Services Total | 1,597.07 | 2,500 | 1,000 | $(1,500)$ |
| Contractual Services |  |  |  |  |
| 225/520260 Postage | 2,000.00 | 2,000 | 1,500 | (500) |
| 240/520490 Printing and Publishing | 2,053.26 | 2,500 | 3,000 | 500 |
| Contractual Services Total | 4,053.26 | 4,500 | 4,500 |  |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 2,347.63 | 3,500 | 2,000 | $(1,500)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 88.00 | 500 | 500 |  |
| 388/531650 Computer Operation Supplies | 2,050.96 | 3,500 | 1,000 | $(2,500)$ |
| Supplies and Materials Total | 4,486.59 | 7,500 | 3,500 | $(4,000)$ |
| Contingency and Special Purposes |  |  |  |  |
| 883/580260 Cook County Administration | 638.00 | 638 | 396 | (242) |
| Contingency and Special Purposes Total | 638.00 | 638 | 396 | (242) |
| Operating Funds Total | 10,774.92 | 15,138 | 9,396 | $(5,742)$ |

## DEPARTMENT OVERVIEW

## 573 WOMEN'S JUSTICE SERVICES FUND

## Department Mission

Funds utilized for purposes related to operation of the rehabilitation programs provided by The Sheriff's Department of Women's Justice Services, including mental health and substance abuse services.

## Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 573 - WOMEN'S JUSTICE SERVICES FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |
| :--- | :---: | :---: |
| Contractual Services |  <br> Adopted |  |
| $298 / 521343$ | Preventive Programs |  |
| Contractual Services Total | 30,000 |  |
| Operating Funds Total | 30,000 | 30,000 |

## DEPARTMENT OVERVIEW

## 577 VEHICLE PURCHASE FUND

## Department Mission

The fund was created to comply with an Act of the Illinois General Assembly (625 ILCS $5 / 16-104 \mathrm{c}$ ) which states that any person who receives a disposition of court supervision for a violation of the Illinois Vehicle code or a similar local ordinance shall pay an additional fee of $\$ 20$. The fee shall be disbursed to the law enforcement agency that employed the arresting officer and shall be used for the acquisition or maintenance of police vehicles.
The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 577 - VEHICLE PURCHASE FUND

| Account | 2009 Expenditures | 2009 Adjusted <br> Appropriation |
| :--- | :---: | :---: |
| Capital Equipment and Improvements |  <br> Adopted |  |
| $549 / 560610$ Vehicle Purchase | 200,000 |  |
| Capital Equipment and Improvements Total | 200,000 | 200,000 |
| Operating Funds Total | 200,000 | 200,000 |

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## BUREAU SUMMARY

STATE'S ATTORNEY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 250 - State's Attorney | 98,788,450.21 | 95,305,125 | 101,175,133 | 5,870,008 |
| Public Safety Fund Total | 98,788,450.21 | 95,305,125 | 101,175,133 | 5,870,008 |
| General Fund Total | 98,788,450.21 | 95,305,125 | 101,175,133 | 5,870,008 |
| Special Purpose Funds |  |  |  |  |
| 561 - State's Attorney Narcotics Forfeiture | 2,709,950.70 | 3,151,650 | 3,268,993 | 117,343 |
| 562 - State's Attorney Bad Check Diversion Program | 4,542.90 | 280,300 | 584,213 | 303,913 |
| 566 - Capital Litigation Trust Fund | 2,301,059.87 | 2,904,423 | 2,973,560 | 69,137 |
| Special Purpose Funds Total | 5,015,553.47 | 6,336,373 | 6,826,766 | 490,393 |
| Special Purpose Fund Total | 5,015,553.47 | 6,336,373 | 6,826,766 | 490,393 |
| Restricted |  |  |  |  |
| 611 - Internet Crimes |  |  | 696,224 |  |
| 613 - State's Attorney Domestic Violence Targeted Abuser Call |  |  | 301,230 |  |
| 614 - State's Attorney Juvenile Court Victim Assistance Services |  |  | 123,305 |  |
| 615 - State's Attorney Services To cook county Victims |  |  | 284,125 |  |
| 616 - State's Attorney Homicide Advocacy Services |  |  | 131,098 |  |
| 618 - State's Attorney Victim Assistance Services |  |  | 86,638 |  |
| 622 - State's Attorney Appellate Assistance Program |  |  | 2,560,000 |  |
| 624 - State's Attorney Motor Vehicle Theft Prosecutions |  |  | 782,742 |  |
| 627 - State's Attorney South Suburban Auto Theft Program |  |  | 40,417 |  |
| 633 - State's Attorney Victim Assistance TAC |  |  | 62,973 |  |
| 636 - State's Attorney Internet Crimes Against Children |  |  | 300,000 |  |
| 638 - State's Attorney Prosecutor Based Victim Assistance |  |  | 202,636 |  |
| 648 - State's Attorney DNA Training/Prosecutions |  |  | 361,651 |  |
| 653 - State's Attorney Project Safe Neighborhood |  |  | 106,000 |  |
| 742 - State's Attorney Victim Sensitive Interview |  |  | 104,951 |  |
| 746 - State's Attorney Homicide Families Support Group |  |  | 11,250 |  |
| 747 - State's Attorney Victim Witness Sexual Assault Services |  |  | 24,000 |  |
| 756 - State's Attorney Domestic Violence Chicago Response |  |  | 905,407 |  |
| 762 - State's Attorney Prosecution Based Victim Assistance |  |  | 465,388 |  |
| 782 - State's Attorney Child Support Enforcement |  |  | 13,435,553 |  |
| 795 - State's Attorney Cold Case Homicide Unit |  |  | 1,211,731 |  |
| 830 - State's Attorney Complex Drug Prosecutions |  |  | 1,644,117 |  |
| Restricted Total |  |  | 23,841,436 |  |
| Grants Fund Total |  |  | 23,841,436 |  |
| Total Appropriations | 103,804,003.68 | 101,641,498 | 131,843,335 | 30,201,837 |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## BUREAU SUMMARY

## STATE'S ATTORNEY

| Department and Title | 2009 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Special Purpose Funds |  |  |  |
| 561 - State's Attorney Narcotics Forfeiture | 47.0 | 39.8 | (7.2) |
| 566 - Capital Litigation Trust Fund | 25.0 | 27.0 | 2.0 |
| Special Purpose Funds Total | 72.0 | 66.8 | (5.2) |
| Special Purpose Fund Total | 72.0 | 66.8 | (5.2) |
| Restricted |  |  |  |
| 611 - Internet Crimes |  | 2.0 |  |
| 614 - State's Attorney Juvenile Court Victim Assistance Services |  | 2.0 |  |
| 615 - State's Attorney Services To cook county Victims |  | 4.0 |  |
| 616 - State's Attorney Homicide Advocacy Services |  | 2.0 |  |
| 618 - State's Attorney Victim Assistance Services |  | 1.0 |  |
| 622 - State's Attorney Appellate Assistance Program |  | 42.0 |  |
| 624 - State's Attorney Motor Vehicle Theft Prosecutions |  | 7.0 |  |
| 627 - State's Attorney South Suburban Auto Theft Program |  | 1.0 |  |
| 633 - State's Attorney Victim Assistance TAC |  | 1.0 |  |
| 636 - State's Attorney Internet Crimes Against Children |  | 2.0 |  |
| 638 - State's Attorney Prosecutor Based Victim Assistance |  | 3.0 |  |
| 648 - State's Attorney DNA Training/Prosecutions |  | 3.0 |  |
| 653 - State's Attorney Project Safe Neighborhood |  | 1.0 |  |
| 742 - State's Attorney Victim Sensitive Interview |  | 1.0 |  |
| 756 - State's Attorney Domestic Violence Chicago Response |  | 10.0 |  |
| 762 - State's Attorney Prosecution Based Victim Assistance |  | 7.0 |  |
| 782 - State's Attorney Child Support Enforcement |  | 152.0 |  |
| 795 - State's Attorney Cold Case Homicide Unit |  | 9.0 |  |
| 830 - State's Attorney Complex Drug Prosecutions |  | 14.0 |  |
| Restricted Total |  | 264.0 |  |
| Grants Fund Total |  | 264.0 |  |
| Total Positions | 1,353.5 | 1,625.6 | 272.1 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 91,262,770.93 | 87,939,043 | 94,179,084 | 6,240,041 |
| 120/501210 | Overtime Compensation | 417,982.69 | 450,000 | 450,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 912.51 | 1,700 | 900 | (800) |
| 186/501860 | Training Programs for Staff Personnel | 105,647.68 | 85,000 | 85,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 18,471.43 | 17,850 | 17,850 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 238,018.13 | 280,000 | 280,000 |  |
| Personal | vices Total | 92,043,803.37 | 88,773,593 | 95,012,834 | 6,239,241 |
| Contractual Services |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 396,229.83 | 400,000 | 400,000 |  |
| 225/520260 | Postage | 275,176.25 | 270,000 | 280,000 | 10,000 |
| 228/520280 | Delivery Services | 10,404.75 | 22,493 | 17,000 | $(5,493)$ |
| 232/520350 | Boarding and Lodging of Non-Employees | 269,069.05 | 240,000 | 240,000 |  |
| 240/520490 | Printing and Publishing | 71,062.70 | 77,000 | 65,000 | $(12,000)$ |
| 246/520650 | Imaging of Records | 139,380.99 | 120,000 | 120,000 |  |
| 260/520830 | Professional and Managerial Services | 700,581.16 | 732,400 | 730,000 | $(2,400)$ |
| 263/520930 | Legal Fees | 156,268.05 | 110,000 | 90,000 | $(2,000)$ |
| 264/520960 | Expert Witnesses | 223,087.33 | 215,000 | 200,000 | $(15,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,033,329.03 | 880,000 | 800,000 | $(80,000)$ |
| Contractu | Services Total | 3,274,589.14 | 3,066,893 | 2,942,000 | $(124,893)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 | Institutional Supplies | (114.24) |  |  |  |
| 350/530600 | Office Supplies | 308,134.44 | 350,000 | 320,000 | $(30,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 380,991.67 | 140,000 | 140,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 226,984.54 | 250,000 | 250,000 |  |
| 388/531650 | Computer Operation Supplies | 117,467.34 | 145,000 | 110,000 | $(35,000)$ |
| Supplies and Materials Total |  | 1,033,463.75 | 885,000 | 820,000 | $(65,000)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 119,816.63 | 125,000 | 120,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 8,137.32 | 54,000 | 230,960 | 176,960 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 324,606.39 | 240,000 | 240,000 |  |
| 445/540290 | Operation of Automotive Equipment | 402,498.48 | 560,000 | 500,000 | $(60,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 47,138.39 | 48,139 | 47,139 | $(1,000)$ |
| 461/540370 | Maintenance of Facilities | 17,825.21 | 18,000 | 18,000 |  |
| Operations and Maintenance Total |  | 920,022.42 | 1,045,139 | 1,156,099 | 110,960 |

## Rental and Leasing

| $634 / 550060$ | Rental of Automotive Equipment | $1,148.36$ | 3,500 | 1,200 | $(2,300)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $660 / 550130$ | Rental of Facilities | $90,211.49$ | 91,000 | 83,000 | $(8,000)$ |
| Rental and Leasing Total | $91,359.85$ | 94,500 | $\mathbf{8 4 , 2 0 0}$ | $\mathbf{( 1 0 , 3 0 0 )}$ |  |
| Contingency and Special Purposes |  |  |  |  |  |
| $811 / 580360$ | Contingency Fund for the Use of the State's Attorney | $45,211.68$ | 60,000 | 60,000 |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,380,000.00$ | $1,380,000$ | $\mathbf{1 , 1 0 0 , 0 0 0}$ | $(280,000)$ |
| Contingency and Special Purposes Total | $\mathbf{1 , 4 2 5 , 2 1 1 . 6 8}$ | $\mathbf{1 , 4 4 0 , 0 0 0}$ | $\mathbf{1 , 1 6 0 , 0 0 0}$ | $\mathbf{( 2 8 0 , 0 0 0 )}$ |  |
| Operating Funds Total | $\mathbf{9 8 , 7 8 8 , 4 5 0 . 2 1}$ | $\mathbf{9 5 , 3 0 5 , 1 2 5}$ | $\mathbf{1 0 1 , 1 7 5 , 1 3 3}$ | $\mathbf{5 , 8 7 0 , 0 0 8}$ |  |
| $\mathbf{7 1 7 )}$ New/Replacement Capital Equipment |  |  |  |  |  |
| $530 / 560510$ | Office Furnishings and Equipment | $10,463.90$ | 78,100 | $(78,100)$ |  |
| $549 / 560610$ | Vehicle Purchase | $2,033,874.10$ | $2,688,000$ | 600,000 | $(2,088,000)$ |
| $570 / 560440$ | Telecommunications Equipment |  | 191,184 | $(191,184)$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
STATE'S ATTORNEY

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 579/560450 Computer Equipment | 120,475.40 | 3,042,716 | 2,267,000 | $(775,716)$ |
|  | 2,164,813.40 | 6,000,000 | 2,867,000 | $(3,133,000)$ |
| Total Capital Equipment Request Total | 2,164,813.40 | 6,000,000 | 2,867,000 | $(3,133,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,132,357.91 | 4,544,774 | 4,405,000 | $(139,774)$ |
| 115/501170 Appropriation Adjustment for Personal Services |  | 23,000 | 23,000 |  |
| 120/501210 Overtime Compensation | 25,833.17 |  | 20,000 | 20,000 |
| 170/501510 Mandatory Medicare Costs | 53,641.15 | 66,576 | 60,958 | $(5,618)$ |
| 172/501540 Workers' Compensation |  | 29,766 | 67,750 | 37,984 |
| 174/501570 Pension |  | 168,672 | 384,198 | 215,526 |
| 175/501590 Life Insurance Program | 24,928.03 | 18,303 | 15,488 | $(2,815)$ |
| 176/501610 Health Insurance | 587,855.95 | 571,666 | 765,308 | 193,642 |
| 177/501640 Dental Insurance Plan | 10,070.56 | 20,850 | 30,861 | 10,011 |
| 178/501660 Unemployment Compensation |  | 29,766 | 67,750 | 37,984 |
| 179/501690 Vision Care Insurance | 8,795.22 | 11,881 | 8,929 | $(2,952)$ |
| 186/501860 Training Programs for Staff Personnel |  | 82,800 | 60,000 | $(22,800)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 2,528.58 | 4,400 | 5,400 | 1,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 20,000 | 20,000 |
| Personal Services Total | 4,846,010.57 | 5,572,454 | 5,934,642 | 362,188 |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing | 696.90 | 10,000 |  | $(10,000)$ |
| 260/520830 Professional and Managerial Services |  |  | 30,000 | 30,000 |
| Contractual Services Total | 696.90 | 10,000 | 30,000 | 20,000 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 Computer Equipment | 3,846.00 | 75,000 | 474,213 | 399,213 |
| Capital Equipment and Improvements Total | 3,846.00 | 75,000 | 474,213 | 399,213 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 423,506 | 130,349 | $(293,157)$ |
| 818/580033 Reimbursement to Designated Fund |  | 90,413 | 92,562 | 2,149 |
| 883/580260 Cook County Administration | 165,000.00 | 165,000 | 165,000 |  |
| Contingency and Special Purposes Total | 165,000.00 | 678,919 | 387,911 | $(291,008)$ |
| Operating Funds Total | 5,015,553.47 | 6,336,373 | 6,826,766 | 490,393 |

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

## Department Mission

The Office works to uphold public safety through the fair and efficient administration of justice. Assistant State's Attorneys and support staff vigorously prosecute crimes committed in the county and provide extensive services to victims and witnesses. The office also represents the County and its officers in all civil proceedings

## Goals and Objectives

- In the coming year, a top priority for the administration will be to diligently pursue legislative changes that will increase penalties for gang members and others in possession of illegal weapons. By targeting gang members and their drug trade, the goal will be to de-stabilize and dismantle these complex drugtrafficking organizations that are responsible for so much violence in Cook County communities. The office is also putting a stronger emphasis on public corruption and financial crimes cases pursued by the Special Prosecutions Bureau. In addition, a goal is to open up what will be the third Community Justice Center to expand efforts to increase the presence of the State's Attorney's Office in neighborhoods and make the services of the office more accessible to residents. The office also intends to expand the new Veteran's Court program that operates through the Narcotics Bureau to several suburban locations.


## Summary of Operations

With nearly 900 attorneys, the Cook County State's Attorney's Office is the second largest prosecutor's office in the nation, second only to Los Angeles County. In addition to direct criminal prosecution, the State's Attorney's Office files legal actions to enforce child support orders, protect consumers and the elderly from exploitation, and assist thousands of victims of domestic violence every year.
The Office is divided into seven bureaus: Criminal Prosecutions, Juvenile Justice, Narcotics, Special Prosecutions, Civil Actions, Investigations and Administrative Services.

## Criminal Prosecutions:

The Criminal Prosecutions Bureau is the largest in the Office. It is divided into three divisions: Felony Trial, Sexual Crimes, and Municipal. Each division is further divided into specialized units located throughout the county. The bureau handles hundreds of thousands of misdemeanor cases and more than 30,000 felony cases each year. This bureau is also charged with prosecuting thousands of domestic violence cases each year as well as cases of child sexual abuse through the Child Advocacy Division.

## Juvenile Justice:

The Juvenile Justice Bureau contains two divisions: Delinquency and Child Protection. The Delinquency Division handles cases involving juveniles under the age of 17 who have been arrested for committing a crime. This division has cut down drastically the number of youngsters thrown into the court system by careful screening and by referring the teens into community-based alternatives to incarceration. The Child Protection Division files civil actions against parents and guardians who abuse or neglect their children. The bureau seeks to strike a balance between holding offenders responsible for their actions and providing nonviolent teens a second chance.

Narcotics:
The Narcotics Bureau focuses most of its efforts on long-term investigations that target major dealers operating often with violent street gangs. The bureau seeks treatment programs, such as our highly successful Drug School, for low-level users. This saves taxpayers the cost of incarceration and helps addicts to free themselves of the vicious circle of drugs and incarceration. This bureau handles tens of thousands of cases each year.

## Special Prosecutions:

The Special Prosecutions Bureau is responsible for investigating and prosecuting complex criminal and public corruption cases. It includes units for Auto Theft, Gang Crimes, Government and Financial Crimes, Organized Crime/Cold Case, and Professional Standards. It also initiates civil and criminal lawsuits to protect individuals and the public interest. Consumer Fraud and Seniors and Persons with Disabilities are also units in the bureau. State's Attorney Alvarez this year put a greater emphasis on this bureau by hiring a former federal prosecutor to head the specialized investigations that attack the core operations of sophisticated criminal enterprises, including public corruption. Although such cases often require lengthy investigations, they have the potential for a greater, long-term impact on how our community regards law enforcement because they show the office's intolerance for corruption and its pursuit of financial crime.

## Civil Actions:

The Civil Actions Bureau defends the county and its officeholders and employees in civil suits, provides a full range of legal services for all county agencies, and represents the county's interests in actions brought to collect monies owed for taxes and fees. The bureau has sections dedicated to Child Support Enforcement, Complex Litigation, Labor and Employment, Torts and Civil Rights, Industrial Claims, Revenue Recovery, Municipal Litigation, Transactions/Health Law, and Real Estate Taxation.

## Administrative Bureau:

The Investigations and Administrative Bureaus provide investigative, technical and administrative assistance to the office. The Administrative Services Bureau supports all other bureaus with administrative personnel and contains the office's national award-winning Victim Witness Assistance Program that provides services to crime victims.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2008 <br> Adopted | 2009 <br> Adopted | 2010 Approved <br> and Adopted |
| General | $95,781.4$ | $95,305.1$ | $101,175.1$ |
| Total | $95,781.4$ | $95,305.1$ | 101,175.1 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | $1,315.0$ | $1,281.5$ | $1,294.8$ |

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY



## Major Accomplishments

- Secured a $\$ 2.3$ million federal grant in September to establish a Mortgage Fraud Investigations and Prosecution unit to target unscrupulous lenders and others who prey upon seniors and some of the most vulnerable citizens in this troubled economy.
- Opened up two Community Justice Centers. The first was in May at 5333 N. Western and the second was in August at 9059 S. Cottage Grove. Currently working to open a third suburban location.
- Successfully drafted and helped pass the following legislation approved by the Illinois legislature and signed by the Governor in August of 2009: House Bill 584 which increases criminal penalties for disarming a peace officer or a correctional institution employee. House bill 693 which gives stalking victims another means of fighting back. The bill enables victims to pursue civil remedies such as orders of protection to keep an offender away regardless of whether the victim has been in a personal relationship with the offender. House Bill 445 which amends the Illinois Controlled Substances Act to add NBenzylpiperazine - a so-called club drug commonly referred to as BZP - to the list of Schedule 1 controlled substances. The bill establishes penalties for the unlawful manufacture, delivery or possession of this substance.
- Initiated the investigation, later joined by the U.S. Attorney's office. To prosecute corruption in the Chicago Police Department. Nine officers charged as of September 2009, with seven convicted and sentenced to jail time.
- Diversified the office by appointing many qualified women and minorities to top management positions. Expanding efforts to increase minority representation at the entry and mid- management level.
- Established a Domestic Violence unit that has been recognized by the Department of Justice as a national model. Increasing efforts to expand services to the victims of this crime.
- Worked in partnership with Cook County agencies to create the first Cook County Felony Veterans Court Program, a therapeutic court which serves military veterans charged with non-violent felonies. Currently working to expand Veteran's Court locations in suburban Cook County.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 91,262,770.93 | 87,939,043 | 94,179,084 | 6,240,041 |
| 120/501210 | Overtime Compensation | 417,982.69 | 450,000 | 450,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 912.51 | 1,700 | 900 | (800) |
| 186/501860 | Training Programs for Staff Personnel | 105,647.68 | 85,000 | 85,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 18,471.43 | 17,850 | 17,850 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 238,018.13 | 280,000 | 280,000 |  |
| Personal | rvices Total | 92,043,803.37 | 88,773,593 | 95,012,834 | 6,239,241 |
| Contractual Services |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 396,229.83 | 400,000 | 400,000 |  |
| 225/520260 | Postage | 275,176.25 | 270,000 | 280,000 | 10,000 |
| 228/520280 | Delivery Services | 10,404.75 | 22,493 | 17,000 | $(5,493)$ |
| 232/520350 | Boarding and Lodging of Non-Employees | 269,069.05 | 240,000 | 240,000 |  |
| 240/520490 | Printing and Publishing | 71,062.70 | 77,000 | 65,000 | $(12,000)$ |
| 246/520650 | Imaging of Records | 139,380.99 | 120,000 | 120,000 |  |
| 260/520830 | Professional and Managerial Services | 700,581.16 | 732,400 | 730,000 | $(2,400)$ |
| 263/520930 | Legal Fees | 156,268.05 | 110,000 | 90,000 | $(20,000)$ |
| 264/520960 | Expert Witnesses | 223,087.33 | 215,000 | 200,000 | $(15,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,033,329.03 | 880,000 | 800,000 | $(80,000)$ |
| Contractua | Services Total | 3,274,589.14 | 3,066,893 | 2,942,000 | $(124,893)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 | Institutional Supplies | (114.24) |  |  |  |
| 350/530600 | Office Supplies | 308,134.44 | 350,000 | 320,000 | $(30,000)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 380,991.67 | 140,000 | 140,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 226,984.54 | 250,000 | 250,000 |  |
| 388/531650 | Computer Operation Supplies | 117,467.34 | 145,000 | 110,000 | $(35,000)$ |
| Supplies and Materials Total |  | 1,033,463.75 | 885,000 | 820,000 | $(65,000)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 119,816.63 | 125,000 | 120,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 8,137.32 | 54,000 | 230,960 | 176,960 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 324,606.39 | 240,000 | 240,000 |  |
| 445/540290 | Operation of Automotive Equipment | 402,498.48 | 560,000 | 500,000 | $(60,000)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 47,138.39 | 48,139 | 47,139 | $(1,000)$ |
| 461/540370 | Maintenance of Facilities | 17,825.21 | 18,000 | 18,000 |  |
| Operations and Maintenance Total |  | 920,022.42 | 1,045,139 | 1,156,099 | 110,960 |

## Rental and Leasing

| $634 / 550060$ | Rental of Automotive Equipment | $1,148.36$ | 3,500 | 1,200 | $(2,300)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $660 / 550130$ | Rental of Facilities | $90,211.49$ | 91,000 | 83,000 | $(8,000)$ |
| Rental and Leasing Total | $91,359.85$ | $\mathbf{9 4 , 5 0 0}$ | $\mathbf{8 4 , 2 0 0}$ | $\mathbf{( 1 0 , 3 0 0 )}$ |  |
| Contingency and Special Purposes |  |  |  |  |  |
| $811 / 580360$ | Contingency Fund for the Use of the State's Attorney | $45,211.68$ | 60,000 | 60,000 |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,380,000.00$ | $1,380,000$ | $1,100,000$ | $(280,000)$ |
| Contingency and Special Purposes Total | $\mathbf{1 , 4 2 5 , 2 1 1 . 6 8}$ | $\mathbf{1 , 4 4 0 , 0 0 0}$ | $\mathbf{1 , 1 6 0 , 0 0 0}$ | $\mathbf{( 2 8 0 , 0 0 0 )}$ |  |
| Operating Funds Total | $\mathbf{9 8 , 7 8 8 , 4 5 0 . 2 1}$ | $\mathbf{9 5 , 3 0 5 , 1 2 5}$ | $\mathbf{1 0 1 , 1 7 5 , 1 3 3}$ | $\mathbf{5 , 8 7 0 , 0 0 8}$ |  |

## (717) New/Replacement Capital Equipment - 71700250

| $(78,100)$ |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | $10,463.90$ | 78,100 | $(2,000$ | 600,000 |
| $549 / 560610$ | Vehicle Purchase | $2,033,874.10$ | $2,688,000$ | $(298,000)$ |  |
| $570 / 560440$ | Telecommunications Equipment |  | 191,184 | $(191,184)$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  |  | 2009 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $579 / 560450$ | Computer Equipment | 2009 Expenditures | $120,475.40$ | $3,042,716$ | $\mathbf{2 , 2 6 7 , 0 0 0}$ |
|  | $\mathbf{2 , 1 6 4 , 8 1 3 . 4 0}$ | $\mathbf{6 , 0 0 0 , 0 0 0}$ | $\mathbf{2 , 8 6 7 , 0 0 0}$ | $\mathbf{( 3 , 1 3 3 , 0 0 0 )}$ |  |
| Total Capital Equipment Request Total | $\mathbf{2 , 1 6 4 , 8 1 3 . 4 0}$ | $\mathbf{6 , 0 0 0 , 0 0 0}$ | $\mathbf{2 , 8 6 7 , 0 0 0}$ | $\mathbf{( 3 , 1 3 3 , 0 0 0 )}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Administration - 2500890 |  |  |  |  |  |  |
| 0016 | State's Attorney | SEL | 1.0 | 192,789 | 1.0 | 192,789 |
| 1176 | Assistant State's Attorney | AT | 1.0 | 168,536 | 1.0 | 168,537 |
| 1479 | Special Assistant State's Attorney | AT |  |  | 1.0 | 153,196 |
| 1174 | Assistant State's Attorney | AT | 1.0 | 152,509 | 1.0 | 153,196 |
| 1173 | Assistant State's Attorney | AT | 2.0 | 288,990 |  |  |
| 1165 | Assistant State's Attorney | AT |  |  | 1.0 | 111,330 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 109,676 |  |  |
| 1155 | Assistant State's Attorney | AT |  |  | 1.0 | 77,355 |
| 1150 | Assistant State's Attorney | AT |  |  | 1.0 | 77,355 |
| 1149 | Assistant State's Attorney | AT |  |  | 2.0 | 147,184 |
|  <br> 10.0 |  |  |  |  |  |  |

02 Criminal Prosecutions Bureau
01 Felony Trial Division - 2500891

| 1173 | Assistant State's Attorney | AT | 1.0 | 144,495 | 2.0 | 288,992 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1171 | Assistant State's Attorney | AT | 2.0 | 249,516 | 1.0 | 131,907 |
| 1170 | Assistant State's Attorney | AT | 1.0 | 128,658 | 1.0 | 128,658 |
| 1169 | Assistant State's Attorney | AT | 3.0 | 380,238 | 3.0 | 346,526 |
| 1167 | Assistant State's Attorney | AT | 8.0 | 878,645 | 8.0 | 941,126 |
| 1165 | Assistant State's Attorney | AT | 5.0 | 562,925 | 7.0 | 749,711 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 109,131 | 1.0 | 109,131 |
| 1162 | Assistant State's Attorney | AT | 7.0 | 756,047 |  |  |
| 1161 | Assistant State's Attorney | AT | 7.0 | 779,534 | 5.0 | 550,598 |
| 1160 | Assistant State's Attorney | AT | 14.0 | 1,429,584 | 9.0 | 914,153 |
| 1159 | Assistant State's Attorney | AT | 17.0 | 1,626,626 | 25.0 | 2,406,135 |
| 1158 | Assistant State's Attorney | AT | 16.0 | 1,562,939 | 14.6 | 1,483,425 |
| 1157 | Assistant State's Attorney | AT | 14.0 | 1,274,050 | 10.0 | 948,880 |
| 1156 | Assistant State's Attorney | AT | 17.6 | 1,600,313 | 14.6 | 1,338,350 |
| 1155 | Assistant State's Attorney | AT | 33.5 | 2,725,895 | 42.5 | 3,673,140 |
| 1154 | Assistant State's Attorney | AT | 8.8 | 819,556 | 11.8 | 1,058,880 |
| 1152 | Assistant State's Attorney | AT | 27.6 | 2,197,423 | 33.6 | 2,781,862 |
| 1151 | Assistant State's Attorney | AT |  |  | 1.0 | 77,355 |
| 1150 | Assistant State's Attorney | AT | 14.0 | 1,042,363 | 14.0 | 1,107,586 |
| 1149 | Assistant State's Attorney | AT | 25.0 | 1,592,379 | 17.0 | 1,247,113 |
| 1148 | Assistant State's Attorney | AT | 18.0 | 1,114,625 | 14.0 | 923,358 |
| 1147 | Assistant State's Attorney | AT | 2.0 | 116,571 | 8.0 | 511,940 |
| 1145 | Assistant State's Attorney | AT | 1.0 | 61,189 | 13.0 | 807,981 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 128,799 | 5.0 | 344,023 |
| 0500 | Assistant State's Attorney | AT | 3.8 | 235,293 |  |  |
|  |  |  | 249.3 | \$21,516,794 | 261.1 | \$22,870,830 |


| 02 |  |  |  |  |  |  |  | Municipal Division -2500892 | AT |  |  | 2.0 | 253,569 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1169 | Assistant State's Attorney | AT | 5.0 | 588,045 | 9.0 | $1,058,481$ |  |  |  |  |  |  |  |
| 1167 | Assistant State's Attorney | AT |  |  | 1.0 | 111,330 |  |  |  |  |  |  |  |
| 1166 | Assistant State's Attorney | AT | 5.0 | 527,048 | 7.0 | 780,491 |  |  |  |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 1.0 | 111,329 | 2.0 | 222,660 |  |  |  |  |  |  |  |
| 1163 | Assistant State's AAtorney | AT |  |  | 2.0 | 222,660 |  |  |  |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 1.0 | 111,329 | 4.0 | 451,599 |  |  |  |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 1.0 | 105,387 | 1.0 | 109,676 |  |  |  |  |  |  |  |
| 1160 | Assistant State's AAtorney | AT |  |  | 2.0 | 160,770 |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 250 - STATE'S ATTORNEY

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1158 | Assistant State's Attorney | AT |  |  | 1.0 | 55,382 |
| 1157 | Assistant State's Attorney | AT |  |  | 4.0 | 357,414 |
| 1156 | Assistant State's Attorney | AT | 4.0 | 339,089 | 4.0 | 279,426 |
| 1155 | Assistant State's Attorney | AT | 2.0 | 163,853 | 4.0 | 247,878 |
| 1154 | Assistant State's Attorney | AT |  |  | 3.0 | 174,107 |
| 1152 | Assistant State's Attorney | AT | 8.0 | 634,424 | 5.0 | 339,377 |
| 1150 | Assistant State's Attorney | AT | 15.0 | 1,008,454 | 11.0 | 763,005 |
| 1149 | Assistant State's Attorney | AT | 21.2 | 1,404,659 | 36.0 | 2,189,363 |
| 1148 | Assistant State's Attorney | AT | 19.0 | 1,189,811 | 29.0 | 1,807,689 |
| 1147 | Assistant State's Attorney | AT | 21.8 | 1,264,242 | 17.0 | 1,024,807 |
| 1145 | Assistant State's Attorney | AT | 15.0 | 887,627 | 10.0 | 610,644 |
| 1144 | Assistant State's Attorney | AT | 11.8 | 726,227 | 6.0 | 361,782 |
| 0500 | Assistant State's Attorney | AT | 2.0 | 175,313 | 14.0 | 819,570 |
|  |  |  | 132.8 | \$9,236,837 | 174.0 | \$12,401,680 |
| 03 Appellate Division - 2500893 |  |  |  |  |  |  |
| 1169 | Assistant State's Attorney | AT | 1.0 | 93,032 | 1.0 | 126,747 |
| 1167 | Assistant State's Attorney | AT | 1.0 | 117,609 |  |  |
| 1165 | Assistant State's Attorney | AT | 1.0 | 117,609 |  |  |
| 1163 | Assistant State's Attorney | AT | 2.0 | 222,658 | 2.0 | 222,660 |
| 1162 | Assistant State's Attorney | AT | 1.0 | 105,387 |  |  |
| 1161 | Assistant State's Attorney | AT | 1.0 | 91,195 | 2.0 | 215,064 |
| 1160 | Assistant State's Attorney | AT | 2.0 | 221,005 | 4.0 | 430,731 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 102,791 | 1.0 | 109,131 |
| 1158 | Assistant State's Attorney | AT | 5.6 | 752,547 | 3.0 | 464,170 |
| 1157 | Assistant State's Attorney | AT | 1.8 | 275,797 | 1.6 | 275,798 |
| 1156 | Assistant State's Attorney | AT | 2.2 | 269,550 | 5.2 | 545,880 |
| 1155 | Assistant State's Attorney | AT | 10.6 | 1,230,992 | 7.2 | 922,202 |
| 1154 | Assistant State's Attorney | AT | 0.6 | 86,322 | 3.6 | 330,278 |
| 1152 | Assistant State's Attorney | AT | 3.6 | 301,380 | 2.6 | 210,455 |
| 1150 | Assistant State's Attorney | AT | 3.0 | 211,652 | 2.0 | 132,737 |
| 1149 | Assistant State's Attorney | AT | 1.0 | 67,610 | 2.0 | 126,096 |
| 1148 | Assistant State's Attorney | AT | 1.0 | 64,319 | 1.0 | 67,610 |
| 1147 | Assistant State's Attorney | AT | 3.0 | 179,440 | 2.0 | 115,363 |
| 1145 | Assistant State's Attorney | AT | 18.0 | 1,108,577 | 4.0 | 247,166 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 119,701 | 2.0 | 119,702 |
| 0500 | Assistant State's Attorney | AT | 7.0 | 416,471 |  |  |
|  |  |  | 69.4 | \$6,155,644 | 46.2 | \$4,661,790 |


| 04 Community Justice Centers -2500903 |  |  |  |
| :--- | :--- | :--- | :--- |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 |
| 0050 | Administrative Assistant IV | 18 | 2.0 |
| 0907 | Clerk V | 11 | 1.0 |
| 0935 | Stenographer IV | 11 | 69,917 |
| 1159 | Assistant State's Attorney | AT | 130,856 |
| 1158 | Assistant State's Attorney | AT | 40,151 |
| 1155 | Assistant State's Attorney | AT | 1.0 |
| 1148 | Assistant State's Attorney | AT | 1.0 |
|  |  |  | 1.0 |

03 Civil Actions Bureau
01 Civil Division - 2500894

| 0047 | Administrative Assistant II | 14 |  | 1.0 | 38,205 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0556 | Law Clerk I | 14 | 1.0 | 50,390 | 9.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY


04 Special Prosecutions Bureau
01 Special Prosecutions - 2500895

| 1173 | Assistant State's Attorney | AT | 1.0 | 144,495 | 1.0 | 144,496 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1172 | Assistant State's Attorney | AT | 1.0 | 131,907 | 1.0 | 131,907 |
| 1169 | Assistant State's Attorney | AT | 1.0 | 126,746 |  |  |
| 1167 | Assistant State's Attorney | AT | 2.0 | 235,218 | 1.0 | 119,404 |
| 1165 | Assistant State's Attorney | AT | 4.0 | 451,596 | 7.0 | 816,984 |
| 1164 | Assistant State's Attorney | AT |  |  | 1.0 | 111,330 |
| 1163 | Assistant State's Attorney | AT | 3.0 | 332,334 | 1.0 | 111,330 |
| 1162 | Assistant State's Attorney | AT |  |  | 5.0 | 529,102 |
| 1161 | Assistant State's Attorney | AT | 4.0 | 377,485 | 1.0 | 105,388 |
| 1160 | Assistant State's Attorney | AT | 5.0 | 508,163 | 6.0 | 629,496 |
| 1159 | Assistant State's Attorney | AT | 6.0 | 536,760 | 8.0 | 832,892 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 55,382 | 5.0 | 515,299 |
| 1157 | Assistant State's Attorney | AT | 5.0 | 449,841 | 8.0 | 756,243 |
| 1156 | Assistant State's Attorney | AT | 3.0 | 273,205 | 5.0 | 458,430 |
| 1155 | Assistant State's Attorney | AT | 7.0 | 568,480 | 4.0 | 352,293 |
| 1154 | Assistant State's Attorney | AT | 1.0 | 82,130 | 2.0 | 170,790 |
| 1152 | Assistant State's Attorney | AT | 3.0 | 231,846 | 2.0 | 163,041 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 250 - STATE'S ATTORNEY

| Job <br> Code | Title | 2009 Appropriation |  | Approved \& Adopted |  |  |
| :---: | :--- | :--- | :---: | ---: | ---: | ---: |
| 1150 | Assistant State's AAttorney | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1149 | Assistant State's Attorney | AT |  |  | 1.0 | 59,981 |
| 1144 | Assistant State's Attorney | AT | 1.0 | 59,980 | 2.0 | 150,821 |
|  |  | AT |  |  | 2.0 | 127,591 |

05 Investigations Bureau
01 Investigations - 2500896

| 0626 | Chief-Investigative Bureau (State's Attorney) | 24 | 1.0 | 132,826 | 1.0 | 132,826 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0647 | Deputy Chief Investigator | 24 | 2.0 | 242,082 | 2.0 | 242,082 |
| 0284 | Investigator V (State's Attorney) | 23 | 8.0 | 747,642 | 8.0 | 758,617 |
| 0642 | Investigator V | 22 | 1.0 | 92,657 | 1.0 | 92,658 |
| 2502 | Investigator IV (Acct/S.A) | 22 | 15.0 | $1,366,625$ | 15.0 | $1,379,861$ |
| 0696 | Investigator II (State's Attorney) | SA2 | 92.2 | $6,832,474$ | 94.0 | $6,918,779$ |
| $\mathbf{0 6 9 5}$ | Investigator I (State's Attorney) | SA1 | 5.0 | 317,630 | 5.0 | 329,664 |
|  |  | $\mathbf{1 2 4 . 2}$ | $\mathbf{\$ 9 , 7 3 1 , 9 3 6}$ | $\mathbf{1 2 6 . 0}$ | $\mathbf{\$ 9 , 8 5 4 , 4 8 7}$ |  |

06 Public Interest Bureau

| 1165 | Assistant State's Attorney | AT | 3.0 | 340,267 |
| :---: | :---: | :---: | :---: | :---: |
| 1163 | Assistant State's Attorney | AT | 1.0 | 108,047 |
| 1162 | Assistant State's Attorney | AT | 2.0 | 218,807 |
| 1160 | Assistant State's Attorney | AT | 1.0 | 109,131 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 102,791 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 93,032 |
| 1156 | Assistant State's Attorney | AT | 1.0 | 92,108 |
| 1155 | Assistant State's Attorney | AT | 2.2 | 222,482 |
| 1154 | Assistant State's Attorney | AT | 5.0 | 414,552 |
| 1152 | Assistant State's Attorney | AT | 2.0 | 159,485 |
| 1149 | Assistant State's Attorney | AT | 2.0 | 130,654 |
| 1148 | Assistant State's Attorney | AT | 3.0 | 187,311 |
| 1147 | Assistant State's Attorney | AT | 1.0 | 61,189 |
| 1145 | Assistant State's Attorney | AT | 1.0 | 61,189 |
| 0500 | Assistant State's Attorney | AT | 1.0 | 59,980 |
| 5025 | Resident. Field Inspector IV | AT |  |  |
| a |  |  |  |  |

## 07 Bureau Of Administrative Services

| 0028 | Program Manager | 24 | 5.0 | 451,492 | 5.0 | 451,492 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications | 24 | 1.0 | 114,237 | 1.0 | 114,237 |
| 0516 | Executive Officer | 24 | 1.0 | 86,360 | 1.0 | 86,360 |
| 0592 | Chief Court Reporter | 24 | 1.0 | 73,396 | 1.0 | 73,396 |
| 0611 | Deputy Chief of Administrative Services | 24 | 1.2 | 224,533 | 2.0 | 224,533 |
| 0612 | Chief of Administrative Services | 24 | 1.0 | 132,826 | 1.0 | 132,826 |
| 0615 | Director of Computer Systems (State's Attorney) | 24 | 1.0 | 103,365 | 1.0 | 103,365 |
| 4697 | Coord of Video Transfer Spec | 23 | 1.0 | 93,498 | 1.0 | 94,780 |
| 0625 | Assistant To Chief of Administrative Services II | 24 | 1.0 | 86,359 | 1.0 | 86,359 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 98,280 | 1.0 | 98,280 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 80,912 | 1.0 | 85,843 |
| 0056 | Project Director | 22 | 3.0 | 258,380 | 3.0 | 261,865 |
| 0205 | Budget Analyst V | 22 | 1.0 | 70,362 | 1.0 | 71,491 |
| 0588 | Court Reporter V | 22 | 5.0 | 404,560 | 5.0 | 408,970 |
| 0609 | Administrative Assistant To The State's Attorney | 22 | 1.0 | 90,290 | 1.0 | 91,387 |
| 0613 | Assistant To Chief of Administrative Services | 22 | 1.0 | 80,912 | 1.0 | 81,956 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0742 | Personnel Manager V | 22 | 1.0 | 73,592 | 1.0 | 74,660 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 241,456 | 3.0 | 243,782 |
| 0051 | Administrative Assistant V | 20 | 13.0 | 997,180 | 13.0 | 1,008,124 |
| 1112 | Systems Analyst III | 20 | 2.0 | 152,819 | 2.0 | 153,842 |
| 4698 | Video Transcriptionist | 20 | 2.0 | 133,396 | 2.0 | 134,331 |
| 4699 | Courtroom Video Present Spec | 20 | 2.0 | 140,366 | 2.0 | 142,289 |
| 0145 | Accountant V | 19 | 1.0 | 65,289 | 1.0 | 65,730 |
| 0050 | Administrative Assistant IV | 18 | 34.0 | 2,129,979 | 31.4 | 2,045,027 |
| 0979 | Duplicating Section Supervisor III | 18 | 1.0 | 63,681 | 1.0 | 63,914 |
| 1111 | Systems Analyst II | 18 | 3.0 | 194,401 | 3.0 | 195,546 |
| 0048 | Administrative Assistant III | 16 | 21.0 | 1,207,681 | 21.0 | 1,213,417 |
| 0553 | Court Clerk III | 16 | 1.0 | 55,334 | 1.0 | 55,335 |
| 0047 | Administrative Assistant II | 14 | 54.0 | 2,696,453 | 54.0 | 2,722,496 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0556 | Law Clerk I | 14 | 20.2 | 1,027,147 | 20.5 | 1,030,397 |
| 1122 | Data Entry Manager | 14 | 1.0 | 49,042 | 1.0 | 49,752 |
| 2264 | Draftsman III | 14 | 1.0 | 51,398 | 1.0 | 51,399 |
| 0552 | Court Clerk II | 14 | 2.0 | 94,207 | 2.0 | 94,209 |
| 0142 | Accountant II | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 0842 | Librarian II | 13 | 1.0 | 46,935 | 1.0 | 47,142 |
| 0936 | Stenographer V | 13 | 20.0 | 931,315 | 20.0 | 935,355 |
| 0046 | Administrative Assistant I | 12 | 12.0 | 511,761 | 12.0 | 514,393 |
| 0907 | Clerk V | 11 | 90.0 | 3,525,890 | 89.0 | 3,532,396 |
| 0935 | Stenographer IV | 11 | 32.0 | 1,274,471 | 32.0 | 1,280,863 |
| 0906 | Clerk IV | 09 | 3.0 | 101,144 | 3.0 | 102,880 |
| 0934 | Stenographer III | 09 | 7.0 | 224,201 | 7.0 | 225,848 |
| 1676 | Reproduction Technician I | 09 | 2.0 | 61,652 | 2.0 | 62,214 |
|  |  |  | 357.4 | \$18,598,885 | 354.9 | \$18,610,816 |
| 02 Victim/witness Services - 2500899 |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 1.0 | 91,195 | 1.0 | 93,085 |
| 0691 | Victim Witness Coordinator IV | 19 | 2.0 | 137,260 | 1.0 | 69,331 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,964 | 1.0 | 66,258 |
| 0692 | Victim Witness Coordinator III | 16 | 6.0 | 339,015 | 6.0 | 339,510 |
| 0667 | Victim Witness Coordinator II | 15 | 18.0 | 963,190 | 18.0 | 967,065 |
| 0666 | Victim Witness Coordinator I | 14 | 7.0 | 341,654 | 7.0 | 347,268 |
| 0936 | Stenographer V | 13 | 1.0 | 45,678 | 1.0 | 46,292 |
| 0690 | Victim Witness Coordinator Aide | 11 | 5.0 | 194,887 | 5.0 | 196,682 |
|  |  |  |  |  |  |  |

$\left.\begin{array}{lllllll}08 \\ \text { Narcotics Prosecutions Bureau } \\ \mathbf{0 1} & \text { Narcotics }-2500900\end{array}\right]$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| Job Code | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1155 | Assistant State's Attorney | AT | 5.0 | 404,756 |  |  |
| 1154 | Assistant State's Attorney | AT | 1.0 | 82,130 | 1.0 | 95,383 |
| 1150 | Assistant State's Attorney | AT | 1.0 | 75,828 | 3.0 | 208,028 |
| 1149 | Assistant State's Attorney | AT | 9.0 | 577,472 | 6.0 | 346,533 |
| 1148 | Assistant State's Attorney | AT | 5.0 | 323,838 | 2.0 | 118,252 |
| 1147 | Assistant State's Attorney | AT | 3.0 | 182,570 | 2.0 | 122,378 |
| 1145 | Assistant State's Attorney | AT | 2.0 | 122,378 | 6.0 | 358,176 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 122,378 | 2.0 | 122,378 |
| 0500 | Assistant State's Attorney | AT | 3.0 | 182,358 | 2.0 | 117,044 |
|  |  |  | 48.0 | \$3,851,262 | 30.0 | \$2,213,975 |

09 Juvenile Justice Bureau
01 Juvenile - 2500901

| 1479 | Special Assistant State's Attorney | AT | 1.0 | 152,509 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | AT |  |  | 1.0 | 144,496 |
| 1171 | Assistant State's Attorney | AT |  | 55,361 |  |  |
| 1170 | Assistant State's Attorney | AT | 1.0 | 131,907 | 1.0 | 131,907 |
| 1169 | Assistant State's Attorney | AT |  |  | 1.0 | 131,907 |
| 1165 | Assistant State's Attorney | AT | 4.0 | 457,876 | 4.0 | 445,320 |
| 1164 | Assistant State's Attorney | AT | 1.0 | 111,329 | 1.0 | 111,330 |
| 1162 | Assistant State's Attorney | AT | 1.0 | 111,329 | 1.0 | 111,330 |
| 1160 | Assistant State's Attorney | AT | 1.0 | 102,791 |  |  |
| 1159 | Assistant State's Attorney | AT | 15.0 | 1,395,764 | 3.0 | 271,186 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 91,195 | 3.0 | 246,413 |
| 1157 | Assistant State's Attorney | AT |  |  | 2.0 | 138,786 |
| 1156 | Assistant State's Attorney | AT | 3.0 | 274,057 | 5.0 | 438,058 |
| 1155 | Assistant State's Attorney | AT |  |  | 6.0 | 345,296 |
| 1154 | Assistant State's Attorney | AT |  |  | 1.0 | 89,841 |
| 1152 | Assistant State's Attorney | AT | 1.0 | 70,713 | 1.0 | 70,714 |
| 1150 | Assistant State's Attorney | AT | 2.0 | 142,110 | 5.0 | 332,910 |
| 1149 | Assistant State's Attorney | AT | 18.0 | 1,133,971 | 9.0 | 550,820 |
| 1148 | Assistant State's Attorney | AT | 16.0 | 1,046,492 | 10.0 | 611,388 |
| 1147 | Assistant State's Attorney | AT | 8.4 | 536,057 | 10.0 | 592,499 |
| 1145 | Assistant State's Attorney | AT | 9.0 | 540,482 | 12.0 | 734,658 |
| 1144 | Assistant State's Attorney | AT | 7.0 | 452,849 | 7.0 | 421,782 |
| 0500 | Assistant State's Attorney | AT | 3.8 | 229,486 | 6.0 | 362,302 |
|  |  |  | 93.2 | \$7,036,278 | 89.0 | \$6,282,943 |
| Total | laries and Positions |  | 1,281.5 | \$93,944,956 | 1,294.8 | \$95,605,903 |
| Turnover Adjustment |  |  |  |  |  | $(1,426,819)$ |
| Operating Funds Total |  |  | 1,281.5 | \$93,944,956 | 1,294.8 | \$94,179,084 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 250 - STATE'S ATTORNEY

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 192,789 | 1.0 | 192,789 |
| SA2 | 92.2 | 6,832,474 | 94.0 | 6,918,779 |
| SA1 | 5.0 | 317,630 | 5.0 | 329,664 |
| AT | 756.9 | 63,193,113 | 765.9 | 64,448,648 |
| 24 | 15.2 | 1,647,476 | 16.0 | 1,647,476 |
| 23 | 11.0 | 1,020,332 | 11.0 | 1,037,520 |
| 22 | 29.0 | 2,528,573 | 29.0 | 2,555,933 |
| 21 | 3.0 | 241,456 | 3.0 | 243,782 |
| 20 | 19.0 | 1,423,761 | 19.0 | 1,438,586 |
| 19 | 3.0 | 202,549 | 3.0 | 204,978 |
| 18 | 39.0 | 2,453,025 | 38.4 | 2,501,601 |
| 16 | 28.0 | 1,602,030 | 28.0 | 1,608,262 |
| 15 | 18.0 | 963,190 | 18.0 | 967,065 |
| 14 | 87.2 | 4,361,689 | 89.5 | 4,479,668 |
| 13 | 23.0 | 1,070,863 | 23.0 | 1,075,725 |
| 12 | 12.0 | 511,761 | 12.0 | 514,393 |
| 11 | 127.0 | 4,995,248 | 127.0 | 5,050,092 |
| 09 | 12.0 | 386,997 | 12.0 | 390,942 |
| Total Salaries and Positions | 1,281.5 | \$93,944,956 | 1,294.8 | \$95,605,903 |
| Turnover Adjustment |  |  |  | $(1,426,819)$ |
| Operating Funds Total | 1,281.5 | \$93,944,956 | 1,294.8 | \$94,179,084 |

## DEPARTMENT OVERVIEW

561 STATE'S ATTORNEY NARCOTICS FORFEITURE
Department Mission
To work with State, City and County Agencies on various drug related cases.

## Summary of Operations

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$| $\mathbf{2 0 0 8}$ |  |  |  |
| ---: | ---: | ---: | ---: |
| Fund Category | $3,247.8$ | $3,151.6$ | $3,269.0$ |
| General | $3,247.8$ | $3,151.6$ | $3,269.0$ |
| Total | Adopted | Adopted | Adopted |
|  | 50.0 | 47.0 | 39.8 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,310,915.14 | 2,587,924 | 2,310,960 | $(276,964)$ |
| 115/501170 Appropriation Adjustment for Personal Services |  | 23,000 | 23,000 |  |
| 120/501210 Overtime Compensation | 10,763.94 |  | 10,000 | 10,000 |
| 170/501510 Mandatory Medicare Costs | 30,006.77 | 37,801 | 30,583 | $(7,218)$ |
| 172/501540 Workers' Compensation |  |  | 36,340 | 36,340 |
| 174/501570 Pension |  |  | 206,205 | 206,205 |
| 175/501590 Life Insurance Program | 6,860.04 | 10,571 | 7,899 | $(2,672)$ |
| 176/501610 Health Insurance | 336,000.66 | 371,666 | 470,808 | 99,142 |
| 177/501640 Dental Insurance Plan | 10,070.56 | 9,250 | 15,126 | 5,876 |
| 178/501660 Unemployment Compensation |  |  | 36,340 | 36,340 |
| 179/501690 Vision Care Insurance | 4,819.30 | 4,681 | 5,232 | 551 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 514.29 | 500 | 1,500 | 1,000 |
| Personal Services Total | 2,709,950.70 | 3,045,393 | 3,153,993 | 108,600 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 106,257 | 115,000 | 8,743 |
| Contingency and Special Purposes Total |  | 106,257 | 115,000 | 8,743 |
| Operating Funds Total | 2,709,950.70 | 3,151,650 | 3,268,993 | 117,343 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Stat'es Attorney Narcotics Forefeiture |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture - 5610101 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 85,827 | 1.0 | 85,827 |
| 0284 | Investigator V (State's Attorney) | 23 | 1.0 | 94,436 | 1.0 | 96,313 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 198,368 | 2.0 | 198,370 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 156,216 | 2.0 | 151,185 |
| 1112 | Systems Analyst III | 20 | 1.0 | 75,452 | 1.0 | 76,368 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 172,814 | 2.6 | 174,601 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,943 | 1.0 | 43,234 |
| 0047 | Administrative Assistant II | 14 | 9.0 | 454,070 | 9.0 | 454,840 |
| 0556 | Law Clerk I | 14 | 2.0 | 69,259 | 0.6 | 26,513 |
| 0936 | Stenographer V | 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 0907 | Clerk V | 11 | 11.0 | 422,488 | 10.0 | 387,171 |
| 0935 | Stenographer IV | 11 | 2.0 | 76,070 | 2.0 | 77,566 |
| 2502 | Investigator IV (Acct/S.A) | 22 | 1.0 | 86,263 | 1.0 | 63,682 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 36,993 | 1.0 | 37,082 |
| 1156 | Assistant State's Attorney | AT | 3.0 | 262,934 | 1.8 | 161,933 |
| 1155 | Assistant State's Attorney | AT | 1.0 | 88,065 | 1.0 | 88,388 |
| 1152 | Assistant State's Attorney | AT | 1.0 | 75,452 | 0.4 | 31,133 |
| 1148 | Assistant State's Attorney | AT | 1.0 | 75,452 | 0.4 | 30,455 |
| 0696 | Investigator II (State's Attorney) | SA2 | 3.0 | 235,705 | 1.0 | 78,425 |
|  |  |  | 47.0 | \$2,756,680 | 39.8 | \$2,310,960 |
| Total Salaries and Positions |  |  | 47.0 | \$2,756,680 | 39.8 | \$2,310,960 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SA2 | 3.0 | 235,705 | 1.0 | 78,425 |
| AT | 7.0 | 538,896 | 4.6 | 348,991 |
| 24 | 1.0 | 85,827 | 1.0 | 85,827 |
| 23 | 1.0 | 94,436 | 1.0 | 96,313 |
| 22 | 3.0 | 284,631 | 3.0 | 262,052 |
| 20 | 3.0 | 231,668 | 3.0 | 227,553 |
| 18 | 3.0 | 172,814 | 2.6 | 174,601 |
| 16 | 1.0 | 42,943 | 1.0 | 43,234 |
| 14 | 11.0 | 523,329 | 9.6 | 481,353 |
| 13 | 1.0 | 47,873 | 1.0 | 47,874 |
| 11 | 13.0 | 498,558 | 12.0 | 464,737 |
| Total Salaries and Positions | 47.0 | \$2,756,680 | 39.8 | \$2,310,960 |

## DEPARTMENT OVERVIEW

## 562 STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

## Department Mission

To offer a pre-trial educational diversion program for first time bad check passers, while providing restitution to victims, avoiding an increased caseload in the criminal justice system, and at no cost to the victims or taxpayers.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 562 - STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 186/501860 Training Programs for Staff Personnel |  | 82,800 | 60,000 | $(22,800)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 20,000 | 20,000 |
| Personal Services Total |  | 82,800 | 80,000 | $(2,800)$ |
| Contractual Services |  |  |  |  |
| 240/520490 Printing and Publishing | 696.90 | 10,000 |  | $(10,000)$ |
| 260/520830 Professional and Managerial Services |  |  | 30,000 | 30,000 |
| Contractual Services Total | 696.90 | 10,000 | 30,000 | 20,000 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 Computer Equipment | 3,846.00 | 75,000 | 474,213 | 399,213 |
| Capital Equipment and Improvements Total | 3,846.00 | 75,000 | 474,213 | 399,213 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 112,500 |  | $(112,500)$ |
| Contingency and Special Purposes Total |  | 112,500 |  | $(112,500)$ |
| Operating Funds Total | 4,542.90 | 280,300 | 584,213 | 303,913 |

## DEPARTMENT OVERVIEW

566 CAPITAL LITIGATION TRUST FUND
Department Mission
Summary of Operations

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 566 - CAPITAL LITIGATION TRUST FUND

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,821,442.77 | 1,956,850 | 2,094,040 | 137,190 |
| 120/501210 Overtime Compensation | 15,069.23 |  | 10,000 | 10,000 |
| 170/501510 Mandatory Medicare Costs | 23,634.38 | 28,775 | 30,375 | 1,600 |
| 172/501540 Workers' Compensation |  | 29,766 | 31,410 | 1,644 |
| 174/501570 Pension |  | 168,672 | 177,993 | 9,321 |
| 175/501590 Life Insurance Program | 18,067.99 | 7,732 | 7,589 | (143) |
| 176/501610 Health Insurance | 251,855.29 | 200,000 | 294,500 | 94,500 |
| 177/501640 Dental Insurance Plan |  | 11,600 | 15,735 | 4,135 |
| 178/501660 Unemployment Compensation |  | 29,766 | 31,410 | 1,644 |
| 179/501690 Vision Care Insurance | 3,975.92 | 7,200 | 3,697 | $(3,503)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 2,014.29 | 3,900 | 3,900 |  |
| Personal Services Total | 2,136,059.87 | 2,444,261 | 2,700,649 | 256,388 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 204,749 | 15,349 | $(189,400)$ |
| 818/580033 Reimbursement to Designated Fund |  | 90,413 | 92,562 | 2,149 |
| 883/580260 Cook County Administration | 165,000.00 | 165,000 | 165,000 |  |
| Contingency and Special Purposes Total | 165,000.00 | 460,162 | 272,911 | $(187,251)$ |
| Operating Funds Total | 2,301,059.87 | 2,904,423 | 2,973,560 | 69,137 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 566 - CAPITAL LITIGATION TRUST FUND

| Job <br> Code | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 State's Attorney's Capital Litigation Trust Fund |  |  |  |  |  |  |
| 01 State's Attorney's Capital Litigation Trust Fund - 5660101 |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 1.0 | 89,947 | 1.0 | 63,682 |
| 0642 | Investigator V | 22 | 1.0 | 90,417 | 1.0 | 90,418 |
| 0667 | Victim Witness Coordinator II | 15 | 2.0 | 109,582 | 2.0 | 109,584 |
| 0936 | Stenographer V | 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| 1162 | Assistant State's Attorney | AT | 3.0 | 307,498 | 3.0 | 313,657 |
| 1159 | Assistant State's Attorney | AT | 2.0 | 215,889 | 2.0 | 220,084 |
| 1158 | Assistant State's Attorney | AT | 2.0 | 179,277 | 2.0 | 184,410 |
| 1156 | Assistant State's Attorney | AT | 1.0 | 85,467 | 1.0 | 88,314 |
| 0696 | Investigator II (State's Attorney) | SA2 | 11.0 | 800,586 | 12.0 | 874,689 |
| 5015 | Exempt Analyst IV - Assessor | AT | 1.0 | 92,167 | 2.0 | 102,266 |
|  |  |  | 25.0 | \$2,017,765 | 27.0 | \$2,094,040 |
| Total Salaries and Positions |  |  | 25.0 | \$2,017,765 | 27.0 | \$2,094,040 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 566-CAPITAL LITIGATION TRUST FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SA2 | 11.0 | 800,586 | 12.0 | 874,689 |
| AT | 9.0 | 880,298 | 10.0 | 908,731 |
| 22 | 2.0 | 180,364 | 2.0 | 154,100 |
| 15 | 2.0 | 109,582 | 2.0 | 109,584 |
| 13 | 1.0 | 46,935 | 1.0 | 46,936 |
| Total Salaries and Positions | 25.0 | \$2,017,765 | 27.0 | \$2,094,040 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 060 - County Treasurer | $\mathrm{X}-4$ |
| :--- | :--- |
| $534-$ County Treasurer - Tax Sales Automation Fund | $\mathrm{X}-10$ |

## BUREAU SUMMARY

## COUNTY TREASURER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 060 - County Treasurer | 5,854,225.79 | 5,899,158 | 5,474,200 | $(424,958)$ |
| Corporate Fund Total | 5,854,225.79 | 5,899,158 | 5,474,200 | $(424,958)$ |
| General Fund Total | 5,854,225.79 | 5,899,158 | 5,474,200 | $(424,958)$ |
| Special Purpose Funds |  |  |  |  |
| 534 - County Treasurer - Tax Sales Automation Fund | 6,495,335.45 | 7,214,655 | 7,625,660 | 411,005 |
| Special Purpose Funds Total | 6,495,335.45 | 7,214,655 | 7,625,660 | 411,005 |
| Special Purpose Fund Total | 6,495,335.45 | 7,214,655 | 7,625,660 | 411,005 |
| Total Appropriations | 12,349,561.24 | 13,113,813 | 13,099,860 | $(13,953)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2009 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 060 - County Treasurer | 64.2 | 48.0 | $(16.2)$ |
| Corporate Fund Total | 64.2 | 48.0 | $(16.2)$ |
| General Fund Total | 64.2 | 48.0 | $(16.2)$ |
| Special Purpose Funds |  |  |  |
| $534-$ County Treasurer - Tax Sales Automation Fund | 66.7 | 72.0 | 5.3 |
| Special Purpose Funds Total | 66.7 | 72.0 | 5.3 |
| Special Purpose Fund Total | 66.7 | 72.0 | 5.3 |
| Total Positions | 130.9 | 120.0 | $(10.9)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

 COUNTY TREASURER

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,724,992.60 | 5,023,663 | 5,350,369 | 326,706 |
| 115/501170 Appropriation Adjustment for Personal Services |  | 2,600 | 2,600 |  |
| 120/501210 Overtime Compensation | 1,686.56 | 20,000 | 18,000 | $(2,000)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  | 19,995 | 100,000 | 80,005 |
| 170/501510 Mandatory Medicare Costs | 57,147.78 | 64,263 | 71,826 | 7,563 |
| 175/501590 Life Insurance Program | 14,622.61 | 18,185 | 19,387 | 1,202 |
| 176/501610 Health Insurance | 591,157.74 | 684,245 | 824,792 | 140,547 |
| 177/501640 Dental Insurance Plan | 29,013.63 | 13,879 | 33,338 | 19,459 |
| 179/501690 Vision Care Insurance | 9,163.18 | 6,499 | 8,554 | 2,055 |
| 183/501770 Seminars for Professional Employees |  | 1,000 | 1,000 |  |
| 185/501810 Professional and Technical Membership Fees | 900.00 | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 44,800 | 44,800 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 3,600 | 3,600 |  |
| Personal Services Total | 5,428,684.10 | 5,904,229 | 6,479,766 | 575,537 |
| Contractual Services |  |  |  |  |
| 245/520610 Advertising For Specific Purposes |  | 4,900 | 4,900 |  |
| 260/520830 Professional and Managerial Services | 109,000.00 | 170,000 | 90,000 | $(80,000)$ |
| Contractual Services Total | 109,000.00 | 174,900 | 94,900 | $(80,000)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 Office Supplies | 22,677.14 | 23,100 | 23,100 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,632.72 | 5,000 | 5,000 |  |
| 388/531650 Computer Operation Supplies | 88,386.27 | 160,000 | 160,000 |  |
| Supplies and Materials Total | 112,696.13 | 188,100 | 188,100 |  |
| Operations and Maintenance |  |  |  |  |
| $441 / 540170 \quad \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 388,892.27 | 487,000 | 425,000 | $(62,000)$ |
| Operations and Maintenance Total | 388,892.27 | 487,000 | 425,000 | $(62,000)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 49,049.99 | 50,000 |  | $(50,000)$ |
| 579/560450 Computer Equipment | 351,586.96 | 355,000 | 376,701 | 21,701 |
| Capital Equipment and Improvements Total | 400,636.95 | 405,000 | 376,701 | $(28,299)$ |
| Contingency and Special Purposes |  |  |  |  |
| 883/580260 Cook County Administration | 55,426.00 | 55,426 | 61,193 | 5,767 |
| Contingency and Special Purposes Total | 55,426.00 | 55,426 | 61,193 | 5,767 |
| Operating Funds Total | 6,495,335.45 | 7,214,655 | 7,625,660 | 411,005 |

## DEPARTMENT OVERVIEW <br> 060 COUNTY TREASURER

## Department Mission

To deliver cost-effective, user-friendly and financially sound and safeguarded systems for billing, collecting, investing, distributing and refunding property tax payments on behalf of property owners for the local agencies that they support.

## Goals and Objectives

- Decrease reliance on corporate funds by increasing revenues in automation fund.
- Expand automation throughout office.
- Increase operational efficiencies for collections, refunds and distributions.


## Summary of Operations

The Office of the Cook County Treasurer, a constitutional office in Illinois, manages the second largest property-tax collection system in the United States of America. The Cook County Treasurer's Office is chiefly responsible for mailing tax bills and accurately collecting, investing, distributing and issuing refunds on approximately $\$ 10$ billion in real-estate tax payments annually. These billings and collections involve the owners and owners' representatives for over 1.7 million parcels of taxable real estate, whose tax payments support 1,700 local governmental agencies and sub-agencies across Cook County. As one of the leading sources of revenue in Illinois, property taxes provide crucial financial support to local schools, municipalities, police and fire protection, libraries, park systems, townships, senior services, transportation programs, sewage and drainage, local economic development projects, mosquito abatement and a host of other public health and safety initiatives.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\begin{array}{r}2008 \\ \text { Adopted }\end{array}$ | $\begin{array}{r}\text { 2009 } \\ \text { Adopted }\end{array}$ | 2010 Approved |
| and Adopted |  |  |  |$\}$



## Major Accomplishments

- Constructed a web site for the Debt Disclosure Ordinance which houses audited financial statements from taxing districts with ability for taxpayers to view the information online.
- Built an online Tax Bill Request System that enables a taxpayer to request a tax bill via cookcountytreasurer.com.
- Converted various VB 6 programs to .NET providing for Microsoft-supported technology.


## Key Initiatives

- Increase automation fund revenues.
- Decrease number of full-time equivalent employees
- Become further self-funded and rely less on corporate funds.


## Programs

## WEB BASED SYSTEMS

The Treasurer's web based site -cookcountytreasurer.com - provides various information to taxpayers including: payment status, 3-year history of homeowners exemptions, searches for refunds, name change forms, tax bill requests, annual tax sale and scavenger sale information, tax due dates, portal for e-mailing questions including eligibility for refunds. Nearly 8 million payments have been made using the Third Party Agent Program since the implementation of the system in September 2003. The Online Taxing Agency Extranet provides an informational site for communicating with taxing agencies. The reporting to Taxing Agencies has been streamlined by eliminating the mailing of between 2,000 and 4,000 reports each week. Implemented an Automated Tax Sale to replace the traditional outcry auction. Previously the sale would take one month, now takes four days.

## TAXPAYER CONVENIENCE

The Treasurer provides three convenient methods of paying Cook County taxes: Chase Bank Branches; Community Banking Program; and On-Line payments. There are over 375 Chase Branches, including 69 locations in Dominick's Grocery Stores that accept property tax payments. These locations accepted over 3.5 million payments. There were over 220 community banks that participated in the program. Over 910,000 payments have been made on-line.

## TREASURER'S OUTREACH PROGRAM \& SERVICES (TOPS)-FESTIVALS \& COMMUNITY EVENTS

The Treasurer's Outreach Program \& Services Program has distributed propertytax information to thousands of homeowners and has been represented at nearly 325 events per quarter. This program has also reached out to ethnic and minority groups in order to provide information about the property-tax system.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 060-COUNTY TREASURER

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 3,665,810.68 | 3,662,357 | 3,031,700 | $(630,657)$ |
| 120/501210 | Overtime Compensation | 2,150.77 | 10,000 | 10,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees |  | 101 | 100 | (1) |
| 185/501810 | Professional and Technical Membership Fees | 1,920.00 | 2,000 | 2,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 4,062.00 | 5,000 | 5,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 100 | 100 |  |
| Personal S | rvices Total | 3,673,943.45 | 3,679,558 | 3,048,900 | $(630,658)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 | Armored Car Service | 45,000.00 | 45,000 | 45,000 |  |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 100 | 100 |  |
| 225/520260 | Postage | 1,374,147.92 | 1,390,000 | 1,530,000 | 140,000 |
| 228/520280 | Delivery Services |  | 100 | 100 |  |
| 240/520490 | Printing and Publishing | 520,417.35 | 520,500 | 625,000 | 104,500 |
| 242/520550 | Surveys, Operations and Reports | 7,162.90 | 9,800 | 9,500 | (300) |
| 245/520610 | Advertising For Specific Purposes | 1,849.00 | 3,900 | 3,900 |  |
| 246/520650 | Imaging of Records |  | 500 | 500 |  |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 58,104.00 | 58,500 | 20,000 | $(38,500)$ |
| 260/520830 | Professional and Managerial Services | 16,000.00 | 22,400 | 22,400 |  |
| 261/520890 | Legal Fees Regarding Labor Matters | 30,000.00 | 30,000 | 30,000 |  |
| Contractua | Services Total | 2,052,681.17 | 2,080,800 | 2,286,500 | 205,700 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 | Wearing Apparel | 1,179.82 | 4,900 | 4,900 |  |
| 350/530600 | Office Supplies | 23,373.70 | 22,000 | 22,000 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,741.69 | 3,000 | 3,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 106.00 | 500 | 500 |  |
| 388/531650 | Computer Operation Supplies | 3,999.70 | 4,000 | 4,000 |  |
| Supplies a | Materials Total | 31,400.91 | 34,400 | 34,400 |  |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,738.79 | 9,800 | 9,800 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 100 | 100 |  |
| 445/540290 | Operation of Automotive Equipment | 10,896.65 | 15,000 | 15,000 |  |
| Operation | and Maintenance Total | 18,635.44 | 24,900 | 24,900 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 58,822.20 | 60,000 | 60,000 |  |
| 634/550060 | Rental of Automotive Equipment | 16,540.50 | 17,000 | 17,000 |  |
| Rental and | easing Total | 75,362.70 | 77,000 | 77,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 881/580240 | County Government Public Programs and Events | 2,202.12 | 2,500 | 2,500 |  |
| Contingen | and Special Purposes Total | 2,202.12 | 2,500 | 2,500 |  |
| Operating | unds Total | 5,854,225.79 | 5,899,158 | 5,474,200 | $(424,958)$ |
| (717) New/Replacement Capital Equipment - 71700060 |  |  |  |  |  |
| 579/560450 | Computer Equipment | (220.25) |  |  |  |
|  | (220.25) |  |  |  |  |
| Total Capital Equipment Request Total |  | (220.25) |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 060 - COUNTY TREASURER

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Division |  |  |  |  |  |  |
| 01 Executive - 0601228 |  |  |  |  |  |  |
| 0008 | County Treasurer | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0285 | Assistant To County Treasurer | 22 | 1.0 | 90,742 | 1.0 | 92,569 |
|  |  |  | 2.0 | \$195,742 | 2.0 | \$197,569 |
| 02 Finance Division |  |  |  |  |  |  |
| 01 Administration - 0601231 |  |  |  |  |  |  |
| 0108 | Deputy County Treasurer | 24 | 1.0 | 151,130 | 1.0 | 151,130 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 63,999 | 1.0 | 65,478 |
|  |  |  | 2.0 | \$215,129 | 2.0 | \$216,608 |
| 02 Accounting - General/record Keeping - 0601232 |  |  |  |  |  |  |
| 0369 | Tax Examiner IV | 13 | 1.0 | 45,146 | 1.0 | 45,930 |
|  |  |  | 1.0 | \$45,146 | 1.0 | \$45,930 |
| 04 General Office Supplies - 0601234 |  |  |  |  |  |  |
| 0709 | Personnel Technician IV | 13 | 1.0 | 45,146 |  |  |
| 4640 | Collector II | 11 | 2.0 | 80,416 |  | 1 |
|  |  |  | 3.0 | \$125,562 |  | \$1 |
| 05 Records Retention - 0601408 |  |  |  |  |  |  |
| 4225 | Warehouse Records Clerk IV | 13 | 1.0 | 41,129 |  |  |
|  |  |  | 1.0 | \$41,129 |  |  |
| 03 Collection Division |  |  |  |  |  |  |
| 0370 | Tax Examiner V | 15 | 1.0 | 52,101 | 1.0 | 53,155 |
|  |  |  | 1.0 | \$52,101 | 1.0 | \$53,155 |
| 02 Accounting - 0601409 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 57,347 | 1.0 | 58,764 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 106,296 |  |  |
| 0370 | Tax Examiner V | 15 | 1.0 | 47,446 | 1.0 | 48,543 |
| 4694 | Tax Services Supervisor II | 15 | 1.0 | 53,154 | 1.0 | 53,155 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 46,044 | 2.0 | 91,700 |
| 0360 | Tax Collection Supervisor I | 12 | 1.0 | 45,146 |  |  |
| 1101 | Computer Operator I | 12 | 1.0 | 43,280 |  |  |
|  |  |  | 8.0 | \$398,713 | 5.0 | \$252,162 |
| 03 Budget and Purchasing - 0601241 |  |  |  |  |  |  |
| 0813 | Project Leader-Mid Range Systems | 23 | 1.0 | 93,498 | 1.0 | 95,879 |
| 1114 | Systems Analyst V | 23 | 1.0 | 90,742 |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 60,885 | 1.0 | 61,956 |
|  |  |  | 3.0 | \$245,125 | 2.0 | \$157,835 |
| 04 Cash Management - 0601242 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 80,912 | 1.0 | 82,019 |
| 4694 | Tax Services Supervisor II | 15 | 1.0 | 44,468 | 1.0 | 44,691 |
| 0142 | Accountant II | 13 | 1.0 | 45,146 |  |  |
| 0369 | Tax Examiner IV | 13 |  |  | 1.0 | 45,147 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,146 |  |  |
|  |  |  | 4.0 | \$215,672 | 3.0 | \$171,857 |
| 05 Office Services Division |  |  |  |  |  |  |
| 0708 | Personnel Director | 24 | 1.0 | 98,257 | 1.0 | 98,257 |
|  |  |  | 1.0 | \$98,257 | 1.0 | \$98,257 |

02 Taxpayer Assistance - 0601251

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 060 - COUNTY TREASURER

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0291 | Administrative Analyst I | 17 | 3.0 | 166,278 | 3.0 | 177,233 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 173,282 | 3.0 | 175,076 |
| 0370 | Tax Examiner V | 15 | 1.0 | 50,123 |  |  |
| 4692 | Tax Info Representative III | 15 | 1.0 | 53,697 | 1.0 | 53,698 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,436 | 1.0 | 49,440 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,882 |  |  |
| 1130 | Computer Librarian | 10 | 1.0 | 64,964 | 1.0 | 43,809 |
|  |  |  | 12.0 | \$641,662 | 9.0 | \$499,256 |
| 03 Collections - 0601252 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.2 | 104,107 | 2.0 | 105,928 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,438 | 1.0 | 51,439 |
| 0917 | Mail Section Supervisor | 14 | 1.0 | 46,244 |  |  |
| 1004 | Telephone Operator IV | 14 |  |  | 1.0 | 47,819 |
| 1101 | Computer Operator I | 12 | 1.0 | 44,597 |  |  |
|  |  |  | 4.2 | \$246,386 | 4.0 | \$205,186 |
| 04 Refunds - 0601253 |  |  |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,107 | 1.0 | 81,083 |
| 0144 | Accountant IV | 17 | 1.0 | 54,560 |  |  |
| 0202 | Budget Analyst II | 17 |  |  | 1.0 | 56,780 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 158,745 | 3.0 | 159,917 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 46,244 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,152 | 1.0 | 49,440 |
| 1102 | Computer Operator II | 14 | 1.0 | 49,439 | 1.0 | 49,440 |
| 1101 | Computer Operator I | 12 | 1.0 | 43,280 |  |  |
|  |  |  | 9.0 | \$476,527 | 7.0 | \$396,660 |

06 Legal Division

| 01 Administration - 0600616 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications | 24 | 1.0 | 119,000 | 1.0 | 119,001 |
| 1034 | Chief Legal Counsel-Treasurer | 24 | 1.0 | 97,500 | 1.0 | 97,500 |
|  |  |  | 2.0 | \$216,500 | 2.0 | \$216,501 |
| 02 Tax Sale Section - 0600617 |  |  |  |  |  |  |
| 0144 | Accountant IV | 17 | 1.0 | 57,347 | 1.0 | 58,629 |
| 0164 | Refund Supervisor | 14 | 1.0 | 44,152 |  |  |
| 4693 | Tax Services Supervisor I | 14 | 1.0 | 46,244 | 1.0 | 46,245 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 42,993 |  |  |
|  |  |  | 4.0 | \$190,736 | 2.0 | \$104,874 |
| 03 Legal Department - 0600618 |  |  |  |  |  |  |
| 0106 | Assistant County Treasurer III | 23 | 1.0 | 93,498 | 1.0 | 94,630 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,386 | 1.0 | 59,971 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 58,504 | 1.0 | 59,624 |
| 0852 | Information Supervisor | 16 |  |  | 1.0 | 47,312 |
| 1109 | Programmer I | 16 | 1.0 | 47,211 |  |  |
|  |  |  | 4.0 | \$258,599 | 4.0 | \$261,537 |


| 07 Outreach Program and Services (TOPS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration - 0600701 |  |  |  |  |  |  |
| 0820 | Chief of Government And Community Affairs | 24 | 1.0 | 96,374 | 1.0 | 96,374 |
| \begin{tabular}{llllll}
\hline
\end{tabular} |  |  |  |  |  |  |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 060 - COUNTY TREASURER

| Job <br> Code <br> Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Community Programs - 0600703 |  |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 48,436 | 1.0 | 48,437 |
|  |  | 1.0 | \$48,436 | 1.0 | \$48,437 |
| Total Salaries and Positions |  | 64.2 | \$3,863,178 | 48.0 | \$3,077,870 |
| Turnover Adjustment |  |  |  |  | $(46,170)$ |
| Operating Funds Total |  | 64.2 | \$3,863,178 | 48.0 | \$3,031,700 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 060 - COUNTY TREASURER

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 5.0 | 562,261 | 5.0 | 562,262 |
| 23 | 4.0 | 358,650 | 3.0 | 272,528 |
| 22 | 1.0 | 90,742 | 1.0 | 92,569 |
| 21 | 1.0 | 80,107 | 1.0 | 81,083 |
| 19 | 1.0 | 63,999 | 1.0 | 65,478 |
| 18 | 1.0 | 59,386 | 1.0 | 59,971 |
| 17 | 8.0 | 454,921 | 8.0 | 472,986 |
| 16 | 12.2 | 691,267 | 10.0 | 543,904 |
| 15 | 6.0 | 300,989 | 5.0 | 253,242 |
| 14 | 8.0 | 378,541 | 7.0 | 342,260 |
| 13 | 6.0 | 265,604 | 4.0 | 182,777 |
| 12 | 7.0 | 306,331 |  |  |
| 11 | 2.0 | 80,416 |  | 1 |
| 10 | 1.0 | 64,964 | 1.0 | 43,809 |
| Total Salaries and Positions | 64.2 | \$3,863,178 | 48.0 | \$3,077,870 |
| Turnover Adjustment |  |  |  | $(46,170)$ |
| Operating Funds Total | 64.2 | \$3,863,178 | 48.0 | \$3,031,700 |

## DEPARTMENT OVERVIEW

534 COUNTY TREASURER - TAX SALES AUTOMATION FUND

## Department Mission

To develop relational databases, computer networks, Internet services and imaging systems that collectively provide for efficient, economical and financially sound services for both taxpayers and taxing agencies.

Summary of Operations

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account |  | 2009 Expenditures | 2009 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,724,992.60 | 5,023,663 | 5,350,369 | 326,706 |
| 115/501170 | Appropriation Adjustment for Personal Services |  | 2,600 | 2,600 |  |
| 120/501210 | Overtime Compensation | 1,686.56 | 20,000 | 18,000 | $(2,000)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees |  | 19,995 | 100,000 | 80,005 |
| 170/501510 | Mandatory Medicare Costs | 57,147.78 | 64,263 | 71,826 | 7,563 |
| 175/501590 | Life Insurance Program | 14,622.61 | 18,185 | 19,387 | 1,202 |
| 176/501610 | Health Insurance | 591,157.74 | 684,245 | 824,792 | 140,547 |
| 177/501640 | Dental Insurance Plan | 29,013.63 | 13,879 | 33,338 | 19,459 |
| 179/501690 | Vision Care Insurance | 9,163.18 | 6,499 | 8,554 | 2,055 |
| 183/501770 | Seminars for Professional Employees |  | 1,000 | 1,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 900.00 | 1,500 | 1,500 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 44,800 | 44,800 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 3,600 | 3,600 |  |
| Personal | vices Total | 5,428,684.10 | 5,904,229 | 6,479,766 | 575,537 |

Contractual Services

| $245 / 520610$ | Advertising For Specific Purposes |  | 4,900 | 4,900 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $260 / 520830$ | Professional and Managerial Services | $109,000.00$ | 170,000 | 90,000 | $(80,000)$ |
| Contractual Services Total | $\mathbf{1 0 9 , 0 0 0 . 0 0}$ | $\mathbf{1 7 4 , 9 0 0}$ | $\mathbf{9 4 , 9 0 0}$ | $\mathbf{( 8 0 , 0 0 0 )}$ |  |

Supplies and Materials

| $350 / 530600$ | Office Supplies | $22,677.14$ | 23,100 | 23,100 |
| :--- | :--- | ---: | ---: | ---: |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $1,632.72$ | 5,000 | 5,000 |
| $388 / 531650$ | Computer Operation Supplies | $88,386.27$ | 160,000 | 160,000 |
| Supplies and Materials Total | $\mathbf{1 1 2 , 6 9 6 . 1 3}$ | $\mathbf{1 8 8 , 1 0 0}$ | $\mathbf{1 8 8 , 1 0 0}$ |  |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 388,892.27 | 487,000 | 425,000 | $(62,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations | and Maintenance Total | 388,892.27 | 487,000 | 425,000 | $(62,000)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 49,049.99 | 50,000 |  | $(50,000)$ |
| 579/560450 | Computer Equipment | 351,586.96 | 355,000 | 376,701 | 21,701 |
| Capital Equ | ment and Improvements Total | 400,636.95 | 405,000 | 376,701 | $(28,299)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 883/580260 | Cook County Administration | 55,426.00 | 55,426 | 61,193 | 5,767 |
| Contingenc | and Special Purposes Total | 55,426.00 | 55,426 | 61,193 | 5,767 |
| Operating | unds Total | 6,495,335.45 | 7,214,655 | 7,625,660 | 411,005 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| JobCode | Title | Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Information and Technology Division 01 Administration - 5341897 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 140,335 | 1.0 | 140,335 |
| 0108 | Deputy County Treasurer | 24 | 3.0 | 377,337 | 2.0 | 302,260 |
| 0118 | Financial Control Officer | 24 | 3.0 | 390,638 | 3.0 | 390,638 |
| 0186 | Cash Management Director/Investment | 24 | 1.0 | 145,083 | 1.0 | 145,083 |
| 1055 | Project Director V | 24 | 1.0 | 151,130 | 1.0 | 151,130 |
| 0813 | Project Leader-Mid Range Systems | 23 | 3.0 | 249,181 | 3.0 | 251,816 |
| 0113 | Director of Financial Control IV | 24 | 1.0 | 110,000 | 1.0 | 110,000 |
| 1114 | Systems Analyst V | 23 | 6.7 | 577,990 | 10.0 | 854,902 |
| 1137 | Mgr.- Systm. Develp. | 23 | 1.0 | 97,304 | 1.0 | 97,810 |
| 0102 | Assistant County Treasurer II | 22 | 1.0 | 84,620 | 1.0 | 85,974 |
| 0253 | Business Manager III | 22 | 1.0 | 71,780 | 1.0 | 72,542 |
| 1108 | Programmer IV | 22 | 1.0 | 84,621 | 1.0 | 70,013 |
| 1135 | Proj. Ldr. - Da. Syst. | 22 | 1.0 | 76,207 | 1.0 | 76,899 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 62,112 | 1.0 | 62,676 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,130 | 1.0 | 83,697 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 143,960 | 2.0 | 146,829 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,629 | 1.0 | 69,623 |
| 1112 | Systems Analyst III | 20 | 1.0 | 71,780 | 1.0 | 72,154 |
| 0145 | Accountant V | 19 | 3.0 | 195,288 | 3.0 | 199,085 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 202,227 | 3.0 | 202,785 |
| 1115 | System Software Programmer II | 19 | 1.0 | 59,386 | 1.0 | 60,109 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 116,847 | 2.0 | 119,672 |
| 0144 | Accountant IV | 17 | 2.0 | 107,972 | 2.0 | 110,039 |
| 0291 | Administrative Analyst I | 17 | 4.0 | 232,130 | 4.0 | 236,881 |
| 0380 | Divisions Supervisor II | 17 | 1.0 | 50,625 | 1.0 | 50,890 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 57,347 | 1.0 | 58,809 |
| 0048 | Administrative Assistant III | 16 | 7.0 | 380,665 | 9.0 | 492,300 |
| 0231 | Cashier Division Supervisor II | 16 | 1.0 | 56,496 | 1.0 | 57,576 |
| 0361 | Tax Collection Supervisor III | 16 | 1.0 | 53,204 | 1.0 | 53,205 |
| 1109 | Programmer I | 16 |  |  | 1.0 | 51,117 |
| 0143 | Accountant III | 15 | 5.0 | 245,630 | 5.0 | 235,979 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 96,872 | 2.0 | 97,877 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 46,244 | 1.0 | 47,062 |
| 1004 | Telephone Operator IV | 14 |  |  | 1.0 | 46,306 |
| 0369 | Tax Examiner IV | 13 |  |  | 1.0 | 46,296 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 89,324 |  |  |
|  |  |  | 66.7 | \$4,975,094 | 72.0 | \$5,350,369 |
| Total Salaries and Positions |  |  | 66.7 | \$4,975,094 | 72.0 | \$5,350,369 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Grade | 2009 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,314,523 | 9.0 | 1,239,446 |
| 23 | 10.7 | 924,475 | 14.0 | 1,204,528 |
| 22 | 4.0 | 317,228 | 4.0 | 305,428 |
| 21 | 4.0 | 288,202 | 4.0 | 293,202 |
| 20 | 2.0 | 140,409 | 2.0 | 141,777 |
| 19 | 7.0 | 456,901 | 7.0 | 461,979 |
| 18 | 2.0 | 116,847 | 2.0 | 119,672 |
| 17 | 8.0 | 448,074 | 8.0 | 456,619 |
| 16 | 9.0 | 490,365 | 12.0 | 654,198 |
| 15 | 5.0 | 245,630 | 5.0 | 235,979 |
| 14 | 3.0 | 143,116 | 4.0 | 191,245 |
| 13 |  |  | 1.0 | 46,296 |
| 12 | 2.0 | 89,324 |  |  |
| Total Salaries and Positions | 66.7 | \$4,975,094 | 72.0 | \$5,350,369 |




[^0]:    590 - For the purpose of creating, setting apart, maintaining and administering a County Employees Annuity and Benefit Fund, in accordance with an act approved and in force July 2, 1925, as amended.

[^1]:    08 Bureau Pharmacy Services 01 Bureau Pharmacy Administration - 8900801

[^2]:    15 Patient Services

[^3]:    03 Guardian Ad Litem/juvenile Division 01 Legal Services - 3050842

[^4]:    09 Bridgeview Courthouse District 5

[^5]:    07 Fugitive Section
    01 Operations and Support - 2311027

