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TONI PRECKWINKLE PRESIDENT
COOK COUNTY BOARD OF COMMISSIONERS
John P. Daley
Chairman, Committee on Finance

Jerry Butler
Earlean Collins
John P. Daley
John A. Fritchey
Bridget Gainer
Jesus G. Garcia
Elizabeth "Liz" Doody Gorman
Gregg Goslin
Stanley Moore
Joan Patricia Murphy
Edwin Reyes
Timothy O. Schneider
Peter N. Silvestri
Deborah Sims
Robert Steele
Larry Suffredin Jeffrey R. Tobolski

Ivan Samstein Chief Financial Officer

Andrea Gibson Budget Director

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| BUREAU OF TECHNOLOGY | E |
| COUNTY AUDITOR | F |
| DEPARTMENT OF ADMINISTRATIVE HEARINGS | G |
| DEPARTMENT OF HUMAN RIGHTS AND ETHICS | H |
| BOARD OF ELECTIONS | I |
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| OFFICE OF THE INDEPENDENT INSPECTOR GENERAL | K |
| VETERANS ASSISTANCE COMMISSION | L |


| FINANCE \& ADMINISTRATION | Reporting Office | $2012$ <br> Actual | $\begin{gathered} 2013 \\ \text { Target } \end{gathered}$ | Q3 YTD Actual | $\begin{aligned} & \text { Q3 YTD } \\ & \text { Target } \end{aligned}$ | $\begin{gathered} \text { Q3 } \\ \text { Variance } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1. Maintain A Healthy Financial Position

## Personnel and non-personnel spending remaining within budget is necessary for financial viability.

| Personnel expense, without overtime | Budget | \$1,752.5 | \$2,110.3 | \$1,308.1 | \$1,582.0 | -17\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Overtime expense | Budget | \$60.8 | \$40.9 | \$53.5 | \$30 | 79\% |
| Non-personnel | Budget | \$520.3 | \$281.8 | \$432.8 | \$212.7 | 103\% |
| Subtotal | Budget | \$2,333.6 | \$2,433.0 | \$1,794.3 | \$1,825 | -2\% |
| Payments for Bond Interest | Budget | \$193.5 | \$187.4 | \$86.9 | \$86.9 | $\Sigma$ |
| Pension | Budget | \$196.1 | \$193.0 | \$144.7 | \$144.7 | - 2 |
| Allowance for collection | Budget | \$8.7 | \$0.0 | \$0.0 | \$0.0 | - 2 |
| Grants** | Budget | \$127.4 | \$134.4 | \$100.8 | \$100.8 | -- \% |
| Total expense | Budget | \$2,859.4 | \$2,947.8 | \$2,126.7 | \$2,157.0 | -1\% |

2013 Q3 Actual Expenditures as of September 16, 2013
**Grant Expenditures Estimated for FY2013

## 2. Collect Money Owed Efficiently and Effectively

Timely collection of taxes, fines, fees, \& intergovernmental transfers.

| Property Tax revenue | Revenue | \$335.2 | \$355.9 | \$237.3 | \$237.3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-CCHHS Fee revenue | Revenue | \$280.4 | \$269.8 | \$164.7 | \$163.0 | 1\% |
| CCHHS Patient Fees | Revenue | \$276.1 | \$231.1 | \$157.6 | \$154.9 | 2\% |
| CCHHS Medicaid Plan | Revenue | \$131.3 | \$131.3 | \$0.0 | \$0.0 | -- |
| CCHHS DSH \& BIPA Fees | Revenue | \$170.6 | \$150.8 | \$116.8 | \$100.5 | 16\% |
| 1115 Medicaid Waiver Expansion | Revenue | \$0.0 | \$197.0 | \$24.6 | \$66.8 | -63\% |
| Home rule tax revenue | Revenue | \$849.3 | \$788.6 | \$535.1 | \$528.6 | 1\% |
| Intergovernmental revenue | Revenue | \$141.1 | \$136.9 | \$70.2 | \$69.8 | 1\% |
| Other revenue | Revenue | \$27.8 | \$34.3 | \$20.6 | \$22.9 | -10\% |
| Total revenue | Revenue | \$2,211.7 | \$2,295.7 | \$1,326.9 | \$1,343.8 | -1\% |

2012 Actuals from the Preliminary Revenue Report as of November 30, 2012
2013 Q3 Actuals as of July 31, 2013

## 3. Support County Workforce Needs Through Timely Hiring of Well-Qualified Employees

Efficiently filling vacant positions improves productivity and reduces the need for overtime.
\# of days to fill vacancies from request to start date
\# of Shakman sustained violations

| Human <br> Resources <br> Human | 98 | 90 | 83 | 90 | $-8 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Resources |  |  |  |  |  |


| FINANCE \& ADMIN (page 2) | Reporting <br> Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD <br> Actual | Q3 YTD <br> Target | Q3 <br> Variance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 4. Improve Personnel Oversight

Effectively managing sick time and attendance increases employee productivity.

| Average sick hours per employee per month | Countywide | 6.56 | 5.20 | 6.94 | 5.20 | 33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average sick hours per employee per month | Assessor | 7.82 | 5.20 | 8.39 | 5.20 | 61\% |
| Average sick hours per employee per month | Board of Commissioners | 4.44 | 5.20 | 4.44 | 5.20 | -15\% |
| Average sick hours per employee per month | Board of Review | 7.67 | 5.20 | 8.14 | 5.20 | 57\% |
| Average sick hours per employee per month | Chief Judge | 6.31 | 5.20 | 6.97 | 5.20 | 34\% |
| Average sick hours per employee per month | Clerk of the Circuit Court | 7.82 | 5.20 | 8.12 | 5.20 | 56\% |
| Average sick hours per employee per month | County Clerk | 5.79 | 5.20 | 8.29 | 5.20 | 59\% |
| Average sick hours per employee per month | Health and Hospital System | 6.67 | 5.20 | 6.90 | 5.20 | 33\% |
| Average sick hours per employee per month | Offices Under the President | 5.97 | 5.20 | 5.31 | 5.20 | 2\% |
| Average sick hours per employee per month | Recorder of Deeds | 7.93 | 5.20 | 8.12 | 5.20 | 56\% |
| Average sick hours per employee per month | Sheriff | 6.54 | 5.20 | 7.95 | 5.20 | 53\% |
| Average sick hours per employee per month | State's Attorney | 5.77 | 5.20 | 6.18 | 5.20 | 19\% |
| Average sick hours per employee per month | Treasurer | 6.48 | 5.20 | 6.54 | 5.20 | 26\% |

## 5. Procure Goods Fairly, Timely, and Cost-Effectively

Efficient purchasing lowers government's costs and helps agencies get the goods and services they need.

| Average cycle time for completed bids | Procurement | - | 65 | 103 | 65 | $59 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Average cycle time for completed RFP/RFQ/RFIs | Procurement | - | 190 | 192 | 190 | $\mathbf{1 \%}$ |
| Average cycle time for completed small orders | Procurement | - | 65 | 72 | 65 | $\mathbf{1 1 \%}$ 2 |
| \# of days to pay an invoice | Comptroller | 47 | 30 | 38 | 30 | $\mathbf{2 7 \%}$ |

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## BUREAU SUMMARY

## OFFICES UNDER THE PRESIDENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 010 - Office of the President | 1,569,391 | 1,569,999 | 608 |
| Corporate Fund Total Public Safety Fund | 1,569,391 | 1,569,999 | 608 |
| 205 - Justice Advisory Council | 438,183 | 422,948 | $(15,235)$ |
| Public Safety Fund Total | 438,183 | 422,948 | $(15,235)$ |
| General Fund Total | 2,007,574 | 1,992,947 | $(14,627)$ |
| Restricted |  |  |  |
| 659 - Bond Court Program |  | 450,000 | 450,000 |
| 662 - Justice Advisory Council Stepping Stones Community Justice For Youth Initiative | 128,889 |  | $(128,889)$ |
| 663 - Justice Advisory Council Stepping Stones Chicago Area Project | 144,360 |  | $(144,360)$ |
| 794 - Justice Advisory Council Justice Assistance Grant Stimulus | 7,709,221 |  | $(7,709,221)$ |
| 940 - Adult Redeploy Illinois | 1,008,079 | 804,642 | $(203,437)$ |
| Restricted Total | 8,990,549 | 1,254,642 | $(7,735,907)$ |
| Total Appropriations | 10,998,123 | 3,247,589 | $(7,750,534)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 010 - Office of the President | 16.0 | 17.0 | 1.0 |
| Corporate Fund Total | 16.0 | 17.0 | 1.0 |
| Public Safety Fund |  |  |  |
| 205 - Justice Advisory Council | 5.0 | 5.0 |  |
| Public Safety Fund Total | 5.0 | 5.0 |  |
| General Fund Total | 21.0 | 22.0 | 1.0 |
| Restricted |  |  |  |
| 940 - Adult Redeploy Illinois | 5.0 | 5.0 |  |
| Restricted Total | 5.0 | 5.0 |  |
| Total Positions | 26.0 | 27.0 | 1.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(8,422)$ | $(8,422)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 1,877,184 | 2,102,694 | 225,510 |
| 130/501320 | Salaries and Wages of Extra Employees | 131,918 |  | $(131,918)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 434 | 100 | (334) |
| 186/501860 | Training Programs for Staff Personnel | 2,200 | 2,274 | 74 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 35,880 | 35,800 | (80) |
| Personal S | vices Total | 2,047,616 | 2,132,446 | 84,830 |

## Contractual Services

| $220 / 520150$ | Communication Services | 15,132 | $(132)$ |
| :--- | :--- | ---: | ---: |
| $225 / 520260$ | Postage | 679 | 15,000 |
| $228 / 520280$ | Delivery Services | 379 | 400 |
| $240 / 520490$ | External Graphics and Reproduction Services | 609 | 391 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 1,110 | 12 |
| $260 / 520830$ | Professional and Managerial Services | 2,356 | $(609)$ |
| 2 |  |  |  |


| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | 1,000 | 1,000 |
| :--- | :--- | :--- | :--- |
| Services | 1,000 | 1,000 |  |


| $(2,702)$ |  |  |
| :--- | ---: | ---: |
| Contractual Services Total | 2,702 | $\mathbf{2 2 , 9 6 7}$ |

Supplies and Materials

| $350 / 530600$ | Office Supplies | 5,400 | $(2,000)$ |
| :--- | :--- | ---: | ---: |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 939 | $(189)$ |
| $353 / 530675$ | County Wide Lexis-Nexis Contract |  | 750 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 128 | 56 |
| $388 / 531650$ | Computer Operation Supplies | 776 | 300 |
| Supplies and Materials Total | $\mathbf{7 , 2 4 3}$ | 172 |  |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 500 | 500 |  |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,739 |  | $(2,739)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 1,787 | 1,787 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 728 | 1,000 | 272 |
| Operations and Maintenance Total |  | 3,967 | 3,287 | (680) |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 15,781 |  | $(15,781)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 10,833 | 10,833 |
| Rental and Leasing Total |  | 15,781 | 10,833 | $(4,948)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(90,000)$ | $(178,439)$ | $(88,439)$ |
| 880/580220 | Institutional Memberships \& Fees |  | 275 | 275 |
| Contingen | and Special Purposes Total | $(90,000)$ | $(178,164)$ | $(88,164)$ |
| Operating | unds Total | 2,007,574 | 1,992,947 | $(14,627)$ |

## DEPARTMENT OVERVIEW

## 010 OFFICE OF THE PRESIDENT

## Mission

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. The President oversees the Offices Under the President and is charged with presenting a balanced budget to the Board of Commissioners.

## Mandates and Key Activities

- The President of the County Board presides over the meetings of the County Board and directly supervises departments which provide a variety of direct and support services to the residents of Cook County;
- Serves as the President of the Cook County Forest Preserve District;
- Prepares and submits to the Board for its approval the annual budget for the county;
- Appoints, with the advice and consent of the board, persons to serve on the various boards and commissions to which appointments are provided by law to be made by the board;
- Makes an annual report to the board on the affairs of the county and keep the board fully advised as to the financial condition of the county and its future financial needs;
- Appoints such subordinate deputies, employees and appointees for the general administration of county affairs as considered necessary;
- Requires reports and examines accounts, records and operations of all county administrative units;
- Supervises the care and custody of all county property including institutions and agencies;
- Approves or vetoes ordinances or resolutions;
- With the advice and consent of the county board, enters into intergovernmental agreements with other governmental units;
- With the advice and consent of the county board, negotiates on behalf of the county with governmental units and the private sector for the purpose of promoting economic growth and development.


## Discussion of 2013 Activities and 2014 Initiatives

The President is committed to achieving her vision of making Cook County the best run County in the nation, through dedication to the four tenants of her administration:

Fiscal Responsibility: Ensure County taxes are as low as possible and that taxpayer dollars are used effectively.

Innovative Leadership: Create a culture of exemplary leadership, professionalism and collaboration in County government, which makes it possible to deliver highquality services to residents.

Transparency and Accountability: Provide transparent and accountable public information to residents to strengthen public trust and ensure a more effective government.

Improved Services: Provide high quality, reliable frontline services to the public.

The President oversees the Offices Under the President, which include the Bureau of Administration, the Bureau of Finance, the Bureau of Human Resources, the Bureau of Technology, and the Bureau of Economic Development.

The Office of the President advocates for the President's agenda through a variety of platforms including traditional media, community outreach, and through cooperation with local, state, and the national governments.

The Commission on Women's Issues was transferred to the Office of the President in the 2014 budget so that it can more effectively achieve its mission of identifying and promoting effective recommendations to Cook County decision makers on issues impacting the health, safety, and economic well-being of women and girls in Cook County.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(6,804)$ | $(6,804)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 1,454,719 | 1,685,294 | 230,575 |
| 130/501320 | Salaries and Wages of Extra Employees | 131,918 |  | $(131,918)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 150 | 100 | (50) |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | 34,380 | 35,000 | 620 |
| Personal S | vices Total | 1,621,167 | 1,713,590 | 92,423 |

## Contractual Services

| $220 / 520150$ | Communication Services | 14,550 | 15,000 | 450 |
| :--- | :--- | ---: | ---: | ---: |
| $225 / 520260$ | Postage | 388 | 400 | 12 |
| $228 / 520280$ | Delivery Services | 88 | 100 | 12 |
| $240 / 520490$ | External Graphics and Reproduction Services | 609 | $(609)$ |  |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 610 | 1,148 | 538 |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter |  | 1,000 | 1,000 |
| $295 / 521290$ | Spervicial Program Expenses | $\mathbf{1 6 , 2 4 5}$ | 1,000 | $\mathbf{1 , 0 0 0}$ |
| Contractual Services Total | $\mathbf{1 8 , 6 4 8}$ | $\mathbf{2 , 4 0 3}$ |  |  |


| Supplies and Materials | 4,430 | 3,000 | $(1,430)$ |  |
| :--- | :--- | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 500 | 500 |  |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services |  | 56 | 56 |
| $353 / 530675$ | County Wide Lexis-Nexis Contract | 128 | 300 | 172 |
| $355 / 530700$ | Photographic and Reproduction Supplies | $\mathbf{5 , 0 5 8}$ | $\mathbf{3 , 8 5 6}$ | $\mathbf{( 1 , 2 0 2 )}$ |


| Operations and Maintenance | 2,032 |  | $(2,032)$ |  |
| :--- | :--- | ---: | ---: | ---: |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and <br> Software |  |  | 1,080 |
| $441 / 540172$ | County Wide Contract for Maintenance of Data Processing <br> Equipment | $\mathbf{2 , 7 6 0}$ | $\mathbf{1 , 0 8 0}$ |  |
| $444 / 540250$ | Maintenance and Repair of Automotive Equipment | $\mathbf{1 , 0 0 0}$ | $\mathbf{2 7 2}$ |  |
| Operations and Maintenance Total | $\mathbf{2 , 0 8 0}$ | $\mathbf{( 6 8 0 )}$ |  |  |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 14,161 | $(14,161)$ |  |
| :--- | :--- | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  | 9,989 | 9,989 |
| Rental and Leasing Total | $\mathbf{1 4 , 1 6 1}$ | $\mathbf{9 , 9 8 9}$ | $(4,172)$ |  |
| Contingency and Special Purposes | $(90,000)$ | $(178,439)$ | $(88,439)$ |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from Designated |  | $\mathbf{2}$ | $\mathbf{2 7 5}$ |
| $880 / 580220$ | Institutional Memberships \& Fees | $\mathbf{( 9 0 , 0 0 0 )}$ | $\mathbf{( 1 7 8 , 1 6 4 )}$ | $\mathbf{( 8 8 , 1 6 4 )}$ |
| Contingency and Special Purposes Total | $\mathbf{1 , 5 6 9 , 3 9 1}$ | $\mathbf{1 , 5 6 9 , 9 9 9}$ | $\mathbf{6 0 8}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

01 President
01 Office of the President - 0101357

| 4770 | Chief of Staff | 24 | 1.0 | 181,867 | 1.0 | 181,867 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0013 | President of the Board of Cook County Commissioners | SEL | 1.0 | 170,000 | 1.0 | 170,000 |
| 0093 | Special Assistant to President for Labor Relations | 24 |  | 1 |  |  |
| 1031 | Special Assistant | 24 |  | 1 |  |  |
| 4424 | Community Outreach Liaison | 24 | 1.0 | 117,000 |  |  |
| 4702 | Special Legal Counsel | 24 | 1.0 | 172,719 |  |  |
| 4771 | Deputy Chief of Staff | 24 | 1.0 | 115,000 | 1.0 | 130,000 |
| 4771 | Deputy Chief of Staff | 24 |  |  |  |  |
| 5213 | Assistant Special Legal Counsel | 24 | 1.0 | 116,586 |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 70,658 | 1.0 | 88,439 |
| 0294 | Administrative Analyst IV | 22 |  |  |  |  |
| 6236 | Aide to the President | 22 |  |  | 1.0 | 70,521 |
| 6237 | Aide to the Chief of Staff | 22 |  |  | 1.0 | 69,262 |
| 6238 | Aide to the Deputy Chief of Staff | 20 |  |  | 1.0 | 55,892 |
| 0292 | Administrative Analyst II | 19 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |
| 0048 | Administrative Assistant III | 16 |  | 1 | 1.0 | 40,415 |
|  |  |  | 7.0 | \$943,834 | 8.0 | \$806,401 |


| 02 |  | Administrative Support - 0101359 |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 5234 | Special Assistant Governmental and Legislative Affairs | 24 | 2.0 | 225,256 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 69,084 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 55,892 |
| 0292 | Administrative Analyst II | 19 |  | 1 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 115,980 |

03 Office of Inquiry and Information - 0101360

| 029 | Administrative Analyst II | 19 | 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$1 |  |  |  |  |
| 04 Public Affairs - 0100104 |  |  |  |  |  |  |
| 4701 | Deputy Director of Communications and Public Affairs | 24 | 1.0 | 104,260 | 1.0 | 104,260 |
| 5588 | Director of Communications and Public Affairs | 24 | 1.0 | 104,700 | 1.0 | 120,000 |
| 6243 | Director of External Affairs | 24 |  |  | 1.0 | 117,000 |
| 5714 | Press Secretary | 23 |  | 1 |  | 1 |
| 0293 | Administrative Analyst III | 21 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,020 |  | 1 |
| 0048 | Administrative Assistant III | 16 |  | 2 |  |  |
|  |  |  | 3.0 | \$265,984 | 3.0 | \$341,263 |


| 1031 | Special Assistant | 24 | 1.0 | 70,000 |
| :---: | :---: | :---: | :---: | :---: |
| 4702 | Special Legal Counsel | 24 | 1.0 | 172,719 |
| 5213 | Assistant Special Legal Counsel | 24 | 1.0 | 95,000 |
| 5234 | Special Assistant Governmental and Legislative Affairs | 24 | 1.0 | 103,631 |
| 6242 | Director of Governmental and Legislative Affairs | 24 | 1.0 | 150,000 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 |
|  |  |  | 6.0 | \$637,827 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 010-OFFICE OF THE PRESIDENT

| JobCode | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 County-wide Cable Station |  |  |  |  |  |
| 01 County-wide Cable Station - 0100401 |  |  |  |  |  |
| 0028 Program Manager | 24 |  | 1 |  |  |
| 5358 Assistant Director of Cable Television | 22 |  | 1 |  |  |
| 0962 Cable Television Technician II | 19 |  | 3 |  |  |
| 0048 Administrative Assistant III | 16 |  | 1 |  |  |
|  | \$6 |  |  |  |  |
| Total Salaries and Positions |  | 16.0 | \$1,676,038 | 17.0 | \$1,785,491 |
| Turnover Adjustment |  |  | $(84,597)$ |  | $(100,197)$ |
| Operating Funds Total |  | 16.0 | \$1,591,441 | 17.0 | \$1,685,294 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 010 - OFFICE OF THE PRESIDENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 170,000 | 1.0 | 170,000 |
| 24 | 9.0 | 1,137,391 | 10.0 | 1,244,479 |
| 23 | 1.0 | 70,659 | 1.0 | 88,440 |
| 22 | 1.0 | 69,085 | 2.0 | 139,784 |
| 21 |  | 1 |  | 1 |
| 20 | 2.0 | 112,912 | 1.0 | 55,894 |
| 19 |  | 5 |  | 1 |
| 18 | 2.0 | 115,981 | 1.0 | 46,477 |
| 16 |  | 4 | 1.0 | 40,415 |
| Total Salaries and Positions | 16.0 | \$1,676,038 | 17.0 | \$1,785,491 |
| Turnover Adjustment |  | $(84,597)$ |  | $(100,197)$ |
| Operating Funds Total | 16.0 | \$1,591,441 | 17.0 | \$1,685,294 |

## DEPARTMENT OVERVIEW

205 JUSTICE ADVISORY COUNCIL

## Mission

The mission of the Cook County Justice Advisory Council is to work collaboratively with key stakeholders in the County's criminal and juvenile justice system to safely reduce the populations of the Cook County Jail and Juvenile Temporary Detention Center, while ensuring systematic and community supports to reduce recidivism and increase public safety. Furthermore, the Justice Advisory Council formulates suggestions and recommendations concerning legislation, policy, and programming to meet these goals.

## Mandates and Key Activities

- State mandate: ...to effect improvement of the administration of justice ...(55 ILCS 5-18, State Statutory Mandate; Sec. 2-473, County Ordinance Mandate) Continuous study of the County Justice system; devise means to effect improvement of the administration of justice and formulate all proper suggestions and recommendations concerning legislation and other measures designed to bring about such improvement.
- Presidential mandate: Improve the efficiency and fairness of the criminal justice system by fostering collaboration.


## Discussion of 2013 Activities and 2014 Initiatives

Fiscal Responsibility: Grants Management and Collaboration - In 2013, the JAC broadened the pool of applicants for the Recidivism Reduction grants and utilized a rigorous RFP process to award grant dollars as part of the newly established Violence Prevention, Intervention \& Reduction Advisory Board. The JAC also engaged juvenile justice stakeholders and advocates in discussions on the impact of Raise the Age legislation. When Adult Redeploy Illinois identified surplus grant funding, the JAC convened Cook County stakeholders and all participating agencies were awarded additional funds for professional development, technology, and other programs. In 2014, the JAC will conduct seminars for grant applicants to increase capacity and accountability to better target resources for recidivism reduction and strengthen community partnerships.

Innovative Leadership: In 2013, the JAC hosted its third "Barriers to Reentry" forum and continued to provide demographic information and data to support communities in obtaining funding for services. The JAC continued efforts towards criminal and juvenile justice reform including participation in the Justice \& Health Initiative, the Models for Change Coordinating Council, the Illinois Juvenile Justice Leadership Council, the Cook County Juvenile Justice Roundtable, and Adult Redeploy Illinois expansion efforts in Cook County. In conjunction with the National Association of Counties, the JAC hosted a "Smart Justice" roundtable to explore ways counties can help those exiting the justice system obtain gainful employment. In 2014, the JAC will lead an intergovernmental effort to provide a street level diversion program for women arrested for prostitution. This program will reduce court involvement for a vulnerable, victimized population and will streamline service delivery.

Transparency and Accountability: In 2013, the JAC examined the increasing length of stay at the Cook County Jail. In 2014, the JAC is funding, directing, and sharing the high-quality research of qualified academics which will illuminate case processing in Cook County and the sources of court delays.

Improved Services: In 2013, the JAC continued efforts to reduce reliance on pretrial detention both inside and outside Cook County detention facilities. Within the Department of Corrections, JAC redesigned the pretrial interview space to allow for better communication between those appearing in bond court and their lawyers, service providers, and Public Defenders. The JAC awarded $\$ 400,000$ in antirecidivism grants to community-based organizations to help support initiatives for individuals as they re-join their communities from jail or prison. In 2014, with a grant from the MacArthur Foundation, the JAC will lead an initiative to reduce pretrial detention by providing judges with better information on the needs and risks of individuals.


STAR Goals/Key Performance Indicators

* Promote fairness and appropriateness in jail admissions
* Ensure access to justice through a fair and speedy trial
* Reduce reliance on secured detention for juveniles
* Promote an effective, open, and fair criminal justice system through improved grant-making and collaboration

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Performance Indicator | $25 \%$ | $29 \%$ | $30 \%$ |
| Central Bond Court orders resulting in <br> release | 9,450 | 9,715 | NA |
| Jail Population on December 1 | 240 | 268 | NA |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 205-JUSTICE ADVISORY COUNCIL

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,618)$ | $(1,618)$ |
| 110/501010 Salaries and Wages of Regular Employees | 422,465 | 417,400 | $(5,065)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 284 |  | (284) |
| 186/501860 Training Programs for Staff Personnel | 2,200 | 2,274 | 74 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,500 | 800 | (700) |
| Personal Services Total | 426,449 | 418,856 | $(7,593)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 582 |  | (582) |
| 225/520260 Postage | 291 |  | (291) |
| 228/520280 Delivery Services | 291 | 291 |  |
| 241/520491 Internal Graphics and Reproduction Services | 500 | 250 | (250) |
| 260/520830 Professional and Managerial Services | 2,356 | 750 | $(1,606)$ |
| 298/521310 Special or Cooperative Programs | 2,702 |  | $(2,702)$ |
| Contractual Services Total | 6,722 | 1,291 | $(5,431)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 970 | 400 | (570) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 439 | 250 | (189) |
| 388/531650 Computer Operation Supplies | 776 | 100 | (676) |
| Supplies and Materials Total | 2,185 | 750 | $(1,435)$ |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 500 | 500 |  |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 707 |  | (707) |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 707 | 707 |
| Operations and Maintenance Total |  | 1,207 | 1,207 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 1,620 |  | $(1,620)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 844 | 844 |
| Rental and Leasing Total |  | 1,620 | 844 | (776) |
| Operating Funds Total |  | 438,183 | 422,948 | $(15,235)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2051106 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 90,000 |
| 1719 | Grant Coordinator | 23 | 1.0 | 80,731 | 1.0 | 71,167 |
| 0095 | Program Coordinator | 22 | 1.0 | 69,625 | 1.0 | 71,072 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,726 | 1.0 | 70,160 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$424,083 | 5.0 | \$417,400 |
| Total Salaries and Positions |  |  | 5.0 | \$424,083 | 5.0 | \$417,400 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

|  | 2013 | Appropriation | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| 24 | 2.0 | 205,000 | 2.0 |  |
| 23 | 1.0 | 80,731 | 1.0 |  |
| 22 | 1.0 | 69,625 | 1.0 |  |
| 20 | 1.0 | 68,727 | 71,167 |  |
| Total Salaries |  |  |  |  |



## SECTION CONTENTS

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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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| :--- | :---: |
| $\mathbf{1 6 1 - \text { Department of Environmental Control }}$ | B -12 |
| $259-$ Medical Examiner | B -16 |
| $451-$ Office of Adoption and Child Custody Advocacy | $\mathrm{B}-22$ |
| 500 - Department of Transportation and Highways | $\mathrm{B}-26$ |
| 501 - MFT Illinois First (1st) | $\mathrm{B}-31$ |
| $510-$ Animal Control Department | $\mathrm{B}-36$ |
| $530-$ Cook County Law Library | $\mathrm{B}-40$ |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 011 - Office of the Chief Administrative Officer | 2,666,934 | 2,712,586 | 45,652 |
| 161 - Department of Environmental Control | 1,649,176 | 1,637,725 | $(11,451)$ |
| 500 - Department of Transportation and Highways | 6,390,077 | 5,723,843 | $(666,234)$ |
| Corporate Fund Total | 10,706,187 | 10,074,154 | $(632,033)$ |
| Public Safety Fund |  |  |  |
| 259 - Medical Examiner | 8,356,033 | 10,428,262 | 2,072,229 |
| 451 - Office of Adoption and Child Custody Advocacy | 688,233 | 682,102 | $(6,131)$ |
| Public Safety Fund Total | 9,044,266 | 11,110,364 | 2,066,098 |
| General Fund Total | 19,750,453 | 21,184,518 | 1,434,065 |
| Special Purpose Fund |  |  |  |
| 501 - MFT Illinois First (1st) | 21,960,729 | 22,748,938 | 788,209 |
| 510 - Animal Control Department | 3,411,065 | 3,452,832 | 41,767 |
| 530 - Cook County Law Library | 6,846,942 | 6,003,918 | $(843,024)$ |
| Special Purpose Fund Total | 32,218,736 | 32,205,688 | $(13,048)$ |
| Restricted |  |  |  |
| 652 - HWY Freight and Rail Study |  | 300,000 | 300,000 |
| 682 - HWY Community Planning Program |  | 160,000 | 160,000 |
| 686 - HWY Long Range Transportation Plan | 350,000 | 350,000 |  |
| 748 - EC Air Pollution Particulate Monitoring | 254,316 | 359,937 | 105,621 |
| 749 - EC Congestion Mitigation | 530,508 | 530,508 |  |
| 791 - EC Electronics Reuse and Recycling |  | 2,000 | 2,000 |
| 842 - Medical Examiner Forensic Science Improvement | 175,000 |  | $(175,000)$ |
| 870 - ME Public Hospital Preparedness | 15,000 | 15,000 |  |
| 880 - ME Vital Records And Death Certificate Surcharge Fund | 4,000 | 4,625 | 625 |
| 905 - EC Radon Awareness |  | 9,344 | 9,344 |
| 906 - HWY County RD Narragansett |  | 788,599 | 788,599 |
| 909 - EC Air Pollution Control | 615,105 | 585,247 | $(29,858)$ |
| 937 - Environmental Control Energy Efficiency And Conservation Block Grant | 879,846 |  | $(879,846)$ |
| Restricted Total | 2,823,775 | 3,105,260 | 281,485 |
| Total Appropriations | 54,792,964 | 56,495,466 | 1,702,502 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 011 - Office of the Chief Administrative Officer | 36.7 | 38.0 | 1.3 |
| 161 - Department of Environmental Control | 25.0 | 27.0 | 2.0 |
| 500 - Department of Transportation and Highways | 74.8 | 67.4 | (7.4) |
| Corporate Fund Total | 136.5 | 132.4 | (4.1) |
| Public Safety Fund |  |  |  |
| 259 - Medical Examiner | 100.5 | 126.0 | 25.5 |
| 451 - Office of Adoption and Child Custody Advocacy | 10.0 | 10.0 |  |
| Public Safety Fund Total | 110.5 | 136.0 | 25.5 |
| General Fund Total | 247.0 | 268.4 | 21.4 |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Special Purpose Fund |  |  |  |
| 501 - MFT Illinois First (1st) | 209.1 | 217.5 | 8.4 |
| 510 - Animal Control Department | 24.0 | 23.0 | (1.0) |
| 530 - Cook County Law Library | 39.7 | 39.0 | (0.7) |
| Special Purpose Fund Total | 272.8 | 279.5 | 6.7 |
| Restricted |  |  |  |
| 748 - EC Air Pollution Particulate Monitoring | 3.0 | 3.0 |  |
| 909 - EC Air Pollution Control | 7.0 | 7.0 |  |
| Restricted Total | 10.0 | 10.0 |  |
| Total Positions | 529.8 | 557.9 | 28.1 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(62,590)$ | $(62,590)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 15,827,125 | 17,160,512 | 1,333,387 |
| 120/501210 | Overtime Compensation | 111,550 | 60,000 | $(51,550)$ |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 69,828 |  | $(69,828)$ |
| 133/501360 | Per Diem Personnel |  | 22,344 | 22,344 |
| 136/501400 | Differential Pay |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 150,989 | 150,000 | (989) |
| 183/501770 | Seminars for Professional Employees | 400 |  | (400) |
| 185/501810 | Professional and Technical Membership Fees | 5,071 | 37,073 | 32,002 |
| 186/501860 | Training Programs for Staff Personnel | 41,590 | 80,150 | 38,560 |
| 189/501950 | Allowances Per Collective Bargaining Agreement |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 57,500 | 67,900 | 10,400 |
| Personal S | rvices Total | 16,264,053 | 17,515,389 | 1,251,336 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 3,395 | 3,800 | 405 |
| 215/520050 | Scavenger Services | 127,150 | 167,500 | 40,350 |
| 220/520150 | Communication Services | 52,037 | 66,903 | 14,866 |
| 222/520190 | Laundry and Linen Services | 59,740 | 76,800 | 17,060 |
| 223/520210 | Food Services | 543 | 500 | (43) |
| 225/520260 | Postage | 32,193 | 34,800 | 2,607 |
| 228/520280 | Delivery Services | 4,725 | 3,200 | $(1,525)$ |
| 235/520390 | Contractual Maintenance Services | 270,100 | 295,000 | 24,900 |
| 237/520470 | Services for Minors or the Indigent | 132,934 | 284,400 | 151,466 |
| 240/520490 | External Graphics and Reproduction Services | 8,730 | 16,400 | 7,670 |
| 241/520491 | Internal Graphics and Reproduction Services | 14,750 | 17,050 | 2,300 |
| 245/520610 | Advertising For Specific Purposes | 4,365 | 26,500 | 22,135 |
| 260/520830 | Professional and Managerial Services | 59,095 | 260,104 | 201,009 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 43,701 | 67,200 | 23,499 |
| 272/521050 | Medical Consultation Services | 54,100 | 65,000 | 10,900 |
| 278/521200 | Laboratory Related Services | 359,877 | 414,000 | 54,123 |
| 298/521310 | Special or Cooperative Programs | 206,576 |  | $(206,576)$ |
| Contractua | Services Total | 1,434,011 | 1,799,157 | 365,146 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 19,915 | 26,500 | 6,585 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,700 | 10,000 | 300 |
| 333/530270 | Institutional Supplies | 24,250 | 26,500 | 2,250 |
| 343/530580 | Road Materials for Maintenance | 2,910 | 3,000 | 90 |
| 350/530600 | Office Supplies | 40,479 | 34,080 | $(6,399)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 7,750 | 26,750 | 19,000 |
| 355/530700 | Photographic and Reproduction Supplies | 51,805 | 56,500 | 4,695 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 241,640 | 301,392 | 59,752 |
| 367/531500 | X-ray (Radiology)Supplies | 42,900 | 74,000 | 31,100 |
| 388/531650 | Computer Operation Supplies | 53,141 | 42,743 | $(10,398)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  |  |  |
| Supplies a | d Materials Total | 494,490 | 601,465 | 106,975 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 14,065 | 14,500 | 435 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 410/540050 | Electricity | 136,124 | 40,020 | $(96,104)$ |
| 422/540070 | Gas | 187,955 | 52,990 | $(134,965)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 38,100 | 39,000 | 900 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 204,302 | 158,000 | $(46,302)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 34,308 | 34,308 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 191,921 | 217,500 | 25,579 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 650,385 | 718,000 | 67,615 |
| 445/540290 | Operation of Automotive Equipment | 458,325 | 492,780 | 34,455 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 28,858 | 35,000 | 6,142 |
| 461/540370 | Maintenance of Facilities | 4,850 | 10,000 | 5,150 |
| Operations | and Maintenance Total | 1,914,885 | 1,812,098 | $(102,787)$ |

Capital Equipment and Improvements

| $549 / 560610$ | Vehicle Purchase | 85,000 |
| :--- | :--- | ---: |
| Capital Equipment and Improvements Total | 85,000 | $(85,000)$ |

## Rental and Leasing

| 630/550010 | Rental of Office Equipment | 64,376 | 168,253 | 103,877 |
| :---: | :---: | :---: | :---: | :---: |
| 630/550018 | County Wide Canon Photocopier Lease |  | 62,646 | 62,646 |
| 638/550100 | Rental of Institutional Equipment | 970 |  | (970) |
| 660/550130 | Rental of Facilities |  | 43,200 | 43,200 |
| Rental and | easing Total | 65,346 | 274,099 | 208,753 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(507,332)$ | $(817,690)$ | $(310,358)$ |
| 880/580220 Institutional Memberships \& Fees |  |  |  |  |
| Contingenc | and Special Purposes Total | $(507,332)$ | $(817,690)$ | $(310,358)$ |
| Operating | unds Total | 19,750,453 | 21,184,518 | 1,434,065 |


| (717) New/Replacement Capital Equipment |  |  |  |
| :--- | :--- | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | 22,963 | 22,963 |
| $530 / 560510$ | Office Furnishings and Equipment | 22,536 | 22,536 |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | $\mathbf{1 , 8 9 5 , 1 0 5}$ | $1,895,105$ |
| $549 / 560610$ | Vehicle Purchase | $\mathbf{1 , 1 5 6 , 0 0 0}$ | $1,156,000$ |
| $579 / 560450$ | Computer Equipment | 110,538 | 110,538 |
|  |  | $\mathbf{3 , 2 0 7 , 1 4 2}$ | $\mathbf{3 , 2 0 7 , 1 4 2}$ |
| Total Capital Equipment Request Total | $\mathbf{3 , 2 0 7 , 1 4 2}$ | $\mathbf{3 , 2 0 7 , 1 4 2}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 18,247,041 | 18,988,430 | 741,389 |
| 120/501210 | Overtime Compensation | 116,400 | 120,000 | 3,600 |
| 124/501250 Employee Health Insurance Allotment |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 557,116 | 478,408 | $(78,708)$ |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 136/501400 Differential Pay |  |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 280,854 | 292,852 | 11,998 |
| 172/501540 | Workers' Compensation | 1,538,597 | 1,500,000 | $(38,597)$ |
| 174/501570 | Pension | 416,084 | 428,810 | 12,726 |
| 175/501590 | Life Insurance Program | 44,537 | 47,419 | 2,882 |
| 176/501610 | Health Insurance | 3,717,595 | 3,742,772 | 25,177 |
| 177/501640 | Dental Insurance Plan | 108,915 | 106,322 | $(2,593)$ |
| 179/501690 | Vision Care Insurance | 33,650 | 32,507 | $(1,143)$ |
| 183/501770 | Seminars for Professional Employees | 12,275 | 9,000 | $(3,275)$ |
| 185/501810 | Professional and Technical Membership Fees | 17,000 | 13,000 | $(4,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 25,500 | 62,500 | 37,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 72,000 | 67,500 | $(4,500)$ |
| Personal | rvices Total | 25,187,564 | 25,889,520 | 701,956 |

## Contractual Services

| $220 / 520150$ | Communication Services | 59,927 | 61,779 | 1,852 |
| :--- | :--- | ---: | ---: | ---: |
| $225 / 520260$ | Postage | 19,730 | 20,300 | 570 |
| $228 / 520280$ | Delivery Services | 24,250 | 31,500 | 7,250 |
| $235 / 520390$ | Contractual Maintenance Services | 72,750 | 220,000 | 147,250 |
| $240 / 520490$ | External Graphics and Reproduction Services | 19,400 | 15,000 | $(4,400)$ |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 10,000 | 14,000 | 4,000 |
| $245 / 520610$ | Advertising For Specific Purposes | 970 | 1,000 | 30 |
| $250 / 520730$ | Premiums on Fidelity, Surety Bonds and Public Liability | 9,500 | 1,000 | $(8,500)$ |
| $260 / 520830$ | Professional and Managerial Services | 179,450 | 100,000 | $(79,450)$ |
| $298 / 521310$ | Special or Cooperative Programs | 837,870 | 880,000 | 42,130 |
| Contractual | Services Total | $\mathbf{1 , 2 3 3 , 8 4 7}$ | $\mathbf{1 , 3 4 4 , 5 7 9}$ | $\mathbf{1 1 0 , 7 3 2}$ |

## Supplies and Materials

| $320 / 530100$ | Wearing Apparel | 5,820 | 9,000 | 3,180 |
| :--- | :--- | ---: | ---: | ---: |
| $333 / 530270$ | Institutional Supplies | 258,990 | 232,000 | $(26,990)$ |
| $343 / 530580$ | Road Materials for Maintenance | 160,050 | 165,000 | 4,950 |
| $350 / 530600$ | Office Supplies | 25,754 | 38,550 | 12,796 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | $1,263,046$ | $1,264,546$ | 1,500 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 9,700 | 7,000 | $(2,700)$ |
| $388 / 531650$ | Computer Operation Supplies | 34,920 | 123,000 | 88,080 |
| Supplies and Materials Total | $\mathbf{1 , 7 5 8 , 2 8 0}$ | $\mathbf{1 , 8 3 9 , 0 9 6}$ | $\mathbf{8 0 , 8 1 6}$ |  |

Operations and Maintenance

| 410/540050 | Electricity | 268,655 | 120,061 | $(148,594)$ |
| :---: | :---: | :---: | :---: | :---: |
| 422/540070 | Gas |  | 158,970 | 158,970 |
| 440/540130 | Maintenance and Repair of Office Equipment | 22,000 | 16,000 | $(6,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 198,614 | 163,892 | $(34,722)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 6,250 | 6,250 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 67,900 | 70,000 | 2,100 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 112,035 | 115,500 | 3,465 |
| 461/540370 | Maintenance of Facilities | 138,750 | 125,000 | $(13,750)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 620,784 | 636,304 | 15,520 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operations and Maintenance Total | 1,428,738 | 1,411,977 | $(16,761)$ |
| Capital Equipment and Improvements |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 47,800 | 47,800 |
| 550/560620 Automotive Equipment |  | 80,000 | 80,000 |
| 579/560450 Computer Equipment | 72,606 | 153,203 | 80,597 |
| Capital Equipment and Improvements Total | 72,606 | 281,003 | 208,397 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 82,025 | 73,000 | $(9,025)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 7,667 | 7,667 |
| 638/550100 Rental of Institutional Equipment | 72,750 | 70,000 | $(2,750)$ |
| Rental and Leasing Total | 154,775 | 150,667 | $(4,108)$ |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 50,431 |  | $(50,431)$ |
| 818/580033 Reimbursement to Designated Fund | 175,332 | 50,000 | $(125,332)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(214,223)$ | $(220,000)$ | $(5,777)$ |
| 880/580220 Institutional Memberships \& Fees | 31,500 | 25,000 | $(6,500)$ |
| 881/580240 County Government Public Programs and Events | 5,000 | 2,500 | $(2,500)$ |
| 883/580260 Cook County Administration | 2,334,886 | 1,431,346 | $(903,540)$ |
| Contingency and Special Purposes Total | 2,382,926 | 1,288,846 | $(1,094,080)$ |
| Operating Funds Total | 32,218,736 | 32,205,688 | $(13,048)$ |

## DEPARTMENT OVERVIEW

## 011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

## Mission

The Bureau of Administration is committed to developing, coordinating and managing programs to enable County departments to better serve the citizens of Cook County in a transparent, efficient and most cost-effective manner.

## Mandates and Key Activities

- 55 ILCS 5/3-14006-14008

Creation of the Bureau of Administration; Powers and Duties of the Chief Administrative Officer

- Sec. 34-366-34-370: The Child Support Enforcement Ordinance

Every applicant for a County Privilege shall be in full compliance with any Child Support Order before such applicant is entitled to receive or renew a County Privilege. When Delinquent Child Support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

## Discussion of 2013 Activities and 2014 Initiatives

In FY13, the Office of the Chief Administrative Officer focused on shared service initiatives that further its mission of serving the citizens of Cook County in an efficient and cost effective manner.

The Office is working on consolidating and right-sizing the County's fleet. A Fleet Manager was hired and an audit of all shared fleet vehicles was completed to provide an accurate picture of the current inventory. In FY14, the goal is to enroll additional departments, increase the reservation rate of enrollees, and lay the groundwork for a centralized fleet management program.

Printing and Graphic Services (PGS) furthered the initiative of innovative leadership by working with the City of Chicago via an intergovernmental agreement (IGA) which resulted in a $\$ 650,000$ cost avoidance for the County by not needing to procure additional new equipment. A new internal online ordering system will allow for individual order tracking and a cost savings of $\$ 20,000$. PGS is looking to consolidate the offset and digital print shops to one location in FY14 to enhance efficiencies and cost reductions.

Externally, Veteran's Affairs improved services to County employees that are veterans by offering information regarding health, housing, retirement, and educational benefits. Internally, Salvage Operations received nearly 100 pick-up requests from various County offices from its first County Clean-Up Day.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | $2,718.9$ | $2,666.9$ | $2,712.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 37.0 | 36.7 | 38.0 |



## STAR Goals/Key Performance Indicators

*Reduce the average Zipcar cost per mile for the Car Sharing Program - The long-term goal is making the cost of utilizing the Car Share Program less expensive than mileage reimbursements for personal car usage ( $\$ 0.565$ per mile). The program began in August 2012 and has not previously set a FY target, but has been trending in the right direction. The FY14 goal is to reduce average fuel costs to $\$ 0.70$ per mile.

* Decrease the average number of days to complete print orders - A change in the acquisition of printing supplies and submission of orders has increased FY13 efficiency. By using the recently developed order tracking database, consolidating print shops to one location, and working with the city through an IGA, the goal in FY14 is to complete print orders, on average, in 30 days.
Increase percentage utilization of Shared Fleet vehicles - The industry standard for car sharing utilization is $80 \%$, however, the County is currently operating at an average level of $48 \%$. The goal is to raise the percentage to $60 \%$ in FY14, which will be more likely to be reached as more departments register for the Shared Fleet Program and more enrollees begin making reservations.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Revenues collected from E-Waste | $\$ 17,481$ | $\$ 27,000$ | $\$ 30,000$ |  |
| \# of departments that have submitted | 18 | 15 | 25 |  |
| Records Disposal Certificate applications |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(11,130)$ | $(11,130)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 2,506,807 | 2,615,035 | 108,228 |
| 120/501210 | Overtime Compensation | 9,700 | 10,000 | 300 |
| 130/501320 | Salaries and Wages of Extra Employees | 69,828 |  | $(69,828)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 186/501860 | Training Programs for Staff Personnel | 500 | 500 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,000 | 8,000 | 6,000 |
| Personal | vices Total | 2,588,835 | 2,622,405 | 33,570 |

## Contractual Services

| $215 / 520050$ | Scavenger Services | 14,550 | 14,000 | $(550)$ |
| :--- | :--- | ---: | ---: | ---: |
| $220 / 520150$ | Communication Services | 9,590 | 9,886 | 296 |
| $225 / 520260$ | Postage | 485 | 300 | $(185)$ |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 500 | 1,400 | 900 |
| $260 / 520830$ | Professional and Managerial Services |  | 87,500 | 87,500 |
| $298 / 521310$ | Special or Cooperative Programs | 206,576 | $(206,576)$ |  |
| Contractual Services Total | $\mathbf{2 3 1 , 7 0 1}$ | $\mathbf{1 1 3 , 0 8 6}$ | $(\mathbf{1 1 8 , 6 1 5 )}$ |  |

Supplies and Materials

| $333 / 530270$ | Institutional Supplies |  | 1,500 | 1,500 |
| :--- | :--- | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 3,492 | 3,600 | 108 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 250 | 250 |  |
| $355 / 530700$ | Photographic and Reproduction Supplies | 970 | 1,000 | 30 |
| $388 / 531650$ | Computer Operation Supplies | 17,984 | 5,000 | $(12,984)$ |
| Supplies and Materials Total | $\mathbf{2 2 , 6 9 6}$ | $\mathbf{1 1 , 3 5 0}$ | $\mathbf{( 1 1 , 3 4 6 )}$ |  |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 500 | 500 |  |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 12,491 |  | $(12,491)$ |
| 445/540290 | Operation of Automotive Equipment | 970 | 3,000 | 2,030 |
| Operations | and Maintenance Total | 13,961 | 3,500 | $(10,461)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 19,073 | 149,000 | 129,927 |
| 630/550018 | County Wide Canon Photocopier Lease |  | 9,045 | 9,045 |
| 660/550130 | Rental of Facilities |  | 43,200 | 43,200 |
| Rental and | Leasing Total | 19,073 | 201,245 | 182,172 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(209,332)$ | $(239,000)$ | $(29,668)$ |
| Contingency and Special Purposes Total |  | $(209,332)$ | $(239,000)$ | $(29,668)$ |
| Operating Funds Total |  | 2,666,934 | 2,712,586 | 45,652 |
| (717) New/Replacement Capital Equipment - 71700011 |  |  |  |  |
| 521/560420 | Institutional Equipment |  | 7,000 | 7,000 |
|  |  |  | 7,000 | 7,000 |
| Capital Equ | pment Request Total |  | 7,000 | 7,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical -0111354 |  |  |  |  |  |  |
| 0052 | Chief Administrative Officer | 24 | 1.0 | 172,519 | 1.0 | 172,519 |
| 1031 | Special Assistant | 24 | 1.0 | 85,000 |  |  |
| 5210 | Special Assistant | 24 | 2.0 | 155,000 | 2.0 | 165,000 |
| 5299 | Deputy Chief Administrative Officer | 24 | 2.0 | 230,000 | 2.0 | 250,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 102,000 | 1.0 | 102,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 68,103 | 1.0 | 72,084 |
| 5940 | Fleet Manager | 23 | 0.7 | 52,501 |  |  |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 67,557 |
| 1557 | Director of Veterans Affairs | 21 | 1.0 | 87,532 | 1.0 | 89,360 |
| 0051 | Administrative Assistant V | 20 | 1.5 | 123,756 | 1.0 | 88,944 |
| 0620 | Legislative Coordinator I | 20 | 2.0 | 114,353 | 1.0 | 56,984 |
| 0641 | Investigator IV | 20 | 1.0 | 66,221 | 1.0 | 67,557 |
| 0854 | Public Information Officer | 20 | 1.0 | 73,755 | 1.0 | 74,273 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,995 | 1.0 | 63,284 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,647 | 1.0 | 43,541 |
| 1003 | Telephone Operator III | 10 | 2.0 | 78,145 | 2.0 | 80,821 |
|  |  |  | 19.2 | \$1,513,527 | 17.0 | \$1,393,924 |
| 04 Asset Management - 0111359 |  |  |  |  |  |  |
| 6235 | Director of Asset Management | 24 |  |  | 1.0 | 140,000 |
| 5940 | Fleet Manager | 23 |  |  | 1.0 | 70,658 |
|  |  |  |  |  | 2.0 | \$210,658 |

03 Industrial Engineering
01 Industrial Engineering - 0111356

| 2284 | Industrial Engineer IV | 24 | 1.0 | 108,000 | 1.0 | 108,000 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2223 | Industrial Engineer I | 20 | 1 | 1 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,734 | 1.0 | 71,177 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 7 , 7 3 5}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 9 , 1 7 8}$ |

05 Shared Services


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2422 | Custodial Worker II | X05 |  | 1 |  |  |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 2.0 | \$124,922 | 4.0 | \$270,119 |
| 04 Records Management Activity - 0111357 |  |  |  |  |  |  |
| 5242 | Records Management Administrator | 23 |  | 1 | 1.0 | 70,658 |
|  |  |  |  | \$1 | 1.0 | \$70,658 |
| Total Salaries and Positions |  |  | 36.7 | \$2,660,816 | 38.0 | \$2,856,752 |
| Turnover Adjustment |  |  |  | $(174,747)$ |  | $(241,717)$ |
| Operating Funds Total |  |  | 36.7 | \$2,486,069 | 38.0 | \$2,615,035 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X05 | 1.0 | 37,891 |  |  |
| X | 3.0 | 194,751 | 3.0 | 198,016 |
| 24 | 8.0 | 852,519 | 9.0 | 1,022,519 |
| 23 | 1.7 | 120,605 | 3.0 | 213,400 |
| 22 |  |  | 1.0 | 67,557 |
| 21 | 3.0 | 268,214 | 3.0 | 249,999 |
| 20 | 6.5 | 461,382 | 5.0 | 372,802 |
| 19 | 0.5 | 38,608 | 1.0 | 59,058 |
| 18 | 1.0 | 69,734 | 1.0 | 71,177 |
| 17 | 1.0 | 66,933 | 1.0 | 50,266 |
| 16 | 2.0 | 124,365 | 1.0 | 63,284 |
| 15 | 2.0 | 111,881 | 2.0 | 114,216 |
| 14 | 4.0 | 193,140 | 5.0 | 250,096 |
| 13 |  | 1 |  |  |
| 12 | 1.0 | 42,647 | 1.0 | 43,541 |
| 10 | 2.0 | 78,145 | 2.0 | 80,821 |
| Total Salaries and Positions | 36.7 | \$2,660,816 | 38.0 | \$2,856,752 |
| Turnover Adjustment |  | $(174,747)$ |  | $(241,717)$ |
| Operating Funds Total | 36.7 | \$2,486,069 | 38.0 | \$2,615,035 |

## DEPARTMENT OVERVIEW

161 DEPARTMENT OF ENVIRONMENTAL CONTROL

## Mission

Improve the quality of the environment for residents of Cook County.

## Mandates and Key Activities

- Cook County Environmental Control Ordinance.
- Illinois EPA cooperative agreement on air pollution control, inspection, monitoring.
- US EPA, DOE and other grant agreements.
- Inspection: Review permitted activities for industrial and commercial fuelburning equipment, asbestos abatement, demolition, open burning and vapor recovery at gas stations, and monitor air quality for the EPA.
- Compliance: Investigate citizen complaints and ordinance violations.
- Sustainability: Reduction of waste in energy, materials, water.


## Discussion of 2013 Activities and 2014 Initiatives

2013 Activities
The Sustainability Advisory Council presented recommendations:

1) Ongoing efforts with other departments to identify and implement reductions in corporate energy and water use.
2) New solid waste ordinance to further solid waste plan approved by the Board in 2012.
3) Create a new online demolition permit process to increase compliance with the 2012 Demolition Debris Diversion Ordinance.
4) Closing out the EECBG grant while continuing to identify partnership opportunities with municipalities.

## 2014 Initiatives

1) Begin implementation of Solid Waste inspection program and data collection.
2) Continue use of new database for issuing permits and inspections.
3) Continue sustainability initiatives beyond energy at the County.
4) Host Sustainability Forum for suburban communities.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2012 }\end{array} & \begin{array}{l}\text { 2013 Adjusted }\end{array} & 2014 \text { Approved } \\ \text { and Adopted }\end{array}\right]$


## STAR Goals/Key Performance Indicators

* Demolition Debris Diversion Rate. This goal was added in 2013 to track the effectiveness of the new demolition debris diversion ordinance and tracked by the Green Halo System, a free on-line reporting system. The current diversion rate for applicable demolition projects is $79 \%$ by weight.
* Number of county structures entered into Energy Star Portfolio Manager. Baseline data is imported to establish benchmarks, determine where action is needed, and track improvements. This goal was established in 2012, and in 2013 grant and foundation funding was used to benchmark 33 buildings and train County staff.
* Average number of business days from when complaint is received until onsite: This goal is part of the department's continued focus on improved services. Response time has improved from 2.79 days in 2012 to less than 1 day in 2013, with 0 indicating an inspection occurred within 24 hours.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| Demolition Debris Diversion Rate (of applicable structures) | N/A | 79.6\% | 70\% |
| \# of county structures entered into Energy Star Portfolio Manager | 0 | 34 | 19 |
| Average \# of business days from when complaint is received until onsite inspection occurs (0 indicates inspection occurred within 24 hours) | 2.79 | . 085 | 2 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(5,435)$ | $(5,435)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 1,557,392 | 1,701,823 | 144,431 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 1,666 | 1,525 | (141) |
| 186/501860 | Training Programs for Staff Personnel | 6,100 | 7,350 | 1,250 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 10,000 | 5,500 | $(4,500)$ |
| Personal S | rvices Total | 1,575,158 | 1,710,763 | 135,605 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 7,745 | 17,104 | 9,359 |
| 225/520260 | Postage | 15,520 | 15,500 | (20) |
| 241/520491 | Internal Graphics and Reproduction Services | 9,500 | 10,500 | 1,000 |
| 245/520610 | Advertising For Specific Purposes |  | 25,000 | 25,000 |
| 260/520830 | Professional and Managerial Services | 3,395 | 77,100 | 73,705 |
| Contractua | Services Total | 36,160 | 145,204 | 109,044 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 4,414 | 4,550 | 136 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 250 | 250 |  |
| 355/530700 | Photographic and Reproduction Supplies | 485 | 500 | 15 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 11,640 | 26,392 | 14,752 |
| 388/531650 | Computer Operation Supplies | 1,911 |  | $(1,911)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  |  |  |
| Supplies a | Materials Total | 18,700 | 31,692 | 12,992 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,211 |  | $(2,211)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 21,612 | 17,500 | $(4,112)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 16,975 | 15,000 | $(1,975)$ |
| 445/540290 | Operation of Automotive Equipment | 17,945 | 35,280 | 17,335 |
| Operations | and Maintenance Total | 58,743 | 67,780 | 9,037 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 8,415 | 8,415 |  |
| 630/550018 | County Wide Canon Photocopier Lease |  | 2,561 | 2,561 |
| Rental and | easing Total | 8,415 | 10,976 | 2,561 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(48,000)$ | $(328,690)$ | $(280,690)$ |
| 880/580220 Institutional Memberships \& Fees |  |  |  |  |
| Contingen | and Special Purposes Total | $(48,000)$ | $(328,690)$ | $(280,690)$ |
| Operating | unds Total | 1,649,176 | 1,637,725 | $(11,451)$ |
| (717) New/Replacement Capital Equipment - 71700161 |  |  |  |  |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 74,100 | 74,100 |
| 549/560610 | Vehicle Purchase |  | 128,000 | 128,000 |
|  |  |  | 202,100 | 202,100 |
| Capital Equipment Request Total |  |  | 202,100 | 202,100 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 1611133 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,104 | 1.0 | 110,104 |
| 5204 | Deputy Director | 23 | 1.0 | 102,914 | 1.0 | 100,996 |
| 2227 | Solid Waste Coordinator | 21 | 1.0 | 84,983 | 1.0 | 82,728 |
| 0252 | Business Manager II | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,205 | 1.0 | 59,058 |
|  |  |  | 5.0 | \$407,098 | 5.0 | \$408,778 |
| 02 Compliance And Surveillance |  |  |  |  |  |  |
| 2271 | Manager Engineering Services | 20 | 1.0 | 70,782 | 1.0 | 72,258 |
|  |  |  | 1.0 | \$70,782 | 1.0 | \$72,258 |
| 02 Environmental Control Engineers and Inspectors - 1611135 |  |  |  |  |  |  |
| 2218 | Environmental Control Engineer II | 19 | 2.0 | 127,145 | 2.0 | 135,436 |
| 4872 | Environmental Control Engineer I | 18 | 1.0 | 65,462 | 1.0 | 69,445 |
|  |  |  | 3.0 | \$192,607 | 3.0 | \$204,881 |
| 03 Environmental Control Inspectors - 1611136 |  |  |  |  |  |  |
| 1430 | Environmental Control Inspector II | 17 | 2.0 | 109,197 | 1.0 | 53,267 |
| 2217 | Environmental Control Engineer I | 17 |  |  | 1.0 | 50,267 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,367 | 1.0 | 60,859 |
| 1429 | Environmental Control Inspector I | 15 | 6.0 | 296,202 | 5.0 | 260,886 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 36,638 | 1.0 | 38,954 |
|  |  |  | 10.0 | \$499,404 | 9.0 | \$464,233 |



| 03 Technical Services <br> 01 Administrative - 1611138 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 | 1.0 | 85,000 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 74,618 | 1.0 | 76,181 |
| 2272 | Manager Technical Services | 20 | 1.0 | 81,687 | 1.0 | 83,397 |
|  |  |  | 2.0 | \$156,306 | 3.0 | \$244,578 |


| 02 Quality Control -1611139 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 1440 | Environmental Control Monitoring Technician II | 18 | 1 | 1 |


| 03 Sampling and Analysis - 1611140 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2221 Chemist II | 18 | 2.0 | 104,397 | 2.0 | 110,551 |
|  |  | 2.0 | \$104,397 | 2.0 | \$110,551 |
| 04 Sustainability - 1611141 |  |  |  |  |  |
| 1441 Environmental Engineer IV | 22 | 1.0 | 99,760 | 1.0 | 101,850 |
| 1428 Environmental Control Inspection Supervisor | 20 | 1 |  |  |  |
| 2217 Environmental Control Engineer I | 17 |  |  | 1.0 | 50,266 |
|  |  | 1.0 | \$99,761 | 2.0 | \$152,116 |
| Total Salaries and Positions |  | 25.0 | \$1,570,751 | 27.0 | \$1,751,827 |
| Turnover Adjustment |  |  | $(47,087)$ |  | $(50,004)$ |
| Operating Funds Total |  | 25.0 | \$1,523,664 | 27.0 | \$1,701,823 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,105 | 2.0 | 195,104 |
| 23 | 1.0 | 102,914 | 1.0 | 100,996 |
| 22 | 1.0 | 99,760 | 1.0 | 101,850 |
| 21 | 1.0 | 84,983 | 1.0 | 82,728 |
| 20 | 4.0 | 282,980 | 4.0 | 287,728 |
| 19 | 2.0 | 127,145 | 2.0 | 135,436 |
| 18 | 3.0 | 169,861 | 3.0 | 179,997 |
| 17 | 2.0 | 109,197 | 4.0 | 204,066 |
| 16 | 2.0 | 110,572 | 2.0 | 119,917 |
| 15 | 6.0 | 296,202 | 5.0 | 260,886 |
| 12 | 1.0 | 36,638 | 1.0 | 38,954 |
| 11 | 1.0 | 40,394 | 1.0 | 44,165 |
| Total Salaries and Positions | 25.0 | \$1,570,751 | 27.0 | \$1,751,827 |
| Turnover Adjustment |  | $(47,087)$ |  | $(50,004)$ |
| Operating Funds Total | 25.0 | \$1,523,664 | 27.0 | \$1,701,823 |

## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

## Mission

Ensure public health and safety by performing autopsies and postmortem examinations to determine cause and manner of death for individuals who die in Cook County.

## Mandates and Key Activities

- The Medical Examiner shall investigate any human death that falls within any or all of the following categories: criminal violence, suicide, accident, suddenly when in apparent good health, unattended by a licensed physician, suspicious or unusual circumstances, criminal abortion, poisoning or attributable to an adverse reaction to drugs and/or alcohol, diseases constituting a threat to public health, disease or injury or toxic agent resulting from employment, during medical diagnostic or therapeutic procedures, in any prison or penal institution, when involuntarily confined or in police custody, when any human body is to be cremated, and unidentified bodies.
- Key activities: Death investigation, autopsies, trial testimony, public health.


## Discussion of 2013 Activities and 2014 Initiatives

In many ways, FY 13 could be considered a "rebuilding year." The focus of this year was to manage an extremely high caseload including a high proportion of complex homicides. FY13 activities were centered around improved workplace conditions, recruitment, addressing outdated technology, and establishing order and accountability.

By the end of FY13, the department expects to have hired six Assistant Medical Examiners, with three vacancies remaining, in addition to adding additional investigators and toxicologists, as well as support staff. These measures are designed to increase the autopsy rate and decrease turnaround time. The department has instituted fees for Gift of Hope using our facility and for storage of fetal remains by hospitals. By the end of third quarter FY13, all Office Standard Operating Procedures and Policy and Procedure manuals will have been rewritten.

The Office of the Medical Examiner's goals for FY14 are ambitious, planning to recruit top quality individuals to fill vacancies, despite intense competition from a national shortage of forensic pathologists. A new case management software system will come online that will streamline daily operations and allow for both academic and public health related research. Lastly, the department aims to achieve provisional accreditation by the National Association of Medical Examiners (NAME) for the Office.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $6,848.7$ | $8,356.0$ | $10,428.3$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 97.1 | 100.5 | 126.0 |



## STAR Goals/Key Performance Indicators

* Percent of reports of postmortem examinations completed within 90 days of autopsy: Due to a pathologist shortage, only $39 \%$ of reports were completed in 90 days during Q2 of FY13. As physicians are added, reductions in caseloads per doctor will give more time to sign out reports. The FY13 goal of $95 \%$ will not be met. due to the current backlog. When fully staffed in FY14, the department should meet the NAME accreditation standard of $90 \%$ of reports completed in 90 days.

NAME accreditation guidelines state that it is a Phase I deficiency for a pathologist to perform more than 250 autopsies per year and a Phase II deficiency for any physician to perform more than 325 autopsies per year. Any Phase II deficiencies precludes NAME accreditation. For Q1 the department averaged 449 autopsies per pathologist and in Q2 417 autopsies per pathologist. By the end of FY14, the Office of the Medical Examiner expects to meet the NAME standard of 250 autopsies per pathologist, dependent on recruiting.

The M.E. Ordinance allows 90 days to dispose of identified decedents held in a cooler. For Q1 of FY13, 9 bodies exceeded this time limit. For Q2, all were disposed of within 90 days. In the proposed M.E. Ordinance changes, the department hopes to have the option to cremate identified, unclaimed or disclaimed remains. This should keep the census low year round and keep in compliance with the Ordinance.

Key Performance Indicators currently tracked by the Medical Examiner's Office include workload metrics such as number of cases received, number of autopsies performed, number of external examinations conducted, number of toxicology tests performed, and number of cremation permits issued.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Average autopsies per pathologist | n/a | 420 | 275 |
| Reports of postmortem examinations <br> completed within 90 days of autopsy | n/a | $40 \%$ | $90 \%$ |
| Number of identified bodies in MEO for >90 <br> days (average per quarter) | n/a | 2 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 259 - MEDICAL EXAMINER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(22,690)$ | $(22,690)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 6,678,887 | 8,168,592 | 1,489,705 |
| 120/501210 | Overtime Compensation | 29,100 |  | $(29,100)$ |
| 124/501250 Employee Health Insurance Allotment |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel |  | 22,344 | 22,344 |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,405 | 35,548 | 33,143 |
| 186/501860 | Training Programs for Staff Personnel | 29,690 | 67,000 | 37,310 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 17,500 | 24,400 | 6,900 |
| Personal Services Total |  | 6,757,582 | 8,295,194 | 1,537,612 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 3,395 | 3,800 | 405 |
| 215/520050 | Scavenger Services | 64,100 | 88,500 | 24,400 |
| 220/520150 | Communication Services | 4,781 | 4,928 | 147 |
| 222/520190 | Laundry and Linen Services | 59,740 | 76,800 | 17,060 |
| 223/520210 | Food Services | 543 | 500 | (43) |
| 225/520260 | Postage | 3,820 | 6,000 | 2,180 |
| 228/520280 | Delivery Services | 4,725 | 3,200 | $(1,525)$ |
| 235/520390 | Contractual Maintenance Services | 270,100 | 295,000 | 24,900 |
| 237/520470 | Services for Minors or the Indigent | 132,934 | 284,400 | 151,466 |
| 240/520490 | External Graphics and Reproduction Services | 8,730 | 16,400 | 7,670 |
| 241/520491 | Internal Graphics and Reproduction Services | 4,500 | 5,000 | 500 |
| 260/520830 | Professional and Managerial Services | 55,700 | 95,504 | 39,804 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 43,701 | 67,200 | 23,499 |
| 272/521050 | Medical Consultation Services | 54,100 | 65,000 | 10,900 |
| 278/521200 | Laboratory Related Services | 359,877 | 414,000 | 54,123 |
| Contractual Services Total |  | 1,070,746 | 1,426,232 | 355,486 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 2,455 | 8,500 | 6,045 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 8,730 | 10,000 | 1,270 |
| 350/530600 | Office Supplies | 22,095 | 15,000 | $(7,095)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 6,000 | 25,000 | 19,000 |
| 355/530700 | Photographic and Reproduction Supplies | 11,550 | 15,000 | 3,450 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 230,000 | 275,000 | 45,000 |
| 367/531500 | X-ray (Radiology)Supplies | 42,900 | 74,000 | 31,100 |
| 388/531650 | Computer Operation Supplies | 582 | 4,000 | 3,418 |
| Supplies and Materials Total |  | 324,312 | 426,500 | 102,188 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,600 | 3,500 | 900 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,308 |  | $(4,308)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 34,308 | 34,308 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 170,309 | 200,000 | 29,691 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,910 | 3,000 | 90 |
| 445/540290 | Operation of Automotive Equipment | 2,910 | 4,500 | 1,590 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 7,518 | 13,000 | 5,482 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operations and Maintenance Total | 190,555 | 258,308 | 67,753 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 12,838 | 10,838 | $(2,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 11,190 | 11,190 |
| Rental and Leasing Total | 12,838 | 22,028 | 9,190 |
| Operating Funds Total | 8,356,033 | 10,428,262 | 2,072,229 |
| (717) New/Replacement Capital Equipment - 71700259 |  |  |  |
| 521/560420 Institutional Equipment |  | 11,500 | 11,500 |
| 530/560510 Office Furnishings and Equipment |  | 21,000 | 21,000 |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 1,821,005 | 1,821,005 |
| 549/560610 Vehicle Purchase |  | 53,000 | 53,000 |
|  |  | 1,906,505 | 1,906,505 |
| Capital Equipment Request Total |  | 1,906,505 | 1,906,505 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 259 - MEDICAL EXAMINER

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2590886 |  |  |  |  |  |  |
| 0516 | Executive Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5726 | Deputy Executive Officer | 23 | 1.0 | 71,012 | 1.0 | 85,469 |
| 5724 | Director of Intake Operations | 22 | 1.0 | 68,491 | 1.0 | 71,286 |
| 6115 | Safety Compliance Officer-Medical Examiner | 20 |  |  | 1.0 | 55,892 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 2001 | Medical Records Librarian | 17 | 1.0 | 44,954 | 1.0 | 45,891 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0143 | Accountant III | 15 |  | 1 | 1.0 | 46,229 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 52,686 |
| 0142 | Accountant II | 13 | 1.0 | 46,869 | 1.0 | 46,905 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 74,811 | 2.0 | 75,184 |
| 1740 | Chief Medical Examiner/Medical Administrator | K12 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1740 |  |  | 11.0 | \$915,391 | 13.0 | \$1,036,767 |

## 02 Pathology

01 Supportive and Clerical - 2590887

| 5886 | Intake Supervisor-Medical Examiner | 17 |  |  | 1.0 | 60,535 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,139 | 2.0 | 123,466 |
| 4075 | Intake Attendant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 5836 | Laboratory Assistant III | 14 |  |  | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 3.0 | 157,444 | 2.0 | 104,116 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 110,285 | 2.0 | 75,114 |
| 1894 | Intake Attendant I | 13 | 10.0 | 447,997 | 9.0 | 380,204 |
| 5820 | Laboratory Assistant II | 12 |  |  | 1.0 | 35,872 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 43,412 |
|  |  |  | 21.0 | \$986,025 | 21.0 | \$983,722 |


| 0168 | Chief Toxicologist/Medical Examiners Office | 24 | 1.0 | 104,495 | 1.0 | 104,495 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1859 | Toxicologist IV | 22 | 1.0 | 70,123 | 1.0 | 71,587 |
| 4590 | Clinical Laboratory Supervisor II | 20 | 1.0 | 86,240 | 1.0 | 86,129 |
| 6028 | IT Systems Administrator | 20 |  |  | 1.0 | 66,885 |
| 1839 | Toxicologist II | 18 | 6.0 | 444,373 | 6.0 | 444,373 |
| 1898 | Autopsy Technician Supervisor | 18 |  |  | 1.0 | 46,476 |
| 6022 | Chief Radiology Technician | 18 |  |  | 1.0 | 46,476 |
| 4875 | Photo Technician III | 17 | 1.0 | 63,684 | 1.0 | 67,559 |
| 1857 | Toxicologist I | 16 | 3.0 | 158,509 | 8.0 | 386,217 |
| 4070 | Autopsy Technician III | 16 | 1.0 | 61,635 |  |  |
| 4874 | Photo Technician III | 16 | 2.0 | 110,210 | 2.0 | 117,038 |
| 2074 | Chief Radiology Technician | 15 |  | 1 |  |  |
| 1912 | X-Ray Technician I | 15 | 2.0 | 107,756 | 2.0 | 110,459 |
| 1897 | Autopsy Technician II | 14 | 9.0 | 449,304 | 15.0 | 684,437 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 94,606 | 2.0 | 94,942 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 36,045 | 1.0 | 37,587 |
| 1891 | Laboratory Assistant I | 11 | 1.0 | 41,843 | 1.0 | 32,912 |
| 4612 | Histotechnologist III | T18 | 1.0 | 52,123 | 1.0 | 53,421 |
| 1741 | Assistant Chief Medical Examiner | K | 1.0 | 160,104 | 2.0 | 451,407 |
| 1743 | Assistant Medical Examiner | E1 | 9.0 | 1,468,036 | 12.0 | 2,133,963 |
| 1301 | Forensic Pathology Fellow | K03 | 1.5 | 172,890 | 3.0 | 349,558 |
|  |  |  | 43.5 | \$3,681,977 | 62.0 | \$5,385,921 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 259 - MEDICAL EXAMINER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Conducting Investigations - 2590889 |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.0 | 88,645 | 1.0 | 90,497 |
| 0641 | Investigator IV | 20 | 1.0 | 81,960 | 1.0 | 85,310 |
| 0640 | Investigator III | 18 | 6.0 | 389,709 | 5.0 | 341,147 |
| 5938 | Child Death Investigator | 18 |  |  | 1.0 | 59,552 |
| 0639 | Investigator II | 16 | 4.0 | 245,462 | 4.0 | 233,967 |
| 0638 | Investigator I | 14 | 8.0 | 396,976 | 13.0 | 554,767 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,187 | 1.0 | 45,247 |
| 0637 | Investigator Aide | 12 | 4.0 | 147,777 | 4.0 | 140,984 |
|  |  |  | 25.0 | \$1,394,716 | 30.0 | \$1,551,471 |
| Total Salaries and Positions |  |  | 100.5 | \$6,978,109 | 126.0 | \$8,957,881 |
| Turnover Adjustment |  |  |  | $(315,148)$ |  | $(789,289)$ |
| Operating Funds Total |  |  | 100.5 | \$6,662,961 | 126.0 | \$8,168,592 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 259 - MEDICAL EXAMINER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T18 | 1.0 | 52,123 | 1.0 | 53,421 |
| K12 | 1.0 | 300,000 | 1.0 | 300,000 |
| K03 | 1.5 | 172,890 | 3.0 | 349,558 |
| K | 1.0 | 160,104 | 2.0 | 451,407 |
| E1 | 9.0 | 1,468,036 | 12.0 | 2,133,963 |
| 24 | 2.0 | 219,495 | 2.0 | 219,495 |
| 23 | 1.0 | 71,012 | 1.0 | 85,469 |
| 22 | 3.0 | 227,259 | 3.0 | 233,370 |
| 20 | 2.0 | 168,200 | 4.0 | 294,216 |
| 18 | 13.0 | 910,142 | 15.0 | 1,014,084 |
| 17 | 2.0 | 108,638 | 3.0 | 173,985 |
| 16 | 13.0 | 765,120 | 17.0 | 926,853 |
| 15 | 2.0 | 107,758 | 3.0 | 156,688 |
| 14 | 19.0 | 955,563 | 31.0 | 1,406,400 |
| 13 | 16.0 | 746,916 | 14.0 | 626,167 |
| 12 | 11.0 | 413,105 | 11.0 | 409,988 |
| 11 | 3.0 | 131,748 | 3.0 | 122,817 |
| Total Salaries and Positions | 100.5 | \$6,978,109 | 126.0 | \$8,957,881 |
| Turnover Adjustment |  | $(315,148)$ |  | $(789,289)$ |
| Operating Funds Total | 100.5 | \$6,662,961 | 126.0 | \$8,168,592 |

## DEPARTMENT OVERVIEW

## 451 OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

## Mission

Advocate for children of Cook County where parental permanency involving adoption, custody, probate, mediation and visitation is at question.

## Mandates and Key Activities

- Under Illinois Statute, the office is ordered to conduct investigations and submits written intensive social study reports involving independent adoption placements, contested adoptions, custody/ visitation, probate (minor, disabled minors and/or adults) to the Circuit Court.
- In accordance to Illinois Statute (750 IL CS 5/605), in contested custody proceedings, and in other custody proceedings, the court may order an investigation and report concerning custodial arrangements for the child. The investigator may consult any person who may have information about the child and potential custodial arrangements. The investigator is to submit reports to all parties involved and may be consulted as a court's witness.


## Discussion of 2013 Activities and 2014 Initiatives

During FY 2013, the Office of Adoption and Child Custody Advocacy observed an anticipated surge in cases. However, collaborations and preparedness made the transition easier and simplified. In FY 2013, a triage system was created to determine which court orders are needed to immediately provide service based on children at risk. It is believed that this process expedites high priority cases and reduces the risk to children. In FY 2014, every case worker will have a laptop to review cases and reports during non-conventional times.

In FY 2013, the reporting system was modified and the department used different statistical information requests to heighten STAR Goals for input and output knowledge development. Further, a tracking system was developed to determine the exact number of individuals serviced and tracks their past or present DCFS involvement, and has helped identify demographics in a more descript fashion.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Satisfy clients of the investigative process:

Client satisfaction is a critical part of the department's service delivery. Clients consist of parties of the case, attorneys, and ultimately the Circuit Court Judge. In 2012, the department has continued to be more available to discuss issues and complaints at all levels of delivery. In FY 2013, surveys were created for primary stakeholders and for FY 14 it is intended to analyze the data and enhance service delivery.

* Improve Efficiency of Client - Facing Operations:

All court reports are due by a specified court date designated by the judge, and this office continues to meet all court dates by the court hearing. However, in FY 2012 it was determined that $20 \%$ of reports did not meet the appropriate timeline largely due to caseworker caseloads. In FY 2013, this delinquency timeframe was reduced from $20 \%$ to $10 \%$. In FY 2014, a workflow process analysis aims to eliminate the delinquency and enhance overall productivity.
$\star$ Improve Efficiency of Back Office Operations:
In 2012, processing of invoices within a 30 day period for all services, which requires a fee, was established. This office has collected all fees within the allotted timeframe of processed invoices. In FY 2013, the department became fully operational with a new online credit card and debit card payment process, which will afford families another avenue and convenience to make payments. In FY 2014, the department will continue to receipt payment within 30 days, as revenue is a small but intricate factor in service delivery.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(2,088)$ | $(2,088)$ |
| 110/501010 Salaries and Wages of Regular Employees | 650,573 | 653,854 | 3,281 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 300 | 300 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 12,000 | 12,000 |  |
| Personal Services Total | 662,873 | 664,066 | 1,193 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 350 | 4,500 | 4,150 |
| 225/520260 Postage | 1,698 | 2,000 | 302 |
| 241/520491 Internal Graphics and Reproduction Services | 250 | 150 | (100) |
| Contractual Services Total | 2,298 | 6,650 | 4,352 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 1,748 | 1,930 | 182 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 250 | 250 |  |
| 388/531650 Computer Operation Supplies | 466 | 550 | 84 |
| Supplies and Materials Total | 2,464 | 2,730 | 266 |
| Operations and Maintenance |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 19,979 | 8,000 | $(11,979)$ |
| Operations and Maintenance Total | 19,979 | 8,000 | $(11,979)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 619 |  | (619) |
| 630/550018 County Wide Canon Photocopier Lease |  | 656 | 656 |
| Rental and Leasing Total | 619 | 656 | 37 |
| Operating Funds Total | 688,233 | 682,102 | $(6,131)$ |
| (717) New/Replacement Capital Equipment - 71700451 |  |  |  |
| 521/560420 Institutional Equipment |  | 4,463 | 4,463 |
| 530/560510 Office Furnishings and Equipment |  | 1,536 | 1,536 |
| 579/560450 Computer Equipment |  | 5,538 | 5,538 |
|  |  | 11,537 | 11,537 |
| Capital Equipment Request Total |  | 11,537 | 11,537 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 4510627 |  |  |  |  |  |  |
| 4708 | Deputy Administrator | 24 |  | 1 |  | 1 |
| 1550 | Social Service Coordinator | 24 | 1.0 | 98,658 | 1.0 | 98,658 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  |  |
| 0050 | Administrative Assistant IV | 18 |  | 2 |  |  |
|  |  |  | 1.0 | \$98,662 | 1.0 | \$98,659 |
| 02 Casework Services |  |  |  |  |  |  |
| 01 Intake - 4510628 |  |  |  |  |  |  |
| 1514 | Caseworker IV | 17 | 2.0 | 112,162 | 2.0 | 112,446 |
| 0907 | Clerk V | 11 | 1.0 | 40,309 | 1.0 | 41,851 |
|  |  |  | 3.0 | \$152,471 | 3.0 | \$154,297 |
| 02 Field Investigations and Social Studies - 4510629 |  |  |  |  |  |  |
| 1515 | Caseworker V | 18 | 1.0 | 70,418 | 1.0 | 71,890 |
| 1514 | Caseworker IV | 17 | 5.0 | 331,110 | 5.0 | 329,008 |
|  |  |  | 6.0 | \$401,528 | 6.0 | \$400,898 |
| Total S | laries and Positions |  | 10.0 | \$652,661 | 10.0 | \$653,854 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

|  | 2013 Appropriation | Approved \& Adopted |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| 24 | 1.0 | 98,659 | 1.0 |  |
| 20 |  | 1 |  |  |
| 18 | 1.0 | 98,659 |  |  |
| 17 | 7.0 | 70,420 | 1.0 |  |
| 11 | 1.0 | 443,272 | 7.0 |  |
| Total Salaries |  |  |  |  |

## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

## Mission

To plan, design, construct, maintain and operate sustainable highways that provide safe, efficient, comfortable and economical movement of people and goods; to create a system of roads and highways that supports the development of the regional economy and the region's residents.

## Mandates and Key Activities

- Jurisdictional authority over 565 center line miles of highways.
- Develop a Highway Transportation Plan, in a transparent and accessible process, that includes a summary of proposed highway system projects and their impact on improving transportation of people and goods in the County.
- Maintenance responsibilities, including snow and ice removal, for 1470 lane miles of pavement, 135 bridges, 360 traffic signals, 7 pumping stations, from 5 maintenance facilities.
- Review and process permits for construction, oversize-overweight haul permits, utility work to ensure county right of ways and infrastructure are protected. Provide technical assistance and review of Building \& Zoning permits.
- Begin development of the Long Range Transportation Plan, the first Long Range Plan since 1940. The plan will evaluate individual modes of transportation and identify opportunities to strengthen intermodal connections, eliminate system gaps, enhance safety for all users, and ultimately strengthen the multimodal transportation system.
- DOTH is working closely with the Bureau of Economic Development and other public agencies to ensure that its transportation investments support development opportunities. For example, the Department is coordinating with IDOT, the Toll Highway Authority, DuPage County and several municipalities to secure funding for the Elgin O'Hare-Western Bypass, which is going to foster more industrial development around the airport.
- Respond to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the Public as well as providing clear and accessible roads.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, The Department will complete 18 road and bridge improvements at a cost of approximately $\$ 32 \mathrm{M}$. Our goal is to implement a Highway Transportation Plan which will maintain the overall condition of the highway system through prudent expenditure of available funding.

The Department continues to implement green initiatives such as the use of recycled materials in highway improvements.

The Department continues to pursue alternative sources of funding in addition to MFT allotments for road and bridge improvement projects. New funding sources include $\$ 200,000$ for Corridor Study of Ridgeland Avenue in Burbank, Oak Lawn, Chicago Ridge, Worth, Alsip and Palos Heights.

An increase in productivity in the Maintenance Bureau has been achieved through a work order productivity report that is posted monthly.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | $7,617.9$ | $6,390.1$ | $5,723.8$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 90.0 | 74.8 | 67.4 |



## STAR Goals/Key Performance Indicators

* In 2013 the Department purchased new equipment to perform studies to develop plans to improve safety at targeted intersections.
* Permit requests and reviews are critical in ensuring safe passage across our roadways for OversizelOverweight Trucks. Efficient processing of construction permits allows contractors to be better serviced to complete projects on time with minimal delay to the public.
* Last year's bridge inspections included the Forest Preserve Bridges, and this year the department is back to routine bridge inspections.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | STAR Performance Data |  |
| Performance Indicator | FY 2012 | FY 2014 |  |
| Projected YE | Target |  |  |
| Detailed Intersection Traffic Studies | 0 | 30 | 50 |
| Detailed Intersection Traffic Studies | $86 \%$ | $90 \%$ | $85 \%$ |
| Number of Bridge Inspections | 145 | 37 | 58 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(21,247)$ | $(21,247)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 4,433,466 | 4,021,208 | $(412,258)$ |
| 120/501210 | Overtime Compensation | 72,750 | 50,000 | $(22,750)$ |
| 136/501400 | Differential Pay |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 150,989 | 150,000 | (989) |
| 183/501770 | Seminars for Professional Employees | 400 |  | (400) |
| 185/501810 | Professional and Technical Membership Fees | 1,000 |  | $(1,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 5,000 | 5,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 16,000 | 18,000 | 2,000 |
| Personal S | rvices Total | 4,679,605 | 4,222,961 | $(456,644)$ |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 48,500 | 65,000 | 16,500 |
| 220/520150 | Communication Services | 29,571 | 30,485 | 914 |
| 225/520260 | Postage | 10,670 | 11,000 | 330 |
| 240/520490 | External Graphics and Reproduction Services |  |  |  |
| 245/520610 | Advertising For Specific Purposes | 4,365 | 1,500 | $(2,865)$ |
| Contractua | Services Total | 93,106 | 107,985 | 14,879 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 17,460 | 18,000 | 540 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 970 |  | (970) |
| 333/530270 | Institutional Supplies | 24,250 | 25,000 | 750 |
| 343/530580 | Road Materials for Maintenance | 2,910 | 3,000 | 90 |
| 350/530600 | Office Supplies | 8,730 | 9,000 | 270 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,000 | 1,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 38,800 | 40,000 | 1,200 |
| 388/531650 | Computer Operation Supplies | 32,198 | 33,193 | 995 |
| Supplies a | d Materials Total | 126,318 | 129,193 | 2,875 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 14,065 | 14,500 | 435 |
| 410/540050 | Electricity | 136,124 | 40,020 | $(96,104)$ |
| 422/540070 | Gas | 187,955 | 52,990 | $(134,965)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 35,000 | 35,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 165,313 | 150,000 | $(15,313)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 630,500 | 700,000 | 69,500 |
| 445/540290 | Operation of Automotive Equipment | 436,500 | 450,000 | 13,500 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 21,340 | 22,000 | 660 |
| 461/540370 | Maintenance of Facilities | 4,850 | 10,000 | 5,150 |
| Operation | and Maintenance Total | 1,631,647 | 1,474,510 | $(157,137)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 549/560610 | Vehicle Purchase | 85,000 |  | $(85,000)$ |
| Capital Eq | pment and Improvements Total | 85,000 |  | $(85,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 23,431 |  | $(23,431)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 39,194 | 39,194 |
| 638/550100 | Rental of Institutional Equipment | 970 |  | (970) |
| Rental and | easing Total | 24,401 | 39,194 | 14,793 |
| Contingency and Special Purposes |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(250,000)$ | $(250,000)$ |  |
| Contingency and Special Purposes Total | $(250,000)$ | $(250,000)$ |  |
| Operating Funds Total | 6,390,077 | 5,723,843 | $(666,234)$ |
| (717) New/Replacement Capital Equipment - 71700500 |  |  |  |
| 549/560610 Vehicle Purchase |  | 975,000 | 975,000 |
| 579/560450 Computer Equipment |  | 105,000 | 105,000 |
|  |  | 1,080,000 | 1,080,000 |
| Capital Equipment Request Total |  | 1,080,000 | 1,080,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Administrative And Fiscal Management Bureau |  |  |  |  |  |  |
| 01 Administrative and Fiscal Mgmt Bureau - 5001387 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 105,826 |  | 1 |
| 2276 | Technical Service Supervisor | 21 | 0.5 | 30,725 | 0.2 | 15,363 |
| 5197 | Human Resources Assistant II | 21 | 1.0 | 82,930 |  |  |
| 0050 | Administrative Assistant IV | 18 | 0.1 | 10,005 |  |  |
| 0048 | Administrative Assistant III | 16 | 0.2 | 10,021 | 1.2 | 61,922 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 153,996 | 3.0 | 163,701 |
| 0920 | Records Administrator I | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0996 | Technical Photographer III | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0142 | Accountant II | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 0934 | Stenographer III | 09 | 1.0 | 33,997 | 1.0 | 37,093 |
|  |  |  |  |  |  |  |

04 Transportation And Planning Bureau
01 Transportation and Planning, Admin - 5001423
$\left.\begin{array}{lllllrr}06 \\ \text { Design Bureau } \\ 01 & \text { Design Bureau/Supervisory -5001426 }\end{array}\right]$
$\left.\begin{array}{lllllll}07 \text { Construction Bureau } \\ 03 & \text { Construction Engineering - } \mathbf{5 0 0 1 4 3 3}\end{array}\right]$

08 Maintenance Bureau

| 01 Maintenance Bureau, - 5001435 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0293 | Administrative Analyst III | 21 | 1.0 | 83,728 |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 136,258 | 2.0 | 144,548 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
| 2393 | Laborer I | X | 1.0 | 73,217 | 1.0 | 75,297 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 44.0 | 3,097,954 | 43.0 | 3,027,547 |
|  |  |  | 51.0 | \$3,543,330 | 49.0 | \$3,408,820 |
| Total Salaries and Positions |  |  | 74.8 | \$4,889,646 | 67.4 | \$4,393,301 |
| Turnover Adjustment |  |  |  | $(500,578)$ |  | $(372,093)$ |
| Operating Funds Total |  |  | 74.8 | \$4,389,068 | 67.4 | \$4,021,208 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 46.0 | 3,241,579 | 45.0 | 3,173,252 |
| 23 |  | 1 |  | 1 |
| 22 | 1.0 | 105,826 |  | 1 |
| 21 | 3.5 | 286,707 | 0.2 | 15,364 |
| 18 | 4.1 | 279,546 | 3.0 | 213,993 |
| 16 | 4.2 | 228,008 | 4.2 | 250,011 |
| 14 | 7.0 | 359,752 | 6.0 | 327,402 |
| 13 | 3.0 | 141,449 | 3.0 | 150,465 |
| 12 | 2.0 | 87,879 | 2.0 | 93,224 |
| 11 | 3.0 | 124,902 | 3.0 | 132,495 |
| 09 | 1.0 | 33,997 | 1.0 | 37,093 |
| Total Salaries and Positions | 74.8 | \$4,889,646 | 67.4 | \$4,393,301 |
| Turnover Adjustment |  | $(500,578)$ |  | $(372,093)$ |
| Operating Funds Total | 74.8 | \$4,389,068 | 67.4 | \$4,021,208 |

## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

## Mission

To plan, design, construct, maintain and operate sustainable highways that provide safe, efficient, comfortable and economical movement of people and goods; to create a system of roads and highways that supports the development of the regional economy and the region's residents.

## Mandates and Key Activities

- Legislative Authorization: The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".
- Jurisdictional authority over 565 center line miles of highways
- Develop a Highway Transportation Plan, in a transparent and accessible process, that includes a summary of proposed highway system projects and their impact on improving transportation of people and goods in the County.
- Maintenance responsibilities, including snow and ice removal, for 1470 lane miles of pavement, 135 bridges, 360 traffic signals, 7 pumping stations, from 5 maintenance facilities.
- Review and process permits for construction, oversize-overweight haul permits, utility work to ensure county right of ways and infrastructure are protected. Provide technical assistance and review of Building \& Zoning permits.
- Begin development of the Long Range Transportation Plan, the first Long Range Plan since 1940. The plan will evaluate individual modes of transportation and identify opportunities to strengthen intermodal connections, eliminate system gaps, enhance safety for all users, and ultimately strengthen the multimodal transportation system.
- DOTH is working closely with the Bureau of Economic Development and other public agencies to ensure that its transportation investments support development opportunities. For example, the Department is coordinating with IDOT, the Toll Highway Authority, DuPage County and several municipalities to secure funding for the Elgin O'Hare-Western Bypass, which is going to foster more industrial development around the airport.
- Respond to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the Public as well as providing clear and accessible roads.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, The Department will complete 18 road and bridge improvements at a cost of approximately $\$ 32 \mathrm{M}$. Our goal is to implement a Highway Transportation Plan which will maintain the overall condition of the highway system through prudent expenditure of available funding.

The Department continues to implement green initiatives such as the use of recycled materials in highway improvements.

The Department continues to pursue alternative sources of funding in addition to MFT allotments for road and bridge improvement projects. New funding sources include $\$ 200,000$ for Corridor Study of Ridgeland Avenue in Burbank, Oak Lawn, Chicago Ridge, Worth, Alsip and Palos Heights.

An increase in productivity in the Maintenance Bureau has been achieved through a work order productivity report that is posted monthly.


## STAR Goals/Key Performance Indicators

* In 2013 the Department purchased new equipment to perform studies to develop plans to improve safety at targeted intersections.
* Permit requests and reviews are critical in ensuring safe passage across our roadways for OversizelOverweight Trucks. Efficient processing of construction permits allows contractors to be better serviced to complete projects on time with minimal delay to the public.
Last year's bridge inspections included the Forest Preserve Bridges, and this year the department is back to routine bridge inspections.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 15,157,244 | 15,874,599 | 717,355 |
| 120/501210 | Overtime Compensation | 116,400 | 120,000 | 3,600 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 557,116 | 478,408 | $(78,708)$ |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 136/501400 | Differential Pay |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 233,631 | 244,817 | 11,186 |
| 172/501540 | Workers' Compensation | 1,538,597 | 1,500,000 | $(38,597)$ |
| 175/501590 | Life Insurance Program | 36,956 | 39,629 | 2,673 |
| 176/501610 | Health Insurance | 2,887,116 | 3,025,832 | 138,716 |
| 177/501640 | Dental Insurance Plan | 86,943 | 88,254 | 1,311 |
| 179/501690 | Vision Care Insurance | 26,286 | 26,068 | (218) |
| 183/501770 | Seminars for Professional Employees | 6,000 |  | $(6,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 13,500 | 10,000 | $(3,500)$ |
| 186/501860 | Training Programs for Staff Personnel | 7,000 | 40,000 | 33,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 60,000 | 60,000 |  |
| Personal S | rvices Total | 20,726,789 | 21,507,607 | 780,818 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 45,881 | 47,300 | 1,419 |
| 235/520390 | Contractual Maintenance Services | 72,750 | 220,000 | 147,250 |
| 245/520610 | Advertising For Specific Purposes | 970 | 1,000 | 30 |
| 260/520830 | Professional and Managerial Services | 111,550 | 20,000 | $(91,550)$ |
| Contractua | Services Total | 231,151 | 288,300 | 57,149 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 171,690 | 122,000 | $(49,690)$ |
| 343/530580 | Road Materials for Maintenance | 160,050 | 165,000 | 4,950 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,000 | 5,000 | 2,000 |
| 388/531650 | Computer Operation Supplies | 20,370 | 75,000 | 54,630 |
| Supplies a | d Materials Total | 355,110 | 367,000 | 11,890 |
| Operations and Maintenance |  |  |  |  |
| 410/540050 | Electricity | 268,655 | 120,061 | $(148,594)$ |
| $422 / 540070$ | Gas |  | 158,970 | 158,970 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 176,800 | 150,000 | $(26,800)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 111,550 | 115,000 | 3,450 |
| 461/540370 | Maintenance of Facilities | 121,250 | 125,000 | 3,750 |
| Operations | and Maintenance Total | 678,255 | 669,031 | $(9,224)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 40,000 | 42,000 | 2,000 |
| 638/550100 | Rental of Institutional Equipment | 72,750 | 70,000 | $(2,750)$ |
| Rental and | Leasing Total | 112,750 | 112,000 | (750) |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 39,397 |  | $(39,397)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(214,223)$ | $(220,000)$ | $(5,777)$ |
| 880/580220 | Institutional Memberships \& Fees | 31,500 | 25,000 | $(6,500)$ |
| Contingency and Special Purposes Total |  | $(143,326)$ | $(195,000)$ | $(51,674)$ |
| Operating Funds Total |  | 21,960,729 | 22,748,938 | 788,209 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory |  |  |  |  |  |  |
| 01 Supervisor - 5011872 |  |  |  |  |  |  |
| 2202 | Superintendent | 24 | 1.0 | 145,000 | 1.0 | 145,000 |
| 1031 | Special Assistant | 24 | 1.0 | 104,000 | 1.0 | 104,260 |
| 2201 | Assistant Superintendent | 24 | 1.0 | 116,831 | 1.0 | 116,831 |
| 5195 | Administrative Director | 24 | 1.0 | 95,382 | 1.0 | 95,382 |
| 4175 | GIS Analyst IV | 22 | 0.2 | 16,890 | 0.2 | 16,890 |
| 1206 | Contract Administrator | 23 | 1.0 | 97,092 | 1.0 | 97,228 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 92,782 | 1.0 | 94,691 |
| 2207 | Highway Engineer V | 22 | 2.2 | 225,888 | 2.0 | 171,874 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 183,873 | 2.0 | 187,502 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 171,087 | 2.0 | 174,645 |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,611 | 1.0 | 64,853 |
| 0145 | Accountant V | 19 | 2.0 | 122,311 | 2.0 | 137,995 |
| 2198 | Highway Engineer | 19 |  |  | 1.0 | 64,853 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,082 | 2.1 | 149,618 |
| 1111 | Systems Analyst II | 18 | 1.0 | 54,513 | 1.0 | 59,151 |
| 2252 | Engineering Assistant II | 18 | 1.0 | 68,129 | 1.0 | 72,274 |
| 4867 | CADD Operator II | 17 | 1.0 | 63,684 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,367 |  |  |
| 4017 | CADD Operator II | 16 | 1.0 | 56,818 |  |  |
| 0143 | Accountant III | 15 | 1.0 | 53,155 | 1.0 | 56,389 |
| 2255 | Engineering Technician III | 14 | 2.0 | 100,879 | 2.0 | 107,015 |
| $\begin{array}{lllll} & 24.4 & \$ 1,973,374 & 23.3 & \text { \$1,916,451 }\end{array}$ |  |  |  |  |  |  |

02 Traffic Engineering

| 01 Engineering - Traffic - 5011873 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2288 | Hwy Engineer VI-Right of Way | 24 | 0.5 | 49,923 | 0.2 | 24,962 |
| 2296 | Hwy Engineer VI-Planning | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2207 | Highway Engineer V | 22 | 2.0 | 209,639 | 3.0 | 312,951 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 189,747 | 2.0 | 190,304 |
| 2279 | Senior Project Engineer | 21 | 1.0 | 86,196 | 1.0 | 91,439 |
| 2205 | Highway Engineer III | 20 | 2.0 | 160,073 | 2.0 | 169,812 |
| 2198 | Highway Engineer | 19 | 1.0 | 67,182 | 1.0 | 71,616 |
| 2249 | Engineering Assistant III | 19 | 1.0 | 74,356 | 1.0 | 78,880 |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 57,743 | 1.0 | 57,847 |
|  |  |  | 11.5 | \$994,703 | 12.2 | \$1,097,655 |

03 Plan Preparation

|  | sign Bureau - 5011877 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2293 | Hwy Engineer VI-Design | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2207 | Highway Engineer V | 22 | 3.7 | 388,390 | 4.0 | 376,974 |
| 2206 | Highway Engineer IV | 21 | 10.0 | 929,099 | 12.0 | 998,610 |
| 2279 | Senior Project Engineer | 21 | 1.9 | 157,415 |  |  |
| 2205 | Highway Engineer III | 20 | 9.9 | 767,536 | 11.0 | 883,155 |
| 2198 | Highway Engineer | 19 | 7.4 | 493,616 | 8.0 | 553,002 |
| 2249 | Engineering Assistant III | 19 | 2.0 | 148,713 | 2.0 | 157,761 |
| 2243 | Architect II | 18 | 1.0 | 68,129 | 1.0 | 72,274 |
| 2252 | Engineering Assistant II | 18 | 3.0 | 202,985 | 3.0 | 214,820 |
| 2273 | Project Engineer (Trainee) | 17 | 3.0 | 165,813 | 3.0 | 175,929 |
| 4867 | CADD Operator II | 17 |  |  | 1.0 | 67,559 |
| 4017 | CADD Operator II | 16 | 4.0 | 224,981 | 5.0 | 302,285 |
| 4868 | Draftsman III (Highway) | 15 | 1.0 | 52,102 | 1.0 | 55,272 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job <br> Code | Grade | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Administrative Assistant II | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 2255 | Engineering Technician III | 14 |  |  | 1.0 | 40,529 |
| 2254 | Engineering Technician II | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0907 | Clerk V | 11 |  | 1 |  |  |

04 Construction Inspections

| 01 Engineering - 5011879 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2286 | Hwy Engineer VI-Construction | 24 | 1.0 | 99,844 | 1.0 | 99,844 |
| 2207 | Highway Engineer V | 22 | 6.0 | 615,921 | 6.0 | 549,814 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 86,196 | 3.0 | 248,041 |
| 2279 | Senior Project Engineer | 21 | 5.2 | 477,533 | 5.0 | 467,911 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 170,434 | 1.0 | 85,050 |
| 2205 | Highway Engineer III | 20 | 5.7 | 446,585 | 7.0 | 533,177 |
| 2198 | Highway Engineer | 19 | 3.0 | 214,419 | 3.0 | 227,469 |
| 2249 | Engineering Assistant III | 19 | 4.0 | 297,425 | 4.0 | 295,699 |
| 2252 | Engineering Assistant II | 18 | 7.0 | 472,811 | 7.0 | 477,293 |
| 2273 | Project Engineer (Trainee) | 17 |  | 1 |  | 1 |
| 4878 | Engineering Assistant I | 15 | 1.0 | 56,818 | 1.0 | 60,275 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,437 | 1.0 | 52,448 |
| 2255 | Engineering Technician III | 14 | 3.0 | 147,317 | 3.0 | 156,281 |
| 4870 | Engineering Technician II | 13 |  | 1 |  |  |
|  |  |  | 39.9 | \$3,133,742 | 42.0 | \$3,253,303 |

05 Highway Maintenance

| 03 Maintenance - 5011882 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4773 | Maintenance Bureau Supervisor | 24 | 1.0 | 90,000 | 1.0 | 90,000 |
| 5658 | Deputy Bureau Chief of Maintenance | 23 | 1.0 | 70,658 | 1.0 | 76,064 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |
| 2377 | Road Equipment Supervisor II | 22 | 0.7 | 50,668 | 1.0 | 67,557 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 74,955 |
| 4099 | District Maintenance Supervisor/Highway | 21 | 4.0 | 332,582 | 5.0 | 429,177 |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,611 | 1.0 | 86,576 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 229,319 | 3.0 | 234,115 |
| 2249 | Engineering Assistant III | 19 | 2.0 | 130,029 | 3.0 | 196,997 |
| 2375 | Road Maintenance Supervisor | 19 | 3.0 | 179,634 | 4.0 | 261,525 |
| 2252 | Engineering Assistant II | 18 | 4.0 | 271,115 | 3.0 | 196,391 |
| 2251 | Engineering Assistant I | 16 | 1.0 | 59,101 | 1.0 | 62,697 |
| 2255 | Engineering Technician III | 14 | 3.0 | 150,319 | 3.0 | 160,137 |
| 2254 | Engineering Technician II | 12 | 1.0 | 42,775 | 1.0 | 45,461 |
| 2393 | Laborer I | X | 10.0 | 732,164 | 11.0 | 828,258 |
| 2310 | Boilermaker-Welder | X | 4.0 | 344,284 | 4.0 | 344,284 |
| 2331 | Machinist | X | 6.7 | 605,968 | 5.0 | 452,922 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 18.0 | 1,267,344 | 18.0 | 1,267,344 |
| 2372 | Road Equipment Operator | X | 13.0 | 1,155,962 | 14.0 | 1,244,881 |
| 2373 | Road Equipment Operator (Master Mechanic) | X | 4.0 | 385,216 | 4.0 | 385,216 |
| 2394 | Laborer II | X | 1.0 | 74,152 |  | 1 |
| 2396 | Laborer Foreman (Highway) | X | 2.0 | 151,008 | 1.0 | 77,585 |
|  |  |  | 83.4 | \$6,403,910 | 85.0 | \$6,582,144 |
| Total Salaries and Positions |  |  | 209.1 | \$16,296,072 | 217.5 | \$16,944,988 |
| Turnover Adjustment |  |  |  | $(1,138,828)$ |  | $(1,070,389)$ |
| Operating Funds Total |  |  | 209.1 | \$15,157,244 | 217.5 | \$15,874,599 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 58.7 | 4,716,098 | 57.0 | 4,600,491 |
| 24 | 8.5 | 900,668 | 8.2 | 875,967 |
| 23 | 2.0 | 167,750 | 2.0 | 173,292 |
| 22 | 15.8 | 1,600,179 | 17.2 | 1,590,752 |
| 21 | 27.1 | 2,442,641 | 31.0 | 2,687,940 |
| 20 | 23.6 | 1,878,937 | 25.0 | 1,997,268 |
| 19 | 28.4 | 1,957,004 | 32.0 | 2,279,912 |
| 18 | 18.0 | 1,203,764 | 18.1 | 1,241,821 |
| 17 | 5.0 | 287,241 | 5.0 | 301,336 |
| 16 | 7.0 | 398,267 | 6.0 | 364,982 |
| 15 | 3.0 | 162,075 | 3.0 | 171,936 |
| 14 | 10.0 | 498,391 | 11.0 | 570,977 |
| 13 |  | 1 |  |  |
| 12 | 1.0 | 42,776 | 1.0 | 45,461 |
| 11 | 1.0 | 40,280 | 1.0 | 42,853 |
| Total Salaries and Positions | 209.1 | \$16,296,072 | 217.5 | \$16,944,988 |
| Turnover Adjustment |  | $(1,138,828)$ |  | $(1,070,389)$ |
| Operating Funds Total | 209.1 | \$15,157,244 | 217.5 | \$15,874,599 |

## DEPARTMENT OVERVIEW

## 510 ANIMAL CONTROL DEPARTMENT

## Mission

To protect the public health and safety from zoonotic diseases, most importantly rabies, through the vaccination and registration of animals for rabies, surveillance of wildlife diseases, prevention of pet over-population, enforcement of bite, dangerous and vicious animal ordinances, and to enforce stray animal laws in unincorporated Cook County.

## Mandates and Key Activities

- Low cost rabies vaccines to areas of economic need.
- Enforce the post-bite protocol in a timely manner.


## Discussion of 2013 Activities and 2014 Initiatives

Low Cost Rabies Vaccine and Microchip Clinics - Animal Control holds clinics throughout the County where rabies vaccines (\$7 for a 1-year vaccine, $\$ 14$ for a 3year vaccine) and micro-chips are offered (\$10).

Spay/Neuter Rebate Month - In cooperation with participating veterinarians, Cook County Animal and Rabies Control offers residents up to a $\$ 40$ rebate for any animal with valid Cook County rabies vaccines being spayed or neutered in the month of February.

Wildlife Surveillance Program - A presentation by CCARC demonstrating the results of our on-going wild life disease surveillance in preventing diseases spread from animals to man or companion animals presented at the Cook County Forest Preserve District Scientific Research Symposium. Presented at the 2013 California Feral Cat Symposium and published findings in several scientific periodicals.

Safety with Animals - Bite Prevention for school children K-6. "In the Company of Dogs" a nationally distributed video produced by the Humane Society of the U.S. to teach children how to remain safe interacting with animals in use by the Chicago Public School System under the sponsorship and direction of CCARC.

Working with the veterinary community to increase the numbers of animals vaccinated - Working with the CVMA and the AVMA to support veterinary public education regarding rabies vaccines and to support veterinarians who voluntarily reduce rabies vaccine cost during our summer vaccine crusade. This increased the numbers of animals vaccinated by $10 \%$.

Adult education on rabies, communicable disease and wildlife - Administrator, Deputy Director and Animal Control Wardens attend CAPS meetings, community meetings, senior citizens meetings, faith based meetings, etc. to answer all questions regarding animal regulations, wildlife protection, and safety with animals.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| :--- | ---: | ---: | ---: |
| Fund Category | $3,161.1$ | $3,411.1$ | $3,452.8$ |
| Special Purpose Fund | Adopted | Adopted | Adopted |
|  | 24.0 | 24.0 | 23.0 |



## STAR Goals/Key Performance Indicators

* The number of animals vaccinated increased by $10 \%$, and the department accomplished the goal of meeting the World Health Organization's goal for Cook County estimated animal population.
* Decreased the time between bite and citation for violation of bite protocol to within 7 days.
* Developed a disaster plan with FEMA Area 5 participants for a Regional Catastrophic Animal Response.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | FY 2012 | Projected YE | Target |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,103,651 | 1,114,714 | 11,063 |
| 124/501250 Employee Health Insurance Allotment |  |  |  |
| 170/501510 Mandatory Medicare Costs | 17,051 | 17,875 | 824 |
| 174/501570 Pension | 155,819 | 155,227 | (592) |
| 175/501590 Life Insurance Program | 2,745 | 2,896 | 151 |
| 176/501610 Health Insurance | 280,736 | 257,971 | $(22,765)$ |
| 177/501640 Dental Insurance Plan | 6,143 | 5,712 | (431) |
| 179/501690 Vision Care Insurance | 2,367 | 2,400 | 33 |
| 183/501770 Seminars for Professional Employees | 6,275 | 9,000 | 2,725 |
| 185/501810 Professional and Technical Membership Fees | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel | 14,000 | 18,000 | 4,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 7,000 | 5,000 | $(2,000)$ |
| Personal Services Total | 1,596,787 | 1,589,795 | $(6,992)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 13,305 | 13,716 | 411 |
| 225/520260 Postage | 19,400 | 20,000 | 600 |
| 228/520280 Delivery Services | 24,250 | 31,500 | 7,250 |
| 241/520491 Internal Graphics and Reproduction Services | 10,000 | 14,000 | 4,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,000 | 1,000 |  |
| $260 / 520830$ Professional and Managerial Services | 67,900 | 80,000 | 12,100 |
| 298/521310 Special or Cooperative Programs | 837,870 | 880,000 | 42,130 |
| Contractual Services Total | 973,725 | 1,040,216 | 66,491 |
| Supplies and Materials |  |  |  |
| 320/530100 Wearing Apparel | 5,820 | 9,000 | 3,180 |
| 333/530270 Institutional Supplies | 87,300 | 110,000 | 22,700 |
| 350/530600 Office Supplies | 8,730 | 9,000 | 270 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,500 | 1,000 | (500) |
| 388/531650 Computer Operation Supplies | 2,910 | 10,000 | 7,090 |
| Supplies and Materials Total | 106,260 | 139,000 | 32,740 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,000 | 1,000 | $(1,000)$ |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 14,401 | 8,892 | $(5,509)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 67,900 | 70,000 | 2,100 |
| Operations and Maintenance Total | 84,301 | 79,892 | $(4,409)$ |
| Capital Equipment and Improvements |  |  |  |
| 550/560620 Automotive Equipment |  | 80,000 | 80,000 |
| 579/560450 Computer Equipment | 2,130 | 39,339 | 37,209 |
| Capital Equipment and Improvements Total | 2,130 | 119,339 | 117,209 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 6,065 | 1,000 | $(5,065)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 2,465 | 2,465 |
| Rental and Leasing Total | 6,065 | 3,465 | $(2,600)$ |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 9,201 |  | $(9,201)$ |
| 818/580033 Reimbursement to Designated Fund | 151,999 | 50,000 | $(101,999)$ |
| 883/580260 Cook County Administration | 480,597 | 431,125 | $(49,472)$ |
| Contingency and Special Purposes Total | 641,797 | 481,125 | $(160,672)$ |
| Operating Funds Total | 3,411,065 | 3,452,832 | 41,767 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5100585 |  |  |  |  |  |  |
| 2040 | Animal Control Administrator/Director | 24 | 1.0 | 105,449 | 1.0 | 105,449 |
| 5204 | Deputy Director | 23 | 1.0 | 99,086 | 1.0 | 101,112 |
| 0145 | Accountant V | 19 | 1.0 | 56,688 | 1.0 | 57,837 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,238 | 1.0 | 56,443 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
|  |  |  | 6.0 | \$415,376 | 5.0 | \$375,409 |
| 02 Public Information Section |  |  |  |  |  |  |
| 01 Issuing Tags - 5100586 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 77,371 | 2.0 | 82,348 |
|  |  |  | 2.0 | \$77,371 | 2.0 | \$82,348 |
| 02 Issuing Certificates - 5100587 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 218,136 | 6.0 | 231,946 |
|  |  |  | 6.0 | \$218,136 | 6.0 | \$231,946 |
| 03 Investigation And Enforcement |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 80,048 | 2.0 | 85,593 |
|  |  |  | 2.0 | \$80,048 | 2.0 | \$85,593 |
| 04 Surveillance Program |  |  |  |  |  |  |
| 01 Animal Apprehension and Service Calls - 5100589 |  |  |  |  |  |  |
| 1393 | Animal Control Field Supervisor | 16 | 1.0 | 56,818 | 1.0 | 60,275 |
| 2045 | Animal Control Warden | 15 | 6.0 | 286,324 | 6.0 | 306,835 |
| 0907 | Clerk V | 11 | 1.0 | 40,024 | 1.0 | 42,460 |
|  |  |  | 8.0 | \$383,166 | 8.0 | \$409,570 |
| Total Salaries and Positions |  |  | 24.0 | \$1,174,097 | 23.0 | \$1,184,866 |
| Turnover Adjustment |  |  |  | $(70,446)$ |  | $(70,152)$ |
| Operating Funds Total |  |  | 24.0 | \$1,103,651 | 23.0 | \$1,114,714 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,449 | 1.0 | 105,449 |
| 23 | 1.0 | 99,086 | 1.0 | 101,112 |
| 19 | 1.0 | 56,688 | 1.0 | 57,837 |
| 18 | 1.0 | 46,476 |  | 1 |
| 16 | 2.0 | 113,056 | 2.0 | 116,718 |
| 15 | 6.0 | 286,324 | 6.0 | 306,835 |
| 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 11 | 11.0 | 415,579 | 11.0 | 442,347 |
| Total Salaries and Positions | 24.0 | \$1,174,097 | 23.0 | \$1,184,866 |
| Turnover Adjustment |  | $(70,446)$ |  | $(70,152)$ |
| Operating Funds Total | 24.0 | \$1,103,651 | 23.0 | \$1,114,714 |

## DEPARTMENT OVERVIEW

## 530 COOK COUNTY LAW LIBRARY

## Mission

Cook County Law Library provides a premier collection of print and electronic resources specifically tailored to address the changing needs of a diverse community that includes attorneys, judges, self-represented litigants, government, students, and the public. Cook County Law Library is an integral resource within the community that continues to provide value by rethinking, enhancing, and promoting its services. Cook County Law Library utilizes advancements in technology and partnerships with other legal organizations and Cook County departments to deliver access to the highest standard of legal information and services.

## Mandates and Key Activities

- Establish and maintain a public County Law Library (55 ILCS 5/5-39001)
- Establish and maintain a County Law Library, including branches, freely available to all licensed Illinois attorneys, judges and other public officers of the County, and all members of the public. (County Code, Chapter 50, Article II)


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the Cook County Law Library (CCLL) released to the public its new webbased integrated, library management system, Millennium. This new system provides a modern, state-of-the-art user experience, including, patron access to CCLL's holdings through online catalog 24/7 from home, office, or anywhere with internet access. CCLL completed the launch of its web portal, providing patrons with a one-stop source for information about the Library's services and collection from home, office or smartphone, including the new online catalog. CCLL collaborated with the Chicago Bar Foundation to improve access to justice for selfrepresented litigants by opening a self-help center in the Main library. CCLL added WestlawNext, the next-generation in legal research databases, to its collection, which resulted in a $100 \%$ increase in electronic usage. As a result of the services and resources that were added, CCLL had a 5\% increase in patron visits.

In 2014, CCLL will continue this upward trend in patron visits by expanding current services, adding new services, and increasing access to electronic resources. For example, CCLL will expand the self-help centers to the Branch libraries. CCLL will add legal advice desks within the Law Library by partnering with legal aid organizations, such as the Chicago Legal Clinic, the Chicago Bar Foundation, and LAF. Finally, CCLL will increase access to electronic resources by adding public access terminals to the Main and branch libraries and by adding more electronic content.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |



## STAR Goals/Key Performance Indicators

* Achieve a better customer experience—In 2013, CCLL had a goal of 95\% patron satisfaction. However, the patron satisfaction level was just $91 \%$. In 2014, CCLL will improve patron satisfaction by focusing on services identified in the CCLL semi-annual surveys.
* Expand access to reliable legal information-As discussed above, CCLL provided public access to the Millennium system, completed the launch of the web-portal, and added WestlawNext to its collection. In 2014, CCLL will continue to increase access to reliable legal resources.
* Additional public access terminals-CCLL added six public access terminals in the Main library in 2013. CCLL plans to add at least eight public access terminals in 2014.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | STAR Performance Data |  |
| Performance Indicator | FY 2012 | Projected YE | FY 2014 |
| Target |  |  |  |
| \# of patron visits | 95,442 | 96,397 | 99,289 |
| \# of document processing centers | 3 | 5 | 3 |
| \% of customer satisfaction | $96 \%$ | $95 \%$ | $95 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,986,146 | 1,999,117 | 12,971 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 Mandatory Medicare Costs | 30,172 | 30,160 | (12) |
| 174/501570 Pension | 260,265 | 273,583 | 13,318 |
| 175/501590 Life Insurance Program | 4,836 | 4,894 | 58 |
| 176/501610 Health Insurance | 549,743 | 458,969 | $(90,774)$ |
| 177/501640 Dental Insurance Plan | 15,829 | 12,356 | $(3,473)$ |
| 179/501690 Vision Care Insurance | 4,997 | 4,039 | (958) |
| 185/501810 Professional and Technical Membership Fees | 2,500 | 2,000 | (500) |
| 186/501860 Training Programs for Staff Personnel | 4,500 | 4,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,000 | 2,500 | $(2,500)$ |
| Personal Services Total | 2,863,988 | 2,792,118 | $(71,870)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 741 | 763 | 22 |
| 225/520260 Postage | 330 | 300 | (30) |
| 240/520490 External Graphics and Reproduction Services | 19,400 | 15,000 | $(4,400)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 8,500 |  | $(8,500)$ |
| Contractual Services Total | 28,971 | 16,063 | $(12,908)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 17,024 | 29,550 | 12,526 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,258,546 | 1,258,546 |  |
| 355/530700 Photographic and Reproduction Supplies | 9,700 | 7,000 | $(2,700)$ |
| 388/531650 Computer Operation Supplies | 11,640 | 38,000 | 26,360 |
| Supplies and Materials Total | 1,296,910 | 1,333,096 | 36,186 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 20,000 | 15,000 | $(5,000)$ |
| 441/540170 $\begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ | 7,413 | 5,000 | $(2,413)$ |
| $441 / 540172 \begin{aligned} & \text { County Wide Contract for Maintenance of Data Processing } \\ & \text { Equipment }\end{aligned}$ |  | 6,250 | 6,250 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 485 | 500 | 15 |
| 461/540370 Maintenance of Facilities | 17,500 |  | $(17,500)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 620,784 | 636,304 | 15,520 |
| Operations and Maintenance Total | 666,182 | 663,054 | $(3,128)$ |
| Capital Equipment and Improvements |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 47,800 | 47,800 |
| 579/560450 Computer Equipment | 70,476 | 113,864 | 43,388 |
| Capital Equipment and Improvements Total | 70,476 | 161,664 | 91,188 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 35,960 | 30,000 | $(5,960)$ |
| :--- | :--- | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  | 5,202 | 5,202 |
| Rental and Leasing Total | $\mathbf{3 5 , 9 6 0}$ | $\mathbf{3 5 , 2 0 2}$ | $\mathbf{( 7 5 8 )}$ |  |
| Contingency and Special Purposes | 1,833 | $(1,833)$ |  |  |
| $814 / 580380$ | Appropriation Adjustments | 23,333 | $(23,333)$ |  |
| 8181580033 | Reimbursement to Designated Fund | 5,000 | $(2,500)$ |  |
| $881 / 580240$ | County Government Public Programs and Events | $1,854,289$ | $\mathbf{2 , 5 0 0}$ | $\mathbf{1 , 0 5 4 , 0 6 8 )}$ |
| $883 / 580260$ | Cook County Administration | $\mathbf{1 , 8 8 4 , 4 5 5}$ | $\mathbf{1 , 0 0 0 , 2 2 1}$ | $\mathbf{( 8 8 1 , 7 3 4 )}$ |
| Contingency and Special Purposes Total | $\mathbf{6 , 8 4 6 , 9 4 2}$ | $\mathbf{1 , 0 0 2 , 7 2 1}$ | $\mathbf{( 8 8 2}$ |  |
| Operating Funds Total | $\mathbf{6 , 0 0 3 , 9 1 8}$ | $\mathbf{( 8 4 3 , 0 2 4 )}$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5300549 |  |  |  |  |  |  |
| 0058 | Legislative Reference Coordinator | 24 | 1.0 | 99,852 |  |  |
| 0834 | Executive Law Librarian | 24 | 1.0 | 102,000 | 1.0 | 102,000 |
| 5551 | Deputy Law Librarian | 23 | 1.0 | 70,658 | 1.0 | 94,183 |
| 0838 | Law Librarian IV | 21 | 1.0 | 61,450 | 2.0 | 178,760 |
| 0837 | Law Librarian III | 20 | 1.0 | 61,134 |  |  |
| 5309 | Director of Fiscal Control I | 20 |  |  | 1.0 | 59,934 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,195 |  | 1 |
|  |  |  |  |  |  |  |

02 Public Services Division
01 Supervisory Searching - 5300550


03 Circulation Department - 5300552


03 Fiscal Division
01 Supervisory and Clerical - 5300554

| 0050 | Administrative Assistant IV | 18 | 0.7 | 34,857 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0144 | Accountant IV | 17 | 1.0 | 49,548 | 1.0 | 43,339 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 48,437 |  |  |
| 0142 | Accountant II | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| $\mathbf{0 1 4 1}$ | Accountant I | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
|  |  |  | 4.7 | $\mathbf{\$ 2 2 2 , 3 7 1}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 3 8 , 3 1 3}$ |

04 Technical Services Division
01 Acquisitions and Cataloguing Dept. - 5300555

| 0837 | Law Librarian III | 20 |  | 1 | 1.0 | 82,032 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0836 | Law Librarian II | 18 | 1.0 | 50,756 |  |  |
| 5837 | Technical Services Librarian I | 18 |  | 1 | 1.0 | 46,476 |
| 0835 | Law Librarian I | 16 |  |  | 1.0 | 51,606 |
| 0047 | Administrative Assistant II | 14 | 12 | 1.0 | 44,598 | 1.0 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4613 | Internship Clerk | 09 |  | 1 |  |  |
|  |  |  | 2.0 | \$95,357 | 4.0 | \$227,424 |
| 03 Filing Department - 5300557 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 83,268 | 1.0 | 44,165 |
| 0906 | Clerk IV | 10 |  |  | 2.0 | 75,094 |
|  |  |  | 2.0 | \$83,268 | 3.0 | \$119,259 |
| 04 Mail, Claiming, \& Bindery Dept. - 5300558 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 44,165 |
| 0906 | Clerk IV | 10 | 1.0 | 32,454 |  |  |
|  |  |  | 1.0 | \$32,454 | 1.0 | \$44,165 |
| 05 Systems Division |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 530055 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 46,045 |  |  |
| 4613 | Internship Clerk | 09 |  | 1 |  |  |
|  |  |  | 1.0 | \$46,046 |  |  |
| 06 Maywood Branch Library |  |  |  |  |  |  |
| 01 Reader Services Maywood - 5300560 |  |  |  |  |  |  |
| 0835 | Law Librarian I | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
| 0907 | Clerk V | 11 |  | 1 |  |  |
| 0906 | Clerk IV | 10 | 1.0 | 32,454 | 1.0 | 38,668 |
|  |  |  | 2.0 | \$91,555 | 2.0 | \$101,364 |
| 08 Criminal Court Branch Library |  |  |  |  |  |  |
| 01 Reader Services Criminal Court Branch - 5300562 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
| 0906 | Clerk IV | 10 | 1.0 | 34,964 | 1.0 | 37,093 |
|  |  |  | 2.0 | \$76,598 | 2.0 | \$81,258 |
| 09 Markham Branch Library |  |  |  |  |  |  |
| 01 Reader Services Markham - 5300563 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 32,912 |
| 0906 | Clerk IV | 10 | 1.0 | 36,359 | 1.0 | 37,550 |
|  |  |  | 2.0 | \$77,993 | 2.0 | \$70,462 |
| 10 Skokie Branch Library |  |  |  |  |  |  |
| 01 Reader Services Skokie - 5300564 |  |  |  |  |  |  |
| 0835 | Law Librarian I | 16 | 1.0 | 57,367 | 1.0 | 60,859 |
| 0906 | Clerk IV | 10 | 1.0 | 35,316 | 1.0 | 37,465 |
| l |  |  |  |  |  |  |


| 11 Bridgeview Branch Library <br> 01 Reader Services Bridgeview - 5300565 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,437 | 1.0 | 51,561 |
| 0907 | Clerk V | 11 |  |  |  |  |


| 12 Rolling Meadows Branch Library <br> 01 Reader Services Rolling Meadows - 5300566 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0836 | Law Librarian II | 18 |  | 1 |  |  |
| 0906 | Clerk IV | 10 |  | 1 |  |  |
|  |  |  |  | \$2 |  |  |
| Total Salaries and Positions |  |  | 39.7 | \$2,117,384 | 39.0 | \$2,154,595 |
| Turnover Adjustment |  |  |  | $(131,238)$ |  | $(155,478)$ |
| Operating Funds Total |  |  | 39.7 | \$1,986,146 | 39.0 | \$1,999,117 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 201,852 | 1.0 | 102,000 |
| 23 | 1.0 | 70,658 | 1.0 | 94,183 |
| 21 | 2.0 | 122,900 | 2.0 | 178,760 |
| 20 | 4.0 | 282,455 | 4.0 | 291,411 |
| 18 | 5.7 | 351,550 | 5.0 | 310,672 |
| 17 | 1.0 | 49,548 | 1.0 | 43,339 |
| 16 | 3.0 | 179,162 | 3.0 | 186,251 |
| 14 | 2.0 | 96,875 | 3.0 | 143,696 |
| 13 | 3.0 | 141,837 | 3.0 | 150,465 |
| 12 | 1.0 | 44,598 | 1.0 | 47,310 |
| 11 | 8.0 | 333,074 | 8.0 | 342,068 |
| 10 | 7.0 | 242,873 | 7.0 | 264,440 |
| 09 |  | 2 |  |  |
| Total Salaries and Positions | 39.7 | \$2,117,384 | 39.0 | \$2,154,595 |
| Turnover Adjustment |  | $(131,238)$ |  | $(155,478)$ |
| Operating Funds Total | 39.7 | \$1,986,146 | 39.0 | \$1,999,117 |

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BUREAU OF FINANCE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 021 - Office of the Chief Financial Officer | 1,034,771 | 1,112,619 | 77,848 |
| 007 - Revenue | 2,197,662 | 2,118,143 | $(79,519)$ |
| 008 - Risk Management | 620,848 | 701,533 | 80,685 |
| 014 - Budget and Management Services | 1,495,022 | 1,466,716 | $(28,306)$ |
| 020 - County Comptroller | 2,774,774 | 2,997,468 | 222,694 |
| 022 - Contract Compliance | 658,274 | 770,724 | 112,450 |
| 029 - Enterprise Resource Planning (ERP) |  |  |  |
| 030 - Office of the Chief Procurement Officer | 2,477,267 | 2,754,224 | 276,957 |
| Corporate Fund Total | 11,258,618 | 11,921,427 | 662,809 |
| Special Purpose Fund |  |  |  |
| 542 - Self - Insurance Fund |  |  |  |
| Special Purpose Fund Total |  |  |  |
| Total Appropriations | 11,258,618 | 11,921,427 | 662,809 |

## SUMMARY OF POSITIONS

| Department and Title | $\mathbf{2 0 1 3}$ Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 021 - Office of the Chief Financial Officer | 23.9 | 11.0 | $(12.9)$ |
| 007 - Revenue | 62.8 | 64.3 | 1.5 |
| 008 - Risk Management | 22.0 | 23.0 | 1.0 |
| $014-$ Budget and Management Services | 19.0 | 20.0 | 1.0 |
| 020 - County Comptroller | 37.7 | 41.7 | 4.0 |
| 022 - Contract Compliance | 10.0 | 11.0 | 1.0 |
| 029 - Enterprise Resource Planning (ERP) |  | 19.8 | 19.8 |
| 030 - Ofice of the Chief Procurement Officer | 34.0 | 37.0 | 3.0 |
| Corporate Fund Total | $\mathbf{2 0 9 . 4}$ | $\mathbf{2 2 7 . 8}$ | $\mathbf{1 8 . 4}$ |
| Total Positions | $\mathbf{2 0 9 . 4}$ | $\mathbf{2 2 7 . 8}$ | $\mathbf{1 8 . 4}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(64,810)$ | $(64,810)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 13,775,578 | 15,971,692 | 2,196,114 |
| 120/501210 | Overtime Compensation | 55,521 | 1,000 | $(54,521)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 23,202 |  | $(23,202)$ |
| 133/501360 | Per Diem Personnel | 5,767 | 55,998 | 50,231 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 2,901 | 8,000 | 5,099 |
| 185/501810 | Professional and Technical Membership Fees | 4,468 | 7,968 | 3,500 |
| 186/501860 | Training Programs for Staff Personnel | 96,032 | 83,983 | $(12,049)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 45,511 | 38,645 | $(6,866)$ |
| Personal | vices Total | 14,008,980 | 16,102,476 | 2,093,496 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service |  | 4,800 | 4,800 |
| 220/520150 | Communication Services | 41,258 | 43,553 | 2,295 |
| 225/520260 | Postage | 1,050,626 | 222,760 | $(827,866)$ |
| 228/520280 | Delivery Services | 10,432 | 6,250 | $(4,182)$ |
| 240/520490 | External Graphics and Reproduction Services | 272,045 | 243,085 | $(28,960)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 19,800 | 25,100 | 5,300 |
| 245/520610 | Advertising For Specific Purposes | 30,282 | 21,000 | $(9,282)$ |
| 246/520650 | Imaging of Records | 970 | 500 | (470) |
| 249/520670 | Purchased Services Not Otherwise Classified | 173,718 | 249,360 | 75,642 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 3,100 | 3,100 |  |
| 260/520830 | Professional and Managerial Services | 18,373 | 217,400 | 199,027 |
| Contractu | Services Total | 1,620,604 | 1,036,908 | $(583,696)$ |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 23,120 | 16,000 | $(7,120)$ |
| 350/530600 | Office Supplies | 105,621 | 98,700 | $(6,921)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 33,601 | 29,250 | $(4,351)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 3,000 | 3,000 |
| 355/530700 | Photographic and Reproduction Supplies | 40,270 | 11,500 | $(28,770)$ |
| 388/531650 | Computer Operation Supplies | 23,080 | 56,300 | 33,220 |
| 390/531680 | Supplies and Materials Not Otherwise Classified | 1,552 | 1,000 | (552) |
| Supplies | M Materials Total | 227,244 | 215,750 | $(11,494)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 39,300 | 142,125 | 102,825 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 231,052 | 147,295 | $(83,757)$ |
| Operation | and Maintenance Total | 270,352 | 289,420 | 19,068 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 58,951 | 15,543 | $(43,408)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 40,289 | 40,289 |
| 660/550130 | Rental of Facilities | 1,500 |  | $(1,500)$ |
| Rental and | easing Total | 60,451 | 55,832 | $(4,619)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(4,932,263)$ | $(5,782,709)$ | $(850,446)$ |
| 880/580220 | Institutional Memberships \& Fees | 750 | 750 |  |
| 881/580240 | County Government Public Programs and Events | 2,500 | 3,000 | 500 |
| Contingen | and Special Purposes Total | $(4,929,013)$ | $(5,778,959)$ | $(849,946)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF FINANCE

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operating Funds Total | 11,258,618 | 11,921,427 | 662,809 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |
| 579/560450 Computer Equipment |  | 14,991,133 | 14,991,133 |
|  |  | 14,991,133 | 14,991,133 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 65,500 | 65,500 |
| 579/560450 Computer Equipment |  | 90,845 | 90,845 |
|  |  | 156,345 | 156,345 |
| Total Capital Equipment Request Total |  | 15,147,478 | 15,147,478 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 175/501590 Life Insurance Program |  | 3,368,623 | 3,368,623 |
| 176/501610 Health Insurance | 278,706,116 | 280,860,210 | 2,154,094 |
| 177/501640 Dental Insurance Plan | 7,984,487 | 8,217,789 | 233,302 |
| 179/501690 Vision Care Insurance | 2,659,380 | 2,693,496 | 34,116 |
| Personal Services Total | 289,349,983 | 295,140,118 | 5,790,135 |
| Contractual Services |  |  |  |
| 258/520790 Excess Liability Insurance | 5,500,000 | 7,155,000 | 1,655,000 |
| 260/520830 Professional and Managerial Services | 400,000 | 195,000 | $(205,000)$ |
| 263/520930 Legal Fees | 8,000,000 | 8,000,000 |  |
| $268 / 521030 \begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 650,000 | 650,000 |  |
| Contractual Services Total | 14,550,000 | 16,000,000 | 1,450,000 |
| Contingency and Special Purposes |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation | 50,000 | 50,000 |  |
| 814/580380 Appropriation Adjustments | $(362,614,603)$ | $(365,054,480)$ | $(2,439,877)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 19,946,703 | 19,368,417 | $(578,286)$ |
| 846/580140 Self-Insurance Settlements | 38,717,917 | 34,495,945 | $(4,221,972)$ |
| Contingency and Special Purposes Total | $(303,899,983)$ | $(311,140,118)$ | $(7,240,135)$ |

Operating Funds Total

## DEPARTMENT OVERVIEW

## 021 OFFICE OF THE CHIEF FINANCIAL OFFICER

## Mission

The Chief Financial Officer will ensure that the fiscal affairs of the County are managed using best in class public finance practices, with an eye towards long term fiscal stability. The Office of the Chief Financial Officer will use quantitative expertise and principles of project management to support all departments under the Bureau of Finance.

## Mandates and Key Activities

- Debt Management
- Investor Relations
- Risk Assessment and Mitigation
- Cash Flow Forecasting and long term revenue and expenditure projections
- Investment of Eligible Funds
- Bureau of Finance performance evaluations and metrics
- Quarterly financial management reports


## Discussion of 2013 Activities and 2014 Initiatives

Cash Flow Forecast Model - During 2013 the office developed a cash-flow forecast model to project cash balances and liquidity forward for 12 months at all times.

Investment of Eligible Funds - During 2013 the office was responsible for investing two primary sources of funds-bond proceeds and debt service funds. The Office achieved returns on high quality investments of roughly $0.45 \%$, significantly in excess of the benchmark yield for the 6 month T-Bill which yielded $0.07 \%$ as of August 1st, 2013.

Qualified Energy Conservations Bonds (QECB) - QECBs, as a result of a significant federal subsidy, provide low cost funding for the County to utilize on construction and retro-fitting methods to cut down on energy consumption and save on future energy use. The County sold the entirety of its allocation for $\$ 24.95$ million of QECBs during 2013 at an effective interest rate below $1 \%$ by utilizing a AAA rated Sales Tax Revenue Bond credit structure.

Investor Relations - The CFO's Office revamped the Investor Relations webpage to effectively provide materials that investors are seeking regarding our key financial documents, including a best practice of posting credit agreements directly on-line. In addition, the CFO's Office maintains relationships with Credit Agencies, Lenders and Investors in order to communicate the County's financial position.

Revamped the Performance Management metrics for all departments of BOF - The CFO's Office, in conjunction with department liaisons and the Performance Management Office, re-tooled performance metrics bureau-wide to monitor what is most critical to department managers and users.

Systemic Performance Evaluations for Bureau of Finance - The CFO's Office will lead a Bureau-wide performance evaluation initiative. This program will define goals for all employees that directly tie to department, bureau and County-wide goals and objectives.

Risk Assessment Process for all offices under President - The Risk Assessment and Mitigation team, within the Office of the Chief Financial Officer, will initiate an enterprise wide Risk Assessment and Mitigation Program. This will include
assessing existing risk factors, measuring risk exposure, providing consultative services for all issues related to risk and administration of programs related to Risk Assessment and Mitigation.

Intermediate Capital Financing Vehicle - The CFO's Office will work with the Office of Budget and Management Services, the Comptroller as well as Capital Planning to initiate an intermediary financing program to fund capital improvements and capital equipment in FY 2014. The need for such a vehicle has arisen from the high cost of carry for long-term bonds relative to short-term investments in the Capital Projects in the current steep yield curve environment. An intermediary funding vehicle will reduce these costs and provide a more efficient draw-down funding vehicle for initial costs on capital expenditures.

Cash Flow Analysis - During FY 2014 the CFO's Office will work to convene a monthly cash flow roundtable including representatives of other critical offices. The goal will be further refinement and accuracy of the cash flow models implemented during FY 2013. Further, the office will be working on daily cash flow reporting, in large part to facilitate the more efficient use of cash balances for investments, accounts payable and related functions in concert with the Comptroller.

Quarterly Financial Management Report - The CFO's Office will work with the Comptroller and the Office of Budget and Management Services to publish a quarterly management report, which will highlight the County's current cash flow forecast, budget to actual expenditure analysis, performance of the County's investable funds and an analysis of current macro-economic trends. This report's goal is to inform stakeholders about the County's high-level financial position.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | 878.7 | $1,034.8$ | $1,112.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 8.2 | 23.9 | 11.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(4,347)$ | $(4,347)$ |
| 110/501010 Salaries and Wages of Regular Employees | 2,087,387 | 1,083,231 | $(1,004,156)$ |
| 133/501360 Per Diem Personnel |  | 27,999 | 27,999 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 1,100 | 2,100 | 1,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,000 | 2,000 | $(1,000)$ |
| Personal Services Total | 2,091,487 | 1,110,983 | $(980,504)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,345 | 1,386 | 41 |
| 241/520491 Internal Graphics and Reproduction Services | 500 | 500 |  |
| Contractual Services Total | 1,845 | 1,886 | 41 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 6,492 | 4,000 | $(2,492)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,000 | 3,000 |  |
| 388/531650 Computer Operation Supplies | 2,328 | 2,400 | 72 |
| 390/531680 Supplies and Materials Not Otherwise Classified | 582 |  | (582) |
| Supplies and Materials Total | 12,402 | 9,400 | $(3,002)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 3,998 |  | $(3,998)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 350 | 350 |
| Rental and Leasing Total | 3,998 | 350 | $(3,648)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,074,961)$ | $(10,000)$ | 1,064,961 |
| Contingency and Special Purposes Total | $(1,074,961)$ | $(10,000)$ | 1,064,961 |
| Operating Funds Total | 1,034,771 | 1,112,619 | 77,848 |
| (717) New/Replacement Capital Equipment - 71700021 |  |  |  |
| 579/560450 Computer Equipment |  | 2,220 | 2,220 |
|  |  | 2,220 | 2,220 |
| Capital Equipment Request Total |  | 2,220 | 2,220 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative - 0211305 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 176,156 | 1.0 | 170,000 |
| 7000 | Director of ERP | 24 | 1.0 | 145,000 |  |  |
| 0019 | Deputy Chief Financial Officer | 24 | 1.0 | 150,000 | 1.0 | 143,500 |
| 5895 | Risk Assessment Officer | 24 |  | 1 | 1.0 | 115,000 |
| 7001 | Deputy Director of ERP - Operations Manager | 24 | 1.0 | 125,000 |  |  |
| 7002 | Deputy Director of ERP - Programs Manager | 24 | 1.0 | 125,000 |  |  |
| 7003 | Functional Implementation Team Lead-Organizational Change Management | 24 | 1.0 | 70,658 |  |  |
| 7004 | ERP Technical Manager | 24 | 1.0 | 70,658 |  |  |
| 7006 | ERP Human Capital Management (HCM) Functional Lead | 24 | 1.0 | 95,000 |  |  |
| 7009 | ERP Financial Functional Lead | 24 | 1.0 | 70,658 |  |  |
| 7005 | Functional Implementation Team Lead-Purchasing | 23 | 1.0 | 70,658 |  |  |
| 7007 | Senior Sharepoint Administrator/Developer | 23 | 1.0 | 70,658 |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 68,756 |  | 1 |
| 5796 | Executive Assistant to Director (ERP) | 22 | 1.0 | 67,557 |  |  |
| 7008 | Technical Documentation Specialist | 22 | 2.0 | 135,114 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 56,319 | 1.0 | 57,462 |
| 4707 | Fixed Assets Accountant | 18 |  | 1 |  |  |
| 5246 | Grant Accountant | 18 |  | 1 |  |  |
|  |  |  | 16.0 | \$1,497,195 | 4.0 | \$485,963 |
| 02 Research Analysis \& Forecasting - 0211306 |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 100,000 | 1.0 | 105,000 |
| 2209 | Industrial Engineer III | 23 | 1.0 | 110,684 | 1.0 | 113,000 |
| 5426 | Financial Research Analyst IV | 22 | 4.0 | 351,555 | 4.0 | 358,703 |
| 0620 | Legislative Coordinator I | 20 | 0.9 | 29,212 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 76,345 | 1.0 | 76,353 |
|  |  |  | 7.9 | \$667,796 | 7.0 | \$653,057 |
| Total Salaries and Positions |  |  | 23.9 | \$2,164,991 | 11.0 | \$1,139,020 |
| Turnover Adjustment |  |  |  | $(73,553)$ |  | $(55,789)$ |
| Operating Funds Total |  |  | 23.9 | \$2,091,438 | 11.0 | \$1,083,231 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,128,131 | 4.0 | 533,500 |
| 23 | 3.0 | 252,000 | 1.0 | 113,000 |
| 22 | 8.0 | 622,982 | 4.0 | 358,704 |
| 20 | 2.9 | 161,876 | 2.0 | 133,816 |
| 18 |  | 2 |  |  |
| Total Salaries and Positions | 23.9 | \$2,164,991 | 11.0 | \$1,139,020 |
| Turnover Adjustment |  | $(73,553)$ |  | $(55,789)$ |
| Operating Funds Total | 23.9 | \$2,091,438 | 11.0 | \$1,083,231 |

## DEPARTMENT OVERVIEW

## 007 REVENUE

## Mission

To efficiently administer and enforce the collection of Cook County Home Rule Taxes and fees and fines; while providing courteous, professional service to the public. Also, to fairly and equitably enforce Tax Compliance and accurately process revenue collections.

## Mandates and Key Activities

- Cook County, Illinois, Code of Ordinances, Chapter 74 Taxation - Home Rule Tax Ordinances (Amusement Tax, Cigarette Tax, Gasoline \& Diesel Fuel Tax, Alcoholic Beverages Tax, New Motor Vehicle Tax, Parking Lot \& Garage Operation Tax, Tobacco Tax/Investigate for Compliance, Non-retailer Use Tax, Firearm Tax, Gambling Tax and Non-Title Use Tax)
- Cook County Revenue Code of Ordinances, Chapter 54 - General Business License, Deadly Weapons Dealer Control, Alarm Systems and Off Track Betting
- Cook County Revenue Code Ordinances, Chapter 82 - Traffic and Vehicle Ordinance
- Cook County Cable Television Ordinance, Chapter 78 - Cable TV Franchise; Other Revenue Ordinances - Liquor License
- State of Illinois Compile Statue 35, Section 200/21-10 - Real Property, Delinquent Property Tax Ledger, correct errors and notify County Treasurer
- Collections - Account receivables and receipting system for Home Rule Tax returns, payments, fees and charges, General Fee Collection, iNovah JDE reconciliation, Individual Use Tax Processing, Vehicle Sticker accounting, Cigarettes Stamp sales, Refunds and Claims, Transfer Report, Fuel Rebate, Daily Cash/Bank Reconciliation and Customer Service.
- Compliance - Field Investigations, Field \& Desk Audits, Credit/Refund Requests, IDOR Letter 508, NSF Collection (for Delinq.), Penalty Waiver Requests, Cigarette/Tobacco Audits, Taxpayer Registration, Overseeing Tax Exempt Process and Use Tax Exceptions, Ordinance Review, Monthly and Annual Cash/Bank Reconciliations, Delinquent Home Rule Tax Collections, Delinquency \& Deficiency Assessment Process, Vehicle Code Administration
- Delinquent Property Taxes - Compile and Update Delinquent Property Master, Scavenger Sale List, Maintain Warrant Book Audit Report, REDI File Preparation and No Bid Program
- Revenue Enhancement/Strategic Initiative/Administration - Budget \& Purchasing Process, Internal Audits, Asset Management, IT Support, Revenue Enhancement Strategies, Management Reporting, Record Retention, Staff Development, Procurement Activities, Project Management


## Discussion of 2013 Activities and 2014 Initiatives

FY 2014 initiatives include the completion of Lockbox Collection processing for all transactions, credit card acceptance for all revenue transactions, create a new Countywide Citation Management Enforcement System, update and enhance the tobacco investigation system and institute an Integrated Tax Processing Solution.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Maximize compliance with all Home Rule Taxes and Licensing Ordinances: Tracks compliance rates and ensures DOR is successfully working towards ensuring all taxpayers are in compliance with each of the County's tax ordinances.
* Improve revenue collections for Home Rule Taxes: A high compliance rate eventually leads to higher revenue. Every year through various initiatives and process improvements, DOR aims to achieve the budgeted numbers committed during the budget season.
* Reduce Home Rule tax delinquency rate: DOR collection efforts have improved delinquent and deficient account rates over the past two years. The metric found below tracks that progress.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| \% of registered Home Rule Tax Collectors filing their return on time | 80\% | 78\% | 85\% |
| \# of Cigarette Tax investigation of Tobacco Retailers | 5,800 | 5,000 | 6,500 |
| Revenue collected from all Home Rule Taxes (except Wheel, Cigarette, Firearm, Gambling, Non-Title, OTP Tax) | \$257.4M | \$270.9M | \$277.5M |
| Revenue from Cigarette Tax | \$133.3M | \$145.0M | \$134.5M |
| \% of payments received electronically (via lockbox and e-payment) | 16\% | 36\% | 50\% |
| \# of Home Rule Tax Audits | 30 | 45 | 50 |
| Dollar amount assessed for audits of Home Rule Taxes | n/a | \$3.0M | n/a |
| Dollars received through the Voluntary Disclosure Program | n/a | \$195,000 | n/a |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 007 - REVENUE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(13,920)$ | $(13,920)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 3,089,194 | 3,469,332 | 380,138 |
| 120/501210 | Overtime Compensation | 27,575 |  | $(27,575)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 107 |  | (107) |
| 133/501360 | Per Diem Personnel | 4,007 |  | $(4,007)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees |  | 4,000 | 4,000 |
| 186/501860 | Training Programs for Staff Personnel | 28,930 | 14,910 | $(14,020)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 25,345 | 24,045 | $(1,300)$ |
| Personal S | rvices Total | 3,175,158 | 3,498,367 | 323,209 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service |  | 4,800 | 4,800 |
| 220/520150 | Communication Services | 27,384 | 28,230 | 846 |
| 225/520260 | Postage | 1,037,374 | 210,000 | $(827,374)$ |
| 228/520280 | Delivery Services | 10,335 | 6,000 | $(4,335)$ |
| 240/520490 | External Graphics and Reproduction Services | 269,497 | 240,035 | $(29,462)$ |
| 245/520610 | Advertising For Specific Purposes | 14,950 | 5,000 | $(9,950)$ |
| 246/520650 | Imaging of Records | 970 | 500 | (470) |
| 249/520670 | Purchased Services Not Otherwise Classified | 164,900 | 236,360 | 71,460 |
| 260/520830 | Professional and Managerial Services | 13,580 | 217,400 | 203,820 |
| Contractua | Services Total | 1,538,990 | 948,325 | $(590,665)$ |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 23,120 | 16,000 | $(7,120)$ |
| 350/530600 | Office Supplies | 15,035 | 12,000 | $(3,035)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 17,351 | 15,000 | $(2,351)$ |
| 355/530700 | Photographic and Reproduction Supplies | 37,942 | 10,000 | $(27,942)$ |
| 388/531650 | Computer Operation Supplies | 10,185 | 36,500 | 26,315 |
| Supplies | d Materials Total | 103,633 | 89,500 | $(14,133)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 32,000 | 128,000 | 96,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 53,701 | 13,000 | $(40,701)$ |
| Operation | and Maintenance Total | 85,701 | 141,000 | 55,299 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 16,419 | 7,000 | $(9,419)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 5,283 | 5,283 |
| Rental and | easing Total | 16,419 | 12,283 | $(4,136)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(2,722,239)$ | $(2,571,332)$ | 150,907 |
| Contingen | and Special Purposes Total | $(2,722,239)$ | $(2,571,332)$ | 150,907 |
| Operating | unds Total | 2,197,662 | 2,118,143 | $(79,519)$ |
| (717) New/Replacement Capital Equipment - 71700007 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 15,000 | 15,000 |
|  |  |  | 15,000 | 15,000 |
| Capital Equipment Request Total |  |  | 15,000 | 15,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 007 - REVENUE

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0071370 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 129,857 | 1.0 | 135,500 |
| 5205 | Deputy Director | 24 | 1.0 | 107,000 | 1.0 | 117,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 106,383 | 1.0 | 106,892 |
| 5525 | Manager of Compliance-Revenue | 23 |  |  | 1.0 | 75,446 |
| 0253 | Business Manager III | 22 | 1.0 | 86,581 | 1.0 | 86,697 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,433 | 1.0 | 80,844 |
|  |  |  | 6.0 | \$605,254 | 7.0 | \$697,379 |
| 03 Real Estate Delinquent Property Tax Division - 0071372 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 84,552 | 1.0 | 86,328 |
| 0153 | Property Tax Accountant III | 17 | 1.0 | 65,241 | 1.0 | 66,606 |
|  |  |  | 2.0 | \$149,793 | 2.0 | \$152,934 |
| 04 Collections Division - 0071373 |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 92,638 | 1.0 | 94,581 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 70,418 | 1.0 | 71,890 |
| 0251 | Business Manager I | 18 | 1.0 | 60,847 | 1.0 | 61,140 |
| 5890 | Internal Auditor - Revenue | 18 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0141 | Accountant I | 11 | 1.0 | 33,869 |  |  |
| 5813 | Cashier (Revenue) | 11 | 1.4 | 44,512 | 3.6 | 102,835 |
|  |  |  |  |  |  |  |
| 08 Strategic Initiatives, Revenue Recovery \& Enhancement - 0071381 |  |  |  |  |  |  |
| 6042 | Senior Solutions Systems Analyst | 23 |  |  | 1.0 | 70,658 |
| 1108 | Programmer IV | 22 | 1.0 | 88,016 | 1.0 | 88,440 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 79,085 | 1.0 | 79,248 |
| 1868 | Technical Manager | 21 | 1.0 | 61,450 |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 46,208 | 1.0 | 46,245 |
| 5523 | Revenue Collections Specialist | 17 | 1.0 | 43,873 | 1.0 | 44,761 |
|  |  |  | 5.0 | \$318,632 | 5.0 | \$329,352 |

02 Compliance Division
01 Compliance Division - Administration - 0071371

| 0127 | Auditing Supervisor | 23 |  |  | 1.0 | 72,197 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5525 | Manager of Compliance-Revenue | 23 | 1.0 | 73,901 |  |  |
| 5721 | Tax Compliance Administrator | 23 | 1.0 | 61,450 | 1.0 | 90,218 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,377 | 1.0 | 34,976 |
|  |  |  | 3.0 | $\mathbf{\$ 1 7 0 , 7 2 8}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 9 7 , 3 9 1}$ |


| 5526 | Manager of Field Investigations-Revenue | 22 | 1.0 | 62,682 | 1.0 | 67,557 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5530 | Investigator IV-Revenue | 19 | 1.0 | 77,151 | 1.0 | 78,764 |
| 5892 | Investigation Analyst - Revenue | 18 | 1.0 | 46,476 | 1.0 | 46,476 |
| 5893 | Lead Investigator - Revenue | 18 | 1.0 | 46,476 | 1.0 | 46,476 |
| 5528 | Investigator II-Revenue | 17 | 3.0 | 132,831 | 3.0 | 130,017 |
| 5891 | Investigation Coordinator | 17 | 1.0 | 46,476 | 1.0 | 43,339 |
| 4830 | Investigator I- Revenue | 16 | 9.0 | 367,915 | 9.0 | 373,273 |
| 5527 | Code Enforcement Assistant | 12 | 1 |  |  |  |
|  |  |  | 17.0 | \$780,008 | 17.0 | 785,902 |

03 Compliance - Internal and External Audit - 0071377

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0127 | Auditing Supervisor | 23 | 1.0 | 70,658 |  | 77.626 |
| 0133 | Field Auditor IV | 19 | 1.0 | 76,072 | 1.0 | 77,626 |
| 0132 | Field Auditor III | 17 | 12.0 | 555,655 | 12.0 | 547,147 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 007 -REVENUE

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0131 | Field Auditor II | 15 |  | 2 |  |  |
| 0907 | Clerk V | 11 | 1.4 | 43,632 | 0.7 | 21,816 |
|  |  |  | 15.4 | \$746,019 | 13.7 | \$646,589 |
| 04 Compliance - Registration/Licensing/Tax Discovery - 0071378 |  |  |  |  |  |  |
| 0795 | Revenue Analyst | 19 | 2.0 | 130,005 | 2.0 | 132,729 |
| 5894 | Tax Licensing and Registration Analyst | 17 | 1.0 | 43,339 | 1.0 | 43,339 |
|  |  |  | 3.0 | \$173,344 | 3.0 | \$176,068 |
| 05 Vehicle Code/Ordinance Enforcement - 0071380 |  |  |  |  |  |  |
| 5554 | Traffic Compliance Administrator | 20 | 1.0 | 55,936 | 1.0 | 57,109 |
| 5812 | Compliance Analyst | 17 | 1.0 | 43,339 | 1.0 | 43,371 |
|  |  |  | 2.0 | \$99,275 | 2.0 | \$100,480 |
| 06 Debt Assessment/Internal Compliance - 0071382 |  |  |  |  |  |  |
| 0133 | Field Auditor IV | 19 | 1.0 | 74,134 | 1.0 | 75,684 |
| 5889 | Revenue Assessment Analyst | 17 | 2.0 | 89,335 | 3.0 | 131,834 |
|  |  |  | 3.0 | \$163,469 | 4.0 | \$207,518 |
| Total Salaries and Positions |  |  | 62.8 | \$3,555,282 | 64.3 | \$3,670,535 |
| Turnover Adjustment |  |  |  | $(444,747)$ |  | $(201,203)$ |
| Operating Funds Total |  |  | 62.8 | \$3,110,535 | 64.3 | \$3,469,332 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 007 -REVENUE

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 331,857 | 3.0 | 347,500 |
| 23 | 5.0 | 396,944 | 6.0 | 501,739 |
| 22 | 4.0 | 329,917 | 4.0 | 337,275 |
| 21 | 2.0 | 140,535 | 1.0 | 79,248 |
| 20 | 3.0 | 206,787 | 3.0 | 209,843 |
| 19 | 5.0 | 357,362 | 5.0 | 364,803 |
| 18 | 4.0 | 200,275 | 4.0 | 200,568 |
| 17 | 23.0 | 1,066,297 | 24.0 | 1,096,659 |
| 16 | 9.0 | 367,915 | 9.0 | 373,273 |
| 15 |  | 2 |  |  |
| 14 | 1.0 | 35,377 | 1.0 | 34,976 |
| 12 |  | 1 |  |  |
| 11 | 3.8 | 122,013 | 4.3 | 124,651 |
| Total Salaries and Positions | 62.8 | \$3,555,282 | 64.3 | \$3,670,535 |
| Turnover Adjustment |  | $(444,747)$ |  | $(201,203)$ |
| Operating Funds Total | 62.8 | \$3,110,535 | 64.3 | \$3,469,332 |

## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

## Mission

Responsible for the administration of Employee Benefits, General Liability, Safety and Workers' Compensation programs.

## Mandates and Key Activities

- Employee Benefits Division:

Benefits Administration (including health, pharmacy, dental, vision, life and flexible spending) for active Cook County employees.
Compliance with federal and state regulations regarding benefits including the Affordable Care Act.
Coordination with Human Resources for benefits portion of labor negotiations process.

- Workers' Compensation Division:

Administers the payment of workers' compensation benefits for injuries or illness sustained in the course and scope of employment with Cook County in accordance with the Illinois Workers' Compensation Act. Workers' Compensation fraud prevention education.

- General Liability Division:

Claims reporting and recovery related to property and Municipal and Healthcare Professional Liability claims.
Patient Arrestee Bill Payments - The County Jail Act obligates the County to provide for the medical needs of detainees remanded to the Sheriff of Cook County.
Medicare Section 111 Reporting Compliance.
Unemployment Insurance administration.
Issuance of Certificates of Insurance.
Review of procurement insurance requirements.

## Discussion of 2013 Activities and 2014 Initiatives

2013 was a transition year for Risk Management, and 2014 will continue to focus on aligning resources, improving communications and managing processes across the divisions. Procedures regarding workers' compensation claims management and adoption of a Transitional Return to Work program, the implementation of a strategic plan for safety and training outreach, the adoption of employee benefits eligibility requirements in preparation for full implementation of the Affordable Care Act and other policies and procedure improvements will continue.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: | \left\lvert\, | 2012 |
| ---: | ---: | ---: | ---: | | 2013 Adjusted |
| ---: |
| 2014 Approved |
| Fund Category |\right.



## STAR Goals/Key Performance Indicators

* STAR goals revised in mid-2013 to reflect the scope of Risk Management's responsibilities. Data remains in development, but areas under measurement include:
Workers' Compensation (number of new claims/month, number of open claims, lag time, cycle time, average paid on closed claims).
Benefits (generic drug utilization, participation in wellness programs, emergency room visits, communications access).
General Liability (average number of days to process subrogation recoveries, number of new claims/month, number of open claims).
Safety/Loss Prevention (number of trainings completed, number of corrective action items closed).


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 008 - RISK MANAGEMENT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(6,692)$ | $(6,692)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,504,359 | 1,650,930 | 146,571 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 968 | 968 |  |
| 186/501860 Training Programs for Staff Personnel | 8,631 | 8,631 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,100 | 1,100 |  |
| Personal Services Total | 1,515,058 | 1,654,937 | 139,879 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 2,892 | 2,981 | 89 |
| 225/520260 Postage | 7,760 | 7,760 |  |
| 228/520280 Delivery Services | 97 | 250 | 153 |
| 240/520490 External Graphics and Reproduction Services | 45 |  | (45) |
| 241/520491 Internal Graphics and Reproduction Services | 555 | 600 | 45 |
| 260/520830 Professional and Managerial Services |  |  |  |
| Contractual Services Total | 11,349 | 11,591 | 242 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 4,365 | 4,500 | 135 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 6,850 | 5,000 | $(1,850)$ |
| 355/530700 Photographic and Reproduction Supplies | 2,328 | 1,500 | (828) |
| 388/531650 Computer Operation Supplies | 4,656 | 4,800 | 144 |
| Supplies and Materials Total | 18,199 | 15,800 | $(2,399)$ |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 2,000 | 2,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 3,168 | 3,168 |  |
| Operations and Maintenance Total |  | 5,168 | 5,168 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 4,637 | 3,283 | $(1,354)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 1,269 | 1,269 |
| 660/550130 | Rental of Facilities | 1,500 |  | $(1,500)$ |
| Rental and Leasing Total |  | 6,137 | 4,552 | $(1,585)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(935,063)$ | $(990,515)$ | $(55,452)$ |
| Contingenc | and Special Purposes Total | $(935,063)$ | $(990,515)$ | $(55,452)$ |
| Operating F | unds Total | 620,848 | 701,533 | 80,685 |

(717) New/Replacement Capital Equipment - 71700008

| $530 / 560510$ | Office Furnishings and Equipment | 5,500 |
| :--- | :--- | :--- |
| $579 / 560450$ | Computer Equipment | 4,000 |
|  | $\mathbf{9 , 5 0 0}$ | 4,000 |
|  | $\mathbf{9 , 5 0 0}$ |  |
| Capital Equipment Request Total | $\mathbf{9 , 5 0 0}$ | $\mathbf{9 , 5 0 0}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 008-RISK MANAGEMENT

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative - 0081365 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 127,381 | 1.0 | 127,381 |
| 4619 | Deputy Director of Risk Management | 24 | 1.0 | 107,881 | 1.0 | 100,000 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |
|  |  |  | 2.0 | \$235,264 | 2.0 | \$227,382 |
| 02 Safety - 0081366 |  |  |  |  |  |  |
| 0084 | Safety Manager | 23 | 1.0 | 99,651 |  | 1 |
| 1545 | Safety Liaison II | 22 | 2.0 | 160,675 | 2.0 | 160,967 |
|  |  |  | 3.0 | \$260,326 | 2.0 | \$160,968 |
| 03 General Liability/Insurance - 0081367 |  |  |  |  |  |  |
| 0064 | Claims Manager, General Liability | 23 | 1.0 | 106,288 | 1.0 | 108,505 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,818 | 1.0 | 67,196 |
| 5212 | Senior Claims Adjuster I | 20 |  | 1 |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 75,020 | 1.0 | 76,590 |
|  |  |  | 3.0 | \$247,127 | 3.0 | \$252,291 |
| 02 Employee Benefit Section |  |  |  |  |  |  |
| 01 Employee Benefits - 0081368 |  |  |  |  |  |  |
| 0769 | Employee Benefits Manager | 23 |  |  | 1.0 | 95,308 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 72,364 | 1.0 | 73,879 |
| 0160 | Claims Adjuster | 19 | 1.0 | 77,274 | 1.0 | 77,682 |
| 6025 | Risk Managment Analyst | 17 |  |  | 1.0 | 61,140 |
| 6026 | Benefits \& Wellness Coordinator | 17 |  |  | 1.0 | 62,376 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 125,344 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,080 |  |  |
| 0273 | Information Technician II | 13 | 1.0 | 50,490 | 1.0 | 51,548 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 46,245 |
|  |  |  | 6.0 | \$371,552 | 7.0 | \$468,178 |
| 03 Workers' Compensation Unit |  |  |  |  |  |  |
| 01 Workers' Compensation - 0081369 |  |  |  |  |  |  |
| 0083 | Claims Manager, Workers Compensation | 23 |  | 1 | 1.0 | 91,252 |
| 5211 | Senior Claims Adjuster II | 22 |  | 1 |  |  |
| 5218 | Assistant Claims Manager/Workers Compensation | 21 | 1.0 | 72,027 | 1.0 | 72,085 |
| 2609 | Claims Adjuster II | 20 | 6.0 | 339,375 | 6.0 | 346,356 |
| 0161 | Assistant Claims Adjuster | 15 | 1.0 | 56,238 | 1.0 | 57,418 |
|  |  |  | 8.0 | \$467,642 | 9.0 | \$567,111 |
| Total Salaries and Positions |  |  | 22.0 | \$1,581,911 | 23.0 | \$1,675,930 |
| Turnover Adjustment |  |  |  | $(71,515)$ |  | $(25,000)$ |
| Operating Funds Total |  |  | 22.0 | \$1,510,396 | 23.0 | \$1,650,930 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 008 -RISK MANAGEMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 235,263 | 2.0 | 227,382 |
| 23 | 2.0 | 205,940 | 3.0 | 295,066 |
| 22 | 2.0 | 160,676 | 2.0 | 160,967 |
| 21 | 2.0 | 144,391 | 2.0 | 145,964 |
| 20 | 7.0 | 405,194 | 7.0 | 413,552 |
| 19 | 2.0 | 152,294 | 2.0 | 154,272 |
| 18 |  | 1 |  |  |
| 17 |  |  | 2.0 | 123,516 |
| 16 | 2.0 | 125,344 |  |  |
| 15 | 1.0 | 56,238 | 1.0 | 57,418 |
| 14 | 1.0 | 46,080 |  |  |
| 13 | 1.0 | 50,490 | 2.0 | 97,793 |
| Total Salaries and Positions | 22.0 | \$1,581,911 | 23.0 | \$1,675,930 |
| Turnover Adjustment |  | $(71,515)$ |  | $(25,000)$ |
| Operating Funds Total | 22.0 | \$1,510,396 | 23.0 | \$1,650,930 |

## DEPARTMENT OVERVIEW

014 BUDGET AND MANAGEMENT SERVICES

## Mission

Prepare, manage and execute the County budget. Evaluate and analyze performance data to recommend improvements that realize efficiency or budget savings. Prepare budgets for federal, state, and private grants.

## Mandates and Key Activities

- State Statutes governing the budget process (55 ILCS 5/6-24001-24007)
- Prepare and issue a Preliminary Budget forecast on or before June 30 of each year (Presidential Mandate)
- Submit the Executive Budget Recommendation to the Cook County Board of Commissioners by October 31 each year (Presidential Mandate)
- Budget Quarterly Performance Report (Ordinance 11-0-17)


## Discussion of 2013 Activities and 2014 Initiatives

The Department of Budget and Management Services (DBMS) has made process improvements during 2013 that increase transparency and accountability for Cook County and will continue to streamline the budget process throughout 2014. The County received the Government Finance Officers Award of Distinguished Budget Presentation for the FY2013 budget.

In 2013, DBMS collaborated with grant-funded departments to implement significant reforms to improve the County's grant management process and establish the goal of $\$ 50$ million in additional grant revenue over the next 5 years. The 2014 budget increases grant revenue by $\$ 27$ million. Cook County is implementing various grant improvements aimed at increasing revenue, coordinating services, streamlining processes, and improving performance. Through joint efforts across grant-funded and support departments, DBMS created a grant manual for County agencies during 2013 and will standardize sub-recipient agreements during 2014.

Throughout 2013, DBMS was able to improve the timing of the budget process in 2013 by implementing more robust internal data reviews and beginning preliminary projections earlier in the year. The department also provided each department and separately elected office more detail on how projections were calculated and documented projection assumptions. These changes resulted in timelier and higher quality budget submissions.

The Performance Management team has been working with departments to refine their measures and increase the use of data as a management tool. Through a pilot program in 2013, these efforts, known as STAR 2.0, seek to create a culture of data-based decision making in departments for mid-level managers.

Additionally, a new website—https://performance.cookcountyil.gov—launched in October 2013 provides timely data via an open-data web portal, allowing the public to have access to the most current performance data in downloadable format.

During 2014, DBMS will continue to refine process improvements and will specifically focus on improving the County's capital project process that will result in an improved project review and approval process and, with the Comptroller, faster payment processing to vendors.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | $1,191.8$ | $1,495.0$ | $1,466.7$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 15.1 | 19.0 | 20.0 |



## STAR Goals/Key Performance Indicators

* Complete Budget in a Timely Manner: The 2013 recommendation was submitted on October 18, or 43 days before the end of the fiscal year. The FY2014 budget exceeded the target by one day, with an October 10 introduction (51 days before the end of the fiscal year).
* Ensure Spending is within Approved Budget Level: For FY2013, as well as FY2014, DBMS has a goal that no departments will exceed appropriation levels. FY2012 ended with 14 departments tracking over budget for personnel expenses. DMBS is expecting improvement, but still anticipates that 8 departments will track over on personnel expenses.
* Secure New Grant Funding: To improve and streamline grant management, DBMS has a goal to increase grant funding by $\$ 50$ million over 5 years. In 2013, total grant funding increased by $\$ 28$ million, including $\$ 4.5$ million for the new Land Bank Authority of Cook County and additional funding for public safety.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Days before the end of the fiscal year that <br> the President's Recommendation is <br> submitted | 43 | 51 | 50 |  |
| Departments tracking above monthly <br> budget on personnel expenses | 14 | 8 | 0 |  |
| New discretionary grants awarded | 5 | 5 | 7 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(6,659)$ | $(6,659)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,537,235 | 1,580,228 | 42,993 |
| 120/501210 Overtime Compensation | 27,044 |  | $(27,044)$ |
| 130/501320 Salaries and Wages of Extra Employees | 12,533 |  | $(12,533)$ |
| 133/501360 Per Diem Personnel |  | 27,999 | 27,999 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 832 |  | (832) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 125 |  | (125) |
| Personal Services Total | 1,577,769 | 1,601,568 | 23,799 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,473 | 720 | (753) |
| 241/520491 Internal Graphics and Reproduction Services | 8,000 | 6,000 | $(2,000)$ |
| Contractual Services Total | 9,473 | 6,720 | $(2,753)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 3,492 | 3,200 | (292) |
| 388/531650 Computer Operation Supplies | 1,255 | 1,000 | (255) |
| Supplies and Materials Total | 4,747 | 4,200 | (547) |
| Operations and Maintenance |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 3,888 |  | $(3,888)$ |
| Operations and Maintenance Total | 3,888 |  | $(3,888)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 4,395 |  | $(4,395)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 8,478 | 8,478 |
| Rental and Leasing Total | 4,395 | 8,478 | 4,083 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(106,000)$ | $(155,000)$ | $(49,000)$ |
| 880/580220 Institutional Memberships \& Fees | 750 | 750 |  |
| Contingency and Special Purposes Total | $(105,250)$ | $(154,250)$ | $(49,000)$ |
| Operating Funds Total | 1,495,022 | 1,466,716 | $(28,306)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0141332 |  |  |  |  |  |  |
| 0114 | Budget and Management Services Director | 24 | 1.0 | 143,417 | 1.0 | 150,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,471 | 1.0 | 60,675 |
|  |  |  | 2.0 | \$202,888 | 2.0 | \$210,675 |
| 02 Budget Preparation And Management |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 179,242 | 2.0 | 182,905 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 180,907 | 2.0 | 184,668 |
| 1108 | Programmer IV | 22 | 1.0 | 77,743 | 1.0 | 79,371 |
| 0204 | Budget Analyst IV | 21 | 1.0 | 76,490 | 1.0 | 78,072 |
| 0203 | Budget Analyst III | 19 | 5.0 | 323,561 | 5.0 | 326,980 |
|  |  |  | 12.0 | \$957,943 | 12.0 | \$971,996 |
| 02 Grants Management - 0141335 |  |  |  |  |  |  |
| 5217 | Assistant Grants Management Director | 24 |  | 1 | 1.0 | 65,000 |
| 5235 | Grants Management Director | 24 | 1.0 | 90,290 | 1.0 | 90,000 |
|  |  |  | 1.0 | \$90,291 | 2.0 | \$155,000 |
| 03 Performance Management |  |  |  |  |  |  |
| 02 Performance Management - 0140301 |  |  |  |  |  |  |
| 5669 | Chief Performance Officer | 24 | 1.0 | 135,000 | 1.0 | 103,000 |
| 5877 | Deputy Chief Performance Officer | 24 | 1.0 | 72,000 |  | 1 |
| 2224 | Industrial Engineer II | 21 |  |  | 2.0 | 164,609 |
| 2223 | Industrial Engineer I | 20 | 2.0 | 147,680 |  |  |
| 5880 | Performance Management Analyst | 19 |  | 3 | 1.0 | 61,140 |
|  |  |  | 4.0 | \$354,683 | 4.0 | \$328,750 |
| Total Salaries and Positions |  |  | 19.0 | \$1,605,805 | 20.0 | \$1,666,421 |
| Turnover Adjustment |  |  |  | $(50,326)$ |  | $(86,193)$ |
| Operating Funds Total |  |  | 19.0 | \$1,555,479 | 20.0 | \$1,580,228 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 560,708 | 5.0 | 528,001 |
| 23 | 2.0 | 179,242 | 2.0 | 182,905 |
| 22 | 3.0 | 258,650 | 3.0 | 264,039 |
| 21 | 1.0 | 76,490 | 3.0 | 242,681 |
| 20 | 3.0 | 207,151 | 1.0 | 60,675 |
| 19 | 5.0 | 323,564 | 6.0 | 388,120 |
| Total Salaries and Positions | 19.0 | \$1,605,805 | 20.0 | \$1,666,421 |
| Turnover Adjustment |  | $(50,326)$ |  | $(86,193)$ |
| Operating Funds Total | 19.0 | \$1,555,479 | 20.0 | \$1,580,228 |

## DEPARTMENT OVERVIEW

020 COUNTY COMPTROLLER

## Mission

Supervise the fiscal affairs of Cook County by maintaining the accounting records, general ledger, financial reporting, accounts payable, payroll, and garnishments in addition to being responsible for the external audit function and timely completion of the Comprehensive Annual Financial Report (CAFR).

## Mandates and Key Activities

- Monthly Revenue Report (Resolution)
- Approve or disapprove a vendor bill within 30 days after receipt and pay within 30 days of approval (Local Government Prompt Payment Act - 50 ILCS 505)
- In conjunction with Director of Human Resources to report Grade 17-24 changes at end of every pay period (Ordinance 10-0-32)
- Review records of the State of Illinois Child Support Enforcement Program to determine if any delinquency issues (Ordinance)
- Issue the CAFR and A-133 Single Audit Report within 6 months of year end
- Key Activities: General Ledger (including Financial Reporting), Accounts Payable, and Payroll/Garnishments


## Discussion of 2013 Activities and 2014 Initiatives

The Comptroller's Office issued the FY2012 CAFR and A-133 Single Audit Report within 6 months of year end and continued to: support upgrade of the payroll system and implementation of a new countywide time and attendance and ERP systems, complete the Revenue Report within 7 days on average, exceeding the goal of 10 days. The Comptroller's Office also implemented an ACH quick payment system to pay vendors more timely and generate savings through discounts, drafted policies and procedures for its programs, and supported the first phase of a countywide risk assessment program.

FY2014 goals will continue to focus on core principles reflected in the ongoing FY2013 activities above, and include applying for the GFOA Certificate of Achievement in Financial Reporting; eliminating audit findings for lack of a risk assessment program and written financial policies and procedures; and implementing an ePayables solution to increase efficiency and increase revenue from accounts payable.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$| $\mathbf{2 0 1 2}$ | 2013 Adjusted |  |  |
| ---: | ---: | ---: | ---: |
| 2014 Approved |  |  |  |
| Fund Category | $2,608.8$ | $2,774.8$ | $2,997.5$ |
| Corporate Fund | Adopted | Adopted | Adopted |
|  | 38.6 | 37.7 | 41.7 |



## STAR Goals/Key Performance Indicators

* Process Financial/General Ledger Services more timely and accurately. Subject matter experts were hired in key areas.
* Process Payroll more timely and accurately. Biannual Timekeeper training was implemented. Payroll supervisors are actively participating in the ERP implementation. A new electronic income withholding order system reduced potential garnishment errors.
* Process Vendor Payments more timely and accurately. The current median time to process invoices is 31 days. The Accounts Payable Section is enforcing procedures to process payments within 10 working days of receipt and enhanced its payment capabilities through the processing of ACH payments. This will greatly reduce the time taken to process invoices as well as realize cost savings to the County. This initiative was communicated to County Departments on August 22, 2013 and vendor notification letters are being sent out as of September 4, 2013.
$\star$ In 2014 the department plans to implement an ePayables strategy to generate cost savings and increase revenue. The ePayables program allows for the County to set up a credit account with the participating bank for payment to vendors in the program. The County will receive a percentage off of the amount paid the vendors according to a sliding scale, which is based on prompt payment turn around.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Average number of months required to <br> complete CAFRs | 6 months | 6 months | 6 months |  |
| Number of days required to complete <br> Revenue report | 10 days | 10 days | 10 days |  |
| Number of department time keeper payroll <br> errors | 30 | 20 | 20 |  |
| Median number of days to process invoices | Below 50 <br> days | 31 days | 30 days |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(11,285)$ | $(11,285)$ |
| 110/501010 Salaries and Wages of Regular Employees | 2,692,060 | 2,918,941 | 226,881 |
| 120/501210 Overtime Compensation | 902 | 1,000 | 98 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 1,500 | 8,000 | 6,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,000 | 500 | $(1,500)$ |
| Personal Services Total | 2,696,462 | 2,917,156 | 220,694 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 2,420 | 3,700 | 1,280 |
| 240/520490 External Graphics and Reproduction Services | 1,313 | 2,000 | 687 |
| 241/520491 Internal Graphics and Reproduction Services | 4,865 | 5,000 | 135 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,600 | 1,600 |  |
| $260 / 520830$ Professional and Managerial Services | 4,793 |  | $(4,793)$ |
| Contractual Services Total | 14,991 | 12,300 | $(2,691)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 45,315 | 43,000 | $(2,315)$ |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 1,500 | 1,500 |  |
| Supplies and Materials Total | 46,815 | 44,500 | $(2,315)$ |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,000 | 8,825 | 7,825 |
| $441 / 540170 \begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 7,127 | 7,127 |  |
| Operations and Maintenance Total | 8,127 | 15,952 | 7,825 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 8,379 |  | $(8,379)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 7,560 | 7,560 |
| Rental and Leasing Total | 8,379 | 7,560 | (819) |
| Operating Funds Total | 2,774,774 | 2,997,468 | 222,694 |
| (717) New/Replacement Capital Equipment - 71700020 |  |  |  |
| 579/560450 Computer Equipment |  | 66,125 | 66,125 |
|  |  | 66,125 | 66,125 |
| Capital Equipment Request Total |  | 66,125 | 66,125 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0201421 |  |  |  |  |  |  |
| 2501 | Comptroller | 24 | 1.0 | 155,000 | 1.0 | 150,000 |
| 0116 | Deputy Comptroller | 24 | 1.0 | 120,000 | 1.0 | 125,000 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 67,556 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,116 |  | 1 |
|  |  |  | 3.0 | \$340,116 | 3.0 | \$342,557 |

02 Bookkeeping Division

| 0113 | Director Financial Control IV | 24 |  |  | 1.0 | 86,388 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5343 | Accounts Payable Coordinator | 20 | 1.0 | 72,757 | 1.0 | 73,169 |
| 5520 | Accounts Payable Specialist III | 19 | 1.0 | 69,203 | 1.0 | 75,428 |
| 5522 | Central Payment Distributor | 19 | 1.0 | 61,857 | 1.0 | 65,835 |
| 5342 | Accounts Payable Specialist II | 17 |  | 1 | 1.0 | 65,577 |
| 5519 | Accounts Payable Specialist I | 16 | 1.0 | 40,415 |  |  |
| 5518 | Accounts Payable Clerk | 12 | 5.0 | 222,159 | 6.0 | 264,941 |
| 0907 | Clerk V | 11 |  | 1 |  |  |
|  |  |  | 9.0 | \$466,393 | 11.0 | 631,340 |

03 Central Payroll Processing
03 Payroll and Related Activities - 0201449

| 0247 | Payroll Supervisor | 23 | 1.0 | 99,672 | 1.0 | 100,184 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5794 | Assistant Payroll Supervisor | 22 | 1.0 | 87,858 | 1.0 | 89,635 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 94,801 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 92,143 | 1.0 | 94,075 |
| 0110 | Director of Financial Control I | 20 |  | 1 | 1 |  |
| $\mathbf{0 2 4 5}$ | Payroll Division Supervisor | 20 | 1 |  | 1 |  |
| 5513 | Central Payroll Processor III | 19 | 2.0 | 148,712 | 2.0 | 129,718 |
| 5512 | Central Payroll Processor II | 18 | 0.7 | 51,097 | 0.7 | 72,274 |
| 5511 | Central Payroll Processor I | 16 | 2.0 | 113,636 | 2.0 | 121,134 |
| $\mathbf{0 2 4 1}$ | Central Payroll Processing Assistant | 15 | 1.0 | 37,691 | 2.0 | 76,199 |

## 04 General Ledger

01 General Ledger - 0201320

| 4706 | Director Financial Control Reporting | 24 | 1.0 | 90,000 | 1.0 | 95,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 2.0 | 190,648 | 1.0 | 104,260 |
| 5899 | Capital Assets Manager | 23 | 1.0 | 70,309 | 1.0 | 70,658 |
| 0253 | Business Manager III | 22 | 1.0 | 103,267 | 1.0 | 105,428 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 61,450 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 93,611 | 1.0 | 95,530 |
| 4185 | Grant Manager | 21 | 1.0 | 63,316 | 1.0 | 69,765 |
| 5870 | Accounting Systems Analyst | 21 | 1.0 | 64,591 | 1.0 | 62,783 |
| 6005 | Senior Accounting Analyst | 21 |  |  | 1.0 | 80,498 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,123 |  | 1 |
| 0110 | Director of Financial Control I | 20 |  | 1 |  |  |
| 6004 | Accounting Analyst | 20 |  |  | 2.0 | 111,784 |
| 0145 | Accountant V | 19 | 1.0 | 52,106 | 1.0 | 50,839 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 70,402 | 1.0 | 75,036 |
| 0144 | Accountant IV | 17 |  | 1 |  | 1 |
|  |  |  | 11.0 | \$874,375 | 13.0 | \$983,033 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 020-COUNTY COMPTROLLER

| JobCode | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Garnishment |  |  |  |  |  |
| 01 Garnishment - 0201455 |  |  |  |  |  |
| 0293 Administrative Analyst III | 21 | 1.0 | 83,333 | 1.0 | 85,082 |
| 5516 Wage Garnishment Processor III | 20 | 1.0 | 78,550 | 1.0 | 83,329 |
| 5515 Wage Garnishment Processor II | 18 | 2.0 | 130,232 | 2.0 | 140,631 |
| 5514 Wage Garnishment Proces | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
|  |  | 5.0 | \$351,215 | 5.0 | \$371,738 |
| Total Salaries and Positions |  | 37.7 | \$2,757,711 | 41.7 | \$3,011,889 |
| Turnover Adjustment |  |  | $(82,862)$ |  | $(92,948)$ |
| Operating Funds Total |  | 37.7 | \$2,674,849 | 41.7 | \$2,918,941 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 555,648 | 5.0 | 560,648 |
| 23 | 2.0 | 169,981 | 2.0 | 170,842 |
| 22 | 2.0 | 191,125 | 3.0 | 262,619 |
| 21 | 6.0 | 491,795 | 7.0 | 549,183 |
| 20 | 4.0 | 292,549 | 4.0 | 268,286 |
| 19 | 6.0 | 402,280 | 6.0 | 396,856 |
| 18 | 2.7 | 181,329 | 2.7 | 212,905 |
| 17 |  | 2 | 1.0 | 65,578 |
| 16 | 4.0 | 213,151 | 3.0 | 183,831 |
| 15 | 1.0 | 37,691 | 2.0 | 76,199 |
| 12 | 5.0 | 222,159 | 6.0 | 264,941 |
| 11 |  | 1 |  | 1 |
| Total Salaries and Positions | 37.7 | \$2,757,711 | 41.7 | \$3,011,889 |
| Turnover Adjustment |  | $(82,862)$ |  | $(92,948)$ |
| Operating Funds Total | 37.7 | \$2,674,849 | 41.7 | \$2,918,941 |

## DEPARTMENT OVERVIEW

022 CONTRACT COMPLIANCE

## Mission

The Office of Contract Compliance (OCC) is charged with ensuring that all County Purchases comply with the Cook County Minority and Women Owned Business Enterprise Ordinance. OCC also certifies Minority, Women and Veteran Owned Business Enterprises (MBE/WBE/VBEs) and educates County user departments and vendors on the importance and the process of complying with the Ordinance, and developing and building the capacity of MBE/WBE/VBEs.

## Mandates and Key Activities

- Track procurement spend in lieu of merely recording contract dollar figures
- Ensure the full and equitable participation of MBE/WBEs in the County's procurement process as both prime and sub-contractors
- Certify and promote the utilization of MBE/WBE/VBE firms
- Play an active role in helping Cook County's M/WBEs build capacity and create local jobs and economic opportunity


## Discussion of 2013 Activities and 2014 Initiatives

In efforts to increase MBE/WBE participation, the County will perform a comprehensive statistical analysis based on several factors such as the County's procurement history, the availability of MBE/WBEs and Census figures through a Disparity Study. This Study will further provide statistically reliable data to validate the MBE/WBE program and ensure that the County's programs will be defensible in court, if challenged.

Further, the OCC aims to increase transparency and improve contract monitoring with a new Diversity Management System.


## STAR Goals/Key Performance Indicators

* Provide transparency on MBE/WBE Program: Create data system infrastructure to capture, track and monitor actual spends in FY2013 and beyond. Ensure that accurate MBE/WBE participation and utilization data is available for review. In FY2013, an Annual Diversity Report for FY2012 was released in July, 2013 providing an overview of the County's MBE/WBE participation.
* In FY2012, we exceeded our goals for overall M/WBE participation. M/WBE participation accounted for approximately $36 \%$ of the total contracts awarded. The County exceeded the MBE goal in the category of Goods and Services by $12 \%$ and the MBE goal in the category of Construction by $4 \%$.
* Improve MBE/WBE Certification Process: The County and City launched a reciprocal MBE/WBE Certification initiative. This initiative allows MBE/WBEs to be certified by either the County or City, and have that certification apply to both agencies. This combined effort by the County and City will lessen the financial burden and help streamline the certification process by providing a "one stop shop" for MBE/WBEs interested in participating in County and City procurement opportunities.
* Increase Access for MBE/WBE firms to participate in CCHHS procurement opportunities: Continued efforts to work jointly with CCHHS' Supply Chain Management to identify contracting opportunities for MBE/WBEs to increase participation on CCHHS contracts.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 Target Target |
| Cycle time to process and finalize certification applications (number of days) | $\begin{array}{r} 120 \\ \text { Days } \end{array}$ | 90 Days | 90 Days |
| $\%$ of MBE Participation on Goods and Services Contracts | 37\% | 25\% | 25\% |
| $\%$ of WBE Participation on Goods and Services Contracts | 6\% | 10\% | 10\% |
| \% of MBE Participation on Construction Contracts | 28\% | 24\% | 24\% |
| \% of WBE Participation on Construction Contracts | 4\% | 10\% | 10\% |
| \% of MBE/WBE Participation on Professional Services Contracts | 29\% | 35\% | 35\% |
| $\%$ of MBE Participation on Goods and Services Contracts (CCHHS) | 7\% | 25\% | 25\% |
| $\%$ of WBE Participation on Goods and Services Contracts (CCHHS) | 1\% | 10\% | 10\% |
| \% of MBE Participation on Professional Services Contracts (CCHHS) | 13\% | 35\% | 35\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 022 - CONTRACT COMPLIANCE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(3,119)$ | $(3,119)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 675,109 | 780,367 | 105,258 |
| 130/501320 | Salaries and Wages of Extra Employees | 10,562 |  | $(10,562)$ |
| 133/501360 | Per Diem Personnel | 1,760 |  | $(1,760)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 186/501860 | Training Programs for Staff Personnel | 1,700 | 3,500 | 1,800 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,598 | 4,000 | (598) |
| Personal Services Total |  | 693,729 | 784,748 | 91,019 |

Contractual Services

| $220 / 520150$ | Communication Services | 1,929 | 1,988 | 59 |
| :--- | :--- | ---: | ---: | ---: |
| $225 / 520260$ | Postage | 1,010 | 1,000 | $(10)$ |
| $240 / 520490$ | External Graphics and Reproduction Services | 30 | $(30)$ |  |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 1,000 | 3,000 | 2,000 |
| $245 / 520610$ | Advertising For Specific Purposes | 782 | 1,000 | 218 |
| Contractual Services Total | 4,751 | $\mathbf{6 , 9 8 8}$ | $\mathbf{2 , 2 3 7}$ |  |
| Supplies and Materials | 3,865 |  |  |  |
| $350 / 530600$ | Office Supplies | 300 | $\mathbf{2 , 0 0 0}$ | $(1,865)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services |  | 150 | $(150)$ |
| $388 / 531650$ | Computer Operation Supplies | $\mathbf{4 , 1 6 5}$ | $\mathbf{2 , 0 0 0}$ | $\mathbf{2 , 0 0 0}$ |
| Supplies and Materials Total | $\mathbf{4 , 1 5 0}$ | $\mathbf{( 1 5 )}$ |  |  |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 300 | 300 |  |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Sotware | 40,000 | 40,000 |  |
| Operations and Maintenance Total |  | 40,300 | 40,300 |  |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 6,829 | 4,432 | $(2,397)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 2,106 | 2,106 |
| Rental and Leasing Total |  | 6,829 | 6,538 | (291) |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(94,000)$ | $(75,000)$ | 19,000 |
| 881/580240 | County Government Public Programs and Events | 2,500 | 3,000 | 500 |
| Contingenc | and Special Purposes Total | $(91,500)$ | $(72,000)$ | 19,500 |
| Operating | unds Total | 658,274 | 770,724 | 112,450 |

(717) New/Replacement Capital Equipment - 71700022

| $579 / 560450$ Computer Equipment | 3,500 | 3,500 |
| :--- | ---: | ---: | ---: |
|  | 3,500 | $\mathbf{3 , 5 0 0}$ |
| Capital Equipment Request Total | $\mathbf{3 , 5 0 0}$ | $\mathbf{3 , 5 0 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Contract Compliance |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0221419 |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 65,000 | 1.0 | 69,346 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 79,185 | 1.0 | 79,244 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 34,976 |
| 0906 | Clerk IV | 10 | 1.0 | 34,115 | 1.0 | 34,855 |
|  |  |  | 5.0 | \$338,716 | 5.0 | \$338,422 |
| 02 Certification Unit - 0221421 |  |  |  |  |  |  |
| 5204 | Deputy Director | 23 | 1.0 | 85,222 | 1.0 | 85,407 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 78,734 | 1.0 | 81,969 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,508 | 1.0 | 86,280 |
|  |  |  | 3.0 | \$248,464 | 3.0 | \$253,656 |
| 02 Contract Compliance Enforcement |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 87,263 | 1.0 | 89,085 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,606 | 1.0 | 71,062 |
| 0297 | Contract Compliance Officer III | 18 |  | 2 | 1.0 | 64,914 |
|  |  |  | 2.0 | \$156,871 | 3.0 | \$225,061 |
| Total Salaries and Positions |  |  | 10.0 | \$744,051 | 11.0 | \$817,139 |
| Turnover Adjustment |  |  |  | $(73,771)$ |  | $(36,772)$ |
| Operating Funds Total |  |  | 10.0 | \$670,280 | 11.0 | \$780,367 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 120,001 | 1.0 | 120,001 |
| 23 | 1.0 | 85,222 | 1.0 | 85,407 |
| 22 | 3.0 | 230,997 | 3.0 | 240,400 |
| 20 | 1.0 | 84,508 | 1.0 | 86,280 |
| 19 | 1.0 | 79,185 | 1.0 | 79,244 |
| 18 | 1.0 | 69,608 | 2.0 | 135,976 |
| 16 | 1.0 | 40,415 |  |  |
| 14 |  |  | 1.0 | 34,976 |
| 10 | 1.0 | 34,115 | 1.0 | 34,855 |
| Total Salaries and Positions | 10.0 | \$744,051 | 11.0 | \$817,139 |
| Turnover Adjustment |  | $(73,771)$ |  | $(36,772)$ |
| Operating Funds Total | 10.0 | \$670,280 | 11.0 | \$780,367 |

## DEPARTMENT OVERVIEW

## 029 ENTERPRISE RESOURCE PLANNING (ERP)

## Mission

To implement and support County-wide financial system projects to improve business operations. Serve as a County resource for the development and maintenance of the Enterprise Resource Planning (ERP) and "Time and Attendance" systems

## Mandates and Key Activities

- Implement and manage the Human Resource, Payroll and Benefits Systems
- Begin implementation of a Time and Attendance System for all County agencies at approximately 340 sites.
- Procure and implement a new Countywide ERP system to support financial, procurement and human capital management functions.
- Operate Resource Center to support County Employees and Systems


## Discussion of 2013 Activities and 2014 Initiatives

In May 2013, ERP began fast track implementation of a major upgrade to the County's Human Resource and Payroll System with a planned go-live during the first quarter of FY 2014.

In the third and fourth quarters of FY 2013, ERP coordinated cross functional user teams, conducted requirement gathering sessions, reviewed, analyzed and validated department requirements. The County issued an RFP to select software for Countywide Enterprise Resource Planning in the fourth quarter of FY 2013. By the third quarter of FY 2014, ERP intends to award a contract for the implementation of a Countywide ERP System.

In the second quarter of FY 2014, ERP will begin implementation of a Time and Attendance System.

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Time and Attendance Implementation:

Collect time and attendance requirements from all County agencies.
Install biometric timekeeping devices at County sites.
Complete configuration of time and attendance software.
Begin planned implementation phase starting in FY 2014.

* ERP Implementation Timeline for FY 2014:

Complete evaluation proposal.
Select software vendor
Issue RFP and select implementation vendor.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 <br> Target |
| Performance Indicator |  |  |  |$\quad$ FY 2012 | Projected YE |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 029 - ENTERPRISE RESOURCE PLANNING (ERP)

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(8,418)$ | $(8,418)$ |
| 110/501010 Salaries and Wages of Regular Employees |  | 1,951,398 | 1,951,398 |
| 186/501860 Training Programs for Staff Personnel |  | 6,842 | 6,842 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 2,000 | 2,000 |
| Personal Services Total |  | 1,951,822 | 1,951,822 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services |  | 1,400 | 1,400 |
| 241/520491 Internal Graphics and Reproduction Services |  | 5,000 | 5,000 |
| Contractual Services Total |  | 6,400 | 6,400 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies |  | 8,000 | 8,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 3,000 | 3,000 |
| 388/531650 Computer Operation Supplies |  | 4,800 | 4,800 |
| Supplies and Materials Total |  | 15,800 | 15,800 |
| Rental and Leasing |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  | 6,840 | 6,840 |
| Rental and Leasing Total |  | 6,840 | 6,840 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ |  | $(1,980,862)$ | $(1,980,862)$ |
| Contingency and Special Purposes Total |  | $(1,980,862)$ | $(1,980,862)$ |
| Operating Funds Total |  |  |  |
| (715) Major Capital Equipment - Long Term Projects - 71520750 |  |  |  |
| 579/560450 Computer Equipment |  | 7,454,221 | 7,454,221 |
|  |  | 7,454,221 | 7,454,221 |
| (715) Major Capital Equipment - Long Term Projects - 71520760 |  |  |  |
| 579/560450 Computer Equipment |  | 7,536,912 | 7,536,912 |
|  |  | 7,536,912 | 7,536,912 |
| Capital Equipment Request Total |  | 14,991,133 | 14,991,133 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 029 - ENTERPRISE RESOURCE PLANNING (ERP)

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0290101 |  |  |  |  |  |  |
| 7000 | Director of ERP | 24 |  |  | 1.0 | 145,000 |
| 7001 | Deputy Director of ERP - Operations Manager | 24 |  |  | 1.0 | 125,000 |
| 7002 | Deputy Director of ERP - Programs Manager | 24 |  |  | 1.0 | 125,000 |
| 7003 | Functional Implementation Team Lead-Organizational Change Management | 24 |  |  | 1.0 | 105,000 |
| 7004 | ERP Technical Manager | 24 |  |  | 1.0 | 117,000 |
| 7006 | ERP Human Capital Management (HCM) Functional Lead | 24 |  |  | 1.0 | 105,000 |
| 7009 | ERP Financial Functional Lead | 24 |  |  | 1.0 | 105,000 |
| 7010 | ERP Business Analyst/Project Manager | 24 |  |  | 9.6 | 923,657 |
| 7011 | ERP Programmer/Analyst | 24 |  |  | 1.7 | 166,789 |
| 5796 | Executive Assistant to Director (ERP) | 22 |  |  | 1.0 | 69,262 |
| 0051 | Administrative Assistant V | 20 |  |  | 0.5 | 25,043 |
|  |  |  |  |  | 19.8 | \$2,011,751 |
| Total Salaries and Positions |  |  |  |  | 19.8 | \$2,011,751 |
| Turnover Adjustment |  |  |  |  |  | $(60,353)$ |
| Operating Funds Total |  |  |  |  | 19.8 | \$1,951,398 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 029 - ENTERPRISE RESOURCE PLANNING (ERP)

|  | 2013 Appropriation | Approved \& Adopted |
| :--- | :---: | ---: |
| Grade | FTE Pos. | Salaries |

## DEPARTMENT OVERVIEW

030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

## Mission

To add value through the implementation of quality and cost-effective contracts; create partnerships with County departments to foster a team environment while implementing best practices in public procurement; and improve efficiency through the timely execution of the procurement process in accordance with County ordinances.

## Mandates and Key Activities

- Procure goods and services in compliance with Cook County Procurement Code and other applicable public procurement laws.
- Reduce the cost of goods and services through strategic sourcing.
- Improve transparency in the procurement process.
- Assist using agencies by providing leadership in the procurement and contracting process.
- Foster a fair and open procurement environment, free of improprieties and conflicts of interest, whether real or perceived.


## Discussion of 2013 Activities and 2014 Initiatives

Finalize and distribute Procurement Manual which will provide an overview of various procurement methods authorized by the County Code. The manual will clarify procurement policies and define roles and responsibilities in the contracting process.

Create materials and develop workshops to educate internal and external stakeholder on contracting opportunities and procurement best practices.

Streamline and enhance procurement process with the standardization of contract documents and forms with a focus on industry best practices.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | $1,657.0$ | $2,477.3$ | $2,754.2$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 19.9 | 34.0 | 37.0 |



## STAR Goals/Key Performance Indicators

* Improve operating efficiency - Cycle time averages have generally been over target for 4 of 5 procurement types as a result of addressing backlogged items through early 2013. Recent cycle times have shown improvement with a decline in the number of open requests and an increase in the number of contracts awarded.
* Improve accountability, partnership and teamwork with client departments - In partnership with procurement liaisons, we have an improved platform for sharing procurement knowledge.
* Deliver cost savings on County contracts without sacrificing quality - For the second year, the OCPO will exceed its annual cost savings goal, so far delivering \$16.1MM in identified savings through YTD 2013.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |  |
| Performance Indicator | 72 | 100 | 65 |  |
| Average procurement cycle time for Bids | 209 | 200 | 190 |  |
| Average procurement cycle time for <br> RFP/RFQ/RFIs | 75.9 | 70 | 65 |  |
| Average procurement cycle time for Sole <br> Source Contracts | 0 | 15 | 14 |  |
| Average procurement cycle time for JOC <br> contracts | 114 | n/a | 100 |  |
| Average procurement cycle for GPOs | 74.9 | 70 | 65 |  |
| Average procurement cycle time for <br> Piggybacks | 258 | 230 | 230 |  |
| Average (days) of contract requests in <br> process at close of month | 115 | 110 |  |  |
| Number of contract requests in process at <br> month end |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(10,370)$ | $(10,370)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 2,190,234 | 2,537,265 | 347,031 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 2,901 | 4,000 | 1,099 |
| 185/501810 | Professional and Technical Membership Fees | 3,500 | 7,000 | 3,500 |
| 186/501860 | Training Programs for Staff Personnel | 53,339 | 40,000 | $(13,339)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,343 | 5,000 | $(4,343)$ |
| Personal S | rvices Total | 2,259,317 | 2,582,895 | 323,578 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 3,815 | 3,148 | (667) |
| 225/520260 | Postage | 4,482 | 4,000 | (482) |
| 240/520490 | External Graphics and Reproduction Services | 1,160 | 1,050 | (110) |
| 241/520491 | Internal Graphics and Reproduction Services | 4,880 | 5,000 | 120 |
| 245/520610 | Advertising For Specific Purposes | 14,550 | 15,000 | 450 |
| 249/520670 | Purchased Services Not Otherwise Classified | 8,818 | 13,000 | 4,182 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,500 | 1,500 |  |
| Contractua | Services Total | 39,205 | 42,698 | 3,493 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 27,057 | 22,000 | $(5,057)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,600 | 1,600 | $(3,000)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 3,000 | 3,000 |
| 388/531650 | Computer Operation Supplies | 4,656 | 4,800 | 144 |
| 390/531680 | Supplies and Materials Not Otherwise Classified | 970 | 1,000 | 30 |
| Supplies a | d Materials Total | 37,283 | 32,400 | $(4,883)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,000 | 3,000 | $(1,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 123,168 | 84,000 | $(39,168)$ |
| Operations | and Maintenance Total | 127,168 | 87,000 | $(40,168)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 14,294 | 828 | $(13,466)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 8,403 | 8,403 |
| Rental and | easing Total | 14,294 | 9,231 | $(5,063)$ |
| Operating | unds Total | 2,477,267 | 2,754,224 | 276,957 |
| (717) New/Replacement Capital Equipment - 71700030 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 60,000 | 60,000 |
|  |  |  | 60,000 | 60,000 |
| Capital Equipment Request Total |  |  | 60,000 | 60,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 0301293 |  |  |  |  |  |  |
| 1210 | Chief Procurement Officer | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 100,000 | 1.0 | 105,000 |
| 1217 | Purchasing Systems Coordinator | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 99,392 | 1.0 | 99,682 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,134 |  |  |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |
| 5818 | Executive Assistant I | 20 | 1.0 | 65,000 | 1.0 | 76,377 |
| 5922 | Procurement Analyst | 19 |  |  |  | 1 |
|  |  |  | 6.0 | \$546,185 | 5.0 | \$501,719 |
| 07 Procurement Operations - 0301299 |  |  |  |  |  |  |
| 1202 | Deputy Chief Procurement Officer | 23 | 1.0 | 111,800 | 1.0 | 111,800 |
| 0253 | Business Manager III | 22 | 1.0 | 68,797 | 1.0 | 68,919 |
| 5819 | Executive Assistant II | 22 | 1.0 | 73,726 | 1.0 | 74,273 |
| 5610 | Senior Contract Negotiator | 21 | 1.0 | 74,085 | 1.0 | 84,983 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 86,576 |
| 2229 | Specifications Engineer III | 20 | 3.0 | 252,140 | 1.0 | 86,035 |
| 5611 | Contract Negotiator | 20 | 3.0 | 205,729 | 2.0 | 138,833 |
| 4877 | Purchasing Specifications Engineer II | 19 |  |  | 1.0 | 78,880 |
| 5922 | Procurement Analyst | 19 |  |  | 1.0 | 53,174 |
| 2234 | Specifications Engineer II | 18 |  |  | 1.0 | 72,274 |
| 1208 | Buyer IV | 16 | 2.0 | 103,254 | 2.0 | 111,755 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 50,809 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 147,434 | 3.0 | 117,975 |
| 0907 | Clerk V | 11 |  |  | 4.0 | 174,955 |
|  |  |  | 16.0 | \$1,036,965 | 21.0 | \$1,311,241 |
| 08 Strategic Sourcing - 0301300 |  |  |  |  |  |  |
| 1202 | Deputy Chief Procurement Officer | 23 | 1.0 | 111,800 | 1.0 | 114,053 |
| 0300 | Contract Administrator | 21 | 1.0 | 94,362 | 1.0 | 94,361 |
| 5610 | Senior Contract Negotiator | 21 | 5.0 | 412,608 | 4.0 | 334,757 |
| 2229 | Specifications Engineer III | 20 |  |  | 2.0 | 173,080 |
| 5611 | Contract Negotiator | 20 | 2.0 | 148,095 | 2.0 | 138,779 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 155,551 |  |  |
| 5922 | Procurement Analyst | 19 |  |  | 1.0 | 50,839 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  |  |
|  |  |  | 12.0 | \$922,417 | 11.0 | \$905,869 |
| Total Salaries and Positions |  |  | 34.0 | \$2,505,567 | 37.0 | \$2,718,829 |
| Turnover Adjustment |  |  |  | $(321,992)$ |  | $(181,564)$ |
| Operating Funds Total |  |  | 34.0 | \$2,183,575 | 37.0 | \$2,537,265 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

|  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 250,000 | 2.0 | 255,000 |
| 23 | 3.0 | 294,258 | 3.0 | 296,511 |
| 22 | 3.0 | 241,915 | 3.0 | 242,874 |
| 21 | 7.0 | 581,055 | 6.0 | 514,101 |
| 20 | 10.0 | 732,099 | 9.0 | 699,681 |
| 19 | 3.0 | 155,551 | 3.0 | 182,894 |
| 18 |  |  | 1.0 | 72,274 |
| 16 | 2.0 | 103,255 | 2.0 | 111,755 |
| 13 |  |  | 1.0 | 50,809 |
| 12 | 4.0 | 147,434 | 3.0 | 117,975 |
| 11 |  |  | 4.0 | 174,955 |
| Total Salaries and Positions | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 2 , 5 0 5 , 5 6 7}$ | $\mathbf{3 7 . 0}$ | $\mathbf{\$ 2 , 7 1 8 , 8 2 9}$ |
| Turnover Adjustment | $\mathbf{3 4 . 0}$ | $\mathbf{( 3 2 1 , 9 9 2 )}$ |  | $\mathbf{( 1 8 1 , 5 6 4 )}$ |
| Operating Funds Total |  | $\mathbf{\$ 2 , 1 8 3 , 5 7 5}$ | $\mathbf{3 7 . 0}$ | $\mathbf{\$ 2 , 5 3 7 , 2 6 5}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 542 - SELF - INSURANCE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 175/501590 Life Insurance Program |  | 3,368,623 | 3,368,623 |
| 176/501610 Health Insurance | 278,706,116 | 280,860,210 | 2,154,094 |
| 177/501640 Dental Insurance Plan | 7,984,487 | 8,217,789 | 233,302 |
| 179/501690 Vision Care Insurance | 2,659,380 | 2,693,496 | 34,116 |
| Personal Services Total | 289,349,983 | 295,140,118 | 5,790,135 |
| Contractual Services |  |  |  |
| 258/520790 Excess Liability Insurance | 5,500,000 | 7,155,000 | 1,655,000 |
| 260/520830 Professional and Managerial Services | 400,000 | 195,000 | $(205,000)$ |
| 263/520930 Legal Fees | 8,000,000 | 8,000,000 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 650,000 | 650,000 |  |
| Contractual Services Total | 14,550,000 | 16,000,000 | 1,450,000 |
| Contingency and Special Purposes |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation | 50,000 | 50,000 |  |
| 814/580380 Appropriation Adjustments | $(362,614,603)$ | $(365,054,480)$ | $(2,439,877)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 19,946,703 | 19,368,417 | $(578,286)$ |
| 846/580140 Self-Insurance Settlements | 38,717,917 | 34,495,945 | $(4,221,972)$ |
| Contingency and Special Purposes Total | $(303,899,983)$ | $(311,140,118)$ | $(7,240,135)$ |

Operating Funds Total

590 - COUNTY EMPLOYEES ANNUITY AND BENEFITS FUND
DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2013 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $174 / 501570 ~ P e n s i o n ~$ | $193,000,000$ | $194,668,229$ | $194,668,229$ | $1,668,229$ |
| Contingency Total |  |  | $194,668,229$ | $1,668,229$ |
| Operating Funds Total |  |  | $194,668,229$ | $\mathbf{1 , 6 6 8 , 2 2 9}$ |

853-BOND AND INTEREST SPECIAL PURPOSE FUND
DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2013 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :--- | ---: | :--- | :--- |
| Contingency and Special Purposes |  |  |  |  |
| $853 / 580200$ Expenses Related to External Borrowing | $187,384,752$ | $187,384,752$ | $187,384,752$ |  |
| Contingency Total |  |  | $187,384,752$ | - |
| Operating Funds Total |  | $187,384,752$ | - |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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019 - Employee Appeals Board
D - 10

BUREAU OF HUMAN RESOURCES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 032 - Department of Human Resources | $3,565,441$ | $3,985,686$ | 420,245 |
| 019 - Employee Appeals Board | 143,802 | 65,251 | $(78,551)$ |
| Corporate Fund Total | $3,709,243$ | $4,050,937$ | 341,694 |
| Total Appropriations | $3,709,243$ | $4,050,937$ | $\mathbf{3 4 1 , 6 9 4}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| O32 - Department of Human Resources | 44.4 | 38.0 | 3.6 |
| Corporate Fund Total | 44.4 | 48.0 | 3.6 |
| Total Positions | 44.4 | 48.0 | 3.6 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF HUMAN RESOURCES

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(11,609)$ | $(11,609)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 3,605,490 | 3,694,576 | 89,086 |
| 126/501270 | Salaries and Wages of Replacements for Employees on Authorized L.O.A. | 5,280 |  | $(5,280)$ |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel | 181,789 | 60,000 | $(121,789)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 250 | 250 |  |
| 186/501860 | Training Programs for Staff Personnel | 5,952 | 2,032 | $(3,920)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 1,037 | 2,074 | 1,037 |
| Personal S | rvices Total | 3,799,798 | 3,747,323 | $(52,475)$ |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 7,290 | 7,515 | 225 |
| 225/520260 | Postage | 3,246 | 2,346 | (900) |
| 228/520280 | Delivery Services | 373 | 384 | 11 |
| 240/520490 | External Graphics and Reproduction Services | 244 | 251 | 7 |
| 241/520491 | Internal Graphics and Reproduction Services | 997 | 997 |  |
| 245/520610 | Advertising For Specific Purposes | 1,940 | 2,000 | 60 |
| 260/520830 | Professional and Managerial Services | 43,602 | 42,835 | (767) |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 4,850 | 5,000 | 150 |
| 272/521050 | Medical Consultation Services | 11,992 | 12,360 | 368 |
| 275/521120 | Registry Services |  | 63,000 | 63,000 |
| 278/521200 | Laboratory Related Services | 16,847 | 5,000 | $(11,847)$ |
| Contractua | Services Total | 91,381 | 141,688 | 50,307 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 12,950 | 12,000 | (950) |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 971 | 971 |  |
| 355/530700 | Photographic and Reproduction Supplies | 2,326 | 3,387 | 1,061 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 32,499 | 32,667 | 168 |
| 388/531650 | Computer Operation Supplies | 1,956 | 2,016 | 60 |
| Supplies a | d Materials Total | 50,702 | 51,041 | 339 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,909 | 7,909 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 41,984 | 323,640 | 281,656 |
| Operations | and Maintenance Total | 49,893 | 331,549 | 281,656 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 26,190 | 2,500 | $(23,690)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 7,970 | 7,970 |
| Rental and | Leasing Total | 26,190 | 10,470 | $(15,720)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | $(43,081)$ |  | 43,081 |
| 818/580033 | Reimbursement to Designated Fund |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(265,640)$ | $(231,134)$ | 34,506 |
| Contingency and Special Purposes Total |  | $(308,721)$ | $(231,134)$ | 77,587 |
| Operating Funds Total |  | 3,709,243 | 4,050,937 | 341,694 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF HUMAN RESOURCES


## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

## Mission

To ensure that the Offices Under the President attract and retain motivated, well qualified County employees. To provide management with the personnel tools needed to manage the workforce effectively. To enforce fair hiring and promotion practices, free of discrimination in all of its forms.

## Mandates and Key Activities

- Human Resources Ordinance: Establish a professional and progressive meritbased human resources management system that provides the President and other County executives with the necessary flexibility and management control to assure the delivery of quality public services.
- Shakman Consent Decree/ Supplemental Relief Order (SRO): Political consideration cannot be applied in the hiring and firing of employees, except for persons in policy- making positions, positions critical to implementation of policies and confidential positions.


## Discussion of 2013 Activities and 2014 Initiatives

-Shakman Compliance - The Cook County Employment Plan mandates that supervisors and managers complete training on the General Hiring Process for non-Exempt positions. In 2013, courses were offered online, greatly improving the efficiency of the training process. In addition, supplemental policies were put in place covering various employment actions such as transfers, interim assignments, etc., completing yet another key milestone towards substantial compliance. Finally, the Bureau of Human Resources continued with the review, design, implementation and training of our online application system (Taleo) which serves as the foundation for the implementation of the Employment Plan.
-Collective Bargaining - Throughout 2013, BHR completed negotiations for 94 of the 95 open collective bargaining agreements from the 2008-2012 bargaining cycle. Negotiations are underway for the 2012-2016 cycle and are targeted for completion in FY14.

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

*Recruit and Retain the Best Qualified Employees - The Bureau of Human Resources set a goal of 90 days to fill vacancies from Request to Hire to effective Start Date of Hire. In 2011, the year-end time to fill was 115. In 2012, the year-end time to fill decreased to 98. In 2013, the mid-year time to fill remained below the 90 day goal. At year end we project we will continue to see a reduction in time to fill, outperforming the target of 90 days.

* Ensure Shakman Compliance for Offices Under the President - An online Employment Plan training was rolled out in May of 2013 to comply with the annual training requirement. Over 1300 employees have been trained and approximately 760 have received on-line training.
* Improve Collective Bargaining and Grievance Processes - The Bureau will continue its efforts to ensure that grievance decisions are rendered within 30 days of hearing. Negotiations for 94 out of 95 collective bargaining agreements for the 2008-2012 bargaining cycle were completed in 2013 and negotiations have begun for all groups for the 2012-2016 bargaining cycle.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | FY 2012 |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~ - 7 1 7 0 0 0 3 2 ~}$ |  |  |
| $530 / 560510$ Office Furnishings and Equipment | $\mathbf{1 6 , 9 4 4}$ |  |
| $579 / 560450$ Computer Equipment | 3,696 |  |
|  | $\mathbf{2 0 , 6 4 0}$ |  |
| Capital Equipment Request Total | $\mathbf{2 0 , 6 4 0}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Office |  |  |  |  |  |  |
| 01 Administration - 0321416 |  |  |  |  |  |  |
| 0057 | Director of Communications | 24 |  |  |  | 1 |
| 0721 | Bureau Chief | 24 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0724 | Deputy Bureau Chief-Director of Exempt Administration | 24 | 1.0 | 145,731 | 1.0 | 145,731 |
| 4894 | Compliance Officer | 24 | 1.0 | 130,000 | 1.0 | 130,000 |
| 6043 | Director of Policy | 24 |  |  | 1.0 | 80,001 |
| 0769 | Employee Benefits Manager | 23 | 1.0 | 70,658 |  |  |
| 5427 | Deputy Bureau Chief-Director of Labor Relations | 24 | 1.0 | 149,363 | 1.0 | 149,363 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 105,000 | 1.0 | 110,000 |
| 5839 | CCHHS Employment Plan Officer | 24 | 1.0 | 95,784 |  |  |
| 0253 | Business Manager III | 22 |  | 1 | 1.0 | 80,167 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 68,968 |
| 0722 | EEOC/AAP Program Officer | 21 | 1.0 | 97,634 | 1.0 | 97,713 |
| 5197 | Human Resources Assistant II | 21 |  |  | 1.0 | 84,626 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,017 |  | 1 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |
| 5840 | Recruitment and Selections Analyst | 20 | 1.0 | 75,673 |  |  |
| 5814 | Equal Employment Opportunity (EEO) Investigator I | 19 | 2.0 | 101,676 | 2.0 | 103,516 |
| 6047 | HR Coordinator-Leave Management | 19 |  |  | 1.0 | 58,261 |
| 0050 | Administrative Assistant IV | 18 | 0.5 | 23,238 | 1.0 | 47,147 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 55,613 |
|  |  |  |  |  |  |  |

02 Employee Assistance Program - 0321281
0764
Classification and Compensation Analyst

02 Labor/employee Relations


| 5841 | Senior Labor Counsel | 24 | 1.0 | 115,000 | 1.0 | 105,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6006 | Deputy Director of Labor Relations | 24 |  |  | 1.0 | 115,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 105,659 |  |  |
| 0738 | Manager Labor Relations | 23 | 1.0 | 99,981 |  |  |
| 6010 | Labor Counsel | 23 |  |  | 2.0 | 172,323 |
| 0790 | Labor Liaison Officer | 21 | 1.0 | 67,557 | 2.0 | 169,573 |
| 0737 | Labor Relations Analyst IV | 21 | 2.0 | 172,102 |  |  |
| 4821 | Labor Relations Officer | 20 | 1.0 | 87,925 |  |  |
| 6007 | Hearing Officer | 20 |  |  | 2.0 | 154,698 |
| 0736 | Labor Relations Analyst III | 19 | 1.0 | 72,316 |  |  |
| 6008 | Paralegal | 19 |  |  | 1.0 | 65,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,441 | 1.0 | 73,958 |
|  |  |  | 9.0 | \$792,981 | 10.0 | 8855,552 |


| 0760 | Manager Training/Development | 24 | 1.0 | 100,000 | 1.0 | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 61,449 | 1.0 | 83,359 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 56,744 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,514 |  |  |
|  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| $\text { Job } \text { Code }$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Classification/staffing |  |  |  |  |  |  |
| 01 HR Information Systems - 0321286 |  |  |  |  |  |  |
| 5332 | Director of Human Resources Information Systems | 24 | 1.0 | 125,000 | 1.0 | 125,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 92,142 | 1.0 | 94,038 |
| 6255 | HRIS Manager | 23 |  |  | 1.0 | 75,018 |
|  |  |  | 2.0 | \$217,142 | 3.0 | \$294,056 |
| 02 Classifications and Compensation - 0321287 |  |  |  |  |  |  |
| 0743 | Manager Classification \& Compensation | 23 | 1.0 | 98,732 | 1.0 | 100,803 |
| 0764 | Classification and Compensation Analyst | 20 | 2.0 | 118,745 | 2.0 | 135,173 |
| 5840 | Recruitment and Selections Analyst | 20 | 4.0 | 288,422 |  |  |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 55,892 |
| 0716 | Personnel Analyst IV | 19 | 2.0 | 140,827 |  |  |
|  |  |  | 9.0 | \$646,726 | 4.0 | \$291,868 |
| 03 Recruitment \& Selections - 0321288 |  |  |  |  |  |  |
| 0757 | Manager of Recruitment \& Selections | 23 |  | 1 | 1.0 | 80,167 |
| 0764 | Classification and Compensation Analyst | 20 | 1.0 | 70,111 |  |  |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 4.0 | 258,092 |
|  |  |  | 1.0 | \$70,112 | 5.0 | \$338,259 |
| 04 Employment Records - 0321289 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,244 |  |  |
| 0716 | Personnel Analyst IV | 19 |  |  | 2.0 | 143,776 |
| 0717 | Identification Technician | 13 | 1.0 | 49,190 | 1.0 | 50,202 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,533 | 1.0 | 43,424 |
|  |  |  | 3.0 | \$170,967 | 4.0 | \$237,402 |
| 05 Medical Unit - 0321290 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,941 | 1.0 | 56,066 |
| 1951 | Registered Nurse I | FA | 0.9 | 85,736 |  | 1 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 185,594 | 1.0 | 189,406 |
|  | Human Resources Medical Unit Manager | 21 | 1.0 | 79,770 | 1.0 | 81,436 |
|  |  |  | 3.9 | \$406,042 | 3.0 | \$326,910 |
| Total Salaries and Positions |  |  | 44.4 | \$3,821,978 | 48.0 | \$4,046,295 |
| Turnover Adjustment |  |  |  | $(204,879)$ |  | $(351,719)$ |
| Operating Funds Total |  |  | 44.4 | \$3,617,099 | 48.0 | \$3,694,576 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K07 | 1.0 | 185,594 | 1.0 | 189,406 |
| FA | 0.9 | 85,736 |  | 1 |
| 24 | 9.0 | 1,130,878 | 10.0 | 1,225,096 |
| 23 | 5.0 | 467,173 | 6.0 | 522,349 |
| 22 |  | 1 | 2.0 | 149,135 |
| 21 | 6.0 | 478,512 | 6.0 | 516,707 |
| 20 | 12.0 | 861,407 | 10.0 | 690,745 |
| 19 | 5.0 | 314,819 | 7.0 | 426,445 |
| 18 | 1.5 | 95,680 | 2.0 | 121,106 |
| 16 | 2.0 | 110,455 | 2.0 | 111,679 |
| 13 | 1.0 | 49,190 | 1.0 | 50,202 |
| 12 | 1.0 | 42,533 | 1.0 | 43,424 |
| Total Salaries and Positions | 44.4 | \$3,821,978 | 48.0 | \$4,046,295 |
| Turnover Adjustment |  | $(204,879)$ |  | $(351,719)$ |
| Operating Funds Total | 44.4 | \$3,617,099 | 48.0 | \$3,694,576 |

## DEPARTMENT OVERVIEW

## 019 EMPLOYEE APPEALS BOARD

## Mission

The Employee Appeals Board is charged with hearing all appeals of any career service employee, not represented by a union, for disciplinary action relating to discharge, demotion or suspension for a period of more than ten (10) days, upon the request of the employee, to assure fair and equitable treatment of employees in a professional manner. The Employee Appeals Members will continue to entrust their responsibility and obligations in settling disputes with fair and equal judgment.

## Mandates and Key Activities

- The Employee Appeals Board consists of members appointed by the President of the County Board for a term of 6 years, or until their respective successors are appointed. The Employee Appeals Board conducts a hearing for all appeals by any career service employee not represented by a union, pertaining to discharge, demotion, or suspension for a period of more than 10 days or as assigned by the Bureau Chief of Human Resources for suspension of 10 days or less upon request of the employee.


## Discussion of 2013 Activities and 2014 Initiatives



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 019 - EMPLOYEE APPEALS BOARD

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 133/501360 Per Diem Personnel | 181,789 | 60,000 | $(121,789)$ |
| Personal Services Total | 181,789 | 60,000 | $(121,789)$ |
| Contractual Services |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 244 | 251 | 7 |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \\ & \text { Services }\end{aligned}$ | 4,850 | 5,000 | 150 |
| Contractual Services Total | 5,094 | 5,251 | 157 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | $(43,081)$ |  | 43,081 |
| Contingency and Special Purposes Total | $(43,081)$ |  | 43,081 |
| Operating Funds Total | 143,802 | 65,251 | $(78,551)$ |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
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Department Budget
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $009-$ Technology Policy \& Planning | E -5 |
| :--- | :---: |
| $016-$ IT Solutions \& Services | E -11 |
| $545-$ Geographic Information Systems | E-17 |

## BUREAU SUMMARY

## BUREAU OF TECHNOLOGY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 009 - Technology Policy \& Planning | 5,190,862 | 4,259,744 | $(931,118)$ |
| 016 - IT Solutions \& Services | 6,407,069 | 6,649,562 | 242,493 |
| Corporate Fund Total Special Purpose Fund | 11,597,931 | 10,909,306 | $(688,625)$ |
| 545 - Geographic Information Systems | 13,272,632 | 15,461,850 | 2,189,218 |
| Special Purpose Fund Total Restricted | 13,272,632 | 15,461,850 | 2,189,218 |
| 743 - Geographic Information System Acquisition of Digital Orthoimagery | 1,364,689 |  | $(1,364,689)$ |
| Restricted Total | 1,364,689 |  | $(1,364,689)$ |
| Total Appropriations | 26,235,252 | 26,371,156 | 135,904 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| $009-$ Technology Policy \& Planning | 66.4 | 61.0 | $(5.4)$ |
| $016-$ IT Solutions \& Services | 82.1 | 81.0 | $(1.1)$ |
| Corporate Fund Total | 148.5 | 142.0 | $(6.5)$ |
| Special Purpose Fund |  |  |  |
| $545-$ Geographic Information Systems | 19.0 | 18.0 | $(1.0)$ |
| Special Purpose Fund Total | 19.0 | 18.0 | $(\mathbf{1 . 0}$ |
| Total Positions | 167.5 | $\mathbf{1 6 0 . 0}$ | $\mathbf{( 7 . 5 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(46,643)$ | $(46,643)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 10,718,155 | 11,006,247 | 288,092 |
| 120/501210 | Overtime Compensation | 46,043 | 73,000 | 26,957 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel |  | 27,999 | 27,999 |
| 169/501490 | Reclassification of Position Adjustments |  | $(7,783)$ | $(7,783)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 3,340 | 2,000 | $(1,340)$ |
| 185/501810 | Professional and Technical Membership Fees | 3,050 | 3,050 |  |
| 186/501860 | Training Programs for Staff Personnel | 45,704 | 111,000 | 65,296 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,401 | 4,000 | 1,599 |
| Personal S | rvices Total | 10,818,693 | 11,172,870 | 354,177 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 54,320 | 52,000 | $(2,320)$ |
| 225/520260 | Postage | 485 | 700 | 215 |
| 235/520390 | Contractual Maintenance Services | 15,520 | 16,000 | 480 |
| 241/520491 | Internal Graphics and Reproduction Services | 4,000 | 1,500 | $(2,500)$ |
| 245/520610 | Advertising For Specific Purposes | 5,150 | 3,200 | $(1,950)$ |
| 260/520830 | Professional and Managerial Services | 94,206 | 491,834 | 397,628 |
| 278/521200 | Laboratory Related Services |  |  |  |
| 298/521310 | Special or Cooperative Programs | 44,460 | 45,000 | 540 |
| Contractua | Services Total | 218,141 | 610,234 | 392,093 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 3,026 | 1,821 | $(1,205)$ |
| 350/530600 | Office Supplies | 9,739 | 10,500 | 761 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,900 | 1,900 |  |
| 355/530700 | Photographic and Reproduction Supplies | 97,000 | 108,000 | 11,000 |
| 388/531650 | Computer Operation Supplies | 43,167 | 23,711 | $(19,456)$ |
| Supplies a | d Materials Total | 154,832 | 145,932 | $(8,900)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,928,250 | 822,250 | $(1,106,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 19,400 | 15,000 | $(4,400)$ |
| 445/540290 | Operation of Automotive Equipment | 44,620 | 27,000 | $(17,620)$ |
| 461/540370 | Maintenance of Facilities |  | 2,000 | 2,000 |
| Operation | and Maintenance Total | 1,992,270 | 866,250 | $(1,126,020)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 7,354 |  | $(7,354)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 12,381 | 12,381 |
| 660/550130 | Rental of Facilities | 14,028 | 10,800 | $(3,228)$ |
| Rental and | easing Total | 21,382 | 23,181 | 1,799 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,607,387)$ | $(1,909,161)$ | $(301,774)$ |
| Contingen | and Special Purposes Total | $(1,607,387)$ | $(1,909,161)$ | $(301,774)$ |
| Operating | unds Total | 11,597,931 | 10,909,306 | $(688,625)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF TECHNOLOGY


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,404,630 | 1,472,352 | 67,722 |
| 170/501510 | Mandatory Medicare Costs | 19,411 | 21,646 | 2,235 |
| 174/501570 | Pension | 183,866 | 198,099 | 14,233 |
| 175/501590 | Life Insurance Program | 3,122 | 3,501 | 379 |
| 176/501610 | Health Insurance | 188,466 | 226,704 | 38,238 |
| 177/501640 | Dental Insurance Plan | 3,082 | 4,999 | 1,917 |
| 179/501690 | Vision Care Insurance | 1,476 | 1,938 | 462 |
| 183/501770 | Seminars for Professional Employees | 6,000 | 6,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 3,500 | 3,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 30,000 | 30,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 5,000 | 5,000 |  |
| Personal | rvices Total | 1,848,553 | 1,973,739 | 125,186 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 3,522 | 5,000 | 1,478 |
| 228/520280 | Delivery Services | 873 | 500 | (373) |
| 240/520490 | External Graphics and Reproduction Services | 970 | 1,000 | 30 |
| 260/520830 | Professional and Managerial Services | 7,092,100 | 8,635,000 | 1,542,900 |
| Contractu | Services Total | 7,097,465 | 8,641,500 | 1,544,035 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 6,790 | 10,000 | 3,210 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,000 | 1,700 | 700 |
| 355/530700 | Photographic and Reproduction Supplies | 14,550 | 15,000 | 450 |
| 388/531650 | Computer Operation Supplies | 86,568 | 300,000 | 213,432 |
| Supplies | d Materials Total | 108,908 | 326,700 | 217,792 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 393,000 | 533,207 | 140,207 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 50,000 | 50,000 |
| Operation | and Maintenance Total | 393,000 | 583,207 | 190,207 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 1,056,628 | 992,000 | $(64,628)$ |
| Capital Eq | pment and Improvements Total | 1,056,628 | 992,000 | $(64,628)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 255,524 |  | (255,524) |
| $818 / 580033$ | Reimbursement to Designated Fund | 1,566,898 | 1,999,048 | 432,150 |
| 883/580260 | Cook County Administration | 945,656 | 945,656 |  |
| Contingen | and Special Purposes Total | 2,768,078 | 2,944,704 | 176,626 |
| Operating | unds Total | 13,272,632 | 15,461,850 | 2,189,218 |

## DEPARTMENT OVERVIEW

009 TECHNOLOGY POLICY \& PLANNING

## Mission

Innovatively and cooperatively plan, develop and manage software applications and websites for Cook County departments. Support County services that are easy-to-use for residents and cost-effective for departments. Identify opportunities for cross-agency information technology (IT) collaboration aimed at generating a greater return on IT investments.

## Mandates and Key Activities

- Improve IT governance and collaboration of the County technology workgroups in the areas of property, justice, health and business.
- Support technology for strategic initiatives of elected officials and departments.
- Develop and promulgate standards for IT project governance and the operation of a Project Management Office with improved practices and reporting that standardize application planning and communications with client departments.
- Consolidate and enhance web development and content management capabilities to support New Media initiatives.
- Provide information security and privacy services for County assets, information, and agencies' regulatory mandates.
- Develop policy, standards and technical solutions to ensure the security and privacy of Cook County's systems, people and infrastructure.
- Implement a Countywide business continuity program that ensures continuity of government functions through effective crisis management, business process recovery and technology recovery planning and testing.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, Technology Policy \& Planning strengthened enterprise-wide IT governance with the support of the President, the Board of Commissioners and elected officials to make more informed technology decisions, improve project tracking and reporting, and increase the return on IT investments.

In 2014, the department will redesign the County's Intranet (CCNET) and content management tools, making it more manageable for departments to update content and for employees to find information. In 2014 the department will deliver a redesigned, user-friendly public website that scales across mobile devices.

The department will play a key role in 2013 and 2014 in selecting and implementing the County's Enterprise Resource Planning system, which will replace a number of legacy accounting and human resources systems.

Enterprise Application Services will support elected officials and offices under the President on projects that include: modern revenue collection; a Countywide time and attendance system; a Resident Management Information System at the Juvenile Temporary Detention Center; and case management solutions at the Board of Review, Public Defender and Medical Examiner's offices.

In 2014, the Information Security Office will assess the County's regulatory obligations, review the current security posture of the County and implement a roadmap to ensure the confidentiality, integrity, accountability and availability of the County's infrastructure.

The Business Continuity Office (BCO) formed in July 2013 and met with representatives of elected officials and departments to understand their operational
and technological environments and to conduct a pilot risk analysis. The BCO worked to reduce risk by reconfiguring the main County data center and implementing uninterruptible power systems at major network node sites. The BCO consulted on RFPs, Contracts and new system implementations to ensure the County's disaster recovery needs are met. In 2014 the office will develop a County crisis management framework and partner with Homeland Security and Emergency Management to broadcast multi-channel emergency messages to employees, while continuing to focus on long-term technology recovery solutions.


## STAR Goals/Key Performance Indicators

* Improve Customer Service and Reduce Service Interruption: In 2013, the department will meet the target of resolving incidents and services requests within $90 \%$ of the established service level agreements (SLA).
* Improve Project Performance: Using Project Management best practices, the department has implemented a standard methodology to better manage projects. Each project is coordinated and tracked to ensure progress toward the milestones established and agreed upon with each sponsoring department.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |  |
| Performance Indicator | FY 2012 | Projected YE | Target |  |
| Service Interruptions resolved within SLA | N/A | 120 | 120 |  |
| Incidents Resolved within SLA | N/A | $85 \%$ | $95 \%$ |  |
| Projects Completed On Time | N/A | $91 \%$ | $90 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 009 - TECHNOLOGY POLICY \& PLANNING

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(20,844)$ | $(20,844)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,154,421 | 5,215,997 | 61,576 |
| 120/501210 | Overtime Compensation | 7,243 | 30,000 | 22,757 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel |  | 27,999 | 27,999 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,300 | 2,300 |  |
| 186/501860 | Training Programs for Staff Personnel | 36,695 | 76,000 | 39,305 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 250 | 1,000 | 750 |
| Personal S | rvices Total | 5,200,909 | 5,332,452 | 131,543 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 19,400 | 20,000 | 600 |
| 225/520260 | Postage | 291 | 300 | 9 |
| 241/520491 | Internal Graphics and Reproduction Services | 3,000 | 1,000 | $(2,000)$ |
| 245/520610 | Advertising For Specific Purposes | 5,150 | 3,200 | $(1,950)$ |
| 260/520830 | Professional and Managerial Services | 94,206 | 91,834 | $(2,372)$ |
| 298/521310 | Special or Cooperative Programs |  | 45,000 | 45,000 |
| Contractua | Services Total | 122,047 | 161,334 | 39,287 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 2,949 | 3,500 | 551 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,600 | 1,600 |  |
| 388/531650 | Computer Operation Supplies | 22,121 | 20,000 | $(2,121)$ |
| Supplies a | Materials Total | 26,670 | 25,100 | $(1,570)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,222,700 | 371,600 | $(851,100)$ |
| Operations | and Maintenance Total | 1,222,700 | 371,600 | $(851,100)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 5,400 |  | $(5,400)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 8,310 | 8,310 |
| Rental and | easing Total | 5,400 | 8,310 | 2,910 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,386,864)$ | $(1,639,052)$ | $(252,188)$ |
| Contingen | and Special Purposes Total | $(1,386,864)$ | $(1,639,052)$ | $(252,188)$ |
| Operating | unds Total | 5,190,862 | 4,259,744 | $(931,118)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520240 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 1,500,000 | 1,500,000 |
|  |  |  | 1,500,000 | 1,500,000 |
| (717) New/Replacement Capital Equipment - 71700009 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 19,000 | 19,000 |
| 570/560440 | Telecommunications Equipment |  | 790,000 | 790,000 |
| 579/560450 | Computer Equipment |  | 5,580,873 | 5,580,873 |
|  |  |  | 6,389,873 | 6,389,873 |
| (715) Major Capital Equipment - Long Term Projects - 71520780 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 500,000 | 500,000 |
|  |  |  | 500,000 | 500,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 009 - TECHNOLOGY POLICY \& PLANNING

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: |
| (715) Major Capital Equipment - Long Term Projects -71520790 |  |  |
| $579 / 560450$ Computer Equipment | $2,300,000$ |  |
|  | $2,300,000$ |  |
| Capital Equipment Request Total | $10,689,873$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 009 - TECHNOLOGY POLICY \& PLANNING

| Job <br> Code | Grade | Fitle | FTE Pos. | Salaries |
| :--- | :--- | :--- | :--- | :--- |

05 Project Management
01 Program Managment - 0091365

| 5897 | Project Manager | 24 |  | 1.0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 77,678 |  |
|  |  |  | $\mathbf{1 . 0}$ | $\mathbf{\$ 7 7 , 6 7 8}$ | $\mathbf{1 . 0}$ |

06 Judicial Project
02 Judicial Application Management - 0091366

| 1135 | Project Leader- Data Systems | 22 | 2.0 | 208,634 | 2.0 | 205,599 |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- |
| 1124 | Programmer/Analyst III | 20 | 4.0 | 339,040 | 3.0 | 254,013 |
| 0179 | Programmer/Analyst II | 18 |  | 1 |  |  |
|  |  |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 5 4 7 , 6 7 5}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 4 5 9 , 6 1 2}$ |

07 Enterprise Application Services
01 Business Application Management - 0091369

| 5897 | Project Manager | 24 |  |  | 1.0 |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1138 | Manager-Computer Operations | 23 | 0.7 | 52,994 |  |  |
| 1135 | Project Leader- Data Systems | 22 | 4.0 | 407,754 | 3.0 |  |
| 1116 | System Software Programmer III | 21 | 1.0 | 95,152 |  |  |
| 1200 | Programmer/Analyst IV | 21 |  |  | 1.0 |  |
| 1124 | Programmer/Analyst III | 20 | 5.0 | 422,740 | 5.0 | 92,950 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 009 - TECHNOLOGY POLICY \& PLANNING

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 70,103 | 1.0 | 70,103 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 60,859 | 1.0 | 62,696 |
|  |  |  | 12.7 | \$1,109,602 | 12.0 | \$1,053,646 |
| 02 Property Application Management - 0091370 |  |  |  |  |  |  |
| 1135 | Project Leader- Data Systems | 22 | 2.0 | 208,634 | 2.0 | 208,634 |
| 1124 | Programmer/Analyst III | 20 | 5.0 | 422,860 | 4.0 | 339,625 |
|  |  |  | 7.0 | \$631,494 | 6.0 | \$548,259 |
| 04 Application Development - 0091372 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 |  |  | 1.0 | 115,000 |
| 5897 | Project Manager | 24 |  |  | 1.0 | 92,000 |
| 1136 | Manager-Applications Programming | 23 | 0.5 | 35,329 |  |  |
| 1137 | Manager-Systems Development | 23 | 3.0 | 211,971 |  |  |
| 5590 | Deputy Director (Application Management \& Development) | 23 | 1.0 | 93,441 |  |  |
| 5919 | Application Developer | 23 |  |  | 3.0 | 256,221 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 90,104 | 1.0 | 94,289 |
| 5502 | Web Developer II | 20 | 1.0 | 66,800 | 1.0 | 70,027 |
|  | 05 Application Analysis \& Management - 0091374 |  | 6.5 | \$497,645 | 7.0 | \$627,537 |
| 05 Application Analysis \& Management - 0091374 |  |  |  |  |  |  |
| 5897 | Project Manager | 24 | 5.0 | 476,540 | 6.0 | 558,569 |
| 5896 | Business Analyst | 23 | 5.0 | 353,290 | 2.0 | 143,413 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 160,166 | 1.0 | 76,850 |
| 4015 | Internet Project Manager | 21 | 1.0 | 89,283 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,462 |  |  |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 72,274 | 1.0 | 72,274 |
|  |  |  | 15.0 | \$1,217,015 | 10.0 | \$851,106 |


| 08 Customer Service <br> 01 Customer Service - 0091373 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 5208 Deputy Chief Information Officer | 24 | 1.0 | 130,000 | 1.0 | 130,000 |
| 6116 Training Manager | 23 |  |  |  | 1 |
| 1112 Systems Analyst III | 20 |  | 1 |  |  |
| 0224 Telecommunications Analyst II | 19 | 1.0 | 67,290 | 1.0 | 67,351 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 68,129 |  |  |
| 1111 Systems Analyst II | 18 | 0.7 | 34,857 |  | 1 |
| 4716 Training Program Manager | 18 | 0.5 | 21,905 |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 53,682 |  |  |
|  |  | 5.2 | \$375,864 | 2.0 | \$197,353 |
| Total Salaries and Positions |  | 66.4 | \$5,541,948 | 61.0 | \$5,496,767 |
| Turnover Adjustment |  |  | $(377,008)$ |  | $(280,770)$ |
| Operating Funds Total |  | 66.4 | \$5,164,940 | 61.0 | \$5,215,997 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 009 - TECHNOLOGY POLICY \& PLANNING

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 11.0 | 1,264,294 | 18.0 | 1,965,650 |
| 23 | 10.2 | 747,026 | 7.0 | 623,401 |
| 22 | 10.0 | 992,804 | 8.0 | 816,436 |
| 21 | 4.0 | 344,601 | 3.0 | 258,492 |
| 20 | 17.0 | 1,389,330 | 14.0 | 1,171,004 |
| 19 | 1.0 | 67,290 | 1.0 | 67,351 |
| 18 | 6.2 | 405,536 | 4.0 | 287,544 |
| 16 | 2.0 | 107,856 | 2.0 | 110,656 |
| 15 | 2.0 | 81,680 | 2.0 | 99,188 |
| 14 | 1.0 | 53,682 | 1.0 | 52,880 |
| 11 | 2.0 | 87,849 | 1.0 | 44,165 |
| Total Salaries and Positions | 66.4 | \$5,541,948 | 61.0 | \$5,496,767 |
| Turnover Adjustment |  | $(377,008)$ |  | $(280,770)$ |
| Operating Funds Total | 66.4 | \$5,164,940 | 61.0 | \$5,215,997 |

## DEPARTMENT OVERVIEW

## 016 IT SOLUTIONS \& SERVICES

## Mission

Plan and manage a cost effective, secure, reliable, flexible, and technically sound information technology (IT) infrastructure for Cook County agencies.

## Mandates and Key Activities

- Provide Cook County departments and employees a robust technology platform with high availability, on-demand expertise and the industry's best practices.
- Improve efficiency and services through strategic IT investments, business process analysis and governance while maximizing the user experience.
- Ensure a high degree of systems availability, performance, and continuity of operations so residents' and businesses' needs for public services are met.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the department outlined an Infrastructure Roadmap to upgrade the County's current infrastructure from technologies that are at end of life and expensive to maintain to lower cost, more scalable, and more reliable technologies. The department will accelerate this process by collaborating with the City of Chicago and State of Illinois, re-engineering key business processes, and modernizing critical assets.

Leveraging opportunities to work with the City of Chicago and the State of Illinois will allow the County to take advantage of economies of scale in the areas of joint purchasing vehicles and asset sharing.

In 2013, the department accomplished the following:

- Published a Technology Services Catalogue
- Connected high speed fiber from Stroger Hospital to our new High-Speed Downtown campus backbone
- Executed a software, hardware and services purchasing contract
- Executed a Countywide Microsoft Office 365 contract to migrate email and other office applications to cloud services
- Implemented an internet content filtering tool
- Negotiated lower phone system rates for jail inmates
- Implemented a countywide telephone directory

In 2014, the department will continue developing and implementing a robust Disaster Recovery framework that addresses the people, process, and technology requirements by implementing gigabite Wide Area Network speeds between core geographically diverse data centers. The department will continue to add tenants, such as Provident Hospital, Oak Forest Hospital, 26th and California and Markham Courthouses, to the Broadband Network.

In an effort to reduce the County's Data Center footprint, the department will deploy a robust platform for server virtualization and migrate the County's voice and data services to Voice over Internet Protocol (VoIP) by upgrading our network devices with power over ethernet switching infrastructure. These technologies will further reduce the costs associated with providing key business services and provide a platform to more readily deploy new services in the future. Furthermore, the department will focus on standardizing technologies across the County, upgrading email systems to a more robust and secure platform, reducing server footprint and additional automation for faster delivery of services.


## STAR Goals/Key Performance Indicators

* Improve Customer Service: The department operates a Help Desk for a variety of services needed to support computers, network and telecom services. In 2014, the department will set a goal of a 99.5\% customer satisfaction rating for each Help Desk ticket generated by calls or emails.
* Reduce Service Interruption: The department tracks and manages incidents to resolve for desktops, servers, network, and telecommunication support services to County agencies. In 2014, the department will ensure that all mission-critical systems maintain a $99.5 \%$ resolution time in order to minimize service interruption resulting from malfunctioning equipment or network services.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 Target |
| Service Interruption Incidents resolved within Service Level Agreement | N/A | 94\% | 99.5\% |
| Requests for New Services Completed within Service Level Agreement | N/A | 79\% | 99\% |
| Customer satisfaction rating for Help Desk tickets | - | - | 99.5\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(25,799)$ | $(25,799)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,563,734 | 5,790,250 | 226,516 |
| 120/501210 | Overtime Compensation | 38,800 | 43,000 | 4,200 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 169/501490 | Reclassification of Position Adjustments |  | $(7,783)$ | $(7,783)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 3,340 | 2,000 | $(1,340)$ |
| 185/501810 | Professional and Technical Membership Fees | 750 | 750 |  |
| 186/501860 | Training Programs for Staff Personnel | 9,009 | 35,000 | 25,991 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,151 | 3,000 | 849 |
| Personal | vices Total | 5,617,784 | 5,840,418 | 222,634 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 34,920 | 32,000 | $(2,920)$ |
| 225/520260 | Postage | 194 | 400 | 206 |
| 235/520390 | Contractual Maintenance Services | 15,520 | 16,000 | 480 |
| 241/520491 | Internal Graphics and Reproduction Services | 1,000 | 500 | (500) |
| 260/520830 | Professional and Managerial Services |  | 400,000 | 400,000 |
| 278/521200 | Laboratory Related Services |  |  |  |
| 298/521310 | Special or Cooperative Programs | 44,460 |  | $(44,460)$ |
| Contractu | Services Total | 96,094 | 448,900 | 352,806 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 3,026 | 1,821 | $(1,205)$ |
| 350/530600 | Office Supplies | 6,790 | 7,000 | 210 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 300 | 300 |  |
| 355/530700 | Photographic and Reproduction Supplies | 97,000 | 108,000 | 11,000 |
| 388/531650 | Computer Operation Supplies | 21,046 | 3,711 | $(17,335)$ |
| Supplies | Materials Total | 128,162 | 120,832 | $(7,330)$ |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 705,550 | 450,650 | $(254,900)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 19,400 | 15,000 | $(4,400)$ |
| 445/540290 | Operation of Automotive Equipment | 44,620 | 27,000 | $(17,620)$ |
| 461/540370 | Maintenance of Facilities |  | 2,000 | 2,000 |
| Operation | and Maintenance Total | 769,570 | 494,650 | $(274,920)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 1,954 |  | $(1,954)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 4,071 | 4,071 |
| 660/550130 | Rental of Facilities | 14,028 | 10,800 | $(3,228)$ |
| Rental and | easing Total | 15,982 | 14,871 | $(1,111)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(220,523)$ | $(270,109)$ | $(49,586)$ |
| Contingen | and Special Purposes Total | $(220,523)$ | $(270,109)$ | $(49,586)$ |
| Operating | unds Total | 6,407,069 | 6,649,562 | 242,493 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520730 |  |  |  |
| 570/560440 Telecommunications Equipment |  | 2,003,847 | 2,003,847 |
|  |  | 2,003,847 | 2,003,847 |
| (715) Major Capital Equipment - Long Term Projects - 71520770 |  |  |  |
| 570/560440 Telecommunications Equipment |  | 490,000 | 490,000 |
|  |  | 490,000 | 490,000 |
| (715) Major Capital Equipment - Long Term Projects - 71520800 |  |  |  |
| 570/560440 Telecommunications Equipment |  | 250,000 | 250,000 |
|  |  | 250,000 | 250,000 |
| (715) Major Capital Equipment - Long Term Projects - 71520810 |  |  |  |
| 570/560440 Telecommunications Equipment |  | 50,000 | 50,000 |
|  |  | 50,000 | 50,000 |
| (717) New/Replacement Capital Equipment - 71700016 |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 75,760 | 75,760 |
| 570/560440 Telecommunications Equipment |  | 136,000 | 136,000 |
| 579/560450 Computer Equipment |  | 1,840,000 | 1,840,000 |
|  |  | 2,051,760 | 2,051,760 |
| Capital Equipment Request Total |  | 4,845,607 | 4,845,607 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Network Infrastructure |  |  |  |  |  |  |
| 02 Network Infrastructure - 0161445 |  |  |  |  |  |  |
| 2003 | Assistant Operating Officer | 24 |  | 1 |  |  |
| 5205 | Deputy Director | 24 | 0.7 | 75,001 |  |  |
| 6011 | Manager of Disaster Recovery and Business Continuity | 24 |  |  | 1.0 | 110,001 |
| 6118 | Service-Oriented Architecture Architect | 24 |  |  | 1.0 | 115,000 |
| 1137 | Manager-Systems Development | 23 |  | 1 |  |  |
| 5357 | Director of Cable Television | 23 | 1.0 | 105,157 |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 64,910 | 1.0 | 64,959 |
| 5130 | Network Administrator III - Assessor | 18 |  | 1 |  |  |
| 2460 | Security Officer II | 11 | 1.0 | 44,165 |  |  |
|  |  |  |  |  |  |  |


| 01 <br> Administrative Section <br> 01 <br> CTO Office -0161325 |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5592 | Chief Technology Officer | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 |

03 Telecommunications
02 Telecommunications Administration and Operations - 0161444

| 4013 | Chief Telecommunications Electrician | X | 1.0 | 94,848 | 1.0 | 99,008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5593 | Director (Telecommunications) | 24 | 1.0 | 107,519 | 1.0 | 120,000 |
| 0220 | Telecommunications Analyst IV | 22 | 2.0 | 206,390 | 2.0 | 204,559 |
| 0225 | Telecommunications Analyst III | 21 | 2.0 | 165,972 | 2.0 | 169,609 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 66,241 | 1.0 | 55,892 |
| 0222 | Telecommunications Analyst I | 17 | 2.0 | 122,416 | 2.0 | 122,512 |
| 1109 | Programmer I | 16 | 1.0 | 40,952 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,979 | 1.0 | 42,014 |
| 2378 | Telecommunications Electrician Foreman | X | 3.0 | 268,320 | 3.0 | 279,552 |
| 2379 | Telecommunications Electrician | X | 19.0 | 1,596,610 | 18.0 | 1,572,482 |
| 5897 | Project Manager | 24 |  |  | 1.0 | 90,000 |
| 6222 | Sr.Telecommunications Engineer | 23 |  |  |  | 1 |
|  |  |  | 33.0 | \$2,711,247 | 32.0 | \$2,755,629 |

08 Enterprise Solutions

| 1128 | Electronic Information Director | 24 |  |  | 1.0 | 98,257 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5557 | Director (Office Technology) | 24 | 1.0 | 105,000 | 1.0 | 120,000 |
| 5897 | Project Manager | 24 |  |  | 1.0 | 87,000 |
| 5174 | Manager of Systems and Operations - Assessor | 23 |  |  | 1.0 | 85,000 |
| 6056 | SQL Database Administrator (DBA) | 23 |  |  | 1.0 | 98,692 |
| 6059 | Storage Engineer | 22 |  |  | 1.0 | 61,450 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 173,102 | 3.0 | 278,941 |
| 6054 | Systems Managment Engineer | 21 |  |  | 2.0 | 150,036 |
| 6055 | Server Engineer | 21 |  |  | 1.0 | 85,407 |
| 6058 | Field Technician II | 21 |  |  | 5.0 | 307,250 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 85,114 |
| 1112 | Systems Analyst III | 20 | 2.0 | 144,793 | 3.0 | 228,153 |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,611 | 2.0 | 173,152 |
| 6057 | Field Technician I | 19 |  |  | 1.0 | 50,838 |
| 1111 | Systems Analyst II | 18 | 2.0 | 131,544 | 3.0 | 206,003 |
| 1103 | Computer Operator III | 16 | 1.0 | 55,672 | 4.0 | 250,293 |
| 1109 | Programmer I | 16 |  |  | 1.0 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1110 | Systems Analyst I | 16 |  |  | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,128 | 1.0 | 45,798 |
|  |  |  | 10.0 | \$732,850 | 34.0 | \$2,516,728 |
| 09 Operational Platform Support |  |  |  |  |  |  |
| 01 Operational Platform Support - 0161447 |  |  |  |  |  |  |
| 1128 | Electronic Information Director | 24 | 1.0 | 98,257 |  |  |
| 6050 | Director of Platform Computing | 24 |  |  | 1.0 | 100,000 |
| 5174 | Manager of Systems and Operations - Assessor | 23 | 1.0 | 95,770 |  |  |
| 1113 | Systems Analyst IV | 21 | 2.0 | 184,848 |  |  |
| 1116 | System Software Programmer III | 21 | 5.0 | 464,621 | 3.0 | 278,479 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,735 |  |  |
| 1105 | Computer Operator V | 20 | 0.7 | 41,919 |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 78,462 |  |  |
| 2205 | Highway Engineer III | 20 | 1.0 | 81,611 |  |  |
| 4144 | I.D. Systems Analyst | 19 | 1.0 | 72,140 |  |  |
| 1104 | Computer Operator IV | 18 | 2.7 | 179,405 | 1.0 | 72,275 |
| 1111 | Systems Analyst II | 18 | 1.0 | 68,130 |  |  |
| 1103 | Computer Operator III | 16 | 10.0 | 617,533 | 3.0 | 188,089 |
| 1110 | Systems Analyst I | 16 | 2.0 | 100,732 |  |  |
| 1118 | Data Processing Coordinator | 16 |  | 1 |  |  |
| 1102 | Computer Operator II | 14 | 2.0 | 109,136 |  |  |
| 0046 | Administrative Assistant I | 12 |  | 1 |  |  |
| 1101 | Computer Operator I | 12 | 1.0 | 43,256 | 1.0 | 42,616 |
|  |  |  | 32.4 | \$2,322,557 | 9.0 | \$681,459 |
| 10 Systems Architecture |  |  |  |  |  |  |
| 01 Systems Architecture - 0161448 |  |  |  |  |  |  |
| 5555 | Director of System Architecture | 24 | 1.0 | 137,000 |  |  |
| 5587 | Dir of System Architecture | 24 |  |  | 1.0 | 130,000 |
|  |  |  | 1.0 | \$137,000 | 1.0 | \$130,000 |
| Total Salaries and Positions |  |  | 82.1 | \$6,387,055 | 81.0 | \$6,567,941 |
| Turnover Adjustment |  |  |  | $(885,379)$ |  | $(777,691)$ |
| Operating Funds Total |  |  | 82.1 | \$5,501,676 | 81.0 | \$5,790,250 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 23.0 | 1,959,778 | 22.0 | 1,951,042 |
| 24 | 5.7 | 672,778 | 10.0 | 1,120,258 |
| 23 | 2.0 | 200,928 | 2.0 | 183,693 |
| 22 | 2.0 | 206,390 | 3.0 | 266,009 |
| 21 | 11.0 | 988,543 | 16.0 | 1,269,722 |
| 20 | 8.7 | 646,282 | 8.0 | 607,270 |
| 19 | 1.0 | 72,140 | 1.0 | 50,838 |
| 18 | 5.7 | 379,080 | 4.0 | 278,278 |
| 17 | 2.0 | 122,416 | 2.0 | 122,512 |
| 16 | 14.0 | 814,890 | 9.0 | 543,726 |
| 14 | 4.0 | 192,243 | 2.0 | 87,812 |
| 12 | 1.0 | 43,257 | 1.0 | 42,616 |
| 11 | 2.0 | 88,330 | 1.0 | 44,165 |
| Total Salaries and Positions | 82.1 | \$6,387,055 | 81.0 | \$6,567,941 |
| Turnover Adjustment |  | $(885,379)$ |  | $(777,691)$ |
| Operating Funds Total | 82.1 | \$5,501,676 | 81.0 | \$5,790,250 |

## DEPARTMENT OVERVIEW

## 545 GEOGRAPHIC INFORMATION SYSTEMS

## Mission

Maintain and provide access to Cook County's enterprise geographic information system (GIS) to facilitate shared geographic-based information.

## Mandates and Key Activities

- Provide GIS maps and data to County agencies and the public at no cost via an on-line web application.
- Plan, manage and execute successful GIS project goals and objectives.
- Design and acquire quality-assured GIS data and map services.
- Work to establish a collaborative shared services environment within Cook County and other strategic GIS organizations.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the GIS Department developed and enhanced key applications: vacant buildings, highway construction, County facilities, West Nile Virus tracking, neighborhood assessment, public-facing CookViewer, and municipal and zoning change notifications. GIS also completed municipal zoning districts; aerial orthoimagery; hyperspectral imagery; ground imagery; improvements to server architecture; a program management environment; cloud-based intergovernmental portal; and a National Wetlands Inventory enhancement.

In 2014, GIS will update ortho, oblique and ground imagery; expand government-to-government initiatives; implement automated vehicle location technology; upgrade cadastral GIS; analyze tax property workflow; continue section corner remonumentation; continue the building permit workflow application; update building outlines; inventory municipal change; and create a drainage database.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 | 2013 Adjusted <br> 2014 Approved |  |
| Adopted | Appropriation | and Adopted |  |



## STAR Goals/Key Performance Indicators

* Reduce Service Interruption: In 2014, the GIS department will minimize service interruptions to GIS data and systems by ensuring that $95 \%$ of reported incidents are resolved within the service levels established by the Bureau of Technology.
* Improve Customer Service: GIS will ensure that $99 \%$ of service requests for access to GIS maps, data and systems are responded to within the service levels established by the Bureau.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 545-GEOGRAPHIC INFORMATION SYSTEMS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,404,630 | 1,472,352 | 67,722 |
| 170/501510 | Mandatory Medicare Costs | 19,411 | 21,646 | 2,235 |
| 174/501570 | Pension | 183,866 | 198,099 | 14,233 |
| 175/501590 | Life Insurance Program | 3,122 | 3,501 | 379 |
| 176/501610 | Health Insurance | 188,466 | 226,704 | 38,238 |
| $177 / 501640$ | Dental Insurance Plan | 3,082 | 4,999 | 1,917 |
| 179/501690 | Vision Care Insurance | 1,476 | 1,938 | 462 |
| 183/501770 | Seminars for Professional Employees | 6,000 | 6,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 3,500 | 3,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 30,000 | 30,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 5,000 | 5,000 |  |
| Personal S | rvices Total | 1,848,553 | 1,973,739 | 125,186 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 3,522 | 5,000 | 1,478 |
| 228/520280 | Delivery Services | 873 | 500 | (373) |
| 240/520490 | External Graphics and Reproduction Services | 970 | 1,000 | 30 |
| 260/520830 | Professional and Managerial Services | 7,092,100 | 8,635,000 | 1,542,900 |
| Contractua | Services Total | 7,097,465 | 8,641,500 | 1,544,035 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 6,790 | 10,000 | 3,210 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,000 | 1,700 | 700 |
| 355/530700 | Photographic and Reproduction Supplies | 14,550 | 15,000 | 450 |
| 388/531650 | Computer Operation Supplies | 86,568 | 300,000 | 213,432 |
| Supplies a | d Materials Total | 108,908 | 326,700 | 217,792 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 393,000 | 533,207 | 140,207 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 50,000 | 50,000 |
| Operations | and Maintenance Total | 393,000 | 583,207 | 190,207 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 1,056,628 | 992,000 | $(64,628)$ |
| Capital Eq | pment and Improvements Total | 1,056,628 | 992,000 | $(64,628)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 255,524 |  | $(255,524)$ |
| 818/580033 | Reimbursement to Designated Fund | 1,566,898 | 1,999,048 | 432,150 |
| 883/580260 | Cook County Administration | 945,656 | 945,656 |  |
| Contingen | and Special Purposes Total | 2,768,078 | 2,944,704 | 176,626 |
| Operating | unds Total | 13,272,632 | 15,461,850 | 2,189,218 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Department of Geographic Information Systems - 5450101 |  |  |  |  |  |  |
| 5239 | Director of Geographic Information Systems | 24 | 1.0 | 129,835 | 1.0 | 129,835 |
| 5897 | Project Manager | 24 |  |  | 2.0 | 185,000 |
| 6119 | Information Security Specialist | 24 |  |  | 1.0 | 95,000 |
| 1114 | Systems Analyst V | 23 | 1.0 | 104,255 |  |  |
| 1137 | Manager-Systems Development | 23 | 1.0 | 66,606 |  |  |
| 5919 | Application Developer | 23 |  |  | 2.0 | 141,316 |
| 6229 | GIS Manager | 23 |  |  | 1.0 | 70,658 |
| 0095 | Program Coordinator | 22 | 1.0 | 98,332 | 1.0 | 104,317 |
| 1113 | Systems Analyst IV | 21 | 3.0 | 226,171 | 2.0 | 165,670 |
| 1200 | Programmer/Analyst IV | 21 | 4.0 | 305,011 | 2.0 | 185,865 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 81,611 | 1.0 | 86,576 |
| 1112 | Systems Analyst III | 20 | 1.0 | 61,134 | 1.0 | 82,032 |
| 1111 | Systems Analyst II | 18 | 4.0 | 230,359 | 2.0 | 119,641 |
| 1102 | Computer Operator II | 14 | 2.0 | 101,316 | 2.0 | 106,442 |
|  |  |  | 19.0 | \$1,404,630 | 18.0 | \$1,472,352 |
| Total Salaries and Positions |  |  | 19.0 | \$1,404,630 | 18.0 | \$1,472,352 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 129,835 | 4.0 | 409,835 |
| 23 | 2.0 | 170,861 | 3.0 | 211,974 |
| 22 | 1.0 | 98,332 | 1.0 | 104,317 |
| 21 | 7.0 | 531,182 | 4.0 | 351,535 |
| 20 | 2.0 | 142,745 | 2.0 | 168,608 |
| 18 | 4.0 | 230,359 | 2.0 | 119,641 |
| 14 | 2.0 | 101,316 | 2.0 | 106,442 |
| Total Salaries and Positions | 19.0 | \$1,404,630 | 18.0 | \$1,472,352 |

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Bureau Summary of Appropriations and Positions

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## BUREAU SUMMARY

COUNTY AUDITOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |
| 070 - County Auditor | 903,801 | $(16,708)$ |
| Corporate Fund Total | 903,801 | 887,093 |
| Total Appropriations | 903,801 | $\mathbf{8 8 7 , 0 9 3}$ |
| $\mathbf{( 1 6 , 7 0 8 )}$ |  |  |
| $\mathbf{8 8 7 , 0 9 3}$ |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

## 070 COUNTY AUDITOR

## Mission

The mission of the Office of County Auditor (OCA) is to provide independent and objective assurance and consulting services designed to add value and improve the County's operations while promoting transparency and accountability in government. The OCA assists the County in accomplishing its objectives by bringing a systematic, disciplined approach to evaluate and improve the effectiveness of countywide risk management, control, and governance processes.

## Mandates and Key Activities

- County Ordinance, Chapter 2, Article IV, Division 6, Auditor, Sec. 2-311
- The Auditor shall have authority to conduct financial, management and performance audits of all Cook County departments, offices, boards, activities, agencies and programs and in any government entity that is funded in whole or in part by the County pursuant to the County's annual appropriation bill.


## Discussion of 2013 Activities and 2014 Initiatives

In June 2013, the OCA launched a Countywide Risk Assessment Program. The Institute of Internal Auditors (IIA) Standards require that the internal audit activity's plan of engagements be based on a documented risk assessment, undertaken at least annually with the input of senior management and the board.

In July 2013, the OCA established an IT Audit Function through hiring an IT Audit Supervisor and establishing an IT Risk Assessment program.

In July 2013, the OCA launched the auditor SharePoint Portal. The expansion of the portal will automate the audit process, improve efficiency and timeliness, promote transparency and accountability and promote effective information sharing.

In accordance with IIA Standards and Generally Accepted Government Auditing Standards (GAGAS), a Quality Assessment Review (QAR) was conducted by McGladrey LLP in December 2012. In July 2013, the OCA formally established a quality assurance and improvement program (QAIP), which includes documented supervisory reviews, periodic internal assessments, external assessments and auditee surveys. During FY2014, the OCA will fully implement the QAIP and all recommendations from the QAR.

The OCA provides assistance in the Comprehensive Annual Financial Report (CAFR) Audit to help ensure that the CAFR is issued 6 months after the end of the fiscal year.

In FY2013, the OCA has met the GAGAS Standards for Continuing Professional Education (CPE) and has goal to meet the FY2014 requirement.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | 759.7 | 903.8 | 887.1 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 9.0 | 9.6 | 11.0 |



## STAR Goals/Key Performance Indicators

* Complete 100\% of the audits in the Audit Plan each year
* Complete $100 \%$ of the Countywide Risk Assessment for Offices under President
* Implement 100\% of the Quality Assessment Improvement Recommendations

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| \% of the audits in the audit plan completed | $25 \%$ | $38 \%$ | $100 \%$ |  |
| \% of Countywide Risk Assessment <br> completed for Offices under the President | N/A | $100 \%$ | $100 \%$ |  |
| \% of Quality Assessment Review (QAR) | N/A | $100 \%$ | $100 \%$ |  |
| Improvement Recommendations <br> Implemented |  |  |  |  |
| \% of Staff Required CPEs Completed | $100 \%$ | $100 \%$ | $100 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 070 - COUNTY AUDITOR

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(3,095)$ | $(3,095)$ |
| 110/501010 Salaries and Wages of Regular Employees | 892,655 | 877,817 | $(14,838)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 500 | 1,250 | 750 |
| 186/501860 Training Programs for Staff Personnel | 8,000 | 8,000 |  |
| Personal Services Total | 901,155 | 883,972 | $(17,183)$ |
| Contractual Services |  |  |  |
| 225/520260 Postage | 44 | 40 | (4) |
| 241/520491 Internal Graphics and Reproduction Services | 230 | 230 |  |
| Contractual Services Total | 274 | 270 | (4) |

Supplies and Materials

| $350 / 530600$ | Office Supplies | 461 | 461 |
| :--- | :--- | :--- | :--- |
| $388 / 531650$ | Computer Operation Supplies | 534 | 550 |
| Supplies and Materials Total | 995 | 1,011 |  |
| Operations and Maintenance |  | 16 |  |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and |  |  |
| Software |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 070 - COUNTY AUDITOR

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0701406 |  |  |  |  |  |  |
| 0128 | County Auditor | 24 | 1.0 | 154,431 | 1.0 | 125,000 |
| 4823 | Deputy Auditor | 24 | 1.0 | 115,000 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 66,295 | 1.0 | 67,662 |
|  |  |  | 3.0 | \$335,726 | 2.0 | \$192,663 |
| 02 Perfor <br> 01 A | rming Financial and Special A uditing - 0701226 | ol Revie |  |  |  |  |
| 0127 | Auditing Supervisor | 23 | 2.0 | 216,385 | 2.0 | 223,092 |
| 0138 | IT Audit Supervisor | 24 | 1.0 | 91,942 | 1.0 | 91,943 |
| 0137 | Field Auditor V | 21 | 1.6 | 130,131 | 2.0 | 166,767 |
| 0133 | Field Auditor IV | 19 | 1.0 | 70,823 | 4.0 | 203,352 |
| 0132 | Field Auditor III | 17 | 1.0 | 50,743 |  |  |
|  |  |  | 6.6 | \$560,024 | 9.0 | \$685,154 |
| Total Salaries and Positions |  |  | 9.6 | \$895,750 | 11.0 | \$877,817 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 070 - COUNTY AUDITOR

|  | 2013 | Appropriation | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| 24 | 3.0 | 361,373 | 2.0 | Salaries |
| 23 | 2.0 | 216,944 |  |  |
| 21 | 1.6 | 216,385 | 2.0 |  |
| 20 | 1.0 | 130,131 | 223,092 |  |
| 19 | 1.0 | 66,295 | 166,767 |  |
| 17 | 1.0 | 70,823 | 67,662 |  |
| Total Salaries and Positions | $\mathbf{9 . 6}$ | 50,743 | 4.0 |  |



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## BUREAU SUMMARY

DEPARTMENT OF ADMINISTRATIVE HEARINGS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: |
| Corporate Fund |  |  |
| 026 - Department of Administrative Hearings | $1,198,249$ | Difference |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted |  |
| :--- | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 026 - Department of Administrative Hearings | 8.0 | 9.0 |  |
| Difference |  |  |  |

## DEPARTMENT OVERVIEW

## 026 DEPARTMENT OF ADMINISTRATIVE HEARINGS

## Mission

The Department of Administrative Hearings was created to allow fair, efficient and impartial hearings of ordinance violations issued by County departments, the Cook County Forest Preserve District and Office of the Sheriff.

## Mandates and Key Activities

- Ordinance 09-0-03 established the Department of Administrative Hearings to provide an independent central panel of adjudicators authorized to conduct administrative adjudication proceedings for departments, agencies, boards and commissions of the County. The Department strives to operate in a fair and impartial manner, provide transparency with respect to its proceedings and decisions, enter findings and orders which are consistent with due process laws and County ordinances, conduct training for all departments who issue violation notices, conduct hearings in suburban locations to provide better access for citizens, and identify new organizations whose citations may be heard by the administrative hearings program.


## Discussion of 2013 Activities and 2014 Initiatives

The Department of Administrative Hearings focused its efforts in 2013 on making its hearings process more efficient so that participants were able to easily understand and matriculate through the adjudication of ordinance violations. A new process was established in how tobacco tax violations were docketed to allow constituents a better opportunity to pay their violations or retain representation without creating an undue burden on the constituent or the County. Also, efforts have been taken to allow constituents that have been cited by the Cook County Sheriff's Police for violations of the Vehicle Code to choose to have their cases heard at a more convenient regional courthouse or by mail.

In 2014, the Department of Administrative Hearings intends to expand its presence by allowing other County Departments to take advantage of its services. Preparations are already in place to adjudicate more substantive violations of Cook County Ordinances that protects the public's right to peace and enjoyment of the public good.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Increase Utilization - Use of the services provided by the Department of Administrative Hearings has steadily increased since the Department's inception. In 2012, the total number of cases heard was 30,005 which resulted in fines being assessed in the amount of $\$ 12,079,947$. At this point, Administrative Hearings continues to meet or exceed monthly targets in 2013 resulting in almost 30,000 cases being heard and issuing fines and judgments in excess of $\$ 7,000,000$.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | Projected YE | Target |
| Performance Indicator | 30,005 | 31,000 | 42,000 |
| Number of cases heard | $\$ 23.00$ | $\$ 25.00$ | $\$ 20.00$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,469)$ | $(1,469)$ |
| 110/501010 Salaries and Wages of Regular Employees | 378,192 | 442,189 | 63,997 |
| 133/501360 Per Diem Personnel | 150 | 1 | (149) |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,370 | 3,000 | 630 |
| Personal Services Total | 380,712 | 443,721 | 63,009 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,940 | 2,000 | 60 |
| 225/520260 Postage | 7,760 | 20,000 | 12,240 |
| 240/520490 External Graphics and Reproduction Services | 2,425 | 2,000 | (425) |
| 241/520491 Internal Graphics and Reproduction Services | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 776,000 | 743,250 | $(32,750)$ |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 1,940 | 2,000 | 60 |
| Contractual Services Total | 791,065 | 770,250 | $(20,815)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 9,700 | 8,000 | $(1,700)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,925 | 750 | $(2,175)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  | 558 | 558 |
| 388/531650 Computer Operation Supplies | 4,910 | 2,000 | $(2,910)$ |
| Supplies and Materials Total | 17,535 | 11,308 | $(6,227)$ |
| Operations and Maintenance |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 300 |  | (300) |
| Operations and Maintenance Total | 300 |  | (300) |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 8,637 |  | $(8,637)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 7,077 | 7,077 |
| Rental and Leasing Total | 8,637 | 7,077 | $(1,560)$ |
| Operating Funds Total | 1,198,249 | 1,232,356 | 34,107 |
| (717) New/Replacement Capital Equipment - 71700026 |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 6,196 | 6,196 |
|  |  | 6,196 | 6,196 |
| Capital Equipment Request Total |  | 6,196 | 6,196 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Hearing Board |  |  |  |  |  |  |
| 01 Administrative Hearings - 0260101 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 109,106 | 1.0 | 110,000 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 57,153 |
| 5206 | Deputy Director | 20 |  | 1 |  | 1 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 73,088 | 1.0 | 74,617 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,121 | 1.0 | 44,024 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 62,873 | 2.0 | 62,925 |
| 5700 | Administrative Hearings Clerk | 12 | 3.0 | 91,248 | 3.0 | 93,468 |
|  |  |  | 8.0 | \$379,439 | 9.0 | \$442,189 |
| Total Salaries and Positions |  |  | 8.0 | \$379,439 | 9.0 | \$442,189 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 109,107 | 1.0 | 110,001 |
| 20 |  | 2 | 1.0 | 57,154 |
| 19 | 1.0 | 73,088 | 1.0 | 74,617 |
| 16 | 1.0 | 43,121 | 1.0 | 44,024 |
| 12 | 5.0 | 154,121 | 5.0 | 156,393 |
| Total Salaries and Positions | 8.0 | \$379,439 | 9.0 | \$442,189 |



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## BUREAU SUMMARY

DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: |
| Corporate Fund |  |  |
| 002 - Department of Human Rights and Ethics | 842,132 | Difference |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted |  |
| :--- | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 002 - Department of Human Rights and Ethics | 11.0 | 11.2 |  |
| Corporate Fund Total | 11.0 | 11.2 | 0.2 |
| Total Positions | 11.0 | 0.2 |  |

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## Mission

To support the Cook County Commission on Human Rights and the Cook County Board of Ethics

## Mandates and Key Activities

- Enforce through investigation, mediation and adjudication the civil rights protections set forth in the Cook County Human Rights Ordinance.
- Investigate complaints of alleged violations of the Living Wage Ordinance.
- Enforce through investigation and other determinations the campaign finance code and the code of ethical conduct set forth in the Ethics Ordinance.
- Audit D2s, lobbyist expenditure reports and County vendors for ethics compliance in accordance with the Cook County Ethics Ordinance.
- Audit use of contingency funds by Cook County Board Commissioners in accordance with the Cook County Contingency Fund Guidelines Ordinance.
- Train County departments and outside organizations to prevent discrimination, protect civil rights, and promote better relations among the County's diverse racial, ethnic, religious, cultural and social groups.
- Develop educational materials on ethics code of conduct and increase training for County employees, officials, vendors, lobbyists and others.
- Formally and informally advise County officials, employees, former employees, contractors and campaign donors on interpretations of the Ethics Ordinance.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the Department staff supporting the Commission on Human Rights trained employees on sexual harassment, cultural diversity in the workplace and workplace violence prevention.

The Commission's highest priority is to substantially reduce a backlog of approximately 140 active/pending cases dating as far back as 2002. The Department has implemented case management technology, increased its staffing from two to four investigators and streamlined investigation and adjudication processes. Department staff will focus on investigation and adjudication functions while volunteer commissioners increase outreach in 2014. To additionally leverage County resources, the Department of Administrative Hearings will begin hearing new cases related to violations of the Human Rights Ordinance in FY2014. This will enable the Department of Ethics and Human Rights to reduce both the backlog of open cases and the cost of retaining external hearing officers.

In 2013, Department staff supporting the Board of Ethics rolled out online ethics training for County officials and employees while continuing to provide monthly inperson training. As of August 2013, the Department has provided ethics training for more than 2,300 individuals; performed 99 campaign finance audits; conducted 386 lobbyist expense audits; responded to over 330 vendor compliance requests; issued 14 advisory opinions; and opened 16 ethics investigations.

In 2013 and 2014, the Department will focus on professionalizing its ethics staff and making its investigatory and enforcement processes more transparent. The Department will routinize auditing and investigative processes and strengthen training for ethics investigators. The Department will publicize appropriate processes, enforcement memoranda, Board of Ethics advisory opinions and investigation findings to an improved public website. By being more transparent about ethics investigations and enforcement, the Department aims to intervene
earlier in circumstances that could lead to an unwitting ethics violation. Routinizing ethics processes will also allow investigators currently tasked to support the Commission on Human Rights to assist with ethics functions as the backlog of human rights cases is addressed.


## STAR Goals/Key Performance Indicators

* Improve human rights processes: The goal in 2014 is to decrease the inventory of 140 open/pending cases before the Human Rights Commission. Each investigator will target 20 case closures to reduce the inventory to 100 by FY2015 and effectively eliminate the backlog of cases aged more than one year by FY2016.
* Increase awareness of the Cook County Ethics Ordinance and Cook County Human Rights Ordinance: Using online technology and partnering with the Bureau of Human Resources, the Department exceeded its 2013 training goal by August 2013. This appears linked to a decrease in the number of ethics inquiries received by the Department, suggesting a prophylactic effect of training and outreach. The 2014 goal is to expand sexual harassment and workplace diversity training and pilot online training for human rights topics.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Open/pending human rights cases | - | 150 | 100 |  |
| Average case clearance rate of human <br> rights investigators | - | 16 | 20 |  |
| Officials and employees receiving Ethics <br> training | - | 2500 | 2700 |  |
| Open ethics investigations pending more <br> than one year | - | 8 | 0 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(2,809)$ | $(2,809)$ |
| 110/501010 Salaries and Wages of Regular Employees | 793,420 | 746,570 | $(46,850)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  | 6,000 | 6,000 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees | 42 | 1,000 | 958 |
| 186/501860 Training Programs for Staff Personnel |  | 1,000 | 1,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 28 | 500 | 472 |
| Personal Services Total | 793,490 | 752,261 | $(41,229)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,715 | 700 | $(1,015)$ |
| 225/520260 Postage | 582 | 500 | (82) |
| 241/520491 Internal Graphics and Reproduction Services | 1,000 | 200 | (800) |
| 260/520830 Professional and Managerial Services | 28,502 | 10,000 | $(18,502)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter | 4,850 | 2,500 | $(2,350)$ |
| 295/521290 Special Program Expenses | 964 |  | (964) |
| Contractual Services Total | 37,613 | 13,900 | $(23,713)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 6,336 | 2,000 | $(4,336)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 600 | 600 |  |
| Supplies and Materials Total | 6,936 | 2,600 | $(4,336)$ |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,500 | 1,000 | (500) |
| Operations and Maintenance Total | 1,500 | 1,000 | (500) |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 1,493 | 1,493 |  |
| 630/550018 County Wide Canon Photocopier Lease |  | 803 | 803 |
| 660/550130 Rental of Facilities |  | 3,000 | 3,000 |
| Rental and Leasing Total | 1,493 | 5,296 | 3,803 |
| Contingency and Special Purposes |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,100 | 1,545 | 445 |
| Contingency and Special Purposes Total | 1,100 | 1,545 | 445 |
| Operating Funds Total | 842,132 | 776,602 | $(65,530)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0021375 |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 110,355 | 1.0 | 110,355 |
| 5368 | Legal Counsel | 24 | 1.0 | 85,000 | 1.0 | 85,000 |
| 5204 | Deputy Director | 23 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 0.2 | 13,973 |
| 0854 | Public Information Officer | 20 |  | 1 | 1.0 | 59,636 |
| 0251 | Business Manager I | 18 | 1.0 | 65,542 | 1.0 | 46,476 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,964 | 1.0 | 43,842 |
|  |  |  | 4.0 | \$303,864 | 5.2 | \$359,283 |
| 02 Human Rights and Ethics - 0020619 |  |  |  |  |  |  |
| 0071 | Human Rights Investigator II | 21 | 2.0 | 173,686 | 2.0 | 144,334 |
| 0077 | Human Rights Investigator I | 19 | 2.0 | 122,070 | 2.0 | 123,564 |
|  |  |  | 4.0 | \$295,756 | 4.0 | \$267,898 |
| 03 Board of Ethics - 0020620 |  |  |  |  |  |  |
| 0670 | Ethics Investigator II | 21 | 1.0 | 64,394 | 1.0 | 65,744 |
| 4796 | Ethics Investigator I | 19 | 1.0 | 51,541 | 1.0 | 53,645 |
|  |  |  | 2.0 | \$115,935 | 2.0 | \$119,389 |
| 04 Women's Issues - 0021891 |  |  |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 84,237 |  |  |
| 1513 | Caseworker III | 16 |  | 1 |  |  |
|  |  |  | 1.0 | \$84,238 |  |  |
| Total Salaries and Positions |  |  | 11.0 | \$799,793 | 11.2 | \$746,570 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 195,355 | 2.0 | 195,355 |
| 23 |  | 1 |  | 1 |
| 21 | 4.0 | 322,317 | 3.0 | 210,078 |
| 20 |  | 2 | 1.2 | 73,609 |
| 19 | 3.0 | 173,611 | 3.0 | 177,209 |
| 18 | 1.0 | 65,542 | 1.0 | 46,476 |
| 16 |  | 1 |  |  |
| 14 | 1.0 | 42,964 | 1.0 | 43,842 |
| Total Salaries and Positions | 11.0 | \$799,793 | 11.2 | \$746,570 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

BOARD OF ELECTIONS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Election Fund |  |  |  |
| $525-$ Board of Election Commissioners - Election Fund | 908,102 | $16,189,445$ | $15,281,343$ |
| Election Fund Total | $\mathbf{9 0 8 , 1 0 2}$ | $\mathbf{1 6 , 1 8 9 , 4 4 5}$ | $\mathbf{1 5 , 2 8 1 , 3 4 3}$ |
| Total Appropriations | $\mathbf{9 0 8 , 1 0 2}$ | $\mathbf{1 6 , 1 8 9 , 4 4 5}$ | $\mathbf{1 5 , 2 8 1 , 3 4 3}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | :---: | :---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BOARD OF ELECTIONS - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 368,929 | 378,929 | 10,000 |
| 170/501510 Mandatory Medicare Costs | 3,333 | 4,005 | 672 |
| 175/501590 Life Insurance Program | 446 | 648 | 202 |
| 176/501610 Health Insurance | 47,774 | 31,683 | $(16,091)$ |
| 177/501640 Dental Insurance Plan | 243 | 974 | 731 |
| 179/501690 Vision Care Insurance | 21 | 225 | 204 |
| Personal Services Total | 420,746 | 416,464 | $(4,282)$ |
| Contractual Services |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 20,082 | 1,163,909 | 1,143,827 |
| 225/520260 Postage | 358,651 | 1,492,954 | 1,134,303 |
| 240/520490 External Graphics and Reproduction Services | 88,831 | 2,275,104 | 2,186,273 |
| 260/520830 Professional and Managerial Services | 7,215 | 3,640,333 | 3,633,118 |
| 267/521010 Juror or Election Judge Fees |  | 6,503,703 | 6,503,703 |
| Contractual Services Total | 474,779 | 15,076,003 | 14,601,224 |
| Operations and Maintenance |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 10,764 |  | $(10,764)$ |
| Operations and Maintenance Total | 10,764 |  | $(10,764)$ |
| Rental and Leasing |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  | 696,978 | 696,978 |
| Rental and Leasing Total |  | 696,978 | 696,978 |
| Contingency and Special Purposes |  |  |  |
| 883/580260 Cook County Administration | 1,813 |  | $(1,813)$ |
| Contingency and Special Purposes Total | 1,813 |  | $(1,813)$ |
| Operating Funds Total | 908,102 | 16,189,445 | 15,281,343 |

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Mission

Administer transparent, impartial, accurate election systems; manage voter registrations; safeguard rights of voters to cast ballots independently in a safe, quiet atmosphere free of interference or intimidation; inform voters of choices of Election Day Voting, Early Voting and Absentee Voting.

## Mandates and Key Activities

- The Election Board is responsible for administering all elections in the City of Chicago in keeping with the Illinois Election Code, federal statutes and court rulings. Responsibilities include: maintaining registration records; processing candidate nominating petitions and hearing objections on same; preparing equipment and supplies for elections; communicating with voters on registration and voting options; identifying and securing polling places, equipment, judges of election and other staff; and performing quality-assurance reviews and investigations. Under a newer law, the Board hears objections to petitions not only for districts in Chicago, but also for state and federal legislative offices that span portions of both Chicago and Suburban Cook.


## Discussion of 2013 Activities and 2014 Initiatives

Since 2010, the Board has:
-Returned $\$ 3.1$ million in funds to Cook County.
-Cut full-time and extra-hire headcounts to lowest levels ever.
-Reduced number of precincts by $21 \%$.

During 2013, the Election Board:
-Re-mapped County Board districts;
-Launched new Election Management/Voter Registration System and new WebHosting Solution to enhance capacity, service and security;
-Conducted Special Primary/Special Election in 2nd Congressional District;
-Will canvass the voter rolls; and,
-Will hear candidate objections for the 2014 Primary Election.

In 2014, the Board plans to replace aging ballot scanners and introduce electronic poll books.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\begin{array}{r}2012\end{array}$ | $\begin{array}{c}\text { 2013 Adjusted }\end{array}$ | 2014 Approved |
| and Adopted |  |  |  |$]$



## STAR Goals/Key Performance Indicators

* Online Registration - Last year, the Board was the first to offer an online system that helped people with smartphones and tablet devices. Using input from the Board, the state will offer a fully online registration system in July 2014.
* Reduce Precincts - The Board reduced precincts by 21\% to 2,034 since 2010 and now is adjusting precinct lines based on Nov. 2012 voting data.
* Replace Scanners \& Launch Electronic Poll Book Solution - Current ballot scanners are the weakest links in balloting system. New scanners offer more security, reliability and lower ballot-printing costs. E-Poll Books would give Judges of Election a simple and comprehensive tool to assist all voters.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| Number of precincts | 2,034 | 2,070 | 2,070 |
| Number of voters allowed to launch registration process on-line, in which Board mailed form to voter | 2,000 | N/A | 45,000 |
| Dollars saved from transition from PPAs to MPAs, then to specialized judge training | \$150,000 | N/A | N/A |
| Dollars saved through the implementation of Electronic Poll Book Solution, which replaces Ballot Scanners | N/A | N/A | N/A |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 525-BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 368,929 | 378,929 | 10,000 |
| 170/501510 Mandatory Medicare Costs | 3,333 | 4,005 | 672 |
| 175/501590 Life Insurance Program | 446 | 648 | 202 |
| 176/501610 Health Insurance | 47,774 | 31,683 | $(16,091)$ |
| 177/501640 Dental Insurance Plan | 243 | 974 | 731 |
| 179/501690 Vision Care Insurance | 21 | 225 | 204 |
| Personal Services Total | 420,746 | 416,464 | $(4,282)$ |
| Contractual Services |  |  |  |
| $217 / 520100$ Transportation for Specific Activities and Purposes | 20,082 | 1,163,909 | 1,143,827 |
| 225/520260 Postage | 358,651 | 1,492,954 | 1,134,303 |
| 240/520490 External Graphics and Reproduction Services | 88,831 | 2,275,104 | 2,186,273 |
| 260/520830 Professional and Managerial Services | 7,215 | 3,640,333 | 3,633,118 |
| 267/521010 Juror or Election Judge Fees |  | 6,503,703 | 6,503,703 |
| Contractual Services Total | 474,779 | 15,076,003 | 14,601,224 |
| Operations and Maintenance |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 10,764 |  | $(10,764)$ |
| Operations and Maintenance Total | 10,764 |  | $(10,764)$ |
| Rental and Leasing |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  | 696,978 | 696,978 |
| Rental and Leasing Total |  | 696,978 | 696,978 |
| Contingency and Special Purposes |  |  |  |
| 883/580260 Cook County Administration | 1,813 |  | $(1,813)$ |
| Contingency and Special Purposes Total | 1,813 |  | $(1,813)$ |
| Operating Funds Total | 908,102 | 16,189,445 | 15,281,343 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 525-BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Board of Comm - Election Fund - 5251624 |  |  |  |  |  |  |
| 0650 | Chairman-Board of Election Commissioners | SEL | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651 | Executive Director | SEL | 1.0 | 132,110 | 1.0 | 132,110 |
| 0652 | Election Commissioner | SEL | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  |  | 4.0 | \$378,929 | 4.0 | \$378,929 |
| Total Salaries and Positions |  |  | 4.0 | \$378,929 | 4.0 | \$378,929 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 4.0 | 378,929 | 4.0 | 378,929 |
| Total Salaries and Positions | 4.0 | \$378,929 | 4.0 | \$378,929 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions<br>Bureau Distribution By Appropriation Classification<br>Department Overview<br>Department Budget<br>-- Distribution By Appropriation Classification<br>-- Personal Services, Summary of Positions<br>-- Summary of Positions by Grade

| 018 - Office Of The Secretary To The Board of Commissioners | $\mathrm{J}-3$ |
| :--- | :---: |
| $\mathbf{0 8 1}$ - First District -Office of the County Commissioner | $\mathrm{J}-7$ |
| $\mathbf{0 8 2}$ - Second District -Office of the County Commissioner | $\mathrm{J}-11$ |
| $\mathbf{0 8 3}$ - Third District -Office of the County Commissioner | $\mathrm{J}-15$ |
| $\mathbf{0 8 4}$ - Fourth District -Office of the County Commissioner | $\mathrm{J}-19$ |
| $\mathbf{0 8 5}$ - Fifth District -Office of the County Commissioner | $\mathrm{J}-23$ |
| $\mathbf{0 8 6}$ - Sixth District -Office of the County Commissioner | $\mathrm{J}-27$ |
| $\mathbf{0 8 7}$ - Seventh District -Office of the County Commissioner | $\mathrm{J}-31$ |
| $\mathbf{0 8 8}$ - Eighth District -Office of the County Commissioner | $\mathrm{J}-35$ |
| $\mathbf{0 8 9}$ - Ninth District -Office of the County Commissioner | $\mathrm{J}-39$ |
| $\mathbf{0 9 0}$ - Tenth District -Office of the County Commissioner | $\mathrm{J}-43$ |
| $\mathbf{0 9 1}$ - Eleventh District -Office of the County Commissioner | $\mathrm{J}-47$ |
| $\mathbf{0 9 2}$ - Twelfth District -Office of the County Commissioner | $\mathrm{J}-51$ |
| 093 - Thirteenth District -Office of the County Commissioner | $\mathrm{J}-55$ |
| $\mathbf{0 9 4}$ - Fourteenth District -Office of the County Commissioner | $\mathrm{J}-59$ |
| $\mathbf{0 9 5}$ - Fifteenth District -Office of the County Commissioner | $\mathrm{J}-63$ |
| $\mathbf{0 9 6}$ - Sixteenth District -Office of the County Commissioner | $\mathrm{J}-67$ |
| 097 - Seventeenth District -Office of the County Commissioner | $\mathrm{J}-71$ |

## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 1,026,243 | 1,097,956 | 71,713 |
| 081 - First District -Office of the County Commissioner | 358,726 | 358,726 |  |
| 082 - Second District -Office of the County Commissioner | 358,905 | 358,905 |  |
| 083 - Third District -Office of the County Commissioner | 359,007 | 358,820 | (187) |
| 084 - Fourth District -Office of the County Commissioner | 358,740 | 358,775 | 35 |
| 085 - Fitth District -Office of the County Commissioner | 358,558 | 358,558 |  |
| 086 - Sixth District -Office of the County Commissioner | 358,583 | 358,583 |  |
| 087 - Seventh District -Office of the County Commissioner | 359,052 | 359,052 |  |
| 088 - Eighth District -Office of the County Commissioner | 358,919 | 358,847 | (72) |
| 089 - Ninth District -Office of the County Commissioner | 358,683 | 358,683 |  |
| 090 - Tenth District -Office of the County Commissioner | 358,928 | 358,903 | (25) |
| 091 - Eleventh District -Office of the County Commissioner | 499,597 | 499,597 |  |
| 092 - Twelth District -Office of the County Commissioner | 358,757 | 358,757 |  |
| 093 - Thirteenth District -Office of the County Commissioner | 358,865 | 358,692 | (173) |
| 094 - Fourteenth District -Office of the County Commissioner | 358,732 | 358,732 |  |
| 095 - Fitteenth District -Office of the County Commissioner | 358,824 | 358,824 |  |
| 096 - Sixteenth District -Office of the County Commissioner | 358,835 | 358,835 |  |
| 097 - Seventeenth District -Office of the County Commissioner | 358,778 | 358,846 | 68 |
| Corporate Fund Total | 7,266,732 | 7,338,091 | 71,359 |
| Total Appropriations | 7,266,732 | 7,338,091 | 71,359 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 8.6 | 9.6 | 1.0 |
| 081 - First District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 082 - Second District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 083 - Third District -Office of the County Commissioner | 3.7 | 4.0 | 0.3 |
| 084 - Fourth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 085 - Fifth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 086 - Sixth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 087 - Seventh District -Office of the County Commissioner | 4.5 | 4.5 |  |
| 088 - Eighth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 089 - Ninth District -Office of the County Commissioner | 4.5 | 4.5 |  |
| 090 - Tenth District -Office of the County Commissioner | 5.0 | 5.0 |  |
| 091 - Eleventh District -Office of the County Commissioner | 5.7 | 5.7 |  |
| 092 - Twelfth District -Office of the County Commissioner | 5.0 | 4.0 | (1.0) |
| 093 - Thirteenth District -Office of the County Commissioner | 4.6 | 4.6 |  |
| 094 - Fourteenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 095 - Fifteenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 096 - Sixteenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| 097 - Seventeenth District -Office of the County Commissioner | 4.0 | 4.0 |  |
| Corporate Fund Total | 85.6 | 85.9 | 0.3 |
| Total Positions | 85.6 | 85.9 | 0.3 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY BOARD OF COMMISSIONERS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(23,821)$ | $(23,821)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 6,242,003 | 6,377,941 | 135,938 |
| 133/501360 | Per Diem Personnel | 13,500 | 19,500 | 6,000 |
| 169/501490 | Reclassification of Position Adjustments |  | 18,000 | 18,000 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 19,430 | 12,000 | $(7,430)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,992 | 1,000 | $(14,992)$ |
| Personal S | rvices Total | 6,290,925 | 6,404,620 | 113,695 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 6,631 | 6,836 | 205 |
| 225/520260 | Postage | 885 | 1,500 | 615 |
| 240/520490 | External Graphics and Reproduction Services | 7,325 | 10,100 | 2,775 |
| 241/520491 | Internal Graphics and Reproduction Services | 978 | 100 | (878) |
| 260/520830 | Professional and Managerial Services | 244,322 | 150,144 | $(94,178)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 38,800 | 40,000 | 1,200 |
| 289/521220 | Technical Services for the Cook County Board of Commissioner | 127,996 | 134,761 | 6,765 |
| Contractua | Services Total | 426,937 | 343,441 | $(83,496)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 158,286 | 174,677 | 16,391 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 6,720 | 5,020 | $(1,700)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 4,050 | 4,050 |
| 388/531650 | Computer Operation Supplies | 105 | 108 | 3 |
| 391/531880 | Miscellaneous Supplies and Materials | 10,300 | 19,535 | 9,235 |
| 397/531920 | Office Expense - Secretary to the Board of Commissioners | 17,184 | 15,000 | $(2,184)$ |
| 398/531940 | Office Expenses - Chairman, Committee on Finance | 4,200 | 4,200 |  |
| Supplies a | d Materials Total | 196,795 | 222,590 | 25,795 |
| Operations and Maintenance |  |  |  |  |
| 429/540090 | Utilities | 41,261 | 38,233 | $(3,028)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 3,459 |  | $(3,459)$ |
| 445/540290 | Operation of Automotive Equipment | 6,366 | 3,000 | $(3,366)$ |
| Operations | and Maintenance Total | 51,086 | 41,233 | $(9,853)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 15,464 |  | $(15,464)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 15,650 | 15,650 |
| 634/550060 | Rental of Automotive Equipment | 9,413 | 9,000 | (413) |
| 660/550130 | Rental of Facilities | 188,082 | 207,857 | 19,775 |
| Rental and Leasing Total |  | 212,959 | 232,507 | 19,548 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(45,000)$ | $(45,000)$ |  |
| 880/580220 | Institutional Memberships \& Fees | 69,900 | 68,900 | $(1,000)$ |
| 890/580300 | General and Contingent Expenses | 63,130 | 69,800 | 6,670 |
| Contingency and Special Purposes Total |  | 88,030 | 93,700 | 5,670 |
| Operating Funds Total |  | 7,266,732 | 7,338,091 | 71,359 |

## DEPARTMENT OVERVIEW

## 018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

## Mission

Provide legislative support and information for the Cook County Board of Commissioners, the President, all elected officials, agencies, departments and members of the public so those entities can present items for consideration and provide information regarding the proceedings and policies of the Board so the legislative process will be efficient, effective, open and transparent.

## Mandates and Key Activities

- Staff meetings of the County Board and the Forest Preserve District of Cook County.
- Oversee Board's administrative budget.
- Assist commissioners in administration of their office budgets.
- Prepare County Board and Forest Preserve Board committee notices, agendas and reports.
- Prepare and distribute new items, consent calendars, errata and other items for County Board and Forest Preserve Board meetings.
- Maintain official voting records for County Board and Forest Preserve Board committee meetings.
- Maintain official record of all items referred to County Board's legislative committees and subcommittees.
- Provide live streaming of County Board and Forest Preserve Board proceedings online.
- Maintain official record of all items heard before Forest Preserve Board.
- Maintain audio and video recordings of County Board and Forest Preserve Board meetings.
- Provide a website for public and staff allowing access to materials prepared in support of Board and Forest Preserve activity.
- Coordinate public hearings as well as the annual budget meetings.
- Assist departments, County residents and other interested parties on research questions and activities.
- Assist the Office of the President in preparation and presentation of County Board and Forest Preserve Board agenda.


## Discussion of 2013 Activities and 2014 Initiatives

In FY 2013, the Secretary to the Board of Commissioners provided staffing, notices and reports for over 250 meetings of the County Board and the Forest Preserve District Board. Processed over 2,000 invoices for commissioners' and provided all routine office functions.

In addition, the department worked with several County agencies to improve and expand usage of the remote control camera system for the County Board Room.

The office provides a live stream of all proceedings of the County Board and the Forest Preserve Board online which are held in the County Board Room, and maintains an electronic archive of video from County Board meetings, and attached PDF versions of agendas. The office works closely with the Information Technology and the Department of Facilities Management and Comcast Channel 900 to maintain, broadcast or distribute audio and video recordings of Board proceedings. To date, over 275,000 views of clips of County and Forest Preserve Board Proceedings are recorded.

The Secretary to the Board of Commissioners procured a new legislative document
management system, Legistar, to replace older applications in use since the 1990s. When fully implemented, Legistar will allow for paperless preparation and distribution of agendas, backup and committee reports to the commissioners, including the ability to use tablet devices for agendas and related attachments. This system will provide a comprehensive view of all County Board and Forest Preserve Board activity, including the video record.

The Secretary to the Board will work to create an online library of documents and related audio and video on our website (www.cookcountygov.com/secretary) combining all Board proceedings in one location to improve customer access to information and will continue as Secretary to the Forest Preserve District Board of Commissioners, as well as the conversion of paper documents and older electronic documents to accessible and current electronic formats.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(3,349)$ | $(3,349)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 722,308 | 836,162 | 113,854 |
| 169/501490 | Reclassification of Position Adjustments |  | 18,000 | 18,000 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 6,930 |  | $(6,930)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 14,992 |  | $(14,992)$ |
| Personal Services Total |  | 744,230 | 850,813 | 106,583 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 6,631 | 6,836 | 205 |
| 225/520260 | Postage | 885 | 1,500 | 615 |
| 241/520491 | Internal Graphics and Reproduction Services | 738 | 100 | (638) |
| 260/520830 | Professional and Managerial Services | 58,674 |  | $(58,674)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 38,800 | 40,000 | 1,200 |
| 289/521220 | Technical Services for the Cook County Board of Commissioner | 4,500 |  | $(4,500)$ |
| Contractua | Services Total | 110,228 | 48,436 | $(61,792)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 108,973 | 139,999 | 31,026 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,700 |  | $(2,700)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 4,050 | 4,050 |
| 388/531650 | Computer Operation Supplies | 105 | 108 | 3 |
| 397/531920 | Office Expense - Secretary to the Board of Commissioners | 17,184 | 15,000 | $(2,184)$ |
| Supplies | d Materials Total | 128,962 | 159,157 | 30,195 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 3,459 |  | $(3,459)$ |
| Operation | and Maintenance Total | 3,459 |  | $(3,459)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 15,464 |  | $(15,464)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 15,650 | 15,650 |
| Rental and | easing Total | 15,464 | 15,650 | 186 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(45,000)$ | $(45,000)$ |  |
| 880/580220 | Institutional Memberships \& Fees | 68,900 | 68,900 |  |
| Contingen | and Special Purposes Total | 23,900 | 23,900 |  |
| Operating | unds Total | 1,026,243 | 1,097,956 | 71,713 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Secretary To The Board |  |  |  |  |  |  |
| 01 Secretary to the Board - 0181440 |  |  |  |  |  |  |
| 0040 | Secretary of the Board | 24 | 1.0 | 152,992 | 1.0 | 152,992 |
| 0058 | Legislative Reference Coordinator | 24 |  |  | 1.0 | 99,852 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 2 |  | 2 |
| 0253 | Business Manager III | 22 | 1.0 | 100,531 | 1.0 | 102,636 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 94,003 | 1.0 | 95,971 |
| 5552 | Deputy Secretary of the Board | 22 | 1.0 | 98,378 | 1.0 | 100,434 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,122 | 1.0 | 83,783 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,293 | 1.0 | 64,591 |
| 0854 | Public Information Officer | 20 | 1.0 | 57,020 | 1.0 | 57,020 |
| 0048 | Administrative Assistant III | 16 | 0.6 | 32,618 | 0.6 | 32,760 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,175 | 1.0 | 46,121 |
|  |  |  | 8.6 | \$726,134 | 9.6 | \$836,162 |
| Total Salaries and Positions |  |  | 8.6 | \$726,134 | 9.6 | \$836,162 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 018-OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 152,994 | 2.0 | 252,846 |
| 22 | 3.0 | 292,912 | 3.0 | 299,041 |
| 20 | 2.0 | 139,142 | 2.0 | 140,803 |
| 18 | 1.0 | 63,293 | 1.0 | 64,591 |
| 16 | 0.6 | 32,618 | 0.6 | 32,760 |
| 14 | 1.0 | 45,175 | 1.0 | 46,121 |
| Total Salaries and Positions | 8.6 | \$726,134 | 9.6 | \$836,162 |

## DEPARTMENT OVERVIEW

## 081 FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}2012 \\ \text { 2013 Adjusted } \\ \text { Fund Category } & 3014 \text { Approved } \\ \text { Appropriation }\end{array}\right.\right)$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,274)$ | $(1,274)$ |
| 110/501010 Salaries and Wages of Regular Employees | 332,955 | 331,229 | $(1,726)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 332,955 | 329,955 | $(3,000)$ |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 7,071 | 8,371 | 1,300 |
| Contractual Services Total | 7,071 | 8,371 | 1,300 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 2,000 |  | $(2,000)$ |
| Supplies and Materials Total | 2,000 |  | $(2,000)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 2,800 | 3,600 | 800 |
| Operations and Maintenance Total | 2,800 | 3,600 | 800 |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 13,900 | 16,800 | 2,900 |
| Rental and Leasing Total | 13,900 | 16,800 | 2,900 |
| Operating Funds Total | 358,726 | 358,726 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 First District |  |  |  |  |  |  |
| 01 First District - 0810101 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 4.0 | 246,229 | 4.0 | 246,229 |
|  |  |  | 5.0 | \$331,229 | 5.0 | \$331,229 |
| Total Salaries and Positions |  |  | 5.0 | \$331,229 | 5.0 | \$331,229 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 Appropriation |  |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 85,000 |  |  |
| Total Salaries and Positions | 5.0 | 246,229 | 4.0 |  |

## DEPARTMENT OVERVIEW

## 082 SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,095)$ | $(1,095)$ |
| 110/501010 Salaries and Wages of Regular Employees | 290,876 | 284,923 | $(5,953)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  |  |
| Personal Services Total | 290,876 | 283,828 | $(7,048)$ |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 1,952 |  | $(1,952)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 23,447 | 32,447 | 9,000 |
| Contractual Services Total | 25,399 | 32,447 | 7,048 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 13,820 | 5,585 | $(8,235)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,500 | 1,500 |  |
| 391/531880 Miscellaneous Supplies and Materials |  | 9,235 | 9,235 |
| Supplies and Materials Total | 15,320 | 16,320 | 1,000 |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 3,250 | 3,250 |  |
| 445/540290 Operation of Automotive Equipment | 2,700 |  | $(2,700)$ |
| Operations and Maintenance Total | 5,950 | 3,250 | $(2,700)$ |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 18,060 | 18,060 |  |
| Rental and Leasing Total | 18,060 | 18,060 |  |
| Contingency and Special Purposes |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,000 |  | $(1,000)$ |
| 890/580300 General and Contingent Expenses | 2,300 | 5,000 | 2,700 |
| Contingency and Special Purposes Total | 3,300 | 5,000 | 1,700 |
| Operating Funds Total | 358,905 | 358,905 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 85,000 |  |  |
| Total Salaries and Positions | 4.0 | 199,923 | 199,923 |  |

## DEPARTMENT OVERVIEW

## 083 THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,180)$ | $(1,180)$ |
| 110/501010 Salaries and Wages of Regular Employees | 295,356 | 306,761 | 11,405 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 295,356 | 305,581 | 10,225 |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 45,651 | 35,239 | $(10,412)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 18,000 | 18,000 |  |
| Contractual Services Total | 63,651 | 53,239 | $(10,412)$ |
| Operating Funds Total | 359,007 | 358,820 | (187) |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Third District |  |  |  |  |  |  |
| 01 Third District - 0830103 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 2.7 | 211,349 | 3.0 | 221,761 |
|  |  |  | 3.7 | \$296,349 | 4.0 | \$306,761 |
| Total Salaries and Positions |  |  | 3.7 | \$296,349 | 4.0 | \$306,761 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 2.7 | 85,000 |  |  |
| Total Salaries and Positions | 3.7 | 211,349 | 3.0 |  |

## DEPARTMENT OVERVIEW

084 FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}2012 \\ \text { 2013 Adjusted } \\ \text { Fund Category } & 3014 \text { Approved } \\ \text { Appropriation }\end{array}\right.\right)$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,225)$ | $(1,225)$ |
| 110/501010 Salaries and Wages of Regular Employees | 312,273 | 318,500 | 6,227 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 312,273 | 317,275 | 5,002 |
| Contractual Services |  |  |  |
| 240/520490 External Graphics and Reproduction Services |  | 4,200 | 4,200 |
| 260/520830 Professional and Managerial Services | 28,400 | 9,600 | $(18,800)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  |  |  |
| Contractual Services Total | 28,400 | 13,800 | $(14,600)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 2,158 | 3,700 | 1,542 |
| Operations and Maintenance Total | 2,158 | 3,700 | 1,542 |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 10,800 | 24,000 | 13,200 |
| Rental and Leasing Total | 10,800 | 24,000 | 13,200 |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 5,109 |  | $(5,109)$ |
| Contingency and Special Purposes Total | 5,109 |  | $(5,109)$ |
| Operating Funds Total | 358,740 | 358,775 | 35 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Fourth District |  |  |  |  |  |  |
| 01 Fourth District - 0840104 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 4.0 | 246,630 | 4.0 | 233,500 |
|  |  |  | 5.0 | \$331,630 | 5.0 | \$318,500 |
| Total | laries and Positions |  | 5.0 | \$331,630 | 5.0 | \$318,500 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 246,630 | 4.0 |  |
| Total Salaries and Positions | 5.0 | $\$ 331,630$ | 233,500 |  |

## DEPARTMENT OVERVIEW

## 085 FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,442)$ | $(1,442)$ |
| 110/501010 Salaries and Wages of Regular Employees | 320,545 | 318,987 | $(1,558)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 320,545 | 317,545 | $(3,000)$ |
| Contractual Services |  |  |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 600 |  | (600) |
| Contractual Services Total | 600 |  | (600) |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 8,493 | 5,093 | $(3,400)$ |
| Supplies and Materials Total | 8,493 | 5,093 | $(3,400)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 3,600 | 3,600 |  |
| 445/540290 Operation of Automotive Equipment | 666 |  | (666) |
| Operations and Maintenance Total | 4,266 | 3,600 | (666) |
| Rental and Leasing |  |  |  |
| 634/550060 Rental of Automotive Equipment | 2,250 |  | $(2,250)$ |
| 660/550130 Rental of Facilities | 15,520 | 15,520 |  |
| Rental and Leasing Total | 17,770 | 15,520 | $(2,250)$ |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 6,884 | 16,800 | 9,916 |
| Contingency and Special Purposes Total | 6,884 | 16,800 | 9,916 |
| Operating Funds Total | 358,558 | 358,558 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Fifth District |  |  |  |  |  |  |
| 01 Fifth District - 0850105 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 3.0 | 233,987 | 3.0 | 233,987 |
|  |  |  | 4.0 | \$318,987 | 4.0 | \$318,987 |
| Total Salaries and Positions |  |  | 4.0 | \$318,987 | 4.0 | \$318,987 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries |  |  |
| SEL | 1.0 | FTE Pos. |  |  |
| 24 | 3.0 | 85,000 | 1.0 | Salaries |
| Total Salaries and Positions | 4.0 | 233,987 | 85,000 |  |

## DEPARTMENT OVERVIEW

## 086 SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2012 \\ \text { Adopted } \\ \hline \end{array}$ | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Corporate Fund | 359.1 | 358.6 | 358.6 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,417)$ | $(1,417)$ |
| 110/501010 Salaries and Wages of Regular Employees | 327,863 | 329,280 | 1,417 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 327,863 | 327,863 |  |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 4,320 | 4,320 |  |
| Operations and Maintenance Total | 4,320 | 4,320 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 12,000 | 12,000 |  |
| Rental and Leasing Total | 12,000 | 12,000 |  |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 14,400 | 14,400 |  |
| Contingency and Special Purposes Total | 14,400 | 14,400 |  |
| Operating Funds Total | 358,583 | 358,583 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Sixth District |  |  |  |  |  |  |
| 01 Sixth District - 0860106 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 4.0 | 244,280 | 4.0 | 244,280 |
|  |  |  | 5.0 | \$329,280 | 5.0 | \$329,280 |
| Total Salaries and Positions |  |  | 5.0 | \$329,280 | 5.0 | \$329,280 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 244,280 | 4.0 | 244,280 |
| Total Salaries and Positions | 5.0 | \$329,280 | 5.0 | \$329,280 |

## DEPARTMENT OVERVIEW

## 087 SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | (948) | (948) |
| 110/501010 Salaries and Wages of Regular Employees | 306,052 | 307,000 | 948 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,000 | 1,000 |  |
| Personal Services Total | 307,052 | 307,052 |  |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 20,000 | 20,000 |  |
| Contractual Services Total | 20,000 | 20,000 |  |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 2,000 | 2,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,100 | 1,100 |  |
| 391/531880 Miscellaneous Supplies and Materials | 10,300 | 10,300 |  |
| Supplies and Materials Total | 13,400 | 13,400 |  |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 3,000 | 3,000 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 15,600 | 15,600 |  |
| Rental and Leasing Total | 15,600 | 15,600 |  |
| Operating Funds Total | 359,052 | 359,052 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Seventh District |  |  |  |  |  |
| 01 Seventh District - 0870107 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.5 | 222,000 | 3.5 | 222,000 |
|  |  | 4.5 | \$307,000 | 4.5 | \$307,000 |
| Total Salaries and Positions |  | 4.5 | \$307,000 | 4.5 | \$307,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.5 | 222,000 | 3.5 | 222,000 |
| Total Salaries and Positions | 4.5 | \$307,000 | 4.5 | \$307,000 |

## DEPARTMENT OVERVIEW

## 088 EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right] \begin{array}{rrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } \\ \text { Appropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right\}$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,153)$ | $(1,153)$ |
| 110/501010 Salaries and Wages of Regular Employees | 287,419 | 300,000 | 12,581 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 287,419 | 298,847 | 11,428 |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 11,300 | 11,300 |  |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 28,500 | 17,000 | $(11,500)$ |
| Contractual Services Total | 39,800 | 28,300 | $(11,500)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 5,000 | 5,000 |  |
| Operations and Maintenance Total | 5,000 | 5,000 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 20,700 | 20,700 |  |
| Rental and Leasing Total | 20,700 | 20,700 |  |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 6,000 | 6,000 |  |
| Contingency and Special Purposes Total | 6,000 | 6,000 |  |
| Operating Funds Total | 358,919 | 358,847 | (72) |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Eighth District |  |  |  |  |  |
| 01 Eighth District - 0880108 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 203,500 | 4.0 | 215,000 |
|  |  | 5.0 | \$288,500 | 5.0 | \$300,000 |
| Total Salaries and Positions |  | 5.0 | \$288,500 | 5.0 | \$300,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 203,500 | 4.0 | 215,000 |
| Total Salaries and Positions | 5.0 | \$288,500 | 5.0 | \$300,000 |

## DEPARTMENT OVERVIEW

## 089 NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2012 |  |  |  |
| ---: | ---: | ---: | ---: |
| Fund Category | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |  |
| Corporate Fund | 358.4 | 358.7 | 358.7 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 4.5 | 4.5 | 4.5 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,317)$ | $(1,317)$ |
| 110/501010 Salaries and Wages of Regular Employees | 346,683 | 348,000 | 1,317 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 346,683 | 346,683 |  |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 1,000 |  | $(1,000)$ |
| Contractual Services Total | 1,000 |  | $(1,000)$ |
| Rental and Leasing |  |  |  |
| 634/550060 Rental of Automotive Equipment | 1,163 | 3,000 | 1,837 |
| 660/550130 Rental of Facilities | 9,000 | 9,000 |  |
| Rental and Leasing Total | 10,163 | 12,000 | 1,837 |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 837 |  | (837) |
| Contingency and Special Purposes Total | 837 |  | (837) |
| Operating Funds Total | 358,683 | 358,683 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Ninth District |  |  |  |  |  |  |
| 01 Ninth District - 0890109 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 3.5 | 263,000 | 3.5 | 263,000 |
|  |  |  | 4.5 | \$348,000 | 4.5 | \$348,000 |
| Total Salaries and Positions |  |  | 4.5 | \$348,000 | 4.5 | \$348,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.5 | 263,000 | 85,000 |  |
| Total Salaries and Positions | 4.5 | $\$ 348,000$ | 263,000 |  |

## DEPARTMENT OVERVIEW

## 090 TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}2012 \\ \text { Adopted }\end{array} \begin{array}{rrrr}\mathbf{2 0 1 3} \text { Adjusted } \\ \text { Appropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right.\right\}$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,097)$ | $(1,097)$ |
| 110/501010 Salaries and Wages of Regular Employees | 338,928 | 339,000 | 72 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 338,928 | 337,903 | $(1,025)$ |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 15,000 | 15,000 |  |
| Contractual Services Total | 15,000 | 15,000 |  |
| Supplies and Materials |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,000 | 2,000 | 1,000 |
| Supplies and Materials Total | 1,000 | 2,000 | 1,000 |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 4,000 | 4,000 |  |
| Rental and Leasing Total | 4,000 | 4,000 |  |
| Operating Funds Total | 358,928 | 358,903 | (25) |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Tenth District |  |  |  |  |  |  |
| 01 Tenth District - 0900110 |  |  |  |  |  |  |
| 0006 | County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 | Commissioners Staff | 24 | 4.0 | 255,000 | 4.0 | 254,000 |
|  |  |  | 5.0 | \$340,000 | 5.0 | \$339,000 |
| Total Salaries and Positions |  |  | 5.0 | \$340,000 | 5.0 | \$339,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries |  |  |
| SEL | 1.0 | FTE Pos. |  |  |
| 24 | 4.0 | 85,000 | 1.0 | Salaries |
| Total Salaries and Positions | 5.0 | 255,000 | 85,000 |  |

## DEPARTMENT OVERVIEW

## 091 ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | 498.9 | 499.6 | 499.6 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 5.7 | 5.7 | 5.7 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,009)$ | $(1,009)$ |
| 110/501010 Salaries and Wages of Regular Employees | 474,977 | 475,986 | 1,009 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 474,977 | 474,977 |  |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 20,000 | 20,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 420 | 420 |  |
| 398/531940 Office Expenses - Chairman, Committee on Finance | 4,200 | 4,200 |  |
| Supplies and Materials Total | 24,620 | 24,620 |  |
| Operating Funds Total | 499,597 | 499,597 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 90,000 | 1.0 | Salaries |
| 24 | 4.7 | 385,986 | 90,000 |  |
| Total Salaries and Positions | 5.7 | $\$ 475,986$ | 4.7 | $\mathbf{5 . 7}$ |

## DEPARTMENT OVERVIEW

## 092 TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right] \begin{array}{rrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } \\ \text { 2ppropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right\}$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,243)$ | $(1,243)$ |
| 110/501010 Salaries and Wages of Regular Employees | 321,957 | 323,200 | 1,243 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 321,957 | 321,957 |  |
| Contractual Services |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 7,325 | 5,900 | $(1,425)$ |
| Contractual Services Total | 7,325 | 5,900 | $(1,425)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 2,250 | 3,000 | 750 |
| 445/540290 Operation of Automotive Equipment | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 5,250 | 6,000 | 750 |
| Rental and Leasing |  |  |  |
| 634/550060 Rental of Automotive Equipment | 6,000 | 6,000 |  |
| 660/550130 Rental of Facilities | 18,225 | 18,900 | 675 |
| Rental and Leasing Total | 24,225 | 24,900 | 675 |
| Operating Funds Total | 358,757 | 358,757 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 09 Twelfth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 85,000 |  |  |
| Total Salaries and Positions | 5.0 | 238,200 | 3.0 |  |

## DEPARTMENT OVERVIEW

## 093 THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2012$ Adopted | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Corporate Fund | 357.9 | 358.9 | 358.7 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 4.5 | 4.6 | 4.6 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,308)$ | $(1,308)$ |
| 110/501010 Salaries and Wages of Regular Employees | 310,865 | 310,000 | (865) |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 310,865 | 308,692 | $(2,173)$ |
| Contractual Services |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 240 |  | (240) |
| 260/520830 Professional and Managerial Services | 18,760 | 27,120 | 8,360 |
| Contractual Services Total | 19,000 | 27,120 | 8,120 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 2,000 | 2,000 |  |
| Supplies and Materials Total | 2,000 | 2,000 |  |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 10,028 | 3,908 | $(6,120)$ |
| Operations and Maintenance Total | 10,028 | 3,908 | $(6,120)$ |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 16,972 | 16,972 |  |
| Rental and Leasing Total | 16,972 | 16,972 |  |
| Operating Funds Total | 358,865 | 358,692 | (173) |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 09 Thirteenth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.6 | 85,000 |  |  |
| Total Salaries and Positions | 4.6 | 227,000 | 3.6 |  |

## DEPARTMENT OVERVIEW

## 094 FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,268)$ | $(1,268)$ |
| 110/501010 Salaries and Wages of Regular Employees | 328,368 | 329,636 | 1,268 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees | 12,500 | 12,000 | (500) |
| Personal Services Total | 340,868 | 340,368 | (500) |
| Contractual Services |  |  |  |
| $260 / 520830$ Professional and Managerial Services | 5,364 | 4,364 | $(1,000)$ |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 5,500 | 5,000 | (500) |
| Contractual Services Total | 10,864 | 9,364 | $(1,500)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 1,000 |  | $(1,000)$ |
| Supplies and Materials Total | 1,000 |  | $(1,000)$ |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 6,000 | 9,000 | 3,000 |
| Rental and Leasing Total | 6,000 | 9,000 | 3,000 |
| Operating Funds Total | 358,732 | 358,732 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 09 Fourteenth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 244,636 | 3.0 | 244,636 |
| Total Salaries and Positions | 4.0 | \$329,636 | 4.0 | \$329,636 |

## DEPARTMENT OVERVIEW

## 095 FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,176)$ | $(1,176)$ |
| 110/501010 Salaries and Wages of Regular Employees | 304,574 | 315,750 | 11,176 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 304,574 | 314,574 | 10,000 |
| Contractual Services |  |  |  |
| 289/521220 $\begin{aligned} & \text { Technical Services for the Cook County Board of } \\ & \text { Commissioner }\end{aligned}$ | 41,950 | 31,950 | $(10,000)$ |
| Contractual Services Total | 41,950 | 31,950 | $(10,000)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 300 | 300 |  |
| Operations and Maintenance Total | 300 | 300 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 1,200 | 1,200 |  |
| Rental and Leasing Total | 1,200 | 1,200 |  |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 10,800 | 10,800 |  |
| Contingency and Special Purposes Total | 10,800 | 10,800 |  |
| Operating Funds Total | 358,824 | 358,824 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 220,750 | 3.0 | 230,750 |
| Total Salaries and Positions | 4.0 | \$305,750 | 4.0 | \$315,750 |

## DEPARTMENT OVERVIEW

## 096 SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,165)$ | $(1,165)$ |
| 110/501010 Salaries and Wages of Regular Employees | 301,835 | 303,000 | 1,165 |
| 133/501360 Per Diem Personnel | 13,500 | 19,500 | 6,000 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 315,335 | 321,335 | 6,000 |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 25,150 | 19,150 | $(6,000)$ |
| Contractual Services Total | 25,150 | 19,150 | $(6,000)$ |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 3,055 | 3,055 |  |
| Operations and Maintenance Total | 3,055 | 3,055 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 15,295 | 15,295 |  |
| Rental and Leasing Total | 15,295 | 15,295 |  |
| Operating Funds Total | 358,835 | 358,835 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 09 Sixteenth District | Title |  | Grade | FTE Pos. | Salaries |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 218,000 | 3.0 | 218,000 |
| Total Salaries and Positions | 4.0 | \$303,000 | 4.0 | \$303,000 |

## DEPARTMENT OVERVIEW

## 097 SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

Discussion of 2013 Activities and 2014 Initiatives


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(1,155)$ | $(1,155)$ |
| 110/501010 Salaries and Wages of Regular Employees | 318,169 | 300,527 | $(17,642)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 318,169 | 299,372 | $(18,797)$ |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 6,000 |  | $(6,000)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 5,499 | 30,364 | 24,865 |
| Contractual Services Total | 11,499 | 30,364 | 18,865 |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 1,500 | 1,500 |  |
| Operations and Maintenance Total | 1,500 | 1,500 |  |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 10,810 | 10,810 |  |
| Rental and Leasing Total | 10,810 | 10,810 |  |
| Contingency and Special Purposes |  |  |  |
| 890/580300 General and Contingent Expenses | 16,800 | 16,800 |  |
| Contingency and Special Purposes Total | 16,800 | 16,800 |  |
| Operating Funds Total | 358,778 | 358,846 | 68 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Seventeenth District |  |  |  |  |  |
| 01 Seventeenth District - 0970117 |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 232,640 | 3.0 | 215,527 |
|  |  | 4.0 | \$317,640 | 4.0 | \$300,527 |
| Total Salaries and Positions |  | 4.0 | \$317,640 | 4.0 | \$300,527 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 232,640 | 3.0 | 215,527 |
| Total Salaries and Positions | 4.0 | \$317,640 | 4.0 | \$300,527 |

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Bureau Summary of Appropriations and Positions

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Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 080 - Office of the Independent Inspector General | $1,712,520$ | $1,772,838$ | 60,318 |
| Corporate Fund Total | $\mathbf{1 , 7 1 2 , 5 2 0}$ | $\mathbf{1 , 7 7 2 , 8 3 8}$ | $\mathbf{6 0 , 3 1 8}$ |
| Total Appropriations | $\mathbf{1 , 7 1 2 , 5 2 0}$ | $\mathbf{1 , 7 7 2 , 8 3 8}$ | $\mathbf{6 0 , 3 1 8}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | :---: | :---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(5,119)$ | $(5,119)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,702,627 | 1,716,161 | 13,534 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 1,080 | 1,080 |  |
| 186/501860 Training Programs for Staff Personnel | 12,000 | 12,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,000 | 700 | (300) |
| Personal Services Total | 1,716,707 | 1,724,822 | 8,115 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,194 | 1,230 | 36 |
| 225/520260 Postage | 582 | 500 | (82) |
| $240 / 520490$ External Graphics and Reproduction Services |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 2,000 | 1,700 | (300) |
| 260/520830 Professional and Managerial Services | 14,550 | 70,000 | 55,450 |
| Contractual Services Total | 18,326 | 73,430 | 55,104 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 13,095 | 13,000 | (95) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 9,300 | 4,500 | $(4,800)$ |
| 388/531650 Computer Operation Supplies | 175 | 180 | 5 |
| Supplies and Materials Total | 22,570 | 17,680 | $(4,890)$ |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 700 | 700 |  |
| 441/540170 $\begin{array}{ll}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}$ | 330 |  | (330) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,425 | 2,500 | 75 |
| 445/540290 Operation of Automotive Equipment | 4,200 | 4,000 | (200) |
| Operations and Maintenance Total | 7,655 | 7,200 | (455) |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,262 |  | $(2,262)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 1,706 | 1,706 |
| 660/550130 Rental of Facilities | 15,000 | 18,000 | 3,000 |
| Rental and Leasing Total | 17,262 | 19,706 | 2,444 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(70,000)$ | $(70,000)$ |  |
| Contingency and Special Purposes Total | $(70,000)$ | $(70,000)$ |  |
| Operating Funds Total | 1,712,520 | 1,772,838 | 60,318 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 579/560450 Computer Equipment |  | 250,000 | 250,000 |
|  |  | 250,000 | 250,000 |
| Total Capital Equipment Request Total |  | 250,000 | 250,000 |

## DEPARTMENT OVERVIEW

080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## Mission

Detect, deter and prevent corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct in the operation of Cook County government with integrity, independence, professionalism and respect for both the rule of law and the people we serve.

## Mandates and Key Activities

- Meeting the goals set forth in the OIIG enabling ordinance and the Supplemental Relief Order entered in the matter of Michael Shakman, et al. V. Cook County, et al. (N.D. III.).
- Review and Consider 536 plus complaints for possible investigative action and initiate compliance audits and surveys to determine the efficiency and effectiveness of Cook County government agencies and departments.
- Investigate all complaints filed pursuant to the Supplemental Relief Order in the Shakman litigation.


## Discussion of 2013 Activities and 2014 Initiatives

In 2014, the OIIG will continue to focus its resources toward identifying corruption, fraud, waste, mismanagement, misconduct and unlawful political discrimination in Cook County Government as well as those entities seeking to or conducting business within Cook County government. As the Office will be staffed with 14 investigators, an increase in the number of OIIG initiated investigations is anticipated.

In 2014, the OIIG will initiate additional surveys to determine the compliance with policies and procedures as well as performance levels. These surveys will be targeted to areas considered ineffective and inefficient.

In 2014, the OlIG will attempt to expand its outreach and investigative activities at the Cook County Health and Hospital System (CCHHS). This effort will build on the OIIG's current working relationship with the CCHHS Compliance Officer and management staff.

The OIIG will continue to focus a dedicated investigative staff in furtherance of the goals set forth in the Supplemental Relief Order entered in the Shakman v. Cook County litigation. These investigators will be solely focused on compliance monitoring and enforcement of the prohibitions of unlawful political discrimination. Two of the investigators hired in 2013 will be utilized to support these on-going efforts and assume the increased work load that will result from the transition of the responsibilities of the Compliance and Complaint Administrators' Offices to the OIIG.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$| $\mathbf{2 0 1 2}$ | 2013 Adjusted |  |  |
| ---: | ---: | ---: | ---: |
| 2014 Approved |  |  |  |
| Fund Category | $1,725.9$ | $1,712.5$ | $1,772.8$ |
| Corporate Fund | Adopted | Adopted | Adopted |
|  | 20.6 | 20.0 | 20.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 080 - OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(5,119)$ | $(5,119)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,702,627 | 1,716,161 | 13,534 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 1,080 | 1,080 |  |
| 186/501860 Training Programs for Staff Personnel | 12,000 | 12,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,000 | 700 | (300) |
| Personal Services Total | 1,716,707 | 1,724,822 | 8,115 |
| Contractual Services |  |  |  |
| $220 / 520150$ Communication Services | 1,194 | 1,230 | 36 |
| 225/520260 Postage | 582 | 500 | (82) |
| 240/520490 External Graphics and Reproduction Services |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 2,000 | 1,700 | (300) |
| 260/520830 Professional and Managerial Services | 14,550 | 70,000 | 55,450 |
| Contractual Services Total | 18,326 | 73,430 | 55,104 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 13,095 | 13,000 | (95) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 9,300 | 4,500 | $(4,800)$ |
| 388/531650 Computer Operation Supplies | 175 | 180 | 5 |
| Supplies and Materials Total | 22,570 | 17,680 | $(4,890)$ |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 700 | 700 |  |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 330 |  | (330) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,425 | 2,500 | 75 |
| 445/540290 Operation of Automotive Equipment | 4,200 | 4,000 | (200) |
| Operations and Maintenance Total | 7,655 | 7,200 | (455) |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,262 |  | $(2,262)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 1,706 | 1,706 |
| 660/550130 Rental of Facilities | 15,000 | 18,000 | 3,000 |
| Rental and Leasing Total | 17,262 | 19,706 | 2,444 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from Designated } \\ \text { Fund }\end{array}$ | $(70,000)$ | $(70,000)$ |  |
| Contingency and Special Purposes Total | $(70,000)$ | $(70,000)$ |  |
| Operating Funds Total | 1,712,520 | 1,772,838 | 60,318 |
| (717) New/Replacement Capital Equipment - 71700080 |  |  |  |
| 579/560450 Computer Equipment |  | 250,000 | 250,000 |
|  |  | 250,000 | 250,000 |
| Capital Equipment Request Total |  | 250,000 | 250,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0801224 |  |  |  |  |  |  |
| 0062 | Inspector General | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5203 | Deputy Inspector General | 24 | 2.0 | 210,000 | 2.0 | 210,000 |
| 5566 | General Counsel-Office of the Independent Inspector General | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 102,812 | 2.0 | 105,826 |
|  |  |  | 6.0 | \$567,812 | 6.0 | \$570,826 |
| 02 Investigations |  |  |  |  |  |  |
| 01 Investigations - 0801225 |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 5.0 | 453,862 | 5.0 | 455,909 |
| 0149 | Investigator IV (Accountant) | 21 | 1.0 | 86,608 | 1.0 | 88,374 |
| 5575 | Investigator IV-Office of the Independent Inspector General | 21 | 4.0 | 349,989 | 4.0 | 350,216 |
| 0150 | Investigator III (Accountant) | 20 | 4.0 | 302,291 | 4.0 | 303,913 |
|  |  |  | 14.0 | \$1,192,750 | 14.0 | \$1,198,412 |
| Total Salaries and Positions |  |  | 20.0 | \$1,760,562 | 20.0 | \$1,769,238 |
| Turnover Adjustment |  |  |  | $(52,816)$ |  | $(53,077)$ |
| Operating Funds Total |  |  | 20.0 | \$1,707,746 | 20.0 | \$1,716,161 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 465,000 | 4.0 | 465,000 |
| 22 | 5.0 | 453,862 | 5.0 | 455,909 |
| 21 | 5.0 | 436,597 | 5.0 | 438,590 |
| 20 | 4.0 | 302,291 | 4.0 | 303,913 |
| 16 | 2.0 | 102,812 | 2.0 | 105,826 |
| Total Salaries and Positions | 20.0 | \$1,760,562 | 20.0 | \$1,769,238 |
| Turnover Adjustment |  | $(52,816)$ |  | $(53,077)$ |
| Operating Funds Total | 20.0 | \$1,707,746 | 20.0 | \$1,716,161 |

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Bureau Summary of Appropriations and Positions

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## BUREAU SUMMARY

VETERANS ASSISTANCE COMMISSION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | ---: |
| Corporate Fund |  |  |
| 452 - Veterans' Assistance Commission | 400,000 |  |
| Corporate Fund Total | 400,000 |  |
| Total Appropriations | 400,000 | 400,000 |

## DEPARTMENT OVERVIEW

## 452 VETERANS' ASSISTANCE COMMISSION

## Mission

Provide needed services to eligible veterans and families of veterans who are in need of assistance with meeting basic living expenses and/or advocacy services according to written standards adopted and applied consistently by the Veterans Assistance Commission of Cook County.

## Mandates and Key Activities

- Illinois Military Veterans Assistance Act, which established the Veteran Assistance Commission in Cook County and other counties throughout the state to assist, qualified Honorably Discharged Veterans in need of services.
- Provide temporary or emergency assistance with mortgage or rent payments, utility bills, bus fare to and from veteran hospitals, food, clothing, equipment for new employment and burial costs.
- Provide veterans referrals and information to municipal, county, state and federal veteran's programs.
- Participate in veteran outreach, awards, and fundraising activities.


## Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 186/501860 Training Programs for Staff Personnel |  | 1,000 | 1,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 1,000 | 1,000 |
| Personal Services Total |  | 2,000 | 2,000 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services |  | 648 | 648 |
| 225/520260 Postage |  | 500 | 500 |
| 237/520470 Services for Minors or the Indigent |  | 324,903 | 324,903 |
| 241/520491 Internal Graphics and Reproduction Services |  | 500 | 500 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 300 | 300 |
| 260/520830 Professional and Managerial Services |  | 69,261 | 69,261 |
| Contractual Services Total |  | 396,112 | 396,112 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies |  | 900 | 900 |
| 388/531650 Computer Operation Supplies |  | 480 | 480 |
| Supplies and Materials Total |  | 1,380 | 1,380 |
| Rental and Leasing |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  | 508 | 508 |
| Rental and Leasing Total |  | 508 | 508 |
| Operating Funds Total |  | 400,000 | 400,000 |



## ECONOMIC DEVELOPMENT CONTENTS

| BUREAU OF ECONOMIC DEVELOPMENT | M |
| :--- | :--- |
| COOK COUNTY LAND BANK AUTHORITY | N |


| ECONOMIC DEVELOPMENT | Reporting <br> Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD <br> Actual | Q3 YTD <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1. Pursue Regional Economic Development |  |  |  | Q3 <br> Variance |  |

Through collaborative projects, the County can multiply investment dollars and attract additional partners to create even greater regional economic advancement.

| \# of businesses assisted through tax incentives |  <br> Development <br>  <br> Development | 70 | 47 | 50 | 33 | 37 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of capital investment projects completed | 100 | 69 | 80 | $\mathbf{- 1 4 \%}$ |  |  |

## 2. Increase Access To Living Wage Jobs

Fostering the creation of well-paying, private-sector jobs will boost the regional economy and reduce unemployment.

| \# of jobs supported through construction related activities (CDBG \& HOME) | Planning \& Development |  | 565 | 323 | 0 | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of jobs supported through non-construction related activities (CDBG \& ESG) | Planning \& Development | - | 145 | 151 | 145 | 4\% |
| \# of jobs created through tax incentives | Planning \& Development | 1,866 | 1,954 | 1,203 | 1,469 | -18\% |
| \# of jobs retained through tax incentives | Planning \& Development | 1,338 | 1,405 | 329 | 1,053 | -69\% |

## 3. Minimize Tax Burden

Lowering taxes increases economic activity, which raises business income and increases residents' spending power.

| Cook County consumer spending tax rate (sales tax) | Countywide | $1.00 \%$ | $0.75 \%$ | $0.75 \%$ | $0.75 \%$ | -- | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

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Bureau Summary of Appropriations and Positions
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## BUREAU SUMMARY

BUREAU OF ECONOMIC DEVELOPMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 013 - Planning and Development | 499,409 | 1,055,426 | 556,017 |
| 027 - Office of Economic Development | 708,457 | 787,462 | 79,005 |
| 031 - Capital Planning and Policy | 1,113,137 | 1,405,937 | 292,800 |
| 160 - Building and Zoning | 3,271,118 | 3,184,227 | $(86,891)$ |
| 170-Zoning Board of Appeals | 430,193 | 423,817 | $(6,376)$ |
| Corporate Fund Total | 6,022,314 | 6,856,869 | 834,555 |
| Restricted |  |  |  |
| 753 - Neighborhood Stabilization Program | 8,113,051 | 3,491,037 | $(4,622,014)$ |
| 772 - Home Investment Partnerships | 3,677,935 | 4,010,700 | 332,765 |
| 902 - Land Bank Supplemental |  | 149,000 | 149,000 |
| 941 - Emergency Solutions Grant | 1,010,198 | 641,618 | $(368,580)$ |
| 942 - Community Development Block Grant | 9,318,863 | 9,879,916 | 561,053 |
| Restricted Total | 22,120,047 | 18,172,271 | $(3,947,776)$ |
| Total Appropriations | 28,142,361 | 25,029,140 | $(3,113,221)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 013 - Planning and Development | 10.0 | 13.0 | 3.0 |
| 027 - Office of Economic Development | 7.0 | 7.0 |  |
| 031 - Capital Planning and Policy | 13.0 | 17.0 | 4.0 |
| 160 - Building and Zoning | 41.0 | 39.0 | (2.0) |
| 170 - Zoning Board of Appeals | 4.0 | 5.0 | 1.0 |
| Corporate Fund Total | 75.0 | 81.0 | 6.0 |
| Restricted |  |  |  |
| 753 - Neighborhood Stabilization Program | 5.0 | 3.0 | (2.0) |
| 772 - Home Investment Partnerships | 6.0 | 10.0 | 4.0 |
| 941 - Emergency Solutions Grant | 1.0 | 2.0 | 1.0 |
| 942 - Community Development Block Grant | 23.0 | 52.0 | 29.0 |
| Restricted Total | 35.0 | 67.0 | 32.0 |
| Total Positions | 110.0 | 148.0 | 38.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ECONOMIC DEVELOPMENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(25,444)$ | $(25,444)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,995,089 | 6,610,917 | 615,828 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel | 181,792 | 87,000 | $(94,792)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 5,002 | 10,050 | 5,048 |
| 185/501810 | Professional and Technical Membership Fees | 4,200 | 9,445 | 5,245 |
| 186/501860 | Training Programs for Staff Personnel | 26,520 | 25,050 | $(1,470)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 88,959 | 101,760 | 12,801 |
| Personal S | rvices Total | 6,301,562 | 6,818,778 | 517,216 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 22,075 | 23,064 | 989 |
| 225/520260 | Postage | 13,737 | 14,250 | 513 |
| 228/520280 | Delivery Services | 2,377 | 2,450 | 73 |
| 240/520490 | External Graphics and Reproduction Services | 2,425 |  | $(2,425)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 10,542 | 14,650 | 4,108 |
| 245/520610 | Advertising For Specific Purposes | 6,170 | 6,900 | 730 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 32,495 | 78,500 | 46,005 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 8,218 | 8,000 | (218) |
| 295/521290 | Special Program Expenses | 4,850 | 10,000 | 5,150 |
| 298/521310 | Special or Cooperative Programs | 130,294 |  | $(130,294)$ |
| 298/521340 | H.O.M.E.- Investment Partnership Program |  | 250,452 | 250,452 |
| Contractua | Services Total | 234,183 | 409,266 | 175,083 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 3,395 | 1,000 | $(2,395)$ |
| 350/530600 | Office Supplies | 23,021 | 23,100 | 79 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,500 | 895 | (605) |
| 355/530700 | Photographic and Reproduction Supplies | 4,850 | 5,250 | 400 |
| 388/531650 | Computer Operation Supplies | 7,954 | 8,170 | 216 |
| Supplies a | d Materials Total | 40,720 | 38,415 | $(2,305)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 1,475 | 1,475 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 24,900 | 7,321 | $(17,579)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 63,180 | 63,180 |
| 461/540370 | Maintenance of Facilities | 485 | 500 | 15 |
| Operation | and Maintenance Total | 26,860 | 72,476 | 45,616 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 22,427 | 3,800 | $(18,627)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 8,965 | 8,965 |
| Rental and | easing Total | 22,427 | 12,765 | $(9,662)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(605,438)$ | $(497,331)$ | 108,107 |
| 881/580240 | County Government Public Programs and Events | 2,000 | 2,500 | 500 |
| Contingency and Special Purposes Total |  | $(603,438)$ | $(494,831)$ | 108,607 |
| Operating Funds Total |  | 6,022,314 | 6,856,869 | 834,555 |

## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT

## Mission

The Cook County Department of Planning and Development is committed to developing sustainable communities by: fostering economic opportunities and business development; preserving and expanding the supply of safe, decent, and affordable housing; facilitating infrastructure improvements; promoting fair housing; and supporting programs that address the problems of homelessness.

## Mandates and Key Activities

- Support the expansion of economic opportunities
- Support sustainable community investment
- Implement affordable housing strategies
- Support homelessness prevention activities
- Improve performance and capacity of grants management personnel


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the Department was approved to establish the BUILT in Cook Loan Fund, a $\$ 30$ million low-interest loan pool to support job-creating economic development activities. The Sustainable Emergency Relief (SER) - Class 6b Tax Incentive Program was approved by the Cook County Board in July 2013. The SER is geared toward helping Cook County maintain its existing industrial real estate by allowing long-term industrial tenants to apply for the Class 6 b property tax incentive. The Cook County Land Bank Authority was also established in 2013, with the Department supporting a successful application for $\$ 6$ million of start-up funding. These important new tools will begin operating in 2014 and will be integrated with existing, no cash bid and tax incentive programs.

The Department met a major milestone in March 2013 when its full Neighborhood Stabilization Program (NSP) allocation was expended by the federal deadline, completing the County's transition from a troubled NSP recipient to a success story. In 2014, the Department will deploy the remainder of the $\$ 7.7$ million NSP 3 allocation by February 28, 2014. The Department has recommitted itself to robust monitoring of its loan portfolio to ensure continued affordability and collection of all revenue owed to the County. Also, in an effort to collect more revenues, the Department will look to outsource the collection of loan funds.

For 2014, the federally funded HOME loan program will receive roughly $\$ 4.06$ million, an increase of about $10 \%$. The Department is targeting multi-family rental deals underwritten with layers of additional financing to assure County dollars are leveraged to have greater impact. Furthermore, HUD has asked the County to take on a stronger leadership role and recruit municipalities who receive their own CDBG allocation to join either Cook County's HOME Consortium, or Cook County's Urban County, which includes both CDBG and HOME. Oak Park, Mount Prospect and Schaumburg have now agreed to join the HOME Consortium; talks are underway with six other villages.

Entering 2013, the Department was at risk of losing Community Development Block Grant (CDBG) funding due to past spending issues. By the end of June, the Department was back in compliance with federal requirements. A 2013 pilot with the Cook County Department of Transportation and Highways tapped their engineering expertise to assist with construction inspections on CDBG projects. In 2013, the Department made its first significant CDBG allocation for economic development in years and will look to continue such support in 2014. Cook

County's annual CDBG allocation for 2014 is $\$ 9.9$ million, down from almost $\$ 14$ million a decade ago.

In 2014, the Department's ESG allocation is $\$ 641,618$ - a decrease from the prior year but still higher than the County has typically received over the past decade. ESG provides support services to homeless individuals and those at risk of becoming homeless. The Department continues to strengthen its relationship with the Alliance to End Homelessness in Suburban Cook County, who plans and coordinates homeless services in suburban Cook County.

Collaboration is occurring across these three functional areas in the development of a new 5 year Consolidated Plan and Comprehensive Economic Development Strategy. These two documents are required to use or access certain federal funding sources from 2015-2019. The Department is using the County's allocation of Private Activity Bonds for the first time in a decade, and is exploring options for pooling this bonding capacity across suburban municipalities to scale up the impact. The Department's financial systems have also been enhanced to allow better reporting and reconciliation of the grant spending.


## STAR Goals/Key Performance Indicators

* Better leverage federal entitlement resources to support community and economic development investments - The decline in federal funds makes it an imperative to leverage federal funds by engaging with other public and private partners to develop affordable housing, jobs and business growth in communities primed for opportunity.
* Expand the resources available to complete community development projects throughout Cook County —The Department of Planning and Development will


## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT

broaden the tools and resources available for development in suburban Cook County by aggressively pursuing new resources individually or with partner organizations and supporting efforts to create new revenue streams

Track the impact of investments across Cook County - In a time of declining resources, demonstrating success becomes increasingly important. The Department is developing mapping and reporting mechanisms that help articulate the success of our efforts to effectively manage our resources and coordinate investments across its own funding programs and with municipal, non-profit and private partners.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Performance Indicator | n/a | 565 | 600 |
| Jobs created - construction | n/a | 145 | 150 |
| Jobs created - non-construction | 1,866 | 1,959 | 2,000 |
| Jobs created through tax incent | 1,388 | 1,405 | 1,475 |
| Jobs retained through tax incent | 70 | 100 | 35 |
| Number of capital projects impacting <br> residents in need | n/a | 22,707 | 25,000 |
| Number of beneficiaries receiving social <br> and housing services | 8 | 20 | 30 |
| Number of blighted properties removed | 83 | 265 | 345 |
| Number of affordable rental housing units | 15 | 61 | 16 |
| Number of affordable for-sale housing units <br> sold |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(4,438)$ | $(4,438)$ |
| 110/501010 Salaries and Wages of Regular Employees | 889,459 | 1,157,349 | 267,890 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees |  | 2,000 | 2,000 |
| 185/501810 Professional and Technical Membership Fees | 500 | 625 | 125 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,300 | 2,500 | 1,200 |
| Personal Services Total | 891,259 | 1,158,036 | 266,777 |
| Contractual Services |  |  |  |
| $220 / 520150$ Communication Services |  | 315 | 315 |
| 225/520260 Postage | 485 | 500 | 15 |
| 228/520280 Delivery Services | 146 | 150 | 4 |
| 241/520491 Internal Graphics and Reproduction Services | 2,000 | 2,000 |  |
| 295/521290 Special Program Expenses | 4,850 | 5,000 | 150 |
| 298/521310 Special or Cooperative Programs | 130,294 |  | $(130,294)$ |
| $298 / 521340$ H.O.M.E.- Investment Partnership Program |  | 250,452 | 250,452 |
| Contractual Services Total | 137,775 | 258,417 | 120,642 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 582 | 600 | 18 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 970 | 750 | (220) |
| 388/531650 Computer Operation Supplies | 1,455 | 1,500 | 45 |
| Supplies and Materials Total | 3,507 | 3,350 | (157) |
| Operations and Maintenance |  |  |  |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 2,359 |  | $(2,359)$ |
| 461/540370 Maintenance of Facilities | 485 | 500 | 15 |
| Operations and Maintenance Total | 2,844 | 500 | $(2,344)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,000 |  | $(2,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 844 | 844 |
| Rental and Leasing Total | 2,000 | 844 | $(1,156)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(539,976)$ | $(368,221)$ | 171,755 |
| 881/580240 County Government Public Programs and Events | 2,000 | 2,500 | 500 |
| Contingency and Special Purposes Total | $(537,976)$ | $(365,721)$ | 172,255 |
| Operating Funds Total | 499,409 | 1,055,426 | 556,017 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Community Development \& Planning - Administration - 0131335 |  |  |  |  |  |  |
| 0054 | Director of Community Development \& Planning | 24 | 1.0 | 130,000 | 1.0 | 142,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 75,000 | 1.0 | 90,000 |
| 5663 | Deputy Director of Community Development | 24 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5664 | Deputy Director of Economic Development | 24 |  | 1 | 1.0 | 110,000 |
| 5665 | Deputy Director of Financial Development \& Strategic Projects | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |
| 0854 | Public Information Officer | 20 | 1.0 | 60,310 | 1.0 | 61,544 |
|  |  |  | 5.0 | \$490,312 | 6.0 | \$628,544 |
| 02 Land Use Planning |  |  |  |  |  |  |
| 01 Community Development \& Planning - 0131336 |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 2.0 | 171,340 | 2.0 | 174,873 |
|  |  |  | 2.0 | \$171,340 | 2.0 | \$174,873 |
| 03 Economic Development |  |  |  |  |  |  |
| 01 Economic Development - Administrative and Clerical - 0131337 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  | 1 |  |  |
| 0056 | Project Director | 22 | 2.0 | 162,890 | 2.0 | 166,305 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 67,557 |  |  |
| 5571 | Program Manager | 22 |  |  | 1.0 | 80,043 |
| 0293 | Administrative Analyst III | 21 |  |  | 2.0 | 122,898 |
|  |  |  | 3.0 | \$230,448 | 5.0 | \$369,246 |
| Total Salaries and Positions |  |  | 10.0 | \$892,100 | 13.0 | \$1,172,663 |
| Turnover Adjustment |  |  |  |  |  | $(15,314)$ |
| Operating Funds Total |  |  | 10.0 | \$892,100 | 13.0 | \$1,157,349 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 430,001 | 5.0 | 567,000 |
| 23 |  | 1 |  |  |
| 22 | 5.0 | 401,787 | 5.0 | 421,221 |
| 21 |  |  | 2.0 | 122,898 |
| 20 | 1.0 | 60,310 | 1.0 | 61,544 |
| 18 |  | 1 |  |  |
| Total Salaries and Positions | 10.0 | \$892,100 | 13.0 | \$1,172,663 |
| Turnover Adjustment |  |  |  | $(15,314)$ |
| Operating Funds Total | 10.0 | \$892,100 | 13.0 | \$1,157,349 |

## DEPARTMENT OVERVIEW

## 027 OFFICE OF ECONOMIC DEVELOPMENT

## Mission

The mission of the Cook County Bureau of Economic Development is to foster economic development, workforce development, and community development within Cook County through the strategic leveraging of resources and efficient professional management.

## Mandates and Key Activities

- Business growth, attraction, and retention
- Job creation and supporting sustainable employment
- Sustainable community investment connecting housing, employment, development and transportation
- Affordable housing
- Regional planning focused on the integration of economic, physical, and social infrastructure
- Coordinate property management at all County-owned and leased properties


## Discussion of 2013 Activities and 2014 Initiatives

Major programmatic accomplishments in 2013 include the release of Partnering for Prosperity, an Economic Growth Action Agenda (released by the Council of Economic Advisors) with recommendations to reshape the County's economic development role through the creation of the Cook County Land Bank, approval of \$30 million loan guarantee from HUD to support business expansion and job creations, and the formation of multiple initiatives designed to help small businesses and create jobs.

To move our work forward in 2013, the Cook County Economic Development Advisory Committee (EDAC) was reconstituted. While the Council of Economic Advisors (CEA) advises President Preckwinkle on regional economic issues, EDAC advises the County and the Cook County Bureau of Economic Development (CCBED) regarding policies, strategies, tax incentives and plans to improve the business environment, encourage productivity, and support people, places, and actions that can help the economy grow.

Internally, collaboration is occurring across the three functional areas of housing, community development and economic development in the generation of a new 5 year Consolidated Plan and Comprehensive Economic Development Strategy. These two documents are required to access federal funding sources and will provide a long-term strategic vision for the Bureau's planning and development activities.

Real Estate Management (REM) Division: The REM Division is charged by ordinance with managing all 17 million square feet of real estate owned by Cook County; making recommendations for sale, purchase or lease of real estate; and maintaining an inventory of County real estate assets, as necessary to ensure that appropriate owned or leased facilities are available in which Cook County departments and elected officials may efficiently provide public services and carry out the operations of Cook County Government. A complete list of County facilities is now available to the public on the County website: http://cookviewer.cookcountyil.gov/mapviewer/cookFac/cookFac2.html.


## STAR Goals/Key Performance Indicators

* In 2013, the Real Estate Management Division continued its efforts to improve efficiency in the use of leased and owned properties. The Space Allocation Committee (SAC), a collaborative effort between the Departments of Budget and Management Services, Capital Planning and Policy, Facilities Management and the Bureau of Administration, has continued to meet monthly. In 2013, SAC has processed limited requests, due to the pending completion of the Real Estate Asset Strategic Realignment Plan (REASRP).
*Reduce cost of leased space. Fiscal year 2010 was the top year for expenditures on leased space, with lease costs of $\$ 5,556,783$. As leases were allowed to expire or were terminated in 2011, savings of $\$ 451,046$ were realized, a reduction of $9 \%$. Leases outstanding at the beginning of the 2012 fiscal year carried a total rent obligation of $\$ 4,350,264$ on an annual basis, with further expirations over the fiscal year reducing the annual obligation to $\$ 4,140,320$. In 2013, the addition of the lease to accommodate registration for the "1115 Waiver" function offset savings achieved by lease terminations, but savings are still anticipated at over \$262,000.
* The Real Estate Asset Strategic Realignment Plan (REASRP), a project led by U. S. Equities and jointly initiated by REMD and the Office of Capital Planning and Policy, is on track to be completed in fall of 2013. Already complete is the space utilization assessment and inventory, which has provided REMD with drawings and space use information which is already in use in evaluating space requests and planning consolidations. Draft recommendations for consolidation of administrative functions, records storage and warehouse functions are currently being evaluated in partnership with the Bureau of Finance.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(2,548)$ | $(2,548)$ |
| 110/501010 Salaries and Wages of Regular Employees | 659,599 | 677,199 | 17,600 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees | 1,000 | 3,850 | 2,850 |
| 185/501810 Professional and Technical Membership Fees | 800 | 2,670 | 1,870 |
| 186/501860 Training Programs for Staff Personnel | 1,770 | 800 | (970) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,950 | 11,950 | 9,000 |
| Personal Services Total | 666,119 | 693,921 | 27,802 |

## Contractual Services

| $220 / 520150$ | Communication Services | 2,950 | 3,041 | 91 |
| :--- | :--- | ---: | ---: | ---: |
| $225 / 520260$ | Postage | 1,213 | 1,250 | 37 |
| $228 / 520280$ | Delivery Services | 679 | 700 | 21 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 800 | 2,000 | 1,200 |
| $245 / 520610$ | Advertising For Specific Purposes |  | 500 | 500 |
| $260 / 520830$ | Professional and Managerial Services | 29,100 | 75,000 | 45,900 |
| $295 / 521290$ | Special Program Expenses | $\mathbf{3 4 , 7 4 2}$ | 5,000 | 5,000 |
| Contractual Services Total | $\mathbf{8 7 , 4 9 1}$ | $\mathbf{5 2 , 7 4 9}$ |  |  |

Supplies and Materials

| $350 / 530600$ | Office Supplies | 2,796 | 2,300 | $(496)$ |
| :--- | :--- | ---: | ---: | ---: |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 250 | 250 |  |
| $355 / 530700$ | Photographic and Reproduction Supplies | 485 | 1,000 | 515 |
| $388 / 531650$ | Computer Operation Supplies | 2,231 | 2,500 | 269 |
| Supplies and Materials Total | $\mathbf{5 , 7 6 2}$ | $\mathbf{6 , 0 5 0}$ | $\mathbf{2 8 8}$ |  |

Operations and Maintenance

| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and <br> Software | 1,834 | $(1,834)$ |
| :--- | :--- | ---: | ---: |
| Operations and Maintenance Total | 1,834 | $(1,834)$ |  |
| Operating Funds Total | $\mathbf{7 0 8 , 4 5 7}$ | $\mathbf{7 8 7 , 4 6 2}$ | $\mathbf{7 9 , 0 0 5}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office of Economic Development |  |  |  |  |  |  |
| 01 Administration - 0270101 |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |
| 5659 | Bureau Chief | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5661 | Deputy Bureau Chief | 24 |  | 1 | 1.0 | 110,000 |
| 0067 | Executive Assistant to the Director | 23 |  | 1 |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 70,658 | 1.0 | 72,364 |
| 5660 | Assistant Deputy Bureau Chief | 23 | 1.0 | 87,377 |  | 1 |
| 5819 | Executive Assistant II | 22 |  |  |  | 1 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 77,632 | 1.0 | 75,018 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$385,671 | 4.0 | \$407,386 |
| 02 Real Estate Division-0270103 |  |  |  |  |  |  |
| 0409 | Director of Real Estate | 24 | 1.0 | 123,888 | 1.0 | 123,888 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 90,407 | 1.0 | 92,247 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,372 | 1.0 | 63,678 |
|  |  |  | 3.0 | \$276,667 | 3.0 | \$279,813 |
| Total Salaries and Positions |  |  | 7.0 | \$662,338 | 7.0 | \$687,199 |
| Turnover Adjustment |  |  |  |  |  | $(10,000)$ |
| Operating Funds Total |  |  | 7.0 | \$662,338 | 7.0 | \$677,199 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 273,890 | 3.0 | 383,889 |
| 23 | 2.0 | 158,036 | 1.0 | 72,365 |
| 22 |  |  |  | 1 |
| 21 | 1.0 | 90,407 | 1.0 | 92,247 |
| 20 | 1.0 | 77,633 | 1.0 | 75,019 |
| 16 | 1.0 | 62,372 | 1.0 | 63,678 |
| Total Salaries and Positions | 7.0 | \$662,338 | 7.0 | \$687,199 |
| Turnover Adjustment |  |  |  | $(10,000)$ |
| Operating Funds Total | 7.0 | \$662,338 | 7.0 | \$677,199 |

## DEPARTMENT OVERVIEW

## 031 CAPITAL PLANNING AND POLICY

## Mission

The Office of Capital Planning and Policy (OCPP) exists to provide safe, secure and accessible facilities through capital construction projects for all County departments and elected officials in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and costeffective delivery of public services.

## Mandates and Key Activities

- Complete capital projects within budget
- Complete capital projects on schedule
- Develop a comprehensive project management program
- Create master campus plans for Stroger Hospital Campus, Oak Forest Campus and Maywood Court house
- Complete $\$ 200 \mathrm{M}$ of Capital Projects over the next 18 months


## Discussion of 2013 Activities and 2014 Initiatives

A web based financial management tool, called the Facility Wizard, became the main tool the project management team used to assist in the efficient and timely completion of projects, while improving financial management and cost forecasting. In addition, the OCPP outsourced management of large complex new construction projects and has developed a Cook County job order contracting approach for many smaller routine projects.

Efforts continue to utilize "green" and energy efficient initiatives to reduce operating costs in the long term. For example, the County's Guaranteed Energy Performance Contracting (GEPC) initiative will fund over $\$ 60$ million in facility upgrades to Stroger Hospital and the Cook County Corrections Complex without a tax increase or use of limited capital funds. The Stroger Campus and Corrections Complex are the top two energy consuming assets owned by the County and account for $66 \%$ of the total energy consumed annually. The County will realize over $20 \%$ savings in energy use and approximately $20 \%$ reduction in emissions, consistent with the County's new Sustainability Plan. The savings are guaranteed by the Energy Services Companies (ESCOs). If a shortfall in savings occurs, the ESCOs will reimburse the County. In addition, this program generates over 600 local construction and technology jobs. Additional energy audits will start in early 2014 for the court houses and corporate buildings.

In addition, Capital Planning and Policy is working with Health and Hospitals to begin the planning phase for the redevelopment of Oak Forest Hospital campus, and begin to program the design phase of the Stroger Hospital campus redevelopment. The design and implementation will follow in early 2014.

Capital Planning and Policy will work with the Cook County Sheriff on designing and implementing Department of Justice directives at the corrections campus. OCPP will also move forward on demolishing vacant and abandoned buildings on the campus, freeing space for potential development of more operationally efficient and cost effective buildings.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Corporate Fund | 961.8 | $1,113.1$ | $1,405.9$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 11.6 | 13.0 | 17.0 |



## STAR Goals/Key Performance Indicators

* Complete Capital Projects within Budget - This goal has two components: (1) professional services and (2) construction contracts. The fiscal year to date target is $95 \%$ for both goals. The department is currently at $100 \%$ and $93 \%$, respectively. The implementation of facility assessments and Job Order Contracting will continue improvement in the performance measure.
* Complete Projects within Approved Schedule - OCPP targets completing 90\% of projects on schedule. To date, $96 \%$ of the active projects undertaken by OCCP are on-time. The 2011 implementation of project management software was the first step in establishing accountability in moving project completion forward and will be improved further with the addition of new cost management and forecasting software.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |
| \% of construction contracts completed <br> within 10\% of original approved <br> construction budget | $90 \%$ | $93 \%$ | $95 \%$ |  |
| \% of professional services completed <br> within 10\% of original approved contract <br> amount | $96 \%$ | $100 \%$ | $95 \%$ |  |
| \% of completed construction projects: <br> Early/on-time | $96 \%$ | $96 \%$ | $90 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(5,094)$ | $(5,094)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,073,953 | 1,388,535 | 314,582 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees | 4,002 | 4,200 | 198 |
| 185/501810 Professional and Technical Membership Fees | 1,000 | 3,500 | 2,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,000 | 5,600 | 2,600 |
| Personal Services Total | 1,081,955 | 1,396,741 | 314,786 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 5,905 | 6,087 | 182 |
| 225/520260 Postage | 485 | 500 | 15 |
| 228/520280 Delivery Services | 291 | 300 | 9 |
| 240/520490 External Graphics and Reproduction Services | 2,425 |  | $(2,425)$ |
| 241/520491 Internal Graphics and Reproduction Services | 750 | 2,000 | 1,250 |
| 260/520830 Professional and Managerial Services | 3,395 | 3,500 | 105 |
| Contractual Services Total | 13,251 | 12,387 | (864) |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 4,850 | 5,000 | 150 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 500 |  | (500) |
| 355/530700 Photographic and Reproduction Supplies | 1,940 | 2,500 | 560 |
| 388/531650 Computer Operation Supplies | 3,104 | 3,000 | (104) |
| Supplies and Materials Total | 10,394 | 10,500 | 106 |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 2,144 |  | $(2,144)$ |
| :---: | :---: | :---: | :---: | :---: |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 63,000 | 63,000 |
| Operations | and Maintenance Total | 2,144 | 63,000 | 60,856 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 5,393 |  | $(5,393)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 3,352 | 3,352 |
| Rental and Leasing Total |  | 5,393 | 3,352 | $(2,041)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(80,043)$ | $(80,043)$ |
| Contingenc | and Special Purposes Total |  | $(80,043)$ | $(80,043)$ |
| Operating F | unds Total | 1,113,137 | 1,405,937 | 292,800 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 0311291 |  |  |  |  |  |  |
| 0087 | Director of Capital Planning \& Policy | 24 | 1.0 | 125,000 | 1.0 | 135,000 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 | 1.0 | 100,000 |
| 5236 | Assistant to Director | 23 | 1.0 | 71,851 | 1.0 | 73,350 |
| 6080 | Energy Manager | 23 |  |  | 1.0 | 95,784 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 170,480 | 2.0 | 174,086 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 59,076 | 1.0 | 60,281 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 65,888 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 42,060 | 1.0 | 42,941 |
|  |  |  | 6.0 | \$468,471 | 9.0 | \$747,331 |
| 02 Construction Management - 0311292 |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 95,308 | 1.0 | 95,000 |
| 1054 | Project Director IV | 23 | 2.0 | 209,203 | 1.0 | 107,058 |
| 1053 | Project Director III | 22 | 1.0 | 90,911 | 2.0 | 164,536 |
| 6241 | ADA Compliance Project Director | 22 |  |  | 1.0 | 80,043 |
| 0175 | Planner V | 21 | 1.0 | 73,446 | 1.0 | 76,442 |
| 1052 | Project Director II | 21 | 1.0 | 92,344 | 1.0 | 93,391 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,326 | 1.0 | 48,365 |
|  |  |  | 7.0 | \$609,538 | 8.0 | \$664,835 |
| Total Salaries and Positions |  |  | 13.0 | \$1,078,009 | 17.0 | \$1,412,166 |
| Turnover Adjustment |  |  |  |  |  | $(23,631)$ |
| Operating Funds Total |  |  | 13.0 | \$1,078,009 | 17.0 | \$1,388,535 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 031 - CAPITAL PLANNING AND POLICY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 220,309 | 3.0 | 330,000 |
| 23 | 3.0 | 281,054 | 3.0 | 276,192 |
| 22 | 3.0 | 261,391 | 5.0 | 418,665 |
| 21 | 2.0 | 165,790 | 2.0 | 169,833 |
| 20 | 1.0 | 59,078 | 2.0 | 126,170 |
| 18 | 1.0 | 48,327 | 1.0 | 48,365 |
| 11 | 1.0 | 42,060 | 1.0 | 42,941 |
| Total Salaries and Positions | 13.0 | \$1,078,009 | 17.0 | \$1,412,166 |
| Turnover Adjustment |  |  |  | $(23,631)$ |
| Operating Funds Total | 13.0 | \$1,078,009 | 17.0 | \$1,388,535 |

## DEPARTMENT OVERVIEW

## 160 BUILDING AND ZONING

## Mission

Promote the health, safety, and welfare of unincorporated Cook County residents by performing responsible and timely inspections of buildings and properties and enforcing all codes and ordinances

## Mandates and Key Activities

- The Department must inspect annually, semi-annually or otherwise such buildings, structures, equipment, sites or parts thereof relating to all: theatres, churches, schools, daycare centers, restaurants, other assembly buildings and all multiple dwellings of four or more units.
- Develop and administer rules and regulations governing the erection, construction, alteration, demolition, or relocation of all buildings and structures within designated single family, general residence, commercial, industrial, and publicly zoned districts of unincorporated Cook County.


## Discussion of 2013 Activities and 2014 Initiatives

Continuation of Strategic Building Inspection Program - In 2013, the Department instituted a strategic and systematic approach, based on geographic zones, for the annual inspection process for all buildings requiring inspection in unincorporated areas of Cook County. This approach allows for a much more efficient use of department personnel and has resulted in an increased number of inspections.

Adoption of International Building Codes - The Department of Building and Zoning is leading the County's effort to adopt the International Building Codes (IBC). These codes are currently in use by the majority of municipalities in Cook County, as well as throughout the rest of the country. This effort will allow the unincorporated areas of the County to utilize a standard and uniform set of codes that are considered "best practices" within the industry. Adoption of the IBC will lead to increased compliancy with the regulations as they will be readily understood by users and will be the same as codes from other municipalities.

Gradual Elimination of Fee Waivers - The Department continues to progress towards its goal of eliminating fee waivers for permits and inspections for non-profit organizations and governmental agencies. In 2013 the waiver is $90 \%$ and it will increase to $95 \%$ in 2014; and by 2015 fee waivers will no longer be available. This ongoing initiative provides much needed revenue to the department and contributes to covering the cost of the inspections and plan examinations.

Complete transition to and launch of electronic online permitting system to better serve customers, sister agencies and field inspectors. This new tool replaces an outdated and archaic permitting system and provides for accountability, transparency and efficiency. Phases 2 and 3 of this endeavor will include all inspections and violations which also will be addressed in a timely and efficient manner as well as conducted in a consistent and strategic methodology.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |



## STAR Goals/Key Performance Indicators

* Continue regular building inspections to ensure safe buildings in unincorporated parts of Cook County. The target metric in 2013 for inspections is 4,000 per month; the Department currently averages 3,979 per month putting the Department very close to its target.
* Issue building permits in a timely fashion to support private improvements and investments. The target metric in 2013 for the number of building permits issues is 200 per month and to date (with the busiest season yet to come) the Department issued 173 permits on average per month.
$\star$ The Department's efforts to educate customers regarding what constitutes a complete building permit application have been effective. The number of incomplete application submittals for 2013 was targeted at 15 and to date there have not been any incomplete applications submitted.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | 3,633 | 4,000 | 4,000 |
| Number of inspections per month | 507 | 550 | 550 |
| Number of violations issued per month | 30 | 0 | 0 | submittals

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 160 - BUILDING AND ZONING

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(12,063)$ | $(12,063)$ |
| 110/501010 Salaries and Wages of Regular Employees | 3,086,990 | 3,047,964 | $(39,026)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 1,900 | 1,900 |  |
| 186/501860 Training Programs for Staff Personnel | 24,000 | 24,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 80,000 | 80,000 |  |
| Personal Services Total | 3,192,890 | 3,141,801 | $(51,089)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 12,776 | 13,171 | 395 |
| 225/520260 Postage | 9,700 | 10,000 | 300 |
| 228/520280 Delivery Services | 1,261 | 1,300 | 39 |
| 241/520491 Internal Graphics and Reproduction Services | 6,000 | 8,000 | 2,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,000 | 1,000 |  |
| Contractual Services Total | 30,737 | 33,471 | 2,734 |
| Supplies and Materials |  |  |  |
| 333/530270 Institutional Supplies | 3,395 | 1,000 | $(2,395)$ |
| 350/530600 Office Supplies | 13,095 | 13,500 | 405 |
| 355/530700 Photographic and Reproduction Supplies | 1,455 | 1,000 | (455) |
| Supplies and Materials Total | 17,945 | 15,500 | $(2,445)$ |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,000 | 1,000 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 18,303 | 7,321 | $(10,982)$ |
| Operations and Maintenance Total | 19,303 | 8,321 | $(10,982)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 10,243 | 1,800 | $(8,443)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 3,578 | 3,578 |
| Rental and Leasing Total | 10,243 | 5,378 | $(4,865)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated |  | $(20,244)$ | $(20,244)$ |
| Contingency and Special Purposes Total |  | $(20,244)$ | $(20,244)$ |
| Operating Funds Total | 3,271,118 | 3,184,227 | $(86,891)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 160-BUILDING AND ZONING

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601141 |  |  |  |  |  |  |
| 1407 | Commissioner | 24 | 1.0 | 114,162 | 1.0 | 114,162 |
| 1408 | Deputy Commissioner | 22 | 1.0 | 92,883 | 1.0 | 92,958 |
| 1401 | Assistant to Commissioner | 21 | 1.0 | 78,756 | 1.0 | 81,969 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,483 | 1.0 | 71,286 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0906 | Clerk IV | 10 | 1.0 | 35,316 | 1.0 | 37,465 |
| l |  |  |  |  |  |  |

02 Permit Section

| 01 Supervisory and Permit Review - 1601142 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1403 | Building and Zoning Architect | 22 |  | 1 |  |  |
| 1405 | Building Code Administrator | 21 | 1.0 | 86,096 | 1.0 | 87,868 |
|  |  |  | 1.0 | \$86,097 | 1.0 | \$87,868 |
| 02 Issuing Permits - 1601143 |  |  |  |  |  |  |
| 4095 | Chief Plan Examiner | 22 | 1.0 | 98,352 | 1.0 | 100,416 |
| 1421 | Zoning Plan Examiner II | 20 | 1.0 | 65,341 | 1.0 | 66,703 |
| 4096 | Assistant Chief Plan Examiner | 19 | 1.0 | 72,170 | 1.0 | 76,561 |
| 0936 | Stenographer V | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 0907 | Clerk V | 11 | 3.0 | 123,292 | 3.0 | 131,134 |
|  |  |  | 7.0 | \$407,050 | 7.0 | \$425,623 |


| 03 Inspection And Enforcement 01 Supervisory - 1601144 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2327 | Chief Electrical Inspector | X | 1.0 | 94,848 | 1.0 | 99,008 |
| 2330 | Electrical Inspector | X | 1.0 | 89,440 | 1.0 | 93,184 |
| 2348 | Chief Plumbing Inspector | X | 1.0 | 100,692 | 1.0 | 105,831 |
| 2349 | Plumbing Plan Examiner | X |  | 1 |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |
| 1410 | Chief Inspector | 22 | 1.0 | 87,232 | 1.0 | 88,986 |
|  |  |  | 4.0 | \$372,214 | 4.0 | \$387,010 |
| 02 Building and Zoning Activities - 1601145 |  |  |  |  |  |  |
| 1415 | Building \& Zoning Inspector II | X | 2.0 | 169,604 | 2.0 | 185,204 |
| 1404 | Building And Zoning Inspector | X | 4.0 | 339,209 | 4.0 | 345,448 |
|  |  |  | 6.0 | \$508,813 | 6.0 | \$530,652 |
| 03 Plumbing Activities - 1601146 |  |  |  |  |  |  |
| 2353 | Plumbing Inspector | X | 4.0 | 382,721 | 4.0 | 391,040 |
|  |  |  | 4.0 | \$382,721 | 4.0 | \$391,040 |
| 04 Electrical Activities - 1601147 |  |  |  |  |  |  |
| 2330 | Electrical Inspector | X | 3.0 | 268,321 | 3.0 | 279,552 |
|  |  |  | 3.0 | \$268,321 | 3.0 | \$279,552 |


| $\mathbf{0}$ Fire Prevention Activities -1601148 |  |  |
| :--- | :--- | ---: |
| 1412 | Fire Prevention Inspector | $X$ |


| 06 Elevator Activities - 1601149 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1411 | Elevator Inspector | X | 1.0 | 96,012 | 1.0 | 101,005 |
|  |  |  | 1.0 | \$96,012 | 1.0 | \$101,005 |
| 07 Heating and Ventilation Activities - 1601150 |  |  |  |  |  |  |
| 2225 Ventilating Inspector |  | X | 2.0 | 182,208 | 2.0 | 183,332 |
|  |  |  | 2.0 | \$182,208 | 2.0 | \$183,332 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 160-BUILDING AND ZONING

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Data Processing, Statistical Research And Annual Inspection Section |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,895 |  |  |
| 0907 | Clerk V | 11 | 2.0 | 82,028 | 2.0 | 87,018 |
|  |  |  | 3.0 | \$129,923 | 2.0 | \$87,018 |
| $\begin{array}{r}05 \text { Violaticher } \\ 01 \\ \hline\end{array}$ | ions Division erical - 1601152 |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 47,895 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 40,394 | 1.0 | 44,165 |
|  |  |  | 2.0 | \$88,289 | 1.0 | \$44,165 |
| 06 Zoning Division |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601153 |  |  |  |  |  |  |
| 1417 | Zoning Administrator | 21 | 1.0 | 79,323 | 1.0 | 80,975 |
| 1420 | Zoning Plan Examiner I | X | 1.0 | 84,803 | 1.0 | 92,602 |
|  |  |  | 2.0 | \$164,126 | 2.0 | \$173,577 |
| Total Salaries and Positions |  |  | 41.0 | \$3,126,815 | 39.0 | \$3,143,249 |
| Turnover Adjustment |  |  |  | $(99,201)$ |  | $(95,285)$ |
| Operating Funds Total |  |  | 41.0 | \$3,027,614 | 39.0 | \$3,047,964 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 160 - BUILDING AND ZONING

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 20.0 | 1,807,860 | 20.0 | 1,876,206 |
| 24 | 1.0 | 114,163 | 1.0 | 114,163 |
| 22 | 3.0 | 278,468 | 3.0 | 282,360 |
| 21 | 3.0 | 244,175 | 3.0 | 250,812 |
| 20 | 1.0 | 65,342 | 1.0 | 66,703 |
| 19 | 1.0 | 72,170 | 1.0 | 76,561 |
| 18 | 1.0 | 68,483 | 1.0 | 71,286 |
| 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 13 | 3.0 | 143,685 | 1.0 | 50,809 |
| 11 | 6.0 | 245,714 | 6.0 | 262,317 |
| 10 | 1.0 | 35,316 | 1.0 | 37,465 |
| Total Salaries and Positions | 41.0 | \$3,126,815 | 39.0 | \$3,143,249 |
| Turnover Adjustment |  | $(99,201)$ |  | $(95,285)$ |
| Operating Funds Total | 41.0 | \$3,027,614 | 39.0 | \$3,047,964 |

## DEPARTMENT OVERVIEW

## 170 ZONING BOARD OF APPEALS

## Mission

To hold hearings and dispatch zoning cases on a timely basis, as required by the Zoning Ordinance: Ensure zoning cases are sent to the Cook County Board for final decision with utmost transparency; Ensure Cook County resident's satisfaction of the hearing process documentation with the Hearing Evaluation Cards.

## Mandates and Key Activities

- Complete hearing process in a timely manner by scheduling hearings no more than 45 days following referral.
- Provide excellent service to the public and hearing participants.
- Provide public notice in accordance with the Zoning Ordinance.
- Submit findings to Cook County board no more than 90 days following public hearing.


## Discussion of 2013 Activities and 2014 Initiatives

The Zoning Board is currently working to amend the Zoning Ordinance to allow for more efficient and effective operation of the Department of the Zoning Board of Appeals.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Satisfied Customers - The Zoning Board aims to conduct its public hearings in a fair, transparent and equitable manner. As evidenced by customer satisfaction surveys, the Zoning Board has met its target in FY 2012 and continues to meet its target in 2013. Over 89\% of customers complete the survey.
Correct Notice - This indicator ensures that the Zoning Board provides proper public notice consistent with the requirements of the Zoning Ordinance. The Zoning Board has met its target in FY 2012 and continues to meet its target in

2013. 

* Findings and Recommendation Submittal— This indicator determines whether the Zoning Board completes the hearing process consistent with the timeframe outlined in the Zoning Ordinance. The Zoning Board did not meet this target in FY 2012 due to the need to grant itself a 30 day extension for a unique Special Use/Variation case. To date, the Zoning Board is meeting its target for 2013 and expects to do so in 2014.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(1,301)$ | $(1,301)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 285,088 | 339,870 | 54,782 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel | 181,792 | 87,000 | $(94,792)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees |  | 750 | 750 |
| 186/501860 | Training Programs for Staff Personnel | 750 | 250 | (500) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 1,709 | 1,710 | 1 |
| Personal | vices Total | 469,339 | 428,279 | $(41,060)$ |

Contractual Services

| $220 / 520150$ | Communication Services | 444 | 6 |
| :--- | :--- | ---: | ---: |
| $225 / 520260$ | Postage | 1,854 | 450 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 992 | $\mathbf{2 , 0 0 0}$ |
| $245 / 520610$ | Advertising For Specific Purposes | 6,170 | 650 |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | 8,218 | 6,400 |
| Services | $(342)$ |  |  |
| Contractual Services Total | $\mathbf{1 7 , 6 7 8}$ | $\mathbf{2 3 0}$ |  |


| Supplies and Materials |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 1,698 | 1,700 | 2 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 250 | 145 | $(\mathbf{1 0 5 )}$ |
| $388 / 531650$ | Computer Operation Supplies | 1,164 | 1,170 | 6 |
| Supplies and Materials Total | $\mathbf{3 , 1 1 2}$ | $\mathbf{3 , 0 1 5}$ | $\mathbf{( 9 7 )}$ |  |


| Operations and Maintenance | 475 | 475 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 260 |  | $(260)$ |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and <br> Software | 735 | 180 | 180 |
| $441 / 540172$ | County Wide Contract for Maintenance of Data Processing <br> Equipment | $\mathbf{6 5 5}$ | $\mathbf{( 8 0 )}$ |  |


| Rental and Leasing |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment | 4,791 | 2,000 | $(2,791)$ |
| $630 / 550018$ | County Wide Canon Photocopier Lease | 4,791 | 1,191 | 1,191 |
| Rental and Leasing Total |  | $\mathbf{3 , 1 9 1}$ | $(1,600)$ |  |
| Contingency and Special Purposes | $(65,462)$ | $(28,823)$ | 36,639 |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from Designated | $\mathbf{( 6 5 , 4 6 2 )}$ | $\mathbf{( 2 8 , 8 2 3 )}$ | $\mathbf{3 6 , 6 3 9}$ |
| Fund | $\mathbf{4 3 0 , 1 9 3}$ | $\mathbf{4 2 3 , 8 1 7}$ | $\mathbf{( 6 , 3 7 6 )}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 170 - ZONING BOARD OF APPEALS

|  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |
| 01 Supervisory and Clerical - 1701131 |  |  |  |  |  |
| 1416 Secretary to Zoning Board | 24 | 1.0 | 104,064 | 1.0 | 104,064 |
| 5531 Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |
| 4014 Administrative Assistant to Secretary | 22 | 1.0 | 80,165 | 1.0 | 80,229 |
| 1418 Zoning Land Planner | 18 | 1.0 | 53,205 | 1.0 | 57,646 |
| 0936 Stenographer V | 13 | 1.0 | 45,147 | 2.0 | 97,930 |
|  |  | 4.0 | \$282,582 | 5.0 | \$339,870 |
| Total Salaries and Positions |  | 4.0 | \$282,582 | 5.0 | \$339,870 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 104,065 | 1.0 | 104,065 |
| 22 | 1.0 | 80,165 | 1.0 | 80,229 |
| 18 | 1.0 | 53,205 | 1.0 | 57,646 |
| 13 | 1.0 | 45,147 | 2.0 | 97,930 |
| Total Salaries and Positions | 4.0 | \$282,582 | 5.0 | \$339,870 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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Department Overview
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

COOK COUNTY LAND BANK AUTHORITY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Special Purpose Fund |  |  |  |
| $586-$ Cook County Land Bank Authority | $1,000,000$ | $1,000,000$ |  |
| Special Purpose Fund Total | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ |  |
| Restricted | $4,500,000$ | $4,500,000$ |  |
| $799-$ Land Bank Program | $4,500,000$ | $4,500,000$ |  |
| Restricted Total | $5,500,000$ | $5,500,000$ |  |

## DEPARTMENT OVERVIEW

## 586 COOK COUNTY LAND BANK AUTHORITY

## Mission

The Cook County Land Bank will work throughout Cook County to reduce and return vacant and abandoned properties back into productive and sustainable community assets.

## Mandates and Key Activities

- In order to accomplish the mission of reducing and returning vacant and abandoned properties back into productive and sustainable community assets, the Cook County Land Bank will acquire, hold, and transfer interest in real property to promote redevelopment; support targeted efforts to stabilize neighborhoods; stimulate residential, commercial and industrial development; all in ways that are consistent with goals and priorities of local government partners.


## Discussion of 2013 Activities and 2014 Initiatives

On January 16, 2013 the Cook County Board passed the Cook County Land Bank Ordinance creating the largest geographic land bank in the country, and an entity tasked with returning vacant and abandoned land back to productive and sustainable community assets. According to the 2010 U.S. Census, 214,000 ( $9.16 \%$ ) of housing units are currently vacant in Cook County. These properties have a devastating effect on neighbors, businesses and local governments; increasing crime, reducing property values and eroding the quality of life. Vacant and abandoned property hinders economic development, weakens the tax base, and imposes significant costs on already struggling local governments.

Recently the recipient of $\$ 4,500,000$, the largest grant awarded to date from Illinois Attorney General Madigan's share of the National Foreclosure Settlement, the Cook County Land Bank Authority (CCLBA) will work to reverse the downward cycle of neighborhood decline and decay, by triaging vacant property to promote economic development and neighborhood stabilization. To achieve this the CCLBA will work to determine what a 'livable' and 'sustainable' community looks like in the wake of not only the unprecedented level of foreclosures the region has seen, but the entire ghost blocks left in their wake. The CCLBA will assist in implementing strategic and comprehensive revitalization plans that address how communities can embrace and plan around decreases in population, home ownership and significant vacant and underutilized land. Governments have been effective at managing the increase in demands for housing, density or commercial use, but it has been challenging in the current economic climate to effectively address the decrease in the demand for housing; population loss should not mean sacrificing quality of life for neighborhoods.

The Cook County Land Bank Authority is currently in the process of outlining its policies and procedures for land transactions, which is scheduled to be introduced to the full CCLBA Board on October 31, 2013 for approval. This will allow the land bank to formulate specific activities and initiatives in FY2014.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Special Purpose Fund | 0 | 0 | $1,000.0$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 586 - COOK COUNTY LAND BANK AUTHORITY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |
| 490/540430 Site Improvements |  | 750,000 | 750,000 |
| Operations and Maintenance Total |  | 750,000 | 750,000 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments |  | 250,000 | 250,000 |
| Contingency and Special Purposes Total |  | 250,000 | 250,000 |
| Operating Funds Total |  | 1,000,000 | 1,000,000 |



## HEALTHCARE CONTENTS

| HEALTH CARE | Reporting <br> Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD <br> Actual | Q3 YTD <br> Target | Q3 <br> Variance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## 1. Improve Operational Efficiency

Productivity, cycle time and efficiency measures track health of core system activities.

| Emergency dept. volume* | Stroger Hospital | 140,781 | - | 34,073 | - | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ED Wait to be seen (minutes)* | Stroger Hospital | 135 | 120 | 110 | 120 | -8\% |
| \% Left w/o being seen (LWBS)* | Stroger Hospital | 10.1\% | 8.0\% | 7.5\% | 8.0\% | -6\% |
| Emergency dept. volume* | Provident Hosp. | 36,833 | - | 8,881 | - | -- |
| ED Wait to be seen (minutes)* | Provident Hosp. | 145 | 120 | 129 | 120 | 8\% |
| \% Left w/o being seen (LWBS)* | Provident Hosp. | 10.0\% | 8.0\% | 7.3\% | 8.0\% | -9\% |
| Health Nurse face to face assessment completed (hours)* | Cermak | 68 | 24 | 88 | 24 | 267\% |
| \# of days to 3rd next available appointment for new patients (GMC) | ACHN | 101 | 30 | 136 | 30 | 353\% |
| \# of patients referred and waiting > 21 days for gynecology clinic | ACHN | 1,686 | 1,200 | 1,156 | 1,200 | -4\% |
| \% of new patient visits scheduled within 10 business days | CORE Center | 99\% | 100\% | 100\% | 100\% | -- |

## 2. Ensure Patient Satisfaction

Survey measures track patient perceptions of experiences with system.

|  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| \% Patients 'definitely' recommend this hospital | Stroger Hospital | $61 \%$ | $70 \%$ | $57 \%$ | $70 \%$ | $\mathbf{- 1 3 \%}$ |
| \% Patients 'definitely' recommend this hospital | Provident Hosp. | $70 \%$ | $70 \%$ | TBD | $70 \%$ | $-\mathbf{-}$ |
| \% of grievances responded to within 10 days | Cermak | $96 \%$ | $95 \%$ | $84 \%$ | $95 \%$ | $\mathbf{- 1 1 \%}$ |
| Overall patient satisfaction | CORE Center | $79 \%$ | $75 \%$ | $86 \%$ | $90 \%$ | $\mathbf{- 4 \%}$ |


| HEALTH CARE (page 2) | Reporting | 2012 | 2013 | Q3 YTD | Q3 YTD |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Office | Actual | Q3 <br> Target | Actual | Target | Variance |

## 3. Provide Quality Healthcare

Health measures track patient and system outcomes.

| \% of surgery patients with VTE prophylaxis ordered | Stroger Hospital | 95\% | 97\% | 99\% | 97\% | 2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of surgery patients who received appropriate Abx | Stroger Hospital | 96\% | 98\% | 98\% | 98\% | - $\quad 3$ |
| \% of surgery patients with VTE prophylaxis ordered | Provident Hosp. | 100\% | 97\% | 100\% | 97\% | 3\% |
| \% of surgery patients who received appropriate Abx | Provident Hosp. | 100\% | 98\% | 100\% | 98\% | 2\% |
| \% patients incarcerated $>120$ days with diabetes in control as demonstrated by HgA1C $<7 \%$ | Cermak | 44\% | 43\% | 39\% | 43\% | -4\% |
| \% of up-to-date vaccinations in children at 24 months | ACHN | 82\% | 72\% | TBD | 72\% | -- |
| $\%$ of diabetics age 18-65 with at least one HgA1C in the last year | ACHN | 89\% | 90\% | 87\% | 90\% | -3\% |
| \% of diabetics age 18-65 with HgA1C $>9$ | ACHN | 21\% | 29\% | 36\% | 29\% | 7\% |
| \# of eligible patients having routine opt-out HIV test | CORE Center | 66,309 | 66,000 | 17,865 | 28,000 | -36\% |
| \% of patients on ART with most recent viral load of <1000 | CORE Center | 90\% | 90\% | 86\% | 90\% | -4\% |

## 4. Maintain Financial Stability

Financial measures track overall financial health of system and individual cost centers.

| Inpatient gross days in revenue outstanding | Inpatient (All) | 142 | 88 | 115 | 88 | 31\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of inpatient accounts not final billed (DNFB) after 5 days | Inpatient (All) | 491 | - | 471 | - | -- |
| Outpatient gross days in revenue outstanding | Outpatient (All) | 126 | 108 | 98 | 108 | -9\% |
| \$ of accounts on outpatient exception report (Millions) | Outpatient (All) | 17.3 | - | \$13.5 | - | -- |
| \% of patients receiving HIV meds from CORE pharmacy | CORE | 6.99\% | < $10 \%$ | 3.6\% | < 10\% | -6\% |

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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 890 - Health System Administration | $0-9$ |
| :--- | :---: |
| 240 - Cermak Health Services of Cook County | $0-23$ |
| 241 - Health Services - JTDC | $0-33$ |
| 891 - Provident Hospital of Cook County | $0-37$ |
| 893 - Ambulatory and Community Health Network of Cook County | $0-47$ |
| $894-$ Ruth M. Rothstein CORE Center | $0-58$ |
| 895 - Department of Public Health | $0-64$ |
| 896 - Managed Care | $0-71$ |
| 897 - John H. Stroger, Jr. Hospital of Cook County | $0-76$ |
| 898 - Oak Forest Health Center of Cook County | $0-115$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | $0-121$ |
| 544 - Lead Poisoning Prevention Fund | $0-123$ |
| 564 - TB Sanitarium District | $0-127$ |

## BUREAU SUMMARY

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |
| 890 - Health System Administration | 165,761,977 | 189,471,395 | 23,709,418 |
| 240 - Cermak Health Services of Cook County | 40,724,301 | 46,630,843 | 5,906,542 |
| 241 - Health Services - JTDC | 3,852,335 | 3,910,387 | 58,052 |
| 891 - Provident Hospital of Cook County | 48,344,884 | 48,357,796 | 12,912 |
| 893 - Ambulatory and Community Health Network of Cook County | 51,623,579 | 51,465,467 | $(158,112)$ |
| 894 - Ruth M. Rothstein CORE Center | 11,510,331 | 11,753,051 | 242,720 |
| 895 - Department of Public Health | 16,067,832 | 14,450,251 | $(1,617,581)$ |
| 896 - Managed Care | 93,598,446 | 190,804,289 | 97,205,843 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 420,217,122 | 445,202,520 | 24,985,398 |
| 898 - Oak Forest Health Center of Cook County | 11,251,440 | 11,216,096 | $(35,344)$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 100,706,267 | 112,455,101 | 11,748,834 |
| Health Fund Total Special Purpose Fund | 963,658,514 | 1,125,717,196 | 162,058,682 |
| 544 - Lead Poisoning Prevention Fund | 1,872,298 | 1,227,008 | $(645,290)$ |
| 564 - TB Sanitarium District | 5,666,826 | 6,546,902 | 880,076 |
| Special Purpose Fund Total Restricted | 7,539,124 | 7,773,910 | 234,786 |
| 755 - PH West Niles Virus Response | 602,413 | 624,294 | 21,881 |
| 777 - Public Health Communities Putting Prevention To Work | 375,000 |  | $(375,000)$ |
| 847 - SH Hemophilia Treatment | 44,321 | 15,226 | $(29,095)$ |
| 903 - PH Bioterrorism Preparedness And Response | 1,154,809 | 1,129,626 | $(25,183)$ |
| 914 - PH Tuberculosis Directly Observed |  | 60,000 | 60,000 |
| 920 - PH Cities Readiness Initiative | 188,601 | 153,878 | $(34,723)$ |
| 930 - PH Tanning/Tattoos Facilities Inspections | 32,000 | 78,000 | 46,000 |
| 931 - Stroger Hospital Black Lung Clinic | 309,071 |  | $(309,071)$ |
| 935 - PH Illinois Tobacco-Free Communities | 774,322 | 978,732 | 204,410 |
| 936 - Public Health Chicago Community Trust Primary Care Assessment | 125,000 |  | $(125,000)$ |
| 946 - SH Supplemental Nutrition For Women, Infants And Children | 502,267 | 272,614 | $(229,653)$ |
| 948 - PH Genetics Education And Follow-Up | 63,000 | 63,000 |  |
| 950 - PH Childhood Lead Poisoning Prevention | 73,993 | 77,338 | 3,345 |
| 951 - PH HIVIAIDS Surveillance Prevention Services | 155,000 | 104,638 | $(50,362)$ |
| 955 - PH HIVIAIDS Direct Prevention Services | 80,549 | 86,400 | 5,851 |
| 969 - PH Vision And Hearing Screening | 40,320 | 40,320 |  |
| 974 - PH High Risk Case Management Program | 1,449,591 | 648,960 | $(800,631)$ |
| 975 - PH Local Health Protection | 2,359,422 | 2,065,038 | $(294,384)$ |
| 977 - PH Infant Immunization Initiative | 110,000 | 135,000 | 25,000 |
| 979 - PH Supplemental Nutrition For Women, Infants And Children | 3,144,000 | 3,016,220 | $(127,780)$ |
| 980 - Public Health Federal Source Aids Health Services | 70,290 |  | $(70,290)$ |
| 995 - PH Potable Water Supply Program | 21,488 | 23,875 | 2,387 |
| 997 - PH Breast And Cervical Cancer Early Detection | 573,845 | 540,072 | $(33,773)$ |
| 999 - Public Health Grant Administration | 1,460,324 |  | $(1,460,324)$ |
| Restricted Total | 13,709,626 | 10,113,231 | $(3,596,395)$ |
| Total Appropriations | 984,907,264 | 1,143,604,337 | 158,697,073 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |
| 890 - Health System Administration | 608.0 | 647.0 | 39.0 |
| 240 - Cermak Health Services of Cook County | 502.1 | 578.4 | 76.3 |
| 241 - Health Services - JTDC | 36.0 | 37.0 | 1.0 |
| 891 - Provident Hospital of Cook County | 383.0 | 357.5 | (25.5) |
| 893 - Ambulatory and Community Health Network of Cook County | 652.0 | 620.0 | (32.0) |
| 894 - Ruth M. Rothstein CORE Center | 66.0 | 69.3 | 3.3 |
| 895 - Department of Public Health | 155.0 | 148.0 | (7.0) |
| 896 - Managed Care | 247.0 | 266.3 | 19.3 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 3,903.0 | 3,905.6 | 2.6 |
| 898 - Oak Forest Health Center of Cook County | 116.0 | 115.0 | (1.0) |
| Health Fund Total | 6,668.1 | 6,744.1 | 76.0 |
| Special Purpose Fund |  |  |  |
| 544 - Lead Poisoning Prevention Fund | 3.0 | 3.0 |  |
| 564 - TB Sanitarium District | 38.0 | 39.0 | 1.0 |
| Special Purpose Fund Total | 41.0 | 42.0 | 1.0 |
| Restricted |  |  |  |
| 755 - PH West Niles Virus Response | 1.0 | 1.0 |  |
| 903-PH Bioterrorism Preparedness And Response | 8.0 | 11.0 | 3.0 |
| 920 - PH Cities Readiness Initiative | 2.0 | 1.0 | (1.0) |
| 935 - PH Illinois Tobacco-Free Communities | 4.0 | 4.0 |  |
| 946 - SH Supplemental Nutrition For Women, Infants And Children | 8.0 | 3.0 | (5.0) |
| 951 - PH HIVIAIDS Surveillance Prevention Services | 1.0 | 1.0 |  |
| 974 - PH High Risk Case Management Program | 16.0 | 16.0 |  |
| 975 - PH Local Health Protection | 23.0 | 21.0 | (2.0) |
| 977 - PH Infant Immunization Initiative | 1.0 | 1.0 |  |
| 979 - PH Supplemental Nutrition For Women, Infants And Children | 43.0 | 39.0 | (4.0) |
| 997 - PH Breast And Cervical Cancer Early Detection | 2.0 | 2.0 |  |
| Restricted Total | 109.0 | 100.0 | (9.0) |
| Total Positions | 6,818.1 | 6,886.1 | 68.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(900,000)$ | $(900,000)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 481,882,763 | 482,782,763 | 900,000 |
| 120/501210 | Overtime Compensation | 22,187,503 | 25,936,943 | 3,749,440 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 2,165,507 | 2,164,107 | $(1,400)$ |
| 124/501250 | Employee Health Insurance Allotment |  | 800 | 800 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel | 6,433,300 | 3,952,000 | $(2,481,300)$ |
| 136/501400 | Differential Pay | 13,392,858 | 12,935,934 | $(456,924)$ |
| 155/501420 | Medical Practitioners As Required | 4,274,962 | 4,625,269 | 350,307 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund | 1,003,498 | 1,152,550 | 149,052 |
| 183/501770 | Seminars for Professional Employees | 203,891 | 204,449 | 558 |
| 185/501810 | Professional and Technical Membership Fees | 453,570 | 374,407 | $(79,163)$ |
| 186/501860 | Training Programs for Staff Personnel | 580,323 | 635,292 | 54,969 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 443,890 | 507,690 | 63,800 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 763,119 | 613,097 | $(150,022)$ |
| Personal S | rvices Total | 533,785,184 | 534,985,301 | 1,200,117 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 1,241,101 | 1,250,620 | 9,519 |
| 214/520030 | Armored Car Service | 7,760 | 8,000 | 240 |
| 215/520050 | Scavenger Services | 845,051 | 942,684 | 97,633 |
| 217/520100 | Transportation for Specific Activities and Purposes | 327,672 | 480,500 | 152,828 |
| 220/520150 | Communication Services | 1,947,556 | 2,490,000 | 542,444 |
| 222/520190 | Laundry and Linen Services | 1,246,497 | 1,862,419 | 615,922 |
| 223/520210 | Food Services | 3,639,615 | 4,907,508 | 1,267,893 |
| 225/520260 | Postage | 173,345 | 161,762 | $(11,583)$ |
| $228 / 520280$ | Delivery Services | 732,393 | 1,261,621 | 529,228 |
| 235/520390 | Contractual Maintenance Services | 3,212,126 | 3,242,531 | 30,405 |
| 240/520490 | External Graphics and Reproduction Services | 804,301 | 936,659 | 132,358 |
| 241/520491 | Internal Graphics and Reproduction Services | 120,300 | 34,000 | $(86,300)$ |
| 242/520550 | Surveys, Operations and Reports | 73,914 | 71,700 | $(2,214)$ |
| 245/520610 | Advertising For Specific Purposes | 545,092 | 684,000 | 138,908 |
| 246/520650 | Imaging of Records | 695,926 | 871,662 | 175,736 |
| 249/520670 | Purchased Services Not Otherwise Classified | 640,200 | 660,000 | 19,800 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 5,194 | 194 | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 86,368,628 | 90,072,606 | 3,703,978 |
| 261/520890 | Legal Fees Regarding Labor Matters | 452,405 | 75,000 | $(377,405)$ |
| 265/520980 | Independent Financial Audits and Reports | 325,000 |  | $(325,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 312,094 | 283,746 | $(28,348)$ |
| 272/521050 | Medical Consultation Services | 27,345,860 | 32,187,218 | 4,841,358 |
| 275/521120 | Registry Services | 7,452,543 | 7,905,248 | 452,705 |
| 276/521160 | Managed Care Capitation |  | 89,659,169 | 89,659,169 |
| 278/521200 | Laboratory Related Services | 8,045,021 | 9,089,062 | 1,044,041 |
| 298/521310 | Special or Cooperative Programs | 873,000 | 900,000 | 27,000 |
| Contractual Services Total |  | 147,432,594 | 250,037,909 | 102,605,315 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 166,550 | 269,050 | 102,500 |
| 320/530100 | Wearing Apparel | 54,022 | 101,535 | 47,513 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 402,255 | 540,667 | 138,412 |
| 333/530270 | Institutional Supplies | 2,430,478 | 2,576,251 | 145,773 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 335/530490 | Miscellaneous Dietary Supplies | 17,945 |  | $(17,945)$ |
| 337/530560 | Formula and Tube Feed Products | 92,471 |  | $(92,471)$ |
| 350/530600 | Office Supplies | 733,363 | 937,496 | 204,133 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 309,433 | 333,911 | 24,478 |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 12,000 | 12,000 |
| 355/530700 | Photographic and Reproduction Supplies | 306,121 | 551,507 | 245,386 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 3,376,962 | 3,603,703 | 226,741 |
| 361/530910 | Pharmaceutical Supplies | 56,186,621 | 82,771,947 | 26,585,326 |
| 362/531200 | Surgical Supplies | 25,728,853 | 27,989,417 | 2,260,564 |
| 364/531400 | AZT and Related Drug Therapy | 5,457,220 | 5,450,000 | $(7,220)$ |
| 365/531420 | Clinical Laboratory Supplies | 10,999,024 | 12,868,715 | 1,869,691 |
| 367/531500 | X-ray (Radiology)Supplies | 1,320,067 | 1,126,054 | $(194,013)$ |
| 368/531570 | Blood/Blood Derivatives | 3,646,278 | 4,002,570 | 356,292 |
| 388/531650 | Computer Operation Supplies | 600,124 | 612,039 | 11,915 |
| Supplies and Materials Total |  | 111,827,787 | 143,746,862 | 31,919,075 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 891,139 | 842,640 | $(48,499)$ |
| 410/540050 | Electricity | 6,095,379 | 6,978,060 | 882,681 |
| 422/540070 | Gas | 2,930,369 | 3,101,101 | 170,732 |
| 429/540090 | Utilities | 68,919 | 50,000 | $(18,919)$ |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities |  | 50,000 | 50,000 |
| 440/540130 | Maintenance and Repair of Office Equipment | 130,587 | 104,388 | $(26,199)$ |
| 440/540132 | County Wide Photocopier Maintenance |  | 5,000 | 5,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 32,234,503 | 45,375,367 | 13,140,864 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 160,000 | 160,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 7,916,369 | 8,533,256 | 616,887 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 174,835 | 300,707 | 125,872 |
| 445/540290 | Operation of Automotive Equipment | 111,257 | 20,744 | $(90,513)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,874,729 | 3,350,027 | 475,298 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 4,502,663 | 4,751,158 | 248,495 |
| 450/540360 | Working Capital - Maintenance and Repair of Plant Equipment |  | 600 | 600 |
| 461/540370 | Maintenance of Facilities | 344,620 | 505,500 | 160,880 |
| 490/540430 | Site Improvements | 97,000 | 20,000 | $(77,000)$ |
| Operations and Maintenance Total |  | 58,372,369 | 74,148,548 | 15,776,179 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 441,152 | 63,500 | $(377,652)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 439,472 | 439,472 |
| 637/550080 | Rental of Medical Equipment | 1,469,585 | 2,319,487 | 849,902 |
| 638/550100 | Rental of Institutional Equipment | 19,400 | 5,000 | $(14,400)$ |
| 660/550130 | Rental of Facilities | 1,807,905 | 1,513,905 | $(294,000)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 5,432,000 | 5,915,000 | 483,000 |
| Rental and Leasing Total |  | 9,170,042 | 10,256,364 | 1,086,322 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 1,624,517 | 153,000 | $(1,471,517)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(112,500)$ | $(908,389)$ | $(795,889)$ |
| 880/580220 | Institutional Memberships \& Fees | 852,254 | 842,500 | $(9,754)$ |
| Contingen | and Special Purposes Total | 2,364,271 | 87,111 | $(2,277,160)$ |
| Operating | unds Total | 862,952,247 | 1,013,262,095 | 150,309,848 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 35,000 | 35,000 |
| 521/560420 Institutional Equipment |  | 1,369,774 | 1,369,774 |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 12,842,440 | 12,842,440 |
| 549/560610 Vehicle Purchase |  | 99,500 | 99,500 |
| 550/560620 Automotive Equipment |  | 6,335 | 6,335 |
| 570/560440 Telecommunications Equipment |  | 65,000 | 65,000 |
| 579/560450 Computer Equipment |  | 5,541,934 | 5,541,934 |
|  |  | 19,959,983 | 19,959,983 |
| Total Capital Equipment Request Total |  | 19,959,983 | 19,959,983 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 170/501510 Mandatory Medicare Costs | 6,872,732 | 7,560,000 | 687,268 |
| 172/501540 Workers' Compensation | 3,452,026 | 3,452,026 |  |
| 175/501590 Life Insurance Program | 1,161,255 | 1,227,381 | 66,126 |
| 176/501610 Health Insurance | 74,605,111 | 75,377,095 | 771,984 |
| 177/501640 Dental Insurance Plan | 2,229,107 | 2,167,620 | $(61,487)$ |
| 178/501660 Unemployment Compensation |  |  |  |
| 179/501690 Vision Care Insurance | 723,119 | 748,416 | 25,297 |
| Personal Services Total | 89,043,350 | 90,532,538 | 1,489,188 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services |  |  |  |
| 258/520790 Excess Liability Insurance |  | 2,180,780 | 2,180,780 |
| Contractual Services Total |  | 2,180,780 | 2,180,780 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 431,016 |  | $(431,016)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 441,689 | 441,689 |
| Rental and Leasing Total | 431,016 | 441,689 | 10,673 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(431,016)$ | $(441,689)$ | $(10,673)$ |
| 826/580010 Reserve for Claims | 11,662,917 | 19,741,783 | 8,078,866 |
| Contingency and Special Purposes Total | 11,231,901 | 19,300,094 | 8,068,193 |
| Operating Funds Total | 100,706,267 | 112,455,101 | 11,748,834 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,655,710 | 2,712,798 | 57,088 |
| 120/501210 | Overtime Compensation | 12,741 | 13,134 | 393 |
| 133/501360 | Per Diem Personnel | 434,148 | 435,732 | 1,584 |
| 170/501510 | Mandatory Medicare Costs | 40,908 | 78,087 | 37,179 |
| 174/501570 | Pension | 418,676 | 424,525 | 5,849 |
| 175/501590 | Life Insurance Program | 6,578 | 12,684 | 6,106 |
| 176/501610 | Health Insurance | 481,506 | 481,506 |  |
| 177/501640 | Dental Insurance Plan | 15,412 | 15,526 | 114 |
| 179/501690 | Vision Care Insurance | 4,143 | 4,143 |  |
| 182/501750 | Employee Tuition Refund | 5,000 | 8,000 | 3,000 |
| 183/501770 | Seminars for Professional Employees | 5,820 | 5,910 | 90 |
| 186/501860 | Training Programs for Staff Personnel | 4,462 | 4,552 | 90 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 48,500 | 49,700 | 1,200 |
| Personal S | rvices Total | 4,133,604 | 4,246,297 | 112,693 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 38,107 | 40,485 | 2,378 |
| 220/520150 | Communication Services | 23,668 | 40,400 | 16,732 |
| 225/520260 | Postage | 19,289 | 20,485 | 1,196 |
| 228/520280 | Delivery Services | 28,130 | 34,000 | 5,870 |
| 235/520390 | Contractual Maintenance Services | 18,818 | 20,000 | 1,182 |
| 237/520470 | Services for Minors or the Indigent | 33,805 | 34,850 | 1,045 |
| 240/520490 | External Graphics and Reproduction Services | 4,705 | 5,000 | 295 |
| 241/520491 | Internal Graphics and Reproduction Services | 485 | 485 |  |
| 245/520610 | Advertising For Specific Purposes | 1,882 | 2,000 | 118 |
| 246/520650 | Imaging of Records | 117,613 | 124,250 | 6,637 |
| 260/520830 | Professional and Managerial Services | 1,622,568 | 1,072,750 | $(549,818)$ |
| 272/521050 | Medical Consultation Services | 4,705 | 5,000 | 295 |
| 278/521200 | Laboratory Related Services | 164,658 | 175,000 | 10,342 |
| Contractua | Services Total | 2,078,433 | 1,574,705 | $(503,728)$ |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 1,882 | 2,000 | 118 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 6,587 | 23,000 | 16,413 |
| 333/530270 | Institutional Supplies | 6,587 | 3,000 | $(3,587)$ |
| 350/530600 | Office Supplies | 45,833 | 52,250 | 6,417 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,100 | 4,100 |  |
| 355/530700 | Photographic and Reproduction Supplies | 9,880 | 10,485 | 605 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 70,568 | 75,000 | 4,432 |
| 361/530910 | Pharmaceutical Supplies | 9,700 | 10,000 | 300 |
| 367/531500 | X-ray (Radiology)Supplies | 9,700 | 5,000 | $(4,700)$ |
| 388/531650 | Computer Operation Supplies | 17,460 | 18,000 | 540 |
| Supplies and Materials Total |  | 182,297 | 202,835 | 20,538 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 14,114 | 14,550 | 436 |
| 410/540050 | Electricity | 29,340 | 32,650 | 3,310 |
| $422 / 540070$ | Gas | 18,290 | 20,535 | 2,245 |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 5,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 16,000 | 16,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 29,100 | 30,000 | 900 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 18,818 | 20,000 | 1,182 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 445/540290 Operation of Automotive Equipment | 4,850 | 5,000 | 150 |
| 450/540350 Maintenance and Repair of Plant Equipment | 345,677 | 425,000 | 79,323 |
| 461/540370 Maintenance of Facilities | 28,227 | 39,100 | 10,873 |
| Operations and Maintenance Total | 514,416 | 607,835 | 93,419 |
| Capital Equipment and Improvements |  |  |  |
| 549/560610 Vehicle Purchase | 48,500 |  | $(48,500)$ |
| 599/567510 Reimbursement for Capital Equipment | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total | 104,918 | 56,418 | $(48,500)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 3,365 | 1,000 | $(2,365)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 2,216 | 2,216 |
| Rental and Leasing Total | 3,365 | 3,216 | (149) |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 86,767 |  | $(86,767)$ |
| 818/580033 Reimbursement to Designated Fund |  | 700,000 | 700,000 |
| 880/580220 Institutional Memberships \& Fees | 12,910 | 12,910 |  |
| 883/580260 Cook County Administration | 422,414 | 369,694 | $(52,720)$ |
| Contingency and Special Purposes Total | 522,091 | 1,082,604 | 560,513 |
| Operating Funds Total | 7,539,124 | 7,773,910 | 234,786 |

## DEPARTMENT OVERVIEW

## 890 HEALTH SYSTEM ADMINISTRATION

## Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies which promote and protect the physical, mental and social well-being of the people of Cook County.

## Mandates and Key Activities

- Maintain hospital accreditation from the nationally recognized Joint Commission.
- Maintain compliance with Centers for Medicare and Medicaid across the system.
- Maintain Compliance with the Illinois Department of Public Health and the Illinois Health Facilities and Services Review Board across the system.
- Comply with the Shakman Decrees across the system.
- Comply with Cook County Human Rights Ordinance across the system.
- Maintain Laboratory accreditation by College of American Pathologists (CAP) and The Joint Commission.
- Comply with the privacy management provisions of the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH) provisions of the American Recovery and Reinvestment Act (ARRA) and other state and federal laws protecting the confidentiality of health information across the system.


## Discussion of 2013 Activities and 2014 Initiatives

The top activity and focus of 2013 was the continued financial stability of the Health System. The success of CountyCare provides CCHHS the opportunity to continue to transform the System into a patient-centered model while ensuring its future viability. As of November 30, 2013, 125,130 applications had been initiated.

The 2014 budget further reduces the System's dependence on Cook County taxpayers by \$76M - representing a 30\% reduction from 2013.

Key initiatives for 2014 continue to center around the patient experience and invest in information technology, human resources and CountyCare - all intended to improve patient satisfaction. System-wide initiatives include using surveys to track patient perceptions of experiences with the system; tracking quality patient health and system outcomes; tracking operational productivity and efficiency measures for health or core system activities; and maximizing financial viability by tracking overall financial health of the system and cost centers. Performance Indicators will be restructured around these initiatives.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |$|$| 2012 |  |  |  |
| ---: | ---: | ---: | ---: |
| Fund Category | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |  |
| Health Fund | $165,531.5$ | $165,762.0$ | $189,471.4$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 581.0 | 608.0 | 647.0 |



## STAR Goals/Key Performance Indicators

* Operational Efficiency - Total number of vacancies filled through September 23, 2013. 576 vacancies were filled as well as 118 House Staff processed (Residency Program) for a total number of vacancies filled of 694 . Recruitment and retention of the best qualified employees continues to be a priority.
*Patient Satisfaction - The percent of patients who would "definitely" recommend Stroger hospital in 2012 was 61\%; thus far in 2013, it is $64 \%$. To improve patient satisfaction the organization is hiring a new Director of Patient Experience who will coordinate The Patient Experience Workgroups focusing on Visibility of staff, Communication, Behavior and Attitudes, Rewards and Recognition of staff exemplifying ideal patient care, and Measuring Success.
* Financial Viability - Total Cash received from all sources. The 2013 target is $\$ 712$ million. The actual current total cash received is $\$ 435$ million or 8.4 percent below the third quarter target of $\$ 475$ million. To maximize financial viability CCHHS is addressing billing and accounts revenue cycle performance improvement.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Performance Indicator | n/a | 750 | 60/month |  |
| Total number of vacancies filled through <br> 9/23/13 | n/a | $81 \%$ | $88.95 \%$ |  |
| Patients at Stroger Hospital who reported <br> their doctors "Always" communicated well | $\$ 578 \mathrm{M}$ | $\$ 673 \mathrm{M}$ | $\$ 951 \mathrm{M}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(91,392)$ | $(91,392)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 45,466,487 | 43,823,396 | $(1,643,091)$ |
| 120/501210 | Overtime Compensation | 3,657,870 | 4,504,000 | 846,130 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel | 1,659,012 | 20 | $(1,658,992)$ |
| 136/501400 | Differential Pay | 33,000 | 43,700 | 10,700 |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 182/501750 | Employee Tuition Refund | 967,598 | 1,075,000 | 107,402 |
| 183/501770 | Seminars for Professional Employees | 141,714 | 137,175 | $(4,539)$ |
| 185/501810 | Professional and Technical Membership Fees | 220,706 | 89,000 | $(131,706)$ |
| 186/501860 | Training Programs for Staff Personnel | 405,265 | 481,000 | 75,735 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 86,669 | 108,417 | 21,748 |
| Personal Services Total |  | 52,638,321 | 50,170,316 | $(2,468,005)$ |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 5,820 | 5,820 |  |
| 220/520150 | Communication Services | 1,936,310 | 2,450,000 | 513,690 |
| 225/520260 | Postage | 9,328 | 10,620 | 1,292 |
| 228/520280 | Delivery Services | 435,427 | 733,475 | 298,048 |
| 235/520390 | Contractual Maintenance Services | 169,173 | 174,405 | 5,232 |
| 240/520490 | External Graphics and Reproduction Services | 179,952 | 369,045 | 189,093 |
| 241/520491 | Internal Graphics and Reproduction Services | 97,700 | 7,200 | $(90,500)$ |
| 242/520550 | Surveys, Operations and Reports | 72,750 | 70,000 | $(2,750)$ |
| 245/520610 | Advertising For Specific Purposes | 533,500 | 675,000 | 141,500 |
| 246/520650 | Imaging of Records |  | 105,000 | 105,000 |
| 260/520830 | Professional and Managerial Services | 25,200,611 | 28,575,271 | 3,374,660 |
| 261/520890 | Legal Fees Regarding Labor Matters | 452,405 | 75,000 | $(377,405)$ |
| 265/520980 | Independent Financial Audits and Reports | 325,000 | $(325,000)$ |  |
| 275/521120 | Registry Services | 1,532,800 | 1,224,640 | $(308,160)$ |
| 298/521310 | Special or Cooperative Programs | 873,000 | 900,000 | 27,000 |
| Contractual Services Total |  | 31,823,776 | 35,375,476 | 3,551,700 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 6,790 | 7,000 | 210 |
| 350/530600 | Office Supplies | 130,509 | 182,800 | 52,291 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 77,050 | 189,250 | 112,200 |
| 355/530700 | Photographic and Reproduction Supplies | 19,400 | 45,500 | 26,100 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 235,225 | 483,525 | 248,300 |
| 361/530910 | Pharmaceutical Supplies | 42,134,495 | 49,009,165 | 6,874,670 |
| 388/531650 | Computer Operation Supplies | 521,058 | 534,910 | 13,852 |
| Supplies and Materials Total |  | 43,124,527 | 50,452,150 | 7,327,623 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 40,000 | 45,000 | 5,000 |
| 440/540132 | County Wide Photocopier Maintenance |  | 5,000 | 5,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 31,374,833 | 44,823,617 | 13,448,784 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 160,000 | 160,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 361,492 | 568,622 | 207,130 |
| Operations and Maintenance Total |  | 31,776,325 | 45,602,239 | 13,825,914 |
| Rental and Leasing |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 637/550080 Rental of Medical Equipment | 836,028 | 1,723,250 | 887,222 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 5,432,000 | 5,900,000 | 468,000 |
| Rental and Leasing Total | 6,268,028 | 7,623,250 | 1,355,222 |
| Contingency and Special Purposes |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 153,000 | 153,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(35,036)$ | $(35,036)$ |
| 880/580220 Institutional Memberships \& Fees | 131,000 | 130,000 | $(1,000)$ |
| Contingency and Special Purposes Total | 131,000 | 247,964 | 116,964 |
| Operating Funds Total | 165,761,977 | 189,471,395 | 23,709,418 |
| (717) New/Replacement Capital Equipment - 71700890 |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 950,200 | 950,200 |
| 579/560450 Computer Equipment |  | 5,541,934 | 5,541,934 |
|  |  | 6,492,134 | 6,492,134 |
| Capital Equipment Request Total |  | 6,492,134 | 6,492,134 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Office |  |  |  |  |  |  |
| 02 Administration - 8900101 |  |  |  |  |  |  |
| 5219 | Chief Executive Officer | 24 | 1.0 | 500,000 | 1.0 | 500,000 |
| 5932 | Chief of Clinical Integration | K12 |  |  | 1.0 | 400,000 |
| 5268 | Chief of Staff | 24 | 1.0 | 115,000 | 1.0 | 140,000 |
| 5291 | Secretary to Board - CCHHS | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5779 | Director of System Decision Support | 24 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5839 | CCHHS Employment Plan Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5945 | Chief Business Officer | 24 |  |  | 1.0 | 240,000 |
| 5946 | Chief Operating Officer Inpatient Services | 24 |  |  | 1.0 | 240,000 |
| 5948 | Chief Strategy Officer | 24 |  |  | 1.0 | 250,000 |
| 5963 | Director of Project Management and Operational Excellence | 24 |  |  | 1.0 | 100,000 |
| 5979 | Executive Director Clinical Shared Services | 24 |  |  | 1.0 | 36,136 |
| 5481 | Decision Support Analyst | 23 | 1.0 | 66,606 | 1.0 | 70,658 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 83,205 |
| 5508 | Executive Assistant to the Chief Executive Officer | 20 | 2.0 | 115,799 | 2.0 | 118,145 |
|  |  |  | 8.0 | \$1,142,405 | 15.0 | \$2,523,144 |
| 03 Intergovernmental Affairs \& Policy - 8900102 |  |  |  |  |  |  |
| 5224 | Director of Policy | 24 | 1.0 | 180,000 | 1.0 | 160,000 |
| 5959 | Director of Intergovernmental Affairs | 24 |  |  | 1.0 | 165,000 |
|  |  |  | 1.0 | \$180,000 | 2.0 | \$325,000 |
| 04 Multi-Cultural Affairs Office - 8900103 |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 |  |  | 1.0 | 150,000 |
|  |  |  |  |  | 1.0 | \$150,000 |

## 02 Operations

02 Administration - 8900201

| 0219 | Deputy Director - Oak Forest Hospital | 24 | 1.0 | 131,579 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 350,000 |  |  |
| 5190 | Director of Research | 24 | 1.0 | 106,803 | 1.0 | 106,803 |
| 5338 | Director of System Operations-CCHHS | 24 | 1.0 | 100,000 |  |  |
| 1866 | Scientific Officer II | 22 | 1.0 | 100,725 | 1.0 | 102,832 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,476 | 1.0 | 49,059 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 57,255 |


| O3 Plant Operations - 8900202 |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
|  |  | 1.0 | $\$ 150,000$ | 1.0 | $\$ 150,000$ |  |


| 1688 | Patient Service Director | 22 | 1.0 | 96,340 | 1.0 | 67,557 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$96,340 | 1.0 | \$67,557 |


| 05 Provider Relations - 8900204 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5386 | Director of Provider Relations-CCHHS | 24 | 1.0 | 161,120 | 1.0 | 161,120 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,459 | 1.0 | 63,530 |
|  |  |  | 2.0 | \$219,579 | 2.0 | \$224,650 |
| 06 Patient Experience - 8900205 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 | 1.0 | 117,230 |
| 5411 | Director of Patient Relations | 20 |  |  | 2.0 | 177,393 |
|  |  |  | 1.0 | \$117,230 | 3.0 | \$294,623 |

## 03 Finance

02 Administration - 8900301

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2184 | Chief Financial Officer of CCHHS | 24 | 1.0 | 220,002 | 1.0 | 220,001 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,752 | 1.0 | 55,892 |
|  |  |  | 2.0 | \$277,754 | 2.0 | \$275,893 |


| 03 System Finance - 8900302 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5275 | Executive Director of Finance-Health Systems | 24 | 1.0 | 163,713 | 1.0 | 163,713 |
| 5301 | Chief Accountant-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 90,912 |
| 5305 | Director of Financial Systems Analysis-CCHHS | 24 | 1.0 | 103,279 | 1.0 | 103,279 |
| 0112 | Director of Financial Control III | 23 | 3.0 | 285,222 | 3.0 | 289,036 |
| 5601 | System Manager Expenditure Control | 23 | 1.0 | 71,253 | 1.0 | 72,698 |
| 0253 | Business Manager III | 22 | 1.0 | 91,647 | 1.0 | 93,569 |
| 5605 | System Banker Coordinator | 21 | 1.0 | 61,955 | 1.0 | 63,218 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 90,924 | 1.0 | 55,892 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 |
| 0906 | Clerk IV | 10 | 1.0 | 38,532 | 1.0 | 41,274 |
|  |  |  | 11.0 | \$997,437 | 12.0 | 011,341 |


| 5304 | Director of Expenditure Control-CCHHS | 24 | 1.0 | 103,279 | 1.0 | 103,279 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 91,261 | 1.0 | 93,174 |
| $\begin{array}{llll} 2.0 & \$ 194,540 & 2.0 & \$ 196,453 \end{array}$ |  |  |  |  |  |  |


| 06 Payroll - 8900305 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5302 | Senior Payroll Manager-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 90,912 |
| 0252 | Business Manager II | 20 | 1.0 | 83,996 | 1.0 | 85,707 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 46,476 | 1.0 | 66,914 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0144 | Accountant IV | 17 | 1.0 | 61,895 | 1.0 | 43,339 |
|  |  |  | 5.0 | \$359,339 | 5.0 | \$362,932 |
| 07 Financial Planning-Budget-8900306 |  |  |  |  |  |  |
| 4711 | Budget Director | 24 | 1.0 | 130,000 | 1.0 | 130,000 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 73,765 | 1.0 | 75,309 |
| 0254 | Business Manager IV | 23 | 1.0 | 93,930 | 1.0 | 95,897 |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0143 | Accountant III | 15 | 1.0 | 54,258 | 1.0 | 54,363 |
| 0142 | Accountant II | 13 | 2.0 | 106,656 | 2.0 | 106,656 |
|  |  |  | 7.0 | \$542,042 | 7.0 | \$545,658 |


| 08 Cost Reimbursement - 8900307 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 138,300 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 81,624 | 1.0 | 83,333 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 87,397 | 1.0 | 89,223 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 80,748 | 1.0 | 84,180 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 138,057 | 2.0 | 142,830 |
| 0145 | Accountant V | 19 | 2.0 | 159,247 | 3.0 | 218,305 |
| 0142 | Accountant II | 13 | 1.0 | 37,750 |  |  |
|  |  |  | 9.0 | \$723,123 | 9.0 | \$756,171 |


| 09 |  |  |  |  |  |  |  |  | Revenue Cycle - 8900308 |  |  | 1.0 | 104,998 | 1.0 | 104,998 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5437 | System Director Patient Access | 24 | 1.0 | 113,604 | 1.0 | 113,604 |  |  |  |  |  |  |  |  |  |
| 5438 | System Director Patient Financial Services | 24 | 1.0 | 131,600 | 1.0 | 131,600 |  |  |  |  |  |  |  |  |  |
| 5439 | System Director Health Information Management | 24 | 1.0 | 158,500 | 1.0 | 158,500 |  |  |  |  |  |  |  |  |  |
| 5440 | System Director Revenue Integrity | 24 | 24 | 1.0 | 117,700 | 1.0 |  |  |  |  |  |  |  |  |  |
| 5441 | System Director Case Management | 1.0 | 107,993 | 1.0 | 117,700 |  |  |  |  |  |  |  |  |  |  |
| 5442 | System Manager Patient Access-Ambulatory Care Health <br> Network | 24 |  | 107,993 |  |  |  |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code |  | Grade | Fitle | FTE Pos. | Salaries |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 5217 | Assistant Grants Management Director | 24 | 1.0 | 100,007 | 1.0 | 100,007 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5235 | Grants Management Director | 24 | 1.0 | 110,000 |  |  |
| 0223 | Grant Analyst | 21 | 1.0 | 94,004 | 1.0 | 94,004 |
| 5364 | Grant Writer | 21 | 1.0 | 67,950 |  |  |
|  |  |  | 4.0 | \$371,961 | 2.0 | \$194,011 |
| 11 Access/Referrals/Scheduling - 8900310 |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC |  |  | 2.0 | 126,320 |
| 5645 | System Director of Managed Care | 24 | 1.0 | 140,000 |  |  |
| 5646 | System Manager of Managed Care | 24 | 1.0 | 70,013 |  |  |
| 5647 | Managed Care Coordinator | 20 | 3.0 | 126,288 |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 100,532 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 |
| 0907 | Clerk V | 11 |  |  | 3.0 | 112,317 |
|  |  |  | 5.0 | \$336,301 | 8.0 | \$376,919 |
| 12 Revenue Cycle-Patient Financial Services - 8900311 |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 107,126 | 1.0 | 107,126 |
| 5231 | Director of Patient Accounts | 22 | 1.0 | 67,557 |  |  |
| 0111 | Director of Financial Control II | 21 | 1.0 | 61,450 |  |  |
| 5244 | Financial Analyst | 21 | 2.0 | 115,848 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,309 | 1.0 | 46,476 |
| 0251 | Business Manager I | 18 | 3.0 | 203,119 | 3.0 | 176,465 |
| 1518 | Caseworker (Mang Unit) | 16 | 3.0 | 194,109 | 1.0 | 40,415 |
| 0142 | Accountant II | 13 | 1.0 | 48,458 | 1.0 | 48,808 |
| 0916 | Credit Counselor | 13 | 6.0 | 300,854 | 4.0 | 209,776 |
| 0919 | Business Office Supervisor | 13 | 5.0 | 216,370 | 3.0 | 153,548 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5926 | Cash Application Representative | 13 |  |  | 3.0 | 108,117 |
| 5928 | Customer Service \& Self Pay Rep | 13 |  |  | 3.0 | 123,686 |
| 5929 | Third Party Billing \& Follow-up | 13 |  |  | 7.0 | 272,270 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 32.0 | 1,413,600 | 27.0 | 1,204,055 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0182 | Collector | 10 | 1.0 | 39,381 | 1.0 | 39,381 |
|  |  |  | 59.0 | \$2,934,468 | 58.0 | \$2,687,860 |


| 04 System Human Resource |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 |  |  | 1.0 | 125,000 |
| 5229 | Bureau of Health - Human Resources Director | 24 | 1.0 | 205,000 |  |  |
| 6002 | Chief of Human Resources | 24 |  |  | 1.0 | 205,000 |
| 5584 | Compensation Manager-HHS | 23 |  |  |  |  |
| 6001 | Talent Acquisition Manager | 23 |  |  | 1.0 | 83,198 |
| 5376 | Senior Human Resources Coordinator-CCHHS | 22 |  |  | 1.0 | 71,835 |
| 5711 | Learning \& Development Analyst | 21 | 1.0 | 100,000 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,139 | 1.0 | 85,904 |
| 0764 | Classification and Compensation Analyst | 20 |  |  | 1.0 | 58,461 |
|  |  |  | 3.0 | \$389,139 | 6.0 | \$629,398 |
| 03 Labor Relations - 8900402 |  |  |  |  |  |  |
| 6053 | Labor Counsel | 24 |  |  | 1.0 | 110,001 |
| 5373 | Labor Director II | 23 | 1.0 | 102,568 | 1.0 | 106,770 |
| 5372 | Labor Director I | 22 | 1.0 | 102,568 | 1.0 | 106,770 |
| 5381 | Personnel Administrator-Labor Relations Analyst-CCHHS | 21 | 2.0 | 132,272 | 2.0 | 159,875 |
| 5379 | Labor Relations Assistant-CCHHS | 19 | 2.0 | 121,128 | 2.0 | 123,661 |
| 0739 | Labor Relations Analyst | 16 |  |  | 1.0 | 40,415 |
|  |  |  | 6.0 | \$458,536 | 8.0 | \$647,492 |


| 04 Recruiting - 8900403 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5282 | Physician Recruiter (CCHHS) | 23 |  |  | 1.0 | 44,153 |
| 5283 | Human Resources Generalist (CCHHS) | 20 | 5.0 | 275,000 |  |  |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 7.0 | 406,714 |
| 6023 | Talent Acquisition Content Analyst | 20 |  |  | 2.0 | 115,567 |
| 5712 | Learning \& Development Assistant | 19 | 1.0 | 50,838 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,153 |  |  |
| 5827 | Human Resources Assistant | 14 |  |  | 3.0 | 109,737 |


| 05 Cermak Health Services - 8900404 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5376 | Senior Human Resources Coordinator-CCHHS | 22 | 1.0 | 115,000 | 1.0 | 75,248 |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 69,913 | 1.0 | 71,369 |
|  |  |  | 2.0 | \$184,913 | 2.0 | 46,617 |


| 07 Provident Hospital - 8900406 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 127,000 |  |  |
| 6024 | Director of Workforce Strategy \& Talent Acquisition | 24 |  |  | 1.0 | 125,000 |
| 5376 | Senior Human Resources Coordinator-CCHHS | 22 | 1.0 | 88,717 | 1.0 | 90,532 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 48,724 | 1.0 | 49,742 |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 31,812 |
|  |  |  | 3.0 | \$264,441 | 4.0 | \$297,086 |
| 08 Oak Forest Hospital -8900407 |  |  |  |  |  |  |
| 5281 | Nurse Recruiter (CCHHS) | 23 |  |  | 1.0 | 75,392 |
| 0807 | Director of In-Service | 21 | 1.0 | 61,450 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 69,664 | 1.0 | 71,123 |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 1.0 | 55,892 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 47,647 |  |  |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 31,812 |
|  |  |  | 3.0 | \$178,761 | 4.0 | \$234,219 |
| 09 Stroger Hospital - 8900408 |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5828 | Senior Labor \& Employment Counsel | 23 |  |  | 1.0 | 125,000 |
| 5376 | Senior Human Resources Coordinator-CCHHS | 22 | 1.0 | 75,014 | 1.0 | 71,438 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,316 |  |  |
| 2178 | Personnel Manager II | 18 | 1.0 | 70,813 | 1.0 | 69,610 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 189,175 | 4.0 | 203,238 |
| 5827 | Human Resources Assistant | 14 |  |  | 2.0 | 73,516 |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 30,788 | 1.0 | 31,413 |
|  |  |  | 9.0 | \$571,106 | 11.0 | \$714,215 |
| 10 Learning and Development - 8900409 |  |  |  |  |  |  |
| 5461 | Director of Development \& Training | 24 |  |  | 1.0 | 130,000 |
| 5607 | System Manager, Learning \& Development | 23 | 1.0 | 100,763 | 1.0 | 102,871 |
| 5712 | Learning \& Development Assistant | 19 |  |  | 1.0 | 58,461 |
|  |  |  | 1.0 | \$100,763 | 3.0 | \$291,332 |
| 11 Multi-Cultural Affairs Office - 8900410 |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 | 1.0 | 150,000 |  |  |
|  |  |  | 1.0 | \$150,000 |  |  |

05 Clinical Office
02 Administration - 8900501

| 5267 | Chief Nursing Officer-CCHHS | 24 | 1.0 | 275,000 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 5367 | Director of Clinical Informatics | 24 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5778 | Executive Director of Nursing | 24 |  |  | 1.0 | 275,000 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  | 3.0 | $\$ 454,528$ | 3.0 | $\$ 454,528$ |  |
| 03 | Preoperative -8900502 | 24 | 1.0 | 175,000 | 1.0 | 175000 |
| 5350 | Director of Perioperative Services-CCHHS | 1.0 | $\$ 175,000$ | $\mathbf{1 . 0}$ | $\$ 175,000$ |  |


| 5340 | Director-Nursing Professional Development \& EducationCCHHS | 24 | 1.0 | 145,000 | 1.0 | 145,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | Instructor Senior | FD | 1.0 | 107,106 | 1.0 | 108,177 |
| 1982 | Master Instructor | FE | 3.0 | 332,325 | 3.0 | 335,641 |
|  |  |  |  |  |  |  |


| 4616 | Director for Bureau of Pharmacy | 24 | 1.0 | 185,301 | 1.0 | 185,301 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1876 | Assistant Director Of Pharmacy | 24 |  |  | 3.0 | 408,738 |
| 5618 | System Assistant Pharmacy Director of QA/Compliance | 24 | 1.0 | 136,246 |  |  |
| 5619 | System Assistant Pharmacy Director of Purchasing | 24 | 1.0 | 136,246 |  |  |
| 5620 | System Assistant Pharmacy Director of IT/Robotics | 24 | 1.0 | 136,246 |  |  |
|  |  |  | 4.0 | \$594,039 | 4.0 | \$594,039 |


| 07 Cermak Pharmacy - 8900506 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 148,426 | 1.0 | 148,426 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 134,935 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 | 1.0 | 65,890 | 1.0 | 46,559 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 46,296 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 4718 | Pharmacy Supervisor IV | Grade | FTE Pos. | Salaries | FTE Pos. |  |
| 1878 | Pharmacist | RX4 | 1.0 | 123,238 | Salaries |  |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 9.0 | 1.0 | 127,859 |  |
| 1242 | Storekeeper/Supply Clerk | CC | 15.0 | 986,148 | 9.0 | $1,046,151$ |
|  |  |  | 1.0 | 670,443 | 15.0 | 658,549 |


| 1874 | Director Of Pharmacy II | 24 | 1.0 | 142,823 | 1.0 | 142,823 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1878 | Pharmacist | RX1 | 4.0 | 438,288 | 3.0 | 348,717 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 2.0 | 101,126 | 2.0 | 101,126 |
|  |  |  | 7.0 | 682,237 | 6.0 | 592,666 |


| 2104 | Pharmacist Supervisor | RX3 | 1.0 | 137,329 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,755 | 1.0 | 56,443 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 10.0 | 1,095,720 | 11.0 | 1,278,629 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 13.0 | 615,488 | 12.0 | 580,703 |
| c |  |  |  |  |  |  |



| 2103 | Pharmacist Manager | 24 | 3.0 | 418,476 | 2.0 | 259,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 136,246 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 41,177 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 123,238 | 2.0 | 257,397 |
| 1878 | Pharmacist | RX1 | 34.0 | 3,725,448 | 30.0 | 3,487,170 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 60.0 | 2,740,507 | 60.0 | 2,782,903 |
|  |  |  | 100.0 | \$7,181,690 | 96.0 | 6,963,969 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job |  |  | 2013 Appropriation | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. |

06 System HIS
02 Help Desk - 8900602

| 1135 | Project Leader- Data Systems | 22 | 1.0 | 103,158 | 1.0 | 103,158 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 | Systems Analyst II | 18 | 1.0 | 63,042 | 1.0 | 63,594 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,850 | 1.0 | 59,479 |
| 1110 | Systems Analyst I | 16 | 2.0 | 108,667 | 2.0 | 108,654 |
|  |  |  | 5.0 | \$329,717 | 5.0 | \$334,885 |
| 03 Desktop Services - 8900603 |  |  |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 5.0 | 320,886 | 6.0 | 396,002 |
| 0281 | Management Analyst II | 16 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0956 | Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  |  | 7.0 | \$441,579 | 8.0 | \$516,695 |


| 04 Data Center - 8900604 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1103 | Computer Operator III | 16 | 4.0 | 218,658 | 3.0 | 182,236 |
| 1102 | Computer Operator II | 14 | 4.0 | 197,734 | 4.0 | 205,957 |
| 0273 | Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1101 | Computer Operator I | 12 | 6.0 | 256,328 | 6.0 | 263,919 |
| 0271 | Information Technician I | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 16.0 | \$772,541 | 15.0 | \$751,933 |


| 1114 | Systems Analyst V | 23 | 2.0 | 224,082 | 2.0 | 224,082 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 | Management Analyst V | 22 | 1.0 | 103,158 | 1.0 | 103,158 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 188,008 | 2.0 | 188,311 |


| 06 Network Services - 8900606 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 | Management Analyst V | 22 | 1.0 | 110,482 | 1.0 | 110,482 |
| 0182 | Collector | 10 | 1.0 | 43,337 | 1.0 | 43,337 |
|  |  |  | 2.0 | 153,819 | 2.0 | 153,819 |


| 07 Financial Applications - 8900607 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 | Systems Analyst V | 23 | 3.0 | 280,109 | 2.0 | 214,666 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 108,198 | 1.0 | 108,198 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 61,450 | 1.0 | 61,450 |


| 08 Clinical Applications - 8900608 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 | Systems Analyst V | 23 | 4.0 | 386,587 | 4.0 | 392,477 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 144,390 | 2.0 | 147,963 |
| 1843 | Medical Technologist I | 14 | 1.0 | 50,642 | 1.0 | 53,725 |
|  |  |  |  |  |  |  |



| 11 Business Intelligence - 8900611 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5952 | Director of Business Intelligence | 24 |  |  | 1.0 | 118,000 |
| 1114 | Systems Analyst V | 23 | 2.0 | 189,362 | 2.0 | 190,309 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 103,158 | 1.0 | 103,338 |
| 1112 | Systems Analyst III | 20 | 1.0 | 58,934 | 1.0 | 60,166 |
|  |  |  | 4.0 | \$351,454 | 5.0 | \$471,813 |
| 12 Project Management - 8900612 |  |  |  |  |  |  |
| 0564 | Project Manager Patient Support | 23 | 2.0 | 133,212 | 1.0 | 70,658 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 2.0 | \$133,212 | 1.0 | \$70,658 |
| 15 Administration - 8900601 |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 220,000 |  |  |
| 5822 | Chief Medical Information Officer/Chief Information Officer |  |  |  | 1.0 | 300,000 |
| 2168 | Director Of Information Systems | 24 | 1.0 | 102,960 | 1.0 | 102,960 |
| 5918 | IT Operations Officer | 24 |  |  | 1.0 | 150,000 |
| 1114 | Systems Analyst V | 23 |  |  | 3.0 | 246,312 |
| 1137 | Manager-Systems Development | 23 |  |  | 1.0 | 82,032 |
| 1113 | Systems Analyst IV | 21 |  |  | 1.0 | 71,270 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 53,843 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 61,921 |
|  |  |  |  |  | 10.0 | \$1,068,338 |

07 System Chief Medical Officer

| 01 Administration - 8900701 |  | K |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 5964 | Chief Quality Officer | 24 |  |  | 1.0 |
| 5223 | Chief Medical Officer | 1.0 | 330,000 |  |  |
| 5353 | Director of Quality, Patient Safety \& Accreditation-CCHHS | 24 | 1.0 | 150,000 |  |
| 1113 | Systems Analyst IV | 21 |  |  | 1.0 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 |
| 1111 | Systems Analyst II | 18 |  | 1.0 |  |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 71,270 |  |
| 1657 | Attending Physician Senior 11 | K11 |  | 304,904 | 46,476 |


| 5463 | Physician Assistant Post Graduate Resident Director | 24 | 1.0 | 150,170 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5374 | System Operations Analyst | 23 | 1.0 | 74,503 |  |  |
|  |  |  | 2.0 | \$224,673 |  |  |
| 03 Credentials Verification Office - 8900703 |  |  |  |  |  |  |
| 5225 | Director of Credentialing | 24 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,284 | 1.0 | 72,274 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 238,455 | 5.0 | 286,547 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 40,529 |
|  |  |  | 7.0 | \$455,195 | 8.0 | \$494,350 |

08 General Counsel Office

| 5221 | Special Legal Counsel | 24 | 1.0 | 140,000 | 1.0 | 115,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5264 | General Counsel - Cook County Health \& Hospital Systems | 24 | 1.0 | 200,000 | 1.0 | 200,000 |
| 5273 | Associate General Counsel | 24 | 1.0 | 160,000 | 1.0 | 159,999 |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 100,880 | 1.0 | 102,990 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 5.0 | \$656,772 | 5.0 | \$633,881 |
| 02 Risk Management - 8900802 |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 140,000 | 1.0 | 150,000 |
| 1998 | Senior Risk Manager | 23 | 1.0 | 97,538 | 1.0 | 97,713 |
| 2516 | Risk Manager | 21 | 1.0 | 75,636 | 1.0 | 75,771 |
|  |  |  | 3.0 | \$313,174 | 3.0 | \$323,484 |


| 09 Corporate Compliance Office <br> 01 Administration - 8900901 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4894 | Compliance Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5222 | Chief Corporate Co | 24 | 1.0 | 145,000 | 1.0 | 145,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code |  |  | 2013 |  | Appropriation | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: |
| 5810 | CCHHS Compliance Officer | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 5783 | Compliance Analyst | 24 | 1.0 | 121,000 | 1.0 | 121,000 |  |
| 5307 | System Compliance Coordinator-CCHHS | 23 |  | 1 | 1.0 | 70,658 |  |
|  | 20 | 1.0 | 72,864 | 1.0 | 74,381 |  |  |

10 Internal Audit Office


11 Community Services Office

| 01 Administration - 8901101 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5414 | Communications \& Marktng Coordinator | 24 | 1.0 | 71,587 | 2.0 | 200,000 |
| 5588 | Director of Communications and Public Affairs | 24 | 1.0 | 130,000 |  |  |
| 5949 | Director of Media \& Public Relations | 24 |  |  | 1.0 | 140,000 |
| 5954 | Director of Community Affairs | 24 |  |  | 1.0 | 140,000 |
| 5351 | Deputy Director of Public Relations \& Community Relations | 24 | 1.0 | 98,900 |  |  |
| 5978 | Executive Director of Communications | 24 |  |  | 1.0 | 165,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 106,381 | 1.0 | 108,588 |
| 5230 | Executive Assistant to Chief Operating Officer | 23 | 1.0 | 106,776 | 1.0 | 108,996 |
| 4810 | Graphic Design Coordinator | 22 | 1.0 | 80,013 | 1.0 | 81,656 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,924 | 1.0 | 60,275 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 8.0 | \$697,074 | 10.0 | 051,008 |


| 12 Supply Chain Management Office <br> 01 Administration - 8901201 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0648 | Director of Operations | 24 |  |  | 1.0 | 120,000 |
| 4882 | Director of System Integration and Support | 24 | 1.0 | 96,892 | 1.0 | 96,892 |
| 0254 | Business Manager IV | 23 | 1.0 | 104,144 | 1.0 | 106,322 |
| 1202 | Deputy Chief Procurement Officer | 23 | 1.0 | 101,186 | 1.0 | 70,658 |
| 1230 | Supply Clerk Leadman-OFH | DF | 2.0 | 72,324 | 2.0 | 76,728 |
| 5606 | System Director of Supply Chain Management | 24 | 1.0 | 175,999 | 1.0 | 175,999 |
| 5464 | Director of Value Analysis | 23 | 1.0 | 66,606 | 1.0 | 70,658 |
| 5602 | Director of Strategic Sourcing/Contracts | 23 | 1.0 | 104,651 | 1.0 | 108,920 |
| 0253 | Business Manager III | 22 | 1.0 | 63,682 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 91,570 | 1.0 | 91,641 |
| 5244 | Financial Analyst | 21 |  |  | 1.0 | 61,450 |
| 5474 | Capital Buyer | 21 | 1.0 | 61,592 | 1.0 | 62,879 |
| 5608 | Value Analysis Coordinator | 21 |  |  | 1.0 | 61,450 |
| 5673 | Contract Specialist | 21 | 1.0 | 66,554 | 1.0 | 61,450 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,707 | 1.0 | 55,892 |
| 5834 | Supply Chain Contract Manager | 18 | 2.0 | 133,108 | 2.0 | 92,952 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 116,490 | 2.0 | 119,758 |
| 1208 | Buyer IV | 16 | 2.0 | 76,196 | 2.0 | 80,830 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1234 | Storekeeper IV | 12 | 2.0 | 97,216 | 2.0 | 99,588 |
| 5470 | Value Analyst-Nursing, Radiology, Lab, Cath Lab | 12 | 1.0 | 44,914 |  |  |
| 5471 | Value Analysis Data Analyst-Surgery \& Peri-Operative | 12 | 1.0 | 28,671 |  |  |
| 1233 | Storekeeper III | 10 | 1.0 | 37,154 | 1.0 | 0,6 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\qquad$ | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 25.0 | \$1,653,911 | 25.0 | \$1,702,000 |
| Total Salaries and Positions |  | 608.0 | \$48,488,175 | 647.0 | \$52,336,453 |
| Turnover Adjustment |  |  | $(2,930,296)$ |  | $(8,513,057)$ |
| Operating Funds Total |  | 608.0 | \$45,557,879 | 647.0 | \$43,823,396 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RXG | 1.0 | 53,999 | 1.0 | 39,331 |
| RX4 | 6.0 | 739,428 | 7.0 | 896,692 |
| RX3 | 1.0 | 137,329 |  |  |
| RX1 | 106.0 | 11,614,632 | 106.0 | 12,321,334 |
| PB | 131.0 | 6,116,110 | 129.0 | 6,068,145 |
| K12 | 1.0 | 304,904 | 2.0 | 700,000 |
| K11 |  |  | 1.0 | 250,810 |
| K |  |  | 1.0 | 250,813 |
| FE | 3.0 | 332,325 | 3.0 | 335,641 |
| FD | 1.0 | 107,106 | 1.0 | 108,177 |
| FC |  |  | 2.0 | 126,320 |
| FA | 1.0 | 53,974 | 1.0 | 53,974 |
| DF | 2.0 | 72,324 | 2.0 | 76,728 |
| DB | 1.0 | 33,157 | 1.0 | 35,614 |
| CC | 1.0 | 32,669 | 1.0 | 34,655 |
| 24 | 88.0 | 12,314,313 | 92.0 | 12,602,901 |
| 23 | 40.0 | 3,661,440 | 46.0 | 4,245,591 |
| 22 | 17.0 | 1,551,429 | 21.0 | 1,773,622 |
| 21 | 24.0 | 1,788,199 | 24.0 | 1,830,845 |
| 20 | 20.0 | 1,218,872 | 25.0 | 1,604,390 |
| 19 | 6.0 | 414,646 | 7.0 | 483,860 |
| 18 | 26.0 | 1,602,163 | 27.0 | 1,603,293 |
| 17 | 1.0 | 61,895 | 3.0 | 143,871 |
| 16 | 23.0 | 1,271,898 | 22.0 | 1,212,197 |
| 15 | 2.0 | 120,148 | 2.0 | 100,922 |
| 14 | 12.0 | 616,656 | 17.0 | 806,887 |
| 13 | 39.0 | 1,882,391 | 50.0 | 2,330,105 |
| 12 | 13.0 | 557,505 | 13.0 | 558,132 |
| 11 | 37.0 | 1,632,484 | 35.0 | 1,545,756 |
| 10 | 4.0 | 158,404 | 4.0 | 154,670 |
| 09 | 1.0 | 37,775 | 1.0 | 41,177 |
| Total Salaries and Positions | 608.0 | \$48,488,175 | 647.0 | \$52,336,453 |
| Turnover Adjustment |  | $(2,930,296)$ |  | $(8,513,057)$ |
| Operating Funds Total | 608.0 | \$45,557,879 | 647.0 | \$43,823,396 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Mission

To provide quality, timely, and cost efficient medical services and early detection and prevention of communicable diseases to the detainees at the Cook County Department of Community Supervision and Intervention in accordance with acceptable community standards of care, accreditation and regulatory requirements

## Mandates and Key Activities

- Oversee the healthcare needs of approximately 100,000 inmates
- Comply with the Department of Justice (DOJ) Agreed Order related to medical, dental and mental health care
- Maintain Laboratory accreditation by the Centers for Medicaid \& Medicare Services (CMS)
- Maintain accreditation with National Commission on Correctional Healthcare (NCCHC) for opiate treatment program
- Initiate NCCHC Accreditation process in FY 2014


## Discussion of 2013 Activities and 2014 Initiatives

In efforts to seek NCCHC Accreditation and satisfy DOJ requirements, Cermak initiated 4 major initiatives. Intake Area Process Improvement and Electronic Medical Record (EMR) Implementation initiatives were completed before 2012. Medication Administration Improvements and Health Service Request Process Improvements initiatives are ongoing and expected to be completed in 2014.

The Medication Administration Improvement initiative started with Pyxis and FastPak installations that were completed before 2013. The final phase, Electronic Medication Administration Record (EMAR) is partially implemented and expected to be complete in Spring 2014.

The Health Service Request Process Improvement initiative requires the identification and implementation of institutional changes that would result in an increased opportunity for patients to access timely health services. Progress continues and Cermak's goal is to achieve substantial compliance before the end of 2014.

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Health Service Request nurse "face to face" assessment completed within 24 hours of triage - DOJ standard measure. Directly related to availability of resources.
* Demonstrate glycemic control HbA1c <7\% for diabetic patients incarcerated $>120$ days - Measures clinical performance utilizing a Healthcare Effectiveness Data and Information Set (HEDIS) benchmark.
* Respond to detainee grievances within 10 days of receipt - Responsiveness to detainee grievances in compliance with the Agreed Order.
* Overtime/vendor hours worked as a percentage of total hours worked - Metric measuring vacancy and staff scheduling efficiency.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Performance Indicator | 68 Hours | 72 Hours | 24 Hours |  |
| Health Service Request nurse "face to assessment completed within 24 |  |  |  |  |
| hours of triage |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(58,112)$ | $(58,112)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 32,895,435 | 37,416,502 | 4,521,067 |
| 120/501210 | Overtime Compensation | 1,176,606 | 2,300,000 | 1,123,394 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel | 1,021,714 | 929,048 | $(92,666)$ |
| 136/501400 | Differential Pay | 1,760,700 | 2,000,000 | 239,300 |
| 155/501420 | Medical Practitioners As Required | 45,484 | 45,484 |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 182/501750 Employee Tuition Refund |  |  |  |  |
| 183/501770 | Seminars for Professional Employees | 19,400 | 19,400 |  |
| 186/501860 | Training Programs for Staff Personnel | 54,320 | 54,320 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 25,220 | 25,000 | (220) |
| Personal Services Total |  | 36,998,879 | 42,731,642 | 5,732,763 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 223,400 | 230,000 | 6,600 |
| 215/520050 | Scavenger Services | 32,204 | 33,200 | 996 |
| 220/520150 | Communication Services | 8,442 | 10,000 | 1,558 |
| 222/520190 | Laundry and Linen Services | 73,391 |  | $(73,391)$ |
| 225/520260 | Postage | 2,823 | 4,000 | 1,177 |
| 228/520280 | Delivery Services | 291 | 300 | 9 |
| 235/520390 | Contractual Maintenance Services | 21,340 | 29,000 | 7,660 |
| 240/520490 | External Graphics and Reproduction Services | 40,459 | 42,000 | 1,541 |
| 241/520491 | Internal Graphics and Reproduction Services | 18,000 | 19,000 | 1,000 |
| 245/520610 | Advertising For Specific Purposes | 1,455 | 1,500 | 45 |
| 249/520670 | Purchased Services Not Otherwise Classified | 640,200 | 660,000 | 19,800 |
| 260/520830 | Professional and Managerial Services | 120,950 | 120,000 | (950) |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 38,800 | 10,000 | $(28,800)$ |
| 272/521050 | Medical Consultation Services | 2,823 | 100,000 | 97,177 |
| 275/521120 | Registry Services | 544,170 | 561,000 | 16,830 |
| 278/521200 | Laboratory Related Services | 94,090 | 90,000 | $(4,090)$ |
| Contractual Services Total |  | 1,862,838 | 1,910,000 | 47,162 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 21,641 | 97,750 | 76,109 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 63,050 | 92,000 | 28,950 |
| 350/530600 | Office Supplies | 87,300 | 90,000 | 2,700 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 10,000 | 10,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 33,950 | 40,000 | 6,050 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 429,053 | 253,000 | $(176,053)$ |
| 361/530910 | Pharmaceutical Supplies | 19,400 | 20,000 | 600 |
| 362/531200 | Surgical Supplies | 291,000 | 345,000 | 54,000 |
| 365/531420 | Clinical Laboratory Supplies | 48,500 | 103,500 | 55,000 |
| 367/531500 | X-ray (Radiology)Supplies | 9,700 | 10,000 | 300 |
| 388/531650 | Computer Operation Supplies | 20,700 | 20,000 | (700) |
| Supplies and Materials Total |  | 1,034,294 | 1,081,250 | 46,956 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,000 | 5,000 | $(2,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 260,000 | 260,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 363,188 | 300,000 | $(63,188)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 444/540250 Maintenance and Repair of Automotive Equipment | 8,280 | 8,500 | 220 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 22,680 | 23,000 | 320 |
| 461/540370 Maintenance of Facilities | 94,090 | 200,000 | 105,910 |
| Operations and Maintenance Total | 755,238 | 796,500 | 41,262 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 28,352 | 1,000 | $(27,352)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 25,751 | 25,751 |
| 637/550080 Rental of Medical Equipment |  | 40,000 | 40,000 |
| Rental and Leasing Total | 28,352 | 66,751 | 38,399 |
| Contingency and Special Purposes |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 44,700 | 44,700 |  |
| Contingency and Special Purposes Total | 44,700 | 44,700 |  |
| Operating Funds Total | 40,724,301 | 46,630,843 | 5,906,542 |
| (717) New/Replacement Capital Equipment - 71700240 |  |  |  |
| 521/560420 Institutional Equipment |  | 54,200 | 54,200 |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 840,730 | 840,730 |
|  |  | 894,930 | 894,930 |
| Capital Equipment Request Total |  | 894,930 | 894,930 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Cermak Health Services |  |  |  |  |  |  |
| 01 Administration and Clerical - 2400101 |  |  |  |  |  |  |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 250,000 | 1.0 | 250,000 |
| 5271 | Deputy Chief Operating Officer | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 140,930 | 2.0 | 148,089 |
|  |  |  | 4.0 | \$510,930 | 4.0 | \$518,089 |
| 02 Storerooms - 2400102 |  |  |  |  |  |  |
| 1242 | Storekeeper/Supply Clerk | CC | 3.0 | 95,864 | 4.0 | 132,000 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,834 | 1.0 | 36,700 |
|  |  |  | 4.0 | \$129,698 | 5.0 | \$168,700 |
| 03 Finance - 2400103 |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 100,262 | 1.0 | 102,358 |
| 0145 | Accountant V | 19 | 1.0 | 53,858 | 1.0 | 54,959 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 46,493 |
|  |  |  | 3.0 | \$198,400 | 3.0 | \$203,810 |
| 05 Quality Assurance - 2400105 |  |  |  |  |  |  |
| 5341 | Director of Quality Improvement | 24 | 1.0 | 99,000 | 1.0 | 99,000 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 90,218 | 1.0 | 95,377 |
| 1989 | Director Of Quality Assurance | 22 | 1.0 | 107,963 |  |  |
| 5339 | Certified CCL Programmer-CHS | 21 | 3.0 | 222,119 | 3.0 | 209,919 |
| 5904 | Process Analyst | 21 |  |  | 1.0 | 64,591 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,919 | 1.0 | 70,103 |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 63,948 |  |  |
|  |  |  | 8.0 | \$652,167 | 7.0 | \$538,990 |
| 07 Information Technology Department - 2400107 |  |  |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 52,912 | 1.0 | 46,476 |
| 1122 | Data Entry Manager | 14 | 1.0 | 53,171 | 1.0 | 53,812 |
|  |  |  | 2.0 | \$106,083 | 2.0 | \$100,288 |
| 15 Cermak - Admin Aides / Ward Clerks - 2401802 |  |  |  |  |  |  |
| 4828 | Ward Clerk | CF | 9.0 | 307,570 | 8.0 | 289,367 |
| 0912 | Administrative Aide | CC | 3.0 | 100,799 | 3.0 | 107,115 |
| 0927 | Administrative Aide (CCU) | CE | 8.0 | 273,310 | 8.0 | 298,099 |
|  |  |  | 20.0 | \$681,679 | 19.0 | \$694,581 |
| 16 Patient Scheduling \& Administrative Support - 2400108 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,232 | 1.0 | 62,696 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 135,053 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 36,833 | 1.0 | 37,604 |
|  |  |  | 6.0 | \$283,038 | 6.0 | \$286,141 |


| 02 Medical Records |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 01 | Medical Records - 2400201 |


| 04 Environmental Services |
| :--- |
| 01 Environmental Services - 2400401 |
| 0254 |
| Business Manager IV |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,790 | 1.0 | 59,058 |
| 2420 | Building Service Supervisor | 12 | 5.0 | 211,115 | 6.0 | 246,018 |
| 1967 | Transporter CCH | CC | 1.0 | 34,152 | 1.0 | 36,230 |
| 2143 | Building Service Worker-CCH | CF | 22.0 | 743,371 | 27.0 | 943,900 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 38,364 |
|  <br> 10 |  |  |  |  |  |  |

05 Laboratories
01 Laboratory Services - 2400501

| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 49,459 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1841 | Medical Laboratory Technician II | 10 | 3.0 | 107,067 | 3.0 | 111,101 |
| 4605 | Phlebotomist II | 10 | 2.0 | 65,369 | 2.0 | 71,700 |

06 Radiology
01 Radiology Services - 2400601

| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 85,540 | 1.0 | 87,330 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,994 | 1.0 | 68,162 |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 58,032 | 1.0 | 58,170 |
| 2077 | Radiologic Technician | 16 | 3.0 | 169,817 | 3.0 | 181,375 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 56,945 | 1.0 | 60,410 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 |

07 Mental Health Services
01 MH Administration - 2400701

| 5429 | Division Chief of Correctional Psychiatry | K12 | 1.0 | 220,000 | 1.0 | 220,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 |  |  | 5.3 | 902,048 |
| 5431 | Correctional Psychologist | K02 |  |  | 2.2 | 213,348 |
| 5385 | Mental Health Director-Cermak | 24 | 1.0 | 185,000 | 1.0 | 185,000 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 1989 | Director Of Quality Assurance | 22 |  |  | 1.0 | 107,963 |
| 1526 | Medical Social Worker V | 19 |  |  | 1.0 | 55,672 |
| 2057 | Activity Therapist II | 17 |  |  | 1.0 | 47,383 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,123 | 1.0 | 51,385 |
|  |  |  | 4.0 | \$577,123 | 14.5 | \$1,902,799 |
| 02 MH Intake - 2400702 |  |  |  |  |  |  |
| 5431 | Correctional Psychologist | K02 | 1.0 | 91,394 | 1.0 | 94,821 |
| 1610 | Mental Health Specialist III | 19 | 4.0 | 250,811 | 7.0 | 461,402 |
| 1678 | Mental Health Specialist Senior | 15 | 1.0 | 54,474 |  |  |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 48,437 |  |  |
|  |  |  | 7.0 | \$445,116 | 8.0 | \$556,223 |



| 04 MH Intermediate Level -2400704 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 3.0 | 565,796 | 2.0 | 406,258 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1526 | Medical Social Worker V | 19 | 4.0 | 225,762 | 4.0 | 247,822 |
| 1610 | Mental Health Specialist III | 19 | 6.8 | 402,431 | 12.0 | 743,997 |
| 2057 | Activity Therapist II | 17 | 2.0 | 128,422 | 2.0 | 136,234 |
| 1678 | Mental Health Specialist Senior | 15 | 6.0 | 324,448 | 5.0 | 286,254 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 143,360 | 3.0 | 153,385 |
|  |  |  | 24.8 | \$1,790,219 | 28.0 | \$1,973,950 |
| 05 MH Maintenance - 2400705 |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 3.0 | 591,272 | 3.0 | 591,272 |
| 5431 | Correctional Psychologist | K02 | 3.0 | 332,570 | 3.0 | 335,324 |
| 1610 | Mental Health Specialist III | 19 | 6.5 | 420,748 | 12.0 | 789,971 |
| 1678 | Mental Health Specialist Senior | 15 | 2.0 | 113,890 | 1.0 | 60,410 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 148,606 | 2.0 | 106,353 |
|  |  |  | 17.5 | \$1,607,086 | 21.0 | \$1,883,330 |
| 06 MH Same Day Services / Behavior Mgmt. - 2400706 |  |  |  |  |  |  |
| 1610 | Mental Health Specialist III | 19 | 5.0 | 324,352 | 4.0 | 294,335 |
|  |  |  | 5.0 | \$324,352 | 4.0 | \$294,335 |


| 01 Med/Surg - Administration - 2400801 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1932 | Director Of Physical Therapy | 23 | 1.0 | 93,424 | 1.0 | 70,658 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 53,843 |
| 2061 | Optometrist | K0 | 1.0 | 161,652 | 1.0 | 165,035 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 257,545 | 1.0 | 262,935 |
| 1653 | Attending Physician Senior 7 | K07 | 4.2 | 835,027 | 8.0 | 1,581,764 |
| 1636 | Attending Physician 6 | K06 | 9.0 | 1,624,154 | 7.0 | 1,245,029 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 908,178 | 5.0 | 811,646 |
| 1753 | Chief Medical Officer | K12 | 1.0 | 265,000 | 1.0 | 265,000 |
| 5272 | Administrative Intake Supervisor | 21 | 1.0 | 61,756 |  |  |
|  |  |  | 23.2 | \$4,206,736 | 25.0 | \$4,455,910 |


| 02 TB/STD/Infection Control-2400802 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 | 1.0 | 58,205 |  |  |
| 1918 | Correctional Medical Technician III | 14 | 1.0 | 38,206 | 1.0 | 56,160 |
| 2063 | Correctional Medical Technician II | 12 |  |  | 2.0 | 66,452 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 32,912 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 110,775 | 1.0 | 111,884 |
|  |  |  | 5.0 | \$346,474 | 6.0 | \$364,243 |
| 07 Med/Surg -Physician Support - 2400804 |  |  |  |  |  |  |
| 1521 | Physician Assistants Supervisor - Cermak | 23 | 1.0 | 107,421 | 1.0 | 107,503 |
| 1816 | Physician Assistant I | 22 | 15.0 | 1,414,892 | 18.2 | 1,713,221 |
|  |  |  | 16.0 | \$1,522,313 | 19.2 | \$1,820,724 |

09 Patient Care Services
01 Nursing - Administration - 2401901

| 5384 | Nurse Coordinator II | NS2 | 4.0 | 353,801 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5388 | House Administrator | NS2 | 3.0 | 276,770 | 2.0 | 195,739 |
| 5280 | Chief Nursing Officer | 24 | 1.0 | 135,000 | 1.0 | 135,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,553 | 1.0 | 71,270 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 41,524 |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 44,359 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 79,016 |
| 1943 | Nurse Clinician | FC | 1.0 | 69,281 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job <br> Code | Grade | $\mathbf{2 0 1 3}$ Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1948 | Clinical Specialist | Title | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1982 | Master Instructor | FE | 1.0 | 111,902 | 1.0 | 113,021 |
| 1954 | Tour Supervisor | NS1 |  |  | 1.0 | 102,952 |
| 5722 | Clinical Performance Improvement Analyst - Cermak | 22 | 1.0 | 91,114 | 1.0 | 91,185 |
| 5923 | Staffing Coordinator - Cermak | 14 |  |  | 1.0 | 96,266 |


| 06 PCS - Emergency Room - 2401906 |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: |
| 2064 | Emergency Room Technician II | 16 | 1.0 | 53,205 |


| 27 PCS - Division I-2401913 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,328 |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 51,385 |
| 1918 | Correctional Medical Technician III | 14 |  |  | 2.0 | 112,320 |
| 1941 | Clinical Nurse I | FA | 3.0 | 232,303 | 3.0 | 236,989 |
|  |  |  | 3.0 | 232,303 | 7.0 | 500,022 |


| 1918 | Correctional Medical Technician III | 14 | 1.0 | 52,939 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 45,076 | 2.0 | 93,234 |
| 1941 | Clinical Nurse I | FA | 4.0 | 280,370 | 3.0 | 239,729 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 46,270 | 4.0 | 191,947 |


| 1966 | Licensed Practical Nurse II | PN2 | 10.0 | 480,653 | 11.0 | 526,647 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 79,844 |  |  |
| 5388 | House Administrator | NS2 |  |  | 1.0 | 86,965 |
| 2064 | Emergency Room Technician II | 16 |  |  | 1.0 | 56,441 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 43,945 |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 577,347 | 6.0 | 473,522 |
| 1961 | Attendant Patient Care | CD |  |  | 1.0 | 28,796 |
|  |  |  | 19.0 | \$1,181,789 | 20.0 | 172,371 |


| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 |  |  |
|  |  |  | 2.0 | \$137,082 |  |  |
| 32 PCS - Division IV - 2401918 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 2.0 | 190,186 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 66,694 | 1.0 | 71,005 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 45,937 | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 5.0 | 429,972 | 5.0 | 412,512 |
| 1966 | Licensed Practical Nurse II | PN2 | 12.0 | 582,377 | 11.0 | 568,960 |
|  |  |  | 20.0 | \$1,224,108 | 20.0 | \$1,291,396 |


| 33 PCS - Division V - 2401919 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 61,747 |
| 2063 | Correctional Medical Technician II | 12 |  |  | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 2.0 | 172,523 | 2.0 | 175,117 |
|  |  |  | 2.0 | \$172,523 | 4.0 | \$285,597 |
| 34 PCS - Division VI-2401920 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,128 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 91,874 | 2.0 | 95,350 |
| 1941 | Clinical Nurse I | FA | 2.0 | 172,523 | 4.0 | 324,274 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 4.0 | \$264,397 | 7.0 | \$518,752 |
| 35 PCS - Division IX - 2401921 |  |  |  |  |  |  |
| 2068 | Emergency Response Technician | 16 |  |  | 1.0 | 61,747 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 42,977 | 2.0 | 92,096 |
| 1941 | Clinical Nurse I | FA | 4.0 | 330,764 | 3.0 | 263,934 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 52,489 |
|  |  |  | 6.0 | \$423,221 | 7.0 | \$470,266 |
| 36 PCS - Division X - 2401922 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,782 | 1.0 | 90,636 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 77,799 | 2.0 | 87,468 |
| 1941 | Clinical Nurse I | FA | 6.0 | 500,779 | 6.0 | 490,422 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 540,210 | 11.0 | 564,533 |
| 1961 | Attendant Patient Care | CD |  |  | 1.0 | 28,796 |
|  |  |  |  | \$1,207,570 | 21.0 | \$1,261,855 |
| 37 PCS - Division XI-2401923 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 52,489 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 67,481 | 1.0 | 67,625 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 38,408 |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 254,618 | 2.0 | 174,214 |
|  |  |  | 7.0 | \$509,315 | 5.0 | \$393,656 |


| 38 PCS - Division XIV - 2401924 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 2.0 | 172,523 |
|  |  | 1.0 | $\$ 87,107$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 2 , 5 2 3}$ |  |


| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 73,955 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 91,285 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 198,415 | 5.0 | 256,968 |
|  |  |  | 5.0 | \$289,700 | 7.0 | \$422,208 |


| 40 PCS - Emergency Services - 2401926 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2069 | Emergency Response Team Director | 20 | 1.0 | 56,173 | 1.0 | 55,892 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 63,366 |  |  |
| 2068 | Emergency Response Technician | 16 | 14.0 | 752,917 | 3.0 | 137,365 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 36,450 |  |  |
| $\begin{array}{lllll} & 17.0 & \$ 908,906 & 4.0 & \$ 193,257\end{array}$ |  |  |  |  |  |  |


| 41 PCS - Intake - 2401927 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 87,032 | 2.0 | 163,922 |
| 2068 | Emergency Response Technician | 16 |  |  | 3.0 | 155,287 |
| 2063 | Correctional Medical Technician II | 12 | 4.0 | 178,796 | 5.0 | 235,723 |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,091,536 | 12.0 | 1,010,422 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 53,016 |
|  |  |  | 18.0 | \$1,357,364 | 23.0 | \$1,618,370 |
| 42 PCS - Med Delivery Team - 2401928 |  |  |  |  |  |  |
| 5722 | Clinical Performance Improvement Analyst - Cermak | 22 | 1.0 | 94,354 |  |  |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 67,874 | 1.0 | 71,005 |
| 1918 | Correctional Medical Technician III | 14 | 4.0 | 200,848 |  |  |
| 2063 | Correctional Medical Technician II | 12 | 14.0 | 579,425 | 15.0 | 583,571 |
|  |  |  | 20.0 | \$942,501 | 16.0 | \$654,576 |
| 43 PCS - Emergency Room - 2401929 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 148,935 | 1.0 | 53,016 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 80,043 |
| 2068 | Emergency Response Technician | 16 |  |  | 8.0 | 459,524 |
| 1941 | Clinical Nurse I | FA | 6.0 | 470,651 | 8.0 | 673,474 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
|  |  |  | 11.0 | \$810,199 | 19.0 | \$1,358,256 |
| 44 PCS - Acute Medical - 2401930 |  |  |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 39,837 | 1.0 | 42,260 |
| 1941 | Clinical Nurse I | FA | 10.0 | 773,345 | 11.0 | 881,134 |
| 1966 | Licensed Practical Nurse II | PN2 | 13.0 | 597,992 | 13.0 | 628,546 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 75,018 |
| 1961 | Attendant Patient Care | $C D$ | 14.0 | 437,620 | 10.0 | 329,604 |
|  |  |  | 39.0 | \$1,948,122 | 36.0 | \$1,956,562 |
| 45 PCS - Acute Mental Health - 2401931 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 43,902 | 1.0 | 46,645 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 10.0 | 809,652 | 7.0 | 613,265 |
|  |  |  | 11.0 | \$853,554 | 9.0 | \$759,238 |
| 46 PCS - MH Step Down - 2401932 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 259,630 | 4.0 | 342,360 |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 411,630 | 7.0 | 354,253 |
| 1961 | Attendant Patient Care | CD |  |  | 4.0 | 126,902 |
|  |  |  | 12.0 | \$671,260 | 15.0 | \$823,515 |
| 47 PCS - MH Dementia - 2401933 |  |  |  |  |  |  |
| 1961 | Attendant Patient Care | $C D$ | 2.0 | 63,898 |  |  |
|  |  |  | 2.0 | \$63,898 |  |  |
| 48 PCS - New RTU Intake - 2401934 |  |  |  |  |  |  |
| 2068 | Emergency Response Technician | 16 |  |  | 1.5 | 66,230 |
| 2063 | Correctional Medical Technician II | 12 |  |  | 2.4 | 83,064 |
| 1941 | Clinical Nurse I | FA |  |  | 19.2 | 1,099,698 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 12.8 | 470,028 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 0.9 | 67,516 |
| 1961 | Attendant Patient Care | CD |  |  | 4.4 | 129,578 |
| $\begin{array}{ll} \hline 41.2 \quad \$ 1,916,114 \end{array}$ |  |  |  |  |  |  |

11 Dental Clinic

| 01 Dental Services - 2401101 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5435 | Correctional Chief of Dental Services | K06 | 1.0 | 160,046 | 1.0 | 163,396 |
| 4880 | Dentist IV | K04 | 6.0 | 902,435 | 6.0 | 890,743 |
| 2094 | Dental Hygienist | 17 | 2.0 | 104,204 | 2.0 | 100,532 |
| 1500 Dental Assistant - CCH |  | 13 | 6.5 | 286,868 | 6.5 | 308,031 |
|  |  |  | 15.5 | \$1,453,553 | 15.5 | \$1,462,702 |
| Total Salaries and Positions |  |  | 502.1 | \$35,167,160 | 578.4 | \$40,751,798 |
| Turnover Adjustment |  |  |  | $(2,213,613)$ |  | $(3,335,296)$ |
| Operating Funds Total |  |  | 502.1 | \$32,953,547 | 578.4 | \$37,416,502 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 67.0 | 3,199,319 | 79.8 | 3,819,537 |
| NS2 | 14.0 | 1,283,341 | 14.9 | 1,347,137 |
| NS1 | 1.0 | 91,114 | 1.0 | 91,185 |
| K12 | 3.0 | 785,000 | 3.0 | 785,000 |
| K10 | 1.0 | 257,545 | 1.0 | 262,935 |
| K07 | 13.2 | 2,575,592 | 22.3 | 4,259,334 |
| K06 | 15.0 | 2,692,378 | 13.0 | 2,220,071 |
| K04 | 6.0 | 902,435 | 6.0 | 890,743 |
| K02 | 6.0 | 622,862 | 8.2 | 845,114 |
| K0 | 1.0 | 161,652 | 1.0 | 165,035 |
| FE | 2.0 | 222,677 | 3.0 | 327,857 |
| FC | 2.0 | 165,157 | 1.0 | 96,835 |
| FB | 2.0 | 182,570 | 2.0 | 183,484 |
| FA | 80.0 | 6,530,227 | 99.2 | 7,736,560 |
| CF | 31.0 | 1,050,941 | 35.0 | 1,233,267 |
| CE | 10.0 | 343,307 | 10.0 | 373,163 |
| CD | 16.0 | 501,518 | 20.4 | 643,676 |
| CC | 7.0 | 230,815 | 8.0 | 275,345 |
| 24 | 6.0 | 909,000 | 6.0 | 909,000 |
| 23 | 5.0 | 500,991 | 5.0 | 480,887 |
| 22 | 18.0 | 1,707,427 | 22.2 | 2,086,553 |
| 21 | 5.0 | 369,415 | 5.0 | 361,840 |
| 20 | 4.0 | 264,656 | 4.0 | 275,251 |
| 19 | 33.4 | 2,077,818 | 55.0 | 3,546,862 |
| 18 | 9.0 | 558,217 | 9.0 | 556,663 |
| 17 | 9.0 | 560,828 | 9.0 | 563,412 |
| 16 | 21.0 | 1,147,499 | 24.5 | 1,345,182 |
| 15 | 22.0 | 1,211,008 | 17.0 | 990,446 |
| 14 | 19.0 | 921,111 | 12.0 | 622,436 |
| 13 | 8.5 | 384,856 | 8.5 | 408,278 |
| 12 | 33.0 | 1,391,802 | 40.4 | 1,680,442 |
| 11 | 25.0 | 1,114,976 | 25.0 | 1,105,603 |
| 10 | 6.0 | 212,273 | 6.0 | 225,061 |
| 09 | 1.0 | 36,833 | 1.0 | 37,604 |
| Total Salaries and Positions | 502.1 | \$35,167,160 | 578.4 | \$40,751,798 |
| Turnover Adjustment |  | $(2,213,613)$ |  | $(3,335,296)$ |
| Operating Funds Total | 502.1 | \$32,953,547 | 578.4 | \$37,416,502 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Mission

To provide constitutionally required medical services to the residents at the Juvenile Temporary Detention Center in accordance with acceptable community standards of care, accreditation and regulatory requirements.

## Mandates and Key Activities

- Comply with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO).
- Maintain accreditation with the National Commission on Correctional Health Care (NCCHC).
- Transition to the utilization an Electronic Medical Records (EMR) system.


## Discussion of 2013 Activities and 2014 Initiatives

The JTDC Leadership Group commenced meetings during 1st quarter 2013 to address compliance with the MOA/MIP. Through the weekly Administrative Meetings and monthly submission of Work Plans, the MOA, MIOP and ASO compliance and Smart Goals are updated and monitored.

The NCCHC granted full accreditation to the Cook County Juvenile Temporary Detention Center on December 11, 2012.

Cermak Health Services at JTDC continues to work with the Office of Capital Planning and the JTDC to proceed with installation of an Electronic Medical Record system. Necessary wireless infrastructure is due to be complete by year end 2013. Medical process flow studies will occur, Cerner software will be customized, and interface with JTDC's new RMIS will occur in 2014. Training and rollout will be complete by mid-2015.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| :--- | ---: | ---: | ---: |
| Fund Category | $3,890.4$ | $3,852.3$ | $3,910.4$ |
| Health Fund | Adopted | Adopted | Adopted |
|  | 37.0 | 36.0 | 37.0 |



## STAR Goals/Key Performance Indicators

* Substantial Compliance with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO) - Must demonstrate substantial compliance with the MOA, MIP and ASO to support the JTDC's transition to the Chief Judge. Compliance is monitored through the monthly updates of the Smart Goals to the Acting Executive Director.
Maintain NCCHC Full Accreditation - Maintain accreditation.
* Electronic Medical Records - Project is on schedule to be completed by target date of FY 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | FY 2014 Target |
| Substantial Compliance with the Doe v. Cook County MOA, MIP, and ASO | n/a | Substantial compliance | Substanti al complian Ce |
| Electronic Medical Records | TBD | In progressinfrastructure completed | Software customiz ation complete d for GoLive 2015 |
| Maintain NCCHC Full Accreditation | Pending Accredita tion | Yes | Yes |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(4,783)$ | $(4,783)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 2,762,077 | 2,934,608 | 172,531 |
| 120/501210 | Overtime Compensation | 186,299 | 275,000 | 88,701 |
| 133/501360 | Per Diem Personnel | 193,978 | 217,147 | 23,169 |
| 136/501400 | Differential Pay | 95,500 | 95,500 |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund |  |  |  |
| 183/501770 | Seminars for Professional Employees | 1,940 | 1,940 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 5,000 | 5,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,910 | 2,910 |  |
| Personal | vices Total | 3,242,704 | 3,527,322 | 284,618 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 4,462 | 3,600 | (862) |
| 225/520260 | Postage | 471 | 485 | 14 |
| 228/520280 | Delivery Services | 16,490 | 16,490 |  |
| 240/520490 | External Graphics and Reproduction Services | 4,705 | 1,000 | $(3,705)$ |
| 241/520491 | Internal Graphics and Reproduction Services |  | 3,000 | 3,000 |
| 260/520830 | Professional and Managerial Services | 392,550 | 176,000 | $(216,550)$ |
| 272/521050 | Medical Consultation Services | 2,353 |  | $(2,353)$ |
| 275/521120 | Registry Services | 68,200 | 60,000 | $(8,200)$ |
| 278/521200 | Laboratory Related Services | 19,400 | 20,000 | 600 |
| Contractu | Services Total | 508,631 | 280,575 | $(228,056)$ |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 1,455 | 1,500 | 45 |
| 320/530100 | Wearing Apparel | 97 | 100 | 3 |
| 350/530600 | Office Supplies | 14,114 | 14,550 | 436 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 500 | 500 |  |
| 355/530700 | Photographic and Reproduction Supplies | 4,705 | 4,000 | (705) |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 26,346 | 27,160 | 814 |
| 388/531650 | Computer Operation Supplies | 1,882 | 1,500 | (382) |
| Supplies | M Materials Total | 49,099 | 49,310 | 211 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 500 | 500 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 8,469 | 8,730 | 261 |
| Operation | and Maintenance Total | 8,969 | 9,230 | 261 |
| Rental and Leasing |  |  |  |  |
| 637/550080 | Rental of Medical Equipment | 32,932 | 33,950 | 1,018 |
| Rental and | easing Total | 32,932 | 33,950 | 1,018 |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 | Institutional Memberships \& Fees | 10,000 | 10,000 |  |
| Contingen | and Special Purposes Total | 10,000 | 10,000 |  |
| Operating | unds Total | 3,852,335 | 3,910,387 | 58,052 |
| (717) New/Replacement Capital Equipment - 71700241 |  |  |  |  |
| $521 / 560420$ | Institutional Equipment |  | 1,400 | 1,400 |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 20,500 | 20,500 |
|  |  |  | 21,900 | 21,900 |
| Capital Equipment Request Total |  |  | 21,900 | 21,900 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Juvenile Temporary Detention Center |  |  |  |  |  |  |
| 02 Administration - 2410102 |  |  |  |  |  |  |
| 5290 | Medical Mental Health Program Director | 24 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,062 | 1.0 | 42,388 |
| 0936 | Stenographer V | 13 | 1.0 | 45,678 | 1.0 | 44,953 |
|  |  |  | 3.0 | \$182,740 | 3.0 | \$182,341 |
| 03 Medical Records - 2410202 |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 58,918 | 1.0 | 60,120 |
| 0907 | Clerk V | 11 | 3.0 | 137,266 | 4.0 | 170,178 |
|  |  |  | 4.0 | \$196,184 | 5.0 | \$230,298 |
| 04 Patient Care Services - 2410302 |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 103,387 | 1.0 | 105,549 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 95,308 | 1.0 | 78,460 |
| 1941 | Clinical Nurse I | FA | 11.0 | 895,531 | 12.0 | 986,591 |
| 1951 | Registered Nurse I | FA | 5.0 | 402,682 | 4.0 | 320,358 |
| 1942 | Clinical Nurse II | FB | 3.0 | 263,426 | 3.0 | 263,058 |
|  |  |  | 21.0 | \$1,760,334 | 21.0 | \$1,754,016 |
| 05 Support Services Administration - 2410402 |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.0 | 154,958 | 1.0 | 157,194 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 41,421 | 1.0 | 44,013 |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 117,369 | 3.0 | 126,594 |
|  |  |  | 5.0 | \$313,748 | 5.0 | \$327,801 |
| 06 Medical Services Administration-2410502 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,823 | 1.0 | 108,017 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,425 | 1.0 | 218,425 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 179,467 | 1.0 | 187,854 |
|  |  |  | 3.0 | \$499,715 | 3.0 | \$514,296 |
| Total Salaries and Positions |  |  | 36.0 | \$2,952,721 | 37.0 | \$3,008,752 |
| Turnover Adjustment |  |  |  | $(185,861)$ |  | $(74,144)$ |
| Operating Funds Total |  |  | 36.0 | \$2,766,860 | 37.0 | \$2,934,608 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 103,387 | 1.0 | 105,549 |
| NS2 | 1.0 | 95,308 | 1.0 | 78,460 |
| K08 | 1.0 | 218,425 | 1.0 | 218,425 |
| K06 | 1.0 | 179,467 | 1.0 | 187,854 |
| K04 | 1.0 | 154,958 | 1.0 | 157,194 |
| FB | 3.0 | 263,426 | 3.0 | 263,058 |
| FA | 16.0 | 1,298,213 | 16.0 | 1,306,949 |
| 24 | 1.0 | 95,000 | 1.0 | 95,000 |
| 22 | 1.0 | 101,823 | 1.0 | 108,017 |
| 18 | 1.0 | 58,918 | 1.0 | 60,120 |
| 16 | 1.0 | 42,062 | 1.0 | 42,388 |
| 13 | 2.0 | 87,099 | 2.0 | 88,966 |
| 12 | 3.0 | 117,369 | 3.0 | 126,594 |
| 11 | 3.0 | 137,266 | 4.0 | 170,178 |
| Total Salaries and Positions | 36.0 | \$2,952,721 | 37.0 | \$3,008,752 |
| Turnover Adjustment |  | $(185,861)$ |  | $(74,144)$ |
| Operating Funds Total | 36.0 | \$2,766,860 | 37.0 | \$2,934,608 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of Cook County citizens.

## Mandates and Key Activities

- Maintain hospital accreditation from the nationally recognized Joint Commission
- Maintain accreditation for the Laboratory by College of American Pathologists
- Inpatient Care: 113 licensed acute care beds; 25 staffed acute care, monitored medical / surgical beds
- Emergency Services: Adult and Pediatric Emergency Services
- Surgical Services: Same Day/Outpatient Anesthesia, Surgery with Gynecology, Ophthalmology, Podiatry, etc.
- Outpatient Services: Emergency Services, Non-Emergent Care (NEC) and diagnostics
- Diagnostics/Therapeutic Services: Diagnostic Imaging, Endoscopy, Laboratory and Pathology, Non-Invasive Cardiology, OT, PT, Pharmacy and Speech Pathology


## Discussion of 2013 Activities and 2014 Initiatives

The major area of emphasis for 2013 through 2014 is the continuation of the strategic plan: a community acute care hospital with an advanced imaging center, enhancing the patient experience with centralized registration and comprehensive customer service and employee engagement initiatives.

1) Same Day Surgical procedures increased by $4 \%$ when compared to the same time period in 2012. The increase helps to reduce the backlog in the system for many surgical procedures.
2) The creation of an Endoscopy Suite. Secured grant funding for space, recruited an additional specialist and invested in state-of-the-art endoscopy equipment; all to maintain the highest level of quality and efficiency.
3) Imaging Upgrade: Completed the first phase to install an MRI on the campus. The project now moves to architectural design phase for the MRI, CT, and PACS with a new registration area for diagnostic services and eventually all outpatient registrations. Target completion date of September 2014.
4) Implemented Rounding for Outcomes, a leadership rounding program designed to provide ongoing communication and relationship building with both employees and patients. Rounding for Outcomes demonstrates to employees and patients organization's commitment to safe, quality care. By interacting with employees and patients on a consistent basis, leaders can proactively understand employee needs and manage the patient experience to ensure expectations are met.
5) Expanded the "Someone You Should Know" program to include recognition of high performing department/work teams in effort improve staff satisfaction and the patient experience. This program provides recognition to employees and/or work teams who have provided exemplary service to our patients.

The Hospital operates various health and wellness programs, including the Men's Health Initiative, Senior Wellness Program, and Mammography Initiative to provide
services such as blood pressure screening, nutrition education, and other preventative and diagnostic services.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

*Leave Without Being Treated (LWOT) - Patients are registered to be seen by an Emergency Department (ED) physician but leave before receiving services: In 2010, LWOTs at Provident were 16.7\%; In 2011 and 2012, LWOT was reduced to $10 \%$. Currently, LWOTs are at $7.3 \%$. In 2014, the target will be $8 \%$.

* Percent of surgery patients who receive appropriate antibiotic - Provident Hospital continues to maintain 100\% performance of this important indicator.
* Percent of patients who reported their doctors "Always" communicated. In FY 2012 our actual score was $83 \%$. Currently our score is $84 \%$ and continues to trend positively towards the national target of $89 \%$.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Performance Indicator |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(58,105)$ | $(58,105)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 30,069,977 | 28,893,173 | $(1,176,804)$ |
| 120/501210 | Overtime Compensation | 1,585,197 | 1,541,739 | $(43,458)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 461,507 | 514,107 | 52,600 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel | 563,472 | 350,433 | $(213,039)$ |
| 136/501400 | Differential Pay | 639,790 | 672,782 | 32,992 |
| 155/501420 | Medical Practitioners As Required | 1,005,259 | 1,389,416 | 384,157 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 14,550 | 15,750 | 1,200 |
| 185/501810 | Professional and Technical Membership Fees | 4,850 | 8,055 | 3,205 |
| 186/501860 | Training Programs for Staff Personnel | 29,100 | 11,250 | $(17,850)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,850 | 7,950 | 3,100 |
| Personal Services Total |  | 34,378,552 | 33,346,550 | $(1,032,002)$ |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 246,066 | 280,000 | 33,934 |
| 215/520050 | Scavenger Services | 103,631 | 81,936 | $(21,695)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 500 | 500 |
| 222/520190 | Laundry and Linen Services | 117,613 | 175,000 | 57,387 |
| 223/520210 | Food Services | 1,245,115 | 1,507,115 | 262,000 |
| 225/520260 | Postage | 41,636 | 15,750 | $(25,886)$ |
| 228/520280 | Delivery Services | 1,746 | 2,700 | 954 |
| 235/520390 | Contractual Maintenance Services | 14,550 | 55,117 | 40,567 |
| 240/520490 | External Graphics and Reproduction Services | 99,325 | 29,882 | $(69,443)$ |
| 242/520550 | Surveys, Operations and Reports | 1,164 | 1,700 | 536 |
| 245/520610 | Advertising For Specific Purposes | 4,850 | 5,000 | 150 |
| 260/520830 | Professional and Managerial Services | 2,981,851 | 3,105,529 | 123,678 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 4,850 | 7,000 | 2,150 |
| 272/521050 | Medical Consultation Services | 1,221,697 | 1,319,413 | 97,716 |
| 275/521120 | Registry Services | 1,232,385 | 1,656,200 | 423,815 |
| 278/521200 | Laboratory Related Services | 104,939 | 103,880 | $(1,059)$ |
| Contractual Services Total |  | 7,421,418 | 8,346,722 | 925,304 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 3,395 | 3,500 | 105 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 1,940 |  | $(1,940)$ |
| 333/530270 | Institutional Supplies | 570,444 | 516,560 | $(53,884)$ |
| 337/530560 | Formula and Tube Feed Products | 3,337 |  | $(3,337)$ |
| 350/530600 | Office Supplies | 43,456 | 50,000 | 6,544 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 21,740 | 7,250 | $(14,490)$ |
| 355/530700 | Photographic and Reproduction Supplies | 27,160 | 24,500 | $(2,660)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 396,160 | 478,664 | 82,504 |
| 361/530910 | Pharmaceutical Supplies | 121,250 | 164,153 | 42,903 |
| 362/531200 | Surgical Supplies | 1,411,446 | 1,296,098 | $(115,348)$ |
| 365/531420 | Clinical Laboratory Supplies | 507,839 | 474,150 | $(33,689)$ |
| 367/531500 | X-ray (Radiology)Supplies | 481,105 | 256,985 | $(224,120)$ |
| 368/531570 | Blood/Blood Derivatives | 103,499 | 78,513 | $(24,986)$ |
| 388/531650 | Computer Operation Supplies | 9,410 | 10,000 | 590 |
| Supplies a | Materials Total | 3,702,181 | 3,360,373 | $(341,808)$ |
| Operations | and Maintenance |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 402/540030 | Water and Sewer | 43,650 | 45,000 | 1,350 |
| 410/540050 | Electricity | 914,941 | 1,052,840 | 137,899 |
| 422/540070 | Gas | 341,506 | 388,699 | 47,193 |
| 440/540130 | Maintenance and Repair of Office Equipment | 1,000 | 7,000 | 6,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,000 | 5,000 | $(1,000)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 442,223 | 631,953 | 189,730 |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  |  |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment |  | 1,500 | 1,500 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 857,469 | 900,000 | 42,531 |
| 450/540360 | Working Capital - Maintenance and Repair of Plant Equipment |  | 600 | 600 |
| 490/540430 | Site Improvements | 97,000 | 20,000 | $(77,000)$ |
| Operations and Maintenance Total |  | 2,703,789 | 3,052,592 | 348,803 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 49,922 | 50,000 | 78 |
| 630/550018 | County Wide Canon Photocopier Lease |  | 36,059 | 36,059 |
| 637/550080 | Rental of Medical Equipment | 13,228 | 59,000 | 45,772 |
| 638/550100 | Rental of Institutional Equipment |  | 5,000 | 5,000 |
| Rental and | easing Total | 63,150 | 150,059 | 86,909 |
| Contingency and Special Purposes |  |  |  |  |
| 880/580220 | Institutional Memberships \& Fees | 75,794 | 101,500 | 25,706 |
| Contingen | and Special Purposes Total | 75,794 | 101,500 | 25,706 |
| Operating | unds Total | 48,344,884 | 48,357,796 | 12,912 |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |
| 510/560410 | Fixed Plant Equipment |  | 35,000 | 35,000 |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 255,774 | 255,774 |
| Capital Equipment Request Total |  |  | 290,774 | 290,774 |
|  |  |  | 290,774 | 290,774 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8910469 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 114,093 | 1.0 | 114,093 |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 200,000 |  |  |
|  |  |  | 2.0 | \$314,093 | 1.0 | \$114,093 |
| 03 Public Affairs/Community Services - 8910471 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 |  |  |
|  |  |  | 1.0 | \$94,008 |  |  |
| 02 Financial Services Division |  |  |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 61,003 | 1.0 | 63,594 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 3.0 | \$172,432 | 3.0 | \$175,023 |
| 02 Patient Accounting Services/Mang Pending - 8910474 |  |  |  |  |  |  |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 2.0 | 128,970 |
|  |  |  |  |  | 2.0 | \$128,970 |
| 05 Admitting - 8910477 |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 1.0 | 81,024 | 1.0 | 82,665 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 46,840 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0228 | Cashier III | 12 | 2.0 | 96,287 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 21.0 | 831,490 | 21.0 | 928,647 |
|  |  |  | 26.0 | \$1,112,896 | 24.0 | \$1,118,361 |
| 12 Health Information and Records - 8910483 |  |  |  |  |  |  |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 95,206 |  |  |
| 0269 | Statistician II | 14 | 1.0 | 52,028 | 1.0 | 52,075 |
| 0907 | Clerk V | 11 | 7.0 | 312,697 | 6.0 | 269,286 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 40,465 |
|  |  |  | 10.0 | \$497,706 | 8.0 | \$361,826 |

03 Professional Affairs Division

|  | Medical Technologist II | T16 | 2.0 | 104,530 | 2.0 | $\begin{array}{r} 111,287 \\ \hline \$ 111,287 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.0 | \$104,530 | 2.0 |  |
| 09 Respiratory Therapy - 8910487 |  |  |  |  |  |  |
| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 100,046 | 1.0 | 104,140 |
| 2036 | Respiratory Therapist | 16 | 9.0 | 524,352 | 8.0 | 510,019 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
|  |  |  | 12.0 | \$722,112 | 10.0 | \$657,496 |


| 12 Nuclear Medicine - 8910488 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 64,150 | 1.0 | 68,345 |
|  |  |  | 1.0 | \$64,150 | 1.0 | \$68,345 |
| 13 Radiology - 8910489 |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 95,372 | 1.0 | 95,372 |
| 1868 | Technical Manager | 21 | 1.0 | 83,013 | 1.0 | 84,754 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 70,113 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 1.0 | 62,806 | 1.0 | 63,855 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 122,812 | 2.0 | 131,586 |
| 2141 | Special Procedures Technician | 17 | 4.0 | 230,249 | 4.0 | 238,372 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2097 | C A T Technologist | 17 | 1.0 | 61,406 | 1.0 | 65,142 |
| 2077 | Radiologic Technician | 16 | 7.0 | 426,553 | 6.0 | 344,155 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 35,269 | 1.0 | 37,773 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 2195 | X-Ray Technician Aide (Prov) | CG | 6.0 | 218,254 | 5.0 | 185,064 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,474 | 1.0 | 36,207 |
|  |  |  | 27.0 | \$1,539,197 | 25.0 | \$1,449,228 |
| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |
| 5399 | Clinical Laboratory Site Supervisor II | 22 | 1.0 | 100,103 | 1.0 | 100,184 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 149,113 | 2.0 | 141,796 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 |
| 1843 | Medical Technologist I | 14 | 2.0 | 101,376 | 2.0 | 107,545 |
| 1842 | Medical Laboratory Technician III | 13 | 4.0 | 173,079 | 4.0 | 183,713 |
| 1841 | Medical Laboratory Technician II | 10 | 6.0 | 232,159 | 6.0 | 244,346 |
| 1844 | Medical Technologist II | T16 | 8.0 | 476,934 | 8.0 | 511,754 |
|  |  |  | 24.0 | \$1,302,877 | 24.0 | \$1,361,612 |
| 18 Anatomical Laboratories -8910492 |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 55,672 | 1.0 | 59,058 |
|  |  |  | 1.0 | \$55,672 | 1.0 | \$59,058 |
| 19 Blood Bank - 8910493 |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 1.0 | 78,888 | 1.0 | 80,529 |
| 1843 | Medical Technologist I | 14 | 2.0 | 97,460 | 2.0 | 104,081 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 51,883 |
|  |  |  | 4.0 | \$225,688 | 4.0 | \$236,493 |
| 20 Physical Therapy - 8911633 |  |  |  |  |  |  |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 96,265 | 1.0 | 100,299 |
| 2035 | Physical Therapist II | 19 | 1.0 | 46,476 |  |  |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 52,939 | 1.0 | 56,160 |
| 0936 | Stenographer V | 13 | 1.0 | 39,354 | 1.0 | 44,953 |
|  |  |  | 4.0 | \$235,034 | 3.0 | \$201,412 |
| 21 Occupational Therapy - 8911634 |  |  |  |  |  |  |
| 2041 | Occupational Therapist I | 19 | 1.0 | 37,503 |  |  |
|  |  |  | 1.0 | \$37,503 |  |  |


| 04 Quality Services Division 01 Quality Services - 8910494 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 |  |  | 1.0 | 70,658 |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 92,857 | 1.0 | 94,789 |
| 0829 | Safety Liaison | 21 | 1.0 | 85,605 | 1.0 | 87,397 |
| 005 | Administrative Assistant IV | 18 | 3.0 | 209,465 | 3.0 | 216,822 |
|  |  |  | 5.0 | \$387,927 | 6.0 | \$469,666 |
| 11 Social Services/Utilization Review - 8910498 |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC | 1.0 | 92,411 | 1.0 | 94,730 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 67,625 | 1.0 | 68,792 |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 54,628 |  |  |
| 0853 | Interpreter | PDM | 1.0 | 54,528 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 5.0 | \$326,447 | 3.0 | \$220,777 |

05 Medical Staff Division
01 Medical Services Administration - 8910499

| 0051 | Administrative Assistant V | 20 | 1.0 | 75,767 | 1.0 | 55,892 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job <br> Code |  |  | 2013 |  | Appropriation |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1727 | Medical Director II-Chief Of Staff | Grade | FTE Pos. | Spproved \& Adopted |  |  |
|  |  | K12 | 1.0 | Salaries | FTE Pos. |  |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 50,755 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 50,879 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 291,462 | 1.0 | 291,462 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 |  |  |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 168,607 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 751,416 | 4.0 | 751,416 |
|  |  |  | 8.0 | \$1,396,056 | 7.0 | 262,364 |


| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 62,565 | 1.0 | 66,371 |
| 1816 | Physician Assistant I | 22 | 3.0 | 263,441 | 3.0 | 275,840 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,005 | 1.0 | 72,274 |
| 2191 | Surgical Assistant | 18 | 3.0 | 199,040 | 3.0 | 213,607 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 225,522 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,371 | 1.0 | 300,000 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician 11 | K11 | 2.0 | 497,562 | 1.0 | 272,040 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 233,763 | 1.0 | 193,894 |
|  |  |  | 13.0 | \$1,928,904 | 13.0 | 930,705 |


| 06 OB/Gyne - Medical Staff - 8910503 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1040 | Medical Department Chairman - Obstetrics And | K12 | 1.0 | 268,047 | 1.0 | 268,047 |
| 1641 | Attending Physician 11 | K11 | 2.0 | 544,080 | 2.0 | 544,080 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 225,522 |  |  |
|  |  |  | 4.0 | \$1,037,649 | 3.0 | \$812,127 |
| 09 Emergency - Medical Staff - 8910506 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 168,082 | 2.0 | 179,270 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 284,671 | 1.0 | 290,408 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 283,797 | 1.0 | 289,740 |
| 1656 | Attending Physician Senior 10 | K10 | 9.0 | 2,246,970 | 8.0 | 2,252,726 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 227,695 | 1.0 | 228,111 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 467,526 | 2.0 | 467,526 |
|  |  |  | 18.0 | \$4,084,854 | 17.0 | \$4,116,055 |

10 Anesthesiology - Medical Staff - 8910507

| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1911 | Anesthesia Technician | 12 | 1.0 | 33,226 | 1.0 | 34,414 |
| 1771 | Medical Department Chairman-Anesthesiology | K12 | 1.0 | 322,876 | 1.0 | 322,876 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 467,526 | 2.0 | 427,657 |
|  |  |  | 6.0 | \$1,165,781 | 6.0 | \$1,129,261 |


| 1735 | Medical Department Chairman-Pathology | K12 | 1.0 | 227,843 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 2.0 | \$415,697 | 1.0 | \$187,854 |


| 12 Radiology - Medical Staff - 8910509 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 600,000 | 2.0 | 600,000 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 335,375 | 1.0 | 335,375 |
|  |  |  | 3.0 | \$935,375 | 3.0 | \$935,375 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,205 | 1.0 | 62,696 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 110,133 | 1.0 | 108,041 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 94,834 | 1.0 | 97,491 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 246,385 |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 5.0 | \$697,411 | 4.0 | \$456,082 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 | 1.0 | 249,095 |
|  |  |  | 2.0 | \$501,525 | 2.0 | \$501,525 |
| 23 Medical Sub-Specialties - Medical Staff - 8910510 |  |  |  |  |  |  |
| 1815 | Consultant (Physicians) |  | 1.0 | 221,526 | 0.5 | 110,198 |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,016 |  |  |
| 1985 | Respiratory Therapy Supervisor | 18 | 1.0 | 70,340 | 1.0 | 71,782 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  |  | 4.0 | \$437,670 | 2.5 | \$232,768 |

06 Nursing Division

| 5388 | House Administrator | NS2 | 4.0 | 384,863 | 4.0 | 384,948 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 124,866 | 1.0 | 127,479 |
|  |  |  | 7.0 | \$615,045 | 7.0 | \$617,743 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1050 | Patient Service Coordinator | 14 | 2.0 | 106,967 | 2.0 | 107,161 |
| 1941 | Clinical Nurse I | FA | 25.0 | 2,056,240 | 25.0 | 2,108,008 |
| 1942 | Clinical Nurse II | FB | 5.0 | 419,321 | 3.0 | 243,815 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 5.0 | 180,022 | 5.0 | 180,238 |
| 1961 | Attendant Patient Care | CD | 3.0 | 105,098 | 3.0 | 106,395 |
|  |  |  | 42.0 | 3,062,652 | . 0 | ,941,580 |


| 04 Preoperative Nursing - 8910513 |  |  |  |  |  |  |  | NS2 | 1.0 | 99,228 | 1.0 | 99,228 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | 16 | 1.0 | 59,637 | 1.0 | 62,696 |  |  |  |  |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 12 | 4.0 | 153,177 | 3.0 | 128,287 |  |  |  |  |  |  |
| 1964 | Operating Room Technician | FA | 6.0 | 489,005 | 4.0 | 351,912 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FB | 1.0 | 91,285 | 1.0 | 92,199 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | CE | 1.0 | 37,474 | 1.0 | 37,474 |  |  |  |  |  |  |
| $\mathbf{0 9 0 1}$ | Ward Clerk (Provident) | CD | 2.0 | 69,209 | 2.0 | 68,549 |  |  |  |  |  |  |
| 1961 | Attendant Patient Care |  | $\mathbf{1 7 . 0}$ | $\mathbf{\$ 1 , 0 9 4 , 8 9 1}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 9 3 7 , 1 8 0}$ |  |  |  |  |  |  |


| 06 Staff and Patient Resources - 8910515 |  |  |  |  |  |  |  |  | 16 | 1.0 | 58,205 | 1.0 | 62,696 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | FC | 1.0 | 95,876 | 1.0 | 96,835 |  |  |  |  |  |  |  |
| 1943 | Nurse Clinician |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 4 , 0 8 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 9 , 5 3 1}$ |  |  |  |  |  |  |  |


| 07 Patient Transportation Services - 8910516 |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1967 | Transporter CCH | CC | 6.0 | 208,220 | 6.0 | 210,814 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\text { Job } \text { Code }$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13 Recovery Room Nursing - 8910521 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 574,421 | 5.0 | 436,057 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 37,474 | 1.0 | 37,474 |
|  |  |  | 9.0 | \$703,180 | 7.0 | \$565,730 |
| 14 Central Sterile Processing - 8910522 |  |  |  |  |  |  |
| 1220 | Inventory Control Technician | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,649 | 1.0 | 35,685 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 28,888 | 1.0 | 41,625 |
|  |  |  | 3.0 | \$119,065 | 3.0 | \$131,838 |
| 15 Medical Unit - 8 West - 8910523 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 |
| 2086 | Electrocardiogram Technician | 10 | 3.0 | 107,123 | 3.0 | 96,538 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,792,930 | 21.0 | 1,817,470 |
| 1942 | Clinical Nurse II | FB | 3.0 | 272,085 | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 6.0 | 214,592 | 6.0 | 215,648 |
| 1961 | Attendant Patient Care | $C D$ | 9.0 | 314,161 | 9.0 | 316,755 |
|  |  |  | 44.0 | \$2,895,895 | 44.0 | \$2,918,971 |


| 07 Facility Operations Division01 Facility Operations Administration - 8910529 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 112,783 | 1.0 | 112,783 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 59,396 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,845 | 1.0 | 62,696 |
|  |  |  |  |  |  |  |


| 02 Environmental Services - 8910530 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2420 | Building Service Supervisor | 12 | 2.0 | 93,915 | 2.0 | 93,915 |
| 2146 | Building Service Leader | CG | 3.0 | 114,131 | 3.0 | 115,524 |
| 2458 | Building Service Worker-Provident Hospital | CF | 22.0 | 811,286 | 21.0 | 785,623 |
| $\begin{array}{lllll}28.0 & \$ 1,072,660 & 27.0 & \$ 1,048,390\end{array}$ |  |  |  |  |  |  |


| 03 Plant Operations - 8910531 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | $x$ | 4.0 | 330,552 | 4.0 | 347,360 |
| 2452 | Operating Engineer II | X | 1.0 | 86,985 | 1.0 | 91,396 |
| 2453 | Operating Engineer III | X | 1.0 | 95,659 | 1.0 | 100,652 |
| 2443 | Fireman | X | 1.0 | 67,828 | 1.0 | 68,848 |
|  |  |  | 7.0 | \$581,024 | 7.0 | \$608,256 |
| 04 Plant Maintenance - 8910532 |  |  |  |  |  |  |
| 2392 | Laborer | $x$ | 1.0 | 73,216 | 1.0 | 75,296 |
| 2317 | Carpenter | X | 2.0 | 169,602 | 2.0 | 172,724 |
| 2324 | Electrician | X | 2.0 | 168,064 | 2.0 | 174,720 |
| 2331 | Machinist | X | 1.0 | 89,773 | 1.0 | 90,584 |
| 2350 | Plumber | X | 1.0 | 91,520 | 1.0 | 93,600 |
| 2354 | Painter | x | 2.0 | 158,080 | 2.0 | 166,400 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 10.0 | \$820,663 | 10.0 | \$843,732 |


| 06 Communications -8910533 |  | 16 | 1.0 | 58,205 | 1.0 | 60,859 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 09 | 2.0 | 73,652 | 2.0 | 78,799 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 2.0 | 77,597 | 1.0 | 43,338 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 5.0 | \$209,454 | 4.0 | \$182,996 |
| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |
| 2091 Bio-Medical Engineer | 20 | 1.0 | 75,009 | 1.0 | 76,572 |
|  |  | 1.0 | \$75,009 | 1.0 | \$76,572 |
| 20 Material Services Division |  |  |  |  |  |
| 01 Material Management - 8910536 |  |  |  |  |  |
| 1234 Storekeeper IV | 12 | 2.0 | 94,092 | 2.0 | 95,041 |
| 1240 Storekeeper Leadman/JHS/ACHN/CHS | CG | 2.0 | 73,593 | 2.0 | 74,948 |
| 1968 Scheduler/Dispatcher | CE | 1.0 | 36,119 | 1.0 | 37,474 |
|  |  | 5.0 | \$203,804 | 5.0 | \$207,463 |
| Total Salaries and Positions |  | 383.0 | \$32,151,894 | 357.5 | \$30,332,988 |
| Turnover Adjustment |  |  | $(2,023,812)$ |  | $(1,439,815)$ |
| Operating Funds Total |  | 383.0 | \$30,128,082 | 357.5 | \$28,893,173 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 1.0 | 221,526 | 0.5 | 110,198 |
| X | 17.0 | 1,401,687 | 17.0 | 1,451,988 |
| T16 | 12.0 | 699,701 | 12.0 | 748,470 |
| PDM | 1.0 | 54,528 |  |  |
| NS4 | 1.0 | 124,866 | 1.0 | 127,479 |
| NS3 | 1.0 | 110,133 | 1.0 | 108,041 |
| NS2 | 8.0 | 777,181 | 8.0 | 779,923 |
| K12 | 13.0 | 3,777,608 | 12.0 | 3,536,531 |
| K11 | 8.0 | 2,107,672 | 6.0 | 1,668,308 |
| K10 | 11.0 | 2,745,160 | 9.0 | 2,501,821 |
| K09 | 6.0 | 1,396,510 | 6.0 | 1,317,188 |
| K07 |  |  | 1.0 | 168,607 |
| K06 | 6.0 | 1,127,124 | 6.0 | 1,127,124 |
| FC | 7.0 | 665,799 | 6.0 | 578,905 |
| FB | 10.0 | 873,976 | 8.0 | 704,810 |
| FA | 59.0 | 4,912,596 | 55.0 | 4,713,447 |
| CG | 11.0 | 405,978 | 10.0 | 375,536 |
| CF | 22.0 | 811,286 | 21.0 | 785,623 |
| CE | 16.0 | 578,804 | 16.0 | 580,200 |
| CD | 14.0 | 488,468 | 14.0 | 491,699 |
| CC | 6.0 | 208,220 | 6.0 | 210,814 |
| 24 | 4.0 | 522,248 | 3.0 | 322,248 |
| 23 | 1.0 | 95,206 | 1.0 | 70,658 |
| 22 | 8.0 | 726,688 | 7.0 | 659,434 |
| 21 | 5.0 | 438,764 | 5.0 | 449,904 |
| 20 | 5.0 | 378,777 | 5.0 | 354,789 |
| 19 | 2.0 | 83,979 |  |  |
| 18 | 15.0 | 1,004,210 | 15.0 | 1,052,755 |
| 17 | 10.0 | 599,526 | 9.0 | 567,747 |
| 16 | 22.0 | 1,292,842 | 21.0 | 1,294,787 |
| 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 13.0 | 691,591 | 12.0 | 650,588 |
| 13 | 10.0 | 470,005 | 10.0 | 486,332 |
| 12 | 12.0 | 520,491 | 10.0 | 451,245 |
| 11 | 29.0 | 1,173,075 | 28.0 | 1,239,558 |
| 10 | 9.0 | 339,282 | 9.0 | 340,884 |
| 09 | 7.0 | 264,752 | 6.0 | 243,712 |
| Total Salaries and Positions | 383.0 | \$32,151,894 | 357.5 | \$30,332,988 |
| Turnover Adjustment |  | $(2,023,812)$ |  | (1,439,815) |
| Operating Funds Total | 383.0 | \$30,128,082 | 357.5 | \$28,893,173 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Mission

To deliver health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies that promote the physical, mental and social well-being of Cook County's citizens.

## Mandates and Key Activities

- Maintain ambulatory accreditation for ACHN Clinics from the nationally recognized Joint Commission.
- Report quality and satisfaction indicators as required by Illinois Department of Public Health Report Card and Medicare.
- Comply with Illinois Department of Public Health and the Illinois Health Facilities Services and Review Board regulations.
- Facilitate primary care access at the Fantus, Oak Forest (OFHC) and community clinics.
- Provide access to Specialty care including oncology, ophthalmology, and diagnostic mammography at the Stroger Hospital, Provident and OFHC.
- Identify resources for clinics with very high demand and limited capacity: colonoscopy, urology TRUS biopsy, and gynecology.
- Report on volume of clinic registrations and provider visits.
- Achieve results on Quality indicators for pediatric immunizations, diabetes, phone call answering rates, and wait for interpreter services.


## Discussion of 2013 Activities and 2014 Initiatives

ACHN is currently undergoing a major effort to improve customer service in all clinics. This includes reducing the wait times to see providers, nurses, and clerks, and answering phone calls over $80 \%$ of the time on a timely basis. The data will be tracked 2-3 times per year, and reported to CCHHS and quality leadership.

Continue development of comprehensive ambulatory services at the Oak Forest Regional Outpatient Center including the consolidation of services into the E building and the promotion of the ICC and new diagnostic services.

ACHN will strive to expand the ambulatory primary and specialty services at Provident Sengstacke clinic, per the CCHHS strategic plan, within the boundaries of the 2013-2014 budget.

ACHN is striving to fill our front line staff positions (clerks, nurses, and nursing assistants) to reduce overtime and registry staff. These positions are needed to implement the medical home model, improve customer service, and compete for paying patients when Health Care Reform is rolled out in 2014.

ACHN is working with CCHHS leadership to address the clinical areas with the longest waits, to create more capacity and reduce the backlogs.

ACHN is creating capacity within the provider templates to be able to schedule and provide access to managed care patients in our system. The panels from these groups are being contacted and given access to clinic appointments on a priority basis, as these groups are critical to grow revenue in the system.

ACHN uses a web-based referral system (IRIS) to refer patients to primary care, specialty clinics, and diagnostic testing in the hospitals. IRIS integrates the CCHHS
into one seamless healthcare network, providing equal access to resources for all patients and staff.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\begin{array}{r}\text { 2012 } \\ \text { Adopted }\end{array}$ | $\begin{array}{r}\text { 2013 Adjusted } \\ \text { Appropriation }\end{array}$ | 2014 Approved |
| and Adopted |  |  |  |$\}$



## STAR Goals/Key Performance Indicators

* Operational Efficiencies: Headcount of patients, at a point in time, referred and waiting greater than 21 days for the Gynecology Clinic. ACHN is working to maximize provider productivity at all clinics.
$\star$ Quality of Care: Percent of up-to-date pediatric immunizations in children at 24 months. ACHN is working in all clinics that see children to improve our immunization rates, with steady improvements over time.
* Patient Satisfaction: Percent of phone calls within acceptable services level for ACHN appointment call center. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
| FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Performance Indicator | 1,509 | 1,210 | 1,200 |
| Patients referred and waiting greater than <br> 21 days gynecology clinic | $76 \%$ | $79 \%$ | $90 \%$ |
| Up-to-date pediatric immunizations in <br> children at 24 months. | $45 \%$ | $66 \%$ | $80 \%$ |
| Phone calls within acceptable service level <br> for ACHN central appointment center |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(98,781)$ | $(98,781)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 43,850,265 | 43,584,187 | $(266,078)$ |
| 120/501210 | Overtime Compensation | 556,780 | 500,000 | $(56,780)$ |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 136/501400 | Differential Pay | 333,300 | 325,000 | $(8,300)$ |
| 155/501420 | Medical Practitioners As Required |  | 2 | 2 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees |  | 3,000 | 3,000 |
| 185/501810 | Professional and Technical Membership Fees |  | 2,100 | 2,100 |
| 186/501860 | Training Programs for Staff Personnel | 24,250 | 20,000 | $(4,250)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,700 | 20,500 | 10,800 |
| Personal | rvices Total | 44,774,295 | 44,356,008 | $(418,287)$ |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 727,500 | 700,000 | $(27,500)$ |
| 215/520050 | Scavenger Services | 18,463 | 21,666 | 3,203 |
| 217/520100 | Transportation for Specific Activities and Purposes | 327,672 | 480,000 | 152,328 |
| 225/520260 | Postage | 4,902 | 2,541 | $(2,361)$ |
| 228/520280 | Delivery Services | 1,940 | 2,000 | 60 |
| 235/520390 | Contractual Maintenance Services | 627,073 | 657,912 | 30,839 |
| 240/520490 | External Graphics and Reproduction Services | 94,286 | 109,750 | 15,464 |
| 246/520650 | Imaging of Records |  | 30,500 | 30,500 |
| 260/520830 | Professional and Managerial Services | 1,002,170 | 893,500 | $(108,670)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 127,794 | 116,746 | $(11,048)$ |
| 275/521120 | Registry Services | 807,040 | 800,000 | $(7,040)$ |
| 278/521200 | Laboratory Related Services | 388,485 | 416,500 | 28,015 |
| Contractu | Services Total | 4,127,325 | 4,231,115 | 103,790 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 9,700 | 10,500 | 800 |
| 320/530100 | Wearing Apparel | 970 | 985 | 15 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 194 |  | (194) |
| 333/530270 | Institutional Supplies |  | 88,000 | 88,000 |
| 350/530600 | Office Supplies | 97,970 | 85,000 | $(12,970)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 15,000 | 15,000 |  |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 12,000 | 12,000 |
| 355/530700 | Photographic and Reproduction Supplies | 2,910 | 70,000 | 67,090 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 117,614 | 275,000 | 157,386 |
| 362/531200 | Surgical Supplies | 150,350 | 245,000 | 94,650 |
| 365/531420 | Clinical Laboratory Supplies | 38,315 | 29,500 | $(8,815)$ |
| 367/531500 | X-ray (Radiology)Supplies | 24,250 | 25,000 | 750 |
| 388/531650 | Computer Operation Supplies | 9,409 | 10,000 | 591 |
| Supplies and Materials Total |  | 466,682 | 865,985 | 399,303 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 17,169 | 17,800 | 631 |
| 410/540050 | Electricity | 118,832 | 132,095 | 13,263 |
| 422/540070 | Gas | 58,200 | 53,700 | $(4,500)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,000 | 4,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 423,411 | 475,000 | 51,589 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 227,351 | 260,560 | 33,209 |
| 461/540370 | Maintenance of Facilities | 239,512 | 200,500 | $(39,012)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operations and Maintenance Total | 1,088,475 | 1,143,655 | 55,180 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 53,897 |  | $(53,897)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 50,799 | 50,799 |
| 660/550130 Rental of Facilities | 1,225,405 | 930,405 | $(295,000)$ |
| Rental and Leasing Total | 1,279,302 | 981,204 | $(298,098)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(112,500)$ | $(112,500)$ |  |
| Contingency and Special Purposes Total | $(112,500)$ | $(112,500)$ |  |
| Operating Funds Total | 51,623,579 | 51,465,467 | $(158,112)$ |
| (717) New/Replacement Capital Equipment - 71700893 |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 1,245,071 | 1,245,071 |
|  |  | 1,245,071 | 1,245,071 |
| Capital Equipment Request Total |  | 1,245,071 | 1,245,071 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8930417 |  |  |  |  |  |  |
| 4769 | Medical Director Ambulatory (ACHN) | K12 | 1.0 | 265,339 |  |  |
| 5989 | Medical Director, Outpatient Services | K12 |  |  | 1.0 | 265,339 |
| 5833 | Primary Care Medical Home Implementation Manager | 24 | 1.0 | 119,996 |  |  |
| 5909 | Director of Operations, PCMH Outpatient Services | 24 |  |  | 1.0 | 119,996 |
| 5947 | Chief Operating Officer, Ambulatory Services | 24 |  |  | 1.0 | 275,000 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 77,654 | 1.0 | 79,280 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 143,705 | 2.0 | 111,784 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 54,515 | 1.0 | 62,324 |
| 0919 | Business Office Supervisor | 13 | 4.0 | 210,772 | 3.0 | 159,984 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 11.0 | \$918,474 | 11.0 | \$1,120,200 |
| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 96,000 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 5563 | Associate Director of Accreditation \& Quality | 24 | 1.0 | 96,000 |  |  |
| 2013 | Director Of Medical Records Library I | 21 | 1.0 | 74,961 | 1.0 | 79,703 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,664 | 2.0 | 117,337 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 6.0 | \$476,197 | 7.0 | \$552,690 |
| 08 Information Systems - 8931596 |  |  |  |  |  |  |
| 0337 | Technical Coordinator | 24 | 1.0 | 150,000 | 1.0 | 150,000 |
| 0282 | Management Analyst III | 18 | 1.0 | 71,016 | 1.0 | 71,067 |
|  |  |  | 2.0 | \$221,016 | 2.0 | \$221,067 |
| 11 Breast \& Cervical Screening - 8930451 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 102,068 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 3.0 | \$199,010 | 3.0 | \$205,816 |
| 12 Network Diabetes Program - 8931608 |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 84,488 | 1.0 | 84,557 |
| 2138 | Dietitian III | 18 | 2.0 | 125,510 | 2.0 | 135,220 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 61,406 | 1.0 | 65,142 |
| 2137 | Dietitian II | 16 | 2.0 | 118,536 | 2.0 | 125,537 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 109,723 | 1.0 | 109,723 |
|  |  |  | 7.0 | \$499,663 | 7.0 | \$520,179 |

02 West/North Cluster

| 05 Austin-Westside - 8930422 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,389 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,635 | 1.0 | 69,628 |
| 0907 | Clerk V | 11 | 6.0 | 258,775 | 6.0 | 249,227 |
| 2010 | Medical Records Technician | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 114,623 | 1.0 | 114,623 |
| 1942 | Clinical Nurse II | FB | 2.0 | 180,800 | 2.0 | 183,251 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 73,693 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,950 | 2.0 | 106,032 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 191,624 | 1.0 | 195,608 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 178,076 | 1.0 | 179,467 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 40,122 | 1.0 | 43,044 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 115,900 | 3.0 | 126,780 |
|  |  |  | 21.0 | \$1,471,457 | 21.0 | \$1,457,235 |
| 07 Logan Square - 8930581 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 97,228 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 61,406 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,535 | 1.0 | 62,696 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 |
| 5296 | Medical Assistant | 12 | 1.0 | 26,450 | 1.0 | 36,478 |
| 0907 | Clerk V | 11 | 6.0 | 260,076 | 5.0 | 219,732 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 57,743 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 89,515 |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 239,436 | 1.0 | 249,278 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 192,573 | 1.0 | 197,893 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 528,116 | 3.0 | 539,846 |
|  |  |  | 18.0 | \$1,661,071 | 16.0 | \$1,602,753 |
| 10 Cicero-8930601 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,339 | 1.0 | 90,185 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 65,793 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 61,916 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 54,234 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 46,279 | 1.0 | 49,045 |
| 0907 | Clerk V | 11 | 5.0 | 224,284 | 5.0 | 228,221 |
| 2096 | Health Advocate | 10 | 1.0 | 35,617 | 1.0 | 36,158 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 87,107 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 89,515 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,480 | 1.0 | 53,016 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 183,016 | 1.0 | 183,184 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 709,974 | 4.0 | 663,888 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 40,122 | 1.0 | 42,597 |
|  |  |  | 19.0 | \$1,665,432 | 20.0 | \$1,704,859 |

12 VISTA(Northwest/Palatine) - 8930605

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 99,228 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 102,068 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 136,398 |
| 1941 | Clinical Nurse I | FA | 3.0 | 253,318 | 2.0 | 166,404 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 202,327 | 1.0 | 206,559 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 536,866 | 3.0 | 520,695 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,415 | 1.0 | 37,894 |
|  |  |  | 14.0 | \$1,449,886 | 13.0 | \$1,361,445 |

13 Child Advocacy Center - 8930606

| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |


| 14 |  |  |  |  |  |  |  | The Jorge Prieto Health Center - 8930421 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1615 | Psychologist V | 22 | 1.0 | 102,007 | 1.0 | 67,557 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 101,057 |  |  |  |  |  |  |
| $\mathbf{0 2 8 3}$ | Management Analyst IV | 20 | 1.0 | 69,632 | 1.0 | 71,069 |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,635 | 1.0 | 69,628 |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 | 1.0 | 62,787 | 1.0 | 65,793 |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 52,028 | 1.0 | 53,456 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 35,585 |
| 0907 | Clerk V | 11 | 7.0 | 307,243 | 7.0 | 307,338 |
| 2010 | Medical Records Technician | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 2.0 | 164,967 | 2.0 | 166,712 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 98,960 | 2.0 | 104,978 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 186,686 | 1.0 | 190,498 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 172,609 | 1.0 | 173,067 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 120,937 | 1.0 | 43,479 |
|  |  |  | 25.0 | \$1,683,658 | 23.0 | \$1,586,696 |

03 South Cluster

| 02 Woodlawn Adult - 8930424 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1550 | Social Service Coordinator | 24 | 1.0 | 71,233 | 1.0 | 73,904 |
| 1816 | Physician Assistant I | 22 | 1.0 | 97,405 | 1.0 | 102,068 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,511 |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 49,416 |
| 0907 | Clerk V | 11 | 4.0 | 178,647 | 4.0 | 178,647 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 85,032 | 2.0 | 91,277 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 226,574 |  |  |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 188,748 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 367,321 | 2.0 | 368,285 |
| 1962 | Attendant Patient Care | DC | 1.0 | 31,949 | 1.0 | 34,655 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,884 | 1.0 | 45,494 |
|  |  |  | 5.0 | 251,972 | 15.0 | 217,910 |

03 Near South - 8930425

| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 60,859 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 4.0 | 174,516 | 4.0 | 176,796 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,231 | 1.0 | 43,412 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 3992 | Advanced Practice Nurse - Certified Registered Nurse Midwife | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 41,024 | 1.0 | 42,990 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 72,224 | 2.0 | 74,880 |
|  |  |  | 14.0 | \$791,934 | 14.0 | \$802,846 |


| 04 Englewood (Auburn Gresham) - 8930426 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,066 | 1.0 | 61,846 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 45,147 | 1.0 | 47,895 |
| 0907 | Clerk V | 11 | 7.0 | 298,863 | 6.0 | 266,083 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 99,455 | 2.0 | 105,505 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,129 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 190,697 | 1.0 | 194,634 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 78,714 | 2.0 | 85,128 |
|  |  |  | 19.0 | \$1,391,773 | 18.0 | \$1,385,707 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Sengstacke - 8930427 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,362 | 1.0 | 96,711 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,511 | 1.0 | 55,892 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,042 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 16.0 | 641,344 | 10.0 | 438,824 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 116,723 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 3.0 | 261,372 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 299,355 | 5.0 | 264,554 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 233,093 | 1.0 | 237,972 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 538,401 | 3.0 | 563,562 |
| 1961 | Attendant Patient Care | CD | 4.0 | 132,656 | 4.0 | 138,034 |
| 5296 | Medical Assistant | 12 | 2.0 | 52,900 | 2.0 | 74,280 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 |
|  |  |  | 41.0 | \$2,574,206 | 35.0 | \$2,476,999 |

04 South Suburban Cluster

| 02 Cottage Grove Medical Center - 8930430 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,267 | 1.0 | 55,892 |
| 0907 | Clerk V | 11 | 5.0 | 229,367 | 6.0 | 262,296 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 97,774 | 2.0 | 89,173 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 185,308 | 1.0 | 189,041 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 367,321 | 2.0 | 375,708 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 |
|  |  |  | 13.0 | \$1,057,451 | 14.0 | \$1,100,435 |

03 Robbins Health Center - 8930431

| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,376 |  |  |
| 0853 | Interpreter | PDM | 1.0 | 45,564 | 1.0 | 46,513 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 53,456 |
| 0907 | Clerk V | 11 | 4.0 | 183,759 | 4.0 | 185,972 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 3.0 | 263,063 |
| 1649 | Medical Division Chairman 12 | K12 |  |  | 1.0 | 226,574 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 188,564 |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 732,499 | 4.0 | 726,315 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 42,884 | 1.0 | 31,024 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 67,996 | 2.0 | 83,318 |
|  |  |  | 17.0 | \$1,551,312 | 18.0 | 672,127 |


| 04 Woody Winston Medical Center - 8930432 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 3.0 | 137,266 | 3.0 | 137,266 |
| 2128 | Phlebotomist III | 11 | 1.0 | 42,884 | 1.0 | 45,494 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 44,769 | 1.0 | 47,553 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 359,005 | 1.2 | 229,135 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 38,991 | 1.0 | 41,625 |
|  |  |  | 10.0 | \$771,455 | 9.2 | 650,527 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 70,658 | 1.0 | 70,658 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 19.0 | 752,957 | 16.0 | 729,817 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 116,823 | 1.0 | 116,823 |
| 1941 | Clinical Nurse I | FA | 6.0 | 517,569 | 6.0 | 524,467 |
| 1942 | Clinical Nurse II | FB | 4.0 | 363,370 | 4.0 | 366,987 |
| 1638 | Attending Physician 8 | K08 |  |  | 1.0 | 171,682 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 209,170 | 1.0 | 209,590 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 155,948 | 1.0 | 165,884 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,175,588 | 7.0 | 1,206,354 |
| 4826 | Health Advocate - ACHN | 11 | 6.0 | 228,032 | 5.0 | 200,994 |
|  |  |  | 48.0 | \$3,680,324 | 44.0 | \$3,813,050 |
| 07 South Suburban Specialty-Oak Forest - 8930433 |  |  |  |  |  |  |
| 5392 | Nurse Manager - ER | NS1 | 1.0 | 93,424 | 1.0 | 95,824 |
| 1816 | Physician Assistant I | 22 | 1.0 | 89,717 | 1.0 | 95,245 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 142,358 | 2.0 | 144,829 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 40,415 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 56,945 | 1.0 | 60,410 |
| 0853 | Interpreter | PDM | 1.0 | 49,550 | 1.0 | 49,590 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 127,275 | 1.0 | 127,374 |
| 1941 | Clinical Nurse I | FA | 17.0 | 1,463,977 | 17.0 | 1,486,053 |
| 1942 | Clinical Nurse II | FB | 5.0 | 456,425 | 5.0 | 460,995 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 109,723 | 1.0 | 73,693 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 233,763 | 1.0 | 184,099 |
| 1636 | Attending Physician 6 | K06 | 3.0 | 546,859 | 3.0 | 515,249 |
| 1634 | Attending Physician 4 | K04 | 1.0 | 172,025 | 1.0 | 124,145 |
| 1696 | Certified Nursing Assistant | DC | 8.0 | 270,030 | 8.0 | 289,840 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 4.0 | 142,716 | 3.0 | 105,902 |
| 4828 | Ward Clerk | CF | 6.0 | 216,972 | 6.0 | 230,184 |
|  |  |  | 54.0 | \$4,237,924 | 53.0 | \$4,083,847 |

## 05 Fantus Health Center

01 Fantus Health Center Administration - 8930435

| 0295 | Administrative Analyst V | 23 | 1.0 | 91,261 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,360 | 1.0 | 70,308 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 54,626 |
| 1235 | Storekeeper V | 14 | 1.0 | 54,528 |  |  |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 226,046 | 1.0 | 230,781 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 33,380 | 1.0 | 36,207 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 40,122 | 1.0 | 42,990 |
|  |  |  | 7.0 | \$572,952 | 5.0 | \$434,912 |


| 02 Ambulatory Screening Clinic - 8930436 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,664 | 1.0 | 55,892 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 11.0 | 486,561 | 10.0 | 446,718 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 2.0 | 375,708 |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | 1,424,783 | 8.0 | 1,470,358 |
|  |  |  | 23.0 | \$2,426,971 | 22.0 | \$2,405,931 |


| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,837 | 1.0 | 108,044 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 189,894 | 2.0 | 189,546 |
|  |  |  | 3.0 | \$295,731 | 3.0 | \$297,590 |

11 Fantus Nursing - 8930444

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY




| 17 Pediatric Ambulatory - 8930450 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 6.0 | 270,000 | 5.0 | 226,008 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 574,117 | 2.0 | 390,400 |
|  |  |  | 9.0 | 844,117 | 7.0 | 616,408 |



| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1529 | Director Of Medical Social Service I | 21 | 1.0 | 92,185 | 1.0 | 94,106 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 117,753 | 3.0 | 155,473 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 2.0 | 107,712 | 1.0 | 60,410 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 6.0 | \$364,143 | 6.0 | 356,482 |


| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0110 | Director of Financial Control I | 20 | 1.0 | 83,365 | 1.0 | 85,115 |
| 2138 | Dietitian III | 18 | 1.0 | 70,113 | 1.0 | 74,377 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 11.0 | 495,917 | 10.0 | 438,562 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 335,706 | 3.0 | 339,063 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 33,998 | 1.0 | 36,126 |
|  |  |  | 18.0 | \$1,072,427 | 17.0 | \$1,026,571 |
| 28 Oral Health - 8931605 |  |  |  |  |  |  |
| 5788 | Oral Health Director | K12 | 1.0 | 200,000 | 1.0 | 160,101 |
| 4880 | Dentist IV | K04 |  |  | 1.0 | 130,668 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 53,843 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 37,750 |
| 1500 | Dental Assistant - CCH | 13 |  |  | 1.0 | 37,750 |
| 1963 | Dental Assistant | 14 | 6.0 | 335,932 | 6.0 | 335,932 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 |
| 1837 | Dentist II | K02 | 4.0 | 440,584 | 4.0 | 457,112 |
|  |  |  | 11.0 | \$976,516 | 16.0 | \$1,246,068 |

06 School Based Programs

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| JobCode |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Morton East - 8930618 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 61,406 | 1.0 | 65,793 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 2096 | Health Advocate | 10 | 1.0 | 37,016 | 1.0 | 39,537 |
|  |  |  | 4.0 | \$218,641 | 4.0 | \$225,549 |

07 Nursing Education
01 Nursing Professional Development \& Education - 8930458

| 1981 | Instructor Senior | FD | 1.0 | 107,106 | 1.0 | 108,177 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$107,106 | 1.0 | \$108,177 |
| 08 Referral Services |  |  |  |  |  |  |
| 01 Referral Support Desk - 8930466 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 0251 | Business Manager I | 18 | 1.0 | 66,298 | 1.0 | 68,538 |
| 0907 | Clerk V | 11 | 4.0 | 175,385 | 6.8 | 323,238 |
|  |  |  | 6.0 | \$328,790 | 8.8 | \$479,754 |


| 02 Call Center/PRAD - 8930467 | 11 | 7.0 | 317,270 |
| :--- | ---: | ---: | ---: |
| 0907 Clerk V | 7.0 | $\$ 317,270$ |  |

09 ACHN Specialty Care Center

| 01 SCC Administration - 8930599 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5817 | Director of Ambulatory Specialty and Pediatric Care | K10 | 1.0 | 196,429 | 1.0 | 196,429 |
| 1687 | Assistant Administrator | 23 | 1.0 | 92,751 | 1.0 | 94,653 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,184 | 1.0 | 61,139 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 206,797 |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 41,024 | 1.0 | 45,494 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 83,006 | 2.0 | 88,058 |
|  |  |  | 8.0 | \$727,684 | 7.0 | \$532,266 |
| 02 SCC Nursing Admin - 8930902 |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 118,449 | 1.0 | 118,549 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 193,490 | 2.0 | 195,939 |
|  |  |  | 3.0 | \$311,939 | 3.0 | \$314,488 |


| 03 SCC Nursing - 8930903 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1964 Operating Room Technician | 12 | 2.0 | 87,968 | 2.0 | 93,322 |
| 1941 Clinical Nurse I | FA | 18.0 | 1,484,082 | 17.0 | 1,455,470 |
| 1942 Clinical Nurse II | FB | 6.0 | 547,679 | 6.0 | 550,493 |
| 1966 Licensed Practical Nurse II | PN2 | 5.0 | 248,390 | 5.0 | 247,186 |
| 0927 Administrative Aide (CCU) | CE | 1.0 | 34,131 |  |  |
| 4826 Health Advocate - ACHN | 11 | 18.0 | 678,219 | 16.5 | 681,731 |
|  |  | 50.0 | \$3,080,469 | 46.5 | \$3,028,202 |
| 05 SCC Clerical - 8930905 |  |  |  |  |  |
| 0853 Interpreter | PDM | 4.0 | 142,160 | 4.0 | 143,755 |
| 0047 Administrative Assistant II | 14 | 1.0 | 56,829 | 1.0 | 57,255 |
| 0919 Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 137,562 |
| 0907 Clerk V | 11 | 48.0 | 2,106,835 | 45.0 | 1,972,350 |
|  |  | 56.0 | \$2,465,808 | 53.0 | \$2,310,922 |
| Total Salaries and Positions |  | 652.0 | \$46,901,270 | 620.0 | \$46,005,228 |
| Turnover Adjustment |  |  | $(2,952,224)$ |  | $(2,421,041)$ |
| Operating Funds Total |  | 652.0 | \$43,949,046 | 620.0 | \$43,584,187 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 29.0 | 1,419,000 | 28.0 | 1,410,085 |
| PDM | 6.0 | 237,274 | 6.0 | 239,858 |
| NS4 | 1.0 | 127,275 | 1.0 | 127,374 |
| NS3 | 5.0 | 572,355 | 5.0 | 574,762 |
| NS2 | 9.0 | 833,199 | 9.0 | 839,495 |
| NS1 | 1.0 | 93,424 | 1.0 | 95,824 |
| K12 | 3.0 | 691,913 | 3.0 | 652,014 |
| K10 | 3.0 | 661,911 | 3.0 | 676,488 |
| K09 | 2.0 | 466,856 | 2.0 | 422,071 |
| K08 | 2.0 | 393,483 | 2.0 | 362,180 |
| K07 | 9.0 | 1,746,408 | 9.0 | 1,768,386 |
| K06 | 50.0 | 8,931,045 | 48.2 | 8,651,775 |
| K04 | 1.0 | 172,025 | 2.0 | 254,813 |
| K02 | 4.0 | 440,584 | 4.0 | 457,112 |
| FF | 8.0 | 890,858 | 8.0 | 822,214 |
| FD | 1.0 | 107,106 | 1.0 | 108,177 |
| FC | 3.0 | 285,760 | 3.0 | 290,505 |
| FB | 32.0 | 2,882,140 | 32.0 | 2,939,342 |
| FA | 85.0 | 7,213,840 | 84.5 | 7,288,163 |
| DE | 4.0 | 142,716 | 3.0 | 105,902 |
| DC | 9.0 | 301,979 | 9.0 | 324,495 |
| CF | 6.0 | 216,972 | 6.0 | 230,184 |
| CE | 2.0 | 67,511 | 1.0 | 36,207 |
| CD | 4.0 | 132,656 | 4.0 | 138,034 |
| 24 | 4.0 | 437,229 | 5.0 | 714,900 |
| 23 | 2.0 | 184,012 | 1.0 | 94,653 |
| 22 | 7.0 | 648,641 | 7.0 | 643,789 |
| 21 | 3.0 | 244,800 | 3.0 | 253,089 |
| 20 | 9.0 | 679,143 | 9.0 | 576,093 |
| 18 | 12.0 | 793,413 | 13.0 | 885,408 |
| 17 | 8.0 | 496,028 | 9.0 | 557,250 |
| 16 | 16.0 | 898,661 | 16.0 | 909,219 |
| 15 | 3.0 | 164,657 | 2.0 | 120,820 |
| 14 | 13.0 | 733,564 | 12.0 | 676,833 |
| 13 | 15.0 | 773,888 | 15.0 | 717,899 |
| 12 | 8.0 | 314,328 | 8.0 | 351,090 |
| 11 | 271.0 | 11,431,983 | 243.3 | 10,613,030 |
| 10 | 2.0 | 72,633 | 2.0 | 75,695 |
| Total Salaries and Positions | 652.0 | \$46,901,270 | 620.0 | \$46,005,228 |
| Turnover Adjustment |  | $(2,952,224)$ |  | $(2,421,041)$ |
| Operating Funds Total | 652.0 | \$43,949,046 | 620.0 | \$43,584,187 |

## DEPARTMENT OVERVIEW

## 894 RUTH M. ROTHSTEIN CORE CENTER

## Mission

The mission of the CORE Center is to provide the highest quality care for persons affected by infectious diseases, with respect, dignity and compassion without regard to the ability to pay; to ensure a patient-centered and consumer guided environment; and to seek to better understand and to prevent these diseases through education and research.

## Mandates and Key Activities

- Align HIV care across CCHHS, furthering HIV Service Line integration: A.) Ensure high quality HIV care across the care continuum. B.) Maximize access to, and engagement in, HIV care for new patients.
- Improve data access and analysis capabilities: A.) Complete implementation of the EHR as data source. B.) Update/revise CORE databases for reporting. C.) Increase ability to analyze data for evaluation of care, quality, program expansion, planning, and business functions.
- Strengthen infrastructure to maximize access to extramural funding: A.) Expand capabilities of, and relationships with, fiduciary partners. B.) Explore expansion of research and service grants.
- Fifty-five percent of the operating budget comes from non-County (mostly federal) sources. Each funding stream comes with unique data reporting requirements, such as federal mandates on HIV standards of care and quality improvement (HRSA / HAB - HIVQUAL). CORE contributes to improvements in, and cost effectiveness of, care by securing federal, state, and city, as well as foundation, industry, and philanthropic grants.
- The CORE Center operates under a number of regulatory frameworks. These include the Joint Commission on Accreditation of Hospitals, Ryan White Part A (CDPH), Ryan White Part B \& C (IDPH), Ryan White Part D (HRSA), outpatient pharmacy (IDFPR), IND pharmacy (FDA) SAMHSA, HRSA-SPNS, CDC, IL DCFS, IL DORS, and Social Security.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, CORE and partner CCHHS HIV service providers achieved agreement on common QI and Patient Satisfaction tools and goals. HIV services agreed to further alignment to achieve System wide center of excellence in HIV care. CORE operating three externally funded patient retention programs.

The CORE Center also achieved paperless progress note charting, which improves and eases reporting and improves data access for QI .

In addition, the Core Center looks to accomplish the following in 2014: Complete transition to routine opt-out HIV testing throughout CCHHS; Maximize access to and engagement in HIV care for new patients; Fully implement system wide program of continuous improvement with evidence based methodologies and key patient safety and quality indicators monitored on a ongoing (rather than periodic) basis; Continue and improve STAR and internal dashboard reporting systems to monitor access, quality, safety, and satisfaction outcomes; Promulgate customer service employee standards and continue customer service training.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 2}$ <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Health Fund | $11,667.8$ | $11,510.3$ | $11,753.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 70.0 | 66.0 | 69.3 |



## STAR Goals/Key Performance Indicators

* Number of eligible patients having routine HIV test - 84\% above targets for this indicator following CCHHS System wide EMR change in $5 / 11$, led by CORE
* Percent of new patients scheduled within 10 business days - Close to the goal, $96 \%$ access HIV primary care in less than 10 business days.
* Percent of patients on HIV treatment with good response - At 97\%, well above goal of $90 \%$ of treated patients are suppressed.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2012 |  | FY 2013 <br> Projected YE |
| FY 2014 |  |  |  |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(9,669)$ | $(9,669)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,285,532 | 5,521,871 | 236,339 |
| 120/501210 | Overtime Compensation | 38,800 | 39,208 | 408 |
| 133/501360 | Per Diem Personnel | 51,096 | 55,898 | 4,802 |
| 136/501400 | Differential Pay | 16,750 | 16,750 |  |
| 155/501420 | Medical Practitioners As Required | 54,800 | 23,381 | $(31,419)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund | 3,500 | 55,500 | 52,000 |
| Personal S | rvices Total | 5,450,478 | 5,702,939 | 252,461 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 44,135 | 40,620 | $(3,515)$ |
| 215/520050 | Scavenger Services | 9,700 | 4,000 | $(5,700)$ |
| 222/520190 | Laundry and Linen Services | 1,506 | 752 | (754) |
| 225/520260 | Postage | 1,882 | 1,500 | (382) |
| 228/520280 | Delivery Services | 291 | 300 | 9 |
| 235/520390 | Contractual Maintenance Services | 19,400 | 25,911 | 6,511 |
| 240/520490 | External Graphics and Reproduction Services | 7,528 | 6,000 | $(1,528)$ |
| 246/520650 | Imaging of Records | 34,862 | 3,550 | $(31,312)$ |
| 260/520830 | Professional and Managerial Services | 63,050 | 32,000 | $(31,050)$ |
| 272/521050 | Medical Consultation Services | 28,227 | 12,000 | $(16,227)$ |
| 278/521200 | Laboratory Related Services | 9,700 | 7,200 | $(2,500)$ |
| Contractua | Services Total | 220,281 | 133,833 | $(86,448)$ |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 3,880 | 2,500 | $(1,380)$ |
| 320/530100 | Wearing Apparel | 388 | 400 | 12 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 728 | 1,000 | 272 |
| 333/530270 | Institutional Supplies | 283 | 285 | 2 |
| 350/530600 | Office Supplies | 9,700 | 19,480 | 9,780 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,000 | 1,640 | (360) |
| 355/530700 | Photographic and Reproduction Supplies | 8,730 | 8,700 | (30) |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 47,045 | 48,500 | 1,455 |
| 362/531200 | Surgical Supplies | 3,880 | 38,000 | 34,120 |
| 364/531400 | AZT and Related Drug Therapy | 5,457,220 | 5,450,000 | $(7,220)$ |
| 365/531420 | Clinical Laboratory Supplies | 1,940 | 79,714 | 77,774 |
| 388/531650 | Computer Operation Supplies | 1,882 | 8,440 | 6,558 |
| Supplies a | d Materials Total | 5,537,676 | 5,658,659 | 120,983 |
| Operations and Maintenance |  |  |  |  |
| 410/540050 | Electricity | 182,808 | 152,901 | $(29,907)$ |
| 422/540070 | Gas | 73,106 | 63,099 | $(10,007)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  |  |  |
| 450/540350 | Maintenance and Repair of Plant Equipment | 24,250 | 21,000 | $(3,250)$ |
| Operations | and Maintenance Total | 280,164 | 237,000 | $(43,164)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 21,732 |  | $(21,732)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 20,620 | 20,620 |
| Rental and | Leasing Total | 21,732 | 20,620 | $(1,112)$ |
| Operating | unds Total | 11,510,331 | 11,753,051 | 242,720 |
| (717) New/Replacement Capital Equipment - 71700894 |  |  |  |  |
| 540/560430 | Medical, Dental and Laboratory Equipment |  | 107,237 | 107,237 |
|  |  | 0-59 |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
|  | 107,237 |  |
| Capital Equipment Request Total | 107,237 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 C.O.R.E. - Administration |  |  |  |  |  |  |
| 01 Administration - 8941101 |  |  |  |  |  |  |
| 4097 | Project Manager - Support Services Health | 23 | 1.0 | 81,002 | 1.0 | 82,699 |
| 1687 | Assistant Administrator | 23 | 1.0 | 104,173 | 1.0 | 106,282 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 57,924 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 46,476 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,490 | 1.0 | 64,632 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 127,545 | 1.0 | 127,545 |
|  |  |  | 6.0 | \$506,857 | 6.0 | \$489,084 |



12 C.O.R.E. - Medical Services

| 4880 | Dentist IV | K04 | 1.0 | 124,145 | 1.2 | 124,145 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 32,617 | 1.6 | 57,079 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 323,639 | 3.5 | 369,980 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 247,825 | 1.0 | 252,946 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 212,617 | 0.7 | 209,700 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 219,210 | 1.0 | 220,464 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 218,425 | 1.0 | 218,425 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 586,350 | 3.0 | 574,596 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 164,212 | 2.0 | 339,332 |
|  |  |  | 13.0 | \$2,129,040 | 15.0 | 366,667 |


| 02 Pharmacy - 8941202 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 149,870 |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,706 |  |  |
| 1878 | Pharmacist | RX1 | 4.0 | 438,288 | 4.0 | 464,956 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 3.0 | 146,871 | 2.0 | 94,236 |
|  |  |  | 8.0 | \$719,865 | 7.0 | \$709,062 |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 3.0 | 154,971 | 3.0 | 165,388 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 52,344 |
| 2096 | Health Advocate | 10 | 1.0 | 36,450 | 1.0 | 39,274 |
|  |  |  | 5.0 | \$238,621 | 5.0 | \$257,006 |

13 C.O.R.E. - Patient Services

| 01 Patient Services - 8941301 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 110,820 | 1.0 | 113,140 |
| 1941 | Clinical Nurse I | FA | 3.0 | 220,236 | 4.4 | 306,614 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
|  |  |  | 8.0 | \$700,787 | 9.4 | \$793,186 |
| 02 Patient Care Attendants - 8941302 |  |  |  |  |  |  |
| 0853 | Interpreter | PDM | 1.0 | 57,255 | 1.0 | 57,255 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 129,956 | 4.0 | 126,902 |
|  |  |  | 5.0 | \$187,211 | 5.0 | \$184,157 |
| 03 Medical Records - 8941303 |  |  |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 52,028 | 1.0 | 52,250 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 92,986 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 3.0 | \$145,014 | 3.0 | \$145,236 |
| 01 Benefits Case Management - 8941401 |  | 14 C.O.R.E. - Benefits Case Management |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 109,773 | 1.0 | 112,058 |
| 1515 | Caseworker V | 18 | 1.0 | 72,782 | 1.0 | 46,476 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.5 | 65,007 |
| 1523 | Medical Social Worker II | 16 | 1.0 | 56,924 | 2.4 | 121,009 |
| 1699 | Public Health Educator I-CCH | 16 | 1.0 | 55,672 | 1.0 | 59,310 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 37,690 | 1.0 | 60,410 |
|  |  |  | 5.0 | \$332,841 | 7.9 | \$464,270 |
| 02 Registration - 8941402 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 8.0 | 353,736 | 7.0 | 309,762 |
|  |  |  | 8.0 | \$353,736 | 7.0 | \$309,762 |
| 15 C.O.R.E. - Community Education / Grants Oversight 01 Community Education / Grants Oversight - 8941501 |  |  |  |  |  |  |
| 1628 | Activities Worker IV | 18 | 1.0 | 70,798 |  |  |
| 2117 | Epidemiologist III | 18 | 1.0 | 67,610 | 1.0 | 69,026 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 94,834 | 1.0 | 97,266 |
|  |  |  | 3.0 | \$233,242 | 2.0 | \$166,292 |
| Total Salaries and Positions |  |  | 66.0 | \$5,650,899 | 69.3 | \$5,965,853 |
| Turnover Adjustment |  |  |  | $(355,698)$ |  | $(443,982)$ |
| Operating Funds Total |  |  | 66.0 | \$5,295,201 | 69.3 | \$5,521,871 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX1 | 4.0 | 438,288 | 4.0 | 464,956 |
| PDM | 1.0 | 57,255 | 1.0 | 57,255 |
| PB | 3.0 | 146,871 | 2.0 | 94,236 |
| NS5 | 1.0 | 127,545 | 1.0 | 127,545 |
| NS3 | 1.0 | 110,820 | 1.0 | 113,140 |
| NS2 | 1.0 | 94,834 | 1.0 | 97,266 |
| K11 | 1.0 | 247,825 | 1.0 | 252,946 |
| K10 | 1.0 | 219,210 | 1.0 | 220,464 |
| K08 | 1.0 | 218,425 | 1.0 | 218,425 |
| K07 | 3.0 | 586,350 | 3.0 | 574,596 |
| K06 | 1.0 | 164,212 | 2.0 | 339,332 |
| K04 | 1.0 | 124,145 | 1.2 | 124,145 |
| K | 1.0 | 212,617 | 0.7 | 209,700 |
| FF | 3.0 | 323,639 | 3.5 | 369,980 |
| FC | 1.0 | 95,876 | 1.0 | 96,835 |
| FB | 3.0 | 273,855 | 3.0 | 276,597 |
| FA | 3.0 | 220,236 | 4.4 | 306,614 |
| CD | 4.0 | 129,956 | 4.0 | 126,902 |
| CC | 1.0 | 32,669 | 1.0 | 34,655 |
| 24 | 1.0 | 134,706 | 1.0 | 149,870 |
| 23 | 3.0 | 294,948 | 3.0 | 301,039 |
| 21 | 1.0 | 57,924 | 1.0 | 61,450 |
| 18 | 6.0 | 418,419 | 5.0 | 273,086 |
| 17 |  |  | 1.5 | 65,007 |
| 16 | 3.0 | 164,624 | 4.4 | 232,569 |
| 15 | 1.0 | 37,690 | 1.0 | 60,410 |
| 14 | 3.0 | 154,971 | 3.0 | 165,388 |
| 13 | 2.0 | 79,817 | 2.6 | 109,423 |
| 11 | 10.0 | 446,722 | 9.0 | 402,748 |
| 10 | 1.0 | 36,450 | 1.0 | 39,274 |
| Total Salaries and Positions | 66.0 | \$5,650,899 | 69.3 | \$5,965,853 |
| Turnover Adjustment |  | $(355,698)$ |  | $(443,982)$ |
| Operating Funds Total | 66.0 | \$5,295,201 | 69.3 | \$5,521,871 |

## DEPARTMENT OVERVIEW

895 DEPARTMENT OF PUBLIC HEALTH

## Mission

The Cook County Department of Public Health (CCDPH) works to achieve health equality for all Cook County residents through its leadership and partnerships promoting healthy lifestyles, while advocating for the environmental and social conditions necessary for physical, mental, and social well-being.

## Mandates and Key Activities

- Monitor health status to identify community health problems.
- Diagnose and investigate health problems and hazards in the community.
- Inform, educate, and empower people about health issues.
- Develop policies and plans that support individual and community health efforts.
- Enforce laws and regulations that protect health and ensure safety.
- Evaluate effectiveness, accessibility, and quality of personal and populationbased health services.


## Discussion of 2013 Activities and 2014 Initiatives

Implementation activities for the Strategic Plan (SP), including the Strategic Health Plan (SHP) incorporating We Plan (Community Health Assessment and Improvement Plan) continued in FY 2013 and will continue in FY 2014. The planned integration of CCDPH categorical clinical services with ACHN continues.

CCDPH submitted the documentation to support national accreditation through the Public Health Accreditation Board (PHAB) in June 2013 and is scheduled for its site visit in January 2014.

Charters and Story Boards were developed by each Team of the CCDPH Quality Committee to outline quality improvement initiatives and performance metrics for Communicable Disease, Environmental Health, Prevention Services/Chronic Disease, TB Prevention and Control, Lead Poisoning and Prevention, and Public Health Nursing. The CCDPH Quality Committee was established to address continuous quality improvement initiatives focused on population health as part of the PHAB Accreditation Process. The CCDPH Quality Committee trained a number of staff to use the chosen quality methodology of PDSA (Plan-Do-Study-Act). During FY2013, quality indicators have been refined and increased and the number of Quality Improvement (QI) teams has been expanded. Plans are being made to push down the basic training around quality tools to new staff members, and deepen the training of departmental committee members.

The Community Health Advisory Council (CHAC) was established and convened to advise and provide recommendations to the agency's strategic direction including increasing awareness of the core functions and essential services of public health. One of the major tasks of the CHAC during FY 2014 will be to advise the department on refreshing its Strategic Plan and Community Health Assessment required to maintain its status as a State Certified Health Department.

Mandated functions including communicable disease control, public health nursing case management of high risk infants, emergency preparedness, and environmental health inspections will continue in 2014.


## STAR Goals/Key Performance Indicators

* Number of school districts with school wellness councils and action plans - To comply with Federal Law 103-265 and Public Act 94-1099, schools districts are required to have a wellness policy consistent incorporating recommendations from the Centers for Disease Control and Prevention to reduce the incidence and impact of chronic diseases resulting from obesity, inactivity, and poor nutrition choices. CCDPH provided technical assistance to support school districts through suburban Cook County.
* Percent of food establishments with isolated illness complaints inspected within 2 business days of receipt of complaint. Isolated illness complaints are prioritized lower than outbreaks but have the potential of becoming larger scale if not adequately assessed for breakdown of sanitation standards.
* Average contact index per case of primary and secondary syphilis. The goal of case investigation is to identify as many contacts to the case as possible so that they can be notified and receive education, screening, and treatment to prevent further spread of syphilis. This target of 1.0 has not been consistently met since cases are increasingly reporting anonymous sex with contacts obtained through the internet and social media.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Number of suburban school districts with <br> school wellness and action plans | 7 | 5 | n/a |  |
| Food establishments with isolated illness <br> complaints inspected within 2 business <br> days of receipt of complaint. $(\mathrm{n}=75$, | $\mathrm{n} / \mathrm{a}$ | $100 \%$ | $100 \%$ |  |
| number of food establishments $=1800)$ |  |  |  |  |
| Average contact index per case of primary <br> and secondary syphilis. | n/a | 1.0 index | 1.0 index |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(21,243)$ | $(21,243)$ |
| 110/501010 Salaries and Wages of Regular Employees | 11,773,644 | 11,415,151 | $(358,493)$ |
| 120/501210 Overtime Compensation | 8,266 | 8,156 | (110) |
| 133/501360 Per Diem Personnel | 399,590 | 399,597 | 7 |
| 136/501400 Differential Pay | 29,100 | 15,100 | $(14,000)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 182/501750 Employee Tuition Refund | 20,000 | 5,000 | $(15,000)$ |
| 183/501770 Seminars for Professional Employees | 1,940 | 1,000 | (940) |
| 186/501860 Training Programs for Staff Personnel | 4,850 | 5,000 | 150 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 194,000 | 194,000 |  |
| Personal Services Total | 12,431,390 | 12,021,761 | $(409,629)$ |
| Contractual Services |  |  |  |
| 215/520050 Scavenger Services | 32,078 | 35,000 | 2,922 |
| 220/520150 Communication Services | 2,717 | 30,000 | 27,283 |
| 225/520260 Postage | 37,168 | 39,316 | 2,148 |
| 235/520390 Contractual Maintenance Services | 2,270 | 2,340 | 70 |
| 240/520490 External Graphics and Reproduction Services | 10,982 | 11,671 | 689 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 194 | 194 |  |
| $260 / 520830$ Professional and Managerial Services | 397,700 | 594,900 | 197,200 |
| 278/521200 Laboratory Related Services | 304,449 | 313,864 | 9,415 |
| Contractual Services Total | 787,558 | 1,027,285 | 239,727 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 21,746 | 40,000 | 18,254 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 9,515 | 5,000 | $(4,515)$ |
| 355/530700 Photographic and Reproduction Supplies | 22,874 | 20,000 | $(2,874)$ |
| 360/530790 Medical, Dental, and Laboratory Supplies | 223,330 | 230,237 | 6,907 |
| 388/531650 Computer Operation Supplies | 26,374 | 27,189 | 815 |
| Supplies and Materials Total | 303,839 | 322,426 | 18,587 |
| Operations and Maintenance |  |  |  |
| 429/540090 Utilities | 68,919 | 50,000 | $(18,919)$ |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  | 50,000 | 50,000 |
| 440/540130 Maintenance and Repair of Office Equipment | 11,987 | 11,987 |  |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 154,250 | 154,250 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 33,919 | 52,000 | 18,081 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 46,589 | 48,029 | 1,440 |
| 445/540290 Operation of Automotive Equipment | 20,122 | 20,744 | 622 |
| 461/540370 Maintenance of Facilities | 11,018 | 105,000 | 93,982 |
| Operations and Maintenance Total | 346,804 | 492,010 | 145,206 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 53,224 |  | $(53,224)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 51,269 | 51,269 |
| 660/550130 Rental of Facilities | 470,500 | 470,500 |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  | 15,000 | 15,000 |
| Rental and Leasing Total | 523,724 | 536,769 | 13,045 |
| Contingency and Special Purposes |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 1,624,517 |  | $(1,624,517)$ |
| 880/580220 Institutional Memberships \& Fees | 50,000 | 50,000 |  |
| Contingency and Special Purposes Total | 1,674,517 | 50,000 | $(1,624,517)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Operating Funds Total | $\mathbf{1 6 , 0 6 7 , 8 3 2}$ | $\mathbf{1 4 , 4 5 0 , 2 5 1}$ |
| (717) New/Replacement Capital Equipment $\mathbf{- 7 1 7 0 0 8 9 5}$ | $\mathbf{( 1 , 6 1 7 , 5 8 1 )}$ |  |
| $521 / 560420 ~ I n s t i t u t i o n a l ~ E q u i p m e n t ~$ | 85,000 |  |
|  | 85,000 |  |
| Capital Equipment Request Total | $\mathbf{8 5 , 0 0 0}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 General Administration - 8950401 |  |  |  |  |  |  |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 195,906 | 1.0 | 250,000 |
| 4618 | Public Health/Emergency Preparedness-Lead Attorney | 24 | 1.0 | 85,000 | 1.0 | 85,000 |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 | 1.0 | 111,000 |
| 5463 | Physician Assistant Post Graduate Resident Director | 24 |  |  | 1.0 | 120,000 |
| 5374 | System Operations Analyst | 23 |  |  | 1.0 | 76,064 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,132 | 1.0 | 82,532 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,895 | 1.0 | 56,044 |
| $\begin{array}{lllll} & 5.0 & \$ 530,933 & 7.0 & \$ 780,640\end{array}$ |  |  |  |  |  |  |


| 1055 | Project Director V | 24 | 1.0 | 100,000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | Public Health Policy Analyst | 24 | 1.0 | 80,108 |  |  |
|  |  |  | 2.0 | \$180,108 |  |  |
| 03 Public Policy \& Risk Communication - 8950403 |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 106,854 | 1.0 | 109,090 |
| 0189 | Public Health Educator V | 21 | 1.0 | 84,585 | 1.0 | 87,758 |
| 0416 | Communications Manager | 21 | 1.0 | 66,297 | 1.0 | 78,594 |
|  |  |  | 3.0 | \$257,736 | 3.0 | \$275,442 |


| 04 Human Resources - 8950404 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0737 | Labor Relations Analyst IV | 21 | 1.0 | 61,450 |  |  |
|  |  |  | 1.0 | \$61,450 |  |  |
| 07 Finance Services - 8950302 |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 101,000 | 1.0 | 101,000 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 40,465 | 1.0 | 40,465 |
|  |  |  | 2.0 | \$141,465 | 2.0 | \$141,465 |


| 08 Grant Administration - 8950303 |  |  |  |  |  |  |  |  | 19 | 1.0 | 83,433 | 1.0 | 83,433 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 14 | 1.0 | 53,456 | 1.0 | 53,456 |  |  |  |  |  |  |  |
| $\mathbf{0 1 7 4}$ | Bookkeeper IV | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 3 6 , 8 8 9}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 3 6 , 8 8 9}$ |  |  |  |  |  |  |  |  |


| 09 |  | Budget, Exp Control, Payroll \& Gen Accounting -8950304 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0112 | Director of Financial Control III | 23 | 1.0 | 105,549 | 1.0 | 107,758 |
| 0251 | Business Manager I | 18 | 1.0 | 69,117 | 1.0 | 69,846 |
| 0144 | Accountant IV | 17 | 1.0 | 64,524 | 1.0 | 64,609 |
| 0143 | Accountant III | 15 | 1.0 | 57,550 | 1.0 | 57,550 |
| $\mathbf{0 1 4 2}$ | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 |


| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 76,060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 |


| 11 Material \& Records Management - 8950306 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,094 | 1.0 | 71,562 |
| 1235 | Storekeeper V | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 4.0 | \$227,744 | 4.0 | \$229,212 |
| 13 Accreditation, Certification and Quality Assurance - 8950419 |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 106,728 | 1.0 | 106,728 |
| 4721 | Regional Health Officer | 22 | 1.0 | 103,869 | 1.0 | 105,995 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

|  |  | 2013 |  | Appropriation | Approved \& Adopted |  |
| :--- | :---: | :---: | ---: | :---: | ---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 2.0 | $\$ 210,597$ | 2.0 | $\$ 212,723$ |

02 Integrated Health Support

| 5267 | Chief Nursing Officer-CCHHS | 24 | 1.0 | 125,488 | 1.0 | 125,488 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 56,800 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 4622 | Public Health Nurse V | FJ | 1.0 | 117,197 | 1.0 | 117,197 |
|  |  |  | 4.0 | \$347,007 | 4.0 | \$349,279 |
| 05 Nursing - Public Health - 8950205 |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1971 | Public Health Nurse I | FB | 31.0 | 2,744,209 | 32.0 | 2,832,639 |
| 1972 | Public Health Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1973 | Public Health Nurse III | FE | 3.0 | 320,840 | 3.0 | 320,840 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 69,610 |
|  |  |  | 37.0 | \$3,286,427 | 38.0 | \$3,375,816 |


| 06 Nursing - Cancer Prevention - 8950206 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1971 | Public Health Nurse I | FB | 3.0 | 273,855 | 3.0 | 276,597 |
| 1972 | Public Health Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,931 | 1.0 | 107,931 |
|  |  |  | 5.0 | \$477,662 | 5.0 | \$481,363 |
| 07 Nursing - Support Services - 8950207 |  |  |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.0 | 157,444 | 3.0 | 157,444 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 2.0 | 86,824 | 1.0 | 43,413 |
| 4080 | Clerk IV (Public Health) | 10 | 2.0 | 71,143 | 2.0 | 79,125 |
|  |  |  | 8.0 | \$365,205 | 7.0 | \$329,776 |
| 08 Clinical - Nursing - 8950208 |  |  |  |  |  |  |
| 1951 | Registered Nurse I | FA | 9.0 | 707,094 | 9.0 | 714,875 |
| 1973 | Public Health Nurse III | FE | 1.0 | 107,080 | 1.0 | 107,080 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,831 | 1.0 | 69,610 |
|  |  |  | 11.0 | \$922,005 | 11.0 | \$891,565 |
| 09 Clinical - Support Services - 8950209 |  |  |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 | 6.0 | 245,921 | 5.0 | 202,980 |
|  |  |  | 6.0 | \$245,921 | 5.0 | \$202,980 |

03 Environmental Health
01 Providing Environmental Health Services - 8950408

| 2232 | Sanitary Engineer V | 23 | 1.0 | 109,726 | 1.0 | 111,974 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0095 | Program Coordinator | 22 | 1.0 | 78,914 | 1.0 | 80,557 |
| 2034 | Sanitarian V | 21 | 3.0 | 290,563 | 3.0 | 290,563 |
| 2033 | Sanitarian IV | 20 | 3.0 | 270,474 | 3.0 | 274,836 |
| 2027 | Sanitarian I | 15 | 4.0 | 212,653 | 4.0 | 226,895 |
|  |  |  | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 6 2 , 3 3 0}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 8 4 , 8 2 5}$ |

05 Communicable Diseases

| 01 |  | Providing Disease Control - 8950410 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5233 | Director of Communicable Disease And Prevention | 24 | 1.0 | 157,173 | 1.0 | 157,173 |
| 2114 | Epidemiologist IV | 20 | 5.0 | 361,873 | 5.0 | 318,621 |
| 2117 | Epidemiologist III | 18 | 2.0 | 135,605 | 2.0 | 124,859 |
| 2119 | Epidemiologist II | 16 | 1.0 | 63,014 | 1.0 | 63,014 |
| 4110 | Epidemiologist Senior | 15 | 1.0 | 57,550 | 1.0 | 57,550 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 56,027 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 198,399 |  |  |
|  |  |  | 13.0 | \$1,063,937 | 12.0 | \$827,038 |
| 02 Enhanced Disease Intelligence Management - 8950502 |  |  |  |  |  |  |
| 4825 | Director of Epidemiology | 23 | 1.0 | 106,854 | 1.0 | 109,090 |
| 0095 | Program Coordinator | 22 | 1.0 | 79,952 | 1.0 | 81,594 |
| 2117 | Epidemiologist III | 18 | 1.0 | 60,493 | 1.0 | 61,003 |
|  |  |  | 3.0 | \$247,299 | 3.0 | \$251,687 |

03 Providing Lead Poisoning Prevention Services - 8950417

| 0046 | Administrative Assistant I | 12 | 1.0 | 43,826 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$43,826 |  |  |
| 08 Community/School Health Education <br> 01 Prevention Services - 8950413 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 98,820 | 1.0 | 98,820 |
| 2030 | Public Health Deputy Director | 24 | 1.0 | 121,502 |  |  |
| 5232 | Deputy Chief | 24 | 1.0 | 121,501 |  |  |
| 4721 | Regional Health Officer | 22 | 2.0 | 160,477 | 2.0 | 162,453 |
| 0189 | Public Health Educator V | 21 | 1.0 | 95,882 | 1.0 | 95,882 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2023 | Public Health Educator II | 17 | 2.0 | 126,438 | 2.0 | 130,375 |
| 1513 | Caseworker III | 16 | 1.0 | 61,077 | 1.0 | 61,779 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 129,179 | 2.0 | 132,330 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 |
|  |  |  | 13.0 | \$1,017,261 | 11.0 | \$770,443 |


| 09 Providing Examinations |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 4.0 | 219,767 | 4.0 | 223,387 |
| 1845 | Medical Technologist III | T18 | 1.0 | 62,043 | 1.0 | 63,315 |
|  |  |  | 5.0 | \$281,810 | 5.0 | \$286,702 |
| 10 Family Health Care |  |  |  |  |  |  |
| 1905 | Screening Hearing And Vision Technician | 12 | 2.0 | 97,216 | 2.0 | 97,216 |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 259,709 | 1.0 | 254,592 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 190,061 |  |  |
| 2004 | Public Health Physician III | K04 | 1.0 | 179,467 | 1.0 | 182,362 |
| 2021 | Public Health Physician II | K03 | 1.0 | 150,272 | 1.0 | 150,519 |
|  |  |  | 7.0 | \$988,627 | 6.0 | \$797,710 |

12 Emergency Preparedness

| 1234 Storekeeper IV | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2381 Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  | 2.0 | \$120,202 | 2.0 | \$120,202 |
| Total Salaries and Positions |  | 155.0 | \$12,587,196 | 148.0 | \$11,923,156 |
| Turnover Adjustment |  |  | $(792,309)$ |  | $(508,005)$ |
| Operating Funds Total |  | 155.0 | \$11,794,887 | 148.0 | \$11,415,151 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 1.0 | 70,408 | 1.0 | 70,408 |
| T18 | 1.0 | 62,043 | 1.0 | 63,315 |
| K10 | 1.0 | 259,709 | 1.0 | 254,592 |
| K08 | 2.0 | 388,460 |  |  |
| K04 | 1.0 | 179,467 | 1.0 | 182,362 |
| K03 | 1.0 | 150,272 | 1.0 | 150,519 |
| FJ | 1.0 | 117,197 | 1.0 | 117,197 |
| FF | 4.0 | 397,274 | 4.0 | 360,172 |
| FE | 4.0 | 427,920 | 4.0 | 427,920 |
| FC | 2.0 | 191,752 | 2.0 | 193,670 |
| FB | 34.0 | 3,018,064 | 35.0 | 3,109,236 |
| FA | 9.0 | 707,094 | 9.0 | 714,875 |
| 24 | 12.0 | 1,404,226 | 9.0 | 1,155,209 |
| 23 | 4.0 | 428,983 | 5.0 | 513,976 |
| 22 | 5.0 | 423,212 | 5.0 | 430,599 |
| 21 | 7.0 | 598,777 | 6.0 | 552,797 |
| 20 | 11.0 | 828,263 | 11.0 | 787,773 |
| 19 | 1.0 | 83,433 | 1.0 | 83,433 |
| 18 | 6.0 | 407,748 | 6.0 | 403,330 |
| 17 | 3.0 | 190,962 | 3.0 | 194,984 |
| 16 | 5.0 | 308,165 | 5.0 | 313,167 |
| 15 | 6.0 | 327,753 | 6.0 | 341,995 |
| 14 | 8.0 | 422,808 | 8.0 | 444,198 |
| 13 | 6.0 | 312,348 | 6.0 | 312,348 |
| 12 | 8.0 | 390,012 | 7.0 | 346,186 |
| 11 | 3.0 | 133,317 | 2.0 | 76,325 |
| 10 | 9.0 | 357,529 | 8.0 | 322,570 |
| Total Salaries and Positions | 155.0 | \$12,587,196 | 148.0 | \$11,923,156 |
| Turnover Adjustment |  | $(792,309)$ |  | $(508,005)$ |
| Operating Funds Total | 155.0 | \$11,794,887 | 148.0 | \$11,415,151 |

## DEPARTMENT OVERVIEW

## 896 MANAGED CARE

## Mission

To provide comprehensive medical care to waiver enrollees coordinated and managed by a Primary Care Medical Home (PCMH) model, and to create efficient administrative infrastructure to implement all aspects of the waiver, as required by federal and state authorities.

## Mandates and Key Activities

- Maintain and enhance a provider network centered upon CCHHS facilities and services that expand capacity to provide Medicaid-covered ambulatory and inpatient healthcare.
- Establish expanded capacity to assure patients entering the CCHHS system will be assessed and enrolled for all possible coverage, as well as processes to enroll eligible patients under the waiver who receive primary care from participating network providers.
- Establish the patient-centered medical home (PCMH) model at all current CCHHS primary care sites. Hire and train front-line healthcare personnel to staff PCMH teams.
- Restructure CCHHS specialty outpatient services to provide timely access and expanded capacity to specialty care for patients receiving primary care from CCHHS and other network primary care sites.
- Establish improved transitions of care and effective, efficient utilization of specialized care for patients enrolled in the managed care network.
- Provide access to services for enrolled patients that complies with terms of the waiver, a Managed Care Community Network (MCCN), and current definitions of quality healthcare.


## Discussion of 2013 Activities and 2014 Initiatives

Planning with the State of Illinois for transitioning the 1115 Medicaid Waiver to a Managed Care Community Network effective 1/1/2014 began in mid-2013 with a final plan expected to be negotiated in Fall 2013.

Establish a licensed Health Maintenance Organization (HMO) to cover residents newly eligible through the Federal insurance marketplace. The HMO license will also allow CountyCare to expand its Medicaid programs to serve additional covered populations (e.g., families, seniors and persons with disabilities, dualeligibles).

CCHHS' new Department of Managed Care was formed in late Summer 2012 to house the administrative and financial activities that underpin the implementation of the waiver program. The Executive Director of Managed Care was hired in July 2013. Recruitment for additional management positions is underway.

Additional front-line staff were hired and trained in FY2013 to support expanded capacity and quality of primary care through patient-centered medical homes and expanded ambulatory specialty care capacity with improved care coordination. This will continue into FY2014.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Health Fund | 0 | $93,598.4$ | $190,804.3$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 247.0 | 266.3 |



STAR Goals/Key Performance Indicators<br>* New patients receive outreach phone call<br>- Patients receive post-discharge appointments

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 896 - MANAGED CARE

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 10,454,343 | 13,520,627 | 3,066,284 |
| 120/501210 Overtime Compensation |  |  |  |
| 136/501400 Differential Pay |  |  |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| Personal Services Total | 10,454,343 | 13,520,627 | 3,066,284 |
| Contractual Services |  |  |  |
| 228/520280 Delivery Services | 9,700 | 10,000 | 300 |
| 260/520830 Professional and Managerial Services | 55,667,937 | 56,108,591 | 440,654 |
| 272/521050 Medical Consultation Services | 5,228,234 |  | $(5,228,234)$ |
| 276/521160 Managed Care Capitation |  | 89,659,169 | 89,659,169 |
| 278/521200 Laboratory Related Services | 3,768,622 |  | $(3,768,622)$ |
| Contractual Services Total | 64,674,493 | 145,777,760 | 81,103,267 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 48,500 | 100,000 | 51,500 |
| 361/530910 Pharmaceutical Supplies | 11,640,000 | 31,236,902 | 19,596,902 |
| 362/531200 Surgical Supplies | 5,828,022 |  | $(5,828,022)$ |
| 365/531420 Clinical Laboratory Supplies | 751,318 |  | $(751,318)$ |
| Supplies and Materials Total | 18,267,840 | 31,336,902 | 13,069,062 |
| Operations and Maintenance |  |  |  |
| 402/540030 Water and Sewer | 970 | 1,000 | 30 |
| 410/540050 Electricity | 24,250 | 35,000 | 10,750 |
| 422/540070 Gas | 14,550 | 20,000 | 5,450 |
| 440/540130 Maintenance and Repair of Office Equipment | 50,000 |  | $(50,000)$ |
| Operations and Maintenance Total | 89,770 | 56,000 | $(33,770)$ |
| Rental and Leasing |  |  |  |
| 660/550130 Rental of Facilities | 112,000 | 113,000 | 1,000 |
| Rental and Leasing Total | 112,000 | 113,000 | 1,000 |
| Operating Funds Total | 93,598,446 | 190,804,289 | 97,205,843 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 896 - MANAGED CARE

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 8960101 |  |  |  |  |  |  |
| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 |  |  | 1.0 | 96,265 |
| 5912 | Director of Nursing \& Care Management Services, SC Outpatient Services | NS3 |  |  | 1.0 | 30,416 |
| 6065 | Manager of Quality \& Credentialing | NS3 |  |  | 3.0 | 275,307 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 8.0 | 287,930 |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) |  |  |  | 3.0 | 186,451 |
| 5910 | Director of Specialty Care Access \& Referrals, SC Outpatient Services | NS2 |  |  | 1.0 | 75,018 |
| 5913 | Director of Specialty Care Services (MD), SC Outpatient Services | K |  |  | 1.0 | 30,416 |
| 5914 | Director of Primary Care Services (MD) PCMH Outpatient Services | K |  |  | 1.0 | 30,416 |
| 0123 | Director of Finance | 24 |  |  | 1.0 | 100,000 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 120,000 |  |  |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 |  |  | 1.0 | 120,000 |
| 5911 | Director of Operations, SC Outpatient Services | 24 |  |  | 1.0 | 30,416 |
| 5915 | Director of Administration, SC Outpatient Services | 24 |  |  | 1.0 | 30,416 |
| 5916 | Director of Administration, PCMH Outpatient Services | 24 |  |  | 1.0 | 30,416 |
| 5984 | Medicaid, Medicare \& Managed Care Policy Director | 24 |  |  | 1.0 | 265,339 |
| 5988 | Medical Director, Managed Care | 24 |  |  | 1.0 | 275,000 |
| 6045 | Executive Director of Managed care | 24 |  |  | 1.0 | 250,000 |
| 6046 | Director of Business Development, Managed Care | 24 |  |  | 1.0 | 98,900 |
| 6061 | Director of Clinical Services, Managed Care | 24 |  |  | 1.0 | 125,000 |
| 0254 | Business Manager IV | 23 | 2.0 | 141,316 |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 70,658 |
| 1957 | Divisional Nursing Director | NS3 | 2.0 | 192,530 |  |  |
| 1941 | Clinical Nurse I | FA | 52.0 | 2,932,592 | 50.0 | 3,327,944 |
| 1942 | Clinical Nurse II | FB | 2.0 | 118,832 | 4.6 | 339,586 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 7.0 | 515,851 | 16.0 | 1,150,507 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 74,518 | 2.0 | 63,624 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 2.0 | 150,036 |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | 1,247,584 | 8.0 | 1,208,776 |
| 1794 | Post Graduate Level Physician | J1 |  |  | 0.7 | 33,355 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 |  |  | 2.0 | 146,099 |
| 6062 | Enrollment / Retention Manager | 23 |  |  | 1.0 | 70,658 |
| 6063 | Operational Manager | 23 |  |  | 1.0 | 70,658 |
| 6064 | Manager of Contracts | 23 |  |  | 1.0 | 90,218 |
| 6066 | Manger of Provider Relations | 23 |  |  | 2.0 | 175,738 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 36,415 |
| 1816 | Physician Assistant I | 22 | 3.0 | 221,178 | 3.0 | 202,671 |
| 5249 | Psychologist II | 21 | 8.0 | 491,600 | 8.0 | 532,866 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 2.0 | 92,952 |
| 1524 | Medical Social Worker III | 17 | 8.0 | 379,064 | 8.0 | 394,302 |
| 1121 | Data Control Supervisor | 14 |  |  | 1.0 | 30,416 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 71,170 | 3.0 | 126,289 |
| 5296 | Medical Assistant | 12 | 134.0 | 4,075,744 | 107.0 | 3,833,269 |
| 0907 | Clerk V | 11 | 13.0 | 427,856 | 13.0 | 484,815 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5973 Director, Enrollment and Outreach |  |  |  | 1.0 | 225,000 |
|  |  | 247.0 | \$11,213,714 | 266.3 | \$15,100,414 |
| Total Salaries and Positions |  | 247.0 | \$11,213,714 | 266.3 | \$15,100,414 |
| Turnover Adjustment |  |  | $(759,371)$ |  | $(1,579,787)$ |
| Operating Funds Total |  | 247.0 | \$10,454,343 | 266.3 | \$13,520,627 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 896 - MANAGED CARE

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 2.0 | 74,518 | 2.0 | 63,624 |
| NS3 | 2.0 | 192,530 | 5.0 | 401,988 |
| NS2 | 2.0 | 150,036 | 12.0 | 549,399 |
| K06 | 8.0 | 1,247,584 | 8.0 | 1,208,776 |
| K |  |  | 2.0 | 60,832 |
| J1 |  |  | 0.7 | 33,355 |
| FF | 7.0 | 515,851 | 16.0 | 1,150,507 |
| FB | 2.0 | 118,832 | 4.6 | 339,586 |
| FA | 52.0 | 2,932,592 | 50.0 | 3,327,944 |
| 24 | 1.0 | 120,000 | 10.0 | 1,325,487 |
| 23 | 2.0 | 141,316 | 8.0 | 624,029 |
| 22 | 3.0 | 221,178 | 4.0 | 239,086 |
| 21 | 8.0 | 491,600 | 8.0 | 532,866 |
| 20 |  |  | 1.0 | 55,892 |
| 18 | 1.0 | 53,843 | 2.0 | 92,952 |
| 17 | 8.0 | 379,064 | 8.0 | 394,302 |
| 14 |  |  | 1.0 | 30,416 |
| 13 | 2.0 | 71,170 | 3.0 | 126,289 |
| 12 | 134.0 | 4,075,744 | 107.0 | 3,833,269 |
| 11 | 13.0 | 427,856 | 13.0 | 484,815 |
|  |  |  | 1.0 | 225,000 |
| Total Salaries and Positions | 247.0 | \$11,213,714 | 266.3 | \$15,100,414 |
| Turnover Adjustment |  | $(759,371)$ |  | $(1,579,787)$ |
| Operating Funds Total | 247.0 | \$10,454,343 | 266.3 | \$13,520,627 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of the people of Cook County.

## Mandates and Key Activities

- Maintain accreditation from the nationally recognized The Joint Commission.
- Participate in the National Association of Public Hospitals (NAPH) Culture of Patient Safety Collaborative.
- Enhance Imaging and Radiological clinical capabilities.
- Maintain Joint Commission Primary Stroke Center designation.
- Implement CCHHS Patient Experience Initiative.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, Stroger hospital relocated prenatal obstetric patients from Fantus Clinic to Stroger Hospital to allow more clinic space for outpatient obstetric services. Prenatal patients have expanded clinical services and amenities at Stroger Hospital to allow for future increase in deliveries at the facility. Stroger also began providing Cook County Jail detainees with a more private setting to receive services.

Pharmacy costs have been contained with oversight from the multidisciplinary Pharmacy and Therapeutic Committee. The hospital also purchased and began installing two new linear accelerators to replace obsolete machines that have reached the end of their functional capacity in the Radiation Therapy Services department.

The implementation of a CCHHS Business Intelligence Unit continues to mature as the sole source of reliable health system functions and information. The Unit uses Cerner electronic health records and other business application data to track performance indicators. This enables managers to receive Daily Charge Reports to monitor daily financial charges for reconciliation and to identify revenue opportunities.

Other 2013 initiatives include decreasing door-to-balloon times for myocardial infarction intervention to less than 90 minutes; decreasing wait times for sleep study patients by scheduling all patients system-wide; and expanding the PreProcessing Center to capture patient demographic, financial, and insurance information prior to the date of their visit.

In 2014, Stroger hospital will continue to strengthen services in Neonatology, Adult and Pediatric Emergency/Level I Trauma, the Burn Center, and other services. Stroger will also implement a new multidisciplinary Wound Care Program.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| :--- | ---: | ---: | ---: |
| Fund Category | $426,481.6$ | $420,217.1$ | $445,202.5$ |
| Health Fund | Adopted | Adopted | Adopted |
|  | $4,184.0$ | $3,903.0$ | $3,905.6$ |



## STAR Goals/Key Performance Indicators

* Emergency Department (ED) patients who Left Without Being Seen - Stroger Management created an ED Transformation Team to re-engineer patient flow to ensure patients moved through the department in an expeditious fashion.
* Patient Satisfaction - The percent of patients who would "definitely" recommend Stroger hospital in 2012 was 61\%; thus far in 2013, it is 64\%. To improve patient satisfaction the organization is hiring a new Director of Patient Experience who will coordinate The Patient Experience Workgroups focusing on Visibility of staff, Communication, Behavior and Attitudes, Rewards and Recognition of staff exemplifying ideal patient care, and Measuring Success.
* Surgery patients who received appropriate antibiotic selections for the surgical procedure - As we focus more on the clinical indicators that will determine the rate at which we are paid in the future, ensuring appropriate antibiotic coverage is one of the measures by which we will be judged.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(557,915)$ | $(557,915)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 292,938,343 | 289,451,912 | $(3,486,431)$ |
| 120/501210 | Overtime Compensation | 14,735,185 | 16,518,840 | 1,783,655 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,704,000 | 1,650,000 | $(54,000)$ |
| 124/501250 | Employee Health Insurance Allotment |  | 800 | 800 |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 133/501360 | Per Diem Personnel | 2,544,438 | 1,999,849 | $(544,589)$ |
| 136/501400 | Differential Pay | 10,484,718 | 9,721,102 | $(763,616)$ |
| 155/501420 | Medical Practitioners As Required | 3,169,419 | 3,166,985 | $(2,434)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund | 12,400 | 17,050 | 4,650 |
| 183/501770 | Seminars for Professional Employees | 24,347 | 26,184 | 1,837 |
| 185/501810 | Professional and Technical Membership Fees | 226,074 | 275,252 | 49,178 |
| 186/501860 | Training Programs for Staff Personnel | 60,038 | 57,102 | $(2,936)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 443,890 | 507,690 | 63,800 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 431,040 | 254,320 | $(176,720)$ |
| Personal Services Total |  | 326,773,892 | 323,089,171 | $(3,684,721)$ |

## Contractual Services

| 214/520030 | Armored Car Service | 7,760 | 8,000 | 240 |
| :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 493,193 | 585,418 | 92,225 |
| 220/520150 | Communication Services | 87 |  | (87) |
| 222/520190 | Laundry and Linen Services | 1,053,987 | 1,686,667 | 632,680 |
| 223/520210 | Food Services | 2,394,500 | 3,400,393 | 1,005,893 |
| 225/520260 | Postage | 70,430 | 77,550 | 7,120 |
| 228/520280 | Delivery Services | 264,083 | 495,856 | 231,773 |
| 235/520390 | Contractual Maintenance Services | 2,264,431 | 2,239,719 | $(24,712)$ |
| 240/520490 | External Graphics and Reproduction Services | 367,064 | 366,584 | (480) |
| 241/520491 | Internal Graphics and Reproduction Services | 4,600 | 4,800 | 200 |
| 245/520610 | Advertising For Specific Purposes | 5,287 | 2,500 | $(2,787)$ |
| 246/520650 | Imaging of Records | 659,609 | 732,612 | 73,003 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 5,000 |  | $(5,000)$ |
| 260/520830 | Professional and Managerial Services | 541,809 | 466,815 | $(74,994)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 140,650 | 150,000 | 9,350 |
| 272/521050 | Medical Consultation Services | 20,862,526 | 30,755,805 | 9,893,279 |
| 275/521120 | Registry Services | 3,267,948 | 3,603,408 | 335,460 |
| 278/521200 | Laboratory Related Services | 3,355,336 | 8,137,618 | 4,782,282 |
| Contractua | Services Total | 35,758,300 | 52,713,745 | 16,955,445 |

## Supplies and Materials

| $310 / 530010$ | Food Supplies | 129,874 | 156,800 |
| :--- | :--- | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 42,382 | 89,550 |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care Supplies | 43,926 |  |
| $333 / 530270$ | Institutional Supplies | 47,168 |  |
| $335 / 530490$ | Miscellaneous Dietary Supplies | $1,209,936$ | 131,767 |
| $337 / 530560$ | Formula and Tube Feed Products | 17,945 | $1,350,700$ |
| $350 / 530600$ | Office Supplies | 89,134 | $(17,945)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 251,693 | $(89,134)$ |
| $355 / 530700$ | Photographic and Reproduction Supplies | 173,628 | 67,598 |
| $360 / 530790$ | Medical, Dental, and Laboratory Supplies | 184,937 | $(68,357)$ |
| $361 / 530910$ | Pharmaceutical Supplies | $1,902,189$ | 127,161 |
| $362 / 531200$ | Surgical Supplies | $2,271,476$ | $(94,572)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 364/531400 AZT and Related Drug Therapy |  |  |  |
| 365/531420 Clinical Laboratory Supplies | 9,651,112 | 12,181,851 | 2,530,739 |
| 367/531500 X-ray (Radiology)Supplies | 805,012 | 834,069 | 29,057 |
| 368/531570 Blood/Blood Derivatives | 3,542,779 | 3,924,057 | 381,278 |
| Supplies and Materials Total | 38,359,595 | 49,663,460 | 11,303,865 |
| Operations and Maintenance |  |  |  |
| 402/540030 Water and Sewer | 436,500 | 450,000 | 13,500 |
| 410/540050 Electricity | 3,963,066 | 4,469,715 | 506,649 |
| 422/540070 Gas | 1,915,197 | 1,915,112 | (85) |
| 440/540130 Maintenance and Repair of Office Equipment | 16,100 | 30,901 | 14,801 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 181,320 | 132,500 | $(48,820)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,129,703 | 6,113,423 | $(16,280)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 23,523 | 125,000 | 101,477 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,842,640 | 3,325,527 | 482,887 |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,455,104 | 2,735,733 | 280,629 |
| Operations and Maintenance Total | 17,963,153 | 19,297,911 | 1,334,758 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 234,025 | 12,500 | $(221,525)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 216,999 | 216,999 |
| 637/550080 Rental of Medical Equipment | 587,397 | 463,287 | $(124,110)$ |
| Rental and Leasing Total | 821,422 | 692,786 | $(128,636)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from Designated } \\ \text { Fund }\end{gathered}$ |  | $(760,853)$ | $(760,853)$ |
| 880/580220 Institutional Memberships \& Fees | 540,760 | 506,300 | $(34,460)$ |
| Contingency and Special Purposes Total | 540,760 | $(254,553)$ | $(795,313)$ |
| Operating Funds Total | 420,217,122 | 445,202,520 | 24,985,398 |
| (717) New/Replacement Capital Equipment - 71700897 |  |  |  |
| 521/560420 Institutional Equipment |  | 1,200,000 | 1,200,000 |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 9,422,928 | 9,422,928 |
| 549/560610 Vehicle Purchase |  | 99,500 | 99,500 |
| 550/560620 Automotive Equipment |  | 6,335 | 6,335 |
| 570/560440 Telecommunications Equipment |  | 65,000 | 65,000 |
|  |  | 10,793,763 | 10,793,763 |
| Capital Equipment Request Total |  | 10,793,763 | 10,793,763 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 General Administration - 8970086

| 1708 | Associate Administrator | 24 | 1.0 | 210,000 | 1.0 | 210,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 220,737 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 81,562 |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 |
| 5406 | Administrative Assistant to Chief Financial Officer/Deputy Hospital Director | 20 | 1.0 | 79,039 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,558 | 1.0 | 71,011 |
|  |  |  | 5.0 | \$662,896 | 3.0 | \$336,903 |
| 04 Safety - 8970088 |  |  |  |  |  |  |
| 6068 | Director of Life Safety | 23 |  |  | 1.0 | 150,000 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 |
| 1712 | Safety Officer | 20 | 1.0 | 84,495 |  |  |
|  |  |  | 1.0 | \$84,495 | 2.0 | \$205,892 |


| 05 |  | Security -8970089 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2407 | Director Of Public Safety and Security | 24 | 1.0 | 67,557 | 1.0 | 67,557 |
| 2418 | Hospital Security Officer III | 16 | 3.0 | 187,908 | 3.0 | 191,788 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 |
| 2455 | Hospital Security Officer II (CCH) | HS2 | 7.0 | 402,699 | 7.0 | 387,614 |
| 2462 | Hospital Security Aide | HSA | 4.0 | 171,754 | 3.0 | 137,681 |
| 2417 | Hospital Security Officer I | HS1 | 38.0 | $\mathbf{1 , 8 1 1 , 6 7 5}$ | 37.0 | $1,804,492$ |
| 5410 | On-Duty Administrator | 20 |  |  | 1.0 | 37,374 |
|  |  | $\mathbf{5 4 . 0}$ | $\mathbf{\$ 2 , 6 9 5 , 0 4 9}$ | $\mathbf{5 3 . 0}$ | $\mathbf{\$ 2 , 6 7 9 , 9 6 2}$ |  |

13 Administrative Operations - 8970594

| 10 | 20 |  | 2.0 | 129,706 |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{5 4 1 0}$ | Administrative Assistant V | On-Duty Administrator | 20 | 1.0 | 83,284 | 1.0 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 105,127 | 24,040 |  |
| 4003 | Health Services Representative I | 11 | 16.0 | 682,713 | 16.0 | 107,161 |
|  |  |  | $\mathbf{1 9 . 0}$ | $\mathbf{\$ 8 7 1 , 1 2 4}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 0 0 4 , 8 4 5}$ |


| 14 Patient Grievances - 8970595 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411 | Director of Patient Relations | 20 | 1.0 | 82,600 | 1.0 | 82,600 |
| 1050 | Patient Service Coordinator | 14 | 5.0 | 274,522 | 5.0 | 257,796 |
|  |  |  | 6.0 | \$357,122 | 6.0 | \$340,396 |
| 15 Interpreter Services - 8970381 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,268 | 1.0 | 69,899 |
| 0853 | Interpreter | PDM | 21.0 | 1,143,752 | 22.0 | 1,205,490 |
| 0911 | Senior Clerk | 09 | 1.0 | 36,767 | 1.0 | 39,532 |
|  |  |  | 23.0 | \$1,244,787 | 24.0 | \$1,314,921 |


| 02 Financial Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 | Management Analyst V | 22 | 1.0 | 90,995 | 1.0 | 94,936 |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 2.0 | 122,900 | 2.0 | 122,900 |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 | 3.0 | 188,676 | 3.0 | 188,837 |
| 1513 | Caseworker III | 16 | 5.0 | 330,825 | 5.0 | 305,075 |
| 4808 | Caseworker-Oak Forest Hospital | 15 | 3.0 | 184,905 | 3.0 | 160,960 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 212,294 | 4.0 | 224,835 |
| 0142 | Accountant II | 13 | 2.0 | 106,656 | 2.0 | 106,656 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 157,444 | 3.0 | 159,984 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 35,246 |
| 0228 | Cashier III | 12 | 2.0 | 85,040 | 2.0 | 95,041 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code |  | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clerk V | Title | Grade | FTE Pos. | Salaries | FTE Pos. |


| 03 Case Management - 8970597 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5505 | Clinical Case Manager | FC | 13.0 | 1,013,618 | 14.0 | 1,035,361 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 135,114 | 1.0 | 67,557 |
| 1527 | Assistant Director Of Medical Social Service | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1524 | Medical Social Worker III | 17 | 17.0 | 1,039,454 | 16.5 | 1,032,440 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,024 | 1.0 | 60,859 |
| 2108 | Utilization Review Coordinator | 15 | 1.0 | 37,690 | 1.0 | 37,690 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 2.0 | 90,852 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 112,792 | 1.0 | 56,396 |
| 1950 | Nurse Coordinator | NS1 | 1.0 | 96,834 | 1.0 | 96,834 |
|  |  |  | 42.0 | \$2,728,275 | 39.5 | 2,580,374 |




| 15 Cashier Department - 8970106 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,831 | 1.0 | 55,892 |
| 0228 | Cashier III | 12 | 4.0 | 177,634 | 5.0 | 229,670 |
| 0141 | Accountant I | 11 | 1.0 | 40,525 | 1.0 | 41,755 |
|  |  |  | 6.0 | \$303,990 | 7.0 | \$327,317 |
| 16 Expenditure Control Department - 8970107 |  |  |  |  |  |  |
| 0144 | Accountant IV | 17 | 2.0 | 142,010 | 2.0 | 142,010 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0141 | Accountant I | 11 | 1.0 | 46,493 |  |  |
|  |  |  | 4.0 | \$239,291 | 3.0 | \$192,798 |
| 17 Medical Assistance - No Grant - 8970108 |  |  |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 46,476 |
| 1518 | Caseworker (Mang Unit) | 16 | 13.0 | 809,979 | 12.0 | 754,644 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0916 | Credit Counselor | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 2.0 | 75,500 | 1.0 | 37,750 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 18.0 | \$1,057,739 | 16.0 | \$938,691 |
| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 134,185 |
|  |  |  | 3.0 | \$134,185 | 3.0 | \$134,185 |
| 20 Outpatient-Mang - 8970110 |  |  |  |  |  |  |
| 1518 | Caseworker (Mang Unit) | 16 | 6.0 | 393,839 | 6.0 | 393,839 |
|  |  |  | 6.0 | \$393,839 | 6.0 | \$393,839 |
| 25 PFS Customer Service Unit - 8977415 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 28.0 | 1,181,441 | 31.0 | 1,345,911 |
|  |  |  | 29.0 | \$1,238,696 | 32.0 | \$1,403,166 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 0055 | Assistant Director of Planning \& Development | 23 |  |  | 1.0 | 82,032 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 2007 | Medical Records Unit Manager | 18 | 4.0 | 276,369 | 4.0 | 236,684 |
| 0957 | Medical Records Technician III | 16 | 19.0 | 960,492 | 24.0 | 1,187,334 |
| 2009 | Medical Records Supervisor II | 15 | 3.0 | 179,279 | 3.0 | 179,279 |
| 2011 | Medical Records Technician Senior | 16 | 4.0 | 197,958 | 4.0 | 204,809 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,842 |
| 1121 | Data Control Supervisor | 14 | 1.0 | 55,064 | 1.0 | 56,211 |
| 2008 | Medical Records Supervisor I | 13 | 3.0 | 135,737 | 3.0 | 135,737 |
| 2073 | Medical Records Technician Junior | 13 | 3.0 | 159,984 | 2.0 | 106,656 |
| 0907 | Clerk V | 11 | 14.0 | 635,108 | 14.0 | 623,740 |
| 0955 | Data Entry Operator III | 11 | 5.0 | 213,590 | 4.0 | 180,678 |
| 0906 | Clerk IV | 10 | 4.0 | 157,982 | 4.0 | 171,285 |
| 0911 | Senior Clerk | 09 | 28.0 | 1,104,708 | 27.0 | 1,149,689 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 36,767 | 1.0 | 39,381 |
|  |  |  | 93.0 | \$4,319,142 | 96.0 | \$4,565,689 |

06 Quality Assurance
01 Quality Assurance Administration - 8970115

| 1686 | Director Of Quality Patient Safety \& Regulatory <br> Accreditation | K | 1.0 | 102,552 |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,035 | 1.0 | 55,892 |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,284 | 1.0 | 71,103 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1955 | Administrative Supervisor II | NS2 | 1.0 | 98,165 | 1.0 | 98,165 |
| 2.0 $\$ 166,449$ 2.0 $\$ 169,268$ |  |  |  |  |  |  |


| 03 Hospitalwide Monitors - 8970117 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 91,114 | 1.0 | 61,450 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,440 | 1.0 | 56,443 |
|  |  |  | 2.0 | \$144,554 | 2.0 | \$117,893 |
| 04 Ancillary Services - 8970118 |  |  |  |  |  |  |
| 0269 | Statistician II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 2.0 | \$110,194 | 2.0 | \$113,415 |
| 08 Support Services |  |  |  |  |  |  |
| 06 Telephone Room - 8970123 |  |  |  |  |  |  |
| 1004 | Telephone Operator IV | 14 | 1.0 | 54,455 | 1.0 | 55,596 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1003 | Telephone Operator III | 10 | 1.0 | 35,410 | 1.0 | 30,678 |
| 1006 | Telephone Operator | 09 | 8.0 | 302,094 | 8.0 | 324,013 |
|  |  |  | 11.0 | \$438,452 | 11.0 | \$456,780 |
| 09 Transportation |  |  |  |  |  |  |
| 01 Transportation - Oak Forest - 8970124 |  |  |  |  |  |  |
| 1694 | Transporter OFH | DC | 2.0 | 63,195 | 1.0 | 68,556 |
| 2133 | Food Service Worker | DC | 1.0 | 34,152 | 0.5 | 36,230 |
| 1695 | Transporter OFH (As Required Not To Exceed) | DE | 4.0 | 142,716 | 3.0 | 113,550 |
|  |  |  | 7.0 | \$240,063 | 4.5 | \$218,336 |
| 02 In-Patient Transportation - 8970125 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,934 | 1.0 | 61,323 |
| 1995 | Transportation Supervisor | 12 | 3.0 | 149,382 | 3.0 | 144,945 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 42,900 | 1.0 | 43,912 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,246 | 1.0 | 34,194 |
| 1880 | Morgue Keeper | CC | 2.0 | 68,304 | 2.0 | 72,460 |
| 1967 | Transporter CCH | CC | 46.0 | 1,499,370 | 45.0 | 1,575,794 |
| 1968 | Scheduler/Dispatcher | CE | 4.0 | 138,072 | 4.0 | 147,683 |
|  |  |  | 58.0 | \$1,989,208 | 57.0 | \$2,080,311 |

11 Occupational Therapy
01 Occupational Therapy Administration - 8970130

| 2052 | Assistant Director Of Occupational Therapy | 20 | 1.0 | 87,250 | 1.0 | 88,421 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1925 | Supervisor of Occupational Therapy | 19 | 2.0 | 152,917 | 2.0 | 155,802 |
| 2039 | Occupational Therapist II | 20 | 2.0 | 112,069 | 2.0 | 116,061 |
| 2041 | Occupational Therapist I | 19 | 2.0 | 104,608 | 2.0 | 125,468 |
| 1920 | Occupational Therapy Assistant | 13 | 1.0 | 46,162 | 1.0 | 50,072 |


| 12 Speech, language And Hearing01 Speech, Language And Hearing |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1936 | Director of Language Services | 22 | 1.0 | 101,510 | 1.0 | 105,711 |
| 1935 | Director Of Language Services | 21 | 1.0 | 61,450 | 1.0 | 61,450 |
| 1940 | Speech Language Pathologist II | 20 | 3.0 | 178,622 | 3.0 | 183,302 |
| 1907 | Audiologist II | 19 | 2.0 | 144,128 | 2.0 | 156,313 |
| 1939 | Speech-Language Pathologist I | 17 | 1.0 | 37,503 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
|  |  |  | 10.0 | \$617,000 | 9.0 | \$603,441 |

13 Physical Therapy
01 Physical Therapy Main - 8970132

| 1708 | Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 101,522 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 91,470 | 1.0 | 93,354 |
| 1930 | Physical Therapy Supervisor | 20 | 3.0 | 250,999 | 2.4 | 254,612 |
| 1928 | Physical Therapist III | 19 | 4.0 | 270,047 | 4.0 | 284,764 |
| 2035 | Physical Therapist II | 19 | 7.0 | 400,828 | 7.0 | 410,185 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 52,939 | 1.0 | 56,160 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 1.0 | 35,269 | 1.0 | 39,069 |
|  |  |  | 19.0 | \$1,260,329 | 18.4 | \$1,296,921 |

17 Material Management
01 Material Management Services - 8970142

| 4615 | Clerk Aide |  | 1.0 | 13,520 | 0.1 | 13,520 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4777 | Supply Clerk/Warehouse Storeroom 21 | DF | 1.0 | 36,162 | 1.0 | 38,364 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 94,357 | 1.0 | 94,430 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,250 | 1.0 | 87,250 |
| 1236 | Storeroom Supervisor | 18 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,047 | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1235 | Storekeeper V | 14 | 2.0 | 110,711 | 3.0 | 165,239 |
| 0919 | Business Office Supervisor | 13 |  |  | 1.0 | 53,328 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 46,819 |
| 1234 | Storekeeper IV | 12 | 4.0 | 194,432 | 4.0 | 196,804 |
| 1242 | Storekeeper/Supply Clerk | CC | 6.0 | 192,184 | 6.0 | 202,190 |
| 0912 | Administrative Aide | CC | 3.0 | 97,347 | 3.0 | 105,079 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 36,663 | 1.0 | 38,894 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 4.0 | 144,289 | 4.0 | 146,245 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 32,646 | 1.0 | 35,410 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 37,347 | 1.0 | 41,659 |
|  |  |  | 31.0 | \$1,341,507 | 32.1 | \$1,484,986 |


| 02 Linen Services - 8970143 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1235 | Storekeeper V | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1234 | Storekeeper IV | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2155 | Laundry Manager I | 11 | 2.0 | 78,987 | 1.0 | 46,493 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,949 | 1.0 | 34,655 |
|  |  |  | 5.0 | \$217,985 | 4.0 | \$188,197 |
| 04 Central Nursing Equipment Services - 8970145 |  |  |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 31,786 | 1.0 | 33,927 |
| 0912 | Administrative Aide | CC | 1.0 | 32,646 | 1.0 | 35,680 |
|  |  |  | 3.0 | \$114,226 | 3.0 | \$119,401 |



18 Nutrition And Food Services
01 Nutrition and Food Services Administration - 8970148

| 0051 | Administrative Assistant V | 20 | 1.0 | 79,799 | 1.0 | 55,892 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,008 | 1.0 | 56,443 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |

03 Food Service-Patients(Production and Distribution) - 8970149

| 0051 | Administrative Assistant V | 20 | 1.0 | 84,039 | 1.0 | 55,892 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2139 | Dietitian IV | 20 | 2.0 | 128,312 | 2.0 | 129,827 |
| 2137 | Deetitian II | 16 | 9.0 | 534,483 | 9.0 | 569,649 |
| 2135 | Dietary Technician | 13 | 1.0 | 50,788 | 1.0 | 53,328 |
| 2116 | Food Service Supervisor | 11 | 4.0 | 183,509 | 4.0 | 183,759 |
| 0906 | Clerk IV | 10 | 1.0 | 28,640 | 1.0 | 28,640 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2132 | Food Service Worker | CC | 39.0 | 1,295,006 | 39.0 | 1,338,471 |
| 2123 | Cook | CK | 4.0 | 163,556 | 4.0 | 156,818 |
| 2146 | Building Service Leader | CG | 1.0 | 31,949 | 1.0 | 36,421 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 |
| 2133 | Food Service Worker | DC |  |  | 1.0 | 36,230 |
|  |  |  | 63.0 | \$2,536,945 | 64.0 | \$2,627,929 |
| 04 Food Service-Employee Cafeteria - 8970150 |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2138 | Dietitian III | 18 | 1.0 | 70,113 | 1.0 | 46,476 |
| 2116 | Food Service Supervisor | 11 | 2.0 | 92,986 | 2.0 | 92,986 |
| 2132 | Food Service Worker | CC | 12.0 | 395,829 | 12.0 | 422,160 |
| 2123 | Cook | CK | 4.0 | 151,586 | 4.0 | 159,613 |
|  |  |  |  |  |  |  |


| 19 Pharmacy <br> 03 Pharmacy Inpatient Services - 8970152 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5311 | Post Graduate Pharmacist (Resident) | RXG | 2.0 | 107,998 | 2.0 | 107,998 |
| 1878 | Pharmacist | RX1 | 1.0 | 109,572 | 1.0 | 116,239 |
|  |  |  | 3.0 | \$217,570 | 3.0 | \$224,237 |

20 Environmental Services
01 Environmental Services Administration - 8970153

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 2143 | Building Service Worker-CCH | CF | 10.0 | 349,158 | 10.0 | 370,756 |
|  |  |  | 12.0 | \$452,906 | 12.0 | \$474,504 |
| 02 Environmental Services-Operations - 8970154 |  |  |  |  |  |  |
| 2404 | Building Custodian I | 16 | 2.0 | 115,346 | 2.0 | 118,392 |
| 2420 | Building Service Supervisor | 12 | 7.0 | 332,835 | 7.0 | 337,092 |
|  |  |  | 9.0 | \$448,181 | 9.0 | \$455,484 |
| 03 Environmental Services-Housekeeping - 8970155 |  |  |  |  |  |  |
| 2420 | Building Service Supervisor | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 2143 | Building Service Worker-CCH | CF | 110.0 | 3,751,601 | 108.0 | 3,899,813 |
|  |  |  | 111.0 | \$3,799,023 | 109.0 | \$3,947,235 |
| 04 Housekeeping-Special Projects - 8970156 |  |  |  |  |  |  |
| 2146 | Building Service Leader | CG | 5.0 | 172,493 | 5.0 | 171,544 |
| 2143 | Building Service Worker-CCH | CF | 40.0 | 1,380,690 | 39.0 | 1,429,844 |
|  |  |  | 45.0 | \$1,553,183 | 44.0 | \$1,601,388 |

22 Medical Administration

| 01 Medical Administration - 8970157 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5980 | Executive Medical Director | K12 |  |  | 1.0 | 329,160 |
| 1687 | Assistant Administrator | 23 | 1.0 | 82,660 | 1.0 | 84,386 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1718 | Medical Director | K12 | 1.0 | 300,000 |  |  |
|  |  |  | 3.0 | \$438,552 | 3.0 | \$469,438 |
| 04 Executive Medical Staff Support - 8970158 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 71,722 |
|  |  |  | 1.0 | \$71,723 | 1.0 | \$71,722 |

23 Department Of Medicine
01 Medicine Administration - 8970159

| 0253 | Business Manager III | 22 | 1.0 | 98,084 | 1.0 | 98,199 |
| ---: | :--- | ---: | :--- | :--- | :--- | ---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 99,991 | 1.0 | 102,086 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 61,450 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 2.0 | 672,692 | 1.0 | 450,000 |
| 1641 | Attending Physician 11 | K11 |  |  | 1.0 | 236,241 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 259,724 | 1.0 | 264,536 |
| 1645 | Medical Division Chairman 8 | K | 3.0 | 684,336 | 3.0 | 697,404 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 193,894 |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 |
| $11.0 \quad \$ 2,253,930 \quad 11.0 \quad \$ 2,159,061$ |  |  |  |  |  |  |



| 0051 | Administrative Assistant V | 20 | 1.0 | 87,494 | 1.0 | 87,564 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 240,962 | 1.0 | 236,411 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,105 | 1.0 | 277,320 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 234,980 | 1.0 | 239,899 |
| 1655 | Attending Physician Senior 9 | K09 | 5.0 | 1,177,074 | 6.0 | 1,333,105 |
|  |  |  | 10.0 | \$2,111,623 | 11.0 | \$2,268,307 |


| 04 General Medicine - 8970162 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,244 | 1.0 | 79,248 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,445 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 47,383 | 1.0 | 50,266 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 190,257 | 3.0 | 159,189 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,832 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 96,265 | 1.0 | 101,186 |
| 1943 | Nurse Clinician | FC | 3.0 | 254,912 | 3.0 | 277,382 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 100,936 | 1.0 | 101,413 |
| 1781 | Medical Department Associate Chairman - Internal Medicine | K10 | 1.0 | 259,260 | 1.0 | 259,724 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,338 | 1.0 | 222,517 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 222,690 | 1.0 | 227,353 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,410 |
| 1644 | Medical Division Chairman 7 | K07 | 2.0 | 410,800 | 2.0 | 415,430 |
| 1653 | Attending Physician Senior 7 | K07 | 5.0 | 995,203 | 5.0 | 1,042,272 |
| 1636 | Attending Physician 6 | K06 | 27.0 | 4,911,081 | 27.0 | 4,936,521 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 930,883 | 5.0 | 946,495 |
|  |  |  | 58.0 | \$9,123,910 | 57.0 | \$9,223,963 |


| 05 ICU - 8970163 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 491,605 | 2.0 | 501,867 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 187,805 |
|  |  |  | 4.0 | \$704,808 | 4.0 | \$746,927 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Endocrinology-Clinical -8970165 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,391 | 1.0 | 85,407 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 176,774 | 2.0 | 201,388 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 272,472 | 1.0 | 278,087 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 202,365 | 1.0 | 203,410 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 197,380 | 2.0 | 387,165 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,398 | 1.0 | 192,689 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 197,380 | 1.0 | 193,652 |
| l |  |  |  |  |  |  |


| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 | Scientific Officer II | 22 | 1.0 | 91,647 | 1.0 | 93,569 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 38,206 | 1.0 | 38,206 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1844 | Medical Technologist II | T16 | 1.0 | 55,672 | 1.0 | 59,434 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 185,595 | 2.0 | 186,714 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 231,136 | 1.0 | 235,974 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 201,859 | 1.0 | 206,084 |
| 1639 | Attending Physician 9 | K09 | 3.0 | 578,859 | 3.0 | 579,853 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 394,760 | 2.0 | 387,304 |
|  |  |  | 15.0 | \$1,925,762 | 15.0 | \$1,935,166 |


| 10 |  |  |  |  |  |  |  |  | Neurology Procedures - 8970167 | 14 | 1.0 | 52,939 | 2.0 | 94,366 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 10 | 1.0 | 37,270 | 1.0 | 39,932 |  |  |  |  |  |  |  |  |
| 1841 | Medical Laboratory Technician II | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 0 , 2 0 9}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 3 4 , 2 9 8}$ |  |  |  |  |  |  |  |  |  |


| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 50,838 | 1.0 | 50,875 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 40,529 |
| 1843 | Medical Technologist I | 14 | 4.0 | 193,237 | 4.0 | 206,539 |
| 1844 | Medical Technologist II | T16 | 3.0 | 165,229 | 3.0 | 174,102 |
| 1845 | Medical Technologist III | T18 | 5.0 | 316,973 | 5.0 | 330,083 |
|  |  |  | 15.0 | \$857,258 | 15.0 | \$875,854 |


| 13 Adult Cardiology-Clinical - 8970170 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5478 | Medical Division Chair-Director of CCU | K12 | 1.0 | 300,000 | 1.0 | 300,000 |
| 5479 | Medical Division Chair-Director of Cath Lab | K12 | 1.0 | 315,000 | 1.0 | 315,000 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,400 | 1.0 | 68,054 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 98,237 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 235,792 | 1.0 | 244,632 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 311,690 | 1.0 | 311,690 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 520,733 | 2.0 | 520,204 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 489,233 | 2.0 | 474,591 |
|  |  |  | 16.0 | \$2,684,155 | 16.0 | \$2,704,141 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 Cardiology - EKG/VCG - 8970171 |  |  |  |  |  |  |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 56,671 | 1.0 | 57,850 |
| 1843 | Medical Technologist I | 14 | 3.0 | 139,582 | 2.0 | 107,545 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 39,837 | 1.0 | 42,260 |
| 2086 | Electrocardiogram Technician | 10 | 19.0 | 704,602 | 19.0 | 730,687 |
| $\begin{array}{lllll} & 24.0 & \$ 940,692 & 23.0 & \$ 938,342\end{array}$ |  |  |  |  |  |  |

15 Dermatology - 8970172

| 1815 | Consultant (Physicians) | K12 |  |  |  | 8,220 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 1649 | Medical Division Chairman 12 | 2.0 | 576,592 | 2.0 | 586,963 |  |
| 1768 | Medical Department Associate Chairman - Laboratories | K12 | 1.0 | 234,617 |  |  |
| 1646 | Medical Division Chairman 9 | K09 | 3.0 | 702,908 | 2.0 | 483,910 |
| 1639 | Attending Physician 9 | K09 |  |  | 2.0 | 463,038 |
| 5433 | Attending Physician/Dermatology | K | 1.0 | 253,285 | 1.0 | 248,500 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 72,531 | 1.0 | $\mathbf{7 2 , 4 4 5}$ |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | $\mathbf{5 3 , 3 2 8}$ |
| $\mathbf{3 9 9 1}$ | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 73,693 | 1.0 | $\mathbf{7 3 , 6 9 3}$ |


| 16 Pulmonary Procedures -8970173 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 148,020 | 3.0 | 157,032 |  |  |  |  |  |  |  |  |


| 17 Pulmonary Medicine-Clinical - 8970174 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1868 | Technical Manager | 21 | 1.0 | 61,450 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,376 | 1.0 | 62,375 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |
| 1845 | Medical Technologist III | T18 | 1.0 | 70,505 | 1.0 | 76,191 |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 325,697 | 1.0 | 325,697 |
| 1656 | Attending Physician Senior 10 | K10 | 3.0 | 719,133 | 3.0 | 725,798 |
| 1781 | Medical Department Associate Chairman - Internal Medicine | K10 | 1.0 | 239,619 | 1.0 | 244,605 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 927,762 | 5.0 | 920,866 |
|  |  |  | 18.0 | \$2,873,100 | 16.0 | \$2,769,968 |


| 19 |  |  |  |  |  |  |  |  | Gastroenterology-Clinical - 8970175 | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 09 | 1.0 | 37,775 | 1.0 | 40,465 |  |  |  |  |  |  |  |  |
| $\mathbf{0 9 3 4}$ | Stenographer III | FB | 1.0 | 59,416 | 1.0 | 92,014 |  |  |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | K12 | 1.0 | 300,000 | 1.0 | 300,000 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 9.0 | $2,289,930$ | 9.0 | $2,347,773$ |  |  |  |  |  |  |  |  |
| 1658 | Attending Physician Senior 12 |  | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 2 , 7 4 4 , 3 7 6}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 2 , 8 3 7 , 5 0 7}$ |  |  |  |  |  |  |  |  |


| 5815 | Chief Medical Information Officer | K12 | 1.0 | 216,999 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5975 | Director, Operations, Managed Care | 24 |  |  | 1.0 | 250,000 |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 78,213 |
| 1860 | Scientific Officer I | 21 | 1.0 | 87,464 | 1.0 | 89,223 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 75,124 | 1.0 | 76,685 |
| 1854 | Biochemist IV | 19 | 1.0 | 50,838 | 1.0 | 50,838 |
| 1649 | Medical Division Chairman 12 | K12 |  |  | 1.0 | 246,385 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 228,054 | 1.0 | 232,826 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 597,087 | 3.0 | 593,863 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 212,510 | 1.0 | 216,791 |
|  | Atending Physician Senior 6 |  | 9.0 | \$1,468,076 | 11.0 | \$1,834,824 |
| 22 Rheumatology - 8970177 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,049 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 222,436 | 1.0 | 227,092 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 588,458 | 3.0 | 589,836 |
|  |  |  | 6.0 | \$963,325 | 6.0 | \$973,998 |


| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 62,787 | 0.3 | 69,628 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 240,962 | 1.0 | 236,411 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 205,415 | 1.0 | 205,596 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 205,415 | 1.0 | 201,537 |
|  |  |  | 4.0 | \$714,579 | 3.3 | \$713,172 |
| 26 Retro Virology - 8970181 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 175,569 | 2.0 | 186,601 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 221,625 | 2.0 | 222,744 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 197,380 | 1.0 | 193,652 |
|  |  |  | 5.0 | \$594,574 | 5.0 | \$602,997 |
| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |
| 1944 | Nurse Epidemiologist | FE | 5.0 | 512,075 | 5.0 | 544,449 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 279,478 | 1.0 | 285,326 |
|  |  |  | 6.0 | \$791,553 | 6.0 | \$829,775 |


| 32 Hospital Medicine - 8972332 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 104,047 | 1.0 | 100,757 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 266,389 | 1.0 | 271,964 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 235,269 | 1.0 | 240,169 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 212,716 | 1.0 | 208,698 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 207,477 | 1.0 | 203,556 |
| 1637 | Attending Physician 7 | K07 | 12.0 | 2,494,303 | 10.8 | 2,213,995 |
| 1653 | Attending Physician Senior 7 | K07 | 2.0 | 419,136 | 4.0 | 792,828 |
| 1636 | Attending Physician 6 | K06 | 4.0 | 779,105 | 3.0 | 598,642 |
|  |  |  | 24.0 | \$4,762,722 | 23.8 | \$4,674,889 |
| 33 Pulmonary Med - Respiratory Care - 8972333 |  |  |  |  |  |  |
| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 107,569 | 1.0 | 107,569 |
| 1985 | Respiratory Therapy Supervisor | 18 | 4.0 | 271,435 | 4.0 | 274,656 |
| 2036 | Respiratory Therapist | 16 | 50.0 | 2,871,530 | 50.0 | 3,001,784 |
| 2037 | Respiratory Therapy Technician | 14 | 1.0 | 34,976 | 1.0 | 34,976 |
| 0906 | Clerk IV | 10 | 1.0 | 35,987 | 1.0 | 37,061 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 0912 | Administrative Aide | CC | 2.0 | 68,304 | 2.0 | 72,460 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 |
|  |  |  | 61.0 | \$3,466,923 | 61.0 | \$3,610,737 |


| 34 Sleep Medicine - 8972334 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 |
|  |  |  | 2.0 | \$350,471 | 2.0 | \$347,083 |
| 36 Neurology-Clinical - 8970168 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,020 | 1.0 | 60,275 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 43,404 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 1.0 | 42,249 | 1.0 | 42,269 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 99,609 | 1.0 | 100,100 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 257,930 | 1.0 | 263,244 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 220,306 | 2.0 | 388,371 |
| 1655 | Attending Physician Senior 9 | K09 | 4.0 | 869,095 | 4.0 | 861,494 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 |  |  |
|  |  |  | 11.0 | \$1,769,309 | 11.0 | \$1,759,157 |

24 Department Of Laboratories

| 01 Clinical \& Anatomical Services-Administration - 8970184 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1700 | Associate Administrator (Material Services/Cc | 24 | 1.0 | 136,246 | 1.0 | 136,246 |
| 1868 | Technical Manager | 21 | 1.0 | 61,450 |  |  |
| 1864 | Microbiologist IV | 19 | 1.0 | 75,541 | 1.0 | 50,838 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,302 | 1.0 | 60,859 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 46,221 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 106,656 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 97,216 |
| 0907 | Clerk V | 11 | 2.0 | 88,559 | 2.0 | 88,742 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 1735 | Medical Department Chairman-Pathology | K12 |  |  | 1.0 | 227,843 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 286,372 | 1.0 | 292,190 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 288,355 | 1.0 | 282,907 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 215,922 | 1.0 | 211,844 |
| 1653 | Attending Physician Senior 7 | K07 | 2.0 | 421,337 | 2.0 | 413,381 |
| 1636 | Attending Physician 6 | K06 | 5.0 | 971,292 | 6.5 | 1,265,300 |
| 1892 | Laboratory Assistant | CC | 2.0 | 68,304 | 2.0 | 72,460 |
| 5393 | Clinical Laboratory Automated Services System Manager | 23 | 1.0 | 104,422 | 1.0 | 106,607 |
| 5394 | Clinical Laboratory POCT, Pre \& Post Analytical Services System Manager | 22 | 1.0 | 61,450 | 1.0 | 80,962 |
| 5395 | Clinical Laboratory Specialty Services System Manager | 22 |  |  | 1.0 | 67,557 |
| 5476 | Laboratory System Educator | 22 | 1.0 | 67,557 | 1.0 | 67,557 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 2.0 | 158,697 | 2.0 | 162,012 |
|  |  |  | 30.0 | \$3,603,234 | 32.5 | \$4,114,797 |


| 02 Clinical Lab.-Immunology - 8970185 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 73,905 |
| 1861 | Microbiologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 |
| 1844 | Medical Technologist II | T16 | 1.0 | 58,511 | 1.0 | 62,692 |
|  |  |  | 4.0 | \$216,682 | 4.0 | \$245,101 |
| 03 Clinical Chemistry - 8970186 |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 20.0 | 1,007,427 | 20.0 | 1,080,147 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 46,162 | 1.0 | 48,970 |
| 1844 | Medical Technologist II | T16 | 9.0 | 554,472 | 9.0 | 588,353 |
| 1845 | Medical Technologist III | T18 | 4.0 | 266,218 | 4.0 | 279,328 |
|  |  |  | 34.0 | \$1,874,279 | 34.0 | \$1,996,798 |
| 04 Transfusion Medicine - 8970187 |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 3.0 | 173,535 | 3.0 | 187,456 |
| 1845 | Medical Technologist III | T18 | 3.0 | 215,463 | 3.0 | 228,573 |
| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 | 1.0 | 89,738 | 1.0 | 91,613 |
| 5405 | Clinical Laboratory System Quality Manager | 22 | 1.0 | 74,248 | 1.0 | 75,800 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 55,892 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clinical Laboratory Transfusion Services Supervisor I | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1847 | Blood Preservation Laboratory Supervisor | 17 | 1.0 | 80,015 | 1.0 | 81,687 |
| 1843 | Medical Technologist I | 14 | 1.0 | 65,635 | 1.0 | 69,628 |
| 0911 | Senior Clerk | 09 | 5.0 | 246,023 | 5.0 | 263,261 |
|  |  | 1.0 | 40,459 | 1.0 | 43,337 |  |


| 05 |  |  |  |  |  |  |  | Hematopathology - $\mathbf{8 9 7 0 1 8 8}$ | 14 | 8.0 | 408,799 | 8.0 | 433,985 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 13 | 10.0 | 454,663 | 10.0 | 485,428 |  |  |  |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 10 | 2.0 | 71,823 | 2.0 | 76,346 |  |  |  |  |  |  |  |
| 1841 | Medical Laboratory Technician II | T16 | 3.0 | 187,695 | 3.0 | 176,895 |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T18 | 5.0 | 334,900 | 5.0 | 355,519 |  |  |  |  |  |  |  |
| 1845 | Medical Technologist III | K10 | 1.0 | 264,915 | 1.0 | 259,911 |  |  |  |  |  |  |  |
| 1647 | Medical Division Chairman 10 | 16 | 1.0 | 60,845 | 1.0 | 64,547 |  |  |  |  |  |  |  |
| $\mathbf{4 8 1 6}$ | Medical Technologist II-JTDC |  | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 1 , 7 8 3 , 6 4 0}$ | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 1 , 8 5 2 , 6 3 1}$ |  |  |  |  |  |  |  |



| 08 Histopathology - 8970191 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1869 | Electron Microscopist | 19 | 1.0 | 72,952 | 1.0 | 74,446 |
| 4610 | Histotechnologist I | 14 | 1.0 | 50,642 | 1.0 | 55,701 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,200 | 1.0 | 50,153 |
| 4611 | Histechnologist II | T16 | 1.0 | 44,153 | 1.0 | 44,153 |
|  |  |  | 4.0 | \$214,947 | 4.0 | \$224,453 |


| 09 |  |  |  |  |  |  |  | Cytopathology - 8970192 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 91,859 | 1.0 | 93,786 |  |  |  |  |  |  |
| 2047 | Cytotechnologist II | 20 | 4.0 | 321,205 | 4.0 | 337,155 |  |  |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 98,680 | 2.0 | 104,688 |  |  |  |  |  |  |


| 10 |  |  |  |  |  |  |  | Anatomical Pathology-Surgical \& Autopsy - 8970193 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4155 | Pathologist Extender II | 22 | 3.0 | 252,731 | 3.0 | 257,852 |  |  |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 45,147 | 1.0 | 35,585 |  |  |  |  |  |  |
| 1899 | Pathologist Assistant | CE | 1.0 | 35,679 | 1.0 | 37,850 |  |  |  |  |  |  |
|  |  | 5.0 | $\$ 333,557$ | 5.0 | $\$ 331,287$ |  |  |  |  |  |  |  |


| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 | 1.0 | 63,928 | 1.0 | 65,264 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 2.0 | 105,878 | 2.0 | 109,099 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 472,325 | 10.0 | 505,061 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2128 | Phlebotomist III | 11 | 3.0 | 125,106 | 3.0 | 132,198 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 2.0 | 68,844 | 2.0 | 62,048 |
| 4605 | Phlebotomist II | 10 | 6.0 | 221,360 | 6.0 | 234,858 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4607 | Phlebotomist I | 09 | 8.0 | 279,715 | 8.0 | 288,437 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 37,589 | 1.0 | 37,850 |
| $\begin{array}{lllll} & 34.0 & \$ 1,424,539 & 34.0 & \$ 1,484,609\end{array}$ |  |  |  |  |  |  |


| 14 Pathology-Fantus - 8970197 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 84,925 | 2.0 | 92,579 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4605 | Phlebotomist II | 10 | 4.0 | 135,783 | 4.0 | 151,141 |
| 4607 | Phlebotomist I | 09 | 2.0 | 83,651 | 2.0 | 85,912 |
|  |  |  | 9.0 | \$350,852 | 9.0 | \$376,125 |


| 18 HUB Laboratory - 8970201 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 1.0 | 50,642 | 1.0 | 53,725 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 95,502 | 2.0 | 101,314 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4782 | Lab Customer Service Technician | 11 | 1.0 | 42,371 | 1.0 | 48,636 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 65,369 | 2.0 | 67,654 |
| 4605 | Phlebotomist II | 10 | 2.0 | 67,027 | 2.0 | 69,344 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 |
| 0911 | Senior Clerk | 09 | 2.0 | 80,918 | 2.0 | 86,674 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,821 | 1.0 | 76,191 |
| 1853 | Biochemist III | T18 | 1.0 | 68,682 | 1.0 | 76,191 |
|  |  |  | 14.0 | \$629,284 | 14.0 | \$669,559 |


| 27 Clinical Biochemistry- Point of Care - 8970207 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 |
| 1845 | Medical Technologist III | T18 | 1.0 | 71,821 | 1.0 | 76,191 |
|  |  |  | 2.0 | \$134,386 | 2.0 | \$142,562 |
| 29 Laboratory-Oak Forest - 8970190 |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 162,486 | 2.0 | 165,853 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 4.0 | 200,455 | 4.0 | 215,090 |
| 1851 | Biochemist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 |
| 1861 | Microbiologist I | 14 | 2.0 | 97,964 | 2.0 | 105,477 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 96,540 | 2.0 | 104,688 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 77,107 | 1.0 | 39,932 |
| 1844 | Medical Technologist II | T16 | 3.0 | 183,641 | 3.0 | 195,434 |
| 1852 | Biochemist II | T16 | 1.0 | 59,834 | 1.0 | 66,371 |
|  |  |  | 19.0 | \$1,034,714 | 18.0 | \$1,052,753 |

25 Department Of Radiology
01 Radiology Administration - 8970208

| 5250 | Radiology Safety Officer | 24 | 1.0 | 125,000 | 1.0 | 125,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 4233 | Technical Manager III | 23 | 1.0 | 102,118 | 1.0 | 102,199 |
| 1983 | Assistant Manager Diagnostic Radiology | 19 | 1.0 | 75,509 | 1.0 | 77,091 |
| 2083 | Director Of Radiological Technical Training | 19 | 1.0 | 79,979 | 1.0 | 80,043 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 5.0 | 304,080 | 5.0 | 312,389 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 64,150 | 1.0 | 68,517 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 62,376 | 1.0 | 62,375 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 2.0 | 110,711 | 2.0 | 110,711 |
| $\mathbf{0 2 6 9}$ | Statistician II | 14 | 1.0 | 52,939 | 1.0 | 56,160 |
| $\mathbf{0 9 1 9}$ | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2050 | Radiology Scheduler Supervisor | 13 | 1.0 | 50,946 | 1.0 | 51,984 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 8.0 | 681,495 | 8.0 | 689,801 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 192,711 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 313,322 | 1.0 | 325,070 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 442,033 | 1.0 | 458,608 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 352,231 | 1.0 | 385,000 |
|  |  |  | 32.0 | \$3,247,328 | 32.0 | \$3,337,260 |
| 02 Radiology - General X-ray - 8970209 |  |  |  |  |  |  |
| 2098 | Ultrasound Technician | 17 | 1.0 | 62,787 | 1.0 | 65,793 |
| 2077 | Radiologic Technician | 16 | 25.0 | 1,366,742 | 25.0 | 1,434,105 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 |  | 1 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 876,576 | 3.0 | 898,490 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,192 | 1.0 | 303,149 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 105,489 | 3.0 | 105,902 |
| 1968 | Scheduler/Dispatcher | CE | 2.0 | 71,358 | 2.0 | 75,700 |
|  |  |  | 37.0 | \$2,857,956 | 36.0 | \$2,927,420 |
| 06 Radiology-Sectional Imaging - 8970212 |  |  |  |  |  |  |
| 2098 | Ultrasound Technician | 17 | 6.0 | 369,028 | 6.0 | 393,258 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 114,794 | 2.0 | 125,099 |
| 1608 | MRI Technician | 17 | 2.0 | 131,270 | 3.0 | 186,639 |
| 2097 | C A T Technologist | 17 | 20.0 | 1,243,768 | 20.0 | 1,291,234 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 292,192 | 1.0 | 303,149 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 282,166 | 1.0 | 292,747 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 292,192 | 1.0 | 303,149 |
|  |  |  | 33.0 | \$2,725,410 | 34.0 | \$2,895,275 |


| 07 |  |  |  |  |  |  |  | Radiology-Special Procedures - 8970213 | 17 | 1.0 | 60,054 | 1.0 | 63,981 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 2.0 | 125,689 | 2.0 | 133,636 |  |  |  |  |  |  |  |
| 2097 | C A T Technologist | 11 | 1.0 | 44,280 | 1.0 | 44,280 |  |  |  |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 1.0 | 350,835 | 1.0 | 350,835 |  |  |  |  |  |  |  |  |
| 0731 | Medical Department Associate Chairman Radiology | K12 | K12 | 3.0 | 902,620 | 3.0 |  |  |  |  |  |  |  |
| 1658 | Attending Physician Senior 12 |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 1 , 4 8 3 , 4 7 8}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 1 , 5 2 9 , 1 9 8}$ |  |  |  |  |  |  |  |


| 08 |  |  |  |  |  |  |  |  | Nuclear Medicine -8970214 | 18 | 4.0 | 260,517 | 4.0 | 279,680 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2078 | Nuclear Medicine Technician Senior | 11 | 1.0 | 46,493 | 1.0 | 32,912 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | K12 | 1.0 | 269,780 | 1.0 | 279,895 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 246,617 | 1.0 | 246,617 |  |  |  |  |  |  |  |  |
| 1658 | Attending Physician Senior 12 |  | 7.0 | $\$ 823,407$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 8 3 9 , 1 0 4}$ |  |  |  |  |  |  |  |  |


| 09 Radiology-Oncology - 8970215 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4785 | Special Procedures Technician II | 19 | 1.0 | 72,048 | 1.0 | 76,427 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 2.0 | 106,522 | 2.0 | 110,039 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 32,912 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 564,332 | 2.0 | 585,494 |
|  |  |  | 6.0 | \$775,814 | 6.0 | \$804,872 |
| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 116,746 | 1.0 | 116,746 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 282,166 | 1.0 | 292,747 |
|  |  |  | 3.0 | \$445,405 | 3.0 | \$455,986 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 Radiology - Imaging Center - 8972514 |  |  |  |  |  |  |
| 1608 | MRI Technician | 17 | 2.0 | 102,472 | 1.0 | 60,707 |
| 2077 | Radiologic Technician | 16 | 3.0 | 172,188 | 3.0 | 162,269 |
| 0907 | Clerk V | 11 | 7.0 | 310,434 | 7.0 | 314,058 |
| 1909 | Darkroom Technician II | 10 | 1.0 | 41,024 | 1.0 | 42,990 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 618,322 | 2.0 | 630,070 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 846,498 | 3.0 | 878,241 |
| 1968 | Scheduler/Dispatcher | CE | 3.0 | 101,560 | 3.0 | 105,902 |
|  |  |  | 22.0 | \$2,232,957 | 21.0 | \$2,237,574 |
| 15 Mammography - 8972515 |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 | 5.0 | 277,905 | 5.0 | 292,198 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 134,185 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 79,405 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 320,000 | 1.0 | 320,000 |
|  |  |  | 11.0 | \$825,076 | 11.0 | \$825,788 |
| 16 Radiology-Oak Forest - 8970211 |  |  |  |  |  |  |
| 2134 | Administrative Director-Dept Of Radiology (OFH) | 20 | 1.0 | 79,917 | 1.0 | 81,532 |
| 2098 | Ultrasound Technician | 17 |  |  | 1.0 | 50,266 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 61,406 | 2.0 | 116,059 |
| 1608 | MRI Technician | 17 |  |  | 1.0 | 50,266 |
| 2097 | C A T Technologist | 17 |  |  | 1.0 | 50,266 |
| 2077 | Radiologic Technician | 16 | 6.0 | 331,602 | 6.0 | 343,869 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 56,396 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 264,432 | 1.0 | 264,432 |
| 迷 |  |  | 10.0 | \$790,685 | 16.0 | \$1,099,326 |


| 26 Department Of Pediatrics <br> 01 Pediatrics Administration - 8970220 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 83,865 | 1.0 | 85,606 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1775 | Medical Department Chairman-Pediatrics | K12 | 1.0 | 323,737 | 1.0 | 323,737 |
| 1652 | Attending Physician Senior 6 | K06 |  |  | 1.0 | 187,854 |
|  |  |  | 3.0 | \$457,396 | 4.0 | \$646,991 |
| 02 Pediatrics-Medicine - 8970221 |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 376,941 | 2.0 | 377,611 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 545,159 | 3.0 | 542,345 |
|  |  |  | 7.0 | \$1,237,570 | 7.0 | \$1,240,809 |


| 03 Post Graduate - 8970222 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0211 | Administrator of Programs | 22 | 1.0 | 67,557 | 1.0 | 67,557 |
|  |  |  | 1.0 | \$67,557 | 1.0 | \$67,557 |
| 04 Pediatric Cardiology-Clinical - 8970223 |  |  |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 207,477 | 1.0 | 203,556 |
|  |  |  | 1.0 | \$207,477 | 1.0 | \$203,556 |


| 2086 | Electrocardiogram Technician | 10 | 1.0 | 39,112 | 1.0 | 42,260 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$39,112 | 1.0 | \$42,260 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Neonatology - Clinical - 8970225 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 111,784 | 2.0 | 111,784 |
| 0936 | Stenographer V | 13 | 2.0 | 103,120 | 2.0 | 106,656 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 56,396 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 335,706 | 3.0 | 337,719 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 284,070 | 1.0 | 286,971 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,569 | 1.0 | 234,062 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 461,921 | 2.0 | 413,100 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,053,025 | 5.0 | 1,033,125 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,482 | 1.0 | 218,277 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 304,322 | 2.0 | 318,920 |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 | 1.0 | 53,216 |  |  |
|  |  |  | 23.0 | \$3,507,106 | 21.0 | \$3,320,566 |
| 09 Pediatric Hematology - 8970226 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 352,308 | 2.0 | 355,699 |
|  |  |  | 4.0 | \$613,113 | 4.0 | \$612,583 |
| 10 Genetics and Metabolism-Clinical - 8970227 |  |  |  |  |  |  |
| 2072 | Genetic Counselor | 20 | 1.0 | 84,001 | 1.0 | 85,707 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 1643 | Medical Division Chairman 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 |
|  |  |  | 3.0 | \$322,743 | 3.0 | \$328,385 |
| 12 Pediatric Allergy/clinical Immunology - 8970229 |  |  |  |  |  |  |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 |
|  |  |  | 2.0 | \$395,431 | 2.0 | \$395,446 |
| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 |
|  |  |  | 3.0 | \$448,777 | 3.0 | \$456,977 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,482 | 1.0 | 218,277 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,482 | 1.0 | 218,277 |
|  |  |  | 3.0 | \$491,457 | 3.0 | \$483,047 |


| 16 |  |  |  |  |  |  |  | Child Protective Services - 8970233 | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | K07 | 1.0 | 203,568 | 1.0 | 207,832 |  |  |  |  |  |  |  |
| 1644 | Medical Division Chairman 7 | K06 | 1.0 | 166,594 | 1.0 | 163,446 |  |  |  |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 1.0 | 196,661 | 1.0 | 200,779 |  |  |  |  |  |  |  |
| 1652 | Attending Physician Senior 6 |  | 4.0 | $\$ 616,617$ | $\mathbf{4 . 0}$ | $\$ 621,851$ |  |  |  |  |  |  |  |


| 17 Pediatric Emergency Room - 8970234 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 285,109 | 1.0 | 291,075 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 | 1.0 | 171,682 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,477 | 1.0 | 203,556 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 325,154 | 2.0 | 325,558 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 6.0 | \$1,042,878 | 6.0 | \$1,045,327 |
| 27 Department Of Surgery |  |  |  |  |  |  |
| 01 Surgery Administration - 8970235 |  |  |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 94,664 | 1.0 | 98,581 |
| 0816 | Training Coordinator IV | 21 |  |  | 1.0 | 61,756 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 41,166 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 444,239 | 1.0 | 444,239 |
|  |  |  | 5.0 | \$670,593 | 5.0 | \$692,235 |
| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 156,935 | 2.0 | 166,239 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 289,841 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 382,501 | 1.0 | 396,843 |
|  |  |  | 4.0 | \$592,764 | 5.0 | \$906,251 |
| 05 General Surgery - Administration - 8970238 |  |  |  |  |  |  |
| 1815 | Consultant (Physicians) |  | 1.0 | 127,155 | 1.0 | 126,648 |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,166 | 1.0 | 99,379 |
| 1690 | Tumor Registry Supervisor | 20 | 2.0 | 139,126 | 2.0 | 140,876 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1500 | Dental Assistant - CCH | 13 | 6.0 | 293,443 |  |  |
| 1884 | Animal Technician | 12 | 1.0 | 45,937 | 1.0 | 48,733 |
| 0907 | Clerk V | 11 | 3.0 | 135,053 | 3.0 | 135,988 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,565 | 1.0 | 66,371 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 521,336 | 2.0 | 530,723 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 286,420 | 2.0 | 557,159 |
| 4231 | Associated Medical Chairman | K12 |  |  | 1.0 | 280,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 284,070 | 1.0 | 278,706 |
| 1657 | Attending Physician Senior 11 | K11 | 2.0 | 480,932 |  |  |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 196,429 |  |  |
| 1637 | Attending Physician 7 | K07 | 2.0 | 411,045 |  |  |
|  |  |  | 29.0 | \$3,658,015 | 18.0 | \$2,732,370 |
| 06 Vascular Surgery - 8970239 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| 1860 | Scientific Officer I | 21 | 1.0 | 86,001 | 1.0 | 87,800 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,340 | 1.0 | 52,344 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 318,452 | 1.0 | 318,452 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 270,000 | 1.0 | 270,000 |
|  |  |  | 5.0 | \$797,519 | 5.0 | \$802,322 |
| 07 Cardio-Thoracic Surgery - 8970240 |  |  |  |  |  |  |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 95,262 | 1.0 | 102,068 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 280,762 | 1.0 | 291,291 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 670,013 | 2.0 | 680,970 |
|  |  |  | 6.0 | \$1,207,733 | 5.0 | \$1,124,123 |

08 Breast Oncology - 8970241

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


| 09 Neuro-Surgery - 8970242 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 102,068 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,140 | 1.0 | 62,696 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 223,804 | 2.0 | 226,042 |
| 1042 | Medical Department Associate Chairman - Surgery | K12 | 1.0 | 368,116 | 1.0 | 368,116 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 513,310 | 2.0 | 532,558 |
|  |  |  | 9.0 | \$1,724,842 | 9.0 | 757,568 |



| 11 Dentistry - Administration - 8970244 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| 12 Adult Dentistry - 8970245 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1642 | Attending Physician 12 | K12 | 1.0 | 225,000 | 1.0 | 224,999 |
|  |  |  | 1.0 | \$225,000 | 1.0 | \$224,999 |


| 14 Orthopedics - 8970247 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 2066 | Podiatrist Resident | JO | 3.0 | 112,035 | 3.0 | 112,035 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 651,475 | 2.0 | 660,862 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 1,061,729 | 3.0 | 1,084,670 |
| 1657 | Attending Physician Senior 11 | K11 | 3.0 | 729,051 | 3.0 | 666,432 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 443,923 | 2.0 | 438,732 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 227,267 | 1.0 | 232,026 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 174,242 | 1.0 | 170,952 |
| 1742 | Physician-Surgery | K03 | 1.0 | 174,242 | 1.0 | 170,952 |
| 1715 | Podiatrist | K06 | 1.0 | 174,242 | 1.0 | 170,952 |
|  |  |  | 20.0 | \$3,974,293 | 20.0 | \$3,937,697 |
| 15 Orthopedics-Technicians - 8970248 |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 3.0 | 173,574 | 3.0 | 187,877 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2065 | Orthopedic Technician | 15 | 2.0 | 111,600 | 2.0 | 121,039 |
|  |  |  | 5.0 | \$285,174 | 5.0 | \$308,916 |
| 16 Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 549,834 | 2.0 | 549,834 |
| 1641 | Attending Physician 11 | K11 |  |  | 1.0 | 213,812 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 254,552 | 1.0 | 249,744 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 172,673 | 1.0 | 176,291 |
|  |  |  | 6.0 | \$1,091,244 | 7.0 | \$1,306,744 |
| 17 Pediatric Surgery - 8970250 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,458 | 1.0 | 60,275 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 109,723 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 266,400 | 1.0 | 266,400 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 272,484 | 1.0 | 272,484 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 270,507 | 1.0 | 271,641 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 280,000 |  |  |
|  |  |  | 6.0 | \$1,256,572 | 5.0 | \$980,523 |
| 18 Plastic Surgery - 8970251 |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 113,021 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 506,622 | 3.0 | 516,244 |
|  |  |  | 3.0 | \$506,622 | 4.0 | \$629,265 |


| 19 Urology - 8970252 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,975 | 1.0 | 55,892 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,592 | 1.0 | 60,275 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 223,804 | 2.0 | 226,042 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 525,000 | 1.0 | 300,000 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 364,597 | 1.0 | 364,597 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 857,017 | 3.0 | 889,151 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 231,536 | 1.0 | 227,164 |
|  |  |  | 13.0 | \$2,486,663 | 12.0 | \$2,282,263 |


| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 219,446 | 2.0 | 222,995 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 551,926 | 1.0 | 272,562 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 878,418 | 3.0 | 889,157 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 277,975 | 1.0 | 288,398 |
|  |  |  | 9.0 | \$1,981,093 | 8.0 | \$1,726,440 |
| 29 Sterile Processing \& Distribution (SPD) Services - 8972729 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 |
| 4780 | Sterile Processing Technician | 11 | 25.0 | 1,005,295 | 25.0 | 1,058,865 |
|  |  |  | 28.0 | \$1,158,211 | 28.0 | \$1,211,781 |

28 Department Of Psychiatry

| 01 |  | Psychiatry Administration -8970256 |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :--- |
| 1687 | Assistant Administrator | 23 | 1.0 | 87,165 | 1.0 |
| 1615 | Psychologist V | 22 | 1.0 | 98,352 |  |
| 1607 | Clinical Psychologist III | 21 | 2.0 | 185,066 |  |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title |  | 2013 | Appropriation | Approved \& Adopted |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1642 | Attending Physician 12 | Grade | FTE Pos. | Salaries | FTE Pos. |
| 1636 | Attending Physician 6 | K12 | 1.0 | 285,000 | Salaries |
| 1651 | Attending Physician Senior 5 | K06 | 1.0 | 187,854 |  |
|  | K05 | 1.0 | 172,495 |  |  |


| 02 Psychiatry-Liaison - 8970257 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1526 | Medical Social Worker V | 19 | 1.0 | 34,976 |  |  |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 45,245 | 3.0 | 167,504 |
| 1546 | Substance Abuse Counselor I | 14 | 3.0 | 139,701 | 3.0 | 147,177 |
| 1943 | Nurse Clinician | FC | 2.0 | 189,884 | 2.0 | 192,711 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 111,902 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 211,348 | 1.0 | 215,631 |
|  |  |  | 9.0 | \$730,877 | 10.0 | 834,925 |


| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 3.0 | 299,313 | 4.0 | 407,788 |
| 1615 | Psychologist V | 22 |  |  | 1.0 | 100,416 |
| 1607 | Clinical Psychologist III | 21 |  |  | 2.0 | 154,942 |
| 1526 | Medical Social Worker V | 19 |  |  | 1.0 | 77,131 |
| 1548 | Substance Abuse Counselor III | 17 | 1.0 | 64,791 |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 98,237 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 215,299 | 1.0 | 224,238 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 205,415 | 1.0 | 201,537 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 189,660 | 1.0 | 186,078 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 177,754 | 2.0 | 383,027 |
| 1651 | Attending Physician Senior 5 | K05 |  |  | 1.0 | 172,495 |
|  |  |  | 8.0 | \$1,152,232 | 16.0 | \$2,193,743 |


| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 5.0 | 507,905 | 4.0 | 419,796 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 |  |  |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 213,164 | 1.0 | 217,625 |
| 1639 | Attending Physician 9 | K09 |  |  | 1.0 | 212,866 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,954 | 1.0 | 191,890 |
|  |  |  | 8.0 | \$978,633 | 7.0 | \$1,042,177 |
| 06 Psychiatry-Adolescent - 8970260 |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 1.0 | 93,033 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,557 | 1.0 | 69,389 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 111,902 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 212,182 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 155,948 |  |  |
|  |  |  | 5.0 | \$636,272 | 3.0 | \$393,473 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 1816 | Physician Assistant I | 22 | 1.0 | 88,883 | 1.0 | 95,072 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,532 | 1.0 | 64,853 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 103,461 | 2.0 | 114,930 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1040 | Medical Department Chairman - Obstetrics And | K12 | 1.0 | 385,000 | 1.0 | 385,000 |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 |  |  | 1.0 | 43,339 |
|  |  |  | 7.0 | \$730,862 | 8.0 | \$796,180 |

03 Maternal Fetal Medicine - 8970263

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 |
| 5460 | Medical Division Chairman/Maternal Fetal Medicine | K12 | 1.0 | 425,000 | 1.0 | 425,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 94,442 | 1.0 | 101,057 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 108,789 | 2.0 | 113,176 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,568 | 1.0 | 207,832 |
|  |  |  | 6.0 | \$1,209,620 | 6.0 | \$1,224,886 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 168,988 | 2.0 | 174,783 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 240,000 | 1.0 | 240,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,336 | 1.0 | 283,143 |
| 1640 | Attending Physician 10 | K10 | 3.0 | 736,667 | 3.0 | 745,612 |
| 1656 | Attending Physician Senior 10 | K10 | 6.0 | 1,496,515 | 6.0 | 1,498,248 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 171,682 |  |  |
| 1654 | Attending Physician Senior 8 | K08 |  |  | 1.0 | 171,682 |
|  |  |  | 14.0 | \$3,091,188 | 14.0 | \$3,113,468 |
| 05 Reproductive Endocrinology - 8970265 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 93,166 | 1.0 | 98,834 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 273,576 | 1.0 | 273,576 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 175,991 | 1.0 | 172,663 |
|  |  |  | 3.0 | \$542,733 | 3.0 | \$545,073 |
| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,262 | 1.0 | 101,057 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 277,076 | 1.0 | 271,837 |
|  |  |  | 3.0 | \$662,953 | 3.0 | \$663,509 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 111,902 |
|  |  |  | 1.0 | \$111,902 | 1.0 | \$111,902 |

30 Department Of Anesthesiology And Pain Services
01 Anesthesiology And Pain Services Administration, Teaching and Research - 8970268

| 0051 | Administrative Assistant V | 20 | 1.0 | 88,440 | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 | 1.0 | 46,493 |
| 1771 | Medical Department Chairman-Anesthesiology | K12 | 1.0 | 375,000 | 1.0 | 375,000 |
|  |  |  | 5.0 | \$604,395 | 5.0 | \$585,428 |
| 02 Adult and Ambulatory Anesthesia - 8970269 |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 6.0 | 1,623,848 | 5.0 | 1,395,776 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 534,206 | 2.0 | 554,236 |
| 1641 | Attending Physician 11 | K11 | 4.0 | 1,093,196 | 4.0 | 1,087,957 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 272,040 |  | 272,039 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 196,429 |  |  |
|  |  |  | 14.0 | \$3,719,719 | 11.0 | \$3,310,008 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Pediatric Anesthesia - 8970273 |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 287,851 | 2.0 | 635,264 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 527,626 | 1.0 | 277,118 |
|  |  |  | 3.0 | \$815,477 | 3.0 | \$912,382 |
| 09 Pain Management - 8970276 |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 287,851 | 1.0 | 298,644 |
| 1658 | Attending Physician Senior 12 | K12 |  |  | 1.0 | 275,739 |
| 2092 | Medical Department Associate Chairman-Anesthetist | K12 | 1.0 | 317,315 | 1.0 | 317,315 |
| 1640 | Attending Physician 10 | K10 |  |  | 1.0 | 264,311 |
|  |  |  | 2.0 | \$605,166 | 4.0 | \$1,156,009 |
| 10 Neuroanesthesia - 8970277 |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 289,409 |  |  |
| 2092 | Medical Department Associate Chairman-Anesthetist | K12 | 1.0 | 335,000 | 2.0 | 695,000 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 228,097 | 1.0 | 223,789 |
|  |  |  | 3.0 | \$852,506 | 3.0 | \$918,789 |



| 1642 | Attending Physician 12 | K12 | 1.0 | 324,452 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 324,452 | 1.0 | 336,620 |
| 13 Cardiothoracic Anesthesia - 8973013 |  |  | 2.0 | \$648,904 | 1.0 | \$336,620 |
|  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 |  | 1.0 | 287,851 | 1.0 | 298,644 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 534,206 | 2.0 | 554,236 |
|  |  |  | 3.0 | \$822,057 | 3.0 | \$852,880 |


| 31 Department Of Family Practice <br> 01 Administration - 8970280 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 97,405 | 1.0 | 73,726 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 72,274 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,999 | 1.0 | 59,416 |
| 1772 | Medical Department Chairman - Family Practice | K12 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Medical Department Associate Chairman-Family | K12 | 1.0 | 239,991 | 1.0 | 239,991 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 226,216 | 0.1 | 230,792 |
| 1654 | Attending Physician Senior 8 | K08 | 2.0 | 436,850 | 2.0 | 436,850 |
| 1636 | Attending Physician 6 | K06 | 4.0 | 751,416 | 4.0 | 719,510 |
| 1652 | Attending Physician Senior 6 | K06 | 11.0 | 2,028,449 | 10.0 | 2,021,129 |
|  |  |  | 25.0 | \$4,304,099 | 23.1 | \$4,220,226 |

32 Employee Health Service
02 Employee Health Service - 8970284

| 0048 | Administrative Assistant III | 16 | 2.0 | 94,588 | 2.0 | 105,502 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 52,939 | 1.0 | 56,160 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 2.0 | 87,409 | 2.0 | 90,118 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 41,274 | 1.0 | 43,337 |
| 1941 | Clinical Nurse I | FA | 4.0 | 317,717 | 4.0 | 319,491 |
| 1942 | Clinical Nurse II | FB | 2.0 | 150,701 | 2.0 | 151,615 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 185,595 | 2.0 | 186,714 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 214,788 | 1.0 | 219,261 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 359,105 | 2.0 | 379,744 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 155,948 |
| 5296 | Medical Assistant | 12 | 3.0 | 79,350 | 1.0 | 30,416 |
| 5430 | Certified Medical Assistant | 12 |  |  | 2.0 | 72,891 |
|  |  |  | 23.0 | \$1,890,677 | 23.0 | \$1,962,460 |

33 Emergency Medicine
01 Emergency Medicine Administration - 8970285

| 2601 | Medical Department Associate Chairman-Emergency Medicine |  | 1.0 | 267,820 | 1.0 | 267,820 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,028 | 2.0 | 174,046 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 129,881 | 2.0 | 111,784 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 535,640 | 2.0 | 535,640 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 267,820 | 1.0 | 267,820 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 388,614 | 1.0 | 388,614 |
| 1640 | Attending Physician 10 | K10 | 5.0 | 1,282,998 | 5.0 | 1,299,562 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,269,260 | 5.0 | 1,285,615 |
| 1639 | Attending Physician 9 | K09 | 14.0 | 3,218,038 | 13.5 | 3,177,669 |
| 5434 | Attending Physician-Emergency Medicine | K | 1.0 | 202,365 | 1.0 | 198,542 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 71,012 | 1.0 | 79,646 |
| 1816 | Physician Assistant I | 22 | 9.0 | 830,056 | 9.0 | 868,166 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 241,480 | 2.0 | 171,843 |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 63,581 | 1.0 | 64,915 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,613 | 1.0 | 71,011 |
| 1850 | Research Associate | 18 | 1.0 | 61,134 | 1.0 | 65,620 |
| 6251 | Assistant Program Coordinator | 18 |  |  | 1.0 | 46,476 |
| 5237 | Emergency Medical Systems Educator | 17 | 1.0 | 63,610 | 1.0 | 64,941 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,097 |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 49,792 | 1.0 | 49,792 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
|  |  |  | 53.0 | \$9,215,167 | 52.5 | \$9,242,850 |


| 06 Main Emergency Room-8970287 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0273 | Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 159,984 |
| 0907 | Clerk V | 11 | 35.0 | 1,495,638 | 36.0 | 1,542,252 |
| 0927 | Administrative Aide (CCU) | CE | 3.0 | 101,809 | 3.0 | 108,074 |
|  |  |  | 42.0 | \$1,810,759 | 43.0 | \$1,863,638 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 95,876 |
|  |  |  | 137.0 | \$10,110,186 | 178.0 | \$13,899,443 |
| 09 Pediatric Emergency Services Nursing - 8973309 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 |  |  |
| 1941 | Clinical Nurse I | FA | 25.0 | 2,104,001 |  |  |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 |  |  |
|  |  |  | 29.0 | \$2,477,084 |  |  |
| 10 Observation Unit Nursing - 8973310 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.0 | 749,870 |  |  |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 |  |  |
|  |  |  | 12.0 | \$1,023,725 |  |  |

34 Department Of Medical Education
01 Medical Education Administration - 8970288


| 1794 | Post Graduate Level Physician | J1 | 42.0 | 2,095,735 | 36.3 | 1,798,081 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 3.0 | 160,975 | 1.0 | 51,121 |
|  |  |  | 45.0 | \$2,256,710 | 37.3 | \$1,849,202 |
| 12 Medical Education-Emergency Medicine - 8973412 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 61.0 | 3,038,609 | 66.5 | 3,236,713 |
| 1793 | Chief Resident | J2 | 4.0 | 214,727 | 3.0 | 153,363 |
| 1817 | Physician Assistant Training Resident | J1 | 7.0 | 316,130 | 6.6 | 306,324 |
|  |  |  | 72.0 | \$3,569,466 | 76.1 | \$3,696,400 |
| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 29.0 | 1,439,504 | 35.3 | 1,763,018 |
| 1793 | Chief Resident | J2 | 3.0 | 153,363 | 3.0 | 153,363 |
| 1817 | Physician Assistant Training Resident | J1 | 2.0 | 93,652 | 4.2 | 200,130 |
|  |  |  | 34.0 | \$1,686,519 | 42.5 | \$2,116,511 |
| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,797,888 | 38.9 | 1,907,898 |
| 1793 | Chief Resident | J2 | 2.0 | 102,242 | 2.0 | 102,242 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 38.0 | \$1,900,130 | 40.9 | \$2,010,140 |
| 15 Medical Education OB - Gyne - 8973415 |  |  |  |  |  |  |
| 1817 | Physician Assistant Training Resident | J1 |  |  | 1.4 | 66,710 |
|  |  |  |  |  | 1.4 | \$66,710 |
| 16 Medical Education-Radiology - 8973416 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 14.0 | 727,523 | 15.8 | 805,060 |
| 1793 | Chief Resident | J2 | 2.0 | 102,242 | 2.0 | 102,242 |
|  |  |  | 16.0 | \$829,765 | 17.8 | \$907,302 |
| 17 Medical Education-Small Programs - 8973417 |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 7.0 | 345,441 | 5.1 | 246,054 |
|  |  |  | 7.0 | \$345,441 | 5.1 | \$246,054 |

35 Department Of Trauma

| 01 Trauma Administration - 8970294 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 2199 | Chair Of The Department Of Trauma \& Burn Services | K12 | 1.0 | 401,828 | 1.0 | 425,000 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 293,654 | 1.0 | 304,663 |
| 1777 | Medical Department Chairman-Physiatrist | K08 | 1.0 | 222,482 | 1.0 | 218,277 |
|  |  |  | 6.0 | \$1,089,404 | 5.0 | \$1,048,532 |
| 02 Prehospital Care and Violence Prevention - 8970295 |  |  |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 3.0 | 165,239 | 2.0 | 111,783 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0953 | Data Entry Operator I | 09 |  |  | 1.0 | 28,640 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 110,775 | 1.0 | 111,884 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 |
|  |  |  | 6.0 | \$594,360 | 6.0 | \$576,351 |


| 03 Trauma Intensive Care - 8970296 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 81,562 | 1.0 | 83,270 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 293,654 | 1.0 | 304,663 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 |
|  |  |  | 3.0 | \$647,069 | 3.0 | \$665,484 |
| 04 Trauma Research and Education - 8970297 |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 286,066 | 1.0 | 286,066 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 271,853 | 1.0 | 277,551 |
|  |  |  | 2.0 | \$557,919 | 2.0 | \$563,617 |
| 05 Burn Services - 8970298 |  |  |  |  |  |  |
| 1865 | Scientific Division Chairman | 24 | 1.0 | 99,989 | 1.0 | 99,989 |
| 1042 | Medical Department Associate Chairman - Surgery | K12 | 1.0 | 292,192 | 1.0 | 303,149 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 226,574 | 1.0 | 226,574 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 415,604 | 1.0 | 415,604 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 5.0 | \$1,222,213 | 5.0 | \$1,233,170 |

40 Nursing Service

| 5384 | Nurse Coordinator II | NS2 |  |  | 3.0 | 266,595 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388 | House Administrator | NS2 | 6.0 | 554,533 | 3.0 | 285,987 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| $\begin{array}{llll}7.0 & \$ 607,861 & 7.0 & \$ 605,910\end{array}$ |  |  |  |  |  |  |

03 Pool Administration - 8970301

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,590 | 1.0 | 55,438 |
|  |  |  | 1.0 | \$49,590 | 1.0 | \$55,438 |
| 05 Systems - 8970302 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 2.0 | 86,544 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 2.0 | 175,956 |
|  |  |  | 4.0 | \$271,822 | 5.0 | \$315,828 |
| 10 Nursing Service Administration - 8970299 |  |  |  |  |  |  |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 160,000 | 1.0 | 160,000 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 | 1.0 | 53,016 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1687 | Assistant Administrator | 23 | 1.0 | 80,015 | 1.0 | 81,687 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 128,833 | 1.0 | 85,416 |
|  |  |  | 8.0 | \$626,194 | 6.0 | \$536,702 |

41 Nursing Education

| 01 Nursing Professional Development \& Education -8970305 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 49,792 | 1.0 | 49,792 |  |  |  |  |  |
| 1981 | Instructor Senior | FD | 3.0 | 319,234 | 3.0 | 324,531 |  |  |  |  |  |
| 1982 | Master Instructor | FE | 1.0 | 63,366 | 1.0 | 67,220 |  |  |  |  |  |
|  |  |  | 5.0 | $\$ 432,392$ | 5.0 | $\$ 441,543$ |  |  |  |  |  |


| 42 Ob/gyne Nursing <br> 01 OB/gyne Nursing Administiaic |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 113,327 | 1.0 | 115,686 |
|  |  |  | 3.0 | \$213,148 | 3.0 | \$215,507 |



| 13 Gyne -4N - 8970320 |  |  |  |  |  |  |  |  | FA | 4.0 | 346,737 | 4.0 | 350,159 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 271,370 | 3.0 | 274,756 |  |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | PN2 | 2.0 | 99,950 | 2.0 | 106,032 |  |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | CF | 4.0 | 140,755 | 4.0 | 151,020 |  |  |  |  |  |  |  |
| 4828 | Ward Clerk |  | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 8 5 8 , 8 1 2}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 8 8 1 , 9 6 7}$ |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 43 Pediatrics Nursing |  |  |  |  |  |  |
| 01 Pediatric Nursing Administration - 8970321 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 |
|  |  |  | 2.0 | \$191,752 | 2.0 | \$193,670 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 606,367 | 7.0 | 611,542 |
| 1942 | Clinical Nurse II | FB | 4.0 | 364,360 | 4.0 | 366,968 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 149,925 | 3.0 | 159,048 |
| 4828 | Ward Clerk | CF | 5.0 | 172,276 | 5.0 | 183,585 |
| 0908 | Ward Clerk | CE | 1.0 | 33,834 | 1.0 | 35,928 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 38,364 |
|  |  |  | 21.0 | \$1,362,925 | 21.0 | \$1,395,435 |
| 44 Surgery Nursing |  |  |  |  |  |  |
| 01 Surgery Nursing Administration - 8970327 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 1.0 | \$57,255 | 1.0 | \$57,255 |
| 08 General Surgery/Cardiac/Telemetry-Unit 8E-8970329 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 169,786 | 1.0 | 99,128 |
| 4828 | Ward Clerk | CF | 5.0 | 173,844 | 3.0 | 113,428 |
| 2086 | Electrocardiogram Technician | 10 | 4.0 | 147,440 | 4.0 | 147,530 |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,118,444 | 26.0 | 2,040,776 |
| 1942 | Clinical Nurse II | FB | 3.0 | 240,277 | 3.0 | 257,980 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 95,876 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 249,380 | 6.0 | 304,194 |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 35,893 |
| 2166 | Attendant Patient Care (CCH) | CD | 5.0 | 167,074 | 6.0 | 211,371 |
|  |  |  | 52.0 | \$3,362,121 | 51.0 | \$3,306,176 |
| 09 General Surgery/Telemetry/Burn Stepdown-Unit 8W-8970330 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,022,723 | 27.0 | 2,044,016 |
| 1942 | Clinical Nurse II | FB | 3.0 | 272,085 | 3.0 | 275,683 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 230,239 | 5.0 | 250,728 |
| 4828 | Ward Clerk | CF | 3.0 | 106,160 | 3.0 | 113,428 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 261,061 | 8.0 | 281,248 |
|  |  |  | 47.0 | \$2,991,596 | 47.0 | \$3,064,431 |
| 10 General Surgery/Orthopedics Unit 8S-8970331 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 33.0 | 2,436,143 | 31.0 | 2,240,098 |
| 1942 | Clinical Nurse II | FB | 2.0 | 165,781 | 2.0 | 184,398 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 298,365 | 6.0 | 285,567 |
| 4828 | Ward Clerk | CF | 2.0 | 72,326 | 3.0 | 112,656 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,163 | 1.0 | 35,709 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 250,279 | 7.0 | 234,326 |
|  |  |  | 52.0 | \$3,259,057 | 50.0 | \$3,092,754 |
| 13 Medical Endoscopy - 8970333 |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,246 | 1.0 | 33,894 |
|  |  |  | 1.0 | \$31,246 | 1.0 | \$33,894 |
| 16 Pulmonary, Trauma Continued Care - 8970336 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 |  |  |
|  |  |  | 1.0 | \$91,285 |  |  |

18 General Medicine-Unit 6W - 8970328

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Grade | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clinical Nurse I | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 1942 | Clinical Nurse II | FA | 20.0 | $1,518,416$ | 21.0 | $1,604,412$ |
| 1966 | Licensed Practical Nurse II | FB | 3.0 | 273,855 | 3.0 | 272,999 |
| 5384 | Nurse Coordinator II | PN2 | 5.0 | 220,696 | 4.0 | 204,012 |
| 4828 | Ward Clerk | NS2 |  |  | 1.0 | 79,783 |
| 2166 | Attendant Patient Care (CCH) | CF | 2.0 | 70,758 | 2.0 | 75,064 |
|  | CD | 8.0 | 260,649 | 8.0 | 278,130 |  |

45 Medicine Nursing
01 Medicine Nursing Administration - 8970337

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 2.0 | 106,656 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,773 | 1.0 | 115,773 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 9 , 1 0 1}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 2 2 , 4 2 9}$ |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 93,045 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 3.0 | 112,656 |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 217,512 | 6.0 | 231,549 |
| 1941 | Clinical Nurse I | FA | 23.0 | 1,812,888 | 23.0 | 1,780,602 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 275,683 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 94,008 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 242,450 | 4.0 | 204,128 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 287,542 | 9.0 | 302,201 |
|  |  |  | 50.0 | \$3,075,138 | 50.0 | 3,093,872 |


| 09 General Medicine/Telemetry-Unit 7W - 8970342 |  |  |  |  |  | 1.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 96,634 |  |
| 1941 | Clinical Nurse I | FA | 23.0 | $1,798,989$ | 23.0 | $1,807,873$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,900 | 5.0 | 258,656 |
| 4828 | Ward Clerk | CF | 5.0 | 176,157 | 4.0 | 148,584 |
| 2166 | Attendant Patient Care (CCH) | CD | 10.0 | 325,256 | 8.0 | 276,090 |
|  |  | 45.0 | $\mathbf{\$ 2 , 7 7 4 , 1 5 7}$ | $\mathbf{4 4 . 0}$ | $\mathbf{\$ 2 , 8 6 4 , 4 3 4}$ |  |


| 5390 | Divisional Nursing Director-Technical Support \& Special Projects | NS3 | 1.0 | 99,151 | 1.0 | 101,229 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,928,097 | 26.0 | 1,921,335 |
| 1942 | Clinical Nurse II | FB | 3.0 | 257,066 | 3.0 | 266,828 |
| 1966 | Licensed Practical Nurse II | PN2 | 7.0 | 322,199 | 6.0 | 303,143 |
| 4828 | Ward Clerk | CF | 3.0 | 106,921 | 3.0 | 113,428 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 31,628 | 1.0 | 34,632 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 10.0 | 314,352 | 9.0 | 303,078 |
|  |  |  | 51.0 | \$3,059,414 | 49.0 | \$3,043,673 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,568,813 | 22.0 | 1,673,725 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 248,390 | 6.0 | 310,383 |
| 4828 | Ward Clerk | CF | 4.0 | 144,652 | 4.0 | 153,456 |
| 0908 | Ward Clerk | CE | 1.0 | 30,202 |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 288,610 | 9.0 | 302,998 |
|  |  |  | 43.0 | 2,653,650 | 45.0 | 2,816,2 |


| 17 General Medicine Unit 6E - 8970346 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 243,878 | 6.0 | 312,324 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 88,339 | 1.0 | 90,185 |
| 1941 | Clinical Nurse I | FA | 22.0 | 1,741,731 | 22.0 | 1,733,854 |
| 1942 | Clinical Nurse II | FB | 3.0 | 255,296 | 3.0 | 257,980 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 3.0 | 110,992 |
| 0912 | Administrative Aide | CC | 1.0 | 34,152 | 1.0 | 36,230 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 9.0 | 286,643 | 10.0 | 337,789 |
| \begin{tabular}{lllll}
\hline
\end{tabular} |  |  |  |  |  |  |

46 Nursing Critical Care - Adults

| 01 Nursing Critical Care Administration - 8970348 |  |  |  |  |  |  |  |  | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | NS3 | 1.0 | 96,265 | 1.0 | 111,110 |  |  |  |  |  |  |  |
| 1958 | Assistant Director Of Nursing \& Patient |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 4 9 , 5 9 3}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 4 , 4 3 8}$ |  |  |  |  |  |  |  |


| 02 Neurological Intensive Care - 8970349 |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 20.0 | $1,557,504$ | 19.0 | $1,581,879$ |
| 1942 | Clinical Nurse II | FB | 4.0 | 348,351 | 4.0 | 368,796 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 1.0 | 33,834 | 1.0 | 35,928 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,679 | 1.0 | 37,850 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,152 | 1.0 | 36,230 |


| 04 Burn Nursing ICU - 8970351 |  |  |  |  |  |  |  |  | FA | 13.0 | $1,086,881$ | 14.0 | $1,173,151$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 1.0 | 74,496 | 1.0 | 74,496 |  |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | CD | 1.0 | 34,152 | 1.0 | $\mathbf{3 6 , 2 3 0}$ |  |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 1 9 5 , 5 2 9}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 2 8 3 , 8 7 7}$ |  |  |  |  |  |  |  |


| 05 Burn Nursing Stepdown - 8970352 |  |  |  |  |  |  |  | FA | 8.0 | 667,631 | 8.0 | 674,990 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 2.0 | 180,800 | 2.0 | 184,398 |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 |  |  |  |  |  |  |
| 1943 | Nurse Clinician | PN2 | 2.0 | 98,960 | 2.0 | 104,978 |  |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II |  | 13.0 | $\mathbf{\$ 1 , 0 4 3 , 2 6 7}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 1 , 0 6 1 , 2 0 1}$ |  |  |  |  |  |  |


| 06 Catheterization Laboratory - 8970353 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 4.0 | 348,428 | 4.0 | 351,041 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,949 | 1.0 | 33,927 |
|  |  |  | 6.0 | \$471,662 | 6.0 | \$477,167 |
| 07 Coronary Care Unit - 8970354 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 78,946 | 1.0 | 78,460 |
| 1941 | Clinical Nurse I | FA | 16.0 | 1,359,414 | 16.0 | 1,380,207 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,140 | 4.0 | 367,882 |
| 4828 | Ward Clerk | CF | 2.0 | 68,931 | 2.0 | 72,863 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,679 | 1.0 | 37,850 |
|  |  |  | 24.0 | \$1,908,110 | 24.0 | \$1,937,262 |


| 08 Medical ICU - 8970355 |  | FA | 46.0 | $3,785,832$ | 45.0 | $3,768,437$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 6.0 | 530,921 | 6.0 | 535,491 |
| 1942 | Clinical Nurse II | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1943 | Nurse Clinician | CF | 4.0 | 136,858 | 4.0 | 146,800 |
| 4828 | Ward Clerk | CD | 4.0 | 129,296 | 4.0 | 138,706 |
| 2166 | Attendant Patient Care (CCH) |  | 61.0 | $\$ 4,678,783$ | $\mathbf{6 0 . 0}$ | $\mathbf{\$ 4 , 6 8 6 , 2 6 9}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Trauma Observation - 8970356 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.0 | 743,648 | 8.0 | 696,849 |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 | 2.0 | 184,398 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 34,152 | 1.0 | 36,230 |
|  |  |  | 12.0 | \$960,370 | 11.0 | \$917,477 |
| 10 Trauma Resuscitation (Peds.nsg.appr.) - 8970357 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,059,629 | 13.0 | 1,068,596 |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 | 2.0 | 184,398 |
| 4828 | Ward Clerk | CF | 4.0 | 136,920 | 4.0 | 147,948 |
| 0908 | Ward Clerk | CE | 1.0 | 34,595 | 1.0 | 36,700 |
|  |  |  | 20.0 | \$1,413,714 | 20.0 | \$1,437,642 |
| 11 Trauma ICU -8970358 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,183,177 | 26.0 | 2,185,344 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,140 | 4.0 | 368,796 |
| 4828 | Ward Clerk | CF | 3.0 | 100,757 | 3.0 | 109,610 |
| 0908 | Ward Clerk | CE | 2.0 | 67,587 | 2.0 | 72,628 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 2.0 | 63,195 | 2.0 | 68,121 |
|  |  |  | 38.0 | \$2,879,184 | 38.0 | \$2,903,827 |
| 12 SICU Nursing - 8970350 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 97,228 |
| 1941 | Clinical Nurse I | FA | 25.0 | 2,118,977 | 27.0 | 2,306,057 |
| 1942 | Clinical Nurse II | FB | 3.0 | 273,855 | 3.0 | 276,597 |
| 4828 | Ward Clerk | CF | 4.0 | 137,492 | 3.0 | 110,221 |
|  |  |  | 33.0 | \$2,629,452 | 34.0 | \$2,790,103 |

47 Diagnostic and Specialty Services Division

| 02 IV Chemotherapy - 8977407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 78,460 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 71,134 | 1.0 | 71,134 |
| 1943 | Nurse Clinician | FC | 8.0 | 747,595 | 8.0 | 740,046 |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 35,956 |
|  |  |  | 11.0 | \$938,027 | 11.0 | \$925,596 |
| 03 Child Life Program - 8977408 |  |  |  |  |  |  |
| 1627 | Activities Worker III | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  |  | 1.0 | \$54,528 | 1.0 | \$54,528 |


| 04 Medical Endoscopy -8977409 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 4828 | Ward Clerk | CF | 1.0 | 34,595 |


| 05 Surgical Endoscopy - 8977410 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 6.0 | 459,529 |  |  |
| 1967 | Transporter CCH | CC | 1.0 | 34,152 |  |  |
|  |  |  | 7.0 | \$493,681 |  |  |
| 06 Bronchoscopy - 8977411 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 49,975 |  |  |
|  |  |  | 4.0 | \$315,474 |  |  |
| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,493 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941 | Clinical Nurse I | FA | 10.0 | 806,266 | 10.0 | 841,065 |
| 1942 | Clinical Nurse II | FB | 1.0 | 74,496 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 63,160 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 149,430 | 3.0 | 158,521 |
| 4828 | Ward Clerk | CF | 1.0 | 36,163 | 1.0 | 35,893 |
| 0908 | Ward Clerk | CE | 1.0 | 34,595 |  |  |
|  |  |  | 17.0 | \$1,196,826 | 17.0 | \$1,237,331 |
| 08 Pain Management - 8977413 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 91,285 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 0912 | Administrative Aide | CC | 1.0 | 34,152 | 1.0 | 36,230 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 34,595 |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,152 | 1.0 | 36,230 |
|  |  |  | 7.0 | \$421,890 | 6.0 | \$395,051 |
| 49 Nursing Critical Care - Pediatrics <br> 05 Peds. - ICU - 8970362 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 15.0 | 1,267,966 | 15.0 | 1,280,541 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 91,285 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 3.0 | 108,489 | 3.0 | 115,092 |
|  |  |  | 20.0 | \$1,579,642 | 20.0 | \$1,599,939 |
| 07 Neonatal ICU - 8970363 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1941 | Clinical Nurse I | FA | 50.0 | 4,175,383 | 51.0 | 4,295,276 |
| 1942 | Clinical Nurse II | FB | 6.0 | 534,311 | 6.0 | 535,491 |
| 1943 | Nurse Clinician | FC | 2.0 | 191,752 | 2.0 | 193,670 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 111,902 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 4.0 | 137,665 | 4.0 | 141,831 |
| 0908 | Ward Clerk | CE | 1.0 | 32,646 | 1.0 | 30,202 |
| 0927 | Administrative Aide (CCU) | CE | 2.0 | 65,841 | 1.0 | 36,700 |
|  |  |  | 67.0 | \$5,324,518 | 67.0 | \$5,421,209 |
| 08 Neonatal Intermediate - 8970364 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 10.0 | 869,379 | 11.0 | 965,196 |
| 4828 | Ward Clerk | CF | 2.0 | 68,429 | 2.0 | 72,628 |
|  |  |  | 12.0 | \$937,808 | 13.0 | \$1,037,824 |

50 Operating Rooms/post Anesthesiology Recovery
01 Operating Rooms/post Anesthesiology Recovery Administration - 8970365

| 5384 | Nurse Coordinator II | NS2 | 4.0 | 368,782 | 5.0 | 468,110 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1941 | Clinical Nurse I | FA | 7.0 | 608,058 |  |  |
| 1942 | Clinical Nurse II | FB | 2.0 | 182,570 |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,900 |  |  |
| 4828 | Ward Clerk | CF | 1.0 | 36,163 |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 31,949 |  |  |
| 5349 | Central Sterile Supply Coordinator | 21 | 1.0 | 62,879 | 1.0 | 64,196 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 88,742 | 2.0 | 88,940 |

02 Operating Rooms - 8970366

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 31,246 |
| 1964 | Operating Room Technician | 12 | 24.0 | 999,655 | 24.0 | 1,030,045 |
| 1941 | Clinical Nurse I | FA | 43.0 | 3,503,814 | 41.5 | 3,460,550 |
| 1942 | Clinical Nurse II | FB | 14.0 | 1,246,121 | 15.0 | 1,350,202 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 36,663 | 1.0 | 38,894 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 35,679 |  |  |
| 0908 | Ward Clerk | CE |  |  | 1.0 | 38,364 |
| 2166 | Attendant Patient Care (CCH) | CD | 6.0 | 189,601 | 4.0 | 137,099 |
| 1697 | Cerrified Nursing Assistant (As Required Not to Exceed) | DE | 1.0 | 33,190 | 1.0 | 35,764 |
|  |  |  | 91.0 | \$6,140,599 | 89.5 | \$6,218,999 |
| 03 Endoscopy - 8970367 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 14.6 | 1,210,164 |
| 1942 | Clinical Nurse II | FB |  |  | 3.0 | 276,597 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 63,160 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 5.0 | 248,221 |
| 4828 | Ward Clerk | CF |  |  | 2.0 | 75,064 |
| 1967 | Transporter CCH | CC |  |  | 1.0 | 36,230 |
| 0927 | Administrative Aide (CCU) | CE |  |  | 1.0 | 36,700 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 33,927 |
|  |  |  |  |  |  |  |

07 Post Anesthesiology Recovery Wards 70 \& 80-8970368

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,655,629 | 20.0 | 1,673,319 |
| 1942 | Clinical Nurse II | FB | 5.0 | 392,687 | 4.0 | 336,013 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,835 |
| 4828 | Ward Clerk | CF | 2.0 | 69,997 | 2.0 | 69,082 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 32,669 | 1.0 | 34,655 |
|  |  |  | 30.0 | \$2,346,186 | 28.0 | \$2,209,904 |
|  | me Day Surgery - 8970369 |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,692 |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,055,930 | 13.8 | 1,153,085 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 2.0 | 184,306 |
| 0909 | Ward Clerk | DE | 1.0 | 33,088 | 1.0 | 35,893 |
| 4828 | Ward Clerk | CF | 4.0 | 138,425 | 4.0 | 148,464 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 62,492 | 2.0 | 67,788 |
|  |  |  | 23.0 | \$1,468,912 | 24.8 | \$1,677,228 |

57 Quality Assurance

| 5389 | Divisional Nursing Director-Quality Assurance \& Improvement | NS3 | 1.0 | 100,145 | 1.0 | 102,243 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 91,285 |
|  |  |  | 4.0 | \$330,095 | 3.0 | \$281,506 |

65 Volunteers

| 01 Administration - 8970380 |  |  | 18 | 1.0 | 69,845 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 1993 | Volunteer Director III |  | 1.0 | $\$ 69,845$ | 1.0 |

72 Buildings And Grounds
01 Buildings And Grounds Administration - 8970383

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5226 | Director of Stroger Hospital Plant Operations | 24 | 1.0 | 110,046 | 1.0 | 110,046 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 101,771 | 1.0 | 103,904 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 71,722 |
| 1993 | Volunteer Director III | 18 | 1.0 | 57,329 | 1.0 | 58,530 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 54,515 | 1.0 | 59,058 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 |
| \begin{tabular}{lllll}
\hline
\end{tabular} |  |  |  |  |  |  |


| 02 Pipefitters - 8970384 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 | Steamfitter | X | 1.0 | 89,752 | 1.0 | 93,704 |
|  |  |  |  |  |  | 993,704 |


| 2382 | Motor Vehicle Driver II | X | 1.0 | 71,760 | 1.0 | 71,760 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2381 | Motor Vehicle Driver I | X | 3.0 | 211,224 | 3.0 | 211,224 |
| 4.0 $\$ 282,984$ 4.0 $\$ 282,984$ |  |  |  |  |  |  |



| 06 Paint Shop - 8970388 |  |  | $X$ |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |



| 10 Plant Operations - 8970392 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 17.0 | 1,404,846 | 17.0 | 1,476,280 |
| 2452 | Operating Engineer II | X | 2.0 | 173,970 | 2.0 | 182,792 |
| 2453 | Operating Engineer III | X | 1.0 | 95,659 | 1.0 | 100,652 |
| 2445 | Mechanical Assistant | X | 5.0 | 339,140 | 5.0 | 344,240 |
|  |  |  |  |  |  |  |


| 11 Laborers - 8970393 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | $x$ | 4.0 | 292,864 | 4.0 | 301,184 |
| 2395 | Laborer Foreman | X | 1.0 | 75,504 | 1.0 | 77,584 |
| 2143 | Building Service Worker-CCH | CF | 1.0 | 34,595 | 1.0 | 36,700 |
|  |  |  | 6.0 | \$402,963 | 6.0 | \$415,468 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 93,184 |
| 2324 | Electrician | X | 10.0 | 840,320 | 10.0 | 873,600 |
|  |  |  | 11.0 | \$929,760 | 11.0 | \$966,784 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 93,933 | 1.0 | 95,784 |
| 2331 | Machinist | X | 4.0 | 359,092 | 4.0 | 362,336 |
|  |  |  | 5.0 | \$453,025 | 5.0 | \$458,120 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 89,960 | 1.0 | 89,960 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code <br> Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 1.0 | \$89,960 | 1.0 | \$89,960 |
| 73 Residence Management Department <br> 01 Administration - 8970400 |  |  |  |  |  |
| 2150 Residence Manager | 11 | 1.0 | 58,167 | 1.0 | 58,212 |
|  |  | 1.0 | \$58,167 | 1.0 | \$58,212 |
| Total Salaries and Positions |  | 3,903.0 | \$313,269,684 | 3,905.6 | \$319,140,163 |
| Turnover Adjustment |  |  | $(19,773,426)$ |  | $(29,688,251)$ |
| Operating Funds Total |  | 3,903.0 | \$293,496,258 | 3,905.6 | \$289,451,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 3.0 | 408,495 | 2.1 | 416,208 |
| X | 78.0 | 6,447,672 | 77.0 | 6,569,020 |
| T18 | 25.0 | 1,700,528 | 25.0 | 1,777,595 |
| T16 | 41.0 | 2,428,055 | 41.0 | 2,547,599 |
| RXG | 2.0 | 107,998 | 2.0 | 107,998 |
| RX1 | 1.0 | 109,572 | 1.0 | 116,239 |
| RNA | 12.0 | 1,630,257 | 12.0 | 1,731,962 |
| PSY | 9.0 | 900,251 | 8.0 | 827,584 |
| PN2 | 76.0 | 3,691,136 | 77.0 | 3,939,745 |
| PDM | 21.0 | 1,143,752 | 22.0 | 1,205,490 |
| NS5 | 2.0 | 330,158 | 2.0 | 330,158 |
| NS3 | 7.0 | 737,549 | 7.0 | 763,850 |
| NS2 | 32.0 | 2,909,190 | 34.0 | 3,070,684 |
| NS1 | 1.0 | 96,834 | 1.0 | 96,834 |
| K12 | 137.0 | 40,166,410 | 137.0 | 41,089,303 |
| K11 | 37.0 | 9,546,729 | 34.0 | 9,130,070 |
| K10 | 43.0 | 10,227,023 | 42.1 | 10,267,506 |
| K09 | 53.0 | 11,981,350 | 55.5 | 12,500,038 |
| K08 | 16.0 | 3,400,819 | 16.0 | 3,408,964 |
| K07 | 45.0 | 9,220,995 | 45.8 | 9,285,243 |
| K06 | 88.0 | 16,194,534 | 87.5 | 16,424,428 |
| K05 | 4.0 | 718,539 | 4.0 | 715,101 |
| K04 | 4.0 | 629,476 | 4.0 | 644,478 |
| K03 | 1.0 | 174,242 | 1.0 | 170,952 |
| K0 | 1.0 | 157,394 | 1.0 | 160,662 |
| K | 9.0 | 1,882,611 | 8.0 | 1,824,052 |
| JO | 3.0 | 112,035 | 3.0 | 112,035 |
| J2 | 29.0 | 1,520,935 | 19.1 | 989,619 |
| J1 | 383.0 | 19,069,680 | 397.4 | 19,609,971 |
| HSA | 4.0 | 171,754 | 3.0 | 137,681 |
| HS2 | 7.0 | 402,699 | 7.0 | 387,614 |
| HS1 | 38.0 | 1,811,675 | 37.0 | 1,804,492 |
| FF | 38.0 | 3,968,109 | 38.0 | 4,071,455 |
| FE | 7.0 | 686,216 | 7.0 | 723,553 |
| FD | 4.0 | 426,340 | 4.0 | 432,708 |
| FC | 49.0 | 4,405,553 | 50.0 | 4,393,997 |
| FB | 135.0 | 11,967,670 | 135.0 | 12,189,107 |
| FA | 750.0 | 60,642,054 | 749.9 | 61,299,193 |
| DF | 1.0 | 36,162 | 1.0 | 38,364 |
| DE | 6.0 | 208,994 | 5.0 | 185,207 |
| DC | 3.0 | 97,347 | 2.5 | 141,016 |
| CK | 8.0 | 315,142 | 8.0 | 316,431 |
| CG | 14.0 | 495,383 | 14.0 | 509,786 |
| CF | 247.0 | 8,527,753 | 243.0 | 8,892,624 |
| CE | 35.0 | 1,200,334 | 34.5 | 1,266,271 |
| CD | 100.0 | 3,217,292 | 96.0 | 3,283,719 |
| CC | 119.0 | 3,914,731 | 118.0 | 4,108,220 |
| CB | 2.0 | 67,144 | 2.0 | 71,228 |
| 24 | 9.0 | 1,187,843 | 9.0 | 1,217,106 |
| 23 | 10.0 | 860,014 | 12.0 | 1,112,103 |
| 22 | 50.0 | 4,317,321 | 50.0 | 4,456,651 |
| 21 | 23.0 | 1,765,890 | 22.0 | 1,638,649 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 53.0 | 3,903,004 | 55.4 | 3,914,246 |
| 19 | 27.0 | 1,776,361 | 27.0 | 1,843,495 |
| 18 | 35.0 | 2,303,002 | 37.0 | 2,377,669 |
| 17 | 76.0 | 4,583,676 | 78.8 | 4,944,723 |
| 16 | 201.0 | 11,348,102 | 204.0 | 11,796,140 |
| 15 | 13.0 | 731,869 | 13.0 | 723,119 |
| 14 | 121.0 | 6,298,833 | 120.0 | 6,426,908 |
| 13 | 101.0 | 4,998,500 | 98.0 | 5,015,510 |
| 12 | 73.0 | 3,234,050 | 72.0 | 3,284,511 |
| 11 | 242.0 | 10,487,848 | 251.0 | 10,901,552 |
| 10 | 67.0 | 2,471,862 | 66.0 | 2,552,973 |
| 09 | 72.0 | 2,794,938 | 69.0 | 2,848,754 |
| Total Salaries and Positions | 3,903.0 | \$313,269,684 | 3,905.6 | \$319,140,163 |
| Turnover Adjustment |  | $(19,773,426)$ |  | $(29,688,251)$ |
| Operating Funds Total | 3,903.0 | \$293,496,258 | 3,905.6 | \$289,451,912 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HEALTH CENTER OF COOK COUNTY

## Mission

The mission of the Oak Forest Health Center (OFHC) is to provide high caliber medical care for adults and a wide range of specialty and diagnostic outpatient services. OFHC also provides access to immediate care (non-emergency) services and on-site primary care - matching the health services with the greatest need, which today, are outpatient services. OFHC is dedicated to improving the patient experience of care in the outpatient setting.

The budget related to the clinical care and clinical support functions of the Oak Forest Health Center have been transitioned into the Ambulatory and Community Health network (Dept. 893), and the STAR metrics listed below reflect overall operations of ACHN. The 898 budget reflects-the buildings \& grounds, maintenance, security and food service staff and related expenses to properly maintain, secure and service the entire campus 24-7.

## Mandates and Key Activities

- Secure the campus, patients, employees and visitors.
- Maintain and repair the buildings and grounds.


## Discussion of 2013 Activities and 2014 Initiatives

The OFHC is a 340 acre campus consisting of more than 1.2 million square feet to of building space. Full time buildings and grounds, trades people, security and food service provide 24-7 support to clinical operations.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2012$ <br> Adopted | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Health Fund | 34,862.9 | 11,251.4 | 11,216.1 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 337.5 | 116.0 | 115.0 |
| 35000 |  |  | 350.0 |
| 30000 |  |  | 300.0 |
| 25000 |  |  | 250.0 |
| 20000 |  |  | 200.0 |
| 15000 |  |  | 150.0 |
| 10000 |  |  | 100.0 |
| 5000 |  |  | 50.0 |
|  | 2013 |  | $14 \quad 0.0$ |
| - Annual Appropriation - Salaries - FTEs |  |  |  |

## STAR Goals/Key Performance Indicators

* Operational Efficiencies: Headcount of patients, at a point in time, referred and waiting greater than 21 days for the Gynecology Clinic. ACHN is working to
maximize provider productivity at all clinics.
* Quality of Care: Percent of up-to-date pediatric immunizations in children at 24 months. ACHN is working in all clinics that see children to improve our immunization rates, with steady improvements over time.
* Patient Satisfaction: Percent of phone calls within acceptable services level for ACHN appointment call center. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | FY 2014 Target |
| Patients referred and waiting greater than 21 days gynecology clinic | 1509 | 1210 | 1200 |
| Up-to-date pediatric immunizations in children at 24 months | 76\% | 79\% | 90\% |
| Phone calls within acceptable service level for ACHN central appointment center | 45\% | 66\% | 80\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,386,660 | 6,221,336 | $(165,324)$ |
| 120/501210 | Overtime Compensation | 242,500 | 250,000 | 7,500 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel |  | 8 | 8 |
| 136/501400 | Differential Pay |  | 46,000 | 46,000 |
| 155/501420 | Medical Practitioners As Required |  | 1 | 1 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 1,940 |  | $(1,940)$ |
| 186/501860 | Training Programs for Staff Personnel | 2,500 | 1,620 | (880) |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 8,730 |  | $(8,730)$ |
| Personal Services Total |  | 6,642,330 | 6,518,965 | $(123,365)$ |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 145,500 | 172,044 | 26,544 |
| 225/520260 | Postage | 4,705 | 10,000 | 5,295 |
| 228/520280 | Delivery Services | 2,425 | 500 | $(1,925)$ |
| 235/520390 | Contractual Maintenance Services | 93,889 | 58,127 | $(35,762)$ |
| 240/520490 | External Graphics and Reproduction Services |  | 727 | 727 |
| 246/52065 | Imaging of Records | 1,455 |  | $(1,455)$ |
| Contractual Services Total |  | 247,974 | 241,398 | $(6,576)$ |

## Supplies and Materials

| $320 / 530100$ | Wearing Apparel |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care Supplies | 293,000 | 272,557 | $(20,443)$ |
| $333 / 530270$ | Institutional Supplies | 649,815 | 620,706 | $(29,109)$ |
| $350 / 530600$ | Office Supplies | 28,375 | 36,375 | 8,000 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 1,455 | 26,709 | $\mathbf{2 5 , 2 5 4}$ |
| $360 / 530790$ | Medical, Dental, and Laboratory Supplies | 9,409 | $(9,409)$ |  |
| $388 / 531650$ | Computer Operation Supplies | 982,054 | $\mathbf{9 5 6 , 3 4 7}$ | $\mathbf{( 2 5 , 7 0 7 )}$ |

Operations and Maintenance

| 402/540030 | Water and Sewer | 392,850 | 328,840 | $(64,010)$ |
| :---: | :---: | :---: | :---: | :---: |
| 410/540050 | Electricity | 891,482 | 1,135,509 | 244,027 |
| 422/540070 | Gas | 527,810 | 660,491 | 132,681 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 258,100 |  | $(258,100)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 153,964 | 383,528 | 229,564 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 96,443 | 119,178 | 22,735 |
| 445/540290 | Operation of Automotive Equipment | 91,135 |  | $(91,135)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 9,409 |  | $(9,409)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 938,489 | 833,865 | $(104,624)$ |
| Operations | and Maintenance Total | 3,359,682 | 3,461,411 | 101,729 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  | 37,975 | $\mathbf{3 7 , 9 7 5}$ |
| $638 / 550100$ | Rental of Institutional Equipment | 19,400 | $(19,400)$ |  |
| Rental and Leasing Total | $\mathbf{1 9 , 4 0 0}$ | $\mathbf{3 7 , 9 7 5}$ | $\mathbf{1 8 , 5 7 5}$ |  |
| Operating Funds Total | $\mathbf{1 1 , 2 5 1 , 4 4 0}$ | $\mathbf{1 1 , 2 1 6 , 0 9 6}$ | $\mathbf{( 3 5 , 3 4 4 )}$ |  |

(717) New/Replacement Capital Equipment - 71700898

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | :---: | :---: |
| $521 / 560420$ | Institutional Equipment | 29,174 |
|  | 29,174 |  |
| Capital Equipment Request Total | 29,174 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 8981388 |  |  |  |  |  |  |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 161,120 | 1.0 | 161,120 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 2.0 | \$218,375 | 2.0 | \$218,375 |
| 06 Finance |  |  |  |  |  |  |
| 07 Payroll - 8980020 |  |  |  |  |  |  |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 2.0 | \$107,049 | 2.0 | \$107,049 |
| 08 Communications |  |  |  |  |  |  |
| 02 Communications - 8980023 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 92,986 |
|  |  |  | 2.0 | \$92,986 | 2.0 | \$92,986 |
| 32 Heating \& Operating |  |  |  |  |  |  |
| 01 Heating \& Operating - 8980068 |  |  |  |  |  |  |
| 2451 | Operating Engineer I | x | 9.0 | 743,742 | 9.0 | 781,560 |
| 2452 | Operating Engineer II | X | 2.0 | 173,970 | 2.0 | 182,792 |
| 2445 | Mechanical Assistant | X | 4.0 | 271,312 | 4.0 | 275,392 |
|  |  |  | 15.0 | \$1,189,024 | 15.0 | \$1,239,744 |
| 33 Environmental Services |  |  |  |  |  |  |
| 01 Environmental Services - 8982020 |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2420 | Building Service Supervisor | 12 | 2.0 | 80,210 | 1.0 | 49,794 |
| 2133 | Food Service Worker | DC | 2.0 | 72,324 | 2.0 | 76,728 |
| 2148 | Building Service Worker - OFH | DF | 29.0 | 1,042,553 | 29.0 | 1,042,002 |
|  |  |  | 34.0 | \$1,248,415 | 33.0 | \$1,221,852 |
| 34 Dietary |  |  |  |  |  |  |
| 01 Dietary - 8982022 |  |  |  |  |  |  |
| 2133 | Food Service Worker | DC | 4.0 | 136,608 | 3.0 | 108,690 |
| 5310 | Nutritional Support Dietitian IV-OFH | 20 |  |  | 1.0 | 55,892 |
|  |  |  | 4.0 | \$136,608 | 4.0 | \$164,582 |
| 35 Physical Plant |  |  |  |  |  |  |
| 01 Physical Plant Administration - 8980071 |  |  |  |  |  |  |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 63,246 | 1.0 | 64,542 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
|  |  |  | 3.0 | \$192,634 | 3.0 | \$193,930 |
| 36 Public Safety \& Security |  |  |  |  |  |  |
| 01 Public Safety \& Security - 8980073 |  |  |  |  |  |  |
| 2418 | Hospital Security Officer III | 16 | 2.0 | 122,792 | 2.0 | 125,339 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 135,676 | 2.0 | 135,676 |
| 2464 | Public Safety Officer II (OFH) | HS2 | 3.0 | 162,941 | 3.0 | 162,941 |
| 2459 | Public Safety Officer I ( OFH ) | HS1 | 12.0 | 557,451 | 12.0 | 559,124 |
|  |  |  | 19.0 | \$978,860 | 19.0 | \$983,080 |
| 37 Skilled Trades |  |  |  |  |  |  |
| 03 Carpenters - 8980075 |  |  |  |  |  |  |
| 2317 | Carpenter | X | 4.0 | 339,205 | 5.0 | 431,810 |
|  |  |  | 4.0 | \$339,205 | 5.0 | \$431,810 |

04 Electricians - 8980076

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2326 | Electrician Foreman | X | 1.0 | 89,440 | 1.0 | 93,184 |
| 2324 | Electrician | X | 2.0 | 168,064 | 2.0 | 174,720 |
|  |  |  | 3.0 | \$257,504 | 3.0 | \$267,904 |
| 05 Electrical Equipment Control-8980077 |  |  |  |  |  |  |
| 2390 | Biomedical Electrical Technician | X | 3.0 | 252,096 | 3.0 | 262,080 |
|  |  |  | 3.0 | \$252,096 | 3.0 | \$262,080 |
| 07 Laborers - 8980079 |  |  |  |  |  |  |
| 2392 | Laborer | X | 1.0 | 73,216 | 1.0 | 75,296 |
|  |  |  | 1.0 | \$73,216 | 1.0 | \$75,296 |
| 08 Machinists - 8980080 |  |  |  |  |  |  |
| 2331 | Machinist | X | 3.0 | 269,319 | 3.0 | 271,752 |
|  |  |  | 3.0 | \$269,319 | 3.0 | \$271,752 |
| 09 Painters - 8980081 |  |  |  |  |  |  |
| 2354 | Painter | X | 5.0 | 395,200 | 5.0 | 416,000 |
|  |  |  | 5.0 | \$395,200 | 5.0 | \$416,000 |
| 11 Plumbers - 8980082 |  |  |  |  |  |  |
| 2350 | Plumber | X | 2.0 | 183,040 | 2.0 | 187,200 |
|  |  |  | 2.0 | \$183,040 | 2.0 | \$187,200 |
| 12 Steamfitters - 8980083 |  |  |  |  |  |  |
| 2344 | Steamfitter | X | 3.0 | 269,256 | 3.0 | 281,112 |
|  |  |  | 3.0 | \$269,256 | 3.0 | \$281,112 |
| 15 Grounds - 8980084 |  |  |  |  |  |  |
| 2401 | Assistant Director Environmental Services | 19 | 1.0 | 80,039 | 1.0 | 80,101 |
| 2130 | Groundskeeper | DF | 5.0 | 180,810 | 4.0 | 153,457 |
|  |  |  | 6.0 | \$260,849 | 5.0 | \$233,558 |
| 17 Motor Pool-8980085 |  |  |  |  |  |  |
| 2381 | Motor Vehicle Driver I | x | 5.0 | 352,040 | 5.0 | 352,040 |
|  |  |  | 5.0 | \$352,040 | 5.0 | \$352,040 |
| Total Salaries and Positions |  |  | 116.0 | \$6,815,676 | 115.0 | \$7,000,350 |
| Turnover Adjustment |  |  |  | $(429,016)$ |  | $(779,014)$ |
| Operating Funds Total |  |  | 116.0 | \$6,386,660 | 115.0 | \$6,221,336 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 44.0 | 3,579,900 | 45.0 | 3,784,938 |
| HS3 | 2.0 | 135,676 | 2.0 | 135,676 |
| HS2 | 3.0 | 162,941 | 3.0 | 162,941 |
| HS1 | 12.0 | 557,451 | 12.0 | 559,124 |
| DF | 34.0 | 1,223,363 | 33.0 | 1,195,459 |
| DC | 6.0 | 208,932 | 5.0 | 185,418 |
| 24 | 1.0 | 161,120 | 1.0 | 161,120 |
| 20 | 1.0 | 63,246 | 2.0 | 120,434 |
| 19 | 1.0 | 80,039 | 1.0 | 80,101 |
| 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 16 | 2.0 | 122,792 | 2.0 | 125,339 |
| 14 | 2.0 | 114,510 | 2.0 | 114,510 |
| 13 | 2.0 | 106,656 | 2.0 | 106,656 |
| 12 | 3.0 | 130,004 | 2.0 | 99,588 |
| 11 | 2.0 | 92,986 | 2.0 | 92,986 |
| Total Salaries and Positions | 116.0 | \$6,815,676 | 115.0 | \$7,000,350 |
| Turnover Adjustment |  | $(429,016)$ |  | $(779,014)$ |
| Operating Funds Total | 116.0 | \$6,386,660 | 115.0 | \$6,221,336 |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Health Fund | $96,277.3$ | $100,706.3$ | $112,455.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



[^0]
## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 170/501510 Mandatory Medicare Costs | 6,872,732 | 7,560,000 | 687,268 |
| 172/501540 Workers' Compensation | 3,452,026 | 3,452,026 |  |
| 175/501590 Life Insurance Program | 1,161,255 | 1,227,381 | 66,126 |
| 176/501610 Health Insurance | 74,605,111 | 75,377,095 | 771,984 |
| 177/501640 Dental Insurance Plan | 2,229,107 | 2,167,620 | $(61,487)$ |
| 178/501660 Unemployment Compensation |  |  |  |
| 179/501690 Vision Care Insurance | 723,119 | 748,416 | 25,297 |
| Personal Services Total | 89,043,350 | 90,532,538 | 1,489,188 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services |  |  |  |
| 258/520790 Excess Liability Insurance |  | 2,180,780 | 2,180,780 |
| Contractual Services Total |  | 2,180,780 | 2,180,780 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 431,016 |  | $(431,016)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 441,689 | 441,689 |
| Rental and Leasing Total | 431,016 | 441,689 | 10,673 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(431,016)$ | $(441,689)$ | $(10,673)$ |
| 826/580010 Reserve for Claims | 11,662,917 | 19,741,783 | 8,078,866 |
| Contingency and Special Purposes Total | 11,231,901 | 19,300,094 | 8,068,193 |
| Operating Funds Total | 100,706,267 | 112,455,101 | 11,748,834 |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Mission

Reduce the danger of lead-based paint in Cook County dwellings, prevent lead poisoning through lead abatement and mitigation, educate residents to the dangers of lead based paint and disseminates lead-poisoning prevention materials to residents of lead mitigated dwellings.

## Mandates and Key Activities

- Prevent Lead Poisoning by lead abatement and mitigation in Cook County.
- Educate residents as to the dangers of lead-based paint.
- Disseminate lead-poisoning prevention materials to residents of lead mitigated dwellings.
- Coordinate the removal of lead paint from residences with local governments and community groups.


## Discussion of 2013 Activities and 2014 Initiatives

Lead-based paint continues to be a source of lead exposure in private residences that can lead to learning disabilities, mental retardation, behavioral problems, lowered IQ, stunted growth and hearing impairment in children and requires abatement and mitigation to reduce the impact. The Lead Poisoning Prevention Fund was created through the Torrens Fund Legislation. This fund has been used to help prevent lead poisoning among the population of Cook County. The Cook County Department of Public Health (CCDPH) has made grants available with this fund to the City of Chicago and the City of Evanston for lead-based paint mitigation and abatement of private residences in the cities of Chicago and Evanston, respectively. In 2013, CCDPH awarded \$500,000 to these grantees for lead hazard remediation in their regions.

For other areas of Cook County, CCDPH continues to coordinate the process for suburban Cook County residents to qualify for and receive lead hazard mitigation and abatement work based on household income and elevated blood lead (EBL) lead levels of index children. In 2013, CCDPH further refined its process for lead remediation work whereby a general contractor worked with the Environmental Health Unit to develop specifications for the required work, which was then bid-out to certified lead renovators. This redesigned process ensured the quality of the job specifications and provided a means to assure both the quality of the work and that lead safe practices had been followed. It also increased CCDPH's ability to process residences for remediation. As a result a greater number of suburban residences received lead hazard remediation in 2013 than in any prior year.

CCDPH revised its protocol for nursing case management of children with elevated blood lead to include any child 36 month of age and younger with an EBL of $10 \mathrm{mg} / \mathrm{dL}$ and above (expanded criteria). This resulted in over 30 additional infants and toddlers receiving nursing evaluation and follow-up. A Lead Quality Improvement Team comprised of representatives from the Lead Poisoning and Prevention Unit, Environmental Health Services, and Public Health Nursing continued to work to improve quality and monitor indicators in the program. In 2013, the team worked to update and standardize educational materials provided to families with children affected by lead poisoning.

In 2014, the Lead Poisoning Prevention Program will continue to outreach and educate healthcare providers in zip codes designated as high risk for lead poisoning to ensure that children receive recommended screening and referral to
services. CCDPH will assure that children with elevated blood lead levels in its jurisdiction will receive coordinated and timely case follow up, management and lead hazard remediation. The program will also be piloting an evidence-based approach to further reduce lead poisoning risk through a window replacement initiative in designated high risk zip codes.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}\hline 2012\end{array} \begin{array}{r}\text { 2013 Adjusted } \\ \text { 2014 Approved } \\ \text { Appropriation }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

* Increase the number of lead-safe dwellings in Chicago, Evanston and other suburban Cook County communities through abatement and mitigation activities in at least 75 private residences.
* Increase the proportion of children with blood-levels above $20 \mathrm{mg} / \mathrm{dL}$ who receive joint visits from public health nurses and environmental lead inspectors to above $90 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 222,285 | 228,980 | 6,695 |
| 170/501510 Mandatory Medicare Costs | 3,225 | 3,324 | 99 |
| 174/501570 Pension | 34,868 | 35,927 | 1,059 |
| 175/501590 Life Insurance Program | 519 | 540 | 21 |
| 176/501610 Health Insurance | 37,970 | 37,970 |  |
| 177/501640 Dental Insurance Plan | 628 | 1,182 | 554 |
| 179/501690 Vision Care Insurance | 377 | 377 |  |
| 183/501770 Seminars for Professional Employees | 2,910 | 2,910 |  |
| 186/501860 Training Programs for Staff Personnel | 1,552 | 1,552 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 9,700 | 9,700 |  |
| Personal Services Total | 314,034 | 322,462 | 8,428 |
| Contractual Services |  |  |  |
| 215/520050 Scavenger Services | 471 | 485 | 14 |
| 225/520260 Postage | 471 | 485 | 14 |
| 241/520491 Internal Graphics and Reproduction Services | 485 | 485 |  |
| 246/520650 Imaging of Records | 23,523 | 24,250 | 727 |
| 260/520830 Professional and Managerial Services | 1,455,000 | 850,000 | $(605,000)$ |
| Contractual Services Total | 1,479,950 | 875,705 | $(604,245)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 2,183 | 2,250 | 67 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 471 | 485 | 14 |
| 388/531650 Computer Operation Supplies | 2,910 | 3,000 | 90 |
| Supplies and Materials Total | 6,064 | 6,235 | 171 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 1,000 | 1,000 |  |
| Rental and Leasing Total | 1,000 | 1,000 |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 45,926 |  | $(45,926)$ |
| 880/580220 Institutional Memberships \& Fees | 2,910 | 2,910 |  |
| 883/580260 Cook County Administration | 22,414 | 18,696 | $(3,718)$ |
| Contingency and Special Purposes Total | 71,250 | 21,606 | $(49,644)$ |
| Operating Funds Total | 1,872,298 | 1,227,008 | $(645,290)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Job <br> Code |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Lead Poisoning Prevention Fund |  |  |  |  |  |  |
| 01 Administration - 5440101 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,019 | 1.0 | 92,019 |
| 2114 | Epidemiologist IV | 20 |  | 1 |  | 1 |
| 2024 | Public Health Educator III | 19 | 1.0 | 75,814 | 1.0 | 77,901 |
| 2023 | Public Health Educator II | 17 |  | 1 |  | 1 |
| 2028 | Sanitarian II | 16 | 1.0 | 54,450 | 1.0 | 59,058 |
|  |  |  | 3.0 | \$222,285 | 3.0 | \$228,980 |
| Total Salaries and Positions |  |  | 3.0 | \$222,285 | 3.0 | \$228,980 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted FTE Pos. | Salaries |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  |
| 24 | 1.0 | 92,019 | 1.0 | 92,019 |
| 20 |  | 1 |  | 1 |
| 19 | 1.0 | 75,814 | 1.0 | 77,901 |
| 17 |  | 1 |  | 1 |
| 16 | 1.0 | 54,450 | 1.0 | 59,058 |
| Total Salaries and Positions | 3.0 | \$222,285 | 3.0 | \$228,980 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Mission

To prevent, care, treat, and control tuberculosis and other communicable diseases in or associated with Cook County.

## Mandates and Key Activities

- Education about tuberculosis disease and its transmission
- Screening/testing residents for tuberculosis
- Treatment (including directly observed therapy, or DOT) and case management of residents diagnosed with tuberculosis
- Active surveillance to control and prevent the spread of tuberculosis
- Contact investigations to reduce the incidence of tuberculosis


## Discussion of 2013 Activities and 2014 Initiatives

The Cook County Department of Public Health (CCDPH) is the state certified public health agency for suburban Cook County for tuberculosis (TB) prevention, care, control, and treatment. CCPDH serves the people of its jurisdiction from three locations (North - Des Plaines, West - Forest Park, and South - Oak Forest), as well as selected community and mobile sites. In FY2013, the clinic located in Harvey was relocated to the Oak Forest Health Center campus as part of the Strategic Plan to integrate with the Ambulatory and Community Health Network (ACHN) and Cook County John H. Stroger, Jr. Pulmonary Services.

The TB program provides education, screening/testing, clinical management, case management surveillance, contact investigations and other services aimed at the prevention, detection and treatment of TB. In FY2013, screening for TB was increasingly transitioned from skin testing to a more sensitive and specific blood test for the majority of patients being served by the program. The blood test decreased the requirement for a return clinic visit to read tests and decreasing exposure to $x$-rays for patients whose skin test was falsely positive. CCDPH also provides directly observed therapy (DOT) to clients in community sites (homes, schools, and places of employment, etc.) diagnosed with active TB to ensure compliance with treatment regimens and to reduce the transmission of the disease to others. In FY2013, CCDPH applied for and received funding to support DOT. Supportive care including housing and transportation may also be provided to support completion of treatment.

|  |  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Increase proportion of TB patients who complete recommended treatment in 12 months
* Increase HIV testing levels among TB cases
* Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culture-negative within 60 days of treatment initiation

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,433,425 | 2,483,818 | 50,393 |
| 120/501210 | Overtime Compensation | 12,741 | 13,134 | 393 |
| 133/501360 | Per Diem Personnel | 434,148 | 435,732 | 1,584 |
| 170/501510 | Mandatory Medicare Costs | 37,683 | 74,763 | 37,080 |
| 174/501570 | Pension | 383,808 | 388,598 | 4,790 |
| 175/501590 | Life Insurance Program | 6,059 | 12,144 | 6,085 |
| 176/501610 | Health Insurance | 443,536 | 443,536 |  |
| 177/501640 | Dental Insurance Plan | 14,784 | 14,344 | (440) |
| 179/501690 | Vision Care Insurance | 3,766 | 3,766 |  |
| 182/501750 | Employee Tuition Refund | 5,000 | 8,000 | 3,000 |
| 183/501770 | Seminars for Professional Employees | 2,910 | 3,000 | 90 |
| 186/501860 | Training Programs for Staff Personnel | 2,910 | 3,000 | 90 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 38,800 | 40,000 | 1,200 |
| Personal S | rvices Total | 3,819,570 | 3,923,835 | 104,265 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 37,636 | 40,000 | 2,364 |
| 220/520150 | Communication Services | 23,668 | 40,400 | 16,732 |
| 225/520260 | Postage | 18,818 | 20,000 | 1,182 |
| 228/520280 | Delivery Services | 28,130 | 34,000 | 5,870 |
| 235/520390 | Contractual Maintenance Services | 18,818 | 20,000 | 1,182 |
| 237/520470 | Services for Minors or the Indigent | 33,805 | 34,850 | 1,045 |
| 240/520490 | External Graphics and Reproduction Services | 4,705 | 5,000 | 295 |
| 245/520610 | Advertising For Specific Purposes | 1,882 | 2,000 | 118 |
| 246/520650 | Imaging of Records | 94,090 | 100,000 | 5,910 |
| 260/520830 | Professional and Managerial Services | 167,568 | 222,750 | 55,182 |
| 272/521050 | Medical Consultation Services | 4,705 | 5,000 | 295 |
| 278/521200 | Laboratory Related Services | 164,658 | 175,000 | 10,342 |
| Contractua | Services Total | 598,483 | 699,000 | 100,517 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 1,882 | 2,000 | 118 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 6,587 | 23,000 | 16,413 |
| 333/530270 | Institutional Supplies | 6,587 | 3,000 | $(3,587)$ |
| 350/530600 | Office Supplies | 43,650 | 50,000 | 6,350 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies | 9,409 | 10,000 | 591 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 70,568 | 75,000 | 4,432 |
| 361/530910 | Pharmaceutical Supplies | 9,700 | 10,000 | 300 |
| 367/531500 | X-ray (Radiology)Supplies | 9,700 | 5,000 | $(4,700)$ |
| 388/531650 | Computer Operation Supplies | 14,550 | 15,000 | 450 |
| Supplies and Materials Total |  | 176,233 | 196,600 | 20,367 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 14,114 | 14,550 | 436 |
| 410/540050 | Electricity | 29,340 | 32,650 | 3,310 |
| 422/540070 | Gas | 18,290 | 20,535 | 2,245 |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 5,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 16,000 | 16,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 29,100 | 30,000 | 900 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 18,818 | 20,000 | 1,182 |
| 445/540290 | Operation of Automotive Equipment | 4,850 | 5,000 | 150 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 450/540350 Maintenance and Repair of Plant Equipment | 345,677 | 425,000 | 79,323 |
| 461/540370 Maintenance of Facilities | 28,227 | 39,100 | 10,873 |
| Operations and Maintenance Total | 514,416 | 607,835 | 93,419 |
| Capital Equipment and Improvements |  |  |  |
| 549/560610 Vehicle Purchase | 48,500 |  | $(48,500)$ |
| 599/567510 Reimbursement for Capital Equipment | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total | 104,918 | 56,418 | $(48,500)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,365 |  | $(2,365)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 2,216 | 2,216 |
| Rental and Leasing Total | 2,365 | 2,216 | (149) |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 40,841 |  | $(40,841)$ |
| 818/580033 Reimbursement to Designated Fund |  | 700,000 | 700,000 |
| 880/580220 Institutional Memberships \& Fees | 10,000 | 10,000 |  |
| 883/580260 Cook County Administration | 400,000 | 350,998 | $(49,002)$ |
| Contingency and Special Purposes Total | 450,841 | 1,060,998 | 610,157 |
| Operating Funds Total | 5,666,826 | 6,546,902 | 880,076 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 TB Medical Services |  |  |  |  |  |  |
| 02 TB CD Control \& Surveillance - 5640402 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 92,060 |
| 2024 | Public Health Educator III | 19 | 1.0 | 81,228 | 1.0 | 78,857 |
| 2023 | Public Health Educator II | 17 | 1.0 | 68,084 | 1.0 | 66,655 |
|  |  |  | 3.0 | \$241,372 | 3.0 | \$237,572 |
| 03 Radiology - 5640403 |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 75,208 | 1.0 | 75,208 |
| 2190 | X-Ray Technician II | 16 | 1.0 | 63,014 | 1.0 | 66,165 |
| 2077 | Radiologic Technician | 16 | 1.0 | 56,009 | 1.0 | 40,415 |
|  |  |  | 3.0 | \$194,231 | 3.0 | \$181,788 |
| 04 TB Clinical Services - 5640404 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 53,456 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 195,682 | 1.0 | 199,779 |
|  |  |  | 2.0 | \$247,710 | 2.0 | \$253,235 |
| 05 Maintenance \& Physical Plant Support |  |  |  |  |  |  |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 87,000 |
| 2576 | Deputy Director Of Maintenance | F22 | 1.0 | 102,400 | 1.0 | 101,691 |
| 5501 | Public Health Janitor III | 13 | 1.0 | 52,669 | 1.0 | 50,710 |
| 5485 | Public Health Janitor II | 11 | 1.0 | 43,412 | 1.0 | 43,543 |
|  |  |  | 4.0 | \$285,481 | 4.0 | \$282,944 |
| 06 Medical Records |  |  |  |  |  |  |
| 01 Medical Records \& Clerical Support - 5640601 |  |  |  |  |  |  |
| 2009 | Medical Records Supervisor II | 15 | 1.0 | 37,690 | 1.0 | 37,690 |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 108,848 | 2.0 | 107,611 |
| 0047 | Administrative Assistant II | 14 |  | 1 | 1.0 | 49,946 |
| 2010 | Medical Records Technician | 11 | 1.0 | 45,197 | 1.0 | 43,913 |
| 4080 | Clerk IV (Public Health) | 10 | 3.0 | 120,311 | 3.0 | 124,327 |
| 1944 | Nurse Epidemiologist | FE | 2.0 | 174,141 | 2.0 | 179,104 |
|  |  |  | 9.0 | \$486,188 | 10.0 | \$542,591 |
| 07 Nursing |  |  |  |  |  |  |
| 01 TB Nursing - DOT Support - 5640701 |  |  |  |  |  |  |
| 0640 | Investigator III | 18 | 1.0 | 72,549 | 1.0 | 72,856 |
| 1514 | Caseworker IV | 17 | 1.0 | 69,483 | 1.0 | 66,298 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 181,696 | 5.0 | 180,264 |
|  |  |  | 7.0 | \$323,728 | 7.0 | \$319,418 |
| 02 TB Nursing - 5640702 |  |  |  |  |  |  |
| 1951 | Registered Nurse I | FA | 8.0 | 657,700 | 8.0 | 659,990 |
| 1973 | Public Health Nurse III | FE | 1.0 | 67,220 | 1.0 | 67,220 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 93,748 | 1.0 | 97,601 |
|  |  |  | 10.0 | \$818,668 | 10.0 | \$824,811 |
| Total Salaries and Positions |  |  | 38.0 | \$2,597,378 | 39.0 | \$2,642,359 |
| Turnover Adjustment |  |  |  | $(163,953)$ |  | $(158,541)$ |
| Operating Funds Total |  |  | 38.0 | \$2,433,425 | 39.0 | \$2,483,818 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564-TB SANITARIUM DISTRICT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 5.0 | 181,696 | 5.0 | 180,264 |
| K08 | 1.0 | 195,682 | 1.0 | 199,779 |
| FF | 1.0 | 93,748 | 1.0 | 97,601 |
| FE | 3.0 | 241,361 | 3.0 | 246,324 |
| FA | 8.0 | 657,700 | 8.0 | 659,990 |
| F22 | 1.0 | 102,400 | 1.0 | 101,691 |
| 24 | 3.0 | 254,268 | 3.0 | 254,268 |
| 19 | 1.0 | 81,228 | 1.0 | 78,857 |
| 18 | 1.0 | 72,549 | 1.0 | 72,856 |
| 17 | 2.0 | 137,567 | 2.0 | 132,953 |
| 16 | 4.0 | 227,871 | 4.0 | 214,191 |
| 15 | 1.0 | 37,690 | 1.0 | 37,690 |
| 14 | 1.0 | 52,029 | 2.0 | 103,402 |
| 13 | 1.0 | 52,669 | 1.0 | 50,710 |
| 11 | 2.0 | 88,609 | 2.0 | 87,456 |
| 10 | 3.0 | 120,311 | 3.0 | 124,327 |
| Total Salaries and Positions | 38.0 | \$2,597,378 | 39.0 | \$2,642,359 |
| Turnover Adjustment |  | $(163,953)$ |  | $(158,541)$ |
| Operating Funds Total | 38.0 | \$2,433,425 | 39.0 | \$2,483,818 |



## PROPERTY AND TAXATION CONTENTS

| ASSESSOR | P |
| :--- | :---: |
| BOARD OF REVIEW | Q |
| COUNTY CLERK | R |
| RECORDER OF DEEDS | S |
| COUNTY TREASURER | T |


| PROPERTY \& TAXATION | Reporting | Tax Year | Tax Year | TY2012 | TY2012 | TY2012 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office | 2009 | 2011 | YTD | Target | Variance |  |

## 1. Ensure A Fair \& Accurate Property Valuation \& Appeals Process

Assessments determine the value of property for purposes of taxation. Accuracy in assessments and fairness in appeals ensures this valuation is equitable.

| \# of parcels reassessed | Assessor | 869,663 | 527,490 |
| :--- | :---: | :---: | :---: |
| \# of property tax exemptions received | Assessor | $1,101,937$ | $1,093,220$ |
| \# of PIN's appealed | Assessor | 373,174 | 216,396 |
| \# of hearings requested | Board of | 438,762 | 341,685 |
| \# of complaints heard | Review |  |  |
|  | Board of | 158,740 | 145,630 |

## 2. Ensure Efficient, Timely, \& Effective Assessment \& Billing

Efficient and timely processing results in lower costs to the County and a predictable billing cycle to property owners.

| Date second installment tax bills are mailed | Countywide | 11/10/10 | 6/26/12 | 6/26/13 | 7/1/13 | -0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days to hear and close all appeals | Assessor | 445 | 247 | 244 | 250 | -2\% |
| Days to hear and close all appeals | Board of Review | 315 | 225 | 252 | 260 | \% |
| Days to certify final assessments and exemptions | Assessor | 11 | 10 | 14 | 14 | -- |
| Days to set extensions, tax rates \& abatements | County Clerk | 15 | 16 | 16 | 16 |  |
| Days for printing, folding, and inserting tax bills | Treasurer | 21 | 9 | 9 | 9 | -- |

## 3. Collect Property Taxes In A Timely Manner

Timely collection provides income stability to local governments and helps them avoid interest costs of tax anticipation bonds.

| \% tax dollars collected by due date \% property tax parcels paid electronically | Countywide Treasurer | $\begin{aligned} & 91 \% \\ & \text { N/A } \end{aligned}$ | $\begin{aligned} & 90 \% \\ & 83 \% \end{aligned}$ | $\begin{aligned} & 91 \% \\ & 88 \% \end{aligned}$ | $\begin{aligned} & 90 \% \\ & 85 \% \end{aligned}$ | $\begin{aligned} & \text { 1\% } \\ & 3 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reporting Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD Actual | Q3 YTD <br> Target | Q3 <br> Variance |

## 4. Minimize Duplicative Property Tax Payments And Process Refunds Quickly

Error free collection minimizes inconvenience to taxpayers and reduces administrative costs.

| Refund payments | Treasurer | 179,943 | - | 90,446 | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# weeks to process refunds | Treasurer | 6 | 5 | 5 | 5 |  |

[^1]| PROPERTY \& TAXATION (page 2) | Reporting Office | Tax Year 2009 | Tax Year 2011 | $\begin{gathered} \text { TY2012 } \\ \text { YTD } \end{gathered}$ | TY2012 Target | TY2012 Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 5. Increase Taxpayer Self-Service Transactions \& Access To Information

Online self-service transactions increase options for taxpayers and efficiency of the system. Taxpayers need information to be aware of exemptions and appeals available.

| \% appeals filed online | Board of Review | 72\% | 35\% | TBD | TBD | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average minutes for phone wait time (peak) | Assessor | 4.3 | 5.0 | 2.0 | 5.0 | -61\% |
| \% of mailed exemptions processed by annual deadline | Assessor | 71\% | - | 37\% | - | -- |
| \% of property tax payments made online | Treasurer | 61\% | 62\% | 80\% | 62\% | 18\% $\sim$ |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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| :--- | :---: |
| 579 - Assessor Special Revenue Fund | P-14 |

## BUREAU SUMMARY

ASSESSOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 040 - County Assessor | $22,889,529$ | $24,624,799$ | $1,735,270$ |
| Corporate Fund Total | $22,889,529$ | $\mathbf{2 4 , 6 2 4 , 7 9 9}$ | $\mathbf{1 , 7 3 5 , 2 7 0}$ |
| Special Purpose Fund |  |  |  |
| $579-$ Assessor Special Revenue Fund | 750,000 | 750,000 |  |
| Special Purpose Fund Total | 750,000 | 750,000 |  |
| Total Appropriations | $23,639,529$ | $\mathbf{2 5 , 3 7 4 , 7 9 9}$ | $\mathbf{1 , 7 3 5 , 2 7 0}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## ASSESSOR

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(95,311)$ | $(95,311)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 20,483,480 | 21,383,344 | 899,864 |
| 120/501210 | Overtime Compensation | 8,871 | 125,000 | 116,129 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 35,000 | 45,000 | 10,000 |
| 186/501860 | Training Programs for Staff Personnel | 30,000 | 125,000 | 95,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 70,000 | 105,000 | 35,000 |
| Personal Services Total |  | 20,627,351 | 21,688,033 | 1,060,682 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 33,950 | 35,000 | 1,050 |
| 225/520260 | Postage | 943,500 | 1,100,000 | 156,500 |
| 228/520280 | Delivery Services | 970 | 1,000 | 30 |
| 240/520490 | External Graphics and Reproduction Services | 607,500 | 875,000 | 267,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 25,000 | 50,000 | 25,000 |
| 242/520550 | Surveys, Operations and Reports | 4,550 | 25,000 | 20,450 |
| 245/520610 | Advertising For Specific Purposes | 776,000 | 975,000 | 199,000 |
| 246/520650 | Imaging of Records | 2,425 | 2,500 | 75 |
| 260/520830 | Professional and Managerial Services | 168,000 | 1,700,000 | 1,532,000 |
| Contractual Services Total |  | 2,561,895 | 4,763,500 | 2,201,605 |


| Supplies and Materials |  |  |  |
| :---: | :---: | :---: | :---: |
| 350/530600 Office Supplies | 104,125 | 185,000 | 80,875 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 150,000 | 175,000 | 25,000 |
| 388/531650 Computer Operation Supplies | 44,920 | 160,000 | 115,080 |
| Supplies and Materials Total | 299,045 | 520,000 | 220,955 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,500 | 5,000 | 2,500 |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 177,277 | 130,000 | $(47,277)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 970 | 1,000 | 30 |
| 445/540290 Operation of Automotive Equipment | 9,700 | 20,000 | 10,300 |
| 461/540370 Maintenance of Facilities | 970 | 1,000 | 30 |
| Operations and Maintenance Total | 191,417 | 157,000 | $(34,417)$ |
| Capital Equipment and Improvements |  |  |  |
| 579/560450 Computer Equipment | 105,000 |  | $(105,000)$ |
| Capital Equipment and Improvements Total | 105,000 |  | $(105,000)$ |


| Rental and Leasing |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment | 243,326 | 60,000 | $(\mathbf{1 8 3 , 3 2 6 )}$ |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  | 74,771 | 74,771 |
| $660 / 550130$ | Rental of Facilities | $\mathbf{2 , 0 0 0}$ | 2,000 |  |
| Rental and Leasing Total |  | $\mathbf{1 3 6 , 7 7 1}$ | $\mathbf{( 1 0 8 , 5 5 5 )}$ |  |
| Contingency and Special Purposes | 750,000 |  |  |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $(1,140,505)$ | 750,000 |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from Designated | $\mathbf{( 3 9 0 , 5 0 5 )}$ | $(2,640,505)$ | $(1,500,000)$ |
| Fund | $\mathbf{2 3 , 6 3 9 , 5 2 9}$ | $\mathbf{( 1 , 8 9 0 , 5 0 5 )}$ | $\mathbf{( 1 , 5 0 0 , 0 0 0 )}$ |  |
| Contingency and Special Purposes Total |  | $\mathbf{2 5 , 3 7 4 , 7 9 9}$ | $\mathbf{1 , 7 3 5 , 2 7 0}$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION ASSESSOR

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| $(717)$ New/Replacement Capital Equipment |  |  |
| $59 / 560450$ | Computer Equipment | 750,000 |
|  | 750,000 |  |
| Total Capital Equipment Request Total | 750,000 |  |

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

## Mission

The mission of the Cook County Assessor's Office is to serve the public both professionally and responsibly by establishing uniform and accurate property assessments. Assessed values are the values set on real estate by a government as a basis for levying taxes and to determine the distribution of property tax levies among taxpayers which, in turn becomes an extremely important and critical source of revenue for local taxing bodies.

## Mandates and Key Activities

- Valuation and Appeal Processes:

Classification of Property35 ILCS 200/9-150

Classification Ordinance - Cook County Code of Ordinances, Chap. 74, Art. II, Div. 1, Sec.74-31 et seq. and Div. 2, Sec.74-60 et seq.

Assessment by Districts- 35 ILCS 200/9-220

Omitted Property- 35 ILCS 200/9-260, 9-270

Publication of Assessments- 35 ILCS 200/12-20

Assessment Notices of Increases- 35 ILCS 200/12-55

Certificates of Correction- 35 ILCS 200/14-10

Certificates of Error- 35 ILCS 200/14-15

Revision of Assessments- 35 ILCS 200/14-35

Valuation of Particular Types of Property- 35 ILCS 200/10-5 thru 10-620

- Taxpayer assistance -- Review, Processing, and Administration of Exemptions:*

Disabled Veterans- 35 ILCS 200/15-165

Returning Veterans Homestead- 35 ILCS 200/15-167

Disabled Persons Homestead- 35 ILCS 200/15-168

Disabled Veterans Standard Homestead- 35 ILCS 200/15-169

Senior Citizens Homestead- 35 ILCS 200/15-170

Senior Citizens Assessment Freeze- 35 ILCS 200/15-172

General Homestead- 35 ILCS 200/15-175

Alternate General Homestead- 35 ILCS 200/15-176

Long-time Occupant Homestead-35 ILCS 200/15-177
*(This role includes significant outreach, communications, and religious
exemption programs as well as responding to thousands of taxpayer inquiries and certificates of error.)

## Discussion of 2013 Activities and 2014 Initiatives

Since taking office on December 6, 2010, Cook County Assessor Joseph Berrios has made marked improvements to the Assessor's office, while maintaining a high level of fiscal responsibility.

The CCAO is committed to completing its yearly assessment cycle as soon as possible in order to provide taxpayers the opportunity to receive their tax bills by the statutorily mandated dates. In the first full year of this administration (tax year 2011) the assessment process was successfully accelerated so that the 2011 second installment tax bills were issued with an August 1st statutory due date for the first time in thirty-four years. Similarly the 2012 second installment tax bills went out on-time.

The CCAO has championed legislation (SB41) designed to target property owners who erroneously received property tax exemptions. The CCAO is pleased to announce that through a cooperative effort with the Illinois State Bar Association, Chicago Bar Association, Illinois Realtors Association, Taxpayer Federation, Civic Federation, Cook County Township Assessors Association, and the title company industry SB 41 passed both houses of the General Assembly and was signed into law by the Governor on July 17th, 2013. The CCAO's commitment to fairness requires that it work diligently in support of such legislation which will redistribute the tax burden fairly.

In response to the devastating flooding in several Cook County townships in 2013 the CCAO instituted the Emergency Flood Revaluation and Outreach Program for nine Townships in 2013: Leyden, Lyons, Maine, Niles, Norwood Park, Proviso, Riverside and portions of Jefferson.

The CCAO's appeals process has recently seen a high level of reinvigoration. -397,000 parcels appealed in 2012-the highest rate seen in 12 years
-35\% of residential filings were on-line and are increasing in 2013
-There has been a marked increase in the appeals success rate for both residential and commercial property

The CCAO's current administration understands the importance of collaboration with different branches and municipalities in government, educational institutions, civic groups, and non-governmental organizations (NGO's). Since 2011 the CCAO has developed valuation research partnerships with DePaul University and the MacArthur Foundation. The CCAO is currently working with Illinois Institute of Technology in order to provide fellowship experience to participants in the Chinese Student Exchange Program. Policy and information exchange programs with the Pew Charitable Trusts, the cities of New York and Vancouver (Washington), Broward County, Florida, and both the Russian Federation and Ontario Provincial Government have been at the forefront of the CCAO's expanded cooperation and partnership initiative. The Assessor believes helping to prepare Cook County's youth for future employment is extremely important. The CCAO has partnered with the Chicago Public Schools (CPS), Youth Outreach Services, Chicago Summer Business Institute and various local high schools to create a summer internship program within the CCAO. The CCAO has also entered into a collaborative working

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

relationship with Building Owners and Managers Association, Illinois State Bar Association, Chicago Bar Association, and Illinois Institute for Continuing Legal Education.

Securing and expanding the affordable housing stock and promoting a logical and functional green building and renovation program in Cook County are of the utmost importance to the CCAO. Working alongside the Community Investment Corporation (CIC), the Center for Neighborhood Technology (CNT), the City of Chicago, and the Illinois Housing Development Authority (IHDA), the CCAO seeks to aid in developing wide reaching green and affordable housing programs. The aforementioned partnerships have allowed the CCAO to tap into varied pools of knowledge and extract data, build new valuation tools and models, and trade input on important policy matters.


## STAR Goals/Key Performance Indicators

* Under the current administration the CCAO has seen a great improvement in the number of days needed to complete the Chicago City triennial assessment cycle. The current CCAO administration has seen a steep decline in the number of days in the assessment cycle: 2000, the reassessment cycle required 429 days; in 2003, 485 days; in 2006, 507 days, and in 2009445 days. The current administration completed the Chicago City reassessment cycle for 2012 in 350 days.
* Improve Quality, Service Excellence, and Cultural Competence-At the end of the 2012 appeals cycle $35 \%$ of appeals were filed online.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | FY 2014 Target |
| \# of days to complete assessment process <br> Data Reflects <br> 2011- Triennial Assessment - South <br> 2012- Triennial Assessment - City <br> 2013- Triennial Assessment - North | 350 days | 326 days | TBD |
| Comparison* 2008 South- 456 days 2009 City - 445 days |  |  |  |
| $\%$ of appeals filed online versus mailinperson | 35\% | TBD | TBD |
| \% of parcels whose valuation was appealed | 20\% | 13.02\% | TBD |

Note: Data table reflects Assessor's Final Numbers

## Programs

## Technological Upgrades

The CCAO's commitment to uniformity demands that it stay at the forefront of technological advances that can aid valuation, assessment, and internal operations. The CCAO is making significant strides in the areas of programming, systems development, and modeling which are showing true value during its assessment process. The CCAO is also focusing on using technology to better serve taxpayers. In mid- 2013 the CCAO launched its new website. This user friendly tool has been designed to provide taxpayers and property tax professionals with a platform that provides complex data in an easy to understand and maneuver format.

## Partnership Development

Currently, the CCAO is partnering with a wide variety of governmental, civic, educational, and charitable organizations in order to craft new policy and programs that increase the quality of the work product of the CCAO. The CCAO has ramped up its continued efforts to engage suburban Township Assessors to assist in the collection of market data, correct neighborhood code discrepancies, and identify areas adversely impacted by serious flooding.

## Retention of Affordable Housing

The CCAO understands that in these difficult economic times the citizens of Cook County's need for affordable housing options are increasing. Thus the CCAO is proactively working to create new tools and policies that will aid in the development of more affordable housing; county wide. The CCAO is also actively involved in legislative efforts designed to stabilize the value of the Class 9 program (a current CCAO affordable housing incentive) and increase the number of affordable housing units in Cook County.

## Professional Development

A skilled and knowledgeable staff is one of the CCAO's greatest assets. Understanding this, the Assessor has made work place education opportunities available to his staff in the areas of valuation and assessment among others.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 040 - COUNTY ASSESSOR

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(95,311)$ | $(95,311)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 20,483,480 | 21,383,344 | 899,864 |
| $120 / 501210$ | Overtime Compensation | 8,871 | 125,000 | 116,129 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 35,000 | 45,000 | 10,000 |
| 186/501860 | Training Programs for Staff Personnel | 30,000 | 125,000 | 95,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 70,000 | 105,000 | 35,000 |
| Personal S | rvices Total | 20,627,351 | 21,688,033 | 1,060,682 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 33,950 | 35,000 | 1,050 |
| 225/520260 | Postage | 943,500 | 1,100,000 | 156,500 |
| 228/520280 | Delivery Services | 970 | 1,000 | 30 |
| 240/520490 | External Graphics and Reproduction Services | 607,500 | 875,000 | 267,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 25,000 | 50,000 | 25,000 |
| 242/520550 | Surveys, Operations and Reports | 4,550 | 25,000 | 20,450 |
| 245/520610 | Advertising For Specific Purposes | 776,000 | 975,000 | 199,000 |
| 246/520650 | Imaging of Records | 2,425 | 2,500 | 75 |
| 260/520830 | Professional and Managerial Services | 168,000 | 1,700,000 | 1,532,000 |
| Contractua | Services Total | 2,561,895 | 4,763,500 | 2,201,605 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 104,125 | 185,000 | 80,875 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 150,000 | 175,000 | 25,000 |
| 388/531650 | Computer Operation Supplies | 44,920 | 160,000 | 115,080 |
| Supplies a | d Materials Total | 299,045 | 520,000 | 220,955 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,500 | 5,000 | 2,500 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 177,277 | 130,000 | $(47,277)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 970 | 1,000 | 30 |
| 445/540290 | Operation of Automotive Equipment | 9,700 | 20,000 | 10,300 |
| 461/540370 | Maintenance of Facilities | 970 | 1,000 | 30 |
| Operations | and Maintenance Total | 191,417 | 157,000 | $(34,417)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 105,000 |  | $(105,000)$ |
| Capital Eq | pment and Improvements Total | 105,000 |  | $(105,000)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 243,326 | 60,000 | (183,326) |
| 630/550018 | County Wide Canon Photocopier Lease |  | 74,771 | 74,771 |
| 660/550130 | Rental of Facilities | 2,000 | 2,000 |  |
| Rental and | Leasing Total | 245,326 | 136,771 | $(108,555)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,140,505)$ | $(2,640,505)$ | $(1,500,000)$ |
| Contingen | and Special Purposes Total | $(1,140,505)$ | $(2,640,505)$ | $(1,500,000)$ |
| Operating | unds Total | 22,889,529 | 24,624,799 | 1,735,270 |
| (717) New/Replacement Capital Equipment - 71700040 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 750,000 | 750,000 |
|  |  |  | 750,000 | 750,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Capital Equipment Request Total | 750,000 | 750,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Assessment Operations |  |  |  |  |  |  |
| 05 Administration - 0401420 |  |  |  |  |  |  |
| 0004 | County Assessor | SEL | 1.0 | 125,000 | 1.0 | 125,000 |
| 0117 | Director of Technical Service | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0337 | Technical Coordinator | 24 | 1.0 | 122,500 | 1.0 | 122,500 |
| 1043 | Director Of Human Resources | 24 | 1.0 | 81,910 |  |  |
| 5178 | Chief Commercial Hearing Officer - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5179 | Chief Deputy Assessor - Assessor | 24 | 1.0 | 141,337 | 1.0 | 141,337 |
| 5180 | Deputy Assessor of Taxpayer Services and Public Outreach - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5181 | Deputy Assessor, Chief Legal Counsel - Assessor | 24 | 1.0 | 126,603 | 1.0 | 126,603 |
| 5182 | Deputy Assessor, Chief of Assessment Operations and Administration - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5183 | Deputy Assessor, Chief of Information Technology Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5185 | Director I/C Valuations - Assessor | 24 | 1.0 | 100,006 | 1.0 | 100,006 |
| 5186 | Director of Communications - Assessor | 24 | 1.0 | 69,825 | 2.0 | 128,000 |
| 5187 | Director of Field Operations -Assessor | 24 | 1.0 | 77,000 | 1.0 | 77,000 |
| 5189 | Director of Legal - Assessor | 24 | 1.0 | 100,006 | 1.0 | 100,006 |
| 5190 | Director of Research | 24 | 1.0 | 76,207 |  | 1 |
| 5191 | Director of Residential Valuations - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5192 | Director of Special Assessment Programs - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5193 | Director of Taxpayer Services - Assessor | 24 | 1.0 | 100,006 | 1.0 | 100,006 |
| 5184 | Deputy Assessor, Chief Operating Officer of Valuations and Assessments | 24 | 1.0 | 138,869 | 1.0 | 138,869 |
| 5786 | Deputy of Human Resources-Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5787 | Deputy of Communications-Assessor | 24 | 1.0 | 89,000 | 1.0 | 80,000 |
| 0349 | Director of Technical Review | 24 | 1.0 | 97,304 | 1.0 | 97,304 |
| 5166 | Manager I/C Valuations - Assessor | 23 | 1.0 | 73,846 | 1.0 | 73,905 |
| 5168 | Manager of Appraisal Review and Education - Assessor | 23 | 1.0 | 88,782 | 1.0 | 90,636 |
| 5169 | Manager of Industrial Commercial Field - Assessor | 23 | 1.0 | 115,220 | 1.0 | 115,220 |
| 5170 | Manager of Legacy Systems - Assessor | 23 | 1.0 | 115,120 | 1.0 | 115,120 |
| 5171 | Manager of Purchasing and Operations - Assessor | 23 | 1.0 | 70,658 | 1.0 | 74,020 |
| 5172 | Manager of Residential Field - Assessor | 23 | 1.0 | 73,562 | 1.0 | 75,091 |
| 5173 | Manager of Residential Valuations - Assessor | 23 | 1.0 | 62,636 | 1.0 | 62,685 |
| 5174 | Manager of Systems and Operations - Assessor | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5175 | Manager of Taxpayer Exemption Processing - Assessor | 23 | 1.0 | 85,180 | 1.0 | 86,965 |
| 5176 | Manager of Technical Projects - Assessor | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5177 | Manager of Technical Review - Assessor | 23 | 1.0 | 82,407 | 1.0 | 70,658 |
| 5352 | Financial Research Analyst | 23 | 1.0 | 87,999 | 1.0 | 90,393 |
| 6044 | Director of Compliance | 23 |  |  | 1.0 | 85,407 |
| 5155 | Assistant Manager I/C Valuations - Assessor | 22 | 1.0 | 101,796 | 1.0 | 103,903 |
| 5156 | Assistant Manager of Industrial/Commercial Field Assessor | 22 | 1.0 | 109,726 | 1.0 | 109,726 |
| 5157 | Assistant Manager of Residential Review - Assessor | 22 | 1.0 | 67,557 | 1.0 | 67,557 |
| 5158 | Assistant Manager of Technical Review - Assessor | 22 | 1.0 | 110,263 | 1.0 | 110,263 |
| 5160 | Legal Counsel IV - Assessor | 22 | 3.0 | 215,965 | 3.0 | 214,409 |
| 5161 | Manager of Payroll - Assessor | 22 | 1.0 | 109,426 | 1.0 | 109,526 |
| 5162 | Manager of Records Management - Assessor | 22 | 1.0 | 109,626 | 1.0 | 109,626 |
| 5163 | Manager of Taxpayer Advocate - Assessor | 22 | 1.0 | 67,557 | 1.0 | 67,556 |
| 5164 | Manager of Taxpayer Information - Assessor | 22 | 1.0 | 109,726 | 1.0 | 67,556 |
| 5165 | Special Assistant to the Assessor - Assessor | 22 | 1.0 | 82,913 | 1.0 | 84,642 |
| 5583 | Special Projects Manager | 22 | 1.0 | 73,562 | 1.0 | 75,091 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR



06 Assessment Operations \& Support - 0401421

| 5123 | Senior Programmer V - Assessor | 23 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5113 | Communications Specialist/Spokesperson - Assessor | 22 | 1.0 | 105,773 | 1.0 | 103,158 |
| 5115 | I/C Valuations Senior Analyst IV - Assessor | 22 | 1.0 | 110,482 | 1.0 | 110,482 |
| 5116 | Industrial/Commercial Group Leader/Senior Field Inspector V - Assessor | 22 | 1.0 | 110,483 | 2.0 | 188,695 |
| 5117 | Research Senior Analyst IV - Assessor | 22 | 1.0 | 105,219 | 1.0 | 109,472 |
| 5119 | Senior Systems Analyst IV - Assessor | 22 |  | 1 |  | 1 |
| 5105 | Group Leader of Application Development - Assessor | 21 | 1.0 | 87,758 | 1.0 | 91,487 |
| 5106 | I/C Valuations Group Leader IV - Assessor | 21 |  | 1 |  | 1 |
| 5107 | I/C Valuations Senior Analyst III - Assessor | 21 |  | 1 |  | 1 |
| 5108 | Industrial/Commercial Group Leader/Senior Field Inspector V - Assessor | 21 | 1.0 | 98,523 | 1.0 | 100,678 |
| 5110 | Research Senior Analyst III - Assessor | 21 | 1.0 | 94,005 | 1.0 | 95,883 |
| 5111 | Senior Programmer III - Assessor | 21 | 2.0 | 201,354 | 2.0 | 201,354 |
| 5150 | Senior Network Administrator III - Assessor | 21 |  | 1 |  |  |
| 5081 | Second Pass Coordinator and C/E Specialist - Assessor | 20 | 1.0 | 91,612 | 1.0 | 91,612 |
| 5083 | Condominium Valuation Group Leader - Assessor | 20 | 1.0 | 81,735 | 1.0 | 84,567 |
| 5085 | GIS Analyst II - Assessor | 20 | 1.0 | 83,250 |  | 1 |
| 5087 | I/C Valuations Group Leader III - Assessor | 20 | 6.0 | 491,815 | 6.0 | 506,692 |
| 5089 | Industrial Commercial Field Inspector V - Assessor | 20 | 8.0 | 718,098 | 8.0 | 692,883 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5090 | Industrial/Commercial Group Leader/Senior Field Inspector III - Assessor | 20 | 2.0 | 182,268 | 2.0 | 156,465 |
| 5091 | Programmer IV - Assessor | 20 |  | 2 |  | 2 |
| 5093 | Research Analyst V - Assessor | 20 | 1.0 | 73,479 | 1.0 | 75,036 |
| 5094 | Research Senior Analyst II - Assessor | 20 | 1.0 | 70,484 | 1.0 | 74,917 |
| 5096 | Residential Modeling Senior Analyst V-Assessor | 20 | 2.0 | 165,394 | 1.0 | 87,251 |
| 5097 | Residential Senior Analyst V - Assessor | 20 |  | 1 |  | 1 |
| 5098 | Residential Senior Field Inspector V - Assessor | 20 | 2.0 | 176,267 | 2.0 | 178,267 |
| 5103 | Technical Review Industrial and Commercial Analyst V | 20 | 1.0 | 84,510 | 1.0 | 86,524 |
| 5062 | I/C Valuations Analyst IV - Assessor | 19 |  | 1 |  | 1 |
| 5065 | Industrial Commercial Field Inspector IV - Assessor | 19 | 2.0 | 161,334 | 2.0 | 161,334 |
| 5069 | Research Senior Analyst I-Assessor | 19 | 1.0 | 77,901 | 1.0 | 77,901 |
| 5073 | Residential Senior Field Inspector IV - Assessor | 19 | 1.0 | 77,901 | 1.0 | 79,459 |
| 5076 | Special Projects Coordinator - Assessor | 19 |  | 1 |  | 1 |
| 5040 | Division Senior Analyst III - Assessor | 18 | 1.0 | 71,016 | 1.0 | 71,016 |
| 5043 | Industrial Commercial Field Inspector III - Assessor | 18 | 3.0 | 203,944 | 3.0 | 209,250 |
| 5045 | Payroll Coordinator - Assessor | 18 | 1.0 | 67,850 | 1.0 | 70,210 |
| 5046 | Programmer II - Assessor | 18 | 3.0 | 180,125 | 3.0 | 188,152 |
| 5047 | Research Analyst III - Assessor | 18 | 1.0 | 58,517 | 1.0 | 61,501 |
| 5048 | Residential Group Leader III - Assessor | 18 | 4.0 | 258,478 | 4.0 | 268,140 |
| 5049 | Residential Modeling Senior Analyst III - Assessor | 18 | 2.0 | 148,499 | 2.0 | 148,499 |
| 5051 | Residential Senior Field Inspector III - Assessor | 18 | 5.0 | 351,992 | 5.0 | 358,104 |
| 5052 | Specific Properties Senior Analyst III - Assessor | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 5053 | Support Staff - Assessor | 18 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5055 | Taxpayer Advocate Analyst IV - Assessor | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 5056 | Taxpayer Information Senior Specialist - Assessor | 18 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5057 | Technical Review Industrial and Commercial Analyst III Assessor | 18 | 1.0 | 70,163 | 1.0 | 71,835 |
| 5058 | Technical Review Verification Specialist - Assessor | 18 | 1.0 | 71,016 | 1.0 | 72,439 |
| 5363 | Technical Review Residential Analyst V- Assessor | 18 | 2.0 | 146,416 | 2.0 | 147,076 |
| 5413 | Senior Automation Coordinator | 18 | 2.0 | 139,313 | 2.0 | 140,788 |
| 5016 | I/C Valuations Analyst II - Assessor | 17 |  | 1 |  | 1 |
| 5024 | Residential Analyst IV - Assessor | 17 |  | 2 |  | 2 |
| 5026 | Residential Group Leader II - Assessor | 17 | 1.0 | 66,298 | 1.0 | 66,298 |
| 5038 | Township Assessor Liaison - Assessor | 17 | 1.0 | 67,625 | 1.0 | 67,625 |
| 4887 | Division Senior Analyst I - Assessor | 16 | 1.0 | 60,125 | 1.0 | 60,125 |
| 4888 | Residential Field Inspector III - Assessor | 16 | 5.0 | 325,042 | 5.0 | 327,510 |
| 4890 | Residential Permit Group Leader - Assessor | 16 |  | 1 |  | 1 |
| 4891 | Specific Properties Analyst III - Assessor | 16 | 1.0 | 66,165 | 1.0 | 66,165 |
| 4892 | Taxpayer Advocate Analyst II- Assessor | 16 | 1.0 | 61,036 | 1.0 | 62,491 |
| 4990 | Division Analyst III - Assessor | 16 | 1.0 | 61,779 | 1.0 | 63,014 |
| 4992 | I/C Valuations Analyst I - Assessor | 16 |  | 6 |  | 6 |
| 4993 | I/C Valuations Junior Analyst III - Assessor | 16 | 1.0 | 57,673 | 1.0 | 66,165 |
| 4994 | I/C Valuations Support Staff Group Leader - Assessor | 16 | 1.0 | 57,673 | 1.0 | 60,751 |
| 5000 | Research Analyst III - Assessor | 16 |  | 1 |  | 1 |
| 5001 | Residential Modeling Junior Analyst III - Assessor | 16 | 1.0 | 61,779 | 2.0 | 124,793 |
| 5006 | Specific Properties Senior Analyst I-Assessor | 16 |  | 1 |  | 1 |
| 5007 | Taxpayer Information Senior Specialist/Group Leader IV Assessor | 16 |  | 1 |  | 1 |
| 5008 | Taxpayer Information Senior Specialist IV - Assessor | 16 | 1.0 | 63,015 | 1.0 | 66,166 |
| 5010 | Technical Review Support Staff Group Leader - Assessor | 16 | 1.0 | 63,014 | 1.0 | 66,165 |
| 4966 | Administrative Assistant III-Assessor | 15 | 1.0 | 57,057 | 1.0 | 60,727 |
| 4969 | Exempt Analyst II - Assessor | 15 | 1.0 | 57,310 | 1.0 | 57,550 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4970 | I/C Valuations Junior Analyst II - Assessor | 15 | 2.0 | 116,850 | 5.0 | 282,409 |
| 4972 | Landmarks Analyst - Assessor | 15 | 1.0 | 58,702 | 1.0 | 58,702 |
| 4974 | Records Management Specialist III - Assessor | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 4976 | Residential Field Inspector II - Assessor | 15 | 3.0 | 177,887 | 3.0 | 180,820 |
| 4977 | Residential Junior Analyst III - Assessor | 15 | 6.0 | 339,662 | 7.0 | 387,064 |
| 4980 | Senior Support Staff III - Assessor | 15 | 6.0 | 336,323 | 6.0 | 342,503 |
| 4981 | Specific Properties Analyst II - Assessor | 15 | 1.0 | 56,955 | 1.0 | 57,550 |
| 4982 | Taxpayer Advocate Analyst I-Assessor | 15 | 1.0 | 58,703 | 1.0 | 58,703 |
| 4983 | Taxpayer Information Specialist - Assessor | 15 | 1.0 | 58,702 | 1.0 | 61,635 |
| 4984 | Taxpayer Information Senior Specialist III - Assessor | 15 | 2.0 | 116,252 | 1.0 | 58,703 |
| 4884 | I/C Valuations Junior Analyst I - Assessor | 14 | 8.0 | 404,649 | 4.0 | 208,939 |
| 4886 | Taxpayer Information Senior Specialist II - Assessor | 14 | 4.0 | 222,494 | 4.0 | 222,494 |
| 4944 | Division Analyst I - Assessor | 14 | 1.0 | 52,831 | 1.0 | 54,073 |
| 4946 | Exempt Analyst I - Assessor | 14 | 2.0 | 104,933 | 2.0 | 105,484 |
| 4948 | Industrial Commercial Junior Field Inspector I-Assessor | 14 | 2.0 | 88,098 | 2.0 | 92,891 |
| 4952 | Residential Field Inspector I-Assessor | 14 | 2.0 | 111,266 | 2.0 | 111,783 |
| 4953 | Residential Field Workflow Coordinator - Assessor | 14 | 2.0 | 111,783 | 2.0 | 114,510 |
| 4954 | Residential Junior Analyst II - Assessor | 14 | 4.0 | 203,320 | 4.0 | 206,310 |
| 4955 | Residential Junior Field Inspector II - Assessor | 14 | 2.0 | 111,784 | 2.0 | 111,994 |
| 4959 | Specific Properties Analyst I-Assessor | 14 | 1.0 | 52,028 | 1.0 | 42,254 |
| 4960 | Support Staff VI - Assessor | 14 | 1.0 | 53,456 | 1.0 | 53,456 |
| 4961 | Taxpayer Information Senior Specialist/Group Leader Assessor | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
| 4962 | Taxpayer Information Specialist IV - Assessor | 14 | 3.0 | 166,607 | 3.0 | 167,966 |
| 4964 | Technical Review Specialist IV - Assessor | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 4923 | Division Junior Analyst I - Assessor | 13 | 4.0 | 196,995 | 4.0 | 201,459 |
| 4925 | Freedom of Information Specialist III - Assessor | 13 | 1.0 | 50,788 | 1.0 | 50,788 |
| 4927 | Liaison to Foreign Language Community - Assessor | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 4928 | Liaison to Religious Institutions - Assessor | 13 | 2.0 | 94,354 | 1.0 | 43,539 |
| 4929 | Receptionist V - Assessor | 13 | 1.0 | 49,792 | 1.0 | 49,792 |
| 4931 | Residential Field Inspector - Assessor | 13 |  | 1 |  | 1 |
| 4932 | Residential Junior Analyst I - Assessor | 13 | 11.0 | 527,398 | 11.0 | 510,724 |
| 4933 | Residential Junior Field Inspector I-Assessor | 13 | 5.0 | 237,586 | 5.0 | 242,983 |
| 4934 | Residential Permit Analyst III - Assessor | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 4936 | Supply Coordinator - Assessor | 13 | 1.0 | 49,792 | 1.0 | 50,788 |
| 4937 | Support Staff V - Assessor | 13 | 9.0 | 442,532 | 6.0 | 313,213 |
| 4938 | Taxpayer Information Senior Specialist I-Assessor | 13 | 8.0 | 404,573 | 7.0 | 344,559 |
| 4939 | Taxpayer Information Specialist III - Assessor | 13 | 4.0 | 195,978 | 4.0 | 198,830 |
| 4916 | Receptionist IV - Assessor | 12 | 1.0 | 47,422 | 1.0 | 49,794 |
| 4918 | Support Staff IV - Assessor | 12 | 2.0 | 85,040 | 1.0 | 49,794 |
| 4919 | Taxpayer Information Junior Specialist IV - Assessor | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 4920 | Taxpayer Information Specialist II - Assessor | 12 | 1.0 | 46,012 | 1.0 | 46,493 |
| 4921 | Technical Review Specialist II - Assessor | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 4903 | Freedom of Information Junior Specialist III - Assessor | 11 | 3.0 | 117,125 | 1.0 | 42,251 |
| 4904 | Freedom of Information Specialist I-Assessor | 11 | 2.0 | 86,824 | 2.0 | 86,824 |
| 4906 | Residential Junior Analyst - Assessor | 11 | 1.0 | 44,025 | 1.0 | 44,280 |
| 4907 | Residential Permit Analyst I - Assessor | 11 | 3.0 | 133,802 | 3.0 | 134,185 |
| 4908 | Supply Assistant II - Assessor | 11 | 1.0 | 40,662 | 1.0 | 42,249 |
| 4909 | Support Staff III - Assessor | 11 | 25.0 | 1,073,022 | 22.0 | 963,524 |
| 4910 | Taxpayer Information Junior Specialist III - Assessor | 11 | 10.0 | 416,390 | 9.0 | 380,242 |
| 4911 | Taxpayer Information Specialist I-Assessor | 11 | 6.0 | 261,855 | 5.0 | 221,643 |
| 4912 | Technical Review Specialist I - Assessor | 11 | 1.0 | 43,412 | 1.0 | 43,412 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4901 | Support Staff II - Assessor | 10 | 4.0 | 134,957 | 9.0 | 316,358 |
| 4902 | Taxpayer Information Junior Specialist II-Assessor | 10 | 1.0 | 33,341 | 7.0 | 268,395 |
| 4883 | Support Staff I-Assessor | 09 | 4.0 | 137,052 |  |  |
| 4898 | Taxpayer Information Junior Specialist I - Assessor | 09 | 7.0 | 247,236 |  |  |
|  |  |  | 267.0 | \$15,220,499 | 253.0 | \$14,729,718 |
| 08 Exemptions Investigation Unit - 0401423 |  |  |  |  |  |  |
| 6076 | Deputy of Exemptions Investigation Unit | 24 |  |  | 1.0 | 107,841 |
| 6077 | Director of Exemptions Investigation Unit | 23 |  |  | 1.0 | 90,000 |
| 6078 | Manager of Exemptions Investigation Unit | 21 |  |  | 1.0 | 70,000 |
| 6239 | Chief Investigator-Assessor | 21 |  |  | 1.0 | 66,000 |
| 0641 | Investigator IV | 20 |  |  | 14.0 | 782,474 |
| 5091 | Programmer IV - Assessor | 20 |  |  | 1.0 | 55,892 |
| 6079 | Assistant Manager of Exemptions Investigation Unit | 20 |  |  | 1.0 | 55,892 |
| 0145 | Accountant V | 19 |  |  | 1.0 | 50,838 |
| 5054 | Systems Analyst II - Assessor | 18 |  |  | 1.0 | 53,843 |
| 6240 | Assistant to the Deputy | 18 |  |  | 1.0 | 46,476 |
| 4909 | Support Staff III - Assessor | 11 |  |  | 5.0 | 141,800 |
|  |  |  |  |  | 28.0 | \$1,521,056 |
| Total Salaries and Positions |  |  | 347.0 | \$22,024,570 | 360.0 | \$22,942,461 |
| Turnover Adjustment |  |  |  | $(1,480,000)$ |  | $(1,559,117)$ |
| Operating Funds Total |  |  | 347.0 | \$20,544,570 | 360.0 | \$21,383,344 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 040 - COUNTY ASSESSOR

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 125,000 | 1.0 | 125,000 |
| 24 | 20.0 | 2,075,460 | 20.0 | 2,074,360 |
| 23 | 13.0 | 1,067,385 | 15.0 | 1,242,075 |
| 22 | 17.0 | 1,590,075 | 18.0 | 1,631,663 |
| 21 | 18.0 | 1,495,237 | 21.0 | 1,732,873 |
| 20 | 39.0 | 3,161,065 | 51.0 | 3,750,306 |
| 19 | 4.0 | 317,138 | 5.0 | 369,534 |
| 18 | 37.0 | 2,486,693 | 39.0 | 2,603,267 |
| 17 | 2.0 | 133,926 | 2.0 | 133,926 |
| 16 | 14.0 | 877,311 | 15.0 | 963,355 |
| 15 | 26.0 | 1,496,038 | 29.0 | 1,668,001 |
| 14 | 34.0 | 1,795,032 | 30.0 | 1,603,937 |
| 13 | 48.0 | 2,356,445 | 43.0 | 2,113,332 |
| 12 | 6.0 | 278,062 | 5.0 | 245,669 |
| 11 | 52.0 | 2,217,117 | 50.0 | 2,100,410 |
| 10 | 5.0 | 168,298 | 16.0 | 584,753 |
| 09 | 11.0 | 384,288 |  |  |
| Total Salaries and Positions | 347.0 | \$22,024,570 | 360.0 | \$22,942,461 |
| Turnover Adjustment |  | $(1,480,000)$ |  | $(1,559,117)$ |
| Operating Funds Total | 347.0 | \$20,544,570 | 360.0 | \$21,383,344 |

## DEPARTMENT OVERVIEW

## 579 ASSESSOR SPECIAL REVENUE FUND

## Mission

The intent of this ordinance is to create a special revenue fund from revenues derived by the efforts of the County Assessor to generate revenue from marketing previously unutilized commercial opportunities related to, but not limited to, The Assessor's Website, Assessor Database and Assessment Notices.

## Mandates and Key Activities

- Sec. 2-317. - Assessor special revenue fund.

Beginning on or before March 1, 2010, the Comptroller shall create a special revenue fund to be entitled the "Assessor Special Revenue Fund." The revenue collected by the Assessor from marketing previously unutilized commercial opportunities related to, but not limited to, the Assessor's Website, Assessor Database, and Assessment Notices shall be placed in such special fund for the Assessor to be held by the Treasurer of the County.

Such revenues collected and placed in such special fund shall only be disbursed by appropriation of the County Board for use by the Assessor.

## Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 579 - ASSESSOR SPECIAL REVENUE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Contingency and Special Purposes |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 750,000 | Difference |
| Contingency and Special Purposes Total | 750,000 | 750,000 |
| Operating Funds Total | 750,000 | 750,000 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF REVIEW

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  |  <br> Adopted |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  | Difference |
| 050-Board of Review | $8,348,578$ | $8,233,141$ | $(115,437)$ |
| Corporate Fund Total | $8,348,578$ | $8,233,141$ | $\mathbf{( 1 1 5 , 4 3 7 )}$ |
| Total Appropriations | $8,348,578$ | $8,233,141$ | $\mathbf{( 1 1 5 , 4 3 7 )}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

050 BOARD OF REVIEW

## Mission

To comply with statutory mandates and the oath taken by each Commissioner to perform all duties as required by law, to fairly and impartially review the assessments of all property within Cook County to the extent authorized by the Property Tax Code, to correct all assessments which should be corrected, to raise, lower, and or direct the Cook County Assessor to change, correct, alter, or modify assessments as justice may require, and to do all acts necessary within the authority provided by the Code to procure a full, fair and impartial assessment of property.

## Mandates and Key Activities

- 35 ILCS 200/16-95: The BOR shall upon complaint of any taxpayer or interested taxing district, review the assessment and confirm, revise, correct, alter or modify as it appears to be just.
- 35 ILCS 200/16-125: The BOR shall give every party that files a complaint the opportunity to be heard, shall notify the Cook County Assessor of any change in the assessment, and shall maintain all records for five years.
- 35 ILCS 200/16-170: The Property Tax Appeal Board may require the production of records [from the BOR] that may be material evidence.
- Provides citizens forum to appeal assessed value of their real estate.
- Review evidence submitted to determine a fair and just assessed value.
- Defend its decisions at the Illinois Property Tax Appeal Board.
- Makes recommendations to the Illinois Department of Revenue regarding applications for property tax exemptions.


## Discussion of 2013 Activities and 2014 Initiatives

The BOR completed its prior session on April 19, 2013, positioning the Cook County Property Tax System to issue second installment bills payable on August 1st, repeating its success for the second time in 34 years. This accomplishment benefited local taxing jurisdictions, which avoided spending interest bearing reserves or issuing tax anticipation warrants. The cost to taxing jurisdictions of late bills is estimated to be at minimum $\$ 3 \mathrm{M}$ per month.

The BOR must complete its current session by April 18, 2014 for bills to be due on the statutory deadline. This poses a challenge because the BOR anticipates the North reassessment triennial to yield in excess of 350,000 parcels for review.

The BOR will open the first group of townships for its current session on August 5, 2013. These adjustments and other changes to BOR procedures implemented last year should increase the likelihood of finishing the BOR on time.

The BOR and County Bureau of Technology made enhancements to its online filing system. During this shared services effort, Bureau of Technology made enhancements and upgrades to the BOR's digital infrastructure in order to promote increased use of the online filing system, improve accountability, and increase workflow efficiencies, including:

- Online pre-registration of appeals enhancements.
- Online access to bulk filing for multiple PIN properties enhancements.
- Digital Docketing Intranet System enhancements.

Other collaborative projects in FY2013 include:

- Worked with Bureau of Technology and the Office of the Chief Procurement

Officer to issue an RFP in August of 2013 for implementation of a paperless workflow process in subsequent Board sessions pursuant to prior authorization by the IT Collaborative Board.

- Worked with Bureau of Technology implementing a bar code tracking system to improve handling of current paper complaint system.

The BOR Commissioners published an Annual Report outlining activities for the 2012 session.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

* Completed the 2012 complaint session by April 19, 2013 allowing timely issuance of tax bills.
* Improved access to online appeals process. Last session, $86 \%$ of complaints were filed online compared to $28 \%$ in the 2011 session.
$\star$ BOR presents outreach workshops to increase awareness of the property tax appeal process and bring the BOR's appeal process to underserved communities, including citizens lacking internet access or ready transportation, as well as the elderly.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | FY 2012 | Projected YE | Target |
| Close Date -Complete complaint session in | $4-18-12$ | $4-19-13$ | $4-18-$ |
| April |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 050 - BOARD OF REVIEW

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |  |
| :--- | :--- | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $108 / 501035$ | Furlough Day Adjustment | $7,802,781$ | $(31,296)$ | $(31,296)$ |
| $110 / 501010$ | Salaries and Wages of Regular Employees | 145,500 | $7,792,748$ | $(10,033)$ |
| $120 / 501210$ | Overtime Compensation | 75,000 | $(70,500)$ |  |


| $170 / 501510$ | Mandatory Medicare Costs |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $183 / 501770$ | Seminars for Professional Employees | 2,500 | 3,000 | 500 |

185/501810 Professional and Technical Membership Fees 2,100 2,625 $\quad 20$
186/501860 Training Programs for Staff Personnel $\quad 13,000 \quad 1,000 \quad(6,000)$

| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | 7,500 | 7,500 |
| :--- | ---: | ---: | ---: |
| Personal Services Total | $\mathbf{7 , 9 7 3 , 3 8 1}$ | $\mathbf{7 , 8 5 6 , 5 7 7}$ | $\mathbf{( 1 1 6 , 8 0 4 )}$ |


| Contractual Services |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $225 / 520260$ | Postage | 82,413 | 86,190 | 3,777 |


| $240 / 520490$ | External Graphics and Reproduction Services | 67,795 | 63,900 | $(3,895)$ |
| :--- | :--- | :--- | :--- | :--- |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 25,200 | 36,500 | 11,300 |
| 242520550 | Sin | 2,718 | 2,802 | 84 |


| $242 / 520550$ | Surveys, Operations and Reports | 2,718 | 2,802 | 84 |
| :--- | :--- | :--- | :--- | ---: |
| $245 / 520610$ | Advertising For Specific Purposes | 6,111 | 6,000 | $(111)$ |


| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter <br> Services | 1,067 | 1,100 | 33 |
| :--- | :--- | ---: | ---: | ---: |


| Contractual Services Total <br> Supplies and Materials | $\mathbf{1 8 5 , 3 0 4}$ | $\mathbf{1 9 6 , 4 9 2}$ | $\mathbf{1 1 , 1 8 8}$ |  |
| :--- | :--- | :--- | ---: | ---: |
| $350 / 530600$ | Office Supplies | 65,930 | 69,000 | 3,070 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 25,300 | 25,000 | $(300)$ |
| $354 / 530680$ | Data Services for PTAB | 46,803 | 47,500 | 697 |
| $388 / 531650$ | Computer Operation Supplies | 20,198 | 16,500 | $(3,698)$ |
| Supplies and Materials Total | $\mathbf{1 5 8 , 2 3 1}$ | $\mathbf{1 5 8 , 0 0 0}$ | $\mathbf{( 2 3 1 )}$ |  |


| 440/540130 | Maintenance and Repair of Office Equipment | 3,875 | 4,000 | 125 |
| :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,568 |  | $(4,568)$ |
| Operations and Maintenance Total |  | 8,443 | 4,000 | $(4,443)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 23,219 |  | $(23,219)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 18,072 | 18,072 |
| Rental and | easing Total | 23,219 | 18,072 | $(5,147)$ |
| Operating F | unds Total | 8,348,578 | 8,233,141 | $(115,437)$ |


| (717) New/Replacement Capital Equipment -71700050 | 50,000 | 50,000 |
| :--- | ---: | ---: | ---: |
| $530 / 560510$ Office Furnishings and Equipment | 50,000 | 50,000 |
|  | 50,000 | 50,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 050 - BOARD OF REVIEW

|  |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Executive Division
01 Hearings - 0501254

| 0009 | Commissioner | SEL | 3.0 | 300,000 | 3.0 | 300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0376 | Chief Deputy Commissioner | 24 | 1.0 | 137,512 | 1.0 | 137,512 |
| 0377 | First Assistant Commissioner | 24 | 2.0 | 256,056 | 2.0 | 256,056 |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 77,723 | 1.0 | 79,311 |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 4.0 | 382,656 | 4.0 | 389,032 |
| 0383 | Deputy in Charge-Complaints | 23 | 1.0 | 96,830 | 1.0 | 98,847 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 1.0 | 98,121 | 1.0 | 67,557 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 249,956 | 4.0 | 255,066 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 51,822 | 1.0 | 51,863 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 63,896 | 1.0 | 63,948 |
|  |  |  | 19.0 | \$1,714,572 | 19.0 | \$1,699,192 |


| 0295 | Administrative Analyst V | 23 | 4.0 | 354,499 | 4.0 | 358,520 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 72,027 | 1.0 | 72,085 |
| 1114 | Systems Analyst V | 23 | 1.0 | 78,697 | 1.0 | 80,323 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 56,538 | 1.0 | 57,682 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 4.0 | 285,160 | 4.0 | 295,259 |
| 0253 | Business Manager III | 22 | 2.0 | 159,861 | 2.0 | 163,201 |
| 0338 | Assessment Analyst IV | 22 | 2.0 | 145,873 | 2.0 | 147,503 |
| 0342 | Assessment Analyst III | 21 | 1.0 | 61,450 | 1.0 | 63,121 |
| 0051 | Administrative Assistant V | 20 | 7.0 | 472,657 | 7.0 | 482,461 |
| 0145 | Accountant V | 19 | 2.0 | 124,275 | 2.0 | 127,528 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 69,780 | 1.0 | 71,232 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 47,372 | 1.0 | 47,484 |
| 0365 | Appeals Analyst I | 18 | 4.0 | 212,250 | 4.0 | 217,918 |
| 0389 | Deputy Member III | 18 | 3.0 | 185,456 | 3.0 | 188,305 |
|  |  |  | 34.0 | 325,895 | 34.0 | 372,622 |


02 Administrative Service Division
01 Supervisory and Clerical - 0501258

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 050-BOARD OF REVIEW

| Job <br> Code | Title |  | Grade | FTE Pos. | Salaries |
| :--- | :--- | :--- | :--- | :--- | :--- |




| 07 Computer Entry Section - 0501264 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,704 | 1.0 | 79,327 |
| 0145 | Accountant V | 19 | 1.0 | 77,359 | 1.0 | 78,974 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,425 | 1.0 | 71,892 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050 - BOARD OF REVIEW

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,899 | 1.0 | 48,900 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 97,619 | 2.0 | 99,614 |
| 0384 | Deputy Member I | 14 | 1.0 | 53,278 | 1.0 | 54,371 |
| 0936 | Stenographer V | 13 | 1.0 | 49,296 | 1.0 | 53,935 |
| 0907 | Clerk V | 11 | 2.0 | 71,399 | 1.0 | 36,275 |
|  |  |  | 10.0 | \$544,979 | 9.0 | \$523,288 |
| 08 PTAB Clerical Section-0501413 |  |  |  |  |  |  |
| 0338 | Assessment Analyst IV | 22 | 1.0 | 74,665 | 1.0 | 76,224 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 71,476 | 1.0 | 72,921 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,099 | 1.0 | 41,958 |
| 0388 | Deputy Member II | 15 | 1.0 | 56,195 | 1.0 | 57,373 |
| 1102 | Computer Operator II | 14 | 2.0 | 96,288 | 2.0 | 101,795 |
|  |  |  | 6.0 | \$339,723 | 6.0 | \$350,271 |

03 Branch Offices

| 01 Markham Branch - 0501267 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 Administrative Assistant II | 14 | 1.0 | 53,509 | 1.0 | 54,627 |
|  |  | 1.0 | \$53,509 | 1.0 | \$54,627 |
| 02 Bridgeview Branch - 0501268 |  |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 1.0 | 55,630 | 1.0 | 56,791 |
|  |  | 1.0 | \$55,630 | 1.0 | \$56,791 |
| 03 Maywood Branch - 0501269 |  |  |  |  |  |
| 0384 Deputy Member I | 14 | 1.0 | 52,688 | 1.0 | 53,790 |
|  |  | 1.0 | \$52,688 | 1.0 | \$53,790 |


| 05 Skokie - 0501271 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 Clerk V | 11 | 2.0 | 85,290 | 2.0 | 87,053 |
|  |  | 2.0 | \$85,290 | 2.0 | \$87,053 |
| Total Salaries and Positions |  | 126.0 | \$8,197,581 | 125.0 | \$8,202,893 |
| Turnover Adjustment |  |  | $(499,655)$ |  | $(410,145)$ |
| Operating Funds Total |  | 126.0 | \$7,697,926 | 125.0 | \$7,792,748 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 050 - BOARD OF REVIEW

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 3.0 | 300,000 | 3.0 | 300,000 |
| 24 | 3.0 | 393,568 | 3.0 | 393,568 |
| 23 | 19.0 | 1,639,168 | 19.0 | 1,670,301 |
| 22 | 12.0 | 903,058 | 11.0 | 822,188 |
| 21 | 1.0 | 61,450 | 1.0 | 63,121 |
| 20 | 18.0 | 1,145,373 | 19.0 | 1,225,222 |
| 19 | 11.0 | 692,760 | 10.0 | 645,495 |
| 18 | 21.0 | 1,214,434 | 23.0 | 1,305,459 |
| 17 | 1.0 | 61,354 | 1.0 | 61,450 |
| 16 | 9.0 | 454,036 | 10.0 | 487,785 |
| 15 | 2.0 | 113,900 | 2.0 | 116,262 |
| 14 | 14.0 | 697,678 | 13.0 | 665,909 |
| 13 | 3.0 | 130,614 | 3.0 | 136,268 |
| 12 | 2.0 | 99,489 | 2.0 | 100,429 |
| 11 | 6.0 | 241,887 | 5.0 | 209,436 |
| 10 | 1.0 | 48,812 |  |  |
| Total Salaries and Positions | 126.0 | \$8,197,581 | 125.0 | \$8,202,893 |
| Turnover Adjustment |  | $(499,655)$ |  | $(410,145)$ |
| Operating Funds Total | 126.0 | \$7,697,926 | 125.0 | \$7,792,748 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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| :--- | :--- |
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| $533-$ County Clerk - Automation Fund | R-20 |

## BUREAU SUMMARY

## COUNTY CLERK

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 110 - County Clerk | 7,618,479 | 7,628,320 | 9,841 |
| Corporate Fund Total Election Fund | 7,618,479 | 7,628,320 | 9,841 |
| 524 - County Clerk - Elections Division Fund | 18,804,383 | 24,038,039 | 5,233,656 |
| Election Fund Total Special Purpose Fund | 18,804,383 | 24,038,039 | 5,233,656 |
| 533 - County Clerk - Automation Fund | 1,398,057 | 1,573,300 | 175,243 |
| Special Purpose Fund Total | 1,398,057 | 1,573,300 | 175,243 |
| Special Purpose Fund Total | 20,202,440 | 25,611,339 | 5,408,899 |
| Restricted |  |  |  |
| 619 - Election Assistance Grant | 3,029,073 | 3,029,073 |  |
| 621 - County Clerk Pre-Election Logic and Accuracy Testing | 125,000 |  | $(125,000)$ |
| 626 - Help America Vote Act - Voters with Disabilities Program |  | 155,529 | 155,529 |
| 642 - Voters Registration State Grant | 372,833 | 600,000 | 227,167 |
| 643 - County Clerk Death Certificate Surcharge | 192,464 |  | $(192,464)$ |
| Restricted Total | 3,719,370 | 3,784,602 | 65,232 |
| Total Appropriations | 31,540,289 | 37,024,261 | 5,483,972 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 110 - County Clerk | 137.0 | 135.0 | (2.0) |
| Corporate Fund Total | 137.0 | 135.0 | (2.0) |
| Election Fund |  |  |  |
| 524 - County Clerk - Elections Division Fund | 129.0 | 129.0 |  |
| Election Fund Total | 129.0 | 129.0 |  |
| Special Purpose Fund |  |  |  |
| 533 - County Clerk - Automation Fund | 14.0 | 14.0 |  |
| Special Purpose Fund Total | 14.0 | 14.0 |  |
| Special Purpose Fund Total | 143.0 | 143.0 |  |
| Total Positions | 280.0 | 278.0 | (2.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY CLERK

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(27,914)$ | $(27,914)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 7,349,106 | 7,403,814 | 54,708 |
| 120/501210 | Overtime Compensation | 81,965 | 82,000 | 35 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 300 | 315 | 15 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,800 | 5,000 | 200 |
| Personal | rvices Total | 7,436,171 | 7,463,215 | 27,044 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 19,008 | 19,500 | 492 |
| 220/520150 | Communication Services | 26,365 | 27,180 | 815 |
| 225/520260 | Postage | 145,500 | 145,000 | (500) |
| 228/520280 | Delivery Services | 582 | 600 | 18 |
| 240/520490 | External Graphics and Reproduction Services | 48,500 | 50,000 | 1,500 |
| 245/520610 | Advertising For Specific Purposes | 9,700 | 10,185 | 485 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 3,771 | 3,770 | (1) |
| Contractu | Services Total | 253,426 | 256,235 | 2,809 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 83,420 | 86,000 | 2,580 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 32,500 | 32,500 |  |
| Supplies | d Materials Total | 115,920 | 118,500 | 2,580 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 5,000 | 5,250 | 250 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 50,000 | 50,000 |  |
| Operation | and Maintenance Total | 55,000 | 55,250 | 250 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 25,627 | 5,000 | $(20,627)$ |
| Rental and | Leasing Total | 25,627 | 5,000 | $(20,627)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(267,665)$ | $(269,880)$ | $(2,215)$ |
| Contingen | and Special Purposes Total | $(267,665)$ | $(269,880)$ | $(2,215)$ |
| Operating | unds Total | 7,618,479 | 7,628,320 | 9,841 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 20,000 | 20,000 |
| 579/560450 | Computer Equipment |  | 115,000 | 115,000 |
|  |  |  | 135,000 | 135,000 |
| Total Capital Equipment Request Total |  |  | 135,000 | 135,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 7,780,213 | 8,007,639 | 227,426 |
| 120/501210 | Overtime Compensation | 344,648 | 381,096 | 36,448 |
| 124/501250 | Employee Health Insurance Allotment | 1,600 |  | $(1,600)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 718,825 | 983,782 | 264,957 |
| 133/501360 | Per Diem Personnel | 344,752 | 1,030,971 | 686,219 |
| 136/501400 | Differential Pay | 4,706 | 5,918 | 1,212 |
| 170/501510 | Mandatory Medicare Costs | 120,571 | 124,725 | 4,154 |
| 174/501570 | Pension | 54,602 | 54,602 |  |
| 175/501590 | Life Insurance Program | 19,383 | 20,179 | 796 |
| 176/501610 | Health Insurance | 1,817,341 | 1,877,407 | 60,066 |
| 177/501640 | Dental Insurance Plan | 45,867 | 48,106 | 2,239 |
| 179/501690 | Vision Care Insurance | 16,519 | 16,908 | 389 |
| 183/501770 | Seminars for Professional Employees | 500 | 1,000 | 500 |
| 185/501810 | Professional and Technical Membership Fees | 5,000 | 10,000 | 5,000 |
| 186/501860 | Training Programs for Staff Personnel | 37,500 | 25,128 | $(12,372)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 50,000 | 44,122 | $(5,878)$ |
| Personal | rvices Total | 11,362,027 | 12,631,583 | 1,269,556 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 231,559 | 238,720 | 7,161 |
| 225/520260 | Postage | 485,000 | 1,043,092 | 558,092 |
| 228/520280 | Delivery Services | 2,425 | 1,059 | $(1,366)$ |
| 232/520350 | Boarding and Lodging of Non-Employees | 125 |  | (125) |
| 240/520490 | External Graphics and Reproduction Services | 580,634 | 1,508,800 | 928,166 |
| 241/520491 | Internal Graphics and Reproduction Services | 100,000 | 150,000 | 50,000 |
| 245/520610 | Advertising For Specific Purposes | 194,000 | 500,000 | 306,000 |
| 260/520830 | Professional and Managerial Services | 4,638,048 | 2,676,550 | $(1,961,498)$ |
| 267/521010 | Juror or Election Judge Fees | 2,221,591 | 3,900,000 | 1,678,409 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 29,100 | 35,846 | 6,746 |
| Contractu | Services Total | 8,482,482 | 10,054,067 | 1,571,585 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 7,760 | 9,700 | 1,940 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 14,550 | 14,550 |  |
| 350/530600 | Office Supplies | 154,230 | 203,000 | 48,770 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 22,000 | 27,390 | 5,390 |
| 355/530700 | Photographic and Reproduction Supplies | 14,550 | 14,550 |  |
| 376/531630 | Maint. Supplies for Election Equipment | 145,500 | 73,500 | $(72,000)$ |
| 388/531650 | Computer Operation Supplies | 335,727 | 509,748 | 174,021 |
| Supplies | d Materials Total | 694,317 | 852,438 | 158,121 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,140,949 | 1,649,000 | 508,051 |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 140,000 | 120,000 | $(20,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 4,892 | 4,250 | (642) |
| 445/540290 | Operation of Automotive Equipment | 29,100 | 11,640 | $(17,460)$ |
| Operation | and Maintenance Total | 1,324,941 | 1,794,890 | 469,949 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 159,420 |  | $(159,420)$ |
| Capital Eq | pment and Improvements Total | 159,420 |  | $(159,420)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 107,431 | 156,446 | 49,015 |
| 630/550018 County Wide Canon Photocopier Lease |  | 49,205 | 49,205 |
| 634/550060 Rental of Automotive Equipment | 29,100 | 57,400 | 28,300 |
| 660/550130 Rental of Facilities | 245,000 | 375,000 | 130,000 |
| Rental and Leasing Total | 381,531 | 638,051 | 256,520 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 332,631 |  | $(332,631)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(3,539,588)$ | $(469,592)$ | 3,069,996 |
| 883/580260 Cook County Administration | 1,004,679 | 109,902 | $(894,777)$ |
| Contingency and Special Purposes Total | $(2,202,278)$ | $(359,690)$ | 1,842,588 |
| Operating Funds Total | 20,202,440 | 25,611,339 | 5,408,899 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 521/560420 Institutional Equipment |  | 175,800 | 175,800 |
| 579/560450 Computer Equipment |  | 100,000 | 100,000 |
|  |  | 275,800 | 275,800 |
| Total Capital Equipment Request Total |  | 275,800 | 275,800 |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Mission

The Cook County Clerk is the chief election officer for Cook County. In addition, the Clerk is responsible for maintaining and providing vital records, various aspects of the real estate tax process, receiving and making available to the public statements of economic interests and lobbyist registration, and serving as Clerk to the County Board of Commissioners.

## Mandates and Key Activities

- Elections: The Clerk's office administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management;
- Vital Records: The Clerk's office maintains and provides vital records including birth, marriage, civil union and death certificates dating to 1872. The Vital Records division also administers business registrations, assumed names and notary commissions, and an award-winning genealogy website;
- Real Estate \& Tax Services: The Clerk's office issues property tax rates, permanent real estate numbers and new tax codes, maintains real estate maps and processes redemptions of delinquent property taxes;
- Ethics: The Clerk's office receives, processes and makes available to the public more than 22,000 Statements of Economic Interests filed annually, as well as lobbyist registrations and semi-annual reports;
- Clerk to the County Board of Commissioners: The Clerk of the Board division prepares agendas, communicates actions taken by the Board through postboard meeting documents, and maintains the Board's legislative records and code of Ordinances


## Discussion of 2013 Activities and 2014 Initiatives

Vital Records

Customer service is the number one priority in our six Vital Records offices, where we serve more than 500,000 customers each year. Even as we offer new products like Civil Union licenses and Commemorative Certificates, we strive to keep wait times down and customer satisfaction up. In 2013, we introduced wallet-sized marriage and civil union certificates, with an eye toward couples with different surnames who need to have their certificate handy. This has proved popular enough that some couples - even those with the same surname - purchase them in addition to a standard certificate, not just as a replacement.

In 2014 we are anticipating a bump in marriages if marriage equality legislation is passed. We are also considering expanding our commemorative certificate product line to include birth commemoratives. We are very pleased to be adding two million genealogy records to our Genealogy Online site, which should increase sales. These records, which are hard to index due to their age and condition, will be added on a rolling basis and create a steady influx of new records for genealogists and individuals to order.

In a major advancement for businesses and consumers alike, we are upgrading our Assumed Business Names database to accommodate online registration and amendments. Businesses will be able to register or update their registration without having to visit our office. Consumers will be able to easily find information about businesses, such as an address or contact number. This is a key customer service enhancement, as we maintain 500,000 records, and another 4,500 register each
year. In 2014, we hope to implement a periodic renewal for Assumed Business Names which will keep the database current. A change in state law is required.

## Real Estate \& Tax Services

Similarly, maintaining excellent customer service in our Real Estate \& Tax Services division is an ongoing goal. In 2013, this division was successful in assisting the county in sending out second installment property tax bills with an August 1st due date. 2013 also saw full-scale implementation of our online 20-year tax search, which allows individuals and businesses to search for overdue tax records on any PIN online. According to Google Analytics, the Delinquent Tax Tool page has had 31,095 unique page-views and 71,976 total page-views. Also, nearly 5,000 users have been identified as repeat users who have completed multiple delinquent tax searches. This $24 / 7$ online 'self-service' means a marked decrease in telephone and in-person requests, saving staff resources.

We have ambitious plans and goals for 2014. We intend to place information on the 2013 second installment property tax bills which will inform property owners, who have property located in a TIF district, how much of their tax money is being distributed to the TIF.

We are upgrading our GIS tax mapping system as part of a county-wide project. The Cook County GIS Cadastral Upgrade is set to kick off on September 4, 2013. This 18-month project will eliminate customization and unsupported technology from the County's current land records workflow in addition to providing tools for 3D mapping, enhanced integration with the other property tax offices, increased flexibility, and improved map production. The final GIS workflow will include quality control tools that will improve first-pass accuracy and map production time by up to 5 percent, reducing the need for timely corrections and creating a more professional-looking product.

In 2013 the work to design a system architecture for providing bond information online will be completed. In 2014, the Tax Extension Bond Project will provide automated information from over 2,500 bonds filed by the 550 taxing districts. The project requires analysis of documents, data entry/scanning of information, and proofing. Our goal is to complete the analysis of 300 bonds per quarter, and 1,200 per year.

Ethics

In the last several years, the Ethics division has successfully launched two online filing systems—one for Lobbyist Registrations and the other for Statements of Economic Interests. Our SEI system is so user-friendly that five other Illinois counties are now using our software and another dozen have requested the software in order to adopt it. Moreover, we have eliminated the vast majority of staff time required to complete inquiries for the public or the press related to Statements of Economic Interest and lobbyist reports. The Ethics team will continue its trend toward emailing users rather than sending instructions through the mail, to further reduce postage and printing costs.

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Clerk to the County Board of Commissioners

The Clerk of the Board division prepares agendas, communicates actions taken by the Board through post-board meeting documents, and maintains the Board's legislative records and code of Ordinances. We strive to continue to create an efficient and accurate agenda process. To that end, we will collaborate with other departments and elected offices on incorporating best practices for the Automated Board Agenda.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Vital Records -Review, redesign and implement upgraded Interactive Voice System (IVR)
* Vital Records -Update internal customer financial and reporting activity in conjunction with office GP upgrade
* Communications-Increase educational and public informational material on social networking sites
* Real Estate \& Tax Services-Provide highly accessible and timely information to taxpayers

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 Target |
| Bond Analysis | N/A | N/A | 300 per quarter |
| \# of Cook County Geographical Information System (GIS) maps verified in preparation of county software and database system upgrade scheduled for 2013-2014-3,000 | N/A | N/A | 3,000 |
| Number of new educational and promotional videos | N/A | 9 | 12 |
| Meet August 1 Deadline- Clerk's Office Tax Extension Acceleration - Cook County Taxing District's Bond Review and Analysis will be accelerated in an effort to retain August 1 as the second installment due date. | N/A | 8/1/2013 | 8/1/2014 |

## Programs

## Vital Records

Customer service is the number one priority in our six Vital Records offices, where we serve more than 500,000 customers each year. As we continue to offer new products like Civil Union licenses and Commemorative Certificates, we will strive to keep wait times down and customer satisfaction up.

## Ethics

In the last two years, the Ethics division has successfully launched two online filing systems for lobbyist registrations and statements of economic interests filers. The Ethics team will continue its trend toward emailing users rather than sending instructions through the mail, to further reduce postage and printing costs.

## Clerk to the County Board of Commissioners

The Clerk of the Board division prepares agendas, communicates actions taken by the Board through post-board meeting documents, and maintains the Board's legislative records and code of Ordinances. We strive to continue to create an efficient and accurate agenda process. To that end, we will collaborate with the Secretary to the Board's office to incorporate best practices for the Legistar agenda system.

## Real Estate and Tax Services

Similarly, maintaining excellent customer service in our Real Estate and Tax Services division is an ongoing goal. As detailed in our three-year strategic plan, the Tax Services team intends to launch a pilot project aimed at speeding up processing for our frequent customers. Also, the 2011 successful upgrade of the Great Plains cashiering, accounting and document production system will assist in those efforts.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 110-COUNTY CLERK

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(27,914)$ | $(27,914)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 7,349,106 | 7,403,814 | 54,708 |
| $120 / 501210$ | Overtime Compensation | 81,965 | 82,000 | 35 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 300 | 315 | 15 |
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| Personal | rvices Total | 7,436,171 | 7,463,215 | 27,044 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 19,008 | 19,500 | 492 |
| 220/520150 | Communication Services | 26,365 | 27,180 | 815 |
| 225/520260 | Postage | 145,500 | 145,000 | (500) |
| 228/520280 | Delivery Services | 582 | 600 | 18 |
| 240/520490 | External Graphics and Reproduction Services | 48,500 | 50,000 | 1,500 |
| 245/520610 | Advertising For Specific Purposes | 9,700 | 10,185 | 485 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 3,771 | 3,770 | (1) |
| Contractua | Services Total | 253,426 | 256,235 | 2,809 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 83,420 | 86,000 | 2,580 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 32,500 | 32,500 |  |
| Supplies | d Materials Total | 115,920 | 118,500 | 2,580 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 5,000 | 5,250 | 250 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 50,000 | 50,000 |  |
| Operation | and Maintenance Total | 55,000 | 55,250 | 250 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 25,627 | 5,000 | $(20,627)$ |
| Rental and | Leasing Total | 25,627 | 5,000 | $(20,627)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(267,665)$ | $(269,880)$ | $(2,215)$ |
| Contingen | and Special Purposes Total | $(267,665)$ | $(269,880)$ | $(2,215)$ |
| Operating | unds Total | 7,618,479 | 7,628,320 | 9,841 |
| (717) New/Replacement Capital Equipment - 71700110 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 20,000 | 20,000 |
| 579/560450 | Computer Equipment |  | 115,000 | 115,000 |
|  |  |  | 135,000 | 135,000 |
| Capital Equipment Request Total |  |  | 135,000 | 135,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110-COUNTY CLERK

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative Division-1101195 |  |  |  |  |  |  |
| 0005 | County Clerk | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0037 | Deputy County Clerk | 24 | 1.0 | 132,286 | 1.0 | 132,286 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,292 | 1.0 | 79,922 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,804 | 1.0 | 68,054 |
|  |  |  | 4.0 | \$377,382 | 4.0 | \$385,262 |
| 02 Human Resources/payroll - 1101196 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,375 | 1.0 | 87,163 |
|  |  |  | 1.0 | \$85,375 | 1.0 | \$87,163 |
| 02 Tax Redemption Division |  |  |  |  |  |  |
| 01 Supervisory - 1101198 |  |  |  |  |  |  |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 112,000 | 1.0 | 117,600 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 100,205 | 1.0 | 102,296 |
| 0371 | Tax Redemption Supervisor | 22 | 1.0 | 96,208 | 1.0 | 98,205 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
|  |  |  | 4.0 | \$367,513 | 4.0 | \$380,797 |
| 02 Public Service - 1101199 |  |  |  |  |  |  |
| 0369 | Tax Examiner IV | 13 | 3.0 | 140,937 | 3.0 | 149,510 |
| 4842 | Clerk V-County Clerk | 13 | 5.0 | 205,874 | 2.0 | 79,761 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 46,488 | 1.0 | 49,317 |
| 0364 | Tax Examiner III | 11 |  |  | 2.0 | 93,503 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 40,004 |
|  |  |  | 9.0 | \$393,299 | 9.0 | \$412,095 |
| 03 Tax Searches - 1101402 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,831 | 1.0 | 68,268 |
| 4848 | Stenographer V | 15 | 1.0 | 53,155 | 1.0 | 56,965 |
| 4850 | Tax Examiner IV-County Clerk | 15 | 1.0 | 53,698 | 1.0 | 58,665 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 84,851 | 1.0 | 43,633 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,335 |
|  |  |  | 6.0 | \$302,430 | 6.0 | \$325,675 |
| 04 Posting and Payouts - 1101201 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,640 | 1.0 | 72,274 |
| 0370 | Tax Examiner V | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 0936 | Stenographer V | 13 | 2.0 | 91,634 | 2.0 | 99,656 |
| 4842 | Clerk V-County Clerk | 13 | 4.0 | 172,899 | 1.0 | 49,317 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 46,045 | 1.0 | 48,847 |
| 0364 | Tax Examiner III | 11 |  |  | 1.0 | 45,194 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 92,891 |
|  |  |  | 9.0 | \$436,519 | 9.0 | \$466,844 |
| 05 Tax Sales - 1101202 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,498 | 1.0 | 70,103 |
| 0369 | Tax Examiner IV | 13 | 2.0 | 92,533 | 2.0 | 98,164 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 43,633 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 41,633 | 1.0 | 45,612 |
|  |  |  | 5.0 | \$244,297 | 4.0 | \$213,879 |
| 03 Tax Extension Division |  |  |  |  |  |  |
| 01 Tax Extension Section-1101203 |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 110,115 | 1.0 | 70,658 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110-COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,672 | 1.0 | 59,058 |
| 4851 | Tax Examiner V-County Clerk | 16 | 2.0 | 114,772 | 2.0 | 113,438 |
|  |  |  | 4.0 | \$280,559 | 4.0 | \$243,154 |
| 04 Clerk Of The Board |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,668 | 1.0 | 68,054 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 171,553 | 3.0 | 181,994 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,884 | 1.0 | 52,968 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 49,931 | 1.0 | 52,968 |
| 0936 | Stenographer V | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 46,045 | 1.0 | 50,809 |
|  |  |  | 8.0 | \$431,976 | 8.0 | \$457,602 |

06 Map Division

| 01 Map Section - 1101206 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0076 | Administrative Assistant to County Clerk II | 22 | 1.0 | 91,114 | 1.0 | 93,024 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,143 | 1.0 | 77,737 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,205 | 1.0 | 62,100 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,818 | 1.0 | 60,275 |
| 0370 | Tax Examiner V | 15 | 1.0 | 53,698 | 1.0 | 56,965 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,089 | 1.0 | 52,787 |
| 0936 | Stenographer V | 13 | 1.0 | 46,285 | 1.0 | 49,317 |
| 4844 | Draftsman II-County Clerk | 13 | 1.0 | 35,585 | 1.0 | 37,750 |
|  |  |  | 8.0 | \$461,937 | 8.0 | 89,955 |

07 Accounting Division

| 01 Accounting Section - 1101207 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,601 | 1.0 | 72,031 |
| 0370 | Tax Examiner V | 15 | 2.0 | 100,778 | 2.0 | 107,013 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,781 | 1.0 | 52,968 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 41,130 | 1.0 | 45,611 |
|  |  |  | 5.0 | \$262,290 | 5.0 | \$277,623 |
| 02 Tax Redemption Cashier - 1101208 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 1.0 | 46,045 | 1.0 | 48,847 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 43,633 |  |  |
| 0364 | Tax Examiner III | 11 |  |  | 1.0 | 48,552 |
|  |  |  | 2.0 | \$89,678 | 2.0 | \$97,399 |
| 03 Tax Order Redemption Cashier - 1101209 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 5.0 | 236,218 | 5.0 | 251,061 |
|  |  |  | 5.0 | \$236,218 | 5.0 | \$251,061 |
| 05 Data Processing - 1101403 |  |  |  |  |  |  |
| 0142 | Accountant II | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
|  |  |  | 1.0 | \$47,895 | 1.0 | \$50,809 |


| 08 Bureau of Vital Records01 Supervisory - 1101211 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 2.0 | 190,842 | 2.0 | 181,843 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 92,142 | 1.0 | 94,038 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 143,141 | 2.0 | 144,548 |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 127,619 | 2.0 | 134,005 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,367 | 1.0 | 62,696 |
| 0936 | Stenographer V | 13 | 2.0 | 92,090 | 2.0 | 98,164 |
| 4842 | Clerk V-County Clerk | 13 | 3.0 | 130,899 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| Job <br> Code |  |  | 2013 |  | Appropriation | Approved \& Adopted |  |
| :--- | :--- | :--- | :---: | ---: | ---: | ---: | :---: |
| 0364 | Tax Examiner III | Title | Grade | FTE Pos. | Salaries | FTE Pos. |  |


| 02 Document Processing - 1101212 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0274 | Vital Statistics Section Coordinator | 16 | 1.0 | 56,818 | 1.0 | 60,859 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 45,611 |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,503 |
|  |  |  | 2.0 | \$102,429 | 2.0 | 08,362 |


| 3145 | Vital Records Clerk V | 15 | 1.0 | 53,155 | 1.0 | 56,389 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 2.0 | 95,790 | 2.0 | 101,618 |
| 4842 | Clerk V-County Clerk | 13 | 6.0 | 254,172 | 1.0 | 49,288 |
| 0907 | Clerk V | 11 |  |  | 5.0 | 219,716 |
|  |  |  | 9.0 | \$403,117 | 9.0 | \$427,011 |
| 04 Public Service - 1101214 |  |  |  |  |  |  |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 139,924 | 2.0 | 144,548 |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 56,818 | 1.0 | 60,859 |
| 0936 | Stenographer V | 13 | 8.0 | 360,942 | 8.0 | 386,079 |
| 4842 | Clerk V-County Clerk | 13 | 7.0 | 309,667 | 2.0 | 86,778 |
| 0907 | Clerk V | 11 |  |  | 5.0 | 226,077 |
|  |  |  | 18.0 | \$867,351 | 18.0 | \$904,341 |



| 06 Assumed Names - 1101216 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 47,383 | 1.0 | 52,789 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 42,994 | 1.0 | 47,892 |


| 07 Marriage Licenses - 1101217 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 0936 | Stenographer V | 13 | 1.0 | 46,488 | 1.0 | 49,317 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 46,045 | 1.0 | 48,847 |
|  |  |  | 3.0 | \$147,834 | 3.0 | \$156,829 |
| 08 Vital Statistics Cashiers - 1101218 |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 53,698 | 1.0 | 56,965 |
| 4838 | Bookkeeper IV-County Clerk | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 89,244 |  |  |
| 0907 | Clerk V | 11 |  |  | 2.0 | 93,503 |
|  |  |  | 4.0 | \$198,243 | 4.0 | \$209,133 |


| 09 Maywood Office |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4842 | Clerk V-County Clerk | 13 | 3.0 | 130,374 | 1.0 | 45,611 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 93,210 |
|  |  |  |  |  |  |  |


| 10 Markham Office |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 64,616 | 1.0 | 68,481 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 86,741 | 1.0 | 45,611 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,503 |
|  |  |  | 3.0 | \$151,357 | 3.0 | 1,595 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| Job <br> Code <br> Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Skokie Office |  |  |  |  |  |
| 01 Skokie Operations - 1101221 |  |  |  |  |  |
| 5194 Vital Records Supervisor I | 18 | 1.0 | 59,445 | 1.0 | 63,749 |
| 4842 Clerk V-County Clerk | 13 | 2.0 | 87,235 |  |  |
| 0046 Administrative Assistant I | 12 |  |  | 1.0 | 47,892 |
| 0907 Clerk V | 11 |  |  | 1.0 | 45,611 |
|  |  | 3.0 | \$146,680 | 3.0 | \$157,252 |
| 12 Rolling Meadows Office |  |  |  |  |  |
| 01 Rolling Meadows Operations - 1101222 |  |  |  |  |  |
| 5194 Vital Records Supervisor I | 18 | 1.0 | 62,378 | 1.0 | 64,853 |
| 4842 Clerk V-County Clerk | 13 | 3.0 | 132,921 | 1.0 | 50,809 |
| 0907 Clerk V | 11 |  |  | 1.0 | 43,861 |
|  |  | 4.0 | \$195,299 | 3.0 | \$159,523 |
| 13 Bridgeview Office |  |  |  |  |  |
| 01 Bridgeview Operations - 1101223 |  |  |  |  |  |
| 5194 Vital Records Supervisor I | 18 | 1.0 | 71,371 | 1.0 | 72,274 |
|  |  | 1.0 | \$71,371 | 1.0 | \$72,274 |
| Total Salaries and Positions |  | 137.0 | \$7,424,873 | 135.0 | \$7,657,791 |
| Turnover Adjustment |  |  | $(307,024)$ |  | $(253,977)$ |
| Operating Funds Total |  | 137.0 | \$7,117,849 | 135.0 | \$7,403,814 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 110 - COUNTY CLERK

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 4.0 | 435,128 | 4.0 | 431,729 |
| 23 | 3.0 | 302,462 | 3.0 | 266,992 |
| 22 | 2.0 | 187,322 | 2.0 | 191,229 |
| 20 | 3.0 | 239,810 | 3.0 | 244,822 |
| 18 | 18.0 | 1,189,714 | 18.0 | 1,245,616 |
| 16 | 11.0 | 628,918 | 11.0 | 661,875 |
| 15 | 11.0 | 581,468 | 11.0 | 621,746 |
| 14 | 4.0 | 198,685 | 4.0 | 211,691 |
| 13 | 79.0 | 3,514,733 | 47.0 | 2,264,041 |
| 12 |  |  | 1.0 | 47,892 |
| 11 | 1.0 | 41,633 | 30.0 | 1,365,158 |
| Total Salaries and Positions | 137.0 | \$7,424,873 | 135.0 | \$7,657,791 |
| Turnover Adjustment |  | $(307,024)$ |  | $(253,977)$ |
| Operating Funds Total | 137.0 | \$7,117,849 | 135.0 | \$7,403,814 |

## DEPARTMENT OVERVIEW

## 524 COUNTY CLERK - ELECTIONS DIVISION FUND

## Mission

The Cook County Clerk's office is committed to providing quality service to the public in a timely and efficient manner. The Elections Division strives to ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

## Mandates and Key Activities

- The Clerk's office administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management.
- Elections- This encompasses all activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/result cartridges and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation.
- Election judges and equipment managers- this area recruits, assigns, trains and manages nearly 12,000 election judges and equipment managers
- Voter Services- this encompasses all activities related to pre-Election Day voting programs, including Early Voting, grace period registration and voting, mail absentee voting military/overseas absentee voting and nursing home voting.
- Warehouse Operations- this encompasses operation, maintenance, storage, repair, and pre-LAT(pre-election logic accuracy testing) of all election equipment, including touch screen machines, optical scanners, HAATs (Hybird Activator, Accumulator and Transmitters) voting supply carriers, voting booths, and ancillary parts.
- Research and Policy- Staff helps spearhead public policy initiatives at the state and local levels to improve elections administration.


## Discussion of 2013 Activities and 2014 Initiatives

Our 2012 and 2013 goals included promoting voting by mail to increase preElection Day Voting, and starting a pilot of a multi-year implementation of an electronic pollbook (Epollbook) system to bring connectivity, efficiency and accuracy to Election Day voter processing. Advances were made in both areas.

In 2014 we will expand the rollout of our Epollbook system, capitalizing on the successful 2013 Consolidated Election trial run. To comply with HB 226, the 17-year-old suffrage measure, we will engage in extensive outreach beginning January 2014 to register teenagers who will be 18 by the November 4 General Gubernatorial Election, and therefore eligible to vote in the March 18 primary. We will also implement several new software applications to comply with HB 2418, an Election Omnibus bill signed by Governor Quinn on July 27, 2013. The provisions of 2418 include an online mail ballot application for the March 18 gubernatorial primary, and an online voter registration system, to be launched by July 1, 2014. Both should increase voter participation and will ultimately cut costs for the Election Division. Election authorities in other states report savings due to reduced errors and cuts in paper, postal and labor costs.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2012 \\ \text { Adopted } \\ \hline \end{array}$ | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Election Fund | 24,209.4 | 18,804.4 | 24,038.0 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 129.0 | 129.0 | 129.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 7,051,883 | 7,211,740 | 159,857 |
| 120/501210 | Overtime Compensation | 339,500 | 381,096 | 41,596 |
| 124/501250 | Employee Health Insurance Allotment | 800 |  | (800) |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 718,825 | 983,782 | 264,957 |
| 133/501360 | Per Diem Personnel | 344,752 | 1,030,971 | 686,219 |
| 136/501400 | Differential Pay | 3,260 | 5,918 | 2,658 |
| 170/501510 | Mandatory Medicare Costs | 109,844 | 112,674 | 2,830 |
| 175/501590 | Life Insurance Program | 17,657 | 18,239 | 582 |
| 176/501610 | Health Insurance | 1,656,833 | 1,701,684 | 44,851 |
| 177/501640 | Dental Insurance Plan | 42,223 | 43,935 | 1,712 |
| 179/501690 | Vision Care Insurance | 14,991 | 15,294 | 303 |
| 183/501770 | Seminars for Professional Employees | 500 | 1,000 | 500 |
| 185/501810 | Professional and Technical Membership Fees | 5,000 | 10,000 | 5,000 |
| 186/501860 | Training Programs for Staff Personnel | 25,000 | 12,628 | $(12,372)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 50,000 | 44,122 | $(5,878)$ |
| Personal S | rvices Total | 10,381,068 | 11,573,083 | 1,192,015 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 231,559 | 238,720 | 7,161 |
| 225/520260 | Postage | 485,000 | 1,043,092 | 558,092 |
| 228/520280 | Delivery Services | 2,425 | 1,059 | $(1,366)$ |
| 232/520350 | Boarding and Lodging of Non-Employees | 125 |  | (125) |
| 240/520490 | External Graphics and Reproduction Services | 455,698 | 1,400,000 | 944,302 |
| 241/520491 | Internal Graphics and Reproduction Services | 100,000 | 150,000 | 50,000 |
| 245/520610 | Advertising For Specific Purposes | 194,000 | 500,000 | 306,000 |
| 260/520830 | Professional and Managerial Services | 4,434,348 | 2,401,550 | $(2,032,798)$ |
| $267 / 521010$ | Juror or Election Judge Fees | 2,221,591 | 3,900,000 | 1,678,409 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 29,100 | 35,846 | 6,746 |
| Contractua | Services Total | 8,153,846 | 9,670,267 | 1,516,421 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 7,760 | 9,700 | 1,940 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 14,550 | 14,550 |  |
| 350/530600 | Office Supplies | 145,500 | 194,000 | 48,500 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 20,000 | 25,290 | 5,290 |
| 355/530700 | Photographic and Reproduction Supplies | 14,550 | 14,550 |  |
| 376/531630 | Maint. Supplies for Election Equipment | 145,500 | 73,500 | $(72,000)$ |
| 388/531650 | Computer Operation Supplies | 291,000 | 463,638 | 172,638 |
| Supplies a | d Materials Total | 638,860 | 795,228 | 156,368 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,140,949 | 1,649,000 | 508,051 |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 20,000 | 20,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 4,892 | 4,250 | (642) |
| 445/540290 | Operation of Automotive Equipment | 29,100 | 11,640 | $(17,460)$ |
| Operations | and Maintenance Total | 1,204,941 | 1,694,890 | 489,949 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 159,420 |  | $(159,420)$ |
| Capital Eq | pment and Improvements Total | 159,420 |  | $(159,420)$ |
| Rental and Leasing |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 630/550010 Rental of Office Equipment | 77,819 | 125,446 | 47,627 |
| 630/550018 County Wide Canon Photocopier Lease |  | 24,910 | 24,910 |
| 634/550060 Rental of Automotive Equipment | 29,100 | 57,400 | 28,300 |
| 660/550130 Rental of Facilities | 245,000 | 375,000 | 130,000 |
| Rental and Leasing Total | 351,919 | 582,756 | 230,837 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 320,814 |  | $(320,814)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(3,366,364)$ | $(278,185)$ | 3,088,179 |
| 883/580260 Cook County Administration | 959,879 |  | $(959,879)$ |
| Contingency and Special Purposes Total | $(2,085,671)$ | $(278,185)$ | 1,807,486 |
| Operating Funds Total | 18,804,383 | 24,038,039 | 5,233,656 |
| (717) New/Replacement Capital Equipment - 71700524 |  |  |  |
| 521/560420 Institutional Equipment |  | 175,800 | 175,800 |
| 579/560450 Computer Equipment |  | 100,000 | 100,000 |
|  |  | 275,800 | 275,800 |
| Capital Equipment Request Total |  | 275,800 | 275,800 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Support - 5240583 |  |  |  |  |  |  |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 87,809 | 1.0 | 87,810 |
| 0655 | Election Division Supervisor III | 24 | 1.0 | 124,025 | 1.0 | 130,226 |
| 0043 | Administrative Assistant to County Clerk | 24 | 5.0 | 572,137 | 6.0 | 699,625 |
| 0067 | Executive Assistant to the Director | 23 | 4.0 | 409,006 | 4.0 | 372,765 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 4.0 | 331,494 | 4.0 | 299,545 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 74,224 | 1.0 | 75,776 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 273,771 | 2.0 | 112,832 |
| 0658 | Election Judges Supervisor | 20 | 1.0 | 75,525 | 1.0 | 55,892 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 257,084 | 5.0 | 324,294 |
| 0653 | Election Division Supervisor I | 18 | 2.0 | 111,771 | 2.0 | 119,301 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 108,877 | 2.0 | 116,718 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,440 | 1.0 | 52,917 |
| 0936 | Stenographer V | 13 | 3.0 | 137,038 | 3.0 | 132,689 |
| 4842 | Clerk V-County Clerk | 13 | 3.0 | 128,890 |  |  |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 |  |  | 1.0 | 45,611 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 45,611 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 44,544 |
|  |  |  | 36.0 | \$2,741,091 | 36.0 | \$2,716,156 |
| 02 Voting Device Maintenance/Warehouse - 5240584 |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 2.0 | 203,262 | 2.0 | 207,450 |
| 1108 | Programmer IV | 22 | 1.0 | 69,970 | 1.0 | 75,083 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 64,517 | 1.0 | 68,054 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,367 | 1.0 | 62,696 |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 55,672 | 1.0 | 59,198 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 43,632 |  |  |
| 4834 | Administrative Assistant I - County Clerk | 15 | 1.0 | 52,102 | 1.0 | 55,401 |
| 4848 | Stenographer V | 15 | 1.0 | 53,499 | 1.0 | 58,073 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,245 | 1.0 | 51,047 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 1.0 | 46,244 | 1.0 | 52,303 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 46,672 | 1.0 | 51,385 |
| 0936 | Stenographer V | 13 | 1.0 | 45,147 | 1.0 | 48,259 |
| 4833 | Administrative Assistant I-County Clerk | 13 |  |  | 1.0 | 45,874 |
| 4842 | Clerk V-County Clerk | 13 | 13.0 | 554,683 | 5.0 | 226,725 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 93,503 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 2.0 | 98,124 |
| 0907 | Clerk V | 11 | 1.0 | 31,730 | 4.0 | 143,659 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 44,013 |
| 0906 | Clerk IV | 10 | 1.0 | 32,220 | 1.0 | 35,857 |
|  |  |  | 28.0 | \$1,402,962 | 28.0 | \$1,476,704 |
| 03 Voter Registration - 5240103 |  |  |  |  |  |  |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 99,194 | 1.0 | 101,673 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 65,340 | 1.0 | 66,708 |
|  |  |  | 2.0 | \$164,534 | 2.0 | \$168,381 |

02 Conduct of Elections
01 Election and Registration Sites - 5240201

| 0048 | Administrative Assistant III | 16 | 1.0 | 37,797 | 1.0 | 38,570 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 3144 | Election Support Clerk V | 15 | 2.0 | 97,145 | 2.0 | 105,578 |
| 4842 | Clerk V-County Clerk | 13 | 3.0 | 127,371 | 2.0 | 90,671 |
| 4845 | Election Field Coordinator II | 13 | 3.0 | 141,835 | 3.0 | 150,827 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 |  |  | 1.0 | 45,682 |
|  |  |  | 9.0 | \$404,148 | 9.0 | \$431,328 |
| 02 Election Judges - 5240202 |  |  |  |  |  |  |
| 4848 | Stenographer V | 15 | 1.0 | 55,091 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 | 1.0 | 44,661 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 46,245 | 1.0 | 51,385 |
| 0936 | Stenographer V | 13 | 2.0 | 92,533 | 2.0 | 98,164 |
| 4842 | Clerk V-County Clerk | 13 | 3.0 | 129,909 | 2.0 | 94,458 |
| 0907 | Clerk V | 11 | 1.0 | 34,596 | 2.0 | 80,858 |
|  |  |  | 9.0 | \$409,813 | 9.0 | \$428,191 |
| 03 Absentee Voting - 5240203 |  |  |  |  |  |  |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 68,916 | 1.0 | 69,496 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 1.0 | 42,616 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 82,897 | 1.0 | 49,334 |
| 0907 | Clerk V | 11 | 1.0 | 31,730 | 2.0 | 80,858 |
|  |  |  | 6.0 | \$277,050 | 6.0 | \$300,969 |


|  | tration of Voters <br> gistration of Voters - 5240301 | 01 Registration of Voters - 5240301 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 105,837 | 1.0 | 108,004 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,582 | 1.0 | 56,443 |
| 0936 | Stenographer V | 13 | 1.0 | 46,489 | 2.0 | 86,056 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 83,392 | 2.0 | 90,942 |
|  |  |  | 5.0 | \$289,300 | 6.0 | \$341,445 |
| 02 Changes in Registration of Voters - 5240302 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,437 | 1.0 | 51,385 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 46,488 | 1.0 | 49,317 |
|  |  |  | 2.0 | \$94,925 | 2.0 | \$100,702 |


| 04 Record Processing <br> 01 Ballot Consolidation - 5240401 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,058 | 1.0 | 82,122 |
|  |  |  | 1.0 | \$82,058 | 1.0 | \$82,122 |
| 02 Support Services - 5240402 |  |  |  |  |  |  |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 104,253 | 1.0 | 104,253 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 109,721 | 1.0 | 70,658 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 2.0 | 170,186 | 2.0 | 138,924 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 88,509 | 1.0 | 90,358 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 121,916 | 1.0 | 69,445 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 63,366 | 1.0 | 64,955 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 112,494 | 3.0 | 169,973 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 52,694 | 1.0 | 56,389 |
| 0936 | Stenographer V | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 43,633 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 39,240 |  | 1 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 45,611 |
|  |  |  | 15.0 | \$1,009,208 | 14.0 | \$920,041 |
| 03 Data Entry and Voter Verification - 5240403 |  |  |  |  |  |  |
| 0076 | Administrative Assistant to County Clerk II | 22 | 1.0 | 88,440 |  |  |
| 0653 | Election Division Supervisor I | 18 |  |  | 1.0 | 80,691 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3144 | Election Support Clerk V | 15 | 1.0 | 53,155 | 1.0 | 56,932 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,931 | 1.0 | 52,968 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 39,207 | 1.0 | 43,677 |
| 0936 | Stenographer V | 13 | 2.0 | 94,189 | 2.0 | 100,126 |
| 4842 | Clerk V-County Clerk | 13 | 10.0 | 426,276 | 2.0 | 92,434 |
| 0907 | Clerk V | 11 |  |  | 8.0 | 357,631 |
|  |  |  | 16.0 | \$751,198 | 16.0 | \$784,459 |
| Total Salaries and Positions |  |  | 129.0 | \$7,626,287 | 129.0 | \$7,750,498 |
| Turnover Adjustment |  |  |  | $(564,322)$ |  | $(538,758)$ |
| Operating Funds Total |  |  | 129.0 | \$7,061,965 | 129.0 | \$7,211,740 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 987,418 | 10.0 | 1,123,587 |
| 23 | 8.0 | 827,826 | 8.0 | 758,877 |
| 22 | 8.0 | 660,090 | 7.0 | 513,552 |
| 21 | 2.0 | 162,733 | 2.0 | 166,134 |
| 20 | 6.0 | 431,354 | 4.0 | 250,846 |
| 18 | 11.0 | 687,570 | 12.0 | 796,236 |
| 17 | 1.0 | 65,340 | 1.0 | 66,708 |
| 16 | 8.0 | 425,789 | 9.0 | 503,598 |
| 15 | 10.0 | 517,920 | 9.0 | 508,368 |
| 14 | 10.0 | 462,066 | 10.0 | 494,344 |
| 13 | 51.0 | 2,228,665 | 30.0 | 1,406,685 |
| 12 |  |  | 5.0 | 237,238 |
| 11 | 4.0 | 137,296 | 21.0 | 888,468 |
| 10 | 1.0 | 32,220 | 1.0 | 35,857 |
| Total Salaries and Positions | 129.0 | \$7,626,287 | 129.0 | \$7,750,498 |
| Turnover Adjustment |  | $(564,322)$ |  | $(538,758)$ |
| Operating Funds Total | 129.0 | \$7,061,965 | 129.0 | \$7,211,740 |

## DEPARTMENT OVERVIEW

## 533 COUNTY CLERK - AUTOMATION FUND

## Mission

The County Clerk Automation Fund provides funding to develop, upgrade and maintain automated services in Tax Services, Vital Records, Clerk of the Board and Ethics to reduce costs, improve services and increase productivity. Revenues are derived from fees and license charges for record retrieving and interest earned on investments.

## Mandates and Key Activities

- Sec.2-173. Cook County Automation Fee.

Cook County Clerk Vital Records automation fee. The fees in Section 2-174 Vital records fees for County Clerk include an automation fee as set out in Section 32-1, which shall be remitted monthly by the Clerk to the County Treasurer, to be retained in a special fund designated as the Clerk's Automation Fund. Upon request of the County Clerk, the Board shall make expenditure from the fund to pay costs related to the automation of functions performed by the Clerk including hardware, software, research and development costs and personnel related thereto.

## Discussion of 2013 Activities and 2014 Initiatives



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 728,330 | 795,899 | 67,569 |
| 120/501210 Overtime Compensation | 5,148 |  | $(5,148)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  | (800) |
| 136/501400 Differential Pay | 1,446 |  | $(1,446)$ |
| $170 / 501510$ Mandatory Medicare Costs | 10,727 | 12,051 | 1,324 |
| 174/501570 Pension | 54,602 | 54,602 |  |
| 175/501590 Life Insurance Program | 1,726 | 1,940 | 214 |
| 176/501610 Health Insurance | 160,508 | 175,723 | 15,215 |
| $177 / 501640$ Dental Insurance Plan | 3,644 | 4,171 | 527 |
| 179/501690 Vision Care Insurance | 1,528 | 1,614 | 86 |
| 186/501860 Training Programs for Staff Personnel | 12,500 | 12,500 |  |
| Personal Services Total | 980,959 | 1,058,500 | 77,541 |
| Contractual Services |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 124,936 | 108,800 | $(16,136)$ |
| 260/520830 Professional and Managerial Services | 203,700 | 275,000 | 71,300 |
| Contractual Services Total | 328,636 | 383,800 | 55,164 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 8,730 | 9,000 | 270 |
| $353 / 530640$ Books, Periodicals, Publications, Archives and Data Services | 2,000 | 2,100 | 100 |
| 388/531650 Computer Operation Supplies | 44,727 | 46,110 | 1,383 |
| Supplies and Materials Total | 55,457 | 57,210 | 1,753 |
| Operations and Maintenance |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 120,000 | 100,000 | $(20,000)$ |
| Operations and Maintenance Total | 120,000 | 100,000 | $(20,000)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 29,612 | 31,000 | 1,388 |
| 630/550018 County Wide Canon Photocopier Lease |  | 24,295 | 24,295 |
| Rental and Leasing Total | 29,612 | 55,295 | 25,683 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 11,817 |  | $(11,817)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated | $(173,224)$ | $(191,407)$ | $(18,183)$ |
| 883/580260 Cook County Administration | 44,800 | 109,902 | 65,102 |
| Contingency and Special Purposes Total | $(116,607)$ | $(81,505)$ | 35,102 |
| Operating Funds Total | 1,398,057 | 1,573,300 | 175,243 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration and Clerical - 5331454 |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 70,305 | 1.0 | 75,446 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 315,596 | 5.0 | 339,035 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
| 4851 | Tax Examiner V-County Clerk | 16 | 1.0 | 38,206 | 1.0 | 50,266 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,147 | 1.0 | 52,154 |
| 0936 | Stenographer V | 13 | 1.0 | 46,045 | 1.0 | 37,750 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,206 | 1.0 | 47,712 |
| 0907 | Clerk V | 11 | 1.0 | 31,024 | 1.0 | 39,618 |
|  |  |  | 12.0 | \$654,629 | 12.0 | \$704,677 |
| 02 Vital Statistics |  |  |  |  |  |  |
| 01 Suburban Offices - 5331457 |  |  |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 84,763 | 1.0 | 45,611 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 45,611 |
|  |  |  | 2.0 | \$84,763 | 2.0 | \$91,222 |
| Total Salaries and Positions |  |  | 14.0 | \$739,392 | 14.0 | \$795,899 |
| Turnover Adjustment |  |  |  | $(3,668)$ |  |  |
| Operating Funds Total |  |  | 14.0 | \$735,724 | 14.0 | \$795,899 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 70,305 | 1.0 | 75,446 |
| 18 | 5.0 | 315,596 | 5.0 | 339,035 |
| 16 | 2.0 | 97,306 | 2.0 | 112,962 |
| 14 | 1.0 | 45,147 | 1.0 | 52,154 |
| 13 | 4.0 | 180,014 | 3.0 | 131,073 |
| 11 | 1.0 | 31,024 | 2.0 | 85,229 |
| Total Salaries and Positions | 14.0 | \$739,392 | 14.0 | \$795,899 |
| Turnover Adjustment |  | $(3,668)$ |  |  |
| Operating Funds Total | 14.0 | \$735,724 | 14.0 | \$795,899 |



## SECTION CONTENTS

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| :--- | :---: |
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## RECORDER OF DEEDS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| $130-$ Recorder of Deeds | $5,744,524$ | $5,686,120$ | $\mathbf{( 5 8 , 4 0 4 )}$ |
| Corporate Fund Total | $\mathbf{5 , 7 4 4 , 5 2 4}$ | $\mathbf{5 , 6 8 6 , 1 2 0}$ | $\mathbf{( 5 8 , 4 0 4 )}$ |
| Special Purpose Fund |  |  |  |
| $527-$ County Recorder Document Storage System Fund | $3,231,719$ | $4,771,195$ | $\mathbf{1 , 5 3 9 , 4 7 6}$ |
| $570-$ GIS Fee Fund | $2,638,445$ | $\mathbf{3 , 5 9 9 , 4 8 8}$ | $\mathbf{9 6 1 , 0 4 3}$ |
| $571-$ Rental Housing Support Fee Fund | 346,506 | 576,867 | $\mathbf{2 3 0 , 3 6 1}$ |
| Special Purpose Fund Total | $\mathbf{6 , 2 1 6 , 6 7 0}$ | $\mathbf{8 , 9 4 7 , 5 5 0}$ | $\mathbf{2 , 7 3 0 , 8 8 0}$ |
| Total Appropriations | $\mathbf{1 1 , 9 6 1 , 1 9 4}$ | $\mathbf{1 4 , 6 3 3 , 6 7 0}$ | $\mathbf{2 , 6 7 2 , 4 7 6}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(24,023)$ | $(24,023)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,702,607 | 5,766,894 | 64,287 |
| 130/501320 | Salaries and Wages of Extra Employees | 8,580 |  | $(8,580)$ |
| 169/501490 | Reclassification of Position Adjustments | 15,000 | 10,000 | $(5,000)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund | 10,000 | 15,000 | 5,000 |
| 183/501770 | Seminars for Professional Employees | 10,000 | 5,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,500 | 2,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 13,000 | 15,000 | 2,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,000 | 10,000 | $(5,000)$ |
| Personal | rvices Total | 5,776,687 | 5,800,371 | 23,684 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 53,200 | 20,000 | $(33,200)$ |
| 220/520150 | Communication Services | 5,151 | 7,000 | 1,849 |
| 225/520260 | Postage | 73,332 | 62,122 | $(11,210)$ |
| 240/520490 | External Graphics and Reproduction Services | 14,550 | 15,000 | 450 |
| 245/520610 | Advertising For Specific Purposes | 24,400 | 10,000 | $(14,400)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 5,000 | 3,000 | $(2,000)$ |
| 260/520830 | Professional and Managerial Services | 291,000 | 200,000 | $(91,000)$ |
| 261/520890 | Legal Fees Regarding Labor Matters |  | 5,000 | 5,000 |
| 263/520930 | Legal Fees | 90,000 | 90,000 |  |
| 298/521310 | Special or Cooperative Programs | 2,000 |  | $(2,000)$ |
| Contractu | Services Total | 558,633 | 412,122 | $(146,511)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 35,410 | 36,350 | 940 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,500 | 2,500 | $(1,000)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 134 | 134 |
| 355/530700 | Photographic and Reproduction Supplies | 3,880 | 4,000 | 120 |
| 388/531650 | Computer Operation Supplies | 19,400 | 12,900 | $(6,500)$ |
| Supplies | d Materials Total | 62,190 | 55,884 | $(6,306)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 65,000 | 65,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 11,000 | 1,000 | $(10,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 3,880 | 4,000 | 120 |
| Operation | and Maintenance Total | 79,880 | 70,000 | $(9,880)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 23,640 | 25,000 | 1,360 |
| 630/550018 | County Wide Canon Photocopier Lease |  | 18,359 | 18,359 |
| Rental and | Leasing Total | 23,640 | 43,359 | 19,719 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(756,506)$ | $(695,616)$ | 60,890 |
| Contingen | and Special Purposes Total | $(756,506)$ | $(695,616)$ | 60,890 |
| Operating | unds Total | 5,744,524 | 5,686,120 | $(58,404)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 28,000 | 28,000 |
|  |  |  | 28,000 | 28,000 |
| Total Capital Equipment Request Total |  |  | 28,000 | 28,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,593,676 | 4,111,943 | 518,267 |
| 124/501250 Employee Health Insurance Allotment | 2,494 |  | $(2,494)$ |
| 170/501510 Mandatory Medicare Costs | 56,032 | 40,232 | $(15,800)$ |
| 174/501570 Pension | 505,833 | 554,900 | 49,067 |
| 175/501590 Life Insurance Program | 9,043 | 6,522 | $(2,521)$ |
| 176/501610 Health Insurance | 1,069,782 | 911,502 | $(158,280)$ |
| 177/501640 Dental Insurance Plan | 30,180 | 21,306 | $(8,874)$ |
| 179/501690 Vision Care Insurance | 10,999 | 8,641 | $(2,358)$ |
| 183/501770 Seminars for Professional Employees | 10,000 | 10,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel | 20,000 | 20,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 8,000 | 8,000 |  |
| Personal Services Total | 5,317,539 | 5,694,546 | 377,007 |
| Contractual Services |  |  |  |
| 225/520260 Postage | 1,455 | 1,500 | 45 |
| 240/520490 External Graphics and Reproduction Services | 9,603 | 11,000 | 1,397 |
| 241/520491 Internal Graphics and Reproduction Services | 30,000 | 20,000 | $(10,000)$ |
| 245/520610 Advertising For Specific Purposes | 3,395 | 3,500 | 105 |
| 246/520650 Imaging of Records | 58,200 | 20,000 | $(38,200)$ |
| 260/520830 Professional and Managerial Services | 135,500 | 1,350,000 | 1,214,500 |
| Contractual Services Total | 238,153 | 1,406,000 | 1,167,847 |
| Supplies and Materials |  |  |  |
| 320/530100 Wearing Apparel | 8,730 | 15,000 | 6,270 |
| 350/530600 Office Supplies | 14,850 | 13,000 | $(1,850)$ |
| 388/531650 Computer Operation Supplies | 53,350 | 50,000 | $(3,350)$ |
| Supplies and Materials Total | 76,930 | 78,000 | 1,070 |
| Operations and Maintenance |  |  |  |
| 445/540290 Operation of Automotive Equipment | 9,700 | 10,000 | 300 |
| Operations and Maintenance Total | 9,700 | 10,000 | 300 |
| Capital Equipment and Improvements |  |  |  |
| 579/560450 Computer Equipment |  | 61,500 | 61,500 |
| Capital Equipment and Improvements Total |  | 61,500 | 61,500 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 5,000 | 5,000 |  |
| Rental and Leasing Total | 5,000 | 5,000 |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 9,117 |  | $(9,117)$ |
| 818/580033 Reimbursement to Designated Fund | 756,506 | 695,616 | $(60,890)$ |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(196,275)$ | $(75,275)$ | 121,000 |
| 883/580260 Cook County Administration |  | 1,072,163 | 1,072,163 |
| Contingency and Special Purposes Total | 569,348 | 1,692,504 | 1,123,156 |
| Operating Funds Total | 6,216,670 | 8,947,550 | 2,730,880 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 400,000 | 400,000 |
|  |  | 400,000 | 400,000 |
| Total Capital Equipment Request Total |  | 400,000 | 400,000 |

## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) accurately records, stores and maintains land records and other official documents in perpetuity for public and private use, facilitating home ownership and mortgage lending. Our staff works to provide access to this information in an efficient and courteous manner, both in our physical offices and online.

## Mandates and Key Activities

- Recorder's Office operates pursuant to Illinois State Statue 55ILCS 5/3-5001
- Responsible for recording documents, collecting fees, creating a property index database with a historical perspective, and implementing new legislation.
- Imaging every document and maintaining it in an electronic format and making them available, at an authorized cost, to public \& and private entities.
- Working with law enforcement and victims of property fraud pursuant to Public Act 98-99.
- Mailing postcard notifications to property owners when a "Quitclaim Deed" affecting ownership of property is recorded.
- Safeguarding DD-214 military discharge records and protecting them from public view.
- Operating satellite offices across Cook County for customer convenience.
- Operating satellite offices across Cook County for customer convenience.
- Collecting Transfer Stamp fees and remitting to
- Extracting relevant data from recorded documents for a computer-searchable property index database that makes public records easy to find and use.
- Converting older records from unstable microfilm to digitized images to preserve them.
- Ensuring network access to the Recorder's database for county departments requesting private access
- Maintaining an online records database that allows remote access and purchasing.
- CCRD offers a free Property Fraud Alert program to allow property owners to register their property to receive a phone call or email alert whenever a document is recorded in the future. This will help prevent property fraud and identity theft.
- CCRD maintains a Veterans Service Office (VSO) as a statutorily sanctioned repository for DD-214 discharge records. Veterans can record this document for free and receive a free certified copy. The VSO ensures they receive dedicated and attentive service when visiting the Downtown Office.


## Discussion of 2013 Activities and 2014 Initiatives

The new CCRD Administration is focused on accuracy, efficiency and advocacy. As one of the largest revenue generators for the County, the Office is proud to be revenue-positive with a streamlined workforce, and is exceeding 2013 revenue projections. In 2013, the focus is on prioritizing appropriated funding to update badly outdated equipment and analyzing workflows to achieve greater efficiencies. The CCRD website has been revamped, resulting in greater visibility of programs that help homeowners. CCRD passed a three-bill anti-fraud legislative agenda to enable the office to assist victims of property and recording fraud, and to monitor private sector threats to County revenue, such as MERS. Moving into 2014, the focus will remain on improving technology, as well as increasing "e-recording" of documents and increasing internet purchases of documents.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{lrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } \\ \text { 2014 Approved } \\ \text { Fund Category } & \text { Adopted } & \text { Appropriation } \\ \text { and Adopted }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

* Ensure all recordation is efficient and accurate - The indexing lag from recordation to public availability has been reduced from 11 days to three. Q1 revenue was $33 \%$ above projections, and Q2 was $24 \%$ above projections.
* Increase the availability of recording data- Based on historical data, erecording is increasing every year. For the current year, CCRD was $26 \%$ ahead of the goal for Q2, and was ahead in Q1 as well. Internet purchases for Q2 were almost $60 \%$ above the projected goal.
* Ensure customers are satisfied with service and data-"Phone calls received" is a good indicator of service satisfaction. A reduced number could indicate greater satisfaction, as well as a reduced need to call for information due to a more informative website. For both Quarters thus far, calls received are down, exceeding our goals.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | FY 2012 | Projected YE | Target |
| Number of days to index a document | 6 | 3 | 2 |
| Number of e-recordings | 182,138 | 244,000 | 275,000 |
| Phone calls received | 62,629 | 55,000 | 50,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 130 - RECORDER OF DEEDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(24,023)$ | $(24,023)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 5,702,607 | 5,766,894 | 64,287 |
| 130/501320 | Salaries and Wages of Extra Employees | 8,580 |  | $(8,580)$ |
| 169/501490 | Reclassification of Position Adjustments | 15,000 | 10,000 | $(5,000)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 182/501750 | Employee Tuition Refund | 10,000 | 15,000 | 5,000 |
| 183/501770 | Seminars for Professional Employees | 10,000 | 5,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,500 | 2,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 13,000 | 15,000 | 2,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,000 | 10,000 | $(5,000)$ |
| Personal | vices Total | 5,776,687 | 5,800,371 | 23,684 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 53,200 | 20,000 | $(33,200)$ |
| 220/520150 | Communication Services | 5,151 | 7,000 | 1,849 |
| 225/520260 | Postage | 73,332 | 62,122 | $(11,210)$ |
| 240/520490 | External Graphics and Reproduction Services | 14,550 | 15,000 | 450 |
| 245/520610 | Advertising For Specific Purposes | 24,400 | 10,000 | $(14,400)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 5,000 | 3,000 | $(2,000)$ |
| 260/520830 | Professional and Managerial Services | 291,000 | 200,000 | $(91,000)$ |
| 261/520890 | Legal Fees Regarding Labor Matters |  | 5,000 | 5,000 |
| 263/520930 | Legal Fees | 90,000 | 90,000 |  |
| 298/521310 | Special or Cooperative Programs | 2,000 |  | $(2,000)$ |
| Contractu | Services Total | 558,633 | 412,122 | $(146,511)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 35,410 | 36,350 | 940 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,500 | 2,500 | $(1,000)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 134 | 134 |
| 355/530700 | Photographic and Reproduction Supplies | 3,880 | 4,000 | 120 |
| 388/531650 | Computer Operation Supplies | 19,400 | 12,900 | $(6,500)$ |
| Supplies | d Materials Total | 62,190 | 55,884 | $(6,306)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 65,000 | 65,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 11,000 | 1,000 | $(10,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 3,880 | 4,000 | 120 |
| Operation | and Maintenance Total | 79,880 | 70,000 | $(9,880)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 23,640 | 25,000 | 1,360 |
| 630/550018 | County Wide Canon Photocopier Lease |  | 18,359 | 18,359 |
| Rental and | easing Total | 23,640 | 43,359 | 19,719 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(756,506)$ | $(695,616)$ | 60,890 |
| Contingen | and Special Purposes Total | $(756,506)$ | $(695,616)$ | 60,890 |
| Operating | unds Total | 5,744,524 | 5,686,120 | $(58,404)$ |
| (717) New/Replacement Capital Equipment - 71700130 |  |  |  |  |
| 549/560610 | Vehicle Purchase |  | 28,000 | 28,000 |
|  |  |  | 28,000 | 28,000 |
| Capital Equipment Request Total |  |  | 28,000 | 28,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130 - RECORDER OF DEEDS

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Executive - 1301154 |  |  |  |  |  |  |
| 0014 | Recorder | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0401 | Deputy Recorder | 24 |  |  | 1.0 | 116,349 |
| 0406 | Chief Deputy Recorder | 24 |  |  | 1.0 | 130,493 |
| 0042 | Administrative Assistant to County Recorder | 23 | 2.0 | 221,057 | 3.0 | 310,601 |
| 5936 | Compliance Officer (ROD) | 23 |  |  | 1.0 | 84,136 |
| 0051 | Administrative Assistant V | 20 |  |  | 3.0 | 185,059 |
| 1112 | Systems Analyst III | 20 |  |  | 1.0 | 85,213 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 83,455 | 1.0 | 83,455 |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 93,419 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,696 |
| 0703 | Personnel Analyst II | 15 |  |  |  | 1 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 51,385 |
|  |  |  | 4.0 | \$409,512 | 16.0 | \$1,307,807 |
| 02 Clerical - 1301155 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,949 | 1.0 | 51,793 |
| 0238 | Cashier III (Recorder) | 13 |  |  |  | 1 |
|  |  |  | 1.0 | \$48,949 | 1.0 | \$51,794 |
| 03 Accounting - 1301156 |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 110,690 | 1.0 | 115,120 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 84,989 | 1.0 | 86,765 |
| 0144 | Accountant IV | 17 | 3.0 | 151,607 | 3.0 | 162,957 |
|  |  |  | 5.0 | \$347,286 | 5.0 | \$364,842 |
| 04 Purchasing - 1301157 |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 110,690 | 1.0 | 115,120 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,712 | 1.0 | 54,567 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 42,853 | 1.0 | 45,461 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 35,311 |  |  |
| 6097 | Inventory Control Coordinator | 10 |  |  | 1.0 | 38,668 |
|  |  |  | 4.0 | \$242,566 | 4.0 | \$253,816 |
| 06 Legal - 1301159 |  |  |  |  |  |  |
| 0398 | Chief Legal Advisor-Recorder | 24 | 1.0 | 107,947 | 1.0 | 115,195 |
| 0403 | Examiner of Titles I | 20 |  |  | 1.0 | 92,218 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 |  | 1 |
|  |  |  | 2.0 | \$159,386 | 2.0 | \$207,414 |

02 Customer Service Division

| 01 Special Services - 1301160 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 143,529 | 1.0 | 71,723 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,186 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,245 |  |  |
| 4854 | Cashier III (Recorder) | 14 |  |  | 1.0 | 54,567 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 47,895 | 1.0 | 50,809 |
| 4858 | Real Estate Indexer I | 12 |  |  | 1.0 | 44,589 |
| 0907 | Clerk V | 11 | 1.0 | 33,804 | 1.0 | 38,037 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,024 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 6.0 | 223,120 | 3.0 | 118,218 |
|  |  |  | 13.0 | \$596,803 | 9.0 | 20,403 |


| 03 Security -1301161 |  | 15 | 1.0 | 58,461 | 1.0 | 58,665 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0800 | Safety Inspector II | 14 | 1.0 | 49,069 | 1.0 | 51,915 |
| 0047 | Administrative Assistant II |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130 - RECORDER OF DEEDS

| Job <br> Code | Grade | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 4859 | Security Officer I(Recorder) | 10 | 2.5 | 75,459 | 5.0 | 164,717 |
|  |  |  | 4.5 | $\$ 182,989$ | 7.0 | $\$ 275,297$ |

03 Recording Operations Division
01 Document Maintenance - 1301162

|  | 24 | 1.0 | 117,663 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0401 | Deputy Recorder | 20 | 1.0 | 67,248 |  |  |
| 0051 | Administrative Assistant V | 15 | 1.0 | 53,698 |  |  |
| 0143 | Accountant III | 13 | 1.0 | 47,895 |  |  |
| 0238 | Cashier III (Recorder) | 10 | 1.0 | 37,538 | 1.0 | 39,822 |
| 4855 | Clerk IV-Recorder of Deeds |  | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 2 4 , 0 4 2}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 3 9 , 8 2 2}$ |


| 02 Document Pricing - 1301163 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0415 | Recording Division Supervisor | 22 | 1.0 | 93,714 |  |  |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 49,479 |  |  |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 83,305 |  |  |
| 0227 | Cashier II | 10 | 1.0 | 28,919 |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 2.0 | 74,290 |  |  |
|  |  |  | 7.0 | \$329,707 |  |  |
| 03 Cashiers - 1301164 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,581 |  |  |
| 4854 | Cashier III (Recorder) | 14 |  | 1 |  |  |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 46,045 |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 42,031 | 1.0 | 45,461 |
| 0236 | Cashier I (Recorder) | 11 | 1.0 | 39,240 |  |  |
| 0227 | Cashier II | 10 | 1.0 | 33,521 |  |  |
|  |  |  | 5.0 | \$224,419 | 1.0 | \$45,461 |


| 04 Mail - 1301165 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6020 | Director of Security | 20 |  |  | 1.0 | 64,853 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,071 |  |  |
| 0048 | Administrative Assistant III | 16 | 3.0 | 170,340 | 2.0 | 125,392 |
| 4854 | Cashier III (Recorder) | 14 | 3.0 | 154,317 |  |  |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 46,045 |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 43,281 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 1.0 | 35,246 |
| 0907 | Clerk V | 11 | 3.0 | 124,902 | 4.0 | 175,349 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 5.0 | 185,799 | 3.0 | 118,635 |
|  |  |  | 17.0 | 90,75 | 12.0 | 61,93 |

06 Public Information/UCC - 1301166

| 0048 | Administrative Assistant III | 16 |  |  | 1 |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  | 1.0 | 42,460 |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | $\mathbf{1 . 0}$ | $\mathbf{\$ 4 1 , 6 3 5}$ | $\mathbf{1 0}$ | $\mathbf{4 . 0}$ |


| 08 Title Express - 1301168 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| 4836 | Administrative Assistant II-County Clerk/Recorder of <br> Deeds/Sheriff | 15 | 1.0 | 55,301 |  |  |  |  |  |
| 5436 | Cashier V (Recorder of Deeds) | 15 | 1.0 | 52,102 |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 |  |  |  |  |  |
| 4854 | Cashier III (Recorder) | 14 | 3.0 | 154,317 |  |  |  |  |  |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 47,895 |  |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 |  | 1 |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 43,281 |  |  |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 40,024 |  |  |
| 0227 | Cashier II | 10 | 1.0 | 36,450 |  |  |
|  |  |  | 10.0 | \$480,810 |  |  |
| 09 Declaration \& Revenue Stamp Review - 1301169 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,274 |
| 0907 | Clerk V | 11 | 2.0 | 74,305 | 4.0 | 177,145 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,024 |  |  |
| 4857 | Microfilm Operator III (Recorder) | 11 |  |  | 1.0 | 42,460 |
| 4860 | Microfilm Operator II-Recorder | 11 |  |  | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 36,903 | 4.0 | 159,633 |
|  |  |  | 4.0 | \$151,232 | 11.0 | \$493,972 |
| 10 Mapping - 1301170 |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
|  |  |  | 1.0 | \$41,634 | 1.0 | \$44,165 |
| 12 Real Estate Indexing - 1301171 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,008 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,629 |  |  |
|  |  |  | 2.0 | \$134,637 |  |  |

04 Information Retrieval Division

| 01 Tract - 1301172 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,780 |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,696 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,240 | 2.0 | 84,085 |
| 0906 | Clerk IV | 10 |  | 1 |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 38,649 | 4.0 | 158,040 |
|  |  |  | 3.0 | \$135,670 | 7.0 | 304,821 |


| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 60,477 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,240 | 2.0 | 84,085 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 40,024 |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 37,145 | 1.0 | 39,406 |
|  |  |  | 3.0 | \$116,409 | 4.0 | \$183,968 |
| 03 Microfilm Reproduction - 1301174 |  |  |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,240 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 37,145 | 1.0 | 39,406 |
|  |  |  | 2.0 | \$76,385 | 2.0 | \$81,866 |


| 04 Microfilm Library/Retrieval - 1301175 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,405 | 1.0 | 52,968 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 4.0 | 158,528 |  |  |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 39,240 |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 5.0 | 185,725 | 1.0 | 39,406 |
| $\begin{array}{lllll} & 11.0 & \$ 435,898 & 3.0 & \$ 151,039\end{array}$ |  |  |  |  |  |  |

05 Satellite Division
01 Rolling Meadows - 1301176

| 0145 | Accountant V | 19 | 1 | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 0048 | Administrative Assistant III | 16 |  | 1.0 | 60,657 |  |
| 4854 | Cashie III (Recorder) | 14 | 1.0 | 48,965 |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 42,457 | 1.0 | 45,461 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 2.0 | \$91,423 | 2.0 | \$106,119 |
| 02 Markham - 1301177 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,046 | 1.0 | 64,853 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0237 | Cashier II (Recorder) | 12 |  | 1 |  | 1 |
|  |  |  | 2.0 | \$113,486 | 2.0 | \$119,421 |
| 03 Bridgeview - 1301178 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,662 | 1.0 | 72,274 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0237 | Cashier II (Recorder) | 12 |  |  | 1.0 | 45,914 |
|  |  |  | 2.0 | \$124,101 | 3.0 | \$172,755 |
| 04 Skokie - 1301179 |  |  |  |  |  |  |
| 0403 | Examiner of Titles I | 20 | 1.0 | 84,061 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,274 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 37,436 | 1.0 | 41,730 |
| 0236 | Cashier I (Recorder) | 11 | 1.0 | 40,024 |  |  |
|  |  |  | 3.0 | \$161,521 | 2.0 | \$114,004 |
| 05 Maywood - 1301180 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 65,355 | 1.0 | 64,955 |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 85,706 | 2.0 | 91,375 |
|  |  |  | 3.0 | \$151,061 | 3.0 | \$156,330 |

15 Special Purpose Fund

| 6114 | Director of Communications | 23 |  |  | 1.0 | 90,218 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 207,095 |  | 1 |
| 0051 | Administrative Assistant V | 20 |  |  | 2.0 | 142,607 |
| 1111 | Systems Analyst II | 18 | 2.0 | 111,089 | 2.0 | 108,328 |
| 3639 | Investigator II | 16 |  |  | 1.0 | 42,978 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 47,895 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 46,045 |  |  |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 40,024 |  |  |
|  |  |  | 7.0 | \$452,148 | 6.0 | \$384,132 |
| Total Salaries and Positions |  |  | 123.5 | \$6,364,464 | 108.0 | \$6,006,622 |
| Turnover Adjustment |  |  |  | $(101,132)$ |  | $(239,728)$ |
| Operating Funds Total |  |  | 123.5 | \$6,263,332 | 108.0 | \$5,766,894 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 130 -RECORDER OF DEEDS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 2.0 | 225,610 | 3.0 | 362,037 |
| 23 | 4.0 | 442,437 | 7.0 | 715,195 |
| 22 | 3.0 | 300,809 |  | 1 |
| 20 | 4.0 | 294,078 | 9.0 | 656,715 |
| 19 | 1.0 | 83,456 | 1.0 | 83,456 |
| 18 | 8.0 | 526,405 | 9.0 | 555,145 |
| 17 | 4.0 | 216,962 | 4.0 | 227,912 |
| 16 | 6.0 | 359,736 | 8.0 | 473,562 |
| 15 | 4.0 | 219,562 | 1.0 | 58,666 |
| 14 | 17.0 | 863,215 | 8.0 | 426,330 |
| 13 | 7.0 | 329,715 | 1.0 | 50,810 |
| 12 | 10.0 | 420,352 | 9.0 | 395,238 |
| 11 | 23.0 | 911,151 | 21.0 | 901,791 |
| 10 | 29.5 | 1,065,976 | 26.0 | 994,764 |
| Total Salaries and Positions | 123.5 | \$6,364,464 | 108.0 | \$6,006,622 |
| Turnover Adjustment |  | $(101,132)$ |  | $(239,728)$ |
| Operating Funds Total | 123.5 | \$6,263,332 | 108.0 | \$5,766,894 |

## DEPARTMENT OVERVIEW

## 527 COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

## Mission

The Document Storage Fund was created to assist the Recorder of Deeds Office in its efforts to establish, promote, and maintain various technology initiatives that allow the Office to gather data and make it available for public review and corporate consumption.

## Mandates and Key Activities

- Sec.2-213. Filing Fee

The County Recorder shall in addition to the fees provided therein charge an additional fee as set out in Section 32-1 for the filing of every instrument, paper or notice for record

Each such fee collected shall be placed in a special fund to be held by the Treasurer of the County.

Such monies collected and placed in such special fund shall be used by the Recorder to defray the cost of converting the document storage system of the Recorder to computer digitized images and such monies shall be used solely for a document storage system to provide the equipment, material and necessary expense and costs incurred in the implementing and maintaining of such a document records system.

Discussion of 2013 Activities and 2014 Initiatives

|  |  | Appropriations (\$ thousands) |
| ---: | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,903,954 | 2,259,882 | 355,928 |
| 124/501250 Employee Health Insurance Allotment | 894 |  | (894) |
| 170/501510 Mandatory Medicare Costs | 30,348 | 13,553 | $(16,795)$ |
| 174/501570 Pension | 273,967 | 304,967 | 31,000 |
| 175/501590 Life Insurance Program | 4,898 | 2,198 | $(2,700)$ |
| 176/501610 Health Insurance | 571,763 | 514,029 | $(57,734)$ |
| 177/501640 Dental Insurance Plan | 13,659 | 12,815 | (844) |
| 179/501690 Vision Care Insurance | 5,215 | 4,821 | (394) |
| 183/501770 Seminars for Professional Employees | 5,000 | 5,000 |  |
| 186/501860 Training Programs for Staff Personnel | 20,000 | 20,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,000 | 5,000 |  |
| Personal Services Total | 2,834,698 | 3,142,265 | 307,567 |
| Contractual Services |  |  |  |
| $240 / 520490$ External Graphics and Reproduction Services | 5,723 | 6,000 | 277 |
| 241/520491 Internal Graphics and Reproduction Services | 30,000 | 20,000 | $(10,000)$ |
| 246/520650 Imaging of Records | 58,200 | 20,000 | $(38,200)$ |
| $260 / 520830$ Professional and Managerial Services | 135,500 | 950,000 | 814,500 |
| Contractual Services Total | 229,423 | 996,000 | 766,577 |
| Supplies and Materials |  |  |  |
| 320/530100 Wearing Apparel | 8,730 | 15,000 | 6,270 |
| 350/530600 Office Supplies | 12,910 | 8,000 | $(4,910)$ |
| 388/531650 Computer Operation Supplies | 29,100 | 25,000 | $(4,100)$ |
| Supplies and Materials Total | 50,740 | 48,000 | $(2,740)$ |
| Capital Equipment and Improvements |  |  |  |
| 579/560450 Computer Equipment |  | 61,500 | 61,500 |
| Capital Equipment and Improvements Total |  | 61,500 | 61,500 |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 5,000 | 5,000 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 5,000 | 5,000 |  |


| 814/580380 | Appropriation Adjustments | 7,737 |  | $(7,737)$ |
| :---: | :---: | :---: | :---: | :---: |
| 818/580033 | Reimbursement to Designated Fund | 205,000 | 64,873 | $(140,127)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(100,879)$ | $(75,275)$ | 25,604 |
| 883/580260 | Cook County Administration |  | 528,832 | 528,832 |
| Contingency and Special Purposes Total |  | 111,858 | 518,430 | 406,572 |
| Operating Funds Total |  | 3,231,719 | 4,771,195 | 1,539,476 |

(717) New/Replacement Capital Equipment - 71700527

| $510 / 560410$ | Fixed Plant Equipment | 400,000 | 400,000 |
| :--- | ---: | ---: | ---: |
|  | 400,000 | 400,000 |  |
| Capital Equipment Request Total | 400,000 | 400,000 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Technical Services Division |  |  |  |  |  |  |
| 01 Computer Administration - 5270582 |  |  |  |  |  |  |
| 1140 | Director Of Management Information | 24 |  |  | 1.0 | 120,487 |
| 0401 | Deputy Recorder | 24 | 1.0 | 117,663 | 1.0 | 116,349 |
| 0406 | Chief Deputy Recorder | 24 | 1.0 | 136,032 |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 111,794 |  |  |
| 0415 | Recording Division Supervisor | 22 |  |  |  | 1 |
| 5937 | Director of Satellite Offfices | 22 |  |  | 1.0 | 76,580 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 195,653 | 1.0 | 65,794 |
| 6223 | Director of Information Retrieval | 20 |  |  | 1.0 | 72,805 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,437 | 1.0 | 53,479 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 227,823 | 1.0 | 62,696 |
| 0703 | Personnel Analyst II | 15 |  | 1 |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 100,879 | 2.0 | 107,535 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 51,439 |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 85,706 | 1.0 | 45,462 |
| 0237 | Cashier II (Recorder) | 12 | 3.0 | 128,559 | 2.0 | 87,921 |
| 0907 | Clerk V | 11 | 10.0 | 383,140 | 2.0 | 84,608 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,625 |  |  |
| 0227 | Cashier II | 10 |  |  | 1.0 | 38,668 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 111,659 | 3.0 | 118,218 |
| 4856 | Microfilm Operator II(Recorder) | 10 |  |  | 1.0 | 36,941 |
|  |  |  | 33.0 | \$1,745,410 | 19.0 | \$1,087,544 |
| 02 Title Express - 5271164 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,274 |
| 4854 | Cashier III (Recorder) | 14 |  |  | 4.0 | 215,821 |
| 0238 | Cashier III (Recorder) | 13 |  |  | 2.0 | 98,517 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 49,317 |
| 0237 | Cashier II (Recorder) | 12 |  |  | 3.0 | 136,065 |
| 0236 | Cashier I (Recorder) | 11 |  |  | 2.0 | 69,986 |
| 4855 | Clerk IV-Recorder of Deeds | 10 |  |  | 1.0 | 39,406 |
|  |  |  |  |  | 14.0 | \$681,386 |


| 03 Cashiers - 5271168 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 |  |  | 1.0 | 58,665 |
| 5436 | Cashier V (Recorder of Deeds) | 15 |  |  | 1.0 | 56,544 |
| 0999 | Title Express Supervisor | 14 |  |  | 1.0 | 69,622 |
| 4854 | Cashier III (Recorder) | 14 |  |  | 4.0 | 216,429 |
| 0238 | Cashier III (Recorder) | 13 |  |  | 1.0 | 50,809 |
| 0237 | Cashier II (Recorder) | 12 |  |  |  | 1 |
| 4857 | Microfilm Operator III (Recorder) | 11 |  |  | 1.0 | 42,460 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 35,637 |
| 4859 | Security Officer I(Recorder) | 10 |  |  | 1.0 | 30,678 |
|  |  |  |  |  | 11.0 | \$560,845 |
| Total Salaries and Positions |  |  | 33.0 | \$1,745,410 | 44.0 | \$2,329,775 |
| Turnover Adjustment |  |  |  | $(106,442)$ |  | $(69,893)$ |
| Operating Funds Total |  |  | 33.0 | \$1,638,968 | 44.0 | \$2,259,882 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 253,695 | 2.0 | 236,836 |
| 23 | 1.0 | 111,794 |  |  |
| 22 |  |  | 1.0 | 76,581 |
| 20 | 3.0 | 195,653 | 2.0 | 138,599 |
| 18 | 1.0 | 53,437 | 2.0 | 125,753 |
| 16 | 4.0 | 227,823 | 1.0 | 62,696 |
| 15 |  | 1 | 2.0 | 115,209 |
| 14 | 3.0 | 152,318 | 11.0 | 609,407 |
| 13 |  |  | 4.0 | 198,643 |
| 12 | 5.0 | 214,265 | 6.0 | 269,449 |
| 11 | 11.0 | 424,765 | 5.0 | 197,054 |
| 10 | 3.0 | 111,659 | 8.0 | 299,548 |
| Total Salaries and Positions | 33.0 | \$1,745,410 | 44.0 | \$2,329,775 |
| Turnover Adjustment |  | $(106,442)$ |  | $(69,893)$ |
| Operating Funds Total | 33.0 | \$1,638,968 | 44.0 | \$2,259,882 |

## DEPARTMENT OVERVIEW

## 570 GIS FEE FUND

## Mission

The GIS Fee fund was established to fund the Recorder of Deeds Mortgage Fraud Prevention Program to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

## Mandates and Key Activities

- Sec.2-214. GIS Fee

Additional charge is a charge as set out in Section 32-1, which is added to the existing fees imposed by the Cook County Board of Commissioners for the filing of every instrument, paper, or notice of record.

Countywide map is a parcel based map of the County which includes all the supporting Geographic Information System.

Geographic Information System is an organized collection of computer hardware, software, and geographic data designed to efficiently capture, store, update, manipulate, and display all forms of geographically referenced information.

Discussion of 2013 Activities and 2014 Initiatives

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 570 - GIS FEE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,689,722 | 1,852,061 | 162,339 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  | $(1,600)$ |
| 170/501510 Mandatory Medicare Costs | 25,684 | 26,679 | 995 |
| 174/501570 Pension | 231,866 | 249,933 | 18,067 |
| 175/501590 Life Insurance Program | 4,145 | 4,324 | 179 |
| 176/501610 Health Insurance | 498,019 | 397,473 | $(100,546)$ |
| 177/501640 Dental Insurance Plan | 16,521 | 8,491 | $(8,030)$ |
| 179/501690 Vision Care Insurance | 5,784 | 3,820 | $(1,964)$ |
| 183/501770 Seminars for Professional Employees | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,500 | 1,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,000 | 3,000 |  |
| Personal Services Total | 2,482,841 | 2,552,281 | 69,440 |
| Contractual Services |  |  |  |
| 225/520260 Postage | 1,455 | 1,500 | 45 |
| $240 / 520490$ External Graphics and Reproduction Services | 3,880 | 5,000 | 1,120 |
| 245/520610 Advertising For Specific Purposes | 3,395 | 3,500 | 105 |
| 260/520830 Professional and Managerial Services |  | 400,000 | 400,000 |
| Contractual Services Total | 8,730 | 410,000 | 401,270 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 1,940 | 5,000 | 3,060 |
| 388/531650 Computer Operation Supplies | 24,250 | 25,000 | 750 |
| Supplies and Materials Total | 26,190 | 30,000 | 3,810 |
| Operations and Maintenance |  |  |  |
| 445/540290 Operation of Automotive Equipment | 9,700 | 10,000 | 300 |
| Operations and Maintenance Total | 9,700 | 10,000 | 300 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 1,380 |  | $(1,380)$ |
| 818/580033 Reimbursement to Designated Fund | 205,000 | 53,876 | $(151,124)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated | $(95,396)$ |  | 95,396 |
| 883/580260 Cook County Administration |  | 543,331 | 543,331 |
| Contingency and Special Purposes Total | 110,984 | 597,207 | 486,223 |
| Operating Funds Total | 2,638,445 | 3,599,488 | 961,043 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 570 - GIS FEE FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 GIS Fee Fund |  |  |  |  |  |  |
| 01 GIS Fee Fund - 5700801 |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 91,613 | 1.0 | 93,534 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 101,610 | 1.0 | 101,692 |
| 2276 | Technical Service Supervisor | 21 |  |  | 1.0 | 70,309 |
| 4738 | Legal Assistant | 21 |  | 1 |  |  |
| 1112 | Systems Analyst III | 20 | 3.0 | 256,248 | 1.0 | 85,213 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 137,554 | 1.0 | 69,445 |
| 6067 | Storekeeper | 17 |  |  | 1.0 | 66,325 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 55,838 |
| 3639 | Investigator II | 16 | 2.0 | 83,793 | 1.0 | 40,415 |
| 0143 | Accountant III | 15 |  |  | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 108,256 | 2.0 | 115,448 |
| 0561 | Real Estate Indexer III | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 0999 | Title Express Supervisor | 14 | 1.0 | 66,638 |  |  |
| 0238 | Cashier III (Recorder) | 13 |  |  | 1.0 | 50,809 |
| 0562 | Real Estate Indexer II | 13 | 3.0 | 142,278 | 3.0 | 152,427 |
| 4858 | Real Estate Indexer I | 12 | 7.0 | 299,765 | 6.0 | 274,532 |
| 0563 | Real Estate Indexer I | 11 | 14.0 | 519,405 | 11.0 | 429,420 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 37,599 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 37,347 | 2.0 | 70,821 |
| 4860 | Microfilm Operator II-Recorder | 11 |  |  | 1.0 | 42,460 |
|  | Microfilm Operator II(Recorder) | 10 | 2.0 | 72,543 | 1.0 | 39,822 |
|  |  |  | 40.0 | \$1,968,490 | 38.0 | \$1,909,341 |
| Total Salaries and Positions |  |  | 40.0 | \$1,968,490 | 38.0 | \$1,909,341 |
| Turnover Adjustment |  |  |  | $(118,109)$ |  | $(57,280)$ |
| Operating Funds Total |  |  | 40.0 | \$1,850,381 | 38.0 | \$1,852,061 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 570 - GIS FEE FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 91,613 | 1.0 | 93,534 |
| 22 | 1.0 | 101,610 | 1.0 | 101,692 |
| 21 |  | 1 | 1.0 | 70,309 |
| 20 | 3.0 | 256,248 | 1.0 | 85,213 |
| 18 | 2.0 | 137,554 | 1.0 | 69,445 |
| 17 |  |  | 1.0 | 66,325 |
| 16 | 2.0 | 83,793 | 2.0 | 96,253 |
| 15 |  |  | 1.0 | 58,665 |
| 14 | 4.0 | 226,333 | 3.0 | 170,015 |
| 13 | 3.0 | 142,278 | 4.0 | 203,236 |
| 12 | 7.0 | 299,765 | 6.0 | 274,532 |
| 11 | 15.0 | 556,752 | 15.0 | 580,300 |
| 10 | 2.0 | 72,543 | 1.0 | 39,822 |
| Total Salaries and Positions | 40.0 | \$1,968,490 | 38.0 | \$1,909,341 |
| Turnover Adjustment |  | $(118,109)$ |  | $(57,280)$ |
| Operating Funds Total | 40.0 | \$1,850,381 | 38.0 | \$1,852,061 |

## DEPARTMENT OVERVIEW

## 571 RENTAL HOUSING SUPPORT FEE FUND

## Mission

The Rental Housing Support Fee Fund was established to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

## Mandates and Key Activities

- 55 ILCS 5/4-12002 (from Ch.34, par. 4-12002)

The recorder shall collect a fee, the Rental Housing Support Program State surcharge for the recordation of any real estate-related document. Payment of the Rental Housing Support Program State surcharge shall be evidenced by a receipt that shall be marked upon or otherwise affixed to the real estate-related document by the recorder. The form of this receipt shall be prescribed by the Department of Revenue and the receipts shall be issued by the Department of Revenue to each county recorder.

The recorder shall not collect the Rental Housing Support Program State surcharge from any State agency, any unit of local government or any school district.

A portion of the fee $(\$ 1.00)$ is retained by the county in which it was collected to offset expenditures.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{c}2012\end{array} & \begin{array}{rl}\text { 2013 Adjusted }\end{array} & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right]$


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Contingency and Special Purposes |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 346,506 | 576,867 |
| Contingency and Special Purposes Total | 346,506 | 576,867 |
| Operating Funds Total | 346,506 | 230,361 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
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Department Overview
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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| :--- | :---: |
| 534 - County Treasurer - Tax Sales Automation Fund | T-9 |

## COUNTY TREASURER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 060 - County Treasurer | 3,955,108 | 1,952,814 | $(2,002,294)$ |
| Corporate Fund Total Special Purpose Fund | 3,955,108 | 1,952,814 | $(2,002,294)$ |
| 534 - County Treasurer - Tax Sales Automation Fund | 9,749,966 | 9,605,533 | $(144,433)$ |
| Special Purpose Fund Total | 9,749,966 | 9,605,533 | $(144,433)$ |
| Total Appropriations | 13,705,074 | 11,558,347 | $(2,146,727)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION COUNTY TREASURER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(9,411)$ | $(9,411)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 2,065,937 | 1,737,562 | $(328,375)$ |
| 115/501170 | Appropriation Adjustment for Personal Services | 50,000 |  | $(50,000)$ |
| 120/501210 | Overtime Compensation |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 6,000 | 6,000 |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 1,900 | 2,750 | 850 |
| 186/501860 | Training Programs for Staff Personnel | 1,000 | 1,500 | 500 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 100 | 100 |  |
| Personal | rvices Total | 2,124,937 | 1,738,501 | $(386,436)$ |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 3,500 | 3,500 |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 97 | 100 | 3 |
| 220/520150 | Communication Services | 22,864 | 23,571 | 707 |
| 225/520260 | Postage | 1,630,000 |  | $(1,630,000)$ |
| 228/520280 | Delivery Services | 97 |  | (97) |
| 242/520550 | Surveys, Operations and Reports | 11,115 | 7,500 | $(3,615)$ |
| 245/520610 | Advertising For Specific Purposes | 1,940 | 1,500 | (440) |
| 246/520650 | Imaging of Records | 97 | 100 | 3 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 12,100 | 30,500 | 18,400 |
| 261/520890 | Legal Fees Regarding Labor Matters | 29,100 | 30,000 | 900 |
| Contractu | Services Total | 1,710,910 | 96,771 | $(1,614,139)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 3,410 | 2,700 | (710) |
| 350/530600 | Office Supplies | 14,807 | 15,000 | 193 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,700 | 3,600 | $(1,100)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 1,331 | 1,331 |
| 355/530700 | Photographic and Reproduction Supplies | 291 | 300 | 9 |
| 388/531650 | Computer Operation Supplies | 654 | 500 | (154) |
| Supplies | d Materials Total | 23,862 | 23,431 | (431) |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 9,800 | 9,800 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 160 | 60 | (100) |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 7,500 | 7,500 |
| 445/540290 | Operation of Automotive Equipment | 8,200 | 6,908 | $(1,292)$ |
| Operation | and Maintenance Total | 18,160 | 24,268 | 6,108 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 77,042 | 63,000 | $(14,042)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 6,843 | 6,843 |
| 634/550060 | Rental of Automotive Equipment | 97 |  | (97) |
| Rental and | Leasing Total | 77,139 | 69,843 | $(7,296)$ |
| Contingency and Special Purposes |  |  |  |  |
| 881/580240 | County Government Public Programs and Events | 100 |  | (100) |
| Contingen | and Special Purposes Total | 100 |  | (100) |
| Operating | unds Total | 3,955,108 | 1,952,814 | $(2,002,294)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,349,424 | 5,075,834 | $(273,590)$ |
| 115/501170 | Appropriation Adjustment for Personal Services | 60,000 |  | $(60,000)$ |
| 120/501210 | Overtime Compensation | 9,700 | 10,000 | 300 |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 150,000 | 229,200 | 79,200 |
| 170/501510 | Mandatory Medicare Costs | 83,782 | 79,829 | $(3,953)$ |
| 174/501570 | Pension | 740,519 | 705,579 | $(34,940)$ |
| 175/501590 | Life Insurance Program | 13,473 | 12,837 | (636) |
| 176/501610 | Health Insurance | 970,887 | 868,875 | $(102,012)$ |
| 177/501640 | Dental Insurance Plan | 33,777 | 30,375 | $(3,402)$ |
| 179/501690 | Vision Care Insurance | 8,488 | 7,591 | (897) |
| 183/501770 | Seminars for Professional Employees | 2,000 | 2,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,500 | 3,215 | 1,715 |
| 186/501860 | Training Programs for Staff Personnel | 71,250 | 35,000 | $(36,250)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 100 | 100 |  |
| Personal S | rvices Total | 7,494,900 | 7,060,435 | $(434,465)$ |
| Contractual Services |  |  |  |  |
| 240/520490 | External Graphics and Reproduction Services | 530,000 | 530,000 |  |
| 245/520610 | Advertising For Specific Purposes | 3,395 | 3,500 | 105 |
| 260/520830 | Professional and Managerial Services | 497,000 | 785,000 | 288,000 |
| Contractua | Services Total | 1,030,395 | 1,318,500 | 288,105 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 20,079 | 21,000 | 921 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 5,000 | 5,000 |  |
| 388/531650 | Computer Operation Supplies | 130,650 | 149,500 | 18,850 |
| Supplies a | d Materials Total | 155,729 | 175,500 | 19,771 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 531,900 | 463,538 | $(68,362)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 25,000 | 25,000 |
| Operations | and Maintenance Total | 531,900 | 488,538 | $(43,362)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 10,000 | 10,000 |
| 570/560440 | Telecommunications Equipment |  | 16,200 | 16,200 |
| 579/560450 | Computer Equipment | 260,493 | 273,450 | 12,957 |
| Capital Equ | pment and Improvements Total | 260,493 | 299,650 | 39,157 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 7,050 |  | $(7,050)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 6,843 | 6,843 |
| Rental and | Leasing Total | 7,050 | 6,843 | (207) |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 13,432 |  | $(13,432)$ |
| 818/580033 | Reimbursement to Designated Fund | 1,405,170 |  | $(1,405,170)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,405,170)$ |  | 1,405,170 |
| 883/580260 | Cook County Administration | 256,067 | 256,067 |  |
| Contingen | and Special Purposes Total | 269,499 | 256,067 | $(13,432)$ |
| Operating | unds Total | 9,749,966 | 9,605,533 | $(144,433)$ |

## DEPARTMENT OVERVIEW

## 060 COUNTY TREASURER

## Mission

The Treasurer's Office collects, safeguards, invests and disburses property tax funds.

## Mandates and Key Activities

- Print and Mail Property Tax Bills (Current \& Prior)
- Collect Property Tax Payments (Current \& Prior)
- Distribute Property Taxes to approximately 2,200 Taxing Bodies
- Collect and Safeguard Court Ordered Deposits
- Conduct Tax Sale for Delinquent Taxes (Annual \& Scavenger)
- Collect Delinquent Special Assessments
- Refund Duplicate/Overpayments on Property Taxes
- Process Court Ordered Refunds
- Disclose Taxing District Debts


## Discussion of 2013 Activities and 2014 Initiatives

-Re-design of 1st \& 2nd Installment tax Bills - Include Taxing District debts on 1st installment tax bills allowing taxpayers to track government spending. Re-design the 2nd installment tax bill to include additional useful information.
-Document Scanning \& Indexing - Scan documents to enable staff to access electronically and reduce paper.
-Infrastructure Platform Administration - Upgrade existing server environment on a new platform.
-Electronic Warrant Book - Creation of electronic warrant books to replace physical books.
-Central Repository - Create an internal Central Repository for all PIN related information.
-Cook County Tax Portal - enhancements to www.cookcountypropertyinfo.com.


## STAR Goals/Key Performance Indicators

* Decrease Headcount: In FY13 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 106 a decrease of $58 \%$. To continue cost-savings measures, the Treasurer's office will decrease the FTE count to 92 in FY2014 as savings of $63 \%$.
* Decrease the number of duplicate and overpayments due to STOPS: STOPS was designed to prevent duplicate and overpayments by ensuring that only the legally responsible party submits payment. To date the measure prevented approximately 41,000 payments from being double paid, normally resulting in refunds. STOPS will ultimately educate the taxpayer and we will see a reduction in the quantity of STOPS, and double-paid property taxes.
* Increase Taxpayer Convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Decrease Headcount | 109 | 106 | 92 |
| Duplicate payments intercepted before they <br> were accepted as a result of STOPS | 6,941 | 18,500 | 16,000 |
| Online Taxpayer Payments | 312,863 | 400,000 | 405,000 |

## Programs

## Taxpayer Convenience - Payments

- Nearly 400 Chase Branches
- Online Payments
- Community Banking Program - 194 Community bank branches


## Taxpayer Convenience - Information

- Web site - cookcountytreasurer.com: Check Payment Status, Search for a Refund, Search Taxing Districts' Financial Statements and Disclosures, and check 3-year exemption history.
- Automated Phone System - English • Spanish • Polish - 312.443.5100: Check Payment Status, Search for a Refund, and get General Information.
- E-Mail System - Customer Relationship Management System: Email Reponses to Taxpayer Inquiries.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 060 - COUNTY TREASURER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(9,411)$ | $(9,411)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 2,065,937 | 1,737,562 | $(328,375)$ |
| 115/501170 | Appropriation Adjustment for Personal Services | 50,000 |  | $(50,000)$ |
| 120/501210 | Overtime Compensation |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 6,000 | 6,000 |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 1,900 | 2,750 | 850 |
| 186/501860 | Training Programs for Staff Personnel | 1,000 | 1,500 | 500 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 100 | 100 |  |
| Personal | vices Total | 2,124,937 | 1,738,501 | $(386,436)$ |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 3,500 | 3,500 |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 97 | 100 | 3 |
| 220/520150 | Communication Services | 22,864 | 23,571 | 707 |
| 225/520260 | Postage | 1,630,000 |  | $(1,630,000)$ |
| 228/520280 | Delivery Services | 97 |  | (97) |
| 242/520550 | Surveys, Operations and Reports | 11,115 | 7,500 | $(3,615)$ |
| 245/520610 | Advertising For Specific Purposes | 1,940 | 1,500 | (440) |
| 246/520650 | Imaging of Records | 97 | 100 | 3 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 12,100 | 30,500 | 18,400 |
| 261/520890 | Legal Fees Regarding Labor Matters | 29,100 | 30,000 | 900 |
| Contractu | Services Total | 1,710,910 | 96,771 | $(1,614,139)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 3,410 | 2,700 | (710) |
| 350/530600 | Office Supplies | 14,807 | 15,000 | 193 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,700 | 3,600 | $(1,100)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 1,331 | 1,331 |
| 355/530700 | Photographic and Reproduction Supplies | 291 | 300 | 9 |
| 388/531650 | Computer Operation Supplies | 654 | 500 | (154) |
| Supplies | Materials Total | 23,862 | 23,431 | (431) |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 9,800 | 9,800 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 160 | 60 | (100) |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 7,500 | 7,500 |
| 445/540290 | Operation of Automotive Equipment | 8,200 | 6,908 | $(1,292)$ |
| Operation | and Maintenance Total | 18,160 | 24,268 | 6,108 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 77,042 | 63,000 | $(14,042)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 6,843 | 6,843 |
| 634/550060 | Rental of Automotive Equipment | 97 |  | (97) |
| Rental and | easing Total | 77,139 | 69,843 | $(7,296)$ |
| Contingency and Special Purposes |  |  |  |  |
| 881/580240 | County Government Public Programs and Events | 100 |  | (100) |
| Contingen | and Special Purposes Total | 100 |  | (100) |
| Operating | unds Total | 3,955,108 | 1,952,814 | $(2,002,294)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 060 - COUNTY TREASURER

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Division |  |  |  |  |  |  |
| 01 Executive - 0601228 |  |  |  |  |  |  |
| 0008 | County Treasurer | SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 0285 | Assistant to County Treasurer | 22 | 1.0 | 67,557 |  |  |
|  |  |  | 2.0 | \$172,557 | 1.0 | \$105,000 |
| 03 Taxpayers' Assistance Section - 0601407 |  |  |  |  |  |  |
| 0370 | Tax Examiner V | 15 | 1.0 | 52,102 |  |  |
|  |  |  | 1.0 | \$52,102 |  |  |
| 02 Finance Division |  |  |  |  |  |  |
| 01 Administration - 0601231 |  |  |  |  |  |  |
| 0108 | Deputy County Treasurer | 24 | 1.0 | 151,131 | 1.0 | 151,131 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 70,877 | 1.0 | 72,364 |
| 0370 | Tax Examiner V | 15 | 1.0 | 37,690 |  |  |
|  |  |  | 3.0 | \$259,698 | 2.0 | \$223,495 |
| 04 General Office Supplies - 0601234 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 2.0 | 131,880 | 2.0 | 134,635 |
| 4803 | File Manager II | 15 | 1.0 | 50,487 | 1.0 | 55,272 |
|  |  |  | 3.0 | \$182,367 | 3.0 | \$189,907 |
| 03 Collection Division |  |  |  |  |  |  |
| 01 Administrative - 0601239 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 53,174 |  |  |
|  |  |  | 1.0 | \$53,174 |  |  |
| 03 Budget and Purchasing - 0601241 |  |  |  |  |  |  |
| 0202 | Budget Analyst II | 17 | 1.0 | 60,935 | 1.0 | 62,208 |
|  |  |  | 1.0 | \$60,935 | 1.0 | \$62,208 |
| 05 Office Services Division |  |  |  |  |  |  |
| 02 Taxpayer Assistance - 0601251 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 64,532 | 1.0 | 65,893 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 226,032 | 4.0 | 241,671 |
| 0852 | Information Supervisor | 16 | 1.0 | 60,788 | 1.0 | 60,836 |
| 4692 | Tax Information Representative III | 15 | 1.0 | 55,301 | 1.0 | 58,665 |
| 4694 | Tax Services Supervisor II | 15 | 1.0 | 42,994 | 1.0 | 47,381 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 46,045 |  |  |
|  |  |  | 9.0 | \$495,692 | 8.0 | \$474,446 |
| 04 Refunds - 0601253 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 4.0 | 237,348 | 4.0 | 257,068 |
| 4694 | Tax Services Supervisor II | 15 | 2.0 | 105,729 | 2.0 | 112,237 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,931 |  |  |
| 1102 | Computer Operator II | 14 | 1.0 | 49,931 |  |  |
| 0369 | Tax Examiner IV | 13 | 1.0 | 46,488 |  |  |
|  |  |  | 9.0 | \$489,427 | 6.0 | \$369,305 |
| 06 Legal Division |  |  |  |  |  |  |
| 01 Administration - 0600616 |  |  |  |  |  |  |
| 005 | Director of Communications | 24 | 1.0 | 119,000 | 1.0 | 119,000 |
|  |  |  | 1.0 | \$119,000 | 1.0 | \$119,000 |
| 03 Legal Department - 0600618 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,298 | 1.0 | 71,727 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 60,275 |
| 0370 | Tax Examiner V | 15 | 1.0 | 45,105 |  |  |
|  |  |  | 2.0 | \$115,403 | 2.0 | \$132,002 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 060 - COUNTY TREASURER

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Outreach Program and Services (TOPS) |  |  |  |  |  |  |
| 02 Ethnic Affairs/Senior Citizens Outreach Program - 0600702 |  |  |  |  |  |  |
| 0852 | Information Supervisor | 16 | 1.0 | 61,472 | 1.0 | 62,762 |
|  |  |  | 1.0 | \$61,472 | 1.0 | \$62,762 |
| 03 Community Programs - 0600703 |  |  |  |  |  |  |
| 4692 | Tax Information Representative III | 15 | 1.0 | 52,114 | 1.0 | 53,175 |
|  |  |  | 1.0 | \$52,114 | 1.0 | \$53,175 |
| Total Salaries and Positions |  |  | 34.0 | \$2,113,941 | 26.0 | \$1,791,300 |
| Turnover Adjustment |  |  |  | $(78,594)$ |  | $(53,738)$ |
| Operating Funds Total |  |  | 34.0 | \$2,035,347 | 26.0 | \$1,737,562 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 060 - COUNTY TREASURER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 2.0 | 270,131 | 2.0 | 270,131 |
| 22 | 1.0 | 67,557 |  |  |
| 19 | 1.0 | 70,877 | 1.0 | 72,364 |
| 18 | 1.0 | 70,298 | 1.0 | 71,727 |
| 17 | 5.0 | 310,521 | 4.0 | 262,736 |
| 16 | 10.0 | 585,640 | 11.0 | 682,612 |
| 15 | 9.0 | 441,522 | 6.0 | 326,730 |
| 14 | 2.0 | 99,862 |  |  |
| 13 | 2.0 | 92,533 |  |  |
| Total Salaries and Positions | 34.0 | \$2,113,941 | 26.0 | \$1,791,300 |
| Turnover Adjustment |  | $(78,594)$ |  | $(53,738)$ |
| Operating Funds Total | 34.0 | \$2,035,347 | 26.0 | \$1,737,562 |

## DEPARTMENT OVERVIEW

## 534 COUNTY TREASURER - TAX SALES AUTOMATION FUND

## Mission

The Treasurer's Office collects, safeguards, invests and disburses property tax funds.

## Mandates and Key Activities

- Print and Mail Property Tax Bills (Current \& Prior)
- Collect Property Tax Payments (Current \& Prior)
- Distribute Property Taxes to approximately 2,200 Taxing Bodies
- Collect and Safeguard Court Ordered Deposits
- Conduct Tax Sale for Delinquent Taxes (Annual \& Scavenger)
- Collect Delinquent Special Assessments
- Refund Duplicate/Overpayments on Property Taxes
- Process Court Ordered Refunds
- Disclose Taxing District Debts


## Discussion of 2013 Activities and 2014 Initiatives

- Re-design of 1st \& 2nd Installment tax Bills - Include Taxing District debts on 1st installment tax bills allowing taxpayers to track government spending. Re-design the 2nd installment tax bill to include additional useful information.
- Document Scanning \& Indexing - Scan documents to enable staff to access electronically and reduce paper.
- Infrastructure Platform Administration - Upgrade existing server environment on a new platform.
- Electronic Warrant Book - Creation of electronic warrant books to replace physical books.
- Central Repository - Create an internal Central Repository for all PIN related information.
- Cook County Tax Portal - enhancements to www.cookcountypropertyinfo.com



## STAR Goals/Key Performance Indicators

* Decrease Headcount: In FY13 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 106, a decrease of $58 \%$. To continue cost-savings measures, the Treasurer's office will decrease the FTE count to 92 in FY2014, a savings of $63 \%$.
* Decrease the number of duplicate and overpayments due to STOPS: STOPS was designed to prevent duplicate and overpayments by ensuring that only the legally responsible party submits payment. To date the measure prevented approximately 41,000 payments from being double paid, normally resulting in refunds. STOPS will ultimately educate the taxpayer and we will see a reduction in the quantity of STOPS, and double-paid property taxes.
* Increase Taxpayer Convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Performance Indicator | 109 | 106 | 92 |
| Decrease Headcount | 6,941 | 18,500 | 16,000 |
| Duplicate payments intercepted before they <br> were accepted as a result of STOPS | 312,863 | 400,000 | 405,000 |
| Online Taxpayer Payments |  |  |  |

## Programs

## Taxpayer Convenience - Payments

- Nearly 400 Chase Branches
- Online Payments
- Community Banking Program - 194 Community bank branches


## Taxpayer Convenience - Information

- Web site - cookcountytreasurer.com: Check Payment Status, Search for a Refund, Search Taxing Districts' Financial Statements and Disclosures, and check 3-year exemption history.
- Automated Phone System - English • Spanish • Polish - 312.443.5100: Check Payment Status, Search for a Refund, and get General Information.
- E-Mail System - Customer Relationship Management System: Email Reponses to Taxpayer Inquiries.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,349,424 | 5,075,834 | $(273,590)$ |
| 115/501170 | Appropriation Adjustment for Personal Services | 60,000 |  | $(60,000)$ |
| 120/501210 | Overtime Compensation | 9,700 | 10,000 | 300 |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 150,000 | 229,200 | 79,200 |
| $170 / 501510$ | Mandatory Medicare Costs | 83,782 | 79,829 | $(3,953)$ |
| 174/501570 | Pension | 740,519 | 705,579 | $(34,940)$ |
| 175/501590 | Life Insurance Program | 13,473 | 12,837 | (636) |
| 176/501610 | Health Insurance | 970,887 | 868,875 | $(102,012)$ |
| 177/501640 | Dental Insurance Plan | 33,777 | 30,375 | $(3,402)$ |
| 179/501690 | Vision Care Insurance | 8,488 | 7,591 | (897) |
| 183/501770 | Seminars for Professional Employees | 2,000 | 2,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,500 | 3,215 | 1,715 |
| 186/501860 | Training Programs for Staff Personnel | 71,250 | 35,000 | $(36,250)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 100 | 100 |  |
| Personal S | rvices Total | 7,494,900 | 7,060,435 | $(434,465)$ |
| Contractual Services |  |  |  |  |
| 240/520490 | External Graphics and Reproduction Services | 530,000 | 530,000 |  |
| 245/520610 | Advertising For Specific Purposes | 3,395 | 3,500 | 105 |
| 260/520830 | Professional and Managerial Services | 497,000 | 785,000 | 288,000 |
| Contractua | Services Total | 1,030,395 | 1,318,500 | 288,105 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 20,079 | 21,000 | 921 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 5,000 | 5,000 |  |
| 388/531650 | Computer Operation Supplies | 130,650 | 149,500 | 18,850 |
| Supplies an | d Materials Total | 155,729 | 175,500 | 19,771 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 531,900 | 463,538 | $(68,362)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 25,000 | 25,000 |
| Operations | and Maintenance Total | 531,900 | 488,538 | $(43,362)$ |
| Capital Equipment and Improvements |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 10,000 | 10,000 |
| 570/560440 | Telecommunications Equipment |  | 16,200 | 16,200 |
| 579/560450 | Computer Equipment | 260,493 | 273,450 | 12,957 |
| Capital Equ | pment and Improvements Total | 260,493 | 299,650 | 39,157 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 7,050 |  | $(7,050)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 6,843 | 6,843 |
| Rental and | Leasing Total | 7,050 | 6,843 | (207) |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 13,432 |  | $(13,432)$ |
| 818/580033 | Reimbursement to Designated Fund | 1,405,170 |  | $(1,405,170)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,405,170)$ |  | 1,405,170 |
| 883/580260 | Cook County Administration | 256,067 | 256,067 |  |
| Contingenc | and Special Purposes Total | 269,499 | 256,067 | $(13,432)$ |
| Operating F | unds Total | 9,749,966 | 9,605,533 | $(144,433)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Information and Technology Division 01 Administration - 5341897 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 151,130 | 1.0 | 151,130 |
| 0107 | First Deputy Treasurer | 24 |  |  | 1.0 | 116,242 |
| 0108 | Deputy County Treasurer | 24 | 1.0 | 151,130 | 1.0 | 151,130 |
| 0118 | Financial Control Officer | 24 | 2.0 | 275,083 |  |  |
| 0120 | Chief Financial Officer | 24 |  |  | 1.0 | 145,083 |
| 0186 | Cash Management Director | 24 | 1.0 | 145,083 | 1.0 | 145,083 |
| 0193 | Data Services Administrator | 24 |  |  | 1.0 | 125,000 |
| 0708 | Director | 24 | 1.0 | 103,257 |  |  |
| 0745 | Chief General Counsel | 24 |  |  | 1.0 | 151,130 |
| 1034 | Chief Legal Counsel - Treasurer | 24 | 1.0 | 120,000 |  |  |
| 1035 | Deputy Chief Legal Counsel - Treasurer | 24 |  |  | 1.0 | 130,000 |
| 1055 | Project Director V | 24 | 1.0 | 151,130 |  |  |
| 0813 | Project Leader-Midrange Systems | 23 | 4.0 | 373,216 | 4.0 | 340,664 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 125,000 | 1.0 | 133,000 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 70,658 | 1.0 | 96,265 |
| 1114 | Systems Analyst V | 23 | 10.0 | 938,585 | 9.0 | 823,169 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 114,341 | 1.0 | 114,341 |
| 4696 | Special Assistant to Department Head - Attorney | 23 |  |  | 1.0 | 103,743 |
| 1108 | Programmer IV | 22 | 1.0 | 68,028 | 1.0 | 69,453 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 88,879 | 1.0 | 90,670 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 96,265 |  |  |
| 0293 | Administrative Analyst III | 21 | 1.0 | 90,597 | 2.0 | 178,760 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 180,978 | 2.0 | 182,624 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,903 | 1.0 | 78,512 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 55,892 | 1.0 | 58,170 |
| 1112 | Systems Analyst III | 20 | 1.0 | 79,676 | 1.0 | 81,344 |
| 0145 | Accountant V | 19 | 3.0 | 202,387 | 2.0 | 122,695 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 229,497 | 2.0 | 124,773 |
| 1115 | System Software Programmer II | 19 | 1.0 | 77,145 | 2.0 | 155,826 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 135,232 | 2.0 | 138,315 |
| 0251 | Business Manager I | 18 | 1.0 | 73,905 |  |  |
| 0144 | Accountant IV | 17 | 2.0 | 121,418 | 1.0 | 61,221 |
| 0291 | Administrative Analyst I | 17 | 6.0 | 366,887 | 5.0 | 316,316 |
| 0380 | Divisions Supervisor II | 17 | 1.0 | 67,191 | 1.0 | 68,595 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 63,659 | 1.0 | 64,991 |
| 0048 | Administrative Assistant III | 16 | 6.2 | 354,436 | 8.0 | 454,131 |
| 0231 | Cashier Division Supervisor II | 16 | 1.0 | 63,581 | 1.0 | 63,632 |
| 0361 | Tax Collection Supervisor III | 16 | 1.0 | 44,153 | 1.0 | 46,840 |
| 0143 | Accountant III | 15 | 4.0 | 192,549 | 4.0 | 207,670 |
| 0370 | Tax Examiner V | 15 | 2.0 | 104,648 | 2.0 | 109,305 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 90,879 |  |  |
| 0230 Cashier Division Supervisor I |  | 14 | 1.0 | 49,440 |  |  |
|  |  |  | 71.2 | \$5,692,838 | 66.0 | \$5,399,823 |
| Total Salaries and Positions |  |  | 71.2 | \$5,692,838 | 66.0 | \$5,399,823 |
| Turnover Adjustment |  |  |  | $(343,414)$ |  | $(323,989)$ |
| Operating Funds Total |  |  | 71.2 | \$5,349,424 | 66.0 | \$5,075,834 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 1,221,813 | 9.0 | 1,247,798 |
| 23 | 16.0 | 1,496,800 | 16.0 | 1,478,182 |
| 22 | 2.0 | 156,907 | 2.0 | 160,123 |
| 21 | 4.0 | 367,840 | 4.0 | 361,384 |
| 20 | 3.0 | 212,471 | 3.0 | 218,026 |
| 19 | 7.0 | 509,029 | 6.0 | 403,294 |
| 18 | 3.0 | 209,137 | 2.0 | 138,315 |
| 17 | 10.0 | 619,155 | 8.0 | 511,123 |
| 16 | 8.2 | 462,170 | 10.0 | 564,603 |
| 15 | 6.0 | 297,197 | 6.0 | 316,975 |
| 14 | 3.0 | 140,319 |  |  |
| Total Salaries and Positions | 71.2 | \$5,692,838 | 66.0 | \$5,399,823 |
| Turnover Adjustment |  | $(343,414)$ |  | $(323,989)$ |
| Operating Funds Total | 71.2 | \$5,349,424 | 66.0 | \$5,075,834 |

## PUBLIC SAFETY CONTENTS

| CHIEF JUDGE | U |
| :--- | :---: |
| CLERK OF THE CIRCUIT COURT | V |
| PUBLIC ADMINISTRATOR | W |
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| SHERIFF | Y |
| STATE'S ATTORNEY | Z |
| FACILITIES MANAGEMENT | AA |
| HOMELAND SECURITY AND EMERGENCY MANAGEMENT | BB |


| PUBLIC SAFETY | Reporting <br> Office | 2012 <br> Actual | 2013 <br> Target | Q3 YTD <br> Actual | Q3 YTD <br> Target | Q3 <br> Variance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## 1. Reduce Jail Population And Cost

High levels of detention cause great financial cost to the County and greater social costs to communities.

| Average daily jail population - adult | Countywide | 9,417 | - | 9,945 | 8,500 | 17\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average daily jail cost per inmate - adult (annual) | Countywide | \$141 | - | - | - | -- |
| Average daily population - youth (Juvenile Temporary Detention Center) | Countywide | 292 | 200 | 274 | 250 | 10\% |
| \% of orders at Central Bond Court resulting in EM or I-Bond | Countywide | 25\% | 30\% | 29\% | 30\% | -1\% |

## 2. Increase Public Safety

## Neighborhoods, streets and schools safe from violence are essential to a healthy and productive County.

| \# of violent crimes in all of Cook County | Countywide | TBD | TBD | TBD | TBD | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of violent crimes in unincorporated Cook County | Sheriff | 115 | - | 466 | - | -- |

## 3. Promote Re-integration

Prevention and intervention help end the continuous cycle of arrest and incarceration.

| \% recidivism | Countywide | TBD | - | TBD | TBD | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of detainees enrolled in Alternative programs (Boot Camp, Impact, Pre-Release, Day Reporting) | Sheriff | 3,709 | - | 2,766 | - | -- |
| \# of eligible detainees who receive identification services | Sheriff | 122 | - | 116 | - | -- |

## 4. Ensure Fair \& Equitable Access to Justice

A rapid trial and a fair process is necessary to protect \& uphold the fundamental rights, liberties and dignity of all persons.

| \# criminal felony case filings | Clerk of the Court | 31,475 | 28,000 | 26,702 | 21,000 | 27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# criminal misdemeanor case filings | Clerk of the Court | 171,185 | 160,394 | 122,544 | 115,500 | 6\% |
| Average length of stay in Cook County Jail (days) (annual) | Countywide | 57 | 50 | - | - | -- |
| Average length of stay for defendants who posted bond (annual) | Countywide | 13 | 12 | - | - | -- |
| Average length of stay for defendants who were sentenced to prison (annual) | Countywide | 161 | 140 | - | - | -- |
| \% of suburban felony trial assistants assigned to vertical system | Public Defender | 100\% | 100\% | 100\% | 100\% | -- |

* Cost per inmate calculation reflects 2011 expenditures
** Recidivism measures the number individuals released from the Cook County Jail in 2007 that returned to the jail within three years of release


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## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 310 - Office of the Chief Judge | 30,127,692 | 30,516,519 | 388,827 |
| 280 - Adult Probation Department | 34,507,843 | 38,154,317 | 3,646,474 |
| 300 - Judiciary | 9,845,397 | 10,691,946 | 846,549 |
| 305 - Public Guardian | 17,614,906 | 17,468,075 | $(146,831)$ |
| 312 - Forensic Clinical Services | 2,476,683 | 2,579,562 | 102,879 |
| 313 - Social Service | 10,240,550 | 10,505,600 | 265,050 |
| 326 - Juvenile Probation and Court Services | 31,054,758 | 31,660,029 | 605,271 |
| 440 - Juvenile Temporary Detention Center | 41,599,086 | 50,842,085 | 9,242,999 |
| Public Safety Fund Total Special Purpose Fund | 177,466,915 | 192,418,133 | 14,951,218 |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | 280,000 | 225,000 | $(55,000)$ |
| 532 - Adult Probation/Probation Service Fee Fund | 5,887,346 | 4,324,052 | $(1,563,294)$ |
| 538 - Juvenile Probation - Supplementary Officers | 4,484,285 | 3,240,516 | $(1,243,769)$ |
| 541 - Social Service/Probation and Court Services Fund | 3,162,583 | 2,944,994 | $(217,589)$ |
| 572 - Children's Waiting Room Revenue Fund | 1,934,515 | 3,085,407 | 1,150,892 |
| 574 - Mental Health Special Revenue Fund | 1,175,000 | 1,035,000 | $(140,000)$ |
| 575 - Peer Court Special Revenue Fund | 1,130,000 | 1,095,000 | $(35,000)$ |
| 576 - Drug Court Special Revenue Fund | 650,000 | 510,000 | $(140,000)$ |
| Special Purpose Fund Total Restricted | 18,703,729 | 16,459,969 | $(2,243,760)$ |
| 618 - CJ Drug Court Enhancement Program |  | 200,000 | 200,000 |
| 620 - CJ Access And Visitation | 147,551 | 94,705 | $(52,846)$ |
| 681 - Chief Judge Second Chance Re-Entry | 574,335 |  | $(574,335)$ |
| 683 - AP Mental Health Program | 16,809 | 16,809 |  |
| 693 - CJ Adult Redeploy Initiative |  | 24,000 | 24,000 |
| 770 - JTDC Illinois Lunch Breakfast | 22,000 | 15,000 | $(7,000)$ |
| 773 - JTDC Illinois National Breakfast | 200,000 | 258,000 | 58,000 |
| 774 - JTDC Illinois National School Lunch/Snack | 385,000 | 479,000 | 94,000 |
| 775 - CJ Family Drug Court | 513,825 | 646,258 | 132,433 |
| 778 - CJ Parentage Child Support Court | 1,566,728 | 1,526,736 | $(39,992)$ |
| 793 - CJ Adult Redeploy |  | 786,819 | 786,819 |
| 798 - CJ Domestic Violence Prevention Program | 90,000 | 77,000 | $(13,000)$ |
| 818 - CJ Family Violence Prevention Program |  | 33,040 | 33,040 |
| 820 - CJ Juvenile Detention Alternative Initiatives | 140,000 | 136,820 | $(3,180)$ |
| 822 - CJ Juvenile Redeploy |  | 15,000 | 15,000 |
| 823 - Adult Probation Services for Female Offenders | 218,940 |  | $(218,940)$ |
| 825 - Chief Judge Female DUI Offenders | 24,000 |  | $(24,000)$ |
| 827 - CJ Partner Abuse Intervention | 5,796 | 28,065 | 22,269 |
| 835 - CJ Pre-Employment Program | 37,160 | 33,444 | $(3,716)$ |
| 838 - Chief Judge Domestic Violence Service Enhancement | 291,321 |  | $(291,321)$ |
| 860 - Adult Probation Drug Court Enhancement | 540,460 |  | $(540,460)$ |
| Restricted Total | 4,773,925 | 4,370,696 | $(403,229)$ |
| Total Appropriations | 200,944,569 | 213,248,798 | 12,304,229 |

## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 310 - Office of the Chief Judge | 465.0 | 465.0 |  |
| 280 - Adult Probation Department | 577.0 | 589.5 | 12.5 |
| 300 - Judiciary | 439.0 | 437.0 | (2.0) |
| 305 - Public Guardian | 249.2 | 239.4 | (9.8) |
| 312 - Forensic Clinical Services | 30.0 | 30.0 |  |
| 313 - Social Service | 199.0 | 196.3 | (2.7) |
| 326 - Juvenile Probation and Court Services | 368.0 | 392.8 | 24.8 |
| 440 - Juvenile Temporary Detention Center | 595.0 | 663.0 | 68.0 |
| Public Safety Fund Total | 2,922.2 | 3,013.0 | 90.8 |
| Special Purpose Fund |  |  |  |
| 538 - Juvenile Probation - Supplementary Officers | 57.0 | 52.0 | (5.0) |
| 572 - Children's Waiting Room Revenue Fund | 21.0 | 26.4 | 5.4 |
| Special Purpose Fund Total | 78.0 | 78.4 | 0.4 |
| Restricted |  |  |  |
| 620 - CJ Access And Visitation | 2.0 | 2.0 |  |
| 778 - CJ Parentage Child Support Court | 18.0 | 16.0 | (2.0) |
| 793 - CJ Adult Redeploy |  | 4.0 | 4.0 |
| 798 - CJ Domestic Violence Prevention Program | 1.0 | 1.0 |  |
| Restricted Total | 21.0 | 23.0 | 2.0 |
| Total Positions | 3,021.2 | 3,114.4 | 93.2 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(423,456)$ | $(423,456)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 148,115,332 | 157,432,551 | 9,317,219 |
| 119/501190 | Scheduled Salary Adjustment | 20,000 | 20,000 |  |
| 120/501210 | Overtime Compensation | 4,445,995 | 5,383,500 | 937,505 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 133/501360 | Per Diem Personnel | 802,980 | 796,032 | $(6,948)$ |
| 136/501400 | Differential Pay | 102,452 | 73,200 | $(29,252)$ |
| 169/501490 | Reclassification of Position Adjustments | 1,776,657 | 117,272 | $(1,659,385)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 2,139,669 | 2,512,500 | 372,831 |
| 183/501770 | Seminars for Professional Employees | 32,000 | 27,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 12,540 | 15,240 | 2,700 |
| 186/501860 | Training Programs for Staff Personnel | 176,285 | 190,250 | 13,965 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 549,300 | 610,250 | 60,950 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 708,700 | 749,800 | 41,100 |
| Personal | rvices Total | 158,881,910 | 167,504,139 | 8,622,229 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 359 | 370 | 11 |
| 215/520050 | Scavenger Services | 72,750 | 75,000 | 2,250 |
| 220/520150 | Communication Services | 126,200 | 130,101 | 3,901 |
| 223/520210 | Food Services | 776,699 | 865,450 | 88,751 |
| 225/520260 | Postage | 456,290 | 577,040 | 120,750 |
| 228/520280 | Delivery Services | 20,827 | 21,000 | 173 |
| 235/520390 | Contractual Maintenance Services | 48,500 | 50,000 | 1,500 |
| 237/520470 | Services for Minors or the Indigent | 1,527,750 | 2,325,000 | 797,250 |
| 240/520490 | External Graphics and Reproduction Services | 55,138 | 59,610 | 4,472 |
| 241/520491 | Internal Graphics and Reproduction Services | 33,475 | 102,840 | 69,365 |
| 245/520610 | Advertising For Specific Purposes | 16,490 | 32,000 | 15,510 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 2,500 | 2,500 |  |
| 260/520830 | Professional and Managerial Services | 6,205,557 | 7,752,621 | 1,547,064 |
| 261/520890 | Legal Fees Regarding Labor Matters | 89,725 | 151,500 | 61,775 |
| 263/520930 | Legal Fees | 19,400 | 20,000 | 600 |
| 264/520960 | Expert Witnesses | 19,400 | 20,000 | 600 |
| 267/521010 | Juror or Election Judge Fees | 3,219,800 | 3,150,000 | $(69,800)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 255,260 | 258,000 | 2,740 |
| 272/521050 | Medical Consultation Services | 3,133,246 | 4,411,146 | 1,277,900 |
| 278/521200 | Laboratory Related Services | 107,000 | 99,000 | $(8,000)$ |
| 295/521290 | Special Program Expenses | 9,700 | 10,000 | 300 |
| 298/521310 | Special or Cooperative Programs | 4,829,700 | 4,866,656 | 36,956 |
| 298/521336 | Juvenile Detention Alternative Initiatives |  | 10,000 | 10,000 |
| 298/521338 | JTDC Nuisance Program |  | 10,000 | 10,000 |
| Contractual Services Total |  | 21,025,766 | 24,999,834 | 3,974,068 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 1,915,750 | 2,100,000 | 184,250 |
| 320/530100 | Wearing Apparel | 217,400 | 219,900 | 2,500 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 109,665 | 132,000 | 22,335 |
| 333/530270 | Institutional Supplies | 194,000 | 206,000 | 12,000 |
| 350/530600 | Office Supplies | 491,234 | 521,910 | 30,676 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 371,680 | 250,560 | $(121,120)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 133,739 | 133,739 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |  | Difference |
| :--- | :--- | :--- | ---: | ---: |
| $355 / 530700$ | Photographic and Reproduction Supplies | 145,906 | 151,350 | 5,444 |
| $388 / 531650$ | Computer Operation Supplies | 160,923 | $\mathbf{1 6 8 , 0 0 0}$ | $\mathbf{7 , 0 7 7}$ |
| Supplies and Materials Total | $\mathbf{3 , 6 0 6 , 5 5 8}$ | $\mathbf{3 , 8 8 3 , 4 5 9}$ | $\mathbf{2 7 6 , 9 0 1}$ |  |


| 402/540030 | Water and Sewer | 1,746 | 1,800 | 54 |
| :---: | :---: | :---: | :---: | :---: |
| 410/540050 | Electricity | 970 | 1,000 | 30 |
| $422 / 540070$ | Gas | 11,446 | 11,800 | 354 |
| 440/540130 | Maintenance and Repair of Office Equipment | 38,900 | 38,900 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 498,070 | 90,000 | $(408,070)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  | 4,800 | 4,800 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 970 | 1,000 | 30 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 144,821 | 161,800 | 16,979 |
| 445/540290 | Operation of Automotive Equipment | 189,878 | 207,350 | 17,472 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 545,540 | 394,376 | $(151,164)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 20,952 | 21,600 | 648 |
| 461/540370 | Maintenance of Facilities | 5,626 | 5,700 | 74 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 4,996,530 | 4,996,530 |  |
| 480/540410 | Maintenance by the Department of Facilities Management | 485 | 500 | 15 |
| Operations | and Maintenance Total | 6,455,934 | 5,937,156 | $(518,778)$ |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 444,163 | 102,780 | $(341,383)$ |
| :--- | :--- | ---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  | 311,054 | 311,054 |
| $634 / 550060$ | Rental of Automotive Equipment | 582 | 600 | 18 |
| $660 / 550130$ | Rental of Facilities | 800,603 | 700,108 | $(100,495)$ |
| $690 / 550162$ | Rental and Leasing Not Otherwise Classified | 970 | 596,993 | 596,023 |
| Rental and Leasing Total | $\mathbf{1 , 2 4 6 , 3 1 8}$ | $\mathbf{1 , 7 1 1 , 5 3 5}$ | $\mathbf{4 6 5 , 2 1 7}$ |  |

## Contingency and Special Purposes

| 818/580033 | Reimbursement to Designated Fund | 87,285 |  | $(87,285)$ |
| :---: | :---: | :---: | :---: | :---: |
| 818/580099 | Special Purpose Funds - Fringe Reimbursement |  | 41,000 | 41,000 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(17,336,856)$ | $(15,943,990)$ | 1,392,866 |
| 829/580040 | Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 3,350,000 | 4,145,000 | 795,000 |
| 830/580060 | Fees, Costs and Expenses by Order of Appellate Court | 150,000 | 140,000 | $(10,000)$ |
| Contingency and Special Purposes Total |  | $(13,749,571)$ | $(11,617,990)$ | 2,131,581 |
| Operating Funds Total |  | 177,466,915 | 192,418,133 | 14,951,218 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 521/560420 | Institutional Equipment |  | 16,000 | 16,000 |
| 530/560510 | Office Furnishings and Equipment |  | 15,152 | 15,152 |
| 549/560610 | Vehicle Purchase |  | 395,000 | 395,000 |
| 579/560450 | Computer Equipment |  | 566,855 | 566,855 |
|  |  |  | 993,007 | 993,007 |
| Total Capit | Equipment Request Total |  | 993,007 | 993,007 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,457,062 | 4,302,338 | $(154,724)$ |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 136/501400 | Differential Pay |  |  |  |
| 169/501490 | Reclassification of Position Adjustments |  | 7,574 | 7,574 |
| 170/501510 | Mandatory Medicare Costs | 75,946 | 13,753 | $(62,193)$ |
| 174/501570 | Pension | 119,382 | 138,992 | 19,610 |
| 175/501590 | Life Insurance Program | 12,199 | 2,228 | $(9,971)$ |
| 176/501610 | Health Insurance | 1,075,030 | 270,630 | $(804,400)$ |
| 177/501640 | Dental Insurance Plan | 28,627 | 6,181 | $(22,446)$ |
| 179/501690 | Vision Care Insurance | 10,238 | 2,149 | $(8,089)$ |
| 183/501770 | Seminars for Professional Employees | 18,500 | 18,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 84,500 | 86,000 | 1,500 |
| 189/501950 | Allowances Per Collective Bargaining Agreement |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 15,500 | 15,000 | (500) |
| Personal | rvices Total | 5,896,984 | 4,863,345 | $(1,033,639)$ |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 3,405 | 3,510 | 105 |
| 215/520050 | Scavenger Services | 3,667 | 3,780 | 113 |
| 225/520260 | Postage | 84,390 | 87,000 | 2,610 |
| $228 / 520280$ | Delivery Services | 4,008 | 2,585 | $(1,423)$ |
| 235/520390 | Contractual Maintenance Services | 43,650 | 45,000 | 1,350 |
| 237/520470 | Services for Minors or the Indigent | 58,200 | 60,000 | 1,800 |
| 240/520490 | External Graphics and Reproduction Services | 68,870 | 71,750 | 2,880 |
| 249/520670 | Purchased Services Not Otherwise Classified |  |  |  |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 2,380 | 2,360 | (20) |
| 260/520830 | Professional and Managerial Services | 2,028,571 | 2,088,525 | 59,954 |
| 272/521050 | Medical Consultation Services | 580,060 | 548,000 | $(32,060)$ |
| 278/521200 | Laboratory Related Services | 363,750 | 480,000 | 116,250 |
| Contractu | Services Total | 3,240,951 | 3,392,510 | 151,559 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 122,026 | 140,800 | 18,774 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 26,000 | 26,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 56,260 | 58,000 | 1,740 |
| 388/531650 | Computer Operation Supplies | 34,266 | 35,325 | 1,059 |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  |  |  |
| Supplies | d Materials Total | 238,552 | 260,125 | 21,573 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 8,000 | 7,900 | (100) |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 1,455 | 1,500 | 45 |
| 445/540290 | Operation of Automotive Equipment | 2,910 | 3,000 | 90 |
| Operation | and Maintenance Total | 12,365 | 12,400 | 35 |
| Capital Equipment and Improvements |  |  |  |  |
| 549/560610 | Vehicle Purchase |  | 15,849 | 15,849 |
| 579/560450 | Computer Equipment |  | 13,277 | 13,277 |
| Capital Eq | pment and Improvements Total |  | 29,126 | 29,126 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 9,000 | 7,500 | $(1,500)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 3,000 | 3,000 |
| Rental and | Leasing Total | 9,000 | 10,500 | 1,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 79,401 |  | $(79,401)$ |
| 818/580033 | Reimbursement to Designated Fund | 9,209,554 | 7,046,000 | $(2,163,554)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(300,000)$ |  | 300,000 |
| 883/580260 | Cook County Administration | 316,922 | 845,963 | 529,041 |
| Contingency and Special Purposes Total |  | 9,305,877 | 7,891,963 | $(1,413,914)$ |
| Operating Funds Total |  | 18,703,729 | 16,459,969 | $(2,243,760)$ |

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

## Mission

The Office of the Chief Judge is the administrative arm of the court. It prepares the Circuit Court's annual budget and supervises about 3,000 non-judicial employees who work in 13 offices that provide probation and other court-support services, including court reporting and foreign language interpreting.

## Mandates and Key Activities

- The Office of the Chief Judge is the principle administrative office serving the Circuit Court of Cook County. It provides support and services to the judiciary, the public, and court-involved individuals. The support and services include judicial training, legal research, court interpreter services, foreclosure mediation services, child care for persons having business with the court, advice desk services, human resources, procurement, grants management and management information services. The Office of the Chief Judge also oversees and coordinates the non-judicial offices within the bureau, as well as judicial law clerks and clerical support staff.


## Discussion of 2013 Activities and 2014 Initiatives

Courthouse security and operation: In 2013, the court instituted a ban on cell phones and other electronic devices in certain courthouses to protect jurors, judges, courtroom staff and litigants.

In 2014, the court will implement telephone-based interpreter services at the courtesy information stations in the nine county courthouses. This new service will allow foreign-language speaking visitors at the courtesy desks to speak with an interpreter by telephone for general information on court and courthouse operations.

The court is developing operational rules for the new Elder Law and Miscellaneous Remedies Division of the court and is seeking grants to support the initiative. The court is implementing a pilot program which will install cameras in the courtrooms. This project is in conjunction with the Illinois Supreme Court.

In 2013, the Office of Chief Judge in conjunction with other court system stakeholders consolidated weekend bond court operations in the suburban municipal districts with Chicago Central Bond Court operations at 26th and California.

Juvenile Justice: In 2014, the court will plan for new legislation which will shift jurisdiction for 17 year olds charged with felony offenses to the Juvenile Division. In 2013 and 2014 the court is working to transition the Juvenile Temporary Detention Center to the court's authority.

Reducing case backlog: In 2013, the court initiated a pilot program in the First Municipal District to reduce the backlog of eviction cases. In 2013 and 2014, the office is reducing the backlog of cases in the Mortgage Foreclosure Mediation Program.

Specialty Courts: The court is increasing participation in Specialty Courts in the Criminal Division and the suburban municipal districts, including courts dedicated to drug abuse, mental illness, veterans, and women charged with prostitution. In 2013 and 2014 the court is developing a grant-supported Family Drug Court in the Child Protection Division.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Mortgage foreclosure measures: case filings, backlog, hotline calls, workshops, community visits, mediation sessions, legal aid services, mediation outcomes
* Specialty court participation
* Grant awards for court initiatives
* Interpreter service appearances
* Parentage and Child Support hearings
* Children's Advocacy Room visitors
* Advice desk visitors


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(98,852)$ | $(98,852)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 25,969,393 | 26,839,193 | 869,800 |
| 120/501210 | Overtime Compensation |  |  |  |
| 133/501360 | Per Diem Personnel | 802,980 | 796,032 | $(6,948)$ |
| 169/501490 | Reclassification of Position Adjustments |  | 71,377 | 71,377 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 553,092 | 200,000 | $(353,092)$ |
| 186/501860 | Training Programs for Staff Personnel | 4,635 | 12,000 | 7,365 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,000 | 3,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,000 | 7,500 | $(1,500)$ |
| Personal | vices Total | 27,342,100 | 27,830,250 | 488,150 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 6,533 | 6,735 | 202 |
| 223/520210 | Food Services | 776,699 | 865,450 | 88,751 |
| 225/520260 | Postage | 327,765 | 445,540 | 117,775 |
| 228/520280 | Delivery Services | 796 | 800 | 4 |
| 240/520490 | External Graphics and Reproduction Services | 39,521 | 44,660 | 5,139 |
| 241/520491 | Internal Graphics and Reproduction Services | 4,500 | 60,000 | 55,500 |
| 260/520830 | Professional and Managerial Services | 3,318,221 | 3,835,900 | 517,679 |
| 261/520890 | Legal Fees Regarding Labor Matters | 87,300 | 150,000 | 62,700 |
| $267 / 521010$ | Juror or Election Judge Fees | 3,219,800 | 3,150,000 | $(69,800)$ |
| Contractu | Services Total | 7,781,135 | 8,559,085 | 777,950 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 98,605 | 96,500 | $(2,105)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 11,900 | 11,900 |  |
| 355/530700 | Photographic and Reproduction Supplies | 75,241 | 73,650 | $(1,591)$ |
| 388/531650 | Computer Operation Supplies | 146,373 | 142,000 | $(4,373)$ |
| Supplies | d Materials Total | 332,119 | 324,050 | $(8,069)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 13,600 | 13,600 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 409,000 |  | $(409,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 1,261 | 1,300 | 39 |
| 445/540290 | Operation of Automotive Equipment | 1,940 | 2,000 | 60 |
| 480/540410 | Maintenance by the Department of Facilities Management | 485 | 500 | 15 |
| Operation | and Maintenance Total | 426,286 | 17,400 | $(408,886)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 208,600 | 75,800 | $(132,800)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 144,934 | 144,934 |
| Rental and | easing Total | 208,600 | 220,734 | 12,134 |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 87,285 |  | $(87,285)$ |
| 818/580099 | Special Purpose Funds - Fringe Reimbursement |  | 41,000 | 41,000 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(6,049,833)$ | $(6,476,000)$ | $(426,167)$ |
| Contingen | and Special Purposes Total | $(5,962,548)$ | $(6,435,000)$ | $(472,452)$ |
| Operating | unds Total | 30,127,692 | 30,516,519 | 388,827 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~ - ~ 7 1 7 0 0 3 1 0 ~}$ |  |  |
| $530 / 560510$ | Office Furnishings and Equipment | 15,152 |
| $59 / 560450$ | Computer Equipment | 324,797 |
|  | 339,949 |  |
| Capital Equipment Request Total | 324,797 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE



| 06 Public Affairs - 3100814 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 81,117 | 1.0 | 82,762 |
| 0513 | Court Coordinator V | 21 | 1.0 | 90,741 | 1.0 | 92,560 |
| 0507 | Court Coordinator I | 16 | 1.0 | 60,612 | 1.0 | 61,852 |
|  |  |  | 3.0 | \$232,470 | 3.0 | 37,174 |


| 07 |  | Legal Research - 3100815 | 23 | 1.0 | 88,035 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0504 | Court Services Manager | 21 | 1.0 | 76,406 | 1.0 | 89,841 |
| 0513 | Court Coordinator V | 18 | 1.0 | 70,004 | 1.0 | 77,953 |
| 0510 | Court Coordinator III | 17 | 1.0 | 65,155 | 1.0 | 61,464 |
| 0508 | Court Coordinator II | 16 | 7.0 | 395,999 | 7.0 | 40,504 |
| 0557 | Law Clerk II (Attorney) | 14 | 1.0 | 52,968 | 1.0 | 53,177 |
| 0617 | Legal Analyst |  |  |  | 53,131 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 12.0 | \$748,567 | 12.0 | \$763,070 |
| 08 Center for Conflict Resolution - 3100816 |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 53,004 | 1.0 | 46,228 |
| 0934 | Stenographer III | 09 | 1.0 | 28,745 | 1.0 | 26,725 |
| 1002 | Telephone Operator II | 09 | 1.0 | 28,745 | 1.0 | 29,336 |
|  |  |  | 3.0 | \$110,494 | 3.0 | \$102,289 |
| 09 Court Reporting - 3100817 |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 55,611 | 1.0 | 56,777 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,141 | 1.0 | 54,247 |
| 0935 | Stenographer IV | 11 | 2.0 | 84,405 | 2.0 | 86,173 |
|  |  |  | 4.0 | \$193,157 | 4.0 | \$197,197 |

02 Purchasing
01 Judicial Training, Office Services - 3100819

| 0538 | Court Services Project Administrator | 24 | 1.0 | 106,450 | 1.0 | 111,772 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 100,811 | 1.0 | 102,873 |
| 0510 | Court Coordinator III | 18 | 3.0 | 192,616 | 3.0 | 193,648 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 52,448 |
| 0617 | Legal Analyst | 14 | 2.0 | 105,416 | 2.0 | 105,964 |
| 0936 | Stenographer V | 13 | 1.0 | 48,847 | 1.0 | 48,847 |
| 0935 | Stenographer IV | 11 | 1.0 | 42,460 | 1.0 | 42,460 |

03 Reception And Secretarial Pool
01 Reception and Secretarial Pool - 3100820

| 0511 | Court Coordinator IV | 19 | 1.0 | 86,300 | 1.0 | 88,104 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 3.0 | 140,721 | 3.0 | 143,017 |
| 0907 | Clerk V | 11 | 1.0 | 42,853 | 1.0 | 42,911 |
| 0934 | Stenographer III | 09 | 1.0 | 37,093 | 1.0 | 37,093 |

04 County Department

| 01 Law Division - 3100821 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0513 | Court Coordinator V | 21 | 1.0 | 86,012 | 1.0 | 87,810 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 69,445 |
| 0510 | Court Coordinator III | 18 | 3.0 | 213,993 | 3.0 | 213,993 |
| 1515 | Caseworker V | 18 | 1.0 | 72,274 | 1.0 | 73,734 |
| 0508 | Court Coordinator II | 17 | 1.0 | 62,694 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 118,116 | 2.0 | 107,115 |
| 0507 | Court Coordinator I | 16 | 5.0 | 292,368 | 5.0 | 293,681 |
| 0557 | Law Clerk II (Attorney) | 16 | 24.0 | 1,133,148 | 24.0 | 1,148,152 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 | 2.0 | 109,134 |
| 0617 | Legal Analyst | 14 | 1.0 | 51,385 | 1.0 | 49,057 |
| 0936 | Stenographer V | 13 | 4.0 | 199,312 | 4.0 | 199,647 |
| 0935 | Stenographer IV | 11 | 2.0 | 86,695 | 2.0 | 77,077 |
|  |  |  | 48.0 | \$2,553,241 | 48.0 | \$2,555,069 |


| 03 Juvenile Division - 3100823 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 106,161 | 1.0 | 111,469 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 103,346 | 1.0 | 105,509 |
| 0513 | Court Coordinator V | 21 | 1.0 | 94,436 | 1.0 | 96,414 |
| 1107 | Programmer III | 20 | 2.0 | 170,617 | 2.0 | 170,616 |
| 0511 | Court Coordinator IV | 19 | 1.0 | 83,333 | 1.0 | 85,082 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| JobCode | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0292 | Administrative Analyst II | 19 | 1.0 | 63,316 | 1.0 | 64,941 |
| 1106 | Programmer II | 18 | 1.0 | 69,937 | 1.0 | 70,102 |
| 1111 | Systems Analyst II | 18 | 1.0 | 69,445 | 1.0 | 69,445 |
| 0512 | Court Secretary | 17 | 2.0 | 129,700 | 2.0 | 133,990 |
| 0507 | Court Coordinator I | 16 | 3.0 | 184,687 | 3.0 | 186,044 |
| 1103 | Computer Operator III | 16 | 1.0 | 60,859 | 1.0 | 62,695 |
| 0517 | Legal Secretary | 15 | 1.0 | 50,809 | 1.0 | 58,665 |
| 0936 | Stenographer V | 13 | 2.0 | 100,126 | 2.0 | 100,126 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 32,912 |
| 0906 | Clerk IV | 10 | 2.0 | 75,924 | 2.0 | 66,105 |
| ( 22.0 \$1,477,634 |  |  |  |  | 22.0 | \$1,484,773 |


| 0028 | Program Manager | 24 | 1.0 | 103,315 | 1.0 | 108,480 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 105,299 | 1.0 | 107,421 |
| 0519 | Assistant to Judge IV | 22 | 1.0 | 87,848 | 1.0 | 89,635 |
| 1566 | Social Service Unit Coordinator | 21 | 1.0 | 92,461 | 1.0 | 94,980 |
| 0252 | Business Manager II | 20 | 1.0 | 83,300 | 1.0 | 55,892 |
| 0511 | Court Coordinator IV | 19 | 2.0 | 145,204 | 2.0 | 148,246 |
| 1542 | Conciliation Counselor | 19 | 18.0 | 1,326,650 | 18.0 | 1,329,341 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,779 | 1.0 | 73,283 |
| 0510 | Court Coordinator III | 18 | 4.3 | 292,243 | 5.0 | 339,604 |
| 1515 | Caseworker V | 18 | 2.0 | 117,492 | 2.0 | 119,519 |
| 0508 | Court Coordinator II | 17 | 1.0 | 37,750 | 1.0 | 52,672 |
| 0512 | Court Secretary | 17 | 1.0 | 64,955 | 1.0 | 54,515 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,553 | 2.0 | 123,555 |
| 0507 | Court Coordinator I | 16 | 8.0 | 480,445 | 9.0 | 528,882 |
| 0557 | Law Clerk II (Attorney) | 16 | 2.0 | 90,008 | 2.0 | 91,893 |
| 0517 | Legal Secretary | 15 | 2.0 | 113,354 | 2.0 | 113,930 |
| 0853 | Interpreter | PDM | 0.2 | 15,759 | 0.2 | 15,771 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 105,936 | 2.0 | 106,296 |
| 0617 | Legal Analyst | 14 | 5.0 | 271,236 | 4.0 | 216,670 |
| 0936 | Stenographer V | 13 | 3.0 | 141,751 | 3.0 | 146,199 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,018 | 2.0 | 87,018 |
| 0934 | Stenographer III | 09 | 1.0 | 37,093 | 1.0 | 37,093 |
|  |  |  | 61.5 | \$3,994,449 | 62.2 | \$4,040,895 |


| 05 Chancery Division - 3100825 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 100,000 | 1.0 | 104,000 |
| 0600 | Hearing Officer II | 22 | 1.0 | 68,752 | 1.0 | 70,187 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 84,310 | 1.0 | 86,078 |
| 1542 | Conciliation Counselor | 19 | 8.0 | 395,184 | 8.0 | 412,580 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 130,304 | 2.0 | 141,300 |
| 0510 | Court Coordinator III | 18 | 1.0 | 71,343 | 1.0 | 72,837 |
| 0508 | Court Coordinator II | 17 | 1.0 | 45,498 | 1.0 | 45,344 |
| 0649 | Judicial Assistant | 17 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 45,941 | 1.0 | 41,193 |
| 0507 | Court Coordinator I | 16 | 1.0 | 58,180 | 1.0 | 62,696 |
| 0557 | Law Clerk II (Attorney) | 16 | 38.0 | 1,768,393 | 38.0 | 1,788,602 |
| 0517 | Legal Secretary | 15 | 2.0 | 113,189 | 2.0 | 113,798 |
| 0617 | Legal Analyst | 14 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0936 | Stenographer V | 13 | 4.0 | 195,440 | 4.0 | 196,472 |
|  |  |  | 63.0 | \$3,196,541 | 63.0 | \$3,255,094 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Criminal Division - 3100826 |  |  |  |  |  |  |
| 0192 | Executive Officer, Administration | 24 |  |  | 1.0 | 101,455 |
| 0514 | Court Systems Manager | 23 | 1.0 | 104,099 | 1.0 | 106,201 |
| 0510 | Court Coordinator III | 18 | 1.4 | 83,734 | 2.0 | 117,781 |
| 0507 | Court Coordinator I | 16 | 3.0 | 180,192 | 3.0 | 168,363 |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 284,292 | 6.0 | 286,325 |
| 0556 | Law Clerk I | 14 | 1.0 | 40,649 | 1.0 | 41,090 |
| 0617 | Legal Analyst | 14 | 2.0 | 105,416 | 2.0 | 105,489 |
| 0936 | Stenographer V | 13 | 1.0 | 45,611 | 1.0 | 47,525 |
| 0907 | Clerk V | 11 | 1.0 | 42,853 | 1.0 | 44,054 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 44,165 |
|  |  |  | 17.4 | \$931,011 | 19.0 | \$1,062,448 |
| 07 Probate Division - 3100827 |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 1.0 | 105,717 | 1.0 | 107,884 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 200,076 | 2.0 | 204,262 |
| 0513 | Court Coordinator V | 21 | 1.0 | 91,718 | 1.0 | 93,641 |
| 0511 | Court Coordinator IV | 19 | 1.0 | 87,139 | 1.0 | 88,953 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,798 | 1.0 | 73,286 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 45,223 | 1.0 | 46,168 |
| 0517 | Legal Secretary | 15 | 1.0 | 56,544 |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,953 | 1.0 | 52,448 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 49,926 |
| 0907 | Clerk V | 11 | 1.0 | 40,949 | 1.0 | 42,208 |
|  |  |  | 11.0 | \$800,434 | 10.0 | \$758,777 |
| 08 County Division - 3100828 |  |  |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 2.0 | 130,226 | 2.0 | 131,500 |
|  |  |  | 2.0 | \$130,226 | 2.0 | \$131,500 |

05 Municipal Department

| 0549 | Chief of Administrative Services | 24 | 0.3 | 33,300 | 1.0 | 112,520 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 74,273 |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 103,737 | 1.0 | 105,906 |
| 5738 | Deputy General Counsel III - CCC | 22 |  |  | 1.0 | 76,297 |
| 0513 | Court Coordinator V | 21 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0511 | Court Coordinator IV | 19 | 1.6 | 122,121 | 1.6 | 124,651 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,315 | 1.0 | 66,682 |
| 0510 | Court Coordinator III | 18 | 1.0 | 70,103 | 1.0 | 70,103 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,058 | 1.0 | 61,315 |
| 0507 | Court Coordinator I | 16 | 1.0 | 57,052 | 1.0 | 57,181 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 44,864 | 1.0 | 45,735 |
| 0617 | Legal Analyst | 14 | 2.0 | 104,353 | 2.0 | 105,688 |
| 0273 | Information Technician II | 13 | 1.0 | 48,847 | 1.0 | 48,847 |
| 0935 | Stenographer IV | 11 | 2.0 | 85,706 | 2.0 | 86,983 |
| 0906 | Clerk IV | 10 | 2.8 | 95,458 | 2.7 | 84,530 |
| 0934 | Stenographer III | 09 | 1.0 | 36,068 | 1.0 | 36,701 |
|  |  |  | 19.7 | \$1,130,264 | 20.3 | \$1,212,148 |


| 0618 | Legal Systems Analyst | 22 | 4.0 | 378,425 | 3.0 | 282,099 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0511 | Court Coordinator IV | 19 | 2.0 | 154,206 | 2.0 | 157,435 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 140,612 | 2.0 | 143,531 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0510 | Court Coordinator III | 18 | 2.0 | 127,675 | 2.0 | 128,993 |
| 0512 | Court Secretary | 17 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 121,718 | 2.0 | 121,718 |
| 0507 | Court Coordinator I | 16 | 4.0 | 247,168 | 4.0 | 249,762 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 44,656 | 2.0 | 90,530 |
| 0517 | Legal Secretary | 15 | 3.0 | 174,295 | 3.0 | 174,295 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,029 | 1.0 | 44,949 |
| 0617 | Legal Analyst | 14 | 4.0 | 216,669 | 4.0 | 212,279 |
| 0936 | Stenographer V | 13 | 5.0 | 235,107 | 5.0 | 241,057 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 88,330 |
| 0906 | Clerk IV | 10 | 0.3 | 8,611 | 0.3 | 8,792 |
| 0934 Stenographer III |  | 09 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 34.3 | \$2,086,525 | 34.3 | \$2,048,794 |

## 06 Jury Administration

01 Richard J. Daley Center - 3100831

| 0725 | Deputy Jury Administrator | 24 | 1.0 | 89,627 | 1.0 | 94,108 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0517 | Legal Secretary | 15 | 1.0 | 56,389 | 1.0 | 56,389 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0936 | Stenographer V | 13 | 6.0 | 297,856 | 6.0 | 298,323 |
| 0907 | Clerk V | 11 | 1.0 | 37,749 | 1.0 | 39,618 |
| 0935 | Stenographer IV | 11 | 3.0 | 127,997 | 3.0 | 128,166 |
|  |  |  | 13.0 | \$664,185 | 13.0 | \$671,171 |


| 02 Criminal Division Courthouse - 3100832 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 100,340 | 1.0 | 102,436 |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0508 | Court Coordinator II | 17 | 1.0 | 64,955 | 1.0 | 64,955 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0906 | Clerk IV | 10 | 3.0 | 110,052 | 3.0 | 111,596 |
|  |  |  | 7.0 | \$406,286 | 7.0 | \$409,926 |
| 03 Suburban Municipal Districts - 3100833 |  |  |  |  |  |  |
| 0513 | Court Coordinator V | 21 | 1.0 | 91,570 | 1.0 | 93,490 |
| 0583 | Supervisor of Jurors | 18 | 1.0 | 69,133 | 1.0 | 70,581 |
| 0508 | Court Coordinator II | 17 | 3.0 | 197,008 | 3.0 | 199,955 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 60,859 |
| 0507 | Court Coordinator I | 16 | 1.0 | 60,212 | 1.0 | 61,425 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0617 | Legal Analyst | 14 | 1.0 | 54,567 | 1.0 | 40,529 |
| 0936 | Stenographer V | 13 | 1.0 | 49,199 | 1.0 | 49,317 |
| 0907 | Clerk V | 11 | 1.0 | 32,219 | 1.0 | 38,825 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 44,165 |
| 0906 | Clerk IV | 10 | 1.0 | 36,791 | 1.0 | 38,120 |
|  |  |  | 13.0 | \$748,171 | 13.0 | \$749,714 |
| 04 Selection of Jurors - Richard J. Daley Center - 3100834 |  |  |  |  |  |  |
| 0727 | Jury Administrator | 24 | 1.0 | 106,471 | 1.0 | 111,794 |
| 0936 | Stenographer V | 13 | 1.0 | 48,847 | 1.0 | 48,847 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 45,914 |
| 0907 | Clerk V | 11 | 2.0 | 84,085 | 2.0 | 84,469 |
| 0935 | Stenographer IV | 11 | 2.0 | 88,330 | 2.0 | 88,330 |
|  |  |  | 7.0 | \$373,647 | 7.0 | \$379,354 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Interpreters Office |  |  |  |  |  |  |
| 01 Interpreter Services - 3100835 |  |  |  |  |  |  |
| 0504 | Court Services Manager | 23 | 1.0 | 84,623 | 1.0 | 86,400 |
| 0510 | Court Coordinator III | 18 | 4.0 | 254,264 | 4.0 | 258,404 |
| 4670 | Court Interpreter - Sign | 17 | 1.0 | 67,559 | 1.0 | 50,267 |
| 0196 | Sign Language Interpreter I | 16 | 1.0 | 59,058 | 1.0 | 59,058 |
| 4651 | Court Interpreter | 15 | 35.0 | 1,935,812 | 34.0 | 1,893,369 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0046 | Administrative Assistant I | 12 |  |  |  | 1 |
| 0907 | Clerk V | 11 | 2.0 | 87,018 | 2.0 | 88,330 |
| 0935 | Stenographer IV | 11 | 1.0 | 42,853 | 1.0 | 42,853 |
| 0906 | Clerk IV | 10 | 1.0 | 37,465 | 1.0 | 38,464 |
| 0934 | Stenographer III | 09 | 1.0 | 37,430 | 1.0 | 37,465 |
|  |  |  | 48.0 | \$2,656,891 | 47.0 | \$2,605,420 |
| 08 Juvenile Division Hearing Officers |  |  |  |  |  |  |
| 02 Juvenile Justice/Child Protection Divisions - 3100837 |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 2.0 | 216,812 | 2.0 | 221,347 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 206,979 | 2.0 | 211,310 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 81,956 | 1.0 | 83,654 |
| 0511 | Court Coordinator IV | 19 | 1.0 | 69,982 | 1.0 | 84,041 |
| 1542 | Conciliation Counselor | 19 | 6.0 | 434,456 | 6.0 | 417,406 |
| 0508 | Court Coordinator II | 17 | 1.0 | 59,058 | 1.0 | 63,709 |
| 0649 | Judicial Assistant | 17 | 1.0 | 65,577 | 1.0 | 65,577 |
| 0507 | Court Coordinator I | 16 | 10.0 | 553,133 | 9.5 | 520,875 |
| 0936 | Stenographer V | 13 | 2.0 | 100,017 | 2.0 | 100,126 |
|  |  |  | 26.0 | \$1,787,970 | 25.5 | \$1,768,045 |
| Total Salaries and Positions |  |  | 465.0 | \$28,294,130 | 465.0 | \$28,573,218 |
| Turnover Adjustment |  |  |  | $(2,225,885)$ |  | $(1,734,025)$ |
| Operating Funds Total |  |  | 465.0 | \$26,068,245 | 465.0 | \$26,839,193 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 0.2 | 15,759 | 0.2 | 15,771 |
| 24 | 15.4 | 1,760,267 | 16.7 | 1,992,691 |
| 23 | 13.0 | 1,265,149 | 12.0 | 1,214,030 |
| 22 | 20.0 | 1,923,432 | 20.0 | 1,935,429 |
| 21 | 10.0 | 857,111 | 10.0 | 874,188 |
| 20 | 4.0 | 335,873 | 4.0 | 310,162 |
| 19 | 47.6 | 3,370,377 | 47.6 | 3,411,599 |
| 18 | 40.7 | 2,726,774 | 42.0 | 2,845,714 |
| 17 | 18.0 | 1,128,163 | 18.0 | 1,133,301 |
| 16 | 132.0 | 6,862,962 | 133.5 | 6,956,410 |
| 15 | 49.0 | 2,733,082 | 47.0 | 2,644,759 |
| 14 | 31.0 | 1,632,219 | 30.0 | 1,561,392 |
| 13 | 37.0 | 1,795,978 | 37.0 | 1,813,325 |
| 12 | 1.0 | 45,914 | 1.0 | 45,915 |
| 11 | 29.0 | 1,234,130 | 29.0 | 1,229,047 |
| 10 | 10.1 | 364,301 | 10.0 | 347,607 |
| 09 | 7.0 | 242,639 | 7.0 | 241,878 |
| Total Salaries and Positions | 465.0 | \$28,294,130 | 465.0 | \$28,573,218 |
| Turnover Adjustment |  | $(2,225,885)$ |  | $(1,734,025)$ |
| Operating Funds Total | 465.0 | \$26,068,245 | 465.0 | \$26,839,193 |

## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

## Mission

The Adult Probation Department is a community corrections agency that works with the judiciary and the community to provide the courts with quality information and offer viable, cost-effective sentencing and pretrial options. Through a balance of enforcement and treatment strategies, the Department holds offenders accountable and affords them opportunities to become productive, law-abiding citizens.

## Mandates and Key Activities

- In accordance with Illinois Compiled Statutes: 730 ILCS 110, Probation and Probation Officers Act, 730 ILCS 115, Probation Community Service Act, and 725 ILCS, Pretrial Services Act, the Adult Probation Department is responsible for the following:
- Supervising adults sentenced to probation who have been convicted of felonies as well as certain misdemeanor offenses. Probation is a sentencing option in which offenders are required to comply with specific conditions of supervision while residing in the community.
- Supervising accused persons released on bond awaiting trial.
- Conducting interviews to assist the courts in making decisions about bond and conditions of release.
- Completing pre-sentence reports to assist the courts in making sentencing decisions


## Discussion of 2013 Activities and 2014 Initiatives

In 2013 the department worked toward implementing a new case management system which will significantly improve the quality of operations resulting in better supervision of probationers, increased public safety, and better services for victims of crime.

The department began using electronic monitoring for offenders ordered to home confinement/curfews. Offenders under home confinement/curfew have historically been monitored through unscheduled face-to-face surveillance checks at their homes and through telephone contacts, which is a very labor intensive process. Electronic monitoring technology will improve staff efficiency and improve offender accountability by ensuring that each breach is detected and brought to the attention of the court.

The department designed a new quality assurance/performance appraisal system for probation caseload supervision. New procedures and tools for supervisory audits will be aimed at improving the quality of assessments, case planning, and supervision.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } \\ \text { Appropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

* The department has generally been able to sustain probation fee collections over the past several years despite the current economic environment. In addition to playing a role in offender accountability, probation fees pay for vital treatment services that contribute to public safety and offender rehabilitation (e.g. sex offender treatment, substance abuse treatment, drug testing, and domestic violence counseling) as well as staff training, equipment, and leases for community based sites.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(133,345)$ | $(133,345)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 38,529,429 | 39,578,379 | 1,048,950 |
| 120/501210 | Overtime Compensation |  |  |  |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 136/501400 | Differential Pay | 82,452 | 54,700 | $(27,752)$ |
| 169/501490 | Reclassification of Position Adjustments |  | 5,667 | 5,667 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 17,000 | 17,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 400 | 950 | 550 |
| 186/501860 | Training Programs for Staff Personnel | 25,000 | 25,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 181,100 | 180,050 | $(1,050)$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | 55,000 | 55,000 |  |
| Personal | rvices Total | 38,890,381 | 39,783,401 | 893,020 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 24,612 | 25,373 | 761 |
| 240/520490 | External Graphics and Reproduction Services |  |  |  |
| Contractua | Services Total | 24,612 | 25,373 | 761 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 5,699 | 7,800 | 2,101 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 1,940 | 2,000 | 60 |
| 350/530600 | Office Supplies | 58,200 | 60,000 | 1,800 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 6,450 | 6,450 |  |
| 355/530700 | Photographic and Reproduction Supplies | 19,400 | 20,000 | 600 |
| Supplies | d Materials Total | 91,689 | 96,250 | 4,561 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 1,746 | 1,800 | 54 |
| 410/540050 | Electricity | 970 | 1,000 | 30 |
| $422 / 540070$ | Gas | 11,446 | 11,800 | 354 |
| 440/540130 | Maintenance and Repair of Office Equipment | 16,700 | 16,700 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 73,720 | 76,000 | 2,280 |
| 445/540290 | Operation of Automotive Equipment | 99,862 | 102,950 | 3,088 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 20,952 | 21,600 | 648 |
| Operation | and Maintenance Total | 225,396 | 231,850 | 6,454 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 54,192 | 7,280 | $(46,912)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 39,362 | 39,362 |
| 660/550130 | Rental of Facilities | 745,603 | 654,108 | $(91,495)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 970 | 596,993 | 596,023 |
| Rental and | Leasing Total | 800,765 | 1,297,743 | 496,978 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(5,525,000)$ | $(3,280,300)$ | 2,244,700 |
| Contingen | and Special Purposes Total | $(5,525,000)$ | $(3,280,300)$ | 2,244,700 |
| Operating | unds Total | 34,507,843 | 38,154,317 | 3,646,474 |
| (717) New/Replacement Capital Equipment - 71700280 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 31,248 | 31,248 |
|  |  |  | 31,248 | 31,248 |
| Capital Equipment Request Total |  |  | 31,248 | 31,248 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - Pretrial - 2800847 |  |  |  |  |  |  |
| 1562 | Chief Adult Probation Officer | 24 | 1.0 | 137,810 | 1.0 | 144,700 |
| 0522 | Assistant Director of Pretrial Services | 23 | 1.0 | 106,444 | 1.0 | 70,658 |
| 1579 | Assistant Chief Adult Probation Officer | 23 | 2.0 | 178,433 | 2.0 | 180,325 |
| 0253 | Business Manager III | 22 | 1.0 | 104,568 | 1.0 | 103,743 |
| 0595 | Director of Program Services | 22 | 1.0 | 67,557 | 1.0 | 67,557 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 79,452 | 1.0 | 81,112 |
| 1578 | Probation Officer V | 22 | 1.0 | 102,754 | 1.0 | 104,865 |
| 0513 | Court Coordinator V | 21 | 1.0 | 83,333 | 1.0 | 85,082 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 257,592 | 3.0 | 262,980 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,856 | 1.0 | 84,592 |
| 0050 | Administrative Assistant IV | 18 | 8.0 | 513,461 | 8.0 | 509,793 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 276,009 | 5.0 | 267,145 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 207,532 | 4.0 | 205,807 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 34,976 | 1.0 | 34,976 |
| 0269 | Statistician II | 14 | 1.0 | 43,769 | 1.0 | 44,049 |
| 0936 | Stenographer V | 13 | 1.0 | 45,646 | 1.0 | 46,602 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 379,027 | 8.0 | 386,440 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 46,493 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 79,001 | 1.0 | 80,160 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 83,608 |
|  |  |  | 48.0 | \$3,113,862 | 48.0 | \$3,096,441 |

02 Adult Probation Section
01 Division 1 - Skokie - Pretrial - 2800848

| 1578 | Probation Officer V | 22 |  |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,915 | 2.0 | 94,844 |
| 0907 | Clerk V | 11 | 2.0 | 87,825 | 2.0 | 88,202 |
| 0934 | Stenographer III | 09 | 1.0 | 37,775 | 1.0 | 40,465 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 167,216 | 2.0 | 167,216 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 67,322 | 1.0 | 68,310 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 428,372 | 6.0 | 434,646 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 73,414 | 1.0 | 74,489 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,144,277 | 16.0 | 1,166,523 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 80,160 | 1.0 | 83,608 |
|  |  |  | 32.0 | \$2,180,276 | 32.0 | \$2,218,304 |

02 Division 2 - Maywood - Grand \& Central - Pretrial - 2800849

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0906 | Clerk IV | 10 | 1.0 | 29,857 |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 40,459 | 1.0 | 40,527 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 160,279 | 2.0 | 160,315 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 73,414 | 1.0 | 74,489 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 70,386 | 1.0 | 71,417 |
| 0672 | Pretrial Officer I- PSB | PSB | 4.0 | 282,147 | 4.0 | 290,996 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 69,271 | 2.0 | 122,315 |
| 1567 | Adult Probation Officer - PSB | PSB | 21.0 | 1,480,540 | 21.0 | 1,509,559 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 83,608 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 35.0 | \$2,384,035 | 35.0 | \$2,447,301 |
| 03 Division 3 - Bridgeview - Pretrial - 2800850 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 101,228 | 1.0 | 103,306 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,360 | 2.0 | 97,671 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 45,948 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 10 | 1.0 | 38,532 | 1.0 | 43,338 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 67,322 | 1.0 | 71,417 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 73,414 | 1.0 | 74,489 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 70,386 | 1.0 | 71,417 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 431,364 | 6.0 | 434,576 |
| 1567 | Adult Probation Officer - PSB | PSB | 25.0 | 1,828,178 | 25.0 | 1,826,818 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 247,376 | 3.0 | 250,824 |
| - |  |  | 43.0 | \$3,045,933 | 43.0 | \$3,066,297 |


| 1578 | Probation Officer V | 22 | 2.0 | 159,417 | 2.0 | 161,307 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 97,216 |
| 0907 | Clerk V | 11 | 3.0 | 135,665 | 3.0 | 137,266 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0906 | Clerk IV | 10 | 2.0 | 78,992 | 2.0 | 86,675 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 167,216 | 2.0 | 163,768 |
| 0672 | Pretrial Officer I- PSB | PSB | 4.0 | 293,656 | 4.0 | 297,956 |
| 0673 | Pretrial Officer II- PSB | PSB | 4.0 | 293,656 | 4.0 | 297,956 |
| 1567 | Adult Probation Officer - PSB | PSB | 34.0 | 2,470,071 | 34.0 | 2,475,977 |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 334,432 | 5.0 | 391,562 |
|  |  |  | 58.0 | \$4,074,601 | 59.0 | \$4,153,963 |

05 Division 5 - Home Confinement - Pretrial - Domestic Violence - Chicago Ave. - GPS Unit - 2800852

| 5785 | Adult Probation Weapons Supervisor | PS3 | 8.0 | 655,072 | 8.0 | 655,072 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 1.0 | 96,082 | 1.0 | 98,056 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 8.0 | 367,168 | 8.0 | 361,535 |
| 3936 | Stenographer V | 13 | 1.0 | 41,283 | 1.0 | 41,361 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 97,216 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 3.0 | 134,896 | 3.0 | 135,053 |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 8.0 | 302,182 | 7.0 | 289,991 |
| 1571 | Adult Probation Officer - PSC | PSC | 17.0 | $1,279,895$ | 17.0 | $1,287,745$ |
| $\mathbf{1 5 6 7}$ | Adult Probation Officer - PSB | PSB | 14.0 | 976,121 | 14.5 | $1,031,078$ |
| $\mathbf{1 5 6 4}$ | Supervisor (Adult Probation) | PS3 | 2.0 | 163,768 | 2.0 | 163,768 |

03 Pre-trial Services
01 Division 6 - Rolling Meadows - Pretrial - 2800853

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 44,280 |
| 0906 | Clerk IV | 10 | 1.0 | 40,459 | 1.0 | 43,337 |
| 0934 | Stenographer III | 09 | 1.0 | 31,321 | 1.0 | 33,613 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 140,736 | 2.0 | 142,799 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 211,122 | 3.0 | 217,288 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,162,476 | 16.0 | 1,179,502 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 163,768 | 2.0 | 166,301 |
|  |  |  | 27.0 | \$1,843,088 | 27.0 | \$1,876,914 |

04 Division 9 - Walnut Place - IPS - Pretrial - Sex Offender Unit - Belmont \& Western - Harrison \& Kedzie -IDP-2800856

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1578 | Probation Officer V | 22 | 1.0 | 101,228 | 1.0 | 103,307 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0906 | Clerk IV | 10 |  | 1 |  | 1 |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 | 1.0 | 83,608 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 56,148 | 1.0 | 59,394 |
| 1571 | Adult Probation Officer - PSC | PSC | 44.0 | 3,489,235 | 44.0 | 3,552,109 |
| 0672 | Pretrial Officer I- PSB | PSB | 4.0 | 284,536 | 4.0 | 293,413 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 67,322 | 1.0 | 68,310 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,138,328 | 16.0 | 1,131,285 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 160,279 | 3.0 | 213,961 |
| 5785 | Adult Probation Weapons Supervisor | PS3 | 6.0 | 491,263 | 5.0 | 414,593 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 1.0 | 70,236 | 1.0 | 81,964 |
|  |  |  | 78.0 | \$5,991,978 | 78.0 | \$6,051,739 |

05 Division 10-26th Street - Court Liaison - Drug Court - Pretrial - Mental Health Unit - Record Room Intake Clerks - 2800857

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 90,218 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 56,148 | 1.0 | 74,489 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 137,709 | 3.0 | 190,625 |
| 1567 | Adult Probation Officer - PSB | PSB | 33.0 | 2,276,621 | 33.0 | 2,296,437 |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 411,103 | 5.0 | 384,775 |
|  |  |  | 42.0 | \$2,931,375 | 44.0 | \$3,086,338 |

06 Division 11 - 26th St. - PSI - B of I - PSI \& VOP Clerical - Compact - Resources - Community Services -
2800858

| 1578 | Probation Officer V | 22 | 2.0 | 159,008 | 2.0 | 169,829 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0907 | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 181,546 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0906 | Clerk IV | 10 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 5.0 | 200,368 | 5.0 | 214,622 |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 | 1.0 | 83,608 |
| 1561 | Adult Probation Officer | PS1 | 0.5 | 33,661 | 0.5 | 68,366 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.5 | 184,456 | 2.5 | 221,338 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.5 | 105,579 | 1.5 | 148,978 |
| 1567 | Adult Probation Officer - PSB | PSB | 22.0 | 1,590,968 | 22.5 | 1,728,196 |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 334,432 | 4.0 | 334,432 |
|  |  |  | 46.5 | \$3,063,988 | 47.0 | \$3,341,277 |


| 07 Division 12-26th Street Caseload - Pretrial - 2800859 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5785 | Adult Probation Weapons Supervisor | PS3 | 2.0 | 163,768 | 2.0 | 163,768 |
| 1578 | Probation Officer V | 22 | 1.0 | 100,178 | 1.0 | 93,024 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0907 | Clerk V | 11 | 4.0 | 168,495 | 4.0 | 167,097 |
| 0935 | Stenographer IV | 11 | 4.5 | 202,761 | 4.0 | 161,606 |
| 0906 | Clerk IV | 10 | 1.5 | 48,030 | 1.5 | 66,144 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 160,279 | 2.0 | 163,032 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 67,322 | 1.0 | 68,310 |
| 0525 | Pretrial Officer II | PS2 | 1.0 | 67,322 | 1.0 | 68,310 |
| 1561 | Adult Probation Officer | PS1 | 8.5 | 469,708 | 15.0 | 776,651 |
| 1571 | Adult Probation Officer - PSC | PSC | 3.0 | 220,243 | 3.5 | 261,803 |
| 0672 | Pretrial Officer I- PSB | PSB | 22.0 | 1,548,573 | 22.0 | 1,581,639 |
| 0673 | Pretrial Officer II- PSB | PSB | 10.0 | 684,590 | 10.0 | 710,322 |
| 1567 | Adult Probation Officer - PSB | PSB | 34.5 | 2,394,617 | 36.0 | 2,508,569 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1565 Adult Probation Officer (Intensive) | PS2 |  |  |  |  |
| 1564 Supervisor (Adult Probation) | PS3 | 6.5 | 527,972 | 8.0 | 602,187 |
|  |  | 103.5 | \$6,923,446 | 113.0 | \$7,492,050 |
| Total Salaries and Positions |  | 577.0 | \$39,666,265 | 589.5 | \$40,991,499 |
| Turnover Adjustment |  |  | $(1,487,164)$ |  | $(1,413,120)$ |
| Operating Funds Total |  | 577.0 | \$38,179,101 | 589.5 | \$39,578,379 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSC | 67.0 | 5,209,146 | 67.5 | 5,324,651 |
| PSB | 305.5 | 21,698,700 | 310.0 | 22,381,590 |
| PS3 | 57.5 | 4,722,815 | 60.0 | 4,813,614 |
| PS2 | 2.0 | 137,558 | 2.0 | 150,274 |
| PS1 | 16.0 | 964,459 | 22.5 | 1,335,915 |
| 24 | 1.0 | 137,810 | 1.0 | 144,700 |
| 23 | 3.0 | 284,877 | 3.0 | 250,983 |
| 22 | 12.0 | 1,071,472 | 13.0 | 1,176,325 |
| 21 | 1.0 | 83,333 | 1.0 | 85,082 |
| 20 | 4.0 | 340,448 | 4.0 | 347,572 |
| 18 | 8.0 | 513,461 | 8.0 | 509,793 |
| 17 | 1.0 | 67,559 | 1.0 | 67,559 |
| 16 | 5.0 | 276,009 | 5.0 | 267,145 |
| 14 | 6.0 | 286,277 | 6.0 | 284,832 |
| 13 | 10.0 | 454,097 | 10.0 | 449,498 |
| 12 | 25.0 | 1,210,508 | 25.0 | 1,219,161 |
| 11 | 30.5 | 1,359,759 | 30.0 | 1,324,090 |
| 10 | 6.5 | 235,872 | 5.5 | 239,497 |
| 09 | 16.0 | 612,105 | 15.0 | 619,218 |
| Total Salaries and Positions | 577.0 | \$39,666,265 | 589.5 | \$40,991,499 |
| Turnover Adjustment |  | $(1,487,164)$ |  | $(1,413,120)$ |
| Operating Funds Total | 577.0 | \$38,179,101 | 589.5 | \$39,578,379 |

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

## Mission

To administer and support the operations of the Circuit Court of Cook County and its non-judicial offices for the judiciary and litigants who appear before the court.

## Mandates and Key Activities

- The Circuit Court of Cook County is a state trial court and is the largest of the 24 judicial circuits in Illinois. It is a unified court system over which the Chief Judge, Honorable Timothy C. Evans, has general administrative authority. The Circuit Court of Cook County has more than 400 judges who serve the 5.1 million residents of Cook County within the City of Chicago and its 126 surrounding suburbs. Over 1.2 million cases are filed each year.


## Discussion of 2013 Activities and 2014 Initiatives

Department 300 is an administrative department created for budget purposes to account for certain direct court support costs. Costs include but are not limited to: judicial wage stipends, operations of the Richard J. Daley Center Courthouse, court reporter transcripts, and fees of court-appointed counsel.

The court is continuing its development of the new Elder Law and Miscellaneous Remedies Division. The Division was created by Chief Judge Timothy C. Evans to serve the unique needs of older litigants and their families and to link them with community services. In FY2013 and FY2014, the new division plans to publish local rules, develop an advocacy network, establish a training regimen for guardians, build out space secured in the Daley Center, and work with the Illinois Department of Aging to secure grant support.

Pursuant to state statutes, the court appoints foreign language and sign language interpreters for defendants in felony and misdemeanor proceedings. The office has both full-time staff interpreters, interpreters paid on a per session (per diem) basis, and maintains a contract with an outside agency for exotic languages. Courtroom interpreter services are mandated by 725 ILCS 140/0.01 et seq. (Criminal Proceeding Interpreter Act), 735 ILCS 5/8-1402 (Interpreters for Deaf) and 42 U.S.C. Sec. 12101, et seq. (The Americans with Disabilities Act).

The Clerk of the Circuit Court collects $\$ 1$ for each civil case filing in the Circuit Court of Cook County. Funds up to $\$ 200,000$ must be disbursed to dispute resolution centers that qualify under the Act and Circuit Court of Cook County General Order 19. Funds collected in excess of $\$ 200,000$ are paid to the county for the administration of justice.

Cook County compensates counsel and experts by court order for the indigent who are appointed by the court when Public Defenders are not available or are otherwise conflicted. Approximately 75 percent of related costs originate in the Child Protection Division for representation of minors, as Guardian Ad Litems (GALS) or for representation of parents or guardians appointed by the court.

Located on the 6th floor of the Richard J. Daley Center, this desk provides free legal assistance to low income persons in matters relating to evictions, contract disputes, debt collection and claims for monetary damages under $\$ 50,000$. It provides legal advice and help with the preparation of court documents and assistance with settlement negotiations. The desk is staffed by attorneys, as well as volunteer attorneys and law student interns under direct supervision of the
attorneys. Referrals are made when direct legal representation is required and available.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| ---: | ---: | ---: | ---: |
| Fund Category | $9,507.1$ | $9,845.4$ | 10,691.9 |
| Public Safety Fund | Adopted | Adopted | Adopted |
|  | 439.0 | 439.0 | 437.0 |



## STAR Goals/Key Performance Indicators

$\star$ See report for the Office of the Chief Judge

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 300 - JUDICIARY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | (114) | (114) |
| 110/501010 | Salaries and Wages of Regular Employees | 208,164 | 207,512 | (652) |
| 120/501210 Overtime Compensation |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  |  |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 7,290 | 7,290 |  |
| 186/501860 | Training Programs for Staff Personnel | 50,000 | 45,000 | $(5,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 35,000 | 32,500 | $(2,500)$ |
| Personal Services Total |  | 300,454 | 292,188 | $(8,266)$ |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 12,111 | 12,485 | 374 |
| 225/520260 | Postage | 50,440 | 50,000 | (440) |
| 228/520280 | Delivery Services | 340 | 350 | 10 |
| 240/520490 | External Graphics and Reproduction Services | 7,760 | 7,000 | (760) |
| 241/520491 | Internal Graphics and Reproduction Services | 13,975 | 14,840 | 865 |
| 260/520830 | Professional and Managerial Services | 366,806 | 440,000 | 73,194 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 213,400 | 220,000 | 6,600 |
| 278/521200 | Laboratory Related Services | 17,760 | 7,000 | $(10,760)$ |
| Contractual Services Total |  | 682,592 | 751,675 | 69,083 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 82,465 | 79,860 | $(2,605)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 271,480 | 180,860 | $(90,620)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 94,283 | 94,283 |
| 355/530700 | Photographic and Reproduction Supplies | 1,940 | 1,650 | (290) |
| Supplies and Materials Total |  | 355,885 | 356,653 | 768 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,000 | 4,000 |  |
| 461/540370 | Maintenance of Facilities | 776 | 700 | (76) |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 4,996,530 | 4,996,530 |  |
| Operations and Maintenance Total |  | 5,001,306 | 5,001,230 | (76) |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 5,160 | 5,200 | 40 |
| :--- | :---: | :---: | :---: | :---: |
| Rental and Leasing Total | $\mathbf{5 , 1 6 0}$ | $\mathbf{5 , 2 0 0}$ | $\mathbf{4 0}$ |  |

## Contingency and Special Purposes

| $829 / 580040$ | Contingency Expenses - Fees of Counsel and Expert <br> Witnesses For Indigent | $3,350,000$ | $4,145,000$ |
| :--- | :--- | ---: | ---: |
| $830 / 580060$ | Fees, Costs and Expenses by Order of Appellate Court | $\mathbf{1 5 0 , 0 0 0}$ | $\mathbf{7 9 5 , 0 0 0}$ |
| Contingency and Special Purposes Total | $\mathbf{3 , 5 0 0 , 0 0 0}$ | $\mathbf{4 , 2 8 5 , 0 0 0}$ |  |
| Operating Funds Total | $\mathbf{9 , 8 4 5 , 3 9 7}$ | $\mathbf{7 8 5 , 0 0 0}$ |  |
| $\mathbf{1 0 , 6 9 1 , 9 4 6}$ | $\mathbf{8 4 6 , 5 4 9}$ |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 300 - JUDICIARY

| Job <br> Code <br> Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Judiciary |  |  |  |  |  |
| 01 Full Circuit Judgeships - 3000846 |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU | 274.0 | 136,968 | 247.0 | 123,470 |
| 0001 Associate Judge of the Circuit Court | SJU |  |  | 27.0 | 13,499 |
|  |  | 274.0 | \$136,968 | 274.0 | \$136,969 |
| 02 Associate Judgeships - 3000102 |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU |  |  | 19.0 | 9,492 |
| 0001 Associate Judge of the Circ | SJU | 165.0 | 82,469 | 144.0 | 71,972 |
|  |  | 165.0 | \$82,469 | 163.0 | \$81,464 |
| Total Salaries and Positions |  | 439.0 | \$219,437 | 437.0 | \$218,433 |
| Turnover Adjustment |  |  | $(10,971)$ |  | $(10,921)$ |
| Operating Funds Total |  | 439.0 | \$208,466 | 437.0 | \$207,512 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 300 - JUDICIARY

|  | 2013 | Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |  |
| SJU | 439.0 | 219,437 | 437.0 |  |
| Total Salaries and Positions | 439.0 | $\mathbf{\$ 2 1 9 , 4 3 7}$ | $\mathbf{4 3 7 . 0}$ |  |
| Turnover Adjustment |  | $\mathbf{( 1 0 , 9 7 1 )}$ | $\mathbf{2 1 8 , 4 3 3}$ |  |
| Operating Funds Total | $\mathbf{4 3 9 . 0}$ | $\mathbf{\$ 2 0 8 , 4 6 6}$ | $\mathbf{4 3 7 . 0}$ |  |

## DEPARTMENT OVERVIEW

## 305 PUBLIC GUARDIAN

## Mission

The Office of the Cook County Public Guardian represents abused and neglected children, children in highly contested custody cases, and acts as guardian for adults with disabilities and their estates.

## Mandates and Key Activities

- In fiscal year 2013, the office generated about \$3 million in revenues.


## Discussion of 2013 Activities and 2014 Initiatives

To date, the Office has achieved over an 85 percent success rate for offensive and defensive appeals in the Illinois Appellate and Supreme Courts. The Office has recovered more than $\$ 39$ million stolen from elderly wards over the past seven years. In 2013 and 2014, employees will present at national conferences on children and the elderly and publish articles in law school and attorney bar association journals.

The Office is in the process of implementing a new financial and case management software system to more effectively and efficiently manage the care of wards and their assets.

The office will increase the collection of fees obtained for services provided to the Office's wards and clients. Since 2004, the amount of fees collected and paid to the Cook County Treasurer has more than doubled from $\$ 1.44$ million in 2004 to $\$ 3$ million in 2012.

The Public Guardian's Adult Guardianship Division is the guardian for more than 800 adults with disabilities, most of whom are elderly. Approximately one third of the adult clients are able to remain in their homes because of the office's care. In addition to providing care and placement for the Public Guardian adult wards, this division manages more than $\$ 100$ million in collective ward assets. Since December 1, 2004, the Financial Recovery Unit of the Disabled Adult Division has recovered more than $\$ 38$ million stolen assets for disabled Cook County wards.

The Juvenile Division acts as the lawyer/guardian ad litem for more than 6,000 abused and neglected children who are wards of the court.

This division represents more than 800 children involved in highly contested custody and visitation disputes.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $17,395.9$ | $17,614.9$ | $17,468.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 265.3 | 249.2 | 239.4 |



## STAR Goals/Key Performance Indicators

* Finalize contract negotiation for a new financial and case management system to more effectively and efficiently manage the care of wards and their assets and have the new system in production in 2013.
* Increase collection of fees obtained for services provided the office's wards and clients. Since 2004, the amount of fees collected annually for the office's services and paid to the Cook County Treasurer has increased by $82 \%$ from $\$ 1.44$ million in 2004 to $\$ 2.62$ million in 2011 and an estimated $\$ 2.7$ million in 2012.
$\star$ Move to more efficient and cost effective document storage.
* Reduce operating costs through staff cross training.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 305 - PUBLIC GUARDIAN

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(45,951)$ | $(45,951)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 17,169,290 | 16,875,614 | $(293,676)$ |
| 119/501190 | Scheduled Salary Adjustment | 20,000 | 20,000 |  |
| 120/501210 | Overtime Compensation | 3,395 | 3,500 | 105 |
| 169/501490 | Reclassification of Position Adjustments | 28,000 | 28,000 |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 186/501860 | Training Programs for Staff Personnel | 10,000 | 10,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 8,400 | 8,000 | (400) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 235,000 | 235,000 |  |
| Personal Services Total |  | 17,474,085 | 17,134,163 | $(339,922)$ |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 359 | 370 | 11 |
| 220/520150 | Communication Services | 42,681 | 44,001 | 1,320 |
| 225/520260 | Postage | 43,650 | 43,500 | (150) |
| 228/520280 | Delivery Services | 4,850 | 4,600 | (250) |
| 237/520470 | Services for Minors or the Indigent | 24,250 | 25,000 | 750 |
| 240/520490 | External Graphics and Reproduction Services | 1,940 | 1,900 | (40) |
| 241/520491 | Internal Graphics and Reproduction Services | 3,000 | 3,000 |  |
| 245/520610 | Advertising For Specific Purposes | 1,940 | 2,000 | 60 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 2,500 | 2,500 |  |
| 260/520830 | Professional and Managerial Services | 18,430 | 25,000 | 6,570 |
| 263/520930 | Legal Fees | 19,400 | 20,000 | 600 |
| 264/520960 | Expert Witnesses | 19,400 | 20,000 | 600 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 41,860 | 38,000 | $(3,860)$ |
| 272/521050 | Medical Consultation Services | 29,100 | 29,100 |  |
| Contractual Services Total |  | 253,360 | 258,971 | 5,611 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 97 | 100 | 3 |
| 333/530270 | Institutional Supplies |  | 6,000 | 6,000 |
| 350/530600 | Office Supplies | 32,301 | 33,300 | 999 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 60,000 | 20,000 | $(40,000)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 39,456 | 39,456 |
| 355/530700 | Photographic and Reproduction Supplies | 6,305 | 6,300 | (5) |
| 388/531650 | Computer Operation Supplies | 5,820 | 6,000 | 180 |
| Supplies and Materials Total |  | 104,523 | 111,156 | 6,633 |


| Operations and Maintenance |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 4,000 | 4,000 |  |  |  |  |  |  |
| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and | 82,800 | 90,000 | 7,200 |  |  |  |  |  |
| $441 / 540172$ | Coftware | County Wide Contract for Maintenance of Data Processing |  | 4,800 |  |  |  |  |  |
|  | Equipment | 6,790 | 4,800 |  |  |  |  |  |  |
| $444 / 540250$ | Maintenance and Repair of Automotive Equipment | 6,790 | 7,000 | 210 |  |  |  |  |  |
| $445 / 540290$ | Operation of Automotive Equipment | 873 | 7,000 | 210 |  |  |  |  |  |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | 4,850 | 900 | 27 |  |  |  |  |  |
| $461 / 540370$ | Maintenance of Facilities | $\mathbf{1 0 6 , 1 0 3}$ | 5,000 | $\mathbf{1 5 0}$ |  |  |  |  |  |
| Operations and Maintenance Total | $\mathbf{1 1 8 , 7 0 0}$ | $\mathbf{1 2 , 5 9 7}$ |  |  |  |  |  |  |  |


| 630/550010 | Rental of Office Equipment | 71,253 | 14,500 | $(56,753)$ |
| :---: | :---: | :---: | :---: | :---: |
| 630/550018 | County Wide Canon Photocopier Lease |  | 33,985 | 33,985 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 634/550060 Rental of Automotive Equipment | 582 | 600 | 18 |
| 660/550130 Rental of Facilities | 55,000 | 46,000 | $(9,000)$ |
| Rental and Leasing Total | 126,835 | 95,085 | $(31,750)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(450,000)$ | $(250,000)$ | 200,000 |
| Contingency and Special Purposes Total | $(450,000)$ | $(250,000)$ | 200,000 |
| Operating Funds Total | 17,614,906 | 17,468,075 | $(146,831)$ |
| (717) New/Replacement Capital Equipment - 71700305 |  |  |  |
| 579/560450 Computer Equipment |  | 144,810 | 144,810 |
|  |  | 144,810 | 144,810 |
| Capital Equipment Request Total |  | 144,810 | 144,810 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 3050838 |  |  |  |  |  |  |
| 0631 | Public Guardian | 24 | 1.0 | 173,803 | 1.0 | 173,803 |
| 0633 | Attorney - Public Guardian | 24 | 2.0 | 230,466 | 2.0 | 236,466 |
| 0559 | Deputy Public Guardian | 24 | 2.0 | 253,089 | 2.0 | 259,089 |
| 0643 | Guardian Ad Litem IV | 24 | 1.0 | 106,482 | 1.0 | 112,482 |
| 5257 | Assistant Public Guardian | 24 | 1.0 | 115,233 | 1.0 | 118,233 |
| 0636 | Guardian Ad Litem III | 22 | 0.4 | 34,360 | 1.0 | 80,100 |
| 5256 | Finance Director/Public Guardian | 22 | 1.0 | 106,892 | 1.0 | 110,227 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 338,284 | 4.0 | 343,440 |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 190,961 | 2.6 | 219,303 |
| 1105 | Computer Operator V | 20 | 0.6 | 48,499 | 0.6 | 79,282 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 212,902 | 3.0 | 214,139 |
| 0634 | Guardian Ad Litem I | 18 | 4.0 | 245,235 | 3.0 | 191,820 |
| 0144 | Accountant IV | 17 | 1.0 | 66,298 | 1.0 | 66,298 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 132,330 | 2.0 | 132,330 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II | 14 | 12.0 | 641,922 | 12.0 | 645,566 |
| 0556 | Law Clerk I | 14 | 1.0 | 53,456 | 1.0 | 53,456 |
| 0638 | Investigator I | 14 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0142 | Accountant II | 13 | 2.0 | 93,789 | 2.0 | 94,200 |
| 0936 | Stenographer V | 13 | 10.0 | 494,763 | 10.0 | 510,025 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 176,511 | 4.0 | 176,028 |
| 0907 | Clerk V | 11 | 5.0 | 195,565 | 5.0 | 197,730 |
| 0935 | Stenographer IV | 11 | 1.0 | 37,930 | 1.0 | 44,280 |
| - |  |  | 62.6 | \$4,064,933 | 62.2 | \$4,174,460 |

02 Guardianship Division

| 0636 | Guardian Ad Litem III | 22 | 2.0 | 204,635 | 2.0 | 208,911 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 214,507 | 2.6 | 214,603 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 175,832 | 3.0 | 179,510 |
|  |  |  | 7.6 | \$594,974 | 7.6 | $\$ 603,024$ |
| 02 Social Service - 3050840 |  |  |  |  |  |  |
| 1520 | Caseworker III (Public Guardian) | PG2 | 6.0 | 357,753 | 5.0 | 314,627 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 3.0 | 181,856 | 3.0 | 182,453 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 2.0 | 144,965 | 2.0 | 147,934 |
|  |  |  | 11.0 | \$684,574 | 10.0 | \$645,014 |


| 03 Property Section - 3050841 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 66,609 | 1.0 | 66,298 |
| 0144 | Accountant IV | 17 | 1.0 | 67,625 | 1.0 | 71,005 |
| 0639 | Investigator II | 16 | 2.0 | 119,230 | 2.0 | 123,922 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,747 | 1.0 | 45,921 |
| 0638 | Investigator I | 14 | 1.0 | 45,921 | 1.0 | 49,979 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 1.0 | 66,134 | 1.0 | 67,103 |
|  |  |  | 7.0 | \$411,266 | 7.0 | \$424,228 |

03 Guardian Ad Litem/juvenile Division

| 01 Legal Services - 3050842 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0643 | Guardian Ad Litem IV | 24 | 4.0 | 425,928 | 4.0 | 449,928 |
| 0636 | Guardian Ad Litem III | 22 | 22.0 | 2,269,944 | 22.0 | 2,313,913 |
| 5255 | Case Management Supervisor/Public Guardian | 22 | 2.0 | 179,882 | 2.0 | 183,606 |
| 0252 | Business Manager II | 20 | 1.0 | 55,892 | 1.0 | 80,101 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0635 | Guardian Ad Litem II | 20 | 46.0 | 3,635,313 | 44.6 | 3,545,950 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 73,206 | 1.0 | 74,704 |
| 5308 | Homecare Coordinator-Public Guardian | 20 | 1.0 | 80,000 | 1.0 | 81,656 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,570 | 1.0 | 71,015 |
| 0634 | Guardian Ad Litem I | 18 | 33.0 | 1,995,854 | 27.0 | 1,643,909 |
| 0640 | Investigator III | 18 | 1.0 | 67,553 | 1.0 | 53,843 |
| 1515 | Caseworker V | 18 |  | 5,563 |  | 3,576 |
| 0508 | Court Coordinator II | 17 | 7.0 | 471,064 | 7.0 | 453,641 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,882 | 1.0 | 46,840 |
| 1520 | Caseworker III (Public Guardian) | PG2 | 1.0 | 61,741 | 1.0 | 49,669 |
|  |  |  | 121.0 | \$9,439,392 | 113.6 | \$9,052,351 |
| 02 Social Services - 3050843 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 79,878 | 1.0 | 81,532 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 78,107 | 1.0 | 79,707 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0048 | Administrative Assistant III | 16 | 8.0 | 487,056 | 8.0 | 492,633 |
| 0639 | Investigator II | 16 | 2.0 | 117,979 | 2.0 | 117,798 |
| 1520 | Caseworker III (Public Guardian) | PG2 | 15.0 | 998,462 | 15.0 | 992,338 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 5.0 | 286,832 | 5.0 | 282,073 |
|  |  |  | 34.0 | \$2,200,434 | 34.0 | \$2,198,201 |

04 Divorce Division/Dissolution


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PG2 | 22.0 | 1,417,956 | 21.0 | 1,356,634 |
| PG1 | 9.0 | 534,822 | 9.0 | 531,629 |
| 24 | 11.0 | 1,305,001 | 11.0 | 1,350,001 |
| 22 | 29.4 | 2,983,253 | 30.0 | 3,086,438 |
| 20 | 63.8 | 5,027,044 | 62.4 | 5,035,775 |
| 18 | 51.0 | 3,182,167 | 43.0 | 2,706,150 |
| 17 | 9.0 | 604,987 | 9.0 | 590,944 |
| 16 | 15.0 | 904,477 | 15.0 | 913,523 |
| 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 16.0 | 841,574 | 16.0 | 849,450 |
| 13 | 12.0 | 588,552 | 12.0 | 604,225 |
| 12 | 4.0 | 176,511 | 4.0 | 176,028 |
| 11 | 6.0 | 233,495 | 6.0 | 242,010 |
| Total Salaries and Positions | 249.2 | \$17,861,474 | 239.4 | \$17,504,442 |
| Turnover Adjustment |  | $(672,166)$ |  | $(628,828)$ |
| Operating Funds Total | 249.2 | \$17,189,308 | 239.4 | \$16,875,614 |

## DEPARTMENT OVERVIEW

312 FORENSIC CLINICAL SERVICES

## Mission

Serve the Circuit Court of Cook County by providing comprehensive, diagnostic, forensic clinical services to the court and related agencies under the court's jurisdiction.

## Mandates and Key Activities

- The Forensic Clinical Services Department is a clinical department operating under the direction of the Office of the Chief Judge, Circuit Court of Cook County. Established in 1914, the department has the distinction of being the nation's first adult psychiatric court clinic. The department is staffed by psychiatrists and psychologists who perform diagnostic forensic evaluations of cases referred by the court and its related agencies. Results and recommendations based on these examinations are submitted to the court in written reports. The examining medical staff also provide expert witness court testimony on issues such as fitness to stand trial, sanity at the time of the offense, ability to understand Miranda, among others. These services enable the court to promptly and adequately deal with mental health issues pertaining to pre-trial, trial, and post-trial legal issues, and also ensure treatment for the mentally ill defendants, and thereby preserving safety for the recipients and the community. The department also provides clinical consultation services to other departments operating under the supervision of the Office of The Chief Judge, including the Adult Probation Department, Social Service Department, and the Office of the Public Guardian.


## Discussion of 2013 Activities and 2014 Initiatives

In 2014, the Department intends to fill two open psychiatry positions essential to restore the productivity and efficiency of the Department's clinical services and increase the number of evaluations and exams completed.

For 2014, the department also plans to build upon its information technology infrastructure to improve the efficiency and productivity of Department's clinical services. These initiatives include implementing a new digital dictations system as well as a new electronic database program to enhance data sharing with the court and communities served.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}\mathbf{2 0 1 2} & \text { 2013 Adjusted } \\ \text { 2014 Approved } \\ \text { Adopted }\end{array}\right.\right)$


## STAR Goals/Key Performance Indicators

* Through June 30, 2013 the Department completed 464 psychiatric evaluations, 609 psychological evaluations and 423 psychosocial history-social evaluations for the court.
*Through June 30, 2013 the Department provided 156 expert-witness testimonies in court.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(8,746)$ | $(8,746)$ |
| 110/501010 Salaries and Wages of Regular Employees | 2,454,825 | 2,557,296 | 102,471 |
| 169/501490 Reclassification of Position Adjustments |  | 10,158 | 10,158 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 3,250 | 3,250 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,000 | 3,800 | (200) |
| Personal Services Total | 2,462,075 | 2,565,758 | 103,683 |
| Contractual Services |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 582 | 550 | (32) |
| 272/521050 Medical Consultation Services | 146 | 150 | 4 |
| Contractual Services Total | 728 | 700 | (28) |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 4,608 | 4,750 | 142 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 5,000 | 4,500 | (500) |
| 355/530700 Photographic and Reproduction Supplies | 1,213 | 1,350 | 137 |
| Supplies and Materials Total | 10,821 | 10,600 | (221) |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 3,059 |  | $(3,059)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 2,504 | 2,504 |
| Rental and Leasing Total | 3,059 | 2,504 | (555) |
| Operating Funds Total | 2,476,683 | 2,579,562 | 102,879 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| $\text { Job } \text { Code }$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 3120799 |  |  |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 57,009 | 1.0 | 58,171 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,828 | 1.0 | 62,066 |
| 1776 | Director Forensic Clinical Services | K12 | 1.0 | 189,327 | 1.0 | 188,745 |
| 1786 | Medical Division Chairman-Psychiatry | K07 | 1.0 | 233,674 | 1.0 | 224,746 |
|  |  |  | 4.0 | \$540,838 | 4.0 | \$533,728 |
| 02 Support Staff |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 4.0 | 210,002 | 4.0 | 218,673 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 85,789 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 2.0 | 87,110 | 3.0 | 122,528 |
| 0935 | Stenographer IV | 11 | 3.0 | 125,898 | 3.0 | 125,898 |
|  |  |  | 11.0 | \$508,799 | 11.0 | \$516,893 |
| 03 Social Services |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,372 | 1.0 | 82,044 |
| 1515 | Caseworker V | 18 | 4.0 | 234,129 | 4.0 | 236,229 |
|  |  |  | 5.0 | \$314,501 | 5.0 | \$318,273 |
| 04 Domestic Relations Division <br> 01 Psychology - 3120806 |  |  |  |  |  |  |
| 1009 | Psychologist Supervisor - Forensic Services | 23 | 1.0 | 100,980 | 1.0 | 103,070 |
| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 4.0 | 385,336 | 4.0 | 386,596 |
| 1614 | Psychologist IV | 20 | 1.0 | 86,576 | 1.0 | 86,576 |
|  |  |  | 6.0 | \$572,892 | 6.0 | \$576,242 |
| 05 Psychiatry |  |  |  |  |  |  |
| 01 Psychiatry - 3120605 |  |  |  |  |  |  |
| 0603 | Forensic Psychiatrist | K05 | 4.0 | 618,542 | 4.0 | 698,515 |
|  |  |  | 4.0 | \$618,542 | 4.0 | \$698,515 |
| Total Salaries and Positions |  |  | 30.0 | \$2,555,572 | 30.0 | \$2,643,651 |
| Turnover Adjustment |  |  |  | $(92,001)$ |  | $(86,355)$ |
| Operating Funds Total |  |  | 30.0 | \$2,463,571 | 30.0 | \$2,557,296 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K12 | 1.0 | 189,327 | 1.0 | 188,745 |
| K07 | 1.0 | 233,674 | 1.0 | 224,746 |
| K05 | 4.0 | 618,542 | 4.0 | 698,515 |
| 23 | 1.0 | 100,980 | 1.0 | 103,070 |
| 22 | 4.0 | 385,336 | 4.0 | 386,596 |
| 20 | 2.0 | 166,948 | 2.0 | 168,620 |
| 18 | 4.0 | 234,129 | 4.0 | 236,229 |
| 17 | 1.0 | 57,009 | 1.0 | 58,171 |
| 16 | 1.0 | 60,828 | 1.0 | 62,066 |
| 14 | 4.0 | 210,002 | 4.0 | 218,673 |
| 12 | 2.0 | 85,789 | 1.0 | 49,794 |
| 11 | 5.0 | 213,008 | 6.0 | 248,426 |
| Total Salaries and Positions | 30.0 | \$2,555,572 | 30.0 | \$2,643,651 |
| Turnover Adjustment |  | $(92,001)$ |  | $(86,355)$ |
| Operating Funds Total | 30.0 | \$2,463,571 | 30.0 | \$2,557,296 |

## DEPARTMENT OVERVIEW

313 SOCIAL SERVICE

## Mission

The Social Service Department is a probation department that oversees and provides services to adults who have received court-ordered supervision for primarily misdemeanor offenses which includes ensuring they comply with conditions and penalties. As officers of the court, department staff design and employ offender-specific strategies to achieve the sentencing objective of the court, defined by the Illinois Constitution as "restoring the offender to useful citizenship." In partnership with the court and the community, the Social Service Department increases public safety by redirecting offenders toward non-criminal behavior in the home, school, workplace, and community.

## Mandates and Key Activities

- As a community corrections and court services agency, the Social Service Department is mandated by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties. (Illinois Criminal Law and Procedure, Chapter 730 ILCS, 110/0.01-14, and Probation and Probation Officers Act; 110/15, Probation Services.)


## Discussion of 2013 Activities and 2014 Initiatives

During the first half of FY2013, the department received over 7,100 new probation cases and had an average daily active caseload of more than 15,000 probationers.

The department continues to work with the court's new Domestic Violence Division to develop and implement innovative strategies to process and treat offenders and ensure victim safety.

Through funds made available by the Illinois Department of Transportation and coordinated by the University of Illinois Springfield, the department held a two-day training focusing on "Working with the Mandated Client" and "Improving Outcomes with Female Offenders" as a component of evidence-based practices.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $10,440.2$ | $10,240.6$ | $10,505.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 208.0 | 199.0 | 196.3 |



## STAR Goals/Key Performance Indicators

* Increase defendant accountability to the court. Maintain a 88\% level of the number of defendants who report to the department immediately after sentencing.
* Ensure a high level of victim reparations. Maintain an 85-90\% rate of restitution collected and paid out to victims by case termination date.
* Promote successful reintegration of defendants. Increase the percentage of eligible clients enrolled in the Social Service Department's cognitive programs, which decrease snegative court contact and increases successful case termination. The department plans to increase Thinking for Good from three to five percent of eligible defendants and Driving the Right Way from 33 to 35 percent of eligible defendants.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 313-SOCIAL SERVICE

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(44,061)$ | $(44,061)$ |
| 110/501010 Salaries and Wages of Regular Employees | 12,999,262 | 12,899,916 | $(99,346)$ |
| 120/501210 Overtime Compensation | 77,600 | 80,000 | 2,400 |
| 169/501490 Reclassification of Position Adjustments |  | 2,070 | 2,070 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 41,700 | 41,800 | 100 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,000 | 11,000 |  |
| Personal Services Total | 13,129,562 | 12,990,725 | $(138,837)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 3,424 | 3,529 | 105 |
| Contractual Services Total | 3,424 | 3,529 | 105 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 2,425 | 2,500 | 75 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 850 | 850 |  |
| 355/530700 Photographic and Reproduction Supplies | 3,298 | 3,400 | 102 |
| Supplies and Materials Total | 6,573 | 6,750 | 177 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 20,991 |  | $(20,991)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 19,661 | 19,661 |
| Rental and Leasing Total | 20,991 | 19,661 | $(1,330)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(2,920,000)$ | $(2,515,065)$ | 404,935 |
| Contingency and Special Purposes Total | $(2,920,000)$ | $(2,515,065)$ | 404,935 |
| Operating Funds Total | 10,240,550 | 10,505,600 | 265,050 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 313 -SOCIAL SERVICE

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |
| 01 Administration - 3130793 |  |  |  |  |  |  |
| 1503 | Director Of Court Casework | 24 |  |  | 0.3 | 49,760 |
| 1501 | Assistant Director Of Court Casework | 23 | 1.0 | 109,006 | 1.0 | 111,289 |
| 0211 | Administrator of Programs | 22 | 1.0 | 102,165 | 1.0 | 104,304 |
| 0618 | Legal Systems Analyst | 22 |  | 1 |  | 1 |
| 1578 | Probation Officer V | 22 | 5.0 | 465,016 | 5.0 | 474,577 |
| 1534 | Social Caseworker IV | 20 | 2.0 | 136,181 | 2.0 | 139,513 |
| 0511 | Court Coordinator IV | 19 | 3.0 | 237,484 | 3.0 | 241,200 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,666 | 1.0 | 66,023 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,368 | 1.0 | 52,517 |
| 0047 | Administrative Assistant II | 14 |  |  |  | 2 |
|  |  |  | 14.0 | \$1,166,887 | 14.3 | \$1,239,186 |
| 02 Management Information Services - 3130794 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,652 | 1.0 | 58,751 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 87,792 | 2.0 | 88,900 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 114,082 | 3.0 | 124,267 |
|  |  |  | 7.0 | \$307,019 | 7.0 | \$318,411 |
| 03 Clerical Support Services - 3130795 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,014 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 99,706 | 2.0 | 103,918 |
| 0556 | Law Clerk I | 14 | 1.0 | 55,202 | 1.0 | 34,976 |
| 0907 | Clerk V | 11 | 6.0 | 274,782 | 6.0 | 275,467 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 2.0 | 77,223 |
| 0906 | Clerk IV | 10 | 5.0 | 171,119 | 5.0 | 186,828 |
| 0934 | Stenographer III | 09 | 1.0 | 38,532 | 1.0 | 41,274 |
|  |  |  | 18.0 | \$814,194 | 19.0 | \$853,410 |
| 02 Casework Activities |  |  |  |  |  |  |
| 01 Supervisory - 3130796 |  |  |  |  |  |  |
| 1533 | Social Caseworker III | PS3 | 23.0 | 1,857,452 | 23.0 | 1,822,506 |
|  |  |  | 23.0 | \$1,857,452 | 23.0 | \$1,822,506 |
| 02 Casework Activities In Office and Field - 3130797 |  |  |  |  |  |  |
| 1540 | Social Caseworker II - PSB | PSB | 20.0 | 1,408,957 | 19.0 | 1,339,548 |
| 1531 | Social Caseworker I | PS1 | 31.0 | 1,916,833 | 30.0 | 1,917,099 |
| 1539 | Social Caseworker I- PSB | PSB | 75.0 | 5,367,534 | 73.0 | 5,243,179 |
| 1532 | Social Caseworker II | PS2 | 5.0 | 362,193 | 5.0 | 351,557 |
| - |  |  | 131.0 | \$9,055,517 | 127.0 | \$8,851,383 |


| 03 Administrative Cases - 3130798 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 Administrative Assistant I | 12 | 6.0 | 295,463 | 6.0 | 295,929 |
|  |  | 6.0 | \$295,463 | 6.0 | \$295,929 |
| Total Salaries and Positions |  | 199.0 | \$13,496,532 | 196.3 | \$13,380,825 |
| Turnover Adjustment |  |  | $(492,763)$ |  | $(480,909)$ |
| Operating Funds Total |  | 199.0 | \$13,003,769 | 196.3 | \$12,899,916 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 313 -SOCIAL SERVICE

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 95.0 | 6,776,491 | 92.0 | 6,582,727 |
| PS3 | 23.0 | 1,857,452 | 23.0 | 1,822,506 |
| PS2 | 5.0 | 362,193 | 5.0 | 351,557 |
| PS1 | 31.0 | 1,916,833 | 30.0 | 1,917,099 |
| 24 |  |  | 0.3 | 49,760 |
| 23 | 1.0 | 109,006 | 1.0 | 111,289 |
| 22 | 6.0 | 567,182 | 6.0 | 578,882 |
| 20 | 2.0 | 136,181 | 2.0 | 139,513 |
| 19 | 3.0 | 237,484 | 3.0 | 241,200 |
| 18 | 3.0 | 190,877 | 3.0 | 192,333 |
| 16 | 2.0 | 115,382 | 2.0 | 118,682 |
| 14 | 3.0 | 154,908 | 3.0 | 138,896 |
| 12 | 7.0 | 341,956 | 7.0 | 342,422 |
| 11 | 9.0 | 406,854 | 10.0 | 441,590 |
| 10 | 5.0 | 171,119 | 5.0 | 186,828 |
| 09 | 4.0 | 152,614 | 4.0 | 165,541 |
| Total Salaries and Positions | 199.0 | \$13,496,532 | 196.3 | \$13,380,825 |
| Turnover Adjustment |  | $(492,763)$ |  | $(480,909)$ |
| Operating Funds Total | 199.0 | \$13,003,769 | 196.3 | \$12,899,916 |

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

## Mission

To provide guidance, supervision and a continuum of services to every minor under the supervision of the Circuit Court of Cook County and the Juvenile Probation and Court Services Department.

## Mandates and Key Activities

- In partnership with the community, the department promotes the healing and recovery of neglected children and directs delinquent children toward reforming their behavior.
- As part of the Juvenile Detention Alternative Initiatives (JDAI), the department developed a continuum of community-based detention alternative programs that have diverted approximately 197,000 minors from the Cook County Juvenile Temporary Detention Center (JTDC) without compromising public safety over the past 20 years. As a result, the average daily population in the JTDC has been reduced by $60 \%$ compared to the late 1990s.


## Discussion of 2013 Activities and 2014 Initiatives

Public Act 98-0061 - With the passage of PA 98-0061, effective January 1, 2014, all minors who prior to their 18th birthday violated or attempted to violate any federal, state, county or municipal law or ordinance are delinquent. The passage of this legislation, which moves 17 year old felons into the juvenile justice system, reflects a substantial change in the number of high-risk, high-need youth who will require intensive intervention services. The department offers individualized services focused on rehabilitation for youth and their families as determined by a comprehensive and effective case management model.

Based on the available data, the department is proposing to increase several critical areas of the budget primarily related to detention alternative programs which are equipped to service high-risk youth in non-secure settings. The specific areas include evidence-based interventions such as Cognitive Behavioral Therapy and strengths for Trauma Resilience, Overcoming and Growing (STRONG) Family Treatment for Juvenile Justice. Other areas include a staff-secure shelter, electronic monitoring, and increased staff to accomodate caseloads.

Reduction of Clinical Residential Placements - In 2013, the department continued one of largest court-based clinical internship programs in the United States. Seventeen post-graduate and doctoral students facilitated individual and group therapy sessions for at-risk court-involved minors who have been exposed to victimization and trauma. By Spring 2013 the department provided mental health assessment and therapy to over 200 clients with these interns. By 2014, the program will expand to twenty-two post-graduate and doctoral interns.

JTDC Reduction Initiative - In 2013, the department provided community based alternatives, in the form of afternoon and weekend interventions and sanctions, for minors at risk for being referred to detention. The goal of these programs is to provide meaningful programming to youth while also sustaining the population reduction the JTDC has experienced in recent years. This initiative was targeted in communities which had the highest arrest rates and referrals to the JTDC.

Sanction Program for Truant Youth - With the goal of reducing commitments to detention, the department's Jumpstart Educational Unit added a sanction program in February 2013 to reduce technical violations of probation filed due to school
suspensions or truancy.

One Summer Chicago Plus - In 2013, the department partnered with the City of Chicago's Department of Family and Support Services to provide justice-involved youth with employment opportunities. The partnership resulted in a total of 586 youth being hired for summer employment.

GED Preparation Initiative and Test Site - Throughout 2013, the department continued its court-based GED preparation program which offers GED classes facilitated by a state certified teacher. Central State SER is a community-based program that offers GED classes, job development skills, and gang tattoo removal services. In 2014, GED tests will no longer be administered in paper format but will move to computer-based software. The GED tests will be facilitated by probation staff certified to administer the computer based test.

Mentoring Program - In 2013, the Circuit Court of Cook County continued the partnership with members of The Chicago Bar Association, Project Choice (New Beginnings Church), and Urban Life Skills (New Life Covenant) to provide mentoring services for youth involved with the court system. This program initiative is developed as a key component of the JTDC detention reduction initiative.


## STAR Goals/Key Performance Indicators

* The department will increase the percentage of juveniles who terminate formal supervision without a subsequent commitment to the JTDC from $30 \%$ to $60 \%$.
* The department will increase the percentage of juveniles who complete formal supervision without the subsequent filing of a petition for technical noncompliance from $30 \%$ to $50 \%$.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(92,387)$ | $(92,387)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 23,984,224 | 24,908,980 | 924,756 |
| 120/501210 | Overtime Compensation |  |  |  |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 136/501400 | Differential Pay | 20,000 | 18,500 | $(1,500)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees |  |  |  |
| 186/501860 | Training Programs for Staff Personnel | 34,900 | 25,000 | $(9,900)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 125,100 | 127,400 | 2,300 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 350,000 | 375,000 | 25,000 |
| Personal S | rvices Total | 24,514,224 | 25,362,493 | 848,269 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 22,289 | 22,978 | 689 |
| 225/520260 | Postage | 16,975 | 13,000 | $(3,975)$ |
| 228/520280 | Delivery Services | 291 | 250 | (41) |
| 237/520470 | Services for Minors or the Indigent | 1,503,500 | 2,300,000 | 796,500 |
| 240/520490 | External Graphics and Reproduction Services | 5,335 | 5,500 | 165 |
| 260/520830 | Professional and Managerial Services | 1,348,100 | 1,201,721 | $(146,379)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 2,425 | 1,500 | (925) |
| 298/521310 | Special or Cooperative Programs | 4,810,000 | 4,866,656 | 56,656 |
| Contractua | Services Total | 7,708,915 | 8,411,605 | 702,690 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 970 | 12,000 | 11,030 |
| 350/530600 | Office Supplies | 72,950 | 75,000 | 2,050 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,000 | 1,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 29,100 | 25,000 | $(4,100)$ |
| Supplies a | d Materials Total | 104,020 | 113,000 | 8,980 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 600 | 600 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 24,250 | 32,500 | 8,250 |
| 445/540290 | Operation of Automotive Equipment | 43,650 | 50,400 | 6,750 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 485,867 | 303,476 | $(182,391)$ |
| Operations | and Maintenance Total | 554,367 | 386,976 | $(167,391)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 51,255 |  | $(51,255)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 40,955 | 40,955 |
| Rental and | easing Total | 51,255 | 40,955 | $(10,300)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(1,878,023)$ | $(2,655,000)$ | $(776,977)$ |
| Contingen | and Special Purposes Total | $(1,878,023)$ | $(2,655,000)$ | $(776,977)$ |
| Operating | unds Total | 31,054,758 | 31,660,029 | 605,271 |
| (717) New/Replacement Capital Equipment - 71700326 |  |  |  |  |
| 549/560610 | Vehicle Purchase |  | 305,000 | 305,000 |
|  |  |  | 305,000 | 305,000 |
| Capital Equipment Request Total |  |  | 305,000 | 305,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Administrative Section - 3260767 |  |  |  |  |  |  |
| 1573 | Director Of Court Services | 24 | 1.0 | 137,810 | 1.0 | 144,700 |
| 0514 | Court Systems Manager | 23 | 1.0 | 108,547 | 1.0 | 110,777 |
| 1572 | Chief Probation Officer | 23 | 1.0 | 110,499 | 1.0 | 110,689 |
| 0253 | Business Manager III | 22 | 1.0 | 94,689 | 1.0 | 98,581 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 95,139 | 1.0 | 95,307 |
| 0512 | Court Secretary | 17 | 1.0 | 43,978 | 1.0 | 44,899 |
|  |  |  | 6.0 | \$590,662 | 6.0 | \$604,953 |
| 02 Statistical and Purchasing Section - 3260768 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 94,400 | 1.0 | 96,339 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,105 | 1.0 | 59,319 |
| 0936 | Stenographer V | 13 |  | 1 | 1.0 | 43,555 |
| 0907 | Clerk V | 11 | 1.7 | 72,226 | 1.7 | 71,177 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 10 | 5.0 | 188,215 | 5.0 | 201,251 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 37,348 | 1.0 | 40,465 |
| 1576 | Probation Officer III | PS3 | 1.0 | 82,400 | 1.0 | 83,608 |
| 2381 | Motor Vehicle Driver I | X | 2.0 | 140,816 | 2.0 | 140,816 |
|  |  |  | 13.7 | \$720,004 | 14.7 | \$783,023 |
| 03 Payroll Section - 3260769 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 92,659 |
|  |  |  | 3.0 | \$148,028 | 3.0 | \$149,914 |
| 04 Personnel Section - 3260770 |  |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,539 | 1.0 | 48,515 |
|  |  |  | 1.0 | \$47,539 | 1.0 | \$48,515 |


| 02 <br> Probation Division - Administrative And Supportive Services Division <br> 02 Training Section - 3260773 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 2.0 | 186,256 | 2.0 | 190,085 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 | 1.0 | 79,001 | 1.0 | 80,160 |
|  |  |  | 4.0 | $\$ 311,750$ | 4.0 | $\$ 316,738$ |


| 03 Record Library - 3260774 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 76,344 |
| 0906 | Clerk IV | 10 | 2.0 | 76,307 | 2.0 | 84,468 |
|  |  |  | 4.0 | \$163,999 | 4.0 | \$160,812 |
| 04 Stenographic Pool - 3260775 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,755 | 1.0 | 73,230 |
| 0907 | Clerk V | 11 | 4.0 | 183,759 | 4.0 | 183,759 |
| 0935 | Stenographer IV | 11 | 3.0 | 139,479 | 3.0 | 139,479 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,826 | 1.0 | 32,912 |
| 0906 | Clerk IV | 10 | 1.0 | 35,547 | 1.0 | 33,831 |
| 0934 | Stenographer III | 09 | 1.0 | 40,459 | 1.0 | 43,337 |
| 1002 | Telephone Operator II | 09 | 1.0 | 32,172 | 1.0 | 34,757 |
|  |  |  | 12.0 | \$546,997 | 12.0 | \$541,305 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,572 |
| 0906 | Clerk IV | 10 | 1.0 | 37,775 | 1.0 | 40,465 |
| 0934 | Stenographer III | 09 | 1.0 | 38,532 | 1.0 | 41,274 |
| 1576 | Probation Officer III | PS3 | 1.0 | 82,400 | 1.0 | 83,608 |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 70,386 | 1.0 | 71,417 |
| 1570 | Probation Officer II - PSB | PSB | 3.0 | 206,773 | 3.0 | 211,109 |
|  |  |  | 11.0 | \$668,735 | 11.0 | \$682,822 |
| 04 Group Work Section - 3260779 |  |  |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 1.7 | 123,022 | 1.7 | 123,007 |
| 1575 | Probation Officer II | PS2 | 1.0 | 66,302 | 1.0 | 71,417 |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 70,386 | 1.0 | 74,489 |
| 1570 | Probation Officer II - PSB | PSB | 7.0 | 471,279 | 7.0 | 482,848 |
| 1574 | Probation Officer I | PS1 | 1.0 | 67,322 | 1.0 | 70,762 |
|  |  |  | 11.7 | \$798,311 | 11.7 | \$822,523 |
| 05 Community Service Monitoring - 3260780 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 88,717 | 1.0 | 92,389 |
| 1576 | Probation Officer III | PS3 | 1.0 | 82,400 | 1.0 | 83,608 |
| 1570 | Probation Officer II - PSB | PSB | 3.0 | 214,186 | 3.0 | 217,433 |
|  |  |  | 5.0 | \$385,303 | 5.0 | \$393,430 |

04 Probation Services - Complaint Division
01 Supervisory and Clerical - 3260781

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 67,557 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,280 | 1.0 | 46,493 |
|  |  | 1.0 | $\$ 44,280$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 1 4 , 0 5 0}$ |  |


| 02 Complaint Screening - 3260782 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,572 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 92,986 |
| 0906 | Clerk IV | 10 | 1.0 | 38,532 | 1.0 | 43,337 |
| 1576 | Probation Officer III | PS3 | 3.0 | 243,801 | 3.0 | 247,376 |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 70,386 | 1.0 | 71,417 |
| 1570 | Probation Officer II - PSB | PSB | 9.0 | 641,563 | 9.0 | 655,355 |
|  |  |  | 17.0 | \$1,131,548 | 17.0 | \$1,157,043 |
| 03 Adjudication Section - 3260783 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,712 | 1.0 | 85,244 |
| 0907 | Clerk V | 11 | 2.0 | 91,006 | 2.0 | 91,452 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 89,905 | 2.0 | 91,452 |
| 0906 | Clerk IV | 10 | 1.0 | 38,532 | 1.0 | 41,274 |
| 0934 | Stenographer III | 09 | 2.0 | 77,064 | 1.0 | 41,275 |
| 1576 | Probation Officer III | PS3 | 2.0 | 161,401 | 2.0 | 163,768 |
| 1569 | Probation Officer I-PSB | PSB | 3.0 | 217,214 | 3.0 | 220,395 |
| 1570 | Probation Officer II - PSB | PSB | 6.0 | 415,229 | 6.0 | 429,245 |
|  |  |  | 20.0 | \$1,220,556 | 19.0 | \$1,210,598 |

05 Probation Services - Field Force Division
01 Supervisory and Clerical Section - 3260784

| 00046 | Administrative Assistant I | 12 | 4.7 | 226,737 | 3.7 | 175,818 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 3.0 | 139,479 | 3.0 | 139,479 |
| 0935 | Stenographer IV | 11 | 5.0 | 227,171 | 5.0 | 227,171 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 10 | 2.0 | 75,200 | 2.0 | 69,105 |
| 0934 | Stenographer III | 09 | 2.0 | 68,088 | 2.0 | 70,380 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 17.7 | \$783,168 | 16.7 | \$728,446 |
| 02 Field Force Section - 3260785 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 9.0 | 842,879 | 9.8 | 919,423 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,771 | 1.0 | 75,824 |
| 0649 | Judicial Assistant | 17 | 1.0 | 70,387 | 2.0 | 139,727 |
| 1576 | Probation Officer III | PS3 | 22.0 | 1,770,604 | 24.0 | 1,947,350 |
| 1575 | Probation Officer II | PS2 | 2.0 | 117,847 | 2.0 | 125,410 |
| 1569 | Probation Officer I- PSB | PSB | 38.4 | 2,751,214 | 43.4 | 3,064,024 |
| 1570 | Probation Officer II - PSB | PSB | 77.0 | 5,173,145 | 77.0 | 5,318,057 |
| 1574 | Probation Officer I | PS1 | 8.0 | 531,257 | 8.0 | 545,605 |
| 1567 | Adult Probation Officer - PSB | PSB | 3.0 | 211,158 | 3.0 | 217,323 |
|  |  |  | 161.4 | \$11,544,262 | 170.2 | \$12,352,743 |
| 03 Monitoring Guardianships - 3260786 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 55,936 | 1.0 | 57,109 |
| 0649 | Judicial Assistant | 17 | 1.0 | 58,687 | 1.0 | 59,913 |
| 1576 | Probation Officer III | PS3 | 1.0 | 79,001 | 1.0 | 80,160 |
| 1569 | Probation Officer I-PSB | PSB | 3.0 | 214,186 | 3.0 | 196,804 |
| 1570 | Probation Officer II - PSB | PSB | 1.0 | 67,322 | 1.0 | 70,762 |
|  |  |  | 7.0 | \$475,132 | 7.0 | \$464,748 |

07 Probation Services - Intensive Services
01 Supervisory and Clerical - 3260788
0046
Administrative Assistant I

| 1578 | Probation Officer V | 22 | 2.0 | 198,840 | 2.0 | 204,898 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1576 | Probation Officer III | PS3 | 2.0 | 164,800 | 3.0 | 247,376 |
| 1575 | Probation Officer II | PS2 | 1.0 | 67,322 | 1.0 | 70,762 |
| 1569 | Probation Officer I- PSB | PSB | 2.0 | 146,828 | 2.0 | 148,978 |
| 1570 | Probation Officer II - PSB | PSB | 17.0 | 1,148,291 | 17.0 | 1,171,905 |
|  |  |  | 25.0 | \$1,775,875 | 26.0 | 1,893,713 |


| 03 Home Confinement - 3260790 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 81,534 |
| 1576 | Probation Officer III | PS3 | 2.0 | 161,401 | 3.0 | 223,323 |
| 1575 | Probation Officer II | PS2 | 2.0 | 128,073 | 2.0 | 131,925 |
| 1570 | Probation Officer II - PSB | PSB | 9.0 | 562,886 | 14.0 | 826,841 |
|  |  |  | 13.0 | \$852,360 | 20.0 | \$1,263,623 |
| 04 Pre-Trial Supervision - 3260791 |  |  |  |  |  |  |
| 1570 | Probation Officer II - PSB | PSB | 1.0 | 70,386 | 2.0 | 145,906 |
|  |  |  | 1.0 | \$70,386 | 2.0 | \$145,906 |
| 05 Detention Screening - 3260792 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 94,689 | 1.0 | 98,581 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 | 4.0 | 290,416 | 4.0 | 294,113 |
| 1570 | Probation Officer II - PSB | PSB | 12.0 | 804,324 | 12.0 | 823,290 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 220,242 | 3.0 | 223,467 |
|  |  |  | 22.0 | 1,505,958 | 22.0 |  |

08 Clinical Services

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clinical Services - 3260801 |  |  |  |  |  |  |
| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 6.5 | 626,083 | 6.5 | 679,929 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,798 | 1.0 | 76,325 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 |  |  | 1.0 | 59,555 |
| 1569 | Probation Officer I-PSB | PSB |  |  | 5.0 | 265,300 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 1.0 | 50,898 |
|  |  |  | 8.5 | \$747,374 | 15.5 | \$1,178,500 |
| Total Salaries and Positions |  |  | 368.0 | \$24,669,590 | 392.8 | \$26,674,648 |
| Turnover Adjustment |  |  |  | $(888,104)$ |  | $(1,765,668)$ |
| Operating Funds Total |  |  | 368.0 | \$23,781,486 | 392.8 | \$24,908,980 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 140,816 | 2.0 | 140,816 |
| PSB | 200.4 | 13,747,384 | 217.4 | 14,957,263 |
| PS3 | 41.7 | 3,320,647 | 46.7 | 3,717,012 |
| PS2 | 6.0 | 379,544 | 6.0 | 399,514 |
| PS1 | 9.0 | 598,579 | 9.0 | 616,367 |
| 24 | 1.0 | 137,810 | 1.0 | 144,700 |
| 23 | 2.0 | 219,046 | 2.0 | 221,466 |
| 22 | 25.5 | 2,417,295 | 28.3 | 2,722,227 |
| 20 | 3.0 | 234,281 | 3.0 | 237,393 |
| 18 | 2.0 | 129,860 | 2.0 | 132,549 |
| 17 | 4.0 | 228,988 | 5.0 | 301,648 |
| 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 13 |  | 1 | 1.0 | 43,555 |
| 12 | 10.7 | 517,732 | 9.7 | 455,454 |
| 11 | 37.7 | 1,718,806 | 37.7 | 1,701,745 |
| 10 | 13.0 | 490,108 | 13.0 | 513,731 |
| 09 | 9.0 | 331,438 | 8.0 | 311,953 |
| Total Salaries and Positions | 368.0 | \$24,669,590 | 392.8 | \$26,674,648 |
| Turnover Adjustment |  | $(888,104)$ |  | $(1,765,668)$ |
| Operating Funds Total | 368.0 | \$23,781,486 | 392.8 | \$24,908,980 |

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Mission

To provide leadership and structured care and supervision to youth in our temporary custody through a "balanced" approach of creative programs and services, which teach responsibility, accountability and sensitivity to oneself, family and community.

## Mandates and Key Activities

- In 1999, the American Civil Liberties Union (ACLU) filed a class action lawsuit, Doe v. Cook County, No. 99 C 3945, regarding inadequate conditions of confinement at the JTDC. An Agreement was reached on August 14, 2007, providing for the Appointment of a Transitional Administrator (TA).
- In 2007, Public Act 095-0194 (House Bill 0236) transferred administrative control of the JTDC from the Cook County Board to the Office of the Chief Judge of the Circuit Court of Cook County (OCJ), effective January 1, 2008.
- To build upon the Court's Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.
- Legislation enacted in 2013 raised the age of Juvenile Court jurisdiction to include 17 year-olds charged with felonies (PA-098-0061). This will likely increase the JTDC's current population.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, a review was completed of compliance with Federal Court Orders related to Doe v. Cook County 99 C 3945. After review, the JTDC was awarded accreditation by the National Commission on Correctional Health Care ("NCCHC"). The Isaac Ray Bridge Clinic was established to provide psychiatric, mental health and family services to residents to facilitate care for youths as they return to their communities. Lastly, an Acting Executive Director was appointed.

In 2014, the installation, implementation and operation of Facility Camera System and Resident Information System are planned. An additional center will also be created to accommodate the increase in population.


## STAR Goals/Key Performance Indicators

$\star$ In 2013 the Department purchased new equipment to perform studies to develop plans to improve safety at targeted intersections.
$\star$ To come into substantial compliance with the federal court orders from the DoE legislation, the JTDC, through the Office of the Chief Procurement Officer is issuing a Juvenile Resident and Management Information System Solution Request for Proposal to manage the intake, admissions and releases processes as well as the overall housing operations which include but are not limited to property collection and management, education, behavior management systems, incident management, visitation, education, food services and environmental services and other related processes.

* The Prison Rape Elimination Act of 2003 (PREA; Public Law 108-79) applies to all correctional facilities, including prisons, jails, juvenile facilities, military and Indian county facilities, and Immigration and Customs Enforcement (ICE) facilities. PREA requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidence and effects of prison rape for each calendar year. In order to meet the standards, agencies are required to have written policies that support the standards and guide proper implementation. Auditors must be able to review an agency's policies and determine whether the policies are appropriate to meet the goals of the standards. The initial audit period begins on August 20, 2013. To date, 100\% of the JTDC's direct care staff has been PREA trained and certified. The JTDC continues to work towards the mandates of PREA.
In 2013, Governor Quinn signed legislation into law that raises the age of the state's juvenile court jurisdiction to include 17 year olds charged with felonies. The JTDC anticipates that such legislation, effective 01/01/2014, will significantly increase the JTDC population and require additional staff to accommodate the increase in population.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Due process hearings completed within <br> four hours of a major rule violation. | $86 \%$ | $88 \%$ | $80 \%$ |  |
| Total admissions to the JTDC. FY2012 is <br> YTD through September. | 3,421 | 4,302 | - |  |
| Average Daily Population Midnight Count. <br> FY2012 is YTD through September. | 258 | 269 | - |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 26,800,745 | 33,565,661 | 6,764,916 |
| 120/501210 | Overtime Compensation | 4,365,000 | 5,300,000 | 935,000 |
| 136/501400 | Differential Pay |  |  |  |
| 169/501490 | Reclassification of Position Adjustments | 1,748,657 |  | $(1,748,657)$ |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 1,586,577 | 2,312,500 | 725,923 |
| 183/501770 | Seminars for Professional Employees | 15,000 | 10,000 | $(5,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 4,850 | 7,000 | 2,150 |
| 186/501860 | Training Programs for Staff Personnel | 48,500 | 70,000 | 21,500 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 190,000 | 250,000 | 60,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,700 | 30,000 | 20,300 |
| Personal | rvices Total | 34,769,029 | 41,545,161 | 6,776,132 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 72,750 | 75,000 | 2,250 |
| 220/520150 | Communication Services | 14,550 | 15,000 | 450 |
| 225/520260 | Postage | 17,460 | 25,000 | 7,540 |
| 228/520280 | Delivery Services | 14,550 | 15,000 | 450 |
| 235/520390 | Contractual Maintenance Services | 48,500 | 50,000 | 1,500 |
| 240/520490 | External Graphics and Reproduction Services |  |  |  |
| 241/520491 | Internal Graphics and Reproduction Services | 12,000 | 25,000 | 13,000 |
| 245/520610 | Advertising For Specific Purposes | 14,550 | 30,000 | 15,450 |
| 260/520830 | Professional and Managerial Services | 1,154,000 | 2,250,000 | 1,096,000 |
| 272/521050 | Medical Consultation Services | 3,104,000 | 4,381,896 | 1,277,896 |
| 278/521200 | Laboratory Related Services | 89,240 | 92,000 | 2,760 |
| 295/521290 | Special Program Expenses | 9,700 | 10,000 | 300 |
| 298/521310 | Special or Cooperative Programs | 19,700 |  | $(19,700)$ |
| 298/521336 | Juvenile Detention Alternative Initiatives |  | 10,000 | 10,000 |
| 298/521338 | JTDC Nuisance Program |  | 10,000 | 10,000 |
| Contractu | Services Total | 4,571,000 | 6,988,896 | 2,417,896 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 1,915,750 | 2,100,000 | 184,250 |
| 320/530100 | Wearing Apparel | 210,634 | 200,000 | $(10,634)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 107,725 | 130,000 | 22,275 |
| 333/530270 | Institutional Supplies | 194,000 | 200,000 | 6,000 |
| 350/530600 | Office Supplies | 139,680 | 170,000 | 30,320 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 15,000 | 25,000 | 10,000 |
| 355/530700 | Photographic and Reproduction Supplies | 9,409 | 20,000 | 10,591 |
| 388/531650 | Computer Operation Supplies | 8,730 | 20,000 | 11,270 |
| Supplies | d Materials Total | 2,600,928 | 2,865,000 | 264,072 |
| Operations and Maintenance |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,270 |  | $(6,270)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 970 | 1,000 | 30 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 38,800 | 45,000 | 6,200 |
| 445/540290 | Operation of Automotive Equipment | 37,636 | 45,000 | 7,364 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 58,800 | 90,000 | 31,200 |
| Operation | and Maintenance Total | 142,476 | 181,000 | 38,524 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 29,653 |  | $(29,653)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  | 29,653 | 29,653 |
| Rental and Leasing Total | 29,653 | 29,653 |  |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(514,000)$ | $(767,625)$ | $(253,625)$ |
| Contingency and Special Purposes Total | $(514,000)$ | $(767,625)$ | $(253,625)$ |
| Operating Funds Total | 41,599,086 | 50,842,085 | 9,242,999 |
| (717) New/Replacement Capital Equipment - 71700440 |  |  |  |
| 521/560420 Institutional Equipment |  | 16,000 | 16,000 |
| 549/560610 Vehicle Purchase |  | 90,000 | 90,000 |
| 579/560450 Computer Equipment |  | 66,000 | 66,000 |
|  |  | 172,000 | 172,000 |
| Capital Equipment Request Total |  | 172,000 | 172,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Cod } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office of the Transitional Administrator |  |  |  |  |  |  |
| 1589 | Superintendent-Juvenile Temporary Detention | 24 | 1.0 | 145,001 | 1.0 | 145,001 |
| 5935 | Attorney-JTDC | 21 |  |  | 0.8 | 58,804 |
| 0641 | Investigator IV | 20 |  |  |  | 1 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 72,897 |  |  |
| 5287 | Assistant to the Executive Director | 20 | 1.0 | 65,241 | 1.0 | 66,607 |
| 6099 | Executive Assistant III - JTDC | 19 |  |  | 1.0 | 74,422 |
| 0640 | Investigator III | 18 | 2.0 | 101,771 | 3.0 | 185,933 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 57,225 | 1.0 | 59,597 |
|  |  |  | 6.0 | \$442,135 | 7.8 | \$590,365 |
| 02 Resident Advocacy and Quality of Life - 4400102 |  |  |  |  |  |  |
| 4787 | Director of Resident Advocacy - JTDC | 22 | 1.0 | 77,678 | 1.0 | 79,304 |
| 5935 | Attorney-JTDC | 21 |  |  | 1.0 | 73,414 |
| 0283 | Management Analyst IV | 20 | 3.0 | 203,166 | 3.0 | 207,830 |
| 0291 | Administrative Analyst I | 17 | 5.0 | 284,849 | 5.0 | 293,161 |
|  |  |  | 9.0 | \$565,693 | 10.0 | \$653,709 |
| 03 Restricted Assignment - 4400628 |  |  |  |  |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 6.0 | 319,795 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 6.0 | 333,586 |
|  |  |  | 6.0 | \$319,795 | 6.0 | \$333,586 |


| 03 Admissions, Security \& Control, Transportation \& Facilities Management 01 External Transportation/Security - 4400632 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2381 | Motor Vehicle Driver I | x | 1.0 | 70,408 | 1.0 | 70,408 |
| 5298 | Security Specialist II | CA2 | 16.0 | 840,931 | 17.6 | 997,664 |
|  |  |  |  | \$911,339 | 18.6 | \$1,068,072 |
| 02 Security \& Control - 4400633 |  |  |  |  |  |  |
| 5297 | Security Specialist I-JTDC | 13 | 35.0 | 1,410,368 | 37.0 | 1,652,864 |
| 2442 | Security Officer - JTDC | 11 | 2.0 | 83,098 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 1.0 | 36,589 |  |  |
|  |  |  | 38.0 | \$1,530,055 | 37.0 | \$1,652,864 |



| 1592 | Juvenile Detention Counselor II | CA2 | 2.0 | 111,842 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 1.0 | 58,122 |
| 5564 | Fire Safety Coordinator | CA2 |  |  | 1.0 | 60,433 |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 112,500 | 1.0 | 112,500 |
| 1051 | Project Director I | 20 | 1.0 | 70,291 | 1.0 | 71,762 |
|  |  |  | 4.0 | \$294,633 | 4.0 | \$302,817 |
| 06 Rapid Response/AIC Center - 4400306 |  |  |  |  |  |  |
| 5484 | Rapid Response Team Specialist | PS2 | 26.0 | 1,516,821 | 29.2 | 1,744,527 |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 68,690 | 1.0 | 69,697 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5423 | Recreational Specialist | PS1 |  |  | 1.0 | 62,095 |
| 1624 | Recreational Worker II | CA2 | 1.0 | 52,726 |  |  |
|  |  |  | 28.0 | \$1,638,237 | 31.2 | \$1,876,319 |
| 07 Environmental Services - 4400307 |  |  |  |  |  |  |
| 5362 | Director-Facility Support Services (JTDC) | 24 | 1.0 | 78,743 | 1.0 | 80,411 |
| 2422 | Custodial Worker II | X05 | 27.0 | 939,253 | 26.2 | 969,582 |
| 5503 | Custodial Supervisor | 19 | 2.0 | 103,238 | 2.0 | 103,535 |
|  |  |  | 30.0 | \$1,121,234 | 29.2 | \$1,153,528 |
| 04 Program and Professional Services |  |  |  |  |  |  |
| 01 Programs \& Professional Services Administration - 4400634 |  |  |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5361 | Project Manager/Professional Services-JTDC | 19 | 1.0 | 55,163 | 1.0 | 56,311 |
| 1111 | Systems Analyst II | 18 | 1.0 | 55,373 | 1.0 | 56,530 |
| 4792 | Food Service Manager-JTDC | 18 |  |  | 1.0 | 72,441 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 66,551 | 1.0 | 67,942 |
|  |  |  | 4.0 | \$292,087 | 5.0 | \$368,224 |
| 02 Quality Assurance and Professional Standards - 4400402 |  |  |  |  |  |  |
| 5612 | Director of Quality Assurance-JTDC | 21 | 1.0 | 63,780 | 1.0 | 63,933 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 51,738 | 1.0 | 52,818 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,449 | 1.0 | 72,278 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 43,938 | 1.0 | 45,761 |
|  |  |  | 4.0 | \$228,905 | 4.0 | \$234,790 |
| 03 Professional Development - 4400403 |  |  |  |  |  |  |
| 5613 | Director of Training-JTDC | 21 | 1.0 | 73,165 | 1.0 | 74,697 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5359 | Professional Development Specialist-JTDC | 18 | 5.0 | 279,199 | 5.0 | 284,840 |
|  |  |  | 7.0 | \$424,803 | 7.0 | \$431,976 |
| 04 Gender Services - 4400404 |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 71,671 | 1.0 | 70,658 |
|  |  |  | 1.0 | \$71,671 | 1.0 | \$70,658 |

05 Office of Government and Labor Relations
01 Government and Labor Relations - 4400635

| 5303 | Assistant General Counsel | 21 | 1.0 | 105,000 | 1.0 | 112,507 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4726 | Executive Assistant I Sheriff | 16 | 1.0 | 45,448 | 1.0 | 46,397 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 0 , 4 4 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 8 , 9 0 4}$ |

06 Resident Daily Life
01 Alpha Center - 4400636

| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 68,690 | 1.0 | 69,697 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 4.0 | 236,469 | 4.0 | 245,001 |
| 5423 | Recreational Specialist | PS1 |  |  | 1.0 | 51,648 |
| 5425 | Youth Development Specialist | PS1 |  |  | 28.0 | 1,579,312 |
| 1624 | Recreational Worker II | CA2 | 1.0 | 43,519 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,439,429 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 1.0 | 53,621 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 79,371 | 1.0 | 82,664 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 280,447 | 4.0 | 287,679 |
|  |  |  | 41.0 | \$2,147,925 | 40.0 | \$2,369,622 |
| 02 Resident Daily Life Administration - 4400637 |  |  |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 112,500 | 1.0 | 112,500 |
| 1051 | Project Director I | 20 | 1.0 | 70,291 | 1.0 | 71,762 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ |  | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2016 | Barber |  | X03 | 1.0 | 36,315 | 1.6 | 60,701 |
| 4614 | Cosmetologist |  | X03 | 1.0 | 35,431 | 1.0 | 37,557 |
|  |  |  |  | 4.0 | \$254,537 | 4.6 | \$282,520 |


| 03 Supervisors in Charge - 4400629 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1598 | Supervisor of Juvenile Detention Counselors | CA4 | 7.0 | 496,043 |  |  |
| 5289 | Supervisor In-Charge/JTDC | 21 | 10.0 | 739,174 | 17.0 | 1,322,169 |
|  |  |  | 17.0 | \$1,235,217 | 17.0 | \$1,322,169 |


| 10 Guardian - 4401001 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5484 | Rapid Response Team Specialist | PS2 | 6 |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3 | 3.0 | 155,179 |
| 5423 | Recreational Specialist | PS1 |  | 2.0 | 92,536 |
| 5425 | Youth Development Specialist | PS1 |  | 32.0 | 1,487,070 |
| 1624 | Recreational Worker II | CA2 | 2 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 24 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  | 2.0 | 111,339 |
| 4788 | Supervisor of Quality Assurance-JTDC | 21 | 1 |  |  |
| 4789 | Team Leader-JTDC | 21 | 1 | 1.0 | 61,450 |
| 4790 | Assistant Team Leader-JTDC | 19 | 2 | 4.0 | 224,201 |
|  |  |  | \$39 | 44.0 | ,131,775 |


| 20 Admin/Legal Services Administration - 4401002 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 126,840 | 1.0 | 145,000 |
| 5360 | Project Manager/Executive Services-JTDC | 19 | 1.0 | 54,815 |  |  |
| 5361 | Project Manager/Professional Services-JTDC | 19 |  |  | 1.0 | 50,838 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,125 |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 61,078 |
| 0906 | Clerk IV | 10 | 1.0 | 27,603 | 1.0 | 17,312 |
|  |  |  | 4.0 | \$269,383 | 4.0 | \$274,228 |
| 30 Human Resources - 4401003 |  |  |  |  |  |  |
| 0750 | Manager of Labor/Employee Relations | 23 | 1.0 | 103,637 | 1.0 | 71,964 |
| 0716 | Personnel Analyst IV | 19 | 3.0 | 152,791 | 2.0 | 104,453 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 178,459 | 4.0 | 228,160 |
| 6029 | Human Resources Assistant-JTDC | 15 |  |  | 1.0 | 38,065 |
|  |  |  | 7.0 | \$434,887 | 8.0 | \$442,642 |
| 40 Office of Internal Resident Affairs - 4401004 |  |  |  |  |  |  |
| 5459 | Supervisor of Resident Affairs | 21 | 1.0 | 78,673 | 1.0 | 80,319 |
| 0511 | Court Coordinator IV | 19 | 1.0 | 53,607 | 1.0 | 55,892 |
| 5586 | Resident Internal Affairs-JTDC | 18 | 1.0 | 52,769 | 1.8 | 90,992 |
|  |  |  | 3.0 | \$185,049 | 3.8 | \$227,203 |


| 51 MIS - 4401005 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1138 | Manager-Computer Operations | 23 |  |  | 1.0 | 70,658 |
| 5549 | Information Technology Manager-JTDC | 20 | 1.0 | 71,961 | 1.0 | 73,462 |
| 6028 | IT Systems Administrator | 20 |  |  | 0.8 | 45,144 |
| 1111 | Systems Analyst II | 18 | 1.0 | 54,193 | 1.0 | 55,325 |
|  |  |  | 2.0 | \$126,154 | 3.8 | \$244,589 |
| 90 Volunteer/Community Services - 4400900 |  |  |  |  |  |  |
| 5285 | Volunteer Director IV | 20 | 1.0 | 70,207 | 1.0 | 73,123 |
|  |  |  | 1.0 | \$70,207 | 1.0 | \$73,123 |
| 91 Phoenix Center - 4400901 |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 180,321 | 3.0 | 185,449 |
| 5423 | Recreational Specialist | PS1 |  |  | 2.0 | 104,911 |
| 5425 | Youth Development Specialist | PS1 |  |  | 21.0 | 1,123,453 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1624 | Recreational Worker II | CA2 | 2.0 | 95,824 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 31.0 | 1,486,072 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 6.0 | 347,965 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 78,223 | 1.0 | 75,303 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 213,472 | 3.0 | 215,961 |
|  |  |  | 40.0 | \$2,053,912 | 36.0 | \$2,053,042 |


| 2 WINGS - 4400902 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 170,445 | 3.0 | 178,325 |
| 5423 | Recreational Specialist | PS1 |  |  | 1.0 | 43,993 |
| 5425 | Youth Development Specialist | PS1 |  |  | 24.0 | 1,346,207 |
| 1624 | Recreational Worker II | CA2 | 2.0 | 100,638 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,426,489 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 5.0 | 281,608 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 79,493 | 1.0 | 75,128 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 209,239 | 3.0 | 214,147 |
|  |  |  | 39.0 | \$1,986,304 | 37.0 | \$2,139,408 |


| 93 Houston - 4400903 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5702 | Caseworker (JTDC) | PS2 | 2.0 | 141,788 | 2.0 | 142,406 |
| 4085 | Caseworker II (JTDC) | PS1 | 1.0 | 58,534 | 1.0 | 49,723 |
| 5423 | Recreational Specialist | PS1 |  |  | 2.0 | 107,256 |
| 5425 | Youth Development Specialist | PS1 |  |  | 24.0 | 1,319,410 |
| 1624 | Recreational Worker II | CA2 | 2.0 | 86,866 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,385,570 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 5.0 | 270,374 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 77,743 | 1.0 | 80,970 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 190,823 | 1.0 | 71,152 |
|  |  |  | 39.0 | \$1,941,324 | 36.0 | \$2,041,291 |


| 94 Renaissance - 4400904 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 182,663 | 3.0 | 165,883 |
| 5423 | Recreational Specialist | PS1 |  |  | 2.0 | 110,724 |
| 5425 | Youth Development Specialist | PS1 |  |  | 29.0 | 1,560,635 |
| 1624 | Recreational Worker II | CA2 | 2.0 | 92,062 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,364,388 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 1.0 | 55,890 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 83,618 | 1.0 | 85,373 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 208,841 | 2.0 | 144,370 |
|  |  |  | 39.0 | \$1,931,572 | 38.0 | \$2,122,875 |


| 95 Genesis - 4400905 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 150,760 | 2.0 | 87,985 |
| 5423 | Recreational Specialist | PS1 |  |  | 1.0 | 46,268 |
| 5425 | Youth Development Specialist | PS1 |  |  | 9.0 | 426,587 |
| 1624 | Recreational Worker II | CA2 | 1.0 | 44,321 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 17.0 | 794,558 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 1.0 | 58,122 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 240,304 |  | 1 |
| 2442 | Security Officer - JTDC | 11 |  |  | 1.0 | 28,361 |
|  |  |  | 25.0 | \$1,229,943 | 14.0 | \$647,324 |


| 96 Omega - 4400906 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 70,236 | 1.0 | 71,265 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 125,177 | 2.0 | 129,785 |
| 5423 | Recreational Specialist | PS1 |  |  | 2.0 | 115,616 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5425 | Youth Development Specialist | PS1 |  |  | 20.0 | 1,047,653 |
| 1624 | Recreational Worker II | CA2 | 2.0 | 94,423 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,444,885 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 9.0 | 513,982 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 78,704 | 1.0 | 81,969 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 189,877 | 3.0 | 212,614 |
|  |  |  | 39.0 | \$2,003,302 | 38.0 | \$2,172,884 |
| 97 Legacy - 4400907 |  |  |  |  |  |  |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 68,690 | 1.0 | 69,697 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 127,962 | 2.0 | 129,838 |
| 5423 | Recreational Specialist | PS1 |  |  | 2.0 | 104,004 |
| 5425 | Youth Development Specialist | PS1 |  |  | 24.0 | 1,273,698 |
| 1624 | Recreational Worker II | CA2 | 2.0 | 85,711 |  |  |
| 1592 | Juvenile Detention Counselor II | CA2 | 30.0 | 1,429,919 |  |  |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 5.0 | 290,050 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 78,798 | 1.0 | 80,446 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 209,165 | 4.0 | 290,760 |
|  |  |  | 39.0 | \$2,000,245 | 39.0 | \$2,238,493 |
| 98 Destiny - 4401006 |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 |  |  | 2.4 | 112,110 |
| 5423 | Recreational Specialist | PS1 |  |  | 1.6 | 74,740 |
| 5425 | Youth Development Specialist | PS1 |  |  | 24.0 | 1,121,070 |
| 4789 | Team Leader-JTDC | 21 |  |  | 0.8 | 60,289 |
| 470 | Assistant Team Leader-JTDC | 19 |  |  | 2.4 | 164,511 |
|  |  |  |  |  | 31.2 | \$1,532,720 |

07 Food Section
01 Food Services - 4400638


| 08 Payroll, Purchasing, and Procurement 04 Release Unit - 4400804 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 63,059 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 215,622 | 4.8 | 236,277 |
|  |  |  | 5.0 | \$281,787 | 5.8 | \$299,336 |
| 05 Business and Finance - 4400805 |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 103,159 | 1.0 | 73,362 |
| 0203 | Budget Analyst III | 19 | 1.0 | 59,639 | 1.0 | 52,265 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 74,186 |  |  |
| 4792 | Food Service Manager-JTDC | 18 | 1.0 | 71,008 |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 66,479 | 1.0 | 67,871 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 188,388 | 3.0 | 189,653 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,049 |
| 1234 | Storekeeper IV | 12 | 1.0 | 38,323 | 1.0 | 39,123 |
|  |  |  | 10.0 | \$641,711 | 8.0 | \$466,323 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\times 07$ | 21.0 | 617,816 | 21.8 | 674,816 |
| $\times 05$ | 27.0 | 939,253 | 26.2 | 969,582 |
| X04 | 10.0 | 385,071 | 8.8 | 356,241 |
| X03 | 2.0 | 71,746 | 2.6 | 98,258 |
| X | 1.0 | 70,408 | 1.0 | 70,408 |
| PS2 | 33.0 | 1,996,084 | 35.2 | 2,167,289 |
| PS1 | 21.0 | 1,232,334 | 295.4 | 15,594,358 |
| CA4 | 7.0 | 496,043 |  |  |
| CA2 | 318.0 | 15,502,163 | 99.6 | 5,757,959 |
| 24 | 6.0 | 690,584 | 6.0 | 710,412 |
| 23 | 3.0 | 278,467 | 4.0 | 286,642 |
| 22 | 2.0 | 139,128 | 1.0 | 79,304 |
| 21 | 21.0 | 1,615,744 | 33.6 | 2,612,321 |
| 20 | 9.0 | 624,054 | 8.8 | 609,691 |
| 19 | 37.0 | 2,347,347 | 36.4 | 2,375,930 |
| 18 | 15.0 | 873,551 | 15.8 | 950,375 |
| 17 | 8.0 | 461,817 | 8.0 | 474,735 |
| 16 | 8.0 | 478,460 | 12.0 | 683,316 |
| 15 |  |  | 1.0 | 38,065 |
| 14 | 5.0 | 256,151 | 5.8 | 280,326 |
| 13 | 35.0 | 1,410,368 | 37.0 | 1,652,864 |
| 12 | 1.0 | 38,323 | 1.0 | 39,123 |
| 11 | 4.0 | 176,911 | 1.0 | 28,361 |
| 10 | 1.0 | 27,603 | 1.0 | 17,312 |
| Total Salaries and Positions | 595.0 | \$30,729,426 | 663.0 | \$36,527,688 |
| Turnover Adjustment |  | (3,964,620) |  | $(2,962,027)$ |
| Operating Funds Total | 595.0 | \$26,764,806 | 663.0 | \$33,565,661 |

## DEPARTMENT OVERVIEW

## 531 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

## Mission

The special fund was established to collect fees from litigants in civil filings for disbursement to dispute resolution centers to facilitate alternative dispute resolution through mediation, pursuant to the Illinois Not-for-Profit Resolution Act (710 ILCS 20/1) and Circuit Court General Order No. 19.

## Mandates and Key Activities

- Provide non-binding mediation for cases which have been referred by judges, including those involving small claims, noise harassment, property claims, personal injury, housing disputes, domestic relations, quality of goods and services, mortgage foreclosures, contracts, liens, wills and trusts and juvenile delinquency


## Discussion of 2013 Activities and 2014 Initiatives

-Total cases mediated for the fiscal year ended May 31, 2013: 1,293
-Percentage of case referrals mediated in FY2013: 81.8

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2012 \\ \text { Adopted } \\ \hline \end{array}$ | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Special Purpose Fund | 400.0 | 280.0 | 225.0 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



## STAR Goals/Key Performance Indicators

* Case referrals
* Cases mediated

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | STAR Performance Data |  |  |
| Performance Indicator | FY 2012 | Projected YE | FY 2013 |
| Target |  |  |  |
| Total case referrals cases mediated | 1566 | 1600 |  |
| Percentage of referrals mediated | 1277 | 1312 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 531 - CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |
| 260/520830 Professional and Managerial Services | 194,000 | 200,000 | 6,000 |
| Contractual Services Total | 194,000 | 200,000 | 6,000 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 6,000 |  | $(6,000)$ |
| 818/580033 Reimbursement to Designated Fund | 80,000 | 25,000 | $(55,000)$ |
| Contingency and Special Purposes Total | 86,000 | 25,000 | $(61,000)$ |
| Operating Funds Total | 280,000 | 225,000 | $(55,000)$ |

## DEPARTMENT OVERVIEW

## 532 ADULT PROBATION/PROBATION SERVICE FEE FUND

## Mission

Collect, disburse and account for court-ordered probation service fees collected from clients of the Adult Probation Department, pursuant to state statutes.

## Mandates and Key Activities

- The court's Adult Probation Department and Social Service Department collect court-ordered probation services fees from adult offenders sentenced to probation, conditional discharge, or supervision. The Adult Probation Service Fee Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon the defendants' ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court. Guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, restrict the use of probation fees to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1). As a result, in recent years the fees have been used to help reimburse the county for the cost of salaries of adult probation officers.


## Discussion of 2013 Activities and 2014 Initiatives

Estimated Fund 532 fees collected in fiscal 2012: $\$ 3.4$ million.

Estimated Fund 532 disbursements in fiscal 2012: $\$ 3.3$ million
\(\left.$$
\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\
\hline \text { Fund Category } & \begin{array}{r}\text { 2012 } \\
\text { Adopted }\end{array} & \text { 2013 Adjusted } \\
\text { Appropriation }\end{array}
$$ \begin{array}{r}2014 Approved <br>

and Adopted\end{array}\right]\)| Special Purpose Fund | $3,313.9$ | $5,887.3$ | 4,324.1 |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



## STAR Goals/Key Performance Indicators

* Collect $\$ 3.3$ million in fees for fiscal 2013


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 532 - ADULT PROBATION/PROBATION SERVICE FEE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 183/501770 Seminars for Professional Employees | 10,000 | 10,000 |  |
| 186/501860 Training Programs for Staff Personnel | 75,000 | 75,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,000 | 10,000 |  |
| Personal Services Total | 95,000 | 95,000 |  |
| Contractual Services |  |  |  |
| 214/520030 Armored Car Service | 1,261 | 1,300 | 39 |
| 215/520050 Scavenger Services | 3,667 | 3,780 | 113 |
| 225/520260 Postage | 38,800 | 40,000 | 1,200 |
| $228 / 520280$ Delivery Services | 485 | 500 | 15 |
| 235/520390 Contractual Maintenance Services | 43,650 | 45,000 | 1,350 |
| 237/520470 Services for Minors or the Indigent | 58,200 | 60,000 | 1,800 |
| 240/520490 External Graphics and Reproduction Services | 48,500 | 50,000 | 1,500 |
| 249/520670 Purchased Services Not Otherwise Classified |  |  |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,900 | 1,900 |  |
| $260 / 520830$ Professional and Managerial Services | 1,100,301 | 1,130,000 | 29,699 |
| $272 / 521050$ Medical Consultation Services | 580,060 | 548,000 | $(32,060)$ |
| 278/521200 Laboratory Related Services | 363,750 | 480,000 | 116,250 |
| Contractual Services Total | 2,240,574 | 2,360,480 | 119,906 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 45,396 | 46,800 | 1,404 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 15,000 | 15,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 29,100 | 30,000 | 900 |
| 388/531650 Computer Operation Supplies | 33,029 | 34,050 | 1,021 |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  |  |
| Supplies and Materials Total | 122,525 | 125,850 | 3,325 |
| Capital Equipment and Improvements |  |  |  |
| 549/560610 Vehicle Purchase |  |  |  |
| Capital Equipment and Improvements Total |  |  |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 72,561 |  | $(72,561)$ |
| 818/580033 Reimbursement to Designated Fund | 3,534,721 | 1,600,000 | $(1,934,721)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated | $(300,000)$ |  | 300,000 |
| 883/580260 Cook County Administration | 121,965 | 142,722 | 20,757 |
| Contingency and Special Purposes Total | 3,429,247 | 1,742,722 | $(1,686,525)$ |
| Operating Funds Total | 5,887,346 | 4,324,052 | $(1,563,294)$ |

## DEPARTMENT OVERVIEW

## 538 JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

## Mission

Account for salary subsidies received from the State of Illinois pursuant to 725 ILCS 185/33 and 730 ILCS 110/15(4) as well as fees collected from certain defendants pursuant to PA 97-0761 to fund the salaries and benefits of designated juvenile probation officers.

## Mandates and Key Activities

- In 1998, the county opened a new special revenue fund to recognize supplemental funding received through the Illinois Supreme Court, Administrative Office of the Illinois Courts (AOIC) earmarked to fund additional juvenile probation officer positions. The new funding was made available through the Juvenile Justice Reform Act. In recent years, state funding for probation salaries has been reduced, including the amount allocated for this supplemental fund.

Discussion of 2013 Activities and 2014 Initiatives
Fund 538 subsidies allocated for the fund for the state fiscal year ended June 30, 2012: \$1,504,204.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



STAR Goals/Key Performance Indicators
$\star$ Collections of state subsidies.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Account |  | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | :---: | :---: |
| Personal Services |  |  |  |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $3,545,059$ | $(3,240,516$ |
| $124 / 501250$ | Employee Health Insurance Allotment |  | $(304,543)$ |
| $136 / 501400$ | Differential Pay | 62,306 |  |
| $170 / 501510$ | Mandatory Medicare Costs | 10,010 | $(636,368$ |
| $175 / 501590$ | Life Insurance Program | 22,626 | $(62,306)$ |
| $176 / 501610$ | Health Insurance | 7,916 | $(10,010)$ |
| $177 / 501640$ | Dental Insurance Plan |  | $(836,368)$ |
| $179 / 501690$ | Vision Care Insurance | $(22,626)$ |  |
| $189 / 501950$ | Allowances Per Collective Bargaining Agreement | $(7,916)$ |  |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees | $\mathbf{4 , 4 8 4 , 2 8 5}$ |  |
| Personal Services Total | $\mathbf{4 , 4 8 4 , 2 8 5}$ | $\mathbf{3 , 2 4 0 , 5 1 6}$ | $\mathbf{( 1 , 2 4 3 , 7 6 9 )}$ |
| Operating Funds Total | $\mathbf{3 , 2 4 0 , 5 1 6}$ | $\mathbf{( 1 , 2 4 3 , 7 6 9 )}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 538 - JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ |  | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory - 5381625 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 106,152 |  |  |
| 1576 | Probation Officer III | PS3 | 9.0 | 734,802 | 7.0 | 585,256 |
| 1575 | Probation Officer II | PS2 | 5.0 | 333,679 | 5.0 | 343,731 |
| 1569 | Probation Officer I- PSB | PSB | 7.0 | 513,898 | 7.0 | 521,423 |
| 1570 | Probation Officer II - PSB | PSB | 28.0 | 2,055,592 | 26.0 | 1,915,286 |
| 1574 | Probation Officer I | PS1 | 7.0 | 477,346 | 7.0 | 492,061 |
|  |  |  | 57.0 | \$4,221,469 | 52.0 | \$3,857,757 |
| Total Salaries and Positions |  |  | 57.0 | \$4,221,469 | 52.0 | \$3,857,757 |
| Turnover Adjustment |  |  |  | $(676,410)$ |  | $(617,241)$ |
| Operating Funds Total |  |  | 57.0 | \$3,545,059 | 52.0 | \$3,240,516 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 35.0 | 2,569,490 | 33.0 | 2,436,709 |
| PS3 | 9.0 | 734,802 | 7.0 | 585,256 |
| PS2 | 5.0 | 333,679 | 5.0 | 343,731 |
| PS1 | 7.0 | 477,346 | 7.0 | 492,061 |
| 22 | 1.0 | 106,152 |  |  |
| Total Salaries and Positions | 57.0 | \$4,221,469 | 52.0 | \$3,857,757 |
| Turnover Adjustment |  | $(676,410)$ |  | $(617,241)$ |
| Operating Funds Total | 57.0 | \$3,545,059 | 52.0 | \$3,240,516 |

## DEPARTMENT OVERVIEW

## 541 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

## Mission

Collect, disburse and account for court-ordered probation service fees received from clients of the Social Service Department, pursuant to state statutes.

## Mandates and Key Activities

- The court's Adult Probation Department and Social Service Department collect court-ordered probation services fees from adult offenders sentenced to probation, conditional discharge, or supervision. The Adult Probation Service Fee Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon a defendant's ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court.
- Pursuant to guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, the use of probation fees is generally restricted to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1).


## Discussion of 2013 Activities and 2014 Initiatives

Anticipated Fund 541 fees collected in fiscal 2012: \$2,750,000.

Fund 541 disbursements in fiscal 2012: $\$ 2,750,000$.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



STAR Goals/Key Performance Indicators<br>* Collect $\$ 2.7$ million in fees for fiscal 2013.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 541 - SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 183/501770 Seminars for Professional Employees | 8,500 | 8,500 |  |
| 186/501860 Training Programs for Staff Personnel | 5,000 | 5,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,000 | 2,500 | $(1,500)$ |
| Personal Services Total | 17,500 | 16,000 | $(1,500)$ |
| Contractual Services |  |  |  |
| 214/520030 Armored Car Service | 2,144 | 2,210 | 66 |
| 225/520260 Postage | 45,590 | 47,000 | 1,410 |
| 228/520280 Delivery Services | 83 | 85 | 2 |
| 240/520490 External Graphics and Reproduction Services | 19,400 | 20,000 | 600 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 480 | 460 | (20) |
| 260/520830 Professional and Managerial Services | 734,270 | 758,525 | 24,255 |
| Contractual Services Total | 801,967 | 828,280 | 26,313 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 52,380 | 54,000 | 1,620 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 11,000 | 11,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 27,160 | 28,000 | 840 |
| 388/531650 Computer Operation Supplies | 1,237 | 1,275 | 38 |
| Supplies and Materials Total | 91,777 | 94,275 | 2,498 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 8,000 | 7,900 | (100) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,455 | 1,500 | 45 |
| 445/540290 Operation of Automotive Equipment | 2,910 | 3,000 | 90 |
| Operations and Maintenance Total | 12,365 | 12,400 | 35 |
| Capital Equipment and Improvements |  |  |  |
| 549/560610 Vehicle Purchase |  | 15,849 | 15,849 |
| Capital Equipment and Improvements Total |  | 15,849 | 15,849 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 7,000 | 7,500 | 500 |
| Rental and Leasing Total | 7,000 | 7,500 | 500 |
| Contingency and Special Purposes |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 2,170,000 | 1,800,000 | $(370,000)$ |
| 883/580260 Cook County Administration | 61,974 | 170,690 | 108,716 |
| Contingency and Special Purposes Total | 2,231,974 | 1,970,690 | $(261,284)$ |
| Operating Funds Total | 3,162,583 | 2,944,994 | $(217,589)$ |

## DEPARTMENT OVERVIEW

## 572 CHILDREN'S WAITING ROOM REVENUE FUND

## Mission

To provide free, on-site child care for children whose parents or guardians must attend court to protect children from being exposed to potentially traumatic courtroom testimony or behavior. The Special Fund was established to collect, disburse and account for court-ordered waiting room fees to support the program, pursuant to the Illinois Counties Code (55 ILCS 105), Clerk of Courts Act, (705 ILCS 105/27.7), and the Cook County Municipal Code (Art. II Sec. 18-42 Children's Waiting Room Fee, Ord. No. 09-0-11, 1-13-2009).

## Mandates and Key Activities

- The Children's Advocacy Rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early child development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.Every child admitted to the Children's Advocacy Rooms is provided with routine childcare services. This includes age and developmentally appropriate activities. The use of play, conversation, art and other forms of self-expression is used to divert attention to a more positive frame of mind. Snacks are provided based on the dietary needs of the child. Each Children's Advocacy Room has a Parent Resource Center with brochures and pamphlets provided by social service and other outreach agencies. For families in need of further counseling or refuge from domestic violence, staff also make referrals to community organizations.
- The Children's Advocacy Rooms also benefit parents and guardians and the court system by allowing parents or guardians to focus solely on legal matters, providing peace of mind to parents and guardians so they do not have to leave their children unsupervised in corridors of the courthouse, and assisting the judiciary and court staff in better addressing cases that involve children.
- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. In this case, fees of up to \$10 are collected by the Clerk of the Circuit Court from parties in all civil cases at the time of filing the first pleading, paper, or other appearance, unless waived by the court. The fees are credited to this fund to operate and administer the Children's Advocacy Room program in Cook County. The funds support program staff, program and facility costs.


## Discussion of 2013 Activities and 2014 Initiatives

Estimated Fund 572 fees to be collected in fiscal 2012: $\$ 3.13$ million.

Estimated number of children served in fiscal 2012 - 14,750.

Open two new children's rooms at the Honorable George N. Leighton Criminal Court. Building and in suburban Municipal District Three in Rolling Meadows in 2013.


STAR Goals/Key Performance Indicators

* Collect \$3.4 million in fees for fiscal 2012.

| STAR Performance Data |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |  |
| Performance Indicator |  |  |  |  |$\quad$| Target |
| :--- | :--- | ---: | :--- |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 912,003 | 1,061,822 | 149,819 |
| 169/501490 Reclassification of Position Adjustments |  | 7,574 | 7,574 |
| 170/501510 Mandatory Medicare Costs | 13,640 | 13,753 | 113 |
| 174/501570 Pension | 119,382 | 138,992 | 19,610 |
| 175/501590 Life Insurance Program | 2,189 | 2,228 | 39 |
| 176/501610 Health Insurance | 238,662 | 270,630 | 31,968 |
| 177/501640 Dental Insurance Plan | 6,001 | 6,181 | 180 |
| 179/501690 Vision Care Insurance | 2,322 | 2,149 | (173) |
| 186/501860 Training Programs for Staff Personnel | 4,500 | 6,000 | 1,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,500 | 2,500 | 1,000 |
| Personal Services Total | 1,300,199 | 1,511,829 | 211,630 |
| Contractual Services |  |  |  |
| 228/520280 Delivery Services | 3,440 | 2,000 | $(1,440)$ |
| 240/520490 External Graphics and Reproduction Services | 970 | 1,750 | 780 |
| Contractual Services Total | 4,410 | 3,750 | (660) |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 24,250 | 40,000 | 15,750 |
| Supplies and Materials Total | 24,250 | 40,000 | 15,750 |
| Capital Equipment and Improvements |  |  |  |
| 579/560450 Computer Equipment |  | 13,277 | 13,277 |
| Capital Equipment and Improvements Total |  | 13,277 | 13,277 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,000 |  | $(2,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 3,000 | 3,000 |
| Rental and Leasing Total | 2,000 | 3,000 | 1,000 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 840 |  | (840) |
| 818/580033 Reimbursement to Designated Fund | 469,833 | 981,000 | 511,167 |
| 883/580260 Cook County Administration | 132,983 | 532,551 | 399,568 |
| Contingency and Special Purposes Total | 603,656 | 1,513,551 | 909,895 |
| Operating Funds Total | 1,934,515 | 3,085,407 | 1,150,892 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 572-CHILDREN'S WAITING ROOM REVENUE FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Children's Waiting Room Fund |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,180 | 1.0 | 83,847 |
| 0510 | Court Coordinator III | 18 | 1.0 | 63,377 | 1.0 | 64,691 |
| 0507 | Court Coordinator I | 16 | 3.0 | 151,849 | 3.0 | 154,610 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 |  |  | 2.6 | 97,826 |
| 0936 | Stenographer V | 13 | 4.0 | 181,111 | 4.0 | 181,648 |
| 0907 | Clerk V | 11 | 2.0 | 86,206 | 2.0 | 86,625 |
| 0935 | Stenographer IV | 11 | 1.0 | 33,495 | 1.0 | 33,553 |
| 0906 | Clerk IV | 10 | 2.0 | 70,497 | 4.8 | 119,961 |
| 0934 | Stenographer III | 09 | 6.0 | 212,779 | 6.0 | 213,236 |
|  |  |  | 21.0 | \$940,159 | 26.4 | \$1,094,662 |
| Total Salaries and Positions |  |  | 21.0 | \$940,159 | 26.4 | \$1,094,662 |
| Turnover Adjustment |  |  |  | $(28,156)$ |  | $(32,840)$ |
| Operating Funds Total |  |  | 21.0 | \$912,003 | 26.4 | \$1,061,822 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 572-CHILDREN'S WAITING ROOM REVENUE FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 1.0 | 82,180 | 1.0 | 83,847 |
| 18 | 1.0 | 63,377 | 1.0 | 64,691 |
| 16 | 3.0 | 151,849 | 3.0 | 154,610 |
| 15 | 1.0 | 58,665 | 1.0 | 58,665 |
| 14 |  |  | 2.6 | 97,826 |
| 13 | 4.0 | 181,111 | 4.0 | 181,648 |
| 11 | 3.0 | 119,701 | 3.0 | 120,178 |
| 10 | 2.0 | 70,497 | 4.8 | 119,961 |
| 09 | 6.0 | 212,779 | 6.0 | 213,236 |
| Total Salaries and Positions | 21.0 | \$940,159 | 26.4 | \$1,094,662 |
| Turnover Adjustment |  | $(28,156)$ |  | $(32,840)$ |
| Operating Funds Total | 21.0 | \$912,003 | 26.4 | \$1,061,822 |

## DEPARTMENT OVERVIEW

## 574 MENTAL HEALTH SPECIAL REVENUE FUND

## Mission

The Cook County Felony Mental Health Court Program seeks to address the disproportionate involvement of individuals with mental illness in the criminal justice system. The Special Fund was established to collect, disburse and account for court-ordered mental health court fees, pursuant to 55 ILCS 105/27.2a(w)(1)(E) and Cook County Ordinance 09-0-11.

## Mandates and Key Activities

- The Cook County Felony Mental Health Court is a two-year voluntary probation program that was first implemented in May 2004. As one of the specialty courts, it assists individuals arrested for nonviolent, nonsexual felonies who have some level of mental health issues and problems with alcohol or other drugs. The goal of the program is to assist participants in achieving the highest level of stability possible, with an emphasis on that stabilization reducing the likelihood of participants being incarcerated or committing offenses again in the future. Additional goals include decreasing the on-going cycle of criminal activity and arrests, decreasing the number of days of incarceration, increasing compliance with mental health services, and increasing the quality of the participants' lives.
- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services, including the court's mental health court programs. The funds support program staff and facility costs. To date, seven mental health treatment courts have been established in Cook County: three at the Honorable George N. Leighton Criminal Court Building for men and women; Second Municipal District; Third Municipal District; Fourth Municipal District; and the Sixth Municipal District.


## Discussion of 2013 Activities and 2014 Initiatives

-Estimated Fund 574 fees to be collected in fiscal 2012: $\$ 1.08$ million.
-Number of defendants who were admitted to the court's mental health courts program in 2011: 94.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{rrrr}2012\end{array} \begin{array}{r}\text { 2013 Adjusted } \\ \text { Appropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

$\star$ Collect $\$ 1.2$ million in fees for fiscal 2013.
$\star$ Percentage of successful completions

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| Collections of mental health fees (\$'s in millions) | \$1.08M | \$1.20M |  |
| Percentage of 80 clients admitted to the program between 2008 and 2010 (2-3 year program cycle) who have successfully completed the program | 48\% | n/a |  |
| Percentage of 94 clients admitted to the program in 2011 (2-3 year program cycle) who have successfully completed the program | n/a | 50\% |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 574 - MENTAL HEALTH SPECIAL REVENUE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted | }{} |  |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,175,000$ | $1,035,000$ | $(140,000)$ |
| Contingency and Special Purposes Total | $1,175,000$ | $1,035,000$ | $(140,000)$ |  |
| Operating Funds Total | $1,175,000$ | $1,035,000$ | $(140,000)$ |  |

## DEPARTMENT OVERVIEW

## 575 PEER COURT SPECIAL REVENUE FUND

## Mission

The special fund was established to collect, disburse and account for peer jury, teen court or youth diversion fees, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(e)), and the Cook County Municipal Code (Art. II Sec. 18-37 Fee to Finance Peer or Teen Court, Cook County Code of Ordinances, Section 05-0-15, 3-1-2005.)

## Mandates and Key Activities

- The Circuit Court of Cook County is a recognized national leader in the development and delivery of programs that divert court-involved minors from detention into the community. These community-based detention alternative programs are cost-effective and ensure public safety. Over the past nineteen (19) years, more than 190,500 minors have been diverted from the Juvenile Temporary Detention Center as result of the court's Juvenile Detention Alternatives Initiative. Developed by the court's Juvenile Probation and Court Services Department, the continuum of innovative programs operates in collaboration with community partners to promote positive outcomes for courtinvolved minors without compromising public safety. The average daily population in the JTDC has seen a 60 percent reduction, compared to the late 1990s, through referrals to initiative's programs. Because the initiative relies on individual treatment and supervision needs of each minor, the success rate for minors referred to these innovative programs often exceeds ninety (90) percent.
- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. In this case, fees of up to \$5 are assessed by the court and collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund to administer youth diversion programs administered by the Juvenile Probation and Court Services Department. The funds support program staff and facility costs.


## Discussion of 2013 Activities and 2014 Initiatives

Estimated Fund 575 fees to be collected in fiscal 2012: $\$ 500,000$. See also the activities for the Juvenile Probation and Court Services Department 326.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Special Purpose Fund | 30.0 | $1,130.0$ | $1,095.0$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 0 | 0 | 0 |



STAR Goals/Key Performance Indicators

* Collect \$450,000 in fees for fiscal 2013.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Performance Indicator |  | FY 2013 | FY 2014 |
| Collection of fess | $\$ 500,000$ | $\$ 450,000$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 575 - PEER COURT SPECIAL REVENUE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 1,130,000 | 1,095,000 | $(35,000)$ |
| Contingency and Special Purposes Total | 1,130,000 | 1,095,000 | $(35,000)$ |
| Operating Funds Total | 1,130,000 | 1,095,000 | $(35,000)$ |

## DEPARTMENT OVERVIEW

## 576 DRUG COURT SPECIAL REVENUE FUND

## Mission

The mission of the Cook County Drug Court Treatment Program is to assist nonviolent substance abusing offenders in their recovery from drug and/or alcohol addiction. The underlying goal of the program is to help offenders readjust to the community through jail-based and other comprehensive substance abuse services, increased judicial contact, increased supervision, and the continuation of postrelease treatment and counseling. The Special Fund was established to collect, disburse and account for drug court fees, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(f)), and the Cook County Municipal Code (Art. II Sec. 18-38 Drug Court Fee, Cook County Code of Ordinances No. 06-O-39, 01-172006)

## Mandates and Key Activities

- The Cook County Drug Court Treatment Program was established in 1998 to address the negative effect of the use and abuse of drugs and alcohol on the criminal justice system in the State of Illinois. The Drug Court Treatment Program is an alternative sentencing approach for non-violent offenders serving a probation sentence who have been rearrested for felony drug possession. Defendants who meet the program eligibility requirements are given the opportunity to voluntarily participate in this highly structured, closely monitored, treatment based probation.
- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services, including the court's adult drug courts. In this case, fees of up to $\$ 5$ are collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund to administer drug courts in Cook County. The funds support program staff and facility costs.
- To date, six drug court programs have been established in Cook County: three at the Honorable George N. Leighton Criminal Court Building for men and women; Fourth Municipal District; Fifth Municipal District; and the Sixth Municipal District


## Discussion of 2013 Activities and 2014 Initiatives

-Estimated Fund 576 fees collected in fiscal 2012: \$530,000
-Number of defendants admitted to the court's drug court specialty programs in 2011 and to date in 2012: 492

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

FTE Positions
0


## STAR Goals/Key Performance Indicators

* Collect \$530,000 in fees for fiscal 2012
* Percentage of successful completions

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | $\$ 530,000$ | $\$ 600,000$ |  |
| Collections of drug court fees | $51 \%$ | $\mathrm{n} / \mathrm{a}$ |  |
| Successful completions for 313 clients <br> admitted in 2009 and 2010 (2 year <br> completion cycle) | n/a | $55 \%$ |  |
| Successful completions for 156 clients <br> admitted in 2011 (2 year completion cycle) |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 576 - DRUG COURT SPECIAL REVENUE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |  | Difference |
| :--- | :--- | :--- | :--- | :--- |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 650,000 | 510,000 | $(140,000)$ |  |
| Contingency and Special Purposes Total | 650,000 | 510,000 | $(140,000)$ |  |
| Operating Funds Total | 650,000 | 510,000 | $(140,000)$ |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $335-$ Clerk of the Circuit Court - Office of the Clerk | $\mathrm{V}-6$ |
| :--- | :---: |
| $528-$ Clerk of the Circuit Court Automation Fund | $\mathrm{V}-27$ |
| $529-$ Clerk of the Circuit Court Document Storage Fund | $\mathrm{V}-34$ |
| $567-$ Clerk of the Circuit Court Administrative Fund | $\mathrm{V}-41$ |
| $580-$ Clerk of the Circuit Court Electronic Citation Fund | $\mathrm{V}-45$ |

## BUREAU SUMMARY

CLERK OF THE CIRCUIT COURT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 73,557,484 | 74,929,106 | 1,371,622 |
| Public Safety Fund Total Special Purpose Fund | 73,557,484 | 74,929,106 | 1,371,622 |
| 528 - Clerk of the Circuit Court Automation Fund | 9,336,276 | 10,617,929 | 1,281,653 |
| 529 - Clerk of the Circuit Court Document Storage Fund | 9,409,841 | 9,842,419 | 432,578 |
| 567 - Clerk of the Circuit Court Administrative Fund | 631,571 | 730,369 | 98,798 |
| 580 - Clerk of the Circuit Court Electronic Citation Fund | 450,000 | 450,000 |  |
| Special Purpose Fund Total Restricted | 19,827,688 | 21,640,717 | 1,813,029 |
| 741 - Clerk of the Circuit Court Disposition Reporting | 129,600 |  | $(129,600)$ |
| 779 - Child Support Enforcement | 5,400,000 | 4,085,080 | $(1,314,920)$ |
| Restricted Total | 5,529,600 | 4,085,080 | (1,444,520) |
| Total Appropriations | 98,914,772 | 100,654,903 | 1,740,131 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT
$\left.\begin{array}{lllrr}\hline & & \begin{array}{c}\text { 2013 Adjusted } \\ \text { Appropriation }\end{array} & & \begin{array}{c}\text { Approved } \\ \text { Account }\end{array} \\ \hline \text { Adopted }\end{array}\right)$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operating Funds Total | 73,557,484 | 74,929,106 | 1,371,622 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 62,645 | 62,645 |
| 549/560610 Vehicle Purchase |  | 30,000 | 30,000 |
| 579/560450 Computer Equipment |  | 855,000 | 855,000 |
|  |  | 947,645 | 947,645 |
| Total Capital Equipment Request Total |  | 947,645 | 947,645 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 10,685,574 | 12,713,339 | 2,027,765 |
| 120/501210 | Overtime Compensation | 14,348 |  | $(14,348)$ |
| 124/501250 | Employee Health Insurance Allotment | 800 |  | (800) |
| 130/501320 | Salaries and Wages of Extra Employees | 455 |  | (455) |
| 136/501400 | Differential Pay | 16,000 | 16,000 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 35,026 | 35,026 |
| 170/501510 | Mandatory Medicare Costs | 200,729 | 206,542 | 5,813 |
| 174/501570 | Pension | 1,181,959 | 1,181,959 |  |
| 175/501590 | Life Insurance Program | 31,969 | 33,425 | 1,456 |
| 176/501610 | Health Insurance | 3,313,652 | 3,285,200 | $(28,452)$ |
| 177/501640 | Dental Insurance Plan | 86,856 | 95,371 | 8,515 |
| 179/501690 | Vision Care Insurance | 30,972 | 31,854 | 882 |
| 183/501770 | Seminars for Professional Employees | 2,750 | 1,250 | $(1,500)$ |
| 185/501810 | Professional and Technical Membership Fees | 1,650 | 2,460 | 810 |
| 186/501860 | Training Programs for Staff Personnel | 4,000 | 4,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 6,750 | 2,241 | $(4,509)$ |
| Personal | rvices Total | 15,578,464 | 17,608,667 | 2,030,203 |
| Contractual Services |  |  |  |  |
| 225/520260 | Postage | 40,000 |  | $(40,000)$ |
| 240/520490 | External Graphics and Reproduction Services | 428,500 | 725,300 | 296,800 |
| 260/520830 | Professional and Managerial Services | 114,548 | 223,000 | 108,452 |
| Contractu | Services Total | 583,048 | 948,300 | 365,252 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel |  | 5,000 | 5,000 |
| 350/530600 | Office Supplies | 54,695 | 41,091 | $(13,604)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,225 | 1,808 | (417) |
| 355/530700 | Photographic and Reproduction Supplies | 47,800 | 50,000 | 2,200 |
| 388/531650 | Computer Operation Supplies | 181,550 | 157,000 | $(24,550)$ |
| Supplies | d Materials Total | 286,270 | 254,899 | $(31,371)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 30,500 | 45,000 | 14,500 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 663,500 | 1,081,867 | 418,367 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 50,477 | 54,100 | 3,623 |
| 445/540290 | Operation of Automotive Equipment | 60,000 | 60,000 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 13,690 | 17,000 | 3,310 |
| Operation | and Maintenance Total | 818,167 | 1,257,967 | 439,800 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 853,688 | 60,000 | $(793,688)$ |
| 599/567510 | Reimbursement for Capital Equipment | 177,423 | 177,423 |  |
| Capital Eq | pment and Improvements Total | 1,031,111 | 237,423 | $(793,688)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 242,200 | 245,000 | 2,800 |
| 660/550130 | Rental of Facilities | 797,901 | 638,461 | $(159,440)$ |
| Rental and | Leasing Total | 1,040,101 | 883,461 | $(156,640)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 40,527 |  | $(40,527)$ |
| 818/580033 Reimbursement to Designated Fund | 450,000 | 450,000 |  |
| Contingency and Special Purposes Total | 490,527 | 450,000 | $(40,527)$ |
| Operating Funds Total | 19,827,688 | 21,640,717 | 1,813,029 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 6,576 | 6,576 |
| 549/560610 Vehicle Purchase |  | 186,000 | 186,000 |
| 579/560450 Computer Equipment |  | 350,000 | 350,000 |
|  |  | 542,576 | 542,576 |
| Total Capital Equipment Request Total |  | 542,576 | 542,576 |

## DEPARTMENT OVERVIEW

## 335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

## Mission

Serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- The Clerk's Office services more than 400 judges who hear traffic, civil, criminal, juvenile, and all othe types of cases originating in Chicago and Suburban Cook County.
- The Clerk's Office, on an annual basis, accepts approximately 1.6 million new cases, staffs over 5 million court hearings, handles approximately 133 million public inquiries, processes about 19 million case activities, and manages over 70 linear miles of files.
- The Clerk's Office maintains a computerized record of each court case and continues to update the case throughout its duration.
- The Clerk's Office is mandated by 270 Fine and Fee Statutes to collect and disburse all filing fees and fines for the Circuit Court (705 ILCS 105/27.2A) and is governed by the Illinois Clerks of Court Act (705.ILCS 105).
- The Clerk's Office continues to review operations, reorganize and streamline departments and bureaus for cost savings initiatives and greater effectiveness.
- The Clerk's Office continues to improve management techniques and enhance financial accountability and seeks opportunities for revenue growth and minimization of operating costs.
- The Clerk's Office deploys electronic tools, such as document imaging, and efiling mechanisms to increase employee effectiveness and efficiency as well as improve service to customers and all stakeholders.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the Clerk's Office recorded an increase in the number of registered users and the number of transactions in commercial litigation cases.
The Office has initiated a needs analysis for the replacement of the existing legacy electronic case management system for civil and criminal areas of law.
The Clerk's Office is completing the implementation of a fully integrated Court Records Imaging and Document Management System (IDMS) which will eliminate multiple handling of documents.
Mobile Connect has been initiated to give court users access to perform searches of the docket and case information system on their cell phones or i-pads saving them time and transportation cost.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $74,667.9$ | $73,557.5$ | $74,929.1$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | $1,549.8$ | $1,511.7$ | $1,505.7$ |



## STAR Goals/Key Performance Indicators

* Expand e-Filing - With AOIC approval, e-Filing will now expand to all civil case types and made available to attorneys and pro se litigants, thereby serving the filing needs of court users as it will save time, reduce paper work, bring about transportation cost savings and grant continuous online access.
* Imaging and Document Management System (IDMS) -IDMS solution allows court staff to image court records at the time of filing and to manage that record in a document repository. The effort eliminates handling of court documents numerous times. The Clerk's Office is expanding the program further into other areas of law.
* Electronic Ticketing (e-Tickets) - The Clerk of the Circuit Court is in partnership with County municipalities in electronic ticketing, allowing County law enforcement agencies to issue tickets and process data electronically. Electronic ticketing allows law enforcement agencies across the County to issue tickets and process data at traffic stops. The program enhances data integrity, eliminates data redundancy and permits tickets to be viewed online by judges.
* Case Management Needs Analysis -Needs Analysis will examine several case management systems and recommend a fully integrated justice system.
$\star$ Searches With Mobile Connect -Mobile Connect searches will give court users phone or i-pad access to the docket and the case information system, saving court users time and transportation cost.
* Interactive Orders System Project-The Clerk's Office is partnering with the Chief Judge in deploying a touch screen user interface to allow judges to enter court orders electronically. The project stands to provide ease of data exchange to other judicial partners.
* Collection of Revenue by Collection Agencies -The Clerk's Office continues to work with collection agencies at no cost to the County to enhance collection of delinquent fines, fees and penalties.


## DEPARTMENT OVERVIEW

335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| Expand e-Filing. Users \& transactions. Further expansion upon AOIC approval. | 13,000 | 17,000 | 17,000+ |
| Expand e-Tickets to additional law enforcement agencies | 21 | $25+$ | 128 |
| Expansion of IDMS to Other Areas of Law (Number of Divisions) | 8 | 8+ | 8+ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(64,403)$ | $(64,403)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 69,924,626 | 70,523,098 | 598,472 |
| 120/501210 | Overtime Compensation | 309,397 | 350,000 | 40,603 |
| 130/501320 | Salaries and Wages of Extra Employees | 30,995 |  | $(30,995)$ |
| 136/501400 | Differential Pay | 20,000 | 20,000 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 501,985 | 501,985 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 183/501770 | Seminars for Professional Employees | 8,500 | 12,000 | 3,500 |
| 185/501810 | Professional and Technical Membership Fees | 5,100 | 4,850 | (250) |
| 186/501860 | Training Programs for Staff Personnel | 27,000 | 46,500 | 19,500 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 21,609 | 21,609 |  |
| Personal S | rvices Total | 70,347,227 | 71,415,639 | 1,068,412 |
| Contractual Services |  |  |  |  |
| 214/520030 | Armored Car Service | 5,399 | 41,648 | 36,249 |
| 220/520150 | Communication Services | 26,918 | 27,750 | 832 |
| 225/520260 | Postage | 734,381 | 960,000 | 225,619 |
| 228/520280 | Delivery Services | 485 | 300 | (185) |
| 240/520490 | External Graphics and Reproduction Services | 305,963 | 421,120 | 115,157 |
| 241/520491 | Internal Graphics and Reproduction Services | 241,900 | 221,000 | $(20,900)$ |
| 245/520610 | Advertising For Specific Purposes | 255,840 | 232,000 | $(23,840)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 23,750 | 24,000 | 250 |
| 260/520830 | Professional and Managerial Services | 104,275 |  | $(104,275)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 102,090 | 120,000 | 17,910 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 61,454 | 58,200 | $(3,254)$ |
| Contractua | Services Total | 1,862,455 | 2,106,018 | 243,563 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 202,694 | 290,817 | 88,123 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 20,677 | 17,763 | $(2,914)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 7,814 | 7,814 |
| 388/531650 | Computer Operation Supplies | 121,246 | 154,966 | 33,720 |
| Supplies a | Materials Total | 344,617 | 471,360 | 126,743 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 103,200 | 106,917 | 3,717 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 391,031 | 253,102 | $(137,929)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 12,760 | 8,000 | $(4,760)$ |
| 445/540290 | Operation of Automotive Equipment | 10,235 | 8,000 | $(2,235)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 22,411 | 16,300 | $(6,111)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 1,584,029 | 1,584,029 |  |
| Operations and Maintenance Total |  | 2,123,666 | 1,976,348 | $(147,318)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 520,898 | 359,067 | $(161,831)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 209,932 | 209,932 |
| 660/550130 | Rental of Facilities | 206,000 | 259,700 | 53,700 |
| Rental and | easing Total | 726,898 | 828,699 | 101,801 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | (1,847,379) | $(1,868,958)$ | $(21,579)$ |
| Contingency and Special Purposes Total | $(1,847,379)$ | $(1,868,958)$ | $(21,579)$ |
| Operating Funds Total | 73,557,484 | 74,929,106 | 1,371,622 |
| (717) New/Replacement Capital Equipment - 71700335 |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 62,645 | 62,645 |
| 549/560610 Vehicle Purchase |  | 30,000 | 30,000 |
| 579/560450 Computer Equipment |  | 855,000 | 855,000 |
|  |  | 947,645 | 947,645 |
| Capital Equipment Request Total |  | 947,645 | 947,645 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court |  |  |  |  |  |  |
| 0002 | Clerk of the Circuit Court | SJU | 1.0 | 105,000 | 1.0 | 105,000 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 84,310 | 1.0 | 86,035 |
| 0548 | Deputy Clerk of Circuit Court | 20 | 1.0 | 79,244 |  |  |
| 5804 | Administrative Support VIII-CCC | 20 |  |  | 1.0 | 80,901 |
| 5517 | General Ledger Specialist | 19 |  |  | 2.0 | 67,070 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,287 |  |  |
| 5678 | Accountant VII-Clerk of the Circuit Court | 18 |  |  | 1.0 | 72,782 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 36,650 |  |  |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 37,418 |
| 5545 | General Office Assistant III | 11 | 1.0 | 39,438 | 1.0 | 40,248 |
| 5544 | General Office Assistant I | 10 | 2.0 | 65,722 |  |  |
|  |  |  | 8.0 | \$481,651 | 8.0 | \$489,454 |
| 02 Electronic Citation Fund - 3351107 |  |  |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 6.0 | 239,313 | 6.0 | 239,941 |
| 0906 | Clerk IV | 10 | 1 |  | 1 |  |
|  |  |  | 6.0 | \$239,314 | 6.0 | \$239,942 |
| 03 Child Support Fund - 3351108 |  |  |  |  |  |  |
| 0639 | Investigator II | 16 |  |  | 1.0 | 66,165 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit 16 Court |  |  |  | 1 |  |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 59,934 | 1.0 | 62,217 |
| 5744 | Manager III-CCC | 16 | 1.0 | 62,375 | 2.0 | 114,178 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 123,270 |
| 0552 | Court Clerk II | 14 | 1.0 | 57,254 | 1.0 | 57,255 |
| 4802 | File Manager I | 14 |  |  | 1.0 | 55,339 |
| 0142 | Accountant II | 13 | 1.0 | 50,786 | 1.0 | 52,570 |
| 0551 | Court Clerk I | 13 | 2.0 | 104,112 | 2.0 | 104,617 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 241,854 | 5.0 | 244,226 |
| 0637 | Investigator Aide | 12 |  |  | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 2.0 | 87,693 | 4.0 | 177,859 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 |  |  | 1.0 | 44,280 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 40,465 | 2.0 | 92,061 |
|  |  |  | 16.0 | \$827,743 | 24.0 | \$1,241,460 |

02 Inspector General

| 01 Inspector General - 3350201 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5797 | Inspector General/Associate Clerk (Investigations \& Audit Services) | 24 | 1.0 | 111,000 | 1.0 | 111,000 |
| 0640 | Investigator III | 18 | 1.0 | 47,252 |  |  |
| 0638 | Investigator I | 14 |  |  | 1.0 | 48,236 |
|  |  |  | 2.0 | \$158,252 | 2.0 | \$159,236 |
| 04 Investigations - 3350204 |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 106,444 | 1.0 | 91,599 |
| 4800 | Director of Investigations-Clerk of the Circuit Court | 21 | 1.0 | 80,831 | 1.0 | 61,530 |
| 0641 | Investigator IV | 20 | 4.0 | 249,954 | 1.0 | 81,719 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 79,248 | 1.0 | 71,387 |
| 0639 | Investigator II | 16 |  |  | 3.0 | 174,027 |
|  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Audit Services - 3350205 |  |  |  |  |  |  |
| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 29,200 |
| 5743 | Manager II-CCC | 15 | 1.0 | 44,432 | 1.0 | 45,362 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 1.0 | 39,381 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 1.0 | 39,381 |
| 0906 | Clerk IV | 10 | 1.0 | 36,767 |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 35,269 |  |  |
| 5542 | Data Auditor I | 09 | 2.0 | 60,530 | 1.0 | 30,948 |
| $\begin{array}{lllll} & 5.0 & \$ 176,998 & 5.0\end{array}$ |  |  |  |  |  |  |


| 04 Chief Financial Officer |  |
| :--- | :--- |
| 01 | Chief Financial Officer - 3350401 |
| 0120 | Chief Financial Officer |
| 0050 | Administrative Assistant IV |
| 5802 | Administrative Support VI-CCC |
| 0144 | Accountant IV |
| 5729 | Executive Assistant I-CCC |


| 02 Comptroller - 3350402 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5596 | Assistant Comptroller-Clerk of the Circuit Court | 22 | 2.0 | 207,850 | 2.0 | 173,633 |
| 0548 | Deputy Clerk of Circuit Court | 20 | 1.0 | 76,909 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | 78,516 |
| 0145 | Accountant V | 19 | 1.0 | 79,250 |  |  |
| 5747 | Manager VI-CCC | 19 |  |  | 1.0 | 80,909 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 44,640 |  |  |
| 0640 | Investigator III | 18 |  | 1 |  | 1 |
| 1111 | Systems Analyst II | 18 | 1.0 | 66,781 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 68,176 |
| 5809 | Bookkeeper X-CCC | 18 |  |  | 1.0 | 45,576 |
| 0554 | Court Clerk IV | 17 | 2.0 | 126,296 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 2.0 | 128,898 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 185,013 |  |  |
| 1110 | Systems Analyst I | 16 | 1.0 | 60,770 |  |  |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 62,325 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 63,682 |
| 5807 | Bookkeeper VIII-CCC | 16 |  |  | 2.0 | 124,467 |
| 0143 | Accountant III | 15 | 3.0 | 143,443 |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 49,268 |  |  |
| 0703 | Personnel Analyst II | 15 | 1.0 | 51,332 |  |  |
| 0608 | Court Clerk/Trainer | 15 |  |  | 1.0 | 61,635 |
| 5535 | Assistant Manager III - Court Operations | 15 |  |  | 1.0 | 53,478 |
| 5675 | Accountant IV-Clerk of the Circuit Court | 15 |  |  | 1.0 | 47,832 |
| 5743 | Manager II-CCC | 15 |  |  | 1.0 | 50,298 |
| 5757 | MIS Technician IV-CCC | 15 |  |  | 1.0 | 46,047 |
| 5799 | Administrative Support III-CCC | 15 |  |  | 1.0 | 52,405 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 144,107 |  |  |
| 0174 | Bookkeeper IV | 14 | 1.2 | 88,571 | 1.0 | 57,255 |
| 5534 | Assistant Manager III-Finance | 14 |  |  | 1.0 | 54,581 |
| 5636 | Accountant II Senior - Clerk of the Circuit Court | 14 |  |  | 1.0 | 57,255 |
| 5798 | Administrative Support II-CCC | 14 |  |  | 1.0 | 45,892 |
| 5805 | Bookkeeper VI-CCC | 14 |  |  | 1.0 | 46,619 |
| 0142 | Accountant II | 13 | 6.0 | 298,993 | 5.0 | 249,130 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0551 | Court Clerk I | 13 |  |  | 1.0 | 41,025 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 239,482 | 1.0 | 47,422 |
| 5532 | Assistant Manager I - Court Operations | 12 | 1.0 | 44,920 | 1.0 | 45,855 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 |  |  | 4.0 | 189,688 |
| 0141 | Accountant I | 11 | 8.0 | 341,925 | 7.0 | 307,607 |
| 0173 | Bookkeeper III | 11 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0907 | Clerk V | 11 | 2.0 | 79,085 | 1.0 | 43,412 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 42,249 | 1.0 | 43,193 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 7.0 | 277,400 |
| 0906 | Clerk IV | 10 | 7.0 | 256,879 | 1.0 | 36,767 |
| 5627 | Bookkeeper II Senior-Clerk of the Circuit Court | 10 |  |  | 1.0 | 40,465 |
| 0172 | Bookkeeper II | 09 | 1.0 | 37,775 |  |  |
|  |  |  | 54.2 | \$2,756,312 | 56.0 | \$2,863,005 |
| 05 Compensation Services - 3350405 |  |  |  |  |  |  |
| 5779 | Director of System Decision Support | 24 |  |  | 1.0 | 50,585 |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 92,072 |  |  |
| 5490 | Executive Assist to the Clerk | 23 | 1.0 | 103,221 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 94,003 |
| 5733 | Executive Assistant VII-CCC | 23 |  |  | 1.0 | 105,379 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,627 |  |  |
| 0584 | Violations Supervisor I | 16 | 1.0 | 57,528 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 2.0 | 100,145 |
| 5772 | Personnel Analyst III-CCC | 16 |  |  | 1.0 | 53,729 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,078 |  |  |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 50,584 |  |  |
| 5739 | General Office Assistant VI - CCC | 14 |  |  | 1.0 | 50,104 |
| 5533 | Timekeeper/Administrative Assistant | 13 | 1.0 | 40,617 |  |  |
| 5654 | Manager | 12 | 1.0 | 35,856 | 1.0 | 36,606 |
| 5537 | Time Auditor I | 09 | 1.0 | 32,739 | 1.0 | 33,415 |
|  |  |  | 9.0 | \$514,322 | 9.0 | \$523,966 |
| 06 Financial Planning \& Control - 3350406 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 100,649 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 102,752 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 96,782 |  |  |
| 5496 | Chief Deputy Clerk III | 22 |  |  | 1.0 | 98,802 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,436 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | 68,845 |
| 0144 | Accountant IV | 17 |  | 1 |  | 1 |
| 0202 | Budget Analyst II | 17 |  |  | 1.0 | 67,542 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 66,166 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 50,497 |  |  |
| 5775 | Procurement Analyst III - CCC | 16 |  |  | 1.0 | 51,513 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 129,362 |  |  |
| 5534 | Assistant Manager III-Finance | 14 |  |  | 1.0 | 45,124 |
| 5739 | General Office Assistant VI - CCC | 14 |  |  | 1.0 | 40,244 |
| 5774 | Procurement Analyst I - CCC | 14 |  |  | 1.0 | 46,697 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,546 | 1.0 | 46,495 |
| 5540 | Purchasing Specialist III | 12 | 1.0 | 38,035 | 1.0 | 38,826 |
|  |  |  | 10.0 | \$584,474 | 10.0 | \$606,841 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Executive Clerk for Public Policy |  |  |  |  |  |  |
| 01 Executive Clerk for Public Policy - 3350501 |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 125,000 |  |  |
| 5727 | Chief of Staff/Executive Clerk Public Policy \& Human Resources | 24 |  |  | 1.0 | 125,000 |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 96,460 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 98,430 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 83,013 | 1.0 | 84,754 |
| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 35,883 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,666 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 67,041 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,337 |  |  |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 |  |  | 1.0 | 44,244 |
| 5544 | General Office Assistant I | 10 | 1.0 | 32,451 |  |  |
|  |  |  | 6.0 | \$445,927 | 6.0 | \$455,352 |
| 02 General Services - 3350502 |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 119,000 |  |  |
| 5728 | Executive Clerk-Court Operations (CCC) | 24 |  |  | 1.0 | 119,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 56,896 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 58,058 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,909 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 62,178 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,549 |  |  |
| 5534 | Assistant Manager III-Finance | 14 |  |  | 1.0 | 41,652 |
| 0551 | Court Clerk I | 13 |  |  | 1.0 | 40,465 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 49,795 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 92,435 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 76,011 | 3.0 | 115,248 |
| 0906 | Clerk IV | 10 | 2.0 | 67,893 |  |  |
|  |  |  | 12.0 | \$612,619 | 11.0 | \$578,831 |
| 03 Public Information - 3350503 |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 110,000 | 1.0 | 104,000 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 98,276 | 1.0 | 100,340 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 71,511 |  |  |
| 5741 | Intergovernmental Affairs Officer | 20 |  |  | 1.0 | 72,976 |
| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 36,342 |
| 5546 | General Office Assistant IV | 12 | 1.0 | 40,247 |  | 1 |
| 5544 | General Office Assistant I | 10 | 1.0 | 35,611 |  |  |
|  |  |  | 5.0 | \$355,645 | 4.0 | \$313,659 |
| 04 Human Resources - 3350504 |  |  |  |  |  |  |
| 5793 | Chief Human Resources Officer-CCC | 24 |  |  | 1.0 | 114,052 |
| 0348 | Director of Research | 23 | 1.0 | 116,153 |  |  |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 108,845 |  |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 95,677 |  |  |
| 2177 | Personnel Director II | 23 | 1.0 | 84,199 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 3.0 | 294,660 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 98,115 | 1.0 | 100,162 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,064 |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 75,767 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | 77,350 |
| 5804 | Administrative Support VIII-CCC | 20 |  |  | 1.0 | 77,654 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 2.0 | 118,619 |  |  |
| 0739 | Labor Relations Analyst | 16 |  |  | 1.0 | 60,027 |
| 0553 | Court Clerk III | 16 | 1.0 | 58,119 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 61,072 |
| 5772 | Personnel Analyst III-CCC | 16 |  |  | 1.0 | 59,329 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 133,167 |  |  |
| 5771 | Personnel Analyst I- CCC | 14 |  |  | 1.0 | 44,645 |
| 5798 | Administrative Support II-CCC | 14 |  |  | 2.0 | 91,280 |
| 5532 | Assistant Manager I-Court Operations | 12 | 1.0 | 35,678 | 1.0 | 36,423 |
| 5545 | General Office Assistant III | 11 | 1.0 | 39,696 | 1.0 | 40,496 |
| (15.0 150 |  |  |  |  | 15.0 | \$1,057,150 |


|  | erive Clerk for Operations | 01 Executive Clerk for Operations - 3350601 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 | 1.0 | 110,000 |
| 5500 | Executive Assistant to the Chief \& Executive Clerk | 22 | 1.0 | 83,205 |  |  |
| 5732 | Executive Assistant VI - CCC | 22 |  |  | 1.0 | 84,951 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 55,208 |  |  |
| 5802 | Administrative Support VI-CCC | 18 |  |  | 1.0 | 56,346 |
|  |  |  | 3.0 | \$250,413 | 3.0 | \$251,297 |
| 02 Special Projects - 3350602 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,743 |  |  |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 77,329 |
|  |  |  | 1.0 | \$75,743 | 1.0 | \$77,329 |
| 03 Records Management - 3350603 |  |  |  |  |  |  |
| 0608 | Court Clerk/Trainer | 15 |  |  | 1.0 | 57,550 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,465 |  |  |
| 5546 | General Office Assistant IV | 12 | 1.0 | 37,473 |  | 1 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 47,422 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 37,775 | 1.0 | 40,465 |
| 0906 | Clerk IV | 10 | 1.0 | 33,830 | 1.0 | 36,205 |
|  |  |  | 4.0 | \$149,543 | 4.0 | \$181,643 |


| 04 Appeals - 3350604 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 98,732 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 100,803 |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 106,731 |
| 5498 | Court Operations Administrative Project Manager | 22 | 1.0 | 104,545 |  |  |
| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 34,192 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,804 | 4.0 | 196,804 |
| 5545 | General Office Assistant III | 11 | 1.0 | 40,720 | 1.0 | 41,565 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 1.0 | 39,576 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 82,376 | 5.0 | 200,715 |
| 0906 | Clerk IV | 10 | 3.0 | 110,301 |  |  |
| 5544 | General Office Assistant I | 10 | 1.0 | 33,506 |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 36,767 |  |  |
|  |  |  | 14.0 | \$703,751 | 14.0 | \$720,386 |
| 05 General Counsel - 3350605 |  |  |  |  |  |  |
| 5491 | General Counsel-CCC | 24 | 1.0 | 108,000 | 1.0 | 108,000 |
| 5492 | Deputy General Counsel-Clerk of the Circuit Court | 22 | 1.0 | 70,658 |  |  |
| 5738 | Deputy General Counsel III - CCC | 22 |  |  | 1.0 | 60,234 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5493 | Legal Analyst | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5737 | Deputy General Counsel I CCC | 20 | 1.0 | 76,485 |  |  |
|  |  | 20 |  |  | 1.0 | 67,610 |

07 County Wide Operations Bureau
01 County-Wide Operations Bureau Administration - 3350701

| 1108 | Programmer IV | 22 | 1.0 | 96,340 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5738 | Deputy General Counsel III - CCC | 22 |  |  | 1.0 | 98,352 |
|  |  |  | 1.0 | $\$ 96,340$ | 1.0 | $\$ 98,352$ |


| 02 Chancery Division - 3350702 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 90,323 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 92,214 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 79,306 |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 |  |  | 1.0 | 80,909 |
| 0554 | Court Clerk IV | 17 | 1.0 | 60,212 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 61,472 |
| 0553 | Court Clerk III | 16 | 1.0 | 45,003 |  |  |
| 5800 | Administrative Support IV-CCC | 16 |  |  | 1.0 | 45,927 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,190 |  |  |
| 0552 | Court Clerk II | 14 | 3.0 | 171,765 | 3.0 | 171,765 |
| 5798 | Administrative Support II-CCC | 14 |  |  | 1.0 | 44,095 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 |  |  |
| 0551 | Court Clerk I | 13 | 17.0 | 883,137 | 15.0 | 769,314 |
| 5630 | Cashier IV | 13 |  |  | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0228 | Cashier III | 12 | 1.0 | 35,435 | 1.0 | 47,422 |
| 1101 | Computer Operator I | 12 |  |  | 1.0 | 40,978 |
| 0227 | Cashier II | 10 | 2.0 | 78,762 | 2.0 | 78,930 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 35,608 | 1.0 | 30,678 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 200,001 | 8.0 | 322,256 |
| 0906 | Clerk IV | 10 | 8.0 | 296,796 | 4.0 | 148,294 |
|  |  |  | 46.0 | \$2,234,089 | 44.0 | \$2,148,805 |


| 03 Probate Division - 3350703 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 106,189 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 108,340 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,103 |  |  |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 79,738 |
| 0555 | Court Clerk V | 18 | 1.0 | 64,716 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 66,020 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,922 |  |  |
| 5800 | Administrative Support IV-CCC | 16 |  |  | 1.0 | 63,196 |
| 0608 | Court Clerk/Trainer | 15 |  | 1 |  | 1 |
| 0552 | Court Clerk II | 14 | 2.0 | 111,783 | 2.0 | 111,783 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 |  |  |
| 0551 | Court Clerk I | 13 | 10.0 | 492,647 | 10.0 | 449,897 |
| 5630 | Cashier IV | 13 |  |  | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 243,299 | 3.0 | 147,012 |
| 0228 | Cashier III | 12 | 1.0 | 47,085 | 1.0 | 48,968 |
| 0227 | Cashier II | 10 | 1.0 | 40,465 | 1.0 | 40,465 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clerk IV, Senior (Courts) | 10 | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0906 | Clerk IV | 10 | 9.0 | 353,975 | 11.0 | 427,876 |
|  |  |  | 2.0 | 74,542 |  |  |



| 05 Law Division - 3350705 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 104,025 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 106,201 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 94,075 | 1.0 | 96,045 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,865 |  |  |
| 0555 | Court Clerk V | 18 | 1.0 | 70,175 |  |  |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 |  |  | 1.0 | 73,369 |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 71,617 |
| 0554 | Court Clerk IV | 17 | 1.0 | 65,642 |  |  |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 |  |  | 1.0 | 67,017 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,081 |  |  |
| 5744 | Manager III-CCC | 16 |  |  |  | 1 |
| 0143 | Accountant III | 15 | 1.0 | 49,835 |  |  |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 123,270 |
| 5743 | Manager II-CCC | 15 |  |  | 1.0 | 51,114 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,357 |  |  |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0552 | Court Clerk II | 14 | 5.0 | 261,522 | 5.0 | 286,275 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 |  |  | 1.0 | 44,265 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 36,767 | 1.0 | 39,381 |
| 0551 | Court Clerk I | 13 | 52.0 | 2,612,374 | 48.0 | 2,389,905 |
| 5630 | Cashier IV | 13 |  |  | 2.0 | 103,259 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 198,636 | 3.0 | 149,382 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 1101 | Computer Operator I | 12 |  |  |  | 1 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 49,794 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code |  | 2013 Appropriation |  | Approved \& Adopted |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
|  | Clerk V | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\mathbf{0 2 2 7}$ | Cashier II | 11 | 6.0 | 248,215 | 6.0 | 272,319 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 80,930 | 2.0 | 81,034 |
| 0906 | Clerk IV | 10 | 11.0 | 435,566 | 15.0 | 600,490 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 10 | 10.0 | 361,674 | 5.0 | 180,285 |
|  |  | 09 | 2.0 | 69,576 | 2.0 | 64,385 |

08 Family Law Bureau
01 Family Law Administration - 3350801

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 106,689 | 1.0 | 112,919 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 67,871 |  |  |
| $\mathbf{0 5 8 5}$ | Violations Supervisor II | 18 | 1.0 | 65,491 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 66,863 |
| 5802 | Administrative Support VI-CCC | 18 |  | 1.0 | 69,292 |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 42,060 |  |  |
| 5744 | Manager III-CCC | 16 | 14 | 1.0 | 43,190 | 1.0 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II |  |  |  | 1.0 | 42,941 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit <br> Court | 14 | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 2 5 , 3 0 1}$ | $\mathbf{5 . 0}$ | $\mathbf{4 4 , 0 9 5}$ |


| 02 Domestic Relations Division - 3350802 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 105,175 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 107,286 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 96,045 | 1.0 | 98,056 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 123,247 |  |  |
| 5746 | Manager V-CCC | 18 |  |  |  |  |
| 5802 | Administrative Support VI-CCC | 18 |  |  | 1.0 | 69,612 |
| 1118 | Data Processing Coordinator | 16 | 1.0 | 52,405 |  |  |
| 0553 | Court Clerk III | 16 | 1.0 | 43,476 |  |  |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 53,503 |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 44,367 |
| 0143 | Accountant III | 15 | 1.0 | 49,439 |  |  |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 3.0 | 180,820 |
| 5681 | Timekeeper-Administrative Assistant II-Clerk of the Circuit Court | 15 |  |  | 1.0 | 50,451 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,229 |  |  |
| 0552 | Court Clerk II | 14 | 3.0 | 151,277 | 2.0 | 114,510 |
| 5534 | Assistant Manager III-Finance | 14 |  |  | 1.0 | 42,092 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 |  |  |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 |  |  |
| 0551 | Court Clerk I | 13 | 32.0 | 1,669,585 | 31.0 | 1,588,267 |
| 5630 | Cashier IV | 13 |  |  | 1.0 | 50,788 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 53,328 |
| 1101 | Computer Operator I | 12 |  |  | 1.0 | 39,936 |
| 0907 | Clerk V | 11 | 2.0 | 79,826 | 1.0 | 32,912 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 |  |  | 1.0 | 44,280 |
| 0227 | Cashier II | 10 | 2.0 | 74,521 | 3.0 | 118,143 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 194,824 | 7.0 | 275,897 |
| 0906 | Clerk IV | 10 | 2.0 | 73,534 |  |  |
| 0226 | Cashier I | 09 | 2.0 | 73,534 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5655 | Personnel Specialist I | 09 | 1.0 | 33,660 |  |  |
| 5773 | Personnel Specialist I-CCC | 09 |  |  | 1.0 | 34,365 |
|  |  |  | 62.0 | \$3,129,628 | 60.0 | \$3,039,079 |


| 03 Juvenile Child Protection Division - 3350803 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court 23 | 1.0 | 105,469 |  |  |
| 5497 | Chief Deputy Clerk IV 23 |  |  | 1.0 | 107,675 |
| 0554 | Court Clerk IV 17 | 1.0 | 59,827 |  |  |
| 5776 | Procurement Analyst IV - CCC 17 |  |  | 1.0 | 61,031 |
| 0048 | Administrative Assistant III 16 | 1.0 | 60,258 |  |  |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit 16 Court |  |  | 1.0 | 61,519 |
| 0608 | Court Clerk/Trainer 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II 14 | 1.0 | 50,608 |  |  |
| 0552 | Court Clerk II 14 | 5.0 | 286,275 | 5.0 | 286,275 |
| 5534 | Assistant Manager III-Finance 14 |  |  | 1.0 | 51,647 |
| 0551 | Court Clerk I 13 | 10.0 | 496,868 | 9.0 | 446,289 |
| 0046 | Administrative Assistant I 12 | 2.0 | 94,844 | 2.0 | 97,216 |
| 0907 | Clerk V 11 | 3.0 | 131,972 | 3.0 | 122,870 |
| 4220 | Clerk IV, Senior (Courts) 10 | 4.0 | 156,593 | 5.0 | 197,938 |
| 0906 | Clerk IV 10 | 1.0 | 37,775 |  |  |
|  |  | 30.0 | \$1,542,124 | 29.0 | 494,095 |


| 04 Juvenile Justice Division - 3350804 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 2.0 | 195,442 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 2.0 | 199,521 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 90,746 |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 |  |  | 1.0 | 92,634 |
| 0554 | Court Clerk IV | 17 | 1.0 | 64,591 |  |  |
| 5734 | File Manager IV-CCC | 17 |  |  | 1.0 | 66,657 |
| 0553 | Court Clerk III | 16 | 1.0 | 55,241 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 56,353 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,096 |  |  |
| 0552 | Court Clerk II | 14 | 7.0 | 391,532 | 7.0 | 396,478 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 |  |  | 1.0 | 45,017 |
| 0551 | Court Clerk I | 13 | 7.0 | 358,056 | 7.0 | 363,136 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 49,794 |
| 1101 | Computer Operator I | 12 | 1.0 | 47,422 |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 2.0 | 97,216 |
| 0907 | Clerk V | 11 | 3.0 | 131,722 | 3.0 | 131,722 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,968 | 1.0 | 44,280 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 75,734 | 2.0 | 78,238 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 121,396 | 6.0 | 223,841 |
| 0906 | Clerk IV | 10 | 3.0 | 110,301 |  |  |
|  |  |  | 36.0 | \$1,891,470 | 36.0 | \$1,906,522 |
| 05 Child Support Program - 3350805 |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 4.0 | 204,906 | 5.0 | 257,240 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 205,205 | 5.0 | 188,772 |
|  |  |  | 10.0 | \$450,576 | 11.0 | \$486,477 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

|  |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

09 Criminal Bureau
01 Criminal Bureau Administration - 3350901

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1.0 | $\$ 112,000$ | 1.0 | $\$ 112,000$ |  |


| 02 |  |  | Criminal Division -3350902 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0529 | Chief Deputy Clerk of Court | 1.0 | 97,153 |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 99 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 91,570 |  | 9 |
| 5738 | Deputy General Counsel III - CCC | 22 |  |  | 1.0 | 93,490 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 76,181 |  |  |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 77,773 |


| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 34,207 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0555 | Court Clerk V | 18 | 2.0 | 130,204 |  |  |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 |  | 1.0 | 73,961 |  |


| 5746 | Manager V-CCC | 18 |  | 1.0 | 58,934 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0554 | Court Clerk IV | 17 | 1.0 | 65,920 |  |  |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 |  |  | 1.0 | 67,274 |

0048 Administrative Assistant III

|  | 16 | 2.0 | 121,474 |  | 1.0 | 61,425 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | 16 | 1.0 | 58,530 |  |
| :--- | :--- | :--- | :--- | :--- |
| 5744 | Manager III-CCC | 16 | 1.0 | 62,591 |
| 5807 | Bookkeeper VIII-CCC | 15 | 1010 |  |


| 0608 | Court Clerk/Trainer | 15 | 1.0 | 60,896 | 1.0 | 61,635 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,727 |  |  |
| 0552 | Court Clerk II | 14 | 4.0 | 229,020 | 4.0 | 226,332 |


| 5742 | Manager I-CCC | 14 |  | 1.0 | 47,703 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0142 | Accountant II | 13 | 10 | 10 | 37,750 |

4200 Computer Operator I, Sr (Courts)

| 0551 | Court Clerk I | 13 | 47.0 | $2,318,490$ | 46.0 | $2,256,328$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5638 | Data Entry Operator IV | 13 |  |  | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,788 | 1.0 | 39,354 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 343,814 | 7.0 | 346,186 |
| 0907 | Clerk V | 11 | 5.0 | 203,546 | 5.0 | 215,535 |
| $\mathbf{0 2 2 7}$ | Cashier II | 10 | 2.0 | 77,232 | 2.0 | 79,959 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 13.1 | 507,566 | 16.0 | 625,533 |
| 0906 | Clerk IV | 10 | 4.0 | 145,570 | 1.0 | 36,340 |
| 5544 | General Office Assistant I | 10 | 1.0 | 33,506 |  |  |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 35,546 | 1.0 | $\mathbf{3 5 , 2 6 9}$ |

03 Criminal Department - 3350903

| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 102,783 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 104,865 |
| 0579 | Criminal Records Supervisor III | 22 | 1.0 | 82,499 |  |  |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 84,204 |
| 0577 | Criminal Records Supervisor II | 20 | 1.0 | 79,555 |  |  |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 65,237 |
| 5517 | General Ledger Specialist | 19 |  |  | 1.0 | 36,286 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,805 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 75,078 |
| 0554 | Court Clerk IV | 17 | 3.0 | 183,981 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 4.0 | 239,937 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


10 1st Municipal Bureau
01 Civil Division - 3351001

| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 75,447 | 1.0 | 76,972 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 3.0 | 223,849 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 2.0 | 133,135 |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 79,432 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 139,985 |  |  |
| 0555 | Court Clerk V | 18 | 2.0 | 143,070 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 4.0 | 287,289 |
| 0554 | Court Clerk IV | 17 | 2.0 | 121,054 |  |  |
| 5683 | Timekeeper-Administrative Assistant IV-Clerk of the Circuit Court | 17 |  |  | 1.0 | 68,735 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 55,116 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 109,342 |  |  |
| 0553 | Court Clerk III | 16 | 2.0 | 110,932 |  |  |
| 4804 | File Manager III | 16 | 1.0 | 48,012 |  |  |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 56,939 |
| 5744 | Manager III-CCC | 16 |  |  | 2.0 | 118,921 |
| 5807 | Bookkeeper VIII-CCC | 16 |  |  | 1.0 | 49,001 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 123,270 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 2.0 | 93,285 |  |  |
| 0552 | Court Clerk II | 14 | 6.0 | 339,603 | 6.0 | 339,603 |
| 4802 | File Manager I | 14 |  |  | 1.0 | 45,419 |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 49,820 |
| 0142 | Accountant II | 13 | 4.0 | 205,181 | 2.0 | 93,793 |
| 0551 | Court Clerk I | 13 | 47.0 | 2,425,488 | 48.0 | 2,466,196 |
| 5630 | Cashier IV | 13 |  |  | 2.0 | 104,116 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 11.0 | 547,734 | 10.0 | 493,197 |
| 1101 | Computer Operator I | 12 | 1.0 | 47,422 |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 18.0 | 780,596 | 15.0 | 646,075 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 87,692 | 2.0 | 87,837 |
| 5545 | General Office Assistant III | 11 | 1.0 | 35,667 | 1.0 | 36,411 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 |  |  | 3.0 | 134,059 |
| 0227 | Cashier II | 10 | 9.0 | 350,891 | 9.0 | 352,005 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 2.0 | 78,762 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 40.0 | 1,596,849 | 52.0 | 2,057,685 |
| 0906 | Clerk IV | 10 | 23.0 | 815,552 | 10.0 | 359,413 |
| 0954 | Data Entry Operator II | 09 | 8.0 | 289,683 | 5.0 | 177,696 |
|  |  |  | 189.0 | \$8,710,604 | 187.0 | \$8,674,019 |
| 02 Traffic Division-3351002 |  |  |  |  |  |  |
| 0581 | Director-Traffic Bureau II | 23 | 1.0 | 93,419 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 95,376 |
| 1108 | Programmer IV | 22 | 1.0 | 72,516 |  |  |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 74,018 |
| 1112 | Systems Analyst III | 20 | 1.0 | 66,267 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | 78,072 |
| 0145 | Accountant V | 19 | 1.0 | 79,389 |  |  |
| 5688 | Courtroom Manager IV-Clerk of the Circuit Court | 19 |  |  | 1.0 | 81,032 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,053 |  |  |
| 0555 | Court Clerk V | 18 | 1.0 | 68,812 |  |  |
| 0585 | Violations Supervisor II | 18 | 1.0 | 68,305 |  | 1 |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 |  |  | 1.0 | 60,235 |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 69,719 |
| 5802 | Administrative Support VI-CCC | 18 |  |  | 1.0 | 70,196 |
| 0508 | Court Coordinator II | 17 | 1.0 | 64,123 |  |  |
| 0554 | Court Clerk IV | 17 | 0.5 | 30,176 |  |  |
| 5776 | Procurement Analyst IV - CCC | 17 |  |  | 1.0 | 47,444 |
| 5801 | Administrative Support V-CCC | 17 |  |  | 1.0 | 65,440 |
| 0584 | Violations Supervisor I | 16 | 1.0 | 48,015 |  |  |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 62,089 |
| 5744 | Manager III-CCC | 16 | 1.0 | 55,382 | 1.0 | 57,633 |
| 5800 | Administrative Support IV-CCC | 16 |  |  | 1.0 | 49,001 |
| 0143 | Accountant III | 15 | 1.0 | 50,917 |  |  |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 43,337 |  |  |
| 5743 | Manager II-CCC | 15 |  |  | 1.0 | 51,984 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 295,982 |  |  |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 |  |  |
| 0552 | Court Clerk II | 14 | 9.0 | 511,496 | 9.0 | 512,568 |
| 5534 | Assistant Manager III-Finance | 14 |  |  | 4.0 | 195,604 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 |  |  | 1.0 | 54,205 |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 49,083 |
| 0142 | Accountant II | 13 | 4.0 | 210,772 | 1.0 | 53,328 |
| 4200 | Computer Operator I, Sr (Courts) | 13 |  |  | 1.0 | 53,328 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,591,491 | 31.0 | 1,607,886 |
| 5630 | Cashier IV | 13 |  |  | 3.0 | 158,760 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 18.0 | 816,718 | 17.0 | 809,887 |
| 0228 | Cashier III | 12 | 2.0 | 96,950 | 2.0 | 97,216 |
| 1101 | Computer Operator I | 12 | 1.0 | 49,794 | 1.0 | 39,059 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 57,254 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 15.0 | 641,675 | 14.0 | 608,299 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 |  |  | 1.0 | 43,412 |
| 0227 | Cashier II | 10 | 5.0 | 203,134 | 6.0 | 242,546 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,381 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 37.0 | 1,473,597 | 39.0 | 1,568,194 |
| 0906 | Clerk IV | 10 | 6.0 | 197,688 | 4.0 | 139,349 |
| 0226 | Cashier I | 09 | 1.0 | 36,767 |  |  |
|  |  |  | 150.5 | \$7,085,739 | 152.0 | \$7,295,805 |

11 Suburban Operations Bureau
01 Suburban Operations Bureau Administration - 3351101

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 111,000 | 1.0 | 111,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1112 | Systems Analyst III | 20 | 1.0 | 71,511 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | $\mathbf{7 3 , 0 0 8}$ |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 2 , 5 1 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 4 , 0 0 8}$ |

02 District 2 - Skokie - 3351102

| 0529 | Chief Deputy Clerk of Court | 23 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1113 | Systems Analyst IV | 21 | 1.0 | 81,651 |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 |  |  | 1.0 | 71,391 |
| 0555 | Court Clerk V | 18 | 1.0 | 72,389 |  |  |
| 0585 | Violations Supervisor II | 18 | 1.0 | 71,619 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 2.0 | 146,961 |
| 0508 | Court Coordinator II | 17 | 1.0 | 65,580 |  |  |
| 0576 | Criminal Records Supervisor I | 17 | 1.0 | 67,402 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 2.0 | 135,735 |
| 1118 | Data Processing Coordinator | 16 | 1.0 | 63,130 |  |  |
| 0553 | Court Clerk III | 16 | 1.0 | 41,644 |  |  |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court |  |  |  |  | 1 |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 42,512 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 6.0 | 343,530 | 6.0 | 343,530 |
| 0142 | Accountant II | 13 | 3.0 | 136,782 | 1.0 | 50,251 |
| 0551 | Court Clerk I | 13 | 15.0 | 757,826 | 16.0 | 809,492 |
| 5630 | Cashier IV | 13 |  |  | 2.0 | 104,116 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 353,128 | 8.0 | 371,494 |
| 0173 | Bookkeeper III | 11 | 1.0 | 34,687 | 1.0 | 32,912 |
| 0907 | Clerk V | 11 | 5.0 | 214,883 | 4.0 | 178,647 |
| 0227 | Cashier II | 10 | 3.0 | 118,999 | 3.0 | 110,221 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 37,773 | 1.0 | 39,381 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 348,942 | 11.6 | 448,838 |
| 0906 | Clerk IV | 10 | 11.6 | 411,304 | 9.0 | 315,949 |
| 0954 | Data Entry Operator II | 09 |  | 1 | 1.0 | 35,505 |
|  |  |  | 71.6 | \$3,336,234 | 71.6 | \$3,351,900 |


| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 115,020 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 115,020 |
| 0816 | Training Coordinator IV | 21 | 1.0 | 89,669 |  |  |
| 5731 | Executive Assistant V - CCC | 21 |  |  | 1.0 | 91,543 |
| 0555 | Court Clerk V | 18 | 1.0 | 70,882 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 72,308 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,584 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 69,000 |
| 0553 | Court Clerk III | 16 | 1.0 | 57,020 |  |  |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 |  |  | 1.0 | 60,166 |
| 0552 | Court Clerk II | 14 | 7.0 | 377,680 | 10.0 | 554,912 |
| 0142 | Accountant II | 13 | 3.0 | 157,194 |  |  |
| 0551 | Court Clerk I | 13 | 13.0 | 666,648 | 11.0 | 569,172 |
| 5630 | Cashier IV | 13 |  |  | 2.0 | 106,656 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 50,788 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 371,364 | 10.0 | 481,854 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 1101 | Computer Operator I | 12 | 1.0 | 46,495 |  |  |
| 5543 | Data Auditor III | 12 | 1.0 | 46,007 | 1.0 | 46,477 |
| 0173 | Bookkeeper III | 11 | 1.0 | 31,126 | 1.0 | 44,311 |
| 0907 | Clerk V | 11 | 6.0 | 238,788 | 4.0 | 168,921 |
| 5545 | General Office Assistant III | 11 | 1.0 | 31,808 | 1.0 | 32,083 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 |  |  | 1.0 | 44,280 |
| 0227 | Cashier II | 10 | 4.0 | 161,382 | 4.0 | 159,610 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 152,593 | 4.0 | 163,373 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 11.0 | 450,397 | 21.0 | 845,420 |
| 0906 | Clerk IV | 10 | 14.0 | 510,853 | 6.0 | 213,420 |
| 0226 | Cashier I | 09 | 1.0 | 36,767 | 1.0 | 34,217 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 107,913 | 3.0 | 99,419 |
|  |  |  | 85.0 | \$3,887,940 | 88.0 | 123,700 |


| 04 District 4-Maywood - 3351104 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 105,875 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 108,090 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 106,283 |  |  |
| 0585 | Violations Supervisor II | 18 | 1.0 | 63,313 |  |  |
| 0640 | Investigator III | 18 | 1.0 | 40,447 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 3.0 | 159,361 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,532 |  |  |
| 0553 | Court Clerk III | 16 | 1.0 | 40,697 |  |  |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 |  |  | 1.0 | 41,550 |
| 5807 | Bookkeeper VIII-CCC | 16 |  |  | 1.0 | 61,800 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,419 |  |  |
| 0638 | Investigator I | 14 |  |  | 1.0 | 42,092 |
| 0552 | Court Clerk II | 14 | 7.5 | 441,468 | 8.0 | 444,420 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


| 06 District 6 - Markham - 3351106 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 107,446 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 109,678 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 100,243 |  |  |
| 5740 | General Manager III | 22 |  |  | 1.0 | 102,334 |
| 0555 | Court Clerk V | 18 | 2.0 | 141,085 |  |  |
| 0585 | Violations Supervisor II | 18 | 1.0 | 68,573 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 3.0 | 213,980 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0508 | Court Coordinator II | 17 | 1.0 | 64,891 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 66,250 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,702 |  |  |
| 0553 | Court Clerk III | 16 | 1.0 | 61,502 |  |  |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 62,786 |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 61,202 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 123,270 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,704 |  |  |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0552 | Court Clerk II | 14 | 6.0 | 280,303 | 6.0 | 315,674 |
| 5626 | Financial Room Clerk VI-Clerk of Circuit Court | 14 |  |  | 1.0 | 50,788 |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 47,681 |
| 0142 | Accountant II | 13 | 2.0 | 102,899 | 1.0 | 53,328 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 50,788 |  |  |
| 0551 | Court Clerk I | 13 | 23.0 | 1,150,401 | 22.0 | 1,091,992 |
| 5638 | Data Entry Operator IV | 13 |  |  | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 1.0 | 49,792 | 2.0 | 101,576 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 325,983 | 7.0 | 334,481 |
| 0228 | Cashier III | 12 |  |  | 1.0 | 46,370 |
| 1101 | Computer Operator I | 12 | 2.0 | 73,691 | 1.0 | 41,694 |
| 0907 | Clerk V | 11 | 7.0 | 291,700 | 7.0 | 294,093 |
| 0227 | Cashier II | 10 | 6.0 | 239,576 | 8.0 | 322,361 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 2.0 | 80,930 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 14.0 | 566,956 | 15.5 | 610,017 |
| 0906 | Clerk IV | 10 | 1.5 | 55,488 | 1.0 | 36,270 |
| 0226 | Cashier I | 09 | 2.0 | 74,300 |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 37,775 |  |  |
|  |  |  | 87.5 | \$4,172,788 | 87.5 | \$4,277,338 |
| Total Salaries and Positions |  |  | 1,511.7 | \$74,253,123 | 1,505.7 | \$74,704,245 |
| Turnover Adjustment |  |  |  | $(4,605,015)$ |  | $(4,181,147)$ |
| Operating Funds Total |  |  | 1,511.7 | \$69,648,108 | 1,505.7 | \$70,523,098 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 10.0 | 1,133,689 | 12.0 | 1,296,556 |
| 23 | 25.0 | 2,517,213 | 24.0 | 2,431,534 |
| 22 | 19.0 | 1,742,381 | 19.0 | 1,729,256 |
| 21 | 5.0 | 422,203 | 5.0 | 398,007 |
| 20 | 21.0 | 1,523,827 | 18.0 | 1,340,682 |
| 19 | 2.0 | 158,639 | 11.0 | 464,762 |
| 18 | 37.0 | 2,402,453 | 34.0 | 2,281,512 |
| 17 | 19.5 | 1,240,771 | 21.0 | 1,336,072 |
| 16 | 49.0 | 2,739,420 | 53.0 | 3,020,560 |
| 15 | 30.0 | 1,662,839 | 32.0 | 1,836,319 |
| 14 | 132.7 | 7,048,859 | 139.0 | 7,439,361 |
| 13 | 461.6 | 23,352,069 | 451.0 | 22,720,221 |
| 12 | 136.1 | 6,288,092 | 135.0 | 6,421,191 |
| 11 | 108.0 | 4,546,324 | 106.0 | 4,564,805 |
| 10 | 418.2 | 16,060,326 | 427.7 | 16,738,970 |
| 09 | 36.6 | 1,309,018 | 17.0 | 579,437 |
| Total Salaries and Positions | 1,511.7 | \$74,253,123 | 1,505.7 | \$74,704,245 |
| Turnover Adjustment |  | $(4,605,015)$ |  | $(4,181,147)$ |
| Operating Funds Total | 1,511.7 | \$69,648,108 | 1,505.7 | \$70,523,098 |

## DEPARTMENT OVERVIEW

## 528 CLERK OF THE CIRCUIT COURT AUTOMATION FUND

## Mission

Serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- The Management Information Systems (MIS) Court Automation Fund is utilized for ensuring that the automated systems that support the activities of the Circuit Court are responsive to the needs of the many constituencies of the Court and are maintained appropriately to provide constant access to both internal and external users.
- State Statute empowers the Clerk's Office in Clerks of the Courts Act (705 ILCS 105/27.3A) to charge, collect and disburse automated record keeping fees as provided.
- The legislation provides that payment of costs that relate to the automation of court records, including hardware, software, research and development costs as well as personnel, must be paid from the Automation Fund provided that the expenditure is approved by the Clerk of Court and the Chief Judge of the Circuit Court.
- The Clerk's Comptroller is statutorily mandated to collect and disburse the Automation Fund.


## Discussion of 2013 Activities and 2014 Initiatives

With AOIC approval of expansion of e-Filing into other areas of law and to attorneys and pro se litigants, the program registered 16,615 users in 17,439 transactions, as of October 2, 2013. The program stands to save time and transportation-related costs and will continue to ease congestion in the court corridors and bring more comfort to court users.

The Clerk's Office is partnering with the Chief Judge of the Circuit Court in the Interactive System Project deploying a touch screen user interface to enhance data exchange to other judicial partners.

A needs analysis has been initiated for the replacement of the existing legacy system which will encompass defining and selecting the most appropriate alternative system to satisfy the need for a fully integrated justice system throughout the court operations divisions.

The IDMS solution which is under expansion to other areas of law, will allow court staff to image court records at the time of filing and the management of that record in a document repository, thereby eliminating multiple handling of court documents. A County-wide license enables the Clerk's Office to partner with County municipalities and will enable law enforcement agencies to process data at traffic stops. The program has cost and data integrity benefits.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| :--- | ---: | ---: | ---: |
| Fund Category | $13,021.4$ | $9,336.3$ | $10,617.9$ |
| Special Purpose Fund | Adopted | Adopted | Adopted |
|  | 133.2 | 124.8 | 125.7 |



## STAR Goals/Key Performance Indicators

* Enhance Adoption of e-Filing to Other Areas of Law - e-Filing is geared to serve the filing needs of court users by reducing paper work, saving time and transportation cost as well as granting continuous online access. In 2014, the Clerk's Office intends to continue to expand the program.
* Case Management Needs Analysis - The Office has initiated a needs analysis for the replacement of the existing legacy system. The project will define or refine existing business capabilities and recommend the most appropriate and viable alternative fully integrated justice system.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FY 2012 | FY 2013 <br> Projected YE | FY 2014 |  |  |
| Performance Indicator |  |  |  |  |$\quad$| Expand e-Filing. Users \& transactions. | 13,000 | 17,000 | $17,000+$ |
| :--- | ---: | ---: | ---: |
| Further expansion upon AOIC approval. | 21 | $25+$ | 128 |
| Expand e-Tickets to additional law <br> enforcement agencies | 8 | $8+$ | $8+$ |
| Expansion of IDMS to Other Areas of Law <br> (Number of Divisions) |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,592,010 | 6,964,494 | 1,372,484 |
| 120/501210 | Overtime Compensation | 3,938 |  | $(3,938)$ |
| 124/501250 | Employee Health Insurance Allotment | 800 |  | (800) |
| 130/501320 | Salaries and Wages of Extra Employees | 130 |  | (130) |
| 136/501400 | Differential Pay | 13,000 | 13,000 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 9,525 | 9,525 |
| 170/501510 | Mandatory Medicare Costs | 110,706 | 113,664 | 2,958 |
| 174/501570 | Pension | 645,450 | 645,450 |  |
| 175/501590 | Life Insurance Program | 17,552 | 18,391 | 839 |
| 176/501610 | Health Insurance | 1,650,871 | 1,592,269 | $(58,602)$ |
| 177/501640 | Dental Insurance Plan | 45,960 | 49,694 | 3,734 |
| 179/501690 | Vision Care Insurance | 15,359 | 15,417 | 58 |
| 183/501770 | Seminars for Professional Employees | 2,500 | 1,000 | $(1,500)$ |
| 185/501810 | Professional and Technical Membership Fees |  | 250 | 250 |
| 186/501860 | Training Programs for Staff Personnel | 1,000 | 1,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 4,750 | 1,500 | $(3,250)$ |
| Personal | vices Total | 8,104,026 | 9,425,654 | 1,321,628 |
| Contractual Services |  |  |  |  |
| 260/520830 | Professional and Managerial Services | 6,548 |  | $(6,548)$ |
| Contractua | Services Total | 6,548 |  | $(6,548)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 13,625 | 10,000 | $(3,625)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,225 | 1,808 | (417) |
| 388/531650 | Computer Operation Supplies | 140,510 | 125,000 | $(15,510)$ |
| Supplies | Materials Total | 156,360 | 136,808 | $(19,552)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 15,500 | 30,000 | 14,500 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 325,000 | 721,867 | 396,867 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,850 | 5,000 | 2,150 |
| 445/540290 | Operation of Automotive Equipment | 4,850 | 5,000 | 150 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,050 | 5,000 | 2,950 |
| Operation | and Maintenance Total | 350,250 | 766,867 | 416,617 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 473,360 | 60,000 | $(413,360)$ |
| Capital Eq | pment and Improvements Total | 473,360 | 60,000 | $(413,360)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 222,200 | 225,000 | 2,800 |
| 660/550130 | Rental of Facilities | 4,040 | 3,600 | (440) |
| Rental and | easing Total | 226,240 | 228,600 | 2,360 |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 19,492 |  | $(19,492)$ |
| Contingen | and Special Purposes Total | 19,492 |  | $(19,492)$ |
| Operating | unds Total | 9,336,276 | 10,617,929 | 1,281,653 |
| (717) New/Replacement Capital Equipment - 71700528 |  |  |  |  |
| 579/560450 | Computer Equipment |  | 350,000 | 350,000 |
|  |  |  | 350,000 | 350,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Capital Equipment Request Total | 350,000 | 350,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Management Information Systems |  |  |  |  |  |  |
| 01 Information Technology Administration - 5281450 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 |  |  | 1.0 | 158,504 |
| 1128 | Electronic Information Director | 24 | 1.0 | 158,504 |  |  |
| 0056 | Project Director | 22 | 1.0 | 80,344 |  |  |
| 1108 | Programmer IV | 22 |  |  | 1.0 | 82,001 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,612 |  |  |
| 1104 | Computer Operator IV | 18 | 1.0 | 54,958 |  |  |
| 5730 | Executive Assistant II-CCC | 18 |  |  | 1.0 | 56,088 |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 66,939 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,425 |  |  |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court |  |  |  | 1.0 | 63,731 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,616 |  |  |
| 5756 | MIS Technician III-CCC | 14 |  |  |  | 1 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 50,788 |  |  |
| 5638 | Data Entry Operator IV | 13 |  |  | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 |  |  |
| 1101 | Computer Operator I | 12 | 2.0 | 99,588 |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 3.0 | 149,382 |
| 0907 | Clerk V | 11 | 1.0 | 45,990 | 1.0 | 46,493 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,412 | 1.0 | 43,412 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 79,846 | 2.0 | 77,190 |
|  |  |  |  |  |  |  |


| 02 Applications - 5280622 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 | Systems Analyst V | 23 | 1.0 | 98,276 |  |  |
| 1137 | Manager-Systems Development | 23 | 1.0 | 104,725 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 100,340 |
| 5767 | MIS System Programmer IV-CCC | 23 |  |  |  | 1 |
| 5769 | MIS Project Manager II-CCC | 23 |  |  | 1.0 | 106,904 |
| 0566 | Assistant Director of Court Records and Files | 22 | 1.0 | 102,086 |  |  |
| 0415 | Recording Division Supervisor | 22 | 1.0 | 87,464 |  |  |
| 0595 | Director of Program Services | 22 | 1.0 | 94,215 |  |  |
| 1108 | Programmer IV | 22 | 6.5 | 616,738 | 8.5 | 823,944 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 97,267 | 1.0 | 107,931 |
| 5499 | Methods \& Procedures Analyst - CCC | 22 | 2.0 | 204,665 |  |  |
| 5764 | MIS Anlayst Methods IV-CCC | 22 |  |  | 2.0 | 208,944 |
| 5768 | MIS Project Manager I-CCC | 22 |  |  | 2.0 | 199,505 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |
| 1107 | Programmer III | 20 | 1.0 | 63,416 | 1.0 | 64,742 |
| 1112 | Systems Analyst III | 20 | 2.0 | 145,787 |  |  |
| 5763 | MIS Analyst II (Methods)-CCC | 20 |  |  | 1.0 | 77,415 |
| 5765 | MIS System Programmer I-CCC | 20 |  |  | 1.0 | 71,418 |
| 0145 | Accountant V | 19 | 1.0 | 73,901 |  |  |
| 5762 | MIS Analyst Methods-CCC | 19 |  |  | 1.0 | 75,446 |
| 0144 | Accountant IV | 17 | 1.0 | 60,721 |  |  |
| 5759 | MIS Analyst I (Applications)-CCC | 17 |  |  | 1.0 | 61,972 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,029 |  |  |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 |  |  |
| 5638 | Data Entry Operator IV | 13 |  |  | 1.0 | 53,328 |
| 1101 | Computer Operator I | 12 | 1.0 | 53,960 |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the C | 12 |  |  | 2.0 | 95,041 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Job <br> Code |  | 2013 Appropriation |  | Approved \& Adopted |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0955 | Data Entry Operator III | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4220 | Clerk IV, Senior (Courts) | 11 | 1.0 | 44,280 | 1.0 | 44,280 |  |
|  |  | 10 | 3.0 | 120,311 | 3.0 | 121,508 |  |


| 03 Network Services - 5281443 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1053 | Project Director III | 22 | 1.0 | 88,697 |  |  |
| 5768 | MIS Project Manager I-CCC | 22 |  |  | 1.0 | 88,879 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,248 |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 72,670 |  |  |
| 5486 | Assistant Chief Deputy Clerk I | 20 |  |  | 1.0 | 83,910 |
| 1104 | Computer Operator IV | 18 | 2.0 | 132,620 | 1.0 | 73,919 |
| 5755 | MIS Analyst V Networks - CCC | 18 |  |  | 1.0 | 73,622 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,650 |  |  |
| 1118 | Data Processing Coordinator | 16 | 4.0 | 229,172 | 3.0 | 186,546 |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 49,666 |
| 5758 | MIS Analyst I (Applications) - CCC | 16 |  |  | 1.0 | 46,476 |
| 5800 | Administrative Support IV-CCC | 16 |  |  | 1.0 | 51,863 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 247,354 |  |  |
| 4802 | File Manager I | 14 |  |  | 1.0 | 48,852 |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 47,667 |
| 5749 | MIS Analyst III Administration - CCC | 14 |  |  | 3.0 | 157,531 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 |  |  | 1.0 | 52,325 |
| 5777 | Procurement Specialist VI-CCC | 14 |  |  | 1.0 | 74,163 |
| 4200 | Computer Operator I, Sr (Cours) | 13 | 3.6 | 190,994 | 1.0 | 53,328 |
| 5638 | Data Entry Operator IV | 13 |  |  | 2.0 | 106,656 |
| 1101 | Computer Operator I | 12 | 1.0 | 45,247 | 1.0 | 46,495 |
| 5466 | MmIS Analyst | 12 | 2.0 | 86,033 | 1.0 | 33,931 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,692 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 46,493 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 80,930 | 2.0 | 79,871 |
|  |  |  | 26.6 | \$1,436,587 | 27.0 | \$1,489,885 |


| 04 Data Center Operations - 5280576 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0117 | Director of Technical Service | 23 | 0.5 | 53,060 |  |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 106,607 |  |  |
| 1136 | Manager-Applications Programming | 23 | 1.0 | 91,472 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 106,384 |
| 5767 | MIS System Programmer IV-CCC | 23 |  |  | 2.0 | 202,229 |
| 1108 | Programmer IV | 22 | 4.0 | 350,500 | 1.0 | 51,192 |
| 5766 | MIS System Programmer III-CCC | 22 |  |  | 3.0 | 304,753 |
| 1107 | Programmer III | 20 |  | 1 |  | 1 |
| 0251 | Business Manager I | 18 | 1.0 | 69,399 |  |  |
| 1104 | Computer Operator IV | 18 | 2.0 | 143,124 |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 70,853 |
| 5761 | MIS Mainframes Manager-CCC | 18 |  |  | 1.0 | 72,613 |
| 0144 | Accountant IV | 17 | 1.0 | 55,656 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 56,781 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,025 |  |  |
| 0584 | Violations Supervisor I | 16 | 1.0 | 60,352 |  | 1 |
| 1103 | Computer Operator III | 16 | 2.0 | 104,886 |  |  |
| 4804 | File Manager III | 16 |  |  | 1.0 | 60,258 |
| 5744 | Manager III-CCC | 16 |  |  | 3.0 | 168,663 |
| 0143 | Accountant III | 15 | 1.0 | 40,144 |  |  |
| 4205 | Computer Operator II, Sr (Courts) | 15 | 2.0 | 123,271 | 3.0 | 166,903 |
|  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5535 | Assistant Manager III - Court Operations | 15 |  |  | 1.0 | 40,215 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,396 |  |  |
| 1102 | Computer Operator II | 14 | 1.0 | 57,255 | 1.0 | 40,529 |
| 5756 | MIS Technician III-CCC | 14 |  |  | 2.0 | 110,595 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 4.0 | 210,772 |  |  |
| 0551 | Court Clerk I | 13 |  |  | 1.0 | 50,787 |
| 5638 | Data Entry Operator IV | 13 |  |  | 4.0 | 210,772 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |
| 1101 | Computer Operator I | 12 | 11.0 | 504,549 | 6.0 | 271,599 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 5.0 | 243,110 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 |
| 0955 | Data Entry Operator III | 11 | 7.5 | 331,292 | 7.5 | 331,005 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 80,930 | 3.0 | 120,311 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  | 1 | 1.0 | 40,465 |
| 0906 | Clerk IV | 10 | 1.0 | 35,546 | 1.0 | 35,269 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 36,767 |  |  |
|  |  |  | 49.0 | \$2,717,211 | 50.5 | \$2,798,700 |
| 05 Special Projects - 5281452 |  |  |  |  |  |  |
| 1136 | Manager-Applications Programming | 23 | 1.0 | 91,860 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 93,750 |
| 1108 | Programmer IV | 22 | 0.7 | 55,272 | 0.7 | 76,147 |
| 1112 | Systems Analyst III | 20 | 1.0 | 76,736 |  |  |
| 5763 | MIS Analyst II (Methods)-CCC | 20 |  |  | 1.0 | 68,933 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,068 |  |  |
| 0190 | Graphics Technician IV | 18 | 1.0 | 63,515 |  |  |
| 5751 | MIS Analyst VII Administration - CCC | 18 |  |  | 1.0 | 64,815 |
| 5755 | MIS Analyst V Networks - CCC | 18 |  |  | 1.0 | 72,558 |
| 1103 | Computer Operator III | 16 | 1.0 | 61,567 |  |  |
| 5750 | MIS Analyst V Administration - CCC | 16 |  |  | 1.0 | 62,858 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,572 |  |  |
| 5536 | Computer Technician III | 14 |  |  | 1.0 | 41,422 |
| 5542 | Data Auditor I | 09 | 1.0 | 34,682 | 1.0 | 35,407 |
|  |  |  | 7.7 | \$495,272 | 7.7 | \$515,890 |
| Total Salaries and Positions |  |  | 124.8 | \$7,593,539 | 125.7 | \$7,811,724 |
| Turnover Adjustment |  |  |  | $(1,996,661)$ |  | $(847,230)$ |
| Operating Funds Total |  |  | 124.8 | \$5,596,878 | 125.7 | \$6,964,494 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 158,504 | 1.0 | 158,504 |
| 23 | 5.5 | 546,000 | 6.0 | 609,608 |
| 22 | 19.2 | 1,777,248 | 20.2 | 1,943,296 |
| 20 | 6.0 | 440,859 | 5.0 | 366,420 |
| 19 | 1.0 | 73,901 | 1.0 | 75,446 |
| 18 | 9.0 | 600,296 | 8.0 | 551,407 |
| 17 | 2.0 | 116,377 | 2.0 | 118,753 |
| 16 | 11.0 | 626,077 | 12.0 | 690,062 |
| 15 | 3.0 | 163,415 | 4.0 | 207,118 |
| 14 | 11.0 | 539,222 | 11.0 | 573,085 |
| 13 | 9.6 | 505,882 | 10.0 | 525,659 |
| 12 | 20.0 | 936,387 | 18.0 | 839,558 |
| 11 | 14.5 | 640,358 | 14.5 | 642,787 |
| 10 | 10.0 | 397,564 | 12.0 | 474,614 |
| 09 | 2.0 | 71,449 | 1.0 | 35,407 |
| Total Salaries and Positions | 124.8 | \$7,593,539 | 125.7 | \$7,811,724 |
| Turnover Adjustment |  | $(1,996,661)$ |  | $(847,230)$ |
| Operating Funds Total | 124.8 | \$5,596,878 | 125.7 | \$6,964,494 |

## DEPARTMENT OVERVIEW

## 529 CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

## Mission

It is the mission of the Clerk of the Circuit Court to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official record keeper of all judicial matters in the court system.
- The Clerk of the Circuit Court manages Court records throughout the Circuit Court. Collectively, the varying units are responsible for all records management services in the Circuit Court: active file storage and cataloging, retention of records, inactive file management, evidence indexing and storage, and reproduction and permanent retention of Court documents.
- The Clerk is mandated to collect and disburse document storage funds as provided for in Clerks of the Courts Act (705 ILCS 105/27.3C) which legally compensates the Clerk of the Circuit Court the expense of establishing and maintaining a court document storage system.


## Discussion of 2013 Activities and 2014 Initiatives

The Clerk's Office continues to foster partnership in automation between Illinois Integrated Justice Information System Implementation Board and the Cook County Integrated Criminal Justice Information System Committee.

The Clerk of the Circuit Court continued to adapt cutting-edge technologies such as IDMS that will enhance simultaneous filming and imaging of documents and file accession process, thereby increasing operating and management efficiency.

The Clerk's Office spearheaded the Standard File Room Operating Procedures (SFROP). OnBase enables the Office to track all file locations at all times, and to essentially eliminate or minimize the potential for file loss. Started with the Probate Division pilot, the OnBase initiative is scheduled to be implemented in all Department/Divisions before the end of 2013.

The Records Center is currently preparing to consolidate all record-keeping activities into one convenient location in Cicero Illinois. All Records Center facilities currently storing court records will be moved into the Cicero facility. Consolidation of records into one convenient location will maximize the operational efficiency of the Clerk's Office Records Center.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 | 2013 Adjusted <br> 2014 Approved |  |
| Special Purpose Fund | $15,846.6$ | $9,409.8$ | $9,842.4$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 117.0 | 118.0 | 120.0 |



## STAR Goals/Key Performance Indicators

* Continuance of Imaging and Document Management System (IDMS) - The Clerk's Office has embraced IDMS solution which allows court staff to image court records at the time of filing and manage that record in a document repository. The effort eliminates the need to handle court documents numerous times. The program has been implemented in Law, Chancery, Probate, Civil, Juvenile Justice and Domestic Relations and in 2014 will be expanded to other areas of law and to attorneys and pro se litigants.
* Continue preparing to consolidate all record-keeping activities into one convenient location in Cicero, Illinois. Consolidating all record-keeping activities will maximize operational efficiency.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |  |
| Expansion of IDMS to Other Areas of Law <br> (Number of Divisions) | 8 | $8+$ | $8+$ |  |
| Expand e-Filing. Users \& transactions. <br> Further expansion upon AOIC approval. | 13,000 | $17,000+$ | $17,000+$ |  |
| Expand e-Tickets to additional law <br> enforcement agencies. | 21 | $25+$ | 128 |  | enforcement agencies.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 529-CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,680,445 | 5,239,538 | 559,093 |
| 120/501210 | Overtime Compensation | 10,410 |  | $(10,410)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 325 |  | (325) |
| 136/501400 | Differential Pay | 3,000 | 3,000 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 25,501 | 25,501 |
| 170/501510 | Mandatory Medicare Costs | 81,969 | 85,119 | 3,150 |
| 174/501570 | Pension | 491,975 | 491,975 |  |
| 175/501590 | Life Insurance Program | 13,130 | 13,778 | 648 |
| 176/501610 | Health Insurance | 1,507,009 | 1,534,320 | 27,311 |
| 177/501640 | Dental Insurance Plan | 36,834 | 41,342 | 4,508 |
| 179/501690 | Vision Care Insurance | 14,020 | 15,020 | 1,000 |
| 183/501770 | Seminars for Professional Employees | 250 | 250 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,500 | 2,060 | 560 |
| 186/501860 | Training Programs for Staff Personnel | 1,000 | 1,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,000 | 741 | $(1,259)$ |
| Personal S | rvices Total | 6,843,867 | 7,453,644 | 609,777 |
| Contractual Services |  |  |  |  |
| 225/520260 | Postage | 40,000 |  | $(40,000)$ |
| 240/520490 | External Graphics and Reproduction Services | 428,500 | 725,300 | 296,800 |
| 260/520830 | Professional and Managerial Services | 108,000 | 223,000 | 115,000 |
| Contractua | Services Total | 576,500 | 948,300 | 371,800 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel |  | 5,000 | 5,000 |
| 350/530600 | Office Supplies | 40,100 | 30,091 | $(10,009)$ |
| 355/530700 | Photographic and Reproduction Supplies | 47,800 | 50,000 | 2,200 |
| 388/531650 | Computer Operation Supplies | 41,040 | 32,000 | $(9,040)$ |
| Supplies and | d Materials Total | 128,940 | 117,091 | $(11,849)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 15,000 | 15,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 338,500 | 360,000 | 21,500 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 47,627 | 49,100 | 1,473 |
| 445/540290 | Operation of Automotive Equipment | 55,150 | 55,000 | (150) |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 11,640 | 12,000 | 360 |
| Operations | and Maintenance Total | 467,917 | 491,100 | 23,183 |
| Capital Equipment and Improvements |  |  |  |  |
| 579/560450 | Computer Equipment | 380,328 |  | $(380,328)$ |
| 599/567510 | Reimbursement for Capital Equipment | 177,423 | 177,423 |  |
| Capital Equ | pment and Improvements Total | 557,751 | 177,423 | $(380,328)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 20,000 | 20,000 |  |
| 660/550130 | Rental of Facilities | 793,861 | 634,861 | $(159,000)$ |
| Rental and | Leasing Total | 813,861 | 654,861 | $(159,000)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 21,005 |  | $(21,005)$ |
| Contingenc | and Special Purposes Total | 21,005 |  | $(21,005)$ |
| Operating | unds Total | 9,409,841 | 9,842,419 | 432,578 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | ---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~ - 7 1 7 0 0 5 2 9 ~}$ |  |  |
| $530 / 560510$ Office Furnishings and Equipment | 6,576 |  |
| $549 / 560610$ Vehicle Purchase | 186,000 |  |
|  | 196,000 |  |
| Capital Equipment Request Total | 192,576 |  |
| Difference |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Records Management |  |  |  |  |  |  |
| 01 Record Center Administration - 5290567 |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 |  |  | 1.0 | 110,000 |
| 0118 | Financial Control Officer | 24 | 1.0 | 110,000 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 69,292 |  |  |
| 0577 | Criminal Records Supervisor II | 20 | 1.0 | 59,931 |  |  |
| 5748 | Manager VII-CCC | 20 |  |  | 2.0 | 131,927 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 204,487 |  |  |
| 0555 | Court Clerk V | 18 | 1.0 | 67,921 |  |  |
| 1104 | Computer Operator IV | 18 | 1.0 | 63,629 |  |  |
| 5735 | File Manager V - CCC | 18 |  |  | 2.0 | 137,572 |
| 5746 | Manager V-CCC | 18 |  |  | 3.0 | 193,068 |
| 0554 | Court Clerk IV | 17 | 3.0 | 168,528 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 70,007 |
| 5754 | MIS Analyst IV (Networks) - CCC | 17 |  |  |  | 1 |
| 5801 | Administrative Support V-CCC | 17 |  |  | 1.0 | 50,104 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 114,904 |  | 1 |
| 0584 | Violations Supervisor I | 16 | 1.0 | 60,490 |  |  |
| 0553 | Court Clerk III | 16 | 1.0 | 54,958 |  |  |
| 4804 | File Manager III | 16 |  |  | 1.0 | 59,383 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 |  |  | 1.0 | 57,919 |
| 5744 | Manager III-CCC | 16 |  |  | 2.0 | 117,844 |
| 4092 | Court Clerk II Senior (Courts) | 15 | 1.0 | 44,654 |  |  |
| 5743 | Manager II-CCC | 15 |  |  | 1.0 | 45,591 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 210,353 |  |  |
| 4802 | File Manager I | 14 |  |  | 2.0 | 106,250 |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 55,086 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 |  |  | 1.0 | 50,049 |
| 5756 | MIS Technician III-CCC | 14 |  |  | 1.0 | 53,380 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1023 | Warehouse Records Clerk III | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 1234 | Storekeeper IV | 12 | 1.0 | 36,052 |  |  |
| 5546 | General Office Assistant IV | 12 | 1.0 | 34,963 | 2.0 | 72,499 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 44,280 |
| 1022 | Warehouse Records Clerk II | 11 | 1.0 | 44,280 |  |  |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 37,657 | 2.0 | 80,930 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 162,669 | 5.0 | 193,560 |
| 0906 | Clerk IV | 10 | 1.0 | 37,580 |  |  |
| 1021 | Warehouse Records Clerk I | 09 | 1.0 | 37,775 |  |  |
|  |  |  | 32.0 | \$1,717,339 | 32.0 | \$1,726,667 |
| 02 Record Center - Data Administration - 5290568 |  |  |  |  |  |  |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 105,351 | 1.0 | 107,542 |
|  |  |  | 1.0 | \$105,351 | 1.0 | \$107,542 |
| 03 Record Center Operations - 5290569 |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 88,237 |  |  |
| 5497 | Chief Deputy Clerk IV | 23 |  |  | 1.0 | 90,047 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 101,771 | 1.0 | 105,420 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 72,670 |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 |  |  | 1.0 | 74,163 |
| 0548 | Deputy Clerk of Circuit Court | 20 | 1.0 | 77,682 |  |  |
| 0577 | Criminal Records Supervisor II | 20 | 1.0 | 81,907 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5748 | Manager VII-CCC | 20 |  |  | 1.0 | 79,738 |
| 5804 | Administrative Support VIII-CCC | 20 |  |  | 1.0 | 83,590 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 156,848 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 2.0 | 111,106 |
| 5800 | Administrative Support IV-CCC | 16 |  |  | 1.0 | 49,001 |
| 0143 | Accountant III | 15 | 1.0 | 43,121 |  |  |
| 5743 | Manager II-CCC | 15 |  |  | 1.0 | 44,024 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,229 |  |  |
| 5742 | Manager I-CCC | 14 |  |  | 1.0 | 42,092 |
| 4225 | Warehouse Records Clerk IV | 13 | 5.0 | 247,461 | 4.0 | 194,202 |
| 0551 | Court Clerk I | 13 |  |  | 1.0 | 53,328 |
| 5633 | Driver III - Clerk of the Circuit Court | 13 | 4.0 | 201,422 | 4.0 | 201,330 |
| 5638 | Data Entry Operator IV | 13 |  |  | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 92,669 | 2.0 | 93,917 |
| 1023 | Warehouse Records Clerk III | 12 | 2.0 | 93,917 | 2.0 | 94,024 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 4.0 | 175,936 | 4.0 | 176,373 |
| 1022 | Warehouse Records Clerk II | 11 | 3.0 | 132,840 | 3.0 | 132,840 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 2.0 | 84,920 | 3.0 | 128,580 |
| 0967 | Tabulating Machine Operator II | 10 | 1.0 | 40,465 |  |  |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 3.0 | 122,204 | 5.0 | 200,882 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 83,802 | 9.0 | 365,057 |
| 0906 | Clerk IV | 10 | 7.0 | 263,457 |  |  |
| 0993 | Photo Machine Operator III | 09 | 1.0 | 34,148 |  |  |
| 1021 | Warehouse Records Clerk I | 09 | 2.0 | 73,534 | 1.0 | 34,217 |
| ( ${ }^{\text {a }}$ |  |  | 49.0 | \$2,357,662 | 50.0 | \$2,454,681 |

03 Micrographic Division

| 01 Archives - 5290578 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 | Systems Analyst III | 20 | 1.0 | 83,494 |  |  |
| 5494 | Chief Deputy Clerk I | 20 |  |  | 1.0 | 85,246 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,036 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 54,144 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 40,465 | 4.0 | 159,860 |
| 0906 | Clerk IV | 10 | 4.0 | 144,131 | 1.0 | 28,640 |
|  |  |  | 7.0 | \$321,126 | 7.0 | \$327,890 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Job <br> Code | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| Total Salaries and Positions |  | 118.0 | \$5,787,942 | 120.0 | \$6,014,121 |
| Turnover Adjustment |  |  | $(1,106,762)$ |  | $(774,583)$ |
| Operating Funds Total |  | 118.0 | \$4,681,180 | 120.0 | \$5,239,538 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,000 | 1.0 | 110,000 |
| 23 | 1.0 | 88,237 | 1.0 | 90,047 |
| 22 | 3.0 | 305,398 | 3.0 | 313,302 |
| 21 | 1.0 | 72,670 | 1.0 | 74,163 |
| 20 | 6.0 | 445,175 | 6.0 | 454,891 |
| 18 | 5.0 | 336,037 | 5.0 | 330,640 |
| 17 | 3.0 | 168,528 | 2.0 | 120,112 |
| 16 | 8.0 | 440,236 | 8.0 | 449,398 |
| 15 | 2.0 | 87,775 | 2.0 | 89,615 |
| 14 | 9.0 | 443,041 | 10.0 | 502,121 |
| 13 | 9.0 | 448,883 | 11.0 | 555,515 |
| 12 | 13.0 | 571,300 | 14.0 | 648,493 |
| 11 | 19.0 | 816,857 | 19.0 | 827,179 |
| 10 | 34.0 | 1,308,348 | 36.0 | 1,414,428 |
| 09 | 4.0 | 145,457 | 1.0 | 34,217 |
| Total Salaries and Positions | 118.0 | \$5,787,942 | 120.0 | \$6,014,121 |
| Turnover Adjustment |  | $(1,106,762)$ |  | $(774,583)$ |
| Operating Funds Total | 118.0 | \$4,681,180 | 120.0 | \$5,239,538 |

## DEPARTMENT OVERVIEW

## 567 CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

## Mission

Serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official keeper of records for all judicial matters in the court system.
- The Clerk's Office is mandated to create a Circuit Court Operation and Administrative Fund to be used to offset the costs incurred in performing the additional duties required to collect and disburse funds to the entities of State and local governments as provided by law (705 ILCS 105/27.2D).
- More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and Suburban Cook County. The Office of the Clerk of Cook County keeps track of information by maintaining computerized records of each court case and creates and updates continuously Court records as soon as a case or suit is filed with the Circuit Court and throughout the duration of the case.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013 the Clerk's Office continued to implement the payment of traffic fines via the Internet. Fines, fees and costs were also paid in the Clerk's Office via Electronic Debit.

The Clerk's Office was able to transfer funds to the County via ACH. Also, Bail Bond refunds to attorneys were implemented via Electronic Transfer.

The Clerk of the Circuit Court will continue to put strong emphasis on 21st Century information technology, operational efficiency, improved customer service, employee development and training, and financial accountability.

The Clerk's Office will continue to review operations for cost-savings initiatives and pursue opportunities to enhance revenue growth.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2012 \\ \text { Adopted } \\ \hline \end{array}$ | 2013 Adjusted Appropriation | 2014 Approved and Adopted |
| Special Purpose Fund | 889.0 | 631.6 | 730.4 |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 14.0 | 11.0 | 11.0 |



## STAR Goals/Key Performance Indicators

* Collect Administrative Fund - In 2013 the Clerk's Office efficiently and effectively collected and ably acted as the custodian of the Administrative Fund and will continue to do so in 2014.
$\star$ Collect and Defray Incurred Expenses - In 2013 the Clerk of the Circuit Court used the Administrative Fund to defray the expenses incurred in performing the additional duties required to collect and disburse funds to entities of State and Local Governments, and will continue to do so while emphasizing inegrity, transparency, and cost-effectiveness.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 413,119 | 509,307 | 96,188 |
| 170/501510 Mandatory Medicare Costs | 8,054 | 7,759 | (295) |
| 174/501570 Pension | 44,534 | 44,534 |  |
| 175/501590 Life Insurance Program | 1,287 | 1,256 | (31) |
| 176/501610 Health Insurance | 155,772 | 158,611 | 2,839 |
| 177/501640 Dental Insurance Plan | 4,062 | 4,335 | 273 |
| 179/501690 Vision Care Insurance | 1,593 | 1,417 | (176) |
| 185/501810 Professional and Technical Membership Fees | 150 | 150 |  |
| 186/501860 Training Programs for Staff Personnel | 2,000 | 2,000 |  |
| Personal Services Total | 630,571 | 729,369 | 98,798 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 970 | 1,000 | 30 |
| Supplies and Materials Total | 970 | 1,000 | 30 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  |  |
| Operations and Maintenance Total |  |  |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 30 |  | (30) |
| Contingency and Special Purposes Total | 30 |  | (30) |
| Operating Funds Total | 631,571 | 730,369 | 98,798 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court Administrative Fund 01 Administration - 5670101 |  |  |  |  |  |  |
| 0145 | Accountant V | 19 | 2.0 | 112,466 |  |  |
| 5679 | Accountant VIII-Clerk of the Circuit Court | 19 |  |  | 2.0 | 126,787 |
| 0144 | Accountant IV | 17 | 3.0 | 157,696 |  |  |
| 5745 | Manager IV-CCC | 17 |  |  | 2.0 | 91,982 |
| 5808 | Bookkeeper IX-CCC | 17 |  |  | 1.0 | 69,000 |
| 0231 | Cashier Division Supervisor II | 16 | 1.0 | 42,225 |  |  |
| 5744 | Manager III-CCC | 16 |  |  | 1.0 | 43,110 |
| 0143 | Accountant III | 15 | 2.0 | 91,679 |  |  |
| 5806 | Bookkeeper VII-CCC | 15 |  |  | 2.0 | 93,578 |
| 0230 | Cashier Division Supervisor I | 14 | 3.0 | 119,861 |  |  |
| 5742 | Manager I-CCC | 14 |  |  | 3.0 | 124,530 |
|  |  |  | 11.0 | \$523,927 | 11.0 | \$548,987 |
| Total Salaries and Positions |  |  | 11.0 | \$523,927 | 11.0 | \$548,987 |
| Turnover Adjustment |  |  |  | $(110,808)$ |  | $(39,680)$ |
| Operating Funds Total |  |  | 11.0 | \$413,119 | 11.0 | \$509,307 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

|  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 112,466 | 2.0 | 126,787 |
| 17 | 3.0 | 157,696 | 3.0 | 160,982 |
| 16 | 1.0 | 42,225 | 1.0 | 43,110 |
| 15 | 2.0 | 91,679 | 2.0 | 93,578 |
| 14 | 3.0 | 119,861 | 3.0 | 124,530 |
| Total Salaries and Positions | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 5 2 3 , 9 2 7}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 5 4 8 , 9 8 7}$ |
| Turnover Adjustment |  | $\mathbf{1 1 1 0 , 8 0 8 )}$ |  | $\mathbf{( 3 9 , 6 8 0 )}$ |
| Operating Funds Total | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 4 1 3 , 1 1 9}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 5 0 9 , 3 0 7}$ |

## DEPARTMENT OVERVIEW

## 580 CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

## Mission

Serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- As provided for in the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government and is the official keeper of records for the Circuit Court of Cook County.
- The required duties of the Clerk of the Circuit Court include establishing and maintaining electronic citations in any traffic, misdemeanor, municipal ordinance, or conservation case upon a judgment of guilty or grant of supervision. The Circuit Court Electronic Fund is used to defray the expenses incurred by the Office in performing its required duties.
- As the custodian and ex officio of the Circuit Court Clerk Electronic Citation Fund, the Clerk of the Circuit Court is mandated to use the Fund for establishing and maintaining electronic citations (705 ILCS 105/27.3E) as mandated by Illinois Statute.


## Discussion of 2013 Activities and 2014 Initiatives

In 2011 the Electronic Citation Fund was established in the Clerk's Office and used in maintaining electronic citations in traffic, misdemeanor, municipal ordinance and conservation cases upon a judgment of guilty or grant of supervision. The Clerk of the Circuit Court will continue to effectively use the established fund to accomplish desired goals.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2012 \\ \text { Adopted }\end{array} & \begin{array}{rl}\text { 2013 Adjusted } \\ \text { Appropriation }\end{array} & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right]$


## STAR Goals/Key Performance Indicators

$\star$ Collect Electronic Citation Fund - In 2013 the Clerk's Office collected Electronic Citation Fund and acted as its custodian and will continue to do so in FY 2014, while continuing to emphasize transparency, integrity and cost-effectiveness in its collection and disbursement.

* Defray Incurred Expenses in Electronic Citations - In 2013 the Clerk of the Circuit Court used the Electronic Citation Fund to defray the expenses incurred in establishing and maintaining electronic citations in traffic, misdemeanor and conservation cases upon a judgment of guilty or grant of supervision. It will continue to do so in 2014

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 580 - CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND
$\left.\left.\begin{array}{lcc}\hline \text { Account } & \begin{array}{c}2013 \text { Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Approved \& } \\ \text { Adopted }\end{array} \\ \hline \text { Contingency and Special Purposes } & & \\ \hline 818 / 580033 & \text { Reimbursement to Designated Fund } & 450,000\end{array}\right] \begin{array}{cc}\text { Difference }\end{array}\right]$

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

PUBLIC ADMINISTRATOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |
| 390 - Public Administrator | $1,183,524$ | $1,097,074$ | $(86,450)$ |
| Public Safety Fund Total | $\mathbf{1 , 1 8 3 , 5 2 4}$ | $\mathbf{1 , 0 9 7 , 0 7 4}$ | $\mathbf{( 8 6 , 4 5 0 )}$ |
| Total Appropriations | $\mathbf{1 , 1 8 3 , 5 2 4}$ | $\mathbf{1 , 0 9 7 , 0 7 4}$ | $\mathbf{( 8 6 , 4 5 0 )}$ |

## SUMMARY OF POSITIONS

| Department and Titte | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | :---: | :---: | :---: |

## DEPARTMENT OVERVIEW

## 390 PUBLIC ADMINISTRATOR

## Mission

To efficiently and securely administrate the estate of decedents as required by law.

## Mandates and Key Activities

- The Probate Act at 755 ILCS 5/13-4 sets forth the duties of the Public Administrator.
- This office operates entirely from funds it generates through its statutory mandate and not from tax revenue. Funds are collected in three distinct fashions in the course of administrating the estates of decedents who leave no will, or whose named executor is incapable of serving, unavailable or disqualified.
- First, pursuant to Section $5 / 2-1(\mathrm{~h})$ of the Probate Act, if there are no known heirs of a decedent, their real estate escheats to the County in which it is located. The personal estate physically located in Illinois (Cook County), and the personal estate physically located or held outside Illinois which is the subject of ancillary or separate administration of an estate being administered in Illinois (Cook County), escheats to the County in which the decedent was a resident or, if the decedent was not an Illinois resident, to Cook County. All other personal property of the decedent, wherever situated, or the proceeds thereof, escheats to the State of Illinois and are delivered to the State Treasurer pursuant to the Uniform Disposition of Unclaimed Property Act.
- Second, pursuant to Section 24-20 of the Probate Act, when the receipt of a ward, distributee of an estate, or a claimant cannot be obtained for money or any other estate asset, the Public Administrator, by leave of court, may sell the asset and deposit the net proceeds together with any other money of the estate belonging to the distributee, with the Cook County Treasurer. The Public Administrator must notify the Cook County Treasurer in writing of the identity of the individuals entitled to it and, if known, their last known address. The Cook County Treasurer must then give the Public Administrator a receipt that must be filed in court. The person entitled to the money deposited may obtain it, plus interest, upon application to the court subject to satisfactory proof of right.
- Third, revenue is realized for the benefit of the County by the award of Administrator's fees and interest which are earned thereon by the Public Administrator as payment for our administration of the estates to which we are appointed by the Court pursuant to the Probate Act. These sums are turned over to the Cook County Comptroller directly by this office. Indeed, the revenues collected by this office are earned by the discharge of our statutory duties through these processes and turned over to the Treasurer and Comptroller as may be the case called for by law. Our operating budget, in turn, is returned to us from these assets and earned fees.


## Discussion of 2013 Activities and 2014 Initiatives

The Public Administrator's Office serves the citizens of Cook County and the State of Illinois by providing comprehensive investigation and estate administrative services for decedents dying in Cook County with unknown heirs at unknown locations and/or heirs who wish not or are unable to act.


## STAR Goals/Key Performance Indicators

* FY 2013 to date:

Estates Closed: 35 Estates Opened: 32
Investigations: 643
Monies Deposited to County: \$840,605 Revenue/Interest: \$355,996

* FY 2012:

Estates Closed: 87 Estates Opened: 80
Investigations: 632
Monies Deposited to County: $\$ 8,205,077$ Revenue/Interest: $\$ 995,350$

* FY 2011:

Estates Closed: 90 Estates Opened: 99
Investigations: 1,291
Monies Deposited to County: \$8,263,374 Revenue/Interest: \$1,095,679

* FY 2010:

Estates Closed: 110 Estates Opened: 81
Investigations: 1,269
Monies Deposited to County: \$3,307,785 Revenue/Interest: \$952,580
FY 2009:
Estates Closed: 84 Estates Opened: 77
Investigations: 1,221
Monies Deposited to County: \$2,082,426 Revenue/Interest: \$792,986

* FY 2008:

Estates Closed: 94 Estates Opened: 92
Investigations: 1,243
Monies Deposited to County: \$3,659,127 Revenue/Interest: \$1,760,247

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(3,566)$ | $(3,566)$ |
| 110/501010 Salaries and Wages of Regular Employees | 985,130 | 925,423 | $(59,707)$ |
| 169/501490 Reclassification of Position Adjustments | 19,646 |  | $(19,646)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 9,500 |  | $(9,500)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,500 | 11,000 | 500 |
| Personal Services Total | 1,024,776 | 932,857 | $(91,919)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 1,464 | 1,509 | 45 |
| 225/520260 Postage | 8,036 | 7,000 | $(1,036)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,000 | 3,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 8,547 | 8,601 | 54 |
| 263/520930 Legal Fees | 54,320 | 66,000 | 11,680 |
| Contractual Services Total | 75,367 | 86,110 | 10,743 |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 7,081 | 6,000 | $(1,081)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 6,993 | 1,300 | $(5,693)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  | 5,615 | 5,615 |
| 355/530700 Photographic and Reproduction Supplies | 449 |  | (449) |
| 388/531650 Computer Operation Supplies | 1,850 | 2,097 | 247 |
| Supplies and Materials Total | 16,373 | 15,012 | $(1,361)$ |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 27,110 | 23,297 | $(3,813)$ |
| :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance Total |  | 27,110 | 23,297 | $(3,813)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 3,007 | 1,000 | $(2,007)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 1,898 | 1,898 |
| 660/550130 | Rental of Facilities | 36,891 | 36,900 | 9 |
| Rental and | easing Total | 39,898 | 39,798 | (100) |
| Operating F | unds Total | 1,183,524 | 1,097,074 | $(86,450)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative \& Clerical |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3900642 |  |  |  |  |  |  |
| 5252 | General Counsel/Attorney | AT | 1.0 | 85,378 | 1.0 | 87,165 |
| 0644 | Assistant to Public Administrator | 21 | 1.0 | 83,141 | 1.0 | 84,424 |
| 0252 | Business Manager II | 20 | 1.0 | 65,192 | 1.0 | 66,549 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,288 | 1.0 | 51,385 |
|  |  |  | 4.0 | \$279,999 | 4.0 | \$289,523 |
| 02 Investigations |  |  |  |  |  |  |
| 01 Investigations - 3900643 |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 81,611 |  |  |
| 0640 | Investigator III | 18 | 2.0 | 129,179 | 2.0 | 126,847 |
| 0638 | Investigator I | 14 | 2.0 | 92,663 | 3.0 | 134,318 |
|  |  |  | 5.0 | \$303,453 | 5.0 | \$261,165 |
| 03 Clerical |  |  |  |  |  |  |
| 01 Clerical - 3900644 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,837 | 1.0 | 49,952 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,589 | 1.0 | 46,335 |
| 0907 | Clerk V | 11 | 4.0 | 156,763 | 4.0 | 152,927 |
| 0935 | Stenographer IV | 11 | 3.0 | 115,101 | 3.0 | 125,521 |
|  |  |  | 9.0 | \$363,290 | 9.0 | \$374,735 |
| Total S | laries and Positions |  | 18.0 | \$946,742 | 18.0 | \$925,423 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| AT | 1.0 | 85,378 | 1.0 | 87,165 |
| 21 | 1.0 | 83,141 | 1.0 | 84,424 |
| 20 | 2.0 | 146,803 | 1.0 | 66,549 |
| 18 | 2.0 | 129,179 | 2.0 | 126,847 |
| 16 | 2.0 | 93,125 | 2.0 | 101,337 |
| 14 | 3.0 | 137,252 | 4.0 | 180,653 |
| 11 | 7.0 | 271,864 | 7.0 | 278,448 |
| Total Salaries and Positions | 18.0 | \$946,742 | 18.0 | \$925,423 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $260-$ Public Defender | X-5 |
| :--- | :--- |
| $584-$ PD Records Automation Fund | $X-14$ |

## PUBLIC DEFENDER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 260 - Public Defender | 55,572,602 | 55,275,450 | $(297,152)$ |
| Public Safety Fund Total <br> Special Purpose Fund | 55,572,602 | 55,275,450 | $(297,152)$ |
| 584 - PD Records Automation Fund | 127,466 | 158,000 | 30,534 |
| Special Purpose Fund Total Restricted | 127,466 | 158,000 | 30,534 |
| 631 - Forensic DNA |  | 39,140 | 39,140 |
| 632 - Mitigator Project | 159,929 | 136,642 | $(23,287)$ |
| Restricted Total | 159,929 | 175,782 | 15,853 |
| Total Appropriations | 55,859,997 | 55,609,232 | $(250,765)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(62,967)$ | $(62,967)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 55,662,567 | 55,449,617 | $(212,950)$ |
| 120/501210 | Overtime Compensation | 139,680 | 195,000 | 55,320 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 2,526 |  | $(2,526)$ |
| 169/501490 | Reclassification of Position Adjustments |  | 171,392 | 171,392 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,800 | 900 | $(1,900)$ |
| 186/501860 | Training Programs for Staff Personnel | 67,100 | 56,000 | $(11,100)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 281,808 | 275,000 | $(6,808)$ |
| Personal | rvices Total | 56,156,481 | 56,084,942 | $(71,539)$ |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 9,137 | 9,419 | 282 |
| 225/520260 | Postage | 14,265 | 18,000 | 3,735 |
| 228/520280 | Delivery Services | 97 | 100 | 3 |
| 240/520490 | External Graphics and Reproduction Services |  | 6,500 | 6,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 8,000 | 1,500 | $(6,500)$ |
| 260/520830 | Professional and Managerial Services | 33,750 |  | $(33,750)$ |
| 264/520960 | Expert Witnesses | 1,328,900 | 1,350,000 | 21,100 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 609,900 | 650,000 | 40,100 |
| Contractua | Services Total | 2,004,049 | 2,035,519 | 31,470 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 99,900 | 110,000 | 10,100 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 131,500 | 70,000 | $(61,500)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 71,997 | 71,997 |
| 355/530700 | Photographic and Reproduction Supplies | 53,800 | 40,000 | $(13,800)$ |
| 388/531650 | Computer Operation Supplies | 48,700 | 50,000 | 1,300 |
| Supplies | d Materials Total | 333,900 | 341,997 | 8,097 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 485 | 300 | (185) |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 5,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 50,609 | 26,000 | $(24,609)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 7,700 | 10,000 | 2,300 |
| 445/540290 | Operation of Automotive Equipment | 20,260 | 20,000 | (260) |
| Operation | and Maintenance Total | 89,054 | 61,300 | $(27,754)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 97,418 | 27,000 | $(70,418)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 62,192 | 62,192 |
| 660/550130 | Rental of Facilities | 21,700 | 20,500 | $(1,200)$ |
| Rental and | easing Total | 119,118 | 109,692 | $(9,426)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(3,130,000)$ | $(3,358,000)$ | $(228,000)$ |
| Contingen | and Special Purposes Total | $(3,130,000)$ | $(3,358,000)$ | $(228,000)$ |
| Operating | unds Total | 55,572,602 | 55,275,450 | $(297,152)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |
| $530 / 560510$ | Office Furnishings and Equipment | 38,925 |
| $59 / 560450$ | Computer Equipment | 150,000 |
|  | 180,900 |  |
| Total Capital Equipment Request Total | 188,925 |  |
| Difference |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PUBLIC DEFENDER - SPECIAL PURPOSE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |  |
| :--- | ---: | ---: | ---: |
| Contingency and Special Purposes |  |  |  |
| $814 / 580380$ | Appropriation Adjustments | 27,466 | $(27,466)$ |
| $818 / 580033$ | Reimbursement to Designated Fund | 100,000 | 58,000 |
| Contingency and Special Purposes Total | 127,466 | 30,534 |  |
| Operating Funds Total | 127,466 | 158,000 |  |

## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Mission

Protect the fundamental rights, liberties, and dignity of each person whose case has been entrusted to the Public Defender's (PD's) Office by providing the finest legal representation.

## Mandates and Key Activities

- U.S. Supreme Court law guarantees to both adults and juveniles the right to counsel and the right to effective assistance of counsel in all criminal prosecutions. 'Gideon v. Wainwright'; 'In re Gault'; 'Strickland v. Washington'
- State statutes ( 55 ILCS 5/3-4006 and 725 ILCS 5/113-3) and Court Rule (Supreme Court Rule 607) require the appointment of the Public Defender to represent adults and minors in criminal proceedings without fee.
- State statute (725 ILCS 5/113-3.1) also allows for reimbursement to the county or State for representation by appointed counsel based on financial ability.
- Representing indigent adult clients in all stages of criminal proceedings; indigent juvenile clients in all stages of delinquency proceedings; and indigent parent clients in all stages of civil child protection proceedings


## Discussion of 2013 Activities and 2014 Initiatives

During 2013, in the interest of reducing the jail population, the Law Office continued and increased staffing in the Bond Court Reconsideration Unit, where Assistant Public Defenders team with investigators and bond court backlog clearance specialists to identify clients who should have been released on bond but still remain in custody after 24 hours. Attorneys then present motions to reconsider to the court in hopes of gaining the clients' release from custody pending trial.

To ensure that clients with non-complex cases are represented adequately and efficiently in 2014, the Office will monitor and reduce, as appropriate, the number of defendants' motions for continuances requested after the State has tendered all discovery and answered ready for trial in Class 4 felony drug cases.

In FY2013, the office was actively involved in representing the second indigent parent in child protection matters through the Child Protection Conflicts Unit and representing the second or third indigent defendant in a felony case; Veterans Court; Elder Court; Adult Redeploy Illinois Program; resentencing hearings for juvenile clients who received life without parole sentences in light of the recent U.S. Supreme court case, 'Miller vs. Alabama'; Mitigation Project; Forensic Sciences Project; and the Wrongful Convictions Project.

The office helped design and implement a project to download case data from the Court Clerk for use in the PD's case management system. During FY2014, the Law Office will increase the number of trained new Legal Edge case management users by $50 \%$ and will staff a new Trial Support Division to assist attorneys in using courtroom presentation hardware and software to improve courtroom advocacy.

In 2013, the office provided attorneys with professional training in compliance with Illinois Minimum Continuing Legal Education (MCLE) requirements and provided attorneys with performance evaluations.


## STAR Goals/Key Performance Indicators

* Ensure effective and efficient representation: The Office achieved its goal of receiving client complaints for $0 \%$ of open cases (about 150 per 31,000 cases), and exceeded our target for responding to client complaints within 30 days.
* Reduce time to disposition in non-complex cases: This will be implemented in the last quarter of FY2013 now that the case management system will receive case data from the Clerk of the Court.
* Ensure Adequate Professional Training \& Staff Development: The Office will target an increase in the number of training programs.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |  |
| Performance Indicator | FY 2012 | Projected YE | Target |  |
| Number of MCLE programs offered | 138 | 150 | 175 |  |
| Open cases for which client filed complaint | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Attorneys receiving performance reviews | $0 \%$ | $90 \%$ | $100 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 260 - PUBLIC DEFENDER

| Account |  | Appropriation | Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(62,967)$ | $(62,967)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 55,662,567 | 55,449,617 | $(212,950)$ |
| 120/501210 | Overtime Compensation | 139,680 | 195,000 | 55,320 |
| 124/501250 Employee Health Insu |  |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 2,526 |  | $(2,526)$ |
| 169/501490 | Reclassification of Position Adjustments |  | 171,392 | 171,392 |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,800 | 900 | $(1,900)$ |
| 186/501860 | Training Programs for Staff Personnel | 67,100 | 56,000 | $(11,100)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 281,808 | 275,000 | $(6,808)$ |
| Personal Services Total |  | 56,156,481 | 56,084,942 | $(71,539)$ |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 9,137 | 9,419 | 282 |
| 225/520260 | Postage | 14,265 | 18,000 | 3,735 |
| 228/520280 | Delivery Services | 97 | 100 | 3 |
| 240/520490 | External Graphics and Reproduction Services |  | 6,500 | 6,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 8,000 | 1,500 | $(6,500)$ |
| 260/520830 | Professional and Managerial Services | 33,750 |  | $(33,750)$ |
| 264/520960 | Expert Witnesses | 1,328,900 | 1,350,000 | 21,100 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 609,900 | 650,000 | 40,100 |
| Contractual Services Total |  | 2,004,049 | 2,035,519 | 31,470 |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 99,900 | 110,000 | 10,100 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 131,500 | 70,000 | $(61,500)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 71,997 | 71,997 |
| 355/530700 | Photographic and Reproduction Supplies | 53,800 | 40,000 | $(13,800)$ |
| 388/531650 | Computer Operation Supplies | 48,700 | 50,000 | 1,300 |
| Supplies and Materials Total |  | 333,900 | 341,997 | 8,097 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 485 | 300 | (185) |
| 440/540130 | Maintenance and Repair of Office Equipment | 10,000 | 5,000 | $(5,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 50,609 | 26,000 | $(24,609)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 7,700 | 10,000 | 2,300 |
| 445/540290 | Operation of Automotive Equipment | 20,260 | 20,000 | (260) |
| Operations and Maintenance Total |  | 89,054 | 61,300 | $(27,754)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 97,418 | 27,000 | $(70,418)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 62,192 | 62,192 |
| 660/550130 | Rental of Facilities | 21,700 | 20,500 | $(1,200)$ |
| Rental and Leasing Total |  | 119,118 | 109,692 | $(9,426)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(3,130,000)$ | $(3,358,000)$ | $(228,000)$ |
| Contingen | and Special Purposes Total | $(3,130,000)$ | $(3,358,000)$ | $(228,000)$ |
| Operating | unds Total | 55,572,602 | 55,275,450 | $(297,152)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~ - ~ 7 1 7 0 0 2 6 0 ~}$ |  |  |
| $530 / 560510$ | Office Furnishings and Equipment | 38,925 |
| $579 / 560450$ | Computer Equipment | 150,000 |
|  | 188,925 |  |
| Capital Equipment Request Total | 150,000 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administrative and Clerical - 2600864 |  |  |  |  |  |  |
| 0610 | Public Defender | 24 | 1.0 | 180,802 | 1.0 | 184,436 |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 112,920 | 1.0 | 112,919 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 100,649 | 1.0 | 102,752 |
| 0056 | Project Director | 22 | 1.0 | 84,440 | 1.0 | 86,166 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 78,618 | 1.0 | 80,227 |
| 5364 | Grant Writer | 21 |  | 1 |  |  |
| 0051 | Administrative Assistant V | 20 | 3.0 | 243,849 | 2.0 | 176,925 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,275 | 1.0 | 56,423 |
| 0143 | Accountant III | 15 | 3.0 | 179,039 | 3.0 | 184,905 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 217,872 | 4.0 | 221,472 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,247 | 1.0 | 49,906 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,492 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 56,054 |  |  |
| 0686 | Assistant Public Defender (Supervisor) | D12 | 2.0 | 305,896 | 2.0 | 305,898 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 4.0 | 566,800 | 2.0 | 283,400 |
| 0684 | Assistant Public Defender (Supervisor) | D10 |  | 2 |  |  |
| - |  |  | 25.0 | \$2,273,957 | 21.0 | \$1,891,921 |

02 Chicago Operations Division
01 Homicide Task Force - 2600865

| 0051 | Administrative Assistant V | 20 | 3.0 | 247,047 | 1.0 | 55,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 2.0 | 126,029 |  | 1 |
| 0853 | Interpreter | PDM | 2.0 | 111,784 |  |  |
| 5924 | Mitigator Specialist | 16 |  |  | 0.2 | 10,958 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 171,765 | 1.0 | 40,529 |
| 6231 | Interpreter | 14 |  |  |  | 1 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 3.0 | 159,982 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 35,246 |
| 0907 | Clerk V | 11 | 6.8 | 311,378 | 1.0 | 46,492 |
| 0935 | Stenographer IV | 11 | 9.8 | 421,386 | 2.0 | 87,691 |
| 0607 | Assistant Public Defender IV | L4 | 28.0 | 3,268,415 | 31.0 | 3,581,062 |
| 0606 | Assistant Public Defender III | L3 | 51.0 | 5,114,901 |  |  |
| 0605 | Assistant Public Defender II | L2 | 42.0 | 3,522,892 |  |  |
| 0604 | Assistant Public Defender I | L1 | 8.6 | 540,242 | 1.0 | 55,547 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 2.0 | 258,592 | 1.0 | 129,297 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  | 1 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 2.0 | 235,862 | 2.0 | 235,864 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 7.0 | 786,905 | 1.0 | 112,416 |
|  |  |  | 171.2 | \$15,415,349 | 47.2 | \$4,813,333 |


| 02 Municipal District I - 2600866 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V | 20 |  | 1 |  |
| 0048 | Administrative Assistant III | 16 |  | 1 |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,283 | 2.0 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 143,709 | 3.0 |
| 0907 | Clerk V | 11 | 2.0 | 87,342 | 2.0 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 |  |
| 0607 | Assistant Public Defender IV | L4 |  | 1 |  |
| 0606 | Assistant Public Defender III | L3 | 143,929 |  |  |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 87,691 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0604 | Assistant Public Defender I | Grade | FTE Pos. | Salaries | FTE Pos. |
| 0682 | Assistant Public Defender (Supervisor) | L1 | 1.6 | 84,034 | 24.8 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 120,655 | $1,376,981$ |
|  |  |  | 2.0 | 1.0 | 120,656 |

03 County-wide Operations
01 Legal Resources Division - 2600869

| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 91,612 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 2.0 | 126,028 | 3.0 | 194,696 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 216,217 | 5.0 | 265,799 |
| 0936 | Stenographer V | 13 | 2.0 | 103,120 | 1.0 | 50,088 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,793 |
| 0907 | Clerk V | 11 | 1.0 | 40,525 | 1.0 | 42,822 |
| 0935 | Stenographer IV | 11 | 1.8 | 78,913 | 3.0 | 125,026 |
| 0906 | Clerk IV | 10 |  | 1 |  |  |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,034 | 1.0 | 117,033 |
| 0606 | Assistant Public Defender III | L3 | 24.0 | 2,443,382 | 27.0 | 2,723,057 |
| 0605 | Assistant Public Defender II | L2 | 7.0 | 606,935 | 5.0 | 434,386 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 52,021 |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 3.0 | 337,245 | 2.0 | 224,832 |
|  |  |  | 49.8 | \$4,383,481 | 51.0 | \$4,439,799 |


| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 91,612 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 2.0 | 129,179 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 106,654 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 81,120 |
| 0935 | Stenographer IV | 11 | 2.0 | 83,937 | 4.0 | 164,769 |
| 0606 | Assistant Public Defender III | L3 | 15.0 | 1,542,188 | 10.0 | 1,020,560 |
| 0605 | Assistant Public Defender II | L2 | 18.0 | 1,505,266 | 18.0 | 1,509,813 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 52,021 |
| 0685 | Assistant Public Defender (Supervisor) | D11 |  |  | 1.0 | 141,700 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 2.0 | 224,830 | 3.0 | 337,248 |
|  |  |  | 42.0 | \$3,741,308 | 45.0 | \$3,755,331 |
| 03 Training - 2600871 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,978 | 1.0 | 51,016 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 112,416 |
|  |  |  | 3.0 | \$228,558 | 3.0 | \$229,597 |

04 Multiple Defendant Division

| 0048 | Administrative Assistant III | 16 | 1.0 | 66,166 | 1.0 | 66,165 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 52,028 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 | 1.0 | 40,586 |
| 0607 | Assistant Public Defender IV | L4 | 9.0 | 1,050,460 | 9.0 | 1,035,681 |
| 0606 | Assistant Public Defender III | L3 | 13.0 | 1,333,345 | 15.0 | 1,538,475 |
| 0683 | Assistant Public Defender (Supervisor) | D09 |  |  | 1.0 | 129,297 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,656 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 1.0 | 117,933 |
|  |  |  | 27.0 | \$2,778,877 | 30.0 | \$3,100,821 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Legal Investigations |  |  |  |  |  |  |
| 01 Conducting Legal Investigations - 2600873 |  |  |  |  |  |  |
| 0645 | Chief Investigator | 24 |  | 1 |  | 1 |
| 0642 | Investigator V | 22 | 2.0 | 202,735 | 2.0 | 206,860 |
| 0641 | Investigator IV | 20 |  |  | 5.0 | 449,336 |
| 0640 | Investigator III | 18 | 25.0 | 1,843,752 | 20.0 | 1,494,941 |
| 0639 | Investigator II | 16 | 25.0 | 1,559,272 | 25.0 | 1,568,769 |
| 0638 | Investigator I | 14 | 15.0 | 721,527 | 16.6 | 795,171 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 |
| $68.0 \quad \$ 4,468,987 \quad 69.6 \quad \$ 4,656,778$ |  |  |  |  |  |  |

06 Suburban Operations Division
01 Skokie - 2600874

| 0047 | Administrative Assistant II | 14 | 1.0 | 45,921 | 1.0 | 47,871 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,405 | 1.0 | 45,246 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 | 1.0 | 40,586 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,035 | 1.0 | 117,034 |
| 0606 | Assistant Public Defender III | L3 | 16.0 | 1,627,745 | 18.0 | 1,835,996 |
| 0605 | Assistant Public Defender II | L2 | 8.0 | 679,300 | 10.0 | 861,238 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  |  | 0.5 | 56,179 |
|  |  |  | 29.0 | \$2,674,585 | 33.5 | 3,124,805 |


| 03 Rolling Meadows - 2600876 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 49,979 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 45,247 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 |  |  |
| 0607 | Assistant Public Defender IV | L4 |  |  | 1.0 | 117,033 |
| 0606 | Assistant Public Defender III | L3 | 5.0 | 509,771 | 7.0 | 707,008 |
| 0605 | Assistant Public Defender II | L2 | 16.0 | 1,356,003 | 16.0 | 1,374,198 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 55,989 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  | 1 | 1.0 | 112,415 |
|  |  |  | 25.0 | \$2,130,702 | 29.0 | \$2,582,524 |


| 04 Trial Support - 2600877 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 0606 | Assistant Public Defender III | L3 | 2.0 |  |
| 0605 | Assistant Public Defender II | L2 | 1.0 |  |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 0.5 |  |
|  |  |  | $\mathbf{3 . 5}$ | 73,142 |


| 05 Maywood-2600878 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 71,016 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,254 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,793 |
| 0935 | Stenographer IV | 11 | 1.0 | 37,289 | 1.0 | 40,586 |
| 0607 | Assistant Public Defender IV | L4 |  |  | 1.0 | 111,161 |
| 0606 | Assistant Public Defender III | L3 | 9.0 | 901,198 | 7.0 | 694,072 |
| 0605 | Assistant Public Defender II | L2 | 9.0 | 713,045 | 10.0 | 773,068 |
| 0604 | Assistant Public Defender I | L1 | 0.8 | 42,017 |  |  |
| 0685 | Assistant Public Defender (Supervisor) | D11 |  |  | 1.0 | 141,700 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,416 |  |  |
|  |  |  | 23.8 | \$1,984,030 | 23.0 | \$1,988,289 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Bridgeview - 2600880 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,254 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 92,984 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,018 | 1.0 | 46,492 |
| 0607 | Assistant Public Defender IV | L4 | 2.0 | 234,068 | 2.0 | 234,066 |
| 0606 | Assistant Public Defender III | L3 | 17.0 | 1,732,801 | 18.0 | 1,838,487 |
| 0605 | Assistant Public Defender II | L2 | 14.0 | 1,203,053 | 15.0 | 1,283,942 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 2.0 | 258,592 |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 112,416 |
|  |  |  | 41.0 | \$3,775,975 | 41.0 | \$3,786,296 |
| 09 Markham-2600881 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,254 |
| 0907 | Clerk V | 11 | 2.0 | 92,987 | 2.0 | 92,984 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 92,984 |
| 0607 | Assistant Public Defender IV | L4 | 4.0 | 468,136 | 7.0 | 795,743 |
| 0606 | Assistant Public Defender III | L3 | 22.0 | 2,237,226 | 16.0 | 1,629,653 |
| 0605 | Assistant Public Defender II | L2 | 15.0 | 1,273,992 | 19.0 | 1,573,130 |
| 0684 | Assistant Public Defender (Supervisor) | D10 |  | 1 |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 |  |  | 1.0 | 117,932 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 |  |  |
|  |  |  | 48.0 | \$4,455,652 | 49.0 | \$4,480,335 |


| 0051 | Administrative Assistant V | 20 | 2.0 | 166,629 |
| :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,014 |
| 0853 | Interpreter | PDM | 1.0 | 48,132 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,508 |
| 0907 | Clerk V | 11 | 5.0 | 226,493 |
| 0935 | Stenographer IV | 11 | 9.0 | 385,746 |
| 0606 | Assistant Public Defender III | L3 | 49.0 | 4,836,454 |
| 0605 | Assistant Public Defender II | L2 | 35.0 | 2,830,069 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 52,021 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 6.0 | 674,496 |
| 6231 | Interpreter | 14 | 1.0 | 54,528 |
|  |  |  | 113.0 | \$9,581,387 |

07 Civil Operations Division
01 Child Protection Conflicts Unit - 2600883

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 3.0 | 133,022 |  |  |
| 0606 | Assistant Public Defender III | L3 |  |  | 6.0 | 606,279 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 71,341 | 1.0 | 80,702 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 63,515 |
|  |  |  | 5.0 | \$254,157 | 8.0 | \$750,496 |
| 02 Child Protection Division-2600884 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 79,855 |
| 1513 | Caseworker III | 16 | 2.0 | 124,794 | 2.0 | 124,939 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 49,793 |
| 0907 | Clerk V | 11 | 2.0 | 87,018 | 2.0 | 87,078 |
| 0935 | Stenographer IV | 11 | 2.0 | 83,937 | 3.0 | 133,377 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0606 | Assistant Public Defender III | L3 | 9.0 | 863,565 | 8.0 | 807,141 |
| 0605 | Assistant Public Defender II | L2 | 14.0 | 1,083,847 | 6.0 | 453,491 |
| 0604 | Assistant Public Defender I | L1 | 6.0 | 328,258 | 19.0 | 1,079,258 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,654 |  |  |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 112,416 |
|  |  |  | 37.0 | \$2,804,488 | 43.0 | \$2,927,348 |

08 Forensic Science Unit
01 Forensic Science Division - 2600801

|  | 16 | 1.0 | 66,165 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 13 | 1.0 | 45,960 | 1.0 | 46,484 |
| 0936 | Stenographer V | 11 | 1.0 | 42,249 | 1.0 | 42,249 |
| 0935 | Stenographer IV | L3 | 4.0 | 407,771 | 4.0 | 405,106 |
| 0606 | Assistant Public Defender III | L2 | 3.0 | 251,383 | 1.0 | 72,878 |
| 0605 | Assistant Public Defender II | D08 | 1.0 | 120,654 | 1.0 | 120,655 |
| 0682 | Assistant Public Defender (Supervisor) | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 9 3 4 , 1 8 2}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 8 7 , 3 7 2}$ |  |
|  |  | $\mathbf{6 7 4 . 4}$ | $\mathbf{\$ 5 7 , 4 3 5 , 3 3 7}$ | $\mathbf{6 8 5 . 6}$ | $\mathbf{\$ 5 7 , 7 8 9 , 2 6 4}$ |  |
| Total Salaries and Positions |  | $\mathbf{( 1 , 7 1 0 , 4 6 6 )}$ |  | $\mathbf{( 2 , 3 3 9 , 6 4 7 )}$ |  |  |
| Turnover Adjustment | $\mathbf{6 7 4 . 4}$ | $\mathbf{\$ 5 5 , 7 2 4 , 8 7 1}$ | $\mathbf{6 8 5 . 6}$ | $\mathbf{\$ 5 5 , 4 4 9 , 6 1 7}$ |  |  |
| Operating Funds Total |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 260 - PUBLIC DEFENDER

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 2.0 | 111,784 | 1.0 | 48,132 |
| L4 | 45.0 | 5,255,149 | 53.0 | 6,108,813 |
| L3 | 186.0 | 18,816,458 | 187.0 | 18,842,264 |
| L2 | 202.0 | 16,485,160 | 168.0 | 13,636,984 |
| L1 | 19.0 | 1,102,626 | 48.8 | 2,735,332 |
| D12 | 2.0 | 305,896 | 2.0 | 305,898 |
| D11 | 6.0 | 850,200 | 6.0 | 850,200 |
| D10 |  | 3 |  |  |
| D09 | 4.0 | 517,184 | 3.0 | 387,891 |
| D08 | 9.0 | 1,085,889 | 11.0 | 1,327,207 |
| D07 | 3.0 | 353,794 | 4.0 | 471,729 |
| D05 | 19.0 | 2,135,887 | 21.0 | 2,416,913 |
| 24 | 1.0 | 180,803 | 1.0 | 184,437 |
| 23 | 2.0 | 213,569 | 2.0 | 215,671 |
| 22 | 3.0 | 287,175 | 3.0 | 293,026 |
| 21 | 1.0 | 78,619 | 1.0 | 80,227 |
| 20 | 8.0 | 674,121 | 13.0 | 1,111,861 |
| 18 | 26.0 | 1,914,768 | 20.0 | 1,494,941 |
| 16 | 36.0 | 2,256,060 | 36.2 | 2,280,310 |
| 15 | 3.0 | 179,039 | 3.0 | 184,905 |
| 14 | 34.0 | 1,761,583 | 38.6 | 1,976,114 |
| 13 | 7.0 | 362,392 | 7.0 | 363,208 |
| 12 | 11.0 | 527,824 | 10.0 | 468,953 |
| 11 | 45.4 | 1,979,353 | 46.0 | 2,004,248 |
| 10 | 1 |  |  |  |
| Total Salaries and Positions | 674.4 | \$57,435,337 | 685.6 | \$57,789,264 |
| Turnover Adjustment |  | $(1,710,466)$ |  | $(2,339,647)$ |
| Operating Funds Total | 674.4 | \$55,724,871 | 685.6 | \$55,449,617 |

## DEPARTMENT OVERVIEW

## 584 PD RECORDS AUTOMATION FUND

## Mission

To develop and implement cost effective and productivity enhancing Information Technology solutions in order to meet the Public Defender's current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/4-2002 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the Public Defender's office for establishing and maintaining automated record keeping systems. Expenditures from this fund may be made by the Public Defender for hardware, software, research, and development costs and personnel related thereto.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the first full fiscal year of this fund's operation, the Public Defender's Office used the revenues to alleviate the costs of the Legal Edge electronic case management system. In 2014, the revenues will again be used for this purpose and for electronic court reporting documents as appropriate.


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 584 - PD RECORDS AUTOMATION FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |  |
| :--- | :--- | ---: | ---: |
| Contingency and Special Purposes |  |  |  |
| $814 / 580380$ | Appropriation Adjustments | 27,466 | $(27,466)$ |
| $818 / 580033$ | Reimbursement to Designated Fund | 100,000 | 58,000 |
| Contingency and Special Purposes Total | 127,466 | 158,000 |  |
| Operating Funds Total | 127,466 | 158,000 | 30,534 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 210 - Office of the Sheriff | $\mathrm{Y}-6$ |
| :--- | :--- |
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| 212 - Sheriff's Women's Justice Programs | $\mathrm{Y}-18$ |
| 214 - Sheriff's Administration and Human Resources | $\mathrm{Y}-22$ |
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## BUREAU SUMMARY

SHERIFF

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 210 - Office of the Sheriff | 3,140,135 | 4,821,103 | 1,680,968 |
| 211 - Department of Fiscal Administration and Support Services | 14,138,680 |  | $(14,138,680)$ |
| 212 - Sheriff's Women's Justice Programs | 7,975,006 |  | $(7,975,006)$ |
| 214 - Sherifi's Administration and Human Resources |  | 13,970,050 | 13,970,050 |
| 217 - Sheriff's Information Technology |  | 4,311,541 | 4,311,541 |
| 230 - Court Services Division | 89,830,525 | 85,745,311 | $(4,085,214)$ |
| 231 - Police Department | 42,755,727 | 48,029,191 | 5,273,464 |
| 236 - Reentry and Diversion Programs | 21,622,803 |  | $(21,622,803)$ |
| 239 - Department of Corrections | 266,528,455 | 303,783,283 | 37,254,828 |
| 249 - Sheriff's Merit Board | 1,674,569 | 1,795,358 | 120,789 |
| Public Safety Fund Total Special Purpose Fund | 447,665,900 | 462,455,837 | 14,789,937 |
| 535 - Intergovernmental Agreement/ETSB | 3,141,002 | 1,141,335 | $(1,999,667)$ |
| 546 - Sheriff's Youthful Offender Alcohol \& Drug Education | 2,400 | 2,400 |  |
| 573 - Women's Justice Services Fund | 55,000 | 65,000 | 10,000 |
| 577 - Vehicle Purchase Fund | 200,000 |  | $(200,000)$ |
| Special Purpose Fund Total Restricted | 3,398,402 | 1,208,735 | $(2,189,667)$ |
| 644 - Sheriff Sustained Traffic Enforcement Program | 40,359 |  | $(40,359)$ |
| 645 - Sheriff Human Trafficking Anti-Demand Campaign | 10,000 |  | $(10,000)$ |
| 646 - Sheriff Human Trafficking Response Team | 50,000 |  | $(50,000)$ |
| 655 - High Intensity Drug Trafficking Area | 3,561,089 | 4,655,362 | 1,094,273 |
| 656 - Sheriff Second Chance Reentry Initiative | 747,006 |  | $(747,006)$ |
| 657 - Prison Rape Elimination Project | 246,902 | 217,900 | $(29,002)$ |
| 685 - Tobacco Enforcement Program |  | 9,900 | 9,900 |
| 688 - Sheriff WestCare Family Impact Program | 300,000 |  | $(300,000)$ |
| 690 - Local Alcohol Program | 91,107 | 17,631 | $(73,476)$ |
| 692 - Sheriff Domestic Violence/Sexual Assault Coordination | 142,848 |  | $(142,848)$ |
| 694 - Sheriff Transitional Mental Health Clinic | 300,000 |  | $(300,000)$ |
| 697 - Intellectual Property Theft Enforcement Program | 213,300 | 139,192 | $(74,108)$ |
| 781 - Child Support Enforcement Program | 2,711,258 | 2,711,260 | 2 |
| 919 - Sheriff Contraband Product Investigations | 25,000 |  | $(25,000)$ |
| 986 - Sheriff Mental Health Collaboration | 250,000 |  | $(250,000)$ |
| Restricted Total | 8,688,869 | 7,751,245 | $(937,624)$ |
| Total Appropriations | 459,753,171 | 471,415,817 | 11,662,646 |

## SUMMARY OF POSITIONS

| Department and Titte | 2013 <br> Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## BUREAU SUMMARY

SHERIFF

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| 230 - Court Services Division | 1,430.3 | 1,434.0 | 3.7 |
| 231 - Police Department | 531.8 | 607.5 | 75.7 |
| 236 - Reentry and Diversion Programs | 304.1 |  | (304.1) |
| 239 - Department of Corrections | 3,936.9 | 4,374.3 | 437.4 |
| 249 - Sheriff's Merit Board | 30.0 | 31.0 | 1.0 |
| Public Safety Fund Total <br> Special Purpose Fund | 6,533.3 | 6,752.4 | 219.1 |
| 535 - Intergovernmental Agreement/ETSB | 49.5 | 14.7 | (34.8) |
| Special Purpose Fund Total Restricted | 49.5 | 14.7 | (34.8) |
| 655 - High Intensity Drug Trafficking Area | 28.0 | 27.0 | (1.0) |
| 657 - Prison Rape Elimination Project | 1.0 | 1.0 |  |
| 781 - Child Support Enforcement Program | 28.0 | 29.0 | 1.0 |
| Restricted Total | 57.0 | 57.0 |  |
| Total Positions | 6,639.8 | 6,824.1 | 184.3 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(551,120)$ | $(551,120)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 395,729,799 | 403,865,653 | 8,135,854 |
| $120 / 501210$ | Overtime Compensation | 10,389,336 | 15,150,000 | 4,760,664 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees |  | 38,012 | 38,012 |
| 133/501360 | Per Diem Personnel | 117,628 | 113,435 | $(4,193)$ |
| 136/501400 | Differential Pay | 100,000 | 200,000 | 100,000 |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 8,104,798 | 7,500,000 | $(604,798)$ |
| 177/501640 | Dental Insurance Plan |  |  |  |
| 183/501770 | Seminars for Professional Employees | 300 |  | (300) |
| 185/501810 | Professional and Technical Membership Fees | 8,680 | 3,650 | $(5,030)$ |
| 186/501860 | Training Programs for Staff Personnel | 490,000 | 500,000 | 10,000 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,604,050 | 3,463,050 | $(141,000)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 14,000 | 13,000 | $(1,000)$ |
| Personal Services Total |  | 418,558,591 | 430,295,680 | 11,737,089 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 43,700 | 58,200 | 14,500 |
| 215/520050 | Scavenger Services | 9,100 | 300,000 | 290,900 |
| 217/520100 | Transportation for Specific Activities and Purposes | 4,850 | 4,850 |  |
| 220/520150 | Communication Services | 283,078 | 291,830 | 8,752 |
| 223/520210 | Food Services | 12,637,746 | 13,372,100 | 734,354 |
| 225/520260 | Postage | 272,175 | 307,274 | 35,099 |
| 228/520280 | Delivery Services | 970 | 485 | (485) |
| 231/520330 | Boarding and Lodging of Prisoners | 3,511,500 | 3,343,000 | $(168,500)$ |
| 235/520390 | Contractual Maintenance Services | 222,324 | 325,000 | 102,676 |
| 240/520490 | External Graphics and Reproduction Services | 20,758 | 11,282 | $(9,476)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 51,787 | 41,717 | $(10,070)$ |
| 245/520610 | Advertising For Specific Purposes | 1,940 | 2,000 | 60 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 17,000 | 17,000 |  |
| 260/520830 | Professional and Managerial Services | 1,314,860 | 1,358,000 | 43,140 |
| 263/520930 | Legal Fees |  | 150,000 | 150,000 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 31,132 | 45,000 | 13,868 |
| 278/521200 | Laboratory Related Services | 17,315 | 18,000 | 685 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,455 | 1,455 |  |
| 298/521310 | Special or Cooperative Programs | 6,833,433 | 8,445,539 | 1,612,106 |
| Contractual Services Total |  | 25,275,123 | 28,092,732 | 2,817,609 |
| Supplies and Materials |  |  |  |  |
| 310/530010 | Food Supplies | 3,880 |  | $(3,880)$ |
| 320/530100 | Wearing Apparel | 653,451 | 1,005,834 | 352,383 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 816,758 | 908,460 | 91,702 |
| 333/530270 | Institutional Supplies | 967,152 | 1,065,407 | 98,255 |
| 350/530600 | Office Supplies | 242,500 | 250,000 | 7,500 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 66,075 | 30,730 | $(35,345)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 21,666 | 21,666 |
| 355/530700 | Photographic and Reproduction Supplies | 134,681 | 139,660 | 4,979 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 38,682 | 39,200 | 518 |
| 388/531650 | Computer Operation Supplies | 242,500 | 250,000 | 7,500 |
| Supplies and Materials Total |  | 3,165,679 | 3,710,957 | 545,278 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |
| 401/540010 Fuel Oil/Heat | 2,910 | 2,910 |  |
| $402 / 540030$ Water and Sewer | 3,880 | 3,880 |  |
| 410/540050 Electricity | 4,850 | 4,850 |  |
| $430 / 540110$ Moving Expenses \& Minor Remodeling of County Facilities | 72,750 | 75,000 | 2,250 |
| 440/540130 Maintenance and Repair of Office Equipment | 504,490 | 642,790 | 138,300 |
| $\begin{array}{ll}\text { 441/540170 } & \begin{array}{l}\text { Maintenance and Repair of Data Processing Equipment and } \\ \text { Software }\end{array}\end{array}$ | 161,167 | 44,000 | $(117,167)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  |  |
| 445/540290 Operation of Automotive Equipment |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 3,074,185 | 3,676,642 | 602,457 |
| Operations and Maintenance Total | 3,824,232 | 4,450,072 | 625,840 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 339,810 | 13,453 | $(326,357)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 389,763 | 389,763 |
| 638/550100 Rental of Institutional Equipment | 485 |  | (485) |
| 660/550130 Rental of Facilities | 4,500 | 4,500 |  |
| Rental and Leasing Total | 344,795 | 407,716 | 62,921 |
| Contingency and Special Purposes |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 145,000 | 125,000 | $(20,000)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated | $(3,647,520)$ | $(4,626,320)$ | $(978,800)$ |
| Contingency and Special Purposes Total | $(3,502,520)$ | (4,501,320) | $(998,800)$ |
| Operating Funds Total | 447,665,900 | 462,455,837 | 14,789,937 |
| (717) New/Replacement Capital Equipment |  |  |  |
| 521/560420 Institutional Equipment |  | 4,943,795 | 4,943,795 |
| 530/560510 Office Furnishings and Equipment |  | 97,000 | 97,000 |
| 549/560610 Vehicle Purchase |  | 2,177,000 | 2,177,000 |
| 550/560620 Automotive Equipment |  | 202,300 | 202,300 |
| 579/560450 Computer Equipment |  | 4,242,606 | 4,242,606 |
|  |  | 11,662,701 | 11,662,701 |
| Total Capital Equipment Request Total |  | 11,662,701 | 11,662,701 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,007,757 | 1,060,081 | $(1,947,676)$ |
| 120/501210 Overtime Compensation | 38,800 |  | $(38,800)$ |
| 124/501250 Employee Health Insurance Allotment |  |  |  |
| 170/501510 Mandatory Medicare Costs | 16,870 | 10,907 | $(5,963)$ |
| 175/501590 Life Insurance Program | 2,692 | 1,764 | (928) |
| 176/501610 Health Insurance | 220,470 | 190,904 | $(29,566)$ |
| 177/501640 Dental Insurance Plan | 7,434 | 5,693 | $(1,741)$ |
| 179/501690 Vision Care Insurance | 2,046 | 1,515 | (531) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 3,500 |  | $(3,500)$ |
| Personal Services Total | 3,299,569 | 1,270,864 | $(2,028,705)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 1,746 | 1,800 | 54 |
| 388/531650 Computer Operation Supplies | 582 | 600 | 18 |
| Supplies and Materials Total | 2,328 | 2,400 | 72 |
| Capital Equipment and Improvements |  |  |  |
| 549/560610 Vehicle Purchase | 194,000 |  | $(194,000)$ |
| Capital Equipment and Improvements Total | 194,000 |  | $(194,000)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment |  |  |  |
| Rental and Leasing Total |  |  |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 7,272 |  | $(7,272)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(195,000)$ | $(185,000)$ | 10,000 |
| 883/580260 Cook County Administration | 90,233 | 120,471 | 30,238 |
| Contingency and Special Purposes Total | $(97,495)$ | $(64,529)$ | 32,966 |
| Operating Funds Total | 3,398,402 | 1,208,735 | $(2,189,667)$ |

## DEPARTMENT OVERVIEW

## 210 OFFICE OF THE SHERIFF

## Mission

The Sheriff of Cook County is the Chief Law Enforcement Officer in the County. Under the provisions of the Illinois State Constitution, the Sheriff has three primary responsibilities: (1) Providing services and security to county and court facilities, (2) administering the Cook County Jail, and (3) Protecting and serving the citizens of Cook County with policing throughout the county. The Sheriff's Office strives to provide direction and leadership to all departments and employees of the Sheriff in order to meet and exceed the needs of the citizens of Cook County in providing protection, rehabilitation, civil action, security, and community services.

## Mandates and Key Activities

- Department of Public Policy: Produces policy that advances CCSO's primary objectives in a fiscally prudent manner.
- Department of Government Relations: Liaises with local governmental agencies at municipal, county and state levels to ensure the respective organizations work together to benefit residents of Cook County.
- Department of Communications: Utilizes external media and internal channels to ensure the public is informed of policies and has access to the Sheriff's Office.
- Department of Fiscal Administration: Centralizes Financial Management, Procurement, Budgeting, and Grant Management for the Sheriff's Office.


## Discussion of 2013 Activities and 2014 Initiatives

Decriminalizing Mental Illness
In 2013, the Sheriff created the Office of Mental Health Policy and Advocacy which is dedicated to policy improvements, from intake through treatment, that address mental illness within the Department of Corrections. In 2014, the Office will continue to expose this issue and encourage the Chief Judge and State's Attorney's Office to introduce reforms aimed at reducing the mentally ill population in the jail.

## Gun Policy

In 2013, the Sheriff's Office helped author state legislation allowing law enforcement to obtain search warrants to seize guns and FOID cards from individuals whose FOID cards had been revoked by state authorities. In the next fiscal year, the focus will be on helping state lawmakers improve the FOID system, reduce the total number of revoked FOID card holders who maintain their cards and weapons, and oversee the rollout of new conceal carry law procedures.

## Jail Overcrowding

In 2013, the Sheriff's Office communicated the fiscal and safety ramifications of overcrowding within the jail to the public, and encouraged the Chief Judge's Office to increase the Electronic Monitoring (EM) rate. Efforts to reduce the jail population will continue in 2014.

## Human Trafficking

In 2014, the Sheriff's Office worked to redefine prostitutes as victims rather than criminals while raising awareness of the role of sex solicitors. A 2014 goal is to have Backpage.com to take down its escort page while centralizing the Sheriff's Office's overall message on human trafficking.

## Distressed Communities

The Sheriff's office agreed to become the independent inspector general in Maywood and Dolton and worked to clear the backlog of untested rape kits in Robbins. The Sheriff's Office will expand this effort in 2014, providing law enforcement and policy support to struggling suburbs as needed.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Maintain Shakman Compliance: The Office of the Sheriff is responsible for ensuring the Sheriff's Employment Action Manual is followed and that the entire Office maintains Shakman compliance.
* Sustain accountability and transparency of all facets of the Sheriff's Office: The Office of the Sheriff assures that all employees on every level are held accountable in all aspects of their duties whether they be civilians, officers or deputies. It is expected that all employees of the Sheriff's Office will lead by example and provide the best in quality services to the citizens of Cook County.
* Develop comprehensive revenue plan for Sheriff's Office: The Sheriff's Office has put together a committee, comprised of employees from all departments, to explore and implement innovative revenue ideas in order to provide vital services at the lowest possible burden to taxpayers. This committee will also identify areas where there is an opportunity to utilize innovation in order to realize reduced costs.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(16,961)$ | $(16,961)$ |
| 110/501010 Salaries and Wages of Regular Employees | 2,990,851 | 3,773,789 | 782,938 |
| 124/501250 Employee Health Insurance Allotment |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 177/501640 Dental Insurance Plan |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 650 | 650 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 650 | 650 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 10,000 | 10,000 |
| Personal Services Total | 2,992,151 | 3,768,128 | 775,977 |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 12,498 | 25,567 | 13,069 |
| 225/520260 Postage |  | 4,000 | 4,000 |
| 241/520491 Internal Graphics and Reproduction Services |  | 2,500 | 2,500 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 17,000 | 17,000 |
| 260/520830 Professional and Managerial Services | 116,400 | 198,000 | 81,600 |
| Contractual Services Total | 128,898 | 247,067 | 118,169 |
| Supplies and Materials |  |  |  |
| 333/530270 Institutional Supplies |  | 200,000 | 200,000 |
| 350/530600 Office Supplies |  | 250,000 | 250,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,500 | 2,005 | (495) |
| 388/531650 Computer Operation Supplies |  | 250,000 | 250,000 |
| Supplies and Materials Total | 2,500 | 702,005 | 699,505 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 16,586 |  | $(16,586)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 103,903 | 103,903 |
| Rental and Leasing Total | 16,586 | 103,903 | 87,317 |
| Operating Funds Total | 3,140,135 | 4,821,103 | 1,680,968 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Executive Office - 2101098 |  |  |  |  |  |  |
| 0015 | Sheriff | SEL | 1.0 | 160,000 | 1.0 | 160,000 |
| 0721 | Bureau Chief | 24 |  |  | 1.0 | 120,000 |
| 1348 | Under Sheriff | 24 | 1.0 | 146,470 | 1.0 | 146,470 |
| 4739 | Chief of Staff-Sheriff | 24 |  |  | 1.0 | 145,000 |
| 4771 | Deputy Chief of Staff | 24 |  |  | 1.0 | 115,000 |
| 5210 | Special Assistant | 24 |  |  | 1.0 | 105,830 |
| 5707 | Senior Advisor | 24 | 1.0 | 115,000 |  |  |
| 5866 | Special Assistant to the Chief of Staff | 24 |  |  | 2.6 | 168,421 |
| 6093 | Executive Assistant - Sheriff | 24 |  |  | 1.0 | 100,308 |
| 4730 | Executive Assistant V-Sheriff | 23 | 1.0 | 93,569 |  |  |
| 5874 | Special Assistant to the Sheriff I | 23 | 1.0 | 109,240 |  |  |
| 0641 | Investigator IV | 20 |  |  | 2.0 | 179,258 |
| 4728 | Executive Assistant III - Sheriff | 20 | 2.0 | 112,964 | 1.0 | 57,666 |
| 6082 | Senior Project Manager II - Sheriff | 20 |  |  | 1.0 | 70,895 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 72,376 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,020 | 1.0 | 67,403 |
|  |  |  | 8.0 | \$803,263 | 15.6 | \$1,508,627 |
| 02 Policy and Communications - 2101099 |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 4.0 | 427,492 |
| 0721 | Bureau Chief | 24 |  |  | 1.0 | 140,000 |
| 1031 | Special Assistant | 24 | 2.0 | 197,782 |  |  |
| 4739 | Chief of Staff-Sheriff | 24 | 1.0 | 124,602 |  |  |
| 4771 | Deputy Chief of Staff | 24 | 3.0 | 349,999 |  |  |
| 0109 | Executive Director | 24 | 1.0 | 105,976 |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 70,000 |
| 5326 | Legislative Affairs Administrator-Sheriff | 24 |  |  | 1.0 | 80,844 |
| 5707 | Senior Advisor | 24 | 1.0 | 100,343 |  |  |
| 5866 | Special Assistant to the Chief of Staff | 24 | 1.0 | 80,989 |  |  |
| 6100 | Press Secretary | 24 |  |  | 1.0 | 85,406 |
| 6101 | Policy Counsel | 24 |  |  | 1.0 | 80,043 |
| 5855 | Deputy Director IV | 23 | 1.0 | 92,027 |  |  |
| 0620 | Legislative Coordinator I | 20 |  |  | 1.0 | 81,656 |
| 4002 | Research Associate II | 20 |  |  | 1.0 | 67,220 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 56,656 |  |  |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 76,402 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 57,748 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 70,472 |  |  |
|  |  |  | 12.0 | \$1,178,846 | 13.0 | \$1,166,811 |
| 04 Legal Affairs - 2101101 |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 124,429 |  |  |
| 0745 | Chief General Counsel | 24 | 2.0 | 230,000 |  |  |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 103,627 |  |  |
| 5850 | Assistant General Counsel IV | 23 | 4.0 | 364,746 |  |  |
| 2516 | Risk Manager | 21 | 1.0 | 95,933 |  |  |
| 4738 | Legal Assistant | 21 | 1.0 | 91,896 |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 65,869 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,931 |  |  |
| 5847 | Assistant General Counsel I | 18 | 1.0 | 72,805 |  |  |
|  |  |  | 13.0 | \$1,209,236 |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 210-OFFICE OF THE SHERIFF

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Fiscal Administration - 2101100 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 |  |  | 1.0 | 120,000 |
| 0708 | Director | 24 |  |  | 1.0 | 102,000 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 79,302 |
| 6096 | Business Manager V - Sheriff | 24 |  |  | 4.0 | 343,123 |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 2.0 | 149,720 |
| 6082 | Senior Project Manager II - Sheriff | 20 |  |  | 1.0 | 70,852 |
| 0145 | Accountant V | 19 |  |  | 1.0 | 62,141 |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 109,564 |
| 0251 | Business Manager I | 18 |  |  | 1.0 | 85,000 |
|  |  |  |  |  | 14.0 | \$1,121,702 |
| 06 Urban Farming - 2101106 |  |  |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 84,136 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 70,000 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,101 |
|  |  |  |  |  | 3.0 | \$209,237 |


| 07 Office of Mental Health Advocacy - 2101103 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 Deputy Director | 24 |  |  | 1.0 | 98,000 |
| 1515 Caseworker V | 18 |  |  | 1.0 | 72,722 |
| 6108 Project Manager I - Sheriff | 18 |  |  | 1.0 | 55,212 |
| 0048 Administrative Assistant III | 16 |  |  | 1.0 | 40,415 |
|  |  |  |  | 4.0 | \$266,349 |
| Total Salaries and Positions |  | 33.0 | \$3,191,345 | 49.6 | \$4,272,726 |
| Turnover Adjustment |  |  |  |  | $(498,937)$ |
| Operating Funds Total |  | 33.0 | \$3,191,345 | 49.6 | \$3,773,789 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 160,000 | 1.0 | 160,000 |
| 24 | 15.0 | 1,679,217 | 26.6 | 2,611,375 |
| 23 | 7.0 | 659,582 |  |  |
| 21 | 2.0 | 187,829 |  |  |
| 20 | 4.0 | 235,489 | 13.0 | 953,793 |
| 19 |  |  | 1.0 | 62,141 |
| 18 | 4.0 | 269,228 | 6.0 | 389,901 |
| 16 |  |  | 1.0 | 40,415 |
| 14 |  |  | 1.0 | 55,101 |
| Total Salaries and Positions | 33.0 | \$3,191,345 | 49.6 | \$4,272,726 |
| Turnover Adjustment |  |  |  | $(498,937)$ |
| Operating Funds Total | 33.0 | \$3,191,345 | 49.6 | \$3,773,789 |

## DEPARTMENT OVERVIEW

## 211 DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

## Mission

The Department of Fiscal Administration and Support Services has served to centralize the following functions for the entire Sheriff's Office; Financial Management, Procurement, Information Technology, Vehicle Services, Training Institute, Office of Professional Review, Central Warehouse, Drug Testing Unit, and Human Resources. In 2014 the department shifted these functions to the Office of the Sheriff, the Sheriff's Administration and Human Resources Department, and the Information Technology Department. Going forward, each department will focus on these independent functions

## Discussion of 2013 Activities and 2014 Initiatives

In 2014, the Department of Fiscal Administration and Support Services will shift under the Office of the Sheriff, the Administration and Human Resources Department, and the Information Technology Department. Each department will continue to focus on their respective functions


|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator | FY 2012 | FY 2013 <br> Projected YE | FY 2014 <br> Target |
| \% of customers satisfied with procurement <br> processes *2012 \# is Q3 YTD | $92 \%$ | NA |  |
| \% of fleet in service/available when needed <br> *2012 \# is Q3 YTD | $97 \%$ | NA |  |
| Operating fund expenditures as percentage <br> of budgeted amount *2012 \# is Q3 YTD | 77\% | NA |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 12,403,409 |  | $(12,403,409)$ |
| 120/501210 Overtime Compensation | 97,000 |  | $(97,000)$ |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 490,000 |  | $(490,000)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 30,550 |  | $(30,550)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,000 |  | $(10,000)$ |
| Personal Services Total | 13,030,959 |  | (13,030,959) |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 12,303 |  | $(12,303)$ |
| 225/520260 Postage | 3,880 |  | $(3,880)$ |
| 241/520491 Internal Graphics and Reproduction Services | 12,500 |  | $(12,500)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 17,000 |  | $(17,000)$ |
| 260/520830 Professional and Managerial Services | 243,160 |  | $(243,160)$ |
| Contractual Services Total | 288,843 |  | $(288,843)$ |
| Supplies and Materials |  |  |  |
| 333/530270 Institutional Supplies | 194,000 |  | $(194,000)$ |
| 350/530600 Office Supplies | 242,500 |  | $(242,500)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 500 |  | (500) |
| 388/531650 Computer Operation Supplies | 242,500 |  | $(242,500)$ |
| Supplies and Materials Total | 679,500 |  | $(679,500)$ |
| Operations and Maintenance |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 73,389 |  | $(73,389)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  |  |
| 445/540290 Operation of Automotive Equipment |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 99,750 |  | (99,750) |
| Operations and Maintenance Total | 173,139 |  | $(173,139)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 13,759 |  | $(13,759)$ |
| Rental and Leasing Total | 13,759 |  | $(13,759)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from Designated } \\ & \text { Fund }\end{aligned}$ | $(47,520)$ |  | 47,520 |
| Contingency and Special Purposes Total | $(47,520)$ |  | 47,520 |
| Operating Funds Total | 14,138,680 |  | $(14,138,680)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Fiscal Administration |  |  |  |  |  |  |
| 01 Budget - 2111090 |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 115,000 |  |  |
| 5855 | Deputy Director IV | 23 | 1.0 | 95,807 |  |  |
| 5854 | Deputy Director III | 22 | 1.0 | 78,871 |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 2.0 | 142,280 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,968 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 2.0 | 139,621 |  |  |
|  |  |  | 8.0 | \$618,547 |  |  |
| 02 Purchasing - 2111091 |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 106,567 |  |  |
| 0253 | Business Manager III | 22 | 3.0 | 273,654 |  |  |
|  |  |  | 4.0 | \$380,221 |  |  |
| 04 Central Warehouse - 2111092 |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 90,000 |  |  |
| 5324 | Facilities Manager-Sheriff | 22 | 1.0 | 83,732 |  |  |
| 5854 | Deputy Director III | 22 | 1.0 | 83,801 |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 65,716 |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 65,138 |  |  |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 76,005 |  |  |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 65,767 |  |  |
| 5846 | Inventory Manager | 20 | 1.0 | 102,785 |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 60,258 |  |  |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 51,371 |  |  |
| 5852 | Deputy Director I | 18 | 1.0 | 55,039 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,866 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,853 |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,394 |  |  |
|  |  |  | 14.0 | \$930,725 |  |  |
| 05 Finance - 2111093 |  |  |  |  |  |  |
| 5857 | Director II | 23 | 1.0 | 101,692 |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 68,274 |  |  |
| 4760 | Audit Coordinator-Sheriff | 20 | 1.0 | 76,636 |  |  |
| 0145 | Accountant V | 19 | 1.0 | 60,868 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,351 |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 85,000 |  |  |

03 Vehicle Services
01 Vehicle Administration - 2111094

| 0708 | Director | 24 | 1.0 | 109,118 |
| :--- | :--- | :--- | :--- | ---: |
| 5855 | Deputy Director IV | 23 | 1.0 | 91,172 |
| 0253 | Business Manager III | 22 | 1.0 | 102,629 |
| 2384 | Vehicle Service Man | 15 | 2.0 | 94,285 |
| 0047 | Administrative Assistant II | 14 | 0.7 | 30,397 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,566 |


| 02 Vehicle Maintenance - 2111095 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0253 | Business Manager III | 22 | 1.0 | 102,706 |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 | 1.0 | 64,620 |
| 5853 | Deputy Director II | 20 | 1.0 | 75,018 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,873 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

|  |  |  | 2013 |  | Appropriation | Approved \& Adopted |  |
| :---: | :--- | :--- | ---: | ---: | ---: | :--- | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 5705 | Vehicle Service Technician II | 18 | 2.0 | 116,878 |  |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 55,126 |  |  |  |
| 2385 | Vehicle Services Technician | 16 | 1.0 | 60,676 |  |  |  |
| 2384 | Vehicle Service Man | 15 | 4.2 | 216,735 |  |  |  |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 44,598 |  |  |  |
|  |  | 13.2 | $\$ 785,230$ |  |  |  |  |


| 04 Executive Training Institute <br> 01 Training Administration - 2111097 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0109 | Executive Director | 24 | 1.0 | 114,435 |
| 5855 | Deputy Director IV | 23 | 1.0 | 108,973 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 52,154 |
| 5327 | Multi-Media Manager-Sheriff | 18 | 1.0 | 70,786 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,616 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 198,856 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 44,375 |
|  |  |  | 10.0 | 648,195 |


| 02 Training of Employees -2110402 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: |
| 1339 | Deputy Sheriff D2B | D2B | 1.2 | 74,373 |  |  |  |  |
| 1333 | Deputy Sherif II | D2 | 1.2 | 74,165 |  |  |  |  |
| 0698 | Investigator II | IS2 | 1.0 | 69,730 |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 76,399 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 80,245 |  |  |  |  |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 129,341 |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 16.0 | 940,907 |  |  |  |  |
| 5854 | Deputy Director III | 22 | 1.0 | 104,780 |  |  |  |  |
|  |  |  | $\mathbf{2 4 . 4}$ | $\mathbf{\$ 1 , 5 4 9 , 9 4 0}$ |  |  |  |  |


| 05 Information Technology 01 Information Technology - 2110501 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1312 | Police Commander | 24 | 1.0 | 85,407 |
| 0109 | Executive Director | 24 | 1.0 | 120,000 |
| 5261 | Chief Technology Officer | 23 | 1.0 | 85,636 |
| 5875 | Application Development Manager | 22 | 1.0 | 67,557 |
| 1107 | Programmer III | 20 | 2.0 | 98,129 |
| 1112 | Systems Analyst III | 20 | 1.0 | 75,889 |
| 5331 | Web Site Manager-Sheriff | 19 | 1.0 | 77,655 |
| 1106 | Programmer II | 18 | 3.0 | 181,300 |
| 1111 | Systems Analyst II | 18 | 2.0 | 126,542 |
| 5863 | Project Manager Office Lead | 18 | 1.0 | 55,485 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,922 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,520 |

06 Office of Professional Review
01 Professional Review Administration - 2110601

| 0109 | Executive Director | 24 | 1.0 | 123,175 |
| :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 4.0 | 169,136 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 40,415 |
| 1328 | County Police Officer | P1 | 1.0 | 83,169 |
|  |  |  | 7.0 | \$415,895 |
| 02 Investigations - 2110602 |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 102,109 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted FTE Pos. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  |
| 0639 | Investigator II | 16 | 1.0 | 64,015 |  |
| 0698 | Investigator II | IS2 | 14.0 | 775,375 |  |
| 0699 | Investigator I | IS2 | 2.0 | 103,048 |  |
| 1360 | Correctional Officer | CO1 | 2.0 | 97,454 |  |
| 1328 | County Police Officer | P1 | 1.0 | 79,550 |  |
| 5851 | Assistant Director I | 22 | 5.0 | 455,379 |  |
| 5854 | Deputy Director III | 22 | 1.0 | 76,947 |  |
| 5295 | Senior Investigator | 21 | 3.0 | 184,350 |  |
| 5862 | Leads Validator | 20 | 1.0 | 76,947 |  |
|  |  |  | 32.0 | \$2,055,589 |  |
| 05 Office of Policy and Accountability - 2110605 |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 115,430 |  |
| 0012 | Assistant Executive Director | 24 | 1.0 | 100,000 |  |
| 0109 | Executive Director | 24 | 1.0 | 110,690 |  |
| 5326 | Legislative Affairs Administrator-Sheriff | 24 | 1.0 | 79,891 |  |
| 5854 | Deputy Director III | 22 | 2.0 | 168,815 |  |
| 5856 | Director I | 22 | 1.0 | 71,046 |  |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 80,005 |  |
| 0641 | Investigator IV | 20 | 1.0 | 58,780 |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 58,780 |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,827 |  |
| 4726 | Executive Assistant I-Sheriff | 16 | 1.0 | 47,063 |  |
| 1339 | Deputy Sheriff D2B | D2B | 3.0 | 192,300 |  |
|  |  |  | 15.0 | \$1,143,627 |  |

07 Drug Testing Unit
01 Drug Testing Services - 2110701

| 5857 | Director II | 23 | 1.0 | 92,614 |
| :--- | :--- | :--- | :--- | :--- |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 73,642 |
| 1311 | Drug Testing Technician | 16 | 5.7 | 272,536 |

08 Communication and Community Affairs
01 Communication and Community Affairs Administration - 2110801

| 0708 | Director | 24 | 1.0 | 97,612 |
| :--- | :--- | :--- | :--- | ---: |
| 0109 | Executive Director | 24 | 1.0 | 110,000 |
| 5855 | Deputy Director IV | 23 | 1.0 | 70,658 |
| 4729 | Executive Assistant IV-Sheriff | 22 | 1.0 | 71,364 |
| 0416 | Communications Manager | 21 | 1.0 | 56,601 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 79,310 |
| 4726 | Executive Assistant I Sheriff | 16 | 1.0 | 49,499 |

09 Personnel/Human Resources
01 Human Resource Administration - 2110901

| 0708 | Director | 24 | 1.0 | 114,998 |
| :--- | :--- | :--- | :--- | ---: |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 66,215 |
| 5854 | Deputy Director III | 22 | 2.0 | 162,663 |
| 5856 | Director I | 22 | 1.0 | 94,362 |
| $\mathbf{0 2 4 5}$ | Payroll Division Supervisor | 20 | 2.0 | 164,539 |
| 0641 | Investigator IV | 20 | 1.0 | 47,981 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 69,026 |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 72,420 |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 4.0 | 234,418 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0705 | Personnel Analyst III | 17 | 1.0 | 50,629 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,267 |  |  |
| 4726 | Executive Assistant I-Sheriff | 16 | 2.0 | 81,886 |  |  |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 63,581 |  |  |
| 0047 | Administrative Assistant II | 14 | 7.0 | 321,250 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,980 |  |  |
|  |  |  | 27.0 | \$1,645,215 |  |  |
| Total Salaries and Positions |  |  | 198.0 | \$13,138,050 |  |  |
| Turnover Adjustment |  |  |  | $(788,285)$ |  |  |
| Operating Funds Total |  |  | 198.0 | \$12,349,765 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 211 - DEPARTMENT OF FISCAL ADMINISTRATION AND SUPPORT SERVICES

| Grade | 2013 Appropriation |  | Approved \& Adopted FTE Pos. |
| :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |
| P1 | 2.0 | 162,719 |  |
| IS2 | 17.0 | 948,153 |  |
| D3 | 1.0 | 76,399 |  |
| D2B | 4.2 | 266,673 |  |
| D2 | 2.2 | 140,380 |  |
| CO 3 | 1.0 | 80,245 |  |
| CO 2 | 2.0 | 129,341 |  |
| CO1 | 18.0 | 1,038,361 |  |
| 24 | 15.0 | 1,587,865 |  |
| 23 | 8.0 | 753,119 |  |
| 22 | 24.0 | 2,066,580 |  |
| 21 | 4.0 | 240,951 |  |
| 20 | 24.0 | 1,689,413 |  |
| 19 | 3.0 | 198,781 |  |
| 18 | 23.0 | 1,385,613 |  |
| 17 | 1.0 | 50,629 |  |
| 16 | 23.7 | 1,158,019 |  |
| 15 | 6.2 | 311,020 |  |
| 14 | 12.7 | 598,023 |  |
| 12 | 5.0 | 215,372 |  |
| 11 | 1.0 | 40,394 |  |
| Total Salaries and Positions | 198.0 | \$13,138,050 |  |
| Turnover Adjustment |  | $(788,285)$ |  |
| Operating Funds Total | 198.0 | \$12,349,765 |  |

## DEPARTMENT OVERVIEW

## 212 SHERIFF'S WOMEN'S JUSTICE PROGRAMS

## Mission

The SWJP provides gender and culturally responsive sanctions, programs and services to female offenders. The Department utilizes evidenced based practices, collaboration, and research to build an integrated model of services for successful community re-entry and improved public safety. In 2014, the department shifted under the Department of Corrections to reflect the physical location of the staff and participants in the Women's Justice Programs.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2012\end{array} & \begin{array}{rl}\text { 2013 Adjusted }\end{array} & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right]$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 212 - SHERIFF'S WOMEN'S JUSTICE PROGRAMS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,049,140 |  | $(4,049,140)$ |
| 120/501210 Overtime Compensation | 266,750 |  | $(266,750)$ |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |
| 185/501810 Professional and Technical Membership Fees | 1,120 |  | $(1,120)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 33,800 |  | $(3,800)$ |
| Personal Services Total | 4,350,810 |  | $(4,350,810)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 5,160 |  | $(5,160)$ |
| $223 / 520210$ Food Services | 281,300 |  | $(281,300)$ |
| 228/520280 Delivery Services | 97 |  | (97) |
| 241/520491 Internal Graphics and Reproduction Services | 1,420 |  | $(1,420)$ |
| 298/521310 Special or Cooperative Programs | 2,882,060 |  | $(2,882,060)$ |
| Contractual Services Total | 3,170,037 |  | $(3,170,037)$ |


| Supplies and Materials |  |  |  |
| :--- | :--- | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 41,823 | $(41,823)$ |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care Supplies | 14,647 | $(14,647)$ |
| $333 / 530270$ | Institutional Supplies | 19,400 | $(19,400)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 7,500 | $(7,500)$ |
| $355 / 530700$ | Photographic and Reproduction Supplies | 485 | $(485)$ |
| $360 / 530790$ | Medical, Dental, and Laboratory Supplies | 2,692 | $(2,692)$ |
| Supplies and Materials Total | $\mathbf{8 6 , 5 4 7}$ | $\mathbf{( 8 6 , 5 4 7 )}$ |  |


| Operations and Maintenance |  |  |  |  |  |  |  |  |  | 1,056 | $(1,056)$ |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  | Moftware |  | $(1,956)$ |
| :--- | :--- | :--- | :--- |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | 411,930 | $(411,930)$ |
| Operations and Maintenance Total | 412,986 | $(412,986)$ |  |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 9,626 |
| :--- | ---: | ---: |
| Rental and Leasing Total | 9,626 | $(9,626)$ |
| Contingency and Special Purposes |  | $(9,626)$ |
| $818 / 580033 \quad$ Reimbursement to Designated Fund | $(55,000)$ | 55,000 |
| Contingency and Special Purposes Total | $\mathbf{5 5 , 0 0 0 )}$ | 55,000 |
| Operating Funds Total | $\mathbf{7 , 9 7 5 , 0 0 6}$ | $\mathbf{( 7 , 9 7 5 , 0 0 6 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 212 - SHERIFF'S WOMEN'S JUSTICE PROGRAMS


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 212 - SHERIFF'S WOMEN'S JUSTICE PROGRAMS

|  | 2013 Appropriation |  | Approved \& Adopted |
| :--- | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. |
| CS2 | 1.0 | 73,920 |  |
| CO3 | 2.0 | 142,606 |  |
| CO2 | 4.0 | 291,276 |  |
| CO1 | 50.2 | $3,009,347$ |  |
| 24 | 2.0 | 194,879 |  |
| 22 | 1.0 | 91,049 |  |
| 20 | 3.0 | 226,774 |  |
| 16 | 3.0 | 156,610 |  |
| 14 | 1.0 | 52,909 |  |
| 12 | 2.0 | 80,237 |  |
| Total Salaries and Positions | 69.2 | $\$ 4,319,607$ |  |
| Turnover Adjustment |  | $\mathbf{( 2 5 9 , 1 7 6 )}$ |  |
| Operating Funds Total | $\mathbf{6 9 . 2}$ | $\$ 4,060,431$ |  |

## DEPARTMENT OVERVIEW

## 214 SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

## Mission

The Sheriff's Office created the Bureau of Administration and Human Resources to streamline all administrative and human resource functions and to ensure that the Sheriff's Office's operational departments are provided with the necessary resources to carry out the operations of the Sheriff's Office and the mission of the Sheriff in an effective and efficient manner.

## Mandates and Key Activities

- The Bureau of Administration and Human Resources is comprised of the Legal Department, Labor Affairs, the Office of Professional Review, the Sheriff's Inspection Unit, the Office of Policy \& Accountability, the Vehicles Department, the Department of Support Services, the Training Institute, the Office of Professional and Organizational Development, the Office of Peer Support, Employee Relations, Risk Management and the Department of Personnel.


## Discussion of 2013 Activities and 2014 Initiatives

Human Resources Return To Work Improvements
In 2013, the department worked with the Department of Personnel and County Risk Management to return 105 employees to work since January, while standardizing the Return to Work forms and letters so that communication between Cook County Sheriff's Office and Risk Management is clear. In 2014, the department will enact additional policies to return employees to the workplace in an efficient and equitable manner.

## Expanded Training

The department onducted Leadership Training for all departments, and on-site trainings for both civilian and sworn staff. In 2014, there will be a focus on establishing monthly trainings for Exempt level staff, and increasing management training regarding common areas of tort and employment litigation in order to reduce liability for the Sheriff's Office and the County.

## Peer Support

In 2013, the department recruited new peer members, designed a training program focused around the needs of the Sheriff's Office, and established new efforts to debrief officers after critical incidents. In 2014, the department will run the first new member class in four years to expand services available through the Peer Support department.

## Civilian Staff Analysis

This year, the department participated in a committee to collect, analyze and revise job descriptions of exempt level staff to promote uniformity. In 2014, a performance management system for all employees will be implemented. For the upcoming fiscal year, all non-union Grade 21s, 22s, 23s were reclassified to Grade 24 s to ensure that all salary adjustments for management level employees are solely based on performance.

## Veterans Programs

In 2013, outreach was expanded for all Veterans employed at the Sheriff's Office, including support groups for families of employees who are currently deployed. In 2014, the Sheriff's Office committee of veterans will aid in the development of additional programs and resources for veterans, and develop a specific contact list of peer members who have served.

Legal Department
The Legal Department established a differentiated case management system for providing litigation support to the States Attorney's Office and outside counsel to increase efficiencies in handling litigation. In 2014, the department will work to streamline litigation support in order to continue to reduce the Sheriff's Office and County's liability.

## Inspections Unit

In 2014, the Sheriff's Inspection Unit was created to add the Inspector General auditing and inspection functions to identify areas of vulnerability and address them in a prompt fashion. In 2014 inspections and audits will be expanded to further reduce liability of the Sheriff's Office

## Office of Professional Review

In 2013, the department established a team of investigators to handle claims of discrimination, harassment, and/or hostile work environment. Additionally, the Sheriff's Office created a team of investigators to address employee misconduct as it relates to involvement in known criminal organizations. In 2014, a differentiated case management will be created system in order to increase efficiency and reduce liability.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |  |
| :--- | :--- | ---: | ---: |
| Personal Services | Difference |  |  |
| $108 / 501035$ | Furlough Day Adjustment | $(52,473)$ | $(52,473)$ |
| $110 / 501010$ | Salaries and Wages of Regular Employees | $13,229,811$ | $13,229,811$ |
| $120 / 501210$ | Overtime Compensation | 75,000 | $\mathbf{7 5 , 0 0 0}$ |
| $130 / 501320$ | Salaries and Wages of Extra Employees | 38,012 | 38,012 |
| $186 / 501860$ | Training Programs for Staff Personnel | 500,000 | 500,000 |
| $189 / 501950$ | Allowances Per Collective Bargaining Agreement | $\mathbf{2 4 , 7 0 0}$ | $\mathbf{2 4 , 7 0 0}$ |
| Personal Services Total | $\mathbf{1 3 , 8 1 5 , 0 5 0}$ | $\mathbf{1 3 , 8 1 5 , 0 5 0}$ |  |

Contractual Services

| $263 / 520930$ | Legal Fees | 150,000 | 150,000 |
| :--- | :--- | ---: | ---: |
| $268 / 521030$ | Court Reporting, Stenographic, Transcribing, or Interpreter | 5,000 | 5,000 |
|  | Services | $\mathbf{1 5 5 , 0 0 0}$ | $\mathbf{1 5 5 , 0 0 0}$ |
| Contractual Services Total | $\mathbf{1 3 , 9 7 0 , 0 5 0}$ | $\mathbf{1 3 , 9 7 0 , 0 5 0}$ |  |

(717) New/Replacement Capital Equipment - 71700214

| $530 / 560510$ | Office Furnishings and Equipment | 97,000 | 97,000 |
| :--- | :--- | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | $2,177,000$ | $2,177,000$ |
| $550 / 560620$ | Automotive Equipment | 202,300 | 202,300 |
|  |  | $\mathbf{2 , 4 7 6 , 3 0 0}$ | $\mathbf{2 , 4 7 6 , 3 0 0}$ |
| Capital Equipment Request Total | $\mathbf{2 , 4 7 6 , 3 0 0}$ | $\mathbf{2 , 4 7 6 , 3 0 0}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Job code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Administration - 2140101 |  |  |  |  |  |  |
| 0721 | Bureau Chief | 24 |  |  | 1.0 | 140,000 |
| 5661 | Deputy Bureau Chief | 24 |  |  | 2.0 | 235,000 |
|  |  |  |  |  | 3.0 | \$375,000 |
| 02 Legal Affairs - 2140102 |  |  |  |  |  |  |
| 4702 | Special Legal Counsel | 24 |  |  | 2.0 | 235,000 |
| 5263 | General Counsel-Sheriff | 24 |  |  | 1.0 | 124,429 |
| 5867 | Assistant General Counsel V | 24 |  |  | 8.0 | 751,035 |
| 6107 | Executive Legal Assistant | 24 |  |  | 2.0 | 164,655 |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 104,780 |
| 5848 | Assistant General Counsel II | 20 |  |  | 3.0 | 193,209 |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 71,945 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,506 |
|  |  |  |  |  | 19.0 | \$1,691,559 |
| 03 Office of Policy and Accountability - 2140103 |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 2.0 | 202,500 |
| 0012 | Assistant Executive Director | 24 |  |  | 1.0 | 100,000 |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 60,009 |
|  |  |  |  |  | 4.0 | \$362,509 |
| 04 Office of Professional Review - 2140104 |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 2.0 | 197,426 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 123,175 |
| 1362 | Assistant Executive Director | 24 |  |  | 1.0 | 100,000 |
| 5205 | Deputy Director | 24 |  |  | 4.0 | 327,084 |
| 0698 | Investigator II | IS2 |  |  | 18.0 | 1,010,306 |
| 0699 | Investigator I | IS2 |  |  | 1.0 | 50,884 |
| 5295 | Senior Investigator | 21 |  |  | 3.0 | 232,716 |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 65,280 |
| 0048 | Administrative Assistant III | 16 |  |  | 4.0 | 230,763 |
| 0639 | Investigator II | 16 |  |  | 1.0 | 60,275 |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 53,279 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 52,854 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 44,145 |
| - |  |  |  |  | 39.0 | \$2,548,187 |


| 0708 | Director | 24 | 1.0 | 90,000 |
| :---: | :---: | :---: | :---: | :---: |
| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 102,710 |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 67,144 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 61,519 |
| 5852 | Deputy Director I | 18 | 1.0 | 56,173 |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 103,088 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,852 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,630 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,868 |
|  |  |  | 11.0 | \$659,445 |

06 Vehicle Services - 2140106

| 0708 | Director | 24 | 1.0 | 109,118 |
| :--- | :--- | :--- | :--- | :--- |
| 5205 | Deputy Director | 24 | 2.0 | 165,909 |
| 6096 | Business Manager V - Sheriff | 24 | 2.0 | 205,420 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 |  |  | 1.0 | 65,975 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 77,181 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 49,896 |
| 5705 | Vehicle Service Technician II | 18 |  |  | 2.0 | 129,882 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 55,474 |
| 2385 | Vehicle Services Technician | 16 |  |  | 1.0 | 61,947 |
| 2384 | Vehicle Service Man | 15 |  |  | 10.0 | 520,241 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 47,310 |
|  |  |  |  |  | 23.0 | \$1,488,353 |
| 07 Inspections Unit - 2140107 |  |  |  |  |  |  |
| 0109 | Executive Director | 24 |  |  | 1.0 | 108,000 |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 140,581 |
| 6093 | Executive Assistant - Sheriff | 24 |  |  | 1.0 | 84,556 |
| 0641 | Investigator IV | 20 |  |  | 1.0 | 60,009 |
| 1712 | Safety Officer | 20 |  |  | 1.0 | 87,551 |
| 5843 | Inspector I | 20 |  |  | 3.0 | 203,120 |
| 6111 | Auditor - Sheriff | 20 |  |  | 2.0 | 139,914 |
|  |  |  |  |  | 11.0 | \$823,731 |

02 Human Resources
01 Human Resources Administration - 2140201

| 0082 | Director of Risk Management | 24 | 1.0 |
| :--- | :--- | :--- | :--- | :--- |
| 0708 | Director | 24 | 1.0 |
| 0721 | Bureau Chief | 24 | 1.0 |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 |
| 5205 | Deputy Director | 24 | 39,980 |
| 5867 | Assistant General Counsel V | 24 | 140,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 |
| 5848 | Assistant General Counsel II | 20 | 1.0 |
| 6104 | Special Assistant to the Bureau Chief | 20 | 1.0 |
| 6105 | Organizational Development and Learning Specialist | 20 | 1.0 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 |
|  |  |  | 1.0 |


| 02 Drug Testing -2140202 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0708 | Director | 24 | 1.0 |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 |  |
| 1311 | Drug Testing Technician | 16 | 65,000 |  |
|  |  |  | $\mathbf{8}$ | $\mathbf{8 . 0}$ |

03 Office of Peer Support - 2140203

| 0708 | Director | 24 | 1.0 | 89,324 |
| :--- | :--- | :--- | :--- | :--- |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 41,955 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 |  |
|  |  |  | $\mathbf{4 . 0}$ | $\mathbf{1 3 9 , 6 5 6}$ |


| 04 Personnel -2140204 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0708 | Director | 24 | 1.0 |  |
| 5205 | Deputy Director | 24 | 2.0 |  |
| 0245 | Payroll Division Supervisor | 20 | 2.0 |  |
| 0641 | Investigator IV | 20 | 2.0 |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 114,998 |  |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 |  |
| 0050 | Administrative Assistant IV | 18 | 170,122 |  |
| 0246 | Payroll Division Supervisor III | 18 | 124,004 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 50,777 |
| 0705 | Personnel Analyst III | 17 |  |  | 1.0 | 51,687 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 56,173 |
| 4726 | Executive Assistant I -Sheriff | 16 |  |  | 1.0 | 41,613 |
| 0047 | Administrative Assistant II | 14 |  |  | 8.0 | 397,378 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 44,589 |
|  |  |  |  |  | 26.0 | \$1,599,033 |
| 05 Training Institute - 2140205 |  |  |  |  |  |  |
| 0109 | Executive Director | 24 |  |  | 1.0 | 114,435 |
| 5205 | Deputy Director | 24 |  |  | 3.0 | 318,997 |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 80,258 |
| 0048 | Administrative Assistant III | 16 |  |  | 2.0 | 114,942 |
| 0047 | Administrative Assistant II | 14 |  |  | 4.0 | 212,852 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 2.0 | 117,846 |
| 1333 | Deputy Sheriff II | D2 |  |  | 4.0 | 241,766 |
| 0698 | Investigator II | IS2 |  |  | 1.0 | 69,730 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 2.0 | 129,032 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 1.0 | 77,817 |
| 1361 | Correctional Sergeant | CO2 |  |  | 3.0 | 232,179 |
| 1360 | Correctional Officer | CO1 |  |  | 16.0 | 971,212 |
| 5327 | Multi-Media Manager-Sheriff | 18 |  |  | 1.0 | 72,265 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 1.0 | 47,310 |
|  |  |  |  |  | 42.0 | \$2,800,641 |
| Total Salaries and Positions |  |  |  |  | 203.0 | \$14,152,440 |
| Turnover Adjustment |  |  |  |  |  | $(922,629)$ |
| Operating Funds Total |  |  |  |  | 203.0 | \$13,229,811 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 214 -SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| IS2 |  |  | 20.0 | 1,130,920 |
| D3 |  |  | 2.0 | 129,032 |
| D2B |  |  | 4.0 | 257,502 |
| D2 |  |  | 4.0 | 241,766 |
| CO 3 |  |  | 1.0 | 77,817 |
| CO2 |  |  | 3.0 | 232,179 |
| CO1 |  |  | 16.0 | 971,212 |
| 24 |  |  | 56.0 | 5,387,502 |
| 21 |  |  | 3.0 | 232,716 |
| 20 |  |  | 27.0 | 1,895,230 |
| 19 |  |  | 1.0 | 61,519 |
| 18 |  |  | 14.0 | 838,587 |
| 17 |  |  | 1.0 | 51,687 |
| 16 |  |  | 21.0 | 1,148,133 |
| 15 |  |  | 10.0 | 520,241 |
| 14 |  |  | 14.0 | 704,714 |
| 12 |  |  | 4.0 | 184,670 |
| 11 |  |  | 2.0 | 87,013 |
| Total Salaries and Positions |  |  | 203.0 | \$14,152,440 |
| Turnover Adjustment |  |  |  | $(922,629)$ |
| Operating Funds Total |  |  | 203.0 | \$13,229,811 |

## DEPARTMENT OVERVIEW

## 217 SHERIFF'S INFORMATION TECHNOLOGY

## Mission

The Cook County Sheriff's Bureau of Technology provides day to day support and strategic planning for Technology use within the Agency, which has nearly 7,000 employees.

## Mandates and Key Activities

- The Bureau of Technology partners with all functional areas of the Sheriff's Office to integrate technology and provide stable services to all departments within the Cook County Sheriff's Office. The Bureau strives to enhance the availability, access and control of information sharing between agencies.


## Discussion of 2013 Activities and 2014 Initiatives

Infrastructure Improvements
In 2013, the department replaced aging hardware in the production environment, and investigated a secondary datacenter to provide proper infrastructure for a disaster recovery site. In 2014, a mobile network with GPS service to the squad cars will be implemented to support situational awareness to officers and increase policing effectiveness.

## Application Development

In 2013, the department standardized a development process that continues to increase the quality and reliability of Sheriff's Office applications. Business Intelligence will continue development into 2014, which provides historical, current and predictive views of Sheriff's Office operations. Common functions of business intelligence technologies are reporting, online analytical processing, analytics, data mining, process mining, complex event processing, business performance management, benchmarking, text mining, predictive analytics and prescriptive analytics.

## Jail Management System (JMS) project

In 2013 the Jail Management System (JMS) continued development to manage operations involving the jail detainee population. In 2014, the project will be scaled to allow integration, interfacing, and sharing of data outside of the department.

Comprehensive Records Management System
The Sheriff's Office began digitizing records in 2013, moving away from a paper records system. In 2014 a new Records management system will be implemented to systematically improve efficiency, accuracy, and productivity.

## Deployment of Intelligence-led Policing Systems

With grant funds, the Sheriff's Office procured an intelligence management analysis system that enables proactive intelligence-led policing. In partnership with the Sheriff's Office Intelligence Center, IT will be retrieving call and arrest data from all incorporated and unincorporated townships and using the data to identify trouble areas and crime patterns across the county, allowing the Sheriff's Office to better assist other municipal law enforcement agencies as well as more efficiently deploy Sheriff's Office resources.

## Squad Car Hot Spots

2014 Initiative: The Sheriff's Office will be piloting ruggedized cellular hotspots built into the squad cars allowing digital devices to better direct policing efforts and first responders from the ground level.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(15,822)$ | $(15,822)$ |
| 110/501010 Salaries and Wages of Regular Employees |  | 3,960,976 | 3,960,976 |
| 120/501210 Overtime Compensation |  | 25,000 | 25,000 |
| Personal Services Total |  | 3,970,154 | 3,970,154 |
| Operations and Maintenance |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 1,212,000 | 1,212,000 |
| Operations and Maintenance Total |  | 1,212,000 | 1,212,000 |
| Contingency and Special Purposes |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated |  | $(870,613)$ | $(870,613)$ |
| Contingency and Special Purposes Total |  | $(870,613)$ | $(870,613)$ |
| Operating Funds Total |  | 4,311,541 | 4,311,541 |
| (717) New/Replacement Capital Equipment - 71700217 |  |  |  |
| 579/560450 Computer Equipment |  | 4,242,606 | 4,242,606 |
|  |  | 4,242,606 | 4,242,606 |
| Capital Equipment Request Total |  | 4,242,606 | 4,242,606 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 217 -SHERIFF'S INFORMATION TECHNOLOGY

| Job <br> Code |  | 2013 | Appropriation | Approved \& Adopted |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

01 Information Technology 01 Information Technology and Administration - 2170101

| 0721 | Bureau Chief | 24 | 1.0 |  |
| :--- | :--- | :--- | :--- | :--- |
| 6087 | Chief Security Officer | 24 | 1.0 |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 |  |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 |  |
|  |  |  | 5.0 | 57,843 |



| $\mathbf{C H}$ Program Management Unit -2170103 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0708 | Director | 24 | 1.0 | 90,000 |
| 1107 | Programmer III | 20 | 1.0 | 90,218 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 0 , 2 1 8}$ |  |


| 04 Application Development - 2170104 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 110,000 |
| 5262 | Senior Database Administrator-Sheriff | 24 | 1.0 | 95,000 |
| 6084 | Sharepoint Architect | 24 | 1.0 | 95,000 |
| 6085 | Data Integration Analyst | 24 | 1.0 | 85,000 |
| 6088 | Front End Developer | 24 | 1.0 | 85,000 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 85,000 |
| 1112 | Systems Analyst III | 20 | 1.0 | 77,475 |
| 5331 | Web Site Manager-Sheriff | 19 | 1.0 | 79,250 |
| 1106 | Programmer II | 18 | 2.0 | 111,701 |
|  |  |  | 10.0 | \$823,426 |


| 05 |  |  |  |  |  |  |  | Functional Relationship - 2170105 | 24 | 1.0 | 100,000 |
| :--- | :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5872 | Functional Information Officer | 24 | 1.0 | 90,000 |  |  |  |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 20 | 1.0 | 78,186 |  |  |  |  |  |  |  |
| 5329 | Supervisor II-Sheriff | 18 | 1.0 | 57,774 |  |  |  |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 50,085 |  |  |  |  |  |  |  |
| 6091 | CABS ID System Analyst | 18 | 1.0 | 60,235 |  |  |  |  |  |  |  |
| 6092 | RMS Business Analyst |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 4 3 6 , 2 8 0}$ |  |  |  |  |  |  |  |


| 06 Sheriff's Office Intelligence Center - 2170106 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1330 | County Police Sergeant | P2 | 1.0 | 100,008 |  |
| 0708 | Director | 24 | 1.0 | 120,000 |  |
| 0012 | Assistant Executive Director | 24 | 1.0 | 109,437 |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 80,127 |  |
| 1106 | Programmer II | 18 | 1.0 | 63,780 |  |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 127,689 |  |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,226 |  |
| 1328 | County Police Officer | P1 | 4.0 | 318,200 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5328 | Supervisor I-Sheriff | 18 |  |  | 1.0 | 47,116 |
| 6112 | GIS Analyst | 16 |  |  | 2.0 | 103,690 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 45,914 |
|  |  |  |  |  | 16.0 | \$1,225,187 |
| Total Salaries and Positions |  |  |  |  | 53.0 | \$4,198,761 |
| Turnover Adjustment |  |  |  |  |  | $(237,785)$ |
| Operating Funds Total |  |  |  |  | 53.0 | \$3,960,976 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

|  | 2013 Appropriation | Approved \& Adopted |
| :--- | :---: | ---: |
| Grade | FTE Pos. | Salaries |

## DEPARTMENT OVERVIEW

## 230 COURT SERVICES DIVISION

## Mission

The mission of the Cook County Sheriff's Office Court Services Department is to provide the highest quality of public safety and law enforcement services to the people who live, work and visit Cook County. The Court Services Department consists of Deputy Sheriffs whose responsibilities range from providing a safe and protected environment for Cook County employees and visitors of County Courthouses to the timely, effective service of process and the execution of court orders issued by the Circuit Court of Cook County. The Cook County Sheriff's Court Services Department is committed to working with the community to identify and resolve issues of public safety.

## Mandates and Key Activities

- (55 ILCS 5/3 6023, Ch. 34, par. 3 6023) Sec. 36023 - Attendance at courts. Each sheriff shall, in person or by deputy, county corrections officer, or court security officer, attend upon all courts held in his or her county when in session, and obey the lawful orders and directions of the court, and shall maintain the security of the courthouse. Court services customarily performed by sheriffs shall be provided by the sheriff or his or her deputies, county corrections officers, or court security officers, rather than by employees of the court, unless there are no deputies, county corrections officers, or court security officers available to perform such services.
- (55 ILCS 5/3 6023, Ch. 34, par. 3 6023) Sec. 36019 - Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them. A sheriff of a county with a population of less than 1,000,000 may employ civilian personnel to serve process in civil matters.


## Discussion of 2013 Activities and 2014 Initiatives

In accordance with the mandates of (55 ILCS 5/3 6023) (from Ch. 34, par. 3 6023), the Court Services Department staffs the court rooms, transports detainees, protects members of the public visiting the courts, serves process, and executes court orders. In order to provide these services in a more efficient and cost effective manner, the Court Services Department will implement the following initiatives:

## Automation

In 2013, the Department began automating Civil Process functions througha pilto program which placed tablets in all squad cars. In 2014, the department will continue to place tablets in squad cars, and upgrade the ISTAR system. Additionally, the department will work to develop a computerized Civil Division Post-Service database to increase efficiencies.

Improving Customer Service
In 2013, the department continued to develop policies and programs aimed at improving services to the general public, including providing Social Service assistance for citizens involved in the eviction process. In 2014, the department will increase the training of all staff to improve customer service experienceboth at Court facilities and throughout Civil Process and Evictions.


## STAR Goals/Key Performance Indicators

- Training program for Court Service Deputy Sheriffs following Transportation Security Administration (TSA) guidelines: This program trains Deputy Sheriffs on screening techniques used by the TSA. Completed in 2012, all 427 relevant personnel were trained.
* Report Automation in Squad Cars: This initiative reduces man-hours spent on administrative tasks by automating day-end report preparation. In 2012, an initiative to explore alternate technologies to increase efficiency and network connection began. The long-term technology will be decided upon and implemented in 2013.
* Social Services Card Program: This was a new program in 2011 that was continued successfully to refer those facing eviction to social services. In 2012, referrals for social services to those facing eviction were up 43\%.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 <br> Target |  |
| Performance Indicator | FY 2012 | Projected YE |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 230 - COURT SERVICES DIVISION

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(349,831)$ | $(349,831)$ |
| 110/501010 Salaries and Wages of Regular Employees | 88,277,112 | 84,761,247 | $(3,515,865)$ |
| 120/501210 Overtime Compensation | 628,313 | 625,000 | $(3,313)$ |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |
| 136/501400 Differential Pay |  |  |  |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 819,650 | 800,000 | $(19,650)$ |
| Personal Services Total | 89,725,075 | 85,836,416 | $(3,888,659)$ |
| Contractual Services |  |  |  |
| 220/520150 Communication Services | 31,139 | 32,102 | 963 |
| 225/520260 Postage | 208,393 | 243,000 | 34,607 |
| 231/520330 Boarding and Lodging of Prisoners | 145,500 | 143,000 | $(2,500)$ |
| 241/520491 Internal Graphics and Reproduction Services | 14,667 | 8,217 | $(6,450)$ |
| Contractual Services Total | 399,699 | 426,319 | 26,620 |
| Supplies and Materials |  |  |  |
| 320/530100 Wearing Apparel | 21,748 | 127,094 | 105,346 |
| 333/530270 Institutional Supplies | 25,427 | 29,027 | 3,600 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,725 | 3,725 |  |
| 355/530700 Photographic and Reproduction Supplies | 6,427 | 9,330 | 2,903 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 4,365 | 4,500 | 135 |
| Supplies and Materials Total | 61,692 | 173,676 | 111,984 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 6,290 | 4,790 | $(1,500)$ |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 41,194 | 44,000 | 2,806 |
| $449 / 540310$ Op., Maint. and Repair of Institutional Equipment | 10,573 | 13,500 | 2,927 |
| Operations and Maintenance Total | 58,057 | 62,290 | 4,233 |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 86,002 | 13,453 | $(72,549)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 63,157 | 63,157 |
| Rental and Leasing Total | 86,002 | 76,610 | $(9,392)$ |
| Contingency and Special Purposes |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from Designated } \\ \text { Fund }\end{array}$ | $(500,000)$ | $(830,000)$ | $(330,000)$ |
| Contingency and Special Purposes Total | $(500,000)$ | $(830,000)$ | $(330,000)$ |
| Operating Funds Total | 89,830,525 | 85,745,311 | $(4,085,214)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Office of the Chief Deputy Sheriff - 2301028 |  |  |  |  |  |  |
| 1322 | Chief Deputy Sheriff | 24 | 1.0 | 124,429 | 1.0 | 125,000 |
| 4747 | First Chief Deputy Sheriff | 24 | 1.0 | 114,230 | 1.0 | 120,000 |
| 4727 | Executive Assistant II-Sheriff | 18 | 2.0 | 108,210 | 2.0 | 110,473 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 141,763 | 2.0 | 149,694 |
| 5858 | Court Liaison-Sheriff | 16 | 4.0 | 176,612 |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 33,998 | 1.0 | 39,685 |
|  |  |  | 11.0 | \$699,242 | 7.0 | \$544,852 |
| 03 Support Services - 2301030 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 8.0 | 502,527 | 8.0 | 515,099 |
|  |  |  | 8.0 | \$502,527 | 8.0 | \$515,099 |
| 05 Budget Preparation and Financial Control-2301058 |  |  |  |  |  |  |
| 0110 | Director of Financial Control I | 20 | 1.0 | 84,486 | 1.0 | 86,256 |
| 0251 | Business Manager I | 18 | 1.0 | 58,182 | 1.0 | 59,395 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,831 | 2.0 | 97,576 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,281 | 1.0 | 45,914 |
| 0228 | Cashier III | 12 | 5.0 | 217,361 | 5.0 | 231,929 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 127,903 | 2.0 | 93,224 |
|  |  |  | 12.0 | \$585,044 | 12.0 | \$614,294 |

02 Civil Process Division

| 4749 | Chief Civil Division-Sheriff | 24 | 1.0 | 105,414 | 1.0 | 105,830 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,326 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 42,853 | 1.0 | 45,461 |
|  |  |  |  |  |  |  |


| 02 Processing Court Orders - 2301036 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,562 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,557 | 7.0 | 326,668 |
| 0623 | Assistant Real Estate Supervisor | 14 | 1.0 | 52,895 |  |  |
| 1323 | Civil Writ Supervisor | 14 | 3.0 | 152,306 | 3.0 | 136,726 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 295,388 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 7.5 | 306,865 | 7.0 | 297,958 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 12.0 | 520,152 | 13.0 | 588,002 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 12.0 | 464,683 | 12.0 | 498,920 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 4.5 | 176,138 | 5.0 | 212,223 |
|  |  |  | 49.0 | \$2,077,546 | 47.0 | \$2,060,497 |
| 03 Providing Process Services - 2301037 |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,497 | 1.0 | 89,769 |
| 1339 | Deputy Sheriff D2B | D2B | 14.2 | 899,094 | 15.0 | 948,783 |
| 1333 | Deputy Sheriff II | D2 | 6.7 | 421,019 | 7.0 | 423,764 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 81,466 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 7.0 | 489,462 | 7.0 | 517,107 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,024 | 1.0 | 42,460 |
|  |  |  | 30.9 | \$2,021,562 | 32.0 | \$2,103,349 |


| 04 Real Estate Foreclosures - 2301038 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 70,683 | 1.0 | 74,637 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 44,598 | 1.0 | 47,310 |
|  |  |  | 2.0 | \$115,281 | 2.0 | \$121,947 |

05 Evictions and Levies - 2301039

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230-COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,705 | 1.0 | 90,218 |
| 1339 | Deputy Sheriff D2B | D2B | 55.4 | 3,660,090 | 58.0 | 3,757,412 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 146,503 | 2.0 | 155,310 |
| 5856 | Director I | 22 | 1.0 | 82,063 |  |  |
|  |  |  | 59.4 | \$3,979,361 | 61.0 | \$4,002,940 |
| 06 Foreign Writ Division - 2301040 |  |  |  |  |  |  |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 132,477 | 3.0 | 140,534 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 37,820 | 1.0 | 39,618 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 39,240 | 1.0 | 42,206 |
|  |  |  | 5.0 | \$209,537 | 5.0 | \$222,358 |

03 Courtroom Attendance Service
01 Courtroom Services - Supervisory - 2301041

| 4751 | Chief of Courts-Sheriff | 24 | 1.0 | 105,414 | 1.0 | 105,830 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,461 | 1.0 | 57,644 |
| 1339 | Deputy Sheriff D2B | D2B | 15.0 | 978,121 | 11.0 | 700,819 |
| 1333 | Deputy Sherif II | D2 | 3.0 | 188,004 | 3.0 | 194,729 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 146,948 | 2.0 | 155,174 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | $\mathbf{7 6 , 9 1 3}$ |
|  |  |  | $\mathbf{2 2 . 0}$ | $\mathbf{\$ 1 , 4 7 4 , 9 4 8}$ | $\mathbf{1 9 . 0}$ | $\mathbf{\$ 1 , 2 9 1 , 1 0 9}$ |


| 02 SWAP - 2301042 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 |  |  | 1.0 | 93,891 |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 150,308 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,520 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,929 | 2.0 | 103,306 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 134,214 | 2.0 | 94,614 |
| 1339 | Deputy Sheriff D2B | D2B | 49.4 | 3,241,311 | 53.0 | 3,537,004 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 81,466 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 352,246 | 5.0 | 378,610 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 | 1.0 | 71,505 |
| 5854 | Deputy Director III | 22 | 1.0 | 70,743 |  |  |
| 5853 | Deputy Director II | 20 | 1.0 | 95,892 |  |  |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 63,632 |
| 5852 | Deputy Director I | 18 | 1.0 | 71,723 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  | 1 | 1.0 | 35,246 |


| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 66,215 | 1.0 | 67,871 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1333 | Deputy Sheriff II | D2 | 173.5 | 10,799,737 | 164.0 | 10,300,118 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 240,808 | 3.0 | 241,763 |
| 1341 | Deputy Sheriff Sergeant | D3 | 15.0 | 1,044,036 | 14.0 | 1,038,618 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1 |  |  |  |
|  |  |  | 192.5 | \$12,150,797 | 182.0 | \$11,648,370 |
| 04 Traffic Courts - 2301044 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 23.1 | 1,405,714 | 23.0 | 1,386,156 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 81,355 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 215,715 | 3.0 | 229,811 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,240 | 1.0 | 42,172 |
|  |  |  | 28.1 | \$1,742,024 | 28.0 | \$1,739,605 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| JobCode | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1333 | Deputy Sheriff II | D2 | 148.8 | 9,221,665 | 144.0 | 9,234,594 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,713 | 1.0 | 84,713 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.5 | 384,753 | 6.0 | 415,485 |
|  |  |  | 156.3 | \$9,760,742 | 153.0 | \$9,859,362 |


| 06 Domestic Violence Court - 2301046 |  | 24 | 1.0 | 97,068 | 1.0 | 97,712 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | D2 | 47.5 | $2,943,278$ | 47.0 | $2,950,680$ |
| 1333 | Deputy Sheriff II | D4 | 1.0 | 84,713 | 1.0 | 84,713 |
| 1331 | Deputy Sheriff Lieutenant | D3 | 3.0 | 214,543 | 3.0 | 226,947 |
| 1341 | Deputy Sheriff Sergeant | 12 | 1.0 | 35,246 |  |  |
| 4841 | Clerk V-County ClerkRecorder of Deeds/Sheriff |  | $\mathbf{5 3 . 5}$ | $\mathbf{\$ 3 , 3 7 4 , 8 4 8}$ | $\mathbf{5 2 . 0}$ | $\mathbf{\$ 3 , 3 6 0 , 0 5 2}$ |



| 08 Juvenile Courts - 2301048 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 89,761 | 1.0 | 90,218 |
| 1333 | Deputy Sheriff II | D2 | 73.9 | 4,616,203 | 74.0 | 4,720,755 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 242,696 | 2.0 | 162,102 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 356,775 | 6.0 | 450,864 |
|  |  |  |  |  |  |  |


| 09 District \# 2 - Skokie - 2301049 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 87,598 | 1.0 | 87,127 |
| 1339 | Deputy Sheriff D2B | D2B | 16.7 | 1,039,138 | 19.0 | 1,189,823 |
| 1333 | Deputy Sheriff II | D2 | 57.8 | 3,623,022 | 57.0 | 3,628,505 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 4.0 | 325,860 | 5.0 | 387,755 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 402,102 | 6.0 | 401,808 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,394 |  |  |
|  |  |  | 86.5 | \$5,518,114 | 88.0 | \$5,695,018 |
| 10 District \# 3 - Rolling Meadows - 2301050 |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 95,494 |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 102,517 |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 4.0 | 182,254 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 121,105 |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 129,913 | 2.0 | 135,991 |
| 1333 | Deputy Sheriff II | D2 | 66.0 | 4,206,983 | 68.0 | 4,363,008 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 80,636 | 1.0 | 81,466 |
| 1341 | Deputy Sheriff Sergeant | D3 | 7.0 | 511,723 | 7.0 | 499,947 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,394 |  |  |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
|  |  |  | 83.0 | \$5,330,399 | 83.0 | \$5,306,831 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 136.5 | \$8,617,517 | 141.0 | \$8,979,125 |
| 12 District \# 5-Bridgeview - 2301052 |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 2.0 | 170,908 | 2.0 | 172,034 |
| 0047 | Administrative Assistant II | 14 |  |  | 4.0 | 175,976 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 132,049 |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 26.9 | 1,736,764 | 30.0 | 1,883,321 |
| 1333 | Deputy Sheriff II | D2 | 89.8 | 5,713,479 | 95.0 | 5,931,723 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 2.0 | 166,339 | 2.0 | 166,927 |
| 1341 | Deputy Sheriff Sergeant | D3 | 10.0 | 697,825 | 10.0 | 743,321 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  | 1 | 1.0 | 35,246 |
| 4864 | Data Entry Operator III - Sheriff | 12 |  | 1 |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,024 |  |  |
|  |  |  | 134.7 | \$8,657,390 | 144.0 | \$9,108,548 |
| 13 District \# 6 - Markham - 2301053 |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,705 | 1.0 | 90,218 |
| 0047 | Administrative Assistant II | 14 |  |  | 3.0 | 143,335 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 131,161 | 1.0 | 35,246 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 66,215 | 1.0 | 67,871 |
| 1333 | Deputy Sheriff II | D2 | 109.1 | 6,801,781 | 106.0 | 6,621,377 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 240,386 | 3.0 | 241,147 |
| 1341 | Deputy Sheriff Sergeant | D3 | 10.0 | 667,869 | 10.0 | 687,492 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 42,853 | 1.0 | 45,880 |
|  |  |  | 128.1 | \$8,040,970 | 126.0 | \$7,932,566 |
| 14 Mental Health - 2301054 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 188,786 | 3.0 | 173,251 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 66,563 | 1.0 | 71,773 |
|  |  |  | 4.0 | \$255,349 | 4.0 | \$245,024 |
| 15 Jury Transportation Unit - 2301055 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 4.0 | 262,343 | 4.0 | 248,856 |
|  |  |  | 4.0 | \$262,343 | 4.0 | \$248,856 |
| 16 Police Courts South - 2301056 |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 97,416 | 1.0 | 98,199 |
| 1333 | Deputy Sheriff II | D2 | 27.4 | 1,697,135 | 29.0 | 1,804,820 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,713 | 1.0 | 61,731 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 285,004 | 4.0 | 301,806 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  | 1 | 1.0 | 35,246 |
|  |  |  | 33.4 | \$2,164,269 | 36.0 | \$2,301,802 |

05 Security Services

| 01 County Building - 2301057 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1333 Deputy Sheriff II | D2 | 0.5 | 23,226 | 1.0 | 62,752 |
|  |  | 0.5 | \$23,226 | 1.0 | \$62,752 |
| Total Salaries and Positions |  | 1,430.3 | \$89,699,758 | 1,434.0 | \$90,861,401 |
| Turnover Adjustment |  |  | $(5,381,989)$ |  | $(6,100,154)$ |
| Operating Funds Total |  | 1,430.3 | \$84,317,769 | 1,434.0 | \$84,761,247 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| D4 | 26.0 | 2,118,594 | 26.0 | 2,083,109 |
| D3 | 106.2 | 7,386,434 | 107.0 | 7,783,031 |
| D2B | 205.3 | 13,368,110 | 215.0 | 13,914,829 |
| D2 | 962.8 | 60,037,903 | 965.0 | 60,641,019 |
| CO1 | 1.0 | 71,505 | 1.0 | 71,505 |
| 24 | 18.0 | 1,716,714 | 18.0 | 1,701,942 |
| 22 | 2.0 | 152,806 |  |  |
| 20 | 2.0 | 180,378 | 3.0 | 226,801 |
| 18 | 4.0 | 238,115 | 3.0 | 169,868 |
| 16 | 8.0 | 404,481 | 1.0 | 57,644 |
| 14 | 7.0 | 361,518 | 30.0 | 1,400,411 |
| 12 | 60.5 | 2,587,953 | 41.0 | 1,807,056 |
| 11 | 27.5 | 1,075,247 | 24.0 | 1,004,186 |
| Total Salaries and Positions | 1,430.3 | \$89,699,758 | 1,434.0 | \$90,861,401 |
| Turnover Adjustment |  | $(5,381,989)$ |  | $(6,100,154)$ |
| Operating Funds Total | 1,430.3 | \$84,317,769 | 1,434.0 | \$84,761,247 |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Mission

The Cook County Sheriff's Police Department provides the highest quality of professional law enforcement services to the residents and businesses of Cook County, both in unincorporated areas and throughout the entire County. This includes crime prevention, investigation of criminal incidents, identification and apprehension of criminal suspects, gang suppression, preparation of criminal cases and the recovery of stolen or lost property.

## Mandates and Key Activities

- 55 ILCS 5/3 7001 through 7017. "County Police Department charged with the duty of law enforcement in the county as selected."
- 55 ILCS 5/3 6021 (from Chap. 34, para. 3-6021) Sect. 3-6021."Conservator of the peace. Each sheriff shall be conservator of the peace in his/her county, and shall prevent crime and maintain the safety and order of the citizens of that county; and may arrest offenders on view, and cause them to be brought before the proper court for trial or examination."
- 730 ILCS 150/4 ..."Duty to register as a sex offender where he/she resides or is temporarily domiciled for more than 10 days."
- Patrol Unit: Provides police services to Cook County residents and the Village of Ford Heights.
- General Investigations Unit: Conducts follow-up investigations, offers expertise and support to the Patrol Unit, and participates in five separate major crime task forces investigating violent crime throughout suburban Cook County.
- Gang Crimes, Narcotics, Special Operations \& Vice Units: Conduct specialized investigations into organized gang crimes, drug trafficking, high-value theft/burglary crimes, intellectual property crimes, firearm/ammunition crimes, human trafficking, and child exploitation. The Special Operations unit is responsible for assisting with the Cook County Department of Revenue Tax Stamp Compliance efforts.
- Criminalistics Unit: Highly trained forensic evidence technicians document investigations by identifying, collecting, and preserving physical evidence at crime scenes, for the Sheriff's Office and numerous law enforcement agencies throughout Cook County.
- Cook County Sheriff's Police Training Academy: Provides new recruit and ongoing training to support basic and advanced courses for county and municipal police officers.


## Discussion of 2013 Activities and 2014 Initiatives

Sheriff's Police Gun Suppression Initiative
During 2013, the Sheriff's Police Department launched an aggressive effort to remove guns from those who possess them illegally and to confiscate revoked Firearm Owners Identification Cards from the nearly 4,000 individuals. In 2014, the Sheriff's Office will continue this aggressive FOID initiative, and expand efforts to include compliance with the newly enacted State concealed carry requirements and the Cook County Ordinance pertaining to firearms and concealed carry.

## Emergency Preparedness Initiative

The Sheriff's Police Department, in their ongoing efforts to be prepared, facilitated an active shooter drill at Loyola University's medical campus. which simulated a gunman shooting inside a crowded medical school facility. In 2014, the department will continue developing emergency preparedness initiatives, including expanding School Safety Drills.

## Sheriff's Office Community Initiatives

The Sheriff's Office developed a Community Resource Response Initiative coordinated across multiple municipalities focused on saturating targeted areas with law enforcement resources. In 2014, the Sheriff's Office will continue monthly Community Resource Responses and expand the duration of service deployment through targeted information sharing with municipalities.

Suburban Gang Suppression Initiative
The Sheriff's Police Gang Task Force leads the Suburban Gang Suppression Initiative with more than 70 communities participating. In 2014, the Gang Task Force will work aggressively to identify and reduce gang faction territory throughout Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 40,661,199 | 44,616,660 | 3,955,461 |
| 120/501210 | Overtime Compensation | 1,164,008 | 2,425,000 | 1,260,992 |
| 130/501320 Salaries and Wages of Extra Employees |  |  |  |  |
| 133/501360 | Per Diem Personnel | 117,628 | 113,435 | $(4,193)$ |
| 136/501400 | Differential Pay | 100,000 | 200,000 | 100,000 |
| $170 / 501510$ Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,750 |  | $(2,750)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 302,250 | 302,250 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  |  |  |
| Personal S | rvices Total | 42,347,835 | 47,657,345 | 5,309,510 |
| Contractual Services |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 43,700 | 58,200 | 14,500 |
| 217/520100 | Transportation for Specific Activities and Purposes | 4,850 | 4,850 |  |
| 220/520150 | Communication Services | 186,213 | 191,972 | 5,759 |
| 225/520260 | Postage | 12,275 | 7,274 | $(5,001)$ |
| 228/520280 | Delivery Services | 485 | 485 |  |
| 240/520490 | External Graphics and Reproduction Services | 10,282 | 10,282 |  |
| 241/520491 | Internal Graphics and Reproduction Services | 4,000 | 4,000 |  |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,455 | 1,455 |  |
| Contractua | Services Total | 263,260 | 278,518 | 15,258 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 31,040 | 31,040 |  |
| 333/530270 | Institutional Supplies | 61,880 | 52,380 | $(9,500)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 25,000 |  | $(25,000)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 21,666 | 21,666 |
| 355/530700 | Photographic and Reproduction Supplies | 37,830 | 37,830 |  |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 9,700 | 9,700 |  |
| Supplies and | d Materials Total | 165,450 | 152,616 | $(12,834)$ |
| Operations and Maintenance |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 2,910 | 2,910 |  |
| 402/540030 | Water and Sewer | 3,880 | 3,880 |  |
| 410/540050 | Electricity | 4,850 | 4,850 |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 472,000 | 612,000 | 140,000 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 15,774 |  | $(15,774)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 47,142 | 47,142 |  |
| Operations | and Maintenance Total | 546,556 | 670,782 | 124,226 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 32,626 |  | $(32,626)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 25,637 | 25,637 |
| Rental and | Leasing Total | 32,626 | 25,637 | $(6,989)$ |
| Contingency and Special Purposes |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 200,000 | 125,000 | $(75,000)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(800,000)$ | $(880,707)$ | $(80,707)$ |
| Contingenc | and Special Purposes Total | $(600,000)$ | $(755,707)$ | $(155,707)$ |
| Operating | unds Total | 42,755,727 | 48,029,191 | 5,273,464 |
| (717) New/Replacement Capital Equipment - 71700231 |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 231 - POLICE DEPARTMENT

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | :---: | :---: |
| $521 / 560420$ | Institutional Equipment | $3,740,000$ |
|  | $3,740,000$ |  |
| Capital Equipment Request Total | $3,740,000$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Office of the Chief of Police - 2310996 |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 1.0 | 100,183 |
| 1325 | County Police Chief | 24 | 1.0 | 124,429 | 0.5 | 62,215 |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 109,626 |
| 1328 | County Police Officer | P1 | 2.0 | 162,720 | 3.0 | 185,913 |
| 5857 | Director II | 23 | 1.0 | 100,997 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 73,034 | 1.0 | 74,533 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 44,589 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,240 |  |  |
|  |  |  | 6.0 | \$500,420 | 7.5 | \$577,059 |
| 02 Office of the 1st Deputy Chief - 2310997 |  |  |  |  |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 73,846 | 1.0 | 73,901 |
| 1310 | First Deputy Chief of Police | 24 | 1.0 | 120,288 | 1.0 | 140,000 |
|  |  |  | 2.0 | \$194,134 | 2.0 | \$213,901 |
| 05 Vice Unit - 2311400 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 95,410 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,931 | 1.0 | 52,968 |
| 1328 | County Police Officer | P1 | 5.0 | 404,249 | 5.0 | 404,988 |
|  |  |  | 7.0 | \$549,590 | 7.0 | \$553,366 |
| 06 Special Operations - 2311001 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 95,410 |
| 0708 | Director | 24 | 1.0 | 109,118 | 1.0 | 109,118 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 120,000 | 1.0 | 120,000 |
| 1328 | County Police Officer | P1 | 12.0 | 936,400 | 14.0 | 1,082,492 |
|  |  |  | 15.0 | \$1,260,928 | 17.0 | \$1,407,020 |
| 07 Homeland Security - 2311002 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 106,684 | 1.0 | 106,684 |
| 4740 | Homeland Security Coordinator-Sheriff | 23 | 1.0 | 70,658 |  |  |
| 1328 | County Police Officer | P1 | 7.5 | 612,307 | 8.0 | 671,108 |
|  |  |  | 9.5 | \$789,649 | 9.0 | \$777,792 |


| 02 Management Services Bureau 01 Office of the Deputy Chief - 2311003 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 49,057 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 42,853 |  |  |
|  |  |  | 1.0 | \$42,853 | 1.0 | \$49,057 |


| 02 Management Services - 2311004 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5259 | Deputy Chief of Police | 24 |  |  | 1.0 | 91,316 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 71,723 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 64,910 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,241 | 1.0 | 54,567 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,626 | 1.0 | 109,626 |
| 1330 | County Police Sergeant | P2 | 3.0 | 282,970 | 3.0 | 284,131 |
| 1328 | County Police Officer | P1 | 11.0 | 896,332 | 11.0 | 865,204 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 42,031 | 1.0 | 45,194 |
|  |  |  | 17.0 | \$1,382,200 | 20.0 | \$1,586,671 |
| 04 Finance Section-2311006 |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 65,985 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,164 | 1.0 | 53,257 |
|  |  |  | 2.0 | \$118,149 | 2.0 | \$120,816 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Asset Forfeiture - 2311007 |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 1.0 | 85,868 | 1.0 | 86,957 |
|  |  |  | 1.0 | \$85,868 | 1.0 | \$86,957 |
| 07 Training Section-2311008 |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 |  |  | 1.0 | 51,372 |
|  |  |  |  |  | 1.0 | \$51,372 |
| 08 Administrative Tows / Vehicle Section - 2311009 |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 1.0 | 86,957 | 1.0 | 86,957 |
|  |  |  | 1.0 | \$86,957 | 1.0 | \$86,957 |
| 10 Special Services/security Detail - 2311011 |  |  |  |  |  |  |
| 4797 | Security Specialist V | 24 |  |  | 2.0 | 190,917 |
| 0208 | Security Specialist II | 23 | 3.0 | 271,489 | 1.0 | 70,658 |
| 0209 | Security Specialist I | 20 | 1.0 | 81,243 | 1.0 | 82,943 |
|  |  |  | 4.0 | \$352,732 | 4.0 | \$344,518 |
| 15 Criminalistics Section - 2311013 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 91,258 | 1.0 | 93,633 |
|  |  |  | 1.0 | \$91,258 | 1.0 | \$93,633 |


| 03 Intelligence And Investigative Section 01 Special Investigations - 2311014 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1312 | Police Commander | 24 | 1.0 | 109,000 | 1.0 | 109,046 |
| 5315 | Chief of Fugitive Unit-Sheriff | 24 |  |  | 1.0 | 92,000 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 97,791 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 | 1.0 | 114,500 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,659 | 2.0 | 107,871 |
| 1328 | County Police Officer | P1 | 1.0 | 83,169 | 2.0 | 162,719 |
|  |  |  | 5.0 | \$412,328 | 8.0 | \$683,927 |
| 02 Narcotics Unit - 2311015 |  |  |  |  |  |  |
| 1326 | County Police Lieutenant | P3 | 1.0 | 108,461 | 1.0 | 109,526 |
| 1330 | County Police Sergeant | P2 | 2.0 | 202,094 | 2.0 | 202,094 |
| 1328 | County Police Officer | P1 | 15.0 | 1,187,086 | 18.0 | 1,364,176 |
|  |  |  | 18.0 | \$1,497,641 | 21.0 | \$1,675,796 |
| 03 Gang Tactical Unit (GTU)-2311016 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 9.7 | 931,016 | 7.0 | 671,485 |
| 1312 | Police Commander | 24 | 1.0 | 101,630 | 1.0 | 109,046 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,281 |  |  |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,526 |  |  |
| 1328 | County Police Officer | P1 | 41.0 | 3,220,869 | 38.0 | 2,995,545 |
| $\begin{array}{llll} \hline 53.7 & \$ 4,406,322 & 46.0 & \$ 3,776,076 \end{array}$ |  |  |  |  |  |  |


| 1328 | County Police Officer | P1 | 11.0 | 880,179 | 12.0 | 899,903 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 11.0 | \$880,179 | 12.0 | \$899,903 |

04 Operational Support Bureau

| 01 Communications Section - 2311017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 96,727 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 95,784 |
| 5853 | Deputy Director II | 20 | 1.0 | 97,684 |  |  |
| 4753 | Radio Technician-Sheriff | 18 | 1.0 | 60,499 | 1.0 | 46,476 |
| 4733 | Telecommunicator-Sheriff | 17 |  |  | 36.0 | 2,227,055 |
| 2329 | Electrical Mechanic | X | 1.0 | 84,032 | 1.0 | 84,032 |
|  |  |  | 4.0 | \$337,625 | 40.0 | \$2,550,074 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Job | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Records Section - 2311018 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 93,311 | 1.0 | 95,094 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 152,809 | 3.0 | 162,102 |
| 1004 | Telephone Operator IV | 14 | 1.0 | 46,245 | 1.0 | 49,644 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,281 | 1.0 | 45,914 |
| 1328 | County Police Officer | P1 | 0.5 | 27,662 | 1.0 | 71,798 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 42,031 | 1.0 | 44,589 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 4.0 | 169,009 | 4.0 | 180,869 |
|  |  |  |  |  |  |  |

05 Field Operations

| 01 Helicopter Unit - 2311019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1328 | County Police Officer | P1 | 3.0 | 249,507 | 3.0 | 249,507 |
|  |  |  | 3.0 | \$249,507 | 3.0 | \$249,507 |
| 03 Uniformed Patrol-2311021 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 23.0 | 2,244,344 | 23.0 | 2,151,860 |
| 1312 | Police Commander | 24 | 4.0 | 423,172 | 4.0 | 428,769 |
| 4814 | Deputy Police Commander | 24 | 2.0 | 222,476 | 1.0 | 109,047 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 | 1.0 | 114,500 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,596 | 1.0 | 61,865 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 148,412 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 38,206 | 1.0 | 42,638 |
| 1326 | County Police Lieutenant | P3 | 8.0 | 795,208 | 9.0 | 941,384 |
| 1328 | County Police Officer | P1 | 197.9 | 15,764,728 | 207.0 | 16,130,903 |
|  |  |  | 240.9 | \$19,811,642 | 247.0 | \$19,980,966 |
| 04 Investigations - 2311022 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 9.0 | 843,896 | 8.0 | 753,730 |
| 1312 | Police Commander | 24 | 1.0 | 109,000 | 2.0 | 218,092 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 | 1.0 | 54,567 |
| 1326 | County Police Lieutenant | P3 | 2.0 | 219,152 | 1.0 | 109,626 |
| 1328 | County Police Officer | P1 | 52.5 | 4,286,680 | 51.0 | 4,131,701 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 43,281 | 1.0 | 45,914 |
|  |  |  | 66.5 | \$5,553,448 | 64.0 | \$5,313,630 |


| 05 Grafitti Removal Unit - 2311501 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4725 | Graffiti Removal Technician | 15 | 4.0 | 195,561 | 5.0 | 263,158 |
| 2372 | Road Equipment Operator | X | 1.0 | 88,920 | 1.0 | 88,920 |
| 5853 | Deputy Director II | 20 | 1.0 | 65,088 | 1.0 | 66,451 |
|  |  |  | 6.0 | \$349,569 | 7.0 | \$418,529 |
| 06 Overweight Truck Enforcement - 2311024 |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 101,109 |
| 1328 | County Police Officer | P1 | 6.0 | 490,159 | 6.0 | 472,550 |
|  |  |  | 7.0 | \$585,569 | 7.0 | \$573,659 |

07 Fugitive Section
01 Central Warrants Unit - 2311027

| 1330 | County Police Sergeant | P2 | 2.0 | 204,065 | 3.0 | 267,443 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1312 | Police Commander | 24 |  |  | 1.0 | 101,630 |
| 5315 | Chief of Fugitive Unit-Sheriff | 24 | 1.0 | 93,023 |  |  |
| 0109 | Executive Director | 24 | 1.0 | 95,784 |  |  |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 |  |  | 2.0 | 162,620 |
| 5862 | Leads Validator | 20 |  |  | 1.0 | 78,558 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,415 | 1.0 | 57,361 |
| 0048 | Administrative Assistant III | 16 |  | 1.0 | 62,810 |  |
|  |  |  | $Y-45$ |  |  |  |
|  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| Job <br> Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 4.0 | 200,741 | 7.0 | 372,468 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 4.0 | 279,282 |
| 0674 | Investigator II (Fugitive Unit) | IS2 |  |  | 20.0 | 1,431,811 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 84,535 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 1.0 | 71,773 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,626 |  |  |
| 1328 | County Police Officer | P1 | 27.7 | 2,225,679 | 26.0 | 2,131,321 |
|  |  |  | 38.7 | \$3,057,143 | 67.0 | \$5,038,802 |
| Total Salaries and Positions |  |  | 531.8 | \$43,170,059 | 607.5 | \$47,759,998 |
| Turnover Adjustment |  |  |  | $(2,590,203)$ |  | $(3,143,338)$ |
| Operating Funds Total |  |  | 531.8 | \$40,579,856 | 607.5 | \$44,616,660 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 231 - POLICE DEPARTMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 172,952 | 2.0 | 172,952 |
| P3 | 14.0 | 1,451,599 | 13.0 | 1,379,788 |
| P2 | 55.7 | 5,381,278 | 53.0 | 5,014,810 |
| P1 | 395.1 | 31,600,551 | 408.0 | 32,045,114 |
| IS2 |  |  | 20.0 | 1,431,811 |
| DC1 |  |  | 2.0 | 162,620 |
| D4 |  |  | 1.0 | 84,535 |
| D3 |  |  | 1.0 | 71,773 |
| D2B |  |  | 4.0 | 279,282 |
| 24 | 17.0 | 1,856,920 | 22.5 | 2,403,954 |
| 23 | 5.0 | 443,144 | 1.0 | 70,658 |
| 20 | 3.0 | 244,015 | 3.0 | 227,952 |
| 18 | 4.0 | 272,794 | 5.0 | 323,994 |
| 17 | 1.0 | 65,985 | 37.0 | 2,294,614 |
| 16 | 5.0 | 281,229 | 5.0 | 287,903 |
| 15 | 4.0 | 195,561 | 5.0 | 263,158 |
| 14 | 14.0 | 700,818 | 16.0 | 839,962 |
| 12 | 11.0 | 463,973 | 9.0 | 405,118 |
| 11 | 1.0 | 39,240 |  |  |
| Total Salaries and Positions | 531.8 | \$43,170,059 | 607.5 | \$47,759,998 |
| Turnover Adjustment |  | $(2,590,203)$ |  | $(3,143,338)$ |
| Operating Funds Total | 531.8 | \$40,579,856 | 607.5 | \$44,616,660 |

## DEPARTMENT OVERVIEW

## 236 REENTRY AND DIVERSION PROGRAMS

## Mission

Deliver prevention programs to all Cook County communities; reduce entry into the justice system; provide effective, comprehensive programs to detainees, inmates and participants promoting individual change and reducing recidivism; establish and provide opportunities for successful reentry into the community. In 2014, this department was shifted under the Department of Corrections ro reflect where the majority of staff and participants are physically located.

Discussion of 2013 Activities and 2014 Initiatives
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2012\end{array} & \begin{array}{rlr}\text { 2013 Adjusted }\end{array} & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right]$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 236 - REENTRY AND DIVERSION PROGRAMS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 18,609,298 |  | $(18,609,298)$ |
| 120/501210 | Overtime Compensation | 436,501 |  | $(436,501)$ |
| 170/501510 Mandatory Medicare Costs |  |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 2,160 |  | $(2,160)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 137,150 |  | $(137,150)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 1,000 |  | $(1,000)$ |
| Personal Services Total |  | 19,186,109 |  | $(19,186,109)$ |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 2,600 |  | $(2,600)$ |
| 220/520150 | Communication Services | 11,232 |  | $(11,232)$ |
| 223/520210 | Food Services | 1,054,390 |  | $(1,054,390)$ |
| 225/520260 | Postage | 1,067 |  | $(1,067)$ |
| 228/520280 | Delivery Services | 388 |  | (388) |
| 235/520390 | Contractual Maintenance Services | 4,074 |  | $(4,074)$ |
| 240/520490 | External Graphics and Reproduction Services | 9,506 |  | $(9,506)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 7,500 |  | $(7,500)$ |
| 260/520830 | Professional and Managerial Services | 4,850 |  | $(4,850)$ |
| 278/521200 | Laboratory Related Services | 17,315 |  | $(17,315)$ |
| $298 / 521310$ | Special or Cooperative Programs | 3,051,373 |  | $(3,051,373)$ |
| Contractu | Services Total | 4,164,295 |  | $(4,164,295)$ |


| Supplies and Materials |  |  |  |
| :--- | :--- | ---: | ---: |
| $310 / 530010$ | Food Supplies | 3,880 | $(3,880)$ |
| $320 / 530100$ | Wearing Apparel | 215,340 | $(215,340)$ |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care Supplies | 108,561 | $(108,561)$ |
| $333 / 530270$ | Institutional Supplies | 76,695 | $(76,695)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 26,350 | $(26,350)$ |
| $355 / 530700$ | Photographic and Reproduction Supplies | 12,339 | $(12,339)$ |
| $360 / 530790$ | Medical, Dental, and Laboratory Supplies | 7,375 | $(7,375)$ |
| Supplies and Materials Total | $\mathbf{4 5 0 , 5 4 0}$ | $\mathbf{( 4 5 0 , 5 4 0 )}$ |  |

## Operations and Maintenance

| $441 / 540170$ | Maintenance and Repair of Data Processing Equipment and <br> Software | 6,145 | $(6,145)$ |
| :--- | :--- | :---: | :---: |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | 69,390 | $(69,390)$ |
| Operations and Maintenance Total | 75,535 | $\mathbf{( 7 5 , 5 3 5 )}$ |  |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 41,339 | $(41,339)$ |
| :--- | :--- | ---: | ---: |
| $638 / 550100$ | Rental of Institutional Equipment | 485 | $(485)$ |
| $660 / 550130$ | Rental of Facilities | 4,500 | $(4,500)$ |
| Rental and Leasing Total | 46,324 | $\mathbf{( 4 6 , 3 2 4 )}$ |  |
| Contingency and Special Purposes | $(2,300,000)$ | $2,300,000$ |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from Designated | $\mathbf{2 , 3 0 0 , 0 0 0 )}$ | $\mathbf{2 , 3 0 0 , 0 0 0}$ |
| Fund | $\mathbf{2 1 , 6 2 2 , 8 0 3}$ | $\mathbf{( 2 1 , 6 2 2 , 8 0 3 )}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 236 - REENTRY AND DIVERSION PROGRAMS

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted FTE Pos. | Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  |  |
| 01 Community Supervision |  |  |  |  |  |  |
| 01 Administration - 2360979 |  |  |  |  |  |  |
| 0012 | Assistant Executive Director | 24 | 1.0 | 104,000 |  |  |
| 0109 | Executive Director | 24 | 1.0 | 106,000 |  |  |
| 5860 | Prog. Coordinator IV-Sheriff | 23 | 1.0 | 110,109 |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 65,818 |  |  |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 74,020 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 65,561 |  |  |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 54,958 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,031 |  |  |
|  |  |  | 8.0 | \$622,497 |  |  |
| 02 Diversion Programs - 2360980 |  |  |  |  |  |  |
| 5855 | Deputy Director IV | 23 | 1.0 | 105,705 |  |  |
| 5853 | Deputy Director II | 20 | 1.0 | 73,994 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,554 |  |  |
| 1318 | Youth Service Worker III | 18 | 2.0 | 124,990 |  |  |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 55,078 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,795 |  |  |
| 1317 | Youth Service Worker II | 16 | 5.0 | 276,661 |  |  |
| 1316 | Youth Service Worker I | 15 | 4.7 | 239,170 |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 83,022 |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 46,245 |  |  |
|  |  |  | 19.7 | \$1,122,214 |  |  |
| 02 Day Reporting Center |  |  |  |  |  |  |
| 01 Day Reporting - 2360982 |  |  |  |  |  |  |
| 1383 | Director Of Day Reporting Unit | 24 | 1.0 | 93,323 |  |  |
| 5853 | Deputy Director II | 20 | 2.0 | 131,839 |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 90,024 |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,383 |  |  |
|  |  |  | 7.0 | \$409,569 |  |  |
| 02 Fugitive Section - 2360983 |  |  |  |  |  |  |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 1.0 | 74,739 |  |  |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 11.0 | 722,543 |  |  |
| 5329 | Supervisor II-Sheriff | 20 | 1.0 | 76,588 |  |  |
|  |  |  | 13.0 | \$873,870 |  |  |
| 03 Program Unit - 2360984 |  |  |  |  |  |  |
| 0687 | Investigator II (Day Report) | IS2 | 16.0 | 1,114,170 |  |  |
| 5260 | Chief Day Reporting | 20 | 1.5 | 110,895 |  |  |
| 5853 | Deputy Director II | 20 | 1.0 | 76,386 |  |  |
|  |  |  | 18.5 | \$1,301,451 |  |  |
| 06 Pre-release Center |  |  |  |  |  |  |
| 01 Pre-Release - 2360990 |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 154,222 |  |  |
| 1366 | Correctional Rehabilitation Worker I | 14 | 1.0 | 49,931 |  |  |
|  |  |  | 4.0 | \$204,153 |  |  |
| 02 Security - 2360991 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 103,028 |  |  |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 578,992 |  |  |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 619,955 |  |  |
| 1360 | Correctional Officer | CO1 | 116.4 | 7,618,296 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 236 - REENTRY AND DIVERSION PROGRAMS



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 236 - REENTRY AND DIVERSION PROGRAMS

| Grade | 2013 Appropriation |  | Approved \& Adopted <br> FTE Pos. |
| :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |
| X16 | 2.0 | 80,817 |  |
| IS2 | 27.0 | 1,836,713 |  |
| FB | 2.0 | 151,207 |  |
| DC1 | 1.0 | 74,739 |  |
| CO 3 | 15.0 | 1,194,792 |  |
| CO 2 | 16.0 | 1,121,752 |  |
| CO1 | 178.4 | 11,325,855 |  |
| 24 | 8.0 | 805,614 |  |
| 23 | 2.0 | 215,814 |  |
| 22 | 1.0 | 80,197 |  |
| 20 | 8.5 | 609,540 |  |
| 18 | 13.0 | 807,794 |  |
| 16 | 14.0 | 759,265 |  |
| 15 | 4.7 | 239,170 |  |
| 14 | 5.5 | 269,504 |  |
| 12 | 5.0 | 219,436 |  |
| 09 | 1.0 | 46,245 |  |
| Total Salaries and Positions | 304.1 | \$19,838,454 |  |
| Turnover Adjustment |  | $(1,190,307)$ |  |
| Operating Funds Total | 304.1 | \$18,648,147 |  |

## DEPARTMENT OVERVIEW

239 DEPARTMENT OF CORRECTIONS

## Mission

The Cook County Department of Corrections (CCDOC) provides a productive, sanitary and secure environment for the inmates, staff and visitors at the facility. The CCDOC also provides secure alternatives to incarceration through electronic monitoring and prevention programs to all Cook County communities. Additionally, CCDOC offers comprehensive programs and services that utilize evidence based practices for successful community re-entry and increased public safety.

## Mandates and Key Activities

- 55 IICS 5/3-6017: The Sheriff is the custodian of the Courthouse and Jail. He or She shall have the custody and care of the Courthouse and Jail of His or Her County, except as otherwise provided.
- Illinois Administrative Code, Title 20, Chapter I, Subchapter f, part 701, County Jail Standards: Establishes the standards by which Jails should be operated.
- The "Agreed Order": Establishes provisions and sub-provisions by which the CCDOC must be in substantial compliance by May of 2014.
- 730 ILCS 123, County Jail Act: Creates statutory mandates that Illinois Counties must follow.
- 730 ILCS 125/0.01 (from CH. 75, par. 100): County Jail Act
- 730 ILCS 5/5-8-1-2, CC VRIC sentencing requirements
- 20 ILCS 301/40-5, Treatment Alternatives Sentencing Requirements
- DOJ Agreed Order (Federal Court)


## Discussion of 2013 Activities and 2014 Initiatives

Urban Farming Initiative
The Sheriff's Gardening Program, which previously established a 65,000 square foot garden on the South Campus site, has been expanded to include two additional garden locations within the CCDOC compound, as well as an aquaponics program and the Sheriff's Chicken Coop Program. Produce from the garden and eggs from the hens are sold to bulk buyers for local restaurants and individuals at farmers' markets. The program will expand in 2014 providing more inmates with job and training opportunities.

## Human Trafficking Response Team

Provided technical assistance and training to an estimated 420 people from 104 jurisdictions and 27 NGOs in Illinois, Indiana, Texas, New York, and a delegation from Beijing, China in an effort to facilitate replications of the CCSO Human Trafficking Response Team Model. The primary goals for 2014 are to Develop a Sheriff's order to define the role and responsibilities of the Sheriff's Human Trafficking Response Team members with a formalized policy, and expand outreach efforts while continuing to provide technical assistance and training.

## U.S. Department of Justice Prison Rape Elimination Act (PREA) Grant

In partnership with Rape Victim Advocates, the department provided training for ER nurses and mental health specialists and doctors in Cermak Health Services Implemented training for newly promoted CCDOC supervisors and developed comprehensive screening tools to assess a detainee's risk of being sexually victimized in order to proactively preventing such attacks. In 2014, a comprehensive training for all staff interacting with detainees will be developed. In addition, collabation will continue with the Office of Professional Review and the Correctional Information and Investigations Division to create training on investigating allegations of sexual abuse.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Bring CCDOC into "Full Compliance" with the Department of Justice. The CCDOC was able to achieve either full or partial compliance on approximately $90 \%$ of the provisions. The future target is for the DOC to become $100 \%$ compliant on the provisions.
* Increase staffing levels at the CCDOC to achieve additional compliance with the Department of Justice. Requests have been made to hire additional civilian staff to transform several positions currently utilizing sworn Correctional staff.
$\star$ Continue measures to reduce the introduction of contraband into the institution. The CCDOC is researching equipment that could reduce contraband into the institution by either detainees or staff. Currently, the Department utilizes canine searches of mail for contraband prior to distribution to detainees, and staff is mandated to carry personal belongings in clear bags.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2013 | FY 2014 |  |
| Performance Indicator | 9,417 | 9,715 | NA |  |
| Average daily jail population | 1,140 | 947 | NA |  |
| Average number of individuals on court- <br> ordered Electronic Monitoring |  |  |  |  |

*2013 Number is Q3 YTD

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(111,136)$ | $(111,136)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 227,331,520 | 252,021,320 | 24,689,800 |
| 120/501210 | Overtime Compensation | 7,796,764 | 12,000,000 | 4,203,236 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 8,104,798 | 7,500,000 | $(604,798)$ |
| 185/501810 | Professional and Technical Membership Fees | 2,000 | 3,000 | 1,000 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 2,280,000 | 2,335,450 | 55,450 |
| Personal S | vices Total | 245,515,082 | 273,748,634 | 28,233,552 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 6,500 | 300,000 | 293,500 |
| 217/520100 Transportation for Specific Activities and Purposes |  |  |  |  |
| 220/520150 | Communication Services | 24,533 | 42,189 | 17,656 |
| 223/520210 | Food Services | 11,302,056 | 13,372,100 | 2,070,044 |
| 225/520260 | Postage | 38,800 | 45,000 | 6,200 |
| 231/520330 | Boarding and Lodging of Prisoners | 3,366,000 | 3,200,000 | $(166,000)$ |
| 235/520390 | Contractual Maintenance Services | 218,250 | 325,000 | 106,750 |
| 240/520490 External Graphics and Reproduction Services |  |  |  |  |
| 241/520491 | Internal Graphics and Reproduction Services | 9,700 | 25,000 | 15,300 |
| 260/520830 | Professional and Managerial Services | 750,450 | 935,000 | 184,550 |
| 278/521200 | Laboratory Related Services |  | 18,000 | 18,000 |
| 298/521310 | Special or Cooperative Programs | 900,000 | 8,445,539 | 7,545,539 |
| Contractua | Services Total | 16,616,289 | 26,707,828 | 10,091,539 |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 343,500 | 847,700 | 504,200 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 693,550 | 908,460 | 214,910 |
| 333/530270 | Institutional Supplies | 589,750 | 784,000 | 194,250 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 500 | 25,000 | 24,500 |
| 355/530700 | Photographic and Reproduction Supplies | 77,600 | 92,500 | 14,900 |
| 360/530790 | Medical, Dental, and Laboratory Supplies |  | 10,000 | 10,000 |
| Supplies | Materials Total | 1,704,900 | 2,667,660 | 962,760 |
| Operations and Maintenance |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 72,750 | 75,000 | 2,250 |
| 440/540130 | Maintenance and Repair of Office Equipment | 25,000 | 25,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 21,873 |  | $(21,873)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,435,400 | 2,404,000 | $(31,400)$ |
| Operation | and Maintenance Total | 2,555,023 | 2,504,000 | $(51,023)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 137,161 |  | $(137,161)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 195,661 | 195,661 |
| 660/550130 | Rental of Facilities |  | 4,500 | 4,500 |
| Rental and | easing Total | 137,161 | 200,161 | 63,000 |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(2,045,000)$ | $(2,045,000)$ |
| Contingen | and Special Purposes Total |  | $(2,045,000)$ | $(2,045,000)$ |
| Operating | unds Total | 266,528,455 | 303,783,283 | 37,254,828 |
| (717) New/Replacement Capital Equipment - 71700239 |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: | :---: |
| $521 / 560420$ | Institutional Equipment | $1,203,795$ |
|  | $1,203,795$ |  |
| Capital Equipment Request Total | $1,203,795$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

|  |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Office Of The Executive Director
01 Administration - 2390935

| 1031 | Special Assistant | 24 |  |  | 1.0 | 75,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 1351 | Superintendent | 24 |  | 1.0 | 1.0 | 104,780 |
| 4762 | First Assistant Executive Director-Sheriff | 24 | 2.0 | 214,000 | 2.0 | 250,000 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 124,554 | 1.0 | 119,999 |
| 0109 | Executive Director | 24 | 1.0 | 90,001 |  | 140,000 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 89,324 |
| 6093 | Executive Assistant - Sheriff | 24 |  |  |  |  |


| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 72,084 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0253 | Business Manager III | 22 | 1.0 | 103,824 |  |  |
| 4729 | Executive Assistant IV-Sheriff | 22 | 1.0 | 89,252 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,153 |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 2.0 | 101,285 | 1.0 | 55,413 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 45,103 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 |  |  | 1.0 | 52,968 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 1.0 | 48,437 |  |  |
| 1361 | Correctional Sergeant | CO2 | 1.0 | 78,119 |  |  |
| 1360 | Correctional Officer | CO1 | 3.6 | 219,197 | 4.0 | $\mathbf{2 8 4}$ |



| 02 Office Of The Asst Exec Dir - Internal Operations 01 Administration and Clerical - 2390939 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | Assistant Executive Director | 24 | 1.0 | 107,214 | 1.0 | 112,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,453 | 1.0 | 72,943 |
|  |  |  | 2.0 | \$178,667 | 2.0 | \$184,943 |
| 02 Division I-2390940 |  |  |  |  |  |  |
| 135 | Superintendent | 24 | 1.0 | 96,819 | 2.0 | 209,560 |
| 5565 | Correctional Commander | 24 | 4.0 | 406,423 | 3.0 | 300,563 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |
| 2384 | Vehicle Service Man | 15 | 1.0 | 44,044 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,439 | 1.0 | 41,879 |
| 4731 | Information Elevator Starter | X14 |  | 1 |  |  |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 590,215 | 7.0 | 561,790 |
| 1361 | Correctional Sergeant | CO2 | 16.0 | 1,210,782 | 16.0 | 1,176,383 |
| 1360 | Correctional Officer | CO1 | 306.3 | 18,704,336 | 318.0 | 19,284,400 |
|  |  |  | 337.3 | \$21,144,474 | 347.0 | \$21,574,575 |

03 Division II - 2390941

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1351 | Superintendent | 24 | 1.0 | 95,382 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 4.0 | 401,381 | 3.0 | 296,076 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,880 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,537 | 1.0 | 51,385 |
| 0907 | Clerk V | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
| 1355 | Correctional Lieutenant | CO3 | 8.0 | 675,385 | 10.0 | 846,579 |
| 1361 | Correctional Sergeant | CO2 | 15.0 | 1,100,004 | 15.0 | 1,133,711 |
| 1360 | Correctional Officer | CO1 | 242.0 | 14,843,593 | 248.0 | 15,165,092 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,394 |  |  |
|  |  |  | 274.0 | \$17,285,725 | 280.0 | \$17,682,668 |
| 04 Division VI-2390942 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 75,077 | 1.0 | 79,707 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 107,214 | 1.0 | 112,000 |
| 5565 | Correctional Commander | 24 | 3.0 | 288,899 | 2.0 | 196,405 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,880 |
| 1355 | Correctional Lieutenant | CO 3 | 6.0 | 497,187 | 7.0 | 577,311 |
| 1361 | Correctional Sergeant | CO 2 | 12.5 | 922,503 | 13.0 | 933,338 |
| 1360 | Correctional Officer | CO1 | 227.9 | 14,030,875 | 232.0 | 14,271,084 |
|  |  |  | 252.4 | \$15,962,170 | 257.0 | \$16,210,725 |
| 05 Division IX - 2390943 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 2.0 | 190,764 | 2.0 | 209,560 |
| 5565 | Correctional Commander | 24 | 3.0 | 289,878 | 2.0 | 197,384 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,853 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,931 |  |  |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 593,334 | 7.0 | 566,955 |
| 1361 | Correctional Sergeant | CO2 | 15.0 | 1,100,637 | 15.0 | 1,110,703 |
| 1360 | Correctional Officer | CO1 | 323.9 | 19,569,610 | 341.0 | 20,404,085 |
|  |  |  | 352.9 | \$21,834,569 | 368.0 | \$22,529,540 |


| 06 Division X - 2390944 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 93,498 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 3.0 | 296,076 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 41,258 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,440 | 1.0 | 52,967 |
| 1355 | Correctional Lieutenant | CO 3 | 5.0 | 413,896 | 6.0 | 493,845 |
| 1361 | Correctional Sergeant | CO2 | 11.5 | 834,136 | 13.0 | 967,584 |
| 1360 | Correctional Officer | CO1 | 210.4 | 12,797,857 | 215.0 | 13,054,181 |
|  |  |  | 232.9 | \$14,525,318 | 240.0 | \$15,010,691 |
| 07 Division XI-2390945 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 91,195 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 2.0 | 190,724 | 1.0 | 98,692 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,849 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,827 | 1.0 | 40,529 |
| 1355 | Correctional Lieutenant | CO | 6.0 | 510,260 | 6.0 | 503,454 |
| 1361 | Correctional Sergeant | CO2 | 18.5 | 1,349,327 | 18.0 | 1,305,638 |
| 1360 | Correctional Officer | CO1 | 357.5 | 21,853,682 | 365.0 | 22,322,601 |
| 6095 | Inspector - Sheriff | 24 |  |  | 1.0 | 100,181 |
|  |  |  | 387.0 | \$24,085,430 | 394.0 | \$24,516,724 |


| 0708 | Director | 24 |  |  | 1.0 | 72,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 259,449 | 3.0 | 259,449 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 67,093 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2152 | Laundry Supervisor II | 15 | 1.0 | 52,910 | 1.0 | 54,018 |
| 2384 | Vehicle Service Man | 15 | 2.0 | 95,134 |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 125,852 | 3.0 | 133,506 |
| 4731 | Information Elevator Starter | X14 | 2.0 | 68,154 | 2.0 | 72,300 |
| 2145 | Seamster I | X12 | 1.0 | 30,081 | 1.0 | 31,912 |
| 2171 | Laundry Worker I | X11 | 1.0 | 29,353 | 1.0 | 31,140 |
| 2412 | Janitor II | X09 | 3.0 | 109,378 | 3.0 | 117,634 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 82,362 | 1.0 | 83,416 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 625,717 | 10.0 | 741,898 |
| 1360 | Correctional Officer | CO1 | 74.1 | 4,734,452 | 78.0 | 4,902,702 |
| 5865 | Environmental Health Specialist | 20 |  |  | 1.0 | 61,447 |
| 5335 | Program Coordinator I-Sheriff | 18 |  |  | 1.0 | 52,446 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,394 | 1.0 | 42,853 |
|  |  |  | 101.1 | \$6,253,236 | 108.0 | \$6,723,899 |
| 09 Electronic Monitoring - 2390947 |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 1.0 | 107,425 |
| 1379 | Assistant Director Of Electronic Monitoring | 23 | 1.0 | 70,658 |  |  |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 4.0 | 304,002 | 4.0 | 309,880 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,011 | 1.0 | 72,444 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,305 | 1.0 | 70,103 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 84,451 | 2.0 | 94,407 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 12.0 | 774,987 | 1.0 | 48,851 |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 87.0 | 6,112,277 | 84.0 | 5,828,436 |
| 5857 | Director II | 23 | 1.0 | 103,542 |  |  |
| 5260 | Chief Day Reporting | 20 | 1.0 | 84,132 | 1.0 | 85,896 |
| 5868 | Electronic Monitoring Lieutenant | 20 | 4.0 | 334,460 | 6.0 | 467,870 |
| 5328 | Supervisor I - Sheriff | 18 | 3.0 | 226,859 |  |  |
| 5869 | Electronic Monitoring Sergeant | 18 | 2.0 | 138,234 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 43,281 | 1.0 | 45,914 |
|  |  |  | 120.0 | \$8,418,199 | 102.0 | \$7,131,226 |

03 Office Of The Asst. Exec. Dir. - Admin. \& Planning
01 Administration and Clerical - 2390948

| 1360 | Correctional Officer | CO1 | 4.0 | 250,044 | 4.0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 4.0 | $\$ 250,044$ | 4.0 | $\$ 247,653$ |


| 02 Personnel and Medical Call-In - 2390949 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 100,184 |
| 0742 | Personnel Manager V | 22 | 1.0 | 100,031 |  |  |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 76,851 | 1.0 | 78,457 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 135,375 | 3.0 | 200,261 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 69,554 | 1.0 | 71,008 |
| 6108 | Project Manager I-Sheriff | 18 |  |  | 1.0 | 72,753 |
| 1344 | Radio Dispatcher | 16 |  |  | 3.0 | 142,962 |
| 0048 | Administrative Assistant III | 16 |  |  | 18.0 | 872,802 |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 63,623 | 1.0 | 45,734 |
| 4737 | FMLA Coordinator-Sheriff | 16 | 1.0 | 40,415 |  |  |
| 0047 | Administrative Assistant II | 14 | 15.0 | 686,845 | 15.0 | 740,569 |
|  |  |  | 22.0 | \$1,172,694 | 44.0 | \$2,324,730 |

03 Jail Management Information Systems - 2390950

| 5205 | Deputy Director | 24 |  |  | 1.0 | 106,361 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1355 | Correctional Lieutenant | CO | 2.0 | 169,315 | 3.0 | 252,731 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 4.0 | 238,856 | 8.0 | 477,698 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5855 | Deputy Director IV | 23 | 1.0 | 105,780 |  |  |
| 1106 | Programmer II | 18 | 7.0 | 325,332 |  |  |
| 5861 | JMS Sustain Manager | 18 | 1.0 | 87,532 |  |  |
|  |  |  | 15.0 | \$926,815 | 12.0 | \$836,790 |
| 04 Print Shop - 2390951 |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 60,539 | 1.0 | 46,476 |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 55,335 | 1.0 | 61,418 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 1.0 | 42,279 |
| 2365 | Printer | X | 1.0 | 67,330 | 1.0 | 67,330 |
|  |  |  | 4.0 | \$221,410 | 4.0 | \$217,503 |
| 05 Mail Room-2390952 |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 2.0 | 103,214 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 3.0 | 145,689 |
| 0907 | Clerk V | 11 | 13.5 | 529,846 | 13.0 | 551,071 |
|  |  |  | 15.5 | \$608,467 | 18.0 | \$799,974 |


| 07 Business Office - 2390954 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6096 | Business Manager V - Sheriff | 24 |  |  | 2.0 | 211,168 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,499 |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,857 | 1.0 | 73,362 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 97,846 | 2.0 | 81,264 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 1.0 | 42,118 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 | 1.0 | 71,505 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 37,347 | 1.0 | 32,912 |
|  |  |  | 7.0 | \$399,260 | 8.0 | \$512,329 |



| 5859 | Prog. Coordinator III-Sheriff | 22 | 1.0 | 103,880 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 84,222 |
| 1515 | Caseworker V | 18 | 1.0 | 47,364 |  |  |
| 6106 | ADA Coordinator | 18 |  |  | 1.0 | 75,018 |
| 6108 | Project Manager I - Sheriff | 18 |  |  | 1.0 | 46,707 |
| 6113 | Inmate Services Supervisor | 18 |  |  | 3.0 | 166,706 |
| 1369 | Correctional Rehabilitation Worker III | 17 | 3.0 | 176,230 | 3.0 | 196,795 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,795 | 1.0 | 62,696 |
| 0835 | Law Librarian I | 16 | 1.0 | 59,100 | 1.0 | 62,696 |
| 1367 | Correctional Rehabilitation Worker II | 16 | 9.5 | 516,217 | 12.0 | 696,779 |
| 3976 | Library Assistant | 15 | 5.0 | 272,213 | 4.0 | 230,519 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 265,320 | 7.0 | 328,356 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 30.0 | 1,403,515 | 29.0 | 1,427,818 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 77,817 | 1.0 | 77,81 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS



04 Office Of The Asst. Exec. Dir. - Programs \& Special Units
02 Records and Receiving - 2390962

| 1351 | Superintendent | 24 |  |  | 1.0 | 104,780 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5416 | Quality Assurance Auditor | 16 | 6.5 | 281,400 | 10.0 | 501,990 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 278,380 | 6.0 | 299,486 |
| 0228 | Cashier III | 12 | 1.0 | 38,810 | 1.0 | 45,294 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 158,511 | 2.0 | 161,326 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 616,608 | 9.0 | 649,330 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 61.0 | 2,938,486 | 60.0 | 3,043,707 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 3.0 | 123,125 | 2.0 | 93,224 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 4.0 | 157,744 | 4.0 | 167,457 |
|  |  |  | 92.5 | \$4,593,064 | 95.0 | \$5,066,594 |
| 03 Classification - 2390963 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 100,151 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 2.0 | 197,384 | 1.0 | 98,692 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,440 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 166,985 | 2.0 | 169,705 |
| 1361 | Correctional Sergeant | CO 2 | 12.0 | 882,534 | 12.0 | 856,203 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 141.9 | 9,053,758 | 146.0 | 9,168,717 |
|  |  |  | 159.9 | \$10,450,252 | 163.0 | \$10,451,065 |

06 Division V - 2390964
1351 Superintendent
24
1.0

104,226

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5565 | Correctional Commander | 24 | 3.0 | 299,059 | 2.0 | 199,872 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,849 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,931 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO 3 | 5.0 | 408,805 | 6.0 | 488,740 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 678,494 | 9.0 | 676,768 |
| 1360 | Correctional Officer | CO1 | 219.7 | 13,243,295 | 224.0 | 13,582,371 |
|  |  |  | 239.7 | \$14,824,225 | 243.0 | \$15,041,568 |
| 07 Division IV - 2390965 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 97,683 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 3.0 | 291,871 | 2.0 | 193,179 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,849 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,874 | 1.0 | 52,448 |
| 1355 | Correctional Lieutenant | CO 3 | 5.0 | 412,223 | 6.0 | 503,705 |
| 1361 | Correctional Sergeant | CO2 | 10.0 | 674,160 | 10.0 | 660,972 |
| 1360 | Correctional Officer | CO1 | 154.4 | 9,303,395 | 160.0 | 9,623,476 |
|  |  |  | 175.4 | \$10,868,621 | 181.0 | \$11,179,409 |
| 09 Cermak - 2390966 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 99,653 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 4.0 | 395,782 | 4.0 | 395,782 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 41,258 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 1.0 | 41,879 |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 549,100 | 7.0 | 567,667 |
| 1361 | Correctional Sergeant | CO 2 | 18.5 | 1,333,198 | 19.0 | 1,387,743 |
| 1360 | Correctional Officer | CO1 | 344.4 | 20,927,607 | 353.0 | 21,273,613 |
|  |  |  | 376.9 | \$23,383,961 | 386.0 | \$23,812,722 |
| 11 Administrative Relief Team - 2391350 |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 |  |  | 1.0 | 51,959 |
|  |  |  |  |  | 1.0 | \$51,959 |
| 12 Division VIII - RTU - 2390967 |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 104,506 |
| 1360 | Correctional Officer | CO1 |  |  | 57.0 | 3,213,347 |
|  |  |  |  |  | 58.0 | \$3,317,853 |

05 Office Of The Asst. Exec. Dir. - External Operations
02 External Operations - 2390968

| 1351 | Superintendent | 24 | 2.0 | 199,306 | 2.0 | 209,560 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 297,106 | 3.0 | 297,106 |
| 1344 | Radio Dispatcher | 16 | 1.5 | 60,624 |  |  |
| 0048 | Administrative Assistant III | 16 | 11.0 | 447,037 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 38,206 | 1.0 | 41,809 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 491,996 | 6.0 | 484,741 |
| 1361 | Correctional Sergeant | CO 2 | 20.5 | 1,515,265 | 22.0 | 1,619,305 |
| 1360 | Correctional Officer | CO1 | 341.2 | 21,668,862 | 355.0 | 21,899,710 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,024 |  |  |
|  |  |  | 387.2 | \$24,758,426 | 389.0 | \$24,552,231 |
| 03 Transportation-2390969 |  |  |  |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 4.0 | 249,357 | 4.0 | 285,293 |
| 1360 | Correctional Officer | CO1 | 80.1 | 5,225,720 | 83.0 | 5,228,869 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 41,194 | 1.0 | 44,589 |
|  |  |  | 85.1 | \$5,516,271 | 88.0 | \$5,558,751 |


| 5565 | Correctional Commander | 24 | 1.0 | 92,494 | 1.0 | 92,494 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0597 | Canine Specialist | CO1 | 8.0 | 539,155 | 8.0 | 542,394 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 85,230 | 1.0 | 85,428 |
| 1360 | Correctional Officer | CO1 | 0.1 | 5,623 | 1.0 | 48,727 |
|  |  |  | 10.1 | \$722,502 | 11.0 | \$769,043 |
| 05 Emergency Response Team - 2390971 |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 83,372 | 1.0 | 85,695 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 69.4 | 3,958,504 | 70.0 | 3,956,276 |
|  |  |  | 70.4 | \$4,041,876 | 71.0 | \$4,041,971 |
| 06 Communications Center - 2390972 |  |  |  |  |  |  |
| 1344 | Radio Dispatcher | 16 | 0.5 | 20,208 |  |  |
| 1361 | Correctional Sergeant | CO 2 | 1.0 | 71,842 | 1.0 | 63,640 |
|  |  |  | 1.5 | \$92,050 | 1.0 | \$63,640 |

06 External Security Beds
01 Correctional Information and Investigation Division - 2390973

| 0708 | Director | 24 | 1.0 | 104,106 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 100,151 |  |  |
| 0012 | Assistant Executive Director | 24 | 1.0 | 109,437 |  |  |
| 0698 | Investigator II | IS2 | 1.0 | 62,026 | 1.0 | 62,026 |
| 6095 | Inspector - Sheriff | 24 |  |  | 1.0 | 102,000 |
| 5295 | Senior Investigator | 21 | 1.0 | 62,682 |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 76,005 |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 78,485 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,362 | 1.0 | 49,376 |
|  |  |  | 8.0 | \$641,254 | 3.0 | 213,402 |

07 Reentry and Diversion
01 Reentry and Diversion Programs - 2391070

| 0708 | Director | 24 | 1.0 | 102,000 |
| :---: | :---: | :---: | :---: | :---: |
| 0012 | Assistant Executive Director | 24 | 1.0 | 104,000 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 115,000 |
| 5205 | Deputy Director | 24 | 4.0 | 371,694 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 102,710 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,008 |
| 1318 | Youth Service Worker III | 18 | 1.0 | 69,445 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 66,932 |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 56,088 |
| 6081 | Senior Project Manager I - Sheriff | 18 | 2.0 | 134,523 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,777 |
| 1317 | Youth Service Worker II | 16 | 5.0 | 281,894 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 50,529 |
| 1316 | Youth Service Worker I | 15 | 5.0 | 277,554 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 135,514 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 35,152 |

08 Day Reporting Unit
01 Day Reporting Unit - 2391080

| 0708 | Director | 24 | 1.0 | 93,323 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,394 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 130,768 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 67,385 |
| 0687 | Investigator II (Day Report) | IS2 | 16.0 | $1,121,310$ |
| 5853 | Deputy Director II | 20 | 2.0 | 155,487 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 2.0 | 72,296 |
|  |  |  |  |  | 26.0 | \$1,683,963 |
| 09 Pre-Release |  |  |  |  |  |  |
| 01 Pre-Release Center - 2391090 |  |  |  |  |  |  |
| 1351 | Superintendent | 24 |  |  | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 |  |  | 1.0 | 96,743 |
| 0047 | Administrative Assistant II | 14 |  |  | 3.0 | 161,376 |
| 1366 | Correctional Rehabilitation Worker I | 14 |  |  | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 7.0 | 569,131 |
| 1361 | Correctional Sergeant | CO2 |  |  | 9.0 | 686,615 |
| 1360 | Correctional Officer | CO1 |  |  | 118.0 | 7,421,244 |
|  |  |  |  |  | 140.0 | \$9,092,857 |

10 Vocational Rehabilitation Impact Center - V.R.I.C.
01 Impact Center - 2391100

| 0708 | Director | 24 | 1.0 | 104,780 |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 5205 | Deputy Director | 24 | 2.0 | 151,501 |  |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,122 |  |
| 2178 | Personnel Manager II | 18 | 1.0 | 55,059 |  |
| 1515 | Caseworker V | 18 | 3.0 | 209,907 |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 56,173 |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 3.0 | 179,807 |  |
| $\mathbf{0 8 2 3}$ | Counselor III | 16 | 10.0 | 568,019 |  |
| 1513 | Caseworker III | 16 | 1.0 | 49,376 |  |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 2.0 | 91,914 |  |
| 1213 | Cook II (Sheriff) | X16 | FB | 2.0 | 86,396 |
| 1953 | Registered Nurse III | CO3 | 2.0 | 152,532 |  |
| 1355 | Correctional Lieutenant | CO2 | 8.0 | 641,817 |  |
| 1361 | Correctional Sergeant | CO1 | 7.0 | 500,983 |  |
| 1360 | Correctional Officer |  | 62.0 | $3,611,965$ |  |
|  |  |  | 109.0 | $\$ 6,822,427$ |  |

11 Sheriff's Women's Justice Programs (S.W.J.P.)
01 S.W.J.P. Administration - 2391210

| $\mathbf{0 7 0 8}$ | Director | 24 | 1.0 | 95,784 |
| :--- | :--- | :--- | ---: | ---: |
| 1362 | Assistant Executive Director | 24 | 1.0 | 112,000 |
| 5205 | Deputy Director | 24 | 2.0 | 167,999 |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 56,540 |
| 5314 | Case Manager-Sheriff | 20 | 1.0 | 67,455 |
| 5723 | Prison Rape Elimination Coordinator | 20 | 0.3 | 18,908 |
| 5853 | Deputy Director II | 20 | 1.0 | 83,714 |
| 6108 | Project Manager I-Sheriff | 18 | 1.0 | 55,613 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 40,415 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 48,399 |
| 5858 | Court Liaison-Sheriff | 16 | 3.0 | 136,399 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 44,589 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 42,725 |
|  |  |  | 15.3 | $\$ 970,540$ |


| 02 |  |  |  |  |  |  |  |  |  | Female Furlough Program - 2391220 |  |  | 1.0 | 104,780 |
| :--- | :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 84,623 |  |  |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO | 2.0 | 148,979 |  |  |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1360 | Correctional Officer | CO1 |  |  | 28.0 | 1,656,038 |
|  |  |  |  |  | 32.0 | \$1,994,420 |
| 03 Female Drug Treatment Beds - Division 17-2391230 |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO |  |  | 1.0 | 79,656 |
| 1361 | Correctional Sergeant | CO 2 |  |  | 2.0 | 131,278 |
| 1360 | Correctional Officer | CO1 |  |  | 23.0 | 1,375,857 |
|  |  |  |  |  | 26.0 | \$1,586,791 |
| Total Salaries and Positions |  |  | 3,936.9 | \$244,441,902 | 4,374.3 | \$271,631,460 |
| Turnover Adjustment |  |  |  | $(17,722,036)$ |  | $(19,610,140)$ |
| Operating Funds Total |  |  | 3,936.9 | \$226,719,866 | 4,374.3 | \$252,021,320 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X16 |  |  | 2.0 | 86,396 |
| X14 | 2.0 | 68,155 | 2.0 | 72,300 |
| X12 | 1.0 | 30,081 | 1.0 | 31,912 |
| X11 | 1.0 | 29,353 | 1.0 | 31,140 |
| X09 | 3.0 | 109,378 | 3.0 | 117,634 |
| X | 1.0 | 67,330 | 1.0 | 67,330 |
| IS2 | 13.0 | 837,013 | 19.0 | 1,299,572 |
| FB |  |  | 2.0 | 152,532 |
| DC1 | 4.0 | 304,002 | 4.0 | 309,880 |
| CS2 | 87.0 | 6,112,277 | 84.0 | 5,828,436 |
| CO3 | 72.5 | 5,994,984 | 96.0 | 7,886,132 |
| CO2 | 183.5 | 13,320,802 | 206.0 | 15,036,364 |
| CO1 | 3,185.4 | 195,292,477 | 3,512.0 | 213,674,333 |
| 24 | 62.0 | 6,123,891 | 86.0 | 8,550,440 |
| 23 | 4.0 | 386,453 |  |  |
| 22 | 8.0 | 742,525 |  |  |
| 21 | 3.0 | 207,359 |  |  |
| 20 | 12.0 | 940,985 | 20.3 | 1,516,463 |
| 19 | 1.0 | 78,485 |  |  |
| 18 | 26.0 | 1,572,329 | 30.0 | 1,916,510 |
| 17 | 3.0 | 176,230 | 3.0 | 196,795 |
| 16 | 57.0 | 2,589,191 | 89.0 | 4,550,281 |
| 15 | 14.0 | 729,392 | 16.0 | 893,871 |
| 14 | 144.0 | 6,739,093 | 156.0 | 7,665,403 |
| 12 | 21.0 | 863,245 | 16.0 | 702,223 |
| 11 | 28.5 | 1,126,872 | 24.0 | 1,010,361 |
| 09 |  |  | 1.0 | 35,152 |
| Total Salaries and Positions | 3,936.9 | \$244,441,902 | 4,374.3 | \$271,631,460 |
| Turnover Adjustment |  | $(17,722,036)$ |  | $(19,610,140)$ |
| Operating Funds Total | 3,936.9 | \$226,719,866 | 4,374.3 | \$252,021,320 |

## DEPARTMENT OVERVIEW

## 249 SHERIFF'S MERIT BOARD

## Mission

The Sheriff's Merit Board is bifurcated by Law and Regulations to assure fairness in the hiring and promotional practices of the Cook County Sheriff's Office and to provide equality and justice in the statutorily founded disciplinary process. The Merit Board's primary responsibility is to provide the Sheriff with a certified roster of eligible candidates for open sworn positions who possess the knowledge, skills, and abilities necessary for hiring in sworn roles. In addition, upon the Sheriff's referral, the mission of the Merit Board is to conduct hearings on incidents involving disciplinary matters.

## Mandates and Key Activities

- The Sheriff's Merit Board conducts hearings on disciplinary matters which are referred to the Sheriff's Merit Board by the Sheriff wherein the recommended discipline exceeds a thirty day suspension. The Board will ensure that such hearings are conducted in conformance with all legal and regulatory mandates.
- The Merit Board provides accessible written examinations, physical ability tests, and related applicant screening by engaging investigative staff that are trained in the Board's system of auditing, reviewing, and confirming content of every applicant file.
- We engage all relevant media and recruiting avenues to announce application availability, in order to provide an opportunity for sworn employment to candidates from all demographics, ethnicities, and areas of Cook County.
- Furthermore, the Sheriff's Merit Board conducts hearings on disciplinary matters which are referred to the Sheriff's Merit Board by the Sheriff wherein the recommended discipline exceeds a thirty day suspension.
- The Board will assure that such hearings are conducted in conformance with all legal and regulatory mandates. At the request of the Sheriff, the Merit Board will offer and oversee written examinations for seven specific positions among the three major sworn divisions of the Sheriff's Office; Court Services, the Department of Corrections, and the Sheriff's Police Department.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the Sheriff's Merit Board ensured that the hiring, promotion and discipline processes of all merit ranked employees were handled consistently and equitably.

2014 Initiative: Refocus efforts of the Merit Board on the disciplinary process with the goal of reducing delays while ensuring that the process is fair and equitable.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $1,271.4$ | $1,674.6$ | $1,795.4$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | 27.0 | 30.0 | 31.0 |



## STAR Goals/Key Performance Indicators

* Provide a fair and equitable merit process for the selection of Sheriff's Office Sworn Candidates. Establish standards, recruit, select and certify as eligible for appointment, those qualified applicants. Utilizing the above mentioned processes, the Merit Board Certified as eligible to be hired by the Sheriff's office 1,120 applicants for sworn positions.
* Provide a fair and equitable merit process for the promotion of Sheriff's sworn employees. Establish and maintain standards and methods for promotion in order to certify those candidates who are eligible for promotion. Employing the latest standards in the promotional examination process, the Merit Board administered 7 promotional exams within the three sworn divisions of the Sheriff's Department. 1,747 officers applied to sit for the examinations, with 886 passing the examinations.
* Provide a fair and equitable merit process for the discipline of Sheriff's sworn employees. Act as a hearing board for all charges alleged against officers, when seeking their suspension for more than 30 days, their demotion or their discharge. During the last year, the Sheriff has sent the Merit Board 38 new cases that required discipline.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 108/501035 Furlough Day Adjustment |  | $(4,897)$ | $(4,897)$ |
| 110/501010 Salaries and Wages of Regular Employees | 1,407,270 | 1,501,850 | 94,580 |
| 170/501510 Mandatory Medicare Costs |  |  |  |
| 183/501770 Seminars for Professional Employees | 300 |  | (300) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,000 | 3,000 |  |
| Personal Services Total | 1,410,570 | 1,499,953 | 89,383 |
| Contractual Services |  |  |  |
| 225/520260 Postage | 7,760 | 8,000 | 240 |
| 240/520490 External Graphics and Reproduction Services | 970 | 1,000 | 30 |
| 241/520491 Internal Graphics and Reproduction Services | 2,000 | 2,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,940 | 2,000 | 60 |
| 260/520830 Professional and Managerial Services | 200,000 | 225,000 | 25,000 |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or Interpreter } \\ & \text { Services }\end{aligned}$ | 31,132 | 40,000 | 8,868 |
| Contractual Services Total | 243,802 | 278,000 | 34,198 |
| Supplies and Materials |  |  |  |
| 360/530790 Medical, Dental, and Laboratory Supplies | 14,550 | 15,000 | 450 |
| Supplies and Materials Total | 14,550 | 15,000 | 450 |
| Operations and Maintenance |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,200 | 1,000 | (200) |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing Equipment and } \\ & \text { Software }\end{aligned}$ | 1,736 |  | $(1,736)$ |
| Operations and Maintenance Total | 2,936 | 1,000 | $(1,936)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 2,711 |  | $(2,711)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 1,405 | 1,405 |
| Rental and Leasing Total | 2,711 | 1,405 | $(1,306)$ |
| Operating Funds Total | 1,674,569 | 1,795,358 | 120,789 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |
| 01 Clerical Certification of Payrolls -2490902 |  |  |  |  |  |  |
| 0098 | Chairman-Sheriff's Merit Board |  | 1.0 | 31,680 | 1.0 | 31,680 |
| 0099 | Merit Board Member |  | 8.0 | 211,176 | 8.0 | 211,176 |
| 0720 | Merit Board Administrator | 23 | 1.0 | 109,420 | 1.0 | 111,632 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 127,884 | 2.0 | 130,562 |
| 0640 | Investigator III | 18 | 2.0 | 142,931 | 2.0 | 145,862 |
| 0698 | Investigator II | IS2 | 1.0 | 61,651 | 1.0 | 67,062 |
|  |  |  | 15.0 | \$684,742 | 15.0 | \$697,974 |
| 02 Selection Process |  |  |  |  |  |  |
| 01 Processing Applications - 2490903 |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,900 | 1.0 | 85,654 |
| 0252 | Business Manager II | 20 | 1.0 | 76,116 | 1.0 | 77,704 |
| 0640 | Investigator III | 18 | 10.0 | 522,346 | 10.0 | 533,514 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 100,226 | 2.0 | 103,426 |
| 0638 | Investigator I | 14 | 1.0 | 34,976 | 1.0 | 34,976 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 67,871 |
|  |  |  | 15.0 | \$817,564 | 16.0 | \$903,145 |
| Total Salaries and Positions |  |  | 30.0 | \$1,502,306 | 31.0 | \$1,601,119 |
| Turnover Adjustment |  |  |  | $(90,139)$ |  | $(99,269)$ |
| Operating Funds Total |  |  | 30.0 | \$1,412,167 | 31.0 | \$1,501,850 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 9.0 | 242,856 | 9.0 | 242,856 |
| IS2 | 1.0 | 61,651 | 1.0 | 67,062 |
| D2B |  |  | 1.0 | 67,871 |
| 23 | 1.0 | 109,420 | 1.0 | 111,632 |
| 20 | 2.0 | 160,016 | 2.0 | 163,358 |
| 18 | 14.0 | 793,161 | 14.0 | 809,938 |
| 14 | 3.0 | 135,202 | 3.0 | 138,402 |
| Total Salaries and Positions | 30.0 | \$1,502,306 | 31.0 | \$1,601,119 |
| Turnover Adjustment |  | $(90,139)$ |  | $(99,269)$ |
| Operating Funds Total | 30.0 | \$1,412,167 | 31.0 | \$1,501,850 |

## DEPARTMENT OVERVIEW

## 535 INTERGOVERNMENTAL AGREEMENT/ETSB

## Mission

To provide 9-1-1 telephone service to unincorporated Cook County and the municipalities of the 9-1-1 telephone system, providing emergency telephone access to all areas of unincorporated Cook County and the municipalities of Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins, and Stone Park.

## Discussion of 2013 Activities and 2014 Initiatives

The ETSB will continue to educate and promote awareness of 911 services, especially to young and elderly residents. ETSB will also continue to train and increase the skills of telecommunicators whose job it is to provide assistance and direction until first responders arrive. In 2014, several dispatchers were shifted under the Sheriff's Police Department due to reorganization of the fund.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |$|$|  | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| :--- | ---: | ---: | ---: |
| Fund Category | $3,403.2$ | $3,141.0$ | $1,141.3$ |
| Special Purpose Fund | Adopted | Adopted | Adopted |
|  | 49.5 | 49.5 | 14.7 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,007,757 | 1,060,081 | $(1,947,676)$ |
| 120/501210 Overtime Compensation | 38,800 |  | $(38,800)$ |
| 124/501250 Employee Health Insurance Allotment |  |  |  |
| 170/501510 Mandatory Medicare Costs | 16,870 | 10,907 | $(5,963)$ |
| 175/501590 Life Insurance Program | 2,692 | 1,764 | (928) |
| 176/501610 Health Insurance | 220,470 | 190,904 | $(29,566)$ |
| 177/501640 Dental Insurance Plan | 7,434 | 5,693 | $(1,741)$ |
| 179/501690 Vision Care Insurance | 2,046 | 1,515 | (531) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 3,500 |  | $(3,500)$ |
| Personal Services Total | 3,299,569 | 1,270,864 | $(2,028,705)$ |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment |  |  |  |
| Rental and Leasing Total |  |  |  |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 1,200 |  | $(1,200)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(250,000)$ | $(250,000)$ |  |
| 883/580260 Cook County Administration | 90,233 | 120,471 | 30,238 |
| Contingency and Special Purposes Total | $(158,567)$ | $(129,529)$ | 29,038 |
| Operating Funds Total | 3,141,002 | 1,141,335 | $(1,999,667)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Job <br> Code | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Emergency Telephone Systems Board |  |  |  |  |  |  |
| 01 Administration and Clerical - 5351472 |  |  |  |  |  |  |
| 1039 | ETSB Coordinator | 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 102,194 | 1.0 | 105,450 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 96,718 | 1.0 | 98,742 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,468 | 1.0 | 84,070 |
| 0292 | Administrative Analyst II | 19 | 2.0 | 129,491 | 2.0 | 138,695 |
|  |  |  | 6.0 | \$515,871 | 6.0 | \$531,957 |
| 02 ETSB Dispatch Personnel - 5350623 |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 2.7 | 186,317 | 2.7 | 187,398 |
| 4733 | Telecommunicator-Sheriff | 17 | 37.8 | 2,277,192 | 3.0 | 183,687 |
|  |  |  | 40.5 | \$2,463,509 | 5.7 | \$371,085 |
| 03 Forest Preserve Dispatch Personnel - 5350624 |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 219,877 | 3.0 | 219,877 |
|  |  |  | 3.0 | \$219,877 | 3.0 | \$219,877 |
| Total Salaries and Positions |  |  | 49.5 | \$3,199,257 | 14.7 | \$1,122,919 |
| Turnover Adjustment |  |  |  | $(191,500)$ |  | $(62,838)$ |
| Operating Funds Total |  |  | 49.5 | \$3,007,757 | 14.7 | \$1,060,081 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,000 | 1.0 | 105,000 |
| 23 | 1.0 | 102,194 | 1.0 | 105,450 |
| 22 | 1.0 | 96,718 | 1.0 | 98,742 |
| 20 | 1.0 | 82,468 | 1.0 | 84,070 |
| 19 | 7.7 | 535,685 | 7.7 | 545,970 |
| 17 | 37.8 | 2,277,192 | 3.0 | 183,687 |
| Total Salaries and Positions | 49.5 | \$3,199,257 | 14.7 | \$1,122,919 |
| Turnover Adjustment |  | $(191,500)$ |  | $(62,838)$ |
| Operating Funds Total | 49.5 | \$3,007,757 | 14.7 | \$1,060,081 |

## DEPARTMENT OVERVIEW

## 546 SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

## Mission

To provide an educational alternative for youthful offenders and their parents to assist the court and community in decreasing alcohol and other drug use while increasing information regarding the negative consequences of such use.

## Discussion of 2013 Activities and 2014 Initiatives

To provide an educational alternative to youthful offenders and their parents to assist in the court and communities in decreasing alcohol and other drug use while increasing information regarding the negative consequences of such use.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}2012\end{array} & \begin{array}{l}\text { 2013 Adjusted }\end{array} & \text { 2014 Approved } \\ \text { and Adopted }\end{array}\right\}$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 546 - SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 1,746 | 1,800 | 54 |
| 388/531650 Computer Operation Supplies | 582 | 600 | 18 |
| Supplies and Materials Total | 2,328 | 2,400 | 72 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 72 |  | (72) |
| Contingency and Special Purposes Total | 72 |  | (72) |
| Operating Funds Total | 2,400 | 2,400 |  |

## DEPARTMENT OVERVIEW

## 573 WOMEN'S JUSTICE SERVICES FUND

## Mission

Funds utilized for purposes related to operation of the rehabilitation programs provided by The Sheriff's Department of Women's Justice Services, including mental health and substance abuse services.

## Discussion of 2013 Activities and 2014 Initiatives

On 12/17/08 an Ordinance was passed to set up the Women's Justice Services Fund. Since then and continuing forward, "The Comptroller shall create a special fund to be known as the "Women's Justice Services Fund" which shall be subject to budget and appropriation for purposes related to operation of the rehabilitation programs provided by the Sheriff's Office Department of Women's Justice Services, including mental health and substance abuse treatment services. Fines collected for violations under Sec. 58-167 of the Code, Public Morals Nuisance Violations, shall be accounted for and turned over not less than monthly to the Cook County Treasurer for deposit into such Fund."


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 573 - WOMEN'S JUSTICE SERVICES FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :--- | :---: | :---: |
| Contingency and Special Purposes |  |  |
| $819 / 580420$ Appropriation Transfer for Reimbursement from Designated |  |  |
| Fund |  |  |

## DEPARTMENT OVERVIEW

## 577 VEHICLE PURCHASE FUND

## Mission

The fund was created to comply with an Act of the Illinois General Assembly (625 ILCS 5/16-104c) which states that any person who receives a disposition of court supervision for a violation of the Illinois Vehicle code or a similar local ordinance shall pay an additional fee of $\$ 20$. The fee shall be disbursed to the law enforcement agency that employed the arresting officer and shall be used for the acquisition or maintenance of police vehicles.

The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.

## Discussion of 2013 Activities and 2014 Initiatives

This fee is disbursed to the law enforcement agency that employed the arresting officer and shall be used for acquisition of maintenance of police vehicles. The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 577 - VEHICLE PURCHASE FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Capital Equipment and Improvements |  |  |
| $549 / 560610 ~ V e h i c l e ~ P u r c h a s e ~$ | 194,000 | $(194,000$ |
| Capital Equipment and Improvements Total | $(194,000)$ |  |
| Contingency and Special Purposes | $6,000)$ |  |
| $814 / 580380 \quad$ Appropriation Adjustments | $\mathbf{6 , 0 0 0}$ | $(6,000)$ |
| Contingency and Special Purposes Total | $\mathbf{2 0 0 , 0 0 0}$ | $\mathbf{( 6 , 0 0 0 )}$ |
| Operating Funds Total | $\mathbf{( 2 0 0 , 0 0 0 )}$ |  |



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## BUREAU SUMMARY

## STATE'S ATTORNEY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 250-State's Attorney | 91,587,706 | 93,229,590 | 1,641,884 |
| Public Safety Fund Total Special Purpose Fund | 91,587,706 | 93,229,590 | 1,641,884 |
| 561 - State's Attorney Narcotics Forfeiture | 4,117,230 | 4,227,001 | 109,771 |
| 562 - State's Attorney Bad Check Diversion Program | 200,000 | 67,000 | $(133,000)$ |
| 583 - State's Attorney Records Automation Fund | 100,000 | 158,000 | 58,000 |
| Special Purpose Fund Total Restricted | 4,417,230 | 4,452,001 | 34,771 |
| 611 - State's Attorney Internet Crimes Against Children | 276,904 |  | $(276,904)$ |
| 612 - Community Justice Center | 491,548 | 252,198 | $(239,350)$ |
| 613 - State's Attorney Domestic Violence Targeted Abuser Call | 807,501 |  | $(807,501)$ |
| 615 - Services to Cook County Victims | 563,797 | 470,698 | $(93,099)$ |
| 616 - Post Conviction DNA Testing Assistance Program |  | 332,533 | 332,533 |
| 622 - Appellate Assistance Program | 2,000,000 | 2,000,000 |  |
| 623 - State's Attorney Internet Crimes Against Children-Commercial Sexual Exploitation of Children | 251,952 |  | $(251,952)$ |
| 624 - Motor Vehicle Theft Prosecutions | 802,644 | 823,644 | 21,000 |
| 625 - Human Trafficking Task Force | 355,582 | 321,079 | $(34,503)$ |
| 627 - South Suburban Auto Theft Program | 167,657 | 152,741 | $(14,916)$ |
| 628 - Intellectual Property Crime Enforcement | 178,629 | 213,300 | 34,671 |
| 636 - Internet Crimes Against Children | 319,143 | 343,924 | 24,781 |
| 637 - State's Attorney Human Trafficking Equipment | 165,586 | 108,866 | $(56,720)$ |
| 650 - Treatment Court Enhancement |  | 200,000 | 200,000 |
| 653 - State's Attorney Project Safe Neighborhood | 115,999 |  | $(115,999)$ |
| 660 - State's Attorney Misdemeanor Alternative Prosecution Enhancement | 78,388 |  | $(78,388)$ |
| 661 - State's Attorney Enhanced Collaborative Model To Combat Human Trafficking Task Force | 31,000 |  | $(31,000)$ |
| 699 - SA Project Reclaim |  |  |  |
| 742 - Victim Sensitive Interview | 89,624 | 54,832 | $(34,792)$ |
| 744 - Misdemeanor Alternative Prosecution Enhancement (MAPE) Program |  | 89,503 | 89,503 |
| 746 - Hidden Victims Support Group | 11,250 | 10,500 | (750) |
| 747 - Victim Witness Sexual Assault Services | 17,100 | 19,700 | 2,600 |
| 756 - Domestic Violence Prosecution Coordination | 927,209 | 688,933 | $(238,276)$ |
| 762 - Prosecution Based Victim Assistance | 958,637 | 742,227 | $(216,410)$ |
| 782 - Child Support Enforcement Grant | 11,930,855 | 12,050,164 | 119,309 |
| 795 - State's Attorney Cold Case Homicide Unit | 732,096 |  | $(732,096)$ |
| 830 - Complex Drug Prosecutions | 1,615,385 | 939,283 | $(676,102)$ |
| 833 - Project Reclaim | 692,550 | 547,604 | $(144,946)$ |
| Restricted Total | 23,581,036 | 20,361,729 | $(3,219,307)$ |
| Total Appropriations | 119,585,972 | 118,043,320 | $(1,542,652)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved Positions | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 250-State's Attorney | 1,132.2 | 1,148.1 | 15.9 |
| Public Safety Fund Total | 1,132.2 | 1,148.1 | 15.9 |
| Special Purpose Fund |  |  |  |
| 561 - State's Attorney Narcotics Forfeiture | 44.6 | 45.2 | 0.6 |
| Special Purpose Fund Total | 44.6 | 45.2 | 0.6 |
| Restricted |  |  |  |
| 615 - Services to Cook County Victims | 8.0 | 8.0 |  |
| 622 - Appellate Assistance Program | 23.0 | 18.0 | (5.0) |
| 624 - Motor Vehicle Theft Prosecutions | 7.0 | 7.0 |  |
| 625 - Human Trafficking Task Force | 2.0 | 2.0 |  |
| 627 - South Suburban Auto Theft Program | 2.0 | 2.0 |  |
| 628 - Intellectual Property Crime Enforcement | 1.0 | 1.0 |  |
| 636 - Internet Crimes Against Children | 2.0 | 2.0 |  |
| 650 - Treatment Court Enhancement |  | 2.0 | 2.0 |
| 653 - State's Attorney Project Safe Neighborhood | 1.0 | 1.0 |  |
| 742 - Victim Sensitive Interview | 1.0 | 1.0 |  |
| 744 - Misdemeanor Alternative Prosecution Enhancement (MAPE) Program |  | 1.0 | 1.0 |
| 756 - Domestic Violence Prosecution Coordination | 10.0 | 10.0 |  |
| 762 - Prosecution Based Victim Assistance | 13.0 | 13.0 |  |
| 782 - Child Support Enforcement Grant | 140.0 | 142.0 | 2.0 |
| 830 - Complex Drug Prosecutions | 14.0 | 9.0 | (5.0) |
| 833 - Project Reclaim | 1.0 | 2.0 | 1.0 |
| Restricted Total | 225.0 | 221.0 | (4.0) |
| Total Positions | 1,401.8 | 1,414.3 | 12.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(365,044)$ | $(365,044)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 87,766,736 | 89,902,578 | 2,135,842 |
| 120/501210 | Overtime Compensation | 485,000 | 450,000 | $(35,000)$ |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 500 | 500 |  |
| 186/501860 | Training Programs for Staff Personnel | 73,000 | 56,000 | $(17,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 15,900 | 15,450 | (450) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 280,000 | 280,000 |  |
| Personal S | rvices Total | 88,621,136 | 90,339,484 | 1,718,348 |
| Contractual Services |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 329,800 | 375,000 | 45,200 |
| 220/520150 | Communication Services | 39,267 | 40,481 | 1,214 |
| 225/520260 | Postage | 233,400 | 220,000 | $(13,400)$ |
| $228 / 520280$ | Delivery Services | 8,730 | 9,000 | 270 |
| 232/520350 | Boarding and Lodging of Non-Employees | 184,300 | 180,000 | $(4,300)$ |
| 240/520490 | External Graphics and Reproduction Services | 9,700 | 18,000 | 8,300 |
| 241/520491 | Internal Graphics and Reproduction Services | 25,000 | 17,000 | $(8,000)$ |
| 246/520650 | Imaging of Records | 145,500 | 120,000 | $(25,500)$ |
| 260/520830 | Professional and Managerial Services | 702,617 | 710,000 | 7,383 |
| 263/520930 | Legal Fees | 77,600 | 80,000 | 2,400 |
| 264/520960 | Expert Witnesses | 174,600 | 150,000 | $(24,600)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,258,757 | 1,250,000 | $(8,757)$ |
| Contractua | Services Total | 3,189,271 | 3,169,481 | $(19,790)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 280,233 | 275,000 | $(5,233)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 290,038 | 38,488 | $(251,550)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 249,087 | 249,087 |
| 355/530700 | Photographic and Reproduction Supplies | 232,800 | 240,000 | 7,200 |
| 388/531650 | Computer Operation Supplies | 98,570 | 120,000 | 21,430 |
| Supplies a | d Materials Total | 901,641 | 922,575 | 20,934 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 39,000 | 39,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 452,575 | 261,924 | $(190,651)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 268,250 | 240,000 | $(28,250)$ |
| 445/540290 | Operation of Automotive Equipment | 508,500 | 550,000 | 41,500 |
| 461/540370 | Maintenance of Facilities | 5,820 | 6,000 | 180 |
| Operations | and Maintenance Total | 1,274,145 | 1,096,924 | $(177,221)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 318,936 |  | $(318,936)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 263,048 | 263,048 |
| 634/550060 | Rental of Automotive Equipment | 7,275 | 1,000 | $(6,275)$ |
| 660/550130 | Rental of Facilities | 37,000 | 33,200 | $(3,800)$ |
| Rental and | Leasing Total | 363,211 | 297,248 | $(65,963)$ |
| Contingency and Special Purposes |  |  |  |  |
| 811/580360 | Contingency Fund for the Use of the State's Attorney | 30,000 | 30,000 |  |
| 814/580380 | Appropriation Adjustments | $(3,841,698)$ | $(3,721,254)$ | 120,444 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 818/580033 | Reimbursement to Designated Fund | 1,150,000 | 1,253,132 | 103,132 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(100,000)$ | $(158,000)$ | $(58,000)$ |
| Contingency and Special Purposes Total |  | $(2,761,698)$ | $(2,596,122)$ | 165,576 |
| Operating Funds Total |  | 91,587,706 | 93,229,590 | 1,641,884 |
| (717) New/Replacement Capital Equipment |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 41,925 | 41,925 |
| 549/560610 | Vehicle Purchase |  | 16,124 | 16,124 |
| 579/560450 | Computer Equipment |  | 865,792 | 865,792 |
| Total Capital Equipment Request Total |  |  | 923,841 | 923,841 |
|  |  |  | 923,841 | 923,841 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY - SPECIAL PURPOSE FUNDS

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,903,409 | 2,960,979 | 57,570 |
| 120/501210 Overtime Compensation | 9,700 | 10,000 | 300 |
| 124/501250 Employee Health Insurance Allotment |  |  |  |
| 170/501510 Mandatory Medicare Costs | 44,816 | 47,978 | 3,162 |
| 174/501570 Pension | 380,056 | 412,332 | 32,276 |
| 175/501590 Life Insurance Program | 6,843 | 7,757 | 914 |
| 176/501610 Health Insurance | 662,034 | 565,906 | $(96,128)$ |
| 177/501640 Dental Insurance Plan | 16,970 | 16,775 | (195) |
| 179/501690 Vision Care Insurance | 5,189 | 4,952 | (237) |
| 189/501950 Allowances Per Collective Bargaining Agreement | 300 | 300 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 40,000 |  | $(40,000)$ |
| Personal Services Total | 4,069,317 | 4,026,979 | $(42,338)$ |
| Contractual Services |  |  |  |
| 246/520650 Imaging of Records | 50,000 |  | $(50,000)$ |
| 264/520960 Expert Witnesses | 18,800 | 15,000 | $(3,800)$ |
| Contractual Services Total | 68,800 | 15,000 | $(53,800)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 48,500 | 15,000 | $(33,500)$ |
| 388/531650 Computer Operation Supplies | 38,500 | 25,000 | $(13,500)$ |
| Supplies and Materials Total | 87,000 | 40,000 | $(47,000)$ |
| Operations and Maintenance |  |  |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 12,000 | 12,000 |
| Operations and Maintenance Total |  | 12,000 | 12,000 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 4,500 |  | $(4,500)$ |
| 818/580033 Reimbursement to Designated Fund | 100,000 | 158,000 | 58,000 |
| 883/580260 Cook County Administration | 87,613 | 200,022 | 112,409 |
| Contingency and Special Purposes Total | 192,113 | 358,022 | 165,909 |
| Operating Funds Total | 4,417,230 | 4,452,001 | 34,771 |

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

## Mission

The Office works to uphold public safety through the fair and efficient administration of justice. Assistant State's Attorneys and support staff vigorously prosecute crimes committed in the County and provide extensive services to victims and witnesses. The office also represents the County and civil proceedings.

## Mandates and Key Activities

- Criminal Prosecutions Bureau is divided into several divisions including Felony Trial, Sexual Crimes, Traffic, and Municipal. The Bureau is also charged with prosecuting thousands of domestic violence cases and cases of child sexual abuse through the Child Advocacy Division.
- Juvenile Justice Bureau contains two divisions: Delinquency and Child Protection. Delinquency handles cases involving juveniles age 17 and under who have been arrested for committing a crime. Child Protection files civil actions against parents and guardians who abuse or neglect their children.
- Civil Actions Bureau defends the county and its officeholders and employees in civil suits and has sections dedicated to Child Support Enforcement, Complex Litigation, Labor and Employment, Torts and Civil Rights, Industrial Claims, Revenue Recovery, Municipal Litigation, Transactions/Health Law, and Real Estate Taxation.
- Narcotics Bureau handles tens of thousands of cases each year and focuses most of its efforts on long-term investigations that target major dealers operating often with violent street gangs. The bureau seeks treatment programs, such as our successful Drug School, for low-level users.
- Special Prosecutions Bureau is responsible for investigating and prosecuting complex criminal and public corruption cases. It includes units for Auto Theft, Gang Crimes, Government and Financial Crimes, Organized Crime/Cold Case, and Professional Standards.
- Administrative Bureau provides investigative, technical and administrative assistance to the office and supports all other bureaus with administrative personnel. Bureau also includes the national award winning Victim Witness Assistance Program that provides services to crime victims.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2012 <br> Adopted | 2013 Adjusted <br> Appropriation | 2014 Approved <br> and Adopted |
| Public Safety Fund | $91,544.8$ | $91,587.7$ | $93,229.6$ |
|  | Adopted | Adopted | Adopted |
| FTE Positions | $1,136.7$ | $1,132.2$ | $1,148.1$ |



## STAR Goals/Key Performance Indicators

* Promote Effective Caseload Management: In FY 2012 the average time to disposition at the trial level was 272 days. The FY 2013 year-to-date is 291 days.
* Provide Adequate Training to All Staff: In FY 2012 100\% of attorney completed the required quarterly training. The FY 2013 year-to-date measure is $100 \%$ of attorneys completing training. The 2014 goal is $100 \%$
* Monitor Performance to Ensure Professional Results: In FY 2012 the percentage of staff that receives annual performance review was $100 \%$. The FY 2013 year-to-date is $50 \%$, or at the six month target. The 2014 goal is 100\%.
* Increase Use of Technology to Create Efficiencies: In FY 2012 the percentage of staff trained on CiberElite Case Management System was 93\%. The FY 2013 year-to-date amount is $95 \%$, which is well on its way to meeting the 2013 target. The 2014 goal is $95 \%$.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
| FY 2012 | Frojected YE | FY 2014 <br> Target |  |
| Performance Indicator | 272 | 291 | - |
| Average time to disposition at trial level <br> (days) | $100 \%$ | $100 \%$ | $100 \%$ |
| Percent of attorneys completing required <br> quarterly training | $100 \%$ | $100 \%$ | $100 \%$ |
| Percent of staff that receives annual <br> performance review | $93 \%$ | $100 \%$ | $95 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | $(365,044)$ | $(365,044)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 87,766,736 | 89,902,578 | 2,135,842 |
| 120/501210 | Overtime Compensation | 485,000 | 450,000 | $(35,000)$ |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 185/501810 | Professional and Technical Membership Fees | 500 | 500 |  |
| 186/501860 | Training Programs for Staff Personnel | 73,000 | 56,000 | $(17,000)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 15,900 | 15,450 | (450) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 280,000 | 280,000 |  |
| Personal | rvices Total | 88,621,136 | 90,339,484 | 1,718,348 |
| Contractual Services |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 329,800 | 375,000 | 45,200 |
| 220/520150 | Communication Services | 39,267 | 40,481 | 1,214 |
| 225/520260 | Postage | 233,400 | 220,000 | $(13,400)$ |
| 228/520280 | Delivery Services | 8,730 | 9,000 | 270 |
| 232/520350 | Boarding and Lodging of Non-Employees | 184,300 | 180,000 | $(4,300)$ |
| 240/520490 | External Graphics and Reproduction Services | 9,700 | 18,000 | 8,300 |
| 241/520491 | Internal Graphics and Reproduction Services | 25,000 | 17,000 | $(8,000)$ |
| 246/520650 | Imaging of Records | 145,500 | 120,000 | $(25,500)$ |
| 260/520830 | Professional and Managerial Services | 702,617 | 710,000 | 7,383 |
| 263/520930 | Legal Fees | 77,600 | 80,000 | 2,400 |
| 264/520960 | Expert Witnesses | 174,600 | 150,000 | $(24,600)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,258,757 | 1,250,000 | $(8,757)$ |
| Contractu | Services Total | 3,189,271 | 3,169,481 | $(19,790)$ |
| Supplies and Materials |  |  |  |  |
| 350/530600 | Office Supplies | 280,233 | 275,000 | $(5,233)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 290,038 | 38,488 | $(251,550)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 249,087 | 249,087 |
| 355/530700 | Photographic and Reproduction Supplies | 232,800 | 240,000 | 7,200 |
| 388/531650 | Computer Operation Supplies | 98,570 | 120,000 | 21,430 |
| Supplies | d Materials Total | 901,641 | 922,575 | 20,934 |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 39,000 | 39,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 452,575 | 261,924 | $(190,651)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 268,250 | 240,000 | $(28,250)$ |
| 445/540290 | Operation of Automotive Equipment | 508,500 | 550,000 | 41,500 |
| 461/540370 | Maintenance of Facilities | 5,820 | 6,000 | 180 |
| Operation | and Maintenance Total | 1,274,145 | 1,096,924 | $(177,221)$ |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 318,936 |  | $(318,936)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 263,048 | 263,048 |
| 634/550060 | Rental of Automotive Equipment | 7,275 | 1,000 | $(6,275)$ |
| 660/550130 | Rental of Facilities | 37,000 | 33,200 | $(3,800)$ |
| Rental and | Leasing Total | 363,211 | 297,248 | $(65,963)$ |
| Contingency and Special Purposes |  |  |  |  |
| 811/580360 | Contingency Fund for the Use of the State's Attorney | 30,000 | 30,000 |  |
| 814/580380 | Appropriation Adjustments | $(3,841,698)$ | $(3,721,254)$ | 120,444 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 818/580033 | Reimbursement to Designated Fund | 1,150,000 | 1,253,132 | 103,132 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(100,000)$ | $(158,000)$ | $(58,000)$ |
| Contingency and Special Purposes Total |  | $(2,761,698)$ | $(2,596,122)$ | 165,576 |
| Operating Funds Total |  | 91,587,706 | 93,229,590 | 1,641,884 |
| (717) New/Replacement Capital Equipment - 71700250 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 41,925 | 41,925 |
| 549/560610 | Vehicle Purchase |  | 16,124 | 16,124 |
| 579/560450 | Computer Equipment |  | 865,792 | 865,792 |
|  |  |  | 923,841 | 923,841 |
| Capital Equipment Request Total |  |  | 923,841 | 923,841 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 250 - STATE'S ATTORNEY

| $\text { Job } \text { Code }$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |
| 01 Administration - 2500890 |  |  |  |  |  |  |
| 0016 | State's Attorney | SEL | 1.0 | 192,789 | 1.0 | 192,789 |
| 0614 | Special Assistant State's Attorney | A35 | 1.0 | 152,509 | 1.0 | 161,661 |
| 0028 | Program Manager | 24 | 1.0 | 81,655 | 1.0 | 81,655 |
| 1176 | Assistant State's Attorney | A34 | 1.0 | 168,536 | 1.0 | 178,649 |
| 1174 | Assistant State's Attorney | A32 | 1.0 | 152,509 | 1.0 | 161,661 |
| 1150 | Assistant State's Attorney | AT | 1.0 | 83,706 | 1.0 | 83,773 |
| 1149 | Assistant State's Attorney | AT | 2.0 | 138,570 | 2.0 | 152,733 |
|  |  |  |  |  |  |  |

02 Criminal Prosecutions Bureau
01 Felony Trial Division - 2500891

| 1167 | Assistant State's Attorney | AT | 8.0 | 962,040 | 8.0 | 998,112 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 |  |  |  | 5 |
| 1173 | Assistant State's Attorney | A31 | 2.0 | 288,990 | 2.0 | 306,332 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1170 | Assistant State's Attorney | AT | 1.0 | 131,553 | 1.0 | 136,487 |
| 1169 | Assistant State's Attorney | AT | 3.0 | 359,959 | 3.0 | 367,450 |
| 1165 | Assistant State's Attorney | AT | 6.0 | 668,837 | 6.0 | 715,274 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 98,527 | 1.0 | 100,586 |
| 1161 | Assistant State's Attorney | AT | 5.0 | 550,177 | 5.0 | 573,140 |
| 1160 | Assistant State's Attorney | AT | 9.0 | 923,716 | 9.0 | 910,635 |
| 1159 | Assistant State's Attorney | AT | 24.2 | 2,355,226 | 24.2 | 2,360,876 |
| 1158 | Assistant State's Attorney | AT | 14.6 | 1,577,705 | 14.6 | 1,586,924 |
| 1157 | Assistant State's Attorney | AT | 9.0 | 917,856 | 9.0 | 930,731 |
| 1156 | Assistant State's Attorney | AT | 14.3 | 1,321,901 | 14.8 | 1,401,823 |
| 1155 | Assistant State's Attorney | AT | 41.1 | 3,690,207 | 41.6 | 3,741,565 |
| 1154 | Assistant State's Attorney | AT | 12.6 | 1,124,876 | 12.6 | 1,130,622 |
| 1152 | Assistant State's Attorney | AT | 31.6 | 2,806,250 | 31.6 | 2,842,801 |
| 1151 | Assistant State's Attorney | AT | 1.0 | 84,468 | 1.0 | 82,034 |
| 1150 | Assistant State's Attorney | AT | 13.0 | 1,060,524 | 13.0 | 1,072,367 |
| 1149 | Assistant State's Attorney | AT | 16.5 | 1,203,956 | 17.0 | 1,258,654 |
| 1148 | Assistant State's Attorney | AT | 13.5 | 879,752 | 14.0 | 912,189 |
| 1147 | Assistant State's Attorney | AT | 7.0 | 423,196 | 6.6 | 422,574 |
| 1145 | Assistant State's Attorney | AT | 12.5 | 821,380 | 22.0 | 1,397,429 |
| 1144 | Assistant State's Attorney | AT | 5.0 | 355,589 | 5.0 | 347,549 |
|  |  |  | 251.9 | \$22,741,560 | 263.0 | 3,736,093 |


| 02 Municipal Division - 2500892 |  | AT | 2.0 | 259,196 | 2.0 | 268,918 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1169 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1166 | Assistant State's Attorney | AT | 7.0 | 796,838 | 7.0 | 826,714 |
| 1165 | Assistant State's Attorney | AT | 2.0 | 227,668 | 2.0 | 236,204 |
| 1163 | Assistant State's Attorney | AT | 2.0 | 227,668 | 2.0 | 236,204 |
| 1162 | Assistant State's Attorney | AT | 4.0 | 461,757 | 4.0 | 453,607 |
| 1161 | Assistant State's Attorney | AT | 1.0 | 9,24, | 1.0 | 100,586 |
| 1160 | Assistant State's Attorney | AT | 2.0 | 178,362 | 2.0 | 182,605 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 62,786 | 1.0 | 62,186 |
| 1158 | Assistant State's Attorney | AT | 4.0 | 389,730 | 4.0 | 393,729 |
| 1157 | Assistant State's Attorney | AT | 4.0 | 307,663 | 4.0 | 312,684 |
| 1156 | Assistant State's Attorney | AT | 4.0 | 269,495 | 4.0 | 276,360 |
| 1155 | Assistant State's Attorney | AT | 3.0 | 188,936 | 3.0 | 191,170 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1152 | Assistant State's Attorney | AT | 4.0 | 288,580 | 4.0 | 294,615 |
| 1150 | Assistant State's Attorney | AT | 11.0 | 773,760 | 11.0 | 798,805 |
| 1149 | Assistant State's Attorney | AT | 33.6 | 2,138,397 | 33.6 | 2,163,629 |
| 1148 | Assistant State's Attorney | AT | 27.6 | 1,768,280 | 27.6 | 1,800,186 |
| 1147 | Assistant State's Attorney | AT | 15.0 | 972,909 | 15.0 | 964,996 |
| 1145 | Assistant State's Attorney | AT | 10.0 | 649,558 | 10.0 | 653,270 |
| 1144 | Assistant State's Attorney | AT | 5.0 | 334,821 | 5.0 | 333,328 |
| 0500 | Assistant State's Attorney | AT | 12.0 | 768,667 | 12.0 | 760,248 |
| 1167 | Assistant State's Attorney | AT | 9.0 | 1,093,593 | 9.0 | 1,134,599 |
| \begin{tabular}{lllll}
\hline
\end{tabular} |  |  |  |  |  |  |


| 03 Appellate Division - 2500893 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1169 | Assistant State's Attorney | AT | 1.0 | 129,598 | 1.0 | 134,459 |
| 1163 | Assistant State's Attorney | AT | 2.0 | 227,668 | 2.0 | 236,204 |
| 1161 | Assistant State's Attorney | AT | 1.0 | 98,527 | 1.0 | 100,586 |
| 1160 | Assistant State's Attorney | AT | 3.0 | 301,063 | 3.0 | 308,047 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 112,143 | 1.0 | 117,700 |
| 1158 | Assistant State's Attorney | AT | 4.5 | 449,709 | 4.5 | 457,107 |
| 1157 | Assistant State's Attorney | AT | 1.6 | 158,149 | 1.6 | 161,415 |
| 1156 | Assistant State's Attorney | AT | 5.6 | 541,626 | 5.6 | 542,461 |
| 1155 | Assistant State's Attorney | AT | 8.6 | 803,803 | 8.6 | 823,934 |
| 1154 | Assistant State's Attorney | AT | 3.6 | 306,595 | 3.6 | 316,248 |
| 1152 | Assistant State's Attorney | AT | 3.0 | 264,776 | 3.0 | 268,312 |
| 1150 | Assistant State's Attorney | AT | 2.0 | 147,169 | 2.0 | 146,986 |
| 1149 | Assistant State's Attorney | AT | 2.0 | 140,716 | 2.0 | 143,658 |
| 1148 | Assistant State's Attorney | AT | 1.0 | 74,402 | 1.0 | 75,954 |
| 1147 | Assistant State's Attorney | AT | 2.0 | 126,126 | 2.0 | 128,764 |
| 1145 | Assistant State's Attorney | AT | 4.0 | 247,406 | 4.0 | 252,526 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 133,326 | 2.0 | 136,113 |
|  |  |  | 47.9 | \$4,262,802 | 47.9 | \$4,350,474 |


| 04 Community Justice Centers - 2500903 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,878 | 2.0 | 148,489 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 89,679 | 1.0 | 91,510 |
| 1158 | Assistant State's Attorney | AT | 1.0 | 112,143 | 1.0 | 118,600 |
| 1155 | Assistant State's Attorney | AT | 1.0 | 97,023 | 1.0 | 99,037 |
| 1148 | Assistant State's Attorney | AT | 1.0 | 82,435 | 1.0 | 84,163 |
|  |  |  | 8.0 | \$653,003 | 8.0 | \$668,644 |

03 Civil Actions Bureau
01 Civil Division - 2500894

| 0047 | Administrative Assistant II | 14 | 1.0 | 56,696 | 1.0 | 52,902 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $\mathbf{0 5 5 6}$ | Law Clerk I | 14 | 1.0 | 45,921 | 1.0 | 46,937 |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 144,495 | 1.0 | 153,166 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1166 | Assistant State's Attorney | AT | 1.0 | 120,255 | 1.0 | 124,764 |
| 1165 | Assistant State's Attorney | AT | 7.0 | 817,625 | 7.0 | 850,500 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 97,561 | 1.0 | 99,534 |
| 1162 | Assistant State's Attorney | AT | 4.0 | 451,954 | 4.0 | 474,142 |
| 1161 | Assistant State's Attorney | AT | 3.0 | 276,401 | 3.0 | 284,018 |
| 1160 | Assistant State's Attorney | AT | 9.0 | 990,862 | 9.0 | $1,022,707$ |
| 1159 | Assistant State's Attorney | AT | 4.0 | 404,033 | 4.0 | 396,245 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1158 | Assistant State's Attorney | AT | 3.0 | 313,349 | 3.0 | 318,739 |
| 1157 | Assistant State's Attorney | AT | 5.0 | 511,501 | 5.0 | 522,159 |
| 1156 | Assistant State's Attorney | AT | 8.0 | 785,676 | 8.0 | 798,315 |
| 1155 | Assistant State's Attorney | AT | 2.0 | 191,553 | 2.0 | 198,813 |
| 1154 | Assistant State's Attorney | AT | 4.6 | 429,077 | 4.6 | 440,539 |
| 1152 | Assistant State's Attorney | AT | 4.0 | 301,353 | 4.0 | 294,933 |
| 1150 | Assistant State's Attorney | AT | 3.0 | 261,372 | 3.0 | 263,433 |
| 1149 | Assistant State's Attorney | AT | 9.0 | 734,891 | 9.0 | 740,765 |
| 1148 | Assistant State's Attorney | AT | 6.0 | 474,142 | 6.0 | 474,382 |
| 1147 | Assistant State's Attorney | AT | 3.0 | 226,418 | 3.0 | 225,771 |
| 1145 | Assistant State's Attorney | AT | 3.0 | 244,913 | 3.0 | 247,370 |
| 1144 | Assistant State's Attorney | AT | 1.0 | 81,719 | 1.0 | 83,430 |
| 1167 | Assistant State's Attorney | AT | 1.0 | 120,255 | 1.0 | 124,764 |
|  |  |  | 85.6 | \$8,216,897 | 85.6 | \$8,378,262 |
| 02 FOIA Compliance - 2500902 |  |  |  |  |  |  |
| 1171 | Assistant State's Attorney | AT | 1.0 | 120,255 | 1.0 | 124,764 |
|  |  |  | 1.0 | \$120,255 | 1.0 | \$124,764 |

04 Special Prosecutions Bureau

| 01 Special Prosecutions - 2500895 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1167 | Assistant State's Attorney | AT | 1.0 | 120,255 | 1.0 | 124,764 |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 144,495 | 1.0 | 153,166 |
| 1172 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1165 | Assistant State's Attorney | AT | 7.0 | 835,364 | 7.0 | 866,687 |
| 1164 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,103 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1162 | Assistant State's Attorney | AT | 5.0 | 508,998 | 5.0 | 495,403 |
| 1161 | Assistant State's Attorney | AT | 1.0 | 115,129 | 1.0 | 117,538 |
| 1160 | Assistant State's Attorney | AT | 6.0 | 673,448 | 6.0 | 694,056 |
| 1159 | Assistant State's Attorney | AT | 8.0 | 839,989 | 8.0 | 858,000 |
| 1158 | Assistant State's Attorney | AT | 5.0 | 539,622 | 5.0 | 552,903 |
| 1157 | Assistant State's Attorney | AT | 7.0 | 715,344 | 7.0 | 730,167 |
| 1156 | Assistant State's Attorney | AT | 4.0 | 398,439 | 4.0 | 396,787 |
| 1155 | Assistant State's Attorney | AT | 4.0 | 366,358 | 4.0 | 368,365 |
| 1154 | Assistant State's Attorney | AT | 2.0 | 186,480 | 2.0 | 190,375 |
| 1152 | Assistant State's Attorney | AT | 2.0 | 161,659 | 2.0 | 163,046 |
| 1150 | Assistant State's Attorney | AT | 1.0 | 60,582 | 1.0 | 61,852 |
| 1149 | Assistant State's Attorney | AT | 1.0 | 94,215 | 1.0 | 90,811 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 139,596 | 2.0 | 135,285 |
| $\begin{array}{lllll} & 60.0 & \mathbf{6 6 , 2 6 2 , 5 1 6} & 60.0 & \mathbf{\$ 6 , 3 7 5 , 3 4 4}\end{array}$ |  |  |  |  |  |  |

05 Investigations Bureau

| 01 Investigations - 2500896 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0626 | Chief Investigative Bureau (State's Attorney) | 24 | 1.0 | 132,827 | 1.0 | 140,796 |
| 0647 | Deputy Chief Investigator | 24 | 1.0 | 121,041 | 1.0 | 128,303 |
| 0284 | Investigator V (State's Attorney) | 23 | 6.0 | 624,627 | 5.0 | 527,478 |
| 0642 | Investigator V | 22 | 1.0 | 88,983 | 1.0 | 93,303 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 |  |  |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 14.0 | 1,392,751 | 14.0 | 1,408,188 |
| 0696 | Investigator II (State's Attorney) | SA2 | 80.5 | 6,219,703 | 69.0 | 5,802,792 |
| 0695 | Investigator I (State's Attorney) | SA1 | 2.0 | 121,014 | 15.0 | 930,640 |
|  |  |  | 106.5 | \$8,747,786 | 106.0 | 9,031,500 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 250 - STATE'S ATTORNEY

|  |  |  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |

07 Bureau Of Administrative Services
01 General Administrative - 2500898

| 0028 | Program Manager | 24 | 5.0 | 451,494 | 5.0 | 478,582 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0057 | Director of Communications | 24 | 1.0 | 114,237 | 1.0 | 140,795 |
| 0516 | Executive Officer | 24 | 1.0 | 86,360 | 1.0 | 91,542 |
| 0592 | Chief Court Reporter | 24 | 1.0 | 73,396 | 1.0 | 77,800 |
| 0611 | Deputy Chief Administrative Services | 24 | 2.0 | 224,533 | 2.0 | 238,005 |
| 0612 | Chief of Administrative Services | 24 | 1.0 | 132,826 | 1.0 | 140,796 |
| 0615 | Director Computer Systems (State's Attorney) | 24 | 1.0 | 103,365 | 1.0 | 109,567 |


| 4697 | Coordinator of Video Transfer Specialist | 23 | 1.0 | 104,685 | 1.0 | 106,875 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0625 | Assistant to Chief of Administrative Services II | 24 | 1.0 | 86,359 | 1.0 | 91,541 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 110,402 | 1.0 | 81,399 |


| 0254 | Business Manager IV | 23 |  | 1.0 | 108,502 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0056 | Project Director | 22 | 3.0 | 302,033 | 3.0 | 306,842 |


| 0205 | Budget Analyst V | 22 | 1.0 | 96,724 | 1.0 | 98,750 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0609 | Administrative Assistant to the State's Attorney | 22 | 1.0 | 101,427 | 1.0 | 103,547 |


| 0613 | Assistant to Chief of Administrative Services | 22 | 1.0 | 80,603 | 1.0 | 82,288 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0742 | Personnel Manager V | 22 | 1.0 | 82,441 | 1.0 | 84,168 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 254,594 | 3.0 | 259,909 |


| 0051 | Administrative Assistant V | 20 | 13.0 | $1,105,516$ | 13.0 | $1,105,780$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1112 | Systems Analyst III | 20 | 2.0 | 178,862 | 2.0 | 178,862 |


| 4698 | Video Transcriptionist | 20 | 2.0 | 165,394 | 2.0 | 168,203 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4699 | Courtroom Video Presentation Specialist | 20 | 1.0 | 91,024 | 1.0 | 91,024 |
| 0145 | Accountant V | 19 | 1.0 | 77,901 | 1.0 | 77,901 |


| 0050 | Administrative Assistant IV | 18 | 30.0 | $2,099,754$ | 30.0 | $2,092,406$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0979 | Duplicating Section Supervisor III | 18 | 1.0 | 72,439 | 1.0 | 73,282 |

1111 Systems Analyst II

| 0048 | Administrative Assistant III | 16 | 17.0 | $1,061,692$ | 18.0 | $1,128,876$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0553 | Court Clerk III | 16 | 1.0 | 61,635 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 48.5 | $2,626,743$ | 52.0 | $2,778,434$ |

0174 Bookkeeper IV

| $\mathbf{0 5 5 6}$ | Law Clerk I | 14 | 17.0 | 926,274 | 17.0 | 927,582 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1122 | Data Entry Manager | 14 | 1.0 | 57,255 | 1.0 | 57,255 |
| 2264 | Draftsman III | 14 | 1.0 | 57,255 | 1.0 | 57,255 |


| 0552 | Court Clerk II | 14 | 2.0 | 107,856 | 2.0 | 111,783 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 |


| 0842 | Librarian II | 13 | 1.0 | 49,792 | 1.0 | 50,043 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 17.0 | 862,200 | 17.0 | 872,499 |


| 0046 | Administrative Assistant I | 12 | 9.0 | 420,510 | 9.0 | 425,132 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 44.0 | $1,921,935$ | 44.0 | $1,945,431$ |


| 00935 | Stenographer IV | 11 | 13.0 | 576,705 | 12.0 | 530,649 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0906 | Clerk IV | 10 | 1.0 | 36,767 | 1.0 | 36,767 |
| 0934 | Stenographer III | 09 |  | 1.0 | 34,943 |  |


|  |  | $\mathbf{2 5 2 . 5}$ | $\mathbf{\$ 1 5 , 2 8 1 , 4 4 0}$ | $\mathbf{2 5 8 . 0}$ | $\mathbf{\$ 1 5 , 7 3 3 , 0 5 1}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 02 |  |  |  |  |  |  |
| 0056 | Victim/witness Services - 2500899 | 22 | 1.0 | 100,763 | 1.0 | 102,871 |
| $\mathbf{0 6 9 1}$ | Victim Witness Coordinator IV | 19 | 1.0 | 68,804 | 1.0 | 70,240 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,234 | 1.0 | 66,602 |
| 0692 | Victim Witness Coordinator III | 16 | 5.0 | 308,633 | 5.0 | 313,140 |
| 0667 | Victim Witness Coordinator II | 15 | 17.0 | 978,540 | 17.0 | 980,230 |
| 0666 | Victim Witness Coordinator I | 14 | 6.0 | 323,129 | 6.0 | 324,201 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 250 - STATE'S ATTORNEY

| Job <br> Code |  | 2013 Appropriation |  | Approved \& Adopted |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | Stenographer V | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0690 | Victim Witness Coordinator Aide | 13 | 1.0 | 53,328 | 1.0 | 53,328 |  |
|  |  | 11 | 1.0 | 44,080 | 1.0 | 44,280 |  |

08 Narcotics Prosecutions Bureau
01 Narcotics - 2500900

| 1173 | Assistant State's Attorney | A31 | 1.0 | 144,495 | 1.0 | 153,166 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1171 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1165 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1162 | Assistant State's Attorney | AT | 1.0 | 112,143 | 1.0 | 118,419 |
| 1154 | Assistant State's Attorney | AT | 1.0 | 104,605 | 1.0 | 106,794 |
| 1150 | Assistant State's Attorney | AT | 3.0 | 224,120 | 3.0 | 224,575 |
| 1149 | Assistant State's Attorney | AT | 6.0 | 381,791 | 6.0 | 386,002 |
| 1148 | Assistant State's Attorney | AT | 2.0 | 123,532 | 2.0 | 121,284 |
| 1147 | Assistant State's Attorney | AT | 2.0 | 128,951 | 2.0 | 124,333 |
| 1145 | Assistant State's Attorney | AT | 5.6 | 362,399 | 5.6 | 364,413 |
| 1144 | Assistant State's Attorney | AT | 2.0 | 130,207 | 2.0 | 125,913 |
| $\mathbf{0 5 0 0}$ | Assistant State's Attorney | AT | 2.0 | 129,174 | 2.0 | 130,181 |
| 1167 | Assistant State's Attorney | AT | 1.0 | 120,255 | 1.0 | 124,764 |

09 Juvenile Justice Bureau
01 Juvenile - 2500901

| 1173 | Assistant State's Attorney | A31 | 1.0 | 144,495 | 1.0 | 153,166 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1170 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1169 | Assistant State's Attorney | AT | 1.0 | 134,875 | 1.0 | 139,934 |
| 1165 | Assistant State's Attorney | AT | 4.0 | 455,336 | 4.0 | 472,408 |
| 1164 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1162 | Assistant State's Attorney | AT | 1.0 | 113,834 | 1.0 | 118,102 |
| 1159 | Assistant State's Attorney | AT | 3.0 | 206,495 | 3.0 | 205,491 |
| 1158 | Assistant State's Attorney | AT | 2.0 | 192,722 | 2.0 | 196,753 |
| 1157 | Assistant State's Attorney | AT | 2.0 | 146,414 | 2.0 | 153,104 |
| 1156 | Assistant State's Attorney | AT | 5.0 | 469,735 | 5.0 | 479,548 |
| 1155 | Assistant State's Attorney | AT | 6.0 | 380,209 | 6.0 | 380,318 |
| 1154 | Assistant State's Attorney | AT | 1.0 | 88,117 | 1.0 | 89,959 |
| 1152 | Assistant State's Attorney | AT | 1.0 | 77,552 | 1.0 | 61,228 |
| 1150 | Assistant State's Attorney | AT | 5.0 | 368,829 | 5.0 | 372,081 |
| 1149 | Assistant State's Attorney | AT | 8.6 | 567,465 | 8.6 | 577,901 |
| 1148 | Assistant State's Attorney | AT | 10.0 | 695,671 | 10.0 | 693,260 |
| 1147 | Assistant State's Attorney | AT | 10.6 | 698,112 | 10.6 | 698,983 |
| 1145 | Assistant State's Attorney | AT | 8.8 | 600,636 | 8.6 | 586,791 |
| 1144 | Assistant State's Attorney | AT | 7.0 | 454,532 | 7.0 | 456,524 |
| 0500 | Assistant State's Attorney | AT | 5.0 | 325,113 | 5.0 | 324,514 |
|  |  |  | 84.0 | \$6,368,851 | 83.8 | \$6,418,101 |
| Total Salaries and Positions |  |  | 1,132.2 | \$90,257,854 | 1,148.1 | \$92,702,773 |
| Turnover Adjustment |  |  |  | $(3,159,026)$ |  | $(2,800,195)$ |
| Operating Funds Total |  |  | 1,132.2 | \$87,098,828 | 1,148.1 | \$89,902,578 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 250 - STATE'S ATTORNEY

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 192,789 | 1.0 | 192,789 |
| SA2 | 80.5 | 6,219,703 | 69.0 | 5,802,792 |
| SA1 | 2.0 | 121,014 | 15.0 | 930,640 |
| AT | 723.2 | 62,296,809 | 734.1 | 63,912,741 |
| A35 | 1.0 | 152,509 | 1.0 | 161,661 |
| A34 | 1.0 | 168,536 | 1.0 | 178,649 |
| A32 | 1.0 | 152,509 | 1.0 | 161,661 |
| A31 | 6.0 | 866,970 | 6.0 | 918,996 |
| 24 | 16.0 | 1,608,093 | 16.0 | 1,719,382 |
| 23 | 8.0 | 839,714 | 8.0 | 824,254 |
| 22 | 23.0 | 2,245,725 | 23.0 | 2,279,957 |
| 21 | 3.0 | 254,594 | 3.0 | 259,909 |
| 20 | 18.0 | 1,540,796 | 18.0 | 1,543,869 |
| 19 | 3.0 | 230,138 | 3.0 | 231,574 |
| 18 | 37.0 | 2,595,441 | 37.0 | 2,596,453 |
| 16 | 24.0 | 1,478,800 | 24.0 | 1,508,181 |
| 15 | 17.0 | 978,540 | 17.0 | 980,230 |
| 14 | 78.5 | 4,255,657 | 82.0 | 4,411,758 |
| 13 | 20.0 | 1,016,108 | 20.0 | 1,026,658 |
| 12 | 9.0 | 420,510 | 9.0 | 425,132 |
| 11 | 59.0 | 2,586,132 | 58.0 | 2,563,777 |
| 10 | 1.0 | 36,767 | 1.0 | 36,767 |
| 09 |  |  | 1.0 | 34,943 |
| Total Salaries and Positions | 1,132.2 | \$90,257,854 | 1,148.1 | \$92,702,773 |
| Turnover Adjustment |  | $(3,159,026)$ |  | $(2,800,195)$ |
| Operating Funds Total | 1,132.2 | \$87,098,828 | 1,148.1 | \$89,902,578 |

## DEPARTMENT OVERVIEW

## 561 STATE'S ATTORNEY NARCOTICS FORFEITURE

## Mission

To work with State, City and County Agencies on various drug related cases.

## Mandates and Key Activities

- The State's Attorney's Narcotics Forfeiture Fund is enabled by 720 ILCS 550/12. In accordance with this statute, the Office of the State's Attorney receives a portion of all drug monies seized and forfeited in the Circuit Court of Cook County. These funds are mandated by law to be spent exclusively on the investigation, prosecution, and prevention of narcotics offenses, at the discretion of the State's Attorney.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, this fund was used to investigate and prosecute narcotics offenses in collaboration with State, City and County agencies. The fund will continue to be used for this purpose in FY 2014.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 2,903,409 | 2,960,979 | 57,570 |
| 120/501210 | Overtime Compensation | 9,700 | 10,000 | 300 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 44,816 | 47,978 | 3,162 |
| 174/501570 | Pension | 380,056 | 412,332 | 32,276 |
| 175/501590 | Life Insurance Program | 6,843 | 7,757 | 914 |
| 176/501610 | Health Insurance | 662,034 | 565,906 | $(96,128)$ |
| 177/501640 | Dental Insurance Plan | 16,970 | 16,775 | (195) |
| 179/501690 | Vision Care Insurance | 5,189 | 4,952 | (237) |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 300 | 300 |  |
| Personal Services Total |  | 4,029,317 | 4,026,979 | $(2,338)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 300 | (300) |  |
| 883/580260 | Cook County Administration | 87,613 | 200,022 | 112,409 |
| Contingency and Special Purposes Total |  | 87,913 | 200,022 | 112,109 |
| Operating Funds Total |  | 4,117,230 | 4,227,001 | 109,771 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 State's Attorney Narcotics Forfeiture |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture - 5610101 |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 85,827 | 1.0 | 103,000 |
| 0284 | Investigator V (State's Attorney) | 23 |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 215,701 | 2.0 | 219,362 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 172,545 | 2.0 | 174,361 |
| 1112 | Systems Analyst III | 20 | 1.0 | 90,071 | 1.0 | 91,612 |
| 0050 | Administrative Assistant IV | 18 | 2.6 | 190,036 | 2.6 | 189,981 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,673 | 1.0 | 58,662 |
| 0047 | Administrative Assistant II | 14 | 9.0 | 496,315 | 10.0 | 554,503 |
| 0556 | Law Clerk I | 14 | 0.6 | 29,359 | 0.6 | 29,944 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 9.0 | 394,740 | 8.6 | 376,057 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 90,773 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 1.0 | 100,804 | 1.0 | 103,661 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 102,695 | 1.0 | 102,778 |
| 1159 | Assistant State's Attorney | AT | 3.0 | 302,134 | 3.0 | 302,375 |
| 1158 | Assistant State's Attorney | AT | 0.6 | 39,865 | 0.6 | 40,699 |
| 1156 | Assistant State's Attorney | AT | 1.8 | 172,914 | 1.8 | 173,080 |
| 1155 | Assistant State's Attorney | AT | 4.0 | 348,345 | 4.0 | 329,197 |
| 1152 | Assistant State's Attorney | AT | 0.4 | 33,675 | 0.4 | 33,059 |
| 1148 | Assistant State's Attorney | AT | 0.6 | 54,604 | 0.6 | 53,618 |
|  | Investigator II (State's Attorney) | SA2 | 1.0 | 57,329 | 1.0 | 69,928 |
|  |  |  | 44.6 | \$3,088,733 | 45.2 | \$3,149,978 |
| Total Salaries and Positions |  |  | 44.6 | \$3,088,733 | 45.2 | \$3,149,978 |
| Turnover Adjustment |  |  |  | $(185,324)$ |  | $(188,999)$ |
| Operating Funds Total |  |  | 44.6 | \$2,903,409 | 45.2 | \$2,960,979 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

|  | 2013 Appropriation |  | Approved \& Adopted |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SA2 | 1.0 | 57,329 | 1.0 | 69,928 |
| AT | 11.4 | $1,054,232$ | 11.4 | $1,034,806$ |
| 24 | 1.0 | 85,827 | 1.0 | 103,000 |
| 23 |  |  |  |  |
| 22 | 3.0 | 316,505 | 3.0 | 323,023 |
| 20 | 3.0 | 262,616 | 3.0 | 265,973 |
| 18 | 2.6 | 190,036 | 2.6 | 189,981 |
| 16 | 1.0 | 57,673 | 1.0 | 58,662 |
| 14 | 9.6 | 525,674 | 10.6 | 584,447 |
| 13 | 1.0 | 53,328 | 1.0 | 53,328 |
| 11 | 11.0 | 485,513 | 10.6 | 466,830 |
| Total Salaries and Positions | 44.6 | $\$ 3,088,733$ | $\mathbf{4 5 . 2}$ | $\mathbf{\$ 3 , 1 4 9 , 9 7 8}$ |
| Turnover Adjustment |  | $\mathbf{1 8 5 , 3}$ |  |  |
| Operating Funds Total | $\mathbf{4 4 . 6}$ | $\mathbf{\$ 2 , 9 0 3 , 4 0 9}$ | $\mathbf{4 5 . 2}$ | $\mathbf{\$ 2 , 9 6 0 , 9 7 9}$ |

## DEPARTMENT OVERVIEW

## 562 STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

## Mission

To offer a pre-trial educational diversion program for first time bad check passers, while providing restitution to victims, avoiding an increased caseload in the criminal justice system, and at no cost to the victims or taxpayers.

## Mandates and Key Activities

- The State's Attorney's Bad Check Diversion Program was authorized by Illinois Statute 720 ILCS 5/17-1b. Millions of dollars are lost every year by merchants to bad checks, but we all pay. Higher consumer costs are passed on to offset losses and taxes are increased to respond to this problem. We have implemented a Bad Check Restitution Program to assist local merchants. The goal is to obtain full restitution for the victim without adding to the financial burden of the criminal justice system. Our Bad Check Restitution Program operates as a unique effort between private and public sectors. Merchants in Cook County receive restitution without paying collection fees. First-time bad check offenders may avoid criminal prosecution by attending a mandatory, eight-hour intervention class and paying restitution. All of this is accomplished with no cost to taxpayers.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the fund was used to cover the State's Attorney's operational costs associated with Bad Check Diversion Program. In FY 2014, the fund will continue to be used for this purpose.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 562 - STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 40,000 |  | $(40,000)$ |
| Personal Services Total | 40,000 |  | $(40,000)$ |
| Contractual Services |  |  |  |
| 246/520650 Imaging of Records | 50,000 |  | $(50,000)$ |
| 264/520960 Expert Witnesses | 18,800 | 15,000 | $(3,800)$ |
| Contractual Services Total | 68,800 | 15,000 | $(53,800)$ |
| Supplies and Materials |  |  |  |
| 350/530600 Office Supplies | 48,500 | 15,000 | $(33,500)$ |
| 388/531650 Computer Operation Supplies | 38,500 | 25,000 | $(13,500)$ |
| Supplies and Materials Total | 87,000 | 40,000 | $(47,000)$ |
| Operations and Maintenance |  |  |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 12,000 | 12,000 |
| Operations and Maintenance Total |  | 12,000 | 12,000 |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 4,200 |  | $(4,200)$ |
| Contingency and Special Purposes Total | 4,200 |  | $(4,200)$ |
| Operating Funds Total | 200,000 | 67,000 | $(133,000)$ |

## DEPARTMENT OVERVIEW

## 583 STATE'S ATTORNEY RECORDS AUTOMATION FUND

## Mission

To develop and implement cost effective and productivity enhancing Information Technology solutions in order to meet our current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/4-2002 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the State's Attorney's office for establishing and maintaining automated record keeping systems. Expenditures from this fund may be made by the State's Attorney for hardware, software, research, and development costs and personnel related thereto.


## Discussion of 2013 Activities and 2014 Initiatives

In 2013, the first full fiscal year of this fund's operation, the State's Attorney's Office used the revenues to cover the costs of imaging and microfilming records. In 2014, the revenues will once again be targeted to alleviate the State's Attorney's costs for electronic record-keeping in the form of imaging and microfilming records.


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 583 - STATE'S ATTORNEY RECORDS AUTOMATION FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted |
| :--- | :---: | :---: |
| Contingency and Special Purposes |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 100,000 | 158,000 |
| Contingency and Special Purposes Total | 100,000 | 158,000 |
| Operating Funds Total | 100,000 | 58,000 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## FACILITIES MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Titte | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |
| 200 - Department of Facilities Management | $35,278,467$ | $35,198,174$ | $\mathbf{( 8 0 , 2 9 3 )}$ |
| Public Safety Fund Total | $35,278,467$ | $\mathbf{3 5 , 1 9 8 , 1 7 4}$ | $\mathbf{( 8 0 , 2 9 3 )}$ |
| Total Appropriations | $\mathbf{3 5 , 2 7 8 , 4 6 7}$ | $\mathbf{3 5 , 1 9 8 , 1 7 4}$ | $\mathbf{( 8 0 , 2 9 3 )}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

## 200 DEPARTMENT OF FACILITIES MANAGEMENT

## Mission

Maintain and operate Cook County facilities in a cost effective manner for both the general public and various Cook County departments in order to have a healthy, safe, clean, and functional environment so that departments may provide the services outlined in their mission.

## Mandates and Key Activities

- Federal Department of Justice Agreed Order
- Maintain less than $2 \%$ closed cells due to facilities maintenance
- Life Safety Requirements of Authorities Having Jurisdiction


## Discussion of 2013 Activities and 2014 Initiatives

2013 Activities:
-Maintain compliance with D.O.J. Agreement, ensuring Life Safety Code Compliance in all facilities.
-Maintenance of all facilities outside the Department of Corrections, including the largest single site Juvenile Detention Center in the Nation. Square footage 5,959,773.
-Maintenance of the Cook County Department of Corrections (CCDOC), the largest single site jail in the nation, for approximately 10,000 inmates and 7,000 employees. In addition, a 14 story commercial high rise and a courthouse with the second most court calls in the nation. Square footage 5,076,160.
-Sanitizing all facilities outside the Department of Corrections. Total tenant square footage of $3,983,000$ with an additional 2,244,501 in garage space.
-Building operations, including engineers, building equipment and preventative maintenance programs at all County Properties; square footage 11,035,933.

2014 Initiatives:
-Implementation of handheld work order devices at the CCDOC.
-Collaborate with the City of Chicago to obtain actual water meter readings at all locations inside the CCDOC and install automatic read meters at all of our facilities within the City of Chicago proper.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* The DOJ Agreement has a four-year sunset clause which will enable this agreement to expire in whole May of 2014, providing substantial compliance which has achieved and sustained an 18-month period by all Agencies involved. The Department of Facilities Management is the first to achieve substantial compliance in all provisions. Six of the provisions have maintained substantial compliance for 18 months and will no longer be a focus during future visits.
*This department continues to operate the largest single site jail and juvenile center in the Nation along with nearly $6,000,000$ square feet of commercial space at a cost less than the B.O.M.A. pricing threshold. However, fringe benefits are not in our cost estimate, this price is reflective of an efficient inhouse workforce that maintains an aged physical plant.
* Through the implementation of handheld devices, we have reduced the response/completion time of work orders by $83 \%$. This device is planned to roll out at the CCDOC in FY 2014.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2012 | $\begin{array}{r} \text { FY } 2013 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2014 \\ \text { Target } \\ \hline \end{array}$ |
| Operating Cost per square foot $(11,035,933 \text { sq. ft.) }$ | \$3.03 | \$3.46 | \$4.16 |
| \% Substantial compliance determined by DOJ Monitor's semi-annual inspection report | 90\% | 100\% | 100\% |
| Average \# of hours to complete high priority work orders in commercial buildings. | 17.7 | 10 | 10 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 108/501035 | Furlough Day Adjustment |  | (111,315) | $(111,315)$ |
| 110/501010 | Salaries and Wages of Regular Employees | 30,783,547 | 35,830,979 | 5,047,432 |
| 120/501210 | Overtime Compensation | 630,500 | 650,000 | 19,500 |
| 124/501250 | Employee Health Insurance Allotment |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees |  |  |  |
| 170/501510 | Mandatory Medicare Costs |  |  |  |
| 172/501540 | Workers' Compensation | 745,237 | 1,100,000 | 354,763 |
| 183/501770 | Seminars for Professional Employees | 4,000 | 4,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 2,450 | 7,000 | 4,550 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 12,350 | 9,000 | $(3,350)$ |
| Personal | rvices Total | 32,178,084 | 37,489,664 | 5,311,580 |
| Contractual Services |  |  |  |  |
| 215/520050 | Scavenger Services | 111,850 | 101,850 | $(10,000)$ |
| 220/520150 | Communication Services | 52,891 | 52,891 |  |
| 225/520260 | Postage | 854 | 880 | 26 |
| 228/520280 | Delivery Services |  | 500 | 500 |
| 235/520390 | Contractual Maintenance Services | 7,467,209 | 379,500 | $(7,087,709)$ |
| 240/520490 | External Graphics and Reproduction Services |  |  |  |
| 241/520491 | Internal Graphics and Reproduction Services | 3,500 | 3,500 |  |
| 260/520830 | Professional and Managerial Services | 9,700 | 50,000 | 40,300 |
| 272/521050 | Medical Consultation Services | 3,880 | 3,880 |  |
| 278/521200 | Laboratory Related Services | 7,425 | 2,500 | $(4,925)$ |
| Contractu | Services Total | 7,657,309 | 595,501 | $(7,061,808)$ |
| Supplies and Materials |  |  |  |  |
| 320/530100 | Wearing Apparel | 12,976 | 10,800 | $(2,176)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 388,000 | 388,000 |  |
| 333/530270 | Institutional Supplies | 3,255,863 | 2,780,863 | $(475,000)$ |
| 350/530600 | Office Supplies | 36,860 | 38,000 | 1,140 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,000 | 3,000 |  |
| Supplies | d Materials Total | 3,696,699 | 3,220,663 | $(476,036)$ |
| Operations and Maintenance |  |  |  |  |
| 401/540010 | Fuel Oil/Heat | 179,450 | 179,450 |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 12,300 | 12,300 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,689 | 4,689 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 98,800 | 75,000 | $(23,800)$ |
| 445/540290 | Operation of Automotive Equipment |  | 40,000 | 40,000 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 11,640 | 12,000 | 360 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 2,912,633 | 3,132,633 | 220,000 |
| 461/540370 | Maintenance of Facilities | 67,900 | 40,000 | $(27,900)$ |
| 490/540430 | Site Improvements |  | 25,000 | 25,000 |
| Operation | and Maintenance Total | 3,287,412 | 3,521,072 | 233,660 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 9,616 | 13,314 | 3,698 |
| 638/550100 | Rental of Institutional Equipment | 36,937 | 17,460 | $(19,477)$ |
| Rental and | Leasing Total | 46,553 | 30,774 | $(15,779)$ |
| Contingency and Special Purposes |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(11,587,590)$ | $(9,659,500)$ | 1,928,090 |
| Contingen | and Special Purposes Total | $(11,587,590)$ | (9,659,500) | 1,928,090 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Operating Funds Total | 35,278,467 | 35,198,174 | $(80,293)$ |
| (717) New/Replacement Capital Equipment - 71700200 |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 500,000 | 500,000 |
| 521/560420 Institutional Equipment |  | 718,500 | 718,500 |
| 530/560510 Office Furnishings and Equipment |  | 29,590 | 29,590 |
| 549/560610 Vehicle Purchase |  | 346,742 | 346,742 |
| 570/560440 Telecommunications Equipment |  | 249,600 | 249,600 |
|  |  | 1,844,432 | 1,844,432 |
| Capital Equipment Request Total |  | 1,844,432 | 1,844,432 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\text { Job } \text { Code }$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2001108 |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 133,147 | 1.0 | 133,147 |
| 5205 | Deputy Director | 24 | 2.0 | 199,667 | 2.0 | 199,667 |
| 0254 | Business Manager IV | 23 | 1.0 | 87,843 | 1.0 | 89,769 |
| 5316 | Director of Custodial Services | 23 | 1.0 | 70,658 | 1.0 | 71,792 |
| 0550 | Project Manager-Support Services | 21 | 1.0 | 79,383 | 1.0 | 81,039 |
| 0253 | Business Manager III | 22 | 1.0 | 91,273 | 1.1 | 100,193 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 106,892 | 1.0 | 68,919 |
| 2347 | General Foreman | 22 | 1.0 | 79,244 | 1.0 | 80,901 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 174,761 | 2.0 | 177,306 |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 93,391 | 1.0 | 95,347 |
| 2297 | Construction Manager/Correctional Facilities | 21 | 1.0 | 92,781 | 1.0 | 94,728 |
| 2315 | Supervisor of Mechanics I | 21 | 2.0 | 159,171 | 2.0 | 142,670 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,095 | 1.0 | 83,783 |
| 0252 | Business Manager II | 20 | 2.0 | 154,894 | 2.0 | 158,133 |
| 1334 | Construction Manager/Jails | 20 | 1.0 | 87,457 | 1.0 | 89,259 |
| 1712 | Safety Officer | 20 | 1.0 | 66,301 | 1.0 | 67,689 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 73,726 | 1.0 | 78,213 |
| 0050 | Administrative Assistant IV | 18 | 6.0 | 375,489 | 6.0 | 383,549 |
| 0232 | Cost Analyst II | 17 | 1.0 | 43,541 | 2.0 | 110,726 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,464 | 2.0 | 121,934 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 179,181 | 4.0 | 189,205 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 30,581 | 1.0 | 42,695 |
| 0907 | Clerk V | 11 | 2.0 | 87,550 | 2.0 | 88,594 |
| 0955 | Data Entry Operator III | 11 | 3.0 | 111,528 | 3.0 | 113,844 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,634 | 1.0 | 44,165 |
|  |  |  | 41.0 | \$2,821,652 | 42.1 | \$2,907,267 |
| 02 110-Bonded Trades - 2001131 |  |  |  |  |  |  |
| 2342 | Pipe Coverer | X | 3.0 | 262,392 | 3.0 | 284,232 |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 196,809 | 3.0 | 213,159 |
|  |  |  | 6.0 | \$459,201 | 6.0 | \$497,391 |
| 04 Apprenticeship Programs - 2001133 |  |  |  |  |  |  |
| 4009 | Operating Engineer Apprentice | XA2 | 2.0 | 49,920 | 2.0 | 56,160 |
| 4008 | Electrician Apprentice | XA1 |  |  | 2.0 | 100,000 |
|  |  |  | 2.0 | \$49,920 | 4.0 | \$156,160 |
| 02 Skilled Tradesmen |  |  |  |  |  |  |
| 2335 | Architectural Iron Worker Foreman | $x$ | 1.0 | 90,376 | 1.0 | 90,376 |
| 2336 | Architectural Iron Worker | X | 8.5 | 717,410 | 8.0 | 672,257 |
|  |  |  | 9.5 | \$807,786 | 9.0 | \$762,633 |
| 02 Bricklayer - 2001110 |  |  |  |  |  |  |
| 2311 | Bricklayer | X | 3.0 | 243,546 | 3.0 | 248,853 |
|  |  |  | 3.0 | \$243,546 | 3.0 | \$248,853 |
| 03 Carpenter - 2001111 |  |  |  |  |  |  |
| 2318 | Carpenter Foreman | X | 4.0 | 360,004 | 3.7 | 343,358 |
| 2317 | Carpenter | X | 23.5 | 1,999,592 | 24.0 | 2,072,688 |
| 6074 | General Foreman of Carpenters | X |  |  |  | 6,511 |
| \begin{tabular}{llllll}
\hline
\end{tabular} |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Electrical Technician - 2001112 |  |  |  |  |  |  |
| 2346 | Electrical Equipment Technician Foreman | x | 1.0 | 89,440 | 1.0 | 93,184 |
| 2328 | Electrical Equipment Technician | X | 7.5 | 636,947 | 7.5 | 655,200 |
|  |  |  | 8.5 | \$726,387 | 8.5 | \$748,384 |
| 05 Electrician - 2001113 |  |  |  |  |  |  |
| 2326 | Electrician Foreman | $x$ | 3.0 | 268,320 | 3.0 | 279,552 |
| 2324 | Electrician | x | 31.0 | 2,604,992 | 31.0 | 2,708,160 |
| 6072 | General Foreman of Electricians | X |  |  |  | 6,027 |
|  |  |  | 34.0 | \$2,873,312 | 34.0 | \$2,993,739 |
| 06 Elevator Mechanic - 2001114 |  |  |  |  |  |  |
| 1413 | Elevator Mechanic | x | 1.0 | 96,012 | 1.0 | 101,005 |
|  |  |  | 1.0 | \$96,012 | 1.0 | \$101,005 |
| 07 Glazier - 2001115 |  |  |  |  |  |  |
| 2320 | Glazier | x | 2.0 | 158,080 | 2.0 | 164,320 |
|  |  |  | 2.0 | \$158,080 | 2.0 | \$164,320 |
| 08 Laborer - 2001116 |  |  |  |  |  |  |
| 2392 | Laborer | $x$ | 6.0 | 439,296 | 5.0 | 376,480 |
| 2395 | Laborer Foreman | X |  |  |  | 2,276 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 |  |  |
|  |  |  | 7.0 | \$509,704 | 5.0 | \$378,756 |
| 10 Locksmith - 2001117 |  |  |  |  |  |  |
| 2334 | Master Locksmith | X | 1.0 | 83,616 | 1.0 | 83,616 |
|  |  |  | 1.0 | \$83,616 | 1.0 | \$83,616 |
| 11 Machinist-2001118 |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 93,933 | 1.0 | 95,784 |
| 2331 | Machinist | X | 3.0 | 269,319 | 3.0 | 271,752 |
|  |  |  | 4.0 | \$363,252 | 4.0 | \$367,536 |
| 12 Painter-2001119 |  |  |  |  |  |  |
| 2356 | Painter Foreman | X | 3.0 | 266,760 | 3.0 | 280,800 |
| 2354 | Painter | X | 26.5 | 2,100,868 | 26.0 | 2,163,201 |
| 6075 | General Foreman of Painters | X |  |  |  | 6,000 |
|  |  |  | 29.5 | \$2,367,628 | 29.0 | \$2,450,001 |
| 14 Plasterer - 2000220 |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 89,960 | 1.0 | 92,040 |
|  |  |  | 1.0 | \$89,960 | 1.0 | \$92,040 |
| 15 Plumber-2001120 |  |  |  |  |  |  |
| 2352 | Plumber Foreman | X | 3.0 | 287,040 | 3.0 | 293,280 |
| 2350 | Plumber | x | 22.5 | 2,066,504 | 23.0 | 2,152,800 |
| 6073 | General Foreman of Plumbers | X |  |  |  | 6,000 |
|  |  |  | 25.5 | \$2,353,544 | 26.0 | \$2,452,080 |
| 16 Refrigeration Man - 2001121 |  |  |  |  |  |  |
| 2343 | Refrigerator Man | X | 2.0 | 179,504 | 2.0 | 187,408 |
|  |  |  | 2.0 | \$179,504 | 2.0 | \$187,408 |
| 17 Sign Painter - 2001122 |  |  |  |  |  |  |
| 2359 | Sign Painter (Shopman) | X | 1.0 | 63,898 | 1.0 | 67,788 |
|  |  |  | 1.0 | \$63,898 | 1.0 | \$67,788 |
| 18 Steamfitter - 2001123 |  |  |  |  |  |  |
| 2345 | Steamfitter Foreman | X |  |  |  | 6,247 |
| 2344 | Steamfitter | X | 4.5 | 411,047 | 5.0 | 468,520 |
|  |  |  | 4.5 | \$411,047 | 5.0 | \$474,767 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| JobCode | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 Tinsmith - 2001124 |  |  |  |  |  |  |
| 2341 | Tinsmith Foreman | x |  |  |  | 6,787 |
| 2340 | Tinsmith | X | 5.0 | 337,460 | 4.0 | 339,540 |
|  |  |  | 5.0 | \$337,460 | 4.0 | \$346,327 |
| 44 Building Custodian - 2001134 |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 6.0 | 361,323 | 6.0 | 371,509 |
|  |  |  | 6.0 | \$361,323 | 6.0 | \$371,509 |
| 45 Elevator Operator - 2001135 |  |  |  |  |  |  |
| 4732 | Information Elevator Operator | X15 | 1.0 | 39,356 | 1.0 | 36,594 |
| 2435 | Elevator Operator | X14 | 1.0 | 37,114 | 1.0 | 40,918 |
| 4731 | Information Elevator Starter | X14 | 5.0 | 177,714 | 5.0 | 191,618 |
|  |  |  | 7.0 | \$254,184 | 7.0 | \$269,130 |
| 46 Janitorial - 2001136 |  |  |  |  |  |  |
| 2413 | Janitor III | X10 | 1.4 | 75,751 | 13.0 | 604,397 |
| 2412 | Janitor II | X09 | 13.2 | 608,622 | 138.0 | 5,324,713 |
|  |  |  | 14.6 | \$684,373 | 151.0 | \$5,929,110 |
| 47 Marble Polisher - 2001137 |  |  |  |  |  |  |
| 2431 | Marble Polisher | X | 1.0 | 59,592 |  | 1 |
|  |  |  | 1.0 | \$59,592 |  | \$1 |
| 48 Window Washer - 2001138 |  |  |  |  |  |  |
| 2433 | Window Washer I | X17 |  | 12 | 11.0 | 532,985 |
| 2434 | Window Washer II | X18 |  | 2 | 2.0 | 103,601 |
|  |  |  |  | \$14 | 13.0 | \$636,586 |
| 03 Physical Plant And Building Operations 01 Fireman - 2001125 |  |  |  |  |  |  |
| 2443 | Fireman | $x$ | 2.0 | 135,656 | 2.0 | 137,692 |
| 2446 | Fireman Helper | X | 1.0 | 64,896 | 1.0 | 65,870 |
|  |  |  | 3.0 | \$200,552 | 3.0 | \$203,562 |
| 02 Mechanical Assistant - 2001126 |  |  |  |  |  |  |
| 2444 | Boiler Washer | x | 1.0 | 67,828 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X | 25.0 | 1,695,702 | 21.0 | 1,445,767 |
|  |  |  | 26.0 | \$1,763,530 | 22.0 | \$1,514,613 |
| 03 Operating Engineer IV - 2001127 |  |  |  |  |  |  |
| 2454 | Operating Engineer IV | x | 1.0 | 107,432 | 2.0 | 225,806 |
|  |  |  | 1.0 | \$107,432 | 2.0 | \$225,806 |
| 04 Operating Engineer III-2001128 |  |  |  |  |  |  |
| 2453 | Operating Engineer III | X | 7.0 | 669,613 | 7.0 | 704,564 |
|  |  |  | 7.0 | \$669,613 | 7.0 | \$704,564 |
| 05 Operating Engineer II-2001129 |  |  |  |  |  |  |
| 2452 | Operating Engineer II | X | 13.0 | 1,130,805 | 12.0 | 1,096,752 |
|  |  |  | 13.0 | \$1,130,805 | 12.0 | \$1,096,752 |
| 06 Operating Engineer I - 2001130 |  |  |  |  |  |  |
| 2451 | Operating Engineer I | $x$ | 99.5 | 8,255,456 | 100.7 | 8,749,132 |
|  |  |  | 99.5 | \$8,255,456 | 100.7 | \$8,749,132 |
| 07 Warehouse Operations - 2000307 |  |  |  |  |  |  |
| 2461 | Security Officer III | 13 | 1.0 | 49,317 | 1.0 | 50,809 |
| 2460 | Security Officer II | 11 | 9.0 | 368,530 | 8.0 | 319,050 |
| 2422 | Custodial Worker II | $\times 05$ | 3.0 | 110,758 | 3.0 | 110,758 |
| 2423 | Custodial Worker III | X06 | 1.0 | 43,258 |  |  |
|  |  |  | 14.0 | \$571,863 | 12.0 | \$480,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| XA2 | 2.0 | 49,920 | 2.0 | 56,160 |
| XA1 |  |  | 2.0 | 100,000 |
| X18 |  | 2 | 2.0 | 103,601 |
| X17 |  | 12 | 11.0 | 532,985 |
| X15 | 1.0 | 39,356 | 1.0 | 36,594 |
| X14 | 6.0 | 214,828 | 6.0 | 232,536 |
| X10 | 1.4 | 75,751 | 13.0 | 604,397 |
| X09 | 13.2 | 608,622 | 138.0 | 5,324,713 |
| X06 | 1.0 | 43,258 |  |  |
| X05 | 3.0 | 110,758 | 3.0 | 110,758 |
| X | 322.5 | 26,670,513 | 315.9 | 27,333,631 |
| 24 | 3.0 | 332,814 | 3.0 | 332,814 |
| 23 | 2.0 | 158,501 | 2.0 | 161,561 |
| 22 | 3.0 | 277,409 | 3.1 | 250,013 |
| 21 | 7.0 | 599,487 | 7.0 | 591,090 |
| 20 | 12.0 | 825,796 | 12.0 | 848,586 |
| 18 | 6.0 | 375,489 | 6.0 | 383,549 |
| 17 | 1.0 | 43,541 | 2.0 | 110,726 |
| 16 | 2.0 | 119,464 | 2.0 | 121,934 |
| 14 | 4.0 | 179,181 | 4.0 | 189,205 |
| 13 | 1.0 | 49,317 | 1.0 | 50,809 |
| 12 | 1.0 | 30,581 | 1.0 | 42,695 |
| 11 | 15.0 | 609,242 | 14.0 | 565,653 |
| Total Salaries and Positions | 407.1 | \$31,413,842 | 551.0 | \$38,084,010 |
| Turnover Adjustment |  | $(1,487,974)$ |  | $(2,253,031)$ |
| Operating Funds Total | 407.1 | \$29,925,868 | 551.0 | \$35,830,979 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

## HOMELAND SECURITY AND EMERGENCY MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 265 - Department of Homeland Security and Emergency Management - General Fund | 958,883 | 1,359,351 | 400,468 |
| Public Safety Fund Total | 958,883 | 1,359,351 | 400,468 |
| Restricted |  |  |  |
| 647 - State Local Hazard Mitigation | 583,100 | 420,887 | $(162,213)$ |
| 649 - Bulletproof Vest Partnership | 59,660 | 11,092 | $(48,568)$ |
| 651 - Port Security |  | 1,000,000 | 1,000,000 |
| 695 - Emergency Management Performance | 463,309 | 458,734 | $(4,575)$ |
| 767 - Justice Assistance Grant | 1,633,896 | 3,473,318 | 1,839,422 |
| 769 - Urban Area Security Initiative | 35,924,936 | 78,973,252 | 43,048,316 |
| 786 - Regional Catastrophic Preparedness | 306,810 | 440,382 | 133,572 |
| Restricted Total | 38,971,711 | 84,777,665 | 45,805,954 |
| Total Appropriations | 39,930,594 | 86,137,016 | 46,206,422 |

## SUMMARY OF POSITIONS

| Department and Title | 2013 Approved <br> Positions |  <br> Adopted | Difference |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

## 265 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

## Mission

Coordinate countywide emergency and disaster preparedness planning; Coordinate county response during emergencies and disasters; Act as an intelligence hub for first responders in Cook County; Assist jurisdictions in recovery from a disaster; Continue to mitigate hazards of Cook County; Develop and maintain key partnerships with local, state and federal stakeholders; Oversee management of Homeland Security and Emergency Management grants.

## Mandates and Key Activities

- Maintain an accredited Emergency Management Agency (IEM Act-20ILCS 3305/et seq:)
- Maintain an Emergency Operations Plan (IA Code-29 ILCS Chapter 1, Sect. 301)
- Establish DHSEM as the accredited EMA of Cook County (County Ordinance 09-0-69)
- Establish DHSEM as the primary agency for Cook County emergency planning and preparedness, as well as incident management


## Discussion of 2013 Activities and 2014 Initiatives

The Cook County Department of Homeland Security and Emergency Management (DHSEM) serves as the central agency for coordinating the efforts of Cook County to prevent, protect against, mitigate the effects of, respond to and recover from all incidents, whether man-made or natural.

In 2013, the Department continued to strengthen its capabilities to monitor and share intelligence and information through the Duty Desk which provides County departments and partners with critical, real-time information. The DHSEM also enhanced its operational and logistical capability allowing for the DHSEM to effectively assist first responders and local jurisdictions during various incidents. The Department also maintained and enhanced its partnerships with municipalities, mutual aid partners, private sector and non-profit and academic sectors to support the DHSEM mission.

In 2014, the Department will continue to maintain, enhance and strengthen all of the capabilities that were put into place in 2013.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array} \left\lvert\, \begin{array}{lrrr}\hline \text { 2012 } & \text { 2013 Adjusted } \\ \text { Appropriation }\end{array} \begin{array}{r}\text { 2014 Approved } \\ \text { and Adopted }\end{array}\right.\right\}$


## STAR Goals/Key Performance Indicators

* Status Awareness Updates: This goal aligns with the Department's goal to share intelligence and information with all of its partners in order to create a better operational posture for the County's first responders. The 2014 Target for this Performance Indicator will be to sustain the number of Status Awareness Updates that are shared with all of the DHSEM's partners.
Training Courses Conducted: This is a continuing goal from 2012 to further the DHESM's efforts in developing a robust training and exercise program to address the needs and priorities of the first responders in Cook County, in accordance with federal priorities. Targets were met in 2012 and also already for 2013. The 2014 Target for this Performance Indicator will be to provide more training to the County's first responders.
* Shared Grant Opportunities: In order to assist the County's municipal partners, a continuing goal for the DHSEM is to provide notifications of various grant opportunities that may benefit all the first responders throughout Cook County. The 2014 Target for this Performance Indicator will be to remain consistent with the 2013 Target of providing at least ten grant notifications.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | STAR Performance Data |  |  |
|  |  | FY 2013 | FY 2014 |
| Performance Indicator | 71 | 90 | 100 |
| Training Courses Conducted | 831 | 850 | 850 |
| Status Awareness Updates | 8 | 10 | 10 |
| Grant opportunities shared with Public |  |  |  |
| Safety partners |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Account | 2013 Adjusted <br> Appropriation |  <br> Adopted | Difference |
| :--- | :--- | :--- | :--- | :--- |


| Personal Services |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $108 / 501035$ | Furlough Day Adjustment |  | $(3,823)$ | $(3,823)$ |
| $110 / 501010$ | Salaries and Wages of Regular Employees |  |  | 178,119 |
| $130 / 501320$ | Salaries and Wages of Extra Employees |  | 337,126 | $\mathbf{3 3 7 , 1 2 6}$ |
| $169 / 501490$ | Reclassification of Position Adjustments | 3,014 |  |  |
| $170 / 501510$ | Mandatory Medicare Costs | 1,810 | 3,600 | 586 |
| $185 / 501810$ | Professional and Technical Membership Fees | 515 | 500 | $(1,310)$ |
| $186 / 501860$ | Training Programs for Staff Personnel | $\mathbf{1 , 4 0 2 , 0 3 9}$ | 1,500 | $\mathbf{9 8 5}$ |
| $190 / 501970$ | Transportation and Other Travel Expenses for Employees |  | $\mathbf{1 , 9 1 3 , 7 2 2}$ | $\mathbf{5 1 1 , 6 8 3}$ |

## Contractual Services

| $220 / 520150$ | Communication Services | 44,104 | 44,437 | 333 |
| :--- | :--- | ---: | ---: | ---: |
| $225 / 520260$ | Postage | 36 | 80 | 44 |
| $228 / 520280$ | Delivery Services | 235 | 150 | $(85)$ |
| $235 / 520390$ | Contractual Maintenance Services | 1,810 | 1,000 | 1,000 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 2,046 | 2,000 | 190 |
| $245 / 520610$ | Advertising For Specific Purposes | 6,601 | 5,000 | 2,954 |
| $260 / 520830$ | Professional and Managerial Services | $\mathbf{5 4 , 8 3 2}$ | $\mathbf{( 6 , 6 0 1 )}$ |  |
| Contractual Services Total | $\mathbf{5 2 , 6 6 7}$ | $\mathbf{( 2 , 1 6 5 )}$ |  |  |

Supplies and Materials

|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $310 / 530010$ | Food Supplies | 481 | 500 | 19 |
| $320 / 530100$ | Wearing Apparel | 22,698 | 7,500 | $(\mathbf{1 5 , 1 9 8 )}$ |
| $350 / 530600$ | Office Supplies | 10,278 | 10,000 | $(278)$ |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data Services | 407 | 500 | 93 |
| $355 / 5330700$ | Photographic and Reproduction Supplies | 1,809 | 2,680 | 871 |
| $388 / 531650$ | Computer Operation Supplies | 2,041 | 3,000 | $\mathbf{9 5 9}$ |
| Supplies and Materials Total | $\mathbf{3 7 , 7 1 4}$ | $\mathbf{2 4 , 1 8 0}$ | $\mathbf{( 1 3 , 5 3 4 )}$ |  |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 5,472 |  | $(5,472)$ |
| :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 16,791 | 25,000 | 8,209 |
| 445/540290 | Operation of Automotive Equipment | 65,210 | 70,936 | 5,726 |
| Operations and Maintenance Total |  | 87,473 | 95,936 | 8,463 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 5,137 |  | $(5,137)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 3,000 | 3,000 |
| Rental and | easing Total | 5,137 | 3,000 | $(2,137)$ |

## Contingency and Special Purposes

| 818/580033 | Reimbursement to Designated Fund | 45,997 |  | $(45,997)$ |
| :---: | :---: | :---: | :---: | :---: |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(674,309)$ | $(730,154)$ | $(55,845)$ |
| Contingency and Special Purposes Total |  | $(628,312)$ | $(730,154)$ | $(101,842)$ |
| Operating Funds Total |  | 958,883 | 1,359,351 | 400,468 |
| (717) New/Replacement Capital Equipment - 71700265 |  |  |  |  |
| 549/560610 | Vehicle Purchase |  | 75,000 | 75,000 |
| 579/560450 | Computer Equipment |  | 6,950 | 6,950 |
|  |  |  | 81,950 | 81,950 |
| Capital Equ | pment Request Total |  | 81,950 | 81,950 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 Administration |  |  |  |  |  |  |
| 01 Administration-2650201 |  |  |  |  |  |  |
| 4714 | Executive Director | 24 | 1.0 | 160,000 | 1.0 | 160,000 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 |  |  | 1.0 | 90,000 |
| 4813 | Planning and Preparedness Manager | 24 | 2.0 | 240,000 | 2.0 | 235,479 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 | 1.0 | 85,000 |
| 5550 | Chief Deputy Director | 24 | 1.0 | 110,479 | 1.0 | 112,000 |
| 5418 | Deputy Director of Administration | 24 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5903 | Training and Exercise Coordinator | 24 |  |  | 1.0 | 75,000 |
| 4709 | Deputy Director of Communication | 23 | 1.0 | 100,000 |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 110,690 | 1.0 | 113,707 |
| 4811 | Deputy Director of Operations | 23 | 1.0 | 130,597 | 1.0 | 130,597 |
| 4812 | Training and Exercise Manager | 23 | 2.0 | 147,457 | 2.0 | 165,760 |
| 5580 | Executive Assistant to the Director | 22 |  |  | 1.0 | 70,953 |
| 5887 | Emergency Logistics Officer | 21 |  |  | 1.0 | 61,450 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,049 | 1.0 | 86,832 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 68,234 | 1.0 | 68,234 |
| 0854 | Public Information Officer | 20 | 1.0 | 80,476 | 1.0 | 82,160 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 37,125 |  |  |
|  |  |  | 15.0 | \$1,410,523 | 17.0 | \$1,637,172 |
| Total Salaries and Positions |  |  | 15.0 | \$1,410,523 | 17.0 | \$1,637,172 |
| Turnover Adjustment |  |  |  |  |  | $(62,353)$ |
| Operating Funds Total |  |  | 15.0 | \$1,410,523 | 17.0 | \$1,574,819 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Grade | 2013 Appropriation |  | Approved \& Adopted |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 610,480 | 8.0 | 857,479 |
| 23 | 5.0 | 488,744 | 4.0 | 410,064 |
| 22 |  |  | 1.0 | 70,953 |
| 21 |  |  | 1.0 | 61,450 |
| 20 | 3.0 | 233,759 | 3.0 | 237,226 |
| 16 | 1.0 | 40,415 |  |  |
| 14 | 1.0 | 37,125 |  |  |
| Total Salaries and Positions | 15.0 | \$1,410,523 | 17.0 | \$1,637,172 |
| Turnover Adjustment |  |  |  | $(62,353)$ |
| Operating Funds Total | 15.0 | \$1,410,523 | 17.0 | \$1,574,819 |



## FIXED CHARGES CONTENTS

## SECTION CONTENTS

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499 - Fixed Charges and Special Purpose Appropriations - Public Safety
CC - 6

SPECIAL APPROPRIATIONS \& FIXED CHARGES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 490 - Fixed Charges and Special Purpose Appropriations - Corporate | 39,744,897 | 55,139,935 | 15,395,038 |
| Corporate Fund Total | 39,744,897 | 55,139,935 | 15,395,038 |
| Public Safety Fund |  |  |  |
| 499 - Fixed Charges and Special Purpose Appropriations - Public Safety | 294,215,890 | 287,980,665 | $(6,235,225)$ |
| Public Safety Fund Total | 294,215,890 | 287,980,665 | $(6,235,225)$ |
| General Fund Total | 333,960,787 | 343,120,600 | 9,159,813 |
| Total Appropriations | 333,960,787 | 343,120,600 | 9,159,813 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services | 4,021,345 | 7,199,328 | 3,177,983 |
| 120/501210 | Overtime Compensation | 270,000 |  | $(270,000)$ |
| 170/501510 | Mandatory Medicare Costs | 13,722,969 | 13,130,411 | $(592,558)$ |
| 172/501540 | Workers' Compensation | 4,021,829 | 2,849,788 | $(1,172,041)$ |
| 175/501590 | Life Insurance Program | 2,191,625 | 2,141,242 | $(50,383)$ |
| 176/501610 | Health Insurance | 183,435,479 | 184,592,999 | 1,157,520 |
| $177 / 501640$ | Dental Insurance Plan | 5,159,589 | 5,465,440 | 305,851 |
| 178/501660 | Unemployment Compensation | 3,007,562 | 1,100,000 | $(1,907,562)$ |
| 179/501690 | Vision Care Insurance | 1,749,397 | 1,759,810 | 10,413 |
| 182/501750 | Employee Tuition Refund | 51,147 | 51,000 | (147) |
| 185/501810 | Professional and Technical Membership Fees |  | 6,000 | 6,000 |
| 186/501860 | Training Programs for Staff Personnel | 3,731 |  | $(3,731)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 600 |  | (600) |
| Personal | vices Total | 217,635,273 | 218,296,018 | 660,745 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 11,809,590 | 12,527,062 | 717,472 |
| 223/520210 | Food Services | 4,400 | 4,400 |  |
| 224/520240 | Cable Casting | 15,700 | 35,700 | 20,000 |
| 225/520260 | Postage | 124,716 | 1,813,000 | 1,688,284 |
| 228/520280 | Delivery Services | 625 |  | (625) |
| 233/520370 | Boarding and Lodging of Jurors | 220,000 |  | $(220,000)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 516 |  | (516) |
| 245/520610 | Advertising For Specific Purposes | 221 |  | (221) |
| 260/520830 | Professional and Managerial Services | 4,369,000 | 10,222,977 | 5,853,977 |
| 261/520890 | Legal Fees Regarding Labor Matters | 800,000 | 1,499,997 | 699,997 |
| 263/520930 | Legal Fees |  | 100,000 | 100,000 |
| 264/520960 | Expert Witnesses | 675,000 | 900,000 | 225,000 |
| 265/520980 | Independent Financial Audits and Reports | 1,641,198 | 1,662,000 | 20,802 |
| 274/521100 | Hospital Billings for Prisoners in Police Custody | 1,500,000 | 750,000 | $(750,000)$ |
| 298/521310 | Special or Cooperative Programs | 3,325,000 | 4,520,000 | 1,195,000 |
| Contractu | Services Total | 24,485,966 | 34,035,136 | 9,549,170 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 93,751 |  | $(93,751)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 521,518 |  | $(521,518)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 520,800 | 520,800 |
| Supplies and Materials Total |  | 615,269 | 520,800 | $(94,469)$ |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 2,800,595 | 2,956,452 | 155,857 |
| 410/540050 | Electricity | 9,294,207 | 10,046,306 | 752,099 |
| $422 / 540070$ | Gas | 3,781,617 | 3,376,368 | $(405,249)$ |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 542,755 | 542,755 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 3,830,000 | 13,008,239 | 9,178,239 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 3,000,000 | 3,023,182 | 23,182 |
| 445/540290 | Operation of Automotive Equipment | 4,000,000 | 4,254,524 | 254,524 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 6,453,259 | 6,558,491 | 105,232 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington | 6,059,080 | 7,267,364 | 1,208,284 |
| Operations and Maintenance Total |  | 39,218,758 | 51,033,681 | 11,814,923 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |
| 630/550010 Rental of Office Equipment | 1,625,884 |  | $(1,625,884)$ |
| 630/550018 County Wide Canon Photocopier Lease |  | 2,000 | 2,000 |
| 660/550130 Rental of Facilities | 33,000 | 33,000 |  |
| Rental and Leasing Total | 1,658,884 | 35,000 | $(1,623,884)$ |
| Contingency and Special Purposes |  |  |  |
| 814/580380 Appropriation Adjustments | 12,792,916 | 8,586,054 | $(4,206,862)$ |
| 818/580033 Reimbursement to Designated Fund | 14,091,064 | 16,861,138 | 2,770,074 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(5,012,343)$ | $(3,872,996)$ | 1,139,347 |
| 826/580010 Reserve for Claims | 27,055,000 | 15,454,162 | $(11,600,838)$ |
| 827/580452 Reserve for Flexible Spending Account Program | 200,000 | 200,000 |  |
| 853/580200 Expenses for the Cook County Board of Health Directors | 1,200,000 | 1,951,607 | 751,607 |
| 880/580220 Institutional Memberships \& Fees | 10,000 | 10,000 |  |
| 881/580240 County Government Public Programs and Events | 10,000 | 10,000 |  |
| 890/580300 General and Contingent Expenses |  |  |  |
| Contingency and Special Purposes Total | 50,346,637 | 39,199,965 | $(11,146,672)$ |
| Operating Funds Total | 333,960,787 | 343,120,600 | 9,159,813 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services | 340,048 | 1,009,077 | 669,029 |
| 120/501210 | Overtime Compensation | 270,000 |  | $(270,000)$ |
| 170/501510 | Mandatory Medicare Costs | 1,482,230 | 1,349,213 | $(133,017)$ |
| 172/501540 | Workers' Compensation | 1,042,102 | 1,357,709 | 315,607 |
| 175/501590 | Life Insurance Program | 237,368 | 240,000 | 2,632 |
| 176/501610 | Health Insurance | 16,209,259 | 14,607,032 | $(1,602,227)$ |
| 177/501640 | Dental Insurance Plan | 513,022 | 559,007 | 45,985 |
| 178/501660 | Unemployment Compensation | 1,000,000 | 400,000 | $(600,000)$ |
| 179/501690 | Vision Care Insurance | 160,496 | 165,224 | 4,728 |
| 185/501810 | Professional and Technical Membership Fees |  | 6,000 | 6,000 |
| 186/501860 | Training Programs for Staff Personnel | 3,731 |  | $(3,731)$ |
| Personal S | rvices Total | 21,258,256 | 19,693,262 | $(1,564,994)$ |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 2,650,537 | 1,995,325 | $(655,212)$ |
| 224/520240 | Cable Casting | 15,700 | 35,700 | 20,000 |
| 225/520260 | Postage | 24,716 | 1,713,000 | 1,688,284 |
| 228/520280 | Delivery Services | 625 |  | (625) |
| 241/520491 | Internal Graphics and Reproduction Services | 516 |  | (516) |
| 245/520610 | Advertising For Specific Purposes | 221 |  | (221) |
| 260/520830 | Professional and Managerial Services | 2,320,000 | 8,103,122 | 5,783,122 |
| 261/520890 | Legal Fees Regarding Labor Matters | 800,000 | 1,499,997 | 699,997 |
| 263/520930 | Legal Fees |  | 100,000 | 100,000 |
| 264/520960 | Expert Witnesses | 675,000 | 900,000 | 225,000 |
| 265/520980 | Independent Financial Audits and Reports | 1,641,198 | 1,662,000 | 20,802 |
| 298/521310 | Special or Cooperative Programs | 500,000 | 620,000 | 120,000 |
| Contractua | Services Total | 8,628,513 | 16,629,144 | 8,000,631 |
| Supplies and Materials |  |  |  |  |
| 333/530270 | Institutional Supplies | 93,751 |  | $(93,751)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,993 |  | $(3,993)$ |
| Supplies a | d Materials Total | 97,744 |  | $(97,744)$ |
| Operations and Maintenance |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 542,755 | 542,755 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 3,566,000 | 7,428,345 | 3,862,345 |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  | 23,182 | 23,182 |
| 445/540290 | Operation of Automotive Equipment |  | 54,524 | 54,524 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington | 6,059,080 | 7,267,364 | 1,208,284 |
| Operations | and Maintenance Total | 9,625,080 | 15,316,170 | 5,691,090 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 294,549 |  | $(294,549)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  | 1,000 | 1,000 |
| 660/550130 | Rental of Facilities | 33,000 | 33,000 |  |
| Rental and | Leasing Total | 327,549 | 34,000 | $(293,549)$ |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 1,165,821 | 2,326,913 | 1,161,092 |
| 818/580033 | Reimbursement to Designated Fund | 300,000 | 300,000 |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(5,278,066)$ | $(2,411,494)$ | 2,866,572 |
| 826/580010 | Reserve for Claims | 2,300,000 | 1,180,333 | $(1,119,667)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 827/580452 | Reserve for Flexible Spending Account Program | 100,000 | 100,000 |  |
| 853/580200 | Expenses for the Cook County Board of Health Directors | 1,200,000 | 1,951,607 | 751,607 |
| 880/580220 | Institutional Memberships \& Fees | 10,000 | 10,000 |  |
| 881/580240 | County Government Public Programs and Events | 10,000 | 10,000 |  |
| Contingen | and Special Purposes Total | $(192,245)$ | 3,467,359 | 3,659,604 |
| Operating | nds Total | 39,744,897 | 55,139,935 | 15,395,038 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 499 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

| Account |  | 2013 Adjusted Appropriation | Approved \& Adopted | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 115/501170 | Appropriation Adjustment for Personal Services | 3,681,297 | 6,190,251 | 2,508,954 |
| 170/501510 | Mandatory Medicare Costs | 12,240,739 | 11,781,198 | $(459,541)$ |
| 172/501540 | Workers' Compensation | 2,979,727 | 1,492,079 | $(1,487,648)$ |
| 175/501590 | Life Insurance Program | 1,954,257 | 1,901,242 | $(53,015)$ |
| 176/501610 | Health Insurance | 167,226,220 | 169,985,967 | 2,759,747 |
| 177/501640 | Dental Insurance Plan | 4,646,567 | 4,906,433 | 259,866 |
| $178 / 501660$ | Unemployment Compensation | 2,007,562 | 700,000 | $(1,307,562)$ |
| 179/501690 | Vision Care Insurance | 1,588,901 | 1,594,586 | 5,685 |
| 182/501750 | Employee Tuition Refund | 51,147 | 51,000 | (147) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 600 |  | (600) |
| Personal S | rvices Total | 196,377,017 | 198,602,756 | 2,225,739 |
| Contractual Services |  |  |  |  |
| 220/520150 | Communication Services | 9,159,053 | 10,531,737 | 1,372,684 |
| 223/520210 | Food Services | 4,400 | 4,400 |  |
| 225/520260 | Postage | 100,000 | 100,000 |  |
| 233/520370 | Boarding and Lodging of Jurors | 220,000 |  | $(220,000)$ |
| 260/520830 | Professional and Managerial Services | 2,049,000 | 2,119,855 | 70,855 |
| 274/521100 | Hospital Billings for Prisoners in Police Custody | 1,500,000 | 750,000 | $(750,000)$ |
| 298/521310 | Special or Cooperative Programs | 2,825,000 | 3,900,000 | 1,075,000 |
| Contractua | Services Total | 15,857,453 | 17,405,992 | 1,548,539 |
| Supplies and Materials |  |  |  |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 517,525 |  | $(517,525)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  | 520,800 | 520,800 |
| Supplies a | M Materials Total | 517,525 | 520,800 | 3,275 |
| Operations and Maintenance |  |  |  |  |
| 402/540030 | Water and Sewer | 2,800,595 | 2,956,452 | 155,857 |
| 410/540050 | Electricity | 9,294,207 | 10,046,306 | 752,099 |
| $422 / 540070$ | Gas | 3,781,617 | 3,376,368 | $(405,249)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 264,000 | 5,579,894 | 5,315,894 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 3,000,000 | 3,000,000 |  |
| 445/540290 | Operation of Automotive Equipment | 4,000,000 | 4,200,000 | 200,000 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 6,453,259 | 6,558,491 | 105,232 |
| Operations | and Maintenance Total | 29,593,678 | 35,717,511 | 6,123,833 |
| Rental and Leasing |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 1,331,335 |  | (1,331,335) |
| 630/550018 | County Wide Canon Photocopier Lease |  | 1,000 | 1,000 |
| Rental and | Leasing Total | 1,331,335 | 1,000 | (1,330,335) |
| Contingency and Special Purposes |  |  |  |  |
| 814/580380 | Appropriation Adjustments | 11,627,095 | 6,259,141 | ( $5,367,954$ ) |
| 818/580033 | Reimbursement to Designated Fund | 13,791,064 | 16,561,138 | 2,770,074 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | 265,723 | $(1,461,502)$ | $(1,727,225)$ |
| 826/580010 | Reserve for Claims | 24,755,000 | 14,273,829 | (10,481,171) |
| 827/580452 | Reserve for Flexible Spending Account Program | 100,000 | 100,000 |  |
| 890/580300 General and Contingent Expenses |  |  |  |  |
| Contingenc | and Special Purposes Total | 50,538,882 | 35,732,606 | $(14,806,276)$ |
| Operating | unds Total | 294,215,890 | 287,980,665 | $(6,235,225)$ |


[^0]:    - Annual Appropriation = Salaries-FTEs

[^1]:    * The County uses a mass appraisal system to establish property assessments for each parcel of residential real estate. The County assesses one third of the region each year. During the current tax year (Tax Year 2012) real estate in the City of Chicago will be reassessed. The 2009 Tax Year is the most recent comparison for the City of Chicago triennial assessment.

