

# C ○ ○ K C O U N T Y EXECUTIVE BUDGET RECOMMENDATION FISCAL YEAR 2016, VOL. 2 

## TONI PRECKWINKLE

PRESIDENT
Cook County Board of Commissioners

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## TONI PRECKWINKLE

PRESIDENT
Cook County
Board of Commissioners

# JOHN P. DALEY 

Chairman, Committee on Finance
Luis Arroyo Jr.
Richard R. Boykin
Jerry Butler
John P. Daley
John A. Fritchey
Bridget Gainer
Jesus G. Garcia
Gregg Goslin
Stanley Moore
Sean Morrison
Joan Patricia Murphy
Timothy O. Schneider
Peter N. Silvestri
Deborah Sims
Robert B. Steele
Larry Suffredin
Jeffrey R. Tobolski

## IVAN SAMSTEIN

Chief Financial Officer
TANYA ANTHONY
Budget Director

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## BUREAU SUMMARY

## OFFICES UNDER THE PRESIDENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 010-Office of the President | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |
| Corporate Fund Total <br> Public Safety Fund | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |
| 205 - Justice Advisory Council | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |
| Public Safety Fund Total | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |
| General Fund Total | 1,773,086 | 2,282,354 | 2,572,071 | 2,572,071 | 289,717 |
| Restricted |  |  |  |  |  |
| 601 - Juvenile Accountability Discretionary (JABG) |  | 147,342 |  |  | $(147,342)$ |
| 659 - Bond Court Program |  |  | 450,000 | 450,000 | 450,000 |
| 679 - Juvenile Accountability - Project Reclaim |  | 366,240 | 512,222 | 512,222 | 145,982 |
| 776 - Juvenile Exploratory Redeploy |  | 24,500 |  |  | $(24,500)$ |
| 784 - Youth Recreation Corp |  | 566,400 |  |  | $(566,400)$ |
| 788 - Adult Redeploy Planning |  | 25,212 |  |  | $(25,212)$ |
| 940 - Adult Redeploy Illinois |  | 994,319 | 1,049,649 | 1,049,649 | 55,330 |
| Restricted Total |  | 2,124,013 | 2,011,871 | 2,011,871 | $(112,142)$ |
| Total Appropriations | 1,773,086 | 4,406,367 | 4,583,942 | 4,583,942 | 177,575 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,681,140 | 2,253,421 | 2,494,304 | 2,494,304 | 240,883 |
| 170/501510 Mandatory Medicare Costs | 23,984 | 33,005 | 36,169 | 36,169 | 3,164 |
| 185/501810 Professional and Technical Membership Fees |  | 497 | 100 | 100 | (397) |
| 186/501860 Training Programs for Staff Personnel | 80 | 2,060 | 2,000 | 2,000 | (60) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 33,274 | 34,825 | 45,000 | 45,000 | 10,175 |
| Personal Services Total | 1,738,477 | 2,323,808 | 2,577,573 | 2,577,573 | 253,765 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 9,135 | 14,444 | 16,438 | 16,438 | 1,994 |
| 225/520260 Postage | 148 | 378 | 380 | 380 | 2 |
| 228/520280 Delivery Services | 30 | 200 | 300 | 300 | 100 |
| 241/520491 Internal Graphics and Reproduction Services | 930 | 1,448 | 1,708 | 1,708 | 260 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 945 | 950 | 950 | 5 |
| 295/521290 Special Program Expenses | 8,195 | 10,394 | 10,450 | 10,450 | 56 |
| Contractual Services Total | 18,438 | 27,809 | 30,226 | 30,226 | 2,417 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,225 | 2,703 | 2,442 | 2,442 | (261) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 723 | 2,228 | 2,000 | 2,000 | (228) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,535 | 1,535 | 1,535 |
| 355/530700 Photographic and Reproduction Supplies |  | 283 | 285 | 285 | 2 |
| Supplies and Materials Total | 2,949 | 5,214 | 6,262 | 6,262 | 1,048 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,080 |  |  | $(1,080)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 |  |  | (945) |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 34,534 | 34,534 | 34,534 |
| Operations and Maintenance Total |  | 2,025 | 34,534 | 34,534 | 32,509 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 13,223 | 13,223 |  |  | $(13,223)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 13,201 | 13,201 | 13,201 |
| Rental and Leasing Total | 13,223 | 13,223 | 13,201 | 13,201 | (22) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(90,000)$ | $(90,000)$ | $(90,000)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total |  | $(89,725)$ | $(89,725)$ | $(89,725)$ |  |
| Operating Funds Total | 1,773,086 | 2,282,354 | 2,572,071 | 2,572,071 | 289,717 |

## DEPARTMENT OVERVIEW

## 010 OFFICE OF THE PRESIDENT

## Mission

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. The President oversees the Offices Under the President and is charged with presenting a balanced budget to the Board of Commissioners.

## Mandates and Key Activities

- The President of the County Board presides over the meetings of the County Board and directly supervises departments which provide a variety of direct and support services to the residents of Cook County
- Serves as the President of the Cook County Forest Preserve District
- Prepares and submits to the Board for its approval the annual budget for the county
- Appoints, with the advice and consent of the Board, persons to serve on various boards and commissions
- Makes an annual report to the Board on the affairs of the county and keeps the Board fully apprised of the financial condition of the county and its future financial needs
- Appoints such subordinate deputies, employees and appointees for the general administration of County affairs as considered necessary
- Requires reports and examines accounts, records and operations of all County administrative units
- Supervises the care and custody of all County property including institutions and agencies
- Approves or vetoes ordinances or resolutions
- With the advice and consent of the County Board, enters into intergovernmental agreements with other governmental units
- With the advice and consent of the County Board, negotiates on behalf of the County with governmental units and private sector for the purpose of promoting economic growth and development


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $1,584.3$ | $1,734.6$ | $2,015.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 17.0 | 19.0 | 19.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,339,473 | 1,719,509 | 1,952,330 | 1,952,330 | 232,821 |
| 170/501510 Mandatory Medicare Costs | 19,078 | 25,185 | 28,310 | 28,310 | 3,125 |
| 185/501810 Professional and Technical Membership Fees |  | 99 | 100 | 100 | 1 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 33,274 | 34,825 | 45,000 | 45,000 | 10,175 |
| Personal Services Total | 1,391,824 | 1,779,618 | 2,025,740 | 2,025,740 | 246,122 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,750 | 12,812 | 13,558 | 13,558 | 746 |
| 225/520260 Postage | 148 | 378 | 380 | 380 | 2 |
| 228/520280 Delivery Services | 30 | 100 | 100 | 100 |  |
| 241/520491 Internal Graphics and Reproduction Services | 840 | 1,148 | 1,148 | 1,148 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 945 | 950 | 950 | 5 |
| 295/521290 Special Program Expenses | 8,195 | 10,394 | 10,450 | 10,450 | 56 |
| Contractual Services Total | 16,963 | 25,777 | 26,586 | 26,586 | 809 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,568 | 1,785 | 1,890 | 1,890 | 105 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 723 | 2,228 | 2,000 | 2,000 | (228) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,256 | 1,256 | 1,256 |
| 355/530700 Photographic and Reproduction Supplies |  | 283 | 285 | 285 | 2 |
| Supplies and Materials Total | 2,291 | 4,296 | 5,431 | 5,431 | 1,135 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,080 |  |  | $(1,080)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 |  |  | (945) |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 34,534 | 34,534 | 34,534 |
| Operations and Maintenance Total |  | 2,025 | 34,534 | 34,534 | 32,509 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 12,567 | 12,567 |  |  | $(12,567)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,567 | 12,567 | 12,567 |
| Rental and Leasing Total | 12,567 | 12,567 | 12,567 | 12,567 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(90,000)$ | $(90,000)$ | $(90,000)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total |  | $(89,725)$ | $(89,725)$ | $(89,725)$ |  |
| Operating Funds Total | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 010 - OFFICE OF THE PRESIDENT


01 President


| 1031 | Special Assistant | 24 | 1.0 | 70,000 | 1.0 | 74,613 | 1.0 | 74,613 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4702 | Special Legal Counsel | 24 | 1.0 | 172,719 | 1.0 | 184,102 | 1.0 | 184,102 |
| 5213 | Assistant Special Legal Counsel | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 5234 | Special Assistant Governmental and Legislative Affairs | 24 | 1.0 | 103,631 | 1.0 | 110,462 | 1.0 | 110,462 |
| 6242 | Director of Governmental and Legislative Affairs | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 80,043 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 60,235 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0050 Administrative Assistant IV |  | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 8.0 | \$758,104 | 8.0 | \$813,458 | 8.0 | \$813,458 |
| Total Salaries and Positions |  |  | 19.0 | \$1,932,525 | 19.0 | \$2,014,079 | 19.0 | \$2,014,079 |
| Turnover Adjustment |  |  |  | $(186,828)$ |  | $(61,749)$ |  | $(61,749)$ |
| Operating Funds Total |  |  | 19.0 | \$1,745,697 | 19.0 | \$1,952,330 | 19.0 | \$1,952,330 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 170,000 | 1.0 | 181,203 | 1.0 | 181,203 |
| 24 | 11.0 | 1,327,478 | 11.0 | 1,357,611 | 11.0 | 1,357,611 |
| 23 |  | 2 |  | 2 |  | 2 |
| 22 | 3.0 | 224,231 | 3.0 | 241,261 | 3.0 | 241,261 |
| 21 |  | 1 |  | 1 |  | 1 |
| 20 | 2.0 | 123,236 | 2.0 | 140,514 | 2.0 | 140,514 |
| 19 |  | 1 |  | 1 |  | 1 |
| 18 | 1.0 | 46,477 | 1.0 | 49,539 | 1.0 | 49,539 |
| 16 | 1.0 | 41,099 | 1.0 | 43,947 | 1.0 | 43,947 |
| Total Salaries and Positions | 19.0 | \$1,932,525 | 19.0 | \$2,014,079 | 19.0 | \$2,014,079 |
| Turnover Adjustment |  | $(186,828)$ |  | $(61,749)$ |  | $(61,749)$ |
| Operating Funds Total | 19.0 | \$1,745,697 | 19.0 | \$1,952,330 | 19.0 | \$1,952,330 |

## DEPARTMENT OVERVIEW

## 205 JUSTICE ADVISORY COUNCIL

## Mission

The mission of the Cook County Justice Advisory Council is to work collaboratively with key stakeholders in the County's criminal and juvenile justice system to safely reduce the populations of the Cook County Jail and Juvenile Temporary Detention Center, while ensuring systematic and community supports to reduce recidivism and increase public safety. The Justice Advisory Council also formulates suggestions and recommendations concerning legislation, policy, and programming to meet these goals.

## Mandates and Key Activities

- The Justice Advisory Council follows state and County mandates to effect improvement of the administration of justice (55 ILCS 5-18, State Statutory Mandate; Sec. 2-473, County Ordinance Mandate), studies the County Justice system, devises means to effect improvement of the administration of justice and formulates suggestions and recommendations concerning legislation and other measures designed to bring about improvements
- Improves the efficiency and fairness of the criminal justice system by fostering collaboration


## Budget and Cost Analysis

The JAC operating budget is primarily driven by its personnel cost with $98 \%$ being allocated to salary and fringe benefits with very little overhead and administrative costs. Its budget for personnel allows the staff to carry out its goals and program activities throughout the year.

Key goals of the JAC are to work to advance the President's public safety reform agenda by:

Reducing the utilization and costs of the jail and detention center while ensuring public safety

Reducing the disproportionate minority contact and impact of the system through policy and systems reform;
Promoting an effective and fair criminal justice system for Cook County residents; Ensuring a transparent and fair grant making process that includes the management and monitoring of county and state grant dollars.

Key program activities that work to accomplish these goals include convening and collaborating with stakeholders, active participation in state, city and county leadership and advisory councils on behalf of the president, advising the administration on policy matters, and being the President's primary spokesperson for public-safety related matters in conjunction with the Press office.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Promote fairness and appropriateness in jail admissions.
* Ensure access to justice through a fair and speedy trial.
* Reduce reliance on secured detention for juveniles.
* Promote an effective, open, and fair criminal justice system through improved grant-making and collaboration.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2015 | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 205-JUSTICE ADVISORY COUNCIL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 341,667 | 533,912 | 541,974 | 541,974 | 8,062 |
| 170/501510 Mandatory Medicare Costs | 4,907 | 7,820 | 7,859 | 7,859 | 39 |
| 185/501810 Professional and Technical Membership Fees |  | 398 |  |  | (398) |
| 186/501860 Training Programs for Staff Personnel | 80 | 2,060 | 2,000 | 2,000 | (60) |
| Personal Services Total | 346,653 | 544,190 | 551,833 | 551,833 | 7,643 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,385 | 1,632 | 2,880 | 2,880 | 1,248 |
| 228/520280 Delivery Services |  | 100 | 200 | 200 | 100 |
| 241/520491 Internal Graphics and Reproduction Services | 90 | 300 | 560 | 560 | 260 |
| Contractual Services Total | 1,475 | 2,032 | 3,640 | 3,640 | 1,608 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 657 | 918 | 552 | 552 | (366) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 657 | 918 | 831 | 831 | (87) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 656 | 656 |  |  | (656) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 634 | 634 | 634 |
| Rental and Leasing Total | 656 | 656 | 634 | 634 | (22) |
| Operating Funds Total | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 115,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| 1719 | Grant Coordinator | 23 | 1.0 | 72,587 | 1.0 | 79,962 | 1.0 | 79,962 |
| 0095 | Program Coordinator | 22 | 1.0 | 78,821 | 1.0 | 84,471 | 1.0 | 84,471 |
| 5819 | Executive Assistant II | 22 | 1.0 | 67,557 |  |  |  |  |
| 5580 | Executive Assistant I | 21 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 62,465 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6478 | Grant Monitor | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 55,613 |  |  |  |  |
|  |  |  | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Total Salaries and Positions |  |  | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Turnover Adjustment |  |  |  |  |  | $(16,764)$ |  | $(16,764)$ |
| Operating Funds Total |  |  | 7.0 | \$542,043 | 7.0 | \$541,974 | 7.0 | \$541,974 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 205,000 | 2.0 | 215,577 | 2.0 | 215,577 |
| 23 | 1.0 | 72,587 | 1.0 | 79,962 | 1.0 | 79,962 |
| 22 | 2.0 | 146,378 | 1.0 | 84,471 | 1.0 | 84,471 |
| 21 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 20 | 1.0 | 62,465 | 2.0 | 119,152 | 2.0 | 119,152 |
| 14 | 1.0 | 55,613 |  |  |  |  |
| Total Salaries and Positions | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Turnover Adjustment |  |  |  | $(16,764)$ |  | $(16,764)$ |
| Operating Funds Total | 7.0 | \$542,043 | 7.0 | \$541,974 | 7.0 | \$541,974 |

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| :--- | :---: |
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## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 011 - Office of the Chief Administrative Officer | 1,727,627 | 2,300,739 | 2,424,206 | 2,424,206 | 123,467 |
| 161 - Department of Environmental Control | 1,312,817 | 1,553,278 | 1,648,796 | 1,648,796 | 95,518 |
| 500 - Department of Transportation and Highways | 4,583,420 | 5,722,051 | 5,368,815 | 5,368,815 | $(353,236)$ |
| Corporate Fund Total Public Safety Fund | 7,623,864 | 9,576,068 | 9,441,817 | 9,441,817 | $(134,251)$ |
| 259 - Medical Examiner | 7,705,791 | 10,306,178 | 11,016,895 | 11,016,895 | 710,717 |
| 451 - Office of Adoption and Child Custody Advocacy | 543,580 | 725,479 | 741,665 | 741,665 | 16,186 |
| Public Safety Fund Total | 8,249,371 | 11,031,657 | 11,758,560 | 11,758,560 | 726,903 |
| General Fund Total | 15,873,235 | 20,607,725 | 21,200,377 | 21,200,377 | 592,652 |
| Special Purpose Funds |  |  |  |  |  |
| 501 - MFT Illinois First (1st) | 15,893,676 | 23,504,319 | 25,925,235 | 25,925,235 | 2,420,916 |
| 510 - Animal Control Department | 2,305,922 | 4,095,046 | 3,606,405 | 3,606,405 | $(488,641)$ |
| 530 - Cook County Law Library | 3,439,009 | 5,421,021 | 4,929,020 | 4,929,020 | $(492,001)$ |
| 585 - Environmental Control Solid Waste Fee |  | 337,693 | 517,590 | 517,590 | 179,897 |
| Special Purpose Funds Total Restricted | 21,638,607 | 33,358,079 | 34,978,250 | 34,978,250 | 1,620,171 |
| 603 - HWY Local Road 151st Street - Vincennes to 2nd Ave |  | 805,000 |  |  | $(805,000)$ |
| 604 - HWY Kedzie Ave: 135th Street to 139th Street |  | 1,640,000 |  |  | $(1,640,000)$ |
| 608-167th Street Construction Project |  |  | 2,500,000 | 2,500,000 | 2,500,000 |
| 652 - HWY Freight and Rail Study |  | 480,000 |  |  | $(480,000)$ |
| 664 - HWY County Road (159th Street to 171st Street) |  | 616,000 |  |  | $(616,000)$ |
| 668 - Science and Energy Education and Outreach |  |  | 95,000 | 95,000 | 95,000 |
| 669 - Community Solar PV Systems on Rooftops and Vacant Land |  |  | 1,238,308 | 1,238,308 | 1,238,308 |
| 670 - HWY Freight and Rail Study (Lincoln Highway) Logistics Corridor |  | 250,000 |  |  | $(250,000)$ |
| 673 - Path Research Grant |  |  | 3,000 | 3,000 | 3,000 |
| 686 - HWY Long Range Transportation Plan |  | 280,000 |  |  | $(280,000)$ |
| 748 - Air Pollution Particulate Monitoring |  | 240,000 | 240,000 | 240,000 |  |
| 766 - Brownfields Assessment |  | 600,000 | 571,324 | 571,324 | $(28,676)$ |
| 791 - EC Electronics Reuse and Recycling |  | 2,000 | 2,000 | 2,000 |  |
| 880 - Vital Records And Death Certificate Surcharge Fund |  | 4,320 | 4,334 | 4,334 | 14 |
| 905 - Radon Awareness |  | 8,900 | 8,900 | 8,900 |  |
| 909 - Air Pollution Control |  | 407,106 | 615,110 | 615,110 | 208,004 |
| Restricted Total |  | 5,333,326 | 5,277,976 | 5,277,976 | $(55,350)$ |
| Total Appropriations | 37,511,842 | 59,299,130 | 61,456,603 | 61,456,603 | 2,157,473 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund | 34.0 | 30.0 | 30.0 | $(4.0)$ |
| 011 - Office of the Chief Administrative Officer | 26.0 | 21.7 | 21.7 | $(4.3)$ |
| 161 - Department of Environmental Control | 66.2 | 48.2 | 48.2 | $(18.0)$ |
| 500 - Department of Transportation and Highways | 126.2 | 99.9 | $\mathbf{9 9 . 9}$ | $\mathbf{( 2 6 . 3 )}$ |
| Corporate Fund Total |  |  |  |  |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 259 - Medical Examiner | 123.8 | 127.7 | 127.7 | 3.9 |
| 451 - Office of Adoption and Child Custody Advocacy | 11.0 | 11.0 | 11.0 |  |
| Public Safety Fund Total | 134.8 | 138.7 | 138.7 | 3.9 |
| General Fund Total | 261.0 | 238.6 | 238.6 | (22.4) |
| Special Purpose Funds |  |  |  |  |
| 501 - MFT Illinois First (1st) | 221.7 | 217.1 | 217.1 | (4.6) |
| 510 - Animal Control Department | 23.0 | 23.0 | 23.0 |  |
| 530 - Cook County Law Library | 34.0 | 28.0 | 28.0 | (6.0) |
| 585 - Environmental Control Solid Waste Fee |  | 2.0 | 2.0 | 2.0 |
| Special Purpose Funds Total Restricted | 278.7 | 270.1 | 270.1 | (8.6) |
| 668 - Science and Energy Education and Outreach |  | 1.0 | 1.0 | 1.0 |
| 748 - Air Pollution Particulate Monitoring | 2.0 | 2.0 | 2.0 |  |
| 909 - Air Pollution Control | 6.0 | 6.0 | 6.0 |  |
| Restricted Total | 8.0 | 9.0 | 9.0 | 1.0 |
| Total Positions | 547.7 | 517.7 | 517.7 | (30.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 12,634,721 | 16,717,929 | 16,336,005 | 16,336,005 | $(381,924)$ |
| 120/501210 Overtime Compensation | 133,174 | 187,723 | 150,000 | 150,000 | $(37,723)$ |
| 124/501250 Employee Health Insurance Allotment | 3,533 | 2,400 |  |  | $(2,400)$ |
| 133/501360 Per Diem Personnel |  |  | 23,065 | 23,065 | 23,065 |
| 136/501400 Differential Pay | 11,915 | 4,369 | 5,000 | 5,000 | 631 |
| 170/501510 Mandatory Medicare Costs | 177,467 | 246,618 | 239,466 | 239,466 | $(7,152)$ |
| 185/501810 Professional and Technical Membership Fees | 15,548 | 33,614 | 33,875 | 33,875 | 261 |
| 186/501860 Training Programs for Staff Personnel | 40,455 | 91,652 | 78,990 | 78,990 | $(12,662)$ |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 51,589 | 70,751 | 71,600 | 71,600 | 849 |
| Personal Services Total | 13,068,402 | 17,355,056 | 16,938,001 | 16,938,001 | $(417,055)$ |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service |  | 3,591 | 3,800 | 3,800 | 209 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 112,883 | 132,425 | 131,600 | 131,600 | (825) |
| 220/520150 | Communication Services | 42,029 | 65,102 | 66,735 | 66,735 | 1,633 |
| 222/520190 | Laundry and Linen Services | 41,764 | 47,250 | 50,000 | 50,000 | 2,750 |
| 223/520210 | Food Services | 516 | 500 | 500 | 500 |  |
| 225/520260 | Postage | 20,057 | 29,404 | 29,285 | 29,285 | (119) |
| 228/520280 | Delivery Services | 1,673 | 3,200 | 3,200 | 3,200 |  |
| 235/520390 | Contractual Maintenance Services | 277,793 | 286,500 | 280,000 | 280,000 | $(6,500)$ |
| 237/520470 | Services for Minors or the Indigent | 87,926 | 231,410 | 180,000 | 180,000 | $(51,410)$ |
| 240/520490 | External Graphics and Reproduction Services | 2,022 | 4,725 | 5,000 | 5,000 | 275 |
| 241/520491 | Internal Graphics and Reproduction Services | 1,934 | 17,325 | 15,300 | 15,300 | $(2,025)$ |
| 245/520610 | Advertising For Specific Purposes | 735 | 24,717 | 26,000 | 26,000 | 1,283 |
| 260/520830 | Professional and Managerial Services | 80,489 | 257,545 | 272,650 | 272,650 | 15,105 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,000 | 63,504 | 67,200 | 67,200 | 3,696 |
| 272/521050 | Medical Consultation Services | 69,260 | 91,222 | 80,000 | 80,000 | $(11,222)$ |
| 278/521200 | Laboratory Related Services | 377,294 | 411,580 | 401,580 | 401,580 | $(10,000)$ |
| Contractua | al Services Total | 1,156,376 | 1,670,000 | 1,612,850 | 1,612,850 | $(57,150)$ |


| 320/530100 | Wearing Apparel | 25,796 | 33,370 | 42,500 | 42,500 | 9,130 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 7,914 | 9,450 | 11,000 | 11,000 | 1,550 |
| 333/530270 | Institutional Supplies | 5,178 | 16,572 | 20,500 | 20,500 | 3,928 |
| 343/530580 | Road Materials for Maintenance | 2,238 | 2,835 | 3,000 | 3,000 | 165 |
| 350/530600 | Office Supplies | 23,847 | 27,061 | 26,438 | 26,438 | (623) |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 18,873 | 27,030 | 27,310 | 27,310 | 280 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 558 | 558 | 558 |
| 355/530700 | Photographic and Reproduction Supplies | $(103,457)$ | 53,391 | 57,975 | 57,975 | 4,584 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 260,170 | 276,271 | 309,500 | 309,500 | 33,229 |
| 367/531500 | X-ray (Radiology)Supplies | 77,372 | 77,930 | 75,000 | 75,000 | $(2,930)$ |
| 388/531650 | Computer Operation Supplies | 16,159 | 43,579 | 46,375 | 46,375 | 2,796 |
| Supplies a | and Materials Total | 334,090 | 567,489 | 620,156 | 620,156 | 52,667 |

Operations and Maintenance

| $402 / 540030$ | Water and Sewer | 9,341 | 9,922 | 12,000 | 12,000 | 2,078 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $410 / 540050$ | Electricity | 37,771 | 40,850 | 45,000 | 45,000 | 4,150 |
| $422 / 540070$ | Gas | 16,378 | 56,131 | 63,000 | 63,000 | 6,869 |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 4,651 | 49,220 | 48,720 | 48,720 | $(500)$ |
| $441 / 540170$ | 42,368 | 170,000 | 203,000 | 203,000 | 33,000 |  |
|  | Maintenance and Repair of Data Processing |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 107,110 | 212,500 | 217,500 | 217,500 | 5,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 704,588 | 740,325 | 396,750 | 396,750 | $(343,575)$ |
| 445/540290 Operation of Automotive Equipment | 231,339 | 429,814 | 535,880 | 535,880 | 106,066 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 27,040 | 29,272 | 78,300 | 78,300 | 49,028 |
| 461/540370 Maintenance of Facilities | 9,617 | 9,700 | 12,000 | 12,000 | 2,300 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 773,115 | 773,115 | 773,115 |
| Operations and Maintenance Total | 1,190,202 | 1,747,734 | 2,385,265 | 2,385,265 | 637,531 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 95,950 | 122,106 | 80,093 | 80,093 | $(42,013)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 54,667 | 54,667 | 54,667 |
| 660/550130 Rental of Facilities | 42,000 | 43,200 | 42,320 | 42,320 | (880) |
| Rental and Leasing Total | 137,950 | 165,306 | 177,080 | 177,080 | 11,774 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(13,785)$ | $(897,860)$ | $(532,975)$ | $(532,975)$ | 364,885 |
| Contingency and Special Purposes Total | $(13,785)$ | $(897,860)$ | $(532,975)$ | $(532,975)$ | 364,885 |
| Operating Funds Total (016) Revolving Fund | 15,873,235 | 20,607,725 | 21,200,377 | 21,200,377 | 592,652 |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 218,500 | 218,500 | 218,500 |
| 549/560610 Vehicle Purchase |  |  | 2,008,000 | 2,008,000 | 2,008,000 |
|  |  |  | 2,226,500 | 2,226,500 | 2,226,500 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 17,515 | 30,000 |  |  | $(30,000)$ |
| 521/560420 Institutional Equipment | 57,744 | 267,560 |  |  | $(267,560)$ |
| 530/560510 Office Furnishings and Equipment | 25,994 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 1,159,331 | 457,250 |  |  | $(457,250)$ |
| 549/560610 Vehicle Purchase | 4,166,441 | 2,075,250 |  |  | $(2,075,250)$ |
| 570/560440 Telecommunications Equipment | 24,918 |  |  |  |  |
| 579/560450 Computer Equipment | 118,669 | 150,000 |  |  | $(150,000)$ |
|  | 5,570,612 | 2,980,060 |  |  | $(2,980,060)$ |
| Total Capital Equipment Request Total | 5,570,612 | 2,980,060 | 2,226,500 | 2,226,500 | $(753,560)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 13,228,005 | 18,933,782 | 20,260,396 | 20,260,396 | 1,326,614 |
| 120/501210 | Overtime Compensation | 98,849 | 121,772 | 850,000 | 850,000 | 728,228 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 | 3,200 |  |  | $(3,200)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 223,398 | 421,177 | 481,057 | 481,057 | 59,880 |
| 136/501400 | Differential Pay | 3,824 | 1,332 | 2,000 | 2,000 | 668 |
| 170/501510 | Mandatory Medicare Costs | 174,749 | 285,264 | 313,115 | 313,115 | 27,851 |
| $172 / 501540$ | Workers' Compensation | 1,026,568 | 1,500,000 | 1,297,262 | 1,297,262 | $(202,738)$ |
| 174/501570 | Statutory Pension | 282,100 | 376,133 | 394,136 | 394,136 | 18,003 |
| 175/501590 | Life Insurance Program | 26,161 | 45,830 | 50,109 | 50,109 | 4,279 |
| 176/501610 | Health Insurance | 2,400,283 | 2,950,648 | 3,170,432 | 3,170,432 | 219,784 |
| 177/501640 | Dental Insurance Plan | 70,563 | 103,299 | 106,646 | 106,646 | 3,347 |
| $178 / 501660$ | Unemployment Compensation |  |  | 1,931 | 1,931 | 1,931 |
| 179/501690 | Vision Care Insurance | 24,918 | 31,616 | 32,614 | 32,614 | 998 |
| 181/501715 | Group Pharmacy Insurance | 660,009 | 682,658 | 785,070 | 785,070 | 102,412 |
| 183/501770 | Seminars for Professional Employees | 1,791 | 9,000 | 12,000 | 12,000 | 3,000 |
| 185/501810 | Professional and Technical Membership Fees | 12,904 | 15,000 | 15,000 | 15,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 28,636 | 93,500 | 95,000 | 95,000 | 1,500 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 25,071 | 78,305 | 81,500 | 81,500 | 3,195 |
| Personal S | Services Total | 18,293,429 | 25,652,516 | 27,948,268 | 27,948,268 | 2,295,752 |

Contractual Services

| 220/520150 | Communication Services | 19,816 | 53,315 | 62,240 | 62,240 | 8,925 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225/520260 | Postage | 406 | 21,185 | 23,285 | 23,285 | 2,100 |
| 228/520280 | Delivery Services | 34,000 | 34,000 | 34,000 | 34,000 |  |
| 235/520390 | Contractual Maintenance Services | 2,664 | 300,000 | 315,000 | 315,000 | 15,000 |
| 240/520490 | External Graphics and Reproduction Services | 1,083 | 19,500 | 9,500 | 9,500 | $(10,000)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 1,468 | 5,000 | 10,700 | 10,700 | 5,700 |
| 245/520610 | Advertising For Specific Purposes |  | 950 | 1,000 | 1,000 | 50 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 254 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 30,885 | 615,000 | 165,000 | 165,000 | $(450,000)$ |
| 298/521310 | Special or Cooperative Programs | 608,865 | 960,000 | 960,000 | 960,000 |  |
| Contractua | al Services Total | 699,441 | 2,009,950 | 1,581,725 | 1,581,725 | $(428,225)$ |

Supplies and Materials

| 320/530100 | Wearing Apparel | 2,696 | 8,550 | 11,000 | 11,000 | 2,450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 101,492 | 210,900 | 223,000 | 223,000 | 12,100 |
| 343/530580 | Road Materials for Maintenance | 24,309 | 156,750 | 170,000 | 170,000 | 13,250 |
| 350/530600 | Office Supplies | 4,569 | 23,073 | 24,287 | 24,287 | 1,214 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 662,050 | 1,265,046 | 1,154,500 | 1,154,500 | $(110,546)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 2,441 | 2,441 | 2,441 |
| 355/530700 | Photographic and Reproduction Supplies | 3,348 | 6,650 | 6,650 | 6,650 |  |
| 388/531650 | Computer Operation Supplies | 4,324 | 116,850 | 103,000 | 103,000 | $(13,850)$ |
| Supplies and Materials Total |  | 802,787 | 1,787,819 | 1,694,878 | 1,694,878 | $(92,941)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 410/540050 | Electricity | 88,615 | 123,500 | 130,000 | 130,000 | 6,500 |
| 422/540070 | Gas | 133,225 | 169,100 | 178,000 | 178,000 | 8,900 |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,842 | 16,500 | 6,500 | 6,500 | $(10,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,547 | 159,892 | 159,900 | 159,900 | 8 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 21,987 | 57,000 | 400,000 | 400,000 | 343,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

$\left.\begin{array}{llrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Difference }\end{array}\right\}$

## DEPARTMENT OVERVIEW

## 011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

## Mission

The Bureau of Administration is committed to developing, coordinating and managing programs to enable County departments to better serve the citizens of Cook County in a transparent, efficient, and cost-effective manner.

## Mandates and Key Activities

- Fulfills the duties of the Chief Administrative Officer authorized by state statute (55 ILCS 5/3-14006-14008)
- Coordinates the activities of a broad array of Cook County departments and functions including:
Adoption \& Child Custody Advocacy, Animal \& Rabies Control, Environmental Control, Department of Transportation and Highways, Law Library, Medical Examiner, Printing and Graphic Services, Industrial Engineering, Veterans' Affairs, and Child Support Compliance Enforcement


## Budget and Cost Analysis

The Office of the Chief Administrative Officer (CAO) assists and supports Bureau of Administration (BOA) departments with issues related to policy, personnel, procurement, budget, and technology.

The Office of the CAO also administers Countywide activities including Printing and Graphic Services, Fleet Management, Records Management, Child Support Enforcement, and Veterans' Affairs.

Printing and Graphic Services, Fleet Management, and Records Management provide significant support services to all County departments and elected officials.

The Countywide fleet costs for FY2014 was approximately $\$ 14.7$ million. BOA Fleet Management is coordinating with the Sheriff's Office to consolidate vehicle services Countywide. This consolidation will allow fleet cost and utilization data to be captured and analyzed Countywide and by department to determine areas in which the County's fleet costs can be reduced.

Printing and Graphic Services (PGS) print orders have been increasing due to changing needs of County agencies. PGS changed its chargeback procedures to receive payment for print orders in a timely basis. PGS is continuing to work toward becoming a self sustained operation.

Records Management continues to work with all County departments and elected officials to ensure each agency is properly disposing records in accordance with the Local Records Commission requirements. Ensuring departments dispose records as soon as they are eligible will reduce the amount of storage space needed. Reducing records space will eventually allow the County to reduce one of its records warehouses.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $2,732.7$ | $2,300.7$ | $2,424.2$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 38.0 | 34.0 | 30.0 |

## STAR Goals/Key Performance Indicators

* Decrease the average number of days to complete print orders: A change in the acquisition of printing supplies and submission of orders has increased FY 2015 efficiency. By using the recently developed order tracking database and working with the city through an IGA, the goal in FY 2016 is to complete print orders, on average, in seven days.
* Increase percentage utilization of Shared Fleet vehicles: The industry standard for car sharing utilization is $80 \%$, however, the County is currently operating at an average level of $47 \%$. The goal is to raise the percentage to $50 \%$ in FY 2016, which will be more likely to be reached as more departments register for the Shared Fleet Program and more enrollees begin making reservations.
(Decrease the percentage of Shared Fleet unused reservation time (hours): The current monthly average unused time is $20.5 \%$. The goal is to reduce the percentage of unused time to $15 \%$. This can be accomplished by monitoring employees who make reservations and do not utilize the time for which they are reserved.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Shared Fleet |  |  |  |  |
| \% of Shared Fleet unused time | $41.3 \%$ | $19.7 \%$ | $15 \%$ |  |
| \# of Shared Fleet registered users | 462 | 500 | 550 |  |
| Printing and Graphic Services |  |  |  |  |
| Average \# of days to complete print orders | 5.1 | 8.1 | 7.0 |  |
| \# of PGS orders received | 2,366 | 2,800 | 3,000 |  |
| Records Management |  |  |  |  |
| \# of up-to-date, current records disposal <br> applications with the State | N/A | 27 | 31 |  |
| \# of certificates of disposal approved by the <br> State | 16 | 19 | 31 |  |
| Zero Based Budgeting Indicators |  |  |  |  |
| PGS staff cost per impression | $\$ 0.0305$ | $\$ 0.0267$ | $\$ 0.0236$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,673,791 | 2,256,372 | 2,281,030 | 2,281,030 | 24,658 |
| 120/501210 Overtime Compensation | 4,628 | 4,583 |  |  | $(4,583)$ |
| 170/501510 Mandatory Medicare Costs | 23,167 | 33,117 | 33,078 | 33,078 | (39) |
| 185/501810 Professional and Technical Membership Fees | 85 | 85 | 375 | 375 | 290 |
| 186/501860 Training Programs for Staff Personnel | 4,037 | 4,740 | 5,990 | 5,990 | 1,250 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,822 | 7,572 | 13,600 | 13,600 | 6,028 |
| Personal Services Total | 1,709,532 | 2,306,469 | 2,334,073 | 2,334,073 | 27,604 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 2,408 | 2,975 |  |  | $(2,975)$ |
| 220/520150 Communication Services | 9,623 | 13,199 | 13,967 | 13,967 | 768 |
| 225/520260 Postage | 342 | 363 | 285 | 285 | (78) |
| 241/520491 Internal Graphics and Reproduction Services | 280 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 43,440 | 43,445 | 20,550 | 20,550 | $(22,895)$ |
| Contractual Services Total | 56,093 | 61,182 | 36,002 | 36,002 | $(25,180)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  | 472 | 500 | 500 | 28 |
| 350/530600 Office Supplies | 3,880 | 3,608 | 2,268 | 2,268 | $(1,340)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 780 | 780 | 780 |  |
| 355/530700 Photographic and Reproduction Supplies | $(142,591)$ | 945 | 1,000 | 1,000 | 55 |
| 388/531650 Computer Operation Supplies | 2,434 | 4,362 | 5,375 | 5,375 | 1,013 |
| Supplies and Materials Total | $(136,278)$ | 10,167 | 9,923 | 9,923 | (244) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,355 | 5,720 | 5,720 | 5,720 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 4,110 | 25,350 | 31,250 | 31,250 | 5,900 |
| 445/540290 Operation of Automotive Equipment | 20,422 | 38,695 | 32,000 | 32,000 | $(6,695)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 64,239 | 64,239 | 64,239 |
| Operations and Maintenance Total | 27,887 | 69,765 | 133,209 | 133,209 | 63,444 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 28,392 | 45,106 | 45,312 | 45,312 | 206 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 10,498 | 10,498 | 10,498 |
| 660/550130 Rental of Facilities | 42,000 | 43,200 | 42,320 | 42,320 | (880) |
| Rental and Leasing Total | 70,392 | 88,306 | 98,130 | 98,130 | 9,824 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(235,150)$ | $(187,131)$ | $(187,131)$ | 48,019 |
| Contingency and Special Purposes Total |  | $(235,150)$ | $(187,131)$ | $(187,131)$ | 48,019 |
| Operating Funds Total | 1,727,627 | 2,300,739 | 2,424,206 | 2,424,206 | 123,467 |
| (717) New/Replacement Capital Equipment - 71700011 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 7,000 |  |  | $(7,000)$ |
| 549/560610 Vehicle Purchase | 182,765 | 211,000 |  |  | $(211,000)$ |
|  | 182,765 | 218,000 |  |  | $(218,000)$ |
| Capital Equipment Request Total | 182,765 | 218,000 |  |  | $(218,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER


03 Industrial Engineering
01 Industrial Engineering - 0111356

| 2284 | Industrial Engineer IV | 24 | 1.0 | 108,000 | 1.0 | 115,118 | 1.0 | 115,118 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2223 | Industrial Engineer I | 20 |  | 1 |  | 1 | 1 |  |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 | 1 |  |

05 Shared Services
01 Printing \& Graphic Services - 0110501


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Records Management Activity - 0111357 |  |  |  |  |  |  |  |  |
| 5242 | Records Management Administrator | 23 | 1.0 | 72,197 | 1.0 | 78,383 | 1.0 | 78,383 |
|  |  |  | 1.0 | \$72,197 | 1.0 | \$78,383 | 1.0 | \$78,383 |
| Total Salaries and Positions |  |  | 34.0 | \$2,485,891 | 30.0 | \$2,426,999 | 30.0 | \$2,426,999 |
| Turnover Adjustment |  |  |  | $(190,503)$ |  | $(145,969)$ |  | $(145,969)$ |
| Operating Funds Total |  |  | 34.0 | \$2,295,388 | 30.0 | \$2,281,030 | 30.0 | \$2,281,030 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Grade | 2015 | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 3.0 | 198,025 | 1.0 | 71,782 | 1.0 | 71,782 |
| 24 | 7.0 | 755,001 | 8.0 | 876,709 | 8.0 | 876,709 |
| 23 | 4.0 | 292,445 | 4.0 | 312,043 | 4.0 | 312,043 |
| 22 | 1.0 | 67,558 |  | 1 |  | 1 |
| 21 | 2.0 | 182,040 | 2.0 | 197,180 | 2.0 | 197,180 |
| 20 | 6.0 | 446,304 | 6.0 | 501,857 | 6.0 | 501,857 |
| 18 |  | 1 |  | 1 |  | 1 |
| 17 | 1.0 | 53,426 | 1.0 | 59,501 | 1.0 | 59,501 |
| 16 | 1.0 | 64,563 | 1.0 | 69,190 | 1.0 | 69,190 |
| 15 | 1.0 | 59,741 | 1.0 | 63,885 | 1.0 | 63,885 |
| 14 | 5.0 | 254,373 | 5.0 | 241,777 | 5.0 | 241,777 |
| 12 | 1.0 | 30,416 | 1.0 | 33,072 | 1.0 | 33,072 |
| 10 | 2.0 | 81,998 |  | 1 |  | 1 |
| Total Salaries and Positions | 34.0 | \$2,485,891 | 30.0 | \$2,426,999 | 30.0 | \$2,426,999 |
| Turnover Adjustment |  | $(190,503)$ |  | $(145,969)$ |  | $(145,969)$ |
| Operating Funds Total | 34.0 | \$2,295,388 | 30.0 | \$2,281,030 | 30.0 | \$2,281,030 |

## DEPARTMENT OVERVIEW

## 161 DEPARTMENT OF ENVIRONMENTAL CONTROL

## Mission

The Department of Environmental Control works to improve the quality of the environment for all residents of Cook County.

## Mandates and Key Activities

- Enforces Cook County Environmental Control Ordinance
- Implements Illinois EPA cooperative agreements on pollution control, inspection
- Administers U.S. EPA, DOE and other grant agreements
- Permits and inspects industrial and commercial fuel-burning equipment, asbestos abatement, demolition, solid waste facilities, open burning and gas stations for environmental compliance
- Investigates citizen complaints and ordinance violations
- Reduces waste in energy, materials and water
- Prepares solid waste plan for suburban Cook County
- Monitors air quality for the EPA


## Budget and Cost Analysis

The Department's main activities and cost drivers are permitting/inspections activities and implementation of environmental regulations, air monitoring and sustainability programming.

There were 12,122 inspections in 2014 and the Department is on track for a similar or slightly higher number of inspections in 2015. FY2015 is the first year of the Solid Waste and Recycling Ordinance's full implementation and the unit is ahead of schedule to reach their 2015 target of 720 inspections. Environmental inspections are critical to protect county residents from dangerous asbestos and dust emissions; toxic emissions from commercial and industrial processes, dry cleaners and gas stations; and impacts to the land by transfer facilities, landfills and recycling centers.

In 2016, the department is setting priorities for inspections, reallocating resources and streamlining operations to capture additional environmental benefits from inspection activities.

In 2015, the department received more grants, allowing new programming that would otherwise not be available through County funding alone. The following were added to the Department's grant portfolio: a $\$ 600,000$ Brownfield Assessment Grant from the U.S. EPA for a coalition of seven western suburbs; a $\$ 1.2$ Million grant for spurring Community Solar projects through the U.S. Department of Energy's Solar Market Pathways program; and a \$95,000 grant for smart grid and energy efficiency outreach from the Illinois Science and Energy Innovation Fund. These grants help county residents and communities become more sustainable. There is no dedicated staff for sustainability of County operations; the Department coordinates intensively with Bureaus and Departments across the County to leverage collective resources to integrate sustainability into everything the County does.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $1,645.4$ | $1,553.3$ | $1,648.8$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 27.0 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Demolition Debris Diversion Rate: This goal was added in 2013 to track the effectiveness of the Demolition Debris Diversion Ordinance. During 2014 to date, $94 \%$ by weight of demolition debris has been diverted from landfills by being recycled or reused.
* Number of outreach events: Added in 2013 to track effort at reaching out to the public to provide services or education or to gather input.
* Average number of business days from when complaint is received until onsite inspection: This goal is part of the department's continued focus on improved services. Response time has improved from 2.79 days in 2012 to less than 1 day in 2014.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 Target |
| Environmental Control |  |  |  |
| \# Days to Respond to Environmental Complaint | 0.58 | 0.42 | 1 |
| Asbestos \& Demolition |  |  |  |
| Demolition Debris Diversion Rate | 94\% | 97\% | 95\% |
| Air Monitoring |  |  |  |
| \# of Scheduled Air Monitor Audits Completed | 60 | 69 | 69 |
| Solid Waste |  |  |  |
| Tons of Waste Diverted from Landfills | 600 | 2,000 | 2,550 |
| Zero Based Budgeting Indicators |  |  |  |
| Annual Inspections/Permits per FTE in Inspectional Units | 862 | 869 | 1,022 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,220,084 | 1,686,945 | 1,558,390 | 1,558,390 | $(128,555)$ |
| 170/501510 Mandatory Medicare Costs | 16,330 | 23,627 | 22,600 | 22,600 | $(1,027)$ |
| 185/501810 Professional and Technical Membership Fees | 1,540 | 2,487 | 3,500 | 3,500 | 1,013 |
| 186/501860 Training Programs for Staff Personnel | 3,363 | 7,313 | 7,500 | 7,500 | 187 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,747 | 5,472 | 4,500 | 4,500 | (972) |
| Personal Services Total | 1,245,064 | 1,725,844 | 1,596,490 | 1,596,490 | $(129,354)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,443 | 12,745 | 12,000 | 12,000 | (745) |
| 225/520260 Postage | 6,200 | 12,757 | 12,500 | 12,500 | (257) |
| 241/520491 Internal Graphics and Reproduction Services | 775 | 8,500 | 5,000 | 5,000 | $(3,500)$ |
| 245/520610 Advertising For Specific Purposes |  | 23,625 | 25,000 | 25,000 | 1,375 |
| 260/520830 Professional and Managerial Services | 3,405 | 77,100 | 77,100 | 77,100 |  |
| Contractual Services Total | 17,823 | 134,727 | 131,600 | 131,600 | $(3,127)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 892 | 3,780 | 4,500 | 4,500 | 720 |
| 350/530600 Office Supplies | 4,427 | 5,056 | 5,000 | 5,000 | (56) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 83 | 250 | 530 | 530 | 280 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies |  | 472 | 1,975 | 1,975 | 1,503 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 19,992 | 24,192 | 24,500 | 24,500 | 308 |
| Supplies and Materials Total | 25,394 | 33,750 | 36,784 | 36,784 | 3,034 |
| Operations and Maintenance |  |  |  |  |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 8,664 | 17,500 | 17,500 | 17,500 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 4,482 | 13,750 | 10,500 | 10,500 | $(3,250)$ |
| 445/540290 Operation of Automotive Equipment | 7,634 | 31,185 | 26,880 | 26,880 | $(4,305)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 102,038 | 102,038 | 102,038 |
| Operations and Maintenance Total | 20,780 | 62,435 | 156,918 | 156,918 | 94,483 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,756 | 9,232 | 9,732 | 9,732 | 500 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,116 | 3,116 | 3,116 |
| Rental and Leasing Total | 3,756 | 9,232 | 12,848 | 12,848 | 3,616 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(412,710)$ | $(285,844)$ | $(285,844)$ | 126,866 |
| Contingency and Special Purposes Total |  | $(412,710)$ | $(285,844)$ | $(285,844)$ | 126,866 |
| Operating Funds Total | 1,312,817 | 1,553,278 | 1,648,796 | 1,648,796 | 95,518 |
| (016) Revolving Fund - 0161610000 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 118,500 | 118,500 | 118,500 |
| 549/560610 Vehicle Purchase |  |  | 51,000 | 51,000 | 51,000 |
|  |  |  | 169,500 | 169,500 | 169,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700161 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 57,000 |  |  | $(57,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 91,063 | 246,250 |  |  | $(246,250)$ |
| 549/560610 Vehicle Purchase | 142,392 | 64,000 |  |  | $(64,000)$ |
|  | 233,455 | 367,250 |  |  | $(367,250)$ |
| Capital Equipment Request Total | 233,455 | 367,250 | 169,500 | 169,500 | $(197,750)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration <br> 01 Administartion and Sustainabilty - 1611133 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,104 | 1.0 | 117,361 | 1.0 | 117,361 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 85,000 | 1.0 | 89,735 | 1.0 | 89,735 |
| 5204 | Deputy Director | 23 | 1.0 | 103,029 | 1.0 | 111,686 | 1.0 | 111,686 |
| 0252 | Business Manager II | 20 | 1.0 | 58,108 | 1.0 | 62,003 | 1.0 | 62,003 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 77,271 | 1.0 | 82,389 | 1.0 | 82,389 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
|  |  |  | 6.0 | \$492,570 | 6.0 | \$526,163 | 6.0 | \$526,163 |

02 Compliance And Surveillance
01 Asbestos \& Demolition - 1611134

| 2271 | Manager Engineering Services | 20 | 1.0 | 73,713 | 1.0 | 78,776 | 1.0 | 78,776 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1430 | Environmental Control Inspector II | 17 |  | 1 | 2.0 | 129,482 | 2.0 | 129,482 |
| 2217 | Environmental Control Engineer I | 17 |  | 1 |  | 1 |  | 1 |
| 1429 | Environmental Control Inspector I | 15 | 1.0 | 53,225 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,849 | 1.0 | 45,453 | 1.0 | 45,453 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 |  |  |  |  |
|  |  |  | 4.0 | \$211,954 | 4.0 | \$253,713 | 4.0 | \$253,713 |
| 02 Industrial - 1611135 |  |  |  |  |  |  |  |  |
| 1441 | Environmental Engineer IV | 22 | 1.0 | 103,904 | 1.0 | 112,805 | 1.0 | 112,805 |
| 1446 | Environmental Control Engineer III | 20 | 1.0 | 91,224 | 1.0 | 95,210 | 1.0 | 95,210 |
| 2218 | Environmental Control Engineer II | 19 | 1.0 | 76,561 | 1.0 | 81,657 | 1.0 | 81,657 |
| 4872 | Environmental Control Engineer I | 18 | 1.0 | 69,445 | 1.0 | 74,258 | 1.0 | 74,258 |
| 2217 | Environmental Control Engineer I | 17 |  | 1 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$341,135 | 4.0 | \$363,931 | 4.0 | \$363,931 |


| 03 Commercial - 1611136 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2277 | Manager Of Field Evaluations | 20 | 1.0 | 82,633 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 64,911 | 1.0 | 64,911 |
| 1429 | Environmental Control Inspector I | 15 | 3.0 | 154,991 | 3.0 | 170,819 | 3.0 | 170,819 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,589 | 1.0 | 47,558 | 1.0 | 47,558 |
| 09 | Clerk V | 11 | 1.0 | 42,459 |  |  |  |  |
|  |  |  | 7.0 | \$385,531 | 5.0 | \$283,288 | 5.0 | \$283,288 |
| 04 Solid Waste - 1611137 |  |  |  |  |  |  |  |  |
| 22 | Solid Waste Coordinator | 21 | 1.0 | 84,397 | 1.0 | 91,493 | 1.0 | 91,493 |
| 221 | Environmental Control Engineer II | 19 | 1.0 | 64,822 |  |  |  |  |
| 1430 | Environmental Control Inspector II | 17 | 1.0 | 55,766 |  |  |  |  |
| 2217 | Environmental Control Engineer I | 17 | 1.0 | 52,092 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$257,077 | 1.0 | \$91,494 | 1.0 | \$91,494 |

03 Technical Services


| 04 Sustainability - 1611141 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6080 Energy Manager | 23 |  | 0.7 | 64,308 | 0.7 | 64,308 |
|  |  |  | 0.7 | \$64,308 | 0.7 | \$64,308 |
| Total Salaries and Positions | 26.0 | \$1,763,286 | 21.7 | \$1,658,213 | 21.7 | \$1,658,213 |
| Turnover Adjustment |  | $(50,649)$ |  | $(99,823)$ |  | $(99,823)$ |
| Operating Funds Total | 26.0 | \$1,712,637 | 21.7 | \$1,558,390 | 21.7 | \$1,558,390 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 195,104 | 2.0 | 207,096 | 2.0 | 207,096 |
| 23 | 1.0 | 103,029 | 1.7 | 175,994 | 1.7 | 175,994 |
| 22 | 1.0 | 103,904 | 1.0 | 112,805 | 1.0 | 112,805 |
| 21 | 1.0 | 84,397 | 1.0 | 91,493 | 1.0 | 91,493 |
| 20 | 6.0 | 457,967 | 5.0 | 393,693 | 5.0 | 393,693 |
| 19 | 2.0 | 141,383 | 1.0 | 81,657 | 1.0 | 81,657 |
| 18 | 1.0 | 69,446 | 1.0 | 74,259 | 1.0 | 74,259 |
| 17 | 2.0 | 107,861 | 2.0 | 129,485 | 2.0 | 129,485 |
| 16 | 2.0 | 119,917 | 2.0 | 127,900 | 2.0 | 127,900 |
| 15 | 4.0 | 208,216 | 3.0 | 170,820 | 3.0 | 170,820 |
| 12 | 2.0 | 85,438 | 2.0 | 93,011 | 2.0 | 93,011 |
| 11 | 2.0 | 86,624 |  |  |  |  |
| Total Salaries and Positions | 26.0 | \$1,763,286 | 21.7 | \$1,658,213 | 21.7 | \$1,658,213 |
| Turnover Adjustment |  | $(50,649)$ |  | $(99,823)$ |  | $(99,823)$ |
| Operating Funds Total | 26.0 | \$1,712,637 | 21.7 | \$1,558,390 | 21.7 | \$1,558,390 |

## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

## Mission

The Medical Examiner ensures public health and safety by performing postmortem examinations to determine cause and manner of death for individuals who die in Cook County and to ensure the dignified final disposition of indigent decedents.

## Mandates and Key Activities

- Provides death investigation, autopsies, trial testimony and indigent disposition
- Investigates any human death that falls within any or all of the following categories: criminal violence, suicide, accident, suddenly when in apparent good health, unattended by a licensed physician, suspicious or unusual circumstances, criminal abortion, poisoning or attributable to an adverse reaction to drugs and/or alcohol, diseases constituting a threat to public health, disease or injury or toxic agent resulting from employment, during medical diagnostic or therapeutic procedures, in any prison or penal institution, when involuntarily confined or in police custody, when any human body is to be cremated, and unidentified bodies.


## Budget and Cost Analysis

The Cook County Medical Examiner is the only Medical Examiner in the State of Illinois and serves over 5.2 million population in determining manner and cause of death.

The Medical Examiner's budget request represents the minimal operating budget that is required to not lose Provisional Accreditation and possibly attain Full Accreditation with the National Association of Medical Examiners (NAME). Further reductions would jeopardize the Medical Examiner's Office status with NAME and would lead to regression from recent successes.

The Medical Examiner's Office is committed to providing excellent service while maintaining fiscal responsibility for the residents of Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

* Timely autopsy reports: In FY 2013, the Medical Examiner set a goal of 40\% of autopsy reports completed in 90 days due to an extreme short staffing of pathologists. In FY 2014, the office set a goal of $90 \%$ completion in 90 days and by June 2014 completed $93 \%$ of autopsy reports in a timely fashion. For FY 2015, the ME aims to produce $85 \%$ of its autopsy reports within 60 days of the autopsy, en route to $90 \%$ in 60 days by FY 2016 (thus eliminating a Phase I NAME deficiency).
Key Performance Indicators currently tracked by the Medical Examiner's Office include workload metrics such as number of cases received, number of autopsies performed, number of external examinations conducted, number of toxicology tests performed, and number of cremation permits issued.

Spearhead staffing improvements: NAME accreditation guidelines state that it is a Phase I deficiency for a pathologist to perform more than 250 autopsies in a year and it is a Phase II deficiency for any physician to perform more than 325 autopsies per year. Any Phase II deficiencies precludes full NAME accreditation (failing to meet these national standards can prove problematic in court). We are projecting an average of 278 autopsies per pathologist for FY15 dropping to 265 in FY16 as we continue to improve staffing.
Timely and respectful burial and cremation: The M.E. Ordinance allows us 90 days to dispose of identified decedents held in our cooler. For FY16, we have set a target of zero bodies in the facility over 90 days since we have transitioned from burial to cremation of indigent remains. This should keep our census low year round and keep us in compliance with the Ordinance.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |  |
| Medical Examiner | 2 | 0 | 0 |  |
| \# of identified decedents in MEO for over <br> 90 days | $100 \%$ | $100 \%$ | $100 \%$ |  |
| \% of indigent remains cremated vs buried <br> (excluding babies and unidentified remains) |  |  |  |  |
| Pathology | 289 | 278 | 265 |  |
| Average \# of autopsies per pathologist | $74 \%$ | $85 \%$ | $90 \%$ |  |
| \% of reports of all postmortem <br> examinations completed within 60 days of <br> autopsy | $\$ 945$ | $\$ 985$ | $\$ 1,079$ |  |
| Zero Based Budgeting Indicators | $\$ 48$ | $\$ 60$ | $\$ 68$ |  |
| Cost per post mortem examination | $\$ 95$ | $\$ 101$ | $\$ 118$ |  |
| Cost per toxicology test |  |  |  |  |
| Cost per death investigation |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 259-MEDICAL EXAMINER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,918,198 | 8,033,819 | 8,695,915 | 8,695,915 | 662,096 |
| 120/501210 Overtime Compensation | 102,395 | 63,741 | 30,000 | 30,000 | $(33,741)$ |
| 124/501250 Employee Health Insurance Allotment | 2,733 | 1,600 |  |  | $(1,600)$ |
| 133/501360 Per Diem Personnel |  |  | 23,065 | 23,065 | 23,065 |
| 170/501510 Mandatory Medicare Costs | 84,915 | 118,627 | 126,862 | 126,862 | 8,235 |
| 185/501810 Professional and Technical Membership Fees | 13,923 | 31,042 | 30,000 | 30,000 | $(1,042)$ |
| 186/501860 Training Programs for Staff Personnel | 24,831 | 66,664 | 56,500 | 56,500 | $(10,164)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,357 | 22,884 | 16,000 | 16,000 | $(6,884)$ |
| Personal Services Total | 6,158,352 | 8,338,377 | 8,978,342 | 8,978,342 | 639,965 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service |  | 3,591 | 3,800 | 3,800 | 209 |
| 215/520050 Scavenger Services | 63,540 | 82,500 | 81,600 | 81,600 | (900) |
| 220/520150 Communication Services | 10,905 | 7,130 | 7,100 | 7,100 | (30) |
| 222/520190 Laundry and Linen Services | 41,764 | 47,250 | 50,000 | 50,000 | 2,750 |
| 223/520210 Food Services | 516 | 500 | 500 | 500 |  |
| 225/520260 Postage | 4,000 | 4,000 | 4,000 | 4,000 |  |
| 228/520280 Delivery Services | 1,673 | 3,200 | 3,200 | 3,200 |  |
| 235/520390 Contractual Maintenance Services | 277,793 | 286,500 | 280,000 | 280,000 | $(6,500)$ |
| 237/520470 Services for Minors or the Indigent | 87,926 | 231,410 | 180,000 | 180,000 | $(51,410)$ |
| 240/520490 External Graphics and Reproduction Services | 2,022 | 4,725 | 5,000 | 5,000 | 275 |
| 241/520491 Internal Graphics and Reproduction Services | 441 | 4,500 | 4,000 | 4,000 | (500) |
| 260/520830 Professional and Managerial Services | 33,644 | 47,000 | 55,000 | 55,000 | 8,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,000 | 63,504 | 67,200 | 67,200 | 3,696 |
| 272/521050 Medical Consultation Services | 69,260 | 91,222 | 80,000 | 80,000 | $(11,222)$ |
| 278/521200 Laboratory Related Services | 377,294 | 411,580 | 401,580 | 401,580 | $(10,000)$ |
| Contractual Services Total | 1,010,779 | 1,288,612 | 1,222,980 | 1,222,980 | $(65,632)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 11,139 | 15,790 | 20,000 | 20,000 | 4,210 |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 7,914 | 9,450 | 11,000 | 11,000 | 1,550 |
| 350/530600 Office Supplies | 9,467 | 11,339 | 12,000 | 12,000 | 661 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 18,790 | 25,000 | 25,000 | 25,000 |  |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 8,245 | 14,174 | 15,000 | 15,000 | 826 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 240,178 | 252,079 | 285,000 | 285,000 | 32,921 |
| 367/531500 X-ray (Radiology)Supplies | 77,372 | 77,930 | 75,000 | 75,000 | $(2,930)$ |
| 388/531650 Computer Operation Supplies | 6,789 | 7,560 | 8,000 | 8,000 | 440 |
| Supplies and Materials Total | 379,894 | 413,322 | 451,279 | 451,279 | 37,957 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,296 | 3,500 | 3,000 | 3,000 | (500) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 28,800 | 29,000 | 57,000 | 57,000 | 28,000 |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 98,447 | 195,000 | 200,000 | 200,000 | 5,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,695 | 4,725 | 5,000 | 5,000 | 275 |
| 445/540290 Operation of Automotive Equipment | 3,282 | 5,784 | 7,000 | 7,000 | 1,216 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 4,841 | 7,032 | 55,300 | 55,300 | 48,268 |
| Operations and Maintenance Total | 139,361 | 245,041 | 327,300 | 327,300 | 82,259 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 17,405 | 20,826 | 24,000 | 24,000 | 3,174 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,994 | 12,994 | 12,994 |
| Rental and Leasing Total | 17,405 | 20,826 | 36,994 | 36,994 | 16,168 |
| Operating Funds Total <br> (016) Revolving Fund - 0162590000 | 7,705,791 | 10,306,178 | 11,016,895 | 11,016,895 | 710,717 |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 100,000 | 100,000 | 100,000 |
| (717) New/Replacement Capital Equipment - 71700259 |  |  | 100,000 | 100,000 | 100,000 |
| 510/560410 Fixed Plant Equipment | 17,515 | 30,000 |  |  | $(30,000)$ |
| 521/560420 Institutional Equipment | 8,138 | 10,000 |  |  | $(10,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 1,068,268 | 211,000 |  |  | $(211,000)$ |
| 549/560610 Vehicle Purchase | 46,270 | 60,000 |  |  | $(60,000)$ |
| 570/560440 Telecommunications Equipment | 24,918 |  |  |  |  |
| 579/560450 Computer Equipment | 118,669 | 150,000 |  |  | $(150,000)$ |
|  | 1,283,778 | 461,000 |  |  | $(461,000)$ |
| Capital Equipment Request Total | 1,283,778 | 461,000 | 100,000 | 100,000 | $(361,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 259-MEDICAL EXAMINER

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2590886 |  |  |  |  |  |  |  |  |
| 0516 | Executive Officer | 24 | 1.0 | 115,000 | 1.0 | 121,406 | 1.0 | 121,406 |
| 1740 | Chief Medical Examiner/Medical Administrator | K12 | 1.0 | 300,000 | 1.0 | 319,770 | 1.0 | 319,770 |
| 5726 | Deputy Executive Officer | 23 | 1.0 | 88,879 | 1.0 | 96,646 | 1.0 | 96,646 |
| 5819 | Executive Assistant II | 22 | 1.0 | 67,557 | 1.0 | 73,460 | 1.0 | 73,460 |
| 6275 | Manager of Medical Records | 21 | 1.0 | 62,391 | 1.0 | 66,816 | 1.0 | 66,816 |
| 6115 | Safety Compliance Officer-Medical Examiner | 20 | 1.0 | 56,708 | 1.0 | 60,778 | 1.0 | 60,778 |
| 5724 | Indigent Coordinator | 19 | 1.0 | 71,325 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0143 | Accountant III | 15 | 1.0 | 48,193 | 1.0 | 53,585 | 1.0 | 53,585 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,949 | 1.0 | 59,609 | 1.0 | 59,609 |
| 0142 | Accountant II | 13 | 1.0 | 48,714 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 79,723 | 2.0 | 88,676 | 2.0 | 88,676 |
|  |  |  | 13.0 | \$1,058,604 | 13.0 | \$1,118,613 | 13.0 | \$1,118,613 |

## 02 Pathology

01 Supportive and Clerical - 2590887

| 5886 | Intake Supervisor-Medical Examiner | 17 | 1.0 | 48,362 | 1.0 | 51,553 | 1.0 | 51,553 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 2.0 | 96,262 | 2.0 | 96,262 |
| 4075 | Intake Attendant II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 5836 | Laboratory Assistant III | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0936 | Stenographer V | 13 | 3.0 | 157,444 | 3.0 | 167,924 | 3.0 | 167,924 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 78,350 | 1.0 | 43,568 | 1.0 | 43,568 |
| 1894 | Intake Attendant I | 13 | 9.0 | 370,601 | 9.0 | 408,581 | 9.0 | 408,581 |
| 5820 | Laboratory Assistant II | 12 | 1.0 | 37,348 | 1.0 | 41,526 | 1.0 | 41,526 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 46,835 | 1.0 | 46,835 |
|  |  |  | 20.0 | \$896,867 | 20.0 | \$960,543 | 20.0 | \$960,543 |


| 5921 | Assistant Medical Examiner II (Forensic Board Certified) | E8 | 8.0 | 1,514,764 | 5.0 | 1,045,418 | 5.0 | 1,045,418 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0168 | Chief Toxicologist/Medical Examiners Office | 24 | 1.0 | 135,000 | 1.0 | 135,001 | 1.0 | 135,001 |
| 4612 | Histotechnologist III | T18 | 1.0 | 54,497 | 1.0 | 57,820 | 1.0 | 57,820 |
| 1741 | Assistant Chief Medical Examiner | K | 1.0 | 225,869 | 1.0 | 250,555 | 1.0 | 250,555 |
| 1743 | Assistant Medical Examiner | E1 | 4.5 | 837,086 | 7.7 | 1,497,769 | 7.7 | 1,497,769 |
| 1301 | Forensic Pathology Fellow | K | 2.0 | 233,865 | 2.5 | 296,570 | 2.5 | 296,570 |
| 6281 | Deputy Chief Toxicologist | 24 | 1.0 | 95,000 | 1.0 | 100,292 | 1.0 | 100,292 |
| 4590 | Clinical Laboratory Supervisor II | 20 | 2.0 | 152,103 | 1.0 | 97,711 | 1.0 | 97,711 |
| 6028 | IT Systems Administrator | 20 | 1.0 | 56,838 | 1.0 | 60,778 | 1.0 | 60,778 |
| 6483 | Quality Assurance/Quality Control Officer | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 1839 | Toxicologist II | 18 | 6.7 | 485,002 | 8.0 | 540,417 | 8.0 | 540,417 |
| 1898 | Autopsy Technician Supervisor | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 6022 | Radiology Technician Supervisor | 18 | 1.0 | 46,476 | 1.0 | 50,534 | 1.0 | 50,534 |
| 6621 | Photography Supervisor | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 4875 | Photo Technician III | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 1857 | Toxicologist I | 16 | 8.0 | 393,768 | 8.0 | 408,296 | 8.0 | 408,296 |
| 4874 | Photo Technician III | 16 | 2.5 | 142,559 | 2.5 | 153,865 | 2.5 | 153,865 |
| 1912 | X-Ray Technician I | 15 | 2.0 | 105,268 | 2.0 | 112,277 | 2.0 | 112,277 |
| 1897 | Autopsy Technician II | 14 | 15.0 | 697,093 | 13.0 | 645,039 | 13.0 | 645,039 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 96,508 | 2.0 | 106,030 | 2.0 | 106,030 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 39,186 | 1.0 | 39,186 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 259 - MEDICAL EXAMINER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1894 | Intake Attendant I | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 1891 | Laboratory Assistant I | 11 | 1.0 | 35,139 | 1.0 | 35,103 | 1.0 | 35,103 |
|  |  |  | 61.7 | \$5,409,640 | 64.7 | \$5,903,632 | 64.7 | \$5,903,632 |
| 03 Conducting Investigations - 2590889 |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.0 | 92,318 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0641 | Investigator IV | 20 | 1.0 | 85,356 | 1.0 | 91,493 | 1.0 | 91,493 |
| 0640 | Investigator III | 18 | 5.0 | 325,335 | 5.0 | 356,121 | 5.0 | 356,121 |
| 5938 | Child Death Investigator | 18 | 1.0 | 61,998 | 1.0 | 68,934 | 1.0 | 68,934 |
| 0639 | Investigator II | 16 | 4.0 | 205,107 | 5.0 | 295,772 | 5.0 | 295,772 |
| 0638 | Investigator I | 14 | 12.1 | 528,959 | 13.0 | 625,615 | 13.0 | 625,615 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 39,229 | 1.0 | 37,592 | 1.0 | 37,592 |
| 0637 | Investigator Aide | 12 | 4.0 | 146,686 | 3.0 | 112,776 | 3.0 | 112,776 |
|  |  |  | 29.1 | \$1,484,988 | 30.0 | \$1,679,339 | 30.0 | \$1,679,339 |
| Total Salaries and Positions |  |  | 123.8 | \$8,850,099 | 127.7 | \$9,662,127 | 127.7 | \$9,662,127 |
| Turnover Adjustment |  |  |  | $(642,750)$ |  | $(966,212)$ |  | $(966,212)$ |
| Operating Funds Total |  |  | 123.8 | \$8,207,349 | 127.7 | \$8,695,915 | 127.7 | \$8,695,915 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 259 - MEDICAL EXAMINER

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T18 | 1.0 | 54,497 | 1.0 | 57,820 | 1.0 | 57,820 |
| K12 | 1.0 | 300,000 | 1.0 | 319,770 | 1.0 | 319,770 |
| K | 3.0 | 459,734 | 3.5 | 547,125 | 3.5 | 547,125 |
| E8 | 8.0 | 1,514,764 | 5.0 | 1,045,418 | 5.0 | 1,045,418 |
| E1 | 4.5 | 837,086 | 7.7 | 1,497,769 | 7.7 | 1,497,769 |
| 24 | 3.0 | 345,000 | 3.0 | 356,699 | 3.0 | 356,699 |
| 23 | 1.0 | 88,879 | 1.0 | 96,646 | 1.0 | 96,646 |
| 22 | 2.0 | 159,875 | 2.0 | 164,496 | 2.0 | 164,496 |
| 21 | 1.0 | 62,391 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 5.0 | 351,005 | 5.0 | 370,336 | 5.0 | 370,336 |
| 19 | 1.0 | 71,325 | 1.0 | 54,189 | 1.0 | 54,189 |
| 18 | 13.7 | 918,811 | 17.0 | 1,115,082 | 17.0 | 1,115,082 |
| 17 | 2.0 | 115,921 | 2.0 | 123,609 | 2.0 | 123,609 |
| 16 | 16.5 | 854,439 | 16.5 | 928,504 | 16.5 | 928,504 |
| 15 | 3.0 | 153,461 | 3.0 | 165,862 | 3.0 | 165,862 |
| 14 | 30.1 | 1,394,511 | 31.0 | 1,530,819 | 31.0 | 1,530,819 |
| 13 | 15.0 | 673,267 | 16.0 | 775,905 | 16.0 | 775,905 |
| 12 | 11.0 | 416,582 | 9.0 | 363,324 | 9.0 | 363,324 |
| 11 | 2.0 | 78,551 | 2.0 | 81,938 | 2.0 | 81,938 |
| Total Salaries and Positions | 123.8 | \$8,850,099 | 127.7 | \$9,662,127 | 127.7 | \$9,662,127 |
| Turnover Adjustment |  | $(642,750)$ |  | $(966,212)$ |  | $(966,212)$ |
| Operating Funds Total | 123.8 | \$8,207,349 | 127.7 | \$8,695,915 | 127.7 | \$8,695,915 |

## DEPARTMENT OVERVIEW

## 451 OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

## Mission

The Office of Adoption and Child Custody Advocacy seeks to serve the welfare and best interests of families involved in independent adoptions, probate and child custody hearings through the submission of social study reports that include family history, medical well-being, family observations, and recommendations to the Court.

## Mandates and Key Activities

- Under Illinois Law (750 ILCS ), the office is ordered to conduct social study investigations in contested custody proceedings pursuant to a request by the Court, parents and/or other relevant parties
- In accordance with Illinois Adoption Statute (750 ILCS 50/6), within 10 days after the filing of a petition for adoption or standby adoption of a child (other than a related child) the court may appoint the Office of Adoption and Child Custody Advocacy to investigate the allegation in the petition; the character, reputation, health and general standing of petitioners; identify the religious faith of petitioners and if possible of the adoptee, and to ascertain whether the petitioners and child are proper for adoption


## Budget and Cost Analysis

The Office of Adoptions and Child Custody seeks to serve the best interests and welfare of children and families involved in independent adoptions, guardianship and child custody matters (parentage/dissolution of marriage) as directed by order of the Cook County Circuit Courts.

The office conducts home based social investigations regarding child custody and independent adoptions authorized by court order issued by Judges of the State of Illinois Circuit Court of Cook County. The home study report produced by the office includes a social assessment of families involved in child custody disputes and includes home environment descriptions and recommendations for co-parenting, sole-custody and/ or extended or restricted parenting time. When appropriate, recommendations may also suggest the need for family or individual counseling; psychiatric assessments; and or 0 to 3 assessments for children. The office receives home study requests from the six districts of the Circuit Court which include: Chicago, Skokie (Northern Suburbs); Rolling Meadows (North West Suburbs) ; Maywood (Western Suburbs); Bridgeview (Southwestern Suburbs) and Markham (Southern Suburbs).

More than $90 \%$ of operating costs relate to funding employees that conduct home based social investigations for families residing throughout the County. Within the past three years, the office has submitted between 300 and 500 home study reports per year to the Courts.

The home study reports integrate information collected via interviews, home based observations, document collection and review. The information contained in the report addresses the home environment, parental visitation issues, mental and physical health history as well as economic stability.

The employees travel throughout the County to complete the home study social investigations and approximately more than $2 \%$ of funding is used for costs related to transportation.

Because the employees address complex and serious issues related to child custody as well as serve as mandated reporters regarding issues of child physical and sexual abuse, maintaining as well as enhancing skill sets is essential.

Consequently, less than $1 \%$ of funds are used to support professional development from leading experts regarding family conflict, child development, child custody and evaluation. The remaining funds equal less than $1 \%$ of overall expenditures to cover postage, communications, office equipment, and communication services.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Appropriation | Recommended |  |  |

## STAR Goals/Key Performance Indicators

* Improve communication and efficiency of services: The Office aims to provide increased access and communications with judges and better coordination of services in support of the best interest of children and their families.
* Increased professional development: The Office strives to improve service through investment in case worker skills-building, institutional professional memberships and conferences focused on family resolution of conflict, efficiency in report writing and comprehensive family assessment informed by family law best practices.
* Increased collaborations with universities: The office is seeking collaborations with universities regarding internships nd grant opportunties.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Caseload |  |  |  |  |
| Average \# of cases per case worker | 22 | 19 | 18 |  |
| \# of closed cases | 551 | 650 | 600 |  |
| Court Order Cycle |  |  |  |  |
| Average \# of days from date assigned by <br> the Director to case disposition | 81 | 75 | 74 |  |
| Zero Based Budget Indicators |  |  |  |  |
| Budgeted caseworker salary cost per <br> number of court orders received from <br> Circuit Court | $\$ 1,123$ | $\$ 1,162$ | $\$ 1,200$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 509,826 | 672,841 | 692,883 | 692,883 | 20,042 |
| 170/501510 Mandatory Medicare Costs | 7,257 | 9,856 | 10,048 | 10,048 | 192 |
| 186/501860 Training Programs for Staff Personnel | 3,650 | 7,960 | 4,000 | 4,000 | $(3,960)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,077 | 16,914 | 17,000 | 17,000 | 86 |
| Personal Services Total | 531,811 | 707,571 | 723,931 | 723,931 | 16,360 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,241 | 4,252 | 4,275 | 4,275 | 23 |
| 225/520260 Postage | 1,249 | 1,890 | 1,500 | 1,500 | (390) |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 1,600 | 1,600 | 1,600 |
| Contractual Services Total | 4,490 | 6,142 | 7,375 | 7,375 | 1,233 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,114 | 1,700 | 1,500 | 1,500 | (200) |
| 388/531650 Computer Operation Supplies |  | 472 |  |  | (472) |
| Supplies and Materials Total | 2,114 | 2,172 | 1,500 | 1,500 | (672) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,116 | 8,000 | 6,000 | 6,000 | $(2,000)$ |
| Operations and Maintenance Total | 4,116 | 8,000 | 6,000 | 6,000 | $(2,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,049 | 1,594 | 1,049 | 1,049 | (545) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,810 | 1,810 | 1,810 |
| Rental and Leasing Total | 1,049 | 1,594 | 2,859 | 2,859 | 1,265 |
| Operating Funds Total | 543,580 | 725,479 | 741,665 | 741,665 | 16,186 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 4510627 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 98,659 | 1.0 | 104,154 | 1.0 | 104,154 |
| 5205 | Deputy Director | 24 | 1.0 | 80,000 | 1.0 | 84,456 | 1.0 | 84,456 |
|  |  |  | 2.0 | \$178,659 | 2.0 | \$188,610 | 2.0 | \$188,610 |
| 02 Casework Services |  |  |  |  |  |  |  |  |
| 01 Intake - 4510628 |  |  |  |  |  |  |  |  |
| 1514 | Caseworker IV | 17 | 3.0 | 169,393 | 3.0 | 183,065 | 3.0 | 183,065 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 37,280 | 1.0 | 37,280 |
| 0907 | Clerk V | 11 | 1.0 | 43,026 |  |  |  |  |
|  |  |  | 4.0 | \$212,419 | 4.0 | \$220,345 | 4.0 | \$220,345 |
| 02 Field Investigations and Social Studies - 4510629 |  |  |  |  |  |  |  |  |
| 6614 | Adoption \& Child Custody Family Specialist | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 1515 | Caseworker V | 18 | 1.0 | 73,339 |  |  |  |  |
| 1514 | Caseworker IV | 17 | 4.0 | 239,799 | 4.0 | 239,857 | 4.0 | 239,857 |
|  |  |  | 5.0 | \$313,138 | 5.0 | \$305,357 | 5.0 | \$305,357 |
| Total Salaries and Positions |  |  | 11.0 | \$704,216 | 11.0 | \$714,312 | 11.0 | \$714,312 |
| Turnover Adjustment |  |  |  | $(21,126)$ |  | $(21,429)$ |  | $(21,429)$ |
| Operating Funds Total |  |  | 11.0 | \$683,090 | 11.0 | \$692,883 | 11.0 | \$692,883 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY


## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

## Mission

The Department of Transportation and Highways supports the development of a world class transportation system that spurs economic growth and enhances quality of life. Cook County will achieve this vision through policies and projects that connect and support commerce and communities. Because no single unit of government acting alone can achieve complex outcomes like these, the means for accomplishing them must include more strategic and innovative use of collaboration and capital.

## Mandates and Key Activities

- Maintains jurisdictional authority over 565 center line miles of highways, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities
- Performs snow and ice removal for 1,470 lane miles of pavement
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards
- Develop a 5 Year Highway Transportation Plan, in a transparent and accessible process. This includes a summary of proposed highway system projects and their impact on improving the County's transportation network and increasing economic development opportunities in the County.
- The Long Range Transportation Plan (LRTP) is being drafted and will be nearing completion at the start of FY2016. Among Cook County's key transportation challenges is the decline in transportation revenues. Priority recommendations provide a road map for ensuring that transportation improvements lead to improved economic and quality of life outcomes.
- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township and local municipal roads in the County
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits.
- Legislative Authorization: The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".


## Budget and Cost Analysis

The road and bridge assets that the County has jurisdictional responsibility over spur economic growth and enhance the community's quality of life.

The Department is required to be staffed with licensed professional engineers in management and at the staff level positions in order to receive Motor Fuel Tax funds from the State of Illinois. These licensed engineers are responsible for the safe design and the construction management of the roads and bridges. The staff are assigned to specific disciplines, where institutional knowledge of design and construction needs to be combined with a new generation of talent that can continue to provide innovative solutions in today's transportation industry. The
right size staffing of engineers to the specific discipline continues to be an ongoing process improvement by management to ensure fiscal responsibility.

Maintaining the condition and safe travel of these assets require County labor trades to perform maintenance activities that are year round. Staffing of the labor trades is built around the winter operations that are performed from October through April. The makeup of the trades is mostly motor vehicle drivers with other trades making up the balance as support. These trades have four supervisors in each of the four maintenance districts which is a minimal number but is expected to manage a snowstorm where two shifts of two supervisors will work up to 16 hours a day.

The bulk of our funding is programmed on construction projects through our MultiYear Program that is published annually as required by the State. These projects mainly bring our infrastructure to a state of good repair. However the Department will continue to ensure proper funding is programmed to do routine maintenance through our investment in asset management technology. The cost to reconstruct our infrastructure assets is driven by the level of our routine maintenance efforts. Routine maintenance can extend the useful life of roads and bridges by decades with today's maintenance programs.

The cost to maintain and replace capital equipment needs to include a preventative maintenance program that is accountable and transparent. The lack of accountability has caused the Department to make large financial investments in our fleet and equipment. The inability to retire older unreliable equipment makes down time and repairs a legacy cost that will continue in the near future. However, with new accountability in preventative maintenance for all countywide fleet, the useful life of our current investments will be extended.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2014 \\ \text { Adopted } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Corporate Fund | 5,728.3 | 5,722.1 | 5,368.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 67.4 | 66.2 | 48.2 |

## STAR Goals/Key Performance Indicators

* Reduce congestion and improve safety on County roadways: Safe and efficient movement on the County system remains a priority. Traffic surveys are conducted to identify locations where improvements for vehicular, pedestrian and bicycle traffic can be implemented. These studies include intersection traffic counts and analyses, signing and pavement marking investigation, traffic impact studies, traffic signal timing optimizations and crash mitigation. In 2015, the Department acquired new software to analyze crash data which assists in the identification of locations for detailed studies. As a result, an increase in the target number of detailed traffic studies to be performed in FY2015 was proposed. The target for FY2016 remains unchanged.
* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better


## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

serviced to complete projects on time with minimal delay to the public. The Department has a 30 -day target for review/approval of application/plan submission and has achieved its performance target for permit reviews in FY2014 and is on target to meet the FY2015 goals.
$\star$ Pursue Alternate Funding Sources: Grant funding allows the Department to expand its financial reach and take a leadership role in advancing projects which promote economic development opportunities. The Department has been successful in many of the grant applications submitted, allowing targets to be exceeded in both the grant applications and grant awards metrics for FY2014 and FY2015. For FY2016, a target of one grant application per quarter is proposed as many grants already obtained in previous fiscal years account for projects to be constructed in FY2016-2018. Grant opportunities are competitively based on project scope and are limited to grant application periods/funding availability.
ᄎZero Based Budgeting Indicators: Cost per lane mile of snow removal Improved technology and increased accountability will allow the Department to more accurately collect cost data related to labor, equipment, and materials, along with a more accurate count of snow removal lane miles.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Safety and Mobility |  |  |  |
| Number of detailed traffic surveys performed | 25 | 40 | 40 |
| Permitting |  |  |  |
| Percent of on-time response to permit requests | 90\% | 90\% | 90\% |
| Alternate Funding Sources |  |  |  |
| Number of discretionary grants applied for | 8 | 6 | 4 |
| Zero Based Budgeting Indicators |  |  |  |
| Cost per lane-mile of snow removal | \$11.69 | \$12.68 | \$25.00 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,312,822 | 4,067,952 | 3,107,787 | 3,107,787 | $(960,165)$ |
| 120/501210 Overtime Compensation | 26,150 | 119,399 | 120,000 | 120,000 | 601 |
| 124/501250 Employee Health Insurance Allotment | 800 | 800 |  |  | (800) |
| 136/501400 Differential Pay | 11,915 | 4,369 | 5,000 | 5,000 | 631 |
| 170/501510 Mandatory Medicare Costs | 45,798 | 61,391 | 46,878 | 46,878 | $(14,513)$ |
| 186/501860 Training Programs for Staff Personnel | 4,574 | 4,975 | 5,000 | 5,000 | 25 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 21,585 | 17,909 | 20,500 | 20,500 | 2,591 |
| Personal Services Total | 3,423,643 | 4,276,795 | 3,305,165 | 3,305,165 | $(971,630)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 46,935 | 46,950 | 50,000 | 50,000 | 3,050 |
| 220/520150 Communication Services | 10,816 | 27,776 | 29,393 | 29,393 | 1,617 |
| 225/520260 Postage | 8,266 | 10,394 | 11,000 | 11,000 | 606 |
| 241/520491 Internal Graphics and Reproduction Services | 438 | 3,125 | 3,500 | 3,500 | 375 |
| 245/520610 Advertising For Specific Purposes | 735 | 1,092 | 1,000 | 1,000 | (92) |
| 260/520830 Professional and Managerial Services |  | 90,000 | 120,000 | 120,000 | 30,000 |
| Contractual Services Total | 67,190 | 179,337 | 214,893 | 214,893 | 35,556 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 13,765 | 13,800 | 18,000 | 18,000 | 4,200 |
| 333/530270 Institutional Supplies | 5,178 | 16,100 | 20,000 | 20,000 | 3,900 |
| 343/530580 Road Materials for Maintenance | 2,238 | 2,835 | 3,000 | 3,000 | 165 |
| 350/530600 Office Supplies | 3,959 | 5,358 | 5,670 | 5,670 | 312 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,000 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 30,889 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 6,936 | 31,185 | 33,000 | 33,000 | 1,815 |
| Supplies and Materials Total | 62,965 | 108,078 | 120,670 | 120,670 | 12,592 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 9,341 | 9,922 | 12,000 | 12,000 | 2,078 |
| 410/540050 Electricity | 37,771 | 40,850 | 45,000 | 45,000 | 4,150 |
| 422/540070 Gas | 16,378 | 56,131 | 63,000 | 63,000 | 6,869 |
| 440/540130 Maintenance and Repair of Office Equipment |  | 40,000 | 40,000 | 40,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 9,453 | 133,000 | 140,000 | 140,000 | 7,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 693,301 | 696,500 | 350,000 | 350,000 | $(346,500)$ |
| 445/540290 Operation of Automotive Equipment | 200,000 | 354,150 | 470,000 | 470,000 | 115,850 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 22,198 | 22,240 | 23,000 | 23,000 | 760 |
| 461/540370 Maintenance of Facilities | 9,617 | 9,700 | 12,000 | 12,000 | 2,300 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 606,838 | 606,838 | 606,838 |
| Operations and Maintenance Total | 998,059 | 1,362,493 | 1,761,838 | 1,761,838 | 399,345 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 45,348 | 45,348 |  |  | $(45,348)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 26,249 | 26,249 | 26,249 |
| Rental and Leasing Total | 45,348 | 45,348 | 26,249 | 26,249 | $(19,099)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(13,785)$ | $(250,000)$ | $(60,000)$ | $(60,000)$ | 190,000 |
| Contingency and Special Purposes Total | $(13,785)$ | $(250,000)$ | $(60,000)$ | $(60,000)$ | 190,000 |
| Operating Funds Total | 4,583,420 | 5,722,051 | 5,368,815 | 5,368,815 | $(353,236)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS
$\left.\begin{array}{lrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { (016) Revolving Fund - 0165000000 } & & & \\ \hline 549 / 560610 \text { Vehicle Purchase } & & & 1,957,000 \\ \hline & & 1,957,000 \\ \hline \text { Difference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS


| 04 Transportation And Planning Bureau 01 Project Development, Admin - 5001423 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 1.0 | \$62,696 | 1.0 | \$66,870 | 1.0 | \$66,870 |

06 Design Bureau
01 Design Bureau/Supervisory - 5001426

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,449 |  |  | 1 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  |
| 0936 | Stenographer V | 13 | 1.0 | 49,015 | 1.0 | 52,600 | 1.0 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  | 52,600 |

07 Construction Bureau

| 0293 | Administrative Analyst III | 21 |  | 1 | 1 |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2251 | Engineering Assistant I | 16 | 1.0 | 56,443 | 1.0 | 60,843 | 1.0 | 60,843 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 0.2 | 9,996 | 0.2 | 9,996 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 1.0 | 70,408 | 1.0 | 71,781 | 1.0 | 71,781 |
|  |  |  | 6.0 | 328,333 | 3.2 | 89,727 | 3.2 | 89,727 |

08 Maintenance Bureau
01 Maintenance Bureau, - 5001435

| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,548 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  |  |  |
| 2393 | Laborer I | X | 2.0 | 153,920 | 2.0 | 158,080 | 2.0 | 158,080 |
| 2371 Motor Vehicle Driver (Road Repairman) |  | X | 43.0 | 3,168,379 | 41.0 | 2,943,026 | 41.0 | 2,943,026 |
|  |  |  | 49.0 | \$3,573,709 | 43.0 | \$3,101,107 | 43.0 | \$3,101,107 |
| Total Salaries and Positions |  |  | 66.2 | \$4,500,819 | 48.2 | \$3,415,150 | 48.2 | \$3,415,150 |
| Turnover Adjustment |  |  |  | $(365,668)$ |  | $(307,363)$ |  | $(307,363)$ |
| Operating Funds Total |  |  | 66.2 | \$4,135,151 | 48.2 | \$3,107,787 | 48.2 | \$3,107,787 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 46.0 | 3,392,707 | 44.0 | 3,172,887 | 44.0 | 3,172,887 |
| 23 |  | 1 |  | 1 |  | 1 |
| 21 |  | 2 |  | 2 |  | 2 |
| 18 | 3.0 | 214,997 |  |  |  |  |
| 16 | 4.2 | 256,244 | 2.0 | 127,716 | 2.0 | 127,716 |
| 14 | 5.0 | 272,836 |  | 1 |  | 1 |
| 13 | 2.0 | 99,824 | 1.0 | 52,600 | 1.0 | 52,600 |
| 12 | 2.0 | 94,620 | 0.2 | 9,996 | 0.2 | 9,996 |
| 11 | 3.0 | 132,495 | 1.0 | 47,106 | 1.0 | 47,106 |
| 09 | 1.0 | 37,093 |  | 4,841 |  | 4,841 |
| Total Salaries and Positions | 66.2 | \$4,500,819 | 48.2 | \$3,415,150 | 48.2 | \$3,415,150 |
| Turnover Adjustment |  | $(365,668)$ |  | $(307,363)$ |  | $(307,363)$ |
| Operating Funds Total | 66.2 | \$4,135,151 | 48.2 | \$3,107,787 | 48.2 | \$3,107,787 |

## DEPARTMENT OVERVIEW

501 MFT ILLINOIS FIRST (1ST)

## Mission

To support the development of a world class transportation system that spurs economic growth and enhances quality of life. Cook County will achieve this vision through policies and projects that connect and support commerce and communities. Because no single unit of government acting alone can achieve complex outcomes like these, the means for accomplishing them must include more strategic and innovative use of collaboration and capital.

## Mandates and Key Activities

- Maintains jurisdictional authority over 565 center line miles of highway, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities
- Performs snow and ice removal for 1,470 lane miles of pavement
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards
- Develop a 5-Year Highway Transportation Plan, in a transparent and accessible process. This includes a summary of proposed highway system projects and their impact on improving the County's transportation network and increasing economic development opportunities in the County.
- The Long Range Transportation Plan (LRTP) is being drafted and will be nearing completion at the start of FY2016. Among Cook County's key transportation challenges is the decline in transportation revenues. Priority recommendations provide a road map for ensuring that transportation improvements lead to improved economic and quality of life outcomes.
- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township and local municipal roads in the County
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits.
- Legislative Authorization: The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".


## Budget and Cost Analysis

The road and bridge assets that the County has jurisdictional responsibility over spur economic growth and enhances the community's quality of life.

The Department is required to be staffed with licensed professional engineers in management and at the staff level positions in order to receive Motor Fuel Tax funds from the State of Illinois. These licensed engineers are responsible for the safe design, and the construction management of the roads and bridges. The staff are assigned to specific disciplines, where institutional knowledge of design and construction needs to be combined with a new generation of talent that can
continue to provide innovative solutions in today's transportation industry. The right size staffing of engineers to the specific discipline continues to be an ongoing process improvement by management to ensure fiscal responsibility.

Maintaining the condition and safe travel of these assets require County labor trades to perform maintenance activities that are year round. Staffing of the labor trades is built around the winter operations that are performed from October through April. The makeup of the trades is mostly motor vehicle drivers with other trades making up the balance as support. These trades have four supervisors in each of the four maintenance districts which is a minimal number but is expected to manage a snowstorm where two shifts of two supervisors will work up to 16 hours a day.

The bulk of our funding is programmed on construction projects through our MultiYear Program that is published annually as required by the State. These projects mainly bring our infrastructure to a state of good repair. However the Department will continue to ensure proper funding is programmed to do routine maintenance through our investment in asset management technology. The cost to reconstruct our infrastructure assets is driven by the level of our routine maintenance efforts. Routine maintenance can extend the useful life of roads and bridges by decades with today's maintenance programs.

The cost to maintain and replace capital equipment needs to include a preventative maintenance program that is accountable and transparent. The lack of accountability has caused the Department to make large financial investments in our fleet and equipment. The inability to retire older unreliable equipment makes down time and repairs a legacy cost that will continue in the near future. However, with new accountability in preventative maintenance for all countywide fleet, the useful life of our current investments will be extended.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| 2014 | 2015 Adjusted | 2016 |  |
| Fund Category | 2dopted <br> Appropriation | Recommended |  |

## STAR Goals/Key Performance Indicators

* Reduce congestion and improve safety on County roadways: Safe and efficient movement on the County system remains a priority. Traffic surveys are conducted to identify locations where improvements for vehicular, pedestrian and bicycle traffic can be implemented. These studies include intersection traffic counts and analyses, signing and pavement marking investigation, traffic impact studies, traffic signal timing optimizations and crash mitigation. In 2015, the Department acquired new software to analyze crash data which assists in the identification of locations for detailed studies. As a result, an increase in the target number of detailed traffic studies to be performed in FY2015 was proposed. The target for FY2016 remains unchanged.
* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better


## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

serviced to complete projects on time with minimal delay to the public. The Department has a 30-day target for review/approval of application/plan submission and has achieved its performance target for permit reviews in FY2014 and is on target to meet the FY2015 goals.

* Pursue Alternate Funding Sources: Grant funding allows the Department to expand its financial reach and take a leadership role in advancing projects which promote economic development opportunities. The Department has been successful in many of the grant applications submitted, allowing targets to be exceeded in both the grant applications and grant awards metrics for FY2014 and FY2015. For FY2016, a target of one grant application per quarter is proposed as many grants already obtained in previous fiscal years account for projects to be constructed in FY2016-2018. Grant opportunities are competitively based on project scope and are limited to grant application periods/funding availability.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Safety and Mobility |  |  |  |
| Number of detailed traffic surveys performed | 25 | 40 | 40 |
| Permitting |  |  |  |
| Percent of on-time response to permit requests | 90\% | 90\% | 90\% |
| Alternate Funding Sources |  |  |  |
| Number of discretionary grants applied for | 8 | 6 | 4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,102,887 | 16,089,084 | 17,286,294 | 17,286,294 | 1,197,210 |
| 120/501210 Overtime Compensation | 98,849 | 120,000 | 850,000 | 850,000 | 730,000 |
| 124/501250 Employee Health Insurance Allotment | 3,200 | 3,200 |  |  | $(3,200)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 223,398 | 421,177 | 481,057 | 481,057 | 59,880 |
| 136/501400 Differential Pay | 3,824 | 1,332 | 2,000 | 2,000 | 668 |
| 170/501510 Mandatory Medicare Costs | 148,366 | 243,565 | 269,983 | 269,983 | 26,418 |
| 172/501540 Workers' Compensation | 1,026,568 | 1,500,000 | 1,295,331 | 1,295,331 | $(204,669)$ |
| 175/501590 Life Insurance Program | 22,032 | 38,756 | 42,149 | 42,149 | 3,393 |
| 176/501610 Health Insurance | 2,000,038 | 2,377,968 | 2,532,538 | 2,532,538 | 154,570 |
| 177/501640 Dental Insurance Plan | 63,270 | 85,409 | 87,547 | 87,547 | 2,138 |
| 179/501690 Vision Care Insurance | 20,830 | 25,212 | 25,845 | 25,845 | 633 |
| 181/501715 Group Pharmacy Insurance | 628,899 | 530,625 | 610,222 | 610,222 | 79,597 |
| 183/501770 Seminars for Professional Employees | 1,791 | 2,000 | 5,000 | 5,000 | 3,000 |
| 185/501810 Professional and Technical Membership Fees | 10,659 | 12,000 | 12,000 | 12,000 |  |
| 186/501860 Training Programs for Staff Personnel | 7,797 | 40,000 | 42,000 | 42,000 | 2,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 22,618 | 60,000 | 67,500 | 67,500 | 7,500 |
| Personal Services Total | 15,385,026 | 21,550,328 | 23,609,466 | 23,609,466 | 2,059,138 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 13,053 | 43,587 | 52,000 | 52,000 | 8,413 |
| 235/520390 Contractual Maintenance Services | 2,664 | 300,000 | 315,000 | 315,000 | 15,000 |
| 245/520610 Advertising For Specific Purposes |  | 950 | 1,000 | 1,000 | 50 |
| 260/520830 Professional and Managerial Services | 10,000 | 20,000 | 60,000 | 60,000 | 40,000 |
| Contractual Services Total | 25,717 | 364,537 | 428,000 | 428,000 | 63,463 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 9,132 | 115,900 | 120,000 | 120,000 | 4,100 |
| 343/530580 Road Materials for Maintenance | 24,309 | 156,750 | 170,000 | 170,000 | 13,250 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,149 | 2,500 | 2,500 | 2,500 |  |
| 388/531650 Computer Operation Supplies |  | 71,250 | 75,000 | 75,000 | 3,750 |
| Supplies and Materials Total | 35,590 | 346,400 | 367,500 | 367,500 | 21,100 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 88,615 | 123,500 | 130,000 | 130,000 | 6,500 |
| 422/540070 Gas | 133,225 | 169,100 | 178,000 | 178,000 | 8,900 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,655 | 150,000 | 150,000 | 150,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 350,000 | 350,000 | 350,000 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 39,844 | 109,250 | 115,000 | 115,000 | 5,750 |
| 461/540370 Maintenance of Facilities | 89,005 | 118,750 | 120,000 | 120,000 | 1,250 |
| Operations and Maintenance Total | 352,343 | 670,600 | 1,043,000 | 1,043,000 | 372,400 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 42,000 | 42,000 | 42,000 |  |
| 634/550060 Rental of Automotive Equipment |  | 285,000 | 320,000 | 320,000 | 35,000 |
| 638/550100 Rental of Institutional Equipment | 70,000 | 68,600 | 70,000 | 70,000 | 1,400 |
| Rental and Leasing Total | 70,000 | 395,600 | 432,000 | 432,000 | 36,400 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 226,792 |  |  | $(226,792)$ |
| 818/580033 Reimbursement to Designated Fund |  | 127,993 | 165,269 | 165,269 | 37,276 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(217,931)$ | $(160,000)$ | $(160,000)$ | 57,931 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $880 / 580220$ Institutional Memberships \& Fees | 25,000 | 40,000 | 40,000 | 40,000 |  |
| Contingency and Special Purposes Total | $\mathbf{2 5 , 0 0 0}$ | $\mathbf{1 7 6 , 8 5 4}$ | $\mathbf{4 5 , 2 6 9}$ | $\mathbf{4 5 , 2 6 9}$ | $(131,585)$ |
| Operating Funds Total | $15,893,676$ | $\mathbf{2 3 , 5 0 4 , 3 1 9}$ | $\mathbf{2 5 , 9 2 5 , 2 3 5}$ | $\mathbf{2 5 , 9 2 5 , 2 3 5}$ | $\mathbf{2 , 4 2 0 , 9 1 6}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job |  |  | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Supervisory

| 1 Supervisor - 5011872 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2202 | Superintendent | 24 | 1.0 | 145,000 | 1.0 | 154,556 | 1.0 | 154,556 |
| 1031 | Special Assistant | 24 | 1.0 | 104,260 | 1.0 | 111,131 | 1.0 | 111,131 |
| 2201 | Assistant Superintendent | 24 | 1.0 | 116,831 | 1.0 | 123,339 | 1.0 | 123,339 |
| 5195 | Administrative Director | 24 | 1.0 | 95,000 |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 99,890 | 1.0 | 99,890 | 1.0 | 99,890 |
| 6305 | Director of Strategic Planning \& Policy | 24 | 1.0 | 135,000 |  |  |  |  |
| 4175 | GIS Analyst IV | 22 | 0.2 | 16,890 |  |  |  |  |
| 1206 | Contract Administrator | 23 | 1.0 | 101,109 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 67,557 |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 96,598 |  |  |  |  |
| 2207 | Highway Engineer V | 22 | 1.0 | 104,317 | 1.0 | 83,421 | 1.0 | 83,421 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 189,989 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 88,078 | 1.0 | 92,411 | 1.0 | 92,411 |
| 0145 | Accountant V | 19 | 2.0 | 142,935 |  |  |  |  |
| 2198 | Highway Engineer | 19 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 116,319 |  |  |  |  |
| 0176 | Planner III | 18 |  | 1 |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 62,105 |  |  |  |  |
| 2252 | Engineering Assistant II | 18 | 1.0 | 72,274 |  |  |  |  |
| 0177 | Planner II | 16 |  | 1 |  |  |  |  |
| 0143 | Accountant III | 15 | 1.0 | 56,426 |  |  |  |  |
| 2255 | Engineering Technician III | 14 | 2.0 | 107,015 |  |  |  |  |
|  |  |  | 23.2 | \$1,976,653 | 7.0 | \$727,737 | 7.0 | \$727,737 |


| 5195 | Administrative Director | 24 | 1.0 | 100,292 | 1.0 | 100,292 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112 | Director of Financial Control III | 23 | 1.0 | 121,570 | 1.0 | 121,570 |
| 1206 | Contract Administrator | 23 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0253 | Business Manager III | 22 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 104,152 | 1.0 | 104,152 |
| 5672 | Contract Coordinator | 22 | 1.0 | 72,010 | 1.0 | 72,010 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 101,486 | 1.0 | 101,486 |
| 0145 | Accountant V | 19 | 2.0 | 155,660 | 2.0 | 155,660 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 134,970 | 2.0 | 134,970 |
| 1111 | Systems Analyst II | 18 | 1.0 | 69,171 | 1.0 | 69,171 |
| 2252 | Engineering Assistant II | 18 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2239 | Specifications Engineer I | 16 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0920 | Records Administrator I | 14 | 1.0 | 58,199 | 1.0 | 58,199 |
| 2255 | Engineering Technician III | 14 | 1.0 | 56,239 | 1.0 | 56,239 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0907 | Clerk V | 11 | 2.0 | 96,823 | 2.0 | 96,823 |
| 0906 | Clerk IV | 09 | 1.0 | 54,567 | 1.0 | 54,567 |
|  |  |  | 20.0 | 499,645 | 20.0 | 499,645 |

## 02 Traffic Engineering

01 Engineering /Project Development - 5011873

| 2288 | Hwy Engineer VI-Right of Way | 24 | 0.2 | 24,962 |  | 1 | 1 |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 2296 | Hwy Engineer VI-Planning | 24 | 1.0 | 99,845 | 1.0 | 106,424 | 1.0 | 106,424 |
| 4175 | GIS Analyst IV | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 2207 | Highway Engineer V | 22 | 4.0 | 391,861 | 4.0 | 398,444 | 4.0 | 398,444 |
| 2206 | Highway Engineer IV | 21 | 5.0 | 458,189 | 5.0 | 493,746 | 5.0 | 493,746 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 2279 | Senior Project Engineer | 21 | 1.0 | 91,439 |  |  |  |  |
| 2205 | Highway Engineer III | 20 | 4.0 | 300,323 | 3.0 | 251,147 | 3.0 | 251,147 |
| 2198 | Highway Engineer | 19 | 1.0 | 59,058 | 5.0 | 315,187 | 5.0 | 315,187 |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 4867 | CADD Operator II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
|  |  |  | 18.2 | \$1,543,502 | 21.0 | \$1,762,627 | 21.0 | \$1,762,627 |

03 Plan Preparation

| 04 Engineering/Design - 5011877 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2293 | Hwy Engineer VI-Design | 24 | 1.0 | 99,844 | 1.0 | 103,878 | 1.0 | 103,878 |
| 2207 | Highway Engineer V | 22 | 4.0 | 402,055 | 4.0 | 435,396 | 4.0 | 435,396 |
| 2206 | Highway Engineer IV | 21 | 8.0 | 735,067 | 6.1 | 611,068 | 6.1 | 611,068 |
| 2279 | Senior Project Engineer | 21 |  | 1 |  | 1 |  | 1 |
| 2205 | Highway Engineer III | 20 | 8.0 | 649,100 | 7.0 | 605,706 | 7.0 | 605,706 |
| 0292 | Administrative Analyst II | 19 | 2.0 | 100,846 | 2.0 | 108,378 | 2.0 | 108,378 |
| 2198 | Highway Engineer | 19 | 5.0 | 352,252 | 5.0 | 366,224 | 5.0 | 366,224 |
| 2249 | Engineering Assistant III | 19 | 3.1 | 230,414 | 3.0 | 231,253 | 3.0 | 231,253 |
| 4195 | Cadd Operator III | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 2243 | Architect II | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2252 | Engineering Assistant II | 18 | 3.0 | 191,025 | 2.0 | 154,172 | 2.0 | 154,172 |
| 2273 | Project Engineer (Trainee) | 17 | 3.0 | 150,799 | 2.0 | 107,226 | 2.0 | 107,226 |
| 4017 | CADD Operator II | 16 | 3.0 | 181,331 | 3.0 | 192,868 | 3.0 | 192,868 |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
| 2255 | Engineering Technician III | 14 | 1.0 | 54,567 |  |  |  |  |
|  |  |  | 42.1 | \$3,219,576 | 37.1 | \$3,042,794 | 37.1 | \$3,042,794 |


| 6305 | Director of Strategic Planning \& Policy | 24 | 1.0 | 143,897 | 1.0 | 143,897 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0170 | Planner IV | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0177 | Planner II | 16 | 1.0 | 43,079 | 1.0 | 43,079 |
| $\begin{array}{lllll} & 3.0 & \$ 246,552 & 3.0 & \$ 246,552\end{array}$ |  |  |  |  |  |  |

04 Construction Inspections

| 2286 | Hwy Engineer VI-Construction | 24 | 1.0 | 99,844 | 1.0 | 106,424 | 1.0 | 106,424 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2207 | Highway Engineer V | 22 | 6.0 | 612,289 | 5.0 | 518,441 | 5.0 | 518,441 |
| 2206 | Highway Engineer IV | 21 | 4.0 | 328,448 | 5.0 | 472,521 | 5.0 | 472,521 |
| 2279 | Senior Project Engineer | 21 | 5.0 | 405,965 | 3.0 | 301,023 | 3.0 | 301,023 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,092 | 1.0 | 93,335 | 1.0 | 93,335 |
| 2205 | Highway Engineer III | 20 | 9.0 | 698,658 | 10.0 | 822,427 | 10.0 | 822,427 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 38,205 | 1.0 | 54,189 | 1.0 | 54,189 |
| 2198 | Highway Engineer | 19 | 6.0 | 371,415 | 2.0 | 144,646 | 2.0 | 144,646 |
| 2249 | Engineering Assistant III | 19 | 4.0 | 278,453 | 5.0 | 369,382 | 5.0 | 369,382 |
| 2252 | Engineering Assistant II | 18 | 6.0 | 421,301 | 6.0 | 442,405 | 6.0 | 442,405 |
| 2273 | Project Engineer (Trainee) | 17 |  | 1 |  | 1 |  |  |
| 2251 | Engineering Assistant I | 16 | 1.0 | 57,117 | 1.0 | 63,289 | 1.0 | 63,289 |
| 4878 | Engineering Assistant I | 15 | 2.0 | 87,265 |  | 1 |  |  |
| 2255 | Engineering Technician III | 14 | 1.2 | 62,448 | 1.0 | 55,941 | 1.0 | 55,941 |
| 0907 | Clerk V | 11 | 1.0 | 42,853 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 48.2 | \$3,589,354 | 42.0 | \$3,489,731 | 42.0 | \$3,489,731 |

05 Highway Maintenance
03 Maintenance - 5011882

| 4773 | Maintenance Bureau Supervisor | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| :--- | :--- | ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| 5658 | Deputy Bureau Chief of Maintenance | 23 | 1.0 | 70,658 | 1.0 | 105,723 | 1.0 | 105,723 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 59.0 | 4,860,960 | 51.0 | 4,302,022 | 51.0 | 4,302,022 |
| 24 | 10.2 | 1,110,476 | 10.0 | 1,145,763 | 10.0 | 1,145,763 |
| 23 | 2.0 | 171,767 | 3.0 | 335,148 | 3.0 | 335,148 |
| 22 | 19.2 | 1,854,337 | 20.0 | 1,902,837 | 20.0 | 1,902,837 |
| 21 | 30.5 | 2,686,417 | 26.1 | 2,532,081 | 26.1 | 2,532,081 |
| 20 | 25.0 | 1,996,134 | 25.0 | 2,112,152 | 25.0 | 2,112,152 |
| 19 | 36.1 | 2,411,822 | 38.0 | 2,685,588 | 38.0 | 2,685,588 |
| 18 | 19.0 | 1,267,980 | 18.0 | 1,290,796 | 18.0 | 1,290,796 |
| 17 | 5.0 | 268,625 | 4.0 | 232,895 | 4.0 | 232,895 |
| 16 | 5.0 | 285,290 | 10.0 | 636,633 | 10.0 | 636,633 |
| 15 | 3.0 | 143,691 |  | 1 |  | 1 |
| 14 | 6.7 | 358,050 | 6.0 | 347,768 | 6.0 | 347,768 |
| 12 |  | 1 | 1.0 | 54,568 | 1.0 | 54,568 |
| 11 | 1.0 | 42,853 | 4.0 | 189,635 | 4.0 | 189,635 |
| 09 |  |  | 1.0 | 54,567 | 1.0 | 54,567 |
| Total Salaries and Positions | 221.7 | \$17,458,403 | 217.1 | \$17,822,454 | 217.1 | \$17,822,454 |
| Turnover Adjustment |  | $(1,203,570)$ |  | $(536,160)$ |  | $(536,160)$ |
| Operating Funds Total | 221.7 | \$16,254,833 | 217.1 | \$17,286,294 | 217.1 | \$17,286,294 |

## DEPARTMENT OVERVIEW

## 510 ANIMAL CONTROL DEPARTMENT

## Mission

The mission of Animal and Rabies Control is to prevent rabies in humans and companion animals through vaccination, registration, education, legislation, and surveillance. It also enforces post bite quarantine procedures and promotes responsible pet ownership and to encourage spay/neuter to prevent overpopulation.

## Mandates and Key Activities

- Enforces State Animal Control Act (510 ILCS 5) and the Animal Welfare Act (510 ILCS 70) as well as Cook County Animal Control Ordinance (Section 10)
- Provides all veterinarians with County tags, registers all rabies certificates, runs ow cost rabies vaccine clinics, processes all bite occurrences, assists veterinarians in problem vaccine or bite protocol and prosecutes for noncompliance post-bite occurrence


## Budget and Cost Analysis

FY 2016 budget represents increases in education. Animal Control will increase the amount of nationally certified courses available to municipalities to increase the preparedness of municipal law enforcement to handle minor animal issues.

Animal Control will host the Regional Catastrophic Planning Team (FEMA Area V): Animal Planning Summit in December to prepare the area to respond to a disaster.

Animal Control will initiate the public information multi-media campaign to increase public awareness as to responsible pet ownership and pertinent animal laws.

The mission of Animal and Rabies Control is to prevent rabies in humans and companion animals through education, vaccination, registration, legislation and surveillance. Maintaining an accurate registration of all pertinent information regarding an animal's vaccination status including dates, manufacturer and serial numbers of vaccines is an important factor in making public health decisions especially regarding post-bite quarantine or treatment protocols.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

* Multi-media public education as to pet owner responsibility and animal related laws should improve the STAR goal of increasing percent compliance before violations are issued for post-bite quarantine protocol.
* Education of municipalities regarding County and State laws should show some improvement on STAR goal of decreasing the amount of time between when a bite occurs and when police reports are received by our office.
* Increase the number of veterinarians filing electronically with the migration of certificates from Passport to new system (FY 2015).

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Rabies Prevention |  |  |  |  |
| Number of animals vaccinated in Cook <br> County | 333,107 | 398,286 | 296,898 |  |
| Number of animals vaccinated in low cost <br> clinics | 4,583 | 4,100 | 3,952 |  |
| Ordinance Enforcement |  |  |  |  |
| Average number of days between bite and <br> confinement | $\$$ | 3 | 3 |  |
| Zero Based Budget Indicators | $\$ 0.33$ | $\$ 0.34$ | $\$ 0.35$ |  |
| Budgeted clerk salary cost per certificate <br> input |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 903,207 | 1,126,676 | 1,270,953 | 1,270,953 | 144,277 |
| 120/501210 Overtime Compensation |  | 1,772 |  |  | $(1,772)$ |
| 124/501250 Employee Health Insurance Allotment | 2,400 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 13,061 | 16,531 | 18,431 | 18,431 | 1,900 |
| 174/501570 Statutory Pension | 111,729 | 148,972 | 162,544 | 162,544 | 13,572 |
| 175/501590 Life Insurance Program | 1,695 | 2,812 | 3,056 | 3,056 | 244 |
| 176/501610 Health Insurance | 141,499 | 206,893 | 220,343 | 220,343 | 13,450 |
| 177/501640 Dental Insurance Plan | 2,355 | 6,093 | 6,248 | 6,248 | 155 |
| 179/501690 Vision Care Insurance | 1,533 | 2,351 | 2,413 | 2,413 | 62 |
| 181/501715 Group Pharmacy Insurance | 6,079 | 56,640 | 65,138 | 65,138 | 8,498 |
| 183/501770 Seminars for Professional Employees |  | 7,000 | 7,000 | 7,000 |  |
| 185/501810 Professional and Technical Membership Fees | 675 | 1,000 | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel | 19,375 | 39,000 | 43,000 | 43,000 | 4,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,379 | 13,305 | 11,000 | 11,000 | $(2,305)$ |
| Personal Services Total | 1,205,986 | 1,629,045 | 1,811,126 | 1,811,126 | 182,081 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,977 | 8,607 | 9,060 | 9,060 | 453 |
| 225/520260 Postage | 220 | 20,900 | 23,000 | 23,000 | 2,100 |
| 228/520280 Delivery Services | 34,000 | 34,000 | 34,000 | 34,000 |  |
| 240/520490 External Graphics and Reproduction Services |  | 10,000 |  |  | $(10,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,352 | 4,000 | 10,000 | 10,000 | 6,000 |
| 250/520730 $\begin{aligned} & \text { Premiums on Fidelity, Surety Bonds and Public } \\ & \text { Liability }\end{aligned}$ | 254 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 20,885 | 595,000 | 105,000 | 105,000 | $(490,000)$ |
| 298/521310 Special or Cooperative Programs | 608,865 | 960,000 | 960,000 | 960,000 |  |
| Contractual Services Total | 671,553 | 1,633,507 | 1,142,060 | 1,142,060 | $(491,447)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 2,696 | 8,550 | 11,000 | 11,000 | 2,450 |
| 333/530270 Institutional Supplies | 92,360 | 95,000 | 103,000 | 103,000 | 8,000 |
| 350/530600 Office Supplies | 213 | 5,387 | 5,670 | 5,670 | 283 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 132 | 4,000 | 2,000 | 2,000 | $(2,000)$ |
| 388/531650 Computer Operation Supplies |  | 9,500 | 8,000 | 8,000 | $(1,500)$ |
| Supplies and Materials Total | 95,400 | 122,437 | 129,670 | 129,670 | 7,233 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 487 | 1,500 | 1,500 | 1,500 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,892 | 4,892 | 4,900 | 4,900 | 8 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 21,987 | 57,000 | 50,000 | 50,000 | $(7,000)$ |
| Operations and Maintenance Total | 27,366 | 63,392 | 56,400 | 56,400 | $(6,992)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 34,585 | 99,250 | 50,000 | 50,000 | $(49,250)$ |
| 550/560620 Automotive Equipment |  | 105,000 | 35,000 | 35,000 | $(70,000)$ |
| 579/560450 Computer Equipment | 2,907 |  |  |  |  |
| Capital Equipment and Improvements Total | 37,492 | 204,250 | 85,000 | 85,000 | $(119,250)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,400 | 7,865 | 4,400 | 4,400 | $(3,465)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 4,064 | 4,064 | 4,064 |
| Rental and Leasing Total | 4,400 | 7,865 | 8,464 | 8,464 | 599 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 32,916 |  |  | $(32,916)$ |
| 818/580033 Reimbursement to Designated Fund |  | 50,000 | 50,000 | 50,000 |  |
| 883/580260 Cook County Administration | 263,726 | 351,634 | 323,685 | 323,685 | $(27,949)$ |
| Contingency and Special Purposes Total | 263,726 | 434,550 | 373,685 | 373,685 | $(60,865)$ |
| Operating Funds Total | 2,305,922 | 4,095,046 | 3,606,405 | 3,606,405 | $(488,641)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5100585 |  |  |  |  |  |  |  |  |
| 2040 | Animal Control Administrator/Director | 24 | 1.0 | 105,449 | 1.0 | 112,399 | 1.0 | 112,399 |
| 5204 | Deputy Director | 23 | 1.0 | 103,148 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0252 | Business Manager II | 20 |  |  |  | 1 |  | 1 |
| 0145 | Accountant V | 19 | 1.0 | 62,982 | 1.0 | 70,350 | 1.0 | 70,350 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,375 | 1.0 | 63,438 | 1.0 | 63,438 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
|  |  |  | 5.0 | \$383,522 | 5.0 | \$415,518 | 5.0 | \$415,518 |
| 02 Public Information Section |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 84,085 | 2.0 | 89,973 | 2.0 | 89,973 |
|  |  |  | 2.0 | \$84,085 | 2.0 | \$89,973 | 2.0 | \$89,973 |
| 02 Issuing Certificates - 5100587 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 235,790 | 6.0 | 253,991 | 6.0 | 253,991 |
|  |  |  | 6.0 | \$235,790 | 6.0 | \$253,991 | 6.0 | \$253,991 |
| 03 Investigation And Enforcement 01 Biter Cases and Citations - 5100588 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 85,706 | 2.0 | 91,412 | 2.0 | 91,412 |
|  |  |  | 2.0 | \$85,706 | 2.0 | \$91,412 | 2.0 | \$91,412 |
| 04 Surveillance Program 01 Animal Apprehension and Service Calls - 5100589 |  |  |  |  |  |  |  |  |
| 1393 | Animal Control Field Supervisor | 16 | 1.0 | 60,290 | 1.0 | 64,908 | 1.0 | 64,908 |
| 2045 | Animal Control Warden | 15 | 6.0 | 318,844 | 6.0 | 348,913 | 6.0 | 348,913 |
| 0907 | Clerk V | 11 | 1.0 | 42,460 | 1.0 | 45,577 | 1.0 | 45,577 |
|  |  |  | 8.0 | \$421,594 | 8.0 | \$459,398 | 8.0 | \$459,398 |
| Total Salaries and Positions |  |  | 23.0 | \$1,210,697 | 23.0 | \$1,310,292 | 23.0 | \$1,310,292 |
| Turnover Adjustment |  |  |  | $(72,641)$ |  | $(39,339)$ |  | $(39,339)$ |
| Operating Funds Total |  |  | 23.0 | \$1,138,056 | 23.0 | \$1,270,953 | 23.0 | \$1,270,953 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 510-ANIMAL CONTROL DEPARTMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,449 | 1.0 | 112,399 | 1.0 | 112,399 |
| 23 | 1.0 | 103,148 | 1.0 | 111,131 | 1.0 | 111,131 |
| 20 |  |  |  | 1 |  | 1 |
| 19 | 1.0 | 62,982 | 1.0 | 70,350 | 1.0 | 70,350 |
| 18 |  | 1 |  |  |  |  |
| 16 | 2.0 | 117,665 | 2.0 | 128,346 | 2.0 | 128,346 |
| 15 | 6.0 | 318,844 | 6.0 | 348,913 | 6.0 | 348,913 |
| 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 11 | 11.0 | 448,041 | 11.0 | 480,953 | 11.0 | 480,953 |
| Total Salaries and Positions | 23.0 | \$1,210,697 | 23.0 | \$1,310,292 | 23.0 | \$1,310,292 |
| Turnover Adjustment |  | $(72,641)$ |  | $(39,339)$ |  | $(39,339)$ |
| Operating Funds Total | 23.0 | \$1,138,056 | 23.0 | \$1,270,953 | 23.0 | \$1,270,953 |

## DEPARTMENT OVERVIEW

## 530 COOK COUNTY LAW LIBRARY

## Mission

The Cook County Law Library is a leader in promoting justice by providing access to premier electronic and print legal resources for a diverse community that includes attorneys, judges, self-represented litigants, government, and the public. Cook County Law Library supports innovative approaches using technology and collaboration with other legal organizations and Cook County departments to deliver access to the highest standard of legal information and services.

## Mandates and Key Activities

- Establishes and maintains a public County Law Library (55 ILCS 5/5-39001)
- Establishes and maintains a County Law Library, including branches, freely available to all licensed Illinois attorneys, judges and other public officers of the County, and all members of the public (County Code, Chapter 50, Article II)


## Budget and Cost Analysis

The Cook County Law Library (CCLL) is a service department founded to serve the legal information needs of attorneys, judges, self-represented litigants, government and the public. Like many service organizations, the majority of operating costs for CCLL are related to personnel. Nearly $50 \%$ of its operating costs relate to our employees that provide services to an ever growing number of patrons. CCLL staff selects, acquires, and classifies print and electronic legal resources in addition to assisting patrons identify, search, and access these same print and electronic legal resources. In the past three years, patron traffic has increased between $5 \%$ and 10\% annually. In FY 2016, the new Education Center will be fully operational and CCLL will be offering training programs for attorneys, self-represented litigants, and the public. To support the coordination, implementation, and presentation of these new programs, CCLL will need to train existing staff and will seek to fill several key open positions.

As the only public law library in Cook County, attorneys, judges, self-represented litigants, government officials, and the public use CCLL to acquire critical information to address their legal issues. CCLL acquires print and electronic legal resources to meet these wide-ranging information needs of the diverse patron base that we serve. The resources budget is approximately $21 \%$ of our operating budget. The professional law librarians select the most relevant and cost-effective resources in the most usable format (print or electronic). CCLL takes advantage of all available publisher discounts. For FY 2016, CCLL Administration is working with our largest legal publisher to develop a cost-savings plan to expand electronic access while maintaining often-requested print resources at discounted pricing.

CCLL is located on the 29th floor of the Richard J. Daley Center. The law library's environment is conducive to the comfort and work needs of staff and the over 110,000 patrons utilizing our space on an annual basis. The fixed operating costs for maintenance, heating/cooling, and other services is $11 \%$ of the CCLL's total operating costs.

The fixed costs of corporate support (indirect costs) charged back to CCLL as Cook County Administration is approximately $16.5 \%$ of CCLL's total operating costs.

Law Library staff ensures access to legal information for a diverse patron community. Staff will search out and acquire practice-oriented resources targeted
for the legal professional and self-represented litigant. Staff will continue to develop reference services and technology training to enable patrons to achieve a more satisfactory and productive research experience. Enhanced educational opportunities and greater outreach to the community through an enhanced web presence will be a focus of Law Library staff in FY 2016.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

*Expand access to reliable legal information: CCLL will continue to expand access to reliable legal resources by increasing available electronic content and providing research training for patrons and staff. From 2014 to 2015, the usage of CCLL's web portal increased by more than $65 \%$. In 2015, the addition of targeted content and specialized training for the public on WestlawNext resulted in more than a 12\% increase in WestlawNext usage over 2014.
$\star$ Track revenue from copy/print services: CCLL will monitor the success of the library's initiative to improve copy and print services by monitoring the revenue generated using these services. In 2015, revenue from copy and print services increased by $50 \%$ over 2014 due to the installation of new copiers with high quality copy and scan capabilities and implementation of wireless printing from patrons' personal devices.

* Improving access and services: CCLL will continue to increase the number of patron visits by improving and expanding services, programming, and legal resources. Patron traffic rose in 2015 by nearly $8 \%$ over 2014. The increase is due to CCLL's commitment to offering a high level of customer service reaching a $94 \%$ satisfaction rating along with expanding services, and promoting CCLL to the larger community.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Law Library |  |  |  |
| \# of patron visits | 109,682 | 110,000 | 114,000 |
| Copy and Print Services |  |  |  |
| Copy/print revenue | 51,977 | 53,000 | 57,000 |
| Electronic Services |  |  |  |
| \# of Westlaw transactions | 93,640 | 95,000 | 120,000 |
| Zero Based Budget Indicators |  |  |  |
| Budgeted staff cost per patron visit | $\$ 21.64$ | $\$ 22.48$ | $\$ 20.50$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,221,912 | 1,718,022 | 1,574,410 | 1,574,410 | $(143,612)$ |
| $170 / 501510$ Mandatory Medicare Costs | 13,322 | 25,168 | 22,834 | 22,834 | $(2,334)$ |
| 174/501570 Statutory Pension | 170,371 | 227,161 | 214,740 | 214,740 | $(12,421)$ |
| 175/501590 Life Insurance Program | 2,435 | 4,262 | 4,564 | 4,564 | 302 |
| 176/501610 Health Insurance | 258,746 | 365,787 | 389,569 | 389,569 | 23,782 |
| 177/501640 Dental Insurance Plan | 4,938 | 11,797 | 12,097 | 12,097 | 300 |
| 179/501690 Vision Care Insurance | 2,554 | 4,053 | 4,162 | 4,162 | 109 |
| 181/501715 Group Pharmacy Insurance | 25,031 | 95,393 | 109,710 | 109,710 | 14,317 |
| 185/501810 Professional and Technical Membership Fees | 1,570 | 2,000 | 2,000 | 2,000 |  |
| 186/501860 Training Programs for Staff Personnel | 1,464 | 14,500 | 10,000 | 10,000 | $(4,500)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 74 | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| Personal Services Total | 1,702,417 | 2,473,143 | 2,347,086 | 2,347,086 | $(126,057)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 786 | 1,121 | 1,180 | 1,180 | 59 |
| 225/520260 Postage | 186 | 285 | 285 | 285 |  |
| 240/520490 External Graphics and Reproduction Services | 1,083 | 9,500 | 9,500 | 9,500 |  |
| 241/520491 Internal Graphics and Reproduction Services | 116 | 1,000 | 700 | 700 | (300) |
| Contractual Services Total | 2,171 | 11,906 | 11,665 | 11,665 | (241) |

Supplies and Materials

| 350/530600 | Office Supplies | 4,356 | 17,686 | 18,617 | 18,617 | 931 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 659,769 | 1,258,546 | 1,150,000 | 1,150,000 | $(108,546)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 2,441 | 2,441 | 2,441 |
| 355/530700 | Photographic and Reproduction Supplies | 3,348 | 6,650 | 6,650 | 6,650 |  |
| 388/531650 | Computer Operation Supplies | 4,324 | 36,100 | 20,000 | 20,000 | $(16,100)$ |
| Supplies and | and Materials Total | 671,797 | 1,318,982 | 1,197,708 | 1,197,708 | $(121,274)$ |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 7,355 | 15,000 | 5,000 | 5,000 | $(10,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 5,000 | 5,000 | 5,000 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment |  | 475 | 475 | 475 |  |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 498,704 | 664,938 | 594,092 | 594,092 | $(70,846)$ |
| Operations | and Maintenance Total | 506,058 | 685,413 | 604,567 | 604,567 | $(80,846)$ |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 45,410 | 53,320 | 53,320 | 7,910 |
| 579/560450 | Computer Equipment |  | 108,646 |  |  | $(108,646)$ |
| Capital Eq | uipment and Improvements Total |  | 154,056 | 53,320 | 53,320 | $(100,736)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 42,274 | 60,126 | 14,312 | 14,312 | $(45,814)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 12,208 | 12,208 | 12,208 |
| Rental and | Leasing Total | 42,274 | 60,126 | 26,520 | 26,520 | $(33,606)$ |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  | 29,241 |  |  | $(29,241)$ |
| 881/580240 | County Government Public Programs and Events | 51 | 2,500 | 2,500 | 2,500 |  |
| 883/580260 | Cook County Administration | 514,240 | 685,654 | 685,654 | 685,654 |  |
| Contingen | y and Special Purposes Total | 514,291 | 717,395 | 688,154 | 688,154 | $(29,241)$ |
| Operating | Funds Total | 3,439,009 | 5,421,021 | 4,929,020 | 4,929,020 | $(492,001)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| $\begin{aligned} & \text { Jo } \\ & \text { Cor } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5300549 |  |  |  |  |  |  |  |  |
| 0834 | Executive Law Librarian | 24 | 1.0 | 102,000 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5551 | Deputy Law Librarian | 23 | 1.0 | 96,080 | 1.0 | 97,920 | 1.0 | 97,920 |
| 0838 | Law Librarian IV | 21 | 2.0 | 176,898 | 1.0 | 93,799 | 1.0 | 93,799 |
| 5309 | Director of Fiscal Control I | 20 | 1.0 | 60,665 | 1.0 | 65,169 | 1.0 | 65,169 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$435,644 | 4.0 | \$365,611 | 4.0 | \$365,611 |

02 Public Services Division

| 02 Reference Department - 5300551 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0837 | Law Librarian III | 20 |  | 1 |  | 1 |  | 1 |
| 0836 | Law Librarian II | 18 | 3.0 | 213,371 | 3.0 | 225,925 | 3.0 | 225,925 |
| 1102 | Computer Operator II | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 3.0 | \$213,373 | 3.0 | \$225,927 | 3.0 | \$225,927 |
| 03 Circulation Department - 5300552 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0936 | Stenographer V | 13 | 1.0 | 48,847 | 1.0 | 52,100 | 1.0 | 52,100 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0906 | Clerk IV | 09 | 1.0 | 38,570 | 1.0 | 41,137 | 1.0 | 41,137 |
|  |  |  | 5.0 | \$238,443 | 5.0 | \$254,319 | 5.0 | \$254,319 |


| 0837 | Law Librarian III | 20 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0831 | Cataloguer I | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 1.0 | \$44,166 | 1.0 | \$47,107 | 1.0 | \$47,107 |
| 03 Fiscal Division |  |  |  |  |  |  |  |  |
| 0144 | Accountant IV | 17 | 1.0 | 43,339 |  | 1 |  | 1 |
| 0142 | Accountant II | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0141 | Accountant I | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 3.0 | \$138,313 | 2.0 | \$101,298 | 2.0 | \$101,298 |

04 Technical Services Division

| 0837 | Law Librarian III | 20 | 1.0 | 64,853 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5837 | Technical Services Librarian I | 18 | 1.0 | 47,260 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  | 4.0 | \$211,871 | 2.0 | \$99,999 | 2.0 | \$99,999 |
| 03 Filing Department - 5300557 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 2.0 | 73,399 | 1.0 | 38,471 | 1.0 | 38,471 |
|  |  |  | 3.0 | \$117,564 | 2.0 | \$85,577 | 2.0 | \$85,577 |
| 04 Mail, Claiming, \& Bindery Dept. - 5300558 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 1.0 | \$44,165 | 1.0 | \$47,106 | 1.0 | \$47,106 |

06 Maywood Branch Library

| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0906 | Clerk IV | 09 | 1.0 | 36,068 | 1.0 | 38,470 | 1.0 | 38,470 |
| $\begin{array}{llllll} \hline 2.0 & \$ 98,764 & 2.0 & \$ 105,340 & 2.0 & \$ 105,340 \end{array}$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Job  <br> Code Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Request Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Criminal Court Branch Library <br> 01 Reader Services Criminal Court Branch - 5300562 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 0907 Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  | 2.0 | \$81,630 | 2.0 | \$87,065 | 2.0 | \$87,065 |
| 09 Markham Branch Library <br> 01 Reader Services Markham - 5300563 |  |  |  |  |  |  |  |
| 0907 Clerk V | 11 | 0.5 | 16,456 |  | 1 |  | 1 |
| 0906 Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 41,137 | 1.0 | 41,137 |
|  |  | 1.5 | \$53,921 | 1.0 | \$41,138 | 1.0 | \$41,138 |
| 10 Skokie Branch Library <br> 01 Reader Services Skokie - 5300564 |  |  |  |  |  |  |  |
| 0835 Law Librarian I | 16 | 1.0 | 60,859 | 1.0 | 66,715 | 1.0 | 66,715 |
| 0906 Clerk IV | 09 | 1.0 | 38,527 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  | 2.0 | \$99,386 | 2.0 | \$106,674 | 2.0 | \$106,674 |
| 11 Bridgeview Branch Library <br> 01 Reader Services Bridgeview - 5300565 |  |  |  |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 0907 Clerk V | 11 | 0.5 | 16,456 |  | 1 |  | 1 |
|  |  | 1.5 | \$68,904 | 1.0 | \$55,941 | 1.0 | \$55,941 |
| Total Salaries and Positions |  | 34.0 | \$1,846,144 | 28.0 | \$1,623,102 | 28.0 | \$1,623,102 |
| Turnover Adjustment |  |  | $(110,769)$ |  | $(48,692)$ |  | $(48,692)$ |
| Operating Funds Total |  | 34.0 | \$1,735,375 | 28.0 | \$1,574,410 | 28.0 | \$1,574,410 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 102,000 | 1.0 | 108,722 | 1.0 | 108,722 |
| 23 | 1.0 | 96,080 | 1.0 | 97,920 | 1.0 | 97,920 |
| 21 | 2.0 | 176,898 | 1.0 | 93,799 | 1.0 | 93,799 |
| 20 | 2.0 | 125,520 | 1.0 | 65,172 | 1.0 | 65,172 |
| 18 | 4.0 | 260,632 | 4.0 | 275,464 | 4.0 | 275,464 |
| 17 | 1.0 | 43,339 |  | 1 |  | 1 |
| 16 | 3.0 | 186,251 | 3.0 | 200,455 | 3.0 | 200,455 |
| 14 | 2.0 | 104,897 | 1.0 | 55,942 | 1.0 | 55,942 |
| 13 | 2.0 | 99,656 | 2.0 | 106,291 | 2.0 | 106,291 |
| 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
| 11 | 8.0 | 342,067 | 7.0 | 329,744 | 7.0 | 329,744 |
| 09 | 7.0 | 261,494 | 6.0 | 239,133 | 6.0 | 239,133 |
| Total Salaries and Positions | 34.0 | \$1,846,144 | 28.0 | \$1,623,102 | 28.0 | \$1,623,102 |
| Turnover Adjustment |  | $(110,769)$ |  | $(48,692)$ |  | $(48,692)$ |
| Operating Funds Total | 34.0 | \$1,735,375 | 28.0 | \$1,574,410 | 28.0 | \$1,574,410 |

## DEPARTMENT OVERVIEW

## 585 ENVIRONMENTAL CONTROL SOLID WASTE FEE

## Mission

Improve the quality of the environment for the residents of Cook County.

## Mandates and Key Activities

- Cook County Environmental Control Ordinance
- IL Solid Waste Planning and Recycling Act


## Budget and Cost Analysis

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Special Purpose Funds | 0 | 337.7 | 517.6 |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 0 | 0 | 2.0 |

## STAR Goals/Key Performance Indicators

$\star$ Tons of waste diverted from landfills through recycling events. With implementation of the solid waste program, Cook County will increase the number of recycling events and partner with more local communities on waste reduction.

* \% of municipalities for which recycling data is reported. IL EPA no longer collects this data from municipalities, and even when they did, it did not include commercial and other waste. We anticipate collecting data from waste haulers, which will be more complete, and making it available to communities.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE
$\left.\begin{array}{llrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} \\ \hline \text { Personal Services } & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline 110 / 501010 \text { Sifference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 General Administration |  |  |  |  |  |  |  |
| 01 General Administration - 5850101 |  |  |  |  |  |  |  |
| 2218 Environmental Control Engineer II | 19 |  |  | 1.0 | 72,435 | 1.0 | 72,435 |
| 2217 Environmental Control Engineer I | 17 |  |  | 1.0 | 56,304 | 1.0 | 56,304 |
|  |  |  |  | 2.0 | \$128,739 | 2.0 | \$128,739 |
| Total Salaries and Positions |  |  |  | 2.0 | \$128,739 | 2.0 | \$128,739 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE

|  | 2015 <br> Adopted |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |  |
| 19 |  |  | 1.0 | 72,435 | 1.0 | Salaries |  |
| 17 |  | 1.0 | 72,435 |  |  |  |  |
| Total Salaries and Positions |  |  | 56,304 | 1.0 |  |  |  |

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## BUREAU SUMMARY

BUREAU OF FINANCE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 021 - Office of the Chief Financial Officer | 767,372 | 987,064 | 1,025,956 | 1,025,956 | 38,892 |
| 007 - Revenue | 3,501,508 | 5,344,078 | 6,962,003 | 6,962,003 | 1,617,925 |
| 008 - Risk Management | 1,286,540 | 1,686,880 | 1,624,034 | 1,624,034 | $(62,846)$ |
| 014 - Budget and Management Services | 1,184,618 | 1,553,437 | 1,643,992 | 1,643,992 | 90,555 |
| 020 - County Comptroller | 2,260,983 | 3,073,587 | 3,270,026 | 3,270,026 | 196,439 |
| 022 - Contract Compliance | 619,801 | 769,810 | 868,237 | 868,237 | 98,427 |
| 029 - Office of Enterprise Resource Planning (ERP) | 1,087,105 | 1,750,725 | 1,660,832 | 1,660,832 | $(89,893)$ |
| 030 - Office of the Chief Procurement Officer | 2,015,945 | 2,748,712 | 2,945,923 | 2,945,923 | 197,211 |
| Corporate Fund Total | 12,723,871 | 17,914,293 | 20,001,003 | 20,001,003 | 2,086,710 |
| Special Purpose Funds |  |  |  |  |  |
| 542 - Self - Insurance Fund | 2,455,418 |  |  |  |  |
| Special Purpose Funds Total | 2,455,418 |  |  |  |  |
| Total Appropriations | 15,179,289 | 17,914,293 | 20,001,003 | 20,001,003 | 2,086,710 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,601,350 | 16,010,522 | 16,978,132 | 16,978,132 | 967,610 |
| 120/501210 Overtime Compensation | 111 | 112 |  |  | (112) |
| 124/501250 Employee Health Insurance Allotment | 2,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 25,492 | 25,493 |  |  | $(25,493)$ |
| 133/501360 Per Diem Personnel |  | 42,186 | 9,600 | 9,600 | $(3,586)$ |
| 170/501510 Mandatory Medicare Costs | 157,623 | 233,335 | 246,342 | 246,342 | 13,007 |
| 183/501770 Seminars for Professional Employees | 440 | 8,955 | 1,925 | 1,925 | $(7,030)$ |
| 185/501810 Professional and Technical Membership Fees | 4,690 | 4,748 | 5,078 | 5,078 | 330 |
| 186/501860 Training Programs for Staff Personnel | 30,913 | 96,772 | 88,350 | 88,350 | $(8,422)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 34,944 | 74,047 | 113,025 | 113,025 | 38,978 |
| Personal Services Total | 11,858,163 | 16,496,170 | 17,442,452 | 17,442,452 | 946,282 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  |  | 15,000 | 15,000 | 15,000 |
| 220/520150 Communication Services | 36,068 | 38,538 | 40,764 | 40,764 | 2,226 |
| 225/520260 Postage | 195,103 | 319,648 | 227,613 | 227,613 | $(92,035)$ |
| 228/520280 Delivery Services | 3,366 | 8,250 | 7,250 | 7,250 | $(1,000)$ |
| 240/520490 External Graphics and Reproduction Services | 116,365 | 210,219 | 146,287 | 146,287 | (63,932) |
| 241/520491 Internal Graphics and Reproduction Services | 7,224 | 21,850 | 26,100 | 26,100 | 4,250 |
| 245/520610 Advertising For Specific Purposes | 7,419 | 17,482 | 13,450 | 13,450 | $(4,032)$ |
| 249/520670 Purchased Services Not Otherwise Classified | 201,752 | 350,565 | 183,000 | 183,000 | $(167,565)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 1,600 | 1,600 | 1,600 |  |
| 260/520830 Professional and Managerial Services | 19,882 | 82,000 | 201,000 | 201,000 | 119,000 |


| Contractual Services Total | 587,178 | 1,050,152 | 862,064 | 862,064 | $(188,088)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,394 | 10,716 | 14,000 | 14,000 | 3,284 |
| 350/530600 Office Supplies | 54,714 | 65,050 | 77,661 | 77,661 | 12,611 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 10,503 | 72,207 | 57,000 | 57,000 | $(15,207)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,837 | 20,837 | 20,837 |
| 355/530700 Photographic and Reproduction Supplies | 3,744 | 4,752 | 13,425 | 13,425 | 8,673 |
| 388/531650 Computer Operation Supplies | 40,810 | 51,718 | 31,960 | 31,960 | $(19,758)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified | 1,016 | 1,379 | 1,000 | 1,000 | (379) |
| Supplies and Materials Total | 116,181 | 205,822 | 215,883 | 215,883 | 10,061 |

## Operations and Maintenance

| $440 / 540130$ | Maintenance and Repair of Office Equipment | 27,899 | 78,625 | 65,711 | 65,711 | $(12,914)$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $441 / 540170$ | Maintenance and Repair of Data Processing | 106,043 | 129,528 | 177,230 | 177,230 | 47,702 |
| Equipment and Software |  |  | 1,500 | $\mathbf{1 , 5 0 0}$ | $\mathbf{1 , 5 0 0}$ |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | $\mathbf{1 3 3 , 9 4 2}$ | $\mathbf{2 0 8 , 1 5 3}$ | $\mathbf{2 4 4 , 4 4 1}$ | $\mathbf{2 4 4 , 4 4 1}$ | $\mathbf{3 6 , 2 8 8}$ |

Capital Equipment and Improvements

| 564/560310 Improvements to Buildings | 4,000 |  |  |  | $(4,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements Total |  | 4,000 |  |  | $(4,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 63,538 | 81,913 | 25,028 | 25,028 | $(56,885)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 72,364 | 72,364 | 72,364 |
| Rental and Leasing Total | 63,538 | 81,913 | 97,392 | 97,392 | 15,479 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## (715) Major Capital Equipment - Long Term Projects

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| $260 / 520830$ | Professional and Managerial Services | $3,972,467$ |  |
| $579 / 560450$ | Computer Equipment | $9,438,324$ | $\mathbf{1 , 0 8 4 , 8 8 9}$ |
|  | $\mathbf{1 3 , 4 1 0 , 7 9 1}$ | $\mathbf{1 , 0 8 4 , 8 8 9}$ | $\mathbf{( 1 , 0 8 4 , 8 8 9 )}$ |

(717) New/Replacement Capital Equipment

| 266/520985 | Professional and Managerial Services for Capital Projects | 750,000 |  |  |  | $(750,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510/560410 | Fixed Plant Equipment | 10,000 |  |  |  | $(10,000)$ |
| 521/560420 | Institutional Equipment | 2,119 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 212,377 | 25,000 |  |  | $(25,000)$ |
| 579/560450 | Computer Equipment | 72,475 |  |  |  |  |
|  |  | 286,971 | 785,000 |  |  | $(785,000)$ |
| Total Capi | al Equipment Request Total | 13,697,762 | 1,869,889 | 23,180,000 | 23,180,000 | 21,310,111 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,657,114 | 2,739,444 | 2,739,444 | $(917,670)$ |
| 176/501610 Health Insurance |  | 232,816,861 | 227,561,016 | 227,561,016 | $(5,255,845)$ |
| 177/501640 Dental Insurance Plan |  | 8,238,203 | 8,374,593 | 8,374,593 | 136,390 |
| 179/501690 Vision Care Insurance |  | 2,722,923 | 2,722,136 | 2,722,136 | (787) |
| 181/501715 Group Pharmacy Insurance |  | 54,372,586 | 68,152,544 | 68,152,544 | 13,779,958 |
| Personal Services Total |  | 301,807,687 | 309,549,733 | 309,549,733 | 7,742,046 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | $(16,367,111)$ | $(355,725,097)$ |  |  | 355,725,097 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(365,523,186)$ | $(365,523,186)$ | $(365,523,186)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,822,529 | 18,751,177 | 19,887,162 | 19,887,162 | 1,135,985 |
| 846/580140 Self-Insurance Settlements |  | 35,166,233 | 36,086,291 | 36,086,291 | 920,058 |
| Contingency and Special Purposes Total | 2,455,418 | $(301,807,687)$ | $(309,549,733)$ | $(309,549,733)$ | $(7,742,046)$ |
| Operating Funds Total | 2,455,418 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 021 OFFICE OF THE CHIEF FINANCIAL OFFICER

## Mission

The Chief Financial Officer ensures the fiscal affairs of the County are managed using best in class public finance practices with an eye toward long term fiscal stability. The Office of the Chief Financial Officer will use quantitative expertise and principles of project management to support all departments under the Bureau of Finance.

## Mandates and Key Activities

- Leads debt management
- Manages investor relations
- Provides cash flow forecasting
- Implements long-term fiscal forecasting model
- Maintains Sales Tax forecast model
- Directs investment of eligible funds
- Delivers Bureau of Finance performance evaluation and metrics
- Creates quarterly financial management reports
- Administers the Countywide Asset Marketing Program


## Budget and Cost Analysis

The Chief Financial Officer (CFO) is responsible for setting financial strategy that addresses the long term fiscal health of the County. The Deputy Chief Financial Officer supports the CFO by executing strategic initiatives across the Bureau of Finance and managing a team of analysts that carry out the mandates and key activities of the Office of the Chief Financial Officer.

By instituting financial best practices in the areas of Debt Management, Capital Budgeting, Financial Forecasting \& Analysis and Investment Management, the OCFO ensures principals of data driven decision making are incorporated in these key areas of the County's financial management.

Approximately, 98\% of the costs for the Office of Chief Financial Officer (OCFO) are related to human resource costs, which include payroll and Medicare (FICA taxes) costs, with the remaining $2 \%$ predominately consisting of office supplies, training, travel, subscription services and related costs. The OCFO's budget allows it to maintain essential resources that help deliver on the mission and key mandates of the Office.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted <br> Adopted | $\mathbf{2 0 1 6}$ |
| Appropriation | Recommended |  |  |
| Corporate Fund | $1,122.1$ | 987.1 | $1,026.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Produce timely and accurate cash flow forecasts.
* Produce long-term fiscal forecasts based on accurate and detailed projections.
* Maximize investment return of all eligible funds.
*Efficiently administer the Countywide Asset Marketing program.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 743,645 | 966,181 | 993,056 | 993,056 | 26,875 |
| 170/501510 Mandatory Medicare Costs | 9,149 | 13,611 | 14,400 | 14,400 | 789 |
| 186/501860 Training Programs for Staff Personnel | 1,985 | 2,285 | 2,000 | 2,000 | (285) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,484 | 5,504 | 5,000 | 5,000 | (504) |
| Personal Services Total | 760,263 | 987,581 | 1,014,456 | 1,014,456 | 26,875 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,921 | 3,099 | 3,280 | 3,280 | 181 |
| 241/520491 Internal Graphics and Reproduction Services | 352 | 500 | 500 | 500 |  |
| Contractual Services Total | 2,273 | 3,599 | 3,780 | 3,780 | 181 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 438 | 1,019 | 2,520 | 2,520 | 1,501 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,698 | 3,699 | 4,000 | 4,000 | 301 |
| 388/531650 Computer Operation Supplies |  | 466 | 500 | 500 | 34 |
| Supplies and Materials Total | 4,135 | 5,184 | 7,020 | 7,020 | 1,836 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 700 | 700 |  |  | (700) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 700 | 700 | 700 |
| Rental and Leasing Total | 700 | 700 | 700 | 700 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(10,000)$ |  |  | 10,000 |
| Contingency and Special Purposes Total |  | $(10,000)$ |  |  | 10,000 |
| Operating Funds Total | 767,372 | 987,064 | 1,025,956 | 1,025,956 | 38,892 |
| (715) Major Capital Equipment - Long Term Projects - 71520200 |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 1,042,467 |  |  |  |  |
|  | 1,042,467 |  |  |  |  |
| Capital Equipment Request Total | 1,042,467 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative - 0211305 |  |  |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 170,000 | 1.0 | 181,203 | 1.0 | 181,203 |
| 0019 | Deputy Chief Financial Officer | 24 | 1.0 | 143,500 | 1.0 | 151,493 | 1.0 | 151,493 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 58,620 | 1.0 | 63,251 | 1.0 | 63,251 |
|  |  |  | 4.0 | \$433,571 | 4.0 | \$462,764 | 4.0 | \$462,764 |
| 02 Research Analysis \& Forecasting - 0211306 |  |  |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 105,000 | 1.0 | 111,920 | 1.0 | 111,920 |
| 2209 | Industrial Engineer III | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 5426 | Financial Research Analyst IV | 22 | 4.0 | 361,264 | 3.0 | 257,783 | 3.0 | 257,783 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 65,939 | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  | 7.0 | \$647,324 | 6.0 | \$561,005 | 6.0 | \$561,005 |
| Total Salaries and Positions |  |  | 11.0 | \$1,080,895 | 10.0 | \$1,023,769 | 10.0 | \$1,023,769 |
| Turnover Adjustment |  |  |  | $(100,000)$ |  | $(30,713)$ |  | $(30,713)$ |
| Operating Funds Total |  |  | 11.0 | \$980,895 | 10.0 | \$993,056 | 10.0 | \$993,056 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 418,500 | 3.0 | 444,616 | 3.0 | 444,616 |
| 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 22 | 4.0 | 361,265 | 3.0 | 257,784 | 3.0 | 257,784 |
| 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 2.0 | 124,560 | 2.0 | 134,191 | 2.0 | 134,191 |
| Total Salaries and Positions | 11.0 | \$1,080,895 | 10.0 | \$1,023,769 | 10.0 | \$1,023,769 |
| Turnover Adjustment |  | $(100,000)$ |  | $(30,713)$ |  | $(30,713)$ |
| Operating Funds Total | 11.0 | \$980,895 | 10.0 | \$993,056 | 10.0 | \$993,056 |

## DEPARTMENT OVERVIEW

## 007 REVENUE

## Mission

The Department of Revenue (DOR) works to efficiently administer and enforce the collection of Cook County Home Rule Taxes, fees and fines. Through professional service, DOR fairly and equitably enforces tax compliance and accurately processes revenue collections.

## Mandates and Key Activities

- Conducts field investigations related to Cigarette Stamps and Other Tobacco Products, Amusement Tax, Liquor Tax and Gambling Tax
- Enforces debt \& vehicle compliance through Vehicle Code administration, collection agency process, general business license, local tax intercept and taxpayer data integrity
- Enforces Cook County, Illinois, Code of Ordinances, Chapter 74 Taxation Home Rule Tax Ordinances (Amusement Tax, Cigarette Tax, Gasoline \& Diesel Fuel Tax, Alcoholic Beverages Tax, New Motor Vehicle Tax, Parking Lot \& Garage Operation Tax, Tobacco Tax/Investigate for Compliance, Non-retailer Use Tax, Firearm Tax, and Gambling Tax)
- Administers Cook County Revenue Code of Ordinances, Chapter 54-General Business License, Deadly Weapons Dealer Control, Alarm Systems and Off Track Betting
- Applies Cook County Revenue Code Ordinances, Chapter 82 - Traffic and Vehicle Ordinance
- Enforces Cook County Cable Television Ordinance, Chapter 78 - Cable TV Franchise and Other Revenue Ordinances - Liquor License
- Enforces State of Illinois Compile Statue 35, Section 200/21-10 - Real Property, Delinquent Property Tax Ledger, correct errors and notify County Treasurer
- Directs collections via accounts receivable and receipting system for Home Rule Tax returns, payments, fees and charges, general fee collection, iNovah/JDE reconciliation, individual use tax processing, vehicle sticker accounting, cigarette stamp sales, daily cash/bank reconciliation and customer service
- Encourages compliance through field \& desk audits, credit/refund requests, IDOR letter 508, NSF collection, penalty waiver requests, taxpayer registration, overseeing tax exempt process and Use Tax exceptions, delinquent and deficient Home Rule Tax assessment process and fuel rebates
- Compiles and updates delinquent property master, scavenger sale list, maintains warrant book audit report, REDI file preparation and no bid program
- Leads revenue enhancement, strategic initiatives and administration through budget and purchasing process, internal audits, asset management, IT support, management reporting, record retention, staff development, procurement activities, project management and ordinance review


## Budget and Cost Analysis

The Department of Revenue (DOR) is responsible for the collection of more than \$450M in revenue and enforcing the compliance of thousands of taxpayers to the Home Rule Tax Ordinances. With a Department of Revenue staff of 75 individuals, personnel costs comprise 66\% of the department's budget. The Department's budget is increasing by $25 \%$ over FY2015, primarily due to a $\$ 1.2 \mathrm{M}$ reimbursement to the Sheriff's Police for assistance with compliance and enforcement activities.

Compliance - In order to drive taxpayer compliance and increase revenues, the department has undertaken the task of building a fully functioning field audit and
tax discovery program. Staffing of this initiative is a key cost driver and has transformed the department from a voluntary payment acceptance organization to one actively pursuing unregistered and under-remitting taxpayers. In fiscal year 2015 alone, the department has completed in excess of 100 audits and collected over $\$ 5.5 \mathrm{M}$ in assessments. In addition to these direct collections, the County continues to receive additional revenue on a monthly basis for the newly discovered and registered taxpayers.

Investigations - Tobacco Tax is the single largest Home Rule revenue source administered by Revenue. To properly enforce this tax, the department has expanded our field investigations unit over the past few years to create an effective tool in combatting the sale of illegal and unstamped cigarettes. Our investigators conduct thousands of site visits each year and issue millions of dollars in fines related to possession and sale of unstamped packs each year. Through these efforts, we have been able to maintain revenue levels in a traditionally decreasing revenue stream.

Collections - Our cashiering and collections area processes and reconciles over \$400M in transactions through a combination of a lockbox operation, our on-line payment center and our walk-up window. These payments are all processed through our modern electronic cashiering system and reconciled back to a number of departmental receivables and ledger systems in addition to the County administrative Hearings database. The cost of both personnel and software support are key drivers in the department which support the efficient and timely processing of these payments and the accurate posting to the appropriate accounts and departments.

Taxpayer Communications - One essential part of the revenue collection process is the proper billing and notification of tax liabilities. The department is required to print and send tax returns and various payment invoices and collection follow-up notices for our Home Rule Taxes. While the costs of paper, envelopes, printing and postage are a major expense for the department, they are a necessary part of revenue generation and collection. The department will continue to push toward innovations such as electronic filing and automated payment processing and implement systems to support these more cost effective methods of revenue generating.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $2,118.2$ | $5,344.1$ | $6,962.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Maximize compliance with all Home Rule Taxes and Licensing Ordinances: Track compliance rates and ensure DOR is successfully working toward ensuring all taxpayers are in compliance with each of the County's tax ordinances.
* Improve revenue collections for Home Rule Taxes: A high compliance rate eventually leads to higher revenue. Every year through various initiatives and process improvements, DOR aims to meet and exceed revenue projections.


## DEPARTMENT OVERVIEW

## 007 REVENUE

Reduce Home Rule tax delinquency rate: DOR collection efforts have improved delinquent and deficient account rates over the past two years.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
|  | FY 2014 |  | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 007 - REVENUE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,781,009 | 4,013,926 | 4,518,778 | 4,518,778 | 504,852 |
| 120/501210 Overtime Compensation | 111 | 112 |  |  | (112) |
| 124/501250 Employee Health Insurance Allotment | 2,600 |  |  |  |  |
| 133/501360 Per Diem Personnel |  | 14,327 | 9,600 | 9,600 | $(4,727)$ |
| 170/501510 Mandatory Medicare Costs | 39,377 | 58,845 | 65,669 | 65,669 | 6,824 |
| 183/501770 Seminars for Professional Employees |  | 4,975 |  |  | $(4,975)$ |
| 186/501860 Training Programs for Staff Personnel | 12,456 | 36,447 | 29,850 | 29,850 | $(6,597)$ |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 24,838 | 54,002 | 97,105 | 97,105 | 43,103 |
| Personal Services Total | 2,860,390 | 4,182,634 | 4,721,002 | 4,721,002 | 538,368 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  |  | 15,000 | 15,000 | 15,000 |
| 220/520150 Communication Services | 26,036 | 23,506 | 24,874 | 24,874 | 1,368 |
| 225/520260 Postage | 178,786 | 291,008 | 186,500 | 186,500 | $(104,508)$ |
| 228/520280 Delivery Services | 3,313 | 8,000 | 7,000 | 7,000 | $(1,000)$ |
| 240/520490 External Graphics and Reproduction Services | 113,491 | 202,141 | 138,200 | 138,200 | $(63,941)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,922 | 6,000 | 5,500 | 5,500 | (500) |
| 245/520610 Advertising For Specific Purposes | 419 | 8,032 | 3,700 | 3,700 | $(4,332)$ |
| 249/520670 Purchased Services Not Otherwise Classified | 201,752 | 338,281 | 170,000 | 170,000 | $(168,281)$ |
| 260/520830 Professional and Managerial Services | 19,882 | 82,000 | 201,000 | 201,000 | 119,000 |
| Contractual Services Total | 545,601 | 958,968 | 751,774 | 751,774 | $(207,194)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,394 | 10,716 | 14,000 | 14,000 | 3,284 |
| 350/530600 Office Supplies | 7,855 | 10,000 | 17,040 | 17,040 | 7,040 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 5,337 | 51,935 | 37,000 | 37,000 | $(14,935)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,000 | 20,000 | 20,000 |
| 355/530700 Photographic and Reproduction Supplies | 2,850 | 3,335 | 12,000 | 12,000 | 8,665 |
| 388/531650 Computer Operation Supplies | 35,953 | 40,838 | 18,500 | 18,500 | $(22,338)$ |
| Supplies and Materials Total | 57,388 | 116,824 | 118,540 | 118,540 | 1,716 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 23,860 | 68,000 | 58,000 | 58,000 | $(10,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 1,500 | 1,500 | 1,500 |
| Operations and Maintenance Total | 23,860 | 68,000 | 59,500 | 59,500 | $(8,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 14,269 | 17,652 | 5,000 | 5,000 | $(12,652)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 35,050 | 35,050 | 35,050 |
| Rental and Leasing Total | 14,269 | 17,652 | 40,050 | 40,050 | 22,398 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,271,137 | 1,271,137 | 1,271,137 |
| Contingency and Special Purposes Total |  |  | 1,271,137 | 1,271,137 | 1,271,137 |
| Operating Funds Total | 3,501,508 | 5,344,078 | 6,962,003 | 6,962,003 | 1,617,925 |
| (717) New/Replacement Capital Equipment - 71700007 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 10,000 |  |  | $(10,000)$ |
| 530/560510 Office Furnishings and Equipment |  | 25,000 |  |  | $(25,000)$ |
| 579/560450 Computer Equipment | 66,675 |  |  |  |  |
|  | 66,675 | 35,000 |  |  | $(35,000)$ |
| Capital Equipment Request Total | 66,675 | 35,000 |  |  | $(35,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 007 - REVENUE

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration

| 01 Administration - 0071370 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0263 | Director | 24 | 1.0 | 135,500 | 1.0 | 144,430 | 1.0 | 144,430 |
| 5205 | Deputy Director | 24 | 1.0 | 117,000 | 2.0 | 226,711 | 2.0 | 226,711 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 6406 | Director of Tax Compliance | 24 | 1.0 | 95,000 |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 110,787 | 1.0 | 118,573 | 1.0 | 118,573 |
| 5525 | Manager of Compliance-Revenue | 23 | 1.0 | 76,973 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,767 | 1.0 | 89,680 | 1.0 | 89,680 |
|  |  |  | 7.0 | 714,027 | 6.0 | 680,655 | 6.0 | 680,655 |



| 0110 | Director of Financial Control I | 20 | 1.0 | 73,708 | 1.0 | 79,962 | 1.0 | 79,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 63,368 |  |  |  |  |
| 5890 | Internal Auditor - Revenue | 18 | 1.0 | 56,906 | 1.0 | 61,917 | 1.0 | 61,917 |
| 6254 | Senior Collections Analyst | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 6279 | Collections Analyst | 16 | 1.0 | 40,911 | 1.0 | 49,958 | 1.0 | 49,958 |
| 5523 | Revenue Collections Specialist | 14 |  |  | 1.0 | 37,280 | 1.0 | 37,280 |
| 5813 | Cashier (Revenue) | 11 | 3.0 | 100,745 | 2.0 | 76,372 | 2.0 | 76,372 |
| 6399 | Taxpayer Customer Associate | 11 | 3.0 | 85,083 |  |  |  |  |
|  |  |  | 10.0 | \$420,721 | 7.0 | \$362,916 | 7.0 | \$362,916 |


| 06 |  |  |  |  |  |  |  |  |  | Debt \& Vehicle Compliance Division -0071374 |  |  |  |  |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 68,916 | 1.0 | 73,460 | 1.0 | 73,460 |  |  |  |  |  |  |  |
| 6407 | Revenue Assessment Analyst II | 18 |  |  | 1.0 | 67,290 | 1.0 | 67,290 |  |  |  |  |  |  |  |
| 5812 | Compliance Analyst | 17 | 1.0 | 52,402 | 1.0 | 58,741 | 1.0 | 58,741 |  |  |  |  |  |  |  |
| 5889 | Revenue Assessment Analyst | 17 | 4.0 | 185,358 | 3.0 | 160,836 | 3.0 | 160,836 |  |  |  |  |  |  |  |
| 6399 | Taxpayer Customer Associate | 11 |  |  | 3.0 | 90,687 | 3.0 | 90,687 |  |  |  |  |  |  |  |
|  |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 0 6 , 6 7 6}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 4 5 1 , 0 1 4}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 4 5 1 , 0 1 4}$ |  |  |  |  |  |  |  |  |


| 5896 | Business Analyst | 23 | 1.0 | 70,658 | 1.0 | 87,492 | 1.0 | 87,492 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6042 | Senior Solutions Systems Analyst | 23 | 1.0 | 83,102 | 1.0 | 95,399 | 1.0 | 95,399 |
| 1108 | Programmer IV | 22 | 1.0 | 91,649 | 1.0 | 98,097 | 1.0 | 98,097 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,357 |  |  |  |  |
| 6252 | Revenue Strategy Analyst | 20 | 1.0 | 55,892 | 1.0 | 69,171 | 1.0 | 69,171 |
| 5.0 $\$ 383,658$ 4.0 $\$ 350,159$ 4.0 $\$ 350,159$ |  |  |  |  |  |  |  |  |

02 Compliance Division
01 Compliance Division - Administration - 0071371

| 0127 | Auditing Supervisor | 23 | 1.0 | 70,658 | 2.0 | 152,151 | 2.0 | 152,151 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5721 | Tax Compliance Administrator | 23 | 1.0 | 83,261 | 1.0 | 89,235 | 1.0 | 89,235 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 41,058 | 1.0 | 47,365 | 1.0 | 47,365 |

02 Tobacco Enforcement/Investigations Division - 0071376

|  |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 70,658 |  |  |  |  |
| 5526 | Manager of Field Investigations-Revenue | 22 | 1.0 | 69,921 | 1.0 | 74,943 | 1.0 | 74,943 |
| 6313 | Supervisor of Investigation | 20 | 2.0 | 111,784 | 2.0 | 119,152 | 2.0 | 119,152 |
| 5530 | Investigator IV-Revenue | 19 | 1.0 | 80,233 | 1.0 | 88,987 | 1.0 | 88,987 |
| 5892 | Investigation Analyst - Revenue | 18 | 1.0 | 54,545 | 1.0 | 62,113 | 1.0 | 62,113 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 007 -REVENUE

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5528 | Investigator II-Revenue | 17 | 3.0 | 157,155 | 3.0 | 165,192 | 3.0 | 165,192 |
| 5891 | Investigation Coordinator | 17 | 1.0 | 43,339 | 1.0 | 56,117 | 1.0 | 56,117 |
| 4830 | Investigator I-Revenue | 16 | 8.0 | 383,461 | 8.0 | 424,056 | 8.0 | 424,056 |
|  |  |  | 18.0 | \$971,096 | 17.0 | \$990,560 | 17.0 | \$990,560 |


| 03 Compliance - Internal and External Audit - 0071377 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0137 | Field Auditor V | 21 | 2.0 | 148,600 | 1.0 | 89,784 | 1.0 | 89,784 |
| 0133 | Field Auditor IV | 19 | 4.0 | 263,366 | 5.0 | 322,599 | 5.0 | 322,599 |
| 0132 | Field Auditor III | 17 | 9.0 | 519,342 | 10.0 | 546,783 | 10.0 | 546,783 |
| 0907 | Clerk V | 11 | 0.6 | 21,444 | 1.0 | 37,072 | 1.0 | 37,072 |
|  |  |  | 15.6 | \$952,752 | 17.0 | \$996,238 | 17.0 | \$996,238 |
| 04 Compliance - Registration/Licensing/Tax Discovery - 0071378 |  |  |  |  |  |  |  |  |
| 0795 | Revenue Analyst | 19 | 2.0 | 146,790 | 2.0 | 159,345 | 2.0 | 159,345 |
| 5894 | Tax Licensing and Registration Analyst | 17 | 1.0 | 51,559 | 1.0 | 59,691 | 1.0 | 59,691 |
|  |  |  | 3.0 | \$198,349 | 3.0 | \$219,036 | 3.0 | \$219,036 |


| 5554 | Traffic Compliance Administrator | 20 | 1.0 | 56,411 | 1.0 | 69,171 | 1.0 | 69,171 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$56,411 | 1.0 | \$69,171 | 1.0 | \$69,171 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 007 -REVENUE

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 442,500 | 4.0 | 472,402 | 4.0 | 472,402 |
| 23 | 7.0 | 566,097 | 6.0 | 542,850 | 6.0 | 542,850 |
| 22 | 3.0 | 230,486 | 3.0 | 246,500 | 3.0 | 246,500 |
| 21 | 3.0 | 230,957 | 2.0 | 175,907 | 2.0 | 175,907 |
| 20 | 6.0 | 381,562 | 6.0 | 427,136 | 6.0 | 427,136 |
| 19 | 8.0 | 566,610 | 8.0 | 570,931 | 8.0 | 570,931 |
| 18 | 4.0 | 228,662 | 4.0 | 248,747 | 4.0 | 248,747 |
| 17 | 24.0 | 1,282,810 | 25.0 | 1,387,723 | 25.0 | 1,387,723 |
| 16 | 9.0 | 424,372 | 9.0 | 474,014 | 9.0 | 474,014 |
| 14 | 1.0 | 41,058 | 2.0 | 84,645 | 2.0 | 84,645 |
| 11 | 6.6 | 207,272 | 6.0 | 204,131 | 6.0 | 204,131 |
| Total Salaries and Positions | 75.6 | \$4,602,386 | 75.0 | \$4,834,986 | 75.0 | \$4,834,986 |
| Turnover Adjustment |  | $(527,217)$ |  | $(316,208)$ |  | $(316,208)$ |
| Operating Funds Total | 75.6 | \$4,075,169 | 75.0 | \$4,518,778 | 75.0 | \$4,518,778 |

## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

## Mission

The Department of Risk Management is responsible for the administration of employee benefits, general liability, safety/loss prevention and workers' compensation programs.

## Mandates and Key Activities

- Administer benefits including health, pharmacy, dental, vision, life and flexible spending for active Cook County employees and their dependents
- Manage administration and payment of workers compensation benefits for injuries or illness sustained in the course and scope of employment with Cook County in accordance with the Illinois Workers' Compensation Act
- Oversee claims reporting and recovery related to property and Municipal and Healthcare Professional Liability claims
- Enforce compliance with federal and state regulations regarding benefits including the Affordable Care Act
- Coordinate with Human Resources for health benefits administration portion of labor negotiations process
- Ensure Patient Arrestee Bill Payments as the County Jail Act obligates the County to provide for the medical needs of detainees remanded to the Sheriff of Cook County
- Report claim settlements for Medicare eligible claimants
- Administer Unemployment Insurance, issue Certificates of Insurance and review contract insurance requirements
- Review workplace safety and develop training programs around OSHA compliance and other safety issues
- Address concerns from the County-wide vehicle hotline


## Budget and Cost Analysis

Risk Management's twenty two staff members provide administrative support functions for all County offices. The three main divisions of this department are Workers' Compensation, General Liability, and Employee Benefits.

While the departmental budget of $\$ 1.62$ million is $99 \%$ personnel costs, the department administers multiple County-wide contracts including $\$ 309.5$ million for employee benefits, $\$ 19.8$ million for workers compensation claims, and $\$ 9$ million in excess liability and medical malpractice insurance. The Department continues to monitor and contain the County's liability and insurance costs by implementing cost saving programs around health benefits eligibility and benefits administration, proactively negotiating contracts, and improvements to the County's claims management system.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | 714.9 | $1,686.9$ | $1,624.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Claims Management: Implementation of a new Risk Management Information System (RMIS) for management of both general liability and workers compensation claims will improve process efficiency and the quality of claims management and risk analysis functions.

Workers' Compensation (WC): Number of new claims/month, number of open claims, lag time, cycle time, and average paid on closed claims

General Liability (GL): Average number of days to process subrogation recoveries, number of new claims/month, and number of open claims

* Benefits Administration: Focus on implementation of new health plan design and contributions along with continued focus on eligibility and utilization.

Benefits: Generic drug utilization, participation in wellness programs, emergency room visits, communications access

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2015 | FY 2016 <br> Target |  |
| Performance Indicator | FY 2014 | Projected YE |  |  |
| Risk Management STAR Goals | 1404 | 1437 | 1350 |  |
| WC - Number of Open Claims | $79.05 \%$ | $80.18 \%$ | $80.00 \%$ |  |
| Benefits - Generic Drug Utilization | 75 | 71 | 75 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 008 - RISK MANAGEMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,254,391 | 1,665,894 | 1,605,964 | 1,605,964 | $(59,930)$ |
| 170/501510 Mandatory Medicare Costs | 17,095 | 24,388 | 23,289 | 23,289 | $(1,099)$ |
| 185/501810 Professional and Technical Membership Fees | 1,260 | 1,261 | 968 | 968 | (293) |
| 186/501860 Training Programs for Staff Personnel | 2,984 | 9,950 | 10,000 | 10,000 | 50 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,056 | 1,094 | 1,100 | 1,100 | 6 |
| Personal Services Total | 1,276,787 | 1,702,587 | 1,641,321 | 1,641,321 | $(61,266)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,873 | 2,223 | 2,353 | 2,353 | 130 |
| 225/520260 Postage | 8,000 | 12,049 | 12,113 | 12,113 | 64 |
| 228/520280 Delivery Services | 53 | 250 | 250 | 250 |  |
| 241/520491 Internal Graphics and Reproduction Services | 402 | 1,750 | 3,500 | 3,500 | 1,750 |
| Contractual Services Total | 10,328 | 16,272 | 18,216 | 18,216 | 1,944 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 677 | 2,428 | 2,835 | 2,835 | 407 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 103 | 1,702 | 2,000 | 2,000 | 298 |
| 355/530700 Photographic and Reproduction Supplies | 894 | 1,417 | 1,425 | 1,425 | 8 |
| 388/531650 Computer Operation Supplies | 1,916 | 3,535 | 4,560 | 4,560 | 1,025 |
| Supplies and Materials Total | 3,591 | 9,082 | 10,820 | 10,820 | 1,738 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 | 2,000 | 2,000 | 1,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,569 | 3,168 | 3,168 | 3,168 |  |
| Operations and Maintenance Total | 1,569 | 4,168 | 5,168 | 5,168 | 1,000 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 564/560310 Improvements to Buildings |  | 4,000 |  |  | $(4,000)$ |
| Capital Equipment and Improvements Total |  | 4,000 |  |  | $(4,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,931 | 5,678 | 5,678 | 5,678 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,668 | 2,668 | 2,668 |
| Rental and Leasing Total | 2,931 | 5,678 | 8,346 | 8,346 | 2,668 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(8,666)$ | $(54,907)$ | $(59,837)$ | $(59,837)$ | $(4,930)$ |
| Contingency and Special Purposes Total | $(8,666)$ | $(54,907)$ | $(59,837)$ | $(59,837)$ | $(4,930)$ |
| Operating Funds Total | 1,286,540 | 1,686,880 | 1,624,034 | 1,624,034 | $(62,846)$ |
| (717) New/Replacement Capital Equipment - 71700008 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 2,375 |  |  |  |  |
|  | 2,375 |  |  |  |  |
| Capital Equipment Request Total | 2,375 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 008 - RISK MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative - 0081365 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 127,381 | 1.0 | 135,776 | 1.0 | 135,776 |
| 4619 | Deputy Director of Risk Management | 24 | 1.0 | 100,000 | 1.0 | 105,570 | 1.0 | 105,570 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 6255 | HRIS Business Analyst | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 49,727 |  |  |  |  |
|  |  |  | 3.0 | \$277,109 | 3.0 | \$313,357 | 3.0 | \$313,357 |
| 02 Safety - 0081366 |  |  |  |  |  |  |  |  |
| 0084 | Safety Manager | 23 |  | 1 |  | 1 |  | 1 |
| 1545 | Safety Liaison II | 22 | 2.0 | 164,876 |  | 2 |  | 2 |
|  |  |  | 2.0 | \$164,877 |  | \$3 |  | \$3 |
| 03 General Liability/Insurance - 0081367 |  |  |  |  |  |  |  |  |
| 0064 | Claims Manager, General Liability | 23 | 1.0 | 110,692 | 1.0 | 119,168 | 1.0 | 119,168 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,552 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 78,128 | 1.0 | 84,049 | 1.0 | 84,049 |
|  |  |  | 3.0 | \$257,372 | 3.0 | \$277,415 | 3.0 | \$277,415 |

02 Employee Benefit Section

| 0769 | Employee Benefits Manager | 23 | 1.0 | 95,308 | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6345 | Benefits Administrator | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 6344 | Benefits Representative | 19 | 1.0 | 80,476 | 1.0 | 86,171 | 1.0 | 86,171 |
| 6025 | Risk Managment Analyst | 17 | 1.0 | 62,907 | 1.0 | 67,825 | 1.0 | 67,825 |
| 6026 | Benefits \& Wellness Coordinator | 17 | 1.0 | 64,173 | 1.0 | 69,190 | 1.0 | 69,190 |
| 6402 | Benefits Coordinator | 15 | 1.0 | 49,906 | 1.0 | 53,386 | 1.0 | 53,386 |
| 6343 | Benefits Assistant | 13 | 1.0 | 52,586 | 1.0 | 55,836 | 1.0 | 55,836 |
|  |  |  | 7.0 | \$466,806 | 7.0 | \$503,631 | 7.0 | \$503,631 |

03 Workers' Compensation Unit

| 0083 | Claims Manager, Workers Compensation | 23 | 1.0 | 93,087 | 1.0 | 100,080 | 1.0 | 100,080 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5218 | Assistant Claims Manager/Workers Compensation | 21 | 1.0 | 75,014 | 1.0 | 79,962 | 1.0 | 79,962 |
| 2609 | Claims Adjuster II | 20 | 6.0 | 351,138 | 6.0 | 369,683 | 6.0 | 369,683 |
| 0161 Assistant Claims Adjuster |  | 15 | 1.0 | 58,575 | 1.0 | 63,251 | 1.0 | 63,251 |
|  |  |  | 9.0 | \$577,814 | 9.0 | \$612,976 | 9.0 | \$612,976 |
| Total Salaries and Positions |  |  | 24.0 | \$1,743,978 | 22.0 | \$1,707,382 | 22.0 | \$1,707,382 |
| Turnover Adjustment |  |  |  | $(52,712)$ |  | $(101,418)$ |  | $(101,418)$ |
| Operating Funds Total |  |  | 24.0 | \$1,691,266 | 22.0 | \$1,605,964 | 22.0 | \$1,605,964 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 008 -RISK MANAGEMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 227,382 | 2.0 | 241,347 | 2.0 | 241,347 |
| 23 | 3.0 | 299,088 | 3.0 | 324,972 | 3.0 | 324,972 |
| 22 | 2.0 | 164,876 | 1.0 | 72,012 | 1.0 | 72,012 |
| 21 | 2.0 | 136,464 | 2.0 | 145,462 | 2.0 | 145,462 |
| 20 | 7.0 | 419,690 | 7.0 | 443,881 | 7.0 | 443,881 |
| 19 | 3.0 | 208,331 | 2.0 | 170,220 | 2.0 | 170,220 |
| 17 | 2.0 | 127,080 | 2.0 | 137,015 | 2.0 | 137,015 |
| 15 | 2.0 | 108,481 | 2.0 | 116,637 | 2.0 | 116,637 |
| 13 | 1.0 | 52,586 | 1.0 | 55,836 | 1.0 | 55,836 |
| Total Salaries and Positions | 24.0 | \$1,743,978 | 22.0 | \$1,707,382 | 22.0 | \$1,707,382 |
| Turnover Adjustment |  | $(52,712)$ |  | $(101,418)$ |  | $(101,418)$ |
| Operating Funds Total | 24.0 | \$1,691,266 | 22.0 | \$1,605,964 | 22.0 | \$1,605,964 |

## DEPARTMENT OVERVIEW

## 014 BUDGET AND MANAGEMENT SERVICES

## Mission

The Department of Budget and Management Services prepares, manages and executes the County budget. To increase efficiency and budget savings, it also evaluates and analyzes performance data to recommend potential improvements. Additionally, the department prepares budgets for federal, state, and private grants.

## Mandates and Key Activities

- Adheres to state statutes governing the budget process (55 ILCS 5/6-2400124007)
- Prepares and issue a Preliminary Budget forecast on or before June 30 of each year (Cook County Code of Ordinances Section 2-930-937)
- Submits the Executive Budget Recommendation to the Cook County Board of Commissioners by October 31 each year (Cook County Code of Ordinances Section 2-930-937)
- Creates a Budget Quarterly Performance Report (Cook County Code of Ordinances Section 2-930-937)


## Budget and Cost Analysis

The Department of Budget and Management Services (DBMS) prepares and manages the Cook County budget pursuant to state statutes and Cook County ordinance that govern the budget and budget processes, including the reliance on zero-based and performance-based metrics to inform budgetary decision making.

In recognition of its efforts, the County received the Government Finance Officers Award of Distinguished Budget Presentation for the FY2015 budget and was awarded special recognition for use and discussion of performance measures. This award represents the highest form of recognition in governmental budgeting aimed at honoring recipients that have pioneered efforts to improve the quality of budgeting and set high standards for other governments throughout the country.

The County is committed to streamlining grant processes while improving fiscal controls in order to remain current with Federal and State reforms. The FY16 budget includes a 3 percent increase from FY15 and the County is dedicated to increasing grant revenue necessary to continue providing quality of service to the residents of Cook County. As granting agencies continue to reform processes emphasizing the importance of performance outcomes, the County will also continue incorporating improvements, specifically in the areas of grant reporting and accountability and sub-recipient and grantee contracting.

To improve services to taxpayers and increase accountability, the Performance Management Office works with all County agencies to create a culture of datadriven decision-making through the Set Targets, Achieve Results (STAR) program. In FY15, Zero-Based budgeting concepts were also introduced as a way to measure performance and contain costs.

Through an open-data web portal, Performance Management publishes quarterly performance reports, allowing the public to access current performance data in a downloadable format. The Performance Management office will continue to work with agencies to refine their measures and train mid-level managers on how to integrate data into their day-to-day decision-making. It is also conducting data audits to ensure the validity and soundness of the information reported. The Performance Management portal is available at performance.cookcountyil.gov.

With a staff of 20 , DBMS has a $\$ 1.64$ million budget, of which $99 \%$ is personnel costs and 1 percent is dedicated to non-personnel items, primarily the lease of multi-function copiers and office supplies.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $1,480.7$ | $1,553.4$ | $1,644.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 20.0 | 20.0 | 20.0 |

## STAR Goals/Key Performance Indicators

* Secure New Grant Funding: The FY2014 budget included a goal of increasing grant revenue by $\$ 50$ million over five years. Moving towards that goal, the FY2015 budget included an increase of $\$ 58$ million and the FY16 budget includes an increase of $\$ 6.5$ million. In 2016, DBMS has a goal of increasing grant revenue by $\$ 6$ million through competitively applying for grants primarily in the area of public safety and health, in addition to the recovery of indirect cost, as allowed by the granting agencies.
* Complete Budget in a Timely Manner: The FY2015 recommendation was submitted on October 9, or 52 days before the end of the fiscal year. The FY2016 recommendation was submitted on October 14, or 47 days before the end of the fiscal year.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Budget Preparation |  |  |  |  |
| Days before the end of the fiscal year that <br> the President's Recommendation is <br> submitted | 52 | 47 | 50 |  |
| Grants |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,134,399 | 1,468,265 | 1,605,776 | 1,605,776 | 137,511 |
| 130/501320 Salaries and Wages of Extra Employees | 21,536 | 21,536 |  |  | $(21,536)$ |
| 133/501360 Per Diem Personnel |  | 27,859 |  |  | $(27,859)$ |
| 170/501510 Mandatory Medicare Costs | 16,425 | 21,677 | 23,286 | 23,286 | 1,609 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 1,320 | 1,320 | 1,320 |
| Personal Services Total | 1,172,360 | 1,539,337 | 1,630,382 | 1,630,382 | 91,045 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 466 | 567 | 1,314 | 1,314 | 747 |
| 241/520491 Internal Graphics and Reproduction Services | 121 | 100 | 100 | 100 |  |
| Contractual Services Total | 587 | 667 | 1,414 | 1,414 | 747 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 682 | 1,526 | 3,816 | 3,816 | 2,290 |
| 388/531650 Computer Operation Supplies | 511 | 512 | 700 | 700 | 188 |
| Supplies and Materials Total | 1,192 | 2,038 | 4,516 | 4,516 | 2,478 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 744 | 1,660 | 1,580 | 1,580 | (80) |
| Operations and Maintenance Total | 744 | 1,660 | 1,580 | 1,580 | (80) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,045 | 9,045 |  |  | $(9,045)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,350 | 5,350 | 5,350 |
| Rental and Leasing Total | 9,045 | 9,045 | 5,350 | 5,350 | $(3,695)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 690 | 690 | 750 | 750 | 60 |
| Contingency and Special Purposes Total | 690 | 690 | 750 | 750 | 60 |
| Operating Funds Total | 1,184,618 | 1,553,437 | 1,643,992 | 1,643,992 | 90,555 |
| (717) New/Replacement Capital Equipment - 71700014 |  |  |  |  |  |
| 579/560450 Computer Equipment | 5,800 |  |  |  |  |
|  | 5,800 |  |  |  |  |
| Capital Equipment Request Total | 5,800 |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0114 | Budget and Management Services Director | 24 | 1.0 | 150,000 | 1.0 | 163,200 | 1.0 | 163,200 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,932 | 1.0 | 66,486 | 1.0 | 66,486 |
|  |  |  | 2.0 | \$211,932 | 2.0 | \$229,686 | 2.0 | \$229,686 |
| 02 Budget Preparation And Management |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 0079 | Student Administrative Aide |  |  |  | 1.0 | 30,000 | 1.0 | 30,000 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 186,668 | 2.0 | 203,577 | 2.0 | 203,577 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 188,407 | 2.0 | 203,617 | 2.0 | 203,617 |
| 1108 | Programmer IV | 22 | 1.0 | 80,970 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0204 | Budget Analyst IV | 21 | 1.0 | 79,646 |  |  |  |  |
| 0203 | Budget Analyst III | 19 | 5.0 | 331,915 | 5.0 | 352,296 | 5.0 | 352,296 |
|  |  |  | 12.0 | \$987,606 | 12.0 | \$1,005,303 | 12.0 | \$1,005,303 |
| 02 Grants Management - 0141335 |  |  |  |  |  |  |  |  |
| 5217 | Assistant Grants Management Director | 24 |  | 1 | 1.0 | 71,400 | 1.0 | 71,400 |
| 5235 | Grants Management Director | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| 0202 | Budget Analyst II | 17 | 1.0 | 45,559 | 1.0 | 47,127 | 1.0 | 47,127 |
|  |  |  | 2.0 | \$135,560 | 3.0 | \$214,458 | 3.0 | \$214,458 |


| 03 Performance Management <br> 02 Performance Management - 0140301 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5669 Chief Performance Officer | 24 | 1.0 | 103,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5877 Deputy Chief Performance Officer | 24 |  | 1 |  | 1 |  | 1 |
| 2224 Industrial Engineer II | 21 | 1.0 | 87,263 | 1.0 | 91,036 | 1.0 | 91,036 |
| 2223 Industrial Engineer I | 20 | 1.0 | 55,892 |  |  |  |  |
| 5880 Performance Management Analyst | 19 | 1.0 | 62,907 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0202 Budget Analyst II | 17 |  |  |  | 1 |  | 1 |
|  |  | 4.0 | \$309,063 | 3.0 | \$288,863 | 3.0 | \$288,863 |
| Total Salaries and Positions |  | 20.0 | \$1,644,161 | 20.0 | \$1,738,310 | 20.0 | \$1,738,310 |
| Turnover Adjustment |  |  | $(161,112)$ |  | $(132,534)$ |  | $(132,534)$ |
| Operating Funds Total |  | 20.0 | \$1,483,049 | 20.0 | \$1,605,776 | 20.0 | \$1,605,776 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 1.0 | 30,000 | 1.0 | 30,000 |
| 24 | 4.0 | 463,002 | 5.0 | 588,440 | 5.0 | 588,440 |
| 23 | 2.0 | 186,668 | 2.0 | 203,577 | 2.0 | 203,577 |
| 22 | 3.0 | 269,377 | 3.0 | 291,522 | 3.0 | 291,522 |
| 21 | 2.0 | 166,909 | 1.0 | 91,036 | 1.0 | 91,036 |
| 20 | 2.0 | 117,824 | 1.0 | 66,486 | 1.0 | 66,486 |
| 19 | 6.0 | 394,822 | 6.0 | 420,121 | 6.0 | 420,121 |
| 17 | 1.0 | 45,559 | 1.0 | 47,128 | 1.0 | 47,128 |
| Total Salaries and Positions | 20.0 | \$1,644,161 | 20.0 | \$1,738,310 | 20.0 | \$1,738,310 |
| Turnover Adjustment |  | $(161,112)$ |  | $(132,534)$ |  | $(132,534)$ |
| Operating Funds Total | 20.0 | \$1,483,049 | 20.0 | \$1,605,776 | 20.0 | \$1,605,776 |

## DEPARTMENT OVERVIEW

## 020 COUNTY COMPTROLLER

## Mission

The Cook County Comptroller supervises the fiscal affairs of the County by maintaining the general ledger, accounting records, financial reporting, accounts payable, payroll and garnishments. The Comptroller is also responsible for the independent audit function and timely completion of the Comprehensive Annual Financial Report (CAFR) and Single Audit Report.

## Mandates and Key Activities

- Creates monthly Analysis of Revenue and Expenses (Resolution)
- Approves or disapproves a vendor bill within 30 days after receipt and pay within 30 days of approval (Local Government Prompt Payment Act - 50 ILCS 505)
- Reports Grade 17-24 changes in conjunction with Director of Human Resources at end of every pay period (Ordinance 10-0-32)
- Reviews records of the State of Illinois Child Support Enforcement Program to determine if any delinquency issues (Ordinance)
- Issues the CAFR and A-133 Single Audit Report within six months of year end
- Key Activities include managing the general ledger (including Financial Reporting), accounts payable, and payroll/garnishments


## Budget and Cost Analysis

The Comptroller's Office FY 2016 budget request of $\$ 3,270,026$ is an increase of $\$ 149,380$ from the FY 2015 approved budget of $\$ 3,120,646$. This increase is necessary to help ensure the Comptroller's Office is able to accomplish its mission, mandates, activities, STAR goals and performance indicators as described throughout the budget submission process plus continue to support the implementation and maintenance of a new countywide time and attendance and ERP systems. Approximately $97 \%$ of budgeted funds are applied to human resource costs to support the functions noted below.

The Comptroller's Office is broken into three main divisions. Cook County's financial accounting and grants management are completed by the General Accounting and Financial Reporting team. The Payroll staff processes payroll, and any necessary garnishments, for approximately 23,000 employees of Cook County Government, the Health and Hospital System, and the Forest Preserves of Cook County. The Accounts Payable (AP) division ensures that vendors are paid in a timely manner. As of the third quarter of FY15, AP had saved the County approximately $\$ 295,472$ via e-payables and another $\$ 128,925$ in prompt payment discounts.

The department also produces various important financial reports. On a monthly basis it submits an Analysis of Revenue and Expenses to the Board of Commissioners of Cook County, as mandated by ordinance. In compliance with the Governmental Accounting Standards Board, the department prepares the Comprehensive Annual Financial Report (CAFR), which is reviewed by the various firms of independent auditors. The annual Single Audit is also produced to report on a schedule of expenditures of federal awards, and is also reviewed by the various firms of independent auditors. Both the CAFR and Single Audit necessitate input and assistance from a variety of County Departments.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $3,021.2$ | $3,073.6$ | $3,270.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 41.7 | 41.7 | 42.1 |

## STAR Goals/Key Performance Indicators

* Process Financial/General Ledger Services more timely and accurately: The Comptroller's Office issued the FY14 CAFR and A-133 Single Audit Report within six months of year-end and received the GFOA Certificate of Achievement for Excellence in Financial Reporting for the FY 2013 CAFR. Additionally, it is striveing to complete the monthly Analysis of Revenues and Expenses report within 30 days of the month end.
* Process Payroll more timely and accurately: An annual timekeeper training was conducted as part of the payroll upgrade project. Payroll supervisors and analysts actively participated in the payroll upgrade implementation to help sustain process efficiencies and offer additional self service options to employees.
* Process Vendor Payments more timely and accurately: The Accounts Payable Section is enforcing procedures to process payments within 10 working days of receipt and enhanced its payment capabilities through the processing of ACH payments and the implementation of an epayables process. These offer quick payment methods to vendors as well as realize cost savings to the County.
* The Comptroller will continue to support the implementation of a countywide Time and Attendance and ERP systems.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| FY 2016 Targeted Performance <br> Management Measures | 6 months | 6 months | 6 months |  |
| Average number of months required to <br> complete CAFRs | 53 days | 47 days | 30 days |  |
| \# of days required to complete <br> Appropriation Trial Balance from month <br> end |  |  |  |  |
| \# of days required to complete the Analysis <br> of Revenues and Expenses Report from <br> month end | 37 days | 34 days | 30 days |  |
| Saved through e-Payables | $\$ 250,000$ | $\$ 472,000$ | $\$ 716,728$ |  |
| Saved through ACH Payments (prompt <br> payment discounts | $\$ 151,411$ | $\$ 120,000$ | $\$ 50,000$ |  |
| \# of Department Time Keeper Payroll <br> errors per month | 55 errors | 65 errors | 50 errors |  |
| Average \# of days to process invoices (i.e. <br> invoice date to payment date) | 49 days | 55 days | 30 days |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 020 - COUNTY COMPTROLLER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,170,933 | 2,933,723 | 3,107,463 | 3,107,463 | 173,740 |
| 170/501510 Mandatory Medicare Costs | 27,718 | 42,971 | 45,061 | 45,061 | 2,090 |
| 186/501860 Training Programs for Staff Personnel | 2,619 | 5,609 | 18,000 | 18,000 | 12,391 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 497 | 500 | 500 | 3 |
| Personal Services Total | 2,201,270 | 2,982,800 | 3,171,024 | 3,171,024 | 188,224 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,087 | 2,835 | 3,025 | 3,025 | 190 |
| 225/520260 Postage | 8,300 | 12,300 | 24,000 | 24,000 | 11,700 |
| 240/520490 External Graphics and Reproduction Services | 2,737 | 7,087 | 7,087 | 7,087 |  |
| 241/520491 Internal Graphics and Reproduction Services | 1,388 | 4,000 | 4,000 | 4,000 |  |
| 250/520730 $\begin{array}{l}\text { Premiums on Fidelity, Surety Bonds and Public } \\ \text { Liability }\end{array}$ |  | 1,600 | 1,600 | 1,600 |  |
| Contractual Services Total | 14,512 | 27,822 | 39,712 | 39,712 | 11,890 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,833 | 28,099 | 27,090 | 27,090 | $(1,009)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 458 | 1,500 | 1,500 | 1,500 |  |
| Supplies and Materials Total | 26,291 | 29,599 | 28,590 | 28,590 | $(1,009)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,520 | 6,325 | 3,500 | 3,500 | $(2,825)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 6,950 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 9,470 | 13,625 | 10,800 | 10,800 | $(2,825)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,881 | 15,441 | 10,000 | 10,000 | $(5,441)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,600 | 5,600 | 5,600 |
| Rental and Leasing Total | 7,881 | 15,441 | 15,600 | 15,600 | 159 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,559 | 4,300 | 4,300 | 4,300 |  |
| Contingency and Special Purposes Total | 1,559 | 4,300 | 4,300 | 4,300 |  |
| Operating Funds Total | 2,260,983 | 3,073,587 | 3,270,026 | 3,270,026 | 196,439 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| Job <br> Code <br> Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 0201421 |  |  |  |  |  |  |  |
| 2501 Comptroller | 24 | 1.0 | 150,000 | 1.0 | 158,355 | 1.0 | 158,355 |
| 0116 Deputy Comptroller | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 5819 Executive Assistant II | 22 | 1.0 | 69,133 | 1.0 | 74,943 | 1.0 | 74,943 |
| 0051 Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
|  |  | 3.0 | \$344,134 | 3.0 | \$366,537 | 3.0 | \$366,537 |

02 Bookkeeping Division

| 0113 | Director Financial Control IV | 24 | 1.0 | 90,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5343 | Accounts Payable Coordinator | 20 | 1.0 | 75,772 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5520 | Accounts Payable Specialist III | 19 | 1.0 | 76,313 | 1.0 | 83,271 | 1.0 | 83,271 |
| 5522 | Central Payment Distributor | 19 | 1.0 | 69,041 | 1.0 | 76,014 | 1.0 | 76,014 |
| 5342 | Accounts Payable Specialist II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 5519 | Accounts Payable Specialist I | 16 |  | 1 |  | 1 |  |  |
| 5518 | Accounts Payable Clerk | 12 | 6.0 | 273,063 | 6.0 | 294,753 | 6.0 | 294,753 |
| 0907 | Clerk V | 11 |  | 1 |  | 1 |  |  |
|  |  |  | 11.0 | \$651,750 | 11.0 | \$702,275 | 11.0 | 702,275 |

03 Central Payroll Processing

| 0247 Payroll Supervisor | 23 | 1.0 | 103,803 | 1.0 | 111,131 | 1.0 | 111,131 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5896 Business Analyst | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5794 Assistant Payroll Supervisor | 22 | 1.0 | 91,441 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0293 Administrative Analyst III | 21 | 1.0 | 95,971 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0110 Director of Financial Control I | 20 |  | 1 |  | 1 |  | 1 |
| 0245 Payroll Division Supervisor | 20 |  | 1 |  | 1 |  | 1 |
| 5513 Central Payroll Processor III | 19 | 2.0 | 129,718 | 2.0 | 159,996 | 2.0 | 159,996 |
| 5512 Central Payroll Processor II | 18 | 0.7 | 54,206 | 1.0 | 77,085 | 1.0 | 77,085 |
| 5511 Central Payroll Processor I | 16 | 2.0 | 121,698 | 2.0 | 114,653 | 2.0 | 114,653 |
| 0241 Central Payroll Processing Assistant | 15 | 2.0 | 92,638 | 1.0 | 50,890 | 1.0 | 50,890 |
|  |  | 9.7 | \$689,477 | 10.0 | \$791,298 | 10.0 | \$791,298 |

04 General Ledger

| 01 General Ledger - 0201320 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0079 | Student Administrative Aide |  |  |  | 0.6 | 19,616 | 0.6 | 19,616 |
| 4706 | Director Financial Control Reporting | 24 | 1.0 | 95,000 | 1.0 | 114,444 | 1.0 | 114,444 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 104,260 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5899 | Capital Assets Manager | 23 | 1.0 | 72,964 | 1.0 | 78,383 | 1.0 | 78,383 |
| 0253 | Business Manager III | 22 | 1.0 | 107,553 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 62,734 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 97,489 | 1.0 | 104,670 | 1.0 | 104,670 |
| 4185 | Grant Manager | 21 | 1.0 | 71,166 | 1.0 | 65,500 | 1.0 | 65,500 |
| 5870 | Accounting Systems Analyst | 21 | 1.0 | 64,048 | 1.0 | 69,537 | 1.0 | 69,537 |
| 6005 | Senior Accounting Analyst | 21 | 1.0 | 83,718 | 1.0 | 88,346 | 1.0 | 88,346 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
| 6004 | Accounting Analyst | 20 | 2.0 | 114,646 | 1.5 | 91,791 | 1.5 | 91,791 |
| 0145 | Accountant V | 19 | 1.0 | 51,905 | 1.0 | 56,397 | 1.0 | 56,397 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 76,050 | 1.0 | 82,417 | 1.0 | 82,417 |
| 0144 | Accountant IV | 17 |  | 1 |  | 1 |  |  |
|  |  |  | 13.0 | \$1,001,535 | 13.1 | \$1,022,406 | 13.1 | ,022,406 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 020 - COUNTY COMPTROLLER


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 0.6 | 19,616 | 0.6 | 19,616 |
| 24 | 5.0 | 564,260 | 5.0 | 612,181 | 5.0 | 612,181 |
| 23 | 2.0 | 176,767 | 3.0 | 264,829 | 3.0 | 264,829 |
| 22 | 3.0 | 268,127 | 3.0 | 245,543 | 3.0 | 245,543 |
| 21 | 7.0 | 561,924 | 7.0 | 593,649 | 7.0 | 593,649 |
| 20 | 4.0 | 274,755 | 3.5 | 265,301 | 3.5 | 265,301 |
| 19 | 6.0 | 403,027 | 6.0 | 458,095 | 6.0 | 458,095 |
| 18 | 3.7 | 266,695 | 4.0 | 304,075 | 4.0 | 304,075 |
| 17 | 1.0 | 67,560 | 1.0 | 72,057 | 1.0 | 72,057 |
| 16 | 2.0 | 121,699 | 2.0 | 114,654 | 2.0 | 114,654 |
| 15 | 2.0 | 92,638 | 1.0 | 50,890 | 1.0 | 50,890 |
| 12 | 6.0 | 273,063 | 6.0 | 294,753 | 6.0 | 294,753 |
| 11 |  | 1 |  | 1 |  | 1 |
| Total Salaries and Positions | 41.7 | \$3,070,516 | 42.1 | \$3,295,644 | 42.1 | \$3,295,644 |
| Turnover Adjustment |  | $(92,115)$ |  | $(188,181)$ |  | $(188,181)$ |
| Operating Funds Total | 41.7 | \$2,978,401 | 42.1 | \$3,107,463 | 42.1 | \$3,107,463 |

## DEPARTMENT OVERVIEW

## 022 CONTRACT COMPLIANCE

## Mission

The mission of the Office of Contract Compliance is to certify Minority-, Women-, Veteran-, and Service-Disabled Veteran-owned Business Enterprises (MBE/WBE/VBE/SDVBEs), to ensure that all County purchases comply with the Cook County Minority- and Women-owned Business Enterprise Ordinance, to educate County User Departments and Vendors on the importance and the process of complying with the Ordinance, encourage greater inclusion of MBE/WBE and VBEs on County procurements, and to work together as a team to monitor the success of the process.

## Mandates and Key Activities

- Track procurement spend in lieu of merely recording contract dollar figures
- Ensure the full and equitable participation of MBE/WBEs in the County's procurement process as both prime and sub-contractors
- Certify and promote the utilization of MBE/WBE/VBE firms
- Play an active role in helping Cook County's M/WBEs build capacity and create local jobs


## Budget and Cost Analysis

The Office of Contract Compliance serves two primary functions. The first is an administrative role in the County's procurement process to ensure vendors adhere to the County's Minority and Women Owned Business (MBE/WBE) ordinance prior to contract award. The Compliance Enforcement team subsequently tracks procurement spending to ensure contract dollars are not only awarded to MBE and WBE firms, but that payments are made as committed. This year the office published its second annual Diversity Report to increase transparency and allow public review of progress being made. Additionally, the office was recently given the ability to financially penalize firms that do not follow through on their stated commitment.

The second function is the processing of applications for MBE, WBE, Veteranowned Business Enterprises (VBE), and Service Disabled Veteran Business Enterprises (SDVBE) certification. These certifications are reciprocal with the City of Chicago, and help strengthen the local economy by creating local jobs.

Although there's a $\$ 250$ fee for new and recertification applications; that fee, however, is not reflected in OCC's budget instead it can be found in the general fund.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 777.3 | 769.8 | 868.2 |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Increase access for MBE/WBE firms to participate in CCHHS procurement opportunities: Continuing efforts to work jointly with CCHHS Supply Chain Management to identify contracting opportunities for MBE/WBEs.
* Report actual MBE/WBE participation: In FY 2014, the County awarded 25\% of contracts to MBE/WBEs and during the same fiscal year, 25\% of contract payments were made to MBE/WBEs. Meanwhile, CCHHS awarded 7\% of contracts to MBE/WBEs and $7 \%$ of contract payments were made to MBE/WBEs during the same fiscal year.
Provide transparency regarding the MBE/WBE Program: Maintaining a webbased system to capture payment data on County and CCHHS contracts, which allows for a more efficient process; track and monitor actual MBE/WBE payments.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Increase Supplier Diversity |  |  |  |  |
| \% of contracts paid to MBE for Goods and <br> Services | 22 | 25 | 25 |  |
| \% of contracts paid to WBE for Goods and <br> Services | 6 | 5 | 10 |  |
| \% of contracts paid to MBE for <br> Construction | 15 | 12 | 24 |  |
| \% of contracts paid to WBE for <br> Construction | 6 | 5 | 10 |  |
| \% of contracts paid to MBE/WBE for <br> Professional Services | 5 | 12 | 35 |  |
| \% of contracts paid to MBE for Goods and <br> Services (CCHHS) | 2 | 6 | 25 |  |
| \% of contracts paid to WBE for Goods and <br> Services (CCHHS) | 6 | 14 | 10 |  |
| \% of contracts paid to MBE/WBE for <br> Professional Services (CCHHS) | 35 |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 022 - CONTRACT COMPLIANCE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 601,749 | 775,809 | 871,780 | 871,780 | 95,971 |
| 170/501510 Mandatory Medicare Costs | 8,562 | 10,419 | 12,643 | 12,643 | 2,224 |
| 185/501810 Professional and Technical Membership Fees | 200 | 200 | 200 | 200 |  |
| 186/501860 Training Programs for Staff Personnel |  | 3,481 | 3,500 | 3,500 | 19 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,581 | 2,985 | 3,000 | 3,000 | 15 |
| Personal Services Total | 612,092 | 792,894 | 891,123 | 891,123 | 98,229 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 480 | 1,363 | 1,443 | 1,443 | 80 |
| 225/520260 Postage |  | 945 | 1,000 | 1,000 | 55 |
| 240/520490 External Graphics and Reproduction Services | 125 |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  | 2,500 | 2,500 | 2,500 |  |
| Contractual Services Total | 605 | 4,808 | 4,943 | 4,943 | 135 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,194 | 1,890 | 2,800 | 2,800 | 910 |
| 388/531650 Computer Operation Supplies |  | 1,133 | 1,200 | 1,200 | 67 |
| Supplies and Materials Total | 1,194 | 3,023 | 4,000 | 4,000 | 977 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 300 | 300 | 300 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 26,924 | 28,400 | 39,100 | 39,100 | 10,700 |
| Operations and Maintenance Total | 26,924 | 28,700 | 39,400 | 39,400 | 10,700 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,700 | 12,385 | 4,350 | 4,350 | $(8,035)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,000 | 2,000 | 2,000 |
| Rental and Leasing Total | 7,700 | 12,385 | 6,350 | 6,350 | $(6,035)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(28,713)$ | $(75,000)$ | $(80,579)$ | $(80,579)$ | $(5,579)$ |
| 881/580240 County Government Public Programs and Events |  | 3,000 | 3,000 | 3,000 |  |
| Contingency and Special Purposes Total | $(28,713)$ | $(72,000)$ | $(77,579)$ | $(77,579)$ | $(5,579)$ |
| Operating Funds Total | 619,801 | 769,810 | 868,237 | 868,237 | 98,427 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Contract Compliance |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0221419 |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 70,743 |  |  |  |  |
| 6358 | Contract Compliance Officer | 19 |  |  | 1.0 | 65,169 | 1.0 | 65,169 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 43,904 | 1.0 | 47,127 | 1.0 | 47,127 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,678 | 1.0 | 38,031 | 1.0 | 38,031 |
| 0906 | Clerk IV | 09 | 1.0 | 35,557 | 1.0 | 38,601 | 1.0 | 38,601 |
|  |  |  | 5.0 | \$305,883 | 5.0 | \$316,837 | 5.0 | \$316,837 |
| 02 Certification Unit - 0221421 |  |  |  |  |  |  |  |  |
| 5204 | Deputy Director | 23 | 1.0 | 91,105 | 1.0 | 97,124 | 1.0 | 97,124 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 81,996 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 88,011 | 1.0 | 94,268 | 1.0 | 94,268 |
|  |  |  | 3.0 | \$261,112 | 3.0 | \$279,297 | 3.0 | \$279,297 |
| 02 Contract Compliance Enforcement |  |  |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 90,880 | 1.0 | 100,581 | 1.0 | 100,581 |
| 6358 | Contract Compliance Officer | 19 | 1.5 | 90,332 | 2.0 | 134,359 | 2.0 | 134,359 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,441 | 1.0 | 77,220 | 1.0 | 77,220 |
|  |  |  | 3.5 | \$253,653 | 4.0 | \$312,160 | 4.0 | \$312,160 |
| Total Salaries and Positions |  |  | 11.5 | \$820,648 | 12.0 | \$908,294 | 12.0 | \$908,294 |
| Turnover Adjustment |  |  |  | $(33,024)$ |  | $(36,514)$ |  | $(36,514)$ |
| Operating Funds Total |  |  | 11.5 | \$787,624 | 12.0 | \$871,780 | 12.0 | \$871,780 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 120,001 | 1.0 | 127,909 | 1.0 | 127,909 |
| 23 | 1.0 | 91,105 | 1.0 | 97,124 | 1.0 | 97,124 |
| 22 | 3.0 | 243,619 | 2.0 | 188,486 | 2.0 | 188,486 |
| 20 | 1.0 | 88,011 | 1.0 | 94,268 | 1.0 | 94,268 |
| 19 | 1.5 | 90,332 | 3.0 | 199,528 | 3.0 | 199,528 |
| 18 | 1.0 | 72,441 | 1.0 | 77,220 | 1.0 | 77,220 |
| 17 | 1.0 | 43,904 | 1.0 | 47,127 | 1.0 | 47,127 |
| 14 | 1.0 | 35,678 | 1.0 | 38,031 | 1.0 | 38,031 |
| 09 | 1.0 | 35,557 | 1.0 | 38,601 | 1.0 | 38,601 |
| Total Salaries and Positions | 11.5 | \$820,648 | 12.0 | \$908,294 | 12.0 | \$908,294 |
| Turnover Adjustment |  | $(33,024)$ |  | $(36,514)$ |  | $(36,514)$ |
| Operating Funds Total | 11.5 | \$787,624 | 12.0 | \$871,780 | 12.0 | \$871,780 |

## DEPARTMENT OVERVIEW

## 029 OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

## Mission

Enterprise Resource Planning (ERP) is charged with implementing and supporting Countywide financial system projects to improve business operations. ERP serves as a County resource for the development and maintenance of new efficiency and accountability technologies.

## Mandates and Key Activities

- Manage and enhance the Human Resource, Payroll and Benefits Systems
- Implementation of Time and Attendance System for all County agencies
- Implement a new Countywide ERP system to support financial, supply chain and human capital management functions


## Budget and Cost Analysis

The Office of Enterprise Resource Planning (ERP) is a program management office that focuses on planning, implementing, and supervising key technology projects across Cook County Government. To replace antiquated technologies, streamline services and reduce costs by millions, Cook County has invested $\$ 22.8$ million in FY16 for various projects being run by the ERP team.

FY16 projects will focus on Time and Attendance, Payroll, and the roll-out of the new Oracle E-Business Suite ERP software. Successful implementation of the ERP suite is expected to retire up to eight outmoded systems and save the County millions of dollars annually through centralizing supply chain data to reduce inventory expenses, and increase use of automation. The Time and Attendance project is expected to cut payroll-related costs by moving to biometric time clocks which should minimize payroll errors and reduce administrative staff time spent manually processing paper paystubs. This initiative will allow for the automation and integrated time tracking for the County's approximately 23,000 employees at more than 100 locations. This is an important aspect of the Countywide goal of decreasing overtime costs.

To ensure the successful implementation of these complex processes the department is budgeted to have a staff of approximately 16 staff members who will account for approximately $6.5 \%$ of the departmental budget.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 16.4 | $1,750.7$ | $1,660.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 19.8 | 22.6 | 16.0 |

## STAR Goals/Key Performance Indicators

* Time and Attendance Implementation: As part of implementation, ERP will strive to collect time and attendance requirements from all County agencies, install biometric timekeeping devices at County sites and complete configuration of time and attendance software. The Cook County Time (CCT) Time and Attendance project proceeded on schedule throughout FY 2015. The Pilot production was released in the third quarter as anticipated. The Enterprise production deployment is planned to begin in the second quarter of FY2016.

ERP Implementation: ERP is initiating Software Integration Services for Oracle E-Business Suite ERP Software and managing services for Oracle E-Business Suite ERP Software.
丸 ERP supported the County's new Human Resources, Payroll and Benefits production system throughout FY 2015. ERP added Employee Self-Service (ESS) functionality to the system during the third quarter. Ongoing production support for the system, will migrate to the Bureau of Technology for FY 2016.
*ERP recommended contract awards for ERP software in the first quarter of FY2015, IV\&V services in the second quarter, and for implementation and managed services in the third quarter. The Countywide ERP project initiated in the third quarter and is anticipated to be ongoing throughout FY2016.

* Create new Enterprise Chart of Accounts.
* Configure new cloud-hosted technical environment.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 |  |  |  |
| Projected YE |  |  |  |  | | FY 2016 |
| ---: |
| Target |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,050,061 | 1,679,392 | 1,582,734 | 1,582,734 | $(96,658)$ |
| 170/501510 Mandatory Medicare Costs | 14,770 | 24,599 | 22,950 | 22,950 | $(1,649)$ |
| 186/501860 Training Programs for Staff Personnel | 4,429 | 9,950 | 15,000 | 15,000 | 5,050 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,872 | 4,990 | 2,000 | 2,000 | $(2,990)$ |
| Personal Services Total | 1,071,132 | 1,718,931 | 1,622,684 | 1,622,684 | $(96,247)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,267 | 1,793 | 1,898 | 1,898 | 105 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 2,000 | 5,000 | 5,000 | 3,000 |
| Contractual Services Total | 1,350 | 3,793 | 6,898 | 6,898 | 3,105 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,503 | 6,991 | 7,700 | 7,700 | 709 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 907 | 11,771 | 12,000 | 12,000 | 229 |
| 388/531650 Computer Operation Supplies | 1,374 | 2,399 | 4,000 | 4,000 | 1,601 |
| Supplies and Materials Total | 7,784 | 21,161 | 23,700 | 23,700 | 2,539 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,840 | 6,840 |  |  | $(6,840)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,550 | 7,550 | 7,550 |
| Rental and Leasing Total | 6,840 | 6,840 | 7,550 | 7,550 | 710 |
| Operating Funds Total | 1,087,105 | 1,750,725 | 1,660,832 | 1,660,832 | $(89,893)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520750 |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 2,930,000 |  |  |  |  |
| 579/560450 Computer Equipment | 7,084,086 | 1,084,889 |  |  | $(1,084,889)$ |
|  | 10,014,086 | 1,084,889 |  |  | $(1,084,889)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520760 |  |  |  |  |  |
| 579/560450 Computer Equipment | 2,354,238 |  |  |  |  |
|  | 2,354,238 |  |  |  |  |
| (016) Revolving Fund - 0160290000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 22,880,000 | 22,880,000 | 22,880,000 |
|  |  |  | 22,880,000 | 22,880,000 | 22,880,000 |
| (717) New/Replacement Capital Equipment - 71700029 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  | 750,000 |  |  | $(750,000)$ |
| 521/560420 Institutional Equipment | 2,119 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 194,148 |  |  |  |  |
|  | 196,267 | 750,000 |  |  | $(750,000)$ |
| Capital Equipment Request Total | 12,564,591 | 1,834,889 | 22,880,000 | 22,880,000 | 21,045,111 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0290101 |  |  |  |  |  |  |  |  |
| 7000 | Director of ERP | 24 | 1.0 | 145,000 | 1.0 | 153,077 | 1.0 | 153,077 |
| 7001 | Deputy Director of ERP - Operations Manager | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 7002 | Deputy Director of ERP - Programs Manager | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 0079 | Student Administrative Aide |  | 0.6 | 17,000 |  |  |  |  |
| 7004 | ERP Technical Manager | 24 | 1.0 | 117,000 |  |  |  |  |
|  | ERP Human Capital Management (HCM) Functional Lead | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 7009 | ERP Financial Functional Lead | 24 | 1.0 | 105,001 |  |  |  |  |
| 7010 | ERP Business Analyst/Project Manager | 24 | 10.0 | 956,776 | 7.0 | 689,587 | 7.0 | 689,587 |
| 7011 | ERP Programmer/Analyst | 24 | 2.0 | 141,316 |  |  |  |  |
| 7012 | ERP Project Manager | 24 | 1.0 | 115,000 | 2.0 | 234,646 | 2.0 | 234,646 |
|  | Functional Implementation Team LeadOrganizational Change Management | 23 | 1.0 | 70,658 | 1.0 | 95,210 | 1.0 | 95,210 |
| 5796 | Executive Assistant to Director (ERP) | 22 | 1.0 | 71,206 | 1.0 | 76,836 | 1.0 | 76,836 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Total Salaries and Positions |  |  | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Turnover Adjustment |  |  |  | $(429,405)$ |  | $(84,706)$ |  | $(84,706)$ |
| Operating Funds Total |  |  | 22.6 | \$1,704,967 | 16.0 | \$1,582,734 | 16.0 | \$1,582,734 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 0.6 | 17,000 |  |  |  |  |
| 24 | 19.0 | 1,935,093 | 13.0 | 1,451,447 | 13.0 | 1,451,447 |
| 23 | 1.0 | 70,658 | 1.0 | 95,210 | 1.0 | 95,210 |
| 22 | 1.0 | 71,206 | 1.0 | 76,836 | 1.0 | 76,836 |
| 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
| Total Salaries and Positions | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Turnover Adjustment |  | $(429,405)$ |  | $(84,706)$ |  | $(84,706)$ |
| Operating Funds Total | 22.6 | \$1,704,967 | 16.0 | \$1,582,734 | 16.0 | \$1,582,734 |

## DEPARTMENT OVERVIEW

## 030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

## Mission

The Office of the Chief Procurement Officer (OCPO) adds value through the implementation of quality and cost-effective contracts. It creates partnerships with County departments to foster a team environment while implementing best practices in public procurement; and improves efficiency through the timely execution of the procurement process in accordance with County ordinances.

## Mandates and Key Activities

- Procure goods and services in compliance with Cook County Procurement Code and other applicable public procurement laws
- Reduce the cost of goods and services through strategic sourcing
- Improve transparency in the procurement process
- Provide leadership in the procurement and contracting process for using agencies.
- Foster a fair and open procurement environment, free of improprieties and conflicts of interest, whether real or perceived


## Budget and Cost Analysis

In the operating budget, the OCPO 2016 Budget Request is $\$ 2,945,923$, of which $93 \% ~(\$ 2,731,625)$ accounts for personnel salaries and Medicare cost. Personnel expenses encompass the largest percentage of the total operating budget. This budget is comprised of thirty-seven (37) full-time positions that assists and manages procurement needs of approximately thirty-seven (37) County departments and Cook County elected offices. OCPO works toward delivering efficient, quality, and transparent procurement process for the business/vendor community, with strict adherence to the Cook County Procurement Code. On a daily basis, OCPO staff work effectively toward supporting the following five key program activities.

1. Procure Goods and Services: In 2014, OCPO completed 536 new contracts; 240 contract amendments and 1,677 purchase orders.
2. Provide Vendor Training: OCPO offers workshops to assist business owners in learning more about doing business with Cook County. In these workshop sessions, our staff provides valuable information on various procurement processes and requirements to foster a fair and open procurement environment. In 2014, there were 26 workshops; and through July 2015, OCPO held 18 vendor workshop sessions.
3. Achieve Efficiency: In 2014, OCPO completed 536 new contracts, of which 29\% were on target. The 2015 year-to-date performance measures show improvement in new contract process time to $41 \%$ of contracts meeting target/goal. Additionally, OCPO data indicates the number of active procurement over 200 days has decreased from 30 contracts in 2014 to 21 contracts through the month of June 2015.
4. Cost Reduction and Revenue Increase: OCPO tracks contracts savings resulting from negotiated contracts, utilizing GPO or Joint Procurement contracts and product rebates. In 2014, OCPO achieved $\$ 584,895$ in contracts savings. The 2015 year-to-date savings is at $\$ 1,049,683$, and collected approximately $\$ 120,000$ in product rebates. In August 2014, OCPO implemented online auction of surplus goods. During the first year of full implementation, the County had closed 257 auctions that resulted in over $\$ 250,000$ revenue.
5. Provide Leadership to User Agencies: OCPO holds Procurement Liaison meetings where we inform our using agency partners regarding procurement code
and ethics requirements, procedural changes and best practices in procurement and contracting. In 2014, OCPO held eleven (11) informational meetings, and in 2015, we have completed seven (7) informational meetings.

Only seven percent (7\%) of OCPO's 2016 operating budget is for overhead and administrative expenses, of which four percent (4\%) is for licensing and maintenance support for Marketplace electronic procurement solution and Prodagio contract management system, which enables the County to manage and track the full lifecycle of a contract. This leaves only three percent (3\%), approximately $\$ 80,000$, for other non-personnel expenses.

In addition to upholding the County Procurement Codes and procurement best practice principles, OCPO measures a variety of procurement methods and activities to track our performance toward meeting various targets/goals established with the Performance Management Office.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Corporate Fund |
| $2,775.0$ |

## STAR Goals/Key Performance Indicators

* Improve operating efficiency: The OCPO strives to meet its internal and external customer's expectation on the quality and timeliness of procurement activities. In 2014, OCPO completed 536 new contracts, of which $29 \%$ were on target. The 2015 year-to-date performance measures show improvement in new contract process time; it has improved to $41 \%$ of contracts meeting target/goal. Additionally, OCPO data indicates the number of active procurement over 200 days has decreased from 30 contracts in 2014 to 21 contracts through the month of June 2015.
* Improve accountability, partnership and teamwork with client departments: Every new contract or amendment begins with a client department's request. It is critical that our client departments are equally committed to follow and are informed of the County Procurement Codes and procurement best practice principles. In partnership with procurement liaisons, OCPO has established an improved platform for sharing procurement knowledge. In 2014, OCPO conducted eleven (11) information meetings, and OCPO expects to complete the same number of Procurement Liaison meetings in 2015.
* Deliver cost savings on County contracts without sacrificing quality: In 2014, OCPO achieved $\$ 584,895$ in contracts savings resulting from negotiated contracts, utilizing GPO or Joint Procurement contracts and product rebates. The 2015 year-to-date identified savings is at $\$ 1,049,683$, and collected approximately $\$ 120,000$ in product rebates.


## DEPARTMENT OVERVIEW

030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Procurement Performance Measures |  |  |  |
| Percent of contracts meeting target procurement cycle | 29\% | 41\% | 45\% |
| Number of contracts completed | 536 | 211 | 420 |
| Number of contract modifications completed | 240 | 183 | 280 |
| Number of purchase orders completed | 1677 | 931 | 1500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 030-OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,865,164 | 2,507,332 | 2,692,581 | 2,692,581 | 185,249 |
| 130/501320 Salaries and Wages of Extra Employees | 3,956 | 3,957 |  |  | $(3,957)$ |
| 170/501510 Mandatory Medicare Costs | 24,526 | 36,825 | 39,044 | 39,044 | 2,219 |
| 183/501770 Seminars for Professional Employees | 440 | 3,980 | 1,925 | 1,925 | $(2,055)$ |
| 185/501810 Professional and Technical Membership Fees | 3,230 | 3,287 | 3,910 | 3,910 | 623 |
| 186/501860 Training Programs for Staff Personnel | 6,440 | 29,050 | 10,000 | 10,000 | $(19,050)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 113 | 4,975 | 3,000 | 3,000 | $(1,975)$ |
| Personal Services Total | 1,903,870 | 2,589,406 | 2,750,460 | 2,750,460 | 161,054 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,937 | 3,152 | 2,577 | 2,577 | (575) |
| 225/520260 Postage | 17 | 3,346 | 4,000 | 4,000 | 654 |
| 240/520490 External Graphics and Reproduction Services | 12 | 991 | 1,000 | 1,000 | 9 |
| 241/520491 Internal Graphics and Reproduction Services | 2,956 | 5,000 | 5,000 | 5,000 |  |
| 245/520610 Advertising For Specific Purposes | 7,000 | 9,450 | 9,750 | 9,750 | 300 |
| 249/520670 Purchased Services Not Otherwise Classified |  | 12,284 | 13,000 | 13,000 | 716 |
| Contractual Services Total | 11,922 | 34,223 | 35,327 | 35,327 | 1,104 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 12,533 | 13,097 | 13,860 | 13,860 | 763 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,600 | 500 | 500 | $(1,100)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 837 | 837 | 837 |
| 388/531650 Computer Operation Supplies | 1,056 | 2,835 | 2,500 | 2,500 | (335) |
| 390/531680 Supplies and Materials Not Otherwise Classified | 1,016 | 1,379 | 1,000 | 1,000 | (379) |
| Supplies and Materials Total | 14,605 | 18,911 | 18,697 | 18,697 | (214) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,519 | 3,000 | 1,911 | 1,911 | $(1,089)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 69,857 | 89,000 | 126,082 | 126,082 | 37,082 |
| Operations and Maintenance Total | 71,376 | 92,000 | 127,993 | 127,993 | 35,993 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 14,172 | 14,172 |  |  | $(14,172)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 13,446 | 13,446 | 13,446 |
| Rental and Leasing Total | 14,172 | 14,172 | 13,446 | 13,446 | (726) |
| Operating Funds Total | 2,015,945 | 2,748,712 | 2,945,923 | 2,945,923 | 197,211 |
| (016) Revolving Fund - 0160300000 |  |  |  |  |  |
| 266/520985 $\begin{aligned} & \text { Professional and Managerial Services for Capital } \\ & \text { Projects }\end{aligned}$ |  |  | 300,000 | 300,000 | 300,000 |
|  |  |  | 300,000 | 300,000 | 300,000 |
| (717) New/Replacement Capital Equipment - 71700030 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 15,854 |  |  |  |  |
|  | 15,854 |  |  |  |  |
| Capital Equipment Request Total | 15,854 |  | 300,000 | 300,000 | 300,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Job |  |  |  | 2015 Approved \& | Department Request |  | President's Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Code |  |  |  |  |  |  |  |

01 Administration

| 01 Administration - 0301293 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 | Chief Procurement Officer | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 108,150 | 1.0 | 115,278 | 1.0 | 115,278 |
| 1217 | Procurement System Coordinator | 23 | 1.0 | 70,658 |  |  |  |  |
| 5819 | Executive Assistant II | 22 | 1.0 | 75,529 | 1.0 | 80,765 | 1.0 | 80,765 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5818 | Executive Assistant I | 20 | 1.0 | 76,377 | 1.0 | 65,169 | 1.0 | 65,169 |
| 6498 | Operations Analyst | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
|  |  |  | 5.0 | \$480,715 | 5.0 | \$475,287 | 5.0 | \$475,287 |
| 07 Procurement Operations - 0301299 |  |  |  |  |  |  |  |  |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 0253 | Business Manager III | 22 | 1.0 | 71,642 | 1.0 | 76,449 | 1.0 | 76,449 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 90,218 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0300 | Contract Administrator | 21 | 1.0 | 90,218 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5610 | Senior Contract Negotiator | 21 | 3.0 | 257,899 | 3.0 | 257,408 | 3.0 | 257,408 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 86,035 | 1.0 | 93,334 | 1.0 | 93,334 |
| 5611 | Contract Negotiator | 20 | 2.0 | 140,388 | 2.0 | 223,734 | 2.0 | 223,734 |
| 5922 | Procurement Analyst | 19 | 1.0 | 55,276 | 1.0 | 58,985 | 1.0 | 58,985 |
| 2234 | Specifications Engineer II | 18 | 1.0 | 72,274 |  |  |  |  |
| 1208 | Buyer IV | 16 | 1.0 | 48,531 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 79,938 | 2.0 | 89,528 | 2.0 | 89,528 |
| 0907 | Clerk V | 11 | 4.0 | 176,660 | 4.0 | 187,024 | 4.0 | 187,024 |
|  |  |  | 21.0 | \$1,426,464 | 20.0 | \$1,504,166 | 20.0 | \$1,504,166 |


| 08 Strategic Sourcing - 0301300 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 103,188 | 1.0 | 108,936 | 1.0 | 108,936 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 90,218 | 1.0 | 100,581 | 1.0 | 100,581 |
| 5610 | Senior Contract Negotiator | 21 | 2.0 | 171,885 | 3.0 | 233,563 | 3.0 | 233,563 |
| 2229 | Specifications Engineer III | 20 | 2.0 | 174,836 | 2.0 | 187,602 | 2.0 | 187,602 |
| 5611 | Contract Negotiator | 20 | 2.0 | 141,310 | 2.0 | 135,646 | 2.0 | 135,646 |
| 4877 | Purchasing Specifications Engineer II | 19 | 1.0 | 78,880 | 1.0 | 84,132 | 1.0 | 84,132 |
| 5922 | Procurement Analyst | 19 | 1.0 | 52,618 | 1.0 | 56,397 | 1.0 | 56,397 |
| 1208 | Buyer IV | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 11.0 | \$875,631 | 12.0 | \$973,727 | 12.0 | \$973,727 |
| Total Salaries and Positions |  |  | 37.0 | \$2,782,810 | 37.0 | \$2,953,180 | 37.0 | \$2,953,180 |
| Turnover Adjustment |  |  |  | $(233,276)$ |  | $(260,599)$ |  | $(260,599)$ |
| Operating Funds Total |  |  | 37.0 | \$2,549,534 | 37.0 | \$2,692,581 | 37.0 | \$2,692,581 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 481,338 | 4.0 | 512,007 | 4.0 | 512,007 |
| 23 | 1.0 | 70,658 |  |  |  |  |
| 22 | 4.0 | 327,607 | 4.0 | 353,005 | 4.0 | 353,005 |
| 21 | 6.0 | 520,002 | 7.0 | 589,068 | 7.0 | 589,068 |
| 20 | 9.0 | 705,523 | 9.0 | 797,826 | 9.0 | 797,826 |
| 19 | 3.0 | 186,774 | 4.0 | 253,703 | 4.0 | 253,703 |
| 18 | 1.0 | 72,274 |  |  |  |  |
| 16 | 2.0 | 111,227 | 2.0 | 116,828 | 2.0 | 116,828 |
| 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 12 | 2.0 | 79,938 | 2.0 | 89,528 | 2.0 | 89,528 |
| 11 | 4.0 | 176,660 | 4.0 | 187,024 | 4.0 | 187,024 |
| Total Salaries and Positions | 37.0 | \$2,782,810 | 37.0 | \$2,953,180 | 37.0 | \$2,953,180 |
| Turnover Adjustment |  | $(233,276)$ |  | $(260,599)$ |  | $(260,599)$ |
| Operating Funds Total | 37.0 | \$2,549,534 | 37.0 | \$2,692,581 | 37.0 | \$2,692,581 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 542 - SELF - INSURANCE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,657,114 | 2,739,444 | 2,739,444 | $(917,670)$ |
| 176/501610 Health Insurance |  | 232,816,861 | 227,561,016 | 227,561,016 | $(5,255,845)$ |
| 177/501640 Dental Insurance Plan |  | 8,238,203 | 8,374,593 | 8,374,593 | 136,390 |
| 179/501690 Vision Care Insurance |  | 2,722,923 | 2,722,136 | 2,722,136 | (787) |
| 181/501715 Group Pharmacy Insurance |  | 54,372,586 | 68,152,544 | 68,152,544 | 13,779,958 |
| Personal Services Total |  | 301,807,687 | 309,549,733 | 309,549,733 | 7,742,046 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | $(16,367,111)$ | $(355,725,097)$ |  |  | 355,725,097 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(365,523,186)$ | $(365,523,186)$ | $(365,523,186)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,822,529 | 18,751,177 | 19,887,162 | 19,887,162 | 1,135,985 |
| 846/580140 Self-Insurance Settlements |  | 35,166,233 | 36,086,291 | 36,086,291 | 920,058 |
| Contingency and Special Purposes Total | 2,455,418 | $(301,807,687)$ | $(309,549,733)$ | $(309,549,733)$ | $(7,742,046)$ |
| Operating Funds Total | 2,455,418 |  |  |  |  |

590 - COUNTY EMPLOYEES ANNUITY AND BENEFITS FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | ---: |
| Personal Services |  |  |  |  |
| $173 / 5015652016$ Additional Board Appropriated Pension* | - | $270,526,000$ | $270,526,000$ | $270,526,000$ |
| $174 / 501570$ Statutory Pension | $192,786,467$ | $195,622,621$ | $195,622,621$ | $2,836,154$ |
| $819 / 580420$ Appropriation Transfer for Reimbursement from Designated Fund | - | $(270,526,000)$ | $(270,526,000)$ | $(270,526,000)$ |
| Contingency Total | $192,786,467$ | $195,622,621$ | $195,622,621$ | $\mathbf{2 , 8 3 6 , 1 5 4}$ |
| Operating Funds Total | $192,786,467$ | $195,622,621$ | $195,622,621$ | $\mathbf{2 , 8 3 6 , 1 5 4}$ |

## 853 - BOND AND INTEREST SPECIAL PURPOSE FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes | $(40,000,000)$ |  |  |  |
| $819 / 580420$ Appropriation Transfer for Reimbursement From Designated | $225,000,000$ | $250,000,000$ | $250,000,000$ | $25,000,000$ |
| $853 / 580200$ Expenses Related to External Borrowing | $185,000,000$ | $250,000,000$ | $250,000,000$ | $65,000,000$ |
| Contingency Total | $185,000,000$ | $250,000,000$ | $250,000,000$ | $65,000,000$ |
| Operating Funds Total |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| * Disbursement contingent on Intergovernmental Agreement with the Cook County Employees Annuity and Benefits Fund |  |  |  |  |
| and the Cook County Board of Commissioners. |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
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Department Budget
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade
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019 - Employee Appeals Board

BUREAU OF HUMAN RESOURCES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 032 - Department of Human Resources | $3,158,315$ | $4,110,407$ | $4,333,095$ | $4,333,095$ | 222,688 |
| 019 - Employee Appeals Board | 43,378 | 69,150 | 100,870 | 100,870 | 31,720 |
| Corporate Fund Total | $\mathbf{3 , 2 0 1 , 6 9 3}$ | $\mathbf{4 , 1 7 9 , 5 5 7}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{2 5 4 , 4 0 8}$ |
| Total Appropriations | $\mathbf{3 , 2 0 1 , 6 9 3}$ | $\mathbf{4 , 1 7 9 , 5 5 7}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{2 5 4 , 4 0 8}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF HUMAN RESOURCES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,740,656 | 3,683,864 | 3,745,316 | 3,745,316 | 61,452 |
| 133/501360 Per Diem Personnel | 37,000 | 59,700 | 60,000 | 60,000 | 300 |
| 170/501510 Mandatory Medicare Costs | 38,987 | 53,740 | 55,226 | 55,226 | 1,486 |
| 183/501770 Seminars for Professional Employees |  | 2,009 | 1,500 | 1,500 | (509) |
| 185/501810 Professional and Technical Membership Fees |  | 756 | 570 | 570 | (186) |
| 186/501860 Training Programs for Staff Personnel | 1,145 | 1,889 | 1,650 | 1,650 | (239) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,037 | 1,995 | 1,500 | 1,500 | (495) |
| Personal Services Total | 2,818,824 | 3,803,953 | 3,865,762 | 3,865,762 | 61,809 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,818 | 7,137 | 5,500 | 5,500 | $(1,637)$ |
| 225/520260 Postage | 214 | 1,183 | 1,253 | 1,253 | 70 |
| 228/520280 Delivery Services | 46 | 300 | 300 | 300 |  |
| 241/520491 Internal Graphics and Reproduction Services | 410 | 1,558 | 1,530 | 1,530 | (28) |
| 245/520610 Advertising For Specific Purposes |  | 2,112 | 1,000 | 1,000 | $(1,112)$ |
| 260/520830 Professional and Managerial Services | 29,122 | 42,835 | 57,027 | 57,027 | 14,192 |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 30,000 | 30,000 | 30,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 6,378 | 9,450 | 10,000 | 10,000 | 550 |
| 272/521050 Medical Consultation Services |  | 10,329 | 11,444 | 11,444 | 1,115 |
| 275/521120 Registry Services |  | 4,280 | 3,840 | 3,840 | (440) |
| 278/521200 Laboratory Related Services | 250 | 2,835 | 3,000 | 3,000 | 165 |
| Contractual Services Total | 39,238 | 82,019 | 124,894 | 124,894 | 42,875 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,621 | 7,144 | 7,182 | 7,182 | 38 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,205 | 4,205 | 4,205 | 4,205 |  |
| 355/530700 Photographic and Reproduction Supplies | 3,095 | 3,195 | 78,077 | 78,077 | 74,882 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 1,638 | 31,409 | 31,576 | 31,576 | 167 |
| 388/531650 Computer Operation Supplies | 278 | 1,890 | 1,890 | 1,890 |  |
| 391/531880 Miscellaneous Supplies and Materials |  | 325 | 500 | 500 | 175 |
| Supplies and Materials Total | 14,837 | 48,168 | 123,430 | 123,430 | 75,262 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,581 | 5,000 | 10,593 | 10,593 | 5,593 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations and Maintenance Total | 327,221 | 328,640 | 334,233 | 334,233 | 5,593 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 11,048 | 11,669 | 2,342 | 2,342 | $(9,327)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,899 | 6,899 | 6,899 |
| Rental and Leasing Total | 11,048 | 11,669 | 9,241 | 9,241 | $(2,428)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Contingency and Special Purposes Total | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Operating Funds Total | 3,201,693 | 4,179,557 | 4,433,965 | 4,433,965 | 254,408 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 12,407 |  |  |  |  |
|  | 12,407 |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request |
| :--- | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  | President's <br> Recommendation |
| Difference |  |  |  |
| Total Capital Equipment Request Total | 34,107 |  |  |
| 34,107 |  |  |  |

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

## Mission

The Bureau of Human Resources (BHR) directs and coordinates all human resources activities for departments under the jurisdiction of the President of the Cook County Board. These activities include maintaining an applicant tracking system which monitors the status of job applications submitted to the Bureau. Human Resources is also responsible for classification and compensation, collective bargaining, labor-management relations, training and employee development.

## Mandates and Key Activities

- Shakman Compliance: The County continues to make progress towards substantial compliance. For FY 2016, BHR intends to focus on monitoring and auditing supplemental policies, comprehensive revisions to the Employment Plan training materials and expansion of the Cook County intern/extern program by collaborating with more colleges and universities.
- Collective Bargaining: The negotiations to replace the 2008-2012 collective bargaining agreements are underway and should be completed before the end of FY15. Throughout 2014 and 2015, BHR completed negotiations for approximately 77 of the 95 open collective bargaining agreements from the 2012-2017 bargaining cycle.
- Classification and Compensation: BHR is in the process of implementing Cost of Living Adjustments (COLAs) for union employees for FY 2013-2017. BHR continues to work with departments under the President to update and create new job descriptions as required to attract and recruit qualified candidates.
- Equal Employment Opportunity: BHR is finalizing its new Equal Employment Opportunity (EEO) and Reasonable Accommodation policies and will be undertaking an initiative to train all employees in Offices under the President in FY16. This will increase the visibility of BHR's EEO division and help ensure the County complies with its legal obligations to prevent workplace discrimination and harassment. BHR is also working towards developing and disseminating its new Anti-Bullying and Workplace Violence Policy. The EEO Office will coordinate a training initiative once that policy is finalized in FY16.
- Grievances and Arbitrations: During FY15, BHR has represented the County in more than 25 labor arbitrations involving issues respective to discharge, denial of promotions, subcontracting, layoff, reorganization, job classification, and management rights. BHR has also presided over more than 50 third step hearings in the grievance process. With the additional hiring of a Senior Labor Counsel and one additional Labor Counsel expected by the end of the year, we expect to litigate a higher number of cases, specifically focusing on reducing the significant backlog.
- Responses to Charges of Discrimination: BHR has represented the County in defense of charges of discrimination filed by individuals and employees with the Illinois Department of Human Rights and the U.S. Equal Employment Opportunity Commission. It is BHR's goal to maintain the current practice of submitting timely responses, avoidance of a backlog of cases, and to keep costs at a minimum by avoiding the use of outside counsel.


## Budget and Cost Analysis

Due to the fact the BHR is responsible for directing and coordinating all human resource related activities for those departments under the jurisdiction of the President of the County Board, BHR's personnel and operating expenses may fluctuate based on the various needs of these departments. In order for BHR to
adequately service these departments, it must maintain well qualified staff and systems that are capable of providing the services necessary to accommodate these personnel related changes and/or issues that occur frequently amongst these departments.

The budget request for FY 2016 reflects an increase in personnel costs, as well as operating expenses. The increase in personnel costs can be attributed to the cost of living increases and addition of two new positions: one in Training and one in Labor Relations. Both of these positions will assist in fulfilling BHR's mission and providing services to the County workforce. The primary reason for the increase in the operating expenses can be attributed to an increase in professional services pertaining to the driver's license verification process and expenses associated with procuring employee IDs for the implementation of the new Time and Attendance system.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $4,017.4$ | $4,110.4$ | $4,333.1$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

$\star$ Recruit and Hire the Best Qualified Employees: An important part of the hiring process is to attract talent that is interested in working for Cook County. We want to achieve as high an offer acceptance rate as possible so that departments are getting their first choice and the best qualified candidates. Our FY14 offer acceptance rate was $93 \%$. Our target for FY15 was $90 \%$ and as of June 2015, we were at $98 \%$.

* Complete the Hiring Process in an Efficient \& Timely Manner: The Bureau of Human Resources set a goal of 90 days to fill vacancies from Request to Hire to effective start date. To obtain this data we reviewed the hiring cycle of the positions that went through the "full cycle" (from the approval of the Request to Hire through the actual hire of the candidate) and positions in which a pool of candidates (previously ranked candidates) already existed for the position. Our recent years' statistics are as follows:

2012-88 days
2013-88 days
2014-85 days

Through June of 2015, the average number of days to fill vacancies was 80 . For FY 2016, our data will focus only on those positions that have gone through the "full cycle" hiring process, which will be a true measure of time to hire and increase our target to 98 days.

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

Improve Collective Bargaining and Grievance Processes: Negotiations for 81\% percent of the 2012-2017 collective bargaining agreements were completed as of July 30, 2015. The goal is to have all 2012-2017 collective bargaining agreement negotiations, including interest arbitrations, completed by the end of FY 2015 or early FY 2016. Furthermore, BHR intends to plan and coordinate a collective bargaining round up with all stakeholders. Its focus will be on how to improve the process for the next bargaining period.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 <br> Target |
| Labor Negotiations |  |  |  |
| \% of 2012-2017 Collective Bargaining <br> Agreements complete | $24 \%$ | $100 \%$ | 0 |
| Piring Process |  |  |  |
| Offer acceptance rate | $93 \%$ | $95 \%$ | $90 \%$ |
| Average number of days from request to | 85 | 85 | 98 |

hire to approval to hire

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| 350/530600 | Office Supplies | 5,621 | 7,144 | 7,182 | 7,182 | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,205 | 4,205 | 4,205 | 4,205 |  |
| 355/530700 | Photographic and Reproduction Supplies | 3,095 | 3,195 | 78,077 | 78,077 | 74,882 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 1,638 | 31,409 | 31,576 | 31,576 | 167 |
| 388/531650 | Computer Operation Supplies | 278 | 1,890 | 1,890 | 1,890 |  |
| 391/531880 | Miscellaneous Supplies and Materials |  | 325 | 500 | 500 | 175 |
| Supplies and | and Materials Total | 14,837 | 48,168 | 123,430 | 123,430 | 75,262 |


| 440/540130 | Maintenance and Repair of Office Equipment | 3,581 | 5,000 | 10,593 | 10,593 | 5,593 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations | and Maintenance Total | 327,221 | 328,640 | 334,233 | 334,233 | 5,593 |


| 630/550010 Rental of Office Equipment | 11,048 | 11,669 | 2,342 | 2,342 | $(9,327)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,899 | 6,899 | 6,899 |
| Rental and Leasing Total | 11,048 | 11,669 | 9,241 | 9,241 | $(2,428)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Contingency and Special Purposes Total | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Operating Funds Total | 3,158,315 | 4,110,407 | 4,333,095 | 4,333,095 | 222,688 |

## (715) Major Capital Equipment - Long Term Projects - 71520620

| 579/560450 Computer Equipment | 12,407 |
| :--- | ---: |
| $\mathbf{1 2 , 4 0 7}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment -71700032 |  |  |  |  |
| $579 / 560450$ Computer Equipment | 34,107 |  |  |  |
|  | 34,107 |  |  |  |
| Capital Equipment Request Total | 46,514 |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Executive Office
01 Administration - 0321416

| 0057 | Director of Communications | 24 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0721 | Bureau Chief | 24 | 1.0 | 165,000 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0724 | Deputy Bureau Chief-Director of Exempt Administration | 24 | 1.0 | 133,000 | 1.0 | 140,409 | 1.0 | 140,409 |
| 4894 | Compliance Officer | 24 | 1.0 | 130,000 | 1.0 | 138,567 | 1.0 | 138,567 |
| 5427 | Deputy Bureau Chief-Director of Labor Relations | 24 | 1.0 | 149,363 | 1.0 | 157,683 | 1.0 | 157,683 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 6043 | Director of Policy | 24 | 1.0 | 115,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 6349 | Director of Employment Services | 24 | 1.0 | 110,000 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 81,782 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5819 | Executive Assistant II | 22 | 1.0 | 69,453 |  | 1 |  | 1 |
| 0722 | EEOC/AAP Program Officer | 21 | 1.0 | 97,713 | 1.0 | 85,318 | 1.0 | 85,318 |
| 5197 | Human Resources Assistant II | 21 | 1.0 | 61,450 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  | 1 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5814 | Equal Employment Opportunity (EEO) Investigator I | 19 | 2.0 | 105,355 | 1.0 | 54,189 | 1.0 | 54,189 |
| 6047 | HR Coordinator-Leave Management | 19 | 1.0 | 58,966 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,099 | 2.0 | 113,105 | 2.0 | 113,105 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,815 |  |  |  |  |


|  |  | 15.0 | $\$ 1,383,001$ | 12.0 | $\$ 1,168,759$ | 12.0 | $\$ 1,168,759$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| O2 Employee Assistance Program - 0321281 |  |  |  |  |  |  |  |  |
| 4180 | Employee Assistance Counselor II | 20 | 1.0 | 87,767 | 1.0 | 93,334 | 1.0 | 93,334 |


| 02 Labor/employee Relations |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5841 | Senior Labor Counsel | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 6006 | Deputy Director of Labor Relations | 24 | 1.0 | 115,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 6010 | Labor Counsel | 23 | 2.0 | 156,479 | 3.0 | 247,472 | 3.0 | 247,472 |
| 0790 | Labor Liaison Officer | 21 | 2.0 | 173,594 | 2.0 | 187,080 | 2.0 | 187,080 |
| 6007 | Hearing Officer | 20 | 2.0 | 139,744 | 2.0 | 151,238 | 2.0 | 151,238 |
| 6008 | Paralegal | 20 | 1.0 | 65,000 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 75,605 | 1.0 | 78,776 | 1.0 | 78,776 |
|  |  |  | 10.0 | \$830,422 | 11.0 | \$959,839 | 11.0 | \$959,839 |


| 0760 | Manager Training/Development | 24 | 1.0 | 100,000 | 1.0 | 83,232 | 1.0 | 83,232 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 85,049 | 1.0 | 92,411 | 1.0 | 92,411 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,894 | 1.0 | 62,003 | 1.0 | 62,003 |
| 0815 | Training Coordinator III | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
| 3.0 $\$ 242,943$ 4.0 $\$ 291,835$ 4.0 $\$ 291,835$ |  |  |  |  |  |  |  |  |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Classifications and Compensation - 0321287 |  |  |  |  |  |  |  |  |
| 0743 | Manager Classification \& Compensation | 23 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0764 | Classification and Compensation Analyst | 20 | 2.0 | 137,852 | 2.0 | 148,226 | 2.0 | 148,226 |
| 6285 | Compensation Analyst | 20 | 1.0 | 56,621 | 1.0 | 60,778 | 1.0 | 60,778 |
|  |  |  | 4.0 | \$297,305 | 4.0 | \$320,135 | 4.0 | \$320,135 |
| 03 Recruitment \& Selections - 0321288 |  |  |  |  |  |  |  |  |
| 0757 | Manager of Recruitment \& Selections | 23 | 1.0 | 70,658 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5840 | Recruitment and Selections Analyst | 20 | 4.0 | 263,286 | 4.0 | 243,158 | 4.0 | 243,158 |
|  |  |  | 5.0 | \$333,944 | 5.0 | \$344,746 | 5.0 | \$344,746 |
| 04 Employment Records - 0321289 |  |  |  |  |  |  |  |  |
| 0716 | Personnel Analyst IV | 19 | 2.0 | 148,386 | 2.0 | 157,110 | 2.0 | 157,110 |
| 0717 | Identification Technician | 13 | 1.0 | 51,226 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,299 | 1.0 | 32,421 | 1.0 | 32,421 |
|  |  |  | 4.0 | \$243,911 | 4.0 | \$224,297 | 4.0 | \$224,297 |


| 05 Medical Unit - 0321290 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,218 | 1.0 | 57,820 | 1.0 | 57,820 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 44,616 | 1.0 | 40,891 | 1.0 | 40,891 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 193,222 | 1.0 | 208,333 | 1.0 | 208,333 |
| 4822 | Human Resources Medical Unit Manager | 21 | 1.0 | 83,077 | 1.0 | 90,129 | 1.0 | 90,129 |
|  |  |  | 4.0 | \$378,134 | 4.0 | \$397,174 | 4.0 | \$397,174 |
| Total Salaries and Positions |  |  | 49.0 | \$4,069,050 | 48.0 | \$4,053,381 | 48.0 | \$4,053,381 |
| Turnover Adjustment |  |  |  | $(329,080)$ |  | $(308,065)$ |  | $(308,065)$ |
| Operating Funds Total |  |  | 49.0 | \$3,739,970 | 48.0 | \$3,745,316 | 48.0 | \$3,745,316 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 1.0 | 44,616 | 1.0 | 40,891 | 1.0 | 40,891 |
| K07 | 1.0 | 193,222 | 1.0 | 208,333 | 1.0 | 208,333 |
| 24 | 10.0 | 1,227,365 | 9.0 | 1,149,478 | 9.0 | 1,149,478 |
| 23 | 5.0 | 425,934 | 5.0 | 460,191 | 5.0 | 460,191 |
| 22 | 3.0 | 221,893 | 3.0 | 216,031 | 3.0 | 216,031 |
| 21 | 6.0 | 500,883 | 5.0 | 454,938 | 5.0 | 454,938 |
| 20 | 12.0 | 808,167 | 13.0 | 877,891 | 13.0 | 877,891 |
| 19 | 5.0 | 312,707 | 5.0 | 328,739 | 5.0 | 328,739 |
| 18 | 2.0 | 123,705 | 3.0 | 191,882 | 3.0 | 191,882 |
| 16 | 2.0 | 115,033 | 1.0 | 57,820 | 1.0 | 57,820 |
| 13 | 1.0 | 51,226 | 1.0 | 34,766 | 1.0 | 34,766 |
| 12 | 1.0 | 44,299 | 1.0 | 32,421 | 1.0 | 32,421 |
| Total Salaries and Positions | 49.0 | \$4,069,050 | 48.0 | \$4,053,381 | 48.0 | \$4,053,381 |
| Turnover Adjustment |  | $(329,080)$ |  | $(308,065)$ |  | $(308,065)$ |
| Operating Funds Total | 49.0 | \$3,739,970 | 48.0 | \$3,745,316 | 48.0 | \$3,745,316 |

## DEPARTMENT OVERVIEW

## 019 EMPLOYEE APPEALS BOARD

## Mission

The Employee Appeals Board is charged with hearing all appeals of any career service employee, not represented by a union, for disciplinary action relating to discharge, demotion or suspension for a period of more than ten days, upon the request of the employee, to assure fair and equitable treatment.

## Mandates and Key Activities

- The Employee Appeals Board consists of members appointed by the President of the County Board for a term of six years or until their respective successors are appointed. The Employee Appeals Board conducts a hearing for all appeals by any career service employee not represented by a union, pertaining to discharge, demotion, or suspension for a period of more than 10 days or as assigned by the Bureau Chief of Human Resources for suspension of 10 days or less upon request of the employee.


## Budget and Cost Analysis

The Bureau of Human Resource's Labor Relations unit is committed to ensuring Cook County's mission and commitment to integrity and fiscal responsibility are incorporated into the objectives of the Employee Appeals Board. In particular, the Employee Appeals Board exists to hear career service employees' appeals of termination for cause, demotion, and suspensions of 11 days or more. During the past fiscal year, hearings were neither conducted by a hearing officer nor were findings and decisions rendered by a hearing officer. Rather, the Labor Relations Department prepared findings and decisions for the Employee Appeals Board. To avoid potential conflicts of interest, the Labor Relations Department anticipates it will either retain a law firm or hire a hearing officer to preside over hearings and issue findings and decisions for all hearings in FY2016.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 019 - EMPLOYEE APPEALS BOARD

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 133/501360 Per Diem Personnel | 37,000 | 59,700 | 60,000 | 60,000 | 300 |
| 170/501510 Mandatory Medicare Costs |  |  | 870 | 870 | 870 |
| Personal Services Total | 37,000 | 59,700 | 60,870 | 60,870 | 1,170 |
| Contractual Services |  |  |  |  |  |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 30,000 | 30,000 | 30,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 6,378 | 9,450 | 10,000 | 10,000 | 550 |
| Contractual Services Total | 6,378 | 9,450 | 40,000 | 40,000 | 30,550 |
| Operating Funds Total | 43,378 | 69,150 | 100,870 | 100,870 | 31,720 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $009-$ Enterprise Technology | E-5 |
| :--- | :---: |
| $545-$ Geographic Information Systems | E-12 |

BUREAU OF TECHNOLOGY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |  |
| $009-$ Enterprise Technology | $\mathbf{9 , 2 8 1 , 6 1 2}$ | $12,793,403$ | $14,116,773$ | $14,116,773$ | $\mathbf{1 , 3 2 3 , 3 7 0}$ |  |
| Corporate Fund Total | $\mathbf{9 , 2 8 1 , 6 1 2}$ | $\mathbf{1 2 , 7 9 3 , 4 0 3}$ | $\mathbf{1 4 , 1 1 6 , 7 7 3}$ | $\mathbf{1 4 , 1 1 6 , 7 7 3}$ | $\mathbf{1 , 3 2 3 , 3 7 0}$ |  |
| Special Purpose Funds | $14,809,903$ | $20,165,337$ | $18,215,604$ | $18,215,604$ | $(1,949,733)$ |  |
| $545-$ Geographic Information Systems | $\mathbf{1 4 , 8 0 9 , 9 0 3}$ | $\mathbf{2 0 , 1 6 5 , 3 3 7}$ | $\mathbf{1 8 , 2 1 5 , 6 0 4}$ | $\mathbf{1 8 , 2 1 5 , 6 0 4}$ | $\mathbf{( 1 , 9 4 9 , 7 3 3 )}$ |  |
| Special Purpose Funds Total | $\mathbf{2 4 , 0 9 1 , 5 1 6}$ | $\mathbf{3 2 , 9 5 8 , 7 4 0}$ | $\mathbf{3 2 , 3 3 2 , 3 7 7}$ | $\mathbf{3 2 , 3 3 2 , 3 7 7}$ | $\mathbf{( 6 2 6 , 3 6 3 )}$ |  |
| Total Appropriations |  |  |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 009-Enterprise Technology | 139.0 | 134.0 | 134.0 | $(5.0)$ |
| Corporate Fund Total | 139.0 | 134.0 | $\mathbf{1 3 4 . 0}$ | $\mathbf{( 5 . 0 )}$ |
| Special Purpose Funds |  |  | 16.0 |  |
| $545-$ Geographic Information Systems | 16.0 | 16.0 |  |  |
| Special Purpose Funds Total | 16.0 | 16.0 | 16.0 |  |
| Total Positions | $\mathbf{1 5 5 . 0}$ | $\mathbf{1 5 0 . 0}$ | $\mathbf{1 5 0 . 0}$ | $\mathbf{( 5 . 0 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,923,453 | 10,825,259 | 11,303,704 | 11,303,704 | 478,445 |
| 120/501210 Overtime Compensation | 147,173 | 124,593 | 180,000 | 180,000 | 55,407 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 14 | 14 | 14 |
| $170 / 501510$ Mandatory Medicare Costs | 105,523 | 161,014 | 166,520 | 166,520 | 5,506 |
| 183/501770 Seminars for Professional Employees | 2,445 | 14,328 | 5,000 | 5,000 | $(9,328)$ |
| 185/501810 Professional and Technical Membership Fees |  | 4,149 | 2,170 | 2,170 | $(1,979)$ |
| 186/501860 Training Programs for Staff Personnel | 22,834 | 89,328 | 89,780 | 89,780 | 452 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,128 | 8,457 | 3,000 | 3,000 | $(5,457)$ |
| Personal Services Total | 8,203,356 | 11,227,128 | 11,750,188 | 11,750,188 | 523,060 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 31,247 | 44,596 | 77,781 | 77,781 | 33,185 |
| $228 / 520280$ Delivery Services | 311 | 400 | 400 | 400 |  |
| 241/520491 Internal Graphics and Reproduction Services | 165 | 1,000 | 1,000 | 1,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,250 | 3,024 | 3,200 | 3,200 | 176 |
| 260/520830 Professional and Managerial Services | 132,278 | 145,000 | 321,000 | 321,000 | 176,000 |
| 298/521310 Special or Cooperative Programs | 65,883 | 72,540 | 72,540 | 72,540 |  |
| Contractual Services Total | 231,135 | 266,560 | 475,921 | 475,921 | 209,361 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 103 | 945 | 1,000 | 1,000 | 55 |
| 333/530270 Institutional Supplies |  | 9,450 | 18,000 | 18,000 | 8,550 |
| 350/530600 Office Supplies | 2,867 | 6,615 | 5,200 | 5,200 | $(1,415)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 256 | 2,750 | 750 | 750 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 45,420 | 107,730 | 90,400 | 90,400 | $(17,330)$ |
| 388/531650 Computer Operation Supplies | 23,863 | 33,074 | 175,000 | 175,000 | 141,926 |
| Supplies and Materials Total | 72,508 | 160,564 | 290,350 | 290,350 | 129,786 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 741,453 | 1,148,543 | 1,323,114 | 1,323,114 | 174,571 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,173 | 16,064 | 12,000 | 12,000 | $(4,064)$ |
| 445/540290 Operation of Automotive Equipment | 14,982 | 37,832 | 26,000 | 26,000 | $(11,832)$ |
| 461/540370 Maintenance of Facilities | 4,337 | 103,950 | 56,000 | 56,000 | $(47,950)$ |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 234,404 | 234,404 | 234,404 |
| Operations and Maintenance Total | 765,945 | 1,306,389 | 1,651,518 | 1,651,518 | 345,129 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,007 | 9,007 | 9,007 |
| 660/550130 Rental of Facilities | 8,668 | 11,050 | 11,050 | 11,050 |  |
| Rental and Leasing Total | 8,668 | 11,050 | 20,057 | 20,057 | 9,007 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Contingency and Special Purposes Total |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Operating Funds Total | 9,281,612 | 12,793,403 | 14,116,773 | 14,116,773 | 1,323,370 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | ---: | ---: |
| $\mathbf{( 0 1 6 ) ~ R e v o l v i n g ~ F u n d ~}$ |  |  |  |  |
| $266 / 520985$ Professional and Managerial Services for Capital |  | $1,540,000$ |  |  |
| Projects |  |  |  |  |

(717) New/Replacement Capital Equipment
$\left.\begin{array}{llrrr}\hline 266 / 520985 & & & 3,350,000 & \\ \hline & \text { Professional and Managerial Services for Capital } \\ \text { Projects }\end{array}\right)$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 693,866 | 1,284,534 | 1,272,719 | 1,272,719 | $(11,815)$ |
| 170/501510 Mandatory Medicare Costs | 9,582 | 18,814 | 18,455 | 18,455 | (359) |
| 174/501570 Statutory Pension | 165,000 | 220,000 | 127,053 | 127,053 | $(92,947)$ |
| 175/501590 Life Insurance Program | 1,446 | 3,340 | 3,074 | 3,074 | (266) |
| 176/501610 Health Insurance | 103,237 | 162,299 | 172,849 | 172,849 | 10,550 |
| 177/501640 Dental Insurance Plan | 3,656 | 5,127 | 5,256 | 5,256 | 129 |
| 179/501690 Vision Care Insurance | 1,240 | 1,769 | 1,814 | 1,814 | 45 |
| 181/501715 Group Pharmacy Insurance | 7,991 | 41,735 | 47,996 | 47,996 | 6,261 |
| 183/501770 Seminars for Professional Employees | 4,749 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,550 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 Training Programs for Staff Personnel | 8,661 | 24,500 | 30,000 | 30,000 | 5,500 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,797 | 10,500 | 5,000 | 5,000 | $(5,500)$ |
| Personal Services Total | 1,005,775 | 1,780,618 | 1,692,216 | 1,692,216 | $(88,402)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,330 | 4,196 | 4,417 | 4,417 | 221 |
| 225/520260 Postage | 56 | 95 | 250 | 250 | 155 |
| 228/520280 Delivery Services | 42 | 125 | 125 | 125 |  |
| 241/520491 Internal Graphics and Reproduction Services | 305 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 12,710,849 | 12,687,000 | 9,254,095 | 9,254,095 | $(3,432,905)$ |
| 266/520985 $\begin{array}{l}\text { Professional and Managerial Services for Capital } \\ \text { Projects }\end{array}$ |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| Contractual Services Total | 12,714,582 | 12,692,416 | 11,259,887 | 11,259,887 | $(1,432,529)$ |

Supplies and Materials

| 350/530600 | Office Supplies | $(1,631)$ | 5,985 | 6,300 | 6,300 | 315 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 297 | 1,700 | 1,700 | 1,700 |  |
| 355/530700 | Photographic and Reproduction Supplies | 169 | 9,500 | 10,000 | 10,000 | 500 |
| 388/531650 | Computer Operation Supplies | 73,906 | 190,000 | 200,000 | 200,000 | 10,000 |
| Supplies a | nd Materials Total | 72,741 | 207,185 | 218,000 | 218,000 | 10,815 |
| Operations and Maintenance |  |  |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 249,337 | 594,407 | 594,407 | 594,407 |  |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 23,175 | 23,175 | 23,175 |
| Operations and Maintenance Total |  | 249,337 | 594,407 | 617,582 | 617,582 | 23,175 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 579/560450 | Computer Equipment | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |
| Capital Equ | uipment and Improvements Total | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 4,071 | 4,071 | 4,071 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 4,071 | 4,071 | 4,071 |


| 814/580380 Appropriation Adjustments | 239,511 |  |  |  | $(239,511)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  | 2,224,724 | 2,407,931 | 2,407,931 | 183,207 |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ |  |  | $(201,268)$ | $(201,268)$ | $(201,268)$ |
| 883/580260 Cook County Administration | 712,500 | 950,000 | 217,185 | 217,185 | $(732,815)$ |
| Contingency and Special Purposes Total | 712,500 | 3,414,235 | 2,423,848 | 2,423,848 | $(990,387)$ |
| Operating Funds Total | 14,809,903 | 20,165,337 | 18,215,604 | 18,215,604 | $(1,949,733)$ |

## DEPARTMENT OVERVIEW

## 009 ENTERPRISE TECHNOLOGY

## Mission

Enterprise Technology plans and manages enterprise technology services in conjunction with Cook County agencies. It works to provide County government services that are cost-effective and easy to use for residents and employees. It also identifies opportunities for cross-agency collaboration that seek efficiency and a greater return on technology investments.

## Mandates and Key Activities

- Deliver and manage Countywide shared technology resources
- Direct Countywide technology policy and the establishment of Countywide technology standards, including guidance under the County's Open Government Plan (Ordinance 14-0076)
- Review all technology procurements to discourage duplicative spending, encourage efficient returns on investment and ensure compliance with County technology standards and policies (Ordinance 14-1232)
- Collaborate with the Information Security Working Group to establish and report on the Information Security Framework, as well as take appropriate actions to protect the County's network against security threats (Ordinance 14-1481)
- Facilitate the integration of an automated Cook County Criminal Justice System and update the Board on progress toward such goal (Resolution 13-2002)


## Budget and Cost Analysis

In 2015, the Bureau of Technology delivered value by:
(1) awarding contracts for mission-critical modernization initiatives such as Integrated Justice and Integrated Property; (2) implementing an IT Concurrence Policy to ensure all County IT purchases are non-duplicative, good investments;(3) implementing a Master Services Agreement to insure minority and women owned businesses can more easily receive county contracts; (4) moving over 16,000 users to cloud-based email for improved security and availability; and (5) improving business continuity by completing a new enterprise Data Center.

In FY2016, the Bureau of Technology's strategic focus will be:

Business Technology: Continue to strengthen BOT as an enterprise-wide partner in project execution and software solution delivery.

Fiscal Responsibility: Manage BOT in a corporate manner with improved portfolio and operations management that includes cost controls commensurate with business value.

Business Continuity: Improve reliability, security, and recoverability by expanding the hybrid computing environment of on-premise, third-party colocation, and cloud computing.

Key IT principles include: reuse before we buy, buy before we build, and to share County resources among agencies wherever possible. Fiscal responsibility also requires that we retire legacy assets based on lifecycle and cost/benefit analysis.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Corporate Fund | $4,304.6$ | $12,793.4$ | $14,116.8$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 61.0 | 139.0 | 134.0 |

## STAR Goals/Key Performance Indicators

* Improve Incident Handling and service requests: In 2016, the Bureau will meet the target of resolving incidents and services requests within $90 \%$ of the established service level agreements.
* Improve Project Performance: Our FY2016 Target is to complete $90 \%$ of projects on time. The FY2015 goal of $90 \%$ was not met due an increase in projects. Implementing a new project schedule baselining process in FY2016 will improve performance.
* Improve Customer Satisfaction: In 2016, the department will set a goal of a 90\% customer satisfaction rating for each IT Service Desk ticket and 90\% target for overall IT satisfaction based on customer surveys.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Enterprise Technology |  |  |  |
| \% incidents resolved within SLA | $99 \%$ | $85 \%$ | $95 \%$ |
| \# of service requests closed | 2,070 | 6,226 | 6,842 |
| Project Management |  |  |  |
| \% projects on time | $53 \%$ | $80 \%$ | $90 \%$ |
| \# of projects on-time | 53 | 78 | 90 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,923,453 | 10,825,259 | 11,303,704 | 11,303,704 | 478,445 |
| 120/501210 Overtime Compensation | 147,173 | 124,593 | 180,000 | 180,000 | 55,407 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 14 | 14 | 14 |
| 170/501510 Mandatory Medicare Costs | 105,523 | 161,014 | 166,520 | 166,520 | 5,506 |
| 183/501770 Seminars for Professional Employees | 2,445 | 14,328 | 5,000 | 5,000 | $(9,328)$ |
| 185/501810 Professional and Technical Membership Fees |  | 4,149 | 2,170 | 2,170 | $(1,979)$ |
| 186/501860 Training Programs for Staff Personnel | 22,834 | 89,328 | 89,780 | 89,780 | 452 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,128 | 8,457 | 3,000 | 3,000 | $(5,457)$ |
| Personal Services Total | 8,203,356 | 11,227,128 | 11,750,188 | 11,750,188 | 523,060 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 31,247 | 44,596 | 77,781 | 77,781 | 33,185 |
| 228/520280 Delivery Services | 311 | 400 | 400 | 400 |  |
| 241/520491 Internal Graphics and Reproduction Services | 165 | 1,000 | 1,000 | 1,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,250 | 3,024 | 3,200 | 3,200 | 176 |
| 260/520830 Professional and Managerial Services | 132,278 | 145,000 | 321,000 | 321,000 | 176,000 |
| 298/521310 Special or Cooperative Programs | 65,883 | 72,540 | 72,540 | 72,540 |  |
| Contractual Services Total | 231,135 | 266,560 | 475,921 | 475,921 | 209,361 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 103 | 945 | 1,000 | 1,000 | 55 |
| 333/530270 Institutional Supplies |  | 9,450 | 18,000 | 18,000 | 8,550 |
| 350/530600 Office Supplies | 2,867 | 6,615 | 5,200 | 5,200 | $(1,415)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 256 | 2,750 | 750 | 750 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 45,420 | 107,730 | 90,400 | 90,400 | $(17,330)$ |
| 388/531650 Computer Operation Supplies | 23,863 | 33,074 | 175,000 | 175,000 | 141,926 |
| Supplies and Materials Total | 72,508 | 160,564 | 290,350 | 290,350 | 129,786 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 741,453 | 1,148,543 | 1,323,114 | 1,323,114 | 174,571 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,173 | 16,064 | 12,000 | 12,000 | $(4,064)$ |
| 445/540290 Operation of Automotive Equipment | 14,982 | 37,832 | 26,000 | 26,000 | $(11,832)$ |
| 461/540370 Maintenance of Facilities | 4,337 | 103,950 | 56,000 | 56,000 | $(47,950)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 234,404 | 234,404 | 234,404 |
| Operations and Maintenance Total | 765,945 | 1,306,389 | 1,651,518 | 1,651,518 | 345,129 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,007 | 9,007 | 9,007 |
| 660/550130 Rental of Facilities | 8,668 | 11,050 | 11,050 | 11,050 |  |
| Rental and Leasing Total | 8,668 | 11,050 | 20,057 | 20,057 | 9,007 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Contingency and Special Purposes Total |  | $(178,288)$ | (71,261) | $(71,261)$ | 107,027 |
| Operating Funds Total | 9,281,612 | 12,793,403 | 14,116,773 | 14,116,773 | 1,323,370 |
| (715) Major Capital Equipment - Long Term Projects - 71520240 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment | 1,990,649 |  |  |  |  |
| 579/560450 Computer Equipment | 134,334 |  |  |  |  |

2,124,983

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700009 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  | 3,350,000 |  |  | $(3,350,000)$ |
| 510/560410 Fixed Plant Equipment | 996,738 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 20,623 |  |  |  |  |
| 549/560610 Vehicle Purchase | 23,871 |  |  |  |  |
| 570/560440 Telecommunications Equipment | 3,816,972 | 871,166 |  |  | $(871,166)$ |
| 579/560450 Computer Equipment | 4,455,034 | 10,281,712 |  |  | $(10,281,712)$ |
|  | 9,313,238 | 14,502,878 |  |  | $(14,502,878)$ |
| (016) Revolving Fund - 0160090000 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 1,540,000 | 1,540,000 | 1,540,000 |
| 579/560450 Computer Equipment |  |  | 13,544,378 | 13,544,378 | 13,544,378 |
|  |  |  | 15,084,378 | 15,084,378 | 15,084,378 |
| Capital Equipment Request Total | 11,438,221 | 14,502,878 | 15,084,378 | 15,084,378 | 581,500 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 009-ENTERPRISE TECHNOLOGY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 172,720 | 1.0 | 182,340 | 1.0 | 182,340 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 108,150 | 1.0 | 80,854 | 1.0 | 80,854 |
| 5592 | Chief Technology Officer | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 5208 | Deputy Chief Information Officer | 24 | 2.0 | 265,000 | 2.0 | 281,087 | 2.0 | 281,087 |
| 6116 | Training Manager | 23 |  | 1 |  |  |  |  |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 58,170 | 1.0 | 77,990 | 1.0 | 77,990 |
|  |  |  | 6.0 | \$754,041 | 6.0 | \$778,331 | 6.0 | \$778,331 |
| 02 Finance \& Administration - 0091363 |  |  |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 81,362 | 1.0 | 87,471 | 1.0 | 87,471 |
| 6480 | Vendor \& Contract Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 146,076 | 2.0 | 137,759 | 2.0 | 137,759 |
| 1111 | Systems Analyst II | 18 |  | 1 |  | 1 |  | 1 |
| 0143 | Accountant III | 15 | 2.0 | 100,564 | 2.0 | 107,063 | 2.0 | 107,063 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,292 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 88,330 |  |  |  |  |
|  |  |  | 8.0 | \$470,625 | 6.0 | \$404,304 | 6.0 | \$404,304 |
| 03 Disaster Recovery \& Business Continuity - 0091375 |  |  |  |  |  |  |  |  |
| 6011 | Manager of Disaster Recovery and Business Continuity | 24 | 1.0 | 110,000 |  |  |  |  |
| 6357 | Data Center Manager | 24 | 1.0 | 95,000 | 1.0 | 98,838 | 1.0 | 98,838 |
|  |  |  | 2.0 | \$205,000 | 1.0 | \$98,838 | 1.0 | \$98,838 |

05 Project Management

| 0028 | Program Manager | 24 | 1.0 | 115,000 | 1.0 | 109,242 | 1.0 | 109,242 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5897 | Project Manager | 24 | 10.0 | 925,513 | 10.0 | 949,462 | 10.0 | 949,462 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 81,094 |  |  |  |  |
| $\begin{array}{llllllll} \\ 12.0 & \$ 1,121,607 & 11.0 & \$ 1,058,704 & 11.0 & \$ 1,058,704\end{array}$ |  |  |  |  |  |  |  |  |

07 Enterprise Application Services

| 01 Enterprise Solutions - 0091369 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1128 | Electronic Information Director | 24 | 1.0 | 98,257 | 1.0 | 104,733 | 1.0 | 104,733 |
| 5557 | Director (Office Technology - Server/Desktop) | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 6466 | Enterprise IT Operations Support Manager | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 6056 | SQL Database Administrator (DBA) | 23 | 1.0 | 91,878 | 1.0 | 98,097 | 1.0 | 98,097 |
| 6059 | Storage Engineer | 22 | 1.0 | 71,884 | 1.0 | 77,220 | 1.0 | 77,220 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 183,789 | 2.0 | 196,022 | 2.0 | 196,022 |
| 6054 | Systems Managment Engineer | 21 | 2.0 | 161,208 | 2.0 | 175,763 | 2.0 | 175,763 |
| 6055 | Server Engineer | 21 | 2.0 | 147,373 | 2.0 | 174,348 | 2.0 | 174,348 |
| 6058 | Field Technician II | 21 | 7.0 | 501,592 | 5.0 | 407,165 | 5.0 | 407,165 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,859 | 1.0 | 93,334 | 1.0 | 93,334 |
| 1112 | Systems Analyst III | 20 | 3.0 | 231,467 | 3.0 | 249,578 | 3.0 | 249,578 |
| 2205 | Highway Engineer III | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 6057 | Field Technician I | 19 | 1.0 | 59,485 | 3.0 | 197,225 | 3.0 | 197,225 |
| 1111 | Systems Analyst II | 18 | 2.0 | 142,089 | 2.0 | 151,855 | 2.0 | 151,855 |
| 1103 | Computer Operator III | 16 | 4.0 | 250,784 | 4.0 | 267,480 | 4.0 | 267,480 |
| 1109 | Programmer I | 16 | 1.0 | 42,651 |  |  |  |  |
| 1110 | Systems Analyst I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,056 |  |  |  |  |
|  |  |  | 32.0 | 386,644 | 31.0 | \$2,571,878 | 31.0 | 571,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Infrastructure - 0091370 |  |  |  |  |  |  |  |  |
| 4013 | Chief Telecommunications Electrician | X | 1.0 | 99,008 | 1.0 | 104,000 | 1.0 | 104,000 |
| 5587 | Dir of System Architecture | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5593 | Director (Telecommunications) | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 6222 | Sr.Telecommunications Engineer | 24 | 1.0 | 100,000 | 1.0 | 104,040 | 1.0 | 104,040 |
| 6592 | Information Security Administrator | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 0220 | Telecommunications Analyst IV | 22 | 1.0 | 102,675 |  | 1 |  | 1 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 90,125 | 1.0 | 96,646 | 1.0 | 96,646 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,153 | 1.0 | 62,003 | 1.0 | 62,003 |
| 1112 | Systems Analyst III | 20 | 1.0 | 66,273 | 1.0 | 76,155 | 1.0 | 76,155 |
| 0224 | Telecommunications Analyst II | 19 | 1.0 | 68,710 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0222 | Telecommunications Analyst I | 17 | 2.0 | 104,270 | 1.0 | 46,196 | 1.0 | 46,196 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,861 | 1.0 | 46,426 | 1.0 | 46,426 |
| 2378 | Telecommunications Electrician Foreman | X | 3.0 | 287,040 | 3.0 | 293,280 | 3.0 | 293,280 |
| 2379 | Telecommunications Electrician | X | 19.0 | 1,699,361 | 19.0 | 1,738,882 | 19.0 | 1,738,882 |
|  |  |  | 34.0 | \$2,967,476 | 33.0 | \$3,014,735 | 33.0 | \$3,014,735 |


| 04 Application Development - 0091372 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5589 | Director (Application Management \& Development) | 24 | 1.0 | 126,604 | 1.0 | 134,948 | 1.0 | 134,948 |
| 6060 | Manager of Applications | 24 | 1.0 | 110,000 | 1.0 | 114,443 | 1.0 | 114,443 |
| 6118 | Service-Oriented Architecture Architect | 24 | 1.0 | 130,000 | 1.0 | 135,252 | 1.0 | 135,252 |
| 6120 | Director of Technology Communications | 24 |  | 1 |  |  |  |  |
| 6419 | Senior ERP Application Analyst | 24 |  | 1 | 2.0 | 190,000 | 2.0 | 190,000 |
| 6420 | Enterprises Service Bus (ESB) Administrator | 24 | 1.0 | 100,000 |  | 1 |  | 1 |
| 6477 | Information Technology Communications Manager | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 6496 | SharePoint Developer | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 6497 | Senior .Net Developer | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 5357 | Director of Cable Television | 23 | 1.0 | 109,514 | 1.0 | 117,398 | 1.0 | 117,398 |
| 5590 | Deputy Director (Application Management \& Development) | 23 | 1.0 | 114,300 | 1.0 | 114,300 | 1.0 | 114,300 |
| 5896 | Business Analyst | 23 | 1.0 | 73,188 | 1.0 | 78,383 | 1.0 | 78,383 |
| 5919 | Application Developer | 23 | 4.0 | 294,355 | 2.0 | 170,809 | 2.0 | 170,809 |
| 1135 | Project Leader- Data Systems | 22 | 8.0 | 798,905 | 8.0 | 879,310 | 8.0 | 879,310 |
| 1200 | Programmer/Analyst IV | 21 | 2.0 | 152,889 | 3.0 | 254,832 | 3.0 | 254,832 |
| 4015 | Internet Project Manager | 21 | 1.0 | 91,091 |  | 1 |  | 1 |
| 1124 | Programmer/Analyst III | 20 | 9.0 | 768,327 | 8.0 | 729,554 | 8.0 | 729,554 |
| 0854 | Public Information Officer | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6421 | Television Production Specialist | 20 | 1.0 | 55,000 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0179 | Programmer/Analyst II | 18 | 2.0 | 142,377 | 2.0 | 151,855 | 2.0 | 151,855 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 36.0 | \$3,185,140 | 38.0 | \$3,594,214 | 38.0 | 594,214 |


| 05 Platform Operations - 0091374 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6050 | Director of Platform Computing | 24 | 1.0 | 100,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| 6480 | Vendor \& Contract Manager | 22 |  |  |  | 1 |  | 1 |
| 1116 | System Software Programmer III | 21 | 3.0 | 278,941 | 2.0 | 196,730 | 2.0 | 196,730 |
| 1104 | Computer Operator IV | 18 | 1.0 | 46,477 | 1.0 | 75,571 | 1.0 | 75,571 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Job <br> Code <br> Title | Grade | $2015$ | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1103 Computer Operator III | 16 | 3.0 | 188,089 | 3.0 | 168,784 | 3.0 | 168,784 |
| 1101 Computer Operator I | 12 | 1.0 | 43,330 | 1.0 | 32,421 | 1.0 | 32,421 |
|  |  | 9.0 | \$656,837 | 8.0 | \$568,520 | 8.0 | \$568,520 |
| Total Salaries and Positions |  | 139.0 | \$11,747,370 | 134.0 | \$12,089,524 | 134.0 | \$12,089,524 |
| Turnover Adjustment |  |  | $(757,257)$ |  | $(785,820)$ |  | $(785,820)$ |
| Operating Funds Total |  | 139.0 | \$10,990,113 | 134.0 | \$11,303,704 | 134.0 | \$11,303,704 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 23.0 | 2,085,409 | 23.0 | 2,136,162 | 23.0 | 2,136,162 |
| 24 | 28.0 | 3,076,246 | 33.0 | 3,619,069 | 33.0 | 3,619,069 |
| 23 | 9.0 | 764,598 | 7.0 | 666,458 | 7.0 | 666,458 |
| 22 | 10.0 | 973,464 | 10.0 | 1,028,542 | 10.0 | 1,028,542 |
| 21 | 21.0 | 1,688,102 | 17.0 | 1,501,507 | 17.0 | 1,501,507 |
| 20 | 19.0 | 1,465,717 | 18.0 | 1,500,106 | 18.0 | 1,500,106 |
| 19 | 2.0 | 128,195 | 4.0 | 271,423 | 4.0 | 271,423 |
| 18 | 7.0 | 477,020 | 7.0 | 517,041 | 7.0 | 517,041 |
| 17 | 2.0 | 104,270 | 1.0 | 46,196 | 1.0 | 46,196 |
| 16 | 10.0 | 606,916 | 9.0 | 570,004 | 9.0 | 570,004 |
| 15 | 2.0 | 100,564 | 2.0 | 107,063 | 2.0 | 107,063 |
| 14 | 3.0 | 145,209 | 1.0 | 46,426 | 1.0 | 46,426 |
| 12 | 1.0 | 43,330 | 1.0 | 32,421 | 1.0 | 32,421 |
| 11 | 2.0 | 88,330 | 1.0 | 47,106 | 1.0 | 47,106 |
| Total Salaries and Positions | 139.0 | \$11,747,370 | 134.0 | \$12,089,524 | 134.0 | \$12,089,524 |
| Turnover Adjustment |  | $(757,257)$ |  | $(785,820)$ |  | $(785,820)$ |
| Operating Funds Total | 139.0 | \$10,990,113 | 134.0 | \$11,303,704 | 134.0 | \$11,303,704 |

## DEPARTMENT OVERVIEW

## 545 GEOGRAPHIC INFORMATION SYSTEMS

## Mission

The Geographic Information Systems (GIS) aims to optimize Cook County's geospatial investment in information technology through collaboration, policy, strategic planning and services.

## Mandates and Key Activities

- Ensures maps and GIS data are available to County agencies
- Ensures maps and GIS data are available at no cost for public access via a web application
- Plans, organizes, and manages the resources and execution of successful GIS project goals and objectives
- Maintains, acquires, develops and designs GIS data and applications. Implements quality control measures


## Budget and Cost Analysis

In FY16, GIS will support the Countywide Integrated Property System, which is the largest new cost driver in the FY16 GIS budget. By directly funding this project in GIS, the County avoids debt-funding this major, transformative system. GIS is also providing project managers for four separate agencies to ensure the success of this project. By modernizing the property agencies' business process workflow from a single agency focus to a shared integrated process, the County will move from a 40 year old environment to a solution with a single data source, more efficient workflow, and an updated application hardware platform.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | $2016$ <br> Recommended |
| Special Purpose Funds | 15,461.8 | 20,165.3 | 18,215.6 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 18.0 | 16.0 | 16.0 |

## STAR Goals/Key Performance Indicators

* Improve Customer Service: GIS will ensure that $99 \%$ of service requests for access to GIS maps, data and systems are responded to within the service levels established by the Bureau.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 545-GEOGRAPHIC INFORMATION SYSTEMS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 693,866 | 1,284,534 | 1,272,719 | 1,272,719 | $(11,815)$ |
| 170/501510 Mandatory Medicare Costs | 9,582 | 18,814 | 18,455 | 18,455 | (359) |
| 174/501570 Statutory Pension | 165,000 | 220,000 | 127,053 | 127,053 | $(92,947)$ |
| 175/501590 Life Insurance Program | 1,446 | 3,340 | 3,074 | 3,074 | (266) |
| 176/501610 Health Insurance | 103,237 | 162,299 | 172,849 | 172,849 | 10,550 |
| $177 / 501640$ Dental Insurance Plan | 3,656 | 5,127 | 5,256 | 5,256 | 129 |
| 179/501690 Vision Care Insurance | 1,240 | 1,769 | 1,814 | 1,814 | 45 |
| 181/501715 Group Pharmacy Insurance | 7,991 | 41,735 | 47,996 | 47,996 | 6,261 |
| 183/501770 Seminars for Professional Employees | 4,749 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,550 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 Training Programs for Staff Personnel | 8,661 | 24,500 | 30,000 | 30,000 | 5,500 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,797 | 10,500 | 5,000 | 5,000 | $(5,500)$ |
| Personal Services Total | 1,005,775 | 1,780,618 | 1,692,216 | 1,692,216 | $(88,402)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,330 | 4,196 | 4,417 | 4,417 | 221 |
| 225/520260 Postage | 56 | 95 | 250 | 250 | 155 |
| 228/520280 Delivery Services | 42 | 125 | 125 | 125 |  |
| 241/520491 Internal Graphics and Reproduction Services | 305 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 12,710,849 | 12,687,000 | 9,254,095 | 9,254,095 | $(3,432,905)$ |
| 266/520985 $\begin{array}{l}\text { Professional and Managerial Services for Capital } \\ \text { Projects }\end{array}$ |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| Contractual Services Total | 12,714,582 | 12,692,416 | 11,259,887 | 11,259,887 | $(1,432,529)$ |

Supplies and Materials

| 350/530600 | Office Supplies | $(1,631)$ | 5,985 | 6,300 | 6,300 | 315 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 297 | 1,700 | 1,700 | 1,700 |  |
| 355/530700 | Photographic and Reproduction Supplies | 169 | 9,500 | 10,000 | 10,000 | 500 |
| 388/531650 | Computer Operation Supplies | 73,906 | 190,000 | 200,000 | 200,000 | 10,000 |
| Supplies a | nd Materials Total | 72,741 | 207,185 | 218,000 | 218,000 | 10,815 |
| Operations and Maintenance |  |  |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 249,337 | 594,407 | 594,407 | 594,407 |  |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 23,175 | 23,175 | 23,175 |
| Operations and Maintenance Total |  | 249,337 | 594,407 | 617,582 | 617,582 | 23,175 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 579/560450 | Computer Equipment | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |
| Capital Equ | uipment and Improvements Total | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 4,071 | 4,071 | 4,071 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 4,071 | 4,071 | 4,071 |


| 814/580380 Appropriation Adjustments | 239,511 |  |  |  | $(239,511)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  | 2,224,724 | 2,407,931 | 2,407,931 | 183,207 |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ |  |  | $(201,268)$ | $(201,268)$ | $(201,268)$ |
| 883/580260 Cook County Administration | 712,500 | 950,000 | 217,185 | 217,185 | $(732,815)$ |
| Contingency and Special Purposes Total | 712,500 | 3,414,235 | 2,423,848 | 2,423,848 | $(990,387)$ |
| Operating Funds Total | 14,809,903 | 20,165,337 | 18,215,604 | 18,215,604 | $(1,949,733)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Geographic Information Systems - 5450101 |  |  |  |  |  |  |  |  |
| 5239 | Director of Geographic Information Systems | 24 |  | 1 |  | 1 |  | 1 |
| 5897 | Project Manager | 24 | 2.0 | 185,305 | 2.0 | 193,928 | 2.0 | 193,928 |
| 5896 | Business Analyst | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5919 | Application Developer | 23 | 2.0 | 152,645 | 1.0 | 87,471 | 1.0 | 87,471 |
| 6229 | GIS Manager | 23 | 1.0 | 96,771 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0095 | Program Coordinator | 22 | 1.0 | 104,317 | 1.0 | 111,262 | 1.0 | 111,262 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 167,227 | 2.0 | 180,160 | 2.0 | 180,160 |
| 1200 | Programmer/Analyst IV | 21 | 2.0 | 189,654 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 |  |  |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,495 | 4.0 | 311,390 | 4.0 | 311,390 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 68,695 | 1.0 | 68,695 |
| 1111 | Systems Analyst II | 18 | 2.0 | 125,263 | 2.0 | 114,854 | 2.0 | 114,854 |
| 1102 | Computer Operator II | 14 | 2.0 | 107,255 |  |  |  |  |
|  |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Total Salaries and Positions |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Turnover Adjustment |  |  |  |  |  | $(39,493)$ |  | $(39,493)$ |
| Operating Funds Total |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,272,719 | 16.0 | \$1,272,719 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 185,306 | 2.0 | 193,929 | 2.0 | 193,929 |
| 23 | 3.0 | 249,416 | 3.0 | 266,422 | 3.0 | 266,422 |
| 22 | 1.0 | 104,317 | 1.0 | 111,262 | 1.0 | 111,262 |
| 21 | 4.0 | 356,881 | 3.0 | 245,660 | 3.0 | 245,660 |
| 20 | 2.0 | 169,071 | 4.0 | 311,390 | 4.0 | 311,390 |
| 18 | 2.0 | 125,263 | 3.0 | 183,549 | 3.0 | 183,549 |
| 14 | 2.0 | 107,255 |  |  |  |  |
| Total Salaries and Positions | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Turnover Adjustment |  |  |  | $(39,493)$ |  | $(39,493)$ |
| Operating Funds Total | 16.0 | \$1,297,509 | 16.0 | \$1,272,719 | 16.0 | \$1,272,719 |



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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| $070-$ County Auditor | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |
| Corporate Fund Total | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |
| Total Appropriations | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |

## DEPARTMENT OVERVIEW

## 070 COUNTY AUDITOR

## Mission

The mission of the Office of County Auditor (OCA) is to provide independent and objective assurance and consulting services designed to add value and improve the County's operations while promoting transparency and accountability in government. The OCA assists the County in accomplishing its objectives by bringing a systematic, disciplined approach to evaluating and improving the effectiveness of Countywide risk management, control, and governance processes.

## Mandates and Key Activities

- Follows County Ordinance, Chapter 2, Article IV, Division 6, Auditor, Sec. 2-311
- Conducts financial, management and performance audits of all Cook County departments, offices, boards, activities, agencies and programs and in any government entity that is funded in whole or in part by the County pursuant to the County's annual appropriation bill


## Budget and Cost Analysis

In accordance with the Institute of Internal Auditors (IIA) Standards the OCA has implemented a Countywide Risk Assessment Program, which includes an IT Risk Assessment.

The OCA strives to be responsive to management requests and provide extensive audit coverage. During FY 2015, the OCA will have issued 15 audit reports that provided audit coverage to 21 departments within the Offices under the President and nine Elected Offices.

The OCA aims to initiate audits that add value to County operations through the recommendations and the continued follow up on implementation of the recommendations. Since FY 2013, the audit reports have provided 80 recommendations from which 49 have been implemented.

The OCA provides assistance in the Comprehensive Annual Financial Report (CAFR) Audit to help ensure that the CAFR is issued six months after the end of the fiscal year.

In accordance with IIA and GAGAS Standards, the OCA underwent the required Quality Assessment Review (QAR) and received the highest standard with no audit findings.

In FY 2015, the OCA met the Generally Accepted Government Auditing Standards requirement for Continuing Professional Education and has a goal to meet the FY 2016 requirement.

The OCA maintains a portal to promote transparency, and accountability and information sharing. The OCA also publishes its audit reports on the external website.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 894.4 | 902.8 | 944.5 |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Provide extensive coverage: The Auditor aims to deliver broad coverage throughout the County through the initiation of audits and the increase of audits in the audit plan.
* Promote transparency and accountability: The Auditor will strive to ensure accountability in County government through the issuance of final audit reports.
* Promote responsiveness to management concerns: Address high risk areas by initiating management request audits.
*Initiate audits that add value to County operations: By ensuring recommendations are implemented the Auditor will work to increase value to County efforts.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Auditing |  |  |  |
| \# of Audits in the Audit Plan | 36 | 38 | 35 |
| \# of Audits Initiated | 32 | 35 | 35 |
| \# of Final Audit Reports Issued | 19 | 15 | 15 |
| \# of Management Request Audits Initiated | 8 | 10 | 10 |
| \# of Recommendations Implemented | 24 | 40 | 25 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 070 - COUNTY AUDITOR

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 652,597 | 927,877 | 943,388 | 943,388 | 15,511 |
| 170/501510 Mandatory Medicare Costs | 8,110 | 13,590 | 13,680 | 13,680 | 90 |
| 185/501810 Professional and Technical Membership Fees | 675 | 2,044 | 2,055 | 2,055 | 11 |
| 186/501860 Training Programs for Staff Personnel | 4,909 | 7,159 | 6,000 | 6,000 | $(1,159)$ |
| Personal Services Total | 666,292 | 950,670 | 965,123 | 965,123 | 14,453 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  | 230 | 230 | 230 |  |
| Contractual Services Total |  | 230 | 230 | 230 |  |


| Supplies and Materials |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $350 / 530600$ Office Supplies | 274 | 291 | 291 | 17 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 136 |  | $(136)$ |
| Services |  |  |  |  |
| $353 / 530675$ County Wide Lexis-Nexis Contract |  | 140 | 140 | 140 |
| $388 / 531650$ Computer Operation Supplies | 504 | 534 | 534 | 30 |
| Supplies and Materials Total | 914 | 965 | 965 | 51 |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,300 | 1,300 | 1,300 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  | 32,171 | 32,171 | 32,171 |
| Operations | and Maintenance Total | 1,300 | 33,471 | 33,471 | 32,171 |

Rental and Leasing

| 630/550010 Rental of Office Equipment | 574 | 574 |  |  | (574) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 350 | 350 | 350 |
| Rental and Leasing Total | 574 | 574 | 350 | 350 | (224) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,838)$ | $(55,666)$ | $(55,666)$ | $(4,828)$ |
| Contingency and Special Purposes Total |  | $(50,838)$ | $(55,666)$ | $(55,666)$ | $(4,828)$ |
| Operating Funds Total | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 070 - COUNTY AUDITOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 0128 | County Auditor | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 4823 | Deputy Auditor | 24 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 69,045 | 1.0 | 74,198 | 1.0 | 74,198 |
|  |  |  | 2.0 | \$194,046 | 2.0 | \$207,437 | 2.0 | \$207,437 |
| 02 Performing Financial and Special Audits and Internal Control Reviews 01 Auditing - 0701226 |  |  |  |  |  |  |  |  |
| 0127 | Auditing Supervisor | 23 | 2.0 | 225,362 | 2.0 | 240,724 | 2.0 | 240,724 |
| 0138 | IT Audit Supervisor | 24 | 1.0 | 91,942 |  |  |  |  |
| 0137 | Field Auditor V | 21 | 2.0 | 172,613 | 3.0 | 250,498 | 3.0 | 250,498 |
| 0133 | Field Auditor IV | 19 | 5.0 | 258,045 | 4.0 | 220,033 | 4.0 | 220,033 |
| 6453 | IT Auditor (County Auditor) | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
|  |  |  | 10.0 | \$747,962 | 10.0 | \$765,444 | 10.0 | \$765,444 |
| Total Salaries and Positions |  |  | 12.0 | \$942,008 | 12.0 | \$972,881 | 12.0 | \$972,881 |
| Turnover Adjustment |  |  |  |  |  | $(29,493)$ |  | $(29,493)$ |
| Operating Funds Total |  |  | 12.0 | \$942,008 | 12.0 | \$943,388 | 12.0 | \$943,388 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 070 - COUNTY AUDITOR

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 216,943 | 1.0 | 133,239 | 1.0 | 133,239 |
| 23 | 2.0 | 225,362 | 2.0 | 240,724 | 2.0 | 240,724 |
| 21 | 2.0 | 172,613 | 3.0 | 250,498 | 3.0 | 250,498 |
| 20 | 1.0 | 69,045 | 1.0 | 74,198 | 1.0 | 74,198 |
| 19 | 5.0 | 258,045 | 5.0 | 274,222 | 5.0 | 274,222 |
| Total Salaries and Positions | 12.0 | \$942,008 | 12.0 | \$972,881 | 12.0 | \$972,881 |
| Turnover Adjustment |  |  |  | $(29,493)$ |  | $(29,493)$ |
| Operating Funds Total | 12.0 | \$942,008 | 12.0 | \$943,388 | 12.0 | \$943,388 |



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Bureau Summary of Appropriations and Positions

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## BUREAU SUMMARY

DEPARTMENT OF ADMINISTRATIVE HEARINGS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 026 - Department of Administrative Hearings | 9.0 | 9.0 |  |
| Corporate Fund Total | 9.0 | 9.0 |  |
| Total Positions | 9.0 | 9.0 | 9.0 |

## DEPARTMENT OVERVIEW

## 026 DEPARTMENT OF ADMINISTRATIVE HEARINGS

## Mission

The Department of Administrative Hearings was created to allow fair, efficient and impartial hearings of ordinance violations issued by County departments, Forest Preserves of Cook County, Office of the Recorder of Deeds and Office of the Sheriff.

## Mandates and Key Activities

- Provides an independent panel of adjudicators authorized to conduct administrative adjudication proceedings for departments, agencies, boards and commissions of the County
- Operates in a fair and impartial manner, provides transparency with respect to its proceedings and decisions, enter findings and orders which are consistent with due process laws and County ordinances
- Conducts training for all departments who issue violation notices, conducts hearings in suburban locations to provide better access for citizens, and identifies new organizations whose citations may be heard by the administrative hearings program


## Budget and Cost Analysis

For Fiscal Year 2016 the Department of Administrative Hearings is anticipating to adjudicate anywhere from 70,000-100,000 cases. These cases we project will bring in potentially $20,000,000$ in fines and costs. The Administrative Law Judges in conjunction with the staff drive the work of the department. Administrative Hearings projects and average cost per case to be around $\$ 15.00$, average cases per judge hour to be 7 , and the average judgment per ALJ hour at $\$ 2,200$. Our office has consistently increased the number of cases adjudicated and revenue generated since 2010 and we are confident that trend will continue.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 | $\mathbf{2 0 1 5}$ Adjusted | 2016 |
| Appropriation | Recommended |  |  |
| Corporate Fund | $1,212.7$ | $1,231.6$ | $1,320.5$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Increase utilization: Use of the services provided by the Department of Administrative Hearings has steadily increased since the Department's inception. In 2015, the estimated total number of cases to be heard will be 50,000 , resulting in fines and judgements in excess of $\$ 15 \mathrm{M}$.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |  |
| Zero Based Budgeting Indicators | $\$ 12.50$ | $\$ 16$ | $\$ 15$ |  |
| Average cost per case |  |  |  |  |
| Department of Administrative Hearings |  |  |  |  |
| Average number of cases disposed per <br> judge | 6 | 8 | 5 |  |
| Judgement dollars per ALJ hour | $\$ 1628$ | $\$ 2934$ | $\$ 1800$ |  |
| Number of cases adjudicated. | 44,843 | 50,000 | 70,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 309,949 | 441,661 | 460,096 | 460,096 | 18,435 |
| 170/501510 Mandatory Medicare Costs | 4,479 | 6,469 | 6,672 | 6,672 | 203 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 647 | 1,691 | 1,500 | 1,500 | (191) |
| Personal Services Total | 315,075 | 449,821 | 468,268 | 468,268 | 18,447 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 49 | 94 | 1,369 | 1,369 | 1,275 |
| 225/520260 Postage | 20,242 | 28,900 | 60,000 | 60,000 | 31,100 |
| 240/520490 External Graphics and Reproduction Services | 216 | 1,417 | 1,000 | 1,000 | (417) |
| 241/520491 Internal Graphics and Reproduction Services | 1,467 | 2,500 | 1,500 | 1,500 | $(1,000)$ |
| 260/520830 Professional and Managerial Services | 511,102 | 732,250 | 775,000 | 775,000 | 42,750 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 486 | 1,417 | 2,000 | 2,000 | 583 |
| Contractual Services Total | 533,562 | 766,578 | 840,869 | 840,869 | 74,291 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,221 | 4,762 | 5,040 | 5,040 | 278 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,467 | 1,979 | 1,000 | 1,000 | (979) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 489 | 489 | 489 |
| 388/531650 Computer Operation Supplies | 621 | 945 |  |  | (945) |
| Supplies and Materials Total | 6,310 | 7,686 | 6,529 | 6,529 | $(1,157)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,550 | 7,550 |  |  | $(7,550)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 4,800 | 4,800 | 4,800 |
| Rental and Leasing Total | 7,550 | 7,550 | 4,800 | 4,800 | $(2,750)$ |
| Operating Funds Total | 862,496 | 1,231,635 | 1,320,466 | 1,320,466 | 88,831 |
| (717) New/Replacement Capital Equipment - 71700026 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 6,350 |  |  |  |  |
|  | 6,350 |  |  |  |  |
| Capital Equipment Request Total | 6,350 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administrative Hearing Board 01 Administrative Hearings - 0260101 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,000 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |  | 1 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 58,305 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,116 | 1.0 | 81,574 | 1.0 | 81,574 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 64,316 | 3.0 | 101,950 | 3.0 | 101,950 |
| 5700 | Administrative Hearings Clerk | 12 | 3.0 | 94,732 | 2.0 | 68,836 | 2.0 | 68,836 |
|  |  |  | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Total Salaries and Positions |  |  | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Turnover Adjustment |  |  |  |  |  | $(14,318)$ |  | $(14,318)$ |
| Operating Funds Total |  |  | 9.0 | \$448,387 | 9.0 | \$460,096 | 9.0 | \$460,096 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,002 | 1.0 | 110,002 | 1.0 | 110,002 |
| 20 | 1.0 | 58,305 | 1.0 | 63,251 | 1.0 | 63,251 |
| 19 | 1.0 | 76,116 | 1.0 | 81,574 | 1.0 | 81,574 |
| 16 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 12 | 5.0 | 159,048 | 5.0 | 170,786 | 5.0 | 170,786 |
| Total Salaries and Positions | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Turnover Adjustment |  |  |  | $(14,318)$ |  | $(14,318)$ |
| Operating Funds Total | 9.0 | \$448,387 | 9.0 | \$460,096 | 9.0 | \$460,096 |



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DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 002 - Department of Human Rights and Ethics | 11.0 | 10.5 | $(0.5)$ |
| Dorporate Fund Total | 11.0 | 10.5 | 10.5 |
| Total Positions | 11.0 | 10.5 | $(0.5)$ |

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## Mission

The Department of Human Rights and Ethics supports the Cook County Commission on Human Rights and the Cook County Board of Ethics

## Mandates and Key Activities

- Enforces civil rights protections set forth in the Cook County Human Rights Ordinance through investigation, mediation and adjudication
- Enforces the Code of Conduct set forth in the Cook County Ethics Ordinance through investigation and adjudication
- Enforces minimum wage provisions of the Cook County Living Wage Ordinance through investigation and adjudication
- Audits D2 campaign contribution disclosures, lobbyist expenditure reports and County vendors for ethics compliance in accordance with the Cook County Ethics Ordinance
- Audits use of contingency funds by Cook County Board Commissioners in accordance with the Cook County Contingency Fund Guidelines Ordinance
- Provides formal and informal advice to County officials, employees, former employees, contractors and campaign donors on interpretation of the Ethics Ordinance
- Provides annual County ethics training and develops additional educational materials to promote knowledge and awareness of the Ethics Ordinance
- Conducts training and outreach programs for County departments and outside organizations to prevent discrimination before it occurs
- Engages in advocacy and research related to enhancement of civil rights protections, prevention of sexual harassment and promotion of better relations among the County's diverse racial, ethnic, religious, cultural and social groups


## Budget and Cost Analysis

The primary cost driver for the Department is personnel. Salaries and related costs have represented more than 90 percent of the Department's budget in the last three fiscal years and this will remain the primary cost driver in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted <br> Appropriation | $\mathbf{2 0 1 6}$ <br> Recommended |
| Corporate Fund | 782.4 | 783.2 | 823.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 11.2 | 11.0 | 10.5 |

## STAR Goals/Key Performance Indicators

* Improve human rights processes: The goal in 2016 is to eliminate the inventory of active cases pending of more than one year before the Commission on Human Rights and increase the speed of completing investigations.
* Increase awareness of the Cook County Ethics Ordinance: The Board of Ethics revamped its online ethics curriculum. By shortening the curriculum, the Board's goal is to increase the number of individuals trained. Additionally, the Commission has increased the number of advisory opinions it issues, increased the number of prophylactic audits it undertakes and responses to inquiries. The goal in FY2016 is to see a 25 percent increase in all of these metrics, achievable through the dedicated staffing of an attorney to the Board of Ethics and an increase in the number of ethics investigators via cross-training of existing human rights investigators.

Increase case closure rates per investigator per month: Case closure rates have risen by 162 percent in the last two years (i.e. from 2 in 2012 to 5.25 in 2014). By working to sustain this case closure rate, the Commission will reduce its standing inventory of cases aged less than one year at any given time in FY 2016 to 30 or less. This will help reduce the per investigator docket to a manageable size where cases can be investigated completely on average in 180 days or less.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Human Rights and Ethics |  |  |  |  |
| Pending/active human rights cases | 24 | 28 | 30 |  |
| Number of Ethics Advisory Opinions issued | 28 | 20 | 24 |  |
| Total Number of Officials, Appointees, <br> Employees and Vendors Trained | 5,089 | 3,390 | 3,375 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 466,406 | 736,716 | 743,057 | 743,057 | 6,341 |
| $170 / 501510$ Mandatory Medicare Costs | 6,526 | 10,790 | 10,776 | 10,776 | (14) |
| 183/501770 Seminars for Professional Employees |  | 995 |  |  | (995) |
| 186/501860 Training Programs for Staff Personnel |  | 497 |  |  | (497) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 10 | 497 | 500 | 500 | 3 |
| Personal Services Total | 472,942 | 749,495 | 754,333 | 754,333 | 4,838 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 418 | 767 |  |  | (767) |
| 225/520260 Postage |  | 378 | 400 | 400 | 22 |
| 241/520491 Internal Graphics and Reproduction Services |  | 200 | 200 | 200 |  |
| 246/520650 Imaging of Records |  | 13,500 | 15,873 | 15,873 | 2,373 |
| $260 / 520830$ Professional and Managerial Services |  | 9,900 | 1,000 | 1,000 | $(8,900)$ |
| 268/521030 <br> $\begin{array}{c}\text { Court Reporting, Stenographic, Transcribing, or } \\ \text { Interpreter Services }\end{array}$ |  | 2,362 |  |  | $(2,362)$ |
| Contractual Services Total | 418 | 27,107 | 17,473 | 17,473 | $(9,634)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 991 | 1,190 | 1,260 | 1,260 | 70 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,046 |  |  | $(1,046)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 991 | 2,236 | 1,539 | 1,539 | (697) |

Operations and Maintenance

| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 |  |  | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 48,875 | 48,875 | 48,875 |
| Operations and Maintenance Total |  | 1,000 | 48,875 | 48,875 | 47,875 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,097 | 2,350 |  |  | $(2,350)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,060 | 1,060 | 1,060 |
| Rental and Leasing Total | 1,097 | 2,350 | 1,060 | 1,060 | $(1,290)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 480 | 1,045 |  |  | $(1,045)$ |
| Contingency and Special Purposes Total | 480 | 1,045 |  |  | $(1,045)$ |
| Operating Funds Total | 475,927 | 783,233 | 823,280 | 823,280 | 40,047 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0021375 |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 110,355 | 1.0 | 116,502 | 1.0 | 116,502 |
| 5368 | Legal Counsel | 24 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 5204 | Deputy Director | 23 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 0251 | Business Manager I | 18 | 1.0 | 47,331 | 1.0 | 50,534 | 1.0 | 50,534 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,404 | 1.0 | 38,031 | 1.0 | 38,031 |
|  |  |  | 5.0 | \$365,092 | 5.0 | \$381,937 | 5.0 | \$381,937 |
| 02 Human Rights and Ethics - 0020619 |  |  |  |  |  |  |  |  |
| 0071 | Human Rights Investigator II | 21 | 2.0 | 163,789 | 2.0 | 176,422 | 2.0 | 176,422 |
| 0077 | Human Rights Investigator I | 19 | 2.0 | 102,942 | 1.5 | 83,491 | 1.5 | 83,491 |
|  |  |  | 4.0 | \$266,731 | 3.5 | \$259,913 | 3.5 | \$259,913 |
| 03 Board of Ethics - 0020620 |  |  |  |  |  |  |  |  |
| 0670 | Ethics Investigator II | 21 | 1.0 | 62,439 | 1.0 | 66,816 | 1.0 | 66,816 |
| 4796 | Ethics Investigator I | 19 | 1.0 | 53,674 | 1.0 | 57,531 | 1.0 | 57,531 |
|  |  |  | 2.0 | \$116,113 | 2.0 | \$124,347 | 2.0 | \$124,347 |
| Total Salaries and Positions |  |  | 11.0 | \$747,936 | 10.5 | \$766,197 | 10.5 | \$766,197 |
| Turnover Adjustment |  |  |  |  |  | $(23,140)$ |  | $(23,140)$ |
| Operating Funds Total |  |  | 11.0 | \$747,936 | 10.5 | \$743,057 | 10.5 | \$743,057 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 196,355 | 2.0 | 204,936 | 2.0 | 204,936 |
| 23 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 21 | 3.0 | 226,228 | 3.0 | 243,238 | 3.0 | 243,238 |
| 20 |  | 2 |  | 2 |  | 2 |
| 19 | 3.0 | 156,616 | 2.5 | 141,022 | 2.5 | 141,022 |
| 18 | 1.0 | 47,331 | 1.0 | 50,534 | 1.0 | 50,534 |
| 14 | 1.0 | 35,404 | 1.0 | 38,031 | 1.0 | 38,031 |
| Total Salaries and Positions | 11.0 | \$747,936 | 10.5 | \$766,197 | 10.5 | \$766,197 |
| Turnover Adjustment |  |  |  | $(23,140)$ |  | $(23,140)$ |
| Operating Funds Total | 11.0 | \$747,936 | 10.5 | \$743,057 | 10.5 | \$743,057 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF ELECTIONS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Election Fund |  |  |  |  |  |
| 525-Board of Election Commissioners - Election Fund | 327,482 | $1,063,158$ | $17,861,077$ | $17,861,077$ | $16,797,919$ |
| Election Fund Total | 327,482 | $1,063,158$ | $17,861,077$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 6 , 7 9 7 , 9 1 9}$ |
| Total Appropriations | $\mathbf{3 2 7 , 4 8 2}$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 6 , 7 9 7 , 9 1 9}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | :--- |
| Election Fund |  |  |  |
| $525-$ Board of Election Commissioners - Election Fund | 4.0 | 4.0 |  |
| Election Fund Total | 4.0 | 4.0 | 4.0 |
| Total Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BOARD OF ELECTIONS - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,520 | 375,140 | 395,451 | 395,451 | 20,311 |
| 170/501510 Mandatory Medicare Costs | 3,771 | 5,495 | 5,735 | 5,735 | 240 |
| 175/501590 Life Insurance Program | 435 | 884 | 884 | 884 |  |
| 176/501610 Health Insurance | 22,811 | 51,812 | 55,180 | 55,180 | 3,368 |
| 177/501640 Dental Insurance Plan | 484 | 1,099 | 1,127 | 1,127 | 28 |
| 179/501690 Vision Care Insurance | 7 | 469 | 481 | 481 | 12 |
| 181/501715 Group Pharmacy Insurance | 509 | 5,962 | 6,857 | 6,857 | 895 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  |  | 1,064,277 | 1,064,277 | 1,064,277 |
| Personal Services Total | 288,538 | 440,861 | 1,529,992 | 1,529,992 | 1,089,131 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 398,763 | 1,457,306 | 1,457,306 | 1,058,543 |
| 240/520490 External Graphics and Reproduction Services | 7,341 | 85,215 | 2,371,556 | 2,371,556 | 2,286,341 |
| 260/520830 Professional and Managerial Services | 31,603 | 109,058 | 4,637,813 | 4,637,813 | 4,528,755 |
| 267/521010 Juror or Election Judge Fees |  |  | 6,989,413 | 6,989,413 | 6,989,413 |
| Contractual Services Total | 38,944 | 593,036 | 15,456,088 | 15,456,088 | 14,863,052 |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  |  | 874,997 | 874,997 | 874,997 |
| Rental and Leasing Total |  |  | 874,997 | 874,997 | 874,997 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,261 |  |  | $(29,261)$ |
| Contingency and Special Purposes Total |  | 29,261 |  |  | $(29,261)$ |
| Operating Funds Total | 327,482 | 1,063,158 | 17,861,077 | 17,861,077 | 16,797,919 |

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Mission

The Board of Elections mission is to administer transparent, impartial, accurate election systems; manage voter registrations; safeguard rights of voters to cast ballots independently in a safe, quiet atmosphere, free of interference or intimidation; and inform voters of options to cast ballots through Absentee Voting, Early Voting and Election Day Voting.

## Mandates and Key Activities

- Administers all elections in the City of Chicago in keeping with the Illinois Election Code, Federal statutes and court rulings
- Maintains voter-registration records
- Processes candidate nominating petitions and hearing objections
- Prepares equipment and supplies for elections
- Communicates with voters on registration and voting options
- Identifies and secures polling places, equipment, judges of election and temporary staff during peak periods
- Under a newer law, the Board hears objections to petitions not only for districts in Chicago, but also for state and federal legislative offices that span portions of both Chicago and Suburban Cook.
- Performs quality-assurance reviews and investigations


## Budget and Cost Analysis

In 2015, the Board:
-Conducted the Municipal Election and Supplementary (Run-Off) Elections with turnout rates that surpassed those of any other major or mid-sized city;
-Worked to refine the new Electronic Poll Books and the new Election Management/Voter Registration System and new Web-Hosting Solution; -Continued to return unused funds to Cook County. Since 2010, the Board has returned \$4 million.
-Cut full-time and extra-hire headcounts to lowest levels ever.
-Experienced significant growth in the use of Vote By Mail in the Nov. 2014 General Election and the February/April 2015 Municipal Elections.
-Crafted a plan to combine the canvass mailing with an Election Notice and a Vote-By-Mail application to save upward of $\$ 400,000$ in postage; and, -Will hear candidate objections for the 2016 Primary Election.

In 2016, the Board plans to refine its electronic poll books and introduce an Election Coordinator program that will be geared to ensure a successful launch of Election Day Registration. The Board also will be the first jurisdiction (or among the first) to send Vote-By-Mail applications to each voter.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Election Fund | $16,189.4$ | $1,063.2$ | $17,861.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## STAR Goals/Key Performance Indicators

* Online Registration - Last year, the state launched the online voter-registration system, and Chicago has accounted for the largest share of participants (29,000 of the state's 60,000 participants), roughly three times more than the next closest election authority in the state.
* Upgrade Electronic Poll Books \& Work to Replace Aging Ballot Scanners - EPoll Books gave Judges of Election a simple and comprehensive tool to assist all voters but the program must be upgraded to accommodate Election Day Registration. Current ballot scanners are the weakest links in balloting system. New scanners offer more security, reliability and lower ballot-printing costs.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 <br> Target |
| Precincts | FY 2014 |  |  |
| Projected YE |  |  |  |
| Number of Precincts | 2,069 | 2,069 | 2,069 |
| Voter Registration |  |  |  |
| Online Voter Registration | 29,000 | 45,000 | 100,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,520 | 375,140 | 395,451 | 395,451 | 20,311 |
| 170/501510 Mandatory Medicare Costs | 3,771 | 5,495 | 5,735 | 5,735 | 240 |
| 175/501590 Life Insurance Program | 435 | 884 | 884 | 884 |  |
| 176/501610 Health Insurance | 22,811 | 51,812 | 55,180 | 55,180 | 3,368 |
| 177/501640 Dental Insurance Plan | 484 | 1,099 | 1,127 | 1,127 | 28 |
| 179/501690 Vision Care Insurance | 7 | 469 | 481 | 481 | 12 |
| 181/501715 Group Pharmacy Insurance | 509 | 5,962 | 6,857 | 6,857 | 895 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ |  |  | 1,064,277 | 1,064,277 | 1,064,277 |
| Personal Services Total | 288,538 | 440,861 | 1,529,992 | 1,529,992 | 1,089,131 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 398,763 | 1,457,306 | 1,457,306 | 1,058,543 |
| 240/520490 External Graphics and Reproduction Services | 7,341 | 85,215 | 2,371,556 | 2,371,556 | 2,286,341 |
| 260/520830 Professional and Managerial Services | 31,603 | 109,058 | 4,637,813 | 4,637,813 | 4,528,755 |
| $267 / 521010$ Juror or Election Judge Fees |  |  | 6,989,413 | 6,989,413 | 6,989,413 |
| Contractual Services Total | 38,944 | 593,036 | 15,456,088 | 15,456,088 | 14,863,052 |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  |  | 874,997 | 874,997 | 874,997 |
| Rental and Leasing Total |  |  | 874,997 | 874,997 | 874,997 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,261 |  |  | $(29,261)$ |
| Contingency and Special Purposes Total |  | 29,261 |  |  | $(29,261)$ |
| Operating Funds Total | 327,482 | 1,063,158 | 17,861,077 | 17,861,077 | 16,797,919 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Board of Comm - Election Fund - 5251624 |  |  |  |  |  |  |  |  |
| 0650 | Chairman-Board of Election Commissioners | SEL | 1.0 | 91,223 | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651 | Executive Director | SEL | 1.0 | 132,110 | 1.0 | 160,000 | 1.0 | 160,000 |
| 0652 | Election Commissioner | SEL | 2.0 | 155,596 | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  |  | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Total Salaries and Positions |  |  | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Turnover Adjustment |  |  |  |  |  | $(11,368)$ |  | $(11,368)$ |
| Operating Funds Total |  |  | 4.0 | \$378,929 | 4.0 | \$395,451 | 4.0 | \$395,451 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 4.0 | 378,929 | 4.0 | 406,819 | 4.0 | 406,819 |
| Total Salaries and Positions | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Turnover Adjustment |  |  |  | $(11,368)$ |  | $(11,368)$ |
| Operating Funds Total | 4.0 | \$378,929 | 4.0 | \$395,451 | 4.0 | \$395,451 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions<br>Bureau Distribution By Appropriation Classification<br>Department Overview<br>Department Budget<br>-- Distribution By Appropriation Classification<br>-- Personal Services, Summary of Positions<br>-- Summary of Positions by Grade

| 018 - Office Of The Secretary To The Board of Commissioners | $\mathrm{J}-3$ |
| :--- | :---: |
| $\mathbf{0 8 1}$ - First District -Office of the County Commissioner | $\mathrm{J}-7$ |
| $\mathbf{0 8 2}$ - Second District -Office of the County Commissioner | $\mathrm{J}-11$ |
| $\mathbf{0 8 3}$ - Third District -Office of the County Commissioner | $\mathrm{J}-15$ |
| $\mathbf{0 8 4}$ - Fourth District -Office of the County Commissioner | $\mathrm{J}-19$ |
| $\mathbf{0 8 5}$ - Fifth District -Office of the County Commissioner | $\mathrm{J}-23$ |
| $\mathbf{0 8 6}$ - Sixth District -Office of the County Commissioner | $\mathrm{J}-27$ |
| $\mathbf{0 8 7}$ - Seventh District -Office of the County Commissioner | $\mathrm{J}-31$ |
| $\mathbf{0 8 8}$ - Eighth District -Office of the County Commissioner | $\mathrm{J}-35$ |
| $\mathbf{0 8 9}$ - Ninth District -Office of the County Commissioner | $\mathrm{J}-39$ |
| $\mathbf{0 9 0}$ - Tenth District -Office of the County Commissioner | $\mathrm{J}-43$ |
| $\mathbf{0 9 1}$ - Eleventh District -Office of the County Commissioner | $\mathrm{J}-47$ |
| $\mathbf{0 9 2}$ - Twelfth District -Office of the County Commissioner | $\mathrm{J}-51$ |
| 093 - Thirteenth District -Office of the County Commissioner | $\mathrm{J}-55$ |
| $\mathbf{0 9 4}$ - Fourteenth District -Office of the County Commissioner | $\mathrm{J}-59$ |
| $\mathbf{0 9 5}$ - Fifteenth District -Office of the County Commissioner | $\mathrm{J}-63$ |
| $\mathbf{0 9 6}$ - Sixteenth District -Office of the County Commissioner | $\mathrm{J}-67$ |
| 097 - Seventeenth District -Office of the County Commissioner | $\mathrm{J}-71$ |

## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 810,141 | 887,631 | 917,665 | 917,665 | 30,034 |
| 081 - First District -Office of the County Commissioner | 261,222 | 386,343 | 380,775 | 380,775 | $(5,568)$ |
| 082 - Second District -Office of the County Commissioner | 259,438 | 384,348 | 396,852 | 396,852 | 12,504 |
| 083 - Third District -Office of the County Commissioner | 238,513 | 385,510 | 400,112 | 400,112 | 14,602 |
| 084 - Fourth District -Office of the County Commissioner | 265,716 | 385,403 | 398,953 | 398,953 | 13,550 |
| 085 - Fitth District -Office of the County Commissioner | 277,842 | 385,294 | 399,930 | 399,930 | 14,636 |
| 086 - Sixth District -Offfice of the County Commissioner | 278,060 | 386,245 | 395,702 | 395,702 | 9,457 |
| 087 - Seventh District -Office of the County Commissioner | 254,551 | 385,593 | 399,344 | 399,344 | 13,751 |
| 088 - Eighth District -Office of the County Commissioner | 224,073 | 385,770 | 394,981 | 394,981 | 9,211 |
| 089 - Ninth District -Office of the County Commissioner | 306,395 | 385,675 | 397,779 | 397,779 | 12,104 |
| 090 - Tenth District -Office of the County Commissioner | 261,174 | 365,075 | 360,003 | 360,003 | $(5,072)$ |
| 091 - Eleventh District -Office of the County Commissioner | 199,616 | 506,784 | 506,784 | 506,784 |  |
| 092 - Twelfth District -Office of the County Commissioner | 222,698 | 385,750 | 398,294 | 398,294 | 12,544 |
| 093 - Thirteenth District -Office of the County Commissioner | 269,939 | 385,978 | 402,252 | 402,252 | 16,274 |
| 094 - Fourteenth District -Office of the County Commissioner | 269,486 | 385,864 | 400,733 | 400,733 | 14,869 |
| 095 - Fitteenth District -Office of the County Commissioner | 188,295 | 386,029 | 396,141 | 396,141 | 10,112 |
| 096 - Sixteenth District -Office of the County Commissioner | 259,490 | 386,272 | 399,961 | 399,961 | 13,689 |
| 097 - Seventeenth District -Office of the County Commissioner | 276,775 | 384,914 | 401,428 | 401,428 | 16,514 |
| Corporate Fund Total | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |
| Total Appropriations | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 9.8 | 9.8 | 9.8 |  |
| 081 - First District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 082 - Second District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 083 - Third District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 084 - Fourth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 085 - Fifth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 086 - Sixth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 087 - Seventh District -Office of the County Commissioner | 4.5 | 5.0 | 5.0 | 0.5 |
| 088 - Eighth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 089 - Ninth District -Office of the County Commissioner | 3.7 | 4.4 | 4.4 | 0.7 |
| 090 - Tenth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 091 - Eleventh District -Office of the County Commissioner | 5.7 | 5.7 | 5.7 |  |
| 092 - Twelfth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 093 - Thirteenth District -Office of the County Commissioner | 4.6 | 4.6 | 4.6 |  |
| 094 - Fourteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 095 - Fifteenth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 096 - Sixteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 097 - Seventeenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| Corporate Fund Total | 86.3 | 87.5 | 87.5 | 1.2 |
| Total Positions | 86.3 | 87.5 | 87.5 | 1.2 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY BOARD OF COMMISSIONERS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,519,939 | 6,540,019 | 6,749,485 | 6,749,485 | 209,466 |
| 133/501360 Per Diem Personnel |  | 19,500 | 19,500 | 19,500 |  |
| 170/501510 Mandatory Medicare Costs | 65,178 | 92,256 | 98,157 | 98,157 | 5,901 |
| 183/501770 Seminars for Professional Employees | 15,342 | 18,783 | 13,800 | 13,800 | $(4,983)$ |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 100 | 100 |  |
| 186/501860 Training Programs for Staff Personnel |  | 4,600 | 4,600 | 4,600 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 28,993 | 36,840 | 21,800 | 21,800 | $(15,040)$ |
| Personal Services Total | 4,629,451 | 6,712,098 | 6,907,442 | 6,907,442 | 195,344 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,207 | 6,310 | 12,180 | 12,180 | 5,870 |
| 225/520260 Postage | 1,715 | 3,417 | 500 | 500 | $(2,917)$ |
| 240/520490 External Graphics and Reproduction Services | 3,536 | 20,273 | 21,005 | 21,005 | 732 |
| 241/520491 Internal Graphics and Reproduction Services | 5,178 | 11,153 | 7,500 | 7,500 | $(3,653)$ |
| 245/520610 Advertising For Specific Purposes |  |  | 643 | 643 | 643 |
| 260/520830 Professional and Managerial Services | 188,670 | 353,749 | 317,806 | 317,806 | $(35,943)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 7,758 | 28,960 | 15,000 | 15,000 | $(13,960)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 9,700 | 116,099 | 179,932 | 179,932 | 63,833 |
| Contractual Services Total | 221,765 | 539,961 | 554,566 | 554,566 | 14,605 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 68,502 | 170,464 | 146,867 | 146,867 | $(23,597)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,778 | 7,212 | 18,187 | 18,187 | 10,975 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,509 | 5,509 | 5,509 |
| 388/531650 Computer Operation Supplies |  | 102 | 103 | 103 | 1 |
| 391/531880 Miscellaneous Supplies and Materials | 661 | 14,199 | 11,400 | 11,400 | $(2,799)$ |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 7,983 | 13,836 | 10,000 | 10,000 | $(3,836)$ |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 4,074 | 4,074 | 4,074 |  |
| Supplies and Materials Total | 79,924 | 209,887 | 196,140 | 196,140 | $(13,747)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 17,687 | 39,593 | 40,498 | 40,498 | 905 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 495 | 2,425 |  |  | $(2,425)$ |
| 445/540290 Operation of Automotive Equipment | 6,435 | 19,319 | 15,200 | 15,200 | $(4,119)$ |
| Operations and Maintenance Total | 24,618 | 61,337 | 55,698 | 55,698 | $(5,639)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,650 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,260 | 15,260 | 15,260 |
| 634/550060 Rental of Automotive Equipment | 15,199 | 24,478 | 22,300 | 22,300 | $(2,178)$ |
| 660/550130 Rental of Facilities | 132,616 | 189,936 | 207,792 | 207,792 | 17,856 |
| Rental and Leasing Total | 163,465 | 230,064 | 245,352 | 245,352 | 15,288 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 3,500 | 3,500 | 3,500 |  |
| 890/580300 General and Contingent Expenses | 4,201 | 34,900 | 32,260 | 32,260 | $(2,640)$ |
| Contingency and Special Purposes Total | 4,201 | $(208,869)$ | $(211,509)$ | $(211,509)$ | $(2,640)$ |
| Operating Funds Total | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |

## DEPARTMENT OVERVIEW

## 018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

## Mission

The Secretary to the Board of Commissioners provides legislative support and information for the Cook County Board of Commissioners, President, elected officials, agencies, departments and members of the public so items can be presented for consideration. The Secretary to the Board also provides information regarding the proceedings and policies of the Board so the legislative process will be efficient, effective, open and transparent.

## Mandates and Key Activities

- Staffs meetings of the County Board and the Forest Preserve District of Cook County
- Oversees Board's administrative budget
- Assists commissioners in administration of their office budgets
- Prepares County Board and Forest Preserve Board committee notices, agendas and reports
- Prepares and distribute new items, consent calendars, errata and other items for County Board and Forest Preserve Board meetings
- Maintains official voting records for County Board and Forest Preserve Board committee meetings
- Maintains official record of all items referred to County Board's legislative committees and subcommittees
- Provides live streaming of County Board and Forest Preserve Board proceedings online
- Maintains official record of all items heard before Forest Preserve Board
- Maintains audio and video recordings of County Board and Forest Preserve Board meetings
- Provides a website for public and staff allowing access to materials prepared in support of Board and Forest Preserve activity
- Coordinates public hearings as well as the annual budget meetings
- Assists departments, County residents and all interested parties on research questions and activities
- Assists the Office of the President in preparation and presentation of County Board and Forest Preserve Board agenda


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | $1,103.0$ | 887.6 | 917.7 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 9.6 | 9.8 | 9.8 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 557,729 | 783,597 | 857,162 | 857,162 | 73,565 |
| 170/501510 Mandatory Medicare Costs | 7,890 | 11,553 | 12,429 | 12,429 | 876 |
| 183/501770 Seminars for Professional Employees | 4,315 | 4,983 |  |  | $(4,983)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,233 | 11,127 |  |  | $(11,127)$ |
| Personal Services Total | 580,168 | 811,260 | 869,591 | 869,591 | 58,331 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,807 | 5,610 | 12,180 | 12,180 | 6,570 |
| 225/520260 Postage | 735 | 1,417 | 500 | 500 | (917) |
| 241/520491 Internal Graphics and Reproduction Services | 4,275 | 5,963 |  |  | $(5,963)$ |
| 245/520610 Advertising For Specific Purposes |  |  | 643 | 643 | 643 |
| 260/520830 Professional and Managerial Services | 135,898 | 136,260 | 121,750 | 121,750 | $(14,510)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 7,758 | 28,960 | 15,000 | 15,000 | $(13,960)$ |
| Contractual Services Total | 153,473 | 178,210 | 150,073 | 150,073 | $(28,137)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 50,767 | 113,450 | 100,898 | 100,898 | $(12,552)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,100 | 2,392 | 13,500 | 13,500 | 11,108 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,509 | 5,509 | 5,509 |
| 388/531650 Computer Operation Supplies |  | 102 | 103 | 103 | 1 |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 7,983 | 13,836 | 10,000 | 10,000 | $(3,836)$ |
| Supplies and Materials Total | 60,850 | 129,780 | 130,010 | 130,010 | 230 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,650 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,260 | 15,260 | 15,260 |
| Rental and Leasing Total | 15,650 | 15,650 | 15,260 | 15,260 | (390) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| Contingency and Special Purposes Total |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| Operating Funds Total | 810,141 | 887,631 | 917,665 | 917,665 | 30,034 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request <br> Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Secretary To The Board |  |  |  |  |  |  |  |  |
| 01 Secretary to the Board - 0181440 |  |  |  |  |  |  |  |  |
| 0040 | Secretary of the Board | 24 | 1.0 | 152,992 | 1.0 | 163,075 | 1.0 | 163,075 |
| 0058 | Legislative Reference Coordinator | 24 | 1.0 | 99,852 | 1.0 | 106,433 | 1.0 | 106,433 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 2 |  | 2 |  | 2 |
| 0253 | Business Manager III | 22 | 1.0 | 104,704 | 1.0 | 112,805 | 1.0 | 112,805 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 97,905 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5552 | Deputy Secretary of the Board | 22 | 1.0 | 102,450 | 1.0 | 108,934 | 1.0 | 108,934 |
| 0854 | Public Information Officer | 20 | 1.0 | 61,140 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5818 | Executive Assistant I | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,895 | 1.0 | 70,939 | 1.0 | 70,939 |
| 3050 | Administratlve Assistant IV | 18 | 1.0 | 49,097 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 0.8 | 43,663 | 0.8 | 45,569 | 0.8 | 45,569 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,051 | 1.0 | 51,040 | 1.0 | 51,040 |
|  |  |  | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Total Salaries and Positions |  |  | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Turnover Adjustment |  |  |  | $(29,221)$ |  | $(26,510)$ |  | $(26,510)$ |
| Operating Funds Total |  |  | 9.8 | \$795,530 | 9.8 | \$857,162 | 9.8 | \$857,162 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 252,846 | 2.0 | 269,510 | 2.0 | 269,510 |
| 22 | 3.0 | 305,059 | 3.0 | 327,462 | 3.0 | 327,462 |
| 20 | 1.0 | 61,140 | 2.0 | 119,152 | 2.0 | 119,152 |
| 18 | 2.0 | 114,992 | 1.0 | 70,939 | 1.0 | 70,939 |
| 16 | 0.8 | 43,663 | 0.8 | 45,569 | 0.8 | 45,569 |
| 14 | 1.0 | 47,051 | 1.0 | 51,040 | 1.0 | 51,040 |
| Total Salaries and Positions | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Turnover Adjustment |  | $(29,221)$ |  | $(26,510)$ |  | $(26,510)$ |
| Operating Funds Total | 9.8 | \$795,530 | 9.8 | \$857,162 | 9.8 | \$857,162 |

## DEPARTMENT OVERVIEW

## 081 FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.7 | 386.3 | 380.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 241,306 | 350,000 | 350,000 | 350,000 |  |
| 170/501510 Mandatory Medicare Costs | 3,461 | 4,803 | 5,075 | 5,075 | 272 |
| Personal Services Total | 244,767 | 354,803 | 355,075 | 355,075 | 272 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 585 | 1,190 | 1,500 | 1,500 | 310 |
| 260/520830 Professional and Managerial Services |  |  | 3,800 | 3,800 | 3,800 |
| Contractual Services Total | 585 | 1,190 | 5,300 | 5,300 | 4,110 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,141 | 4,250 |  |  | $(4,250)$ |
| Supplies and Materials Total | 2,141 | 4,250 |  |  | $(4,250)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,729 | 5,100 | 3,600 | 3,600 | $(1,500)$ |
| Operations and Maintenance Total | 1,729 | 5,100 | 3,600 | 3,600 | $(1,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 12,000 | 21,000 | 16,800 | 16,800 | $(4,200)$ |
| Rental and Leasing Total | 12,000 | 21,000 | 16,800 | 16,800 | $(4,200)$ |
| Operating Funds Total | 261,222 | 386,343 | 380,775 | 380,775 | $(5,568)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | Adopted | STE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |  |
| 24 | 4.0 | 267,829 | 4.0 | 265,000 | 4.0 | 265,000 |  |
| Total Salaries and Positions | 5.0 | $\$ 352,829$ | 5.0 | $\$ 350,000$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 5 0 , 0 0 0}$ |  |

## DEPARTMENT OVERVIEW

## 082 SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 |  | 2015 Adjusted |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 358.9 | 384.3 | 396.9 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 230,843 | 302,591 | 313,716 | 313,716 | 11,125 |
| 170/501510 Mandatory Medicare Costs | 3,294 | 4,243 | 4,549 | 4,549 | 306 |
| 186/501860 Training Programs for Staff Personnel |  | 4,600 | 4,600 | 4,600 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,583 | 2,500 | 2,500 | 2,500 |  |
| Personal Services Total | 235,720 | 313,934 | 325,365 | 325,365 | 11,431 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 58 | 2,000 | 2,000 | 2,000 |  |
| $\begin{array}{ll}\text { 289/521220 } & \begin{array}{l}\text { Technical Services for the Cook County Board of } \\ \text { Commissioner }\end{array}\end{array}$ |  | 23,280 | 23,500 | 23,500 | 220 |
| Contractual Services Total | 58 | 25,280 | 25,500 | 25,500 | 220 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,055 | 10,670 | 11,000 | 11,000 | 330 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 299 | 300 | 317 | 317 | 17 |
| 391/531880 Miscellaneous Supplies and Materials |  | 6,208 | 4,100 | 4,100 | $(2,108)$ |
| Supplies and Materials Total | 4,354 | 17,178 | 15,417 | 15,417 | $(1,761)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,622 | 3,152 | 3,250 | 3,250 | 98 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 495 | 2,425 |  |  | $(2,425)$ |
| 445/540290 Operation of Automotive Equipment | 431 | 2,619 | 2,700 | 2,700 | 81 |
| Operations and Maintenance Total | 3,548 | 8,196 | 5,950 | 5,950 | $(2,246)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment |  |  | 4,800 | 4,800 | 4,800 |
| 660/550130 Rental of Facilities | 15,050 | 18,060 | 18,060 | 18,060 |  |
| Rental and Leasing Total | 15,050 | 18,060 | 22,860 | 22,860 | 4,800 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 700 | 700 | 700 |  |
| 890/580300 General and Contingent Expenses | 709 | 1,000 | 1,060 | 1,060 | 60 |
| Contingency and Special Purposes Total | 709 | 1,700 | 1,760 | 1,760 | 60 |
| Operating Funds Total | 259,438 | 384,348 | 396,852 | 396,852 | 12,504 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Title | Grade | 2015 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 08 Second District |  |  |  |  |  |  |  |
| 01 Second District - 0820102 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 217,591 | 3.0 | 228,716 | 3.0 | 228,716 |
|  |  | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |
| Total Salaries and Positions |  | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 217,591 | 3.0 | 228,716 | 3.0 | 228,716 |
| Total Salaries and Positions | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |

## DEPARTMENT OVERVIEW

## 083 THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | 2016 |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 358.8 | 385.5 | 400.1 |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 235,127 | 319,762 | 333,438 | 333,438 | 13,676 |
| 170/501510 Mandatory Medicare Costs | 3,385 | 4,449 | 4,835 | 4,835 | 386 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 4,300 | 4,300 | 4,300 |  |
| Personal Services Total | 238,513 | 328,511 | 342,573 | 342,573 | 14,062 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 35,239 | 35,239 | 35,239 |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 17,460 | 18,000 | 18,000 | 540 |
| Contractual Services Total |  | 52,699 | 53,239 | 53,239 | 540 |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,500 | 1,500 | 1,500 |  |
| Supplies and Materials Total |  | 1,500 | 1,500 | 1,500 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 2,800 | 2,800 | 2,800 |  |
| Contingency and Special Purposes Total |  | 2,800 | 2,800 | 2,800 |  |
| Operating Funds Total | 238,513 | 385,510 | 400,112 | 400,112 | 14,602 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 08 Third District |  |  |  |  |  |  |  |
| 01 Third District - 0830103 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 234,762 | 3.0 | 248,438 | 3.0 | 248,438 |
|  |  | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |
| Total Salaries and Positions |  | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 234,762 | 3.0 | 248,438 | 3.0 | 248,438 |
| Total Salaries and Positions | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |

## DEPARTMENT OVERVIEW

## 084 FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 385.4 | 399.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 238,750 | 317,000 | 330,157 | 330,157 | 13,157 |
| 170/501510 Mandatory Medicare Costs | 2,725 | 4,597 | 4,787 | 4,787 | 190 |
| 183/501770 Seminars for Professional Employees |  | 300 | 300 | 300 |  |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 100 | 100 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,378 | 7,000 | 4,000 | 4,000 | $(3,000)$ |
| Personal Services Total | 246,853 | 328,997 | 339,344 | 339,344 | 10,347 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 685 | 14,550 | 15,005 | 15,005 | 455 |
| 260/520830 Professional and Managerial Services |  | 8,725 | 15,928 | 15,928 | 7,203 |
| Contractual Services Total | 685 | 23,275 | 30,933 | 30,933 | 7,658 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,874 | 7,542 | 2,976 | 2,976 | $(4,566)$ |
| Supplies and Materials Total | 4,874 | 7,542 | 2,976 | 2,976 | $(4,566)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,259 | 3,589 | 3,700 | 3,700 | 111 |
| 445/540290 Operation of Automotive Equipment | 46 | 4,000 | 4,000 | 4,000 |  |
| Operations and Maintenance Total | 1,305 | 7,589 | 7,700 | 7,700 | 111 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 12,000 | 18,000 | 18,000 | 18,000 |  |
| Rental and Leasing Total | 12,000 | 18,000 | 18,000 | 18,000 |  |
| Operating Funds Total | 265,716 | 385,403 | 398,953 | 398,953 | 13,550 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 232,000 | 4.0 | 245,157 | 4.0 | 245,157 |
| Total Salaries and Positions | 5.0 | \$317,000 | 5.0 | \$330,157 | 5.0 | \$330,157 |

## DEPARTMENT OVERVIEW

## 085 FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 240,342 | 334,988 | 348,267 | 348,267 | 13,279 |
| 170/501510 Mandatory Medicare Costs | 4,322 | 4,626 | 5,050 | 5,050 | 424 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,198 | 3,913 |  |  | $(3,913)$ |
| Personal Services Total | 248,863 | 343,527 | 353,317 | 353,317 | 9,790 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 400 | 700 |  |  | (700) |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 700 | 5,388 | 10,400 | 10,400 | 5,012 |
| Contractual Services Total | 1,100 | 6,088 | 10,400 | 10,400 | 4,312 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,963 | 5,027 | 5,093 | 5,093 | 66 |
| Supplies and Materials Total | 1,963 | 5,027 | 5,093 | 5,093 | 66 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,000 | 3,492 | 3,600 | 3,600 | 108 |
| 445/540290 Operation of Automotive Equipment | 2,643 | 2,910 | 3,000 | 3,000 | 90 |
| Operations and Maintenance Total | 5,643 | 6,402 | 6,600 | 6,600 | 198 |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 7,342 | 8,730 | 9,000 | 9,000 | 270 |
| 660/550130 Rental of Facilities | 12,930 | 15,520 | 15,520 | 15,520 |  |
| Rental and Leasing Total | 20,272 | 24,250 | 24,520 | 24,520 | 270 |
| Operating Funds Total | 277,842 | 385,294 | 399,930 | 399,930 | 14,636 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## DEPARTMENT OVERVIEW

## 086 SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,367 | 350,880 | 361,736 | 361,736 | 10,856 |
| 170/501510 Mandatory Medicare Costs | 4,094 | 4,775 | 5,246 | 5,246 | 471 |
| Personal Services Total | 264,460 | 355,655 | 366,982 | 366,982 | 11,327 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,240 | 4,190 | 4,320 | 4,320 | 130 |
| Operations and Maintenance Total | 3,240 | 4,190 | 4,320 | 4,320 | 130 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 10,360 | 12,000 | 13,200 | 13,200 | 1,200 |
| Rental and Leasing Total | 10,360 | 12,000 | 13,200 | 13,200 | 1,200 |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 14,400 | 11,200 | 11,200 | $(3,200)$ |
| Contingency and Special Purposes Total |  | 14,400 | 11,200 | 11,200 | $(3,200)$ |
| Operating Funds Total | 278,060 | 386,245 | 395,702 | 395,702 | 9,457 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salaries |  |  |  |  |
| 08 Sixth District |  |  |  |  |  |  |  |
| 01 Sixth District - 0860106 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 265,880 | 4.0 | 276,736 | 4.0 | 276,736 |
|  |  | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |
| Total Salaries and Positions |  | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 265,880 | 4.0 | 276,736 | 4.0 | 276,736 |
| Total Salaries and Positions | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |

## DEPARTMENT OVERVIEW

## 087 SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 359.1 | 385.6 | 399.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.5 | 4.5 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 217,971 | 312,000 | 328,157 | 328,157 | 16,157 |
| 170/501510 Mandatory Medicare Costs | 3,126 | 4,452 | 4,759 | 4,759 | 307 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,353 | 3,000 | 4,000 | 4,000 | 1,000 |
| Personal Services Total | 223,450 | 319,452 | 336,916 | 336,916 | 17,464 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 14,183 | 36,600 | 31,028 | 31,028 | $(5,572)$ |
| Contractual Services Total | 14,183 | 36,600 | 31,028 | 31,028 | $(5,572)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,313 | 1,940 | 2,000 | 2,000 | 60 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,100 | 1,100 | 1,100 |  |
| 391/531880 Miscellaneous Supplies and Materials | 661 | 7,991 | 7,300 | 7,300 | (691) |
| Supplies and Materials Total | 1,974 | 11,031 | 10,400 | 10,400 | (631) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,944 | 2,910 | 3,000 | 3,000 | 90 |
| Operations and Maintenance Total | 1,944 | 2,910 | 3,000 | 3,000 | 90 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 13,000 | 15,600 | 18,000 | 18,000 | 2,400 |
| Rental and Leasing Total | 13,000 | 15,600 | 18,000 | 18,000 | 2,400 |
| Operating Funds Total | 254,551 | 385,593 | 399,344 | 399,344 | 13,751 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Seventh District |  |  |  |  |  |  |  |
| 01 Seventh District - 0870107 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.5 | 227,000 | 4.0 | 243,157 | 4.0 | 243,157 |
|  |  | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |
| Total Salaries and Positions |  | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.5 | 227,000 | 4.0 | 243,157 | 4.0 | 243,157 |
| Total Salaries and Positions | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |

## DEPARTMENT OVERVIEW

## 088 EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 385.8 | 395.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 220,917 | 316,000 | 328,312 | 328,312 | 12,312 |
| 170/501510 Mandatory Medicare Costs | 3,156 | 4,350 | 4,761 | 4,761 | 411 |
| Personal Services Total | 224,073 | 320,350 | 333,073 | 333,073 | 12,723 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 31,250 | 26,250 | 26,250 | $(5,000)$ |
| 289/521220 Technical Services for the Cook County Board of |  | 21,300 | 13,038 | 13,038 | $(8,262)$ |
| Contractual Services Total |  | 52,550 | 39,288 | 39,288 | $(13,262)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities |  | 5,820 | 5,820 | 5,820 |  |
| Operations and Maintenance Total |  | 5,820 | 5,820 | 5,820 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities |  | 1,050 | 10,800 | 10,800 | 9,750 |
| Rental and Leasing Total |  | 1,050 | 10,800 | 10,800 | 9,750 |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 6,000 | 6,000 | 6,000 |  |
| Contingency and Special Purposes Total |  | 6,000 | 6,000 | 6,000 |  |
| Operating Funds Total | 224,073 | 385,770 | 394,981 | 394,981 | 9,211 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 215,000 | 45,000 |  |  |  |
| Total Salaries and Positions | 5.0 | $\$ 300,000$ | 5.0 | 243,312 | 4.0 | 243,312 |

## DEPARTMENT OVERVIEW

## 089 NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Recommended |
| Corporate Fund | 358.7 | 385.7 | 397.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.5 | 3.7 | 4.4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 264,745 | 315,100 | 336,795 | 336,795 | 21,695 |
| 170/501510 Mandatory Medicare Costs | 3,814 | 4,510 | 4,884 | 4,884 | 374 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,248 | 5,000 | 7,000 | 7,000 | 2,000 |
| Personal Services Total | 273,807 | 324,610 | 348,679 | 348,679 | 24,069 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 24,000 | 40,900 | 30,600 | 30,600 | $(10,300)$ |
| Contractual Services Total | 24,000 | 40,900 | 30,600 | 30,600 | $(10,300)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 8,185 | 5,500 | 5,500 | $(2,685)$ |
| Supplies and Materials Total |  | 8,185 | 5,500 | 5,500 | $(2,685)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 87 | 1,780 | 4,000 | 4,000 | 2,220 |
| 660/550130 Rental of Facilities | 8,500 | 10,200 | 9,000 | 9,000 | $(1,200)$ |
| Rental and Leasing Total | 8,587 | 11,980 | 13,000 | 13,000 | 1,020 |
| Operating Funds Total | 306,395 | 385,675 | 397,779 | 397,779 | 12,104 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Ninth District |  |  |  |  |  |  |  |
| 01 Ninth District - 0890109 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 2.7 | 226,000 | 3.4 | 251,795 | 3.4 | 251,795 |
|  |  | 3.7 | \$311,000 | 4.4 | \$336,795 | 4.4 | \$336,795 |
| Total Salaries and Positions |  | 3.7 | \$311,000 | 4.4 | \$336,795 | 4.4 | \$336,795 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 2.7 | 226,000 | 85,000 |  |  |  |
| Total Salaries and Positions | 3.7 | $\$ 311,000$ | $\mathbf{4 . 4}$ | 251,795 | 3.4 | 251,795 |

## DEPARTMENT OVERVIEW

## 090 TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Corporate Fund |
| 358.9 | 365.1 | 360.0 |  |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 251,208 | 350,000 | 345,000 | 345,000 | $(5,000)$ |
| 170/501510 Mandatory Medicare Costs | 3,591 | 5,075 | 5,003 | 5,003 | (72) |
| Personal Services Total | 254,799 | 355,075 | 350,003 | 350,003 | $(5,072)$ |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 3,375 | 5,000 | 5,000 | 5,000 |  |
| Contractual Services Total | 3,375 | 5,000 | 5,000 | 5,000 |  |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,000 | 1,000 | 1,000 |  |
| Supplies and Materials Total |  | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 3,000 | 4,000 | 4,000 | 4,000 |  |
| Rental and Leasing Total | 3,000 | 4,000 | 4,000 | 4,000 |  |
| Operating Funds Total | 261,174 | 365,075 | 360,003 | 360,003 | $(5,072)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Tenth District |  |  |  |  |  |  |  |
| 01 Tenth District - 0900110 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 265,000 | 4.0 | 260,000 | 4.0 | 260,000 |
|  |  | 5.0 | \$350,000 | 5.0 | \$345,000 | 5.0 | \$345,000 |
| Total Salaries and Positions |  | 5.0 | \$350,000 | 5.0 | \$345,000 | 5.0 | \$345,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 265,000 | 4.0 | 260,000 | 4.0 | 260,000 |
| Total Salaries and Positions | 5.0 | $\$ 350,000$ | 5.0 | $\$ 345,000$ | $\mathbf{5 . 0}$ | $\$ 345,000$ |

## DEPARTMENT OVERVIEW

## 091 ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 499.6 | 506.8 | 506.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.7 | 5.7 | 5.7 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER
$\left.\begin{array}{lrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right]$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Title | Grade | 2015 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 09 Eleventh District |  |  |  |  |  |  |  |
| 01 Eleventh District - 0910111 |  |  |  |  |  |  |  |
| 4783 Commissioners Staff | 24 | 2.6 | 212,594 | 2.6 | 218,021 | 2.6 | 218,021 |
|  |  | 2.6 | \$212,594 | 2.6 | \$218,021 | 2.6 | \$218,021 |
| 02 Finance Committee - 0910112 |  |  |  |  |  |  |  |
| 0007 Chairman of Finance | SEL | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 4783 Commissioners Staff | 24 | 2.1 | 173,393 | 2.1 | 167,966 | 2.1 | 167,966 |
|  |  | 3.1 | \$263,393 | 3.1 | \$257,966 | 3.1 | \$257,966 |
| Total Salaries and Positions |  | 5.7 | \$475,987 | 5.7 | \$475,987 | 5.7 | \$475,987 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 24 | 4.7 | 385,987 | 4.7 | 385,987 | 4.7 | 385,987 |
| Total Salaries and Positions | 5.7 | \$475,987 | 5.7 | \$475,987 | 5.7 | \$475,987 |

## DEPARTMENT OVERVIEW

## 092 TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Recommended |
| Corporate Fund | 358.8 | 385.8 | 398.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 205,245 | 343,200 | 350,196 | 350,196 | 6,996 |
| 170/501510 Mandatory Medicare Costs | 2,918 | 4,687 | 5,078 | 5,078 | 391 |
| Personal Services Total | 208,164 | 347,887 | 355,274 | 355,274 | 7,387 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 2,851 | 5,723 | 6,000 | 6,000 | 277 |
| 260/520830 Professional and Managerial Services | 5,000 | 6,100 | 9,270 | 9,270 | 3,170 |
| Contractual Services Total | 7,851 | 11,823 | 15,270 | 15,270 | 3,447 |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 $\begin{aligned} & \text { Books, Periodicals, Publications, Archives and Data } \\ & \text { Services }\end{aligned}$ | 379 | 500 | 350 | 350 | (150) |
| Supplies and Materials Total | 379 | 500 | 350 | 350 | (150) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 214 | 2,910 | 2,500 | 2,500 | (410) |
| 445/540290 Operation of Automotive Equipment | 927 | 2,910 | 1,500 | 1,500 | $(1,410)$ |
| Operations and Maintenance Total | 1,141 | 5,820 | 4,000 | 4,000 | $(1,820)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 3,164 | 5,820 | 4,500 | 4,500 | $(1,320)$ |
| 660/550130 Rental of Facilities | 2,000 | 13,900 | 18,900 | 18,900 | 5,000 |
| Rental and Leasing Total | 5,164 | 19,720 | 23,400 | 23,400 | 3,680 |
| Operating Funds Total | 222,698 | 385,750 | 398,294 | 398,294 | 12,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Twelfth District |  |  |  |  |  |  |  |
| 01 Twelfth District - 0920112 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 253,200 | 3.0 | 265,196 | 3.0 | 265,196 |
|  |  | 4.0 | \$338,200 | 4.0 | \$350,196 | 4.0 | \$350,196 |
| Total Salaries and Positions |  | 4.0 | \$338,200 | 4.0 | \$350,196 | 4.0 | \$350,196 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 253,200 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 338,200$ | $\mathbf{4 . 0}$ | 265,196 | 3.0 | 265,196 |

## DEPARTMENT OVERVIEW

## 093 THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 358.7 | 386.0 | 402.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.6 | 4.6 | 4.6 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER
$\left.\begin{array}{lrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode $\quad$ Title | Grade |  | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 09 Thirteenth District |  |  |  |  |  |  |  |
| 01 Thirteenth District - 0930113 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.6 | 246,600 | 3.6 | 268,644 | 3.6 | 268,644 |
|  |  | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |
| Total Salaries and Positions |  | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.6 | 246,600 | 3.6 | 268,644 | 3.6 | 268,644 |
| Total Salaries and Positions | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |

## DEPARTMENT OVERVIEW

## 094 FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.7 | 385.9 | 400.7 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 249,433 | 336,237 | 350,805 | 350,805 | 14,568 |
| 170/501510 Mandatory Medicare Costs | 3,526 | 4,563 | 5,087 | 5,087 | 524 |
| 183/501770 Seminars for Professional Employees | 11,027 | 13,500 | 13,500 | 13,500 |  |
| Personal Services Total | 263,986 | 354,300 | 369,392 | 369,392 | 15,092 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 11,864 | 11,341 | 11,341 | (523) |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 9,700 | 10,000 | 10,000 | 300 |
| Contractual Services Total |  | 21,564 | 21,341 | 21,341 | (223) |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 5,500 | 10,000 | 10,000 | 10,000 |  |
| Rental and Leasing Total | 5,500 | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 269,486 | 385,864 | 400,733 | 400,733 | 14,869 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Fourteenth District |  |  |  |  |  |  |  |
| 01 Fourteenth District - 0940114 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 251,237 | 3.0 | 265,805 | 3.0 | 265,805 |
|  |  | 4.0 | \$336,237 | 4.0 | \$350,805 | 4.0 | \$350,805 |
| Total Salaries and Positions |  | 4.0 | \$336,237 | 4.0 | \$350,805 | 4.0 | \$350,805 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 251,237 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 336,237$ | 4.0 | 265,805 | 3.0 | 265,805 |

## DEPARTMENT OVERVIEW

## 095 FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 386.0 | 396.1 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 181,731 | 352,450 | 304,597 | 304,597 | $(47,853)$ |
| 170/501510 Mandatory Medicare Costs | 2,610 | 4,944 | 4,417 | 4,417 | (527) |
| Personal Services Total | 184,341 | 357,394 | 309,014 | 309,014 | $(48,380)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 980 | 2,000 |  |  | $(2,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 260 | 2,000 | 4,000 | 4,000 | 2,000 |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 15,144 | 73,627 | 73,627 | 58,483 |
| Contractual Services Total | 1,240 | 19,144 | 77,627 | 77,627 | 58,483 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 180 | 291 | 300 | 300 | 9 |
| 445/540290 Operation of Automotive Equipment | 1,534 | 3,000 | 4,000 | 4,000 | 1,000 |
| Operations and Maintenance Total | 1,714 | 3,291 | 4,300 | 4,300 | 1,009 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 1,000 | 1,200 | 1,200 | 1,200 |  |
| Rental and Leasing Total | 1,000 | 1,200 | 1,200 | 1,200 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| Contingency and Special Purposes Total |  | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| Operating Funds Total | 188,295 | 386,029 | 396,141 | 396,141 | 10,112 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Fifteenth District |  |  |  |  |  |  |  |
| 01 Fifteenth District - 0950115 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 267,450 | 4.0 | 219,597 | 4.0 | 219,597 |
|  |  | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |
| Total Salaries and Positions |  | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 267,450 | 4.0 | 219,597 | 4.0 | 219,597 |
| Total Salaries and Positions | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |

## DEPARTMENT OVERVIEW

## 096 SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 386.3 | 400.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 242,209 | 330,600 | 348,130 | 348,130 | 17,530 |
| 133/501360 Per Diem Personnel |  | 19,500 | 19,500 | 19,500 |  |
| 170/501510 Mandatory Medicare Costs | 3,473 | 4,764 | 5,331 | 5,331 | 567 |
| Personal Services Total | 245,682 | 354,864 | 372,961 | 372,961 | 18,097 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 12,691 | 5,000 | 5,000 | $(7,691)$ |
| Contractual Services Total |  | 12,691 | 5,000 | 5,000 | $(7,691)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 597 | 2,893 | 5,000 | 5,000 | 2,107 |
| Operations and Maintenance Total | 597 | 2,893 | 5,000 | 5,000 | 2,107 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 13,211 | 15,824 | 17,000 | 17,000 | 1,176 |
| Rental and Leasing Total | 13,211 | 15,824 | 17,000 | 17,000 | 1,176 |
| Operating Funds Total | 259,490 | 386,272 | 399,961 | 399,961 | 13,689 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Sixteenth District |  |  |  |  |  |  |  |
| 01 Sixteenth District - 0960116 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 245,600 | 3.0 | 263,130 | 3.0 | 263,130 |
|  |  | 4.0 | \$330,600 | 4.0 | \$348,130 | 4.0 | \$348,130 |
| Total Salaries and Positions |  | 4.0 | \$330,600 | 4.0 | \$348,130 | 4.0 | \$348,130 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 245,600 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 330,600$ | 4.0 | 263,130 | 3.0 | 263,130 |

## DEPARTMENT OVERVIEW

## 097 SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 384.9 | 401.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 243,435 | 318,027 | 333,386 | 333,386 | 15,359 |
| 170/501510 Mandatory Medicare Costs | 3,507 | 4,467 | 4,835 | 4,835 | 368 |
| Personal Services Total | 246,942 | 322,494 | 338,221 | 338,221 | 15,727 |
| Contractual Services |  |  |  |  |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 9,000 | 23,827 | 31,367 | 31,367 | 7,540 |
| Contractual Services Total | 9,000 | 23,827 | 31,367 | 31,367 | 7,540 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 380 | 1,455 | 1,500 | 1,500 | 45 |
| 445/540290 Operation of Automotive Equipment | 855 | 3,880 |  |  | $(3,880)$ |
| Operations and Maintenance Total | 1,236 | 5,335 | 1,500 | 1,500 | $(3,835)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 4,606 | 8,148 |  |  | $(8,148)$ |
| 660/550130 Rental of Facilities | 11,500 | 16,610 | 20,340 | 20,340 | 3,730 |
| Rental and Leasing Total | 16,106 | 24,758 | 20,340 | 20,340 | $(4,418)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses | 3,492 | 8,500 | 10,000 | 10,000 | 1,500 |
| Contingency and Special Purposes Total | 3,492 | 8,500 | 10,000 | 10,000 | 1,500 |
| Operating Funds Total | 276,775 | 384,914 | 401,428 | 401,428 | 16,514 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 233,027 | 3.0 | 248,386 | 3.0 | 248,386 |
| Total Salaries and Positions | 4.0 | \$318,027 | 4.0 | \$333,386 | 4.0 | \$333,386 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | :---: |
| Corporate Fund |  |  |  |
| 080 - Office of the Independent Inspector General | 20.0 | 20.0 |  |
| Dorporate Fund Total | 20.0 | 20.0 | 20.0 |
| Total Positions | 20.0 | 20.0 | 20.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,189,159 | 1,702,884 | 1,857,545 | 1,857,545 | 154,661 |
| 170/501510 Mandatory Medicare Costs | 16,651 | 24,943 | 26,936 | 26,936 | 1,993 |
| 185/501810 Professional and Technical Membership Fees | 1,690 | 1,990 | 2,750 | 2,750 | 760 |
| 186/501860 Training Programs for Staff Personnel | 3,532 | 11,939 | 13,000 | 13,000 | 1,061 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 72 | 497 | 500 | 500 | 3 |
| Personal Services Total | 1,211,104 | 1,742,253 | 1,900,731 | 1,900,731 | 158,478 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 518 | 874 | 925 | 925 | 51 |
| 225/520260 Postage | 114 | 378 | 500 | 500 | 122 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 1,513 | 70,000 | 70,000 | 70,000 |  |
| Contractual Services Total | 2,227 | 72,452 | 72,625 | 72,625 | 173 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,080 | 7,739 | 8,190 | 8,190 | 451 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 35 | 3,500 | 2,500 | 2,500 | $(1,000)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 2,232 | 2,232 | 2,232 |
| 388/531650 Computer Operation Supplies |  | 165 | 166 | 166 | 1 |
| Supplies and Materials Total | 3,116 | 11,404 | 13,088 | 13,088 | 1,684 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 13,000 | 20,000 | 20,000 | 20,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 2,362 | 2,500 | 2,500 | 138 |
| 445/540290 Operation of Automotive Equipment | 1,367 | 4,252 | 5,000 | 5,000 | 748 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 70,058 | 70,058 | 70,058 |
| Operations and Maintenance Total | 14,367 | 27,314 | 98,258 | 98,258 | 70,944 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,820 | 1,820 |  |  | $(1,820)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,421 | 5,421 | 5,421 |
| 660/550130 Rental of Facilities | 7,373 | 11,000 | 11,000 | 11,000 |  |
| Rental and Leasing Total | 9,193 | 12,820 | 16,421 | 16,421 | 3,601 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Contingency and Special Purposes Total |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Operating Funds Total | 1,240,006 | 1,816,243 | 2,051,123 | 2,051,123 | 234,880 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 579/560450 Computer Equipment | 169,638 |  |  |  |  |
|  | 169,638 |  |  |  |  |
| Total Capital Equipment Request Total | 169,638 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## Mission

The Office of the Independent Inspector General detects, deters and prevents corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct in the operation of Cook County government with integrity, independence, professionalism and respect for both the rule of law and the residents of Cook County.

## Mandates and Key Activities

- Continues to meet the goals set forth in the OIIG enabling ordinance and the Supplemental Relief Order entered in the matter of Michael Shakman, et al. v. Cook County, et al. (N.D. III.)
- Reviews and considers approximately 500 complaints annually for possible investigative action
- Investigates all complaints filed pursuant to the Supplemental Relief Order in the Shakman litigation
- Provides training to Cook County employees on the functions and mission of the OIIG and unlawful political discrimination and other unlawful practices
- In 2014, the OIIG considered a total of 511 complaints for investigative action. Of this number, 69 complaints originated from the Cook County Health and Hospitals System (CCHHS). As of July 14, 2015, the OIIG has considered 209 complaints for investigative action. Of this number, 35 complaints have originated from CCHHS. The OlIG's outreach and liaison efforts within the CCHHS community continues to be a priority and has been a factor in the number of complaints filed and operational reviews initiated. The OIIG has assigned full time investigative staff to Stroger Hospital which has has enabled this office to develop an insider's knowledge of issues specific to the hospital system. CCHHS employee access to the OIIG has been facilitated by their close proximity. Additionally, the investigative staff have developed advantageous working relationships due to their close proximity.
- In 2015, the OIIG will begin the implementation of a new Case Management System (CMS). The CMS will increase the proficiency of the OIIG by enabling the office to create, maintain and manage investigative files. Additionally, the CMS's search and index functions will provide the investigators with the added tools to more efficiently complete their cases. These systems have become the standard for the investigative community. By the end of 2015, the OIIG will possess the capabilities that these systems offer.
- In 2014,the OIIG initiated the practice of consensually recording subject interviews. This practice is considered to be a "best practice" in the IG Community and serves to support the integrity of the interview process. Since the inception of this practice in May 2014, the OIIG has recorded and transcribed a total of 27 subject interviews.
- In 2016, the OIIG will continue to focus its resources toward identifying fraud, waste, mismanagement, misconduct and unlawful political discrimination in Cook County Government and those doing business with Cook County. A significant OIIG investigative effort will be made to identify fraud in the contract and procurement areas, which can encourage cost savings and ensure compliance with the minority business participation requirements.
- In 2016, the OIIG will continue to initiate surveys and reviews to determine Cook County Government's compliance with policies and procedures as well as performance levels. These surveys and reviews will continue to be targeted to areas considered ineffective and inefficient as well as areas identified as having a strong potential for fraudulent activity. These efforts will ultimately result in
cost savings and better efficiencies for Cook County.
- In 2016, the OIIG will continue to focus a dedicated investigative staff in furtherance of the goals set forth in the Supplemental Relief Order entered in the Shakman v. Cook County litigation. These investigators will be solely focused on compliance monitoring and enforcement of the prohibitions of unlawful political discrimination. They will support the on-going efforts in these areas, which in the short term will include the increased work load resulting from the gradual transition of responsibility from the Compliance Administrator's Office to the OIIG.
- Initiates compliance audits, surveys and reviews to determine the efficiency and effectiveness of Cook County government agencies and departments.


## Budget and Cost Analysis

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | Recommended |
| Corporate Fund | 1,784.9 | 1,816.2 | 2,051.1 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 20.0 | 20.0 | 20.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 080 - OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,189,159 | 1,702,884 | 1,857,545 | 1,857,545 | 154,661 |
| 170/501510 Mandatory Medicare Costs | 16,651 | 24,943 | 26,936 | 26,936 | 1,993 |
| 185/501810 Professional and Technical Membership Fees | 1,690 | 1,990 | 2,750 | 2,750 | 760 |
| 186/501860 Training Programs for Staff Personnel | 3,532 | 11,939 | 13,000 | 13,000 | 1,061 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 72 | 497 | 500 | 500 | 3 |
| Personal Services Total | 1,211,104 | 1,742,253 | 1,900,731 | 1,900,731 | 158,478 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 518 | 874 | 925 | 925 | 51 |
| 225/520260 Postage | 114 | 378 | 500 | 500 | 122 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 1,513 | 70,000 | 70,000 | 70,000 |  |
| Contractual Services Total | 2,227 | 72,452 | 72,625 | 72,625 | 173 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,080 | 7,739 | 8,190 | 8,190 | 451 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 35 | 3,500 | 2,500 | 2,500 | $(1,000)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 2,232 | 2,232 | 2,232 |
| 388/531650 Computer Operation Supplies |  | 165 | 166 | 166 | 1 |
| Supplies and Materials Total | 3,116 | 11,404 | 13,088 | 13,088 | 1,684 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 13,000 | 20,000 | 20,000 | 20,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 2,362 | 2,500 | 2,500 | 138 |
| 445/540290 Operation of Automotive Equipment | 1,367 | 4,252 | 5,000 | 5,000 | 748 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 70,058 | 70,058 | 70,058 |
| Operations and Maintenance Total | 14,367 | 27,314 | 98,258 | 98,258 | 70,944 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,820 | 1,820 |  |  | $(1,820)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,421 | 5,421 | 5,421 |
| 660/550130 Rental of Facilities | 7,373 | 11,000 | 11,000 | 11,000 |  |
| Rental and Leasing Total | 9,193 | 12,820 | 16,421 | 16,421 | 3,601 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Contingency and Special Purposes Total |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Operating Funds Total | 1,240,006 | 1,816,243 | 2,051,123 | 2,051,123 | 234,880 |
| (717) New/Replacement Capital Equipment - 71700080 |  |  |  |  |  |
| 579/560450 Computer Equipment | 169,638 |  |  |  |  |
|  | 169,638 |  |  |  |  |
| Capital Equipment Request Total | 169,638 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 0062 | Inspector General | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 5203 | Deputy Inspector General | 24 | 2.0 | 210,000 | 2.0 | 230,000 | 2.0 | 230,000 |
| 5566 | General Counsel-Office of the Independent Inspector General | 24 | 1.0 | 105,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 6292 | Executive Assistant to the Inspector General | 21 | 1.0 | 62,783 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,416 | 1.0 | 43,080 | 1.0 | 43,080 |
|  |  |  | 6.0 | \$568,199 | 6.0 | \$614,781 | 6.0 | \$614,781 |
| 01 Investigations - 0801225 |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 5.0 | 459,407 | 5.0 | 496,541 | 5.0 | 496,541 |
| 0149 | Investigator IV (Financial) | 21 | 1.0 | 87,700 | 2.0 | 186,703 | 2.0 | 186,703 |
|  | Investigator IV-Office of the Independent Inspector General | 21 | 4.0 | 355,420 | 3.0 | 287,544 | 3.0 | 287,544 |
| 0150 | Investigator III | 20 | 4.0 | 311,561 | 4.0 | 329,663 | 4.0 | 329,663 |
|  |  |  | 14.0 | \$1,214,088 | 14.0 | \$1,300,451 | 14.0 | \$1,300,451 |
| Total Salaries and Positions |  |  | 20.0 | \$1,782,287 | 20.0 | \$1,915,232 | 20.0 | \$1,915,232 |
| Turnover Adjustment |  |  |  | $(53,469)$ |  | $(57,687)$ |  | $(57,687)$ |
| Operating Funds Total |  |  | 20.0 | \$1,728,818 | 20.0 | \$1,857,545 | 20.0 | \$1,857,545 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 465,000 | 4.0 | 504,885 | 4.0 | 504,885 |
| 22 | 5.0 | 459,407 | 5.0 | 496,541 | 5.0 | 496,541 |
| 21 | 6.0 | 505,903 | 6.0 | 541,063 | 6.0 | 541,063 |
| 20 | 4.0 | 311,561 | 4.0 | 329,663 | 4.0 | 329,663 |
| 16 | 1.0 | 40,416 | 1.0 | 43,080 | 1.0 | 43,080 |
| Total Salaries and Positions | 20.0 | \$1,782,287 | 20.0 | \$1,915,232 | 20.0 | \$1,915,232 |
| Turnover Adjustment |  | $(53,469)$ |  | $(57,687)$ |  | $(57,687)$ |
| Operating Funds Total | 20.0 | \$1,728,818 | 20.0 | \$1,857,545 | 20.0 | \$1,857,545 |

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## BUREAU SUMMARY

VETERANS ASSISTANCE COMMISSION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 452 VETERANS' ASSISTANCE COMMISSION

## Mission

Provide needed services to eligible veterans and families of veterans who are in need of assistance with meeting basic living expenses and/or advocacy services according to written standards adopted and applied consistently by the Veterans Assistance Commission of Cook County.

## Mandates and Key Activities

- Illinois Military Veterans Assistance Act, which established the Veteran Assistance Commission in Cook County and other counties throughout the state to assist, qualified Honorably Discharged Veterans in need of services.
- Provide temporary or emergency assistance with mortgage or rent payments, utility bills, bus fare to and from veteran hospitals, food, clothing, equipment for new employment and burial costs.
- Provide veterans referrals and information to municipal, county, state and federal veteran's programs.
- Participate in veteran outreach, awards, and fundraising activities.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 398.4 | 382.0 | 475.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 970 | 995 | 5,000 | 1,000 | 5 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 970 | 995 | 2,000 | 1,000 | 5 |
| Personal Services Total | 1,940 | 1,990 | 7,000 | 2,000 | 10 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 628 | 611 | 647 | 647 | 36 |
| 225/520260 Postage | 470 | 457 | 600 | 485 | 28 |
| 237/520470 Services for Minors or the Indigent | 315,156 | 307,033 | 500,000 | 400,003 | 92,970 |
| 240/520490 External Graphics and Reproduction Services | 485 | 472 | 800 | 500 | 28 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 291 | 300 | 200 | 200 | (100) |
| 260/520830 Professional and Managerial Services | 55,021 | 69,828 | 374,462 | 69,828 |  |
| Contractual Services Total | 372,051 | 378,701 | 876,709 | 471,663 | 92,962 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 550 | 536 | 3,500 | 567 | 31 |
| 388/531650 Computer Operation Supplies | 221 | 214 | 3,798 | 228 | 14 |
| Supplies and Materials Total | 771 | 750 | 7,298 | 795 | 45 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 542 | 542 |  |  | (542) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 542 | 542 | 542 |
| Rental and Leasing Total | 542 | 542 | 542 | 542 |  |
| Operating Funds Total | 375,304 | 381,983 | 891,549 | 475,000 | 93,017 |



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| :--- | :--- |
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| :--- | :---: |
| $027-$ Office of Economic Development | $\mathrm{M}-8$ |
| $\mathbf{1 6 0 - \text { Building and Zoning }}$ | $\mathrm{M}-12$ |
| $170-$ Zoning Board of Appeals | $\mathrm{M}-17$ |

## BUREAU SUMMARY

BUREAU OF ECONOMIC DEVELOPMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 013 - Planning and Development | 686,478 | 1,111,609 | 1,033,976 | 1,033,976 | $(77,633)$ |
| 027 - Office of Economic Development | 267,682 | 397,192 | 595,358 | 595,358 | 198,166 |
| 160 - Building and Zoning | 2,520,231 | 3,338,672 | 3,347,702 | 3,347,702 | 9,030 |
| 170-Zoning Board of Appeals | 328,220 | 418,472 | 463,102 | 463,102 | 44,630 |
| Corporate Fund Total Restricted | 3,802,612 | 5,265,945 | 5,440,138 | 5,440,138 | 174,193 |
| 607 - EDA Chicago Metro Metal Consortium (CMMC) |  |  | 200,000 | 200,000 | 200,000 |
| 771 - Abandoned Property Program |  | 250,000 | 180,200 | 180,200 | $(69,800)$ |
| 772 - Home Investment Partnerships Program |  | 4,460,614 | 7,413,576 | 7,413,576 | 2,952,962 |
| 910 - Community Development Block Grant Disaster Recovery |  | 83,600,000 | 83,281,118 | 83,281,118 | $(318,882)$ |
| 941 - Emergency Solutions Grants |  | 756,420 | 1,144,959 | 1,144,959 | 388,539 |
| 942 - Community Development Block Grant |  | 10,197,355 | 16,884,863 | 16,884,863 | 6,687,508 |
| Restricted Total |  | 99,264,389 | 109,104,716 | 109,104,716 | 9,840,327 |
| Total Appropriations | 3,802,612 | 104,530,334 | 114,544,854 | 114,544,854 | 10,014,520 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 013 - Planning and Development | 13.0 | 11.0 | 11.0 | (2.0) |
| 027 - Office of Economic Development | 3.0 | 6.0 | 6.0 | 3.0 |
| 160 - Building and Zoning | 40.0 | 38.0 | 38.0 | (2.0) |
| 170 - Zoning Board of Appeals | 5.0 | 5.0 | 5.0 |  |
| Corporate Fund Total | 61.0 | 60.0 | 60.0 | (1.0) |
| Restricted |  |  |  |  |
| 607 - EDA Chicago Metro Metal Consortium (CMMC) |  | 1.0 | 1.0 | 1.0 |
| 772 - Home Investment Partnerships Program | 6.0 | 6.0 | 6.0 |  |
| 910 - Community Development Block Grant Disaster Recovery |  | 2.0 | 2.0 | 2.0 |
| 941 - Emergency Solutions Grants | 1.0 |  |  | (1.0) |
| 942 - Community Development Block Grant | 12.0 | 13.0 | 13.0 | 1.0 |
| Restricted Total | 19.0 | 22.0 | 22.0 | 3.0 |
| Total Positions | 80.0 | 82.0 | 82.0 | 2.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ECONOMIC DEVELOPMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,769,894 | 4,953,045 | 5,163,672 | 5,163,672 | 210,627 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 133/501360 Per Diem Personnel | 48,750 | 86,565 | 86,937 | 86,937 | 372 |
| 170/501510 Mandatory Medicare Costs | 52,238 | 72,410 | 75,050 | 75,050 | 2,640 |
| 183/501770 Seminars for Professional Employees | 7,869 | 9,454 | 10,000 | 10,000 | 546 |
| 185/501810 Professional and Technical Membership Fees | 8,519 | 12,437 | 15,350 | 15,350 | 2,913 |
| 186/501860 Training Programs for Staff Personnel | 16,738 | 20,006 | 25,100 | 25,100 | 5,094 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 64,471 | 94,083 | 92,700 | 92,700 | $(1,383)$ |
| Personal Services Total | 3,970,078 | 5,248,000 | 5,468,809 | 5,468,809 | 220,809 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 9,577 | 13,827 | 17,512 | 17,512 | 3,685 |
| 225/520260 Postage | 10,008 | 12,311 | 12,450 | 12,450 | 139 |
| 228/520280 Delivery Services | 106 | 950 | 950 | 950 |  |
| 241/520491 Internal Graphics and Reproduction Services | 4,872 | 7,225 | 10,250 | 10,250 | 3,025 |
| 245/520610 Advertising For Specific Purposes | 4,725 | 4,725 | 4,700 | 4,700 | (25) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 395 | 604 | 604 | 604 |  |
| 260/520830 Professional and Managerial Services | 3,436 | 8,989 | 7,500 | 7,500 | $(1,489)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 881 | 945 | 1,000 | 1,000 | 55 |
| 295/521290 Special Program Expenses | 1,159 | 86,939 | 216,000 | 216,000 | 129,061 |
| 298/521310 Special or Cooperative Programs |  | 230,000 | 230,000 | 230,000 |  |
| Contractual Services Total | 35,160 | 366,515 | 500,966 | 500,966 | 134,451 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 8,835 | 19,862 | 12,633 | 12,633 | $(7,229)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 1,100 | 1,100 | 600 |
| 355/530700 Photographic and Reproduction Supplies |  | 189 |  |  | (189) |
| 388/531650 Computer Operation Supplies | 5,852 | 5,858 | 4,900 | 4,900 | (958) |
| Supplies and Materials Total | 14,688 | 26,409 | 18,633 | 18,633 | $(7,776)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  | 200 | 200 | 200 |
| 441/540170 Maintenance and Repair of Data Processing |  | 1,000 |  |  | $(1,000)$ |
| 461/540370 Maintenance of Facilities | 24 | 46 |  |  | (46) |
| 472/540402 Operating Costs for the Cook County Adm. Bldg.- 69 W. Washington |  |  | 333,063 | 333,063 | 333,063 |
| Operations and Maintenance Total | 24 | 1,046 | 333,263 | 333,263 | 332,217 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 13,612 | 15,331 | 16,297 | 16,297 | 966 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,646 | 8,646 | 8,646 |
| Rental and Leasing Total | 13,612 | 15,331 | 24,943 | 24,943 | 9,612 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(234,692)$ | $(398,856)$ | $(917,976)$ | $(917,976)$ | $(519,120)$ |
| 881/580240 County Government Public Programs and Events | 3,742 | 7,500 | 11,500 | 11,500 | 4,000 |
| Contingency and Special Purposes Total | $(230,950)$ | $(391,356)$ | $(906,476)$ | $(906,476)$ | $(515,120)$ |
| Operating Funds Total | 3,802,612 | 5,265,945 | 5,440,138 | 5,440,138 | 174,193 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF ECONOMIC DEVELOPMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | :---: | :---: | :---: |
| $\mathbf{( 7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |
| $521 / 560420$ Institutional Equipment |  | 200 |  |  |
| $530 / 560510$ Office Furnishings and Equipment | 2,467 |  | $(200)$ |  |
| $579 / 560450$ Computer Equipment | 22,104 | 45,200 |  |  |
|  | $\mathbf{2 4 , 5 7 1}$ | $\mathbf{4 5 , 4 0 0}$ | $(45,200)$ |  |
| Total Capital Equipment Request Total | $\mathbf{2 4 , 5 7 1}$ | $\mathbf{4 5 , 4 0 0}$ | $(45,400)$ |  |
| $(45,400)$ |  |  |  |  |

## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT

## Mission

The Cook County Department of Planning and Development is committed to cultivating sustainable communities by fostering economic opportunities and business development; preserving and expanding the supply of safe, decent, and affordable housing; facilitating infrastructure improvements; promoting fair housing; and supporting social services and programs that address the problems of homelessness.

## Mandates and Key Activities

- Supports the expansion of economic opportunities
- Supports sustainable community investment
- Implements affordable housing strategies
- Supports social service and homelessness programs
- Improves performance and capacity of grants management personnel


## Budget and Cost Analysis

The Department of Planning and Development is the division of Cook County government identified to receive federal entitlement dollars from the U.S. Department of Housing and Urban Development (HUD). These funds are used to operate affordable housing, community development and economic development programs to improve the quality of life for low to moderate income people and/or communities within suburban Cook County.

Leveraged with our other economic tools and incentives these funds enable the Department of Planning and Development to promote and enhance economic stability in some of the county's most vulnerable areas.

Key programs supported by our grant programs include funding for public infrastructure (roads, sewer and water) projects; funding assistance to not-for-profit social service, planning and economic development agencies; funding for programs to prevent homelessness and to shelter and service the homeless; funding to invest in and create more affordable housing units in suburban Cook County and funding to assist in repairing and mitigating the effects of flooding caused by massive rainfall in the Spring of 2013.

The Department's budget is largely funded from the administrative allowance provided by the federal grants which fund the program activities enumerated above. As such the primary cost drivers for the department's budget include staff time and expenses directly related to delivering key program services. HUD establishes basic performance measurements connected to the County's program design and delivery which recognize efficiency in distributing funds; job creation for low income individuals, elimination of slum and blight, creation of affordable housing units and others as mandated by Congress. In addition, the department is establishing output measures which recognize our successes utilizing these funds to further the Bureau of Economic Development's goals and mission.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $1,065.0$ | $1,111.6$ | $1,034.0$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 13.0 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Better leverage federal entitlement resources to support community and economic development investments: The decline in federal funds makes it imperative to leverage federal funds by engaging with other public and private partners to develop affordable housing, jobs and business growth in communities primed for opportunity. Federal funds will be targeted to catalytic developments in areas where partnerships bring the critical mass for substantive improvements. Leverage has significantly increased compared to the prior year.
* Expand the resources available to complete community development projects throughout Cook County: The Department will broaden the tools and resources available for development in suburban Cook County by aggressively pursuing new resources individually or with partner organizations and supporting efforts to create new revenue streams. In addition to the substantial new grant resources via CDBG-DR, the Department won a new competitive grant in 2014 and continues to pursue new opportunities and work toward attracting additional resources to the suburbs.
* Track the impact of investments across Cook County: In a time of declining resources, demonstrating success becomes increasingly important. The Department is developing mapping and reporting mechanisms to help articulate the success of efforts to effectively manage resources and coordinate investments across its own funding programs and with municipal, non-profit and private partners. In tandem with Planning for Progress, the Department is engaging a consultant to assist with the implementation and evaluation of the resulting plans.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 879,700 | 1,169,634 | 1,065,056 | 1,065,056 | $(104,578)$ |
| $170 / 501510$ Mandatory Medicare Costs | 12,371 | 17,131 | 15,444 | 15,444 | $(1,687)$ |
| 183/501770 Seminars for Professional Employees | 4,479 | 4,479 | 5,000 | 5,000 | 521 |
| 185/501810 Professional and Technical Membership Fees | 5,800 | 7,109 | 5,800 | 5,800 | $(1,309)$ |
| 190/501970 Transportation and Other Travel Expenses for | 2,776 | 6,772 | 6,100 | 6,100 | (672) |
| Personal Services Total | 905,127 | 1,205,125 | 1,097,400 | 1,097,400 | $(107,725)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,076 | 1,360 | 906 | 906 | (454) |
| 225/520260 Postage | 500 | 499 | 500 | 500 | 1 |
| 228/520280 Delivery Services |  | 150 | 150 | 150 |  |
| 241/520491 Internal Graphics and Reproduction Services | 1,673 | 975 | 2,500 | 2,500 | 1,525 |
| 295/521290 Special Program Expenses | 756 | 3,307 | 1,000 | 1,000 | $(2,307)$ |
| 298/521310 Special or Cooperative Programs |  | 230,000 | 230,000 | 230,000 |  |
| Contractual Services Total | 4,005 | 236,291 | 235,056 | 235,056 | $(1,235)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 375 | 1,133 | 1,078 | 1,078 | (55) |
| 353/530640 Books, Periodicals, Publications, Archives and Data |  | 500 | 600 | 600 | 100 |
| 355/530700 Photographic and Reproduction Supplies |  | 189 |  |  | (189) |
| 388/531650 Computer Operation Supplies | 1,389 | 1,417 | 1,500 | 1,500 | 83 |
| Supplies and Materials Total | 1,763 | 3,239 | 3,178 | 3,178 | (61) |
| Operations and Maintenance |  |  |  |  |  |
| 461/540370 Maintenance of Facilities | 24 | 46 |  |  | (46) |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 194,394 | 194,394 | 194,394 |
| Operations and Maintenance Total | 24 | 46 | 194,394 | 194,394 | 194,348 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,508 | 7,408 | 7,408 | 7,408 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,195 | 5,195 | 5,195 |
| Rental and Leasing Total | 6,508 | 7,408 | 12,603 | 12,603 | 5,195 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(234,692)$ | $(348,000)$ | $(515,155)$ | $(515,155)$ | $(167,155)$ |
| 881/580240 County Government Public Programs and Events | 3,742 | 7,500 | 6,500 | 6,500 | $(1,000)$ |
| Contingency and Special Purposes Total | $(230,950)$ | $(340,500)$ | $(508,655)$ | $(508,655)$ | $(168,155)$ |
| Operating Funds Total | 686,478 | 1,111,609 | 1,033,976 | 1,033,976 | $(77,633)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Planning and Development - Administration - 0131335 |  |  |  |  |  |  |  |  |
| 0054 | Director of Community Development \& Planning | 24 | 1.0 | 142,000 | 1.0 | 135,252 | 1.0 | 135,252 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| 5663 | Deputy Director of Community Development | 24 | 1.0 | 110,000 | 1.0 | 117,249 | 1.0 | 117,249 |
| 5664 | Deputy Director of Economic Development | 24 | 1.0 | 110,000 | 1.0 | 117,249 | 1.0 | 117,249 |
| 5665 | Deputy Director of Financial Development \& Strategic Projects | 24 | 1.0 | 115,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| 0056 | Project Director | 22 |  |  | 2.0 | 191,369 | 2.0 | 191,369 |
| 0854 | Public Information Officer | 20 | 1.0 | 62,813 |  | 1 |  | 1 |
|  |  |  | 6.0 | \$629,813 | 7.0 | \$779,630 | 7.0 | \$779,630 |
| 02 Land Use Planning |  |  |  |  |  |  |  |  |
| 01 Planning and Development - 0131336 |  |  |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 2.0 | 178,436 |  |  |  |  |
|  |  |  | 2.0 | \$178,436 |  |  |  |  |


| 03 Economic Development 01 Economic Development - 0131337 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6294 Economic Development Program Manager | 23 | 2.0 | 160,086 | 1.0 | 85,318 | 1.0 | 85,318 |
| 0056 Project Director | 22 | 2.0 | 169,657 | 2.0 | 183,478 | 2.0 | 183,478 |
| 6293 Economic Development Program Specialist | 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
|  |  | 5.0 | \$391,193 | 4.0 | \$335,612 | 4.0 | \$335,612 |
| Total Salaries and Positions |  | 13.0 | \$1,199,442 | 11.0 | \$1,115,242 | 11.0 | \$1,115,242 |
| Turnover Adjustment |  |  | $(11,994)$ |  | $(50,186)$ |  | $(50,186)$ |
| Operating Funds Total |  | 13.0 | \$1,187,448 | 11.0 | \$1,065,056 | 11.0 | \$1,065,056 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 567,000 | 5.0 | 588,260 | 5.0 | 588,260 |
| 23 | 2.0 | 160,086 | 1.0 | 85,318 | 1.0 | 85,318 |
| 22 | 4.0 | 348,093 | 4.0 | 374,847 | 4.0 | 374,847 |
| 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 1.0 | 62,813 |  | 1 |  | 1 |
| Total Salaries and Positions | 13.0 | \$1,199,442 | 11.0 | \$1,115,242 | 11.0 | \$1,115,242 |
| Turnover Adjustment |  | $(11,994)$ |  | $(50,186)$ |  | $(50,186)$ |
| Operating Funds Total | 13.0 | \$1,187,448 | 11.0 | \$1,065,056 | 11.0 | \$1,065,056 |

## DEPARTMENT OVERVIEW

## 027 OFFICE OF ECONOMIC DEVELOPMENT

## Mission

The mission of the Cook County Bureau of Economic Development is to foster economic growth and community development within Cook County. The Bureau of Economic Development provides overall strategic management of all programs and ensures cooperation and collaboration across departments.

## Mandates and Key Activities

- Foster business growth, attraction and retention
- Support job creation and sustainable employment
- Encourage sustainable community investment connecting housing, employment, development and transportation
- Promote affordable housing
- Advance regional planning focused on the integration of economic, physical and social infrastructure
- Support the development of a long range capital improvement program
- Direct enforcement of Building and Zoning regulations


## Budget and Cost Analysis

The Office of Economic Development's work is guided by Partnering for Prosperity, An Economic Action Agenda produced by the President's Council of Economic Advisors (CEA) which outlines nine strategies to further the economic growth of the County and Planning for Progress which builds upon the nine strategies and outlines a five year roadmap for the Bureau's economic development, affordable housing and community development efforts.

The department's budget for FY 2016 reflects an expanded role for promotion of economic development in Cook County through multiple channels. By redeploying existing staff resources and leveraging additional grant, foundation and corporate support, the new Regional and Strategic Initiatives oversees these critical activities.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |  |
| ---: | ---: | ---: | ---: |
| Fund Category | 790.5 | 397.2 | 595.4 |
| Adopted | Appropriation | Recommended |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 252,223 | 286,633 | 643,871 | 643,871 | 357,238 |
| 170/501510 Mandatory Medicare Costs | 3,553 | 4,198 | 8,245 | 8,245 | 4,047 |
| 183/501770 Seminars for Professional Employees | 3,390 | 4,975 | 5,000 | 5,000 | 25 |
| 185/501810 Professional and Technical Membership Fees |  | 2,487 | 7,000 | 7,000 | 4,513 |
| 186/501860 Training Programs for Staff Personnel | 425 | 1,193 | 1,100 | 1,100 | (93) |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,769 | 6,965 | 6,000 | 6,000 | (965) |
| Personal Services Total | 261,359 | 306,451 | 671,216 | 671,216 | 364,765 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 878 | 1,417 | 2,412 | 2,412 | 995 |
| 225/520260 Postage | 472 | 472 | 500 | 500 | 28 |
| 228/520280 Delivery Services | 106 | 300 | 300 | 300 |  |
| 241/520491 Internal Graphics and Reproduction Services | 1,420 | 1,500 | 3,000 | 3,000 | 1,500 |
| 295/521290 Special Program Expenses | 403 | 83,632 | 215,000 | 215,000 | 131,368 |
| Contractual Services Total | 3,279 | 87,321 | 221,212 | 221,212 | 133,891 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,131 | 1,530 | 1,600 | 1,600 | 70 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 500 | 500 | 500 |
| 388/531650 Computer Operation Supplies | 1,913 | 1,890 | 2,500 | 2,500 | 610 |
| Supplies and Materials Total | 3,044 | 3,420 | 4,600 | 4,600 | 1,180 |
| Operations and Maintenance |  |  |  |  |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 35,741 | 35,741 | 35,741 |
| Operations and Maintenance Total |  |  | 35,741 | 35,741 | 35,741 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from |  |  | $(342,411)$ | $(342,411)$ | $(342,411)$ |
| 881/580240 County Government Public Programs and Events |  |  | 5,000 | 5,000 | 5,000 |
| Contingency and Special Purposes Total |  |  | $(337,411)$ | $(337,411)$ | $(337,411)$ |
| Operating Funds Total | 267,682 | 397,192 | 595,358 | 595,358 | 198,166 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\qquad$ |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office of Economic Development 01 Administration - 0270101 |  |  |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 105,000 |  | 105,000 |
| 5659 | Bureau Chief | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 5661 | Deputy Bureau Chief | 24 |  | 1 |  | 1 |  | 1 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 73,822 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5660 | Assistant Deputy Bureau Chief | 23 |  | 1 | 1.0 | 112,244 | 1.0 | 112,244 |
| 6294 | Economic Development Program Manager | 23 |  |  | 1.0 | 85,318 | 1.0 | 85,318 |
| 5819 | Executive Assistant II | 22 |  | 1 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 67,171 | 1.0 | 72,368 | 1.0 | 72,368 |
| 0854 | Public Information Officer | 20 |  | 1 | 1.0 | 67,488 | 1.0 | 67,488 |
|  |  |  | 3.0 | \$290,998 | 6.0 | \$673,795 | 6.0 | \$673,795 |
| Total Salaries and Positions |  |  | 3.0 | \$290,998 | 6.0 | \$673,795 | 6.0 | \$673,795 |
| Turnover Adjustment |  |  |  |  |  | $(29,924)$ |  | $(29,924)$ |
| Operating Funds Total |  |  | 3.0 | \$290,998 | 6.0 | \$643,871 | 6.0 | \$643,871 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 150,002 | 1.0 | 261,061 | 1.0 | 261,061 |
| 23 | 1.0 | 73,823 | 3.0 | 272,877 | 3.0 | 272,877 |
| 22 |  | 1 |  | 1 |  | 1 |
| 20 | 1.0 | 67,172 | 2.0 | 139,856 | 2.0 | 139,856 |
| Total Salaries and Positions | 3.0 | \$290,998 | 6.0 | \$673,795 | 6.0 | \$673,795 |
| Turnover Adjustment |  |  |  | $(29,924)$ |  | $(29,924)$ |
| Operating Funds Total | 3.0 | \$290,998 | 6.0 | \$643,871 | 6.0 | \$643,871 |

## DEPARTMENT OVERVIEW

## 160 BUILDING AND ZONING

## Mission

The Building and Zoning Department promotes the health, safety and welfare of unincorporated Cook County residents by performing responsible and timely inspections of buildings and properties and enforcing all applicable building codes and zoning ordinances.

## Mandates and Key Activities

- The Department must inspect annually, semi-annually or otherwise such buildings, structures, equipment, sites or parts thereof relating to all: theatres, churches, schools, daycare centers, restaurants, other assembly buildings and multiple dwellings of four or more units.
- Develops and administers rules and regulations governing the erection, construction, alteration, demolition, or relocation of all buildings and structures within designated single family, general residence, commercial, industrial, and publicly zoned districts of unincorporated Cook County and the Forest Preserve District of Cook County.


## Budget and Cost Analysis

The Department conducts 2,150 annual plumbing and electrical inspections by two teams of four inspectors per year throughout the 65 square miles of unincorporated Cook County, generating approximately $\$ 542,000$ annually in revenue.

The Department averages 4,130 building inspections per month. The Department currently has 18 inspectors and each inspector performs approximately 2,753 inspections per year.

The Department continues to improve current processes and procedures by working closely with Bureau of Technology (BOT) to finalize a web-based permitting system that will be completed at the end of calendar year 2015. In FY 2016 the Department will continue working with BOT to implement and expand the electronic, web-based, building permit and inspection process. This system will continue to improve the efficiency of staff and will result in a higher level of customer service.
$\left.\begin{array}{lrrr}\hline & & & \\ \hline & \text { Appropriations (\$ thousands) }\end{array}\right]$

## STAR Goals/Key Performance Indicators

* Issue building permits in a timely fashion to support private improvements and investments: The target metric in 2015 for the number of building permits issued is 200 per month and to date the Department issued 167 permits on average per month. The volume of permits varies due to intangibles such as the weather and the economy.
Continue regular building inspections: The target metric in 2015 for inspections is 4,000 per month; the Department currently averages 4,130 per month putting the Department very close to its target. The Department does not completely control the number of inspection requests that it receives. Inspection requests vary with the economy, season and other factors.

Improve departmental efficiency and effectiveness: The Department's efforts to educate customers regarding what constitutes a complete building permit application have been effective. The number of incomplete application submittals for 2015 was targeted at 0 and to date there have not been any incomplete applications submitted.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 |  |  |  |
| Projected YE | FY 2015 | Target |  |  |
| Performance Indicator |  |  |  |  |
| Building and Zoning | 4,140 | 4,100 | 4,100 |  |
| Number of inspections per month | 144 | 184 | 210 |  |
| Number of violations issued per month | 26 | 40 | 40 |  |
| Number of permits purchased online |  |  |  |  |
| Zero Based Budgeting Indicators | $\$ 21.59$ | $\$ 21.85$ | $\$ 21.83$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 160 - BUILDING AND ZONING

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,377,737 | 3,155,992 | 3,093,971 | 3,093,971 | $(62,021)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 32,629 | 44,835 | 44,868 | 44,868 | 33 |
| 185/501810 Professional and Technical Membership Fees | 2,244 | 2,244 | 2,100 | 2,100 | (144) |
| 186/501860 Training Programs for Staff Personnel | 16,313 | 18,813 | 24,000 | 24,000 | 5,187 |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 59,926 | 79,600 | 80,000 | 80,000 | 400 |
| Personal Services Total | 2,490,449 | 3,301,484 | 3,244,939 | 3,244,939 | $(56,545)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,623 | 11,050 | 14,194 | 14,194 | 3,144 |
| 225/520260 Postage | 7,500 | 9,450 | 9,450 | 9,450 |  |
| 228/520280 Delivery Services |  | 500 | 500 | 500 |  |
| 241/520491 Internal Graphics and Reproduction Services | 1,685 | 4,500 | 4,500 | 4,500 |  |
| 250/520730 $\begin{array}{l}\text { Premiums on Fidelity, Surety Bonds and Public } \\ \text { Liability }\end{array}$ | 395 | 604 | 604 | 604 |  |
| 260/520830 Professional and Managerial Services | 3,436 | 8,989 | 7,500 | 7,500 | $(1,489)$ |
| Contractual Services Total | 20,638 | 35,093 | 36,748 | 36,748 | 1,655 |

## Supplies and Materials

| 350/530600 Office Supplies | 4,345 | 16,128 | 8,505 | 8,505 | $(7,623)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials Total | 4,345 | 16,128 | 8,505 | 8,505 | $(7,623)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,000 |  |  | $(1,000)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 79,346 | 79,346 | 79,346 |
| Operations and Maintenance Total |  | 1,000 | 79,346 | 79,346 | 78,346 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 4,800 | 5,618 | 5,618 | 5,618 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 2,751 | $\mathbf{2 , 7 5 1}$ | $\mathbf{2 , 7 5 1}$ |
| Rental and Leasing Total | $\mathbf{4 , 8 0 0}$ | $\mathbf{5 , 6 1 8}$ | $\mathbf{8 , 3 6 9}$ | $\mathbf{8 , 3 6 9}$ | $\mathbf{2 , 7 5 1}$ |  |

Contingency and Special Purposes

| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(20,651)$ | $(30,205)$ | $(30,205)$ | $(9,554)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes Total |  |  | $(20,651)$ | $(30,205)$ | $(30,205)$ | $(9,554)$ |
| Operating Funds Total |  | 2,520,231 | 3,338,672 | 3,347,702 | 3,347,702 | 9,030 |
| (717) New/Replacement Capital Equipment - 71700160 |  |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 2,467 |  |  |  |  |
| 579/560450 | Computer Equipment | 22,104 | 36,800 |  |  | $(36,800)$ |
|  |  | 24,571 | 36,800 |  |  | $(36,800)$ |
| Capital Eq | uipment Request Total | 24,571 | 36,800 |  |  | $(36,800)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 160-BUILDING AND ZONING

| $\begin{aligned} \text { Jol } \\ \text { red } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration <br> 01 Administrative and Clerical - 1601141 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1407 | Commissioner | 24 | 1.0 | 114,162 | 1.0 | 121,686 | 1.0 | 121,686 |
| 1403 | Building and Zoning Architect | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1408 | Deputy Commissioner | 22 | 1.0 | 96,738 | 1.0 | 103,119 | 1.0 | 103,119 |
| 1401 | Assistant to Commissioner | 21 | 1.0 | 82,014 | 1.0 | 87,905 | 1.0 | 87,905 |
| 5818 | Executive Assistant I | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,321 |  |  |  |  |
| 0174 | Bookkeeper IV | 14 | 1.0 | 54,567 | 1.0 | 40,529 | 1.0 | 40,529 |
| 0906 | Clerk IV | 09 | 1.0 | 37,465 |  |  |  |  |
|  |  |  | 7.0 | \$523,824 | 6.0 | \$484,825 | 6.0 | \$484,825 |

02 Permit Section

| 01 Supervisory and Permit Review - 1601142 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1405 | Building Code Administrator | 21 | 1.0 | 89,635 | 1.0 | 96,646 | 1.0 | 96,646$\mathbf{\$ 9 6 , 6 4 6}$ |
|  | Issuing Permits - 1601143 |  | 1.0 | \$89,635 | 1.0 | \$96,646 | 1.0 |  |
| 02 Issuing Permits - 1601143 |  |  |  |  |  |  |  |  |
| 4095 | Chief Plan Examiner | 22 | 1.0 | 102,436 | 1.0 | 111,131 | 1.0 | 111,131 |
| 1421 | Zoning Plan Examiner II | 20 | 1.0 | 66,701 | 1.0 | 69,884 | 1.0 | 69,884 |
| 4096 | Assistant Chief Plan Examiner | 19 | 1.0 | 77,013 | 1.0 | 84,132 | 1.0 | 84,132 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0907 | Clerk V | 11 | 2.0 | 87,018 | 2.0 | 80,809 | 2.0 | 80,809 |
|  |  |  | 6.0 | \$383,977 | 6.0 | \$400,147 | 6.0 | \$400,147 |


| 03 Inspection And Enforcement <br> 01 Supervisory - 1601144 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1410 | Chief Inspector | 22 | 1.0 | 90,775 | 1.0 | 98,097 | 1.0 | 98,097 |
| 2327 | Chief Electrical Inspector | X | 1.0 | 101,920 | 1.0 | 104,000 | 1.0 | 104,000 |
| 2330 | Electrical Inspector | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2348 | Chief Plumbing Inspector | X | 1.0 | 108,140 | 1.0 | 109,450 | 1.0 | 109,450 |
|  | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$396,516 | 4.0 | \$409,308 | 4.0 | \$409,308 |
| 02 Building and Zoning Activities - 1601145 |  |  |  |  |  |  |  |  |
| 1415 | Building \& Zoning Inspector II | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 1404 | Building And Zoning Inspector | X | 4.0 | 353,768 | 4.0 | 360,672 | 4.0 | 360,672 |
|  |  |  | 6.0 | \$530,652 | 6.0 | \$541,008 | 6.0 | \$541,008 |


| 03 Plumbing Activities - 1601146 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2353 Plumbing Inspector | X | 4.5 | 449,748 | 4.0 | 404,769 | 4.0 | 404,769 |
|  |  | 4.5 | \$449,748 | 4.0 | \$404,769 | 4.0 | \$404,769 |
| 04 Electrical Activities - 1601147 |  |  |  |  |  |  |  |
| 2330 Electrical Inspector | X | 3.0 | 287,040 | 3.0 | 293,280 | 3.0 | 293,280 |
|  |  | 3.0 | \$287,040 | 3.0 | \$293,280 | 3.0 | \$293,280 |
| 06 Elevator Activities - 1601149 |  |  |  |  |  |  |  |
| 1411 Elevator Inspector | X | 1.0 | 103,792 | 1.0 | 103,792 | 1.0 | 103,792 |
|  |  | 1.0 | \$103,792 | 1.0 | \$103,792 | 1.0 | \$103,792 |


| 2225 | Ventilating Inspector | X | 2.5 | 231,453 | 2.0 | 186,577 | 2.0 | 186,577 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.5 | \$231,453 | 2.0 | \$186,577 | 2.0 | \$186,577 |

04 Data Processing, Statistical Research And Annual Inspection Section
01 Clerical - 1601151

| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2.0 | $\$ 88,330$ | 2.0 | $\$ 94,212$ | 2.0 | $\$ 94,212$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 160 - BUILDING AND ZONING


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 160 - BUILDING AND ZONING

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 21.0 | 1,996,867 | 20.0 | 1,930,804 | 20.0 | 1,930,804 |
| 24 | 1.0 | 114,163 | 1.0 | 121,687 | 1.0 | 121,687 |
| 22 | 4.0 | 357,506 | 4.0 | 384,357 | 4.0 | 384,357 |
| 21 | 3.0 | 254,251 | 3.0 | 272,897 | 3.0 | 272,897 |
| 20 | 1.0 | 66,701 | 2.0 | 129,460 | 2.0 | 129,460 |
| 19 | 1.0 | 77,013 | 1.0 | 84,132 | 1.0 | 84,132 |
| 18 | 1.0 | 71,321 |  |  |  |  |
| 14 | 1.0 | 54,567 | 1.0 | 40,529 | 1.0 | 40,529 |
| 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 11 | 5.0 | 219,513 | 5.0 | 210,124 | 5.0 | 210,124 |
| 09 | 1.0 | 37,465 |  |  |  |  |
| Total Salaries and Positions | 40.0 | \$3,300,176 | 38.0 | \$3,228,181 | 38.0 | \$3,228,181 |
| Turnover Adjustment |  | $(96,117)$ |  | $(134,210)$ |  | $(134,210)$ |
| Operating Funds Total | 40.0 | \$3,204,059 | 38.0 | \$3,093,971 | 38.0 | \$3,093,971 |

## DEPARTMENT OVERVIEW

## 170 ZONING BOARD OF APPEALS

## Mission

The Zoning Board of Appeals (ZBA) is a governmental agency made up of a Chairman and six Board Members, a Secretary, and four supporting staff. Its primary duty is to aid the public in considering all rezoning appeals pertaining to land uses in unincorporated areas.

In addition to the activities of the Zoning Board hearings, the Secretary to the Board and staff process hundreds of requests for information regarding the zoning status of unincorporated land in Cook County. The Secretary is also responsible for the dissemination of information regarding requests for changes in zoning.

## Mandates and Key Activities

- Provides excellent service to the public and hearing participants
- Provides public notice in accordance with the Zoning Ordinance
- Submits final findings to the Cook County Board no more than 120 days following a public hearing date
- Completes hearing process in a timely manner by scheduling hearings no more than 45 days following referral


## Budget and Cost Analysis

The Zoning Board of Appeals plans to continue transitioning to a more centralized and computer based system and process that will lead to greater access, effectiveness, efficiency and transparency. As a cost effective measure, the ZBA is currently holding hearings at the Cook County Administration Building. Due to this change, there has been a savings in court reporting fees of $\$ 223$. Using a 10 year average number of applications the discontinuation of township hearings has saved over $\$ 6,000$ on travel. As of June FY15, ZBA had saved $\$ 730$ by holding hearings at the downtown County campus.

The Zoning Board is also currently working to amend the Zoning Ordinance to allow for more efficient and effective operation of the Department of the Zoning Board of Appeals.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 426.8 | 418.5 | 463.1 |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Provide exemplary public service: The Zoning Board aims to conduct its public hearings in a fair, transparent and equitable manner. As evidenced by customer satisfaction surveys, the Zoning Board has met its target in FY 2014 currently continues to meet and exceed it's target in FY 2015.
* Provide timely public notices: This indicator ensures that the Zoning Board provides proper public notice consistent with the requirements of the Zoning Ordinance. The Zoning Board has met its target in FY 2014 and currently continues to meet it's target in FY 2015.

Provide prompt findings and recommendations: This indicator determines whether the Zoning Board completes the hearing process consistent with the time frame outlined in the Zoning Ordinance. The Zoning Board has met its target in FY 2014 and currently continues to meet it's target in FY 2015.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |
| Zoning Board of Appeals | $90 \%$ | $90 \%$ | $90 \%$ |  |
| Percentage of satisfied participants | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Percentage if public hearings with notices <br> following correct procedures. | $88 \%$ | $80 \%$ | $80 \%$ |  |
| Percentage of hearings scheduled within <br> 45 days of referral. | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Percentage of cases going before the Cook <br> County Board within 120 days after it's <br> public hearing. | $\$ 4,525$ | $\$ 4,885$ | $\$ 5,100$ |  |
| Zero Based Budgeting Indicators |  |  |  |  |
| Cost per hearing |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,234 | 340,786 | 360,774 | 360,774 | 19,988 |
| 133/501360 Per Diem Personnel | 48,750 | 86,565 | 86,937 | 86,937 | 372 |
| 170/501510 Mandatory Medicare Costs | 3,684 | 6,246 | 6,493 | 6,493 | 247 |
| 185/501810 Professional and Technical Membership Fees | 475 | 597 | 450 | 450 | (147) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 746 | 600 | 600 | (146) |
| Personal Services Total | 313,143 | 434,940 | 455,254 | 455,254 | 20,314 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,536 | 1,890 | 2,000 | 2,000 | 110 |
| 241/520491 Internal Graphics and Reproduction Services | 95 | 250 | 250 | 250 |  |
| 245/520610 Advertising For Specific Purposes | 4,725 | 4,725 | 4,700 | 4,700 | (25) |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 881 | 945 | 1,000 | 1,000 | 55 |
| Contractual Services Total | 7,237 | 7,810 | 7,950 | 7,950 | 140 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,985 | 1,071 | 1,450 | 1,450 | 379 |
| 388/531650 Computer Operation Supplies | 2,551 | 2,551 | 900 | 900 | $(1,651)$ |
| Supplies and Materials Total | 5,535 | 3,622 | 2,350 | 2,350 | $(1,272)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  | 200 | 200 | 200 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 23,582 | 23,582 | 23,582 |
| Operations and Maintenance Total |  |  | 23,782 | 23,782 | 23,782 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,305 | 2,305 | 3,271 | 3,271 | 966 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 700 | 700 | 700 |
| Rental and Leasing Total | 2,305 | 2,305 | 3,971 | 3,971 | 1,666 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(30,205)$ | $(30,205)$ | $(30,205)$ |  |
| Contingency and Special Purposes Total |  | $(30,205)$ | $(30,205)$ | $(30,205)$ |  |
| Operating Funds Total | 328,220 | 418,472 | 463,102 | 463,102 | 44,630 |
| (717) New/Replacement Capital Equipment - 71700170 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 200 |  |  | (200) |
| 579/560450 Computer Equipment |  | 8,400 |  |  | $(8,400)$ |
|  |  | 8,600 |  |  | $(8,600)$ |
| Capital Equipment Request Total |  | 8,600 |  |  | $(8,600)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 170 - ZONING BOARD OF APPEALS

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 1701131 |  |  |  |  |  |  |  |
| 1416 Secretary to Zoning Board | 24 | 1.0 | 104,064 | 1.0 | 110,923 | 1.0 | 110,923 |
| 5531 Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 4014 Administrative Assistant to Secretary | 22 | 1.0 | 81,845 | 1.0 | 88,789 | 1.0 | 88,789 |
| 1418 Zoning Land Planner | 18 | 1.0 | 60,410 | 1.0 | 67,525 | 1.0 | 67,525 |
| 0936 Stenographer V | 13 | 2.0 | 99,656 | 2.0 | 104,700 | 2.0 | 104,700 |
|  |  | 5.0 | \$345,976 | 5.0 | \$371,938 | 5.0 | \$371,938 |
| Total Salaries and Positions |  | 5.0 | \$345,976 | 5.0 | \$371,938 | 5.0 | \$371,938 |
| Turnover Adjustment |  |  |  |  | $(11,164)$ |  | $(11,164)$ |
| Operating Funds Total |  | 5.0 | \$345,976 | 5.0 | \$360,774 | 5.0 | \$360,774 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 170 - ZONING BOARD OF APPEALS


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Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
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-- Distribution By Appropriation Classification
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-- Summary of Positions by Grade

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds |  |  |  |  |  |
| 586 - Cook County Land Bank Authority | 46,347 | 3,450,000 | 3,450,000 | 3,450,000 |  |
| Special Purpose Funds Total Restricted | 46,347 | 3,450,000 | 3,450,000 | 3,450,000 |  |
| 602 - Abandoned Residential Property Program |  | 250,000 | 105,523 | 105,523 | $(144,477)$ |
| 797 - Land Bank Program - Mac Arthur Foundation |  | 300,000 |  |  | $(300,000)$ |
| 799 - Land Bank Program (AG) |  | 3,006,297 | 2,957,671 | 2,957,671 | $(48,626)$ |
| Restricted Total |  | 3,556,297 | 3,063,194 | 3,063,194 | $(493,103)$ |
| Total Appropriations | 46,347 | 7,006,297 | 6,513,194 | 6,513,194 | $(493,103)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Restricted |  |  |  |  |
| 797 - Land Bank Program - Mac Arthur Foundation | 1.0 |  | $(1.0)$ |  |
| 799 - Land Bank Program (AG) | 3.0 | 11.0 | 8.0 |  |
| Restricted Total | 4.0 | 11.0 | 11.0 | 7.0 |
| Total Positions | 4.0 | 11.0 | 11.0 | 7.0 |

## DEPARTMENT OVERVIEW

## 586 COOK COUNTY LAND BANK AUTHORITY

## Mission

The Cook County Land Bank will work throughout Cook County to reduce and return vacant and abandoned properties back into productive and sustainable community assets.

## Mandates and Key Activities

- In order to accomplish the mission of reducing and returning vacant and abandoned properties back into productive and sustainable community assets, the Cook County Land Bank Authority (CCLBA) will acquire, hold, and transfer interest in real property to promote redevelopment; support targeted efforts to stabilize neighborhoods; stimulate residential, commercial and industrial development; all in ways that are consistent with goals and priorities of local government partners. CCLBA anticipates that a portion of the properties it acquires will require demolition of structures and preparation of land for reuse, while others may have structures that can be stabilized and rehabbed for sale or rent.


## Budget and Cost Analysis

The Land Bank Authority was created to provide a single purpose entity to work with local governments, community stakeholders, private developers, and others to repurpose vacant property, promote economic development, and encourage neighborhood stabilization. Through its powers, CCLBA will acquire and hold property, clear taxes and liens, create conveyance agreements for future redevelopment, and encourage community planning for repurposing of land for new uses.

Recently the recipient of $\$ 4,500,000$; the largest grant awarded to date from Illinois Attorney General Madigan's share of the National Foreclosure Settlement, CCLBA is equipped to independently carry forward its mission. CCLBA will also generate revenues to support its work from donations, transaction fees, and proceeds from the sale of properties it acquires. In FY16, the CCLBA anticipates selling 150 homes at $\$ 15,000$ and 150 properties at $\$ 2,500$.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 586 - COOK COUNTY LAND BANK AUTHORITY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |
| $490 / 540430$ Site Improvements |  | 712,500 | 712,500 |  |
| Operations and Maintenance Total | $\mathbf{7 1 2 , 5 0 0}$ | $\mathbf{7 1 2 , 5 0 0}$ | $\mathbf{7 1 2 , 5 0 0}$ |  |
| Contingency and Special Purposes | 46,347 | $2,737,500$ | $2,737,500$ | $\mathbf{7 1 2 , 5 0 0}$ |
| $814 / 580380$ Appropriation Adjustments | 46,347 | $\mathbf{2 , 7 3 7 , 5 0 0}$ | $\mathbf{2 , 7 3 7 , 5 0 0}$ | $\mathbf{2 , 7 3 7 , 5 0 0}$ |
| Contingency and Special Purposes Total | 46,347 | $\mathbf{3 , 4 5 0 , 0 0 0}$ | $\mathbf{3 , 4 5 0 , 0 0 0}$ | $\mathbf{3 , 4 5 0 , 0 0 0}$ |



## HEALTHCARE CONTENTS

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 890 - Health System Administration | 0.9 |
| :---: | :---: |
| 240 - Cermak Health Services of Cook County | 0-23 |
| 241 - Health Services - JTDC | 0-34 |
| 891 - Provident Hospital of Cook County | 0-38 |
| 893 - Ambulatory and Community Health Network of Cook County | 0-48 |
| 894 - Ruth M. Rothstein CORE Center | 0-62 |
| 895 - Department of Public Health | 0-68 |
| 896 - Managed Care | 0.75 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 0.79 |
| 898 - Oak Forest Health Center of Cook County | 0-120 |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 0-125 |
| 544 - Lead Poisoning Prevention Fund | 0-127 |
| 564 - TB Sanitarium District | 0-131 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |  |
| 890 - Health System Administration | 85,592,189 | 119,337,184 | 113,828,374 | 113,828,374 | $(5,508,810)$ |
| 240 - Cermak Health Services of Cook County | 42,611,619 | 55,751,031 | 66,538,235 | 66,538,235 | 10,787,204 |
| 241 - Health Services - JTDC | 2,352,841 | 3,747,798 | 3,803,049 | 3,803,049 | 55,251 |
| 891 - Provident Hospital of Cook County | 37,559,968 | 51,678,522 | 46,736,384 | 46,736,384 | $(4,942,138)$ |
| 893 - Ambulatory and Community Health Network of Cook County | 42,442,125 | 59,203,804 | 80,263,596 | 80,263,596 | 21,059,792 |
| 894 - Ruth M. Rothstein CORE Center | 10,116,413 | 11,325,870 | 12,200,049 | 12,200,049 | 874,179 |
| 895 - Department of Public Health | 7,580,624 | 11,299,918 | 10,865,659 | 10,865,659 | $(434,259)$ |
| 896 - Managed Care | 416,072,698 | 532,128,510 | 646,058,342 | 646,058,342 | 113,929,832 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 374,547,339 | 515,669,503 | 545,156,981 | 545,156,981 | 29,487,478 |
| 898 - Oak Forest Health Center of Cook County | 8,779,471 | 10,829,691 | 10,391,890 | 10,391,890 | $(437,801)$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |
| Health Fund Total Special Purpose Funds | 1,121,979,813 | 1,535,512,488 | 1,644,116,999 | 1,644,116,999 | 108,604,511 |
| 544 - Lead Poisoning Prevention Fund | 788,179 | 1,204,656 | 1,398,334 | 1,398,334 | 193,678 |
| 564 - TB Sanitarium District | 2,808,869 | 5,581,785 | 5,982,153 | 5,982,153 | 400,368 |
| Special Purpose Funds Total Restricted | 3,597,048 | 6,786,441 | 7,380,487 | 7,380,487 | 594,046 |
| 605 - Partnerships to Improve Community Health |  |  | 2,480,807 | 2,480,807 | 2,480,807 |
| 755 - Vector Surveillance and Control Grant |  | 486,773 | 489,010 | 489,010 | 2,237 |
| 847 - Hemophilia Treatment |  |  | 30,257 | 30,257 | 30,257 |
| 903 - Bioterrorism Preparedness And Response |  | 1,213,704 | 1,213,704 | 1,213,704 |  |
| 914 - Tuberculosis Directly Observed |  | 60,000 | 42,460 | 42,460 | $(17,540)$ |
| 920 - Cities Readiness Initiative |  | 169,331 | 169,332 | 169,332 | 1 |
| 928 - Tattoo Facilities Inspections |  | 13,000 | 26,000 | 26,000 | 13,000 |
| 930 - Tanning Facilities Inspections |  | 13,000 | 26,000 | 26,000 | 13,000 |
| 935 - Illinois Tobacco-Free Communities |  | 938,732 | 938,732 | 938,732 |  |
| 946 - Supplemental Nutrition For Women, Infants And Children |  | 272,579 | 255,911 | 255,911 | $(16,668)$ |
| 948 - Genetics Education And Follow-Up |  | 64,000 | 64,000 | 64,000 |  |
| 950 - Childhood Lead Poisoning Prevention |  | 57,009 | 57,742 | 57,742 | 733 |
| 951 - HIVIAIDS Surveillance Prevention Services |  | 219,190 | 168,333 | 168,333 | $(50,857)$ |
| 955 - HIVIAIDS Direct Prevention Services |  | 137,050 | 61,800 | 61,800 | $(75,250)$ |
| 969 - Vision And Hearing Screening |  | 40,420 | 40,420 | 40,420 |  |
| 974 - PH High Risk Case Management Program |  | 648,960 | 584,064 | 584,064 | $(64,896)$ |
| 975 - Local Health Protection |  | 2,061,638 | 2,061,638 | 2,061,638 |  |
| 977 - Perinatal Hepatitis B Prevention |  | 35,000 | 35,000 | 35,000 |  |
| 979 - Supplemental Nutrition For Women, Infants \& Children |  | 3,016,161 | 2,831,720 | 2,831,720 | $(184,441)$ |
| 995 - Safe Drinking Water and Ground Water Permit |  | 23,875 | 25,925 | 25,925 | 2,050 |
| 996 - Summer Food Inspection |  | 6,667 | 13,333 | 13,333 | 6,666 |
| 997 - Illinois Breast And Cervical Cancer Screening |  | 434,790 | 233,962 | 233,962 | $(200,828)$ |
| Restricted Total |  | 9,911,879 | 11,850,150 | 11,850,150 | 1,938,271 |
| Total Appropriations | 1,125,576,861 | 1,552,210,808 | 1,663,347,636 | 1,663,347,636 | 111,136,828 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |
| 890 - Health System Administration | 411.8 | 475.0 | 475.0 | 63.2 |
| 240 - Cermak Health Services of Cook County | 617.0 | 611.0 | 611.0 | (6.0) |
| 241 - Health Services - JTDC | 37.0 | 36.0 | 36.0 | (1.0) |
| 891 - Provident Hospital of Cook County | 385.0 | 351.0 | 351.0 | (34.0) |
| 893 - Ambulatory and Community Health Network of Cook County | 858.2 | 766.0 | 766.0 | (92.2) |
| 894 - Ruth M. Rothstein CORE Center | 75.0 | 78.0 | 78.0 | 3.0 |
| 895 - Department of Public Health | 125.0 | 123.0 | 123.0 | (2.0) |
| 896 - Managed Care | 30.0 | 23.0 | 23.0 | (7.0) |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 4,097.6 | 4,173.7 | 4,173.7 | 76.1 |
| 898 - Oak Forest Health Center of Cook County | 110.0 | 99.0 | 99.0 | (11.0) |
| Health Fund Total Special Purpose Funds | 6,746.6 | 6,735.7 | 6,735.7 | (10.9) |
| 544 - Lead Poisoning Prevention Fund | 3.0 | 5.0 | 5.0 | 2.0 |
| 564 - TB Sanitarium District | 36.0 | 36.0 | 36.0 |  |
| Special Purpose Funds Total Restricted | 39.0 | 41.0 | 41.0 | 2.0 |
| 605 - Partnerships to Improve Community Health |  | 4.0 | 4.0 | 4.0 |
| 755 - Vector Surveillance and Control Grant | 1.0 | 1.0 | 1.0 |  |
| 903 - Bioterrorism Preparedness And Response | 10.0 | 11.0 | 11.0 | 1.0 |
| 920 - Cities Readiness Initiative | 1.0 | 1.0 | 1.0 |  |
| 935 - Illinois Tobacco-Free Communities | 4.0 | 4.0 | 4.0 |  |
| 946 - Supplemental Nutrition For Women, Infants And Children | 3.0 | 3.0 | 3.0 |  |
| 951 - HIVIAIDS Surveillance Prevention Services | 1.0 |  |  | (1.0) |
| 955 - HIVIAIDS Direct Prevention Services | 1.0 |  |  | (1.0) |
| 974 - PH High Risk Case Management Program | 7.0 | 8.0 | 8.0 | 1.0 |
| 975 - Local Health Protection | 20.0 | 21.0 | 21.0 | 1.0 |
| 979 - Supplemental Nutrition For Women, Infants \& Children | 38.0 | 38.0 | 38.0 |  |
| 997 - Illinois Breast And Cervical Cancer Screening | 2.0 | 1.0 | 1.0 | (1.0) |
| Restricted Total | 88.0 | 92.0 | 92.0 | 4.0 |
| Total Positions | 6,873.6 | 6,868.7 | 6,868.7 | (4.9) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 353,686,769 | 468,119,584 | 497,760,810 | 497,760,810 | 29,641,226 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(551,106)$ | $(551,106)$ | $(551,106)$ |
| 120/501210 | Overtime Compensation | 29,877,072 | 25,943,443 | 15,333,423 | 15,333,423 | $(10,610,020)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 2,164,007 | 2,164,107 | 725,000 | 725,000 | $(1,439,107)$ |
| 124/501250 | Employee Health Insurance Allotment | 72,600 | 800 |  |  | (800) |
| 133/501360 | Per Diem Personnel | 1,280,671 | 4,321,262 | 4,437,959 | 4,437,959 | 116,697 |
| 136/501400 | Differential Pay | 9,399,589 | 12,765,142 | 12,756,142 | 12,756,142 | $(9,000)$ |
| 155/501420 | Medical Practitioners As Required | 1,788,232 | 4,690,657 | 4,016,113 | 4,016,113 | $(674,544)$ |
| 169/501490 | Reclassification of Position Adjustments |  |  | 1,300,000 | 1,300,000 | 1,300,000 |
| 170/501510 | Mandatory Medicare Costs | 5,369,333 | 7,516,174 | 6,283,042 | 6,283,042 | $(1,233,132)$ |
| 182/501750 | Employee Tuition Refund | 560,888 | 836,000 | 805,000 | 805,000 | $(31,000)$ |
| 183/501770 | Seminars for Professional Employees | 43,299 | 205,515 | 178,579 | 178,579 | $(26,936)$ |
| 185/501810 | Professional and Technical Membership Fees | 250,283 | 604,100 | 610,750 | 610,750 | 6,650 |
| 186/501860 | Training Programs for Staff Personnel | 210,742 | 1,898,714 | 1,890,055 | 1,890,055 | $(8,659)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 289,337 | 512,890 | 507,690 | 507,690 | $(5,200)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 163,721 | 427,244 | 465,042 | 465,042 | 37,798 |
| Personal | Services Total | 405,156,540 | 530,005,632 | 546,518,499 | 546,518,499 | 16,512,867 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 716,446 | 988,684 | 1,047,400 | 1,047,400 | 58,716 |
| 214/520030 | Armored Car Service | 5,116 | 7,550 | 7,760 | 7,760 | 210 |
| 215/520050 | Scavenger Services | 462,461 | 1,004,050 | 985,100 | 985,100 | $(18,950)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 382,827 | 412,000 | 412,000 | 29,173 |
| 220/520150 | Communication Services | 1,276,554 | 3,457,299 | 3,756,766 | 3,756,766 | 299,467 |
| $222 / 520190$ | Laundry and Linen Services | 1,075,555 | 1,410,351 | 1,516,506 | 1,516,506 | 106,155 |
| 223/520210 | Food Services | 5,390,000 | 5,608,702 | 5,608,702 | 5,608,702 |  |
| 225/520260 | Postage | 115,948 | 212,977 | 221,801 | 221,801 | 8,824 |
| 228/520280 | Delivery Services | 1,055,284 | 1,351,700 | 1,347,500 | 1,347,500 | $(4,200)$ |
| 235/520390 | Contractual Maintenance Services | 2,451,379 | 4,285,745 | 4,294,745 | 4,294,745 | 9,000 |
| 240/520490 | External Graphics and Reproduction Services | 289,577 | 1,249,130 | 1,323,800 | 1,323,800 | 74,670 |
| 241/520491 | Internal Graphics and Reproduction Services | 24,304 | 33,600 | 38,600 | 38,600 | 5,000 |
| 242/520550 | Surveys, Operations and Reports | 1,700 | 46,500 | 50,000 | 50,000 | 3,500 |
| 245/520610 | Advertising For Specific Purposes | 66,359 | 313,736 | 336,350 | 336,350 | 22,614 |
| 246/520650 | Imaging of Records | 179,766 | 888,908 | 961,192 | 961,192 | 72,284 |
| 249/520670 | Purchased Services Not Otherwise Classified | 265,288 | 468,723 | 3,450,000 | 3,450,000 | 2,981,277 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 194 | 194 | 194 |  |
| 260/520830 | Professional and Managerial Services | 94,839,377 | 100,678,830 | 87,932,572 | 87,932,572 | $(12,746,258)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 148,960 | 325,500 | 350,000 | 350,000 | 24,500 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 451,563 | 514,290 | 551,000 | 551,000 | 36,710 |
| 272/521050 | Medical Consultation Services | 5,447,125 | 24,652,724 | 25,120,223 | 25,120,223 | 467,499 |
| 275/521120 | Registry Services | 5,661,440 | 7,313,757 | 6,743,600 | 6,743,600 | $(570,157)$ |
| 276/521160 | Managed Care Claims and Capitation | 284,183,612 | 399,680,858 | 586,447,899 | 586,447,899 | 186,767,041 |
| 278/521200 | Laboratory Related Services | 7,720,193 | 9,828,792 | 10,546,126 | 10,546,126 | 717,334 |
| Contractua | al Services Total | 411,828,006 | 564,705,427 | 743,049,836 | 743,049,836 | 178,344,409 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 130,733 | 276,803 | 272,030 | 272,030 | $(4,773)$ |
| 320/530100 | Wearing Apparel | 3,883 | 91,656 | 98,555 | 98,555 | 6,899 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 163,297 | 313,875 | 332,500 | 332,500 | 18,625 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 1,127,701 | 1,591,720 | 1,673,795 | 1,673,795 | 82,075 |
| 350/530600 | Office Supplies | 98,132 | 817,859 | 1,069,705 | 1,069,705 | 251,846 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 59,209 | 252,801 | 253,844 | 253,844 | 1,043 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 1,934 | 1,934 | 1,934 |
| 355/530700 | Photographic and Reproduction Supplies | 64,410 | 390,785 | 417,285 | 417,285 | 26,500 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 1,101,288 | 2,946,564 | 3,187,941 | 3,187,941 | 241,377 |
| 361/530910 | Pharmaceutical Supplies | 102,642,721 | 134,350,862 | 67,600,110 | 67,600,110 | $(66,750,752)$ |
| 362/531200 | Surgical Supplies | 21,125,633 | 25,052,281 | 25,865,760 | 25,865,760 | 813,479 |
| 364/531400 | AZT and Related Drug Therapy | 5,115,000 | 5,115,000 | 5,115,000 | 5,115,000 |  |
| 365/531420 | Clinical Laboratory Supplies | 9,703,681 | 12,571,689 | 13,517,445 | 13,517,445 | 945,756 |
| 367/531500 | X-ray (Radiology)Supplies | 900,186 | 1,300,885 | 1,331,299 | 1,331,299 | 30,414 |
| 368/531570 | Blood/Blood Derivatives | 2,730,525 | 3,443,159 | 3,702,321 | 3,702,321 | 259,162 |
| 388/531650 | Computer Operation Supplies | 226,014 | 290,756 | 312,535 | 312,535 | 21,779 |
| Supplies | nd Materials Total | 145,192,412 | 188,806,695 | 124,752,059 | 124,752,059 | $(64,054,636)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 356,652 | 786,166 | 822,321 | 822,321 | 36,155 |
| 410/540050 | Electricity | 5,401,922 | 6,905,042 | 7,176,012 | 7,176,012 | 270,970 |
| 422/540070 | Gas | 2,372,761 | 2,998,569 | 3,010,491 | 3,010,491 | 11,922 |
| 429/540090 | Utilities | 18,496 | 37,200 | 40,000 | 40,000 | 2,800 |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 517 | 23,250 | 25,000 | 25,000 | 1,750 |
| 440/540130 | Maintenance and Repair of Office Equipment | 28,722 | 102,787 | 101,387 | 101,387 | $(1,400)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 31,969,527 | 43,983,227 | 54,121,992 | 54,121,992 | 10,138,765 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,305,256 | 9,980,202 | 10,430,202 | 10,430,202 | 450,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 75,928 | 243,756 | 231,011 | 231,011 | $(12,745)$ |
| 445/540290 | Operation of Automotive Equipment | 4,276 | 18,714 | 20,122 | 20,122 | 1,408 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 1,110,553 | 2,732,163 | 2,934,978 | 2,934,978 | 202,815 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 3,965,319 | 5,262,721 | 5,585,468 | 5,585,468 | 322,747 |
| 461/540370 | Maintenance of Facilities | 92,474 | 348,285 | 15,319,500 | 15,319,500 | 14,971,215 |
| Operations | and Maintenance Total | 51,702,402 | 73,422,082 | 99,818,484 | 99,818,484 | 26,396,402 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 521/560420 | Institutional Equipment | 176,248 | 75,217 |  |  | $(75,217)$ |
| 530/560510 | Office Furnishings and Equipment | 158,365 | 158,366 |  |  | $(158,366)$ |
| 540/560430 | Medical, Dental and Laboratory Equipment | 3,260,627 | 1,044,241 | 1,000,000 | 1,000,000 | $(44,241)$ |
| 570/560440 | Telecommunications Equipment | 294,850 | 294,851 |  |  | $(294,851)$ |
| 579/560450 | Computer Equipment | 1,744,423 | 1,359,674 |  |  | $(1,359,674)$ |
| Capital Equ | uipment and Improvements Total | 5,634,513 | 2,932,349 | 1,000,000 | 1,000,000 | $(1,932,349)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 341,230 | 792,654 | 777,754 | 777,754 | $(14,900)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 25,000 | 25,000 | 25,000 |
| 637/550080 | Rental of Medical Equipment | 1,681,446 | 3,503,132 | 6,110,858 | 6,110,858 | 2,607,726 |
| 638/550100 | Rental of Institutional Equipment | 720 | 4,511 | 4,850 | 4,850 | 339 |
| 660/550130 | Rental of Facilities | 801,405 | 924,185 | 753,215 | 753,215 | $(170,970)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 4,875,000 | 5,700,531 | 13,105,000 | 13,105,000 | 7,404,469 |
| Rental and | Leasing Total | 7,699,802 | 10,925,013 | 20,776,677 | 20,776,677 | 9,851,664 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 28,713 | 65,000 | 70,579 | 70,579 | 5,579 |
| 819/580420 | Appropriation Transfer for Reimbursement from |  | $(724,467)$ | $(948,934)$ | $(948,934)$ | $(224,467)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 880/580220 Institutional Memberships \& Fees | 409,301 | 830,500 | 805,359 | 805,359 | $(25,141)$ |
| 881/580240 County Government Public Programs and Events | 3,600 | 3,600 |  |  | $(3,600)$ |
| Contingency and Special Purposes Total | 441,614 | 174,633 | $(72,996)$ | $(72,996)$ | $(247,629)$ |
| Operating Funds Total | 1,027,655,288 | 1,370,971,831 | 1,535,842,559 | 1,535,842,559 | 164,870,728 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,696 |  |  |  |  |
|  | 1,696 |  |  |  |  |

(717) New/Replacement Capital Equipment

| $510 / 560410$ | Fixed Plant Equipment | 509,304 |  |
| :--- | :--- | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | 351,748 | 449,500 |
| $530 / 560510$ | Office Furnishings and Equipment | 23,748 | $1,206,383$ |
| $\mathbf{( 1 , 2 0 6 , 3 8 9 )}$ |  |  |  |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | $15,632,465$ | $5,916,876$ |
| $549 / 560610$ | Vehicle Purchase | 37,030 | 90,000 |
| $550 / 560620$ Automotive Equipment | 6,003 |  | $(90,000)$ |
| $579 / 560450$ | Computer Equipment | $3,892,909$ | $\mathbf{2 , 3 3 7 , 2 4 1}$ |
|  | $\mathbf{2 0 , 4 5 3 , 2 0 7}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ | $(2,337,241)$ |
| $\mathbf{1 1 0 , 0 0 0 , 0 0 0 )}$ |  |  |  |
| Total Capital Equipment Request Total | $\mathbf{2 0 , 4 5 4 , 9 0 3}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ | $\mathbf{( 1 0 , 0 0 0 , 0 0 0 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 10,578,703 | 2,252,390 | 2,252,390 | $(8,326,313)$ |
| 172/501540 Workers' Compensation | 2,742,553 | 3,080,452 | 3,174,411 | 3,174,411 | 93,959 |
| 175/501590 Life Insurance Program | 790,989 | 1,151,000 | 852,600 | 852,600 | $(298,400)$ |
| 176/501610 Health Insurance | 48,193,292 | 60,480,354 | 55,246,048 | 55,246,048 | $(5,234,306)$ |
| 177/501640 Dental Insurance Plan | 1,639,916 | 2,221,811 | 2,228,270 | 2,228,270 | 6,459 |
| 178/501660 Unemployment Compensation | 110,385 | 325,000 | 325,000 | 325,000 |  |
| 179/501690 Vision Care Insurance | 658,479 | 748,416 | 834,479 | 834,479 | 86,063 |
| 181/501715 Group Pharmacy Insurance | 13,037,462 | 16,195,923 | 19,386,556 | 19,386,556 | 3,190,633 |
| Personal Services Total | 67,173,076 | 94,781,659 | 84,299,754 | 84,299,754 | $(10,481,905)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 90,490 | 305,000 | 155,000 | 155,000 | $(150,000)$ |
| 258/520790 Excess Liability Insurance | 2,519,521 | 3,284,456 | 3,125,000 | 3,125,000 | $(159,456)$ |
| 260/520830 Professional and Managerial Services |  |  | 208,395 | 208,395 | 208,395 |
| Contractual Services Total | 2,610,011 | 3,589,456 | 3,488,395 | 3,488,395 | $(101,061)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 45,683,251 |  |  | $(45,683,251)$ |
| 826/580010 Reserve for Claims | 24,541,437 | 20,486,291 | 20,486,291 | 20,486,291 |  |
| Contingency and Special Purposes Total | 24,541,437 | 66,169,542 | 20,486,291 | 20,486,291 | $(45,683,251)$ |
| Operating Funds Total | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,645,982 | 2,573,596 | 2,875,674 | 2,875,674 | 302,078 |
| 120/501210 Overtime Compensation |  | 12,741 | 12,741 | 12,741 |  |
| 133/501360 Per Diem Personnel | 38,809 | 148,937 | 180,583 | 180,583 | 31,646 |
| 170/501510 Mandatory Medicare Costs | 24,149 | 39,505 | 44,415 | 44,415 | 4,910 |
| 174/501570 Statutory Pension | 269,933 | 359,911 | 412,204 | 412,204 | 52,293 |
| 175/501590 Life Insurance Program | 2,978 | 6,347 | 11,963 | 11,963 | 5,616 |
| 176/501610 Health Insurance | 240,797 | 368,629 | 487,839 | 487,839 | 119,210 |
| 177/501640 Dental Insurance Plan | 7,421 | 15,131 | 15,513 | 15,513 | 382 |
| 179/501690 Vision Care Insurance | 2,788 | 4,033 | 4,139 | 4,139 | 106 |
| 181/501715 Group Pharmacy Insurance | 28,567 | 89,431 | 102,847 | 102,847 | 13,416 |
| 182/501750 Employee Tuition Refund |  | 8,000 | 8,000 | 8,000 |  |
| 183/501770 Seminars for Professional Employees | 505 | 5,910 | 5,910 | 5,910 |  |
| 186/501860 Training Programs for Staff Personnel | 921 | 4,552 | 4,552 | 4,552 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 26,472 | 49,700 | 49,700 | 49,700 |  |
| Personal Services Total | 2,289,323 | 3,686,423 | 4,216,080 | 4,216,080 | 529,657 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 6,731 | 30,470 | 30,470 | 30,470 |  |
| 220/520150 Communication Services | 9,809 | 27,900 | 31,200 | 31,200 | 3,300 |
| 225/520260 Postage | 15,000 | 18,479 | 19,970 | 19,970 | 1,491 |
| 228/520280 Delivery Services | 4,300 | 32,980 | 32,980 | 32,980 |  |
| 235/520390 Contractual Maintenance Services | 12,222 | 19,400 | 19,400 | 19,400 |  |
| 237/520470 Services for Minors or the Indigent | 5,195 | 31,438 | 33,804 | 33,804 | 2,366 |
| 240/520490 External Graphics and Reproduction Services | 649 | 4,739 | 5,350 | 5,350 | 611 |
| 241/520491 Internal Graphics and Reproduction Services |  | 485 | 485 | 485 |  |
| 245/520610 Advertising For Specific Purposes |  | 1,804 | 1,940 | 1,940 | 136 |
| 246/520650 Imaging of Records |  | 103,932 | 112,000 | 112,000 | 8,068 |
| 260/520830 Professional and Managerial Services | 679,605 | 951,911 | 1,000,000 | 1,000,000 | 48,089 |
| 272/521050 Medical Consultation Services |  | 4,511 | 4,850 | 4,850 | 339 |
| 278/521200 Laboratory Related Services | 100,000 | 157,867 | 169,750 | 169,750 | 11,883 |
| Contractual Services Total | 833,512 | 1,385,916 | 1,462,199 | 1,462,199 | 76,283 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  | 1,804 | 1,940 | 1,940 | 136 |
| 330/530160 $\begin{aligned} & \text { Household, Laundry, Cleaning and Personal Care } \\ & \text { Supplies }\end{aligned}$ |  | 20,748 | 22,310 | 22,310 | 1,562 |
| 333/530270 Institutional Supplies |  | 2,706 | 2,910 | 2,910 | 204 |
| 350/530600 Office Supplies | 42,523 | 47,134 | 50,682 | 50,682 | 3,548 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,100 | 4,100 | 4,100 |  |
| 355/530700 Photographic and Reproduction Supplies | 8,000 | 9,458 | 10,170 | 10,170 | 712 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 31,483 | 67,657 | 72,750 | 72,750 | 5,093 |
| 361/530910 Pharmaceutical Supplies |  | 6,610 | 9,700 | 9,700 | 3,090 |
| 367/531500 X-ray (Radiology)Supplies |  | 4,511 | 4,850 | 4,850 | 339 |
| 388/531650 Computer Operation Supplies | 560 | 16,237 | 17,460 | 17,460 | 1,223 |
| Supplies and Materials Total | 82,567 | 180,965 | 196,872 | 196,872 | 15,907 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 8,101 | 13,126 | 14,114 | 14,114 | 988 |
| 410/540050 Electricity | 20,771 | 29,453 | 33,611 | 33,611 | 4,158 |
| 422/540070 Gas | 17,834 | 33,047 | 16,709 | 16,709 | $(16,338)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 4,200 | 5,000 | 5,000 | 5,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 16,000 | 16,000 | 16,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 874 | 10,000 | 10,000 | 10,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,184 | 18,042 | 19,400 | 19,400 | 1,358 |
| 445/540290 Operation of Automotive Equipment | 1,873 | 4,511 | 4,850 | 4,850 | 339 |
| 450/540350 Maintenance and Repair of Plant Equipment | 48,851 | 395,250 | 10,000 | 10,000 | $(385,250)$ |
| 461/540370 Maintenance of Facilities | 7,337 | 35,272 | 400,000 | 400,000 | 364,728 |
| Operations and Maintenance Total | 111,025 | 559,701 | 529,684 | 529,684 | $(30,017)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,216 | 3,216 | 3,216 | 3,216 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total | 2,216 | 3,216 | 5,432 | 5,432 | 2,216 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 79,685 | 79,685 | 79,685 |  |
| 818/580033 Reimbursement to Designated Fund |  | 450,000 | 450,000 | 450,000 |  |
| 880/580220 Institutional Memberships \& Fees |  | 12,910 | 12,910 | 12,910 |  |
| 883/580260 Cook County Administration | 278,405 | 371,207 | 371,207 | 371,207 |  |
| Contingency and Special Purposes Total | 278,405 | 913,802 | 913,802 | 913,802 |  |
| Operating Funds Total | 3,597,048 | 6,786,441 | 7,380,487 | 7,380,487 | 594,046 |

## DEPARTMENT OVERVIEW

## 890 HEALTH SYSTEM ADMINISTRATION

## Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies that promote the physical, mental and social well being of the people of Cook County.

## Mandates and Key Activities

- Maintains compliance with Centers for Medicare and Medicaid across the system
- Maintains compliance with the Illinois Department of Public Health and the Illinois Health Facilities and Services Review Board across the system
- Complies with the Shakman Decrees across the system
- Complies with Cook County Human Rights Ordinance across the system
- Maintains Laboratory accreditation by College of American Pathologists (CAP) and The Joint Commission
- Complies with the privacy management provisions of the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH) and other state and federal laws protecting the confidentiality of health information across the system


## Budget and Cost Analysis

CCHHS launched its patient portal in 2014 providing patients and providers with new avenues for communication and meeting federal Meaningful Use requirements. Today, 15,000 patients are using portal.

A key focus of 2015 was the continued financial stability of the Health System while stabilizing and growing a new managed care plan and continuing to meet our mission of caring for anyone without regard for their ability to pay.

The 2014 fiscal year external audit conducted in 2015 further revealed financial stability of the Health System in showing a growth in our net position of $\$ 22$ million.

The 2016 budget further reduces the Cook County Health Fund Allocation by $\$ 39 \mathrm{M}$; representing a reduction since 2009 of more than $\$ 350$ million in the health fund allocation.

The growth of CountyCare is largely responsible for the decreased reliance on the health fund allocation. The number of patients enrolled in the County's managed care network, CountyCare, has increased to 169,034 through September 2015, and is projected to grow to an average of 178,457 in 2016.

Key initiatives for 2016 focus on improving the patient experience and access, and building additional capacity within CCHHS. In 2015, CCHHS developed a call center, central scheduling operation and optimize staffing levels across the system to meet service needs in the new competitive market. Call center is taking 2,000 calls per day.

Additional efforts aimed at improving financial performance are centered around maximizing CCHHS' mail order pharmacy, improving care coordination for patients and leveraging technology in supply chain and business intelligence.

The 2016 budget identifies opportunities to bring services in-house and maximize effectiveness of existing contracts.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $183,540.9$ | $119,337.2$ | $113,828.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 647.0 | 411.8 | 475.0 |

## STAR Goals/Key Performance Indicators

* Operational Efficiency: Total number of vacancies. Recruitment and retention of the best qualified employees continues to be a priority.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 20,245,660 | 27,256,225 | 33,971,017 | 33,971,017 | 6,714,792 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(35,966)$ | $(35,966)$ | $(35,966)$ |
| 120/501210 Overtime Compensation | 305,536 | 200,000 | 237,000 | 237,000 | 37,000 |
| 124/501250 Employee Health Insurance Allotment | 3,533 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 44,391 | 44,391 | 44,391 |
| 136/501400 Differential Pay | 100,679 | 34,500 | 34,500 | 34,500 |  |
| 170/501510 Mandatory Medicare Costs | 276,021 | 401,680 | 407,660 | 407,660 | 5,980 |
| 182/501750 Employee Tuition Refund | 560,888 | 800,000 | 800,000 | 800,000 |  |
| 183/501770 Seminars for Professional Employees | 27,376 | 129,175 | 103,000 | 103,000 | $(26,175)$ |
| 185/501810 Professional and Technical Membership Fees | 12,326 | 58,500 | 58,500 | 58,500 |  |
| 186/501860 Training Programs for Staff Personnel | 52,579 | 456,000 | 506,000 | 506,000 | 50,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 16,583 | 112,550 | 119,550 | 119,550 | 7,000 |
| Personal Services Total | 21,601,181 | 29,448,630 | 36,245,652 | 36,245,652 | 6,797,022 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 5,820 | 5,820 | 5,820 |  |
| 220/520150 Communication Services | 1,160,930 | 3,338,732 | 1,238,580 | 1,238,580 | $(2,100,152)$ |
| 225/520260 Postage | 19,969 | 56,600 | 60,860 | 60,860 | 4,260 |
| 228/520280 Delivery Services | 748,951 | 820,625 | 71,625 | 71,625 | $(749,000)$ |
| 240/520490 External Graphics and Reproduction Services | 21,240 | 293,949 | 316,072 | 316,072 | 22,123 |
| 241/520491 Internal Graphics and Reproduction Services | 9,570 | 8,800 | 8,800 | 8,800 |  |
| 242/520550 Surveys, Operations and Reports | 1,700 | 46,500 | 50,000 | 50,000 | 3,500 |
| 245/520610 Advertising For Specific Purposes | 66,088 | 302,250 | 325,000 | 325,000 | 22,750 |
| 246/520650 Imaging of Records | 665 | 13,950 | 15,000 | 15,000 | 1,050 |
| 249/520670 Purchased Services Not Otherwise Classified | 409 | 409 |  |  | (409) |
| 260/520830 Professional and Managerial Services | 20,485,145 | 28,806,569 | 10,997,753 | 10,997,753 | $(17,808,816)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 148,960 | 325,500 | 350,000 | 350,000 | 24,500 |
| 275/521120 Registry Services | 227,299 | 700,000 |  |  | $(700,000)$ |
| 276/521160 Managed Care Claims and Capitation | $(2,440)$ |  |  |  |  |
| 278/521200 Laboratory Related Services | $(15,872)$ |  |  |  |  |
| Contractual Services Total | 22,872,612 | 34,719,704 | 13,439,510 | 13,439,510 | $(21,280,194)$ |

Supplies and Materials

| 310/530010 | Food Supplies | 899 | 32,550 | 35,000 | 35,000 | 2,450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 6,510 |  |  | $(6,510)$ |
| 350/530600 | Office Supplies | 1,589 | 182,280 | 196,000 | 196,000 | 13,720 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 16,437 | 125,057 | 128,100 | 128,100 | 3,043 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 1,934 | 1,934 | 1,934 |
| 355/530700 | Photographic and Reproduction Supplies | 3,740 | 9,300 | 10,000 | 10,000 | 700 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 126,972 | 263,679 | 283,525 | 283,525 | 19,846 |
| 361/530910 | Pharmaceutical Supplies | 18,491 |  |  |  |  |
| 388/531650 | Computer Operation Supplies | 222,255 | 239,940 | 258,000 | 258,000 | 18,060 |
| Supplies and Materials Total |  | 390,382 | 859,316 | 912,559 | 912,559 | 53,243 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 18,044 | 40,000 | 40,000 | 40,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 31,659,468 | 43,385,567 | 53,524,332 | 53,524,332 | 10,138,765 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 416,857 | 475,784 | 475,784 | 475,784 |  |
| Operations | and Maintenance Total | 32,094,369 | 43,901,351 | 54,040,116 | 54,040,116 | 10,138,765 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 521/560420 Institutional Equipment | 93,609 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 149,999 | 149,999 |  |  | $(149,999)$ |
| 570/560440 Telecommunications Equipment | 294,850 | 294,851 |  |  | $(294,851)$ |
| 579/560450 Computer Equipment | 1,744,423 | 1,359,674 |  |  | (1,359,674) |
| Capital Equipment and Improvements Total | 2,282,881 | 1,804,524 |  |  | $(1,804,524)$ |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment | 1,501,827 | 2,969,684 | 3,193,208 | 3,193,208 | 223,524 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 4,700,000 | 5,487,000 | 5,900,000 | 5,900,000 | 413,000 |
| Rental and Leasing Total | 6,201,827 | 8,456,684 | 9,093,208 | 9,093,208 | 636,524 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 28,713 | 65,000 | 70,579 | 70,579 | 5,579 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(51,625)$ | $(103,250)$ | $(103,250)$ | $(51,625)$ |
| 880/580220 Institutional Memberships \& Fees | 116,623 | 130,000 | 130,000 | 130,000 |  |
| 881/580240 County Government Public Programs and Events | 3,600 | 3,600 |  |  | $(3,600)$ |
| Contingency and Special Purposes Total | 148,936 | 146,975 | 97,329 | 97,329 | $(49,646)$ |
| Operating Funds Total | 85,592,189 | 119,337,184 | 113,828,374 | 113,828,374 | $(5,508,810)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520740 |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,696 |  |  |  |  |
|  | 1,696 |  |  |  |  |

(717) New/Replacement Capital Equipment - 71700890

| 510/560410 Fixed Plant Equipment | 424,850 |  |  |
| :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 57,000 |  | $(57,000)$ |
| 530/560510 Office Furnishings and Equipment | 16,983 | 684,383 | $(684,383)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,365 | 1,292,355 | $(1,292,355)$ |
| 579/560450 Computer Equipment | 3,867,229 | 2,337,241 | $(2,337,241)$ |
|  | 4,341,427 | 4,370,979 | $(4,370,979)$ |
| Capital Equipment Request Total | 4,343,123 | 4,370,979 | $(4,370,979)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Office |  |  |  |  |  |  |  |  |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 240,000 |  |  |  |  |
| 5219 | Chief Executive Officer | 24 | 1.0 | 500,000 | 1.0 | 500,000 | 1.0 | 500,000 |
| 5268 | Chief of Staff | 24 | 1.0 | 140,000 |  |  |  |  |
| 5291 | Secretary to Board - CCHHS | 24 | 1.0 | 105,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| 5779 | Director of System Decision Support | 24 | 1.0 | 125,000 |  |  |  |  |
| 5963 | Director of Project Management and Operational Excellence | 24 | 1.0 | 125,000 |  |  |  |  |
| 6413 | Deputy CEO, Finance \& Strategy | 24 | 1.0 | 403,000 | 1.0 | 403,000 | 1.0 | 403,000 |
| 6414 | Deputy CEO of Operations | 24 |  | 1 |  |  |  |  |
| 6619 | Director of Programmatic Services \& Innovation | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 5508 | Executive Assistant- CCHHS | 23 | 2.0 | 120,593 | 1.0 | 75,018 | 1.0 | 75,018 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 84,885 | 1.0 | 92,306 | 1.0 | 92,306 |
|  |  |  | 10.0 | \$1,843,479 | 6.0 | \$1,332,903 | 6.0 | \$1,332,903 |
| 03 Intergovernmental Affairs \& Policy - 8900102 |  |  |  |  |  |  |  |  |
| 5224 | Director of Policy | 24 | 1.0 | 160,000 | 1.0 | 168,912 | 1.0 | 168,912 |
| 6426 | Executive Director of Governmental Affairs | 24 | 1.0 | 175,000 | 1.0 | 182,070 | 1.0 | 182,070 |
|  |  |  | 2.0 | \$335,000 | 2.0 | \$350,982 | 2.0 | \$350,982 |
| 04 Project Management Office - 8900103 |  |  |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 | 1.0 | 150,000 |  |  |  |  |
| 5963 | Director of Project Management and Operational Excellence | 24 |  |  | 1.0 | 202,878 | 1.0 | 202,878 |
| 6270 | Deputy Director, Project Management \& Operational Excellence | 24 |  |  | 1.0 | 182,070 | 1.0 | 182,070 |
| 5574 | Project Manager | 22 |  |  | 2.0 | 182,986 | 2.0 | 182,986 |
|  |  |  | 1.0 | \$150,000 | 4.0 | \$567,934 | 4.0 | \$567,934 |

02 Operations
02 Research and Regulatory Affairs - 8900201

| 5190 Director of Research | 24 | 1.0 | 106,803 | 1.0 | 113,843 | 1.0 | 113,843 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 Scientific Officer II | 22 | 1.0 | 104,905 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0048 Administrative Assistant III | 16 | 1.0 | 53,400 | 1.0 | 56,917 | 1.0 | 56,917 |
| 0047 Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  | 4.0 | \$322,363 | 4.0 | \$303,837 | 4.0 | \$303,837 |
| 03 Plant Operations - 8900202 |  |  |  |  |  |  |  |
| 2085 Director Of Plant Operations | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 6416 Executive Director of Facilities | 24 | 1.0 | 180,000 | 1.0 | 185,000 | 1.0 | 185,000 |
|  |  | 2.0 | \$330,000 | 2.0 | \$344,885 | 2.0 | \$344,885 |
| 04 Communications - 8900203 |  |  |  |  |  |  |  |
| 5556 Director of Telecommunications Operations | 24 | 1.0 | 105,000 | 1.0 | 104,040 | 1.0 | 104,040 |
|  |  | 1.0 | \$105,000 | 1.0 | \$104,040 | 1.0 | \$104,040 |
| 05 Employment Plan - 8900204 |  |  |  |  |  |  |  |
| 5839 CCHHS Employment Plan Officer | 24 | 1.0 | 115,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 6366 Employment Plan Analyst | 21 | 6.0 | 368,700 | 3.0 | 206,052 | 3.0 | 206,052 |
|  |  | 7.0 | \$483,700 | 4.0 | \$343,293 | 4.0 | \$343,293 |


| 06 |  |  | Patient Experience -8900205 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 |
| 5958 | Director of Hospitality Services | 24 | 1.0 | 125,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

|  |  |  | 2015 Approved \& | Department Request |  | President's Recommendation |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

03 Finance

| 02 Administration - 8900301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2184 | CFO of CCHHS | 24 | 1.0 | 220,001 | 1.0 | 240,000 | 1.0 | 240,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,564 | 1.0 | 82,112 | 1.0 | 82,112 |
|  |  |  | 2.0 | \$293,565 | 2.0 | \$322,112 | 2.0 | \$322,112 |
| 03 System Finance - 8900302 |  |  |  |  |  |  |  |  |
| 5301 | Chief Accountant-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 96,904 | 1.0 | 96,904 |
| 5305 | Director of Financial Systems AnalysisCCHHS | 24 | 1.0 | 103,279 | 1.0 | 110,086 | 1.0 | 110,086 |
| 0127 | Auditing Supervisor | 23 |  |  | 1.0 | 96,274 | 1.0 | 96,274 |
| 0113 | Director Financial Control IV | 24 |  |  | 1.0 | 107,656 | 1.0 | 107,656 |
| 5217 | Assistant Grants Management Director | 24 |  |  | 1.0 | 111,905 | 1.0 | 111,905 |
| 5275 | Executive Director of Finance-Health Systems | 24 | 1.0 | 163,713 | 1.0 | 174,502 | 1.0 | 174,502 |
| 0112 | Director of Financial Control III | 23 | 5.0 | 436,170 | 6.0 | 623,418 | 6.0 | 623,418 |
| 5601 | System Manager Expenditure Control | 23 | 1.0 | 74,163 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 95,456 |  |  |  |  |
| 0111 | Director of Financial Control II | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 32,617 | 1.0 | 40,329 | 1.0 | 40,329 |
| 0906 | Clerk IV | 09 | 1.0 | 39,419 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 13.0 | \$1,122,305 | 17.0 | \$1,627,566 | 17.0 | \$1,627,566 |


| 04 Call Center - 8900303 |  | 14 | 1.0 | 61,067 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | DF | 1.0 | 40,918 | 1.0 |
| 2148 | Building Service Worker - OFH | 23 | 1.0 | 75,315 | 1.0 |
| 6485 | Call Center Manager | 19 | 1.0 | 54,189 | 1.0 |
| 6487 | Call Center Trainer | 18 | 3.0 | 148,614 | 3.0 |
| 6486 | Call Center Supervisor | 18 | 1.0 | 45,918 |  |
| 6488 | Call Center Operations Analyst | 13 | 35.0 | 54,189 |  |
| 6489 | Call Center Customer Service Representative | $1,216,810$ | 148,614 |  |  |

05 Expenditure Control/Accounts Payable - 8900304

| 5304 | Director of Expenditure Control-CCHHS | 24 | 1.0 | 103,279 |
| :--- | :--- | :--- | ---: | ---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 95,054 |


| 06 Payroll - 8900305 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5302 | Senior Payroll Manager-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 96,904 | 1.0 | 96,904 |
| 0252 | Business Manager II | 20 | 1.0 | 87,433 | 1.0 | 95,068 | 1.0 | 95,068 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 68,262 | 1.0 | 74,226 | 1.0 | 74,226 |
| 0251 | Business Manager I | 18 | 2.0 | 142,405 | 2.0 | 154,825 | 2.0 | 154,825 |
| 0144 | Accountant IV | 17 | 1.0 | 58,251 | 1.0 | 64,769 | 1.0 | 64,769 |
|  |  |  | 6.0 | \$447,263 | 6.0 | \$485,792 | 6.0 | \$485,792 |

07 Budget/Expenditure Control - 8900306

| 4711 | Budget Director | 24 | 1.0 | 130,000 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0112 | Director of Financial Control III | 23 | 1.0 | 76,826 |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 97,829 | 1.0 | 106,377 | 1.0 |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 2.0 | 131,000 | 2.0 |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0144 | Accountant IV | 17 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 0143 | Accountant III | 15 |  | 1 | 1.0 | 57,957 | 1.0 | 57,957 |
| 0142 | Accountant II | 13 | 1.0 | 53,329 | 1.0 | 56,878 | 1.0 | 56,878 |
|  |  |  | 6.0 | \$502,868 | 7.0 | \$506,699 | 7.0 | \$506,699 |


| 08 Cost Reimbursement - 8900307 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 147,414 | 1.0 | 147,414 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 85,016 | 1.0 | 92,447 | 1.0 | 92,447 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 91,020 | 1.0 | 98,972 | 1.0 | 98,972 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 87,809 | 1.0 | 97,556 | 1.0 | 97,556 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 147,041 | 2.0 | 158,178 | 2.0 | 158,178 |
| 0145 | Accountant V | 19 | 2.0 | 136,953 | 1.0 | 83,086 | 1.0 | 83,086 |
|  |  |  | 8.0 | \$686,139 | 7.0 | \$677,653 | 7.0 | 677,653 |


| 09 Revenue Cycle - 8900308 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5437 | System Director Patient Access | 24 | 1.0 | 104,998 | 1.0 | 104,998 | 1.0 | 104,998 |
| 5438 | System Director Patient Financial Services | 24 | 1.0 | 113,604 | 1.0 | 121,091 | 1.0 | 121,091 |
| 5439 | Director of Health Information Management | 24 | 1.0 | 131,600 |  |  |  |  |
| 5441 | System Director Case Management | 24 | 1.0 | 117,700 |  |  |  |  |
| 5442 | System Manager Patient Access-Ambulatory Care Health Network | 24 | 1.0 | 107,993 | 1.0 | 107,993 | 1.0 | 107,993 |
| 5443 | System Manager Patient Access, PreProcessing Center | 24 | 1.0 | 85,155 | 1.0 | 90,767 | 1.0 | 90,767 |
| 5445 | System Manager Patient Access, Training \& Quality Assurance | 24 | 1.0 | 87,360 | 1.0 | 93,118 | 1.0 | 93,118 |
| 5453 | System Manager Revenue Integrity, Charge Description Master | 24 | 1.0 | 101,296 | 1.0 | 107,972 | 1.0 | 107,972 |
| 5454 | System Manager Revenue Integrity, Charge Capture | 24 | 1.0 | 100,027 | 1.0 | 106,619 | 1.0 | 106,619 |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 | 1.0 | 130,000 |  |  |  |  |
| 5456 | System Manager, Case Management | 24 | 3.0 | 308,197 | 3.0 | 320,740 | 3.0 | 320,740 |
| 5458 | Director of Revenue Cycle | 24 | 1.0 | 197,800 | 1.0 | 178,533 | 1.0 | 178,533 |
| 0127 | Auditing Supervisor | 23 | 1.0 | 90,336 |  |  |  |  |
| 5444 | System Manager Patient Access, Financial Counseling | 23 | 1.0 | 107,511 | 1.0 | 116,995 | 1.0 | 116,995 |
| 5446 | Site Manager Patient Access II (JHS) | 23 | 1.0 | 79,311 | 1.0 | 86,241 | 1.0 | 86,241 |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 23 | 1.0 | 75,000 | 1.0 | 79,944 | 1.0 | 79,944 |
| 5448 | System Manager Patient Services, Customer Service and Self Pay Collections | 23 | 1.0 | 80,816 | 1.0 | 87,878 | 1.0 | 87,878 |
| 5449 | Systems Manager Patient Financial Services, Denials \& Payment | 23 | 1.0 | 70,000 | 1.0 | 74,614 | 1.0 | 74,614 |
| 5450 | System Manager Patient Financial Services, Cash Applications | 23 | 1.0 | 76,059 | 1.0 | 84,933 | 1.0 | 84,933 |
| 5451 | System Manager Health Information Management, Record Management | 23 | 1.0 | 103,679 |  |  |  |  |
| 5452 | System Manager Health Information Management, Medical Records \& Coding(Site) | 23 | 1.0 | 84,983 |  |  |  |  |
| 0253 | Business Manager III | 22 | 4.0 | 270,228 |  |  |  |  |
|  |  |  | 27.0 | \$2,623,653 | 17.0 | \$1,762,436 | 17.0 | \$1,762,436 |

10 System Office of Sponsored Programs - 8900309

| 5217 | Assistant Grants Management Director | 24 | 1.0 | 106,000 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0223 | Grant Analyst | 21 | 1.0 | 94,004 | 1.0 | 100,261 | 1.0 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 0 , 0 0 4}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 0 0 , 2 6 1}$ | $\mathbf{1 . 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | mmendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 Access/Referrals/Scheduling - 8900310 |  |  |  |  |  |  |  |  |
| 6445 | Prior Authorization Nurse | FE |  |  | 3.0 | 239,746 | 3.0 | 239,746 |
| 5505 | Clinical Case Manager | FC | 2.0 | 167,424 | 8.0 | 507,924 | 8.0 | 507,924 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 75,000 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 259,107 | 3.0 | 245,962 | 3.0 | 245,962 |
| 6328 | Senior Director of Integrated Care Management | 24 | 1.0 | 230,000 | 1.0 | 230,000 | 1.0 | 230,000 |
| 6364 | Director of Operations, Patient Support Center | 24 | 2.0 | 206,000 | 2.0 | 202,879 | 2.0 | 202,879 |
| 6432 | Director of Inpatient Care Coordination | 24 |  |  | 1.0 | 117,700 | 1.0 | 117,700 |
| 6433 | Director of Ambulatory Care Coordination | 24 |  |  | 1.0 | 121,000 | 1.0 | 121,000 |
| 6519 | Director of Managed Care Operations | 24 |  |  | 1.0 | 200,000 | 1.0 | 200,000 |
| 6434 | Manager of Provider Scheduling Systems | 23 |  |  | 1.0 | 75,374 | 1.0 | 75,374 |
| 6436 | Manager of Extended Care Services | 23 |  |  | 1.0 | 111,686 | 1.0 | 111,686 |
| 6446 | ReferralService Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,877 |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 68,376 | 1.0 | 57,427 | 1.0 | 57,427 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,605 | 7.0 | 375,284 | 7.0 | 375,284 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 46,840 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 4.0 | 192,601 | 3.0 | 170,634 | 3.0 | 170,634 |
| 6439 | Patient Care Navigator I | 13 |  |  | 17.0 | 800,849 | 17.0 | 800,849 |
| 0907 | Clerk V | 11 | 18.8 | 857,038 | 7.0 | 332,082 | 7.0 | 332,082 |
|  |  |  | 37.8 | \$2,334,123 | 59.0 | \$3,910,515 | 59.0 | \$3,910,515 |
| 12 Revenue Cycle-Patient Financial Services - 8900311 |  |  |  |  |  |  |  |  |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 23 |  |  | 2.0 | 234,462 | 2.0 | 234,462 |
| 5244 | Financial Analyst | 21 | 1.0 | 62,734 | 1.0 | 68,215 | 1.0 | 68,215 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 175,740 | 2.0 | 131,550 | 2.0 | 131,550 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 36,484 | 1.0 | 36,484 |
| 0251 | Business Manager I | 18 | 1.0 | 71,180 | 1.0 | 77,706 | 1.0 | 77,706 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 51,817 | 2.0 | 107,478 | 2.0 | 107,478 |
| 5926 | Cash Application Representative | 13 | 11.0 | 539,478 | 10.0 | 520,838 | 10.0 | 520,838 |
| 5927 | Charge Entry Representative | 13 | 5.0 | 244,390 | 4.0 | 214,351 | 4.0 | 214,351 |
| 5928 | Customer Service \& Self Pay Rep | 13 | 13.0 | 569,128 | 13.0 | 650,753 | 13.0 | 650,753 |
| 5929 | Third Party Billing \& Follow-up | 13 | 18.0 | 793,150 | 34.0 | 1,511,454 | 34.0 | 1,511,454 |
| 5930 | Patient Financial Services-Systems Analyst | 13 | 1.0 | 49,792 | 1.0 | 40,263 | 1.0 | 40,263 |
| 090 | Clerk V | 11 | 3.0 | 110,104 |  |  |  |  |
|  |  |  | 57.0 | \$2,667,513 | 71.0 | \$3,593,554 | 71.0 | \$3,593,554 |
| 13 Managed Care - 8900312 |  |  |  |  |  |  |  |  |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 |  |  | 1.0 | 138,567 | 1.0 | 138,567 |
|  |  |  |  |  | 1.0 | \$138,567 | 1.0 | \$138,567 |


| 04 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| System Human Resource <br> 02 <br> 04 <br> Administration - 8900401 | 24 | 1.0 | 125,000 |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 205,000 | 1.0 | 205,000 | 1.0 | 205,000 |
| 6002 | Chief of Human Resources | 24 |  |  | 1.0 | 156,060 | 1.0 | 156,060 |
| 6315 | Deputy Chief of Human Resources | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 6481 | Equal Employment Opportunity Director | 24 |  |  |  |  |  |  |
| 5584 | Compensation Manager-HHS | 23 | 1.0 | 88,577 |  |  |  |  |
| 6001 | Talent Acquisition Manager | 23 | 1.0 | 84,871 |  |  |  |  |
| 6003 | Human Resources Project Manager | 23 |  |  | 2.0 | 202,168 | 2.0 | 202,168 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade |  |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 73,283 |  |  |  |  |
| 6482 | Equal Employment Opportunity Specialist | 22 |  |  | 2.0 | 144,020 | 2.0 | 144,020 |
| 5381 | Personnel Administrator-Labor Relations Analyst-CCHHS | 21 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,634 |  |  |  |  |
| 0764 | Classification and Compensation Analyst | 20 | 1.0 | 55,892 |  |  |  |  |
|  |  |  | 7.0 | \$720,257 | 8.0 | \$897,191 | 8.0 | \$897,191 |
| 03 Labor Relations - 8900402 |  |  |  |  |  |  |  |  |
| 5828 | Senior Labor \& Employment Counsel | 24 |  |  | 2.0 | 250,000 | 2.0 | 250,000 |
| 6053 | Labor Counsel | 24 | 1.0 | 110,000 | 5.0 | 475,590 | 5.0 | 475,590 |
| 5372 | Labor Director I | 22 | 1.0 | 106,817 | 1.0 | 116,804 | 1.0 | 116,804 |
| 0816 | Training Coordinator IV | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 5381 | Personnel Administrator-Labor Relations Analyst-CCHHS | 21 | 3.0 | 254,209 | 5.0 | 372,339 | 5.0 | 372,339 |
| 6536 | Paralegal-CCHHS | 21 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 6023 | Talent Acquisition Content Analyst | 20 | 1.0 | 57,550 |  |  |  |  |
| 6459 | Information Coordinator | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5379 | Labor Relations Assistant-CCHHS | 19 | 2.0 | 123,780 | 4.0 | 243,063 | 4.0 | 243,063 |
|  |  |  | 8.0 | \$652,356 | 20.0 | \$1,657,815 | 20.0 | \$1,657,815 |
| 04 Recruiting - 8900403 |  |  |  |  |  |  |  |  |
| 6024 | Director of Workforce Strategy \& Talent Acquisition | 24 |  |  | 1.0 | 130,050 | 1.0 | 130,050 |
| 6001 | Talent Acquisition Manager | 23 |  |  | 1.0 | 92,303 | 1.0 | 92,303 |
| 6309 | Talent Business Partner | 22 | 3.0 | 202,671 | 3.0 | 232,527 | 3.0 | 232,527 |
| 6310 | Talent Sourcing \& Social Media Specialist | 22 | 1.0 | 67,557 | 1.0 | 73,631 | 1.0 | 73,631 |
| 0766 | Job Classification Specialist | 21 | 3.0 | 184,350 | 3.0 | 196,500 | 3.0 | 196,500 |
| 5840 | Recruitment and Selections Analyst | 20 | 11.0 | 627,959 | 14.0 | 833,018 | 14.0 | 833,018 |
| 6308 | Position Control Analyst | 20 | 1.0 | 80,043 | 1.0 | 89,134 | 1.0 | 89,134 |
| 5827 | Human Resources Assistant | 14 | 4.0 | 142,210 | 3.0 | 111,869 | 3.0 | 111,869 |
|  |  |  | 23.0 | \$1,304,790 | 27.0 | \$1,759,032 | 27.0 | \$1,759,032 |

05 Cermak Health Services - 8900404

| 5376 | Senior Human Resources Coordinator- <br> CCHHS | 22 | 1.0 | 75,248 |
| :--- | :--- | :--- | :--- | :--- |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 56,422 |


| 07 |  |  |  |  |  |  | Provident - 8900406 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 6024 | Director of Workforce Strategy \& Talent | 24 | 1.0 | 125,000 |  |  |  |  |  |  |
|  | Acquisition |  |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources Coordinator- | 22 | 1.0 | 71,282 |  |  |  |  |  |  |
|  | CCHHS |  |  | 57,682 |  |  |  |  |  |  |
| 5840 | Recruitment and Selections Analyst | 20 | 1.0 | $\mathbf{3 . 0}$ |  |  |  |  |  |  |


| 08 |  |  |  |  |  |  | Oak Forest Health Center - 8900407 |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 5281 | Nurse Recruiter (CCHHS) | 24 | 1.0 | 75,392 |  |  |  |  |  |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 72,558 |  |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 31,028 |  |  |  |  |  |


| 09 |  |  |  |  |  |  |  | Stroger Hospital - 8900408 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 140,000 |  |  |  |  |  |  |  |
| 5828 | Senior Labor \& Employment Counsel | 24 | 1.0 | 125,000 |  |  |  |  |  |  |  |
| 6315 | Deputy Chief of Human Resources | 24 | 1.0 | 150,000 |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources Coordinator- | 22 | 1.0 | 71,220 |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 238,056 |  |  |  |  |
| 5827 | Human Resources Assistant | 14 | 2.0 | 71,194 |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 32,062 |  |  |  |  |
|  |  |  | 11.0 | \$827,532 |  |  |  |  |
| 10 Learning and Development - 8900409 |  |  |  |  |  |  |  |  |
| 5461 | Director of Development \& Training | 24 | 1.0 | 130,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5607 | System Manager, Learning \& Development | 23 | 1.0 | 104,943 | 1.0 | 114,114 | 1.0 | 114,114 |
| 5712 | Learning \& Development Assistant | 19 | 1.0 | 51,944 | 1.0 | 55,923 | 1.0 | 55,923 |
|  |  |  | 3.0 | \$286,887 | 3.0 | \$295,037 | 3.0 | \$295,037 |

05 Clinical Office

| 02 Administration - 8900501 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5367 | Director of Clinical Informatics | 24 |  |  | 1.0 | 112,290 | 1.0 | 112,290 |
| 5778 | Executive Director of Nursing | 24 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 6304 | Director of Advanced Practice Nurses | 24 | 1.0 | 135,000 | 1.0 | 135,000 | 1.0 | 135,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 83,333 | 1.0 | 90,618 | 1.0 | 90,618 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 57,534 | 1.0 | 57,534 |
|  |  |  | 4.0 | \$547,176 | 5.0 | \$670,442 | 5.0 | \$670,442 |
| 03 Preoperative - 8900502 |  |  |  |  |  |  |  |  |
| 5350 | Director of Perioperative Services-CCHHS | 24 | 1.0 | 175,000 |  |  |  |  |
|  |  |  | 1.0 | \$175,000 |  |  |  |  |
| 04 Nursing Professional Development and Education - 8900503 |  |  |  |  |  |  |  |  |
| 5340 | Director-Nursing Professional Development \& Education-CCHHS | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 1981 | Instructor Senior | FD | 1.0 | 93,513 | 1.0 | 99,739 | 1.0 | 99,739 |
| 1982 | Master Instructor | FE | 3.0 | 290,915 | 3.0 | 356,813 | 3.0 | 356,813 |
| 6465 | Associate Nurse Executive Quality | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
|  |  |  | 5.0 | \$529,428 | 6.0 | \$811,552 | 6.0 | \$811,552 |
| 06 Pharmacy Administration - 8900505 |  |  |  |  |  |  |  |  |
| 4616 | Director for Bureau of Pharmacy | 24 | 1.0 | 185,301 | 1.0 | 192,788 | 1.0 | 192,788 |
| 1876 | Assistant Director Of Pharmacy | 24 | 3.0 | 408,738 | 3.0 | 421,832 | 3.0 | 421,832 |
|  |  |  | 4.0 | \$594,039 | 4.0 | \$614,620 | 4.0 | \$614,620 |


| 14 System-Wide Resource Pool - 8900513 |  |  |  |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  |


| 06 System HIS <br> 02 Help Desk - 8900602 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 Project Leader- Data Systems | 22 | 1.0 | 104,096 | 1.0 | 112,223 | 1.0 | 112,223 |
| 1111 Systems Analyst II | 18 | 1.0 | 66,298 | 2.0 | 130,560 | 2.0 | 130,560 |
| 0048 Administrative Assistant III | 16 | 1.0 | 60,477 | 1.0 | 65,588 | 1.0 | 65,588 |
| 1110 Systems Analyst I | 16 | 2.0 | 115,696 | 2.0 | 86,158 | 2.0 | 86,158 |
|  |  | 5.0 | \$346,567 | 6.0 | \$394,529 | 6.0 | \$394,529 |
| 03 Desktop Services - 8900603 |  |  |  |  |  |  |  |
| 1111 Systems Analyst II | 18 | 6.0 | 402,572 | 6.0 | 434,375 | 6.0 | 434,375 |
| 0281 Management Analyst II | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0956 Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 58,717 | 1.0 | 58,717 |
|  |  | 8.0 | \$523,265 | 8.0 | \$563,663 | 8.0 | \$563,663 |
| 04 Data Center - 8900604 |  |  |  |  |  |  |  |
| 1103 Computer Operator III | 16 | 3.0 | 186,633 | 3.0 | 198,997 | 3.0 | 198,997 |
| 1102 Computer Operator II | 14 | 4.0 | 209,048 | 4.0 | 223,964 | 4.0 | 223,964 |
| 0273 Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1101 | Computer Operator I | 12 | 6.0 | 268,330 | 6.0 | 283,643 | 6.0 | 283,643 |
| 0271 | Information Technician I | 11 | 1.0 | 28,361 |  |  |  |  |
|  |  |  | 15.0 | \$745,700 | 14.0 | \$763,482 | 14.0 | \$763,482 |
| 05 Server Services - 8900605 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 2.0 | 225,133 | 2.0 | 241,308 | 2.0 | 241,308 |
| 1711 | Management Analyst V | 22 | 1.0 | 105,017 | 1.0 | 111,964 | 1.0 | 111,964 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 190,216 | 2.0 | 178,278 | 2.0 | 178,278 |
|  |  |  | 5.0 | \$520,366 | 5.0 | \$531,550 | 5.0 | \$531,550 |


| 1711 | Management Analyst V | 22 | 1.0 | 110,482 | 1.0 | 117,837 | 1.0 | 117,837 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0182 | Collector | 10 | 1.0 | 43,337 | 1.0 | 46,222 | 1.0 | 46,222 |
|  |  |  | 2.0 | \$153,819 | 2.0 | \$164,059 | 2.0 | \$164,059 |


| 07 |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Financial Applications - 8900607 | 23 | 2.0 | 215,668 | 2.0 | 234,318 | 2.0 | 234,318 |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 109,082 | 1.0 | 117,710 | 1.0 | 117,710 |
| 1137 | Manager-Systems Development | 21 | 1.0 | 61,450 | 1.0 | 70,236 | 1.0 | 70,236 |
| 1113 | Systems Analyst IV | $\mathbf{4 . 0}$ | $\mathbf{\$ 3 8 6 , 2 0 0}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 4 2 2 , 2 6 4}$ | 4.0 | $\$ 422,264$ |  |



| 1113 | Systems Analyst IV | 21 | 1.0 | 95,774 | 1.0 | 102,106 | 1.0 | 102,106 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0956 | Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 58,159 | 1.0 | 58,159 |
|  |  |  | 2.0 | 150,302 | 2.0 | \$160,265 | 2.0 | \$160,26 |


| 11 Business Intelligence - 8900611 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5952 | Director of Business Intelligence | 24 | 1.0 | 118,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 1114 | Systems Analyst V | 23 | 2.0 | 201,308 | 4.0 | 378,740 | 4.0 | 378,740 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 105,219 | 1.0 | 112,223 | 1.0 | 112,223 |
| 6474 | Web Developer-CCHHS | 22 |  |  | 2.0 | 180,403 | 2.0 | 180,403 |
| 6468 | Senior Clinical Outcomes Analyst | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 1112 | Systems Analyst III | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |

12 Project Management - 8900612


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6458 | Network Administrator | 20 |  |  | 2.0 | 119,152 | 2.0 | 119,152 |
| 1111 | Systems Analyst II | 18 | 6.0 | 344,239 | 1.0 | 70,712 | 1.0 | 70,712 |
| 0281 | Management Analyst II | 16 |  |  | 3.0 | 149,874 | 3.0 | 149,874 |
| 1110 | Systems Analyst I | 16 | 5.0 | 244,155 | 3.0 | 129,237 | 3.0 | 129,237 |
|  |  |  | 21.0 | \$1,705,993 | 22.0 | \$1,983,467 | 22.0 | \$1,983,467 |

07 System Chief Medical Officer
01 Quality Assurance Administration - 8900701

| 5960 | Director of Patient Experience | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 250,810 |  |  |  |  |
| 5964 | Chief Quality Officer | 24 | 1.0 | 250,811 | 1.0 | 250,810 | 1.0 | 250,810 |
| 6324 | Director of Quality-Ambulatory | 24 |  |  | 1.0 | 135,252 | 1.0 | 135,252 |
| 6417 | Quality Data Manager | 22 | 1.0 | 67,557 | 1.0 | 76,866 | 1.0 | 76,866 |
| 5411 | Director of Patient Relations | 20 | 1.0 | 56,172 |  |  |  |  |
| 6418 | Quality Data Analyst | 20 |  |  | 1.0 | 72,789 | 1.0 | 72,789 |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 66,122 | 1.0 | 66,122 |
| 1111 | Systems Analyst II | 18 | 1.0 | 46,476 |  |  |  |  |


| 03 Medical Staff Services - 8900703 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6065 | Manager of Quality \& Credentialing | NS3 | 1.0 | 96,265 |  |  |  |  |
| 6277 | Director of Medical Staff Office | 24 | 1.0 | 130,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 5829 | Physician Liason | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 6367 | Medical Staff Credentialing Manager | 23 | 1.0 | 75,018 | 1.0 | 75,374 | 1.0 | 75,374 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 6369 | Medical Staff Services Liaison | 21 | 1.0 | 64,268 | 1.0 | 70,229 | 1.0 | 70,229 |
| 6429 | Provider Enrollment Specialist | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 278,001 | 5.0 | 244,077 | 5.0 | 244,077 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  |  | 11.0 | \$773,081 | 13.0 | \$865,464 | 13.0 | \$865,464 |

## 08 General Counsel Office

| 01 Administration - 8900801 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5264 | General Counsel - Cook County Health \& Hospital Systems | 24 | 1.0 | 200,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 5273 | Associate General Counsel | 24 | 1.0 | 159,999 | 2.0 | 350,544 | 2.0 | 350,544 |
| 6365 | Assistant General Counsel-CCHHS | 24 |  |  | 2.0 | 260,100 | 2.0 | 260,100 |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 105,066 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6021 | Senior Legal Assistant | 22 |  |  | 1.0 | 74,200 | 1.0 | 74,200 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
|  |  |  | 4.0 | \$520,957 | 7.0 | \$1,020,159 | 7.0 | \$1,020,159 |
| 02 Risk Management - 8900802 |  |  |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 6318 | Deputy Director Risk Management-Inpatient | 24 | 1.0 | 119,000 | 1.0 | 123,808 | 1.0 | 123,808 |
| 6319 | Deputy Director Risk Management-Outpatient \& Cermak | 24 | 1.0 | 119,000 | 1.0 | 123,808 | 1.0 | 123,808 |
| 1998 | Senior Risk Manager | 23 | 1.0 | 70,658 |  |  |  |  |
|  |  |  | 4.0 | \$458,658 | 3.0 | \$407,501 | 3.0 | \$407,501 |

09 Corporate Compliance Office
01 Administration - 8900901

| 5222 | Chief Corporate Compliance \& Privacy Officer | 24 | 1.0 | 145,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5810 | CCHHS Compliance Officer | 24 | 2.0 | 246,000 | 2.0 | 259,024 | 2.0 | 259,024 |
| 6325 | Privacy Officer | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5783 | Compliance Analyst | 23 | 2.0 | 146,804 | 2.0 | 154,183 | 2.0 | 154,183 |
| 5307 | System Compliance Coordinator-CCHHS | 20 | 1.0 | 75,880 | 1.0 | 80,854 | 1.0 | 80,854 |
|  |  |  | 6.0 | \$613,684 | 7.0 | \$819,061 | 7.0 | \$819,061 |

10 Internal Audit Office

| 01 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Administration - 8901001 |  |  |  |  |  | 1.0 | 150,000 | 1.0 |
| 5292 | Director of Internal Audit | 24 | 1.0 | 159,885 | 1.0 | 159,885 |  |  |
| 5356 | Associate Director of Internal Audit | 24 | 1.0 | 100,000 | 1.0 | 106,590 | 1.0 | 106,590 |
| 5594 | Associate Director of Information Technology | 24 | 1.0 | 113,761 | 1.0 | 121,259 | 1.0 | 121,259 |
| 1711 | Management Analyst V | 22 | 1.0 | 96,302 | 1.0 | 105,561 | 1.0 | 105,561 |

11 Community Services Office


12 Supply Chain Management Office

| 5967 | Director of Supply Chain Operations \& Logistics | 24 | 1.0 | 120,000 | 1.0 | 121,207 | 1.0 | 121,207 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 4882 | Director of System Integration and Support | 24 | 1.0 | 116,500 | 1.0 | 122,990 | 1.0 | 122,990 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 93,419 | 1.0 | 65,500 | 1.0 | 65,500 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 38,364 |  |  |  |  |
| 1230 | Supply Clerk Leadman-OFH | DF | 1.0 | 38,364 |  |  |  |  |
| 5278 | Executive Director, Supply Chain Management | 24 | 1.0 | 200,000 |  |  |  |  |
| 6599 | Director of Strategic Sourcing and Procurement | 24 |  |  | 1.0 | 175,999 | 1.0 | 175,999 |
| 5464 | Director of Value Analysis | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5602 | Director of Strategic Sourcing/Contracts | 23 | 1.0 | 108,979 | 1.0 | 118,529 | 1.0 | 118,529 |
| 5983 | Manager of Procurement | 23 | 1.0 | 88,261 | 1.0 | 92,870 | 1.0 | 92,870 |
| 6278 | Senior Contract Specialist | 22 | 2.0 | 135,114 | 2.0 | 173,095 | 2.0 | 173,095 |
| 5244 | Financial Analyst | 21 | 1.0 | 63,498 | 1.0 | 69,059 | 1.0 | 69,059 |
| 5474 | Capital Buyer | 21 | 2.0 | 125,596 | 1.0 | 69,753 | 1.0 | 69,753 |
| 5608 | Value Analysis Coordinator | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,433 | 1.0 | 81,967 | 1.0 | 81,967 |
| 2234 | Specifications Engineer II | 18 | 1.0 | 74,377 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,296 |  |  |  |  |
| 1208 | Buyer IV | 16 | 2.0 | 80,830 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1234 | Storekeeper IV | 12 | 2.0 | 99,588 |  |  |  |  |
| 1233 | Storekeeper III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 26.0 | \$1,852,318 | 17.0 | \$1,453,657 | 17.0 | \$1,453,657 |
| Total Salaries and Positions |  |  | 411.8 | \$33,503,312 | 475.0 | \$38,306,629 | 475.0 | \$38,306,629 |
| Turnover Adjustment |  |  |  | $(6,247,087)$ |  | $(4,335,612)$ |  | $(4,335,612)$ |
| Operating Funds Total |  |  | 411.8 | \$27,256,225 | 475.0 | \$33,971,017 | 475.0 | \$33,971,017 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Grade | 2015 Approved \& Adopted |  |  |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 96,265 |  |  |  |  |
| K12 | 1.0 | 228,000 | 1.0 | 228,000 | 1.0 | 228,000 |
| K11 | 1.0 | 250,810 |  |  |  |  |
| FF | 3.0 | 284,661 |  |  |  |  |
| FE | 3.0 | 290,915 | 6.0 | 596,559 | 6.0 | 596,559 |
| FD | 1.0 | 93,513 | 1.0 | 99,739 | 1.0 | 99,739 |
| FC | 2.0 | 167,424 | 8.0 | 507,924 | 8.0 | 507,924 |
| FA | 3.0 | 259,107 | 3.0 | 245,962 | 3.0 | 245,962 |
| DF | 1.0 | 38,364 | 1.0 | 40,918 | 1.0 | 40,918 |
| CG | 1.0 | 38,364 |  |  |  |  |
| CD |  |  | 1.0 | 36,484 | 1.0 | 36,484 |
| 24 | 87.0 | 12,461,281 | 90.0 | 13,438,877 | 90.0 | 13,438,877 |
| 23 | 50.0 | 4,433,906 | 57.0 | 5,544,778 | 57.0 | 5,544,778 |
| 22 | 25.0 | 2,013,313 | 25.0 | 2,192,965 | 25.0 | 2,192,965 |
| 21 | 34.0 | 2,487,442 | 38.0 | 2,828,161 | 38.0 | 2,828,161 |
| 20 | 25.0 | 1,604,160 | 26.0 | 1,725,162 | 26.0 | 1,725,162 |
| 19 | 6.0 | 396,110 | 8.0 | 525,248 | 8.0 | 525,248 |
| 18 | 31.0 | 1,926,996 | 28.0 | 1,793,742 | 28.0 | 1,793,742 |
| 17 | 3.0 | 151,856 | 9.0 | 505,553 | 9.0 | 505,553 |
| 16 | 25.0 | 1,349,891 | 23.0 | 1,223,766 | 23.0 | 1,223,766 |
| 15 |  | 1 | 1.0 | 57,957 | 1.0 | 57,957 |
| 14 | 17.0 | 816,682 | 13.0 | 696,977 | 13.0 | 696,977 |
| 13 | 55.0 | 2,527,813 | 120.0 | 5,280,037 | 120.0 | 5,280,037 |
| 12 | 10.0 | 431,008 | 6.0 | 283,643 | 6.0 | 283,643 |
| 11 | 23.8 | 1,041,996 | 7.0 | 332,082 | 7.0 | 332,082 |
| 10 | 2.0 | 74,015 | 2.0 | 78,943 | 2.0 | 78,943 |
| 09 | 1.0 | 39,419 | 1.0 | 43,152 | 1.0 | 43,152 |
| Total Salaries and Positions | 411.8 | \$33,503,312 | 475.0 | \$38,306,629 | 475.0 | \$38,306,629 |
| Turnover Adjustment |  | $(6,247,087)$ |  | $(4,335,612)$ |  | (4,335,612) |
| Operating Funds Total | 411.8 | \$27,256,225 | 475.0 | \$33,971,017 | 475.0 | \$33,971,017 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Mission

To provide constitutionally required health care to residents in the Cook County Department of Corrections in accordance with acceptable correctional standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Oversees the healthcare needs of approximately 100,000 inmates annually
- Complies with the Department of Justice (DOJ) Agreed Order related to medical, dental and mental health care
- Maintain accreditation with National Commission on Correctional Healthcare (NCCHC) for opiate treatment program
- Initiates NCCHC Accreditation process in FY 2016


## Budget and Cost Analysis

In preparation to meet the standards for NCCHC accreditation and to comply with the DOJ requirements, Cermak has continued a number of service and process improvement projects. The Recruitment and Hiring initiative has resulted in the addition of a number of new employees particularly in nursing personnel during 2015; this effort is ongoing and will continue into 2016. Access to Care activities has added onsite specialty clinics in 2015 and the Health Service Requests Initiative continues to streamline detainees' requests and will continue to be modified in 2016.

A number of medication administration activities, including electronic documentation for medication administration, utilization of FastPak technology and increased activation of Pyxis in units housing high risk patient populations, have resulted in improved accountability and streamlined processes for the delivery of medications in 2015. Barcode Medication Administration in Special Care Units and Detox will be piloted in 2015 and if successful, implemented in areas in 2016. Cermak will continue expanding its multidisciplinary chronic disease program and will also continue to expand discharge planning initiatives with CCHHS and community partners.

In 2016, Cermak will continue improving response time to care, a metric which was introduced in 2015. The percent of Health Service requests triaged within 24 hours was $96.5 \%$ in 2015, and Cermak is targeting $99 \%$ for the 2016. In order to reach this target, a process of daily form collection, data entry, response and internal auditing has been implemented. Another measure of Cermak's responsiveness to patients is response time to grievances. In 2016 Cermak's goal is to respond to $99 \%$ of all grievances within seven days of filing.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
|  | $44,434.5$ | $55,751.0$ | $66,538.2$ |
| FTE Positions Fund | Adopted | Adopted | Recommended |
|  | 578.4 | 617.0 | 611.0 |

## STAR Goals/Key Performance Indicators

$\star$ Health service request forms are Triaged within 24 hours

* Respond to grievances within 7 days of receipt: This measures responsiveness to detainee grievances in compliance with Agreed Order.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Cermak Health Services | N/A | $96.5 \%$ | $99 \%$ |
| Percentage of health service request forms <br> that are Triaged within 24 hours | N/A | $95 \%$ | $98 \%$ |
| Percentage of grievances responded to <br> within 7 days |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY


Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 242,476 | 240,778 | 260,000 | 260,000 | 19,222 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 13,709 | 30,000 | 25,000 | 25,000 | $(5,000)$ |
| 220/520150 | Communication Services | 1,950 | 5,780 | 6,000 | 6,000 | 220 |
| 222/520190 | Laundry and Linen Services |  | 4,650 | 5,000 | 5,000 | 350 |
| 225/520260 | Postage | 767 | 3,608 | 2,500 | 2,500 | $(1,108)$ |
| 228/520280 | Delivery Services | 23 | 300 | 100 | 100 | (200) |
| 235/520390 | Contractual Maintenance Services | 18,972 | 33,000 | 33,000 | 33,000 |  |
| 240/520490 | External Graphics and Reproduction Services | 150 | 37,888 | 19,000 | 19,000 | $(18,888)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 14,359 | 19,000 | 24,000 | 24,000 | 5,000 |
| 245/520610 | Advertising For Specific Purposes | 271 | 4,650 | 4,000 | 4,000 | (650) |
| 249/520670 | Purchased Services Not Otherwise Classified | 261,566 | 465,000 | 3,450,000 | 3,450,000 | 2,985,000 |
| 260/520830 | Professional and Managerial Services | 28,047 | 55,000 | 55,000 | 55,000 |  |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 500 | 9,300 | 8,000 | 8,000 | $(1,300)$ |
| $272 / 521050$ | Medical Consultation Services | 80,500 | 443,000 | 150,000 | 150,000 | $(293,000)$ |
| 275/521120 | Registry Services | 358,730 | 515,000 | 450,000 | 450,000 | $(65,000)$ |
| 278/521200 | Laboratory Related Services | 73,297 | 93,000 | 100,000 | 100,000 | 7,000 |
| Contractua | al Services Total | 1,095,317 | 1,959,954 | 4,591,600 | 4,591,600 | 2,631,646 |

Supplies and Materials

| 310/530010 | Food Supplies | 64,248 | 88,181 | 80,000 | 80,000 | $(8,181)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  |  | 1,000 | 1,000 | 1,000 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 73,274 | 97,650 | 100,000 | 100,000 | 2,350 |
| 350/530600 | Office Supplies | 61,939 | 79,050 | 75,000 | 75,000 | $(4,050)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,609 | 9,000 | 5,000 | 5,000 | $(4,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 27,738 | 27,900 | 25,000 | 25,000 | $(2,900)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 188,205 | 237,150 | 303,000 | 303,000 | 65,850 |
| 361/530910 | Pharmaceutical Supplies | 7,104,000 | 7,123,334 | 8,000,000 | 8,000,000 | 876,666 |
| 362/531200 | Surgical Supplies | 300,490 | 320,850 | 345,000 | 345,000 | 24,150 |
| 365/531420 | Clinical Laboratory Supplies | 95,295 | 96,255 | 103,000 | 103,000 | 6,745 |
| 367/531500 | X-ray (Radiology)Supplies | 8,900 | 9,300 | 10,000 | 10,000 | 700 |
| 388/531650 | Computer Operation Supplies | 2,708 | 4,650 | 5,000 | 5,000 | 350 |
| Supplies a | and Materials Total | 7,928,407 | 8,093,320 | 9,052,000 | 9,052,000 | 958,680 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 256,294 | 330,000 | 330,000 | 330,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 53,742 | 150,000 | 70,000 | 70,000 | $(80,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 796 | 7,905 | 8,500 | 8,500 | 595 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 18,600 | 20,000 | 20,000 | 1,400 |
| 461/540370 Maintenance of Facilities |  | 97,650 | 50,000 | 50,000 | $(47,650)$ |
| Operations and Maintenance Total | 310,833 | 609,155 | 481,500 | 481,500 | $(127,655)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 25,000 |  |  | $(25,000)$ |
| Capital Equipment and Improvements Total |  | 25,000 |  |  | $(25,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,230 | 26,000 | 2,000 | 2,000 | $(24,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 25,000 | 25,000 | 25,000 |
| 637/550080 Rental of Medical Equipment | 4,617 | 37,200 | 25,000 | 25,000 | $(12,200)$ |
| Rental and Leasing Total | 5,847 | 63,200 | 52,000 | 52,000 | $(11,200)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,450 | 48,200 | 48,059 | 48,059 | (141) |
| Contingency and Special Purposes Total | 1,450 | 48,200 | 48,059 | 48,059 | (141) |
| Operating Funds Total | 42,611,619 | 55,751,031 | 66,538,235 | 66,538,235 | 10,787,204 |
| (717) New/Replacement Capital Equipment - 71700240 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 6,863 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 219,839 | 235,000 |  |  | $(235,000)$ |
|  | 226,702 | 235,000 |  |  | $(235,000)$ |
| Capital Equipment Request Total | 226,702 | 235,000 |  |  | $(235,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Cermak Health Services

| 6337 | Chair of the Department of Correctional Health \& Medical Director of Cermak Health Services | K12 | 1.0 | 300,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6329 | Site Administrator-Cermak | 24 | 1.0 | 120,000 | 1.0 | 175,000 | 1.0 | 175,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,582 | 1.0 | 77,413 | 1.0 | 77,413 |
|  |  |  | 3.0 | \$492,582 | 2.0 | \$252,413 | 2.0 | \$252,413 |
| 02 Storerooms - 2400102 |  |  |  |  |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 1.0 | 36,748 | 1.0 | 50,580 | 1.0 | 50,580 |
| 1242 | Storekeeper/Supply Clerk | CC | 3.0 | 99,857 | 3.0 | 106,506 | 3.0 | 106,506 |
|  | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
|  |  |  | 5.0 | \$172,812 | 5.0 | \$195,704 | 5.0 | \$195,704 |
| 03 Finance - 2400103 |  |  |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 104,422 | 1.0 | 113,547 | 1.0 | 113,547 |
| 0145 | Accountant V | 19 | 1.0 | 56,091 | 1.0 | 61,013 | 1.0 | 61,013 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,492 | 1.0 | 46,492 |
| $\begin{array}{lllllll} & 3.0 & \$ 207,006 & 3.0 & \mathbf{\$ 2 2 1 , 0 5 2} & 3.0 & \text { \$221,052 }\end{array}$ |  |  |  |  |  |  |  |  |


| 05 Quality Assurance - 2400105 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5341 | Director of Quality Improvement | 24 | 1.0 | 99,000 | 1.0 | 95,588 | 1.0 | 95,588 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 99,264 | 1.0 | 107,939 | 1.0 | 107,939 |
| 5339 | Certified CCL Programmer-CHS | 21 | 3.0 | 216,944 | 3.0 | 232,693 | 3.0 | 232,693 |
| 5904 | Process Analyst | 21 | 1.0 | 67,002 | 1.0 | 71,375 | 1.0 | 71,375 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |


| 07 Information Technology Department - 2400107 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 | Systems Analyst II | 18 | 1.0 | 46,476 | 1.0 | 62,413 | 1.0 | 62,413 |
| 1122 | Data Entry Manager | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
|  |  |  | 2.0 | \$102,636 | 2.0 | \$122,311 | 2.0 | \$122,311 |
| 15 Cermak - Admin Aides / Ward Clerks - 2401802 |  |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CF | 10.0 | 358,052 | 8.0 | 310,650 | 8.0 | 310,650 |
| 0912 | Administrative Aide | CC | 2.0 | 70,885 | 2.0 | 75,605 | 2.0 | 75,605 |
| 0927 | Administrative Aide (CCU) | CE | 8.0 | 288,777 | 7.0 | 271,696 | 7.0 | 271,696 |
|  |  |  | 20.0 | \$717,714 | 17.0 | \$657,951 | 17.0 | \$657,951 |



02 Medical Records
01 Medical Records - 2400201

| 1687 | Assistant Administrator | 23 | 1.0 | 104,102 | 1.0 | 110,957 | 1.0 | 110,957 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | :--- |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 2.0 | 133,384 | 1.0 | 76,686 | 1.0 | 76,686 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,138 |  |  |  |  |
| 0907 | Clerk V | 11 | 16.0 | 720,720 | 6.0 | 278,772 | 6.0 | 278,772 |
|  |  |  | 21.0 | \$1,080,447 | 8.0 | \$466,415 | 8.0 | \$466,415 |
| 03 Pharmacy |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 148,426 | 1.0 | 158,209 | 1.0 | 158,209 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 136,246 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 | 1.0 | 47,496 | 1.0 | 50,591 | 1.0 | 50,591 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 61,067 | 1.0 | 61,067 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 | 1.0 | 133,026 | 1.0 | 133,026 |
| 1878 | Pharmacist | RX1 | 9.0 | 1,046,151 | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 15.0 | 649,920 | 15.0 | 686,846 | 15.0 | 686,846 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 30.0 | \$2,231,282 | 30.0 | \$2,309,098 | 30.0 | \$2,309,098 |
| 04 Environmental Services |  |  |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 104,052 | 1.0 | 110,872 | 1.0 | 110,872 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,540 | 1.0 | 68,813 | 1.0 | 68,813 |
| 2420 | Building Service Supervisor | 12 | 7.0 | 282,181 | 7.0 | 293,250 | 7.0 | 293,250 |
| 1967 | Transporter CCH | CC | 1.0 | 36,230 |  |  |  |  |
| 2143 | Building Service Worker-CCH | CF | 27.0 | 944,333 | 28.0 | 1,045,853 | 28.0 | 1,045,853 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 38.0 | \$1,469,186 | 38.0 | \$1,559,159 | 38.0 | \$1,559,159 |

05 Laboratories
01 Laboratory Services - 2400501

|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,459 | 1.0 | 52,751 | 1.0 | 52,751 |
| 1841 | Medical Laboratory Technician II | 10 | 3.0 | 119,133 | 2.0 | 82,427 | 2.0 | 82,427 |
| $\mathbf{4 6 0 5}$ | Phlebotomist II | 10 | 2.0 | 61,764 | 2.0 | 72,121 | 2.0 | 72,121 |

## 06 Radiology

| 01 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Radiology Services - 2400601 |  |  |  |  |  |  |  |  |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 89,085 | 1.0 | 96,870 | 1.0 | 96,870 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,496 | 1.0 | 74,949 | 1.0 | 74,949 |
| 2077 | Radiologic Technician | 16 | 3.0 | 181,562 | 3.0 | 196,266 | 3.0 | 196,266 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 299,998 | 1.0 | 299,998 |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 64,603 | 1.0 | 68,813 | 1.0 | 68,813 |

07 Mental Health Services

| 5429 | Division Chief of Correctional Psychiatry | K12 | 1.0 | 220,000 | 1.0 | 240,000 | 1.0 | 240,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5385 | Mental Health Director-Cermak | 24 | 1.0 | 185,000 | 1.0 | 138,567 | 1.0 | 138,567 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 004 | Administrative Assistant III | 16 | 1.0 | 55,140 | 1.0 | 60,200 | 1.0 | 60,200 |
|  |  |  | 4.0 | \$610,140 | 4.0 | \$594,827 | 4.0 | \$594,827 |
| 02 MH Intake - 2400702 |  |  |  |  |  |  |  |  |
| 5431 | Correctional Psychologist | K02 | 1.0 | 87,206 | 1.0 | 112,665 | 1.0 | 112,665 |
| 1610 | Mental Health Specialist III | 19 | 7.0 | 472,400 | 6.0 | 450,742 | 6.0 | 450,742 |
|  |  |  | 8.0 | \$559,606 | 7.0 | \$563,407 | 7.0 | \$563,407 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  |  <br> Adopted $\qquad$ | Department Request FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 03 MH Infirmary Care - 2400703 |  |  |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 4.0 | 665,326 | 4.0 | 772,495 | 4.0 | 772,495 |
| 5431 | Correctional Psychologist | K02 | 4.0 | 312,926 | 5.0 | 506,081 | 5.0 | 506,081 |
| 1816 | Physician Assistant I | 22 | 2.0 | 160,844 | 2.0 | 175,905 | 2.0 | 175,905 |
| 1526 | Medical Social Worker V | 19 | 2.0 | 158,757 | 2.0 | 170,345 | 2.0 | 170,345 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 772,466 | 13.0 | 889,682 | 13.0 | 889,682 |
| 2057 | Activity Therapist II | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1678 | Mental Health Specialist Senior | 15 | 10.0 | 588,524 | 8.0 | 504,096 | 8.0 | 504,096 |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 49,449 | 1.0 | 54,995 | 1.0 | 54,995 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 166,328 | 1.0 | 166,328 |
|  |  |  |  |  |  |  |  |  |


| 04 MH Intermediate Level - 2400704 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{5 4 2 8}$ | Attending Physician-Correctional Psychiatrist | K07 | 6.0 | $1,046,674$ | 6.0 | $1,152,626$ | 6.0 | $1,152,626$ |
| 5431 | Correctional Psychologist | K02 | 2.0 | 141,316 | 1.0 | 101,134 | 1.0 | 101,134 |
| 1526 | Medical Social Worker V | 19 | 4.0 | 255,894 | 4.0 | 267,300 | 4.0 | 267,300 |
| 1610 | Mental Health Specialist III | 19 | 15.0 | 966,622 | 18.0 | $1,242,968$ | 18.0 | $1,242,968$ |
| 2057 | Activity Therapist II | 17 | 3.0 | 189,522 | 3.0 | 206,355 | 3.0 | 206,355 |
| 1678 | Mental Health Specialist Senior | 15 | 5.0 | 291,500 | 3.0 | 189,748 | 3.0 | 189,748 |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 49,449 | 1.0 | 54,806 | 1.0 | $\mathbf{5 4 , 8 0 6}$ |


| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 4.0 | 769,465 | 4.0 | 829,784 | 4.0 | 829,784 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5431 | Correctional Psychologist | K02 | 3.0 | 301,419 | 3.0 | 344,906 | 3.0 | 344,906 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 809,738 | 13.0 | 952,482 | 13.0 | 952,482 |
| 1678 | Mental Health Specialist Senior | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 1609 | Mental Health Specialist II | 14 | 2.0 | 108,701 | 1.0 | 59,885 | 1.0 | 59,885 |
|  |  |  | 22.0 | \$2,049,733 | 22.0 | \$2,251,490 | 22.0 | \$2,251,490 |

06 MH Same Day Services / Behavior Mgmt. - 2400706

| 1610 | Mental Health Specialist III | 19 | 4.0 | 294,406 | 4.0 | 314,988 | 4.0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 4.0 | $\$ 294,406$ | 4.0 | $\$ 314,988$ | 4.0 | $\$ 314,988$ |

08 Medicine/surgery

| 6337 | Chair of the Department of Correctional Health \& Medical Director of Cermak Health Services | K12 |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6338 | Chair of the Division of Correctional Health | K12 |  |  | 2.0 | 500,000 | 2.0 | 500,000 |
| 1932 | Director Of Physical Therapy | 23 | 1.0 | 93,892 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,428 | 1.0 | 62,233 | 1.0 | 62,233 |
| 2061 | Optometrist | K0 | 1.0 | 168,362 | 1.0 | 183,070 | 1.0 | 183,070 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 196,429 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 | 9.0 | 1,828,161 | 9.0 | 1,938,611 | 9.0 | 1,938,611 |
| 1636 | Attending Physician 6 | K06 | 3.0 | 563,562 | 3.0 | 601,077 | 3.0 | 601,077 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,155,448 | 7.0 | 1,198,327 | 7.0 | 1,198,327 |
| 1634 | Attending Physician 4 | K04 | 1.0 | 157,194 | 1.0 | 167,659 | 1.0 | 167,659 |
| 6462 | Manager of Physical \& Occupational Therapy | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
|  |  |  | 24.0 | \$4,221,476 | 26.0 | \$5,026,292 | 26.0 | \$5,026,292 |


| 1918 | Correctional Medical Technician III | 14 | 1.0 | 40,531 | 3.0 | 142,303 | 3.0 | 142,303 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 70,496 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 41,471 | 1.0 | 45,062 | 1.0 | 45,062 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 111,884 | 1.0 | 119,332 | 1.0 | 119,332 |
|  |  |  | 6.0 | \$361,217 | 6.0 | \$409,978 | 6.0 | \$409,978 |


| 1816 Physician Assistant I | 22 | 19.0 | 1,677,004 | 19.0 | 1,899,987 | 19.0 | 1,899,987 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 19.0 | \$1,677,004 | 19.0 | \$1,899,987 | 19.0 | \$1,899,987 |

## 09 Patient Care Services 01 Nursing - Administration - 2401901

| 5384 | Nurse Coordinator II | NS2 |  |  | 5.0 | 437,744 | 5.0 | 437,744 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388 | House Administrator | NS2 | 3.0 | 270,311 | 5.0 | 466,291 | 5.0 | 466,291 |
| 5280 | Chief Nursing Officer | 24 | 1.0 | 135,000 |  |  |  |  |
| 5722 | Clinical Performance Improvement Analyst Cermak | 22 | 1.0 | 98,205 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,213 | 1.0 | 83,578 | 1.0 | 83,578 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 2.0 | 70,206 | 2.0 | 70,206 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 102,609 | 1.0 | 102,609 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 67,365 | 1.0 | 67,365 |
| 1948 | Clinical Specialist | FE | 1.0 | 111,884 |  |  |  |  |
| 1982 | Master Instructor | FE | 1.0 | 108,616 | 1.0 | 114,324 | 1.0 | 114,324 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 36,157 | 1.0 | 42,708 | 1.0 | 42,708 |
| 1954 | Tour Supervisor | NS1 |  | 1 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6321 | Director of Nursing | 24 |  |  | 1.0 | 126,929 | 1.0 | 126,929 |
| 5923 | Staffing Coordinator - Cermak | 14 | 1.0 | 40,109 | 1.0 | 42,766 | 1.0 | 42,766 |
|  |  |  | 12.0 | \$968,401 | 22.0 | \$1,786,209 | 22.0 | \$1,786,209 |


| 27 PCS - Division I-2401913 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 79,489 |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 1.0 | 55,993 | 1.0 | 59,659 | 1.0 | 59,659 |
| 1918 | Correctional Medical Technician III | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 33,226 |  |  |  |  |
| 194 | Clinical Nurse I | FA | 3.0 | 239,440 | 2.0 | 182,204 | 2.0 | 182,204 |
|  |  |  | 7.0 | \$464,308 | 4.0 | \$301,761 | 4.0 | \$301,761 |
| 29 PCS - Division II Dorm I - 2401915 |  |  |  |  |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 132,712 | 2.0 | 89,572 | 2.0 | 89,572 |
| 1941 | Clinical Nurse I | FA | 3.0 | 220,455 | 3.0 | 181,609 | 3.0 | 181,609 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 195,112 | 4.0 | 209,965 | 4.0 | 209,965 |
|  |  |  | 10.0 | \$548,279 | 9.0 | \$481,146 | 9.0 | \$481,146 |


| 30 PCS - Division II Dorm II - 2401916 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 12.0 | 558,243 | 11.0 | 547,360 | 11.0 | 547,360 |
| 5388 | House Administrator | NS2 | 1.0 | 88,713 |  |  |  |  |
| 2064 | Emergency Room Technician II | 16 | 1.0 | 56,893 | 1.0 | 63,207 | 1.0 | 63,207 |
| 1941 | Clinical Nurse I | FA | 5.0 | 400,746 | 5.0 | 419,682 | 5.0 | 419,682 |
| 1961 | Attendant Patient Care | CD |  |  | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 19.0 | \$1,104,595 | 18.0 | \$1,067,211 | 18.0 | \$1,067,211 |


| 32 PCS - Division IV - 2401918 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 458,311 | 7.0 | 347,119 | 7.0 | 347,119 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 171,741 | 1.0 | 79,962 | 1.0 | 79,962 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY


| 33 PCS - Division V - 2401919 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 | 1.0 | 64,547 |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 63,372 | 1.0 | 63,372 |
|  |  |  | 4.0 | \$260,674 | 2.0 | \$115,350 | 2.0 | \$115,350 |


| 34 PCS - Division VI - 2401920 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 97,466 | 2.0 | 103,956 | 2.0 | 103,956 |
| 1941 | Clinical Nurse I | FA | 4.0 | 334,891 | 4.0 | 361,886 | 4.0 | 361,886 |


| 35 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2068 | PCS - Division IX - 2401921 |  |  |  |  |  |  |  |
| 2063 | Corgency Response Technician | 16 | 1.0 | 64,126 | 1.0 | 65,857 | 1.0 | 65,857 |
| 1941 | Clinical Nurse I | 12 | 2.0 | 92,096 | 2.0 | 98,834 | 2.0 | 98,834 |
| 1966 | Licensed Practical Nurse II | FA | 2.0 | 175,678 | 2.0 | 186,739 | 2.0 | 186,739 |
|  | PN2 | 1.0 | 52,489 | 2.0 | 111,968 | 2.0 | 111,968 |  |



| 37 PCS - Division XI-2401923 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |  |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 1941 | Clinical Nurse I | FA | 3.0 | 251,863 | 3.0 | 245,962 | 3.0 | 245,962 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 52,563 | 1.0 | 55,984 | 1.0 | 55,984 |
|  |  |  | 6.0 | \$474,759 | 5.0 | \$377,679 | 5.0 | \$377,679 |
| 38 PCS - Division XIV - 2401924 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
|  |  |  | 1.0 | \$56,396 |  |  |  |  |


| 39 |  | PCS - Division XVII - 2401925 |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,607 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 190,103 |

40 PCS - Emergency Services - 2401926

| 2068 | Emergency Response Technician | 16 | 3.0 | 153,811 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 63,372 | 1.0 | 63,372 |
|  |  |  | 4.0 | $\$ 213,227$ | 1.0 | $\$ 63,372$ | 1.0 | $\$ 63,372$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 41 PCS - Intake - 2401927 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 165,654 | 2.0 | 182,185 | 2.0 | 182,185 |
| 2068 | Emergency Response Technician | 16 | 2.0 | 111,995 | 3.0 | 177,277 | 3.0 | 177,277 |
| 1678 | Mental Health Specialist Senior | 15 |  |  | 1.0 | 60,279 | 1.0 | 60,279 |
| 2063 | Correctional Medical Technician II | 12 | 5.0 | 237,839 | 5.0 | 242,155 | 5.0 | 242,155 |
| 1941 | Clinical Nurse I | FA | 13.0 | 991,383 | 11.0 | 923,511 | 11.0 | 923,511 |
|  |  |  | 22.0 | \$1,506,871 | 22.0 | \$1,585,407 | 22.0 | \$1,585,407 |


| 2067 | Correctional Medical Technician V | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 14.0 | 575,586 | 14.0 | 626,968 | 14.0 | 626,968 |
| 15.0 $\$ 646,591$ 15.0 $\$ 702,701$ 15.0 $\$ 702,701$ |  |  |  |  |  |  |  |  |


| 43 PCS - Emergency Room - 2401929 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 8.0 | 463,030 | 10.0 | 605,283 | 10.0 | 605,283 |
| 1941 | Clinical Nurse I | FA | 7.0 | 605,477 | 8.0 | 674,426 | 8.0 | 674,426 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 38,564 | 1.0 | 38,564 |
|  |  |  | 18.0 | \$1,255,957 | 20.0 | \$1,416,610 | 20.0 | \$1,416,610 |
| 44 PCS - Acute Medical - 2401930 |  |  |  |  |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 42,260 | 1.0 | 45,074 | 1.0 | 45,074 |
| 1941 | Clinical Nurse I | FA | 11.0 | 912,806 | 11.0 | 975,766 | 11.0 | 975,766 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 509,797 | 11.0 | 568,160 | 11.0 | 568,160 |
| 5384 | Nurse Coordinator II | NS2 |  | 1 |  |  |  |  |
| 1961 | Attendant Patient Care | CD | 10.0 | 334,268 | 10.0 | 357,162 | 10.0 | 357,162 |
| 1961 Atendant Patient Care CD |  |  | 33.0 | \$1,799,132 | 33.0 | \$1,946,162 | 33.0 | \$1,946,162 |


| 45 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5384 | PCS - Acute Mental Health -2401931 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |
| 1941 | Clinical Nurse I | FA | 6.0 | 527,564 | 7.0 | 620,367 | 7.0 | 620,367 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 69,961 | 1.0 | 69,961 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 48,044 | 1.0 | 53,988 | 1.0 | 53,988 |


| 46 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | PCS - MH Step Down - 2401932 | Clinical Nurse I | FA | 6.0 | 457,737 | 5.0 | 429,663 | 5.0 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 303,218 | 6.0 | 323,369 | 6.0 | 329,663 |
| 1961 | Attendant Patient Care | CD | 4.0 | 131,500 | 3.0 | 102,139 | 3.0 | 102,139 |


| 2068 | Emergency Response Technician | 16 | 2.0 | 88,306 | 3.0 | 175,778 | 3.0 | 175,778 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 4.0 | 140,992 | 5.0 | 192,631 | 5.0 | 192,631 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,637,676 | 29.0 | 2,043,613 | 29.0 | 2,043,613 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 69,961 | 1.0 | 69,961 |
| 1966 | Licensed Practical Nurse II | PN2 | 19.0 | 707,846 | 28.0 | 1,333,888 | 28.0 | 1,333,888 |
| 1961 | Attendant Patient Care | CD | 7.0 | 215,458 | 7.0 | 233,236 | 7.0 | 233,236 |
|  |  |  | 58.0 | \$2,790,278 | 73.0 | \$4,049,107 | 73.0 | \$4,049,107 |

11 Dental Clinic
01 Dental Services - 2401101

| 5435 | Correctional Chief of Dental Services | K06 | 1.0 | 166,690 | 1.0 | 181,254 | 1.0 | 181,254 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4880 | Dentist IV | K04 | 7.0 | $1,052,554$ | 7.0 | $1,128,672$ | 7.0 | $1,128,672$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2094 | Dental Hygienist | 17 | 2.0 | 109,350 | 2.0 | 116,470 | 2.0 | 116,470 |
| 1500 | Dental Assistant - CCH | 13 | 8.0 | 375,304 | 8.0 | 402,342 | 8.0 | 402,342 |
|  |  |  | 18.0 | \$1,703,898 | 18.0 | \$1,828,738 | 18.0 | \$1,828,738 |
| Total Salaries and Positions |  |  | 617.0 | \$42,817,016 | 611.0 | \$46,078,206 | 611.0 | \$46,078,206 |
| Turnover Adjustment |  |  |  | $(4,217,100)$ |  | $(1,446,113)$ |  | $(1,446,113)$ |
| Operating Funds Total |  |  | 617.0 | \$38,599,916 | 611.0 | \$44,632,093 | 611.0 | \$44,632,093 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX4 | 1.0 | 127,859 | 1.0 | 133,026 | 1.0 | 133,026 |
| RX1 | 9.0 | 1,046,151 | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| PN2 | 82.0 | 3,748,207 | 83.0 | 4,158,285 | 83.0 | 4,158,285 |
| PB | 15.0 | 649,920 | 15.0 | 686,846 | 15.0 | 686,846 |
| NS3 |  |  | 1.0 | 102,609 | 1.0 | 102,609 |
| NS2 | 14.0 | 1,241,172 | 14.0 | 1,266,727 | 14.0 | 1,266,727 |
| NS1 |  | 1 | 1.0 | 75,315 | 1.0 | 75,315 |
| K12 | 3.0 | 820,000 | 5.0 | 1,339,998 | 5.0 | 1,339,998 |
| K10 | 1.0 | 196,429 |  |  |  |  |
| K07 | 23.0 | 4,309,626 | 23.0 | 4,693,516 | 23.0 | 4,693,516 |
| K06 | 12.0 | 2,041,648 | 12.0 | 2,146,986 | 12.0 | 2,146,986 |
| K04 | 8.0 | 1,209,748 | 8.0 | 1,296,331 | 8.0 | 1,296,331 |
| K02 | 10.0 | 842,867 | 10.0 | 1,064,786 | 10.0 | 1,064,786 |
| K0 | 1.0 | 168,362 | 1.0 | 183,070 | 1.0 | 183,070 |
| FE | 3.0 | 332,384 | 2.0 | 233,656 | 2.0 | 233,656 |
| FC | 1.0 | 96,835 | 2.0 | 170,646 | 2.0 | 170,646 |
| FB | 4.0 | 237,664 | 6.0 | 450,222 | 6.0 | 450,222 |
| FA | 102.0 | 7,762,295 | 102.0 | 8,237,498 | 102.0 | 8,237,498 |
| CF | 37.0 | 1,302,385 | 36.0 | 1,356,503 | 36.0 | 1,356,503 |
| CE | 10.0 | 362,834 | 9.0 | 350,685 | 9.0 | 350,685 |
| CD | 22.0 | 712,321 | 22.0 | 763,260 | 22.0 | 763,260 |
| CC | 7.0 | 241,627 | 6.0 | 219,073 | 6.0 | 219,073 |
| 24 | 7.0 | 973,672 | 7.0 | 986,599 | 7.0 | 986,599 |
| 23 | 4.0 | 406,468 | 4.0 | 410,691 | 4.0 | 410,691 |
| 22 | 23.0 | 2,035,317 | 24.0 | 2,360,925 | 24.0 | 2,360,925 |
| 21 | 5.0 | 373,031 | 5.0 | 400,938 | 5.0 | 400,938 |
| 20 | 2.0 | 150,795 | 3.0 | 222,333 | 3.0 | 222,333 |
| 19 | 57.0 | 3,786,374 | 61.0 | 4,349,520 | 61.0 | 4,349,520 |
| 18 | 9.0 | 577,133 | 7.0 | 488,677 | 7.0 | 488,677 |
| 17 | 8.0 | 510,510 | 8.0 | 548,554 | 8.0 | 548,554 |
| 16 | 24.0 | 1,358,099 | 25.0 | 1,510,704 | 25.0 | 1,510,704 |
| 15 | 18.0 | 1,048,340 | 15.0 | 933,580 | 15.0 | 933,580 |
| 14 | 10.0 | 493,226 | 11.0 | 572,898 | 11.0 | 572,898 |
| 13 | 10.0 | 475,551 | 10.0 | 509,261 | 10.0 | 509,261 |
| 12 | 45.0 | 1,880,789 | 43.0 | 1,931,299 | 43.0 | 1,931,299 |
| 11 | 23.0 | 1,035,855 | 14.0 | 636,525 | 14.0 | 636,525 |
| 10 | 6.0 | 223,157 | 5.0 | 199,622 | 5.0 | 199,622 |
| 09 | 1.0 | 38,364 | 1.0 | 40,891 | 1.0 | 40,891 |
| Total Salaries and Positions | 617.0 | \$42,817,016 | 611.0 | \$46,078,206 | 611.0 | \$46,078,206 |
| Turnover Adjustment |  | $(4,217,100)$ |  | $(1,446,113)$ |  | $(1,446,113)$ |
| Operating Funds Total | 617.0 | \$38,599,916 | 611.0 | \$44,632,093 | 611.0 | \$44,632,093 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Mission

To provide constitutionally required medical and mental health care to the residents at the Cook County Juvenile Temporary Detention Center (JTDC) in accordance with acceptable community standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Substantial compliance with The Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) standards
- Maintain accreditation status with the National Commission on Correctional Health Care (NCCHC)
- Consultation room on every pod
- Transition to the utilization an Electronic Medical Records (EMR) system
- Implement on-site clinic scheduling system in Cerner


## Budget and Cost Analysis

On February 9, 2015, the Office of the Chief Judge introduced a new superintendent for the JTDC. The Federal Transitional Administrator's appointment terminated effective September 30, 2015. The MOA/MIP/ASO under the Federal Court ended and the Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) standards became the benchmark of standards to meet. Compliance to the JDAI standards are monitored by a Special Assistant to the Chief Judge

The NCCHC is scheduled to perform a three-year re-accreditation survey in November 2015. The new JTDC Superintendent is fully engaged in the process.

The Cerner Electronic Medical Record contract was approved by the Board in December 2014. Capital Planning is placing the necessary wireless infrastructure and fire wall by year end 2015. Medical process flow studies will occur, Cerner software will be customized, and interface with JTDC's new Resident Management Information System (RMIS) in 2016. Training and rollout will be complete by the end of 2016.

JTDC operations will move towards providing dedicated medical space for patient care and mental health services on each residential pod. This is intended to reduce movement of residents within JTDC and to allow space for delivery of services in a more confidential manner.

Cermak Health Services at JTDC will need to continue to adapt and expand operations as necessary to provide services to the changing population of residents at the facility. A third of the JTDC population are now 17 years old with longer stays requiring more medical and dental services.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $3,826.3$ | $3,747.8$ | $3,803.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 37.0 | 37.0 | 36.0 |

## STAR Goals/Key Performance Indicators

* Substantial Compliance with The Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) - Cermak at JTDC must demonstrate substantial compliance with the JDAI standards as the facility transitioned to a new Superintendent hired by the Office of the Chief Judge. Compliance is monitored through updates submitted to the Juvenile Health Committee monitored by the Special Assistant to the Chief Judge.
* Maintain NCCHC Full Re-Accreditation - Continue to operate within NCCHC standards for health services in juvenile detention. Adapt to the new 2015 NCCHC standards.
* Electronic Medical Records - Project is on schedule to be completed by target date of December 2016.
* Electronic on-site clinic scheduling at the facility - Transition to electronic scheduling of on-site clinic appointments in Cerner.
* Consultation Room on each residential pod - Medical and mental health staff will utilize the consultation room while providing health services which include nursing triage, health service request assessment, medication administration, mental health interview, and other health services as appropriate.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,915,305 | 2,673,163 | 2,930,497 | 2,930,497 | 257,334 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(1,496)$ | $(1,496)$ | $(1,496)$ |
| 120/501210 Overtime Compensation | 214,426 | 297,000 | 150,000 | 150,000 | $(147,000)$ |
| 133/501360 Per Diem Personnel | 40,263 | 218,684 | 193,720 | 193,720 | $(24,964)$ |
| 136/501400 Differential Pay | 65,246 | 95,500 | 98,000 | 98,000 | 2,500 |
| 170/501510 Mandatory Medicare Costs | 31,283 | 47,406 | 48,903 | 48,903 | 1,497 |
| 183/501770 Seminars for Professional Employees | 315 | 1,940 | 1,940 | 1,940 |  |
| 186/501860 Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 899 | 2,910 | 2,910 | 2,910 |  |
| Personal Services Total | 2,267,737 | 3,339,603 | 3,427,474 | 3,427,474 | 87,871 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service |  | 18,600 | 20,000 | 20,000 | 1,400 |
| 215/520050 Scavenger Services | 1,500 | 2,000 | 2,000 | 2,000 |  |
| 225/520260 Postage |  | 437 | 200 | 200 | (237) |
| 228/520280 Delivery Services |  | 16,490 | 16,490 | 16,490 |  |
| 240/520490 External Graphics and Reproduction Services |  | 930 | 930 | 930 |  |
| 241/520491 Internal Graphics and Reproduction Services | 330 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 2,890 | 176,000 | 176,000 | 176,000 |  |
| 275/521120 Registry Services | 49,391 | 76,000 | 76,000 | 76,000 |  |
| 278/521200 Laboratory Related Services | 18,000 | 18,042 |  |  | $(18,042)$ |
| Contractual Services Total | 72,111 | 311,499 | 294,620 | 294,620 | $(16,879)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  | 1,395 | 1,000 | 1,000 | (395) |
| 320/530100 Wearing Apparel |  | 93 | 100 | 100 | 7 |
| 350/530600 Office Supplies | 9,632 | 13,020 | 13,000 | 13,000 | (20) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 242 | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 3,720 | 3,000 | 3,000 | (720) |
| 360/530790 Medical, Dental, and Laboratory Supplies | 981 | 26,040 | 13,000 | 13,000 | $(13,040)$ |
| 388/531650 Computer Operation Supplies |  | 1,395 | 1,395 | 1,395 |  |
| Supplies and Materials Total | 10,855 | 46,163 | 31,995 | 31,995 | $(14,168)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 500 | 500 | 500 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and |  | 8,460 | 8,460 | 8,460 |  |
| Operations and Maintenance Total |  | 8,960 | 8,960 | 8,960 |  |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment |  | 31,573 | 30,000 | 30,000 | $(1,573)$ |
| Rental and Leasing Total |  | 31,573 | 30,000 | 30,000 | $(1,573)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 2,138 | 10,000 | 10,000 | 10,000 |  |
| Contingency and Special Purposes Total | 2,138 | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 2,352,841 | 3,747,798 | 3,803,049 | 3,803,049 | 55,251 |
| (717) New/Replacement Capital Equipment - 71700241 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,589 | 31,000 |  |  | $(31,000)$ |
|  | 32,589 | 31,000 |  |  | $(31,000)$ |
| Capital Equipment Request Total | 32,589 | 31,000 |  |  | $(31,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job Code | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Juvenile Temporary Detention Center 02 Administration - 2410102 |  |  |  |  |  |  |  |  |
| 5290 | Medical Mental Health Program Director | 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,243 | 1.0 | 47,020 | 1.0 | 47,020 |
| 0936 | Stenographer V | 13 | 1.0 | 52,438 | 1.0 | 56,878 | 1.0 | 56,878 |
|  |  |  | 3.0 | \$190,681 | 3.0 | \$205,159 | 3.0 | \$205,159 |
| 03 Medical Records - 2410202 |  |  |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 61,351 | 1.0 | 66,690 | 1.0 | 66,690 |
| 0907 | Clerk V | 11 | 4.0 | 167,840 | 4.0 | 192,904 | 4.0 | 192,904 |
|  |  |  | 5.0 | \$229,191 | 5.0 | \$259,594 | 5.0 | \$259,594 |
| 04 Patient Care Services - 2410302 |  |  |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 107,675 | 1.0 | 117,082 | 1.0 | 117,082 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 83,631 | 1.0 | 83,631 |
| 5388 | House Administrator | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,049,233 | 14.0 | 1,158,903 | 14.0 | 1,158,903 |
| 1951 | Registered Nurse I | FA | 3.0 | 215,444 | 2.0 | 172,990 | 2.0 | 172,990 |
| 1942 | Clinical Nurse II | FB | 3.0 | 266,349 | 1.0 | 92,990 | 1.0 | 92,990 |
|  |  |  | 21.0 | \$1,713,719 | 20.0 | \$1,705,558 | 20.0 | \$1,705,558 |
| 05 Support Services Administration - 2410402 |  |  |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.0 | 157,194 | 1.0 | 139,367 | 1.0 | 139,367 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 45,611 | 1.0 | 49,115 | 1.0 | 49,115 |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 131,370 | 3.0 | 141,998 | 3.0 | 141,998 |
|  |  |  | 5.0 | \$334,175 | 5.0 | \$330,480 | 5.0 | \$330,480 |
| 06 Medical Services Administration - 2410502 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 67,557 | 1.0 | 87,016 | 1.0 | 87,016 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 3.0 | \$473,836 | 3.0 | \$520,340 | 3.0 | \$520,340 |
| Total Salaries and Positions |  |  | 37.0 | \$2,941,602 | 36.0 | \$3,021,131 | 36.0 | \$3,021,131 |
| Turnover Adjustment |  |  |  | $(268,439)$ |  | $(90,634)$ |  | $(90,634)$ |
| Operating Funds Total |  |  | 37.0 | \$2,673,163 | 36.0 | \$2,930,497 | 36.0 | \$2,930,497 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 107,675 | 1.0 | 117,082 | 1.0 | 117,082 |
| NS2 | 1.0 | 75,018 | 2.0 | 163,593 | 2.0 | 163,593 |
| K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| K04 | 1.0 | 157,194 | 1.0 | 139,367 | 1.0 | 139,367 |
| FB | 3.0 | 266,349 | 1.0 | 92,990 | 1.0 | 92,990 |
| FA | 16.0 | 1,264,677 | 16.0 | 1,331,893 | 16.0 | 1,331,893 |
| 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 22 | 1.0 | 67,557 | 1.0 | 87,016 | 1.0 | 87,016 |
| 18 | 1.0 | 61,351 | 1.0 | 66,690 | 1.0 | 66,690 |
| 16 | 1.0 | 43,243 | 1.0 | 47,020 | 1.0 | 47,020 |
| 13 | 2.0 | 98,049 | 2.0 | 105,993 | 2.0 | 105,993 |
| 12 | 3.0 | 131,370 | 3.0 | 141,998 | 3.0 | 141,998 |
| 11 | 4.0 | 167,840 | 4.0 | 192,904 | 4.0 | 192,904 |
| Total Salaries and Positions | 37.0 | \$2,941,602 | 36.0 | \$3,021,131 | 36.0 | \$3,021,131 |
| Turnover Adjustment |  | $(268,439)$ |  | $(90,634)$ |  | $(90,634)$ |
| Operating Funds Total | 37.0 | \$2,673,163 | 36.0 | \$2,930,497 | 36.0 | \$2,930,497 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of Cook County citizens.

## Mandates and Key Activities

- Maintains hospital accreditation from the nationally recognized The Joint Commission
- Maintains accreditation for clinical services, including the College of American Pathologists (CAP)
- Enhances diagnostic imaging and radiologic clinical capabilities
- Improves the patient experience
- Improves capacity management in the ED and inpatient units


## Budget and Cost Analysis

The main objective in 2015, and going forward into FY 2016, is improved services and patient experience. Same day surgical procedure volume continues to rise positively impacting the system backlog for elective surgical procedures.

In 2015, a leadership rounding program was implemented to provide ongoing communication and relationship building with employees and patients. Rounding demonstrates to employees and to the patients the organization's commitment to provide safe, quality care. By interacting with employees and patients on a consistent basis, leaders are able to proactively understand employee needs and manage the patient experience to ensure expectations are met.

The hospital upgraded to digital mammography in 2015, and will be building additional capacity with this new technology. Additionally, an ophthalmology center opened this year with the ability to perform eye surgeries.

In 2016, the Capital Improvement Plan will begin the process for adding a new health and diagnostic center in the Provident community area.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## STAR Goals/Key Performance Indicators

*Venous Thromboembolism (VTE) Prevention: Blood clots (VTE) are an avoidable public safety issue commonly associated with hospital stays which we are proactively minimizing. In FY 2014 prevention was at $89 \%$. This increased to a projected 95\% prevention rate in FY 2015. For 2016 we are targeting a rate of $99 \%$ VTE prevention.
Surgery Begins at Schedule Time: To assess operating room efficiency, we convened a work group which has identified both patient and systematic barriers to beginning surgeries on time. Some of the "low hanging fruit" identified by the work group include better signage and patient education,
developing seamless transitions between areas of the Operating Room, access to on-site interpreter services and improved registration efficiency. Thus far in FY 2015, it is projected that $68 \%$ of surgeries began at the scheduled time, and we have set a target of 85\% for FY 2016.
*Willingness to Recommend Hospital: A key indicator of the quality of care and patient experience is our patients' willingness to recommend our services and hospitals to others. This is also indicative of our ability to attract and retain patients. Our goal is to increase patients' willingness to recommend our services to 85\% in FY 2016.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Provident Hospital |  |  |  |
| Venous Thromboembolism (VTE) Prevention (\%) | 89\% | 95\% | 99\% |
| Surgery Begins at the Scheduled Time (\%) | 38\% | 65\% | 80\% |
| Willing to Recommend Hospital (\% top box) | 68\% | 68\% | 85\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 23,301,199 | 30,967,203 | 28,123,672 | 28,123,672 | $(2,843,531)$ |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(27,222)$ | $(27,222)$ | $(27,222)$ |
| 120/501210 Overtime Compensation | 1,404,189 | 1,842,981 | 921,489 | 921,489 | $(921,492)$ |
| 121/501230 Premium Pay Based Upon Collective Bargaining Agreements | 514,007 | 514,107 | 75,000 | 75,000 | $(439,107)$ |
| 124/501250 Employee Health Insurance Allotment | 2,400 |  |  |  |  |
| 133/501360 Per Diem Personnel | 45,462 | 262,419 | 269,051 | 269,051 | 6,632 |
| 136/501400 Differential Pay | 550,685 | 675,868 | 675,868 | 675,868 |  |
| 155/501420 Medical Practitioners As Required | 520,637 | 1,298,833 | 655,876 | 655,876 | $(642,957)$ |
| 170/501510 Mandatory Medicare Costs | 368,202 | 518,829 | 352,377 | 352,377 | $(166,452)$ |
| 183/501770 Seminars for Professional Employees | 3,453 | 11,000 | 11,000 | 11,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 4,500 | 4,500 | 4,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 41,150 | 41,150 | 41,150 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,133 | 9,450 | 9,450 | 9,450 |  |
| Personal Services Total | 26,712,368 | 36,146,340 | 31,112,211 | 31,112,211 | $(5,034,129)$ |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 86,000 | 223,200 | 223,200 | 223,200 |  |
| 215/520050 Scavenger Services | 35,895 | 91,270 | 91,270 | 91,270 |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 1,860 | 2,000 | 2,000 | 140 |
| 222/520190 Laundry and Linen Services | 75,555 | 102,300 | 110,000 | 110,000 | 7,700 |
| 223/520210 Food Services | 1,463,622 | 1,466,622 | 1,466,622 | 1,466,622 |  |
| 225/520260 Postage | 3,000 | 13,950 | 15,000 | 15,000 | 1,050 |
| 228/520280 Delivery Services | 72 | 6,200 | 6,200 | 6,200 |  |
| 235/520390 Contractual Maintenance Services | 247,856 | 567,448 | 567,448 | 567,448 |  |
| 240/520490 External Graphics and Reproduction Services | 3,137 | 18,490 | 19,882 | 19,882 | 1,392 |
| 245/520610 Advertising For Specific Purposes |  | 4,511 | 4,850 | 4,850 | 339 |
| 260/520830 Professional and Managerial Services | 1,355,519 | 1,637,858 | 1,632,275 | 1,632,275 | $(5,583)$ |
| 272/521050 Medical Consultation Services | 377,500 | 865,180 | 865,000 | 865,000 | (180) |
| 275/521120 Registry Services | 698,175 | 1,505,157 | 1,200,000 | 1,200,000 | $(305,157)$ |
| 278/521200 Laboratory Related Services | 79,511 | 65,628 | 68,500 | 68,500 | 2,872 |
| Contractual Services Total | 4,425,841 | 6,569,674 | 6,272,247 | 6,272,247 | $(297,427)$ |

Supplies and Materials

| 320/530100 | Wearing Apparel |  | 3,213 | 4,455 | 4,455 | 1,242 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 10,230 | 11,000 | 11,000 | 770 |
| 333/530270 | Institutional Supplies | 188,652 | 219,945 | 221,500 | 221,500 | 1,555 |
| 350/530600 | Office Supplies | 100 | 28,784 | 25,000 | 25,000 | $(3,784)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 2,000 | 2,000 | 2,000 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 18,037 | 19,395 | 19,395 | 1,358 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 338,646 | 623,936 | 670,898 | 670,898 | 46,962 |
| 361/530910 | Pharmaceutical Supplies | 1,781,000 | 2,060,053 | 2,215,110 | 2,215,110 | 155,057 |
| 362/531200 | Surgical Supplies | 1,385,553 | 1,811,777 | 1,948,147 | 1,948,147 | 136,370 |
| 365/531420 | Clinical Laboratory Supplies | 140,594 | 378,324 | 406,800 | 406,800 | 28,476 |
| 367/531500 | X-ray (Radiology)Supplies | 252,279 | 481,275 | 450,000 | 450,000 | $(31,275)$ |
| 368/531570 | Blood/Blood Derivatives | 27,025 | 70,827 | 76,158 | 76,158 | 5,331 |
| 388/531650 | Computer Operation Supplies |  | 9,022 | 9,700 | 9,700 | 678 |
| Supplies a | nd Materials Total | 4,113,849 | 5,717,423 | 6,060,163 | 6,060,163 | 342,740 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 39,151 | 41,850 | 45,000 | 45,000 | 3,150 |
| 410/540050 Electricity | 719,381 | 1,054,476 | 1,089,827 | 1,089,827 | 35,351 |
| 422/540070 Gas | 425,319 | 389,770 | 401,083 | 401,083 | 11,313 |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,500 | 1,500 | 1,500 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 30,000 | 30,000 | 30,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 606,953 | 631,953 | 631,953 | 631,953 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 1,860 | 2,000 | 2,000 | 140 |
| 450/540350 Maintenance and Repair of Plant Equipment | 458,898 | 859,200 | 850,500 | 850,500 | $(8,700)$ |
| Operations and Maintenance Total | 2,249,702 | 3,010,609 | 3,051,863 | 3,051,863 | 41,254 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 50,000 | 50,000 | 50,000 |  |
| 637/550080 Rental of Medical Equipment |  | 67,565 | 72,650 | 72,650 | 5,085 |
| 638/550100 Rental of Institutional Equipment | 720 | 4,511 | 4,850 | 4,850 | 339 |
| Rental and Leasing Total | 720 | 122,076 | 127,500 | 127,500 | 5,424 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 57,488 | 112,400 | 112,400 | 112,400 |  |
| Contingency and Special Purposes Total | 57,488 | 112,400 | 112,400 | 112,400 |  |
| Operating Funds Total | 37,559,968 | 51,678,522 | 46,736,384 | 46,736,384 | $(4,942,138)$ |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,278 | 162,000 |  |  | $(162,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 140,774 | 416,000 |  |  | $(416,000)$ |
|  | 145,052 | 578,000 |  |  | $(578,000)$ |
| Capital Equipment Request Total | 145,052 | 578,000 |  |  | $(578,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 6330 | Site Administrator-Provident | 24 | 1.0 | 114,093 | 1.0 | 175,000 | 1.0 | 175,000 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 88,811 | 1.0 | 88,811 |
|  |  |  | 1.0 | \$114,093 | 2.0 | \$263,811 | 2.0 | \$263,811 |
| 02 Human Resources - 8910470 |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 |  |  | 1.0 | 77,514 | 1.0 | 77,514 |
| 5827 | Human Resources Assistant | 14 |  |  | 1.0 | 34,975 | 1.0 | 34,975 |
|  |  |  |  |  | 2.0 | \$112,489 | 2.0 | \$112,489 |

02 Financial Services Division
01 Financial Services Administration - 8910473

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$49,794 | 1.0 | \$53,109 | 1.0 | \$53,109 |
| 02 Patient Accounting Services/Mang Pending - 8910474 |  |  |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 1.0 | 61,450 | 1.0 | 76,014 | 1.0 | 76,014 |
| 1518 | Caseworker (Mang Unit) | 16 | 2.0 | 129,179 | 2.0 | 137,780 | 2.0 | 137,780 |
| 0142 | Accountant II | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
|  |  |  | 3.0 | \$190,629 | 4.0 | \$254,057 | 4.0 | \$254,057 |



| 12 |  |  |  |  |  |  | Health Information and Records -8910483 |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 |  |  |  |  |  |
| 0269 | Statistician II | 14 | 1.0 | 53,456 |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 305,231 |  |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 |  |  |  |  |  |

03 Professional Affairs Division

| 08 Cardiac Diagnostics - 8910486 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 2.0 | 116,514 | 2.0 | 126,685 | 2.0 | 126,685 |
|  |  |  | 2.0 | \$116,514 | 2.0 | \$126,685 | 2.0 | \$126,685 |
| 09 Respiratory Therapy - 8910487 |  |  |  |  |  |  |  |  |
| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 104,180 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1985 | Respiratory Therapy Supervisor | 18 |  |  | 1.0 | 79,628 | 1.0 | 79,628 |
| 2036 | Respiratory Therapist | 16 | 7.0 | 451,829 | 7.0 | 481,908 | 7.0 | 481,908 |
| 0941 Clerk Typist Senior |  | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 9.0 | \$596,468 | 10.0 | \$676,698 | 10.0 | \$676,698 |


| 12 Nuclear Medicine - 8910488 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 69,585 | 1.0 | 74,502 | 1.0 | 74,502 |
|  |  |  | 1.0 | \$69,585 | 1.0 | \$74,502 | 1.0 | \$74,502 |
| 13 Radiology - 8910489 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 95,372 | 1.0 | 101,658 | 1.0 | 101,658 |
| 1868 | Technical Manager | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 57,534 | 1.0 | 57,534 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 1.0 | 65,091 | 1.0 | 70,779 | 1.0 | 70,779 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 131,586 | 2.0 | 141,209 | 2.0 | 141,209 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2141 | Special Procedures Technician | 17 | 4.0 | 244,910 | 4.0 | 267,380 | 4.0 | 267,380 |
| 2097 | C A T Technologist | 17 | 1.0 | 65,142 | 1.0 | 70,173 | 1.0 | 70,173 |
| 2077 | Radiologic Technician | 16 | 6.0 | 350,798 | 6.0 | 378,001 | 6.0 | 378,001 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 2195 | X-Ray Technician Aide (Prov) | CG | 5.0 | 185,064 | 1.0 | 35,360 | 1.0 | 35,360 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,474 | 1.0 | 39,968 | 1.0 | 39,968 |
|  |  |  | 25.0 | \$1,425,340 | 21.0 | \$1,371,133 | 21.0 | \$1,371,133 |
| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |  |  |
| 5399 | Clinical Laboratory Site Supervisor II | 22 | 1.0 | 104,255 | 1.0 | 113,360 | 1.0 | 113,360 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 143,526 | 2.0 | 147,079 | 2.0 | 147,079 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1843 | Medical Technologist I | 14 | 1.0 | 51,385 | 1.0 | 55,279 | 1.0 | 55,279 |
| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 148,128 | 3.0 | 159,447 | 3.0 | 159,447 |
| 1841 | Medical Laboratory Technician II | 10 | 6.0 | 246,181 | 5.0 | 220,509 | 5.0 | 220,509 |
| 1844 | Medical Technologist II | T16 | 8.0 | 513,227 | 8.0 | 549,852 | 8.0 | 549,852 |
|  |  |  | 22.0 | \$1,278,976 | 21.0 | \$1,322,611 | 21.0 | \$1,322,611 |
| 18 Anatomical Laboratories - 8910492 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 59,182 | 1.0 | 66,205 | 1.0 | 66,205 |
|  |  |  | 1.0 | \$59,182 | 1.0 | \$66,205 | 1.0 | \$66,205 |
| 19 Blood Bank - 8910493 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 1.0 | 82,152 |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 105,082 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 |  |  |  |  |
|  |  |  | 4.0 | \$239,578 |  |  |  |  |
| 20 Physical Therapy - 8911633 |  |  |  |  |  |  |  |  |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 61,450 |  |  |  |  |
| 1930 | Physical Therapy Supervisor | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 2035 | Physical Therapist II | 19 |  |  | 3.0 | 192,083 | 3.0 | 192,083 |
| 2041 | Occupational Therapist I | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,630 | 1.0 | 57,630 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 0936 Stenographer V |  | 13 | 1.0 | 46,484 |  |  |  |  |
|  |  |  | 3.0 | \$164,094 | 7.0 | \$423,376 | 7.0 | \$423,376 |

04 Quality Services Division
01 Quality Services - 8910494

| 6417 | Quality Data Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 96,708 | 1.0 | 105,157 | 1.0 | 105,157 |
| 0829 | Safety Liaison | 21 | 1.0 | 89,154 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 216,822 | 1.0 | 77,085 | 1.0 | 77,085 |


| 5505 | Clinical Case Manager | FC | 1.0 | 94,008 | 1.0 | 101,642 | 1.0 | 101,642 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
|  |  |  | 3.0 | \$222,268 | 2.0 | \$177,375 | 2.0 | \$177,375 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

05 Medical Staff Division
01 Medical Services Administration - 8910499

| 0051 | Administrative Assistant V | 20 | 1.0 | 82,079 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1727 | Medical Director II-Chief Of Staff | K12 | 1.0 | 293,662 | 1.0 | 293,662 | 1.0 | 293,662 |
|  |  |  | 2.0 | $\$ 375,741$ | $\mathbf{1 . 0}$ | $\$ 293,662$ | $\mathbf{1 . 0}$ | $\$ 293,662$ |


| 03 |  |  |  |  |  |  |  | Medicine - Medical Staff - 8910501 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |


| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 66,371 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 183,392 | 3.0 | 270,179 | 3.0 | 270,179 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2191 | Surgical Assistant | 18 | 3.0 | 214,642 |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 581,682 | 3.0 | 624,221 | 3.0 | 624,221 |
|  |  |  | 14.0 | \$2,251,558 | 11.0 | \$2,104,682 | 11.0 | \$2,104,682 |



| 1816 | Physician Assistant I | 22 | 2.0 | 186,342 | 2.0 | 199,241 | 2.0 | 199,241 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 336,000 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 296,259 | 1.0 | 322,145 | 1.0 | 322,145 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 295,578 | 1.0 | 315,056 | 1.0 | 315,056 |
| 1656 | Attending Physician Senior 10 | K10 | 9.0 | 2,289,247 | 9.0 | 2,315,605 | 9.0 | 2,315,605 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 433,789 | 2.0 | 462,330 | 2.0 | 462,330 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 467,526 | 2.0 | 498,648 | 2.0 | 498,648 |
|  |  |  | 19.0 | \$4,358,584 | 19.0 | \$4,498,563 | 19.0 | 4,498,563 |


| 10 Anesthesiology - Medical Staff - 8910507 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1911 | Anesthesia Technician | 12 | 1.0 | 38,883 | 1.0 | 41,243 | 1.0 | 41,243 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 322,876 | 1.0 | 322,876 | 1.0 | 322,876 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,726 | 1.0 | 272,726 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 233,763 | 1.0 | 249,324 | 1.0 | 249,324 |
|  |  |  | 5.0 | \$939,836 | 5.0 | \$963,254 | 5.0 | 966,254 |



| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 600,000 | 2.0 | 600,000 | 2.0 | 600,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 335,375 | 1.0 | 335,375 | 1.0 | 335,375 |
| 3.0 $\$ 935,375$ 3.0 $\$ 935,375$ 3.0 $\$ 935,375$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 112,446 | 1.0 | 122,271 | 1.0 | 122,271 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 98,743 | 1.0 | 105,119 | 1.0 | 105,119 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 4.0 | \$461,739 | 4.0 | \$494,619 | 4.0 | \$494,619 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 252,430 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 | 1.0 | 249,094 | 1.0 | 249,094 |
|  |  |  | 2.0 | \$501,525 | 2.0 | \$501,524 | 2.0 | \$501,524 |


| 1815 | Consultant (Physicians) |  | 0.2 | 220,305 | 1.0 | 220,305 | 1.0 | 220,305 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1985 | Respiratory Therapy Supervisor | 18 | 1.0 | 73,230 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 |  |  |  |  |
| Ose |  |  | 2.2 | \$344,323 | 1.0 | \$220,305 | 1.0 | \$220,305 |

06 Nursing Division


| 06 Staff and Patient Resources - 8910515 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |  |  |  |  |
|  |  |  | 2.0 | \$159,531 | 1.0 | \$66,870 | 1.0 | \$66,870 |
| 07 Patient Transportation Services - 8910516 |  |  |  |  |  |  |  |  |
| 1967 | Transporter CCH | CC | 6.0 | 211,798 | 6.0 | 226,145 | 6.0 | 226,145 |
|  |  |  | 6.0 | \$211,798 | 6.0 | \$226,145 | 6.0 | \$226,145 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY





| 04 Plant Maintenance - 8910532 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2331 | Machinist | X | 1.0 | 91,354 | 1.0 | 92,248 | 1.0 | 92,248 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 71,781 | 1.0 | 71,781 |
|  |  |  | 10.0 | \$859,790 | 10.0 | \$877,157 | 10.0 | \$877,157 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6585 | Telephone Operator II-HHS | 10 |  |  | 1.0 | 32,771 | 1.0 | 32,771 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 2.0 | 74,516 | 2.0 | 80,312 | 2.0 | 80,312 |
| 1002 | Telephone Operator II | 09 | 2.0 | 68,476 | 1.0 | 42,437 | 1.0 | 42,437 |
|  |  |  | 5.0 | \$205,688 | 5.0 | \$222,390 | 5.0 | \$222,390 |


| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2091 | Bio-Medical Engineer | 20 | 1.0 | 78,117 | 1.0 | 83,248 | 1.0 | 83,248 |
|  |  |  | 1.0 | \$78,117 | 1.0 | \$83,248 | 1.0 | \$83,248 |



20 Material Services Division


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 0.2 | 220,305 | 1.0 | 220,305 | 1.0 | 220,305 |
| $X$ | 18.0 | 1,588,082 | 18.0 | 1,621,944 | 18.0 | 1,621,944 |
| T16 | 12.0 | 755,294 | 11.0 | 742,742 | 11.0 | 742,742 |
| RX4 | 1.0 | 127,859 | 1.0 | 136,286 | 1.0 | 136,286 |
| RX1 | 14.0 | 1,627,346 | 14.0 | 1,627,346 | 14.0 | 1,627,346 |
| PB | 14.0 | 687,045 | 14.0 | 720,008 | 14.0 | 720,008 |
| NS4 | 1.0 | 130,048 | 1.0 | 139,129 | 1.0 | 139,129 |
| NS3 | 1.0 | 112,446 | 1.0 | 122,271 | 1.0 | 122,271 |
| NS2 | 8.0 | 729,200 | 8.0 | 740,151 | 8.0 | 740,151 |
| K12 | 11.0 | 3,292,962 | 10.0 | 3,001,500 | 10.0 | 3,001,500 |
| K11 | 6.0 | 1,679,997 | 6.0 | 1,726,045 | 6.0 | 1,726,045 |
| K10 | 10.0 | 2,538,342 | 10.0 | 2,564,699 | 10.0 | 2,564,699 |
| K09 | 8.0 | 1,716,760 | 8.0 | 1,834,523 | 8.0 | 1,834,523 |
| K07 | 1.0 | 160,104 |  |  |  |  |
| K06 | 6.0 | 1,127,124 | 4.0 | 801,436 | 4.0 | 801,436 |
| FC | 5.0 | 459,745 | 5.0 | 473,485 | 5.0 | 473,485 |
| FB | 8.8 | 803,911 | 9.0 | 883,081 | 9.0 | 883,081 |
| FA | 57.0 | 4,828,331 | 48.0 | 4,048,044 | 48.0 | 4,048,044 |
| CG | 8.0 | 295,625 | 5.0 | 182,529 | 5.0 | 182,529 |
| CF | 20.0 | 744,281 | 19.0 | 745,687 | 19.0 | 745,687 |
| CE | 15.0 | 547,565 | 16.0 | 619,907 | 16.0 | 619,907 |
| CD | 14.0 | 498,290 | 14.0 | 520,053 | 14.0 | 520,053 |
| CC | 6.0 | 211,798 | 6.0 | 226,145 | 6.0 | 226,145 |
| 24 | 4.0 | 465,071 | 4.0 | 549,111 | 4.0 | 549,111 |
| 23 | 1.0 | 70,658 |  |  |  |  |
| 22 | 6.0 | 578,169 | 9.0 | 804,314 | 9.0 | 804,314 |
| 21 | 6.0 | 452,922 | 5.0 | 388,185 | 5.0 | 388,185 |
| 20 | 5.0 | 385,874 | 5.0 | 378,714 | 5.0 | 378,714 |
| 19 |  |  | 4.0 | 246,272 | 4.0 | 246,272 |
| 18 | 14.0 | 961,111 | 9.0 | 638,713 | 9.0 | 638,713 |
| 17 | 9.0 | 577,734 | 9.0 | 625,274 | 9.0 | 625,274 |
| 16 | 21.0 | 1,304,337 | 20.0 | 1,328,158 | 20.0 | 1,328,158 |
| 14 | 11.0 | 601,525 | 8.0 | 444,211 | 8.0 | 444,211 |
| 13 | 9.0 | 455,188 | 5.0 | 256,588 | 5.0 | 256,588 |
| 12 | 10.0 | 463,297 | 10.0 | 494,196 | 10.0 | 494,196 |
| 11 | 28.0 | 1,217,801 | 20.0 | 928,252 | 20.0 | 928,252 |
| 10 | 9.0 | 348,717 | 9.0 | 360,944 | 9.0 | 360,944 |
| 09 | 7.0 | 259,001 | 5.0 | 206,191 | 5.0 | 206,191 |
| Total Salaries and Positions | 385.0 | \$33,023,865 | 351.0 | \$31,346,439 | 351.0 | \$31,346,439 |
| Turnover Adjustment |  | $(2,056,662)$ |  | $(3,222,767)$ |  | $(3,222,767)$ |
| Operating Funds Total | 385.0 | \$30,967,203 | 351.0 | \$28,123,672 | 351.0 | \$28,123,672 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Mission

To deliver quality health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies that promote the physical, mental and social wellbeing of Cook County's citizens.

## Mandates and Key Activities

- Ambulatory and Community Health Network, Ambulatory Care Certification, The Joint Commission.
- Ambulatory and Community Health Network, Primary Care Medical Home Certification, The Joint Commission.
- Comply with regulations as required by Illinois Department of Public Health, and Illinois Health Facilities Services and Review Board, Illinois HFS for managed care providers.


## Budget and Cost Analysis

During FY2015, the total number of patients treated and visits generated in all ACHN centers was approximately 232,000 and 694,000 respectively. CCHHS is transforming the approach to primary care for patients at the system's 16 primary care clinics. This new focus includes working with patients to assign them to a health care site that serves as their "medical home" to improve care continuity, the patient provider relationship and patients' health status. The system's efforts were recognized in 2015 when we received Primary Care Medical Home certification from The Joint Commission.

Comprehensive ophthalmology services were established at Provident Hospital, with clinics five days a week that offer various subspecialties. Ophthalmology services are also being expanded at Oak Forest Health Center. Clinical services were consolidated into the E-Building on the Oak Forest Health Center campus to improve patient's access to services at this location. ACHN also held an education day for over 400 staff to present and review medical home concepts and principles.

The Ruth M. Rothstein CORE Center had more than 44,400 visits, caring for individuals with HIVIAIDS and other infectious diseases, providing a wide array of primary and specialty care, education and social support services

The services provided by courthouse-based public health clinics were transferred to ambulatory clinics within the CCHHS system to better connect individuals who have or are at-risk for chronic or infectious diseases with a primary medical home.

During FY2016, a strong emphasis will be placed on the patient experience, accessibility and amenities-key elements that will draw patients to choose ACHN. Relocating/improving community based services based on patients' needs, facility location and condition will be examined. ACHN will also identify options for efficient, cost effective regional ambulatory centers.

ACHN will work closely with the Cook County Department of Capital Planning and Policy to develop CCHHS plans for new buildings that will include new outpatient clinical space replacing the Fantus clinic.

ACHN will also be exapnding Oral Health services and WIC in community centers, behavioral health services to reduce unnecessary detention and emergency room
visits. CCHHS expects to pilot a Community Triage Center in 2016 to provide community based mental health resources.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $47,215.1$ | $59,203.8$ | $80,263.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 620.0 | 858.2 | 766.0 |

## STAR Goals/Key Performance Indicators

$\star \%$ of diabetics age $18-65$ with at least one HgA1C in the last year: Target is $78 \%$ for 2016, the current (FY15 Q2) percentage is $74 \%$

* Moving through the visit (reducing wait time): Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $63 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $61 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. Major initiative in 2016 is creation of a central registration to handle expected growth in call volume.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 36,336,464 | 50,844,172 | 50,752,670 | 50,752,670 | $(91,502)$ |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(69,709)$ | $(69,709)$ | $(69,709)$ |
| 120/501210 | Overtime Compensation | 901,658 | 485,000 | 485,000 | 485,000 |  |
| 124/501250 | Employee Health Insurance Allotment | 9,600 |  |  |  |  |
| 133/501360 | Per Diem Personnel |  | 223,649 | 104,772 | 104,772 | $(118,877)$ |
| 136/501400 | Differential Pay | 622,441 | 200,000 | 200,000 | 200,000 |  |
| 155/501420 | Medical Practitioners As Required | 8,245 | 8,246 |  |  | $(8,246)$ |
| 170/501510 | Mandatory Medicare Costs | 516,823 | 750,563 | 736,096 | 736,096 | $(14,467)$ |
| 183/501770 | Seminars for Professional Employees | 6,908 | 13,000 | 12,239 | 12,239 | (761) |
| 185/501810 | Professional and Technical Membership Fees | 3,377 | 6,100 | 6,100 | 6,100 |  |
| 186/501860 | Training Programs for Staff Personnel | 8,996 | 31,100 | 29,750 | 29,750 | $(1,350)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,873 | 26,200 | 28,976 | 28,976 | 2,776 |
| Personal Services Total |  | 38,424,385 | 52,588,030 | 52,285,894 | 52,285,894 | $(302,136)$ |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 349,970 | 465,000 | 500,000 | 500,000 | 35,000 |
| 214/520030 | Armored Car Service | 333 | 333 |  |  | (333) |
| 215/520050 | Scavenger Services | 10,033 | 22,166 | 22,166 | 22,166 |  |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 371,667 | 400,000 | 400,000 | 28,333 |
| 225/520260 | Postage |  | 29,194 | 31,291 | 31,291 | 2,097 |
| 228/520280 | Delivery Services |  | 2,000 | 2,000 | 2,000 |  |
| 235/520390 | Contractual Maintenance Services | 179,842 | 788,000 | 788,000 | 788,000 |  |
| 240/520490 | External Graphics and Reproduction Services | 5,356 | 79,999 | 88,746 | 88,746 | 8,747 |
| 246/520650 | Imaging of Records | 5,456 | 13,950 | 15,000 | 15,000 | 1,050 |
| 260/520830 | Professional and Managerial Services | 712,795 | 894,150 | 15,395,500 | 15,395,500 | 14,501,350 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 79,063 | 108,810 | 117,000 | 117,000 | 8,190 |
| 275/521120 | Registry Services | 664,999 | 700,000 | 700,000 | 700,000 |  |
| 278/521200 | Laboratory Related Services | 360,350 | 373,395 | 400,500 | 400,500 | 27,105 |
| Contractual Services Total |  | 2,368,196 | 3,848,664 | 18,460,203 | 18,460,203 | 14,611,539 |

Supplies and Materials

| 310/530010 | Food Supplies |  | 8,114 | 8,650 | 8,650 | 536 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 1,860 | 2,000 | 2,000 | 140 |
| 333/530270 | Institutional Supplies |  | 46,500 | 50,000 | 50,000 | 3,500 |
| 350/530600 | Office Supplies | 400 | 105,369 | 113,300 | 113,300 | 7,931 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 27,000 | 27,000 | 27,000 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 53,730 | 61,000 | 61,000 | 7,270 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 159,895 | 494,435 | 529,000 | 529,000 | 34,565 |
| 362/531200 | Surgical Supplies | 880 | 244,450 | 260,000 | 260,000 | 15,550 |
| 365/531420 | Clinical Laboratory Supplies |  | 27,900 | 30,000 | 30,000 | 2,100 |
| 367/531500 | X-ray (Radiology)Supplies | 2,510 | 23,250 | 25,000 | 25,000 | 1,750 |
| 388/531650 | Computer Operation Supplies |  | 9,300 | 10,000 | 10,000 | 700 |
| Supplies and Materials Total |  | 163,685 | 1,041,908 | 1,115,950 | 1,115,950 | 74,042 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 4,027 | 19,065 | 20,500 | 20,500 | 1,435 |
| 410/540050 | Electricity | 91,845 | 129,286 | 136,537 | 136,537 | 7,251 |
| 422/540070 | Gas | 28,084 | 65,565 | 70,500 | 70,500 | 4,935 |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 4,000 | 4,000 | 4,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 363,155 | 488,767 | 488,767 | 488,767 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 450/540350 Maintenance and Repair of Plant Equipment | 248,705 | 244,646 | 263,060 | 263,060 | 18,414 |
| $461 / 540370$ Maintenance of Facilities | 92,474 | 180,885 | $5,194,500$ | $5,194,500$ | $5,013,615$ |
| Operations and Maintenance Total | $\mathbf{8 2 8 , 2 9 1}$ | $\mathbf{1 , 1 3 2 , 2 1 4}$ | $\mathbf{6 , 1 7 7 , 8 6 4}$ | $\mathbf{6 , 1 7 7 , 8 6 4}$ | $\mathbf{5 , 0 4 5 , 6 5 0}$ |

Capital Equipment and Improvements

| $530 / 560510$ | Office Furnishings and Equipment | 8,366 | 8,367 |
| :--- | :--- | ---: | ---: |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | 151,935 | 151,936 |
| Capital Equipment and Improvements Total | $\mathbf{1 6 0 , 3 0 1}$ | $\mathbf{1 6 0 , 3 0 3}$ | $(151,936)$ |
| $\mathbf{1 6 0 , 3 0 3 )}$ |  |  |  |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment |  | 79,000 | 79,000 | 79,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $660 / 550130$ | Rental of Facilities | 497,267 | 511,185 | 459,685 | 459,685 | $(51,500)$ |
| $690 / 550162$ | Rental and Leasing Not Otherwise Classified |  |  | $2,000,000$ | $2,000,000$ | $\mathbf{2 , 0 0 0 , 0 0 0}$ |
| Rental and Leasing Total | $\mathbf{4 9 7 , 2 6 7}$ | $\mathbf{5 9 0 , 1 8 5}$ | $\mathbf{2 , 5 3 8 , 6 8 5}$ | $\mathbf{2 , 5 3 8 , 6 8 5}$ | $\mathbf{1 , 9 4 8 , 5 0 0}$ |  |

Contingency and Special Purposes

| 819/580420Appropriation Transfer for Reimbursement from <br> Designated Fund |  | $(157,500)$ | $(315,000)$ | $(315,000)$ | $(157,500)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes Total |  | $(157,500)$ | $(315,000)$ | $(315,000)$ | $(\mathbf{1 5 7 , 5 0 0 )}$ |
| Operating Funds Total | $42,442,125$ | $59,203,804$ | $80,263,596$ | $80,263,596$ | $\mathbf{2 1 , 0 5 9 , 7 9 2}$ |
| (717) New/Replacement Capital Equipment -71700893 |  |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |
|  | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |
| Capital Equipment Request Total | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY



01 Administration
01 General Administration - 8930417

| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 | 1.0 | 96,265 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 | 1.0 | 75,018 |  |  |  |  |
| 5989 | Medical Director-Outpatient Services | K09 | 1.0 | 265,339 |  |  |  |  |
| 5914 | Director, Regional Operations Central Campus | K | 1.0 | 145,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 6312 | Associate Medical Director of Primary Care ACHN | K |  |  | 1.0 | 229,220 | 1.0 | 229,220 |
| 6360 | Associate Medical Director, Ambulatory Pediatrics | K |  |  | 1.0 | 219,209 | 1.0 | 219,209 |
| 5909 | Director of Operations, PCMH Outpatient Services | 24 | 1.0 | 119,996 |  |  |  |  |
| 5911 | Director, Regional Operations Oak Forest Health Center / South Suburban Cluster | 24 | 1.0 | 145,001 | 1.0 | 143,000 | 1.0 | 143,000 |
| 5947 | Chief Operating Officer, Ambulatory Services | 24 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 5970 | Director, North / West Cluster | 24 | 1.0 | 115,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5971 | Director, South Clinic Cluster | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 5972 | Director, Clinic Design | 24 | 1.0 | 125,000 |  |  |  |  |
| 5977 | Director, Specialty Clinics | 24 | 1.0 | 115,000 |  |  |  |  |
| 6464 | Associate Nurse Executive Outpatient | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 | 2.0 | 148,901 | 2.0 | 161,912 | 2.0 | 161,912 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 64,268 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 159,304 | 2.0 | 170,299 | 2.0 | 170,299 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 111,329 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 53,100 | 1.0 | 53,100 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0906 | Clerk IV | 09 |  | 1 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 96,265 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 110,370 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 2.0 | 167,424 |  |  |  |  |
| 165 | Attending Physician Senior 7 | K07 | 1.0 | 168,607 |  |  |  |  |
|  |  |  | 28.0 | \$2,829,482 | 19.0 | \$2,190,413 | 19.0 | \$2,190,413 |
| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |  |  |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 |  |  | 1.0 | 103,997 | 1.0 | 103,997 |
| 1708 | Associate Administrator | 24 | 1.0 | 96,000 | 1.0 | 102,327 | 1.0 | 102,327 |
| 2013 | Director Of Medical Records Library I | 21 | 1.0 | 80,038 | 1.0 | 85,285 | 1.0 | 85,285 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,139 | 2.0 | 127,926 | 2.0 | 127,926 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,921 | 1.0 | 51,047 | 1.0 | 51,047 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 78,600 | 1.0 | 78,600 |
|  |  |  | 7.0 | \$550,954 | 8.0 | \$652,463 | 8.0 | \$652,463 |


| 05 |  |  |  |  |  |  | Patient Services - Public Health -8930419 |  |  |
| :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 4.0 | 223,566 |  |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 | 6.0 | 247,793 |  |  |  |  |  |
| 1845 | Medical Technologist III | T18 | 1.0 | 64,591 |  |  |  |  |  |
| 1951 | Registered Nurse I | FA | 4.0 | 346,209 |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF | 1.0 | 113,021 |  |  |  |  |
| 2004 | Public Health Physician III | K04 | 1.0 | 157,194 |  |  |  |  |
| 2021 | Public Health Physician II | K03 | 1.0 | 130,331 |  |  |  |  |
|  |  |  | 18.0 | \$1,282,705 |  |  |  |  |
| 08 Information Systems - 8931596 |  |  |  |  |  |  |  |  |
| 0337 | Technical Coordinator | 24 | 1.0 | 150,000 |  |  |  |  |
| 0282 | Management Analyst III | 18 | 1.0 | 72,439 | 1.0 | 75,744 | 1.0 | 75,744 |
|  |  |  | 2.0 | \$222,439 | 1.0 | \$75,744 | 1.0 | \$75,744 |
| 11 Breast \& Cervical Screening -8930451 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 110,052 | 1.0 | 110,052 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 3.0 | \$205,816 | 2.0 | \$159,640 | 2.0 | \$159,640 |
| 12 Network Diabetes Program - 8931608 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 87,994 | 1.0 | 59,576 | 1.0 | 59,576 |
| 2138 | Dietitian III | 18 | 2.0 | 138,395 | 2.0 | 149,206 | 2.0 | 149,206 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,142 | 1.0 | 69,479 | 1.0 | 69,479 |
| 2137 | Dietitian II | 16 | 2.0 | 125,537 | 2.0 | 133,894 | 2.0 | 133,894 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 110,195 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 7.0 | \$527,263 | 7.0 | \$531,506 | 7.0 | \$531,506 |
| 14 Human Resources - 8930420 |  |  |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 |  |  | 1.0 | 133,238 | 1.0 | 133,238 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 |  |  | 2.0 | 156,356 | 2.0 | 156,356 |
| 5377 | Human Resources Specialist-CCHHS | 18 |  |  | 1.0 | 60,079 | 1.0 | 60,079 |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 33,277 | 1.0 | 33,277 |
|  |  |  |  |  | 5.0 | \$382,950 | 5.0 | \$382,950 |

02 West/North Cluster

| 05 Austin-Westside - 8930422 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,229 | 1.0 | 87,238 | 1.0 | 87,238 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 2.0 | 127,875 | 2.0 | 127,875 |
| 2010 | Medical Records Technician | 11 | 1.0 | 46,493 |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 124,176 | 1.0 | 124,176 |
| 1941 | Clinical Nurse I | FA | 2.0 | 159,437 | 2.0 | 172,972 | 2.0 | 172,972 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,395 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 56,545 | 1.0 | 56,545 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 199,552 | 1.0 | 212,612 | 1.0 | 212,612 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 157,565 | 1.0 | 157,565 |
| 5296 | Medical Assistant | 12 | 4.0 | 139,327 | 5.0 | 200,763 | 5.0 | 200,763 |
| 0907 | Clerk V | 11 | 6.0 | 255,319 | 6.0 | 267,876 | 6.0 | 267,876 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 43,051 |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 128,024 |  |  |  |  |
|  |  |  | 27.0 | \$1,760,627 | 21.0 | \$1,486,222 | 21.0 | \$1,486,222 |
| 07 Logan Square - 8930581 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 105,436 | 1.0 | 105,436 |
| 6312 | Associate Medical Director of Primary Care ACHN | K | 1.0 | 217,857 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 54,389 | 2.0 | 114,249 | 2.0 | 114,249 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title |  | $2015$ | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 223,663 | 4.0 | 176,054 | 4.0 | 176,054 |
| 1941 | Clinical Nurse I | FA | 3.0 | 206,914 | 3.0 | 218,674 | 3.0 | 218,674 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 202,881 | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 483,687 | 1.0 | 157,565 | 1.0 | 157,565 |
| 5296 | Medical Assistant | 12 | 5.0 | 171,331 | 5.0 | 200,214 | 5.0 | 200,214 |
|  |  |  | 23.0 | \$1,862,505 | 18.0 | \$1,300,411 | 18.0 | \$1,300,411 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 92,001 | 1.0 | 100,043 | 1.0 | 100,043 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,793 | 2.0 | 141,813 | 2.0 | 141,813 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,554 |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 228,221 | 4.0 | 193,826 | 4.0 | 193,826 |
| 2096 | Health Advocate | 10 | 1.0 | 36,941 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 255,484 | 3.0 | 275,110 | 3.0 | 275,110 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 56,545 | 1.0 | 56,545 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 844,089 | 4.0 | 738,122 | 4.0 | 738,122 |
| 2111 | Physician Public Health - As Required |  |  |  |  | 31,930 |  | 31,930 |
| 5296 | Medical Assistant | 12 | 5.0 | 171,377 | 5.0 | 196,929 | 5.0 | 196,929 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,597 |  |  |  |  |
|  |  |  | 26.0 | \$1,938,904 | 22.0 | \$2,062,537 | 22.0 | ,062,537 |


| 12 VISTA(Northwest/Palatine) - 8930605 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 109,845 | 1.0 | 109,845 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0907 | Clerk V | 11 | 3.0 | 137,197 | 5.0 | 231,023 | 5.0 | 231,023 |
| 1941 | Clinical Nurse I | FA | 2.0 | 171,198 | 2.0 | 182,550 | 2.0 | 182,550 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 210,723 | 1.0 | 229,135 | 1.0 | 229,135 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 536,574 | 3.0 | 580,130 | 3.0 | 580,130 |
| 5296 | Medical Assistant | 12 |  |  | 3.0 | 112,782 | 3.0 | 112,782 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,894 |  |  |  |  |
|  |  |  | 13.0 | 387,081 | 17.0 | 604,713 | 17.0 | 604,713 |


| 13 Child Advocacy Center - 8930606 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 |
| 5296 | Medical Assistant | 12 | 1.0 | 34,067 |  |  |  |
|  |  |  | 4.0 | $\mathbf{\$ 2 6 5 , 3 7 3}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 0 3 , 2 8 1}$ | $\mathbf{1 . 0}$ |

14 The Jorge Prieto Health Center - 8930421

| 5925 | Psychologist-Ambulatory | PSY | 1.0 | 67,557 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 83,515 | 2.0 | 168,922 | 2.0 |
| 1601 | Clinic Coordinator | 22 | 1.0 | 67,557 |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 107,922 |  |
| 0283 | Management Analyst IV | 20 | 1.0 | 72,500 |  | 1.0 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 1524 | Medical Social Worker III | 17 | 1.0 | 50,266 | 2.0 | 92,390 | 2.0 | 92,390 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 61,779 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 38,886 |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 309,274 | 6.0 | 285,349 | 6.0 | 285,349 |
| 2010 | Medical Records Technician | 11 | 1.0 | 44,280 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.0 | 306,178 | 6.0 | 455,259 | 6.0 | 455,259 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 104,978 | 2.0 | 111,968 | 2.0 | 111,968 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,374 | 1.0 | 232,513 | 1.0 | 232,513 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 643,516 | 4.0 | 682,301 | 4.0 | 682,301 |
| 5296 | Medical Assistant | 12 | 3.0 | 113,941 | 8.0 | 335,241 | 8.0 | 335,241 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 43,479 |  |  |  |  |
|  |  |  | 33.0 | \$2,469,602 | 33.0 | \$2,525,339 | 33.0 | \$2,525,339 |

03 South Cluster

| 02 Woodlawn Adult - 8930424 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 90,436 | 2.0 | 97,534 | 2.0 | 97,534 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 5817 | Director of Ambulatory Specialty and Pediatric Care | K10 | 1.0 | 196,429 |  |  |  |  |
| 6441 | Associate Medical Director, Specialty Care | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| 1550 | Social Service Coordinator | 24 | 1.0 | 73,904 | 1.0 | 78,460 | 1.0 | 78,460 |
| 1816 | Physician Assistant I | 22 | 1.0 | 78,213 | 1.0 | 83,578 | 1.0 | 83,578 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,763 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 149,442 | 2.0 | 161,761 | 2.0 | 161,761 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,355 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 523,532 | 3.0 | 563,749 | 3.0 | 563,749 |
| 1962 | Attendant Patient Care | DC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| 5296 | Medical Assistant | 12 | 3.0 | 106,903 | 2.0 | 83,195 | 2.0 | 83,195 |
| 0907 | Clerk V | 11 | 4.0 | 178,647 | 4.0 | 191,442 | 4.0 | 191,442 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 45,494 |  |  |  |  |
|  |  |  | 21.0 | 725,773 | 19.0 | 499,445 | 19.0 | 499,445 |


| 03 Near South - 8930425 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,291 | 1.0 | 87,305 | 1.0 | 87,305 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 62,379 |  |  |  |  |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 4.0 | 177,664 | 4.0 | 188,180 | 4.0 | 188,180 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 144,374 | 2.0 | 187,666 | 2.0 | 187,666 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3992 | Advanced Practice Nurse - Certified Registered Nurse Midwife | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 184,099 | 1.0 | 206,802 | 1.0 | 206,802 |
| 5296 | Medical Assistant | 12 | 2.0 | 70,415 | 4.0 | 160,836 | 4.0 | 160,836 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 32,910 |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 77,368 | 2.0 | 81,874 | 2.0 | 81,874 |
|  |  |  | 19.0 | \$1,198,083 | 17.0 | \$1,147,887 | 17.0 | 147,887 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job <br> Code | Title | Grade |  | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 04 Englewood (Auburn Gresham) - 8930426 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 105,636 | 1.0 | 105,636 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,142 | 2.0 | 123,785 | 2.0 | 123,785 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 63,014 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 258,052 | 6.0 | 259,494 | 6.0 | 259,494 |
| 1941 | Clinical Nurse I | FA | 2.0 | 175,956 | 2.0 | 153,983 | 2.0 | 153,983 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 105,505 | 2.0 | 112,529 | 2.0 | 112,529 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,519 | 1.0 | 203,519 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 198,555 | 1.0 | 215,907 | 1.0 | 215,907 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 174,398 | 1.0 | 174,398 |
| 5296 | Medical Assistant | 12 | 3.0 | 108,716 | 3.0 | 130,370 | 3.0 | 130,370 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 85,128 | 2.0 | 90,792 | 2.0 | 90,792 |
|  |  |  | 23.0 | \$1,590,227 | 21.0 | \$1,570,413 | 21.0 | \$1,570,413 |


| 05 Sengstacke - 8930427 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 3.0 | 274,494 | 2.0 | 160,913 | 2.0 | 160,913 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,678 | 1.0 | 83,401 | 1.0 | 83,401 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 108,873 | 2.0 | 121,379 | 2.0 | 121,379 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 41,220 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,703 |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,723 | 1.0 | 124,276 | 1.0 | 124,276 |
| 1941 | Clinical Nurse I | FA | 7.0 | 533,387 | 5.0 | 429,149 | 5.0 | 429,149 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 90,512 | 1.0 | 90,512 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 194,473 | 2.0 | 207,206 | 2.0 | 207,206 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 264,553 | 5.0 | 282,164 | 5.0 | 282,164 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 242,767 | 1.0 | 263,982 | 1.0 | 263,982 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 702,724 | 3.0 | 570,403 | 3.0 | 570,403 |
| 1961 | Attendant Patient Care | CD | 3.0 | 105,634 |  |  |  |  |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 8.0 | 270,529 | 8.0 | 319,823 | 8.0 | 319,823 |
| 0907 | Clerk V | 11 | 13.0 | 535,405 | 10.0 | 424,085 | 10.0 | 424,085 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 |  |  | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 55.0 | \$3,666,691 | 44.0 | \$3,449,534 | 44.0 | 449,534 |

04 South Suburban Cluster

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 96,265 | 1.0 | 102,609 | 1.0 | 102,609 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,605 | 2.0 | 99,807 | 2.0 | 99,807 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 99,154 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 169,311 | 5.0 | 230,168 | 5.0 | 230,168 |
| 1941 | Clinical Nurse I | FA | 4.0 | 283,624 | 2.0 | 153,983 | 2.0 | 153,983 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 | 1.0 | 104,281 | 1.0 | 104,281 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 192,849 | 1.0 | 205,558 | 1.0 | 205,558 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 542,757 | 4.0 | 743,198 | 4.0 | 743,198 |
| 5296 | Medical Assistant | 12 | 4.0 | 140,279 | 5.0 | 198,935 | 5.0 | 198,935 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
|  |  |  | 25.0 | \$1,903,979 | 22.0 | \$1,901,528 | 22.0 | \$1,901,528 |

03 Robbins Health Center - 8930431

| 0853 | Interpreter | PDM | 1.0 | 45,920 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,183 | 1.0 | 102,413 | 1.0 | 102,413 |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,678 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 107,224 | 2.0 | 107,224 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 62,758 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 4.0 | 141,159 | 4.0 | 160,412 | 4.0 | 160,412 |
| 0907 | Clerk V | 11 | 4.0 | 185,209 | 4.0 | 191,039 | 4.0 | 191,039 |
| 2128 | Phlebotomist III | 11 | 1.0 | 45,494 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 231,481 | 3.0 | 278,718 | 3.0 | 278,718 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 97,572 | 1.0 | 104,052 | 1.0 | 104,052 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 195,486 | 1.0 | 195,486 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 168,607 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 702,497 | 3.0 | 555,340 | 3.0 | 555,340 |
| 6231 | Interpreter | 14 |  |  | 1.0 | 53,228 | 1.0 | 53,228 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 85,980 | 2.0 | 92,832 | 2.0 | 92,832 |
|  |  |  | 25.0 | \$2,027,737 | 24.0 | \$2,070,319 | 24.0 | \$2,070,319 |


| 04 |  |  |  |  |  | Woody Winston Medical Center - 8930432 | 17 | 1.0 | 43,339 |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 14 | 1.0 | 57,255 |  |  |  |  |  |
| 1050 | Patient Service Coordinator | 11 | 4.0 | 179,917 |  |  |  |  |  |
| 0907 | Clerk V | FA | 1.0 | 87,978 |  |  |  |  |  |
| 1941 | Clinical Nurse I | FB | 1.0 | 92,199 |  |  |  |  |  |
| 1942 | Clinical Nurse II | PN2 | 1.0 | 103,241 |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 49,329 |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | K06 | 1.2 | 227,309 |  |  |  |  |  |
| 1652 | Attending Physician Senior 6 | 12 | 1.0 | 35,372 |  |  |  |  |  |
| 5296 | Medical Assistant | 11 | 1.0 | 32,910 |  |  |  |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 |  | 1 |  |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | $\mathbf{1 3 . 2}$ | $\mathbf{\$ 9 0 8 , 8 5 0}$ |  |  |  |  |  |


| 5384 | Nurse Coordinator II | NS2 | 3.0 | 255,551 | 1.0 | 87,978 | 1.0 | 87,978 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6232 | Medical Director - Oak Forest Health Center | K09 | 1.0 | 238,583 | 1.0 | 254,306 | 1.0 | 254,306 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 |  |  |  |  |
| 0907 | Clerk V | 11 | 17.0 | 727,205 | 16.0 | 660,800 | 16.0 | 660,800 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 116,823 | 1.0 | 124,376 | 1.0 | 124,376 |
| 1941 | Clinical Nurse I | FA | 10.0 | 814,194 | 10.0 | 900,939 | 10.0 | 900,939 |
| 1951 | Registered Nurse I | FA |  |  | 3.0 | 278,768 | 3.0 | 278,768 |
| 1942 | Clinical Nurse II | FB | 4.0 | 335,925 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 102,257 | 1.0 | 102,257 |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF |  |  | 1.0 | 120,545 | 1.0 | 120,545 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 2.0 | 329,650 | 4.0 | 630,260 | 4.0 | 630,260 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,197,544 | 4.0 | 754,772 | 4.0 | 754,772 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5296 | Medical Assistant | 12 | 9.0 | 309,911 | 7.0 | 285,524 | 7.0 | 285,524 |
| 4826 | Health Advocate - ACHN | 11 | 5.0 | 212,022 | 5.0 | 227,120 | 5.0 | 227,120 |
|  |  |  | 61.0 | \$4,756,512 | 54.0 | \$4,427,645 | 54.0 | \$4,427,645 |


| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 105,736 | 1.0 | 105,736 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 115,208 | 1.0 | 115,208 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 142,358 | 2.0 | 151,835 | 2.0 | 151,835 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 40,174 | 1.0 | 40,174 |
| 0853 | Interpreter | PDM | 1.0 | 49,905 |  |  |  |  |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 58,159 | 1.0 | 58,159 |
| 1941 | Clinical Nurse I | FA | 15.0 | 1,222,664 | 14.0 | 1,273,540 | 14.0 | 1,273,540 |
| 1942 | Clinical Nurse II | FB | 5.0 | 428,212 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 109,984 | 1.0 | 109,984 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 343,802 | 2.0 | 357,924 | 2.0 | 357,924 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 |  |  |  |  |
| 1634 | Attending Physician 4 | K04 | 1.0 | 124,145 |  |  |  |  |
| 1696 | Certified Nursing Assistant | DC | 8.0 | 289,840 | 5.0 | 193,215 | 5.0 | 193,215 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
| 4828 | Ward Clerk | CF | 6.0 | 230,184 |  |  |  |  |
| 6231 | Interpreter | 14 |  |  | 1.0 | 53,228 | 1.0 | 53,228 |
| 5296 | Medical Assistant | 12 | 4.0 | 138,472 | 5.0 | 202,471 | 5.0 | 202,471 |
|  |  |  | 50.0 | \$3,375,781 | 36.0 | \$2,742,216 | 36.0 | \$2,742,216 |

05 Fantus Health Center
01 Fantus Health Center Administration - 8930435

| 5249 | Psychologist II | 21 | 1.0 | 61,450 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 55,491 | 1.0 | 55,491 |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 235,430 | 1.0 | 256,002 | 1.0 | 256,002 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 197,702 | 1.0 | 197,702 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,990 | 1.0 | 46,350 | 1.0 | 46,350 |


| 02 Ambulatory Screening Clinic - 8930436 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 94,291 | 1.0 | 100,568 | 1.0 | 100,568 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 84,041 | 1.0 | 89,636 | 1.0 | 89,636 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 10.0 | 436,809 | 10.0 | 465,888 | 10.0 | 465,888 |
| 1941 | Clinical Nurse I | FA | 2.0 | 123,385 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 3.0 | 558,283 | 3.0 | 558,283 |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | $1,451,459$ | 7.0 | $1,303,103$ | 7.0 | $1,303,103$ |


| 10 Fantus Nursing Admin - 8930443 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 114,494 | 1.0 | 114,494 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 194,421 | 3.0 | 292,832 | 3.0 | 292,832 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 1943 | Nurse Clinician | FC |  |  | 2.0 | 205,538 | 2.0 | 205,538 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 4 , 4 2 1}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 6 7 3 , 9 3 1}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 6 7 3 , 9 3 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Fantus Nursing - 8930444 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,063,640 | 20.0 | 1,566,014 | 20.0 | 1,566,014 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,743 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 158,521 | 2.0 | 113,090 | 2.0 | 113,090 |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 5296 | Medical Assistant | 12 | 12.0 | 405,681 | 12.0 | 465,976 | 12.0 | 465,976 |
| 4826 | Health Advocate - ACHN | 11 | 8.0 | 335,922 | 8.0 | 352,725 | 8.0 | 352,725 |
|  |  |  | 54.0 | \$3,393,957 | 44.0 | \$2,624,372 | 44.0 | \$2,624,372 |
| 12 Nursing ASC - 8930445 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.5 | 316,946 | 9.0 | 654,237 | 9.0 | 654,237 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |  |  |  |  |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 37,594 | 1.0 | 37,594 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 128,438 | 1.0 | 45,396 | 1.0 | 45,396 |
|  |  |  | 10.5 | \$726,617 | 11.0 | \$737,227 | 11.0 | \$737,227 |


| 14 Home Transportation - 8930447 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 35,103 | 1.0 | 35,103 |
| 4781 | Transportation Specialist Technician | 11 | 1.0 | 42,564 | 1.0 | 45,396 | 1.0 | 45,396 |
|  |  |  | 2.0 | \$85,976 | 2.0 | \$80,499 | 2.0 | \$80,499 |
| 17 Pediatric Ambulatory - 8930450 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 226,633 | 4.0 | 193,205 | 4.0 | 193,205 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 394,489 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 7.0 | \$621,122 | 5.0 | \$393,564 | 5.0 | \$393,564 |
| 19 Fantus Clerical - 8930452 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 14.0 | 622,886 | 15.0 | 668,552 | 15.0 | 668,552 |
|  |  |  | 16.0 | \$732,910 | 17.0 | \$785,900 | 17.0 | \$785,900 |


| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1529 | Director Of Medical Social Service I | 21 | 1.0 | 96,005 | 1.0 | 96,758 | 1.0 | 96,758 |
| 1524 | Medical Social Worker III | 17 | 3.0 | 189,522 | 5.0 | 322,887 | 5.0 | 322,887 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 6.0 | \$392,430 | 8.0 | \$533,666 | 8.0 | \$533,666 |


| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0110 | Director of Financial Control I | 20 | 1.0 | 86,832 |  |  |  |  |
| 2138 | Dietitian III | 18 | 1.0 | 74,377 | 1.0 | 79,328 | 1.0 | 79,328 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 114,955 | 3.0 | 165,371 | 3.0 | 165,371 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 |  |  |  |  |
| 0907 | Clerk V | 11 | 14.0 | 597,464 | 13.0 | 592,553 | 13.0 | 592,553 |
| 1941 | Clinical Nurse I | FA | 13.0 | 915,449 | 16.0 | 1,279,569 | 16.0 | 1,279,569 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 7.0 | 698,550 | 7.0 | 669,854 | 7.0 | 669,854 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 56,545 | 1.0 | 56,545 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 5296 | Medical Assistant | 12 | 19.0 | 666,971 | 23.0 | 932,221 | 23.0 | 932,221 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
|  |  |  | 59.0 | \$3,245,676 | 65.0 | \$3,855,403 | 65.0 | \$3,855,403 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  |  <br> Adopted $\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. |  |
| 28 Oral Health - 8931605 |  |  |  |  |  |  |  |  |
| 5788 | Oral Health Director | K12 | 0.5 | 76,924 |  |  |  |  |
| 6362 | Chair of the Department of Oral Health | K12 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 4880 | Dentist IV | K04 | 2.0 | 254,813 | 2.0 | 278,994 | 2.0 | 278,994 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 73,895 | 1.0 | 73,895 |
| 2094 | Dental Hygienist | 17 | 1.0 | 50,265 | 4.0 | 203,547 | 4.0 | 203,547 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 | 40,263 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 37,750 | 3.0 | 104,298 | 3.0 | 104,298 |
| 1963 | Dental Assistant | 14 | 5.0 | 279,444 | 4.0 | 240,216 | 4.0 | 240,216 |
| 0907 | Clerk V | 11 | 2.0 | 65,824 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1837 | Dentist II | K02 | 3.0 | 342,834 | 3.0 | 365,658 | 3.0 | 365,658 |
|  |  |  | 17.5 | \$1,399,447 | 20.0 | \$1,541,974 | 20.0 | \$1,541,974 |
| 29 Behvioral Health - 8931609 |  |  |  |  |  |  |  |  |
| 5925 | Psychologist-Ambulatory | PSY | 3.0 | 184,350 | 4.0 | 328,158 | 4.0 | 328,158 |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 | 1.0 | 120,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 6322 | Director of Nursing-Ambulatory | 24 |  |  | 1.0 | 148,778 | 1.0 | 148,778 |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0907 | Clerk V | 11 | 1.0 | 28,361 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1941 | Clinical Nurse I | FA | 1.0 | 53,975 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 |  |  |  |  |
|  |  |  | 8.0 | \$608,240 | 8.0 | \$697,185 | 8.0 | \$697,185 |


| 06 School Based Programs <br> 07 Morton East - 8930618 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,793 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 39,537 |  |  |  |  |
| 1723 | Associate Administrator Of Nursing Service | NS5 |  |  | 1.0 | 160,743 | 1.0 | 160,743 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 82,410 | 1.0 | 91,642 | 1.0 | 91,642 |
| 5296 | Medical Assistant | 12 | 1.0 | 41,142 |  |  |  |  |
|  |  |  | 5.0 | \$275,375 | 2.0 | \$252,385 | 2.0 | \$252,385 |

07 Nursing Education
01 Nursing Professional Development \& Education - 8930458

| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1.0 | $\$ 108,177$ | 1.0 | $\$ 115,378$ | 1.0 | $\$ 115,378$ |

09 ACHN Specialty Care Center
01 SCC Administration - 8930599

| 1687 | Assistant Administrator | 23 | 1.0 | 96,597 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 | 1.0 | 78,600 | 1.0 | 78,600 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 45,494 | 1.0 | 48,523 | 1.0 | 48,523 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 88,058 | 2.0 | 94,375 | 2.0 | 94,375 |


| 02 SCC Nursing Admin - 8930902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 118,549 | 1.0 | 126,216 | 1.0 | 126,216 |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 4.0 | 308,037 | 3.0 | 248,384 | 3.0 | 248,384 |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 SCC Nursing - 8930903 |  |  |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 3.0 | 189,921 | 4.0 | 273,362 | 4.0 | 273,362 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 150,487 | 2.0 | 176,091 | 2.0 | 176,091 |
| 2065 | Orthopedic Technician | 15 | 2.0 | 115,682 | 1.0 | 58,952 | 1.0 | 58,952 |
| 1964 | Operating Room Technician | 12 | 2.0 | 93,322 | 2.0 | 99,783 | 2.0 | 99,783 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1845 | Medical Technologist III | T18 |  |  | 1.0 | 55,557 | 1.0 | 55,557 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,717,109 | 27.0 | 2,202,201 | 27.0 | 2,202,201 |
| 1951 | Registered Nurse I | FA |  |  | 1.0 | 60,150 | 1.0 | 60,150 |
| 1942 | Clinical Nurse II | FB | 7.0 | 644,252 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 103,281 | 1.0 | 103,281 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 8.0 | 594,282 | 7.0 | 714,643 | 7.0 | 714,643 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 264,026 | 4.0 | 225,058 | 4.0 | 225,058 |
| 2021 | Public Health Physician II | K03 |  |  | 1.0 | 119,168 | 1.0 | 119,168 |
| 5296 | Medical Assistant | 12 | 20.0 | 687,884 | 23.0 | 915,603 | 23.0 | 915,603 |
| 4826 | Health Advocate - ACHN | 11 | 14.0 | 592,011 | 15.0 | 665,008 | 15.0 | 665,008 |
|  |  |  | 86.0 | \$5,156,906 | 90.0 | \$5,703,960 | 90.0 | \$5,703,960 |
| 05 SCC Clerical - 8930905 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0853 | Interpreter | PDM | 4.0 | 166,028 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 6231 | Interpreter | 14 |  |  | 3.0 | 144,937 | 3.0 | 144,937 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 128,626 | 3.0 | 142,835 | 3.0 | 142,835 |
| 0907 | Clerk V | 11 | 50.0 | 2,159,300 | 47.0 | 2,139,869 | 47.0 | 2,139,869 |
|  |  |  | 58.0 | \$2,511,209 | 55.0 | \$2,542,320 | 55.0 | \$2,542,320 |
| Total Salaries and Positions |  |  | 858.2 | \$59,867,708 | 766.0 | \$56,445,386 | 766.0 | \$56,445,386 |
| Turnover Adjustment |  |  |  | $(9,015,291)$ |  | $(5,692,716)$ |  | $(5,692,716)$ |
| Operating Funds Total |  |  | 858.2 | \$50,852,417 | 766.0 | \$50,752,670 | 766.0 | \$50,752,670 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  | FTE Pos. | Salaries |
|  |  |  |  | 31,930 |  | 31,930 |
| T18 | 1.0 | 64,591 | 1.0 | 55,557 | 1.0 | 55,557 |
| T16 | 3.0 | 189,921 | 4.0 | 273,362 | 4.0 | 273,362 |
| PSY | 4.0 | 251,907 | 4.0 | 328,158 | 4.0 | 328,158 |
| PN2 | 22.0 | 1,143,380 | 20.0 | 1,111,978 | 20.0 | 1,111,978 |
| PDM | 6.0 | 261,853 |  |  |  |  |
| NS5 |  |  | 1.0 | 160,743 | 1.0 | 160,743 |
| NS3 | 6.0 | 661,248 | 5.0 | 613,538 | 5.0 | 613,538 |
| NS2 | 22.0 | 1,905,479 | 23.0 | 2,125,002 | 23.0 | 2,125,002 |
| K12 | 1.5 | 276,924 | 1.0 | 200,000 | 1.0 | 200,000 |
| K10 | 2.0 | 431,859 | 1.0 | 256,002 | 1.0 | 256,002 |
| K09 | 4.0 | 930,788 | 3.0 | 725,090 | 3.0 | 725,090 |
| K08 | 2.0 | 390,056 | 1.0 | 232,513 | 1.0 | 232,513 |
| K07 | 10.0 | 1,901,362 | 10.0 | 1,971,881 | 10.0 | 1,971,881 |
| K06 | 56.2 | 9,767,181 | 52.0 | 9,357,732 | 52.0 | 9,357,732 |
| K04 | 4.0 | 536,152 | 2.0 | 278,994 | 2.0 | 278,994 |
| K03 | 1.0 | 130,331 | 1.0 | 119,168 | 1.0 | 119,168 |
| K02 | 3.0 | 342,834 | 3.0 | 365,658 | 3.0 | 365,658 |
| K | 2.0 | 362,857 | 4.0 | 647,669 | 4.0 | 647,669 |
| FF | 27.0 | 2,432,699 | 26.0 | 2,597,903 | 26.0 | 2,597,903 |
| FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 | 115,378 |
| FC | 5.0 | 457,929 | 7.0 | 708,150 | 7.0 | 708,150 |
| FB | 33.0 | 2,907,466 |  |  |  |  |
| FA | 134.5 | 10,477,372 | 132.0 | 10,885,243 | 132.0 | 10,885,243 |
| DE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
| DC | 9.0 | 324,495 | 6.0 | 230,177 | 6.0 | 230,177 |
| CF | 6.0 | 230,184 |  |  |  |  |
| CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
| CD | 3.0 | 105,634 |  |  |  |  |
| 24 | 11.0 | 1,459,901 | 10.0 | 1,465,499 | 10.0 | 1,465,499 |
| 23 | 4.0 | 316,156 | 3.0 | 237,227 | 3.0 | 237,227 |
| 22 | 9.0 | 769,467 | 11.0 | 1,031,492 | 11.0 | 1,031,492 |
| 21 | 7.0 | 486,111 | 5.0 | 381,546 | 5.0 | 381,546 |
| 20 | 10.0 | 782,495 | 5.0 | 402,912 | 5.0 | 402,912 |
| 18 | 11.0 | 737,289 | 11.0 | 801,684 | 11.0 | 801,684 |
| 17 | 19.0 | 1,086,978 | 34.0 | 1,957,866 | 34.0 | 1,957,866 |
| 16 | 15.0 | 877,983 | 6.0 | 391,679 | 6.0 | 391,679 |
| 15 | 4.0 | 236,502 | 3.0 | 163,559 | 3.0 | 163,559 |
| 14 | 16.0 | 887,234 | 18.0 | 1,022,708 | 18.0 | 1,022,708 |
| 13 | 16.0 | 716,410 | 9.0 | 380,759 | 9.0 | 380,759 |
| 12 | 112.0 | 3,942,924 | 126.0 | 5,071,949 | 126.0 | 5,071,949 |
| 11 | 245.0 | 10,539,400 | 212.0 | 9,538,146 | 212.0 | 9,538,146 |
| 10 | 8.0 | 324,271 | 1.0 | 44,022 | 1.0 | 44,022 |
| 09 |  | 1 | 1.0 | 43,152 | 1.0 | 43,152 |
| Total Salaries and Positions | 858.2 | \$59,867,708 | 766.0 | \$56,445,386 | 766.0 | \$56,445,386 |
| Turnover Adjustment |  | $(9,015,291)$ |  | $(5,692,716)$ |  | $(5,692,716)$ |
| Operating Funds Total | 858.2 | \$50,852,417 | 766.0 | \$50,752,670 | 766.0 | \$50,752,670 |

## DEPARTMENT OVERVIEW

## 894 RUTH M. ROTHSTEIN CORE CENTER

## Mission

The mission of the Ruth M. Rothstein Core Center is to provide the highest quality care for persons affected by infectious diseases with respect, dignity and compassion without regard to their ability to pay; to ensure a patient-centered and consumer-guided environment; and to seek to better understand and to prevent these diseases through education and research

## Mandates and Key Activities

- Improve alignment with US National HIVIAIDS Strategy by increasing HIV testing across CCHHS, linking those diagnosed with HIV to care, retaining them in care and treating them to achieve virologic suppression.
- Improve consistency in delivering a positive experience to all patients in alignment with CCHHS "Patient Experience Initiative".
- Achieve certification as a patient centered medical home (PCMH) to solidify HIV Primary Care practice as a part of CCHHS and ACHN ACO evolution.
- Continue progress toward use of all clinical data from electronic sources (EMR) for Quality Assurance and Grant Reporting. Complete work with CCHHS HIV partner clinics toward alignment and comparability on QA and Patient Satisfaction measures. Improve use of business intelligence for grants, quality, management, and public health/prevention efforts.
- Increase efforts at prevention of HIV through Pre-Exposure Prophylaxis (PrEP).
- Expand capacity to test, treat, and cure Hepatitis C in support of CCHHS and CountyCare.


## Budget and Cost Analysis

The CORE Center revamped their Quality plan in early 2015 to ensure alignment with the US National HIVIAIDS Strategy (NHAS), focusing on HIV testing, linkage to care, retention in care, and virologic suppression in HIV+ patients.

CORE largely completed implementation of measures needed to meet Patient Centered Medical Home standards in 2015. This is key to serving as a primary care provider for our HIV+ patients under ACO standard of the Affordable Care Act.

As part of the expansion of options for fighting the HIV epidemic CORE opened a HIV Pre-Exposure Prophylaxis (PrEP) clinic in April 2015 to provide medications to prevent HIV acquisition in high-risk individuals.

In support of our broader mission to combat all infectious diseases CORE began providing ultrasound based liver elastography (Fibroscan) to patients with Chronic Hepatitis B and C. We were the first provider in Chicago to offer this safe noninvasive alternative to liver biopsy for staging liver fibrosis.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
|  | $11,655.2$ | $11,325.9$ | $12,200.0$ |
| FTE Positions | Adopted | Adopted | Recommended |
|  | 69.3 | 75.0 | 78.0 |

## STAR Goals/Key Performance Indicators

* HIV testing in CCHHS stabilized in 2015 and with Business Intelligence and Dept of Labs we analyzed testing in key CCHHS venues.
$\star 94 \%$ of all patients newly diagnosed with HIV in CCHHS are seen in a CCHHS HIV clinic within 90 days of diagnosis.
$\star 77 \%$ of CORE patients are engaged and retained in care compared to $66 \%$ across Illinois
$\star 88 \%$ of CORE patients have good virologic suppression compared to $76 \%$ in other Illinois clinics.
* $88 \%$ of CORE patients report that they would Definitely Recommend us to a friend or relative with HIV.
$\star 74 \%$ of CORE HIV+ patients have health insurance.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Ruth M. Rothstein CORE Center |  |  |  |
| Routine HIV testing completed | 69,145 | 61,561 | 60,000 |
| Percent of patients newly diagnosed with <br> HIV who are seen within 90 days of <br> diagnosis | $91 \%$ | $94 \%$ | $>90 \%$ |
| Percent of CORE patients engaged and <br> retained in care | $77 \%$ | $77 \%$ | $>75 \%$ |
| Percent of CORE patients with good <br> virologic suppression | $86 \%$ | $88 \%$ | $85 \%$ |
| Percent of CORE patients who would <br> "Definitely Recommend" CORE | $88 \%$ | $87 \%$ | $>85 \%$ |
| Percent of CORE HIV positive patients with <br> health insurance | N/A | $74 \%$ | $>72 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,592,116 | 5,411,325 | 6,325,684 | 6,325,684 | 914,359 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(13,323)$ | $(13,323)$ | $(13,323)$ |
| 120/501210 Overtime Compensation | 29,530 | 40,000 | 40,000 | 40,000 |  |
| 133/501360 Per Diem Personnel | 29,648 | 70,512 | 58,821 | 58,821 | $(11,691)$ |
| 136/501400 Differential Pay | 13,521 | 9,000 |  |  | $(9,000)$ |
| 155/501420 Medical Practitioners As Required |  | 63,326 | 63,326 | 63,326 |  |
| 170/501510 Mandatory Medicare Costs | 65,310 | 79,778 | 40,470 | 40,470 | $(39,308)$ |
| 182/501750 Employee Tuition Refund |  | 3,500 |  |  | $(3,500)$ |
| 185/501810 Professional and Technical Membership Fees |  | 250 |  |  | (250) |
| Personal Services Total | 4,730,125 | 5,677,691 | 6,514,978 | 6,514,978 | 837,287 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 38,000 | 41,106 | 44,200 | 44,200 | 3,094 |
| 215/520050 Scavenger Services |  | 5,800 | 5,800 | 5,800 |  |
| 222/520190 Laundry and Linen Services |  | 1,401 | 1,506 | 1,506 | 105 |
| 225/520260 Postage |  | 1,424 | 1,800 | 1,800 | 376 |
| 228/520280 Delivery Services | 117 | 300 | 300 | 300 |  |
| 235/520390 Contractual Maintenance Services | 12,815 | 25,996 | 34,996 | 34,996 | 9,000 |
| 240/520490 External Graphics and Reproduction Services | 5,618 | 7,001 | 7,528 | 7,528 | 527 |
| 246/520650 Imaging of Records |  | 3,255 | 3,500 | 3,500 | 245 |
| 260/520830 Professional and Managerial Services | 3,150 | 24,000 | 24,000 | 24,000 |  |
| 272/521050 Medical Consultation Services |  | 23,250 | 25,000 | 25,000 | 1,750 |
| 278/521200 Laboratory Related Services |  | 9,300 | 10,000 | 10,000 | 700 |
| Contractual Services Total | 59,700 | 142,833 | 158,630 | 158,630 | 15,797 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 992 | 3,608 | 3,880 | 3,880 | 272 |
| 320/530100 Wearing Apparel | 444 | 930 | 1,000 | 1,000 | 70 |
| 330/530160 Household, Laundry, Cleaning and Personal Care |  | 930 | 1,000 | 1,000 | 70 |
| 333/530270 Institutional Supplies |  | 265 | 285 | 285 | 20 |
| 350/530600 Office Supplies |  | 8,816 | 9,480 | 9,480 | 664 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 722 | 2,000 | 2,000 | 2,000 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 14,880 | 16,000 | 16,000 | 1,120 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 21,725 | 47,200 | 40,000 | 40,000 | $(7,200)$ |
| 362/531200 Surgical Supplies |  | 26,084 | 38,800 | 38,800 | 12,716 |
| 364/531400 AZT and Related Drug Therapy | 5,115,000 | 5,115,000 | 5,115,000 | 5,115,000 |  |
| 365/531420 Clinical Laboratory Supplies |  | 16,740 | 18,000 | 18,000 | 1,260 |
| 388/531650 Computer Operation Supplies |  | 7,849 | 8,440 | 8,440 | 591 |
| Supplies and Materials Total | 5,138,883 | 5,244,302 | 5,253,885 | 5,253,885 | 9,583 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 137,695 | 155,382 | 167,029 | 167,029 | 11,647 |
| 422/540070 Gas | 50,009 | 62,722 | 60,907 | 60,907 | $(1,815)$ |
| 450/540350 Maintenance and Repair of Plant Equipment |  | 22,320 | 24,000 | 24,000 | 1,680 |
| Operations and Maintenance Total | 187,705 | 240,424 | 251,936 | 251,936 | 11,512 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 20,620 | 20,620 | 20,620 |  |
| Rental and Leasing Total |  | 20,620 | 20,620 | 20,620 |  |
| Operating Funds Total | 10,116,413 | 11,325,870 | 12,200,049 | 12,200,049 | 874,179 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | :--- | :--- |
| (717) New/Replacement Capital Equipment -71700894 |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 8,405 |  |  |  |
|  | 8,405 |  |  |  |
| Capital Equipment Request Total | 8,405 |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER



01 C.O.R.E. Center
01 C.O.R.E. - Administration - 8940101

| 1500 | Dental Assistant - CCH | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1.0 | $\$ 37,750$ | 1.0 | $\$ 40,263$ | 1.0 | $\$ 40,263$ |

11 C.O.R.E. - Administration

| 01 Administration - 8941101 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4097 | Project Manager - Support Services Health | 23 | 1.0 | 84,366 | 1.0 | 91,740 | 1.0 | 91,740 |
| 1687 | Assistant Administrator | 23 | 1.0 | 108,422 | 1.0 | 117,896 | 1.0 | 117,896 |
| 1113 | Systems Analyst IV | 21 | 0.2 | 15,363 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,427 | 1.0 | 57,427 |
| 1111 | Systems Analyst II | 18 | 1.0 | 66,298 | 1.0 | 71,866 | 1.0 | 71,866 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 127,545 | 1.0 | 135,951 | 1.0 | 135,951 |


| 0912 | Administrative Aide | CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 63,802 | 1.0 | 70,712 | 1.0 | 70,712 |
| - |  |  | 2.0 | \$98,457 | 2.0 | \$107,674 | 2.0 | \$107,674 |

12 C.O.R.E. - Medical Services
01 Medical Services - 8941201

| 4880 | Dentist IV | K04 | 1.2 | 188,231 | 2.0 | 307,581 | 2.0 | 307,581 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1500 | Dental Assistant - CCH | 13 | 2.0 | 75,501 | 2.0 | 82,509 | 2.0 | 82,509 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.5 | 372,288 | 4.0 | 435,155 | 4.0 | 435,155 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 258,044 | 1.0 | 280,592 | 1.0 | 280,592 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 213,812 | 1.0 | 223,401 | 1.0 | 223,401 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 224,747 | 1.0 | 234,824 | 1.0 | 234,824 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 582,601 | 3.0 | 620,344 | 3.0 | 620,344 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 346,170 | 2.0 | 377,303 | 2.0 | 377,303 |
|  |  |  | 15.7 | \$2,479,819 | 17.0 | \$2,794,674 | 17.0 | \$2,794,674 |


| 02 Pharmacy - 8941202 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 149,870 | 1.0 | 158,218 | 1.0 | 158,218 |
| 1878 | Pharmacist | RX1 | 4.0 | 464,956 | 4.0 | 464,956 | 4.0 | 464,956 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 3.0 | 138,363 | 3.0 | 146,475 | 3.0 | 146,475 |
|  |  |  | 8.0 | \$753,189 | 8.0 | \$769,649 | 8.0 | \$769,649 |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 3.0 | 165,388 | 3.0 | 176,397 | 3.0 | 176,397 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 55,828 | 1.0 | 55,828 |
| 2096 | Health Advocate | 10 | 1.0 | 39,302 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 5.0 | \$257,034 | 5.0 | \$273,468 | 5.0 | \$273,468 |

13 C.O.R.E. - Patient Services

| 01 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Patient Services - 8941301 Nursing Director | NS3 | 1.0 | 115,420 | 1.0 | 124,176 | 1.0 | 124,176 |
| 5384 | Nurse Coordinator II | NS2 | 0.7 | 84,983 | 1.0 | 92,696 | 1.0 | 92,696 |
| 1941 | Clinical Nurse I | FA | 3.7 | 329,624 | 4.0 | 297,362 | 4.0 | 297,362 |
| 1942 | Clinical Nurse II | FB | 3.0 | 243,814 | 3.0 | 295,011 | 3.0 | 295,011 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |


| 02 Patient Care Attendants - 8941302 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0853 | Interpreter | PDM | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,656 | 2.0 | 69,544 | 2.0 | 69,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6491 | Manager of Patient Centered Care | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5296 | Medical Assistant | 12 | 6.0 | 201,348 | 6.0 | 242,175 | 6.0 | 242,175 |
|  |  |  | 8.0 | \$293,258 | 10.0 | \$444,289 | 10.0 | \$444,289 |
| 03 Medical Records - 8941303 |  |  |  |  |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 |  |  |  |  |
|  |  |  | 3.0 | \$154,765 | 1.0 | \$65,893 | 1.0 | \$65,893 |
| 14 C.O.R.E. - Benefits Case Management 01 Benefits Case Management - 8941401 |  |  |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 115,120 | 1.0 | 122,562 | 1.0 | 122,562 |
| 6490 | Transitional Care Coordinator | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 1515 | Caseworker V | 18 | 1.0 | 49,789 | 1.0 | 52,071 | 1.0 | 52,071 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,606 | 2.0 | 107,224 | 2.0 | 107,224 |
| 1523 | Medical Social Worker II | 16 | 2.7 | 137,538 | 3.0 | 164,966 | 3.0 | 164,966 |
| 1699 | Public Health Educator I-CCH | 16 | 1.0 | 60,387 | 1.0 | 64,655 | 1.0 | 64,655 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 59,404 | 1.0 | 61,635 | 1.0 | 61,635 |
|  |  |  | 8.7 | \$515,844 | 10.0 | \$645,123 | 10.0 | \$645,123 |
| 02 Registration - 8941402 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 301,282 | 7.0 | 320,411 | 7.0 | 320,411 |
|  |  |  | 7.0 | \$301,282 | 7.0 | \$320,411 | 7.0 | \$320,411 |

15 C.O.R.E. - Community Education / Grants Oversight

| 2117 | Epidemiologist III | 18 | 1.0 | 70,418 | 1.0 | 76,568 | 1.0 | 76,568 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 96,743 | 1.0 | 103,119 | 1.0 | 103,119 |
|  |  |  | 2.0 | \$167,161 | 2.0 | \$179,687 | 2.0 | \$179,687 |
| Total Salaries and Positions |  |  | 75.0 | \$6,377,705 | 78.0 | \$7,028,537 | 78.0 | \$7,028,537 |
| Turnover Adjustment |  |  |  | $(966,380)$ |  | $(702,853)$ |  | $(702,853)$ |
| Operating Funds Total |  |  | 75.0 | \$5,411,325 | 78.0 | \$6,325,684 | 78.0 | \$6,325,684 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX1 | 4.0 | 464,956 | 4.0 | 464,956 | 4.0 | 464,956 |
| PDM | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| PB | 3.0 | 138,363 | 3.0 | 146,475 | 3.0 | 146,475 |
| NS5 | 1.0 | 127,545 | 1.0 | 135,951 | 1.0 | 135,951 |
| NS3 | 1.0 | 115,420 | 1.0 | 124,176 | 1.0 | 124,176 |
| NS2 | 1.7 | 181,726 | 2.0 | 195,815 | 2.0 | 195,815 |
| K11 | 1.0 | 258,044 | 1.0 | 280,592 | 1.0 | 280,592 |
| K10 | 1.0 | 224,747 | 1.0 | 234,824 | 1.0 | 234,824 |
| K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| K07 | 3.0 | 582,601 | 3.0 | 620,344 | 3.0 | 620,344 |
| K06 | 2.0 | 346,170 | 2.0 | 377,303 | 2.0 | 377,303 |
| K04 | 1.2 | 188,231 | 2.0 | 307,581 | 2.0 | 307,581 |
| K | 1.0 | 213,812 | 1.0 | 223,401 | 1.0 | 223,401 |
| FF | 3.5 | 372,288 | 4.0 | 435,155 | 4.0 | 435,155 |
| FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| FB | 3.0 | 243,814 | 3.0 | 295,011 | 3.0 | 295,011 |
| FA | 3.7 | 329,624 | 4.0 | 297,362 | 4.0 | 297,362 |
| CD | 1.0 | 34,656 | 2.0 | 69,544 | 2.0 | 69,544 |
| CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| 24 | 1.0 | 149,870 | 1.0 | 158,218 | 1.0 | 158,218 |
| 23 | 3.0 | 307,908 | 4.0 | 407,513 | 4.0 | 407,513 |
| 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 21 | 0.2 | 15,363 |  |  |  |  |
| 18 | 5.0 | 296,783 | 5.0 | 328,644 | 5.0 | 328,644 |
| 17 | 2.0 | 93,606 | 2.0 | 107,224 | 2.0 | 107,224 |
| 16 | 4.7 | 259,704 | 5.0 | 295,514 | 5.0 | 295,514 |
| 15 | 1.0 | 59,404 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 3.0 | 165,388 | 3.0 | 176,397 | 3.0 | 176,397 |
| 13 | 4.0 | 165,595 | 4.0 | 178,600 | 4.0 | 178,600 |
| 12 | 6.0 | 201,348 | 6.0 | 242,175 | 6.0 | 242,175 |
| 11 | 9.0 | 394,268 | 7.0 | 320,411 | 7.0 | 320,411 |
| 10 | 1.0 | 39,302 | 1.0 | 41,243 | 1.0 | 41,243 |
| Total Salaries and Positions | 75.0 | \$6,377,705 | 78.0 | \$7,028,537 | 78.0 | \$7,028,537 |
| Turnover Adjustment |  | $(966,380)$ |  | $(702,853)$ |  | $(702,853)$ |
| Operating Funds Total | 75.0 | \$5,411,325 | 78.0 | \$6,325,684 | 78.0 | \$6,325,684 |

## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Mission

The Cook County Department of Public Health (CCDPH) works to achieve health equity for all Suburban Cook County residents through its leadership and partnerships promoting healthy lifestyles, while advocating for the environmental and social conditions necessary for physical, mental, and social well-being.

## Mandates and Key Activities

- Monitors health status to identify community health problems
- Diagnoses and investigates health problems and hazards in the community
- Informs, educates, and empowers people about health issues
- Develops policies and plans that support individual and community health efforts
- Enforces laws and regulations that protect health and ensure safety
- Evaluates effectiveness, accessibility, and quality of personal and populationbased health services


## Budget and Cost Analysis

Mandated functions as an Illinois state certified local health department including communicable disease control, public health nursing case management of high risk infants, emergency preparedness, and environmental health inspections will continue in 2015.

Leading health outcomes, including chronic diseases, sexually transmitted infections, and injuries including violence, related causes including direct risk factors and social and community determinants of health, such as the role food, physical activity and community infrastructure and policies will be incorporated into both community health improvement planning in WePLAN2020 and in the revision of the CCDPH Strategic Plan.

The need for technology to aid in the surveillance and activity of current and new disease outbreaks in Cook County will be articulated in our planning efforts for 2016. An evaluation of technology to identify locations of field staff in the event of an emergency in order to best redeploy will be evaluated.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |  |
| Aund Category | $14,359.7$ | $11,299.9$ | $10,865.7$ |
| Adoalth Fund | Adopted | Adopted | Recommended |
|  | 148.0 | 125.0 | 123.0 |

## STAR Goals/Key Performance Indicators

* Number of school districts with school wellness councils and action plans - To comply with Federal Law 103-265 and Public Act 94-1099, schools districts are required to have a wellness policy consistent incorporating recommendations from the Centers for Disease Control and Prevention to reduce the incidence and impact of chronic diseases resulting from obesity, inactivity, and poor nutrition choices. CCDPH provided technical assistance to support school districts through suburban Cook County (SCC). The target for FY2013 was five and the target was met during 2 nd quarter with seven school districts with
school wellness councils and action plans.
* Percent of food establishments with isolated illness complaints inspected within two business days of receipt of complaint. Isolated illness complaints are prioritized lower than outbreaks but have the potential of becoming larger scale if not adequately assessed for breakdown of sanitation standards. The target of $90 \%$ has been consistently met.
* Average contact index per case of primary and secondary syphilis. The goal of case investigation is to identify as many contacts to the case as possible so that they can be notified and receive education, screening, and treatment to prevent further spread of syphilis. The target was set to 1 .
A team of 11 CCDPH staff along with an expert trainer recently conducted a 5day Kaizen quality improvement event. The goal of the Kaizen event was to reduce the mean time for case investigation for field-initiated gonorrhea and Chlamydia cases under the age of 35 by $10 \%$ (baseline: 81 days) within 3 months.

The STI Program unit will track three quantitative time measures to monitor project progress on reaching our goal of closing a field initiated case in under 73 days:

1. The number of days from receipt of a GC or CT case by CCDPH to when it is verified as untreated by surveillance personnel and assigned to the field will be examined. The target time the agency would like to achieve for this measure is less than 40 days in order to attain the goal of $10 \%$ reduction in overall processing time.
2. The number of business days from when a case is assigned to DIS to when a field investigation is initiated (target less than 3 business days).
3. The number of days from when a field investigation is initiated by DIS to case closure. (Target: within 30 days)

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 Projected YE | FY 2016 <br> Target |
| Department of Public Health |  |  |  |
| Percent of food establishments with isolated illness complaints within a contracted community or unincorporated Suburban Cook County that are inspected within 2 business days of receipt of complaint. ( $n=75$, number of food establishments =1800) | 88\% | 100\% | 100\% |
| Average Contact Index per case of $P$ \& $S$ syphilis. | 0.7 | 0.7 | 1.0 |
| Percent of high risk infant referrals received through the APORS (Adverse Pregnancy Outcome Reporting System) that are contacted for follow-up by the Public Health Nurse within 14 calendar days of referral. | 86\% | 80\% | 80\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2015 Expend. <br> As Of <br> 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salference |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH



01 Administration

| 01 General Administration - 8950401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 60,836 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,176 |  |  |  |  |
| 1235 | Storekeeper V | 14 |  |  | 1.0 | 58,159 | 1.0 | 58,159 |
|  |  |  | 3.0 | \$368,012 | 3.0 | \$367,735 | 3.0 | \$367,735 |
| 03 PH Policy \& PH Information - 8950403 |  |  |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 111,289 | 1.0 | 121,014 | 1.0 | 121,014 |
| 0189 | Public Health Educator V | 21 | 1.0 | 91,355 | 1.0 | 93,600 | 1.0 | 93,600 |
| 0416 | Communications Manager | 21 | 1.0 | 81,933 |  |  |  |  |
|  |  |  | 3.0 | \$284,577 | 2.0 | \$214,614 | 2.0 | \$214,614 |
| 07 Finance Services - 8950302 |  |  |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 101,000 |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 41,274 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 2.0 | \$142,274 | 1.0 | \$44,022 | 1.0 | \$44,022 |
| 08 Grant Administration - 8950303 |  |  |  |  |  |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
|  |  |  | 1.0 | \$83,433 | 1.0 | \$88,987 | 1.0 | \$88,987 |




| 02 Integrated Health Support <br> 02 Bioterrorism Preparedness and Response - 89 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 | 1.0 | 118,315 | 1.0 | 118,315 |
| 1235 | SorekeeperV | 14 | 1.0 | 54,528 |  |  |  |  |
|  |  |  | 2.0 | \$165,528 | 1.0 | \$118,315 | 1.0 | \$118,315 |
| 04 Nursing - Administration and Emergency Preparedness - 8950204 |  |  |  |  |  |  |  |  |
| 5267 | Director of Nursing | 24 | 1.0 | 125,488 | 1.0 | 125,488 | 1.0 | 125,488 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,006 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4622 | Public Health Nurse V | FJ | 1.0 | 117,197 | 1.0 | 124,789 | 1.0 | 124,789 |
|  |  |  | 5.0 | \$422,740 | 4.0 | \$364,453 | 4.0 | \$364,453 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request FTE Pos. Salaries |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Nursing - Public Health - 8950205 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 67,413 | 1.0 | 71,789 | 1.0 | 71,789 |
| 1971 | Public Health Nurse I | FB | 30.0 | 2,665,592 | 31.0 | 2,624,352 | 31.0 | 2,624,352 |
| 1972 | Public Health Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1973 | Public Health Nurse III | FE | 4.0 | 428,120 | 4.0 | 413,508 | 4.0 | 413,508 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 102,609 | 1.0 | 102,609 |
|  |  |  | 37.0 | \$3,327,570 | 38.0 | \$3,315,539 | 38.0 | \$3,315,539 |


| 06 Nursing - Breast \& Cervical Cancer Prevention - 8950206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1971 | Public Health Nurse I | FB | 3.0 | 276,597 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1972 | Public Health Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,931 | 1.0 | 114,905 | 1.0 | 114,905 |
|  |  |  | 5.0 | \$481,363 | 3.0 | \$316,523 | 3.0 | \$316,523 |
| 07 Nursing - Support Services - 8950207 |  |  |  |  |  |  |  |  |
| 2112 | Nutritionist I | 15 |  |  | 1.0 | 65,739 | 1.0 | 65,739 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 144,406 | 2.0 | 113,756 | 2.0 | 113,756 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1905 | Screening Hearing And Vision Technician | 12 | 2.0 | 98,594 | 2.0 | 90,763 | 2.0 | 90,763 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 2096 | Health Advocate | 10 |  |  | 2.0 | 92,444 | 2.0 | 92,444 |
| 4080 | Clerk IV (Public Health) | 10 | 2.0 | 79,512 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 9.0 | \$415,718 | 10.0 | \$506,134 | 10.0 | \$506,134 |



| 03 Environmental Health |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2232 | Sanitary Engineer V | 23 | 1.0 | 115,220 | 1.0 | 122,662 | 1.0 | 122,662 |
| 0095 | Program Coordinator | 22 | 1.0 | 82,179 | 1.0 | 87,568 | 1.0 | 87,568 |
| 2034 | Sanitarian V | 21 | 3.0 | 295,837 | 3.0 | 287,031 | 3.0 | 287,031 |
| 2033 | Sanitarian IV | 20 | 3.0 | 274,836 | 3.0 | 236,053 | 3.0 | 236,053 |
| 2027 | Sanitarian I | 15 | 6.0 | 341,080 | 6.0 | 364,305 | 6.0 | 364,305 |
|  |  |  | 14.0 | \$1,109,152 | 14.0 | \$1,097,619 | 14.0 | \$1,097,619 |

05 Communicable Diseases

| 01 Providing Disease Control - 8950410 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 113,763 | 1.0 | 113,763 |
| 5233 | Director of Communicable Disease And Prevention | 24 | 1.0 | 157,173 | 1.0 | 157,173 | 1.0 | 157,173 |
| 2114 | Epidemiologist IV | 20 | 5.0 | 338,263 | 5.0 | 378,659 | 5.0 | 378,659 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 81,123 | 1.0 | 81,123 |
| 2117 | Epidemiologist III | 18 | 2.0 | 124,859 | 2.0 | 125,282 | 2.0 | 125,282 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,124 | 1.0 | 62,124 |
| 2119 | Epidemiologist II | 16 | 1.0 | 63,014 | 2.0 | 140,083 | 2.0 | 140,083 |
| 4110 | Epidemiologist Senior | 15 | 1.0 | 58,134 | 2.0 | 123,985 | 2.0 | 123,985 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1638 | Attending Physician 8 | K08 | 2.0 | 343,364 | 2.0 | 419,326 | 2.0 | 419,326 |
|  |  |  | 14.0 | \$1,191,856 | 19.0 | \$1,715,694 | 19.0 | 715,694 |


| 1708 | Associate Administrator | 24 | 1.0 | 106,728 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4825 | Director of Epidemiology | 23 | 1.0 | 111,289 | 1.0 | 121,014 | 1.0 | 121,014 |
| 5374 | System Operations Analyst | 23 | 1.0 | 77,594 | 1.0 | 84,375 | 1.0 | 84,375 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4721 | Regional Health Officer | 22 | 1.0 | 110,312 | 1.0 | 115,259 | 1.0 | 115,259 |
| 0095 | Program Coordinator | 22 | 1.0 | 83,238 | 1.0 | 90,515 | 1.0 | 90,515 |
| 2117 | Epidemiologist III | 18 | 1.0 | 56,129 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 6.0 | \$545,290 | 5.0 | \$460,701 | 5.0 | \$460,701 |


| 04 Disease Control Administration -8950409 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 1640 | Attending Physician 10 | K10 | 1.0 | 264,943 |  |  |  |  |
|  |  |  | $\mathbf{2 . 0}$ | $\$ 322,198$ |  |  |  |  |


| 08 Community/School Health Education <br> 01 Prevention Services - 8950413 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 | 1.0 | 98,820 | 1.0 | 105,333 | 1.0 | 105,333 |
| 6454 | Deputy Director of Public Health Programs | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 4721 | Regional Heath Officer | 22 | 2.0 | 167,140 | 2.0 | 181,740 | 2.0 | 181,740 |
| 0189 | Public Health Educator V | 21 | 1.0 | 96,553 | 1.0 | 107,380 | 1.0 | 107,380 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 64,853 | 1.0 | 72,095 | 1.0 | 72,095 |
| 2023 | Public Health Educator II | 17 | 1.0 | 71,005 | 1.0 | 71,004 | 1.0 | 71,004 |
| 1513 | Caseworker III | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 132,330 | 2.0 | 141,142 | 2.0 | 141,142 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 43,227 | 1.0 | 43,227 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 53,109 | 1.0 | 53,109 |
|  |  |  | 9.0 | \$692,480 | 12.0 | \$940,923 | 12.0 | \$940,923 |

09 Providing Examinations
92 Population Health \& Epidemiology - 8950412

| 5232 | Deputy Chief | 24 | 1.0 | 100,000 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |
|  |  | 2.0 | $\$ 149,794$ |  |  |  |  |
| Total Salaries and Positions | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 1 0 , 4 4 7 , 1 5 4}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 1 0 , 2 7 2 , 3 6 6}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 1 0 , 2 7 2 , 3 6 6}$ |  |
| Turnover Adjustment |  | $(912,688)$ |  | $\mathbf{( 1 , 0 2 7 , 2 3 6 )}$ | $\mathbf{( 1 , 0 2 7 , 2 3 6 )}$ |  |  |
| Operating Funds Total | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 9 , 5 3 4 , 4 6 6}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 9 , 2 4 5 , 1 3 0}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 9 , 2 4 5 , 1 3 0}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K10 | 1.0 | 264,943 |  |  |  |  |
| K08 | 2.0 | 343,364 | 2.0 | 419,326 | 2.0 | 419,326 |
| FJ | 1.0 | 117,197 | 1.0 | 124,789 | 1.0 | 124,789 |
| FF | 3.0 | 247,151 | 3.0 | 331,673 | 3.0 | 331,673 |
| FE | 4.0 | 428,120 | 4.0 | 413,508 | 4.0 | 413,508 |
| FC | 2.0 | 193,670 | 2.0 | 206,562 | 2.0 | 206,562 |
| FB | 33.0 | 2,942,189 | 32.0 | 2,722,689 | 32.0 | 2,722,689 |
| 24 | 9.0 | 1,135,209 | 8.0 | 1,055,072 | 8.0 | 1,055,072 |
| 23 | 5.0 | 525,321 | 4.0 | 449,065 | 4.0 | 449,065 |
| 22 | 5.0 | 442,869 | 5.0 | 475,082 | 5.0 | 475,082 |
| 21 | 6.0 | 565,678 | 5.0 | 488,011 | 5.0 | 488,011 |
| 20 | 11.0 | 806,201 | 11.0 | 818,172 | 11.0 | 818,172 |
| 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
| 18 | 6.0 | 401,616 | 6.0 | 415,958 | 6.0 | 415,958 |
| 17 | 2.0 | 137,303 | 2.0 | 143,131 | 2.0 | 143,131 |
| 16 | 5.0 | 314,299 | 6.0 | 409,242 | 6.0 | 409,242 |
| 15 | 8.0 | 456,764 | 10.0 | 616,400 | 10.0 | 616,400 |
| 14 | 5.0 | 279,749 | 5.0 | 280,535 | 5.0 | 280,535 |
| 13 | 6.0 | 300,110 | 5.0 | 284,176 | 5.0 | 284,176 |
| 12 | 6.0 | 297,770 | 6.0 | 303,199 | 6.0 | 303,199 |
| 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 10 | 3.0 | 120,786 | 4.0 | 180,488 | 4.0 | 180,488 |
| Total Salaries and Positions | 125.0 | \$10,447,154 | 123.0 | \$10,272,366 | 123.0 | \$10,272,366 |
| Turnover Adjustment |  | $(912,688)$ |  | $(1,027,236)$ |  | $(1,027,236)$ |
| Operating Funds Total | 125.0 | \$9,534,466 | 123.0 | \$9,245,130 | 123.0 | \$9,245,130 |

## DEPARTMENT OVERVIEW

## 896 MANAGED CARE

## Mission

To adminster comprehensive Medicaid benefits for Cook County residents through a Primary Care Medical Home (PCMH) model contracted by CountyCare Health Plan. Efficiently administer the infrastructure to implement all aspects of the health plan as required by federal and state authorities.

## Mandates and Key Activities

- Implement all Medicaid health plan requirements as defined by the County Managed Care Community Network (County MCCN) agreement with the Illinois Department of Healthcare and Family Services
- Maintain and enhance a provider network, centered upon CCHHS facilities and services that expand capacity to provide Medicaid-covered ambulatory and inpatient health care
- Establish improved transitions of care and effective, efficient utilization of specialized care for patients enrolled in the managed care network
- Provide access to services for enrolled patients that complies with terms of the waiver, a Managed Care Community Network (MCCN), and current definitions of quality health care


## Budget and Cost Analysis

In FY 2015, CountyCare expanded populations served beyond Affordable Care Act (ACA) Adults to all Medicaid-covered populations including Family Health Plans (FHP) and Seniors and Persons with Disabilities (SPDs). During FY 2015, CountyCare's monthly enrollment exceeded projected budget.

In FY 2016 CountyCare will be further implementing cost-savings and cost-control measures focused on delivery of care and management of covered services, and developing comprehensive reports including financial, clinical and compliance measures, in addition to its standard metrics reporting. CountyCare plans to expand its provider-level care coordination model across the health plan, and develop an integrated approach to behavioral health care. Additional initiatives aim to assist members with the re-determination process so members are able to retain Medicaid eligibility.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

STAR Goals/Key Performance Indicators<br>* Total CountyCare Membership. Target is 180,000.<br>$\star$ CCHHS Utilization by ACA Adult Membership. Target is $33 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 896 - MANAGED CARE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,429,230 | 1,944,970 | 2,203,753 | 2,203,753 | 258,783 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(2,875)$ | $(2,875)$ | $(2,875)$ |
| 120/501210 Overtime Compensation | 9,414 | 6,500 |  |  | $(6,500)$ |
| 136/501400 Differential Pay | 1,549 | 2,500 |  |  | $(2,500)$ |
| 170/501510 Mandatory Medicare Costs | 20,721 | 27,865 | 25,288 | 25,288 | $(2,577)$ |
| 185/501810 Professional and Technical Membership Fees | 25,000 | 91,000 | 100,000 | 100,000 | 9,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,279 | 5,036 | 25,000 | 25,000 | 19,964 |
| Personal Services Total | 1,492,193 | 2,077,871 | 2,351,166 | 2,351,166 | 273,295 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 5,000 |  |  | $(5,000)$ |
| 228/520280 Delivery Services | 125 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 71,929,176 | 68,404,688 | 57,034,477 | 57,034,477 | $(11,370,211)$ |
| 276/521160 Managed Care Claims and Capitation | 284,186,052 | 399,680,858 | 586,447,899 | 586,447,899 | 186,767,041 |
| Contractual Services Total | 356,115,353 | 468,093,546 | 643,485,376 | 643,485,376 | 175,391,830 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 69 | 3,000 |  |  | $(3,000)$ |
| 350/530600 Office Supplies | 7,541 | 38,500 | 50,000 | 50,000 | 11,500 |
| 361/530910 Pharmaceutical Supplies | 58,373,841 | 61,750,513 |  |  | $(61,750,513)$ |
| Supplies and Materials Total | 58,381,451 | 61,792,013 | 50,000 | 50,000 | $(61,742,013)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer |  | 930 | 1,000 | 1,000 | 70 |
| 410/540050 Electricity |  | 32,550 | 35,000 | 35,000 | 2,450 |
| 422/540070 Gas |  | 18,600 | 20,000 | 20,000 | 1,400 |
| Operations and Maintenance Total |  | 52,080 | 56,000 | 56,000 | 3,920 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 83,700 | 113,000 | 115,800 | 115,800 | 2,800 |
| Rental and Leasing Total | 83,700 | 113,000 | 115,800 | 115,800 | 2,800 |
| Operating Funds Total | 416,072,698 | 532,128,510 | 646,058,342 | 646,058,342 | 113,929,832 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 8960101 |  |  |  |  |  |  |  |  |
| 5912 | Director of Nursing \& Care Management Services, SC Outpatient Services | NS3 | 1.0 | 96,265 |  |  |  |  |
| 6065 | Manager of Quality \& Credentialing | NS3 | 1.0 | 96,265 | 2.0 | 205,218 | 2.0 | 205,218 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 | 1.0 | 97,684 |  |  |  |  |
| 5988 | Medical Director-Managed Care | K09 | 1.0 | 235,000 | 1.0 | 248,090 | 1.0 | 248,090 |
| 5505 | Clinical Case Manager | FC | 2.0 | 118,090 | 2.0 | 169,622 | 2.0 | 169,622 |
| 0123 | Director of Finance | 24 | 1.0 | 175,000 | 1.0 | 170,544 | 1.0 | 170,544 |
| 5973 | Director, Enrollment and Outreach | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5975 | Director, Operations, Managed Care | 24 | 1.0 | 220,000 | 1.0 | 220,000 | 1.0 | 220,000 |
| 6045 | Executive Director of Managed care | 24 | 1.0 | 250,000 | 1.0 | 249,999 | 1.0 | 249,999 |
| 6046 | Director of Business Development, Managed Care | 24 | 1.0 | 98,900 | 1.0 | 131,091 | 1.0 | 131,091 |
| 6061 | Director of Clinical Services, Managed Care | 24 | 1.0 | 115,001 | 1.0 | 121,407 | 1.0 | 121,407 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 |  |  |  |  |
| 6062 | Enrollment / Retention Manager | 23 | 1.0 | 83,714 | 1.0 | 91,027 | 1.0 | 91,027 |
| 6063 | Operational Manager | 23 | 1.0 | 70,658 |  |  |  |  |
| 6064 | Manager of Contracts | 23 | 1.0 | 70,658 |  |  |  |  |
| 6066 | Manager of Provider Relations | 23 | 2.0 | 185,281 | 1.0 | 75,374 | 1.0 | 75,374 |
| 0253 | Business Manager III | 22 | 1.0 | 68,491 | 1.0 | 74,484 | 1.0 | 74,484 |
| 6447 | Senior Financial Analyst | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 5244 | Financial Analyst | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,853 | 1.0 | 71,136 | 1.0 | 71,136 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 2.0 | 114,854 | 2.0 | 114,854 |
| 1525 | Medical Social Worker IV | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 86,678 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,459 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 2.0 | 72,120 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1942 Clinical Nurse II |  | FB | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Total Salaries and Positions |  |  | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Turnover Adjustment |  |  |  | $(805,314)$ |  | $(248,446)$ |  | $(248,446)$ |
| Operating Funds Total |  |  | 30.0 | \$1,944,970 | 23.0 | \$2,203,753 | 23.0 | \$2,203,753 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 896 - MANAGED CARE

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 2.0 | 192,530 | 2.0 | 205,218 | 2.0 | 205,218 |
| NS2 | 2.0 | 172,702 |  |  |  |  |
| K09 | 1.0 | 235,000 | 1.0 | 248,090 | 1.0 | 248,090 |
| FC | 2.0 | 118,090 | 2.0 | 169,622 | 2.0 | 169,622 |
| FB | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 24 | 6.0 | 1,008,901 | 6.0 | 1,043,041 | 6.0 | 1,043,041 |
| 23 | 6.0 | 480,969 | 2.0 | 166,401 | 2.0 | 166,401 |
| 22 | 1.0 | 68,491 | 2.0 | 146,494 | 2.0 | 146,494 |
| 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 20 | 1.0 | 64,853 | 1.0 | 71,136 | 1.0 | 71,136 |
| 18 | 2.0 | 100,319 | 3.0 | 164,392 | 3.0 | 164,392 |
| 17 | 2.0 | 86,678 |  |  |  |  |
| 13 | 1.0 | 49,459 |  |  |  |  |
| 12 | 2.0 | 72,120 |  |  |  |  |
| 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| Total Salaries and Positions | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Turnover Adjustment |  | $(805,314)$ |  | $(248,446)$ |  | $(248,446)$ |
| Operating Funds Total | 30.0 | \$1,944,970 | 23.0 | \$2,203,753 | 23.0 | \$2,203,753 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of the people of Cook County.

## Mandates and Key Activities

- Maintains accreditation from the nationally recognized The Joint Commission
- Enhances Imaging and Radiological clinical capabilities
- Improve the patient experience
- Improve capacity management in the Operating Room
- Improve capacity management in the ED and inpatient units


## Budget and Cost Analysis

The overarching goal of Cook County Health and Hospitals System is to improve the patient experience by increasing access to and the quality of care. To that end, a number of initiatives were completed in 2015 at Stroger hospital, and several new initiatives are underway leading into the next fiscal year.

In FY 2015, Stroger continued to show improvement in publicly reported core measures of clinical quality. The Stroger Burn Unit received the National Burn Center Verification from the American Burn Association.

A major effort was undertaken to improve patient flow and increase bed capacity in the Emergency Department (ED) and the inpatient units. A work group established targets, improved processes, and has exceeded all targets for the past fiscal year. In 2015, the Stroger ED decreased arrival to discharge time by 35\% and decreased the percent who "left without being seen" by $75 \%$.

In 2015, Stroger hospital installed two new linear accelerators to replace obsolete machines in the Radiation Therapy Services department, which had reached the end of their functional capacity. In addition, CCHHS installed a new MRI to provide over 7,000 MRIs annually. To reduce overtime and increase efficiency, CCHHS added a second shift for the mail order pharmacy.

The main objective for FY 2016 is to continue standardizing processes through targeted initiatives which will improve patient experience and the quality of care provided. In 2016, facility updates will enhance the Stroger hospital operating rooms, and new processes for supply inventory management and sterilization will be implemented. In addition, Stroger hospital will utilize more efficient staffing models by staffing to patient volumes. Several clinics will be relocated into Stroger facilities, to improve patient and family experience. The hospital will continue increasing access to our primary care and specialty clinics through initiatives such as central scheduling. Stroger will continue to work toward operating at maximum efficiency by improving its processes and support the needs of the CCHHS medical home model of the Ambulatory and Community Health Network.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> 2015 |  |
| Health Fund | $450,904.6$ | $515,669.5$ | $545,157.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $3,905.6$ | $4,097.6$ | $4,173.7$ |

## STAR Goals/Key Performance Indicators

* Venous Thromboembolism (VTE) Prevention: Blood clots (VTE) are an avoidable public safety issue commonly associated with hospital stays which we are proactively minimizing. In FY 2014 prevention was at 85\%. This remained relatively flat in FY 2015, with a projected 86\% prevention rate. For 2016 we are targeting a rate of 99\% VTE prevention.
$\star$ Surgery Begins at Schedule Time: To assess operating room efficiency, we convened a work group which has identified both patient and systematic barriers to beginning surgeries on time. Some of the "low hanging fruit" identified by the work group include better signage and patient education, developing seamless transitions between areas of the Operating Room, access to on-site interpreter services and improved registration efficiency. Thus far in FY 2015, it is projected that $66 \%$ of surgeries began at the scheduled time at Stroger hospital, and we have set a target of 85\% for FY 2016.
*Willingness to Recommend Hospital: A key indicator of the quality of care and patient experience is our patients' willingness to recommend our services and hospitals to others. This is also indicative of our ability to attract and retain patients. Our goal is to increase patients' willingness to recommend our services to 85\% in FY 2016.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |
| John H. Stroger, Jr. Hospital | $85 \%$ | $86 \%$ | $99 \%$ |
| Venous Thromboembolism (VTE) <br> Prevention (\%) | $38 \%$ | $50 \%$ | $80 \%$ |
| Surgery Begins at the Scheduled Time (\%) | $66 \%$ | $66 \%$ | $85 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 227,076,521 | 295,889,463 | 313,771,364 | 313,771,364 | 17,881,901 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(342,601)$ | $(342,601)$ | $(342,601)$ |
| 120/501210 | Overtime Compensation | 22,912,025 | 19,967,941 | 10,982,327 | 10,982,327 | (8,985,614) |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,650,000 | 1,650,000 | 650,000 | 650,000 | $(1,000,000)$ |
| 124/501250 | Employee Health Insurance Allotment | 47,600 | 800 |  |  | (800) |
| 133/501360 | Per Diem Personnel | 858,920 | 2,145,151 | 2,958,174 | 2,958,174 | 813,023 |
| 136/501400 | Differential Pay | 6,642,798 | 9,234,373 | 9,234,373 | 9,234,373 |  |
| 155/501420 | Medical Practitioners As Required | 1,243,586 | 3,274,768 | 3,257,397 | 3,257,397 | $(17,371)$ |
| 170/501510 | Mandatory Medicare Costs | 3,470,724 | 4,813,490 | 3,776,826 | 3,776,826 | $(1,036,664)$ |
| 182/501750 | Employee Tuition Refund |  | 27,500 |  |  | $(27,500)$ |
| 183/501770 | Seminars for Professional Employees | 5,247 | 30,000 | 30,000 | 30,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 209,580 | 443,750 | 441,650 | 441,650 | $(2,100)$ |
| 186/501860 | Training Programs for Staff Personnel | 144,808 | 1,332,464 | 1,276,155 | 1,276,155 | $(56,309)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 284,137 | 507,690 | 507,690 | 507,690 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 14,886 | 84,156 | 84,156 | 84,156 |  |
| Personal | Services Total | 264,560,832 | 339,401,546 | 346,627,511 | 346,627,511 | 7,225,965 |


| 214/520030 | Armored Car Service | 4,784 | 7,217 | 7,760 | 7,760 | 543 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 400,325 | 710,524 | 710,524 | 710,524 |  |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 9,300 | 10,000 | 10,000 | 700 |
| 220/520150 | Communication Services |  | 600 | 2,400,000 | 2,400,000 | 2,399,400 |
| 222/520190 | Laundry and Linen Services | 1,000,000 | 1,302,000 | 1,400,000 | 1,400,000 | 98,000 |
| 223/520210 | Food Services | 3,480,378 | 3,695,612 | 3,695,612 | 3,695,612 |  |
| 225/520260 | Postage | 79,712 | 84,165 | 90,500 | 90,500 | 6,335 |
| 228/520280 | Delivery Services | 305,995 | 502,785 | 1,247,785 | 1,247,785 | 745,000 |
| 235/520390 | Contractual Maintenance Services | 1,830,401 | 2,680,850 | 2,680,850 | 2,680,850 |  |
| 240/520490 | External Graphics and Reproduction Services | 250,922 | 801,333 | 861,642 | 861,642 | 60,309 |
| 241/520491 | Internal Graphics and Reproduction Services | 45 | 2,800 | 2,800 | 2,800 |  |
| 245/520610 | Advertising For Specific Purposes |  | 2,325 | 2,500 | 2,500 | 175 |
| 246/520650 | Imaging of Records | 173,645 | 857,753 | 927,692 | 927,692 | 69,939 |
| 249/520670 | Purchased Services Not Otherwise Classified | 3,314 | 3,314 |  |  | $(3,314)$ |
| 260/520830 | Professional and Managerial Services | 99,419 | 355,565 | 2,292,567 | 2,292,567 | 1,937,002 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 372,000 | 396,180 | 426,000 | 426,000 | 29,820 |
| 272/521050 | Medical Consultation Services | 4,989,125 | 23,321,294 | 24,080,223 | 24,080,223 | 758,929 |
| 275/521120 | Registry Services | 3,662,845 | 3,817,600 | 4,317,600 | 4,317,600 | 500,000 |
| 278/521200 | Laboratory Related Services | 7,140,459 | 9,204,327 | 9,897,126 | 9,897,126 | 692,799 |
| Contractua | Services Total | 23,793,369 | 47,755,544 | 55,051,181 | 55,051,181 | 7,295,637 |

Supplies and Materials

| $310 / 530010$ | Food Supplies | 64,524 | 139,955 | 143,500 | 143,500 | 3,545 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 3,439 | 79,050 | 90,000 | 90,000 | 10,950 |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 90,022 | 205,065 | 220,500 | 220,500 | 15,435 |
|  | Supplies | 637,430 | $1,023,000$ | $1,100,000$ | $1,100,000$ | 77,000 |
| $333 / 530270$ | Institutional Supplies | $(2,281)$ | 296,940 | 521,075 | 521,075 | 224,135 |
| $350 / 530600$ | Office Supplies | 39,171 | 84,244 | 86,244 | 86,244 | 2,000 |
| $353 / 530640$ |  |  |  |  |  |  |
|  | Seoks, Periodicals, Publications, Archives and Data | 19,543 | 243,316 | 261,630 | 261,630 | 18,314 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 216,075 | $1,189,024$ | $1,278,518$ | $1,278,518$ | 89,494 |
| $360 / 530790$ Medical, Dental, and Laboratory Supplies | $35,365,389$ | $63,416,962$ | $57,385,000$ | $57,385,000$ | $(6,031,962)$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |  |

Capital Equipment and Improvements

| $521 / 560420$ Institutional Equipment | 82,639 | 75,217 |  |  | $(75,217)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | $3,108,691$ | 867,305 | $1,000,000$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{1 3 2 , 6 9 5}$ |
| Capital Equipment and Improvements Total | $\mathbf{3 , 1 9 1 , 3 3 0}$ | $\mathbf{9 4 2 , 5 2 2}$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{5 7 , 4 7 8}$ |
| Rental and Leasing |  |  |  |  |  |
| $630 / 550010$ Rental of Office Equipment | 340,000 | 616,134 | 616,134 | 616,134 |  |
| $637 / 550080$ Rental of Medical Equipment | 175,002 | 397,110 | $2,790,000$ | $2,790,000$ | $2,392,890$ |
| $690 / 550162$ Rental and Leasing Not Otherwise Classified | 175,000 | 200,000 | $5,200,000$ | $5,200,000$ | $5,000,000$ |
| Rental and Leasing Total | $\mathbf{6 9 0 , 0 0 2}$ | $\mathbf{1 , 2 1 3 , 2 4 4}$ | $\mathbf{8 , 6 0 6 , 1 3 4}$ | $\mathbf{8 , 6 0 6 , 1 3 4}$ | $\mathbf{7 , 3 9 2 , 8 9 0}$ |

Contingency and Special Purposes

| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  | $(515,342)$ | $(530,684)$ | $(530,684)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Designated Fund |  | $(15,342)$ |  |  |  |
| $880 / 580220$ | Institutional Memberships \& Fees | 195,854 | 479,900 | 454,900 | 454,900 |
| Contingency | $(25,000)$ |  |  |  |  |
| Operating Funds Total | 195,854 | $\mathbf{( 3 5 , 4 4 2 )}$ | $\mathbf{( 7 5 , 7 8 4 )}$ | $\mathbf{( 7 5 , 7 8 4 )}$ | $\mathbf{( 4 0 , 3 4 2 )}$ |

(717) New/Replacement Capital Equipment - 71700897

| 510/560410 Fixed Plant Equipment | 84,454 |  |  |
| :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 344,885 | 392,500 | $(392,500)$ |
| 530/560510 Office Furnishings and Equipment | 2,487 | 360,000 | $(360,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 15,029,832 | 2,725,867 | $(2,725,867)$ |
| 549/560610 Vehicle Purchase | 37,030 |  |  |
| 550/560620 Automotive Equipment | 6,003 |  |  |
| 579/560450 Computer Equipment | 25,680 |  |  |
|  | 15,530,371 | 3,478,367 | $(3,478,367)$ |
| Capital Equipment Request Total | 15,530,371 | 3,478,367 | $(3,478,367)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


01 Administration

| 1708 | Associate Administrator | 24 | 1.0 | 210,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5946 | Chief Operating Officer Inpatient Services | 24 |  |  | 1.0 | 290,318 | 1.0 | 290,318 |
| 5958 | Director of Hospitality Services | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
| 5968 | Director of Support Services | 24 | 1.0 | 125,002 | 1.0 | 122,768 | 1.0 | 122,768 |
| 5979 | Senior Director Clinical Shared Services | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 6415 | Director of Clinical Service Lines | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 0253 | Business Manager III | 22 | 2.0 | 135,114 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,960 | 1.0 | 89,535 | 1.0 | 89,535 |
|  | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
|  |  |  | 8.0 | \$1,026,350 | 7.0 | \$1,189,706 | 7.0 | \$1,189,706 |
| 04 Safety - 8970088 |  |  |  |  |  |  |  |  |
| 6068 | Director of Life Safety | 24 | 1.0 | 95,308 | 1.0 | 115,000 | 1.0 | 115,000 |
|  | Fire Marshall | 22 | 2.0 | 135,114 | 2.0 | 173,202 | 2.0 | 173,202 |
|  |  |  | 3.0 | \$230,422 | 3.0 | \$288,202 | 3.0 | \$288,202 |
| 05 Security - 8970089 |  |  |  |  |  |  |  |  |
| 608 | Chief Security Officer | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 240 | Director Of Public Safety and Security | 24 | 1.0 | 120,000 | 1.0 | 126,684 | 1.0 | 126,684 |
| 241 | Hospital Security Officer III | 16 | 3.0 | 196,371 | 3.0 | 211,970 | 3.0 | 211,970 |
| 004 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 57,015 | 1.0 | 57,015 |
| 245 | Hospital Security Officer II (CCH) | HS2 | 7.0 | 355,208 | 5.0 | 290,193 | 5.0 | 290,193 |
| 246 | Hospital Security Aide | HSA | 2.0 | 91,858 | 2.0 | 91,856 | 2.0 | 91,856 |
| 2417 | Hospital Security Officer I | HS1 | 39.0 | 1,865,222 | 37.0 | 1,796,746 | 37.0 | 1,796,746 |
|  |  |  | 54.0 | \$2,782,115 | 50.0 | \$2,674,464 | 50.0 | \$2,674,464 |


| 07 Human Resources - 8970091 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 149,226 | 1.0 | 149,226 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 78,834 | 1.0 | 78,834 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 265,718 | 4.0 | 265,718 |
| 5827 | Human Resources Assistant | 14 | 3.0 | 113,958 | 3.0 | 113,958 |
|  |  |  | 9.0 | \$607,736 | 9.0 | \$607,736 |


| 13 Administrative Operations - 8970594 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 3.0 | 195,825 | 1.0 | 89,636 | 1.0 | 89,636 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 107,929 | 2.0 | 116,558 | 2.0 | 116,558 |
| 4003 | Health Services Representative I | 11 | 16.0 | 682,093 | 17.0 | 740,187 | 17.0 | 740,187 |
|  |  |  | 21.0 | \$985,847 | 20.0 | \$946,381 | 20.0 | \$946,381 |
| 14 Patient Grievances - 8970595 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 1050 | Patient Service Coordinator | 14 | 5.0 | 260,523 | 5.0 | 271,688 | 5.0 | 271,688 |
|  |  |  | 6.0 | \$347,099 | 6.0 | \$364,028 | 6.0 | \$364,028 |


| 15 Interpreter Services - 8970381 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,905 | 1.0 | 76,369 | 1.0 | 76,369 |
| 0853 | Interpreter | PDM | 19.0 | 1,033,968 |  |  |  |  |
| 6231 | Interpreter | 14 |  |  | 19.0 | 1,080,624 | 19.0 | 1,080,624 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
|  |  |  | 21.0 | \$1,141,648 | 21.0 | \$1,197,283 | 21.0 | \$1,197,283 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Financial Services |  |  |  |  |  |  |  |  |
| 02 Admissions - 8970097 |  |  |  |  |  |  |  |  |
| 1711 | Management Analyst V | 22 | 1.0 | 96,302 | 1.0 | 105,561 | 1.0 | 105,561 |
| 5457 | Site Manager,Patient Access I (Sites) | 22 | 1.0 | 67,557 | 1.0 | 73,688 | 1.0 | 73,688 |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 2.0 | 125,662 | 2.0 | 132,316 | 2.0 | 132,316 |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 | 3.0 | 203,728 | 3.0 | 215,541 | 3.0 | 215,541 |
| 1513 | Caseworker III | 16 | 5.0 | 315,896 | 5.0 | 333,187 | 5.0 | 333,187 |
| 4808 | Caseworker-Oak Forest Hospital | 15 | 3.0 | 172,946 | 3.0 | 184,460 | 3.0 | 184,460 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 225,714 | 3.0 | 147,521 | 3.0 | 147,521 |
| 0142 | Accountant II | 13 | 2.0 | 91,078 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0919 | Business Office Supervisor | 13 | 2.7 | 133,880 | 3.0 | 154,019 | 3.0 | 154,019 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0228 | Cashier III | 12 | 2.0 | 95,041 | 2.0 | 85,851 | 2.0 | 85,851 |
| 0907 | Clerk V | 11 | 32.0 | 1,309,594 | 33.0 | 1,329,165 | 33.0 | 1,329,165 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 59.7 | \$2,919,137 | 58.0 | \$2,851,160 | 58.0 | \$2,851,160 |


| 1950 | Nurse Coordinator | NS1 | 1.0 | 96,834 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5505 | Clinical Case Manager | FC | 16.0 | 1,172,144 | 13.0 | 1,166,546 | 13.0 | 1,166,546 |
| 6350 | Clinical Documentation Specialist | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 67,557 |  |  |  |  |
| 1527 | Assistant Director Of Medical Social Service | 20 | 1.0 | 55,892 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 16.0 | 922,560 | 17.0 | 1,012,269 | 17.0 | 1,012,269 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 3.0 | 127,296 | 2.0 | 95,889 | 2.0 | 95,889 |
|  |  |  | 39.0 | \$2,503,142 | 34.0 | \$2,411,086 | 34.0 | \$2,411,086 |


| 0145 | Accountant V | 19 | 2.0 | 148,875 | 1.0 | 88,987 | 1.0 | 88,987 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0143 | Accountant III | 15 | 1.0 | 58,928 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| ll |  |  |  |  |  |  |  |  |


| 07 Payroll - 8970100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6520 | Payroll Coordinator | 18 |  |  | 4.0 | 266,963 | 4.0 | 266,963 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 45,785 | 1.0 | 49,900 | 1.0 | 49,900 |
| 0141 | Accountant I | 11 | 4.0 | 154,897 | 3.0 | 132,151 | 3.0 | 132,151 |
|  |  |  | 6.0 | \$262,317 | 9.0 | \$514,753 | 9.0 | \$514,753 |
| 08 Accounts Payable - 8970101 |  |  |  |  |  |  |  |  |
| 5601 | System Manager Expenditure Control | 23 |  |  | 1.0 | 80,643 | 1.0 | 80,643 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 103,358 | 1.0 | 103,358 |
| 0147 | Accounts Payable Supervisor I | 16 | 2.0 | 107,283 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 2.0 | 111,046 | 2.0 | 111,046 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0141 | Accountant I | 11 | 3.0 | 139,479 | 3.0 | 148,764 | 3.0 | 148,764 |
| 0173 | Bookkeeper III | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 8.0 | \$396,377 | 10.0 | \$596,466 | 10.0 | \$596,466 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 Accounting Support - 8970105 |  |  |  |  |  |  |  |
| 0141 Accountant I | 11 | 1.0 | 43,234 | 1.0 | 46,108 | 1.0 | 46,108 |
|  |  | 1.0 | \$43,234 | 1.0 | \$46,108 | 1.0 | \$46,108 |
| 15 Cashier Department - 8970106 |  |  |  |  |  |  |  |
| 0253 Business Manager III | 22 | 1.0 | 67,557 | 2.0 | 150,002 | 2.0 | 150,002 |
| 0228 Cashier III | 12 | 5.0 | 230,232 | 5.0 | 245,937 | 5.0 | 245,937 |
| 0141 Accountant I | 11 | 1.0 | 42,249 | 1.0 | 45,062 | 1.0 | 45,062 |
|  |  | 7.0 | \$340,038 | 8.0 | \$441,001 | 8.0 | \$441,001 |


| 0144 | Accountant IV | 17 | 2.0 | 142,010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0142 | Accountant II | 13 | 1.0 | 50,788 |  |  |  |  |
|  |  |  | 3.0 | \$192,798 |  |  |  |  |
| 17 Medical Assistance - No Grant - 8970108 |  |  |  |  |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 77,262 | 1.0 | 77,262 |
| 1518 | Caseworker (Mang Unit) | 16 | 11.0 | 673,289 | 7.0 | 467,947 | 7.0 | 467,947 |
| 0916 | Credit Counselor | 13 | 1.0 | 53,328 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 15.0 | \$883,299 | 10.0 | \$635,060 | 10.0 | \$635,060 |


| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 3.0 | 112,317 | 2.0 | 70,206 | 2.0 | 70,206 |
|  |  |  | 3.0 | \$112,317 | 2.0 | \$70,206 | 2.0 | \$70,206 |
| 20 Outpatient-Mang - 8970110 |  |  |  |  |  |  |  |  |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 |  |  | 3.0 | 196,500 | 3.0 | 196,500 |
| 1518 | Caseworker (Mang Unit) | 16 | 6.0 | 382,061 | 54.0 | 2,879,760 | 54.0 | 2,879,760 |
|  |  |  | 6.0 | \$382,061 | 57.0 | \$3,076,260 | 57.0 | \$3,076,260 |
| 25 PFS Customer Service Unit - 8977415 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 |  |  | 1.0 | 41,343 | 1.0 | 41,343 |
| 6526 | Pre-Certification Specialist | 13 |  |  | 19.0 | 698,700 | 19.0 | 698,700 |
| 0907 | Clerk V | 11 | 20.0 | 835,241 | 18.0 | 801,510 | 18.0 | 801,510 |
| 6527 | Pre-Registration Specialist | 11 |  |  | 12.0 | 386,747 | 12.0 | 386,747 |
|  |  |  | 20.0 | \$835,241 | 50.0 | \$1,928,300 | 50.0 | \$1,928,300 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 5439 | Director of Health Information Management | 24 |  |  | 1.0 | 124,848 | 1.0 | 124,848 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 |  |  |  |  |
| 5451 | System Manager Health Information Management, Record Management | 23 |  |  | 1.0 | 110,513 | 1.0 | 110,513 |
| 5452 | System Manager Health Information Management, Medical Records \& Coding(Site) | 23 |  |  | 1.0 | 92,483 | 1.0 | 92,483 |
| 2007 | Medical Records Unit Manager | 18 | 4.0 | 238,397 | 4.0 | 255,662 | 4.0 | 255,662 |
| 6524 | Coder - Physician Based | 18 |  |  | 43.0 | 2,125,589 | 43.0 | 2,125,589 |
| 0957 | Medical Records Technician III | 16 | 12.0 | 645,260 | 25.0 | 1,425,035 | 25.0 | 1,425,035 |
| 2009 | Medical Records Supervisor II | 15 | 3.0 | 155,930 | 3.0 | 173,658 | 3.0 | 173,658 |
| 2011 | Medical Records Technician Senior | 16 | 4.0 | 230,224 | 3.0 | 178,679 | 3.0 | 178,679 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 |  |  |  |  |
| 1121 | Data Control Supervisor | 14 | 1.0 | 57,754 |  |  |  |  |
| 2008 | Medical Records Supervisor I | 13 | 3.0 | 136,733 | 1.0 | 40,263 | 1.0 | 40,263 |
| 2073 | Medical Records Technician Junior | 13 | 2.0 | 106,656 |  |  |  |  |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 37,594 | 1.0 | 37,594 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 14.0 | 610,159 | 4.0 | 198,352 | 4.0 | 198,352 |
| 0955 | Data Entry Operator III | 11 | 5.0 | 224,832 | 4.0 | 193,027 | 4.0 | 193,027 |
| 0906 | Clerk IV | 09 | 4.0 | 159,909 | 1.0 | 43,152 | 1.0 | 43,152 |
| 0911 | Senior Clerk | 09 | 28.0 | 1,104,900 | 14.0 | 604,129 | 14.0 | 604,129 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 36,767 |  |  |  |  |
| 1793 | Chief Resident | J2 |  |  | 1.0 | 46,611 | 1.0 | 46,611 |
|  |  |  | 85.0 | \$3,913,625 | 108.0 | \$5,692,747 | 108.0 | \$5,692,747 |


| 06 Quality Assurance <br> 01 Quality Assurance Administration - 8 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
|  |  | 1.0 | \$86,576 | 1.0 | \$92,340 | 1.0 | \$92,340 |
| 02 Clinical Departments Quality Assurance - 8970116 |  |  |  |  |  |  |  |
| 0050 Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1955 Administrative Supervisor II | NS2 | 1.0 | 98,265 | 1.0 | 104,609 | 1.0 | 104,609 |
|  |  | 2.0 | \$170,539 | 2.0 | \$181,694 | 2.0 | \$181,694 |
| 03 Hospitalwide Monitors - 8970117 |  |  |  |  |  |  |  |
| 1724 Assistant Director Of Quality Assurance | 21 | 1.0 | 61,450 | 1.0 | 101,164 | 1.0 | 101,164 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 61,617 |  |  |  |  |
|  |  | 2.0 | \$123,067 | 1.0 | \$101,164 | 1.0 | \$101,164 |
| 04 Ancillary Services - 8970118 |  |  |  |  |  |  |  |
| 0269 Statistician II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1843 Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
|  |  | 2.0 | \$113,415 | 2.0 | \$120,965 | 2.0 | \$120,965 |


| 08 Support Services06 Telephone Room - 8970123 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1004 | Telephone Operator IV | 14 | 1.0 | 56,717 | 1.0 | 61,475 | 1.0 | 61,475 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1003 | Telephone Operator III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
| 1006 | Telephone Operator | 09 | 9.0 | 346,498 | 8.0 | 321,541 | 8.0 | 321,541 |
|  |  |  | 12.0 | \$480,386 | 11.0 | \$465,325 | 11.0 | 465,325 |

09 Transportation
01 Transportation - Oak Forest - 8970124

| 2133 | Food Service Worker | DC | 0.5 | 18,115 | 1.0 | 36,962 | 1.0 | 36,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1695 | Transporter OFH (As Required Not To Exceed) | DE | 2.0 | 75,700 |  |  |  |  |
| 02 In-Patient Transportation - 8970125 |  |  | 2.5 | \$93,815 | 1.0 | \$36,962 | 1.0 | \$36,962 |
|  |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1995 | Transportation Supervisor | 12 | 3.0 | 146,800 | 3.0 | 156,568 | 3.0 | 156,568 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 33,927 | 1.0 | 36,186 | 1.0 | 36,186 |
| 1880 | Morgue Keeper | CC | 2.0 | 72,460 | 2.0 | 77,286 | 2.0 | 77,286 |
| 1967 | Transporter CCH | CC | 44.0 | 1,535,819 | 44.0 | 1,632,155 | 44.0 | 1,632,155 |
| $\underline{1968}$ | Scheduler/Dispatcher | CE | 4.0 | 149,757 | 4.0 | 159,731 | 4.0 | 159,731 |
|  |  |  | 56.0 | \$2,047,952 | 56.0 | \$2,176,025 | 56.0 | \$2,176,025 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Occupational Therapy |  |  |  |  |  |  |  |  |
| 01 Occupational Therapy Administration -8970130 |  |  |  |  |  |  |  |  |
| 2052 | Assistant Director Of Occupational Therapy | 20 | 1.0 | 91,612 | 1.0 | 97,711 | 1.0 | 97,711 |
| 1925 | Supervisor of Occupational Therapy | 19 | 2.0 | 155,802 | 2.0 | 166,874 | 2.0 | 166,874 |
| 2039 | Occupational Therapist II | 20 | 1.0 | 85,765 | 1.0 | 95,620 | 1.0 | 95,620 |
| 2041 | Occupational Therapist I | 19 | 2.0 | 145,131 | 2.0 | 158,104 | 2.0 | 158,104 |
| 1920 | Occupational Therapy Assistant | 13 | 1.0 | 50,072 | 1.0 | 34,766 | 1.0 | 34,766 |
|  |  |  | 7.0 | \$528,382 | 7.0 | \$553,075 | 7.0 | \$553,075 |

12 Speech, language And Hearing


| 13 Physical Therapy <br> 01 Physical Therapy Main - 8970132 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 108,214 | 1.0 | 108,214 |
| 1931 Assistant Director Of Physical Therapy | 21 | 1.0 | 95,238 | 1.0 | 103,558 | 1.0 | 103,558 |
| 1930 Physical Therapy Supervisor | 20 | 2.0 | 176,348 | 2.0 | 189,846 | 2.0 | 189,846 |
| 1928 PHYSICAL THERAPIST III | 20 | 4.0 | 345,062 | 4.0 | 376,679 | 4.0 | 376,679 |
| 2035 Physical Therapist II | 19 | 9.4 | 665,793 | 10.0 | 759,040 | 10.0 | 759,040 |
| 0047 Administrative Assistant II | 14 | 1.0 | 47,872 | 1.0 | 53,228 | 1.0 | 53,228 |
| 1914 Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 0911 Senior Clerk | 09 | 1.0 | 36,767 | 1.0 | 39,215 | 1.0 | 39,215 |
|  |  | 20.4 | \$1,524,762 | 21.0 | \$1,689,678 | 21.0 | \$1,689,678 |

17 Material Management
01 Material Management Services - 8970142

| 4615 | Clerk Aide |  | 0.1 | 2,340 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4777 | Supply Clerk/Warehouse Storeroom 21 | DF | 1.0 | 38,364 | 1.0 | 40,918 | 1.0 | 40,918 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 98,194 | 1.0 | 106,770 | 1.0 | 106,770 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,250 | 1.0 | 97,342 | 1.0 | 97,342 |
| 1236 | Storeroom Supervisor | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 2.0 | 127,070 | 2.0 | 127,070 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1235 | Storekeeper V | 14 | 3.0 | 165,239 | 4.0 | 237,308 | 4.0 | 237,308 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,327 | 1.0 | 53,327 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 1234 | Storekeeper IV | 12 | 6.0 | 284,216 | 12.0 | 539,035 | 12.0 | 539,035 |
| 2155 | Laundry Manager I | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 1242 | Storekeeper/Supply Clerk | CC | 6.0 | 209,624 | 8.0 | 286,612 | 8.0 | 286,612 |
| 0912 | Administrative Aide | CC | 3.0 | 104,812 | 2.0 | 74,829 | 2.0 | 74,829 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 38,894 | 1.0 | 41,484 | 1.0 | 41,484 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 4.0 | 142,407 | 9.0 | 359,989 | 9.0 | 359,989 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,446 | 6.0 | 228,351 | 6.0 | 228,351 |
| 1230 | Supply Clerk Leadman-OFH | DF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 42,990 | 1.0 | 46,413 | 1.0 | 46,413 |
|  |  |  | 34.1 | \$1,570,281 | 55.0 | \$2,548,017 | 55.0 | \$2,548,017 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


18 Nutrition And Food Services
01 Nutrition and Food Services Administration - 8970148

| 88,777 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V II | 20 | 1.0 | 83,236 | 1.0 | 88,777 | 1.0 |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,662 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 46,301 | 1.0 | 46,301 |



## 19 Pharmacy $\quad 01$ Pharmacy Outpatient Services - 8970151

| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 | 2.0 | 272,847 | 2.0 | 272,847 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 145,225 | 1.0 | 145,225 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 255,718 | 2.0 | 271,268 | 2.0 | 271,268 |
| 1878 | Pharmacist | RX1 | 31.0 | 3,603,409 | 31.0 | 3,603,409 | 31.0 | 3,603,409 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 59.0 | 2,777,080 | 59.0 | 2,978,771 | 59.0 | 2,978,771 |
| 2099 | Pharmacy Technician II | PB |  |  | 1.0 | 53,929 | 1.0 | 53,929 |
|  |  |  | 96.0 | \$7,070,061 | 97.0 | \$7,366,546 | 97.0 | \$7,366,546 |
| 03 Pharmacy Inpatient Services - 8970152 |  |  |  |  |  |  |  |  |
| 5311 | Post Graduate Pharmacist (Resident) | RXG | 2.0 | 81,614 | 4.1 | 81,615 | 4.1 | 81,615 |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 146,727 | 1.0 | 148,480 | 1.0 | 148,480 |
| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 | 2.0 | 269,544 | 2.0 | 269,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 90,741 | 1.0 | 98,667 | 1.0 | 98,667 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 | 1.0 | 134,981 | 1.0 | 134,981 |
| 1878 | Pharmacist | RX1 | 29.0 | 3,370,931 | 29.0 | 3,370,931 | 29.0 | 3,370,931 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 39.0 | 1,940,891 | 39.0 | 2,045,589 | 39.0 | 2,045,589 |
|  |  |  | 77.0 | \$6,134,393 | 79.1 | \$6,254,463 | 79.1 | \$6,254,463 |
| 12 Oak Forest Pharmacy Services - 8971901 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 140,000 | 1.0 | 147,798 | 1.0 | 147,798 |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,700 | 1.0 | 130,907 | 1.0 | 130,907 |
| 4688 | Pharmacy Technician(As Required Not To Exceed)Oak Forest Hospital | 13 | 24.0 | 1,182,323 | 44.0 | 1,970,468 | 44.0 | 1,970,468 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 255,718 | 2.0 | 271,268 | 2.0 | 271,268 |
| 1878 | Pharmacist | RX1 | 23.0 | 2,673,497 | 36.0 | 4,184,604 | 36.0 | 4,184,604 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 1.0 | 48,462 | 3.0 | 132,198 | 3.0 | 132,198 |
| 1251 | Supply Clerk | DB | 1.0 | 35,614 | 1.0 | 37,985 | 1.0 | 37,985 |
|  |  |  | 55.0 | \$4,566,601 | 90.0 | \$6,977,925 | 90.0 | \$6,977,925 |

20 Environmental Services
01 Environmental Services Administration - 8970153

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 2143 | Building Service Worker-CCH | CF | 10.0 | 373,425 | 11.0 | 425,337 | 11.0 | 425,337 |


| 2404 | Building Custodian I | 16 | 2.0 | 119,791 | 2.0 | 131,476 | 2.0 | 131,476 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | Building Service Supervisor | 12 | 7.0 | 338,437 | 7.0 | 364,310 | 7.0 | 364,310 |
| 9.0 $\$ 458,228$ 9.0 $\$ 495,786$ 9.0 $\$ 495,786$ |  |  |  |  |  |  |  |  |


| 2420 | Building Service Supervisor | 12 | 1.0 | 49,028 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2143 | Building Service Worker-CCH | CF | 117.0 | 4,182,895 | 122.0 | 4,632,501 | 122.0 | 4,632,501 |
| 2148 | Building Service Worker - OFH | DF |  |  | 1.0 | 38,623 | 1.0 | 38,623 |
| $\begin{array}{llllll} 118.0 & \$ 4,231,923 & 124.0 & \$ 4,724,233 & 124.0 & \$ 4,724,233 \end{array}$ |  |  |  |  |  |  |  |  |



22 Medical Administration
01 Medical Administration - 8970157

| 5980 | Executive Medical Director | K12 | 1.0 | 329,160 | 1.0 | 329,160 | 1.0 | 329,160 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6303 | Director of Physician Assistant Services | 24 | 1.0 | 130,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 1687 | Assistant Administrator | 23 | 2.0 | 157,889 | 2.0 | 167,052 | 2.0 | 167,052 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 40,529 |  |  |  |  |
|  |  |  | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 5 7 , 5 7 8}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 9 0 , 8 8 0}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 9 0 , 8 8 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Codo } \end{gathered}$ | Title | Grade |  | Approved \& Adopted $\qquad$ | Departmen <br> FTE Pos | Stalaries | President's <br> FTE Pos. | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 Department Of Medicine |  |  |  |  |  |  |  |  |
| 01 Medicine Administration - 8970159 |  |  |  |  |  |  |  |  |
| 6166 | Chair of the Dept. of Medicine | K12 | 1.0 | 375,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 6249 | Chair of the Division of Medicine Administration | K12 | 1.0 | 260,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 0253 | Business Manager III | 22 | 1.0 | 67,557 | 1.0 | 82,074 | 1.0 | 82,074 |
| 1866 | Scientific Officer II | 22 | 1.0 | 104,144 | 1.0 | 113,241 | 1.0 | 113,241 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 | 1.0 | 49,958 | 1.0 | 49,958 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 230,781 | 1.0 | 250,750 | 1.0 | 250,750 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 269,839 | 1.0 | 293,229 | 1.0 | 293,229 |
| 1645 | Medical Division Chairman 8 | K | 3.0 | 510,344 | 2.0 | 484,350 | 2.0 | 484,350 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
|       <br> 11.0 $\$ 2,056,395$ 10.0 $\$ 2,158,786$ 10.0 $\$ 2,158,786$ |  |  |  |  |  |  |  |  |


| 02 Post Graduate - 8970160 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 69,079 |  |  |  |  |
| 6250 | Residency Program Coordinator | 21 | 1.0 | 61,450 | 1.0 | 69,139 | 1.0 | 69,139 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 118,750 | 2.0 | 146,256 | 2.0 | 146,256 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 109,536 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0907 | Clerk V | 11 | 1.0 | 43,828 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 251,588 | 1.0 | 267,341 | 1.0 | 267,341 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 248,615 | 1.0 | 270,337 | 1.0 | 270,337 |


| 03 Oncology Section - 8970161 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 100,267 | 1.0 | 100,267 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 241,000 | 1.0 | 251,809 | 1.0 | 251,809 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 288,385 | 1.0 | 313,568 | 1.0 | 313,568 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 244,733 | 1.0 | 266,117 | 1.0 | 266,117 |
| 1655 | Attending Physician Senior 9 | K09 | 6.0 | 1,354,072 | 6.0 | 1,433,585 | 6.0 | 1,433,585 |
|  |  |  | 11.0 | \$2,308,774 | 11.0 | \$2,457,686 | 11.0 | \$2,457,686 |


| 04 General Medicine - 8970162 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,236 | 1.0 | 89,140 | 1.0 | 89,140 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,580 | 1.0 | 74,580 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 54,968 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 161,958 | 3.0 | 174,495 | 3.0 | 174,495 |
| 0907 | Clerk V | 11 | 2.0 | 88,560 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,299 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 3.0 | 287,215 | 3.0 | 270,248 | 3.0 | 270,248 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 2.0 | 202,410 | 2.0 | 202,410 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 105,901 | 1.0 | 117,028 | 1.0 | 117,028 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 269,985 | 1.0 | 293,452 | 1.0 | 293,452 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 231,933 | 1.0 | 252,005 | 1.0 | 252,005 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 210,638 | 2.0 | 447,625 | 2.0 | 447,625 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 212,020 | 1.0 | 221,184 | 1.0 | 221,184 |
| 1653 | Attending Physician Senior 7 | K07 | 6.0 | 1,261,468 | 5.0 | 1,132,773 | 5.0 | 1,132,773 |
| 1636 | Attending Physician 6 | K06 | 28.0 | 5,019,216 | 29.0 | 5,392,517 | 29.0 | 5,392,517 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 758,621 | 4.0 | 813,202 | 4.0 | 813,202 |
| 5296 | Medical Assistant | 12 | 2.0 | 56,722 |  |  |  |  |
|  |  |  | 58.0 | \$9,021,465 | 56.0 | \$9,575,117 | 56.0 | \$9,575,117 |


| 05 |  |  |  |  |  |  |  | ICU - 8970163 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 75,748 | 1.0 | 75,748 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 511,982 | 1.0 | 276,741 | 1.0 | 276,741 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,805 | 1.0 | 208,333 | 1.0 | 208,333 |
|  |  |  | 4.0 | $\$ 746,263$ | 3.0 | $\mathbf{\$ 5 6 0 , 8 2 2}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 5 6 0 , 8 2 2}$ |


| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 210,087 | 2.0 | 230,273 | 2.0 | 230,273 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 283,690 | 1.0 | 308,479 | 1.0 | 308,479 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 223,628 | 1.0 | 244,483 | 1.0 | 244,483 |
| 1637 | Attending Physician 7 | K07 | 2.0 | 347,268 | 2.0 | 393,981 | 2.0 | 393,981 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,429 | 1.0 | 217,899 | 1.0 | 217,899 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 197,411 | 1.0 | 206,266 | 1.0 | 206,266 |
|  |  |  | 11.0 | \$1,642,803 | 11.0 | \$1,797,940 | 11.0 | \$1,797,940 |


| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,072 | 1.0 | 66,586 | 1.0 | 66,586 |
| 6172 | Ch.of the Div.of Ren.Dis.(Nep) | K12 | 1.0 | 270,000 | 1.0 | 270,000 | 1.0 | 270,000 |
| 6512 | Director of Renal Procedures | K |  |  | 1.0 | 234,824 | 1.0 | 234,824 |
| 1866 | Scientific Officer II | 22 | 1.0 | 95,456 | 1.0 | 103,717 | 1.0 | 103,717 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,279 | 1.0 | 44,279 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 210,257 | 2.0 | 224,147 | 2.0 | 224,147 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 210,238 | 1.0 | 228,607 | 1.0 | 228,607 |
| 1639 | Attending Physician 9 | K09 | 4.0 | 965,950 | 4.0 | 832,237 | 4.0 | 832,237 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 394,822 | 2.0 | 412,532 | 2.0 | 412,532 |
|  |  |  | 15.0 | \$2,356,823 | 16.0 | \$2,527,584 | 16.0 | \$2,527,584 |


| 10 |  |  |  |  |  |  |  |  |  | Neurology Procedures - 8970167 | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |  |  |  |  |  |  |  |  |  |
| 1841 | Medical Laboratory Technician II | $\mathbf{2 . 0}$ | $\mathbf{\$ 8 6 , 8 3 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 2 , 6 1 9}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 2 , 6 1 9}$ |  |  |  |  |  |  |  |  |  |  |


| 1816 | Physician Assistant I | 22 | 1.0 | 81,856 | 1.0 | 87,173 | 1.0 | 87,173 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 55,272 | 1.0 | 59,258 | 1.0 | 59,258 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,133 | 1.0 | 55,609 | 1.0 | 55,609 |
| 1843 | Medical Technologist I | 14 | 4.0 | 198,316 | 4.0 | 187,329 | 4.0 | 187,329 |
| 1844 | Medical Technologist II | T16 | 3.0 | 194,814 | 3.0 | 180,378 | 3.0 | 180,378 |
| 1845 | Medical Technologist III | T18 | 3.0 | 228,573 | 3.0 | 243,786 | 3.0 | 243,786 |
| 4815 | Medical Technologist Supervisor | 20 | 2.0 | 111,784 | 2.0 | 122,852 | 2.0 | 122,852 |
|  |  |  | 15.0 | \$920,748 | 15.0 | \$936,385 | 15.0 | \$936,385 |


| 13 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Adult Cardiology-Clinical - 8970170 | 23 | 1.0 | 87,192 | 1.0 | 96,948 | 1.0 | 96,948 |  |
| 1114 | Systems Analyst V | 22 |  | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0253 | Business Manager III | 18 | 1.0 | 68,699 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0050 | Administrative Assistant IV | 13 | 1.0 | 50,788 |  |  |  |  |
| 0936 | Stenographer V | 11 | 2.0 | 79,405 | 1.0 | 49,588 | 1.0 | 49,588 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | $2015$ | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 200,988 | 2.0 | 190,537 | 2.0 | 190,537 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 308,590 | 1.0 | 308,590 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 244,632 |  |  |  |  |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 311,690 | 1.0 | 311,690 | 1.0 | 311,690 |
| 5478 | Medical Division Chair-Director of CCU | K12 | 1.0 | 300,000 | 1.0 | 300,140 | 1.0 | 300,140 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 530,482 | 2.0 | 583,123 | 2.0 | 583,123 |
| 1639 | Attending Physician 9 | K09 |  |  | 1.0 | 196,232 | 1.0 | 196,232 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 483,982 | 1.0 | 255,605 | 1.0 | 255,605 |
| 5479 | Interventional Cardiologist | K | 1.0 | 315,000 | 2.0 | 499,099 | 2.0 | 499,099 |
|  |  |  | 17.0 | \$2,899,929 | 17.0 | \$3,107,764 | 17.0 | \$3,107,764 |


| 14 Cardiology - EKG/VCG - 8970171 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 37,690 | 1.0 | 46,538 | 1.0 | 46,538 |
| 1843 | Medical Technologist I | 14 | 3.0 | 135,102 | 3.0 | 128,520 | 3.0 | 128,520 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 39,932 | 1.0 | 43,117 | 1.0 | 43,117 |
| 2086 | Electrocardiogram Technician | 10 | 19.0 | 720,113 | 19.0 | 747,336 | 19.0 | 747,336 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 87,035 |  |  |  |  |


| 15 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Dermatology - 8970172 | K | 1.0 | 253,326 | 1.0 | 264,685 | 1.0 | 264,685 |  |
| 5433 | Attending Physician/Dermatology | 20 | 1.0 | 79,552 | 1.0 | 87,936 | 1.0 | 87,936 |
| 0051 | Administrative Assistant V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0936 | Stenographer V | FC | 1.0 | 95,876 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1943 | Nurse Clinician | K12 | 2.0 | 586,963 | 2.0 | 605,874 | 2.0 | 605,874 |
| 1649 | Medical Division Chairman 12 | K09 | 1.0 | 254,502 | 1.0 | 276,741 | 1.0 | 276,741 |
| 1646 | Medical Division Chairman 9 | K10 | 2.0 | 443,517 | 2.0 | 525,238 | 2.0 | 525,238 |
| 1640 | Attending Physician 10 | K09 | 1.0 | 229,274 | 1.0 | 196,232 | 1.0 | 196,232 |
| 1639 | Attending Physician 9 |  | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 1 , 9 9 6 , 3 3 8}$ | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 2 , 1 1 5 , 8 4 1}$ | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 2 , 1 1 5 , 8 4 1}$ |

16 Pulmonary Procedures - 8970173

| 2036 | Respiratory Therapist | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184 | Medical Laboratory Technician III | 13 | 3.0 | 157,032 | 2.0 | 111,656 | 2.0 | 111,656 |
|  |  |  | 3.0 | \$157,032 | 3.0 | \$161,614 | 3.0 | \$161,614 |
| 17 Pulmonary Medicine-Clinical -8970174 |  |  |  |  |  |  |  |  |
| 6170 | Ch.of the Div.of Pul. Med. ICU | K12 | 1.0 | 291,600 | 1.0 | 295,000 | 1.0 | 295,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 35,103 | 1.0 | 35,103 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 81,262 | 1.0 | 81,262 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,339 | 2.0 | 205,538 | 2.0 | 205,538 |
| 1640 | Attending Physician 10 | K10 |  |  | 1.0 | 221,184 | 1.0 | 221,184 |
| 1656 | Attending Physician Senior 10 | K10 | 3.0 | 740,273 | 2.0 | 525,988 | 2.0 | 525,988 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 249,550 | 1.0 | 276,736 | 1.0 | 276,736 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 931,576 | 4.0 | 827,917 | 4.0 | 827,917 |
| 6405 | Pulmonary Fellow Program Director | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
|  |  |  | 17.0 | \$2,817,818 | 17.0 | \$2,848,299 | 17.0 | \$2,848,299 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 Gastroenterology-Clinical - 8970175 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0934 | Stenographer III | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,979 | 1.0 | 97,361 | 1.0 | 97,361 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1658 | Attending Physician Senior 12 | K12 | 9.0 | 2,348,586 | 9.0 | 2,483,980 | 9.0 | 2,483,980 |
|  |  |  | 13.0 | \$2,835,595 | 13.0 | \$2,982,698 | 13.0 | \$2,982,698 |


| 20 Infectious Disease - 8970176 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6296 | Director of Outpatient Antibiotic Therapy | K | 1.0 | 210,000 | 1.0 | 219,148 | 1.0 | 219,148 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 83,421 | 1.0 | 83,421 |
| 1860 | Scientific Officer I | 21 | 1.0 | 91,020 | 1.0 | 98,972 | 1.0 | 98,972 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,684 | 1.0 | 83,374 | 1.0 | 83,374 |
| 1854 | Biochemist IV | 19 | 1.0 | 50,838 |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 241,000 | 1.0 | 259,551 | 1.0 | 259,551 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 237,518 | 1.0 | 258,269 | 1.0 | 258,269 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 605,545 | 3.0 | 641,667 | 3.0 | 641,667 |
|  |  |  | 10.0 | \$1,586,331 | 9.0 | \$1,644,402 | 9.0 | ,644,402 |


| 22 Rheumatology - 8970177 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,707 | 1.0 | 50,813 | 1.0 | 50,813 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 231,669 | 1.0 | 251,910 | 1.0 | 251,910 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 617,715 | 3.0 | 672,433 | 3.0 | 672,433 |
|  |  |  | 6.0 | \$1,010,112 | 6.0 | \$1,095,701 | 6.0 | \$1,095,701 |
| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1943 | Nurse Clinician | FC | 1.0 | 83,712 | 1.0 | 67,365 | 1.0 | 67,365 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 241,000 | 1.0 | 251,809 | 1.0 | 251,809 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 213,812 | 1.0 | 234,293 | 1.0 | 234,293 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 205,448 | 1.0 | 227,902 | 1.0 | 227,902 |
|  |  |  | 5.0 | \$813,600 | 5.0 | \$855,632 | 5.0 | \$855,632 |
| 26 Retro Virology - 8970181 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 190,705 | 2.0 | 205,981 | 2.0 | 205,981 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 239,896 | 2.0 | 239,896 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 | 1.0 | 209,294 | 1.0 | 209,294 |
|  |  |  | 5.0 | \$576,851 | 5.0 | \$655,171 | 5.0 | \$655,171 |


| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1944 | Nurse Epidemiologist | FE | 5.0 | 525,016 | 5.0 | 541,580 | 5.0 | 541,580 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 291,075 | 1.0 | 310,021 | 1.0 | 310,021 |


| 32 Hospital Medicine - 8972332 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6180 | Ch.of the Div. of Hosp. Med. | K12 | 1.0 | 260,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 6339 | Director of Medical Procedures Service | K12 |  |  | 1.0 | 225,869 | 1.0 | 225,869 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1941 | Clinical Nurse I | FA | 1.0 | 76,081 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 88,198 | 1.0 | 88,198 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 230,423 | 1.0 | 246,557 | 1.0 | 246,557 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 213,812 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1637 | Attending Physician 7 | K07 | 11.8 | 2,279,202 | 13.0 | 2,609,416 | 13.0 | 2,609,416 |
| 1653 | Attending Physician Senior 7 | K07 | 4.0 | 812,403 | 4.0 | 870,489 | 4.0 | 870,489 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 1.0 | 203,204 | 1.0 | 203,204 |
|  |  |  | 22.8 | \$4,291,909 | 24.0 | \$4,783,457 | 24.0 | \$4,783,457 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


24 Department Of Laboratories
01 Clinical \& Anatomical Services-Administration - 8970184

| 1700 | Associate Administrator (Material Services/Cc |  | 1.0 | 136,246 | 1.0 | 145,225 | 1.0 | 145,225 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1735 | Medical Department Chairman-Pathology | K12 | 0.5 | 113,922 | 1.0 | 227,843 | 1.0 | 227,843 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 286,419 | 1.0 | 301,334 | 1.0 | 301,334 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 288,401 | 1.0 | 301,334 | 1.0 | 301,334 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,608 | 1.0 | 249,307 | 1.0 | 249,307 |
| 1638 | Attending Physician 8 | K08 |  |  | 2.0 | 365,990 | 2.0 | 365,990 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 549,198 | 1.0 | 225,643 | 1.0 | 225,643 |
| 1653 | Attending Physician Senior 7 | K07 | 2.0 | 421,404 | 2.0 | 440,306 | 2.0 | 440,306 |
| 1636 | Attending Physician 6 | K06 | 5.0 | 980,935 | 5.0 | 1,036,578 | 5.0 | 1,036,578 |
| 1892 | Laboratory Assistant | CC | 2.0 | 65,026 | 2.0 | 72,404 | 2.0 | 72,404 |
| 5393 | Clinical Laboratory Automated Services System Manager | 23 | 1.0 | 108,754 | 1.0 | 115,921 | 1.0 | 115,921 |
| 4155 | Pathologist Extender II | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5394 | Clinical Laboratory POCT, Pre \& Post Analytical Services System Manager | 22 | 1.0 | 82,539 | 1.0 | 89,753 | 1.0 | 89,753 |
| 5395 | Clinical Laboratory Specialty Services System Manager | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 2.0 | 164,919 | 2.0 | 175,690 | 2.0 | 175,690 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 |  |  | 1.0 | 76,540 | 1.0 | 76,540 |
| 1864 | Microbiologist IV | 19 | 1.0 | 50,838 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 93,680 | 3.0 | 156,633 | 3.0 | 156,633 |
| 0936 | Stenographer V | 13 | 2.0 | 92,682 | 1.0 | 56,878 | 1.0 | 56,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 2.0 | 89,819 | 3.0 | 145,380 | 3.0 | 145,380 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 32.5 | \$4,038,551 | 34.0 | \$4,482,616 | 34.0 | \$4,482,616 |


| 02 Clinical Lab.-Immunology - 8970185 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 76,896 | 1.0 | 81,973 | 1.0 | 81,973 |
| 1861 | Microbiologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 55,828 | 1.0 | 55,828 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,692 | 1.0 | 66,866 | 1.0 | 66,866 |
|  |  |  | 4.0 | \$248,092 | 4.0 | \$264,565 | 4.0 | \$264,565 |
| 03 Clinical Chemistry - 8970186 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 20.0 | 1,084,525 | 21.0 | 1,159,394 | 21.0 | 1,159,394 |
| 1851 | Biochemist I | 14 |  |  | 1.0 | 43,229 | 1.0 | 43,229 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 | 1.0 | 52,231 | 1.0 | 52,231 |
| 1844 | Medical Technologist II | T16 | 9.0 | 558,277 | 11.0 | 707,368 | 11.0 | 707,368 |
| 1852 | Biochemist II | T16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 1845 | Medical Technologist III | T18 | 4.0 | 300,527 | 4.0 | 322,315 | 4.0 | 322,315 |
|  |  |  | 34.0 | \$1,992,299 | 39.0 | \$2,347,526 | 39.0 | \$2,347,526 |


| 04 Transfusion Medicine - 8970187 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 3.0 | 187,456 | 3.0 | 183,517 | 3.0 | 183,517 |
| 1845 | Medical Technologist III | T18 | 3.0 | 203,137 | 3.0 | 230,049 | 3.0 | 230,049 |
| 5405 | Clinical Laboratory System Quality Manager | 22 | 1.0 | 77,329 | 1.0 | 84,084 | 1.0 | 84,084 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 84,214 | 1.0 | 84,214 |
| 5401 | Clinical Laboratory Transfusion Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 1847 | Blood Preservation Laboratory Supervisor | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1843 | Medical Technologist I | 14 | 5.0 | 254,692 | 5.0 | 286,436 | 5.0 | 286,436 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 16.0 | \$944,485 | 16.0 | \$1,045,291 | 16.0 | \$1,045,291 |


| 05 Hematopathology - 8970188 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1843 | Medical Technologist I | 14 | 8.0 | 438,423 | 8.0 | 445,766 | 8.0 | 445,766 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 490,595 | 10.0 | 516,195 | 10.0 | 516,195 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 77,169 | 2.0 | 83,768 | 2.0 | 83,768 |
| 1844 | Medical Technologist II | T16 | 3.0 | 160,051 | 5.0 | 345,752 | 5.0 | 345,752 |
| 1845 | Medical Technologist III | T18 | 5.0 | 336,259 | 5.0 | 357,433 | 5.0 | 357,433 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 264,957 | 1.0 | 276,840 | 1.0 | 276,840 |
| 4816 | Medical Technologist II-JTDC | 16 | 1.0 | 64,547 |  |  |  |  |

06 Clinical Laboratory-Microbiology - 8970189

| 6194 | Ch. of the Div.of Micro.\& Viro | K12 | 1.0 | 184,099 | 1.0 | 191,434 | 1.0 | 191,434 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5403 | Clinical Laboratory Virology/Molecular | 20 | 1.0 | 84,172 | 1.0 | 91,529 | 1.0 | 91,529 |
|  | Services Supervisor I |  |  |  |  |  |  |  |
| 5404 | Clinical Laboratory Microbiology Services | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
|  | Supervisor I | 14 | 4.0 | 189,763 | 4.0 | 204,598 | 4.0 | 204,598 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 57,302 | 1.0 | 57,302 |
| 1861 | Microbiologist I | 13 | 2.0 | 97,317 | 3.0 | 160,810 | 3.0 | 160,810 |
| 1842 | Medical Laboratory Technician III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
| 1841 | Medical Laboratory Technician II | T16 | 9.0 | 512,745 | 9.0 | 551,231 | 9.0 | 551,231 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 70,789 | 1.0 | 70,789 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2015 | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1845 | Medical Technologist III | T18 | 3.0 | 195,239 | 3.0 | 209,665 | 3.0 | 209,665 |
| 1889 | Laboratory Aide | CB | 2.0 | 65,554 | 2.0 | 68,038 | 2.0 | 68,038 |
|  |  |  | 25.0 | \$1,481,830 | 27.0 | \$1,697,693 | 27.0 | \$1,697,693 |


| O8 Histopathology - 8970191 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1869 | Electron Microscopist | 19 | 1.0 | 75,975 | 1.0 | 82,644 | 1.0 | 82,644 |
| 4610 | Histotechnologist I | 14 | 1.0 | 55,781 | 1.0 | 59,898 | 1.0 | 59,898 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 53,404 | 1.0 | 53,404 |
| 4611 | Histechnologist II | T16 | 1.0 | 48,189 | 1.0 | 51,409 | 1.0 | 51,409 |
|  |  |  | 4.0 | $\mathbf{\$ 2 3 2 , 2 8 9}$ | 4.0 | $\mathbf{\$ 2 4 7 , 3 5 5}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 4 7 , 3 5 5}$ |


| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 95,677 | 1.0 | 104,037 | 1.0 | 104,037 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2047 | Cytotechnologist II | 20 | 4.0 | 342,844 | 4.0 | 360,798 | 4.0 | 360,798 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 | 2.0 | 111,656 | 2.0 | 111,656 |
| 7.0 $\$ 543,209$ 7.0 $\$ 576,491$ 7.0 $\$ 576,491$ |  |  |  |  |  |  |  |  |


| 4155 | Pathologist Extender II | 22 | 3.0 | 261,764 | 3.0 | 280,725 | 3.0 | 280,725 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 37,750 | 1.0 | 34,766 | 1.0 | 34,766 |
| 1899 | Pathologist Assistant | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
| 5.0 $\$ 337,364$ 5.0 $\$ 355,862$ 5.0 $\$ 355,862$ |  |  |  |  |  |  |  |  |


| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 64,254 | 1.0 | 64,254 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 2.0 | 112,320 | 2.0 | 97,178 | 2.0 | 97,178 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 507,059 | 9.0 | 489,834 | 9.0 | 489,834 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |  |
| 2128 | Phlebotomist III | 11 | 3.0 | 134,958 | 3.0 | 143,462 | 3.0 | 143,462 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 2.0 | 65,820 | 1.0 | 35,163 | 1.0 | 35,163 |
| 1841 | Medical Laboratory Technician II | 10 |  |  | 2.0 | 65,442 | 2.0 | 65,442 |
| 4605 | Phlebotomist II | 10 | 6.0 | 228,698 | 6.0 | 243,678 | 6.0 | 243,678 |
| 4607 | Phlebotomist I | 09 | 8.0 | 292,791 | 8.0 | 311,458 | 8.0 | 311,458 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 34.0 | \$1,485,182 | 33.0 | \$1,490,840 | 33.0 | \$1,490,840 |


| 14 Pathology-Fantus - 8970197 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 56,190 | 1.0 | 56,190 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 94,588 | 2.0 | 103,013 | 2.0 | 103,013 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4605 | Phlebotomist II | 10 | 4.0 | 143,153 | 3.0 | 120,218 | 3.0 | 120,218 |
| 4607 | Phlebotomist I | 09 | 2.0 | 79,878 | 2.0 | 85,196 | 2.0 | 85,196 |
|  |  |  | 10.0 | \$431,669 | 10.0 | \$486,215 | 10.0 | 486,215 |


| 1843 | Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 | 3.0 | 142,825 | 3.0 | 142,825 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4782 | Lab Customer Service Technician | 11 | 1.0 | 32,910 | 1.0 | 30,229 | 1.0 | 30,229 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 68,456 | 2.0 | 74,956 | 2.0 | 74,956 |
| 4605 | Phlebotomist II | 10 | 2.0 | 74,885 | 2.0 | 79,574 | 2.0 | 79,574 |
| 0906 | Clerk IV | 09 | 1.0 | 40,459 |  |  |  |  |
| 0911 | Senior Clerk | 09 | 2.0 | 69,099 | 2.0 | 84,123 | 2.0 | 84,123 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1845 | Medical Technologist III | T18 | 1.0 | 53,843 | 1.0 | 55,557 | 1.0 | 55,557 |
| 1853 | Biochemist III | T18 | 1.0 | 76,191 | 1.0 | 81,262 | 1.0 | 81,262 |
|  |  |  | 13.0 | \$567,466 | 14.0 | \$658,012 | 14.0 | \$658,012 |
| 27 Clinical Biochemistry- Point of Care - 8970207 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 70,789 | 1.0 | 70,789 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 55,557 | 1.0 | 55,557 |
|  |  |  | 2.0 | \$142,562 | 2.0 | \$126,346 | 2.0 | \$126,346 |
| 29 Laboratory-Oak Forest - 8970190 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 137,516 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 103,399 |  |  |  |  |
| 1851 | Biochemist I | 14 | 1.0 | 56,160 |  |  |  |  |
| 1861 | Microbiologist I | 14 | 2.0 | 105,609 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 3.0 | 175,903 |  |  |  |  |
| 1852 | Biochemist II | T16 | 2.0 | 105,898 |  |  |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 32,910 |  |  |  |  |
|  |  |  | 17.0 | \$915,416 |  |  |  |  |

25 Department Of Radiology
01 Radiology Administration - 8970208

| 6214 | Ch.of the Div. of Nuclear Med. | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4233 | Technical Manager III | 23 | 1.0 | 106,355 | 1.0 | 115,641 | 1.0 | 115,641 |
| 1983 | Assistant Manager Diagnostic Radiology | 19 | 1.0 | 78,642 | 1.0 | 85,516 | 1.0 | 85,516 |
| 2083 | Director Of Radiological Technical Training | 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 5.0 | 327,583 | 5.0 | 351,752 | 5.0 | 351,752 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 69,585 | 1.0 | 74,673 | 1.0 | 74,673 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 94,711 | 2.0 | 100,583 | 2.0 | 100,583 |
| 0269 | Statistician II | 14 | 1.0 | 56,160 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 2050 | Radiology Scheduler Supervisor | 13 | 1.0 | 32,617 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1941 | Clinical Nurse I | FA | 8.0 | 668,571 | 8.0 | 677,786 | 8.0 | 677,786 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,536 | 2.0 | 205,538 | 2.0 | 205,538 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 325,070 | 1.0 | 346,493 | 1.0 | 346,493 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 458,608 | 1.0 | 488,832 | 1.0 | 488,832 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 213,812 |  |  |  |  |
| 5250 | Radiology Safety Officer | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 6251 | Assistant Program Coordinator | 18 | 1.0 | 61,756 | 1.0 | 67,203 | 1.0 | 67,203 |
|  |  |  | 33.0 | \$3,520,162 | 33.0 | \$3,779,589 | 33.0 | \$3,779,589 |


| 6212 | Ch.of the Div. of CAT Scan | K12 | 1.0 | 295,000 | 1.0 | 311,432 | 1.0 | 311,432 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6248 | Chair of the Division of Musculoskeletal Imaging | K12 | 1.0 | 305,000 | 1.0 | 305,000 | 1.0 | 305,000 |
| 2098 | Ultrasound Technician | 17 | 1.0 | 65,793 | 1.0 | 70,173 | 1.0 | 70,173 |
| 2077 | Radiologic Technician | 16 | 24.0 | 1,330,336 | 24.0 | 1,404,770 | 24.0 | 1,404,770 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,161 | 1.0 | 35,161 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 303,149 | 1.0 | 291,291 | 1.0 | 291,291 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 113,550 | 3.0 | 121,113 | 3.0 | 121,113 |
| 1968 | Scheduler/Dispatcher | CE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
|  |  |  | 36.0 | \$2,863,121 | 36.0 | \$2,983,907 | 36.0 | \$2,983,907 |


| 06 Radiology-Sectional Imaging - 8970212 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2098 | Ultrasound Technician | 17 | 6.0 | 397,167 | 6.0 | 400,678 | 6.0 | 400,678 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 127,695 | 2.0 | 135,790 | 2.0 | 135,790 |
| 1608 | MRI Technician | 17 | 2.0 | 139,256 | 2.0 | 148,526 | 2.0 | 148,526 |
| 2097 | C A T Technologist | 17 | 20.0 | $1,235,395$ | 20.0 | $1,310,300$ | 20.0 | $1,310,300$ |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,747 | 1.0 | 323,361 | 1.0 | 323,361 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |


| 07 |  |  |  |  |  |  |  |  |  | Radiology-Special Procedures - 8970213 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 1.0 | 65,142 | 1.0 | 69,746 | 1.0 | 69,746 |  |  |
| 2097 | C A T Technologist | 17 | 2.0 | 134,770 | 2.0 | 144,036 | 2.0 | 144,036 |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,103 | 1.0 | 35,103 |  |  |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 318,649 | 1.0 | 318,649 |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 4.0 | $1,287,301$ | 3.0 | 933,648 | 3.0 | 933,648 |  |  |
| 6209 | Ch.of the Div.of Radiology Adm | K12 | 1.0 | 350,000 | 1.0 | 350,000 | 1.0 | 350,000 |  |  |


| 08 Nuclear Medicine - 8970214 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6226 | Ch.of the Div.of Trauma Int.Cr | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 2081 | Supervisor of Diagnostic Radiology | 17 |  |  | 1.0 | 46,195 | 1.0 | 46,195 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 4.0 | 261,127 | 3.0 | 220,427 | 3.0 | 220,427 |
| 0907 | Clerk V | 11 | 1.0 | 34,310 | 1.0 | 45,062 | 1.0 | 45,062 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 279,895 |  |  |  |  |
|  |  |  | 6.0 | \$575,332 | 6.0 | \$636,684 | 6.0 | \$636,684 |


| 09 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Radiology-Oncology - 8970215 | 18 | 2.0 | 116,058 | 2.0 | 126,598 | 2.0 | 126,598 |  |
| 2078 | Nuclear Medicine Technician Senior | 11 | 1.0 | 46,493 |  |  |  |  |
| 0907 | Clerk V | K12 | 2.0 | 585,494 | 2.0 | 612,180 | 2.0 | 612,180 |
| 1658 | Attending Physician Senior 12 | 19 | 1.0 | 77,205 | 1.0 | 83,575 | 1.0 | 83,575 |
| 4785 | Special Procedures Technician II |  | 6.0 | $\$ 825,250$ | 5.0 | $\$ 82,353$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 8 2 2 , 3 5 3}$ |


| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,747 | 1.0 | 312,040 | 1.0 | 312,040 |
|  |  |  | 3.0 | \$459,240 | 3.0 | \$486,476 | 3.0 | \$486,476 |


| 14 Radiology - Imaging Center - 8972514 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1608 | MRI Technician | 17 | 2.0 | 111,829 | 2.0 | 121,562 | 2.0 | 121,562 |
| 2077 | Radiologic Technician | 16 | 3.0 | 166,800 | 3.0 | 179,662 | 3.0 | 179,662 |
| 0907 | Clerk V | 11 | 7.0 | 314,750 | 7.0 | 336,229 | 7.0 | 336,229 |
| 1909 | Darkroom Technician II | 10 | 1.0 | 40,257 | 1.0 | 44,393 | 1.0 | 44,393 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 325,070 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 878,241 | 3.0 | 936,120 | 3.0 | 936,120 |
| 6213 | Ch.of the Div. of Mammography | K12 |  |  | 1.0 | 340,000 | 1.0 | 340,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6218 | Ch.of the Div.of Ot-Pt.Im.Ctr. | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 1968 | Scheduler/Dispatcher | CE | 3.0 | 108,009 | 3.0 | 118,734 | 3.0 | 118,734 |
|  |  |  | 22.0 | \$2,310,415 | 22.0 | \$2,444,852 | 22.0 | \$2,444,852 |
| 15 Mammography - 8972515 |  |  |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 | 5.0 | 303,401 | 5.0 | 319,212 | 5.0 | 319,212 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 84,508 | 2.0 | 86,454 | 2.0 | 86,454 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 143,118 | 3.0 | 143,118 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 331,623 | 1.0 | 350,095 | 1.0 | 350,095 |
|  |  |  | 11.0 | \$853,717 | 11.0 | \$898,879 | 11.0 | \$898,879 |
| 16 Radiology-Oak Forest - 8970211 |  |  |  |  |  |  |  |  |
| 2134 | Administrative Director-Dept Of Radiology (OFH) (OFH) | 20 | 1.0 | 83,175 | 1.0 | 90,446 | 1.0 | 90,446 |
| 2098 | Ultrasound Technician | 17 | 1.0 | 50,266 | 1.0 | 46,195 | 1.0 | 46,195 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 117,595 | 2.0 | 126,135 | 2.0 | 126,135 |
| 2097 | C A T Technologist | 17 | 1.0 | 51,899 | 1.0 | 57,930 | 1.0 | 57,930 |
| 2077 | Radiologic Technician | 16 | 7.0 | 381,518 | 6.0 | 358,418 | 6.0 | 358,418 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 93,833 | 1.0 | 93,833 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 264,432 | 1.0 | 264,432 | 1.0 | 264,432 |
|  |  |  | 16.0 | \$1,099,138 | 15.0 | \$1,137,494 | 15.0 | \$1,137,494 |

26 Department Of Pediatrics
01 Pediatrics Administration - 8970220

|  | 22 | 1.0 | 87,344 | 1.0 | 95,028 | 1.0 | 95,028 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0294 | Administrative Analyst IV | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | K12 | 1.0 | 323,737 | 1.0 | 323,737 | 1.0 | 323,737 |
| 1775 | Medical Department Chairman-Pediatrics | K06 |  |  | 2.0 | 315,130 | 2.0 |  |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 |  |  |  |  |
| 1652 | Attending Physician Senior 6 |  | 4.0 | $\mathbf{\$ 6 4 8 , 7 2 9}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 7 8 7 , 0 0 4}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 7 8 7 , 0 0 4}$ |



05 Pediatric Cardiology-Procedures - 8970224

| 2086 | Electrocardiogram Technician | 10 | 1.0 | 42,260 | 1.0 | 45,074 | 1.0 | 45,074 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1.0 | $\$ 42,260$ | 1.0 | $\$ 45,074$ | 1.0 | $\$ 45,074$ |
| 07 | Neonatology - Clinical - 8970225 |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 18 | 1.0 | 69,781 | 1.0 | 77,971 | 1.0 | 77,971 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 4.0 | 412,487 | 3.0 | 319,368 | 3.0 | 319,368 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 292,754 | 1.0 | 305,883 | 1.0 | 305,883 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,608 | 1.0 | 249,307 | 1.0 | 249,307 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1640 | Attending Physician 10 | K10 | 2.0 | 417,113 | 2.0 | 476,014 | 2.0 | 476,014 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,053,190 | 5.0 | 1,223,167 | 5.0 | 1,223,167 |
| 1639 | Attending Physician 9 | K09 | 5.0 | 935,103 | 2.0 | 334,914 | 2.0 | 334,914 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 207,458 | 1.0 | 207,458 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 207,510 | 1.0 | 239,558 | 1.0 | 239,558 |
| 1634 | Attending Physician 4 | K04 |  |  | 1.0 | 213,273 | 1.0 | 213,273 |
|  |  |  | 24.0 | \$4,002,195 | 22.0 | \$4,050,591 | 22.0 | \$4,050,591 |
| 09 Pediatric Hematology - 8970226 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,510 | 1.0 | 216,813 | 1.0 | 216,813 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 359,737 | 2.0 | 399,679 | 2.0 | 399,679 |
|  |  |  | 4.0 | \$620,575 | 4.0 | \$673,370 | 4.0 | \$673,370 |


| 10 |  |  |  |  |  |  |  |  |  | Genetics and Metabolism-Clinical - 8970227 | 20 | 1.0 | 87,433 | 1.0 | 95,068 | 1.0 | 95,068 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Genetic Counselor | 13 | 1.0 | 50,788 | 1.0 | 56,351 | 1.0 | 56,351 |  |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | K06 | 1.0 | 191,890 | 1.0 | 221,184 | 1.0 | 221,184 |  |  |  |  |  |  |  |  |  |
| 1643 | Medical Division Chairman 6 |  | 3.0 | $\$ 330,111$ | $\mathbf{3 . 0}$ | $\$ 372,603$ | $\mathbf{3 . 0}$ | $\$ 372,603$ |  |  |  |  |  |  |  |  |  |


| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,510 | 1.0 | 216,813 | 1.0 | 216,813 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
| 2.0 $\$ 399,400$ 2.0 $\$ 416,997$ 2.0 $\$ 416,997$ |  |  |  |  |  |  |  |  |


| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 244,384 | 1.0 | 244,384 |
| 165 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 |  |  |  |  |
|  | Atending Physician Senior 6 |  | 3.0 | \$456,977 | 3.0 | \$476,105 | 3.0 | \$476,105 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
|  |  |  | 3.0 | \$491,527 | 3.0 | \$500,093 | 3.0 | \$500,093 |


| 16 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Child Protective Services - 8970233 | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |  |
| 0046 | Administrative Assistant I | K07 | 1.0 | 207,832 | 1.0 | 234,824 | 1.0 | 234,824 |
| 1644 | Medical Division Chairman 7 | K06 | 1.0 | 166,621 | 1.0 | 174,092 | 1.0 | 174,092 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 204,826 | 1.0 | 166,581 | 1.0 | 166,581 |
| 1652 | Attending Physician Senior 6 |  | 4.0 | $\$ 629,073$ | 4.0 | $\$ 628,606$ | $\mathbf{4 . 0}$ | $\$ 628,606$ |


| 17 Pediatric Emergency Room - 8970234 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 |  |  |  |  |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 296,940 |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 185,021 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,510 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 328,622 | 2.0 | 381,633 | 2.0 | 381,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 27 Department Of Surgery |  |  |  |  |  |  |  |  |
| 6394 | Graduate Medical Education Manager | 23 | 1.0 | 67,557 |  |  |  |  |
| 6400 | Surgical Quality Manager | 23 | 1.0 | 120,000 | 1.0 | 75,315 | 1.0 | 75,315 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 69,957 | 1.0 | 64,289 | 1.0 | 64,289 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 444,239 | 1.0 | 444,239 | 1.0 | 444,239 |
|  |  |  | 6.0 | \$786,778 | 6.0 | \$746,538 | 6.0 | \$746,538 |
| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 3.0 | 246,230 | 1.0 | 103,356 | 1.0 | 103,356 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 289,841 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 396,843 | 1.0 | 255,865 | 1.0 | 255,865 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 230,423 | 1.0 | 251,136 | 1.0 | 251,136 |
|  |  |  | 7.0 | \$1,216,665 | 4.0 | \$667,235 | 4.0 | \$667,235 |


| 05 General Surgery - Administration - 8970238 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6340 | Colorectal Surgery Fellowship Program Director | k12 | 1.0 | 297,159 | 1.0 | 297,159 | 1.0 | 297,159 |
| 1815 | Consultant (Physicians) |  | 1.0 | 126,648 |  |  |  |  |
| 6121 | Chair of the Dept. of Surgery | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 108,322 | 1.0 | 108,322 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 79,608 | 1.0 | 79,608 |
| 1690 | Tumor Registry Supervisor | 20 | 2.0 | 145,430 | 2.0 | 158,060 | 2.0 | 158,060 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| 1884 | Animal Technician | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |
| 0907 | Clerk V | 11 | 3.0 | 135,053 | 2.0 | 96,817 | 2.0 | 96,817 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 530,723 | 2.0 | 530,723 | 2.0 | 530,723 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 317,624 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 260,000 |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 280,000 | 1.0 | 280,000 | 1.0 | 280,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 284,116 | 1.0 | 315,657 | 1.0 | 315,657 |
| 6467 | Cancer Registrar | 17 |  |  | 2.0 | 111,780 | 2.0 | 111,780 |
|  |  |  | 19.0 | ,068,077 | 17.0 | 776,009 | 17.0 | 776,009 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 93,051 | 1.0 | 99,246 | 1.0 | 99,246 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
|  |  |  | 6.0 | \$1,607,737 | 4.0 | \$1,275,537 | 4.0 | \$1,275,537 |
| 08 Breast Oncology - 8970241 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 110,204 | 1.0 | 110,204 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 253,326 | 1.0 | 277,378 | 1.0 | 277,378 |
|  |  |  | 4.0 | \$718,415 | 4.0 | \$758,127 | 4.0 | \$758,127 |
| 09 Neuro-Surgery - 8970242 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 3.0 | 257,489 | 3.0 | 257,489 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 240,446 | 2.0 | 240,446 |
| 1042 | Medical Department Associate Chairman Surgery | K12 | 1.0 | 368,116 | 1.0 | 368,116 | 1.0 | 368,116 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 422,751 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 532,558 | 2.0 | 567,656 | 2.0 | 567,656 |
|  |  |  | 9.0 | \$1,754,690 | 10.0 | \$1,923,328 | 10.0 | \$1,923,328 |



| 12 Adult Dentistry - 8970245 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 48,847 | 1.0 | 52,231 | 1.0 | 52,231 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 224,999 | 2.0 | 504,833 | 2.0 | 504,833 |
|  |  |  | 2.0 | $\$ 273,846$ | 3.0 | $\$ 557,064$ | $\mathbf{3 . 0}$ | $\$ 557,064$ |


| 14 Orthopedics - 8970247 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6132 | Chr.of the Div.of Ortho.Surg. | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 |  |  |  |  |
| 2066 | Podiatrist Resident | J0 | 1.0 | 37,345 |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 259,723 | 1.0 | 371,551 | 1.0 | 371,551 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 1,086,469 | 4.0 | 1,401,552 | 4.0 | 1,401,552 |
| 1657 | Attending Physician Senior 11 | K11 | 2.0 | 456,838 | 2.0 | 486,554 | 2.0 | 486,554 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 247,186 | 1.0 | 268,786 | 1.0 | 268,786 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 232,026 | 1.0 | 252,299 | 1.0 | 252,299 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 174,269 | 1.0 | 219,247 | 1.0 | 219,247 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1742 | Physician-Surgery | K03 | 1.0 | 174,269 | 1.0 | 182,086 | 1.0 | 182,086 |
| 1715 | Podiatrist | K06 | 1.0 | 174,269 | 1.0 | 182,086 | 1.0 | 182,086 |
|  |  |  | 15.0 | \$3,381,579 | 14.0 | \$3,861,171 | 14.0 | \$3,861,171 |


| 16 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |  |  |
| 6134 | Chr.of the Div.of Otol. Surg. | K12 | 1.0 | 350,000 | 1.0 | 350,000 | 1.0 | 350,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 493,646 | 1.0 | 270,000 | 1.0 | 270,000 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 254,592 | 1.0 | 296,412 | 1.0 | 296,412 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 176,291 | 1.0 | 299,263 | 1.0 | 299,263 |

17 Pediatric Surgery - 8970250

| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 119,351 | 1.0 | 119,351 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 266,400 | 0.4 | 227,092 | 0.4 | 227,092 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 580,899 | 1.0 | 564,904 | 1.0 | 564,904 |
|  |  |  | 5.0 | $\$ 1,017,297$ | $\mathbf{2 . 4}$ | $\mathbf{\$ 9 1 1 , 3 4 7}$ | $\mathbf{2 . 4}$ | $\mathbf{\$ 9 1 1 , 3 4 7}$ |


| 18 Plastic Surgery - 8970251 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 516,244 | 3.0 | $1,075,061$ | 3.0 | $1,075,061$ |


| 19 Urology - 8970252 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6137 | Chr.of the Div.of Urology Surg | K12 | 1.0 | 450,000 | 1.0 | 450,000 | 1.0 | 450,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 78,213 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,905 | 1.0 | 83,421 | 1.0 | 83,421 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,858 | 1.0 | 64,911 | 1.0 | 64,911 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 91,102 | 1.0 | 91,102 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 241,090 | 2.0 | 241,090 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 277,119 | 1.0 | 310,000 | 1.0 | 310,000 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 889,151 | 3.0 | 1,006,207 | 3.0 | 1,006,207 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 231,573 |  |  |  |  |
|  |  |  | 12.0 | \$2,374,277 | 10.0 | \$2,246,731 | 10.0 | \$2,246,731 |


| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 298,417 | 3.0 | 317,302 | 3.0 | 317,302 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 272,562 | 1.0 | 272,562 | 1.0 | 272,562 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 889,157 | 3.0 | 908,740 | 3.0 | 908,740 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 288,398 | 1.0 | 326,365 | 1.0 | 326,365 |
|  |  |  | 9.0 | \$1,801,862 | 8.0 | \$1,824,969 | 8.0 | \$1,824,969 |


| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,795 | 2.0 | 106,218 | 2.0 | 106,218 |
| 4780 | Sterile Processing Technician | 11 | 25.0 | 1,055,878 | 25.0 | 1,056,331 | 25.0 | 1,056,331 |
| $27.0 \quad \$ 1,159,001 \quad 28.0 \quad \$ 1,219,427 \quad 28.0 \quad \$ 1,219,427$ |  |  |  |  |  |  |  |  |

28 Department Of Psychiatry

| 01 Psychiatry Administration - 8970256 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 1.0 | 102,476 | 1.0 | 110,700 | 1.0 | 110,700 |
| 6203 | Ch.of the Dept. of Psychiatry | K12 |  |  | 1.0 | 285,000 | 1.0 | 285,000 |
| 6206 | Ch.of the Div.of Psychiatry ER | K12 |  |  | 1.0 | 235,000 | 1.0 | 235,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 90,775 | 1.0 | 98,706 | 1.0 | 98,706 |
| 1548 | Substance Abuse Counselor III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,61 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 285,000 |  |  |  |  |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 235,000 |  |  |  |  |
|  |  |  | 5.0 | \$766,579 | 6.0 | \$839,896 | 6.0 | \$839,896 |
| 02 Psychiatry-Liaison - 8970257 |  |  |  |  |  |  |  |  |
| 1601 | Clinic Coordinator | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1548 | Substance Abuse Counselor III | 17 | 3.0 | 181,933 | 2.0 | 136,762 | 2.0 | 136,762 |
| 1546 | Substance Abuse Counselor I | 14 | 3.0 | 148,632 | 3.0 | 164,418 | 3.0 | 164,418 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,833 | 1.0 | 102,257 | 1.0 | 102,257 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 119,351 | 1.0 | 119,351 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 219,977 | 1.0 | 239,199 | 1.0 | 239,199 |
|  |  |  | 10.0 | \$826,834 | 9.0 | \$833,997 | 9.0 | \$833,997 |
| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 407,465 | 4.0 | 418,136 | 4.0 | 418,136 |
| 6207 | Ch.of the Div.of Ad.Outpt.Psyc | K12 | 1.0 | 237,335 | 1.0 | 230,000 | 1.0 | 230,000 |
| 1615 | Psychologist V | 22 | 1.0 | 102,436 | 1.0 | 109,103 | 1.0 | 109,103 |
| 1607 | Clinical Psychologist III | 21 | 1.0 | 74,004 | 1.0 | 74,495 | 1.0 | 74,495 |
| 1526 | Medical Social Worker V | 19 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 205,448 | 2.0 | 398,556 | 2.0 | 398,556 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 189,690 | 1.0 | 214,663 | 1.0 | 214,663 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 389,474 | 1.0 | 201,186 | 1.0 | 201,186 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 172,495 | 1.0 | 183,976 | 1.0 | 183,976 |
|  |  |  | 15.0 | \$2,098,952 | 15.0 | \$2,172,063 | 15.0 | \$2,172,063 |
| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 418,899 | 4.0 | 427,808 | 4.0 | 427,808 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,010 | 1.0 | 241,410 | 1.0 | 241,410 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 212,866 | 1.0 | 223,292 | 1.0 | 223,292 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
|  |  |  | 7.0 | \$1,045,665 | 7.0 | \$1,092,694 | 7.0 | \$1,092,694 |
| 06 Psychiatry-Adolescent - 8970260 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,389 | 1.0 | 72,584 | 1.0 | 72,584 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 2.0 | \$182,410 | 2.0 | \$191,935 | 2.0 | \$191,935 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 1816 | Physician Assistant I | 22 | 1.0 | 98,834 | 1.0 | 105,413 | 1.0 | 105,413 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1040 | Medical Department Chairman - Obstetrics | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
|  | And | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 6476 | Lactation Consultant | 18 | 1.0 | 66,582 | 1.0 | 73,382 | 1.0 | 73,382 |
| 0050 | Administrative Assistant IV | 1.0 | 43,339 |  |  |  |  |  |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 | 16 | 2.0 | 117,437 | 2.0 | 127,070 | 2.0 |
| 0048 | Administrative Assistant III | 16 | 46,493 |  |  | 127,070 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 11 | 1.0 | 46,493 | 1.0 | 49,588 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | $\mathbf{8 . 0}$ | $\$ 804,178$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 8 1 2 , 4 6 3}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 8 1 2 , 0}$ |

03 Maternal Fetal Medicine - 8970263

| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2098 | Ultrasound Technician | 17 | 2.0 | 116,059 | 2.0 | 124,653 | 2.0 | 124,653 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 | 1.0 | 377,821 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5460 | Medical Division Chairman/Maternal Fetal Medicine | K12 | 1.0 | 425,000 |  |  |  |  |
| 6186 | Ch.of the Div. of Mat.Fet.Med. | K12 |  |  | 1.0 | 400,000 | 1.0 | 400,000 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,832 | 1.0 | 170,654 | 1.0 | 170,654 |
|  |  |  | 6.0 | \$1,200,438 | 5.0 | \$1,073,128 | 5.0 | \$1,073,128 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 184,881 | 2.0 | 201,478 | 2.0 | 201,478 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 240,000 | 1.0 | 258,260 | 1.0 | 258,260 |
| 6185 | Ch.of the Div. of Gen. OB/GYNE | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6189 | Ch.of the Div. of Family Plan. | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 283,143 | 1.0 | 311,206 | 1.0 | 311,206 |
| 1640 | Attending Physician 10 | K10 | 3.0 | 810,672 | 2.0 | 582,699 | 2.0 | 582,699 |
| 1656 | Attending Physician Senior 10 | K10 | 6.0 | 1,458,332 | 6.0 | 1,658,968 | 6.0 | 1,658,968 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 194,480 | 1.0 | 196,232 | 1.0 | 196,232 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 217,034 | 1.0 | 237,458 | 1.0 | 237,458 |
|  |  |  | 16.0 | \$3,683,542 | 16.0 | \$4,036,301 | 16.0 | \$4,036,301 |
| 05 Reproductive Endocrinology - 8970265 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 108,776 | 1.0 | 108,776 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 273,576 | 1.0 | 273,576 | 1.0 | 273,576 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 176,018 | 1.0 | 207,297 | 1.0 | 207,297 |
|  |  |  | 3.0 | \$550,651 | 3.0 | \$589,649 | 3.0 | \$589,649 |
| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 107,784 | 1.0 | 107,784 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 290,615 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 277,121 | 1.0 | 289,543 | 1.0 | 289,543 |
|  |  |  | 3.0 | \$668,793 | 3.0 | \$687,942 | 3.0 | \$687,942 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,018 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 1.0 | \$113,018 | 1.0 | \$119,351 | 1.0 | \$119,351 |

30 Department Of Anesthesiology And Pain Services
01 Anesthesiology And Pain Services Administration, Teaching and Research 8970268


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Obstetrical Anesthesia - 8970272 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 318,325 | 1.0 | 318,325 |
|  |  |  | 1.0 | \$298,644 | 1.0 | \$318,325 | 1.0 | \$318,325 |
| 06 Pediatric Anesthesia - 8970273 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 2.0 | 635,264 | 2.0 | 699,261 | 2.0 | 699,261 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 277,118 | 1.0 | 319,920 | 1.0 | 319,920 |
|  |  |  | 3.0 | \$912,382 | 3.0 | \$1,019,181 | 3.0 | \$1,019,181 |
| 09 Pain Management - 8970276 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 337,960 | 1.0 | 337,960 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 275,739 | 1.0 | 293,911 | 1.0 | 293,911 |
| 6156 | Ch.of the Div.of Pain Mgmt. | K12 | 1.0 | 360,000 | 1.0 | 360,000 | 1.0 | 360,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 269,621 | 1.0 | 293,005 | 1.0 | 293,005 |
|  |  |  | 4.0 | \$1,204,004 | 4.0 | \$1,284,876 | 4.0 | \$1,284,876 |



31 Department Of Family Practice
01 Family and Community Health - 8970280

| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1942 | Clinical Nurse II | FB | 1.0 | 61,057 | 1.0 | 63,372 | 1.0 | 63,372 |
| 1772 | Medical Department Chairman - Family Practice | K12 | 1.0 | 269,873 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Medical Department Associate ChairmanFamily | K12 | 1.0 | 239,802 | 1.0 | 254,517 | 1.0 | 254,517 |
| 6493 | Director of Maternal Child Health | K12 |  |  | 1.0 | 250,000 | 1.0 | 250,000 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 196,429 | 1.0 | 209,373 | 1.0 | 209,373 |
| 1654 | Attending Physician Senior 8 | K08 | 2.0 | 436,850 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 | 1.0 | 216,736 | 1.0 | 216,736 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1636 | Attending Physician 6 | K06 | 4.0 | 692,300 | 6.0 | 998,980 | 6.0 | 998,980 |
| 1652 | Attending Physician Senior 6 | K06 | 11.0 | 2,006,642 | 10.0 | 1,931,805 | 10.0 | 1,931,805 |
|  |  |  | 25.0 | \$4,229,118 | 26.0 | \$4,604,736 | 26.0 | \$4,604,736 |
| 32 Employee Health Service |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 111,184 | 1.0 | 57,219 | 1.0 | 57,219 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 6489 | Call Center Customer Service Representative | 13 |  |  | 1.0 | 34,766 | 1.0 | 34,766 |
| 5296 | Medical Assistant | 12 | 1.0 | 28,361 | 2.0 | 74,865 | 2.0 | 74,865 |
| 0907 | Clerk V | 11 | 2.0 | 88,560 | 2.0 | 94,458 | 2.0 | 94,458 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 43,337 | 1.0 | 46,222 | 1.0 | 46,222 |
| 1941 | Clinical Nurse I | FA | 4.0 | 351,912 | 4.0 | 341,649 | 4.0 | 341,649 |
| 1942 | Clinical Nurse II | FB | 2.0 | 171,915 | 2.0 | 196,674 | 2.0 | 196,674 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 100,267 | 1.0 | 100,267 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 207,909 | 2.0 | 223,517 | 2.0 | 223,517 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 223,688 | 1.0 | 238,275 | 1.0 | 238,275 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 379,744 | 2.0 | 429,140 | 2.0 | 429,140 |
| 5430 | Certified Medical Assistant | 10 | 2.0 | 66,450 | 1.0 | 35,420 | 1.0 | 35,420 |
|  |  |  | 21.0 | \$1,824,323 | 20.0 | \$1,872,472 | 20.0 | \$1,872,472 |

33 Emergency Medicine

| 01 Emergency Medicine Administration - 8970285 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,028 | 1.0 | 105,536 | 1.0 | 105,536 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 388,614 | 1.0 | 388,614 | 1.0 | 388,614 |
| 6160 | Ch.of the Div. of Toxicology | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6161 | Ch.of the Div. of Ultrasound | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6162 | Ch.of the Div.of Emerg.Med.Ed. | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6163 | Ch. of the Div. of Observation | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6164 | Ch. of the Div. of Research | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6165 | Ch.of the Div.of Ad.Em.Med.Sv. | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6276 | Chair of the Division of Prehospital Medicine | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 82,808 | 1.0 | 88,208 | 1.0 | 88,208 |
| 1816 | Physician Assistant I | 22 | 9.0 | 863,045 | 9.0 | 938,486 | 9.0 | 938,486 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 237,599 | 3.0 | 258,285 | 3.0 | 258,285 |
| 6250 | Residency Program Coordinator | 21 | 1.0 | 79,646 | 1.0 | 87,070 | 1.0 | 87,070 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 149,782 | 2.0 | 166,842 | 2.0 | 166,842 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1850 | Research Associate | 18 | 1.0 | 68,054 | 1.0 | 51,295 | 1.0 | 51,295 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 49,792 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1648 | Medical Division Chairman 11 | K11 |  |  | 1.0 | 322,641 | 1.0 | 322,641 |
| 1640 | Attending Physician 10 | K10 | 4.0 | 1,046,054 | 4.0 | 1,203,021 | 4.0 | 1,203,021 |
| 1656 | Attending Physician Senior 10 | K10 | 2.0 | 509,579 | 2.0 | 596,214 | 2.0 | 596,214 |
| 1639 | Attending Physician 9 | K09 | 17.0 | 3,884,039 | 17.0 | 4,278,813 | 17.0 | 4,278,813 |
| 1654 | Attending Physician Senior 8 | K08 |  |  | 1.0 | 202,742 | 1.0 | 202,742 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 245,705 | 1.0 | 245,705 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 195,256 | 1.0 | 195,256 |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 66,223 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5237 | Emergency Medical Systems Educator | 17 | 1.0 | 66,250 | 1.0 | 72,038 | 1.0 | 72,038 |
|  |  |  | 54.0 | \$9,765,115 | 58.0 | \$11,508,846 | 58.0 | ,508,846 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { code } \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06 Main Emergency Room - 8970287 |  |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 34,755 | 1.0 | 34,755 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,831 | 1.0 | 43,079 | 1.0 | 43,079 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,366 | 1.0 | 57,366 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0907 | Clerk V | 11 | 34.0 | 1,454,483 | 34.0 | 1,547,677 | 34.0 | 1,547,677 |
| 0927 | Administrative Aide (CCU) | CE | 2.0 | 67,755 | 2.0 | 71,979 | 2.0 | 71,979 |
|  |  |  | 42.0 | \$1,827,749 | 43.0 | \$1,990,990 | 43.0 | \$1,990,990 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 43,079 | 1.0 | 43,079 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2064 | Emergency Room Technician II | 16 | 30.0 | 1,677,675 | 30.0 | 1,756,477 | 30.0 | 1,756,477 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 124,176 | 1.0 | 124,176 |
| 5384 | Nurse Coordinator II | NS2 | 6.0 | 535,038 | 6.0 | 597,925 | 6.0 | 597,925 |
| 1941 | Clinical Nurse I | FA | 107.0 | 8,592,183 | 105.0 | 8,735,149 | 105.0 | 8,735,149 |
| 1942 | Clinical Nurse II | FB | 18.0 | 1,634,136 | 17.0 | 1,624,122 | 17.0 | 1,624,122 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,479 | 2.0 | 204,514 | 2.0 | 204,514 |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 474,671 | 8.0 | 450,116 | 8.0 | 450,116 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
|  |  |  | 176.0 | \$13,373,615 | 172.0 | \$13,631,054 | 172.0 | \$13,631,054 |

34 Department Of Medical Education
01 Medical Education Administration - 8970288

| 6394 | Graduate Medical Education Manager | 23 |  |  | 1.0 | 96,238 | 1.0 | 96,238 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 6250 | Residency Program Coordinator | 21 | 2.0 | 122,900 | 2.0 | 131,000 | 2.0 | 131,000 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 107,699 | 2.0 | 114,961 | 2.0 | 114,961 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1726 | Associate Medical Director | K08 | 1.0 | 240,426 | 1.0 | 256,088 | 1.0 | 256,088 |
|  |  | 7.0 | $\$ 568,739$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 7 0 2 , 5 0 6}$ | $\mathbf{8 . 0}$ | $\$ 702,506$ |  |
| 03 |  |  |  |  |  |  |  |  |
| 1943 | Medical CPR/ALS - 8970289 Clinician | FC | 1.0 | 96,835 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 | 115,378 |



| 0957 | Medical Records Technician III | 16 |  |  | 1.0 | 54,057 | 1.0 | 54,057 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1794 | Post Graduate Level Physician | J1 | 172.7 | 8,862,914 | 177.8 | 6,979,819 | 177.8 | 6,979,819 |
| 1793 | Chief Resident | J2 | 7.0 | 429,549 | 7.0 | 312,368 | 7.0 | 312,368 |
|  |  |  | 179.7 | \$9,292,463 | 185.8 | \$7,346,244 | 185.8 | \$7,346,244 |


| 1794 | Post Graduate Level Physician | J1 | 37.0 | 1,880,921 | 39.0 | 1,533,069 | 39.0 | 1,533,069 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 1.0 | 61,364 | 1.0 | 44,624 | 1.0 | 44,624 |
| 38.0 $\$ 1,942,285$ 40.0 $\$ 1,577,693$ 40.0 $\$ 1,577,693$ |  |  |  |  |  |  |  |  |


| 1794 | Post Graduate Level Physician | J1 | 68.0 | 3,491,871 | 69.7 | 2,723,475 | 69.7 | 2,723,475 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 3.0 | 184,092 | 3.0 | 133,872 | 3.0 | 133,87 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1817 | Physician Assistant Training Resident | J1 | 1.0 | 44,891 |  |  |  |  |
| 6051 | Physician Assistant Post-Graduates | 13 | 4.0 | 133,088 |  |  |  |  |
|  |  |  | 76.0 | \$3,853,942 | 72.7 | \$2,857,347 | 72.7 | \$2,857,347 |
| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,876,656 | 36.0 | 1,478,641 | 36.0 | 1,478,641 |
| 1793 | Chief Resident | J2 | 3.0 | 189,737 | 3.0 | 139,931 | 3.0 | 139,931 |
| 1817 | Physician Assistant Training Resident | J1 |  | 8 |  |  |  |  |
|  |  |  | 39.0 | \$2,066,401 | 39.0 | \$1,618,572 | 39.0 | \$1,618,572 |
| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |  |  |
| 0957 | Medical Records Technician III | 16 |  |  | 1.0 | 54,028 | 1.0 | 54,028 |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,818,347 | 37.7 | 1,480,350 | 37.7 | 1,480,350 |
| 1793 | Chief Resident | J2 | 3.0 | 184,092 | 2.0 | 93,876 | 2.0 | 93,876 |
|  |  |  | 39.0 | \$2,002,439 | 40.7 | \$1,628,254 | 40.7 | \$1,628,254 |

15 Medical Education OB - Gyne - 8973415

1817 Physician Assistant Training Resident J1 | 3 |
| :--- | ---: |

| 1794 | Post Graduate Level Physician | J1 |  | 869,437 | 15.0 | 622,301 | $\begin{array}{r} 15.0 \\ \hline 15.0 \end{array}$ | $\begin{array}{r} \text { 622,301 } \\ \hline \$ 622,301 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $16.0$ | \$869,437 | 15.0 | \$622,301 |  |  |
| 17 Medical Education-Small Programs - 8973417 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 4.0 | 213,404 | 5.0 | 225,879 | 5.0 | 225,879 |
|  |  |  | 4.0 | \$213,404 | 5.0 | \$225,879 | 5.0 | \$225,879 |

## 35 Department Of Trauma 01 Trauma Administration - 8970294

| 6224 | Ch.of the Div. of Trauma Admin | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6227 | Ch.of the Div.of Tr.Res.\& Educ | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 6450 | Fellowship Director Trauma \& Burn | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 2199 | Chair Of The Department Of Trauma \& Burn | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
|  | Services |  |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 4231 | Associated Medical Chairman | K12 |  |  | 1.0 | 232,495 | 1.0 | 232,495 |
| 1777 | Medical Department Chairman-Physiatrist | K08 | 1.0 | 222,517 | 1.0 | $\mathbf{8 1 , 0}$ | $\mathbf{8 1 , 8 0 5 , 9 0 4}$ |  |


| 6225 | Ch.of the Dv.of Pr.HI.Cr.\&V.Pr | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6227 | Ch.of the Div.of Tr.Res.\& Educ | K12 | 1.0 | 325,000 |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 213,812 |  |  |  |  |
| 6244 | Trauma Program Coordinator | 23 | 1.0 | 70,658 | 1.0 | 120,874 | 1.0 | 120,874 |
| 0957 | Medical Records Technician III | 16 | 1.0 | 40,415 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 131,787 | 2.0 | 140,487 | 2.0 | 140,487 |
| 095 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 8.0 | \$1,153,165 | 6.0 | \$711,264 | 6.0 | \$711,264 |
| 03 Trauma Intensive Care - 8970296 |  |  |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 304,663 |  |  |  |  |
| 6460 | Chair of the Department of Family \& Community Medicine | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 84,951 | 1.0 | 92,377 | 1.0 | 92,377 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,551 | 1.0 | 289,543 | 1.0 | 289,543 |
|  |  |  | 3.0 | \$667,165 | 3.0 | \$676,920 | 3.0 | \$676,920 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


40 Nursing Service


| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 160,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 |  |  |  |  |
| 6463 | Associate Nurse Executive Inpatient | 24 |  |  | 1.0 | 215,000 | 1.0 | 215,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,534 | 1.0 | 57,534 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
|  |  |  | 6.0 | \$501,491 | 2.0 | \$272,534 | 2.0 | \$272,534 |

41 Nursing Education

| 0936 | Stenographer V | 13 | 1.0 | 50,085 | 1.0 | 54,168 | 1.0 | 54,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | Instructor Senior | FD | 2.0 | 215,283 | 2.0 | 229,614 | 2.0 | 229,614 |
| 1982 | Master Instructor | FE | 2.0 | 173,232 | 2.0 | 225,148 | 2.0 | 225,148 |
|  |  |  | 5.0 | \$438,600 | 5.0 | \$508,930 | 5.0 | \$508,930 |

42 Ob/gyne Nursing
01 OB/gyne Nursing Administration - 8970312

| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,823 | 1.0 | 124,376 | 1.0 | 124,376 |
|  |  |  | 3.0 | $\mathbf{\$ 2 1 6 , 6 4 4}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 5 , 0 3 1}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 5 , 0 3 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| 05 Labor, Delivery, Recovery \& Observation Ward 57-8970315 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1941 | Clinical Nurse I | FA | 18.0 | 1,555,085 | 6.0 | 559,340 | 6.0 | 559,340 |
| 1942 | Clinical Nurse II | FB | 7.0 | 644,479 | 7.0 | 687,383 | 7.0 | 687,383 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 67,365 | 1.0 | 67,365 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 5.0 | 187,702 | 3.0 | 118,345 | 3.0 | 118,345 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,445 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 2.0 | 65,202 | 2.0 | 97,112 | 2.0 | 97,112 |
| - |  |  | 35.0 | \$2,700,062 | 21.0 | \$1,755,726 | 21.0 | \$1,755,726 |



43 Pediatrics Nursing

| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 1.0 | 103,281 | 1.0 | 103,281 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  |  | 1.0 | 78,600 | 1.0 | 78,600 |
|  |  |  | 2.0 | \$193,670 | 2.0 | \$181,881 | 2.0 | \$181,881 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.0 | 680,596 | 8.0 | 625,747 | 8.0 | 625,747 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,591 | 3.0 | 293,059 | 3.0 | 293,059 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 106,032 | 2.0 | 113,090 | 2.0 | 113,090 |
| 4828 | Ward Clerk | CF | 5.0 | 175,392 | 7.0 | 260,157 | 7.0 | 260,157 |
| 0908 | Ward Clerk | CE | 1.0 | 35,446 |  |  |  |  |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 |  |  |  |  |
|  |  |  | 21.0 | \$1,311,907 | 20.0 | \$1,292,053 | 20.0 | \$1,292,053 |

44 Surgery Nursing
01 Surgery Nursing Administration - 8970327

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1.0 | $\$ 57,255$ | 1.0 | $\$ 61,067$ | 1.0 | $\$ 61,067$ |
| 08 |  | General Surgery/Cardiac/Telemetry-Unit $8 \mathrm{E}-8970329$ |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,402 | 1.0 | 81,385 | 1.0 | 81,385 |
| 2086 | Electrocardiogram Technician | 10 | 3.0 | 118,611 | 2.0 | 85,180 | 2.0 | 85,180 |
| 1941 | Clinical Nurse I | FA | 27.0 | $1,994,391$ | 21.0 | $1,618,579$ | 21.0 | $1,618,579$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 247,555 | 5.0 | 393,757 | 5.0 | 393,757 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,504 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,336 | 3.0 | 169,635 | 3.0 | 169,635 |
| 4828 | Ward Clerk | CF | 4.0 | 148,278 | 5.0 | 201,679 | 5.0 | 201,679 |
| 2166 | Attendant Patient Care (CCH) | CD | 7.0 | 248,055 | 9.0 | 331,272 | 9.0 | 331,272 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 General Surgery/Telemetry/Burn Stepdown-Unit 8W-8970330 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,345 | 1.0 | 81,323 | 1.0 | 81,323 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,888,245 | 26.0 | 1,831,685 | 26.0 | 1,831,685 |
| 1942 | Clinical Nurse II | FB | 3.0 | 216,557 | 5.0 | 370,033 | 5.0 | 370,033 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 194,678 | 1.0 | 56,545 | 1.0 | 56,545 |
| 4828 | Ward Clerk | CF | 3.0 | 113,428 | 3.0 | 120,980 | 3.0 | 120,980 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 281,881 | 11.0 | 389,598 | 11.0 | 389,598 |
|  |  |  | 45.0 | \$2,771,134 | 47.0 | \$2,850,164 | 47.0 | \$2,850,164 |
| 10 General Surgery/Orthopedics Unit 8S-8970331 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1941 | Clinical Nurse I | FA | 28.0 | 1,984,029 | 23.0 | 1,612,444 | 23.0 | 1,612,444 |
| 1942 | Clinical Nurse II | FB | 2.0 | 151,615 | 4.0 | 269,069 | 4.0 | 269,069 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 250,469 | 4.0 | 211,828 | 4.0 | 211,828 |
| 4828 | Ward Clerk | CF | 3.0 | 112,656 | 3.0 | 120,156 | 3.0 | 120,156 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 7.0 | 232,585 | 9.0 | 319,011 | 9.0 | 319,011 |
|  |  |  | 47.0 | \$2,842,579 | 44.0 | \$2,638,144 | 44.0 | \$2,638,144 |
| 13 Medical Endoscopy - 8970333 |  |  |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 33,927 |  |  |  |  |
|  |  |  | 1.0 | \$33,927 |  |  |  |  |
| 18 General Medicine-Unit 6W-8970328 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 81,390 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,503,221 | 19.0 | 1,509,259 | 19.0 | 1,509,259 |
| 1942 | Clinical Nurse II | FB | 3.0 | 261,580 | 5.0 | 474,590 | 5.0 | 474,590 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 152,369 | 3.0 | 164,004 | 3.0 | 164,004 |
| 4828 | Ward Clerk | CF | 2.0 | 75,064 | 2.0 | 81,084 | 2.0 | 81,084 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 279,476 | 7.0 | 256,763 | 7.0 | 256,763 |
|  |  |  | 37.0 | \$2,353,100 | 37.0 | \$2,565,662 | 37.0 | \$2,565,662 |

45 Medicine Nursing
01 Medicine Nursing Administration - 8970337

| 0047 | Administrative Assistant II | 14 | 2.0 | 84,508 | 1.0 | 53,228 | 1.0 | 53,228 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,773 | 1.0 | 123,403 | 1.0 | 123,403 |
|  |  |  | 3.0 | $\$ 200, \mathbf{2 8 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 6 , 6 3 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 6 , 6 3 1}$ |


| 05 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| General Medicine/Telemetry-Unit 7E - 8970340 |  |  |  |  |  |  |  |  |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 234,669 | 6.0 | 252,354 | 6.0 | 252,354 |
| 1941 | Clinical Nurse I | FA | 24.0 | $1,764,543$ | 20.0 | $1,687,685$ | 20.0 | $1,687,685$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 247,247 | 5.0 | 399,304 | 5.0 | 399,304 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,129 | 1.0 | 101,718 | 1.0 | 101,718 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 152,466 | 3.0 | 164,100 | 3.0 | 164,100 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,927 | 1.0 | 101,121 | 1.0 | 101,121 |
| 4828 | Ward Clerk | CF | 3.0 | 112,656 | 3.0 | 113,993 | 3.0 | 113,993 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 304,858 | 10.0 | 352,716 | 10.0 | 352,716 |


| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 243,195 | 3.0 | 162,108 | 3.0 | 162,108 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 98,593 | 1.0 | 98,593 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,673,195 | 21.0 | 1,658,446 | 21.0 | 1,658,446 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 294,035 | 3.0 | 294,035 |
| 1794 | Post Graduate Level Physician | J1 |  |  | 2.0 | 86,658 | 2.0 | 86,658 |
| 2143 | Building Service Worker-CCH | CF | 1.0 | 32,912 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4828 | Ward Clerk | CF | 5.0 | 181,496 | 5.0 | 187,068 | 5.0 | 187,068 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 275,142 | 10.0 | 351,713 | 10.0 | 351,713 |
|  |  |  | 44.0 | \$2,757,555 | 45.0 | \$2,838,621 | 45.0 | \$2,838,621 |


| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 211,506 | 4.0 | 225,619 | 4.0 | 225,619 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5390 | Divisional Nursing Director-Technical Support \& Special Projects | NS3 | 1.0 | 103,267 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 27.0 | 1,944,033 | 23.0 | 1,774,313 | 23.0 | 1,774,313 |
| 1942 | Clinical Nurse II | FB | 3.0 | 259,100 | 5.0 | 419,348 | 5.0 | 419,348 |
| 4828 | Ward Clerk | CF | 3.0 | 107,650 | 4.0 | 153,411 | 4.0 | 153,411 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,410 | 1.0 | 37,767 | 1.0 | 37,767 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 304,916 | 9.0 | 325,211 | 9.0 | 325,211 |
|  |  |  | 48.0 | \$2,965,882 | 46.0 | \$2,935,669 | 46.0 | \$2,935,669 |


| 13 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| General Medicine/Oncology-Unit 6S - 8970344 | NS2 | 1.0 | 99,228 | 1.0 | 105,636 | 1.0 | 105,636 |  |
| 5384 | Nurse Coordinator II | FA | 23.0 | $1,690,245$ | 20.0 | $1,469,703$ | 20.0 | $1,469,703$ |
| 1941 | Clinical Nurse I | FB | 2.0 | 171,916 | 4.0 | 351,181 | 4.0 | 351,181 |
| 1942 | Clinical Nurse II | PN2 | 5.0 | 264,553 | 5.0 | 278,183 | 5.0 | 278,183 |
| 1966 | Licensed Practical Nurse II | CF | 4.0 | 150,986 | 4.0 | 154,874 | 4.0 | 154,874 |
| 4828 | Ward Clerk | CD | 7.0 | 243,313 | 7.0 | 260,014 | 7.0 | 260,014 |
| 2166 | Attendant Patient Care (CCH) | 42.0 | $\$ 2,620,241$ | 41.0 | $\$ 2,619,591$ | 41.0 | $\mathbf{\$ 2 , 6 1 9 , 5 9 1}$ |  |


| 17 General Medicine Unit 6E-8970346 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 92,001 | 1.0 | 100,043 | 1.0 | 100,043 |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,558,420 | 19.0 | 1,598,660 | 19.0 | 1,598,660 |
| 1942 | Clinical Nurse II | FB | 3.0 | 243,814 | 3.0 | 265,746 | 3.0 | 265,746 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,562 |  |  |  |  |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF |  |  | 1.0 | 78,600 | 1.0 | 78,600 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 261,440 | 6.0 | 317,933 | 6.0 | 317,933 |
| 4828 | Ward Clerk | CF | 2.0 | 74,292 | 4.0 | 148,748 | 4.0 | 148,748 |
| 0912 | Administrative Aide | CC | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 303,946 | 8.0 | 282,739 | 8.0 | 282,739 |
|  |  |  | 42.0 | \$2,666,705 | 44.0 | \$2,881,070 | 44.0 | \$2,881,070 |
| 18 Four Flex - 8970347 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.5 | 740,178 | 11.0 | 776,808 | 11.0 | 776,808 |
| 1942 | Clinical Nurse II | FB | 4.0 | 275,712 | 5.0 | 455,327 | 5.0 | 455,327 |
| 4828 | Ward Clerk | CF | 5.0 | 163,256 | 4.0 | 139,062 | 4.0 | 139,062 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 4.0 | 122,189 | 5.0 | 168,971 | 5.0 | 168,971 |
|  |  |  | 22.5 | \$1,301,335 | 25.0 | \$1,540,168 | 25.0 | \$1,540,168 |

46 Nursing Critical Care - Adults
01 Nursing Critical Care Administration - 8970348

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 113,344 | 1.0 | 123,259 | 1.0 | 123,259 |
|  |  |  | 2.0 | \$166,672 | 2.0 | \$180,137 | 2.0 | \$180,137 |
| 02 Neurological Intensive Care - 8970349 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 19.0 | 1,470,580 | 19.0 | 1,629,578 | 19.0 | 1,629,578 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 5.0 | 458,707 | 5.0 | 458,707 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 1.0 | 35,928 | 1.0 | 34,755 | 1.0 | 34,755 |

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| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,410 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 36,230 | 2.0 | 71,549 | 2.0 | 71,549 |
|  |  |  | 27.0 | \$2,059,965 | 28.0 | \$2,315,134 | 28.0 | \$2,315,134 |
| 04 Burn Nursing ICU -8970351 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 14.0 | 1,171,246 | 20.0 | 1,614,183 | 20.0 | 1,614,183 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 5.0 | 453,191 | 5.0 | 453,191 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 103,281 | 1.0 | 103,281 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 2.0 | 111,968 | 2.0 | 111,968 |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 38,320 | 1.0 | 38,320 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 36,230 | 2.0 | 71,549 | 2.0 | 71,549 |
|  |  |  | 16.0 | \$1,298,761 | 31.0 | \$2,392,492 | 31.0 | \$2,392,492 |


| 05 Burn Nursing Stepdown -8970352 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 8.0 | 658,114 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 104,978 |
|  |  |  | 13.0 | $\mathbf{\$ 1 , 0 4 4 , 3 2 5}$ |


| 06 Catheterization Laboratory - 8970353 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 85,385 | 1.0 | 85,385 |
| 1941 | Clinical Nurse I | FA | 4.0 | 286,121 | 4.0 | 337,919 | 4.0 | 337,919 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 79,816 | 1.0 | 79,816 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 33,927 | 1.0 | 36,186 | 1.0 | 36,186 |
|  |  |  | 7.0 | \$484,581 | 7.0 | \$539,306 | 7.0 | \$539,306 |


| 07 Coronary Care Unit - 8970354 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,708 | 1.0 | 83,408 | 1.0 | 83,408 |
| 1941 | Clinical Nurse I | FA | 16.0 | 1,361,400 | 11.0 | 980,469 | 11.0 | 980,469 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,052 | 5.0 | 453,792 | 5.0 | 453,792 |
| 4828 | Ward Clerk | CF | 1.0 | 35,894 | 2.0 | 69,524 | 2.0 | 69,524 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 23.0 | \$1,876,904 | 20.0 | \$1,627,564 | 20.0 | \$1,627,564 |
| 08 Medical ICU -8970355 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 44.0 | 3,535,504 | 26.0 | 2,175,916 | 26.0 | 2,175,916 |
| 1942 | Clinical Nurse II | FB | 6.0 | 553,194 | 9.0 | 817,313 | 9.0 | 817,313 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 4828 | Ward Clerk | CF | 4.0 | 146,800 | 4.0 | 156,576 | 4.0 | 156,576 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 135,359 | 8.0 | 271,645 | 8.0 | 271,645 |
|  |  |  | 59.0 | \$4,467,692 | 48.0 | \$3,524,731 | 48.0 | \$3,524,731 |


| 09 Trauma Observation - 8970356 |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 7.0 | 599,067 | 5.0 | 465,507 | 5.0 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 196,674 | 2.0 |
| 4828 | Ward Clerk | CF |  |  | 4.0 | 154,560 | 4.0 |
| 2166 | Attendant Patient Care (CCH) | 1.0 | 36,230 | 3.0 | 104,455 | 3.0 | 154,507 |
|  |  | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 8 1 9 , 6 9 5}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 9 2 1 , 1 9 6}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 9 2 1 , 0}$ |


|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 10 Trauma Resuscitation (Peds.nsg.appr.) | -8970357 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.0 | $1,006,669$ | 10.0 | 779,457 | 10.0 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 196,674 | 2.0 |
| 4828 | Ward Clerk | CF | 4.0 | 147,692 |  |  |  |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |

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| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted $\qquad$ | Department FTE Pos. | Stalaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 Trauma ICU - 8970358 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 105,736 | 1.0 | 105,736 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,021,910 | 13.0 | 1,094,761 | 13.0 | 1,094,761 |
| 1942 | Clinical Nurse II | FB | 4.0 | 367,882 | 5.0 | 457,731 | 5.0 | 457,731 |
| 4828 | Ward Clerk | CF | 4.0 | 145,629 | 5.0 | 185,606 | 5.0 | 185,606 |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 67,854 | 4.0 | 138,184 | 4.0 | 138,184 |
|  |  |  | 38.0 | \$2,738,810 | 28.0 | \$1,982,018 | 28.0 | \$1,982,018 |


| 12 SICU Nursing - 8970350 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 100,815 | 1.0 | 100,815 |
| 1941 | Clinical Nurse I | FA | 26.0 | $2,202,725$ | 17.0 | $1,467,338$ | 17.0 | $1,467,338$ |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 5.0 | 457,731 | 5.0 | 457,731 |
| 4828 | Ward Clerk | CF | 3.0 | 104,443 | 4.0 | 146,113 | 4.0 | 146,113 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 32,906 | 1.0 | $\mathbf{3 2 , 9 0 6}$ |

47 Diagnostic and Specialty Services Division

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,971 | 1.0 | 85,025 | 1.0 | 85,025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 8.0 | 707,328 | 7.0 | 686,027 | 7.0 | 686,027 |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 39,144 | 1.0 | 39,144 |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |  |
|  |  |  | 11.0 | \$880,902 | 9.0 | \$810,196 | 9.0 | \$810,196 |


| 03 Wound Managment - 8977408 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 1627 | Activities Worker III | 14 | 1.0 | 54,528 |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 92,624 | 1.0 | 92,624 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 56,545 | 1.0 | 56,545 |
|  |  |  | 1.0 | \$54,528 | 3.0 | \$229,131 | 3.0 | \$229,131 |


| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 40,525 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1941 | Clinical Nurse I | FA | 11.0 | 885,106 | 11.0 | 873,215 | 11.0 | 873,215 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 85,219 | 1.0 | 85,219 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 105,505 | 2.0 | 112,529 | 2.0 | 112,529 |
| 4828 | Ward Clerk | CF | 1.0 | 35,928 | 1.0 | 38,320 | 1.0 | 38,320 |
|  |  |  | 17.0 | \$1,223,315 | 17.0 | \$1,247,667 | 17.0 | \$1,247,667 |


| 08 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Pain Management - 8977413 | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |  |
| 0907 | Clerk V | FA | 1.0 | 87,978 | 1.0 | 80,531 | 1.0 | 80,531 |
| 1941 | Clinical Nurse I | FB | 1.0 | 92,196 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1942 | Clinical Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1943 | Nurse Clinician | CC | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 0912 | Administrative Aide | CD | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2166 | Attendant Patient Care (CCH) | $\mathbf{6 . 0}$ | $\$ 395,962$ | $\mathbf{6 . 0}$ | $\$ 409,023$ | $\mathbf{6 . 0}$ | $\$ 409,023$ |  |

49 Nursing Critical Care - Pediatrics
05 Peds. - ICU - 8970362

| 1941 | Clinical Nurse I | FA | 15.0 | $1,277,347$ | 10.0 | 918,513 | 10.0 | 918,513 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 2.0 | 161,709 | 2.0 | 161,709 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 83,546 | 1.0 | 83,546 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 3.0 | 115,092 | 3.0 | 116,591 | 3.0 | 116,591 |
|  |  |  | 20.0 | \$1,597,659 | 17.0 | \$1,400,904 | 17.0 | \$1,400,904 |
| 07 Neonatal ICU - 8970363 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 54.0 | 4,216,223 | 75.0 | 5,830,601 | 75.0 | 5,830,601 |
| 1942 | Clinical Nurse II | FB | 6.0 | 487,628 | 5.0 | 386,790 | 5.0 | 386,790 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 2.0 | 206,562 | 2.0 | 206,562 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 5.0 | 172,956 | 6.0 | 227,193 | 6.0 | 227,193 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 39,829 | 1.0 | 39,829 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 4.0 | 132,216 | 4.0 | 132,216 |
|  |  |  | 70.0 | \$5,294,723 | 95.0 | \$7,023,698 | 95.0 | \$7,023,698 |


| 08 |  |  | Neonatal Intermediate - 8970364 |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 8.0 | 701,262 |
| 4828 | Ward Clerk | CF | 2.0 | 72,628 |
|  |  |  | 10.0 | $\$ 773,890$ |

50 Operating Rooms/post Anesthesiology Recovery

| 5384 | Nurse Coordinator II | NS2 | 6.0 | 524,723 | 6.0 | 535,842 | 6.0 | 535,842 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5350 | Director of Perioperative Services-CCHHS | 24 |  |  | 1.0 | 175,000 | 1.0 | 175,000 |
| 5349 | Central Sterile Supply Coordinator | 21 | 1.0 | 78,090 | 1.0 | 86,826 | 1.0 | 86,826 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 95,475 | 1.0 | 95,475 |
|  |  |  | 11.0 | \$835,561 | 10.0 | \$950,021 | 10.0 | \$950,021 |



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| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. <br> Salaries |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 07 Post Anesthesiology Recovery Wards 70 \& 80-8970368 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,792,944 | 21.0 | 1,716,199 | 21.0 | 1,716,199 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 225,149 | 3.0 | 225,149 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 4828 | Ward Clerk | CF | 2.0 | 74,257 | 2.0 | 75,673 | 2.0 | 75,673 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 28.0 | \$2,275,288 | 28.0 | \$2,157,264 | 28.0 | \$2,157,264 |
| 08 Same Day Surgery - 8970369 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 94,569 | 2.0 | 94,569 |
| 1941 | Clinical Nurse I | FA | 14.8 | 1,227,008 | 15.0 | 1,213,474 | 15.0 | 1,213,474 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 98,337 | 1.0 | 98,337 |
| 4828 | Ward Clerk | CF | 4.0 | 148,464 | 4.0 | 158,350 | 4.0 | 158,350 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 64,745 | 2.0 | 68,746 | 2.0 | 68,746 |
| 0909 | Ward Clerk | DE | 1.0 | 32,041 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 24.8 | \$1,652,149 | 25.0 | \$1,673,847 | 25.0 | \$1,673,847 |

57 Quality Assurance

| 5389 | Divisional Nursing Director-Quality Assurance \& Improvement | NS3 | 1.0 | 104,304 | 1.0 | 113,415 | 1.0 | 113,415 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 51,475 | 1.0 | 51,475 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 1.0 | 93,833 | 1.0 | 93,833 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,196 | 1.0 | 97,361 | 1.0 | 97,361 |
| $\begin{array}{lllllll} & 3.0 & \$ 284,478 & 4.0 & \$ 356,084 & 4.0 & \$ 356,084\end{array}$ |  |  |  |  |  |  |  |  |

65 Volunteers


## 72 Buildings And Grounds

01 Buildings And Grounds Administration - 8970383

| 5226 | Director of Stroger Hospital Plant Operations | 24 | 1.0 | 110,046 | 1.0 | 117,299 | 1.0 | 117,299 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 67,557 | 1.0 | 72,066 | 1.0 | 72,066 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1993 | Volunteer Director III | 18 | 1.0 | 59,708 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,135 | 1.0 | 64,136 | 1.0 | 64,136 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 43,337 |  |  |  |  |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 40,459 |  |  |  |  |


| 02 Pipefitters - 8970384 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 Steamfitter | x | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
|  |  | 1.0 | \$95,680 | 1.0 | \$95,680 | 1.0 | \$95,680 |
| 04 Motor Transportation - 8970386 |  |  |  |  |  |  |  |
| 2382 Motor Vehicle Driver II | X | 1.0 | 71,760 | 1.0 | 73,133 | 1.0 | 73,133 |
| 2381 Motor Vehicle Driver I | X | 4.0 | 281,632 | 4.0 | 287,124 | 4.0 | 287,124 |
|  |  | 5.0 | \$353,392 | 5.0 | \$360,257 | 5.0 | \$360,257 |
| 05 Carpenter Shop - 8970387 |  |  |  |  |  |  |  |
| 2318 Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2317 Carpenter | X | 7.0 | 619,094 | 7.0 | 631,176 | 7.0 | 631,176 |
|  |  | 8.0 | \$712,736 | 8.0 | \$726,544 | 8.0 | \$726,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Paint Shop - 8970388 |  |  |  |  |  |  |  |
| 2356 Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2354 Painter | X | 11.0 | 932,361 | 11.0 | 955,240 | 11.0 | 955,240 |
|  |  | 12.0 | \$1,027,521 | 12.0 | \$1,052,917 | 12.0 | \$1,052,917 |
| 07 Plumbing Shop - 8970389 |  |  |  |  |  |  |  |
| 2350 Plumber | X | 7.0 | 670,488 | 7.0 | 679,224 | 7.0 | 679,224 |
|  |  | 7.0 | \$670,488 | 7.0 | \$679,224 | 7.0 | \$679,224 |
| 10 Plant Operations - 8970392 |  |  |  |  |  |  |  |
| 2451 Operating Engineer I | $x$ | 17.0 | 1,554,786 | 17.0 | 1,593,682 | 17.0 | 1,593,682 |
| 2452 Operating Engineer II | X | 2.0 | 192,526 | 2.0 | 197,352 | 2.0 | 197,352 |
| 2453 Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2445 Mechanical Assistant | X | 5.0 | 344,230 | 5.0 | 344,230 | 5.0 | 344,230 |
|  |  | 25.0 | \$2,197,435 | 25.0 | \$2,243,799 | 25.0 | \$2,243,799 |
| 11 Laborers - 8970393 |  |  |  |  |  |  |  |
| 2392 Laborer | X | 4.0 | 307,840 | 4.0 | 316,160 | 4.0 | 316,160 |
| 2395 Laborer Foreman | X | 1.0 | 79,248 | 1.0 | 81,328 | 1.0 | 81,328 |
| 2143 Building Service Worker-CCH | CF | 1.0 | 36,700 | 1.0 | 40,029 | 1.0 | 40,029 |
|  |  | 6.0 | \$423,788 | 6.0 | \$437,517 | 6.0 | \$437,517 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |  |
| 2326 Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2324 Electrician | X | 10.0 | 894,400 | 10.0 | 915,200 | 10.0 | 915,200 |
|  |  | 11.0 | \$990,080 | 11.0 | \$1,012,960 | 11.0 | \$1,012,960 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |  |
| 2339 Machinist Foreman | X | 1.0 | 96,554 | 1.0 | 97,448 | 1.0 | 97,448 |
| 2331 Machinist | X | 4.0 | 365,416 | 4.0 | 368,992 | 4.0 | 368,992 |
|  |  | 5.0 | \$461,970 | 5.0 | \$466,440 | 5.0 | \$466,440 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |  |
| 2361 Plasterer | X | 1.0 | 100,360 | 1.0 | 96,200 | 1.0 | 96,200 |
|  |  | 1.0 | \$100,360 | 1.0 | \$96,200 | 1.0 | \$96,200 |
| Total Salaries and Positions |  | 4,097.6 | \$336,637,389 | 4,173.7 | \$349,306,877 | 4,173.7 | \$349,306,877 |
| Turnover Adjustment |  |  | $(40,747,926)$ |  | $(35,535,513)$ |  | $(35,535,513)$ |
| Operating Funds Total |  | 4,097.6 | \$295,889,463 | 4,173.7 | \$313,771,364 | 4,173.7 | \$313,771,364 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| CB | 2.0 | 65,554 | 2.0 | 68,038 | 2.0 | 68,038 |
| 24 | 22.0 | 2,948,938 | 29.0 | 4,239,143 | 29.0 | 4,239,143 |
| 23 | 12.0 | 1,047,597 | 16.0 | 1,501,549 | 16.0 | 1,501,549 |
| 22 | 55.0 | 4,776,840 | 53.0 | 4,859,139 | 53.0 | 4,859,139 |
| 21 | 25.0 | 1,869,212 | 29.0 | 2,340,492 | 29.0 | 2,340,492 |
| 20 | 53.0 | 4,088,213 | 50.0 | 4,252,034 | 50.0 | 4,252,034 |
| 19 | 25.4 | 1,809,080 | 23.0 | 1,810,210 | 23.0 | 1,810,210 |
| 18 | 38.0 | 2,415,433 | 88.0 | 5,197,976 | 88.0 | 5,197,976 |
| 17 | 78.0 | 4,794,166 | 78.0 | 5,007,870 | 78.0 | 5,007,870 |
| 16 | 194.0 | 11,323,604 | 245.0 | 14,532,115 | 245.0 | 14,532,115 |
| 15 | 11.0 | 602,804 | 11.0 | 659,825 | 11.0 | 659,825 |
| 14 | 117.0 | 6,171,615 | 131.0 | 7,182,891 | 131.0 | 7,182,891 |
| 13 | 121.7 | 6,027,651 | 145.0 | 6,945,794 | 145.0 | 6,945,794 |
| 12 | 73.0 | 3,296,492 | 79.0 | 3,722,672 | 79.0 | 3,722,672 |
| 11 | 239.0 | 10,216,029 | 227.0 | 9,978,363 | 227.0 | 9,978,363 |
| 10 | 54.0 | 2,033,361 | 52.0 | 2,064,895 | 52.0 | 2,064,895 |
| 09 | 82.0 | 3,193,876 | 56.0 | 2,327,509 | 56.0 | 2,327,509 |
| Total Salaries and Positions | 4,097.6 | \$336,637,389 | 4,173.7 | \$349,306,877 | 4,173.7 | \$349,306,877 |
| Turnover Adjustment |  | $(40,747,926)$ |  | $(35,535,513)$ |  | $(35,535,513)$ |
| Operating Funds Total | 4,097.6 | \$295,889,463 | 4,173.7 | \$313,771,364 | 4,173.7 | \$313,771,364 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HEALTH CENTER OF COOK COUNTY

## Mission

The mission of the Oak Forest Health Center (OFHC) is to provide high caliber medical care for adults and a wide range of specialty and diagnostic outpatient services. OFHC also provides access to immediate care (non-emergency) services and on-site primary care - matching the health services with the greatest need, which today, are outpatient services. OFHC is dedicated to improving the patient experience of care in the outpatient setting.

The budget related to the clinical care and clinical support functions of the Oak Forest Health Center have been transitioned into the Ambulatory and Community Health network (Dept. 893), and the STAR metrics listed below reflect overall operations of ACHN. The 898 budget reflects the buildings and grounds, maintenance, security and food service staff and related expenses to properly maintain, secure and service the entire campus.

## Mandates and Key Activities

- Secures the campus, patients, employees and visitors
- Maintains and repairs the buildings and grounds


## Budget and Cost Analysis

The Oak Forest Health Center is a 340 acre campus consisting of more than 1.2 million square feet of building space. Full time buildings and ground trades people, security, and food service workers provide around the clock support to clinical operations.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Health Fund | Adopted | Appropriation | Recommended |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 115.0 | 110.0 | 99.0 |

## STAR Goals/Key Performance Indicators

* $\%$ of diabetics age $18-65$ with at least one HgA1C in the last year: Target is $78 \%$ for 2016, the current (FY15 Q2) percentage is $74 \%$
* Moving through the visit (reducing wait time): Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $63 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2016, the current (CY15 Q2) percentage is $61 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. Major initiative in 2016 is creation of a central registration to handle expected growth in call volume.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Diabetes Control |  |  |  |
| \% with Hgb A1 < 9\% | 78\% | 74\% | 78\% |
| Patient Experience |  |  |  |
| \% Moving through the clinic visit | 67\% | 63\% | 75\% |
| \% Telephone Access | 62\% | 61\% | 75\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,577,284 | 5,348,681 | 5,804,930 | 5,804,930 | 456,249 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(4,729)$ | $(4,729)$ | $(4,729)$ |
| 120/501210 Overtime Compensation | 653,013 | 1,000,000 | 189,000 | 189,000 | $(811,000)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 437 | 437 | 437 |
| 136/501400 Differential Pay | 59,393 | 32,000 | 32,000 | 32,000 |  |
| 155/501420 Medical Practitioners As Required |  |  | 58 | 58 | 58 |
| 170/501510 Mandatory Medicare Costs | 67,760 | 92,904 | 29,441 | 29,441 | $(63,463)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 5,200 | 5,200 |  |  | $(5,200)$ |
| Personal Services Total | 5,363,449 | 6,478,785 | 6,051,137 | 6,051,137 | $(427,648)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 102,520 | 102,520 | 102,520 |  |
| 223/520210 Food Services | 446,000 | 446,468 | 446,468 | 446,468 |  |
| 225/520260 Postage |  | 4,650 | 4,650 | 4,650 |  |
| 235/520390 Contractual Maintenance Services | 161,493 | 189,251 | 189,251 | 189,251 |  |
| 240/520490 External Graphics and Reproduction Services | 338 | 240 |  |  | (240) |
| Contractual Services Total | 607,830 | 743,129 | 742,889 | 742,889 | (240) |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 301,619 | 302,010 | 302,010 | 302,010 |  |
| 350/530600 Office Supplies | 124 | 41,850 | 41,850 | 41,850 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 1,860 | 1,860 | 1,860 |  |
| Supplies and Materials Total | 301,743 | 345,720 | 345,720 | 345,720 |  |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 16,251 | 305,821 | 305,821 | 305,821 |  |
| 410/540050 Electricity | 811,788 | 1,061,835 | 1,014,697 | 1,014,697 | $(47,138)$ |
| 422/540070 Gas | 595,060 | 584,886 | 566,111 | 566,111 | $(18,775)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 8,000 | 8,000 | 8,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 365,507 | 412,381 | 412,381 | 412,381 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 67,987 | 107,511 | 107,511 | 107,511 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 26,800 | 37,623 | 37,623 | 37,623 |  |
| 450/540350 Maintenance and Repair of Plant Equipment | 623,054 | 744,000 | 800,000 | 800,000 | 56,000 |
| Operations and Maintenance Total | 2,506,448 | 3,262,057 | 3,252,144 | 3,252,144 | $(9,913)$ |
| Operating Funds Total | 8,779,471 | 10,829,691 | 10,391,890 | 10,391,890 | $(437,801)$ |
| (717) New/Replacement Capital Equipment - 71700898 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,245 |  |  |  |  |
| 549/560610 Vehicle Purchase |  | 90,000 |  |  | $(90,000)$ |
|  | 32,245 | 90,000 |  |  | $(90,000)$ |
| Capital Equipment Request Total | 32,245 | 90,000 |  |  | $(90,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Finance |  |  |  |  |  |  |  |  |
| 07 Payroll - 8980020 |  |  |  |  |  |  |  |  |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
|  |  |  | 2.0 | \$107,049 | 2.0 | \$114,176 | 2.0 | \$114,176 |
| 08 Communications |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 96,080 | 2.0 | 96,080 |
|  |  |  | 2.0 | \$92,986 | 2.0 | \$96,080 | 2.0 | \$96,080 |
| 32 Heating \& Operating |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | x | 9.0 | 823,122 | 9.0 | 843,714 | 9.0 | 843,714 |
| 2452 | Operating Engineer II | X | 2.0 | 192,526 | 2.0 | 197,352 | 2.0 | 197,352 |
| 2344 | Steamfitter | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,384 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 16.0 | \$1,386,712 | 14.0 | \$1,274,438 | 14.0 | \$1,274,438 |
| 33 Environmental Services |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 37,750 |  |  |  |  |
| 2420 | Building Service Supervisor | 12 | 1.0 | 49,794 | 1.0 | 49,793 | 1.0 | 49,793 |
| 2143 | Building Service Worker-CCH | CF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 2133 | Food Service Worker | DC | 2.0 | 66,777 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2148 | Building Service Worker - OFH | DF | 27.0 | 984,148 | 20.0 | 774,965 | 20.0 | 774,965 |
|  |  |  | 31.0 | \$1,138,469 | 23.0 | \$904,319 | 23.0 | \$904,319 |
|  |  |  |  |  |  |  |  |  |
| 2133 | Food Service Worker | DC | 3.0 | 103,007 | 2.0 | 77,286 | 2.0 | 77,286 |
| 5310 | Nutritional Support Dietitian IV-OFH | 20 | 1.0 | 55,892 | 1.0 | 69,171 | 1.0 | 69,171 |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 1.0 | 52,082 | 1.0 | 52,082 |
|  |  |  | 4.0 | \$158,899 | 4.0 | \$198,539 | 4.0 | \$198,539 |
| 35 Physical Plant |  |  |  |  |  |  |  | 01 Physical Plant Administration - 8980071 |
|  | Health Systems Emergency Management Coordinator | 20 | 1.0 | 65,844 | 1.0 | 71,597 | 1.0 | 71,597 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
|  |  |  | 2.0 | \$141,904 | 2.0 | \$152,720 | 2.0 | \$152,720 |
| 36 Public Safety \& Security |  |  |  |  |  |  |  | 01 Public Safety \& Security - 8980073 |
| 2418 | Hospital Security Officer III | 16 | 2.0 | 127,865 | 2.0 | 137,160 | 2.0 | 137,160 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 135,676 | 2.0 | 144,710 | 2.0 | 144,710 |
| 2464 | Public Safety Officer II (OFH) | HS2 | 3.0 | 166,195 | 3.0 | 178,674 | 3.0 | 178,674 |
| 2459 | Public Safety Officer I (OFH) | HS1 | 12.0 | 566,377 | 11.0 | 534,013 | 11.0 | 534,013 |
|  |  |  | 19.0 | \$996,113 | 18.0 | \$994,557 | 18.0 | \$994,557 |
| 37 Skilled Trades |  |  |  |  |  |  |  |  |
| 03 Carpenters - 8980075 |  |  |  |  |  |  |  |  |
| 2317 | Carpenter | X | 5.0 | 442,210 | 4.0 | 360,672 | 4.0 | 360,672 |
|  |  |  | 5.0 | \$442,210 | 4.0 | \$360,672 | 4.0 | \$360,672 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Electricians - 8980076 |  |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
|  |  |  | 3.0 | \$274,560 | 3.0 | \$280,800 | 3.0 | \$280,800 |
| 05 Electrical Equipment Control - 8980077 |  |  |  |  |  |  |  |  |
| 2390 | Biomedical Electrical Technician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |
|  |  |  | 3.0 | \$268,320 | 3.0 | \$274,560 | 3.0 | \$274,560 |



| 09 Painters - 8980081 |  |  |  |  |  |  |  |  | X | 4.0 | 339,041 | 5.0 | 434,200 | 5.0 | 434,200 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2354 | Painter |  | 4.0 | $\$ 339,041$ | 5.0 | $\$ 434,200$ | 5.0 |  |  |  |  |  |  |  |  |



| 12 Steamfitters - 8980083 |  |  | X | 2.0 | 191,360 | 2.0 | 191,360 | 2.0 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2344 | Steamfitter |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ |


| 15 Grounds - 8980084 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2401 Assistant Director Environmental Services | 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 2130 Groundskeeper | DF | 5.0 | 180,264 | 5.0 | 198,792 | 5.0 | 198,792 |
|  |  | 6.0 | \$263,819 | 6.0 | \$287,728 | 6.0 | \$287,728 |
| 17 Motor Pool-8980085 |  |  |  |  |  |  |  |
| 2381 Motor Vehicle Driver I | x | 5.0 | 352,040 | 5.0 | 358,905 | 5.0 | 358,905 |
|  |  | 5.0 | \$352,040 | 5.0 | \$358,905 | 5.0 | \$358,905 |
| Total Salaries and Positions |  | 110.0 | \$6,696,072 | 99.0 | \$6,472,902 | 99.0 | \$6,472,902 |
| Turnover Adjustment |  |  | $(1,342,191)$ |  | $(667,972)$ |  | $(667,972)$ |
| Operating Funds Total |  | 110.0 | \$5,353,881 | 99.0 | \$5,804,930 | 99.0 | \$5,804,930 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 44.0 | 3,796,833 | 42.0 | 3,724,783 | 42.0 | 3,724,783 |
| HS3 | 2.0 | 135,676 | 2.0 | 144,710 | 2.0 | 144,710 |
| HS2 | 3.0 | 166,195 | 3.0 | 178,674 | 3.0 | 178,674 |
| HS1 | 12.0 | 566,377 | 11.0 | 534,013 | 11.0 | 534,013 |
| DF | 32.0 | 1,164,412 | 25.0 | 973,757 | 25.0 | 973,757 |
| DC | 5.0 | 169,784 | 3.0 | 115,929 | 3.0 | 115,929 |
| CF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 20 | 2.0 | 121,736 | 2.0 | 140,768 | 2.0 | 140,768 |
| 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 16 | 2.0 | 127,865 | 3.0 | 189,242 | 3.0 | 189,242 |
| 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 13 | 1.0 | 37,750 |  |  |  |  |
| 12 | 2.0 | 99,588 | 2.0 | 102,902 | 2.0 | 102,902 |
| 11 | 2.0 | 92,986 | 2.0 | 96,080 | 2.0 | 96,080 |
| Total Salaries and Positions | 110.0 | \$6,696,072 | 99.0 | \$6,472,902 | 99.0 | \$6,472,902 |
| Turnover Adjustment |  | $(1,342,191)$ |  | $(667,972)$ |  | $(667,972)$ |
| Operating Funds Total | 110.0 | \$5,353,881 | 99.0 | \$5,804,930 | 99.0 | \$5,804,930 |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Budget and Cost Analysis

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2014 \\ \text { Adopted } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \end{array}$ |
| Health Fund | 107,497.2 | 164,540.7 | 108,274.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 10,578,703 | 2,252,390 | 2,252,390 | $(8,326,313)$ |
| 172/501540 Workers' Compensation | 2,742,553 | 3,080,452 | 3,174,411 | 3,174,411 | 93,959 |
| 175/501590 Life Insurance Program | 790,989 | 1,151,000 | 852,600 | 852,600 | $(298,400)$ |
| 176/501610 Health Insurance | 48,193,292 | 60,480,354 | 55,246,048 | 55,246,048 | $(5,234,306)$ |
| 177/501640 Dental Insurance Plan | 1,639,916 | 2,221,811 | 2,228,270 | 2,228,270 | 6,459 |
| 178/501660 Unemployment Compensation | 110,385 | 325,000 | 325,000 | 325,000 |  |
| 179/501690 Vision Care Insurance | 658,479 | 748,416 | 834,479 | 834,479 | 86,063 |
| 181/501715 Group Pharmacy Insurance | 13,037,462 | 16,195,923 | 19,386,556 | 19,386,556 | 3,190,633 |
| Personal Services Total | 67,173,076 | 94,781,659 | 84,299,754 | 84,299,754 | $(10,481,905)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 90,490 | 305,000 | 155,000 | 155,000 | $(150,000)$ |
| 258/520790 Excess Liability Insurance | 2,519,521 | 3,284,456 | 3,125,000 | 3,125,000 | $(159,456)$ |
| 260/520830 Professional and Managerial Services |  |  | 208,395 | 208,395 | 208,395 |
| Contractual Services Total | 2,610,011 | 3,589,456 | 3,488,395 | 3,488,395 | $(101,061)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 45,683,251 |  |  | $(45,683,251)$ |
| 826/580010 Reserve for Claims | 24,541,437 | 20,486,291 | 20,486,291 | 20,486,291 |  |
| Contingency and Special Purposes Total | 24,541,437 | 66,169,542 | 20,486,291 | 20,486,291 | $(45,683,251)$ |
| Operating Funds Total | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Mission

To reduce the presence of lead-based hazards and environmental toxins in Cook County dwellings.

## Mandates and Key Activities

- Provide funding and coordination of remediation activities to correct lead-based paint hazards in low-income residential buildings through the Lead Poisoning Prevention Grant Program.
- Conduct primary prevention, surveillance, and education initiatives.
- Work for policy, systems, and environmental change that support healthy homes practices.


## Budget and Cost Analysis

Lead-based paint continues to be a source of lead exposure in private residences that can lead to learning disabilities, mental retardation, behavioral problems, lowered IQ, stunted growth and hearing impairment in children and requires abatement and mitigation to reduce the negative impact on children's cognitive, physical and social-emotional development.

The Lead Poisoning Prevention Fund helps to prevent childhood lead poisoning and advance healthy homes initiatives among the population of Cook County. Since 2002, when a grant program was implemented to support the elimination of lead-based paint hazards in low-income homes, the Cook County Department of Public Health (CCDPH) has funded lead-based paint hazard remediation in 1,064 property units. In 2015, CCDPH coordinated remediation work in its suburban jurisdiction, and granted funds to the City of Chicago and the City of Evanston for the removal of lead-based paint hazards in those municipalities.

In addition to lead-based paint hazard remediation, the Lead Poisoning Prevention Fund also supports education and outreach activities and initiatives that support policy, systems and environmental changes to support lead poisoning prevention and healthy homes best practices in the region. In 2015, the program continued to educate healthcare providers to ensure that children receive recommended screening and referral to services. New education materials were developed to provide parents with information on how to reduce the risk of lead poisoning in their children. New outreach activities included education to several municipalities regarding lead poisoning risks, as well as the provision of technical assistance to communities as they completed the lead poisoning prevention element of their Community Development Block Grant Consolidated Plan. Additionally, CCDPH continued its collaboration with Loyola University and the Chicago Department of Public Health to develop and execute a regional healthy homes agenda. Finally, a client satisfaction survey was implemented to assess the quality and effectiveness of the CCDPH lead program. The program will use quality improvement principles to address and correct any issues identified through the surveys.

In 2016, the program plans to expand its work with the healthy homes collaborative by leading a work group to identify priority activities and action steps for achieving healthier homes in the region. CCDPH will continue to provide high-quality home visits and environmental lead risk assessments for children with elevated blood lead levels, and provide surveillance data and technical assistance to community stakeholders. CCDPH will continue to fund lead-based paint hazard remediation for low-income home owners in Cook County, both through its own program and
through the provision of grant funds to municipalities. Additionally, CCDPH will identify opportunities to provide lead remediation and education activities in highrisk communities by supporting innovative local programs that address the longstanding need for lead-based paint hazard elimination, as well as activities that address emerging issues, such as reducing the use of lead-glazed pottery and lead contaminated make-up, candy and spices.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | 2014 Adopted | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Special Purpose Funds | 1,227.0 | 1,204.7 | 1,398.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 3.0 | 3.0 | 5.0 |

## STAR Goals/Key Performance Indicators

*Increase the number of lead-safe dwellings in Chicago, Evanston and other suburban Cook County communities through abatement and mitigation activities in at least 50 private residences.

* Provide education on prevention of lead poisoning to at least 50 health care providers.
* The proportion of children with blood-lead levels above $20 \mathrm{mg} / \mathrm{dL}$ who receive timely joint visits from public health nurses and environmental lead inspectors to above $90 \%$.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Lead Poisoning Prevention Fund |  |  |  |
| Percent of children with EBLs meeting expanded criteria for an IHSS/EHS joint home visit that receive a joint visit. | 86.4\% | 95\% | 95\% |
| Number of healthcare providers serving children in high risk zip codes that receive education on lead screening policies and Medicaid pay-for-performance incentives for testing. | 52 | 50 | 50 |
| Number of private residences that receive mitigation/abatement services to correct lead-based paint hazards. | 53 | 60 | 60 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 157,438 | 228,980 | 342,221 | 342,221 | 113,241 |
| 170/501510 Mandatory Medicare Costs | 2,245 | 3,320 | 5,027 | 5,027 | 1,707 |
| 174/501570 Statutory Pension | 22,497 | 29,996 | 45,388 | 45,388 | 15,392 |
| 175/501590 Life Insurance Program | 297 | 536 | 850 | 850 | 314 |
| 176/501610 Health Insurance | 22,129 | 32,008 | 40,439 | 40,439 | 8,431 |
| 177/501640 Dental Insurance Plan | 302 | 628 | 644 | 644 | 16 |
| 179/501690 Vision Care Insurance | 123 | 352 | 361 | 361 | 9 |
| 181/501715 Group Pharmacy Insurance | 745 | 5,962 | 6,857 | 6,857 | 895 |
| 183/501770 Seminars for Professional Employees |  | 2,910 | 2,910 | 2,910 |  |
| 186/501860 Training Programs for Staff Personnel | 921 | 1,552 | 1,552 | 1,552 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,455 | 9,700 | 9,700 | 9,700 |  |
| Personal Services Total | 209,153 | 315,944 | 455,949 | 455,949 | 140,005 |

## Contractual Services

| $215 / 520050$ | Scavenger Services |  | 470 | 470 | 470 |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $220 / 520150$ | Communication Services |  | 1,200 | 1,200 | 1,200 |  |
| $225 / 520260$ | Postage |  | 437 | 470 | 470 | 33 |
| $240 / 520490$ | External Graphics and Reproduction Services | 228 | 228 | 500 | 500 | 272 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 485 | 485 | 485 |  |  |
| $246 / 520650$ | Imaging of Records | 13,722 | 15,000 | 15,000 | 1,278 |  |
| $260 / 520830$ | Professional and Managerial Services | 550,437 | 824,500 | 875,000 | 875,000 | 50,500 |
| Contractual Services Total | $\mathbf{5 5 0 , 6 6 5}$ | $\mathbf{8 3 9 , 8 4 2}$ | $\mathbf{8 9 3 , 1 2 5}$ | $\mathbf{8 9 3 , 1 2 5}$ | $\mathbf{5 3 , 2 8 3}$ |  |

Supplies and Materials

| 153 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 2,029 | 2,182 | 2,182 | 50 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 500 | 500 | 500 |  |
|  | Sevvices |  |  | 437 | 470 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 2,706 | 2,910 | 470 | $\mathbf{3 2}$ |
| $388 / 531650$ Computer Operation Supplies | $\mathbf{5 , 6 7 2}$ | $\mathbf{6 , 0 6 2}$ | $\mathbf{6 , 0 6 2}$ | $\mathbf{3 9 0}$ |  |


| Rental and Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $630 / 550010$ Rental of Office Equipment | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing Total | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ |  |
| Contingency and Special Purposes |  |  |  |  |
| $814 / 580380$ Appropriation Adjustments | 1,473 | 1,473 | 1,473 |  |
| $880 / 580220$ Institutional Memberships \& Fees | 2,910 | 2,910 | 2,910 |  |
| $883 / 580260$ Cook County Administration | 28,361 | 37,815 | 37,815 | $\mathbf{3 7 , 8 1 5}$ |
| Contingency and Special Purposes Total | $\mathbf{2 8 , 3 6 1}$ | $\mathbf{4 2 , 1 9 8}$ | $\mathbf{4 2 , 1 9 8}$ | $\mathbf{4 2 , 1 9 8}$ |
| Operating Funds Total | $\mathbf{7 8 8 , 1 7 9}$ | $\mathbf{1 , 2 0 4 , 6 5 6}$ | $\mathbf{1 , 3 9 8 , 3 3 4}$ | $\mathbf{1 , 3 9 8 , 3 3 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Lead Poisoning Prevention Fund 01 Administration - 5440101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,019 | 1.0 | 98,084 | 1.0 | 98,084 |
| 2114 | Epidemiologist IV | 20 |  | 1 | 1.0 | 59,613 | 1.0 | 59,613 |
| 2024 | Public Health Educator III | 19 | 1.0 | 77,901 | 1.0 | 84,748 | 1.0 | 84,748 |
| 2023 | Public Health Educator II | 17 |  | 1 | 1.0 | 46,224 | 1.0 | 46,224 |
| 2028 | Sanitarian II | 16 | 1.0 | 59,058 | 1.0 | 64,136 | 1.0 | 64,136 |
|  |  |  | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Total Salaries and Positions |  |  | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Turnover Adjustment |  |  |  |  |  | $(10,584)$ |  | $(10,584)$ |
| Operating Funds Total |  |  | 3.0 | \$228,980 | 5.0 | \$342,221 | 5.0 | \$342,221 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 92,019 | 1.0 | 98,084 | 1.0 | 98,084 |
| 20 |  | 1 | 1.0 | 59,613 | 1.0 | 59,613 |
| 19 | 1.0 | 77,901 | 1.0 | 84,748 | 1.0 | 84,748 |
| 17 |  | 1 | 1.0 | 46,224 | 1.0 | 46,224 |
| 16 | 1.0 | 59,058 | 1.0 | 64,136 | 1.0 | 64,136 |
| Total Salaries and Positions | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Turnover Adjustment |  |  |  | $(10,584)$ |  | $(10,584)$ |
| Operating Funds Total | 3.0 | \$228,980 | 5.0 | \$342,221 | 5.0 | \$342,221 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Mission

To prevent, diagnose, treat, and care for residents of suburban Cook County with TB infection.

## Mandates and Key Activities

- Educate about tuberculosis disease and its transmission.
- Provide treatment (including directly observed therapy, i.e., DOT) and case management services to residents diagnosed with tuberculosis.
- Conduct surveillance to control and prevent the spread of tuberculosis.
- Initiate contact investigations to identify those with tuberculosis infection and to provide treatment in order to minimize the chance of developing contagious TB.


## Budget and Cost Analysis

The Cook County Department of Public Health (CCDPH) is the state-certified public health agency for suburban Cook County for tuberculosis (TB) prevention, care, control, and treatment. CCPDH serves the people of its jurisdiction from three locations (North - Des Plaines, West - Forest Park, and South - Oak Forest).

The TB Prevention and Control Unit provides education, clinical management, case management surveillance, contact investigations and other services aimed at the prevention, detection and treatment of TB. CCDPH also provides directly observed therapy (DOT) to clients in community sites (homes, schools, and places of employment, etc.) diagnosed with active TB to ensure compliance with treatment regimens and to reduce the transmission of the disease to others. Supportive care, including housing and transportation, may also be provided to support completion of treatment in certain instances.

For FY 2016, the TB Unit is planning on instituting a Video DOT program to allow remote monitoring of select patients. Also, the Illinois Department of Public Health has a courier service with UPS that the TB Unit can use free of charge to transport sputum specimens to their Chicago lab. This service will go live in September 2015. Performance indicators will be developed to monitor the effectiveness of both these changes going forward.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $6,546.9$ | $5,581.8$ | $5,982.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 39.0 | 36.0 | 36.0 |

## STAR Goals/Key Performance Indicators

* Increase proportion of TB patients who complete recommended treatment in 12 months.
* Increase HIV testing levels among TB cases.
* Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culture-negative within 60 days of treatment initiation.
* Increase the proportion of TB cases with positive AFB sputum smears who have a contact investigation to $100 \%$

Increase the proportion of contacts to sputum AFB smear positive TB patients who are evaluated for infection and disease.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| TB Sanitarium District |  |  |  |
| Increase proportion of TB patients who complete recommended treatment in 12 months. | 89\% | 95\% | 95\% |
| Increase HIV testing levels among TB cases. | 98\% | 98\% | 98\% |
| Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culturenegative within 60 days of treatment initiation. | 64\% | 90\% | 90\% |
| Increase the proportion of TB cases with + AFB sputum smears who have a contact investigation to $100 \%$ | N/A | 100\% | 100\% |
| Increase the proportion of contacts to sputum AFB smear positive TB patients who are evaluated for infection and disease. | N/A | 96.7\% | 96\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,488,544 | 2,344,616 | 2,533,453 | 2,533,453 | 188,837 |
| 120/501210 | Overtime Compensation |  | 12,741 | 12,741 | 12,741 |  |
| 133/501360 | Per Diem Personnel | 38,809 | 148,937 | 180,583 | 180,583 | 31,646 |
| 170/501510 | Mandatory Medicare Costs | 21,904 | 36,185 | 39,388 | 39,388 | 3,203 |
| 174/501570 | Statutory Pension | 247,436 | 329,915 | 366,816 | 366,816 | 36,901 |
| 175/501590 | Life Insurance Program | 2,682 | 5,811 | 11,113 | 11,113 | 5,302 |
| 176/501610 | Health Insurance | 218,667 | 336,621 | 447,400 | 447,400 | 110,779 |
| 177/501640 | Dental Insurance Plan | 7,119 | 14,503 | 14,869 | 14,869 | 366 |
| 179/501690 | Vision Care Insurance | 2,665 | 3,681 | 3,778 | 3,778 | 97 |
| 181/501715 | Group Pharmacy Insurance | 27,823 | 83,469 | 95,990 | 95,990 | 12,521 |
| 182/501750 | Employee Tuition Refund |  | 8,000 | 8,000 | 8,000 |  |
| 183/501770 | Seminars for Professional Employees | 505 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 24,016 | 40,000 | 40,000 | 40,000 |  |
| Personal S | ervices Total | 2,080,170 | 3,370,479 | 3,760,131 | 3,760,131 | 389,652 |
| Contractual Services |  |  |  |  |  |  |
| 215/520050 | Scavenger Services | 6,731 | 30,000 | 30,000 | 30,000 |  |
| $220 / 520150$ | Communication Services | 9,809 | 27,900 | 30,000 | 30,000 | 2,100 |
| 225/520260 | Postage | 15,000 | 18,042 | 19,500 | 19,500 | 1,458 |
| 228/520280 | Delivery Services | 4,300 | 32,980 | 32,980 | 32,980 |  |
| 235/520390 | Contractual Maintenance Services | 12,222 | 19,400 | 19,400 | 19,400 |  |
| 237/520470 | Services for Minors or the Indigent | 5,195 | 31,438 | 33,804 | 33,804 | 2,366 |
| 240/520490 | External Graphics and Reproduction Services | 421 | 4,511 | 4,850 | 4,850 | 339 |
| 245/520610 | Advertising For Specific Purposes |  | 1,804 | 1,940 | 1,940 | 136 |
| 246/520650 | Imaging of Records |  | 90,210 | 97,000 | 97,000 | 6,790 |
| 260/520830 | Professional and Managerial Services | 129,168 | 127,411 | 125,000 | 125,000 | $(2,411)$ |
| 272/521050 | Medical Consultation Services |  | 4,511 | 4,850 | 4,850 | 339 |
| 278/521200 | Laboratory Related Services | 100,000 | 157,867 | 169,750 | 169,750 | 11,883 |
| Contractua | Services Total | 282,847 | 546,074 | 569,074 | 569,074 | 23,000 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 1,804 | 1,940 | 1,940 | 136 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 20,748 | 22,310 | 22,310 | 1,562 |
| 333/530270 | Institutional Supplies |  | 2,706 | 2,910 | 2,910 | 204 |
| 350/530600 | Office Supplies | 42,523 | 45,105 | 48,500 | 48,500 | 3,395 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 3,600 | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies | 8,000 | 9,021 | 9,700 | 9,700 | 679 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 31,483 | 67,657 | 72,750 | 72,750 | 5,093 |
| 361/530910 | Pharmaceutical Supplies |  | 6,610 | 9,700 | 9,700 | 3,090 |
| 367/531500 | X-ray (Radiology)Supplies |  | 4,511 | 4,850 | 4,850 | 339 |
| 388/531650 | Computer Operation Supplies | 560 | 13,531 | 14,550 | 14,550 | 1,019 |
| Supplies an | nd Materials Total | 82,567 | 175,293 | 190,810 | 190,810 | 15,517 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 8,101 | 13,126 | 14,114 | 14,114 | 988 |
| 410/540050 | Electricity | 20,771 | 29,453 | 33,611 | 33,611 | 4,158 |
| 422/540070 | Gas | 17,834 | 33,047 | 16,709 | 16,709 | $(16,338)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,200 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 16,000 | 16,000 | 16,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 874 | 10,000 | 10,000 | 10,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,184 | 18,042 | 19,400 | 19,400 | 1,358 |
| 445/540290 Operation of Automotive Equipment | 1,873 | 4,511 | 4,850 | 4,850 | 339 |
| 450/540350 Maintenance and Repair of Plant Equipment | 48,851 | 395,250 | 10,000 | 10,000 | $(385,250)$ |
| 461/540370 Maintenance of Facilities | 7,337 | 35,272 | 400,000 | 400,000 | 364,728 |
| Operations and Maintenance Total | 111,025 | 559,701 | 529,684 | 529,684 | $(30,017)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,216 | 2,216 | 2,216 | 2,216 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total | 2,216 | 2,216 | 4,432 | 4,432 | 2,216 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 78,212 | 78,212 | 78,212 |  |
| 818/580033 Reimbursement to Designated Fund |  | 450,000 | 450,000 | 450,000 |  |
| 880/580220 Institutional Memberships \& Fees |  | 10,000 | 10,000 | 10,000 |  |
| 883/580260 Cook County Administration | 250,044 | 333,392 | 333,392 | 333,392 |  |
| Contingency and Special Purposes Total | 250,044 | 871,604 | 871,604 | 871,604 |  |
| Operating Funds Total | 2,808,869 | 5,581,785 | 5,982,153 | 5,982,153 | 400,368 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 TB Medical Services |  |  |  |  |  |  |  |  |
| 02 Providing TB CD Control \& Surveillance - 5640402 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 98,128 | 1.0 | 98,128 |
| 2024 | Public Health Educator III | 19 | 1.0 | 79,459 | 1.0 | 88,987 | 1.0 | 88,987 |
| 2023 | Public Health Educator II | 17 | 1.0 | 68,922 | 1.0 | 75,733 | 1.0 | 75,733 |
|  |  |  | 3.0 | \$240,441 | 3.0 | \$262,848 | 3.0 | \$262,848 |
| 03 Providing Radiology Services - 5640403 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 75,208 | 1.0 | 80,165 | 1.0 | 80,165 |
|  |  |  | 1.0 | \$75,208 | 1.0 | \$80,165 | 1.0 | \$80,165 |
| 04 Providing TB Clinical Services - 5640404 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 57,015 | 1.0 | 57,015 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 203,805 | 1.0 | 221,753 | 1.0 | 221,753 |
|  |  |  | 2.0 | \$257,261 | 2.0 | \$278,768 | 2.0 | \$278,768 |

05 Maintenance \& Physical Plant Support

| 01 Physical Plant - 5640501 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 92,734 | 1.0 | 92,734 |
| 2576 | Deputy Director of Maintenance | 24 | 1.0 | 101,691 | 1.0 | 105,830 | 1.0 | 105,830 |
| 5501 | Public Health Janitor III | 13 | 1.0 | 50,710 | 1.0 | 53,107 | 1.0 | 53,107 |
| 5485 | Public Health Janitor II | 11 | 1.0 | 44,280 | 1.0 | 49,588 | 1.0 | 49,588 |

06 Medical Records
01 Medical Records \& Clerical Support - 5640601

| 2011 | Medical Records Technician Senior | 16 | 2.0 | 127,237 | 2.0 | 137,780 | 2.0 | 137,780 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,938 | 1.0 | 61,067 | 1.0 | 61,067 |
| 2010 | Medical Records Technician | 11 | 1.0 | 45,130 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4080 | Clerk IV (Public Health) | 10 | 3.0 | 125,076 | 3.0 | 132,716 | 3.0 | 132,716 |
| 1944 | Nurse Epidemiologist | FE | 2.0 | 179,104 | 1.0 | 119,332 | 1.0 | 119,332 |
|  |  |  | $\mathbf{9 . 0}$ | $\mathbf{\$ 5 2 7 , 4 8 5}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 0 0 , 4 8 3}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 0 0 , 4 8 3}$ |

07 Nursing

| 01 TB Nursing - DOT Support - 5640701 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 1514 | Caseworker IV | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 185,649 | 5.0 | 188,338 | 5.0 | 188,338 |


| 02 TB Nursing - 5640702 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1951 Registered Nurse I | FA | 8.0 | 661,390 | 8.0 | 643,404 | 8.0 | 643,404 |
| 1944 Nurse Epidemiologist | FE |  |  | 1.0 | 75,868 | 1.0 | 75,868 |
| 1973 Public Health Nurse III | FE | 1.0 | 67,220 | 1.0 | 71,694 | 1.0 | 71,694 |
| 1974 Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 74,244 | 1.0 | 74,244 |
|  |  | 10.0 | \$798,220 | 11.0 | \$865,210 | 11.0 | \$865,210 |
| Total Salaries and Positions |  | 36.0 | \$2,494,271 | 36.0 | \$2,611,806 | 36.0 | \$2,611,806 |
| Turnover Adjustment |  |  | $(149,655)$ |  | $(78,353)$ |  | $(78,353)$ |
| Operating Funds Total |  | 36.0 | \$2,344,616 | 36.0 | \$2,533,453 | 36.0 | \$2,533,453 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 5.0 | 185,649 | 5.0 | 188,338 | 5.0 | 188,338 |
| K08 | 1.0 | 203,805 | 1.0 | 221,753 | 1.0 | 221,753 |
| FF | 1.0 | 69,610 | 1.0 | 74,244 | 1.0 | 74,244 |
| FE | 3.0 | 246,324 | 3.0 | 266,894 | 3.0 | 266,894 |
| FA | 8.0 | 661,390 | 8.0 | 643,404 | 8.0 | 643,404 |
| 24 | 4.0 | 355,959 | 4.0 | 376,857 | 4.0 | 376,857 |
| 19 | 1.0 | 79,459 | 1.0 | 88,987 | 1.0 | 88,987 |
| 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 17 | 2.0 | 119,188 | 2.0 | 129,345 | 2.0 | 129,345 |
| 16 | 2.0 | 127,237 | 2.0 | 137,780 | 2.0 | 137,780 |
| 14 | 2.0 | 104,394 | 2.0 | 118,082 | 2.0 | 118,082 |
| 13 | 1.0 | 50,710 | 1.0 | 53,107 | 1.0 | 53,107 |
| 11 | 2.0 | 89,410 | 2.0 | 99,176 | 2.0 | 99,176 |
| 10 | 3.0 | 125,076 | 3.0 | 132,716 | 3.0 | 132,716 |
| Total Salaries and Positions | 36.0 | \$2,494,271 | 36.0 | \$2,611,806 | 36.0 | \$2,611,806 |
| Turnover Adjustment |  | $(149,655)$ |  | $(78,353)$ |  | $(78,353)$ |
| Operating Funds Total | 36.0 | \$2,344,616 | 36.0 | \$2,533,453 | 36.0 | \$2,533,453 |



## PROPERTY AND TAXATION CONTENTS

| ASSESSOR | P |
| :--- | :--- |
| BOARD OF REVIEW | Q |
| COUNTY CLERK | R |
| RECORDER OF DEEDS | S |
| COUNTY TREASURER | T |
| ASSET MANAGEMENT | U |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF REVIEW

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 050-Board of Review | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |
| Corporate Fund Total | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |
| Total Appropriations | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 050 - Board of Review | 126.0 | 125.0 | 123.0 | $(3.0)$ |
| Corporate Fund Total | 126.0 | 125.0 | 123.0 | $(3.0)$ |
| Total Positions | 126.0 | 125.0 | 123.0 | $(3.0)$ |

## DEPARTMENT OVERVIEW

## 050 BOARD OF REVIEW

## Mission

The Cook County Board of Review fairly and impartially reviews the assessments of all property within Cook County to the extent authorized by the Property Tax Code, corrects all assessments which should be corrected, raises, lowers, and/or directs the Cook County Assessor to change, correct, alter, or modify assessments as justice may require. It also uses the authority provided by the Property Tax Code to ensure a full, fair and impartial assessment of property.

## Mandates and Key Activities

- Upon complaint of any taxpayer or interested taxing district, review the assessment and confirm, revise, correct, alter or modify as it appears to be just
- Provides citizens a forum to appeal assessed value of their real estate
- Reviews evidence submitted to determine a fair and just assessed value
- Reviews evidence submitted from Cook County Assessor's Office to correct prior assessed values through the Certificate of Error process
- Defends its decisions at the Illinois Property Tax Appeal Board
- Makes recommendations to Illinois Department of Revenue regarding applications for property tax exemptions
- Gives every party that files a complaint the opportunity to be heard, notifies the Cook County Assessor of any change in the assessment, and maintains all records for five years
- The Property Tax Appeal Board may require the production of records [from the $B O R$ ] that may be material evidence


## Budget and Cost Analysis

The BOR completed its prior session on April 21, 2015, positioning the Cook County Property Tax system to issue second installment bills payable by August 3rd, repeating its success for the fourth consecutive year, after over three decades of late bills. This accomplishment benefits local taxing jurisdictions, which avoids spending interest bearing reserves or issuing tax anticipation warrants. The cost to taxing jurisdictions of late bills is estimated to be a minimum of three million dollars per month.

The BOR must complete its current session by April 15,2016 for bills to be due on the statutory deadline. This is a challenge because year to year the number of parcels appealed continues to grow and this year the City is reassessed. The BOR anticipates the City reassessment triennial to yield in excess of 425,000 parcels for review.

Over the past 4 years, the Board has engaged in a capital project to reengineer the business process of the BOR and implement a new appeals system using the latest technology. The result is our Digital Appeals Processing System (DAPS) which debuted at the 2015 session. This system transforms the paper based Board appeals process into a digital workflow that makes filing appeals easier for taxpayers, and create a more transparent, efficient and thorough process, which will save Cook County residents thousands of dollars. The new system will improve efficiency at the Board and allow analysts to take advantage of the latest technological tools, dedicate more time and resources reviewing appeals, and use less time and resources moving files and carts. It will eliminate thousands of pounds of paper, the need for storage space and hours of physically sorting, indexing and transporting millions of pieces of paper each year.

Other advancements for the BOR during the 2015 appeal session include:
> Online pre-registrations of appeals enhancements
> Digital docket system enhancements
> BOR Commissioners published an Annual Report outlining activities for the 2014 session
> BOR Commissioners worked with the Illinois Department of Revenue and Illinois Property Assessment Institute, and other groups, to provide educational oportunities to staff and employees

The BOR opened the first group of townships for its current session on August 3, 2015. These adjustments, along with the continued hard work and dedication of all the BOR staff, should increase the likelihood of finishing the session on time.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Corporate Fund |
| $8,343.0$ |

## STAR Goals/Key Performance Indicators

* Timely completion of complaint session: Completed the 2014 complaint session by April 21, 2015 allowing timely issuance of tax bills.
* Improve access to online appeals process: Last session, $87 \%$ of complaints were filed online compared to $28 \%$ when onling filing capabilities were first launched.
* Increase awareness of the property tax appeal process: During the prior session the Commissioners hosted a combined 160 Outreaches to all 38 townships in Cook County. The Outreach program also focuses on underserved communities, including senior citizens and those without access to the internet to ensure those citizens have access to the appeals process.
* Encourage technological innovation: Implemented the DAPS program to reengineer and digitize the appeals process, increase the accuracy and efficiency of the review process, and provide increased transparency for taxpayers. Also, improved accessibility and ease of file management by allowing taxpayers and attorneys to submit evidence in support of complaints, and view their files, file status, and decisions online.


## DEPARTMENT OVERVIEW

050 BOARD OF REVIEW

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Assessment Session |  |  |  |
| Close Date - Complete complaint session <br> in April | $4 / 21 / 15$ | $4 / 15 / 16$ | $4 / 15 / 17$ |
| On-Line Activity |  |  |  |
| \% of parcels filed on-line | $86 \%$ | $87 \%$ | $87 \%$ |
| Outreach Programs | 158 | 185 | 165 |
| Number of residential Outreach programs <br> conducted in County |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 050-BOARD OF REVIEW

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,253,383 | 7,968,366 | 8,617,934 | 8,492,529 | 524,163 |
| 120/501210 Overtime Compensation | 74,817 | 74,625 | 125,000 | 125,000 | 50,375 |
| 170/501510 Mandatory Medicare Costs | 90,237 | 117,342 | 126,779 | 124,960 | 7,618 |
| 183/501770 Seminars for Professional Employees |  | 6,740 | 9,000 | 9,000 | 2,260 |
| 185/501810 Professional and Technical Membership Fees | 2,450 | 2,437 | 2,975 | 2,975 | 538 |
| 186/501860 Training Programs for Staff Personnel | 6,140 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,470 | 7,462 | 5,000 | 5,000 | $(2,462)$ |
| Personal Services Total | 6,430,497 | 8,186,922 | 8,896,688 | 8,769,464 | 582,542 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 41,692 | 52,080 | 59,875 | 59,875 | 7,795 |
| 240/520490 External Graphics and Reproduction Services | 15,149 | 29,815 | 31,550 | 31,550 | 1,735 |
| 241/520491 Internal Graphics and Reproduction Services | 11,304 | 29,150 | 34,600 | 34,600 | 5,450 |
| 242/520550 Surveys, Operations and Reports | 2,418 | 2,362 | 2,500 | 2,500 | 138 |
| 245/520610 Advertising For Specific Purposes | 1,167 | 5,670 | 4,500 | 4,500 | $(1,170)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 325 | 945 | 1,000 | 1,000 | 55 |
| Contractual Services Total | 72,056 | 120,022 | 134,025 | 134,025 | 14,003 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 40,319 | 51,029 | 43,470 | 43,470 | $(7,559)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 22,914 | 28,200 | 28,200 | 28,200 |  |
| 354/530680 Data Services for PTAB | 25,996 | 29,144 | 30,841 | 30,841 | 1,697 |
| 388/531650 Computer Operation Supplies | 9,001 | 11,749 | 12,434 | 12,434 | 685 |
| Supplies and Materials Total | 98,229 | 120,122 | 114,945 | 114,945 | $(5,177)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,880 | 4,000 | 4,000 | 4,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 6,000 | 6,000 | 6,000 |
| Operations and Maintenance Total | 1,880 | 4,000 | 10,000 | 10,000 | 6,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 20,226 | 23,555 |  |  | $(23,555)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,656 | 19,656 | 19,656 |
| Rental and Leasing Total | 20,226 | 23,555 | 19,656 | 19,656 | $(3,899)$ |
| Operating Funds Total | 6,622,889 | 8,454,621 | 9,175,314 | 9,048,090 | 593,469 |
| (016) Revolving Fund - 0160500000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 233,600 | 233,600 | 233,600 |
|  |  |  | 233,600 | 233,600 | 233,600 |
| (717) New/Replacement Capital Equipment - 71700050 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 866 |  |  |  |  |
| 579/560450 Computer Equipment | 842,203 | 154,421 |  |  | $(154,421)$ |
|  | 843,069 | 154,421 |  |  | $(154,421)$ |
| Capital Equipment Request Total | 843,069 | 154,421 | 233,600 | 233,600 | 79,179 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 050-BOARD OF REVIEW

| $\begin{array}{r} \mathrm{Jo} \\ \mathrm{Cos} \\ \hline \end{array}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Executive Division |  |  |  |  |  |  |  |  |
| 01 Hearings - 0501254 |  |  |  |  |  |  |  |  |
| 0009 | Commissioner |  | SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| 0376 | Chief Deputy Commissioner | 24 | 1.0 | 137,512 | 1.0 | 143,069 | 1.0 | 143,069 |
| 0377 | First Assistant Commissioner | 24 | 2.0 | 256,056 | 2.0 | 269,667 | 2.0 | 269,667 |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 80,945 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 4.0 | 393,728 | 4.0 | 420,477 | 4.0 | 420,477 |
| 0383 | Deputy in Charge-Complaints | 23 | 1.0 | 100,844 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 1.0 | 75,521 | 1.0 | 81,574 | 1.0 | 81,574 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 256,544 | 4.0 | 276,170 | 4.0 | 276,170 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 53,971 | 1.0 | 57,531 | 1.0 | 57,531 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 66,551 | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  | 19.0 | \$1,721,672 | 19.0 | \$1,814,856 | 19.0 | \$1,814,856 |


| 0295 | Administrative Analyst V | 23 | 4.0 | 370,757 | 3.0 | 282,563 | 3.0 | 282,563 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 75,014 | 1.0 | 75,315 | 1.0 | 75,315 |
| 1114 | Systems Analyst V | 23 | 1.0 | 81,938 | 1.0 | 88,346 | 1.0 | 88,346 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 74,900 | 1.0 | 80,361 | 1.0 | 80,361 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 4.0 | 288,395 | 4.0 | 302,802 | 4.0 | 302,802 |
| 0253 | Business Manager III | 22 | 2.0 | 163,005 | 2.0 | 175,048 | 2.0 | 175,048 |
| 0338 | Assessment Analyst IV | 22 | 2.0 | 151,921 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0342 | Assessment Analyst III | 21 | 1.0 | 64,394 | 1.0 | 69,537 | 1.0 | 69,537 |
| 0051 | Administrative Assistant V | 20 | 7.0 | 469,944 | 8.0 | 565,006 | 8.0 | 565,006 |
| 0145 | Accountant V | 19 | 2.0 | 130,097 | 2.0 | 143,322 | 2.0 | 143,322 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 72,670 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,441 | 1.0 | 55,836 | 1.0 | 55,836 |
| 0365 | Appeals Analyst I | 18 | 4.0 | 222,337 | 5.0 | 268,597 | 5.0 | 268,597 |
| 0389 | Deputy Member III | 18 | 3.0 | 192,618 | 3.0 | 204,973 | 3.0 | 204,973 |
|  |  |  | 34.0 | 406,431 | 34.0 | 466,145 | 34.0 | 466,145 |


| 0387 | Secretary Board of Appeals | 23 | 1.0 | 95,948 | 1.0 | 103,636 | 1.0 | 103,636 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 85,694 | 1.0 | 94,736 | 1.0 | 94,736 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 63,423 | 1.0 | 67,151 | 1.0 | 67,151 |
| 1103 | Computer Operator III | 16 | 1.0 | 49,002 | 1.0 | 53,120 | 1.0 | 53,120 |
| 038 | Deputy Member I | 14 | 1.0 | 51,965 | 1.0 | 56,117 | 1.0 | 56,117 |
|  |  |  | 5.0 | \$346,032 | 5.0 | \$374,760 | 5.0 | \$374,760 |
| 04 PTAB Administrative Review Section - 0501257 |  |  |  |  |  |  |  |  |
| 032 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 88,442 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,696 | 1.0 | 65,826 | 1.0 | 65,826 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0365 | Appeals Analyst I | 18 | 3.0 | 157,254 | 3.0 | 169,727 | 3.0 | 169,727 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,969 | 1.0 | 53,654 | 1.0 | 53,654 |
|  |  |  | 6.0 | \$357,362 | 6.0 | \$384,893 | 6.0 | \$384,893 |


| 01 Supervisory and Clerical - 0501258 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0382 | Chief Clerk Board of Appeals | 23 | 1.0 | 91,020 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,640 | 1.0 | 61,695 | 1.0 | 61,695 |
|  | Appeals Analyst II | 19 | 3.0 | 4,860 | 3.0 | ,24 | 3.0 | 199,245 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050-BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,833 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 73,622 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0144 | Accountant IV | 17 | 1.0 | 43,339 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 92,464 | 2.0 | 103,753 | 2.0 | 103,753 |
| 0388 | Deputy Member II | 15 | 1.0 | 60,094 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 88,333 | 2.0 | 85,118 | 2.0 | 85,118 |
|  |  |  | 13.0 | \$741,205 | 13.0 | \$813,490 | 13.0 | \$813,490 |


| 02 Property Exemption Section - 0501259 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 2.0 | 202,258 | 2.0 | 215,974 | 2.0 | 215,974 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 120,459 | 2.0 | 129,077 | 2.0 | 129,077 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 51,653 | 1.0 | 55,281 | 1.0 | 55,281 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,372 | 1.0 | 66,486 | 1.0 | 66,486 |
|  |  |  | 6.0 | 436,742 | 6.0 | 466,818 | 6.0 | 466,818 |


| 03 Computer Section - 0501412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,161 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 46,632 | 1.0 | 49,538 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,452 | 1.0 | 48,801 | 1.0 | 48,801 |
| 090 | Clerk V | 11 | 1.0 | 43,628 | 1.0 | 46,659 | 1.0 | 46,659 |
|  |  |  | 4.0 | \$208,873 | 4.0 | \$224,558 | 3.0 | \$175,020 |
| 04 Field Investigation Section - 0501261 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,841 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,179 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0936 | Stenographer V | 13 | 1.0 | 50,049 | 1.0 | 53,920 | 1.0 | 53,920 |
|  |  |  | 3.0 | \$170,069 | 3.0 | \$183,769 | 3.0 | \$183,769 |


| 05 Taxpayer Assistance Section - 0501262 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 3.0 | 179,463 | 3.0 | 192,659 | 3.0 | 192,659 |
| 0145 | Accountant V | 19 | 1.0 | 51,008 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0365 | Appeals Analyst I | 18 | 2.0 | 110,941 | 2.0 | 123,083 | 2.0 | 123,083 |
| 0389 | Deputy Member III | 18 | 1.0 | 51,653 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,827 | 1.0 | 51,297 | 1.0 | 51,297 |
| 0384 | Deputy Member I | 14 | 1.0 | 54,455 | 1.0 | 58,985 | 1.0 | 58,985 |
| 1102 | Computer Operator II | 14 | 1.0 | 49,705 | 1.0 | 53,920 | 1.0 | 53,920 |
|  | Storekeeper V | 14 | 1.0 | 52,695 | 1.0 | 56,396 | 1.0 | 56,396 |
|  |  |  | 11.0 | \$597,747 | 11.0 | \$646,902 | 11.0 | \$646,902 |
| 06 Pre-Hearing - 0501263 |  |  |  |  |  |  |  |  |
| 029 | Administrative Analyst V | 23 | 1.0 | 74,868 | 1.0 | 79,962 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 62,003 | 1.0 | 62,003 |
| 038 | Deputy Member III | 18 | 1.0 | 65,768 | 1.0 | 69,884 | 1.0 | 69,884 |
| 0384 | Deputy Member I | 14 | 1.0 | 55,129 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 58,167 |  |  |  |  |
|  |  |  | 4.0 | \$253,932 | 4.0 | \$271,425 | 3.0 | \$191,463 |


| 07 Computer Entry Section - 0501264 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,919 | 1.0 | 86,601 | 1.0 | 86,601 |
| 0145 | Accountant V | 19 | 1.0 | 80,560 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,345 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,883 | 1.0 | 53,386 | 1.0 | 53,386 |
| 1103 | Computer Operator III | 16 |  |  | 1.0 | 58,107 | 1.0 | 58,107 |
| 0388 | Deputy Member II | 15 | 1.0 | 41,592 | 1.0 | 44,610 | 1.0 | 44,610 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 101,661 | 2.0 | 109,237 | 2.0 | 109,237 |
| 0384 | Deputy Member I | 14 | 2.0 | 90,461 | 1.0 | 59,576 | 1.0 | 59,576 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050 - BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 54,174 |  |  |  |  |
|  |  |  | 10.0 | \$572,595 | 9.0 | \$576,464 | 9.0 | \$576,464 |
| 08 PTAB Clerical Section - 0501413 |  |  |  |  |  |  |  |  |
| 0338 | Assessment Analyst IV | 22 | 1.0 | 81,148 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 74,434 | 1.0 | 79,962 | 1.0 | 79,962 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,802 | 1.0 | 45,738 | 1.0 | 45,738 |
| 1103 | Computer Operator III | 16 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 0388 | Deputy Member II | 15 | 1.0 | 58,530 | 1.0 | 63,251 | 1.0 | 63,251 |
| 1102 | Computer Operator II | 14 | 2.0 | 103,004 | 1.0 | 52,857 | 1.0 | 52,857 |
|  |  |  | 6.0 | \$359,918 | 6.0 | \$386,664 | 6.0 | \$386,664 |

03 Branch Offices

| 01 Markham Branch - 0501267 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 55,724 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 1.0 | \$55,724 | 1.0 | \$59,576 | 1.0 | \$59,576 |
| 02 Bridgeview Branch - 0501268 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,935 | 1.0 | 62,003 | 1.0 | 62,003 |
|  |  |  | 1.0 | \$57,935 | 1.0 | \$62,003 | 1.0 | \$62,003 |


| 0384 Deputy Member I | 14 | 1.0 | 54,875 | 1.0 | 59,576 | 1.0 | 59,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$54,875 | 1.0 | \$59,576 | 1.0 | \$59,576 |


| 05 Skokie - 0501271 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 Clerk V | 11 | 2.0 | 88,800 | 2.0 | 95,198 | 2.0 | 95,198 |
|  |  | 2.0 | \$88,800 | 2.0 | \$95,198 | 2.0 | \$95,198 |
| Total Salaries and Positions |  | 126.0 | \$8,429,912 | 125.0 | \$8,887,097 | 123.0 | \$8,757,597 |
| Turnover Adjustment |  |  | $(421,497)$ |  | $(269,163)$ |  | $(265,068)$ |
| Operating Funds Total |  | 126.0 | \$8,008,415 | 125.0 | \$8,617,934 | 123.0 | \$8,492,529 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 050 - BOARD OF REVIEW

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| 24 | 3.0 | 393,568 | 3.0 | 412,736 | 3.0 | 412,736 |
| 23 | 19.0 | 1,730,662 | 18.0 | 1,736,338 | 17.0 | 1,656,376 |
| 22 | 11.0 | 845,684 | 10.0 | 817,645 | 10.0 | 817,645 |
| 21 | 1.0 | 64,394 | 1.0 | 69,537 | 1.0 | 69,537 |
| 20 | 21.0 | 1,358,929 | 22.0 | 1,518,753 | 22.0 | 1,518,753 |
| 19 | 10.0 | 647,600 | 10.0 | 699,502 | 10.0 | 699,502 |
| 18 | 22.0 | 1,283,810 | 24.0 | 1,477,228 | 23.0 | 1,427,690 |
| 17 | 1.0 | 43,339 | 1.0 | 66,816 | 1.0 | 66,816 |
| 16 | 10.0 | 503,433 | 12.0 | 660,645 | 12.0 | 660,645 |
| 15 | 3.0 | 160,216 | 3.0 | 172,385 | 3.0 | 172,385 |
| 14 | 15.0 | 758,007 | 13.0 | 710,934 | 13.0 | 710,934 |
| 13 | 2.0 | 104,223 | 1.0 | 53,920 | 1.0 | 53,920 |
| 12 | 2.0 | 103,619 | 1.0 | 48,801 | 1.0 | 48,801 |
| 11 | 3.0 | 132,428 | 3.0 | 141,857 | 3.0 | 141,857 |
| Total Salaries and Positions | 126.0 | \$8,429,912 | 125.0 | \$8,887,097 | 123.0 | \$8,757,597 |
| Turnover Adjustment |  | $(421,497)$ |  | $(269,163)$ |  | $(265,068)$ |
| Operating Funds Total | 126.0 | \$8,008,415 | 125.0 | \$8,617,934 | 123.0 | \$8,492,529 |

## SECTION CONTENTS

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| :--- | :---: |
| $524-$ County Clerk - Elections Division Fund | R -14 |
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## BUREAU SUMMARY

## COUNTY CLERK

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 110 - County Clerk | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| Corporate Fund Total Election Fund | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| 524 - County Clerk - Elections Division Fund | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |
| Election Fund Total Special Purpose Funds | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |
| 533 - County Clerk - Automation Fund | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |
| Special Purpose Funds Total | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |
| Special Purpose Fund Total | 15,225,574 | 20,269,707 | 26,369,665 | 26,369,665 | 6,099,958 |
| Restricted |  |  |  |  |  |
| 626 - Help America Vote Act - Voters with Disabilities Program |  | 150,000 | 5,274 | 5,274 | $(144,726)$ |
| 642 - Voters Registration State Grant |  | 600,000 | 362,500 | 362,500 | $(237,500)$ |
| 643 - County Clerk Death Certificate Surcharge |  | 181,727 | 180,165 | 180,165 | $(1,562)$ |
| Restricted Total |  | 931,727 | 547,939 | 547,939 | $(383,788)$ |
| Total Appropriations | 20,971,785 | 28,593,619 | 35,178,017 | 35,178,017 | 6,584,398 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,452,475 | 7,189,895 | 7,948,330 | 7,948,330 | 758,435 |
| 120/501210 Overtime Compensation | 47,080 | 69,650 | 72,100 | 72,100 | 2,450 |
| 124/501250 Employee Health Insurance Allotment | 3,867 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 74,653 | 106,323 | 116,250 | 116,250 | 9,927 |
| 185/501810 Professional and Technical Membership Fees | 869 | 995 | 1,000 | 1,000 | 5 |
| 186/501860 Training Programs for Staff Personnel |  | 199 | 200 | 200 | 1 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 8 | 4,975 | 2,500 | 2,500 | $(2,475)$ |
| Personal Services Total | 5,578,951 | 7,372,037 | 8,140,380 | 8,140,380 | 768,343 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 18,438 | 18,342 | 19,008 | 19,008 | 666 |
| 220/520150 Communication Services | 13,716 | 17,113 | 20,383 | 20,383 | 3,270 |
| 225/520260 Postage | 45,497 | 113,399 | 100,000 | 100,000 | $(13,399)$ |
| 228/520280 Delivery Services | 93 | 600 | 600 | 600 |  |
| 240/520490 External Graphics and Reproduction Services | 20,880 | 28,350 | 30,900 | 30,900 | 2,550 |
| 245/520610 Advertising For Specific Purposes |  | 7,087 | 3,000 | 3,000 | $(4,087)$ |
| 250/520730 $\begin{aligned} & \text { Premiums on Fidelity, Surety Bonds and Public } \\ & \text { Liability }\end{aligned}$ | 2,349 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 100,973 | 188,661 | 177,661 | 177,661 | $(11,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 56,208 | 56,700 | 54,180 | 54,180 | $(2,520)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,460 | 10,273 |  |  | $(10,273)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 57,668 | 66,973 | 54,459 | 54,459 | $(12,514)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,629 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,990 | 9,620 | 10,000 | 10,000 | 380 |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 191,421 | 191,421 | 191,421 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 15,171 | 15,171 | 15,171 |
| Operations and Maintenance Total | 8,619 | 14,620 | 221,592 | 221,592 | 206,972 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,371 | 30,371 | 30,371 |
| Rental and Leasing Total |  | 5,000 | 35,371 | 35,371 | 30,371 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Contingency and Special Purposes Total |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Operating Funds Total | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 521/560420 Institutional Equipment | 187,600 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,125 | 10,000 |  |  | $(10,000)$ |
| 579/560450 Computer Equipment | 3,580 | 11,101 |  |  | $(11,101)$ |
|  | 195,305 | 21,101 |  |  | $(21,101)$ |
| Total Capital Equipment Request Total | 195,305 | 21,101 |  |  | $(21,101)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,447,863 | 8,053,138 | 8,888,356 | 8,888,356 | 835,218 |
| 120/501210 | Overtime Compensation | 211,072 | 500,000 | 800,000 | 800,000 | 300,000 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 553,013 | 700,000 | 1,100,321 | 1,100,321 | 400,321 |
| 133/501360 | Per Diem Personnel | 542,349 | 600,000 | 1,250,302 | 1,250,302 | 650,302 |
| 136/501400 | Differential Pay | 7,060 |  |  |  |  |
| $170 / 501510$ | Mandatory Medicare Costs | 100,866 | 144,056 | 176,791 | 176,791 | 32,735 |
| 174/501570 | Statutory Pension | 40,952 | 54,602 | 101,309 | 101,309 | 46,707 |
| 175/501590 | Life Insurance Program | 12,489 | 20,021 | 21,218 | 21,218 | 1,197 |
| 176/501610 | Health Insurance | 1,156,255 | 1,362,188 | 1,411,981 | 1,411,981 | 49,793 |
| 177/501640 | Dental Insurance Plan | 33,542 | 44,316 | 44,207 | 44,207 | (109) |
| 179/501690 | Vision Care Insurance | 10,907 | 16,370 | 16,342 | 16,342 | (28) |
| 181/501715 | Group Pharmacy Insurance | 237,770 | 414,365 | 463,985 | 463,985 | 49,620 |
| 183/501770 | Seminars for Professional Employees | 80 | 1,000 | 3,000 | 3,000 | 2,000 |
| 185/501810 | Professional and Technical Membership Fees | 6,449 | 10,000 | 8,000 | 8,000 | $(2,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 3,201 | 22,000 | 27,300 | 27,300 | 5,300 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 32,234 | 44,000 | 50,000 | 50,000 | 6,000 |
| Personal Se | Services Total | 9,401,700 | 11,986,056 | 14,363,112 | 14,363,112 | 2,377,056 |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 166,189 | 304,450 | 381,473 | 381,473 | 77,023 |
| 225/520260 | Postage | 259,224 | 665,000 | 1,050,000 | 1,050,000 | 385,000 |
| 228/520280 | Delivery Services | 48 | 500 | 500 | 500 |  |
| 240/520490 | External Graphics and Reproduction Services | 388,373 | 855,000 | 1,126,500 | 1,126,500 | 271,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 154,863 | 150,000 | 325,000 | 325,000 | 175,000 |
| 245/520610 | Advertising For Specific Purposes | 336,065 | 332,500 | 450,000 | 450,000 | 117,500 |
| 260/520830 | Professional and Managerial Services | 1,212,418 | 2,082,199 | 2,197,000 | 2,197,000 | 114,801 |
| 267/521010 | Juror or Election Judge Fees | 1,579,188 | 2,090,000 | 4,400,000 | 4,400,000 | 2,310,000 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 41,053 | 52,162 | 35,000 | 35,000 | $(17,162)$ |
| Contractual | Services Total | 4,137,422 | 6,531,811 | 9,965,473 | 9,965,473 | 3,433,662 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,152 | 7,410 | 10,000 | 10,000 | 2,590 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,604 | 13,775 | 10,000 | 10,000 | $(3,775)$ |
| 350/530600 | Office Supplies | 88,786 | 150,575 | 208,755 | 208,755 | 58,180 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,673 | 27,390 | 8,163 | 8,163 | $(19,227)$ |
| 355/530700 | Photographic and Reproduction Supplies | 3,940 | 13,300 | 5,000 | 5,000 | $(8,300)$ |
| 376/531630 | Maint. Supplies for Election Equipment | 51,149 | 69,825 | 75,000 | 75,000 | 5,175 |
| 388/531650 | Computer Operation Supplies | 272,539 | 389,500 | 550,000 | 550,000 | 160,500 |
| Supplies and | and Materials Total | 433,842 | 671,775 | 866,918 | 866,918 | 195,143 |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 896,587 | 942,591 | 1,585,000 | 1,585,000 | 642,409 |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,068 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,995 | 43,695 | 45,000 | 45,000 | 1,305 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 5,597 | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 | Operation of Automotive Equipment | 4,560 | 7,125 | 7,500 | 7,500 | 375 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 295,364 | 295,364 | 295,364 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance Total | 913,806 | 1,008,161 | 1,947,864 | 1,947,864 | 939,703 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,165 | 80,662 |  |  | $(80,662)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 42,181 | 42,181 | 42,181 |
| 634/550060 Rental of Automotive Equipment | 40,067 | 54,530 | 60,000 | 60,000 | 5,470 |
| 660/550130 Rental of Facilities | 161,773 | 300,000 | 400,000 | 400,000 | 100,000 |
| Rental and Leasing Total | 249,005 | 435,192 | 502,181 | 502,181 | 66,989 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 393,638 |  |  | $(393,638)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(876,658)$ | $(1,416,075)$ | $(1,416,075)$ | $(539,417)$ |
| 883/580260 Cook County Administration | 89,799 | 119,732 | 140,192 | 140,192 | 20,460 |
| Contingency and Special Purposes Total | 89,799 | $(363,288)$ | $(1,275,883)$ | $(1,275,883)$ | $(912,595)$ |
| Operating Funds Total | 15,225,574 | 20,269,707 | 26,369,665 | 26,369,665 | 6,099,958 |
| (016) Revolving Fund |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 1,000,000 | 1,000,000 | 1,000,000 |
| 579/560450 Computer Equipment |  |  | 400,000 | 400,000 | 400,000 |
|  |  |  | 1,400,000 | 1,400,000 | 1,400,000 |

(717) New/Replacement Capital Equipment

| $521 / 560420$ Institutional Equipment | 57,920 |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | 4,646 | 5,000 |  |
| $549 / 560610$ | Vehicle Purchase | 25,872 |  |  |
| $579 / 560450$ | Computer Equipment | 31,973 | $1,147,940$ | $(1,147,940)$ |
|  | 120,411 | $1,152,940$ | $(1,152,940)$ |  |
| Total Capital Equipment Request Total | 120,411 | $1,152,940$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Mission

The Cook County Clerk is the chief election officer for Cook County. The Clerk is also responsible for maintaining and providing vital records, various aspects of the real estate tax process, receiving and making available to the public statements of economic interests and lobbyist registration, and serving as Clerk to the County Board of Commissioners.

## Mandates and Key Activities

- Maintains and provides vital records including birth, marriage, civil union and death certificates dating to 1872 . The Vital Records division also administers business registrations, assumed names, notary commissions and an awardwinning genealogy website
- Issues property tax rates, permanent real estate numbers and new tax codes, maintains real estate maps and processes redemptions of delinquent property taxes
- Receives, processes and makes available to the public more than 22,000 Statements of Economic Interests filed annually, as well as lobbyist registrations and semi-annual reports
- Prepares agendas, communicates actions taken by the Board through postboard meeting documents, and maintains the Board's legislative records and code of Ordinances
- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management


## Budget and Cost Analysis

The Clerk's Bureau of Vital Records continues to facilitate marriage equality for same-sex couples. The Clerk's office began issuing marriage licenses to same-sex couples on February 21, 2014, nearly four months before the June 12014 implementation of marriage equality throughout Illinois. In that first year, through February 2015, the Clerk's office issued more than 6,500 marriage licenses to same-sex couples.

Before the U.S. Supreme Court marriage equality ruling, nearly 30 percent of the marriage licenses issued to same-sex couples in Cook County were to those living outside of Illinois, most from Midwestern and Southern states where marriage equality was not law. While we expect this proportion to drop as same-sex couples can now get married in their home states, we still expect to issue a significant number of marriage licenses to same-sex couples in Cook County.

The Assumed Business Name Unit has since added an online portal where business names can be registered at the convenience of the customer. The online registration requires each customer to create a username and password. This login gives customers access to view updates on their application at any time. Customers can fill the application on their own and complete the entire registration process without traveling to our site.

All offices are now equipped with individual credit card machines. This function allows Vital Records clerks to efficiently and securely service customers, while adding another level of convenience.

A video produced with the Clerk's Communications department documenting "How to Get a Birth Certificate" and posted on the Clerk's YouTube channel, has garnered hundreds of views and increased traffic to the Clerk's website. Traffic is sure to go higher when the Communications department announces the video's release to media, to coincide with back-to-school season. A Spanish language version of the video will also be released.

Future developments for the Bureau of Vital Records include re-indexing genealogical vital records in the Cook County Genealogy Database by the end of 2015. This will facilitate a more accurate and proficient search of records. With the help from The Church of Jesus Christ Latter Day Saints, the Clerk's office will soon have access to 2.2 million genealogy vital records. This will also add to the Bureau's profile as a resource for genealogy research.

The Bureau of Vital Records will also team with the Clerk's Communications department to hold outreach events with constituents to help meet the demand of vital records. Sharing literature of services with schools, through back to school events, health seminars, other elected offices, etc.

In 2015, the Clerk's Real Estate and Tax Services division was again successful in assisting the county in sending out second installment tax bills with an August 1st due date. Our online 20-year tax search, which allows individuals and businesses to search overdue tax records on any PIN, continues to be heavily used to review payment status of properties. In the last year, total page views climbed to 770,317 - a 5.5 \% increase over last year. This $24 / 7$ online self-service tool continues to save staff resources that would otherwise answer in-person requests.

Launched in 2014, our self-service computer application for frequent customers continues to facilitate about $30 \%$ of daily orders (derived from these terminals) freeing up customer service to assist taxpayers who are unfamiliar with the property tax redemption process.

We are in the final stages of completing the GIS system upgrade as part of a county-wide project; the final GIS workflow will reduce annual map production time by $5 \%$. This division will also continue to work with the Treasurer's Office on the further implementation of the electronic warrant book as well as a project to scan older warrant book images.

In 2016, we will begin the upgrade of the Clerk's existing accounting system software to ensure timely processing of all Clerk's services and fee collection. Finally, we will continue to be an invested stake-holder in IPTS, the integrated property tax system upgrade, a 5-year inter-governmental cooperative initiative to modernize the county's legacy systems for property tax administration.

The Ethics division successfully launched two online filing systems for lobbyist registrations and statements of economic interests filers. Due to the change in the lobbyist ordinance, the lobbyist online system is being enhanced to incorporate the changes, improve the flow of the program as well increase the ability to obtain more useful reports.

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

The Ethics team will continue its trend toward emailing users rather than sending instructions through USPS, to further reduce postage and printing costs as well as improve compliance.

The Clerk of the Board serves as the official record keeper of county board proceedings and ensures all meetings comply with the Illinois Open Meetings Act. The Clerk of the Board prepares agendas, publishes notices, compiles all Board actions in the Journal of Proceedings, and properly executes each agenda item as necessary. The Clerk of the Board is also tasked with maintaining the Board's historical legislative records and Code of Ordinances. The Clerk of the Board strives to continue an efficient meeting process and open access to its records.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Corporate Fund | $7,682.2$ | $7,392.2$ | $8,260.4$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 135.0 | 134.0 | 136.0 |

## STAR Goals/Key Performance Indicators

* Initiate IPTS System Upgrade: Phase 1 Discovery- In 2015, we completed RFP development, vendor review and selection for the Integrated Property Tax System upgrade. In 2016, this project will begin with initial discovery and will continue through 5 annual phases to implementation in 2020. In 2016, 4 quarters, $25 \%$ each quarter for Phase 1 Discovery.
* Expand GIS system upgrade utilization- Train and expand the use of the GIS upgraded system including the newly create PIN Lineage module from 8 staff members to 20 . This provides staff instant access to property identification and verification to better assist taxpayer inquires. 4 quarters: 3 staff members trained per quarter in 2016 to increase system usage 250\%.
* Accounting department system and software upgrade- This system upgrade is targeted for completion within two years. Upgrade includes data conversion, testing, implementation and intensive accounting training. 50\% of implementation will be completed in 2016.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Integrated Property Tax System |  |  |  |
| Initiate Intergrated Property Tax System | N/A | N/A | 100\% |
| GIS System |  |  |  |
| Upgrade: Phase 1 Discovery - Expanded GIS System Utilization | 100\% | 100\% | 250\% |
| System and Software Upgrades |  |  |  |
| Accounting System and Software Upgrades | N/A | N/A | 50\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 110-COUNTY CLERK

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,452,475 | 7,189,895 | 7,948,330 | 7,948,330 | 758,435 |
| 120/501210 Overtime Compensation | 47,080 | 69,650 | 72,100 | 72,100 | 2,450 |
| 124/501250 Employee Health Insurance Allotment | 3,867 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 74,653 | 106,323 | 116,250 | 116,250 | 9,927 |
| 185/501810 Professional and Technical Membership Fees | 869 | 995 | 1,000 | 1,000 | 5 |
| 186/501860 Training Programs for Staff Personnel |  | 199 | 200 | 200 | 1 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 8 | 4,975 | 2,500 | 2,500 | $(2,475)$ |
| Personal Services Total | 5,578,951 | 7,372,037 | 8,140,380 | 8,140,380 | 768,343 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 18,438 | 18,342 | 19,008 | 19,008 | 666 |
| 220/520150 Communication Services | 13,716 | 17,113 | 20,383 | 20,383 | 3,270 |
| 225/520260 Postage | 45,497 | 113,399 | 100,000 | 100,000 | $(13,399)$ |
| 228/520280 Delivery Services | 93 | 600 | 600 | 600 |  |
| 240/520490 External Graphics and Reproduction Services | 20,880 | 28,350 | 30,900 | 30,900 | 2,550 |
| 245/520610 Advertising For Specific Purposes |  | 7,087 | 3,000 | 3,000 | $(4,087)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 2,349 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 100,973 | 188,661 | 177,661 | 177,661 | $(11,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 56,208 | 56,700 | 54,180 | 54,180 | $(2,520)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,460 | 10,273 |  |  | $(10,273)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 57,668 | 66,973 | 54,459 | 54,459 | $(12,514)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,629 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 4,990 | 9,620 | 10,000 | 10,000 | 380 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 191,421 | 191,421 | 191,421 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 15,171 | 15,171 | 15,171 |
| Operations and Maintenance Total | 8,619 | 14,620 | 221,592 | 221,592 | 206,972 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,371 | 30,371 | 30,371 |
| Rental and Leasing Total |  | 5,000 | 35,371 | 35,371 | 30,371 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Contingency and Special Purposes Total |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Operating Funds Total | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| (717) New/Replacement Capital Equipment - 71700110 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 187,600 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,125 | 10,000 |  |  | $(10,000)$ |
| 579/560450 Computer Equipment | 3,580 | 11,101 |  |  | $(11,101)$ |
|  | 195,305 | 21,101 |  |  | $(21,101)$ |
| Capital Equipment Request Total | 195,305 | 21,101 |  |  | $(21,101)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration

| 0005 | County Clerk | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0037 | Deputy County Clerk | 24 | 1.0 | 132,286 | 1.0 | 139,633 | 1.0 | 139,633 |
| 0051 | Administrative Assistant V | 20 |  | 1 | 1.0 | 84,132 | 1.0 | 84,132 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,162 | 1.0 | 49,958 | 1.0 | 49,958 |
|  |  |  | 3.0 | \$305,449 | 4.0 | \$378,723 | 4.0 | \$378,723 |
| 02 Human Resources/payroll - 1101196 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,502 | 1.0 | 72,051 | 1.0 | 72,051 |
|  |  |  | 1.0 | \$64,502 | 1.0 | \$72,051 | 1.0 | \$72,051 |

02 Tax Redemption Division

| 01 Supervisory - 1101198 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 117,600 | 1.0 | 119,646 | 1.0 | 119,646 |
| 5897 | Project Manager | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 104,350 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0371 | Tax Redemption Supervisor | 22 | 1.0 | 100,184 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 4.0 | \$384,830 | 5.0 | \$480,407 | 5.0 | \$480,407 |


| O2 Public Service - 1101199 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 219,182 | 4.0 | 219,182 |
| 0369 | Tax Examiner IV | 13 | 3.0 | 149,586 | 1.0 | 52,100 | 1.0 | 52,100 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 84,555 | 3.0 | 140,973 | 3.0 | 140,973 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 51,160 | 1.0 | 51,160 |
| 0364 | Tax Examiner III | 11 | 2.0 | 94,015 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 42,011 |  |  |  |  |


| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 76,014 | 1.0 | 76,014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,546 |  |  |  |  |
| 4848 | Stenographer V | 15 | 1.0 | 56,965 | 1.0 | 61,662 | 1.0 | 61,662 |
| 4850 | Tax Examiner IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 50,809 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 45,662 | 2.0 | 93,982 | 2.0 | 93,982 |
| 0907 | Clerk V | 11 | 1.0 | 40,389 |  |  |  |  |
|  |  |  | 6.0 | \$322,036 | 6.0 | \$350,169 | 6.0 | \$350,169 |


| 04 Posting and Payouts - 1101201 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 79,658 | 1.0 | 79,658 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 |  |  |  |  |
| 0370 | Tax Examiner V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 220,838 | 4.0 | 220,838 |
| 0369 | Tax Examiner IV | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 0936 | Stenographer V | 13 | 2.0 | 99,825 | 1.0 | 52,600 | 1.0 | 52,600 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 50,235 | 1.0 | 50,235 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 48,847 |  |  |  |  |
| 0364 | Tax Examiner III | 11 | 1.0 | 45,611 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 93,285 |  |  |  |  |
|  |  |  | 9.0 | 467,824 | 9.0 | \$506,165 | 9.0 | \$506,165 |

05 Tax Sales - 1101202

| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 79,925 | 1.0 | 79,925 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 109,938 | 2.0 | 109,938 |
| 0369 | Tax Examiner IV | 13 | 2.0 | 98,164 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 51,473 | 1.0 | 51,473 |
| 0907 | Clerk V | 11 | 1.0 | 46,536 |  |  |  |  |
|  |  |  | 4.0 | \$214,803 | 4.0 | \$241,336 | 4.0 | \$241,336 |
| 01 Tax Extension Section - 1101203 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 98,884 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 63,488 | 1.0 | 63,488 |
| 4851 | Tax Examiner V-County Clerk | 16 | 2.0 | 112,139 | 2.0 | 123,068 | 2.0 | 123,068 |
|  |  |  | 4.0 | \$270,081 | 4.0 | \$293,342 | 4.0 | \$293,342 |
| 04 Clerk Of The Board |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,798 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 183,378 | 3.0 | 180,286 | 3.0 | 180,286 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 43,227 | 1.0 | 43,227 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 52,968 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 37,750 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,809 |  |  |  |  |
|  |  |  | 8.0 | \$446,671 | 6.0 | \$353,522 | 6.0 | \$353,522 |


| 06 Map Division 01 Map Section - 1101206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0076 | Administrative Assistant to County Clerk II | 22 | 1.0 | 67,557 | 1.0 | 84,132 | 1.0 | 84,132 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,310 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,853 | 1.0 | 69,303 | 1.0 | 69,303 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 64,743 | 1.0 | 64,743 |
| 0370 | Tax Examiner V | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4847 | Stenographer V-County Clerk | 14 |  |  | 1.0 | 56,495 | 1.0 | 56,495 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 8.0 | \$464,157 | 9.0 | \$573,165 | 9.0 | \$573,165 |

07 Accounting Division


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| Job | Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | nendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Tax Order Redemption Cashier - 1101209 |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 222,626 | 4.0 | 222,626 |
| 0142 | Accountant II | 13 | 5.0 | 239,494 | 1.0 | 40,373 | 1.0 | 40,373 |
|  |  |  | 5.0 | \$239,494 | 5.0 | \$262,999 | 5.0 | \$262,999 |
| 05 Data Processing - 1101403 |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0142 | Accountant II | 13 | 1.0 | 50,809 |  |  |  |  |
|  |  |  | 1.0 | \$50,809 | 1.0 | \$55,940 | 1.0 | \$55,940 |


| 08 Bureau of Vital Records 01 Supervisory - 1101211 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 2.0 | 181,843 | 2.0 | 199,757 | 2.0 | 199,757 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 87,532 | 1.0 | 95,000 | 1.0 | 95,000 |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 81,435 | 1.0 | 81,435 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,548 | 2.0 | 120,828 | 2.0 | 120,828 |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 137,333 | 1.0 | 72,584 | 1.0 | 72,584 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 107,409 | 2.0 | 107,409 |
| 0936 | Stenographer V | 13 | 2.0 | 83,206 | 1.0 | 42,098 | 1.0 | 42,098 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 51,708 | 1.0 | 51,708 |
| 0364 | Tax Examiner III | 11 | 1.0 | 45,611 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 94,805 |  |  |  |  |
|  |  |  | 13.0 | \$837,574 | 12.0 | \$837,689 | 12.0 | \$837,689 |


| 02 Document Processing - 1101212 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 67,950 | 1.0 | 67,950 |
| 0274 | Vital Statistics Section Coordinator | 16 | 1.0 | 60,859 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,247 | 1.0 | 55,247 |
| 0907 | Clerk V | 11 | 1.0 | 48,750 |  |  |  |  |
|  |  |  | 2.0 | \$109,609 | 2.0 | \$123,197 | 2.0 | \$123,197 |
| 03 Correspondence - 1101213 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 7.0 | 377,191 | 7.0 | 377,191 |
| 0936 | Stenographer V | 13 | 2.0 | 101,618 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 5.0 | 228,412 |  |  |  |  |
|  |  |  | 9.0 | \$436,312 | 10.0 | \$533,017 | 10.0 | \$533,017 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Assumed Names - 1101216 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 55,266 | 1.0 | 60,138 | 1.0 | 60,138 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 48,481 | 1.0 | 51,707 | 1.0 | 51,707 |
|  |  |  | 2.0 | \$103,747 | 2.0 | \$111,845 | 2.0 | \$111,845 |
| 07 Marriage Licenses - 1101217 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 104,199 | 2.0 | 104,199 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 33,893 |  |  |  |  |
|  |  |  | 3.0 | \$141,875 | 3.0 | \$166,770 | 3.0 | \$166,770 |
| 08 Vital Statistics Cashiers - 1101218 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 57,171 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4838 | Bookkeeper IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 60,827 | 1.0 | 60,827 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 105,467 | 2.0 | 105,467 |
| 0907 | Clerk V | 11 | 2.0 | 80,442 |  |  |  |  |
|  |  |  | 4.0 | \$196,278 | 4.0 | \$228,865 | 4.0 | \$228,865 |


| 09 Maywood Office <br> 01 Maywood Operations - 1101219 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 1.0 | 51,081 | 1.0 | 51,081 |
| 0907 | Clerk V | 11 | 2.0 | 94,385 |  |  |  |  |
|  |  |  | 3.0 | \$142,272 | 3.0 | \$156,741 | 3.0 | \$156,741 |


| 10 Markham Office <br> 01 Markham Operations - 1101405 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 76,725 | 1.0 | 76,725 |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 69,647 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 53,337 | 1.0 | 53,337 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 2.0 | 99,484 | 2.0 | 99,484 |
| 0907 | Clerk V | 11 | 1.0 | 48,750 |  |  |  |  |
|  |  |  | 3.0 | \$166,284 | 4.0 | \$229,546 | 4.0 | \$229,546 |


| 11 Skokie Office <br> 01 Skokie Operations - 1101221 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 64,853 | 1.0 | 71,265 | 1.0 | 71,265 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 99,729 | 2.0 | 99,729 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 3.0 | \$145,710 | 3.0 | \$170,994 | 3.0 | \$170,994 |


| 12 Rolling Meadows Office01 Rolling Meadows Operations - 1101222 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 67,371 | 1.0 | 72,584 | 1.0 | 72,584 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 108,543 | 2.0 | 108,543 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,809 | 1.0 | 46,528 | 1.0 | 46,528 |
| 0907 | Clerk V | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 3.0 | \$163,791 | 4.0 | \$227,655 | 4.0 | \$227,655 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| Job Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| Operat |  |  | 134.0 | \$7,299,400 | 136.0 | \$7,948,330 | 136.0 | \$7,948,330 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 110 - COUNTY CLERK

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 4.0 | 431,729 | 5.0 | 554,036 | 5.0 | 554,036 |
| 23 | 3.0 | 290,766 | 3.0 | 292,822 | 3.0 | 292,822 |
| 22 | 2.0 | 167,741 | 2.0 | 191,987 | 2.0 | 191,987 |
| 20 | 2.0 | 143,813 | 3.0 | 242,354 | 3.0 | 242,354 |
| 19 |  |  | 5.0 | 393,757 | 5.0 | 393,757 |
| 18 | 18.0 | 1,262,406 | 12.0 | 782,270 | 12.0 | 782,270 |
| 17 |  |  | 1.0 | 67,950 | 1.0 | 67,950 |
| 16 | 11.0 | 662,253 | 12.0 | 747,201 | 12.0 | 747,201 |
| 15 | 11.0 | 627,407 | 10.0 | 616,996 | 10.0 | 616,996 |
| 14 | 4.0 | 211,872 | 48.0 | 2,599,765 | 48.0 | 2,599,765 |
| 13 | 46.0 | 2,194,021 | 34.0 | 1,596,505 | 34.0 | 1,596,505 |
| 12 | 1.0 | 35,246 |  |  |  |  |
| 11 | 31.0 | 1,392,899 |  |  |  |  |
| Total Salaries and Positions | 134.0 | \$7,525,153 | 136.0 | \$8,190,643 | 136.0 | \$8,190,643 |
| Turnover Adjustment |  | $(225,753)$ |  | $(242,313)$ |  | $(242,313)$ |
| Operating Funds Total | 134.0 | \$7,299,400 | 136.0 | \$7,948,330 | 136.0 | \$7,948,330 |

## DEPARTMENT OVERVIEW

## 524 COUNTY CLERK - ELECTIONS DIVISION FUND

## Mission

The Cook County Clerk's office is committed to providing quality service to the public in a timely and efficient manner. The Elections Division strives to ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

## Mandates and Key Activities

- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management
- Directs activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/result cartridges and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation
- Recruits, assigns, trains and manages nearly 12,000 election judges and equipment managers
- Heads pre-Election Day voting programs, including Early Voting, grace period registration and voting, mail absentee voting military/overseas absentee voting and nursing home voting
- Operates, maintains, stores, repairs, and pre-LAT(pre-election logic accuracy tests) all election equipment, including touch screen machines, optical scanners, HAATs (Hybird Activator, Accumulator and Transmitters) voting supply carriers, voting booths, and ancillary parts
- Spearheads public policy initiatives at the state and local levels to improve elections administration


## Budget and Cost Analysis

In April 2015 we completed our electronic poll book (epollbook) roll-out, enhanced our election judge training activities, undertook new candidate filing responsibilities for school board candidates and continued to improve the voter registration database by validating and correcting inconsistencies between our records and other government records.

The 2016 elections bring new challenges and therefore new efforts and innovations. In 2015 the legislature passed and Governor Quinn signed a major registration overhaul package, much of it based upon a package we put forth. The first effects of that will be felt this fall as hundreds of thousands of Illinois voters will have their registrations automatically updated when they move. It's a highly innovative approach to making registration portable, and we are leading the nation in the effort.

In 2016 we will also see major reforms to the way registration is conducted by the Secretary of State's office and other state government agencies. In the short run this will require rigorous analysis of the process to make sure the legislation being enacted in a way that provides the most value. Over the medium term we should see our normal voter registration costs decrease, which should help offset some of the costs of implementing Election Day registration in a presidential year. Also this year we will join ERIC, a collaborative effort of many states that share some data in government databases to help identify voters who have moved away, and register voters who are not registered. Here in Cook County we will for the first time in 2016 be required to conduct voter registration on Election Day in every precinct. This
brings logistical and financial challenges as we struggle to balance efficiency while ensuring we maintain our history of providing voters with a speedy Election Day check-in process. We also want to make sure the registration data captured on Election Day is accurate, so our data-sharing efforts are successful.

The Cook County Clerk's Office consistently strives to improve its election management by quickly and effectively resolving issues on Election Day, but also by engaging in extensive post-election analysis and debriefing. The Clerk's Office developed a comprehensive, data-driven system to scrutinize every area of election management and implements performance metrics to improve with each election. This is a continual process, by which the Clerk's Office is seeing significant, positive results.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Election Fund | $24,038.0$ | $18,867.8$ | $24,790.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 129.0 | 130.0 | 124.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account |  | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,888,574 | 7,281,649 | 7,993,559 | 7,993,559 | 711,910 |
| 120/501210 | Overtime Compensation | 206,906 | 500,000 | 800,000 | 800,000 | 300,000 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 553,013 | 700,000 | 1,100,321 | 1,100,321 | 400,321 |
| 133/501360 | Per Diem Personnel | 542,349 | 600,000 | 1,250,302 | 1,250,302 | 650,302 |
| 136/501400 | Differential Pay | 7,060 |  |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 92,807 | 132,756 | 163,815 | 163,815 | 31,059 |
| 175/501590 | Life Insurance Program | 11,442 | 18,210 | 19,249 | 19,249 | 1,039 |
| 176/501610 | Health Insurance | 1,050,608 | 1,253,934 | 1,296,690 | 1,296,690 | 42,756 |
| 177/501640 | Dental Insurance Plan | 29,576 | 41,065 | 40,874 | 40,874 | (191) |
| 179/501690 | Vision Care Insurance | 9,470 | 14,892 | 14,826 | 14,826 | (66) |
| 181/501715 | Group Pharmacy Insurance | 237,353 | 375,611 | 419,417 | 419,417 | 43,806 |
| 183/501770 | Seminars for Professional Employees | 80 | 1,000 | 3,000 | 3,000 | 2,000 |
| 185/501810 | Professional and Technical Membership Fees | 6,449 | 10,000 | 8,000 | 8,000 | $(2,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 3,201 | 12,000 | 17,000 | 17,000 | 5,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 32,234 | 44,000 | 50,000 | 50,000 | 6,000 |
| Personal S | Services Total | 8,676,722 | 10,985,117 | 13,177,053 | 13,177,053 | 2,191,936 |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 166,189 | 304,450 | 381,473 | 381,473 | 77,023 |
| 225/520260 | Postage | 259,224 | 665,000 | 1,050,000 | 1,050,000 | 385,000 |
| 228/520280 | Delivery Services | 48 | 500 | 500 | 500 |  |
| 240/520490 | External Graphics and Reproduction Services | 377,423 | 807,500 | 1,075,000 | 1,075,000 | 267,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 154,863 | 150,000 | 325,000 | 325,000 | 175,000 |
| 245/520610 | Advertising For Specific Purposes | 336,065 | 332,500 | 450,000 | 450,000 | 117,500 |
| 260/520830 | Professional and Managerial Services | 1,090,963 | 1,782,199 | 1,897,000 | 1,897,000 | 114,801 |
| 267/521010 | Juror or Election Judge Fees | 1,579,188 | 2,090,000 | 4,400,000 | 4,400,000 | 2,310,000 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 41,053 | 52,162 | 35,000 | 35,000 | $(17,162)$ |
| Contractua | al Services Total | 4,005,016 | 6,184,311 | 9,613,973 | 9,613,973 | 3,429,662 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,152 | 7,410 | 10,000 | 10,000 | 2,590 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,604 | 13,775 | 10,000 | 10,000 | $(3,775)$ |
| 350/530600 | Office Supplies | 88,786 | 142,500 | 200,000 | 200,000 | 57,500 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,493 | 25,290 | 6,000 | 6,000 | $(19,290)$ |
| 355/530700 | Photographic and Reproduction Supplies | 3,940 | 13,300 | 5,000 | 5,000 | $(8,300)$ |
| 376/531630 | Maint. Supplies for Election Equipment | 51,149 | 69,825 | 75,000 | 75,000 | 5,175 |
| 388/531650 | Computer Operation Supplies | 256,445 | 365,750 | 500,000 | 500,000 | 134,250 |
| Supplies a | nd Materials Total | 416,569 | 637,850 | 806,000 | 806,000 | 168,150 |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 896,587 | 942,591 | 1,585,000 | 1,585,000 | 642,409 |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,068 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 18,695 | 20,000 | 20,000 | 1,305 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 5,597 | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 | Operation of Automotive Equipment | 4,560 | 7,125 | 7,500 | 7,500 | 375 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 295,364 | 295,364 | 295,364 |
| Operations | and Maintenance Total | 908,811 | 983,161 | 1,922,864 | 1,922,864 | 939,703 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental and Leasing |  |  |  |  |  |
| $630 / 550010$ | Rental of Office Equipment | 24,962 | 25,367 |  |  |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 19,978 | $(25,367)$ |
| $634 / 550060$ | Rental of Automotive Equipment | 40,067 | 54,530 | 60,000 | 19,978 |
| $660 / 550130$ Rental of Facilities | 161,773 | 300,000 | $\mathbf{1 9 , 9 7 8}$ |  |  |
| Rental and Leasing Total | $\mathbf{2 2 6 , 8 0 2}$ | $\mathbf{3 7 9 , 8 9 7}$ | $\mathbf{4 7 9 , 9 7 8}$ | 6,000 | 5,470 |

## Contingency and Special Purposes

| 814/580380 | Appropriation Adjustments | 381,670 |  |  |  | $(381,670)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(684,159)$ | $(1,209,245)$ | $(1,209,245)$ | $(525,086)$ |
| Contingen | cy and Special Purposes Total |  | $(302,489)$ | $(1,209,245)$ | (1,209,245) | $(906,756)$ |
| Operating | Funds Total | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |

(016) Revolving Fund - 0165240000

| $266 / 520985$ | Professional and Managerial Services for Capital <br> Projects | $1,000,000$ | $1,000,000$ |
| :--- | :--- | ---: | ---: |
| $579 / 560450$ | Computer Equipment | 4000,000 |  |
|  |  | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{4 0 0 0}$ |

## (717) New/Replacement Capital Equipment - 71700524

|  | 57,920 |  |  |
| :--- | :--- | ---: | :--- |
| $521 / 560420$ Institutional Equipment | 4,646 | 5,000 |  |
| $530 / 560510$ Office Furnishings and Equipment | 25,872 |  |  |
| $549 / 560610$ Vehicle Purchase | 31,973 | $1,147,940$ | $(5,000)$ |
| $59 / 560450$ Computer Equipment | $\mathbf{1 2 0 , 4 1 1}$ | $\mathbf{1 , 1 5 2 , 9 4 0}$ | $(1,147,940)$ |
|  | $\mathbf{1 2 0 , 4 1 1}$ | $\mathbf{1 , 1 5 2 , 9 4 0}$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ |
| Capital Equipment Request Total |  | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{2 4 7 , 0 6 0}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND



01 Administration
01 Supervisory and Support - 5240583

| 0654 | Election Division Supervisor II | 24 | 1.0 | 91,000 | 1.0 | 96,069 | 1.0 | 96,069 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0655 | Election Division Supervisor III | 24 | 1.0 | 130,226 | 1.0 | 138,808 | 1.0 | 138,808 |
| 0043 | Administrative Assistant to County Clerk | 24 | 6.0 | 703,858 | 6.0 | 747,292 | 6.0 | 747,292 |
| 0067 | Executive Assistant to the Director | 23 | 4.0 | 385,466 | 4.0 | 458,457 | 4.0 | 458,457 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 4.0 | 287,965 | 4.0 | 343,287 | 4.0 | 343,287 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 77,300 | 1.0 | 82,801 | 1.0 | 82,801 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 113,818 | 2.0 | 164,031 | 2.0 | 164,031 |
| 0658 | Election Judges Supervisor | 20 | 1.0 | 69,493 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5803 | Administrative Support VII | 19 |  |  | 2.0 | 155,672 | 2.0 | 155,672 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 332,069 | 4.0 | 291,415 | 4.0 | 291,415 |
| 0653 | Election Division Supervisor I | 18 | 2.0 | 122,227 | 1.0 | 62,571 | 1.0 | 62,571 |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,032 | 1.0 | 48,648 | 1.0 | 48,648 |
| 4834 | Administrative Assistant I - County Clerk | 15 |  |  | 1.0 | 58,952 | 1.0 | 58,952 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4847 | Stenographer V-County Clerk | 14 |  |  | 1.0 | 49,676 | 1.0 | 49,676 |
| 0936 | Stenographer V | 13 | 3.0 | 131,603 | 1.0 | 53,150 | 1.0 | 53,150 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 101,359 | 2.0 | 101,359 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 46,830 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,587 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 36.0 | \$2,742,053 | 35.0 | \$3,050,471 | 35.0 | \$3,050,471 |


| 0067 | Executive Assistant to the Director | 23 | 2.0 | 207,602 | 2.0 | 218,818 | 2.0 | 218,818 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1108 | Programmer IV | 22 | 1.0 | 76,592 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 68,375 | 1.0 | 60,362 | 1.0 | 60,362 |
| 5801 | Administrative Support V | 17 |  |  | 2.0 | 137,229 | 2.0 | 137,229 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 59,708 | 1.0 | 60,510 | 1.0 | 60,510 |
| 3144 | Election Support Clerk V | 15 |  |  | 1.0 | 50,539 | 1.0 | 50,539 |
| 4834 | Administrative Assistant I- County Clerk | 15 | 1.0 | 56,456 | 1.0 | 60,144 | 1.0 | 60,144 |
| 4848 | Stenographer V | 15 | 1.0 | 52,382 | 1.0 | 58,437 | 1.0 | 58,437 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,525 | 1.0 | 48,663 | 1.0 | 48,663 |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 54,744 | 1.0 | 54,744 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 39,613 | 3.0 | 150,356 | 3.0 | 150,356 |
| 0936 | Stenographer V | 13 | 2.0 | 90,308 |  |  |  |  |
| 4833 | Administrative Assistant I-County Clerk | 13 | 1.0 | 48,165 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 5.0 | 223,180 | 8.0 | 373,379 | 8.0 | 373,379 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,503 |  |  |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 83,248 |  |  |  |  |
| 0907 | Clerk V | 11 | 3.0 | 120,147 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,611 |  |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 35,184 |  |  |  |  |
|  |  |  | 28.0 | \$1,458,743 | 24.0 | \$1,425,284 | 24.0 | \$1,425,284 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Voter Registration - 5240103 |  |  |  |  |  |  |  |  |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 101,673 | 1.0 | 103,285 | 1.0 | 103,285 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 73,826 | 1.0 | 73,826 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 68,052 |  |  |  |  |
|  |  |  | 2.0 | \$169,725 | 2.0 | \$177,111 | 2.0 | \$177,111 |

02 Conduct of Elections
01 Election and Registration Sites - 5240201

| 42,227 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 39,362 | 1.0 | 42,227 | 1.0 | 127,775 |
| 4846 | Election Support Clerk V | 16 |  |  | 2.0 | 127,775 | 2.0 |  |
| 3144 | Election Support Clerk V | 15 | 2.0 | 111,652 |  |  |  | 167,820 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 3.0 | 167,820 | 3.0 | 93,982 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 87,697 | 2.0 | 93,982 | 2.0 | 40,263 |
| 4845 | Election Field Coordinator II | 13 | 3.0 | 150,935 | 1.0 | 40,263 | 1.0 |  |
| 0907 | Clerk V | 11 | 1.0 | 45,686 |  |  |  |  |


| O2 Election Judges - 5240202 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1109 | Programmer I | 16 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 3144 | Election Support Clerk V | 15 |  | 1.0 | 53,612 | 1.0 | 53,612 |  |
| 4848 | Stenographer V | 15 | 1.0 | 51,427 | 1.0 | 56,304 | 1.0 | 56,304 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 46,926 |  |  |  |  |
| $\mathbf{0 6 5 9}$ | Election Polling Place Coordinator | 14 |  |  | 1.0 | 53,337 | 1.0 | 53,337 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 51,834 | 4.0 | 218,767 | 4.0 | 218,767 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 2.0 | 98,164 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 96,734 | 1.0 | 52,388 | 1.0 | 52,388 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 82,232 |  |  |  |  |


| 03 |  |  | Absentee Voting - 5240203 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 72,269 | 1.0 | 71,004 | 1.0 | 71,004 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,834 | 1.0 | 52,311 | 1.0 | 52,311 |
| 4843 | Clerk V-County Clerk/Sherift | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,805 | 2.0 | 91,540 | 2.0 | 91,540 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 80,108 |  |  |  |  |

03 Registration of Voters

| 01 Registration of Voters - 5240301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 107,410 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 64,999 | 1.0 | 64,999 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,002 |  |  |  |  |
| 3144 | Election Support Clerk V | 15 |  |  | 1.0 | 56,304 | 1.0 | 56,304 |
| 4834 | Administrative Assistant I- County Clerk | 15 |  |  | 1.0 | 48,648 | 1.0 | 48,648 |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 49,688 | 1.0 | 49,688 |
| 0936 | Stenographer V | 13 | 2.0 | 90,422 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 90,153 | 1.0 | 45,382 | 1.0 | 45,382 |
|  |  |  | 6.0 | \$344,987 | 6.0 | \$379,525 | 6.0 | 379,525 |


| 0047 | Administrative Assistant II | 14 | 1.0 | 51,487 | 1.0 | 55,940 | 1.0 | 55,940 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 |  |  |  |  |
|  |  |  | 2.0 | \$100,804 | 2.0 | \$110,746 | 2.0 | \$110,746 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Record Processing |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 66,836 | 1.0 | 72,010 | 1.0 | 72,010 |
|  |  |  | 1.0 | \$66,836 | 1.0 | \$72,010 | 1.0 | \$72,010 |
| 02 Support Services - 5240402 |  |  |  |  |  |  |  |  |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 106,360 | 1.0 | 113,370 | 1.0 | 113,370 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 95,965 | 1.0 | 88,789 | 1.0 | 88,789 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 2.0 | 141,819 | 2.0 | 168,241 | 2.0 | 168,241 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 92,176 | 1.0 | 100,080 | 1.0 | 100,080 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,500 | 1.0 | 74,500 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 64,955 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 185,436 | 3.0 | 181,117 | 3.0 | 181,117 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 50,259 | 1.0 | 56,290 | 1.0 | 56,290 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 56,558 | 1.0 | 60,757 | 1.0 | 60,757 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 80,526 | 2.0 | 80,526 |
| 0907 | Clerk V | 11 | 1.0 | 33,776 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,030 |  |  |  |  |
|  |  |  | 15.0 | \$986,588 | 15.0 | \$1,053,679 | 15.0 | \$1,053,679 |


| 0653 | Election Division Supervisor I | 18 | 1.0 | 82,317 | 1.0 | 87,471 | 1.0 | 87,471 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4846 | Election Support Clerk V | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 56,965 | 1.0 | 56,609 | 1.0 | 56,609 |
| 4834 | Administrative Assistant I-County Clerk | 15 |  |  | 1.0 | 59,867 | 1.0 | 59,867 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |  |  |  |  |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 52,323 | 1.0 | 52,323 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 6.0 | 329,019 | 6.0 | 329,019 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 45,810 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0936 | Stenographer V | 13 | 2.0 | 100,126 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 96,415 | 2.0 | 99,729 | 2.0 | 99,729 |
| 4844 | Draftsman II-County Clerk | 13 | 1.0 | 39,465 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0907 | Clerk V | 11 | 7.0 | 309,550 |  |  |  |  |
|  |  |  | 16.0 | \$783,616 | 15.0 | \$832,731 | 15.0 | \$832,731 |
| Total Salaries and Positions |  |  | 130.0 | \$7,824,682 | 124.0 | \$8,398,825 | 124.0 | \$8,398,825 |
| Turnover Adjustment |  |  |  | $(469,481)$ |  | $(405,266)$ |  | $(405,266)$ |
| Operating Funds Total |  |  | 130.0 | \$7,355,201 | 124.0 | \$7,993,559 | 124.0 | \$7,993,559 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,133,117 | 10.0 | 1,198,824 | 10.0 | 1,198,824 |
| 23 | 8.0 | 796,443 | 8.0 | 880,568 | 8.0 | 880,568 |
| 22 | 7.0 | 506,376 | 7.0 | 607,691 | 7.0 | 607,691 |
| 21 | 2.0 | 169,476 | 2.0 | 182,881 | 2.0 | 182,881 |
| 20 | 4.0 | 250,147 | 4.0 | 310,239 | 4.0 | 310,239 |
| 19 |  |  | 2.0 | 155,672 | 2.0 | 155,672 |
| 18 | 12.0 | 811,657 | 11.0 | 795,218 | 11.0 | 795,218 |
| 17 | 1.0 | 68,052 | 4.0 | 271,507 | 4.0 | 271,507 |
| 16 | 9.0 | 509,236 | 10.0 | 580,693 | 10.0 | 580,693 |
| 15 | 9.0 | 494,364 | 13.0 | 739,034 | 13.0 | 739,034 |
| 14 | 10.0 | 484,413 | 30.0 | 1,610,034 | 30.0 | 1,610,034 |
| 13 | 32.0 | 1,494,298 | 23.0 | 1,066,464 | 23.0 | 1,066,464 |
| 12 | 5.0 | 223,581 |  |  |  |  |
| 11 | 20.0 | 848,338 |  |  |  |  |
| 09 | 1.0 | 35,184 |  |  |  |  |
| Total Salaries and Positions | 130.0 | \$7,824,682 | 124.0 | \$8,398,825 | 124.0 | \$8,398,825 |
| Turnover Adjustment |  | $(469,481)$ |  | $(405,266)$ |  | $(405,266)$ |
| Operating Funds Total | 130.0 | \$7,355,201 | 124.0 | \$7,993,559 | 124.0 | \$7,993,559 |

## DEPARTMENT OVERVIEW

## 533 COUNTY CLERK - AUTOMATION FUND

## Mission

The County Clerk Automation Fund provides funding to develop, upgrade and maintain automated services in Tax Services, Vital Records, Clerk of the Board and Ethics to reduce costs, improve services and increase productivity. Revenues are derived from fees and license charges for record retrieving and interest earned on investments.

## Mandates and Key Activities

- Sec.2-173. Cook County Automation Fee.

Cook County Clerk Vital Records automation fee. The fees in Section 2-174 Vital records fees for County Clerk include an automation fee as set out in Section 32-1, which shall be remitted monthly by the Clerk to the County Treasurer, to be retained in a special fund designated as the Clerk's Automation Fund. Upon request of the County Clerk, the Board shall make expenditure from the fund to pay costs related to the automation of functions performed by the Clerk including hardware, software, research and development costs and personnel related thereto.

## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $1,573.3$ | $1,401.9$ | $1,579.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 14.0 | 14.0 | 15.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 559,289 | 771,489 | 894,797 | 894,797 | 123,308 |
| 120/501210 Overtime Compensation | 4,167 |  |  |  |  |
| $170 / 501510$ Mandatory Medicare Costs | 8,059 | 11,300 | 12,976 | 12,976 | 1,676 |
| 174/501570 Statutory Pension | 40,952 | 54,602 | 101,309 | 101,309 | 46,707 |
| 175/501590 Life Insurance Program | 1,046 | 1,811 | 1,969 | 1,969 | 158 |
| 176/501610 Health Insurance | 105,646 | 108,254 | 115,291 | 115,291 | 7,037 |
| 177/501640 Dental Insurance Plan | 3,966 | 3,251 | 3,333 | 3,333 | 82 |
| 179/501690 Vision Care Insurance | 1,437 | 1,478 | 1,516 | 1,516 | 38 |
| 181/501715 Group Pharmacy Insurance | 417 | 38,754 | 44,568 | 44,568 | 5,814 |
| 186/501860 Training Programs for Staff Personnel |  | 10,000 | 10,300 | 10,300 | 300 |
| Personal Services Total | 724,978 | 1,000,939 | 1,186,059 | 1,186,059 | 185,120 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 10,950 | 47,500 | 51,500 | 51,500 | 4,000 |
| 260/520830 Professional and Managerial Services | 121,456 | 300,000 | 300,000 | 300,000 |  |
| Contractual Services Total | 132,406 | 347,500 | 351,500 | 351,500 | 4,000 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 8,075 | 8,755 | 8,755 | 680 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,180 | 2,100 | 2,163 | 2,163 | 63 |
| 388/531650 Computer Operation Supplies | 16,093 | 23,750 | 50,000 | 50,000 | 26,250 |
| Supplies and Materials Total | 17,273 | 33,925 | 60,918 | 60,918 | 26,993 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 4,995 | 25,000 | 25,000 | 25,000 |  |
| Operations and Maintenance Total | 4,995 | 25,000 | 25,000 | 25,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 22,203 | 55,295 |  |  | $(55,295)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 22,203 | 22,203 | 22,203 |
| Rental and Leasing Total | 22,203 | 55,295 | 22,203 | 22,203 | $(33,092)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 11,968 |  |  | $(11,968)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(192,499)$ | $(206,830)$ | $(206,830)$ | $(14,331)$ |
| 883/580260 Cook County Administration | 89,799 | 119,732 | 140,192 | 140,192 | 20,460 |
| Contingency and Special Purposes Total | 89,799 | $(60,799)$ | $(66,638)$ | $(66,638)$ | $(5,839)$ |
| Operating Funds Total | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 533-COUNTY CLERK - AUTOMATION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Nod } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5331454 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 75,451 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 326,999 | 6.0 | 414,753 | 6.0 | 414,753 |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 69,038 | 1.0 | 69,038 |
| 0144 | Accountant IV | 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4851 | Tax Examiner V-County Clerk | 16 | 1.0 | 52,665 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,946 | 1.0 | 58,064 | 1.0 | 58,064 |
| 0936 | Stenographer V | 13 | 1.0 | 39,618 | 1.0 | 43,241 | 1.0 | 43,241 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 33,764 | 2.0 | 87,563 | 2.0 | 87,563 |
| 0907 | Clerk V | 11 | 1.0 | 40,619 |  |  |  |  |
|  |  |  | 12.0 | \$684,758 | 13.0 | \$828,109 | 13.0 | \$828,109 |
| 02 Vital Statistics |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 52,323 | 1.0 | 52,323 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 1.0 | 42,098 | 1.0 | 42,098 |
| 0907 | Clerk V | 11 | 1.0 | 46,637 |  |  |  |  |
|  |  |  | 2.0 | \$94,524 | 2.0 | \$94,421 | 2.0 | \$94,421 |
| Total Salaries and Positions |  |  | 14.0 | \$779,282 | 15.0 | \$922,530 | 15.0 | \$922,530 |
| Turnover Adjustment |  |  |  |  |  | $(27,733)$ |  | $(27,733)$ |
| Operating Funds Total |  |  | 14.0 | \$779,282 | 15.0 | \$894,797 | 15.0 | \$894,797 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 75,451 | 1.0 | 86,171 | 1.0 | 86,171 |
| 18 | 5.0 | 326,999 | 7.0 | 483,791 | 7.0 | 483,791 |
| 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 16 | 2.0 | 115,361 |  |  |  |  |
| 14 | 1.0 | 52,946 | 2.0 | 110,387 | 2.0 | 110,387 |
| 13 | 3.0 | 121,269 | 4.0 | 172,902 | 4.0 | 172,902 |
| 11 | 2.0 | 87,256 |  |  |  |  |
| Total Salaries and Positions | 14.0 | \$779,282 | 15.0 | \$922,530 | 15.0 | \$922,530 |
| Turnover Adjustment |  |  |  | $(27,733)$ |  | $(27,733)$ |
| Operating Funds Total | 14.0 | \$779,282 | 15.0 | \$894,797 | 15.0 | \$894,797 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
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| :--- | :---: |
| $527-$ County Recorder Document Storage System Fund | $\mathrm{S}-11$ |
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| 571 - Rental Housing Support Fee Fund | $\mathrm{S}-20$ |

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 130 - Recorder of Deeds | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |
| Corporate Fund Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |
| Special Purpose Funds |  |  |  |  |  |
| 527 - County Recorder Document Storage System Fund | 3,990,642 | 5,723,112 | 4,925,288 | 4,925,288 | $(797,824)$ |
| 570 - GIS Fee Fund | 1,507,436 | 2,496,691 | 2,169,922 | 2,169,922 | $(326,769)$ |
| 571 - Rental Housing Support Fee Fund |  | 286,000 | 280,749 | 280,749 | $(5,251)$ |
| Special Purpose Funds Total | 5,498,078 | 8,505,803 | 7,375,959 | 7,375,959 | $(1,129,844)$ |
| Total Appropriations | 9,667,179 | 13,898,488 | 12,641,880 | 12,641,880 | $(1,256,608)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 130 - Recorder of Deeds | 99.0 | 92.0 | 92.0 | (7.0) |
| Corporate Fund Total | 99.0 | 92.0 | 92.0 | (7.0) |
| Special Purpose Funds |  |  |  |  |
| 527 - County Recorder Document Storage System Fund | 57.0 | 55.0 | 55.0 | (2.0) |
| 570 - GIS Fee Fund | 25.0 | 24.0 | 24.0 | (1.0) |
| Special Purpose Funds Total | 82.0 | 79.0 | 79.0 | (3.0) |
| Total Positions | 181.0 | 171.0 | 171.0 | (10.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

RECORDER OF DEEDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,795,731 | 5,112,910 | 5,062,811 | 5,062,811 | $(50,099)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 8,046 | 8,046 | 8,046 |
| 170/501510 Mandatory Medicare Costs | 51,537 | 75,102 | 74,125 | 74,125 | (977) |
| 182/501750 Employee Tuition Refund | 3,790 | 6,450 | 7,500 | 7,500 | 1,050 |
| 183/501770 Seminars for Professional Employees | 4,696 | 4,975 | 5,000 | 5,000 | 25 |
| 185/501810 Professional and Technical Membership Fees | 2,728 | 3,987 | 3,000 | 3,000 | (987) |
| 186/501860 Training Programs for Staff Personnel | 2,679 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 16,109 | 18,939 | 12,000 | 12,000 | $(6,939)$ |
| Personal Services Total | 3,878,870 | 5,232,313 | 5,182,482 | 5,182,482 | $(49,831)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 18,900 | 16,000 | 16,000 | $(2,900)$ |
| 220/520150 Communication Services | 7,686 | 9,416 | 10,989 | 10,989 | 1,573 |
| 225/520260 Postage | 141 | 27,308 | 20,000 | 20,000 | $(7,308)$ |
| 240/520490 External Graphics and Reproduction Services | 4,462 | 6,950 | 2,500 | 2,500 | $(4,450)$ |
| 245/520610 Advertising For Specific Purposes | 10,466 | 12,450 | 8,000 | 8,000 | $(4,450)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 92,210 | 200,000 | 160,000 | 160,000 | $(40,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 4,275 | 5,000 | 5,000 | 725 |
| 263/520930 Legal Fees | 90,000 | 90,000 | 10,000 | 10,000 | $(80,000)$ |
| Contractual Services Total | 204,964 | 372,299 | 235,489 | 235,489 | $(136,810)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,827 | 35,598 | 30,000 | 30,000 | $(5,598)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,003 | 1,273 | 1,000 | 1,000 | (273) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 436 | 666 | 1,500 | 1,500 | 834 |
| 388/531650 Computer Operation Supplies | 8,345 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 35,611 | 46,987 | 42,779 | 42,779 | $(4,208)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 29,409 | 79,000 | 50,000 | 50,000 | $(29,000)$ |
| 441/540170 Maintenance and Repair of Data Processing |  | 1,000 |  |  | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,551 | 3,780 | 3,000 | 3,000 | (780) |
| Operations and Maintenance Total | 30,959 | 83,780 | 53,000 | 53,000 | $(30,780)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,696 | 62,055 | 18,696 | 18,696 | $(43,359)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,964 | 19,964 | 19,964 |
| Rental and Leasing Total | 18,696 | 62,055 | 38,660 | 38,660 | $(23,395)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Contingency and Special Purposes Total |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Operating Funds Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,034,591 | 4,231,906 | 4,450,887 | 4,450,887 | 218,981 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 5,022 | 5,022 | 5,022 |
| 170/501510 Mandatory Medicare Costs | 41,031 | 61,984 | 64,539 | 64,539 | 2,555 |
| 174/501570 Statutory Pension | 416,175 | 554,900 | 562,673 | 562,673 | 7,773 |
| 175/501590 Life Insurance Program | 5,877 | 10,096 | 11,052 | 11,052 | 956 |
| 176/501610 Health Insurance | 582,682 | 738,367 | 786,363 | 786,363 | 47,996 |
| $177 / 501640$ Dental Insurance Plan | 16,093 | 24,641 | 25,258 | 25,258 | 617 |
| 179/501690 Vision Care Insurance | 7,324 | 9,701 | 9,944 | 9,944 | 243 |
| 181/501715 Group Pharmacy Insurance | 54,344 | 211,654 | 243,403 | 243,403 | 31,749 |
| 183/501770 Seminars for Professional Employees | 8,357 | 10,000 | 8,750 | 8,750 | $(1,250)$ |
| 185/501810 Professional and Technical Membership Fees | 1,042 | 1,500 | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel | 2,345 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 7,711 | 8,000 | 8,000 | 8,000 |  |
| Personal Services Total | 4,179,171 | 5,872,749 | 6,182,391 | 6,182,391 | 309,642 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 1,425 | 1,140 | 1,140 | (285) |
| 240/520490 External Graphics and Reproduction Services | 7,895 | 8,550 | 7,980 | 7,980 | (570) |
| 241/520491 Internal Graphics and Reproduction Services | 7,606 | 14,000 | 7,000 | 7,000 | $(7,000)$ |
| 245/520610 Advertising For Specific Purposes | 4,397 | 6,325 | 3,325 | 3,325 | $(3,000)$ |
| 246/520650 Imaging of Records | 4,977 | 10,250 | 5,000 | 5,000 | $(5,250)$ |
| 260/520830 Professional and Managerial Services | 456,000 | 922,000 | 375,000 | 375,000 | $(547,000)$ |
| Contractual Services Total | 480,876 | 962,550 | 399,445 | 399,445 | $(563,105)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,017 | 9,500 | 10,000 | 10,000 | 500 |
| 350/530600 Office Supplies | 7,326 | 7,781 | 8,190 | 8,190 | 409 |
| 388/531650 Computer Operation Supplies | 34,308 | 42,750 | 37,000 | 37,000 | $(5,750)$ |
| Supplies and Materials Total | 47,650 | 60,031 | 55,190 | 55,190 | $(4,841)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Operations and Maintenance Total | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 2,850 |  |  | $(2,850)$ |
| 521/560420 Institutional Equipment |  | 166,250 |  |  | $(166,250)$ |
| 530/560510 Office Furnishings and Equipment | 6,929 | 7,125 |  |  | $(7,125)$ |
| Capital Equipment and Improvements Total | 6,929 | 176,225 |  |  | $(176,225)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 |  |  | $(5,000)$ |
| Rental and Leasing Total |  | 5,000 |  |  | $(5,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 57,131 |  |  | $(57,131)$ |
| 818/580033 Reimbursement to Designated Fund |  | 404,749 | 280,232 | 280,232 | $(124,517)$ |
| 819/580420 Appropriation Transfer for Reimbursement from |  | $(83,488)$ | $(84,948)$ | $(84,948)$ | $(1,460)$ |
| 883/580260 Cook County Administration | 781,017 | 1,041,356 | 536,649 | 536,649 | $(504,707)$ |
| Contingency and Special Purposes Total | 781,017 | 1,419,748 | 731,933 | 731,933 | $(687,815)$ |
| Operating Funds Total | 5,498,078 | 8,505,803 | 7,375,959 | 7,375,959 | $(1,129,844)$ |

## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) accurately records, stores and maintains land records and other official documents in perpetuity for public and private use, facilitating home ownership and mortgage lending. The Recorder's staff works to provide access to this information in an accurate, efficient and courteous manner, both in our physical offices and online.

The Cook County Recorder's Office also maintains a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. We also safeguard vital military discharge records and operate a Veterans Service Office to provide veterans and their families with dignified and attentive service.

## Mandates and Key Activities

- Operates pursuant to Illinois State Statue 55ILCS 5/3-5001
- Records documents, collects fees, creates a property index database with a historical perspective, and implements new legislation
- Images every document and maintains it in an electronic format and makes them available, at an authorized cost, to public and private entities
- Works with law enforcement and victims of property fraud pursuant to Public Act 98-99
- Mails postcard notifications to property owners when a "Quitclaim Deed" affecting ownership of property is recorded.
- Safeguards DD-214 military discharge records and protects them from public view
- Operates four full service satellite offices across Cook County for customer convenience
- Collects Transfer Stamp fees and remits to the County and State accordingly
- Extracts relevant data from recorded documents for a computer-searchable property index database that makes public records easy to find and use
- Converts older records from unstable microfilm to digitized images for preservation
- Ensures network access to the Recorder's database for county departments requesting private access
- Maintains an online records database that allows remote access and purchasing
- Offers a free Property Fraud Alert program to allow property owners to register their property to receive a phone call or email alert whenever a document is recorded reflecting property activity. This will help prevent property fraud and identity theft.
- Maintains a Veterans Service Office (VSO) as a statutorily sanctioned repository for DD-214 discharge records. Veterans can record this document for free and receive a free certified copy.
- Veterans Discount card program which can be utilized at various Cook County merchants and retailers for goods and services, or other appropriate savings promotions at their discretion.


## Budget and Cost Analysis

On July 23,2015 we officially e-Recorded deeds for Cook County. This is a new initiative started in 2014 with legislation being placed before the General Assembly to increase the number of documents that can be e-Recorded resulting in greater efficiency and economies of scale. With a robust eRecording system in place, title
companies can now add additional conveyance documents to their e-Recording submissions. The system is in its final testing phase with plans to roll out to title companies by 4th quarter 2015.

One of the Recorder's Office missions is to maintain a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. The team has worked diligently to enroll almost 40,000 County residents in the program.

The Recorder's Office also works to support Veterans. In November 2014, we implemented and rolled out our Veterans Discount Card. The team has worked arduously to obtain over 200+ merchants and retailers and enrolled over 3,100 Veterans. Our goal is to have 3,500 enrollees by November, 2015.

The Recorder's Office also safeguards vital military discharge records and operates a Veterans Service Office to provide veterans and their families with dignified and attentive service. This is a free service in which the Recorders office absorbs all cost.

The Recorder's Office has enhanced the 2015 strategic awareness campaign to promote the various services of the Recorder's Office by collaborating with the various state and local community agencies to inform and educate property owners of their property rights and how to prevent becoming victims.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $5,722.4$ | $5,392.7$ | $5,265.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 108.0 | 99.0 | 92.0 |

## STAR Goals/Key Performance Indicators

* Ensure all recordation is efficient and accurate: The goal for indexing lag from recordation to public availability in 2014 and 2015 was to reduce it from two days to 1.5. In 2014, we averaged a 1.5 day turnaround. However, in 2015 we are averaging a 2 day turnaround due to additional project initiatives in preparation for a new core application. Our goal for 2016 is for 1 day turnaround.
* Increase the availability of electronically recorded data. In 2014, e-Recordings averaged approximately $23 \%$ of overall recordings. By EOY 2015, we expect to average $25 \%$. The growth is minimal but steady. With the onset of additional conveyance documents, we anticipate averaging $30 \%$ in 2016.
* Expand reach of informing homeowners of Property Fraud and our alert system: CCCRD issued 2,273 Alert Notifications and prepared 9 cases for the Administrative Legal Judge (ALJ). As a result of our efforts, 3 arrest have been made during FY 2015.


## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Property Fraud Alert Subscribers |  |  |  |
| Total Enrolled Property Fraud Alert Subscribers | 21,724 | 45,000 | 57,000 |
| Number of eRecordings |  |  |  |
| Annual e-Recordings | 145,646 | 200,481 | 210,505 |
| Average \# of days to index recorded documents |  |  |  |
| Average \# of days to index recorded documents | 2 | 2 | 1.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 130 - RECORDER OF DEEDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,795,731 | 5,112,910 | 5,062,811 | 5,062,811 | $(50,099)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 8,046 | 8,046 | 8,046 |
| 170/501510 Mandatory Medicare Costs | 51,537 | 75,102 | 74,125 | 74,125 | (977) |
| 182/501750 Employee Tuition Refund | 3,790 | 6,450 | 7,500 | 7,500 | 1,050 |
| $183 / 501770$ Seminars for Professional Employees | 4,696 | 4,975 | 5,000 | 5,000 | 25 |
| 185/501810 Professional and Technical Membership Fees | 2,728 | 3,987 | 3,000 | 3,000 | (987) |
| 186/501860 Training Programs for Staff Personnel | 2,679 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 16,109 | 18,939 | 12,000 | 12,000 | $(6,939)$ |
| Personal Services Total | 3,878,870 | 5,232,313 | 5,182,482 | 5,182,482 | $(49,831)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 18,900 | 16,000 | 16,000 | $(2,900)$ |
| 220/520150 Communication Services | 7,686 | 9,416 | 10,989 | 10,989 | 1,573 |
| 225/520260 Postage | 141 | 27,308 | 20,000 | 20,000 | $(7,308)$ |
| 240/520490 External Graphics and Reproduction Services | 4,462 | 6,950 | 2,500 | 2,500 | $(4,450)$ |
| 245/520610 Advertising For Specific Purposes | 10,466 | 12,450 | 8,000 | 8,000 | $(4,450)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 92,210 | 200,000 | 160,000 | 160,000 | $(40,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 4,275 | 5,000 | 5,000 | 725 |
| 263/520930 Legal Fees | 90,000 | 90,000 | 10,000 | 10,000 | $(80,000)$ |
| Contractual Services Total | 204,964 | 372,299 | 235,489 | 235,489 | $(136,810)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,827 | 35,598 | 30,000 | 30,000 | $(5,598)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data | 1,003 | 1,273 | 1,000 | 1,000 | (273) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 436 | 666 | 1,500 | 1,500 | 834 |
| 388/531650 Computer Operation Supplies | 8,345 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 35,611 | 46,987 | 42,779 | 42,779 | $(4,208)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 29,409 | 79,000 | 50,000 | 50,000 | $(29,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,000 |  |  | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,551 | 3,780 | 3,000 | 3,000 | (780) |
| Operations and Maintenance Total | 30,959 | 83,780 | 53,000 | 53,000 | $(30,780)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,696 | 62,055 | 18,696 | 18,696 | $(43,359)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,964 | 19,964 | 19,964 |
| Rental and Leasing Total | 18,696 | 62,055 | 38,660 | 38,660 | $(23,395)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Contingency and Special Purposes Total |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Operating Funds Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |  |  |
| 0014 | Recorder | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0406 | Chief Deputy Recorder | 24 | 1.0 | 135,132 | 1.0 | 142,659 | 1.0 | 142,659 |
| 6374 | Chief of Human Resources - ROD | 24 | 1.0 | 74,927 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0042 | Administrative Assistant to County Recorder | 23 | 3.0 | 305,234 | 3.0 | 327,170 | 3.0 | 327,170 |
| 5936 | Director of Compliance | 23 | 1.0 | 70,658 | 1.0 | 89,680 | 1.0 | 89,680 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 131,797 | 2.0 | 141,241 | 2.0 | 141,241 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,931 | 1.0 | 93,798 | 1.0 | 93,798 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 95,785 | 2.0 | 103,106 | 2.0 | 103,106 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,467 | 1.0 | 55,940 | 1.0 | 55,940 |
|  |  |  | 14.0 | \$1,119,627 | 14.0 | \$1,220,464 | 14.0 | \$1,220,464 |
| 02 Clerical - 1301155 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 |  |  |  |  |
|  |  |  | 1.0 | \$52,448 |  |  |  |  |
| 03 Accounting - 1301156 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 88,509 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0144 | Accountant IV | 17 | 3.0 | 164,033 | 3.0 | 175,090 | 3.0 | 175,090 |
|  |  |  | 5.0 | \$367,662 | 5.0 | \$355,028 | 5.0 | \$355,028 |
| 04 Purchasing - 1301157 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 1.0 | 48,487 | 1.0 | 48,487 |
| 6097 | Inventory Control Coordinator | 10 | 1.0 | 37,566 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 4.0 | \$252,714 | 4.0 | \$268,291 | 4.0 | \$268,291 |
| 06 Legal - 1301159 |  |  |  |  |  |  |  |  |
| 0398 | Chief Legal Advisor-Recorder | 24 | 1.0 | 115,195 | 1.0 | 119,849 | 1.0 | 119,849 |
| 0403 | Examiner of Titles I | 20 | 1.0 | 92,218 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 2.0 | \$207,414 | 2.0 | \$216,013 | 2.0 | \$216,013 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| Job | Title | Grade |  | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | mendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Recording Operations Division |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 01 Document Maintenance - 1301162 |  |  |  |  |  |  |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |
|  |  |  | 1.0 | \$39,822 | 1.0 | \$42,474 | 1.0 | \$42,474 |
| 03 Cashiers - 1301164 |  |  |  |  |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 45,865 | 1.0 | 50,284 | 1.0 | 50,284 |
|  |  |  | 1.0 | \$45,865 | 1.0 | \$50,284 | 1.0 | \$50,284 |
| 04 Mail - 1301165 |  |  |  |  |  |  |  |  |
| 6020 | Director of Security | 20 | 1.0 | 62,019 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0907 | Clerk V | 11 | 4.0 | 175,508 | 3.0 | 141,319 | 3.0 | 141,319 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,634 | 3.0 | 126,978 | 3.0 | 126,978 |
|  |  |  | 10.0 | \$461,317 | 9.0 | \$430,359 | 9.0 | \$430,359 |
| 06 Public Information/UCC - 1301166 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 35,103 | 1.0 | 35,103 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 2.0 | 79,220 | 2.0 | 85,703 | 2.0 | 85,703 |
|  |  |  | 4.0 | \$165,846 | 4.0 | \$167,913 | 4.0 | \$167,913 |
| 09 Declaration \& Revenue Stamp Review - 1301169 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0907 | Clerk V | 11 | 4.0 | 177,097 | 3.0 | 143,182 | 3.0 | 143,182 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,547 | 1.0 | 45,706 | 1.0 | 45,706 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 159,807 | 4.0 | 170,705 | 4.0 | 170,705 |
|  |  |  | 11.0 | \$494,185 | 10.0 | \$481,966 | 10.0 | \$481,966 |
| 10 Mapping - 1301170 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  |  |  |
|  |  |  | 1.0 | \$44,165 |  |  |  |  |


| 04 Information Retrieval Division 01 Tract - 1301172 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 2.0 | 84,206 | 2.0 | 90,232 | 2.0 | 90,232 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 158,040 | 4.0 | 168,561 | 4.0 | 168,561 |
|  |  |  | 7.0 | \$304,942 | 6.0 | \$258,793 | 6.0 | \$258,793 |
| 02 Document Processing - 1301173 |  |  |  |  |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,461 | 1.0 | 45,289 | 1.0 | 45,289 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 42,388 | 1.0 | 42,388 |
|  |  |  | 2.0 | \$81,867 | 2.0 | \$87,677 | 2.0 | \$87,677 |


| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,656 | 1.0 | 43,196 | 1.0 | 43,196 |
| $\begin{array}{llllll}2.0 & \$ 82,116 & 2.0 & \$ 88,484 & 2.0 & \$ 88,484\end{array}$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 130 -RECORDER OF DEEDS

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Microfilm Library/Retrieval - 1301175 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 42,269 | 1.0 | 42,269 |
|  |  |  | 3.0 | \$151,039 | 3.0 | \$161,335 | 3.0 | \$161,335 |


| 05 Satellite Division <br> 01 Rolling Meadows - 1301176 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 Accountant V | 19 |  | 1 |  | 1 |  | 1 |
| 0048 Administrative Assistant III | 16 | 1.0 | 61,423 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0237 Cashier II (Recorder) | 12 |  |  | 1.0 | 48,487 | 1.0 | 48,487 |
|  |  | 1.0 | \$61,424 | 2.0 | \$115,358 | 2.0 | \$115,358 |
| 02 Markham - 1301177 |  |  |  |  |  |  |  |
| 0050 Administrative Assistant IV | 18 | 1.0 | 66,511 | 1.0 | 73,325 | 1.0 | 73,325 |
| 4854 Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0237 Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | 1 |
|  |  | 2.0 | \$121,079 | 2.0 | \$131,525 | 2.0 | \$131,525 |


| 03 Bridgeview - 1301178 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0237 | Castier I(Recorder) | 12 | 1.0 | 46,125 | 1.0 | 49,999 | 1.0 | 49,999 |
|  |  |  | 3.0 | \$172,966 | 4.0 | \$238,895 | 4.0 | \$238,895 |
| 04 Skokie - 1301179 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 42,616 | 2.0 | 95,635 | 2.0 | 95,635 |
|  |  |  | 2.0 | \$114,890 | 3.0 | \$172,720 | 3.0 | \$172,720 |


| 05 |  |  | Maywood -1301180 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 65,565 |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 91,375 |

15 Special Purpose Fund

| 6393 | Deputy Recorder - Communications | 23 | 1.0 | 104,260 | 1.0 | 113,371 | 1.0 | 113,371 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,792 | 1.0 | 89,680 | 1.0 | 89,680 |
| 6404 | Director of Public Information | 20 | 1.0 | 70,309 | 1.0 | 74,943 | 1.0 | 74,943 |
| 3639 Investigator II |  | 16 | 1.0 | 43,842 | 1.0 | 49,958 | 1.0 | 49,958 |
|  |  |  | 4.0 | \$301,204 | 4.0 | \$327,953 | 4.0 | \$327,953 |
| Total Salaries and Positions |  |  | 99.0 | \$5,480,221 | 92.0 | \$5,437,553 | 92.0 | \$5,437,553 |
| Turnover Adjustment |  |  |  | $(289,439)$ |  | $(374,742)$ |  | $(374,742)$ |
| Operating Funds Total |  |  | 99.0 | \$5,190,782 | 92.0 | \$5,062,811 | 92.0 | \$5,062,811 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 130 -RECORDER OF DEEDS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 3.0 | 325,254 | 3.0 | 357,508 | 3.0 | 357,508 |
| 23 | 7.0 | 710,392 | 7.0 | 770,945 | 7.0 | 770,945 |
| 22 |  | 1 |  | 1 |  | 1 |
| 20 | 8.0 | 614,575 | 8.0 | 622,217 | 8.0 | 622,217 |
| 19 |  | 1 |  | 1 |  | 1 |
| 18 | 7.0 | 427,070 | 7.0 | 459,239 | 7.0 | 459,239 |
| 17 | 4.0 | 229,598 | 4.0 | 228,702 | 4.0 | 228,702 |
| 16 | 6.0 | 352,019 | 5.0 | 296,228 | 5.0 | 296,228 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 8.0 | 427,860 | 7.0 | 401,172 | 7.0 | 401,172 |
| 13 | 1.0 | 50,809 |  |  |  |  |
| 12 | 7.0 | 316,904 | 6.0 | 292,893 | 6.0 | 292,893 |
| 11 | 20.0 | 862,067 | 17.0 | 771,674 | 17.0 | 771,674 |
| 10 | 26.0 | 1,000,006 | 26.0 | 1,069,402 | 26.0 | 1,069,402 |
| Total Salaries and Positions | 99.0 | \$5,480,221 | 92.0 | \$5,437,553 | 92.0 | \$5,437,553 |
| Turnover Adjustment |  | $(289,439)$ |  | $(374,742)$ |  | $(374,742)$ |
| Operating Funds Total | 99.0 | \$5,190,782 | 92.0 | \$5,062,811 | 92.0 | \$5,062,811 |

## DEPARTMENT OVERVIEW

## 527 COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

## Mission

The Document Storage Fund was created to assist the Recorder of Deeds Office in its efforts to establish, promote, and maintain various technology initiatives that allow the Office to gather data and make it available for public review and corporate consumption.

## Mandates and Key Activities

- Sec.2-213. Filing Fee:

The County Recorder shall in addition to the fees provided therein charge an additional fee as set out in Section 32-1 for the filing of every instrument, paper or notice for record

Each such fee collected shall be placed in a special fund to be held by the Treasurer of the County.

Such monies collected and placed in such special fund shall be used by the Recorder to defray the cost of converting the document storage system of the Recorder to computer digitized images and such monies shall be used solely for a document storage system to provide the equipment, material and necessary expense and costs incurred in the implementing and maintaining of such a document records system.

## Budget and Cost Analysis

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | $4,771.2$ | $5,723.1$ | $4,925.3$ |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 527-COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,229,070 | 3,071,544 | 3,249,166 | 3,249,166 | 177,622 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 5,022 | 5,022 | 5,022 |
| 170/501510 Mandatory Medicare Costs | 30,656 | 44,988 | 47,114 | 47,114 | 2,126 |
| 174/501570 Statutory Pension | 228,725 | 304,967 | 412,244 | 412,244 | 107,277 |
| 175/501590 Life Insurance Program | 4,244 | 7,297 | 8,070 | 8,070 | 773 |
| 176/501610 Health Insurance | 419,358 | 534,335 | 569,068 | 569,068 | 34,733 |
| 177/501640 Dental Insurance Plan | 11,214 | 18,330 | 18,789 | 18,789 | 459 |
| 179/501690 Vision Care Insurance | 5,110 | 6,872 | 7,044 | 7,044 | 172 |
| 181/501715 Group Pharmacy Insurance | 41,352 | 119,242 | 137,129 | 137,129 | 17,887 |
| 183/501770 Seminars for Professional Employees | 4,495 | 5,000 | 3,750 | 3,750 | $(1,250)$ |
| 186/501860 Training Programs for Staff Personnel | 2,345 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,871 | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | 2,982,241 | 4,127,575 | 4,467,396 | 4,467,396 | 339,821 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 5,149 | 5,700 | 5,700 | 5,700 |  |
| 241/520491 Internal Graphics and Reproduction Services | 7,606 | 14,000 | 7,000 | 7,000 | $(7,000)$ |
| 246/520650 Imaging of Records | 4,977 | 10,250 | 5,000 | 5,000 | $(5,250)$ |
| 260/520830 Professional and Managerial Services | 456,000 | 650,000 | 200,000 | 200,000 | $(450,000)$ |
| Contractual Services Total | 473,732 | 679,950 | 217,700 | 217,700 | $(462,250)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,017 | 9,500 | 10,000 | 10,000 | 500 |
| 350/530600 Office Supplies | 4,540 | 4,788 | 5,040 | 5,040 | 252 |
| 388/531650 Computer Operation Supplies | 19,653 | 23,750 | 22,000 | 22,000 | $(1,750)$ |
| Supplies and Materials Total | 30,210 | 38,038 | 37,040 | 37,040 | (998) |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 2,850 |  |  | $(2,850)$ |
| 521/560420 Institutional Equipment |  | 166,250 |  |  | $(166,250)$ |
| 530/560510 Office Furnishings and Equipment | 6,929 | 7,125 |  |  | $(7,125)$ |
| Capital Equipment and Improvements Total | 6,929 | 176,225 |  |  | $(176,225)$ |

## Rental and Leasing

| 630/550010 Rental of Office Equipment | 5,000 |  |  |  | $(5,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing Total |  | 5,000 |  |  | $(5,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 43,353 |  |  | $(43,353)$ |
| 818/580033 Reimbursement to Designated Fund |  | 64,873 |  |  | $(64,873)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(75,275)$ | $(84,948)$ | $(84,948)$ | $(9,673)$ |
| 883/580260 Cook County Administration | 497,530 | 663,373 | 288,100 | 288,100 | $(375,273)$ |
| Contingency and Special Purposes Total | 497,530 | 696,324 | 203,152 | 203,152 | $(493,172)$ |
| Operating Funds Total | 3,990,642 | 5,723,112 | 4,925,288 | 4,925,288 | $(797,824)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND



01 Technical Services Division

| 1140 | Director Of Management Information | 24 | 1.0 | 120,487 | 1.0 | 120,487 | 1.0 | 120,487 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0401 | Deputy Recorder | 24 | 2.0 | 232,698 | 2.0 | 246,847 | 2.0 | 246,847 |
| 1114 | Systems Analyst V | 23 | 1.0 | 95,420 | 1.0 | 101,084 | 1.0 | 101,084 |
| 0415 | Recording Division Supervisor | 22 |  | 1 |  | 1 |  | 1 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 105,809 | 1.0 | 112,805 | 1.0 | 112,805 |
| 5937 | Director of Satellite Offices | 22 | 1.0 | 77,240 | 1.0 | 83,215 | 1.0 | 83,215 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,120 | 1.0 | 72,368 | 1.0 | 72,368 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,931 | 1.0 | 93,798 | 1.0 | 93,798 |
| 6223 | Director of Information Retrieval | 20 | 1.0 | 73,867 | 1.0 | 77,603 | 1.0 | 77,603 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 62,235 | 1.0 | 64,204 | 1.0 | 64,204 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 126,647 | 2.0 | 137,880 | 2.0 | 137,880 |
| 1111 | Systems Analyst II | 18 | 2.0 | 109,574 | 1.0 | 69,171 | 1.0 | 69,171 |
| 6612 | Public Outreach Coordinator | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,139 | 2.0 | 129,103 | 2.0 | 129,103 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 107,535 | 2.0 | 114,694 | 2.0 | 114,694 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 87,921 | 2.0 | 94,000 | 2.0 | 94,000 |
| 0907 | Clerk V | 11 | 2.0 | 85,313 | 2.0 | 90,994 | 2.0 | 90,994 |
| 0227 | Cashier II | 10 | 1.0 | 38,668 | 1.0 | 41,635 | 1.0 | 41,635 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,524 | 3.0 | 127,823 | 3.0 | 127,823 |
| 4856 | Microfilm Operator II(Recorder) | 10 | 1.0 | 37,244 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 28.0 | 797,834 | 27.0 | ,868,493 | 27.0 | 868,493 |


| 02 Title Express - 5271164 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0250 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 3639 | Investigator II | 16 | 1.0 | 40,415 | 1.0 | 59,448 | 1.0 | 59,448 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 215,845 | 4.0 | 230,922 | 4.0 | 230,922 |
| 0238 | Cashier III (Recorder) | 13 | 2.0 | 100,126 | 2.0 | 106,791 | 2.0 | 106,791 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 52,600 | 1.0 | 52,600 |
| 0237 | Cashier II (Recorder) | 12 | 3.0 | 137,281 | 3.0 | 149,824 | 3.0 | 149,824 |
| 4858 | Real Estate Indexer I | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| $\mathbf{0 2 3 6}$ | Cashier I (Recorder) | 11 | 2.0 | 70,117 | 2.0 | 80,391 | 2.0 | 80,391 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |
| 4856 | Microfilm Operator II(Recorder) | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |


| 0999 | Title Express Supervisor | 18 | 1.0 | 71,477 | 1.0 | 77,085 | 1.0 | 77,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 5436 | Cashier V (Recorder of Deeds) | 15 | 1.0 | 56,965 |  | 1 |  | 1 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 203,526 | 4.0 | 232,796 | 4.0 | 232,796 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,810 | 1.0 | 54,192 | 1.0 | 54,192 |
| 0237 | Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | 1 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,464 | 1.0 | 45,704 | 1.0 | 45,704 |
| 0227 | Cashier II | 10 | 1.0 | 36,941 | 1.0 | 39,825 | 1.0 | 39,825 |
| 4859 | Security Officer I(Recorder) | 10 | 1.0 | 26,450 | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 11.0 | \$547,299 | 10.0 | \$544,896 | 10.0 | \$544,896 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 353,185 | 3.0 | 367,334 | 3.0 | 367,334 |
| 23 | 1.0 | 95,420 | 1.0 | 101,084 | 1.0 | 101,084 |
| 22 | 2.0 | 183,050 | 2.0 | 196,021 | 2.0 | 196,021 |
| 20 | 3.0 | 227,918 | 3.0 | 243,769 | 3.0 | 243,769 |
| 19 | 1.0 | 62,235 | 1.0 | 64,204 | 1.0 | 64,204 |
| 18 | 6.0 | 379,972 | 6.0 | 410,759 | 6.0 | 410,759 |
| 16 | 3.0 | 159,554 | 3.0 | 188,551 | 3.0 | 188,551 |
| 15 | 2.0 | 115,630 | 1.0 | 62,572 | 1.0 | 62,572 |
| 14 | 10.0 | 526,906 | 10.0 | 578,412 | 10.0 | 578,412 |
| 13 | 4.0 | 200,253 | 4.0 | 213,583 | 4.0 | 213,583 |
| 12 | 7.0 | 316,578 | 6.0 | 292,795 | 6.0 | 292,795 |
| 11 | 6.0 | 240,354 | 6.0 | 262,377 | 6.0 | 262,377 |
| 10 | 9.0 | 337,471 | 9.0 | 368,195 | 9.0 | 368,195 |
| Total Salaries and Positions | 57.0 | \$3,198,526 | 55.0 | \$3,349,656 | 55.0 | \$3,349,656 |
| Turnover Adjustment |  | $(95,956)$ |  | $(100,490)$ |  | $(100,490)$ |
| Operating Funds Total | 57.0 | \$3,102,570 | 55.0 | \$3,249,166 | 55.0 | \$3,249,166 |

## DEPARTMENT OVERVIEW

## 570 GIS FEE FUND

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) maintains a Geographic Information System (GIS) fund created solely to be used for the equipment, materials, and necessary expenses incurred in implementing and maintaining geographic information accessible by the public for land record information.

## Mandates and Key Activities

- Sec.2-214. GIS Fee

Additional charge is a charge as set out in Section 32-1, which is added to the existing fees imposed by the Cook County Board of Commissioners for the filing of every instrument, paper, or notice of record.

Countywide map is a parcel based map of the County which includes all the supporting Geographic Information System.

Geographic Information System is an organized collection of computer hardware, software, and geographic data designed to efficiently capture, store, update, manipulate, and display all forms of geographically referenced information

## Budget and Cost Analysis

Our strategic initiative for 2014 and 2015 was to work with an external firm to help build a prototype land record website that will display images from the County's enterprise GIS which will allow users to search for land records using a familiar address and map-based interface. The phased approach consisted of first utilizing an internal prototype website to be used to train CCRD staff and subsequently result in a public rollout. A vendor was secured and work began in late 2014 and still continues. This initiative is also apart of our 2016 strategic plan as it is being completed in phases.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $3,599.5$ | $2,496.7$ | $2,169.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 38.0 | 25.0 | 24.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 570-GIS FEE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 805,520 | 1,160,362 | 1,201,721 | 1,201,721 | 41,359 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,375 | 16,996 | 17,425 | 17,425 | 429 |
| 174/501570 Statutory Pension | 187,450 | 249,933 | 150,429 | 150,429 | $(99,504)$ |
| 175/501590 Life Insurance Program | 1,633 | 2,799 | 2,982 | 2,982 | 183 |
| 176/501610 Health Insurance | 163,324 | 204,032 | 217,295 | 217,295 | 13,263 |
| 177/501640 Dental Insurance Plan | 4,879 | 6,311 | 6,469 | 6,469 | 158 |
| 179/501690 Vision Care Insurance | 2,214 | 2,829 | 2,900 | 2,900 | 71 |
| 181/501715 Group Pharmacy Insurance | 12,993 | 92,412 | 106,274 | 106,274 | 13,862 |
| 183/501770 Seminars for Professional Employees | 3,862 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,042 | 1,500 | 1,500 | 1,500 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 2,840 | 3,000 | 3,000 | 3,000 |  |
| Personal Services Total | 1,196,930 | 1,745,174 | 1,714,995 | 1,714,995 | $(30,179)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 1,425 | 1,140 | 1,140 | (285) |
| 240/520490 External Graphics and Reproduction Services | 2,746 | 2,850 | 2,280 | 2,280 | (570) |
| 245/520610 Advertising For Specific Purposes | 4,397 | 6,325 | 3,325 | 3,325 | $(3,000)$ |
| 260/520830 Professional and Managerial Services |  | 272,000 | 175,000 | 175,000 | $(97,000)$ |
| Contractual Services Total | 7,144 | 282,600 | 181,745 | 181,745 | $(100,855)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,786 | 2,993 | 3,150 | 3,150 | 157 |
| 388/531650 Computer Operation Supplies | 14,655 | 19,000 | 15,000 | 15,000 | $(4,000)$ |
| Supplies and Materials Total | 17,440 | 21,993 | 18,150 | 18,150 | $(3,843)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Operations and Maintenance Total | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 13,778 |  |  | $(13,778)$ |
| 818/580033 Reimbursement to Designated Fund |  | 53,876 |  |  | $(53,876)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(8,213)$ |  |  | 8,213 |
| 883/580260 Cook County Administration | 283,487 | 377,983 | 248,032 | 248,032 | $(129,951)$ |
| Contingency and Special Purposes Total | 283,487 | 437,424 | 248,032 | 248,032 | $(189,392)$ |
| Operating Funds Total | 1,507,436 | 2,496,691 | 2,169,922 | 2,169,922 | $(326,769)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 570 - GIS FEE FUND

| Job <br> Code | Title | Grade | 2015 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 GIS Fee Fund |  |  |  |  |  |  |  |  |
| 01 GIS Fee Fund - 5700801 |  |  |  |  |  |  |  |  |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 6067 | Storekeeper | 17 | 1.0 | 67,666 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0143 | Accountant III | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 117,258 | 2.0 | 125,069 | 2.0 | 125,069 |
| 0561 | Real Estate Indexer III | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,809 |  |  |  |  |
| 0562 | Real Estate Indexer II | 13 | 3.0 | 152,427 | 3.0 | 162,573 | 3.0 | 162,573 |
| 4858 | Real Estate Indexer I | 12 | 5.0 | 228,664 | 5.0 | 245,256 | 5.0 | 245,256 |
| 0563 | Real Estate Indexer I | 11 | 8.0 | 334,672 | 8.0 | 356,954 | 8.0 | 356,954 |
| 0907 | Clerk V | 11 | 1.0 | 39,444 | 1.0 | 44,145 | 1.0 | 44,145 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,711 | 1.0 | 46,565 | 1.0 | 46,565 |
|  |  |  | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Total Salaries and Positions |  |  | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Turnover Adjustment |  |  |  | $(36,250)$ |  | $(37,167)$ |  | $(37,167)$ |
| Operating Funds Total |  |  | 25.0 | \$1,172,083 | 24.0 | \$1,201,721 | 24.0 | \$1,201,721 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 570 - GIS FEE FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 17 | 1.0 | 67,666 | 1.0 | 72,056 | 1.0 | 72,056 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 3.0 | 171,825 | 3.0 | 183,268 | 3.0 | 183,268 |
| 13 | 4.0 | 203,236 | 3.0 | 162,573 | 3.0 | 162,573 |
| 12 | 5.0 | 228,664 | 5.0 | 245,256 | 5.0 | 245,256 |
| 11 | 10.0 | 416,827 | 10.0 | 447,664 | 10.0 | 447,664 |
| Total Salaries and Positions | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Turnover Adjustment |  | $(36,250)$ |  | $(37,167)$ |  | $(37,167)$ |
| Operating Funds Total | 25.0 | \$1,172,083 | 24.0 | \$1,201,721 | 24.0 | \$1,201,721 |

## DEPARTMENT OVERVIEW

## 571 RENTAL HOUSING SUPPORT FEE FUND

## Mission

The Rental Housing Support (RHS) Program Fund was established to assist in addressing the need for rental housing. The RHS fee was established in 2005, for all Illinois County Recorders to collect a surcharge for the recording of all real estate-related documents executed or signed on or after August 1, 2005. The surcharge funds the program. However, the surcharge does not apply to any documents from a state agency, unit of local government, federal government or school district.

The Recorder's Office by state statute collects an additional $\$ 10$ surcharge for each recorded real-estate document. A $\$ 1$ of the surcharge is applied to the County and $\$ 9$ is remitted to the Department of Revenue (IDOR), which is deposited into the Rental Housing Support Program Fund.

## Mandates and Key Activities

- 55 ILCS 5/4-12002 (from Ch.34, par. 4-12002)

The recorder shall collect a fee, the Rental Housing Support Program State surcharge for the recordation of any real estate-related document. Payment of the Rental Housing Support Program State surcharge shall be evidenced by a receipt that shall be marked upon or otherwise affixed to the real estate-related document by the recorder. The form of this receipt shall be prescribed by the Department of Revenue and the receipts shall be issued by the Department of Revenue to each county recorder.

The recorder shall not collect the Rental Housing Support Program State surcharge from any State agency, any unit of local government or any school district.

A portion of the fee ( $\$ 1.00$ ) is retained by the county in which it was collected to offset expenditures.

## Budget and Cost Analysis

The Cook County Recorder's Office maintains a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. This is a free service to County residents. However it cost the Recorder's Office $\$ 19,000$ annually to maintain the system.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | 576.9 | 286.0 | 280.7 |
| FTE Positions | Adopted | Adopted | Recommended |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | ---: | ---: |
| Difference |  |  |  |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 060 - County Treasurer | T-5 |
| :--- | :---: |

534 - County Treasurer - Tax Sales Automation Fund

## COUNTY TREASURER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 060 - County Treasurer | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| Corporate Fund Total Special Purpose Funds | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| 534 - County Treasurer - Tax Sales Automation Fund | 7,200,021 | 10,483,791 | 11,137,938 | 11,137,938 | 654,147 |
| Special Purpose Funds Total | 7,200,021 | 10,483,791 | 11,137,938 | 11,137,938 | 654,147 |
| Total Appropriations | 8,089,365 | 11,770,464 | 12,294,073 | 12,294,073 | 523,609 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| O60 - County Treasurer | 17.0 | 14.0 | 14.0 | $(3.0)$ |
| Corporate Fund Total | 17.0 | 14.0 | 14.0 | $(3.0)$ |
| Special Purpose Funds |  |  |  |  |
| $534-$ County Treasurer - Tax Sales Automation Fund | 72.0 | 75.0 | 75.0 | 3.0 |
| Special Purpose Funds Total | 72.0 | 75.0 | 75.0 | 3.0 |
| Total Positions | 89.0 | 89.0 | 89.0 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY TREASURER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 808,627 | 1,137,793 | 1,026,641 | 1,026,641 | $(111,152)$ |
| 170/501510 Mandatory Medicare Costs | 11,615 | 16,665 | 14,889 | 14,889 | $(1,776)$ |
| 185/501810 Professional and Technical Membership Fees | 2,295 | 2,786 | 3,000 | 3,000 | 214 |
| 186/501860 Training Programs for Staff Personnel |  | 1,492 | 1,000 | 1,000 | (492) |
| Personal Services Total | 822,537 | 1,158,736 | 1,045,530 | 1,045,530 | $(113,206)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 5,000 | 5,000 | 1,500 |
| 217/520100 Transportation for Specific Activities and Purposes |  | 100 |  |  | (100) |
| 220/520150 Communication Services | 12,771 | 21,921 | 23,197 | 23,197 | 1,276 |
| 241/520491 Internal Graphics and Reproduction Services | 230 |  |  |  |  |
| $242 / 520550$ Surveys, Operations and Reports | 4,903 | 10,000 | 10,450 | 10,450 | 450 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 11,163 | 12,500 | 17,000 | 17,000 | 4,500 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,000 | 30,000 | 17,000 | 17,000 | $(13,000)$ |
| Contractual Services Total | 34,485 | 78,021 | 72,647 | 72,647 | $(5,374)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,913 | 2,500 | 2,500 | 2,500 |  |
| 350/530600 Office Supplies | 7,795 | 10,000 |  |  | $(10,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,931 | 1,500 | 1,500 | $(3,431)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 698 | 698 | 698 |
| 355/530700 Photographic and Reproduction Supplies |  | 300 | 200 | 200 | (100) |
| 388/531650 Computer Operation Supplies | 139 | 500 | 300 | 300 | (200) |
| Supplies and Materials Total | 9,847 | 18,231 | 5,198 | 5,198 | $(13,033)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,305 | 9,800 | 10,400 | 10,400 | 600 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 6,145 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 15,449 | 24,660 | 25,260 | 25,260 | 600 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,025 | 7,025 |  |  | $(7,025)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,500 | 7,500 | 7,500 |
| Rental and Leasing Total | 7,025 | 7,025 | 7,500 | 7,500 | 475 |
| Operating Funds Total | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 70,253 |  |  |  |  |
|  | 70,253 |  |  |  |  |
| Total Capital Equipment Request Total | 70,253 |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,621,577 | 5,310,156 | 5,927,042 | 5,927,042 | 616,886 |
| 120/501210 Overtime Compensation | 4,633 | 10,000 | 10,000 | 10,000 |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 55,742 | 187,200 | 224,640 | 224,640 | 37,440 |
| 170/501510 Mandatory Medicare Costs | 52,251 | 80,635 | 89,345 | 89,345 | 8,710 |
| 174/501570 Statutory Pension | 560,203 | 746,937 | 773,638 | 773,638 | 26,701 |
| 175/501590 Life Insurance Program | 6,915 | 13,305 | 13,706 | 13,706 | 401 |
| 176/501610 Health Insurance | 520,280 | 799,361 | 851,320 | 851,320 | 51,959 |
| 177/501640 Dental Insurance Plan | 24,122 | 32,596 | 33,411 | 33,411 | 815 |
| 179/501690 Vision Care Insurance | 5,689 | 8,250 | 8,457 | 8,457 | 207 |
| 181/501715 Group Pharmacy Insurance | 64,136 | 137,128 | 157,698 | 157,698 | 20,570 |
| 183/501770 Seminars for Professional Employees |  | 2,000 | 2,000 | 2,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,244 | 3,730 | 4,340 | 4,340 | 610 |
| 186/501860 Training Programs for Staff Personnel | 20,499 | 22,500 | 27,600 | 27,600 | 5,100 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 100 |  |  | (100) |
| Personal Services Total | 4,937,291 | 7,353,898 | 8,123,197 | 8,123,197 | 769,299 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 359,258 | 530,000 | 500,000 | 500,000 | $(30,000)$ |
| 245/520610 Advertising For Specific Purposes | 1,917 | 3,500 | 3,500 | 3,500 |  |
| 260/520830 Professional and Managerial Services | 869,232 | 1,235,000 | 966,000 | 966,000 | $(269,000)$ |
| 263/520930 Legal Fees | 730 |  |  |  |  |
| Contractual Services Total | 1,231,136 | 1,768,500 | 1,469,500 | 1,469,500 | $(299,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 6,018 | 21,000 | 27,000 | 27,000 | 6,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,010 | 5,700 | 10,921 | 10,921 | 5,221 |
| 388/531650 Computer Operation Supplies | 59,181 | 150,700 | 181,160 | 181,160 | 30,460 |
| Supplies and Materials Total | 68,209 | 177,400 | 219,081 | 219,081 | 41,681 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 451,052 | 488,538 | 500,981 | 500,981 | 12,443 |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total | 451,052 | 488,538 | 525,981 | 525,981 | 37,443 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 9,000 |  |  | $(9,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 1,000 | 1,000 | 1,000 |
| 579/560450 Computer Equipment | 251,270 | 294,250 | 445,200 | 445,200 | 150,950 |
| Capital Equipment and Improvements Total | 251,270 | 303,250 | 446,200 | 446,200 | 142,950 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 69,012 | 82,500 | 70,000 | 70,000 | $(12,500)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,132 | 8,132 | 8,132 |
| Rental and Leasing Total | 69,012 | 82,500 | 78,132 | 78,132 | $(4,368)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 53,638 |  |  | $(53,638)$ |
| 818/580033 Reimbursement to Designated Fund |  | 1,009,890 | 19,780 | 19,780 | $(990,110)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $819 / 580420$ |  | $(1,009,890)$ |  |  |  |
| Appropriation Transfer for Reimbursement from <br> Designated Fund |  |  |  |  |  |
| $883 / 580260$ Cook County Administration | 192,050 | 256,067 | 256,067 | 256,067 |  |
| Contingency and Special Purposes Total | 192,050 | 309,705 | $\mathbf{2 7 5 , 8 4 7}$ | $\mathbf{2 7 5 , 8 4 7}$ | $(33,858)$ |
| Operating Funds Total | $\mathbf{7 , 2 0 0 , 0 2 1}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{1 1 , 1 3 7 , 9 3 8}$ | $\mathbf{1 1 , 1 3 7 , 9 3 8}$ | $\mathbf{6 5 4 , 1 4 7}$ |

## DEPARTMENT OVERVIEW

## 060 COUNTY TREASURER

## Mission

The County Treasurer's Office is responsible for collecting, safeguarding, investing and distributing property tax funds.

## Mandates and Key Activities

- Prints and mails Property Tax Bills (Current \& Prior)
- Collects Property Tax payments (Current \& Prior)
- Distributes Property Taxes to approximately 2,200 Taxing Bodies
- Collects and safeguard court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds overpayments on Property Taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Budget and Cost Analysis

In Cook County, the County Treasurer oversees the second-largest property tax collection and distribution system in the United States. Cook County Treasurer Maria Pappas is responsible for:
-Printing and mailing bills based on the data provided by other county and state agencies on assessments, exemptions and tax rates
-Collection of $\$ 11$ billion each year in taxes from the owners of more than 1.7 million parcels of property
-Distribution of the tax funds to approximately 2,200 local government agencies that have the jurisdiction to collect taxes. The agencies include school districts, villages, cities, townships, park and forest preserve systems, libraries, public health and safety agencies, election authorities, economic-development agencies and bonds to pay for public-works projects.

In addition, the Treasurer is required by law to:
-Prepare delinquency tax lists and send notices to the last known taxpayer(s) of record

- Obtain a tax-sale judgment order in court
-Conduct an annual sale of tax liens to seek payment of delinquent taxes

Under Illinois law, the Treasurer's office also oversees the process of refunding overpayments of taxes that have occurred within the prior five years. These refunds are for overpayments that occur through:
-Duplicate payments of the same taxes
-Overpayments of the amount due
-Reductions in assessments after the original billing as authorized by various taxassessment agencies or the courts
-Reductions in tax rates after the original billings as authorized by the courts.

Without compromising any of the aforementioned duties and responsibilities, the Treasurer's office continues to automate its functions in an effort to streamline processes. Year after year, the Treasurer's office has reduced its budget by more than the requested target and the same can be said for Fiscal Year 2016. The Treasurer's office is brining a budget request that reduces its corporate budget by $10 \%$ compared to the 5.5\% target requested.

Technological improvements allow this office to reduce costs, headcount and improve services. The Treasurer's office is committed to implementing improvements that will further reduce costs and increase services by way of technology.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $1,967.1$ | $1,286.7$ | $1,156.1$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 26.0 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Decrease headcount: In FY 2015 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 89, a decrease of $64.4 \%$. To continue cost-savings measures, the Treasurer's office will decrease its corporate budget by shifting three (3) positions and their fringe benefit costs to its special purpose fund. The Treasurer's office has taken measures to reduce its corporate budget by over 10\% in 2016.
* Increase taxpayer convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.
* Continue Automation of the Office: The Treasurer's office continues its efforts to streamline processes, implement efficient measures and eliminate the need for paper. The future Treasurer's office will provide the taxpayer with more information and data electronically. Some of the future projects include: Enhancements to the Electronic Warrant Book, a Central Repository for Property Tax Identification (PIN) tax data, A Document Scanning and Imaging System that will provide an electronic version of documents and eliminate paper and the need to store it.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| \# of online individual taxpayer <br> payments |  |  |  |  |
| The total number of individual taxpayer <br> payments made for a given tax year. | 335,987 | 335,000 | 340,000 |  |
| \# of Property Tax Portal Visits |  |  |  |  |
| The total number of visits to <br> www.cookcountypropertyinfo.com | 3.7 M | 4.0 M | 4.0 M |  |
| \# of bank branch payments | 815,842 | 800,000 | 800,000 |  |
| Number of Bank Branch Payments |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 060-COUNTY TREASURER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 808,627 | 1,137,793 | 1,026,641 | 1,026,641 | $(111,152)$ |
| 170/501510 Mandatory Medicare Costs | 11,615 | 16,665 | 14,889 | 14,889 | $(1,776)$ |
| 185/501810 Professional and Technical Membership Fees | 2,295 | 2,786 | 3,000 | 3,000 | 214 |
| 186/501860 Training Programs for Staff Personnel |  | 1,492 | 1,000 | 1,000 | (492) |
| Personal Services Total | 822,537 | 1,158,736 | 1,045,530 | 1,045,530 | $(113,206)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 5,000 | 5,000 | 1,500 |
| 217/520100 Transportation for Specific Activities and Purposes |  | 100 |  |  | (100) |
| 220/520150 Communication Services | 12,771 | 21,921 | 23,197 | 23,197 | 1,276 |
| 241/520491 Internal Graphics and Reproduction Services | 230 |  |  |  |  |
| $242 / 520550$ Surveys, Operations and Reports | 4,903 | 10,000 | 10,450 | 10,450 | 450 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 11,163 | 12,500 | 17,000 | 17,000 | 4,500 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,000 | 30,000 | 17,000 | 17,000 | $(13,000)$ |
| Contractual Services Total | 34,485 | 78,021 | 72,647 | 72,647 | $(5,374)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,913 | 2,500 | 2,500 | 2,500 |  |
| 350/530600 Office Supplies | 7,795 | 10,000 |  |  | $(10,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,931 | 1,500 | 1,500 | $(3,431)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 698 | 698 | 698 |
| 355/530700 Photographic and Reproduction Supplies |  | 300 | 200 | 200 | (100) |
| 388/531650 Computer Operation Supplies | 139 | 500 | 300 | 300 | (200) |
| Supplies and Materials Total | 9,847 | 18,231 | 5,198 | 5,198 | $(13,033)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,305 | 9,800 | 10,400 | 10,400 | 600 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 6,145 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 15,449 | 24,660 | 25,260 | 25,260 | 600 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,025 | 7,025 |  |  | $(7,025)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,500 | 7,500 | 7,500 |
| Rental and Leasing Total | 7,025 | 7,025 | 7,500 | 7,500 | 475 |
| Operating Funds Total | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| (717) New/Replacement Capital Equipment - 71700060 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 70,253 |  |  |  |  |
|  | 70,253 |  |  |  |  |
| Capital Equipment Request Total | 70,253 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 060 - COUNTY TREASURER

| Job | Grade |  | Approved \& Adopted $\qquad$ | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Executive Division 01 Executive - 0601228 |  |  |  |  |  |  |  |
| 0008 County Treasurer | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
|  |  | 1.0 | \$105,000 | 1.0 | \$105,000 | 1.0 | \$105,000 |
| 02 Finance Division <br> 01 Administration - 0601231 |  |  |  |  |  |  |  |
| 0108 Deputy County Treasurer | 24 | 1.0 | 151,131 | 1.0 | 161,091 | 1.0 | 161,091 |
| 0292 Administrative Analyst II | 19 | 1.0 | 73,822 | 1.0 | 79,962 | 1.0 | 79,962 |
|  |  | 2.0 | \$224,953 | 2.0 | \$241,053 | 2.0 | \$241,053 |
| 04 General Office Supplies - 0601234 |  |  |  |  |  |  |  |
| 0291 Administrative Analyst I | 17 | 2.0 | 137,554 | 2.0 | 146,218 | 2.0 | 146,218 |
| 4803 File Manager II | 15 | 1.0 | 55,658 | 1.0 | 60,144 | 1.0 | 60,144 |
|  |  | 3.0 | \$193,212 | 3.0 | \$206,362 | 3.0 | \$206,362 |
| 03 Collection Division <br> 03 Budget and Purchasing - 0601241 |  |  |  |  |  |  |  |
| 0202 Budget Analyst II | 17 | 1.0 | 63,457 | 1.0 | 68,162 | 1.0 | 68,162 |
|  |  | 1.0 | \$63,457 | 1.0 | \$68,162 | 1.0 | \$68,162 |


| 02 Taxpayer Assistance - 0601251 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 Administrative Assistant III | 16 | 4.0 | 241,671 | 2.0 | 114,869 | 2.0 | 114,869 |
| 4692 Tax Information Representative III | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
|  |  | 5.0 | \$300,336 | 3.0 | \$177,440 | 3.0 | \$177,440 |
| 04 Refunds - 0601253 |  |  |  |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 2.0 | 111,755 | 2.0 | 121,568 | 2.0 | 121,568 |
| 4694 Tax Services Supervisor II | 15 | 1.0 | 56,456 | 1.0 | 60,144 | 1.0 | 60,144 |
|  |  | 3.0 | \$168,211 | 3.0 | \$181,712 | 3.0 | \$181,712 |


| 06 Legal Division 03 Legal Department - 0600618 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 Administrative Assistant IV | 18 | 1.0 | 75,405 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0048 Administrative Assistant III | 16 | 1.0 | 60,275 |  |  |  |  |
|  |  | 2.0 | \$135,680 | 1.0 | \$78,776 | 1.0 | \$78,776 |
| Total Salaries and Positions |  | 17.0 | \$1,190,849 | 14.0 | \$1,058,505 | 14.0 | \$1,058,505 |
| Turnover Adjustment |  |  | $(35,725)$ |  | $(31,864)$ |  | $(31,864)$ |
| Operating Funds Total |  | 17.0 | \$1,155,124 | 14.0 | \$1,026,641 | 14.0 | \$1,026,641 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 060 - COUNTY TREASURER

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 1.0 | 151,131 | 1.0 | 161,091 | 1.0 | 161,091 |
| 19 | 1.0 | 73,822 | 1.0 | 79,962 | 1.0 | 79,962 |
| 18 | 1.0 | 75,405 | 1.0 | 78,776 | 1.0 | 78,776 |
| 17 | 3.0 | 201,011 | 3.0 | 214,380 | 3.0 | 214,380 |
| 16 | 7.0 | 413,701 | 4.0 | 236,437 | 4.0 | 236,437 |
| 15 | 3.0 | 170,779 | 3.0 | 182,859 | 3.0 | 182,859 |
| Total Salaries and Positions | 17.0 | \$1,190,849 | 14.0 | \$1,058,505 | 14.0 | \$1,058,505 |
| Turnover Adjustment |  | $(35,725)$ |  | $(31,864)$ |  | $(31,864)$ |
| Operating Funds Total | 17.0 | \$1,155,124 | 14.0 | \$1,026,641 | 14.0 | \$1,026,641 |

## DEPARTMENT OVERVIEW

## 534 COUNTY TREASURER - TAX SALES AUTOMATION FUND

## Mission

The County Treasurer's Office is responsible for collecting, safeguarding, investing and distributing property tax funds.

## Mandates and Key Activities

- Prints and mails property tax bills (Current \& Prior)
- Collects property tax payments (Current \& Prior)
- Distributes property taxes to approximately 2,200 taxing bodies
- Collects and safeguards court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds duplicate/overpayments on property taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Budget and Cost Analysis

In Cook County, the County Treasurer oversees the second largest property tax collection and distribution system in the United States. Cook County Treasurer Maria Pappas is responsible for:
-Printing and mailing bills based on the data provided by other county and state agencies on assessments, exemptions and tax rates
-Collection of $\$ 11$ billion each year in taxes from the owners of more than 1.7 million parcels of property
-Distribution of the tax funds to approximately 2,200 local government agencies that have the jurisdiction to collect taxes. The agencies include school districts, villages, cities, townships, park and forest preserve systems, libraries, public health and safety agencies, election authorities, economic-development agencies and bonds to pay for public-works projects.

In addition, the Treasurer is required by law to:
-Prepare delinquency tax lists and send notices to the last known taxpayer(s) of record

- Obtain a tax-sale judgment order in court
-Conduct an annual sale of tax liens to seek payment of delinquent taxes

Under Illinois law, the Treasurer's office also oversees the process of refunding overpayments of taxes that have occurred within the prior five years. These refunds are for overpayments that occur through:
-Duplicate payments of the same taxes

- Overpayments of the amount due
-Reductions in assessments after the original billing as authorized by various taxassessment agencies or the courts
-Reductions in tax rates after the original billings as authorized by the courts.

Without compromising any of the aforementioned duties and responsibilities, the Treasurer's office continues to automate its functions in an effort to streamline processes. Year after year, the Treasurer's office has reduced its budget by more than the requested target and the same can be said for Fiscal Year 2016. The Treasurer's office is brining a budget request that reduces its corporate budget by $10 \%$ compared to the $5.5 \%$ target requested.

Technological improvements allow this office to reduce costs, headcount and improve services. The Treasurer's office is committed to implementing improvements that will further reduce costs and increase services by way of technology.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## STAR Goals/Key Performance Indicators

* Decrease headcount: In FY 2015 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 89, a decrease of 64.4\%. To continue cost-savings measures, the Treasurer's office will decrease its corporate budget by shifting three (3) positions and their fringe benefit costs to its special purpose fund. The Treasurer's office has taken measures to reduce its corporate budget by over $10 \%$ in 2016.
* Continue Automation of the Office: The Treasurer's office continues its efforts to streamline processes, implement efficient measures and eliminate the need for paper. The future Treasurer's office will provide the taxpayer with more information and data electronically. Some of the future projects include: Enhancements to the Electronic Warrant Book, a Central Repository for Property Tax Identification (PIN) tax data, A Document Scanning and Imaging System that will provide an electronic version of documents and eliminate paper and the need to store it.
* Increase taxpayer convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator | FY |  |  |  |
| \# of online individual taxpayer payments |  |  |  |  |
| The total number of individual taxpayer <br> payments made for a given tax year. | 335,987 | 335,000 | 340,000 |  |
| \# of Property Tax Portal Visits |  |  |  |  |
| The total number of visits to <br> www.cookcountypropertyinfo.com | 3.7 M | 4.0 M | 4.0 M |  |
| \# of branch payments |  |  |  |  |
| Number of Bank Branch Payments | 815,842 | 800,000 | 800,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 3,621,577 | 5,310,156 | 5,927,042 | 5,927,042 | 616,886 |
| 120/501210 | Overtime Compensation | 4,633 | 10,000 | 10,000 | 10,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 55,742 | 187,200 | 224,640 | 224,640 | 37,440 |
| 170/501510 | Mandatory Medicare Costs | 52,251 | 80,635 | 89,345 | 89,345 | 8,710 |
| 174/501570 | Statutory Pension | 560,203 | 746,937 | 773,638 | 773,638 | 26,701 |
| 175/501590 | Life Insurance Program | 6,915 | 13,305 | 13,706 | 13,706 | 401 |
| 176/501610 | Health Insurance | 520,280 | 799,361 | 851,320 | 851,320 | 51,959 |
| 177/501640 | Dental Insurance Plan | 24,122 | 32,596 | 33,411 | 33,411 | 815 |
| 179/501690 | Vision Care Insurance | 5,689 | 8,250 | 8,457 | 8,457 | 207 |
| 181/501715 | Group Pharmacy Insurance | 64,136 | 137,128 | 157,698 | 157,698 | 20,570 |
| 183/501770 | Seminars for Professional Employees |  | 2,000 | 2,000 | 2,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,244 | 3,730 | 4,340 | 4,340 | 610 |
| 186/501860 | Training Programs for Staff Personnel | 20,499 | 22,500 | 27,600 | 27,600 | 5,100 |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 100 |  |  | (100) |
| Personal S | ervices Total | 4,937,291 | 7,353,898 | 8,123,197 | 8,123,197 | 769,299 |

## Contractual Services

| $240 / 520490$ | External Graphics and Reproduction Services | 359,258 | 530,000 | 500,000 | 500,000 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $245 / 520610$ | Advertising For Specific Purposes | 1,917 | 3,500 | 3,500 | 3,500 |
| $260 / 520830$ | Professional and Managerial Services | 869,232 | $1,235,000$ | 966,000 | 966,000 |
| $263 / 520930$ | Legal Fees | 730 |  |  |  |
| Contractual Services Total | $\mathbf{1 , 2 3 1 , 0 0 0})$ |  |  |  |  |


| Supplies and Materials |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350/530600 | Office Supplies | 6,018 | 21,000 | 27,000 | 27,000 | 6,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,010 | 5,700 | 10,921 | 10,921 | 5,221 |
| 388/531650 | Computer Operation Supplies | 59,181 | 150,700 | 181,160 | 181,160 | 30,460 |
| Supplies and Materials Total |  | 68,209 | 177,400 | 219,081 | 219,081 | 41,681 |


| perations and Main |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 451,052 | 488,538 | 500,981 | 500,981 | 12,443 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total |  | 451,052 | 488,538 | 525,981 | 525,981 | 37,443 |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment |  | 9,000 |  | $(9,000)$ |
| $570 / 560440$ | Telecommunications Equipment |  | 1,000 | 1,000 | 1,000 |
| $579 / 560450$ | Computer Equipment | 251,270 | 294,250 | 445,200 | 445,200 |
| Capital Equipment and Improvements Total | $\mathbf{2 5 1 , 2 7 0}$ | $\mathbf{3 0 3 , 2 5 0}$ | $\mathbf{4 4 6 , 2 0 0}$ | $\mathbf{4 4 6 , 2 0 0}$ | $\mathbf{1 4 2 , 9 5 0}$ |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 69,012 | 82,500 | 70,000 | 70,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $630 / 550018$ |  |  | $(12,500)$ |  |  |
| Rental and Leasing Total | $\mathbf{8 9 , 0 1 2}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{7 8 , 1 3 2}$ | 8,132 | 8,132 |
| Contingency and Special Purposes |  |  |  | $\mathbf{7 8 , 1 3 2}$ | $\mathbf{( 4 , 3 6 8 )}$ |
| $814 / 580380$ | Appropriation Adjustments | 53,638 |  | $(53,638)$ |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,009,890$ | 19,780 | $\mathbf{1 9 , 7 8 0}$ | $(990,110)$ |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  |  |  |  |
| Designated Fund |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $883 / 580260$ Cook County Administration | 192,050 | 256,067 | 256,067 | 256,067 |
| Difference |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Information and Technology Division 01 Administration - 5341897 |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 151,130 | 1.0 | 161,090 | 1.0 | 161,090 |
| 0107 | First Deputy Treasurer | 24 | 1.0 | 116,242 | 1.0 | 122,718 | 1.0 | 122,718 |
| 0108 | Deputy County Treasurer | 24 | 1.0 | 151,130 | 1.0 | 161,091 | 1.0 | 161,091 |
| 0120 | Chief Financial Officer | 24 | 1.0 | 145,083 | 1.0 | 154,644 | 1.0 | 154,644 |
| 0186 | Cash Management Director | 24 | 1.0 | 145,083 | 1.0 | 153,165 | 1.0 | 153,165 |
| 0193 | Data Services Administrator | 24 | 1.0 | 135,000 | 1.0 | 143,897 | 1.0 | 143,897 |
| 0745 | Chief General Counsel | 24 | 1.0 | 151,130 | 1.0 | 161,091 | 1.0 | 161,091 |
| 1035 | Deputy Chief Legal Counsel - Treasurer | 24 | 1.0 | 130,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 1134 | Manage-Computer Software Programming | 24 | 1.0 | 115,689 | 1.0 | 122,133 | 1.0 | 122,133 |
| 0813 | Project Leader-Midrange Systems | 23 | 3.0 | 290,263 | 3.0 | 311,564 | 3.0 | 311,564 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 133,000 | 1.0 | 104,040 | 1.0 | 104,040 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 85,407 | 1.0 | 96,163 | 1.0 | 96,163 |
| 1114 | Systems Analyst V | 23 | 8.0 | 757,088 | 8.0 | 808,112 | 8.0 | 808,112 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 114,342 | 1.0 | 125,776 | 1.0 | 125,776 |
| 4696 | Special Assistant to Department Head Attorney | 23 | 1.0 | 93,424 | 1.0 | 99,580 | 1.0 | 99,580 |
| 1108 | Programmer IV | 22 | 1.0 | 70,852 | 1.0 | 89,235 | 1.0 | 89,235 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 92,489 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 182,351 | 2.0 | 155,629 | 2.0 | 155,629 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 160,962 | 2.0 | 173,067 | 2.0 | 173,067 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 71,829 | 1.0 | 76,836 | 1.0 | 76,836 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 74,273 | 1.0 | 80,765 | 1.0 | 80,765 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,884 | 1.0 | 73,826 | 1.0 | 73,826 |
| 0145 | Accountant V | 19 | 2.0 | 125,163 | 2.0 | 133,822 | 2.0 | 133,822 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 209,871 | 4.0 | 288,492 | 4.0 | 288,492 |
| 1115 | System Software Programmer II | 19 | 1.0 | 50,837 | 1.0 | 73,826 | 1.0 | 73,826 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,856 | 2.0 | 132,276 | 2.0 | 132,276 |
| 0144 | Accountant IV | 17 | 1.0 | 62,449 | 2.0 | 114,894 | 2.0 | 114,894 |
| 0291 | Administrative Analyst I | 17 | 11.0 | 609,971 | 11.0 | 647,761 | 11.0 | 647,761 |
| 0380 | Divisions Supervisor II | 17 | 1.0 | 69,974 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 66,301 | 1.0 | 71,650 | 1.0 | 71,650 |
| 0048 | Administrative Assistant III | 16 | 8.0 | 447,545 | 9.0 | 548,497 | 9.0 | 548,497 |
| 0852 | Information Supervisor | 16 | 2.0 | 127,339 | 2.0 | 136,678 | 2.0 | 136,678 |
| 0143 | Accountant III | 15 | 4.0 | 207,504 | 4.0 | 222,551 | 4.0 | 222,551 |
| 0370 | Tax Examiner V | 15 | 2.0 | 94,278 | 2.0 | 80,348 | 2.0 | 80,348 |
| 4692 | Tax Information Representative III | 15 | 1.0 | 54,247 | 1.0 | 58,401 | 1.0 | 58,401 |
|  |  |  | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Total Salaries and Positions |  |  | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Turnover Adjustment |  |  |  | $(356,192)$ |  | $(194,086)$ |  | $(194,086)$ |
| Operating Funds Total |  |  | 72.0 | \$5,363,794 | 75.0 | \$5,927,042 | 75.0 | \$5,927,042 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,373,487 | 10.0 | 1,383,869 | 10.0 | 1,383,869 |
| 23 | 14.0 | 1,340,524 | 14.0 | 1,441,195 | 14.0 | 1,441,195 |
| 22 | 2.0 | 163,341 | 2.0 | 161,245 | 2.0 | 161,245 |
| 21 | 4.0 | 343,313 | 4.0 | 328,696 | 4.0 | 328,696 |
| 20 | 3.0 | 228,986 | 3.0 | 231,427 | 3.0 | 231,427 |
| 19 | 6.0 | 385,871 | 7.0 | 496,140 | 7.0 | 496,140 |
| 18 | 2.0 | 144,856 | 2.0 | 132,276 | 2.0 | 132,276 |
| 17 | 14.0 | 808,695 | 15.0 | 899,805 | 15.0 | 899,805 |
| 16 | 10.0 | 574,884 | 11.0 | 685,175 | 11.0 | 685,175 |
| 15 | 7.0 | 356,029 | 7.0 | 361,300 | 7.0 | 361,300 |
| Total Salaries and Positions | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Turnover Adjustment |  | $(356,192)$ |  | $(194,086)$ |  | $(194,086)$ |
| Operating Funds Total | 72.0 | \$5,363,794 | 75.0 | \$5,927,042 | 75.0 | \$5,927,042 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

031 - Office of Asset Management U-2
200 - Department of Facilities Management U-8

## ASSET MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 031 - Office of Asset Management | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |
| Corporate Fund Total Public Safety Fund | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |
| 200 - Department of Facilities Management | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| Public Safety Fund Total | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| General Fund Total | 36,506,005 | 46,349,092 | 46,275,989 | 46,275,989 | $(73,103)$ |
| Restricted |  |  |  |  |  |
| 671 - Solar Thermal Installation |  |  | 358,936 | 358,936 | 358,936 |
| 790 - Energy Efficiency Program |  | 2,000,000 | 956,686 | 956,686 | $(1,043,314)$ |
| Restricted Total |  | 2,000,000 | 1,315,622 | 1,315,622 | $(684,378)$ |
| Total Appropriations | 36,506,005 | 48,349,092 | 47,591,611 | 47,591,611 | $(757,481)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 031 - Office of Asset Management | 23.5 | 23.0 | 23.0 | (0.5) |
| Corporate Fund Total | 23.5 | 23.0 | 23.0 | (0.5) |
| Public Safety Fund |  |  |  |  |
| 200 - Department of Facilities Management | 541.7 | 513.2 | 513.2 | (28.5) |
| Public Safety Fund Total | 541.7 | 513.2 | 513.2 | (28.5) |
| General Fund Total | 565.2 | 536.2 | 536.2 | (29.0) |
| Restricted |  |  |  |  |
| 790 - Energy Efficiency Program |  | 1.0 | 1.0 | 1.0 |
| Restricted Total |  | 1.0 | 1.0 | 1.0 |
| Total Positions | 565.2 | 537.2 | 537.2 | (28.0) |

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

## Mission

The Office of Asset Management exists to provide clean, safe, secure, sustainable and accessible facilities through efficient preventative routine maintenance programs, capital construction projects and efficient use of real estate assets. We service all Cook County departments and elected officials, in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and cost-effective delivery of public services.

## Mandates and Key Activities

- Create and manage master campus plans at the Central Hospital, Oak Forest Campus, Maywood Courthouse, corporate campuses, including warehouse consolidation.
- Lease surplus assets and generate revenue where possible.
- Establish a countywide ADA program to bring the county into compliance.
- Instill Energy Efficiency Programs in Capital Projects towards reducing operating costs.
- Modernization of life safety systems countywide


## Budget and Cost Analysis

The Office of Asset Management (OAM) was created in 2015 as a result of the County's first Real Estate Assets Strategic Realignment Plan (REASRP). The REASRP sets forth the framework for consolidating existing staffing resources into a new structure that did not require new funding.

OAM manages countywide initiatives, campus redevelopments and oversees the Department of Facilities Management (DFM), Real Estate (DREM) and Capital Planning \& Policy (DCPP). Aligned with President Preckwinkle's commitment to fiscal responsibility and streamlined operations, the OAM optimizes capital planning, facilities management and strategic asset management. This new management structure aligns initiatives and develops a new paradigm of planning comprehensively, optimizing the facility inventory, leveraging available assets to spur economic development and preserving the value of the capital inventory paid for by the citizens of Cook County.

The redevelopment of Cook County Health and Hospital System's Central Campus was identified in the REASRP as a critical recommendation. In 2015, OAM engaged the public and stakeholders to complete a Strategic Campus Development Plan to help solve Campus core medical needs and identify potential real estate for market rate development. OAM issued a Request for Proposal and selected a developer for the Central Hospital Campus Core Medical needs. DREM issued a related RFP for a master developer for the Market Rate Lease and Redevelopment of the Campus and a developer will be selected in 2016.

## 2016 Initiatives

- OAM will implement zero-based budgeting to reduce out-sourced service contract usage.
- OAM, DREM and DCPP will oversee the programming and construction phase of the core medical need and market rate redevelopment of the Central Hospital Medical Campus.
- OAM and DCPP will begin work with the Cook County Sheriff on the redevelopment of the Department of Corrections and Maywood Police facilities.
- DCPP will move forward on demolishing inefficient and vacant County buildings at the Department of Corrections and Oak Forest Campus in turn reducing the longterm operating costs associated with County real estate.
- DREM will move forward with implementation of the downtown corporate consolidation.
- DFM will implement salvage services and management, a new inventory management system, a new work order system, and in collaboration with Sheriff's Office, increase recycling initiatives.

Real Estate Management Department

Mission: The Real Estate Management Department (DREM) is charged by ordinance with managing approximately 19 million square feet of real estate owned or leased by Cook County; making recommendations for sale, purchase or lease of real estate; and maintaining an inventory of County real estate assets, as necessary to ensure that appropriate facilities are available in which Cook County departments and elected officials may efficiently provide public services and carry out the operations of Cook County. Traditionally focused on lease, sale and acquisition transactions, with the election of Toni Preckwinkle as President of the County Board, DREM has adopted a new and more proactive approach to the County's real estate portfolio, taking steps to improve efficiency in the use of owned and leased properties.

## Real Estate Management

Mandates and Key Activities

- Reduce County Real Estate Footprint: DREM evaluates the use of real estate to develop strategies for reducing space use and disposing of excess real estate assets.
- Asset Management: DREM is working with Performance Management, Facilities Management and ERP to complete the transition to budgeting for our facilities on a building by building basis. This initiative will attribute all building-related costs to each facility, including full staffing costs with benefits, insurance costs and related administrative costs. When this transition is complete, the County will be able to compare its total cost of operating facilities to private industry and other governments, providing transparency and accountability.
- Asset Management Steering Committee (AMSC): DREM is leading the implementation of the Asset Management and Office Standards Ordinance adopted late in 2014, including establishing the Asset Management Steering Committee. This committee will facilitate collaboration with elected officials and departments to achieve consolidation goals.
- Space Allocation Committee: DREM chairs the Space Allocation Committee, meeting the space needs of users and working to improve space utilization.


## Real Estate Management

Discussion of 2015 Activities and 2016 Initiatives

- Consolidation of Downtown Corporate Campus: In collaboration with the Department of Capital Planning and Policy and a consultant team led by U. S. Equities, DREM will complete a detailed re-stacking plan for the downtown corporate campus, a key initiative identified in the Real Estate Asset Strategic

Realignment Plan (REASRP). The implementation of the REASRP is the centerpiece of the Real Estate Management Division's program to support the President's commitments to fiscal responsibility, accountability, transparency, innovative leadership and improved public service.

- Warehouse Consolidation: Planning for the consolidation of Hawthorne and Rockwell warehouses will kick off in late 2015 and continue throughout 2016. Programming and design services will be procured to advance this initiative. - Asset Management Steering Committee: In 2015, DREM held an initial meeting of the AMSC and worked with representatives of elected officials and departments to update began implementing the Asset Management and Office Standards Ordinance.
- Space Allocation Committee: In leading the activities of the Space Allocation Committee (SAC), REMD in 2015 has continued its efforts to improve efficiency in the use of leased and owned properties. Created in 2011 to develop and apply a consolidated approach to allocating space to departments, and consisting of representatives of the Departments of Budget and Management Services, Capital Planning and Policy, Facilities Management and the Bureau of Administration, SAC has received 25 space requests to date in 2015, and has processed 19 of those requests.
- REASRP Implementation: Key implementation initiatives for 2016 include: planning for re-development of the Oak Forest Health Center Campus; planning for the consolidation of the downtown corporate campus; and planning and programming the consolidation of the

Real Estate Management
Zero-Based Budgeting

The Department of Real Estate Management will work to consolidate underutilized real estate and dispose of excess space. Earlier years' consolidations provided lease revenue increases of $8 \%$ and up, reflecting the lease of vacant space. With most vacant space now leased, the anticipated $2 \%$ revenue increases for 2016 for building leases reflects the need for design and construction of County spaces needed to free up more space.

## Capital Planning \& Policy (DCPP)

Mission: The Department of Capital Planning \& Policy's (DCPP) goal is to provide safe, secure and accessible facilities through capital construction projects for all County departments and elected officials, in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and cost-effective delivery of public services.

DCPP Mandates and Key Activities

- Complete capital projects within budget
- Complete capital projects on schedule
- Pursue opportunities to generate revenue through Asset Marketing
- Continue to implement energy efficiency projects to reduce energy usage
- Continue to develop a comprehensive countywide ADA program


## Capital Planning \& Policy

Discussion of 2015 Activities and 2016 Initiatives

Cook County received a 2015 Achievement Award from the National Association of Counties (NACo) for DCPP's innovative use of a construction-procurement system to ensure prompt, efficient and cost-effective repairs, maintenance and construction of county facilities and infrastructure. DCPP completed 95\% of construction contracts and professional services within $10 \%$ of their budgets, while $95 \%$ of capital projects were completed on schedule.

DCPP implemented two Guaranteed Energy Performance Contracts (GEPC) at 11 County facilities referred to as Package 1 - Corporate Buildings and Package 2 Suburban Courthouses and Highway Facilities. Implementation of these two energy and water saving improvement projects will allow the County to reduce energy usage and greenhouse gas emissions. Package 1 , which includes the County Building and the Dunne Building, will reduce energy and greenhouse gas emissions by $30 \%$ and Package 2 which includes 4 courthouses and 5 highway facilities will result in over $50 \%$ annual reduction. These GEPC projects are part of DCPP's larger initiative to make investments that reduce long-term operating and capital costs associated with the county's assets.

DCPP has continued implementing corrective measures to address architectural barriers at the Department of Corrections, as cited by the Department of Justice in reference to the Americans with Disabilities Act guidelines. This is the first step in a proactive and comprehensive program to address the needs of the disabled community accessing County facilities, as well as taking corrective action in priority locations. Fiscal year 2016 will continue the process of assessing all of the County's facilities in an ADA compliance evaluation review, which will identify and prioritize accessible barriers and needed corrective action.

DCPP also managed construction of Cook County's first dedicated Emergency Operations Center. The Center houses a Joint Information Center for coordination of public information during an incident; functions as a back-up for various County systems; and serves as a training facility for first responders.

DCPP initiated requests for proposals for Program Manager/Construction Manager (PM/CM) teams for the Central Hospital Core Medical, Department of Corrections (DOC), and Maywood Campuses. At DOC and Maywood Campuses, the successful respondents will be charged with delivering the Capital Improvement Plan (CIP) to their respective portfolios under the guidance of DCPP. In addition to delivering construction projects, the team will also provide Program Management services to identify opportunities for redevelopment by operational expense and capital expense avoidance through financial analysis and best practices.

In 2016, DCPP will continue to complete capital projects as part of the ongoing 10 year Capital Improvement Plan (CIP) focusing on completing projects within budget and on schedule. The focus continues to be making investments that reduce or minimize long-term operating and capital expenditures associated with the county's assets. Program Manager/Construction Manager (PM/CM) teams will be selected for the Hospital Core Medical Building, as well as the Department of Corrections (DOC) and Maywood Campuses. PM/CM teams will begin a detailed ADA assessment of all county owned facilities under their respective purview and initiate a program that prioritizes and addresses all current ADA standards under the guidance of DCPP's ADA Compliance Project Director. In accordance with recommendations set forth in the County's first Real Estate Strategic Realignment

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

Plan, DCPP will begin to abate, decommission and demolish obsolete, vacant and / or underutilized County facilities. This will result in savings in operating and capital expenses as the County will not need to continue investing in deteriorating facilities and operate more efficiently in the assets that are being occupied. The demolition projects will begin at the Department of Corrections and Oak Forest Hospital.

Capital Planning \& Policy
Zero-Based Budgeting

The Office of Asset Management (OAM) is planning to reduce the long term financial impact on the County through the demolition of vacant and underutilized facilities. Departments will be consolidated and relocated to facilities that will allow them to continue their core mission. OAM will investigate long term opportunities for development of new facilities that will provide modern amenities for Cook County services as well as generate revenue for the County. DCPP will be working on entering into contracts with Demolition Contractors to demolish facilities that will result in significant savings in operating expenses and captial expenses. The capital expenses avoidance over 10 years is estimated at $\$ 130 \mathrm{M}$ and the operating expense impact is estimated at $\$ 1.3 \mathrm{M}$ annual reduction in utilities and staffing appropriations.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $1,417.1$ | $2,113.1$ | $2,265.7$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Complete Capital Projects within Budget - This goal has two components, one, professional services and two, construction contracts. The fiscal year to date target is $95 \%$ for both goals. We are currently at $99 \%$ and $98 \%$ respectively. The implementation of previous initiatives, facility assessments and Job Order Contracting program has allowed continued improvement in reaching the target.
* Complete projects within Approved Schedule - This goal has a target of $90 \%$ of the projects completed by DCPP to be on schedule. To date $96 \%$ of the projects in construction managed by DCPP are on time. This performance indicator is a priority for DCPP to continually meet and exceed our target. The previous implementation of project management software was the first step in establishing accountability and will be further improved with the addition of new cost management and forecasting software being implemented with the ERP rollout.
* Improve space utilization for 10 users. Increase the number of departments that improve their space utilization factor to move toward the goal of 190 square feet per full time employee. In some cases, this will be an increase in space, but overall, application of the standard will reduce space usage over time. In 2015, 14 departments will improve their space utilization. In 2016, a key indicator is to improve space utilization for 10 departments.
* Reduce space utilization of 5 departments in downtown corporate campus. In 2015, DREM has assisted 7 departments in reducing their space use. In 2016, our target will be 5 departments reducing space use.

Increase lease revenues by $2 \%$. For 2015, lease and license revenues increased over 10\%, due to earlier than projected leasing of the fourth floor of the Dunne Building. All vacant space has now been leased, and reconfiguration of County spaces will now be necessary to make space available for leasing. 2016 will see planning and design for consolidations which will increase lease revenues in future years. With natural increases in rent, implementation of the cell tower lease initiative, and possible leasing of a floor for occupancy late in 2016, DREM anticipates a 2\% increase in lease revenues for 2016 over 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Complete Capital Projects within Budget - Professional Services |  |  |  |
| \% of professional services completed within 10\% of original | 100 | 95 | 95 |
| Complete Capital Projects within Budget - Construction Contracts |  |  |  |
| \% of construction contracts completed within $10 \%$ of budget | 97 | 95 | 95 |
| Improve Space Utilization |  |  |  |
| Number of departments improving space utilization | 12 | 14 | 10 |
| Improve Space Utilization |  |  |  |
| Number of departments reducing space use | 8 | 7 | 5 |
| Increase Lease Revenues |  |  |  |
| Revenues generated through building leases and licenses | \$5.4M | \$6.0M | \$6.0M |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,337,615 | 1,957,377 | 2,060,770 | 2,060,770 | 103,393 |
| 170/501510 Mandatory Medicare Costs | 18,790 | 28,670 | 29,883 | 29,883 | 1,213 |
| 183/501770 Seminars for Professional Employees | 4,536 | 5,671 | 5,700 | 5,700 | 29 |
| 185/501810 Professional and Technical Membership Fees | 1,850 | 2,885 | 2,900 | 2,900 | 15 |
| 186/501860 Training Programs for Staff Personnel | 320 | 497 | 1,000 | 1,000 | 503 |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 3,927 | 6,069 | 9,000 | 9,000 | 2,931 |
| Personal Services Total | 1,367,038 | 2,001,169 | 2,109,253 | 2,109,253 | 108,084 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 6,594 | 8,371 | 7,899 | 7,899 | (472) |
| 225/520260 Postage |  | 472 | 100 | 100 | (372) |
| 228/520280 Delivery Services |  | 100 |  |  | (100) |
| 241/520491 Internal Graphics and Reproduction Services | 418 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 13,500 | 17,000 | 100,000 | 100,000 | 83,000 |
| Contractual Services Total | 20,512 | 26,943 | 108,999 | 108,999 | 82,056 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,034 | 4,441 | 4,300 | 4,300 | (141) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 95 | 640 | 300 | 300 | (340) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 2,031 | 2,362 | 2,000 | 2,000 | (362) |
| 388/531650 Computer Operation Supplies | 1,806 | 2,835 | 3,000 | 3,000 | 165 |
| Supplies and Materials Total | 5,966 | 10,278 | 9,740 | 9,740 | (538) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,178 | 150,000 | 65,000 | 65,000 | $(85,000)$ |
| Operations and Maintenance Total | 5,178 | 150,000 | 65,000 | 65,000 | $(85,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,500 | 5,500 |  |  | $(5,500)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,734 | 6,734 | 6,734 |
| Rental and Leasing Total | 5,500 | 5,500 | 6,734 | 6,734 | 1,234 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(80,781)$ | $(34,000)$ | $(34,000)$ | 46,781 |
| Contingency and Special Purposes Total |  | $(80,781)$ | $(34,000)$ | $(34,000)$ | 46,781 |
| Operating Funds Total | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration and Clerical - 0311291

| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 100,000 | 1.0 | 106,590 | 1.0 | 106,590 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 6235 | Deputy Bureau Chief Asset Management | 24 | 1.0 | 110,000 | 1.0 | 116,127 | 1.0 | 116,127 |
| 6412 | Bureau Chief of Asset Management | 24 | 1.0 | 145,000 | 1.0 | 145,001 | 1.0 | 145,001 |
| 5236 | Assistant to Director | 23 | 1.0 | 74,823 | 1.0 | 96,163 | 1.0 | 96,163 |
| 6080 | Energy Manager | 23 | 1.0 | 97,411 |  |  |  |  |
| $\mathbf{0 2 9 4}$ | Administrative Analyst IV | 22 | 1.0 | 99,341 | 1.0 | 107,855 | 1.0 | 107,855 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 67,120 | 1.0 | 70,939 | 1.0 | 70,939 |
| $\mathbf{0 8 5 4}$ | Public Information Officer | 20 |  | 1 |  | 1 | 1 |  |



| 03 Real Estate Management - 0310103 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0409 Director of Real Estate | 24 | 1.0 | 123,888 | 1.0 | 132,054 | 1.0 | 132,054 |
| 0624 Real Estate Analyst | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6373 Space Planner \& Document Manager | 23 | 0.5 | 41,206 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5819 Executive Assistant II | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 Administrative Analyst III | 21 | 1.0 | 94,156 | 1.0 | 101,084 | 1.0 | 101,084 |
| 0048 Administrative Assistant III | 16 | 1.0 | 64,910 |  |  |  |  |
|  |  | 4.5 | \$394,818 | 5.0 | \$455,778 | 5.0 | \$455,778 |
| Total Salaries and Positions |  | 23.5 | \$2,085,384 | 23.0 | \$2,121,288 | 23.0 | \$2,121,288 |
| Turnover Adjustment |  |  | $(98,197)$ |  | $(60,518)$ |  | $(60,518)$ |
| Operating Funds Total |  | 23.5 | \$1,987,187 | 23.0 | \$2,060,770 | 23.0 | \$2,060,770 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT


## DEPARTMENT OVERVIEW

## 200 DEPARTMENT OF FACILITIES MANAGEMENT

## Mission

The purpose of the Department of Facilities Management is to maintain and operate Cook County facilities in a cost effective manner for both the general public and various Cook County departments in order to provide a safe, reliable, and clean environment, conducive and supportive to carrying out the business and services of the County.

## Mandates and Key Activities

- Federal Department of Justice Agreed Order (Although removed from the Order, must maintain provisional standards of the Order)
- Federal Department of Junvenile Justice Memorandum of Agreement
- Operate buildings in an energy efficient manner
- Life safety requirements of authorities having jurisdiction
- Compliance: DOJ \& IDJJ Agreement, Ensuring Life Safety Code Compliance in all facilities.
- Outlying: Maintenance of all facilities outside the Department of Corrections (DOC), including Juvenile Detention Center (JTDC), the largest single site Juvenile Detention Center in the nation. Square footage 6,697,677.
- DOC: Maintenance of the Department of Corrections, the largest single site jail in the nation, for approximately 9,000 inmates and 7,000 employees, in addition, a 14 story commercial high rise and a courthouse with the second most court calls in the nation. Square footage 5,044,347.
- Custodial: Sanitizing, snow removal, and landscaping of all facilities outside the Department of Corrections. Total tenant square footage of $3,983,000$ with an additional 2,290,592 in garage space.
- Engineering: Building operations and preventative maintenance programs at all County Properties; square footage 11,481,296.
- Trades: Repairs and maintenance of all properties; total square footage of 11,742,024.
- City/County Collaboration: Water meter installation-All 28 meters complete as of January 2015 to provide actual readings versus estimates.
- Building by Building Budgets: DFM rolled out and is now managing the budget in a more accountable and efficient manner. A building by building budget allows industry standard management of facilities. Procurements are associated with the facility they will be used in for more accountability and transparency.
- New Work Order System: DFM is working along with the Bureau of Technology to procure a new work order system. This system will provide real time data analytics to enhance performance and productivity. This will include cloud based work requests (requests can be entered from any device), staff scheduling, view of KPIs and S.T.A.R data in real time, mobile platform, and robust reporting capability with a focus on labor management and utilization.
- Overtime Reduction: Absence management and quality control allowed for continued reductions.
- DFM now maintains all DOTH facilities. DFM trades are also responsible for repairs at the Cicero Warehouse and our engineers now maintain HVAC at the Adult Probation Office. DFM janitors have taken over the cleaning of administrative property on South Campus at the DOC as well as snow removal at Forensics allowing for these outside contracts to be cancelled. Approximately $\$ 600,000$ in yearly contracts have been cancelled to conserve funds.
- Work Orders: Increased work order completion by over 14,000 (167,036 in FY2013 to 182,609 in FY2014, projecting 183,000 in FY2015).
- Recycling: Launching paper recycling program in cooperation with Sheriff Support Services.


## Budget and Cost Analysis

Zero-Based Budgeting - As part of the ordinance, DFM is planning to reduce outsourced service contract usage. Staff will be revamped, supplemented with seasonal labor for large projects, and provided necessary training to reduce contracts and bring more services in-house.

Technology - With over 500 employees, DFM requires robust labor management tools, including the new work order system noted above and hand held devices. The hand helds upload the close out of work orders in real time upon completion as opposed to the staff filling out paper work daily for data entry. This means work may be completed, but not realized in real time. With digital work order close outs and monitoring, data is more accurate, providing for better information for analytics and decision making. This will free up data entry staffers to take on other Facilities enhancement initiatives. The hand helds will provide for improved services across the County.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | 2016 |  |
| Fund Category | Adopted | Appropriation | Recommended |
| Public Safety Fund | $35,666.1$ | $44,236.0$ | $44,010.3$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 551.0 | 541.7 | 513.2 |

## STAR Goals/Key Performance Indicators

* The DOJ Agreement has a four-year sunset clause which enabled the Department of Facilities Management to be removed from the Order due to achieving substantial compliance for 18 months and longer on all provisions. As of June 22, 2015, DFM has been released from the Order. Although removed from the Order, DFM intends to and must maintain the provisional standards of the Order.
* This department continues to operate the largest single site jail and juvenile center in the nation along with nearly $6,000,000$ square feet of commercial space at a cost less than the International Facility Management Association (IFMA) pricing benchmark. This price is reflective of an efficient in-house workforce that maintains an aged physical plant.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Facilities Management |  |  |  |  |
| Percent substantial compliance determined <br> by DOJ monitor's semi-annual inspection <br> report | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Work Order Completion |  |  |  |  |
| Number of work orders completed | 182,609 | 183,908 | 184,000 |  |
| Zero Based Budgeting Indicators | $\$ 3.33$ | $\$ 3.25$ | $\$ 3.48$ |  |
| Operating and maintenance cost per gross <br> square foot | 15 | 16 | 15 |  |
| Average number of hours to complete high <br> priority work orders in detention centers |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2015 Expend. <br> As Of <br> 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| 320/530100 | Wearing Apparel |  | 1,725 | 5,000 | 5,000 | 3,275 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 433,320 | 466,500 | 325,000 | 325,000 | $(141,500)$ |
| 333/530270 | Institutional Supplies | 1,407,390 | 1,975,497 | 2,200,000 | 2,200,000 | 224,503 |
| 350/530600 | Office Supplies | 20,706 | 26,932 | 28,000 | 28,000 | 1,068 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 300 | 2,000 | 2,000 | 1,700 |
| Supplies and | nd Materials Total | 1,861,416 | 2,470,954 | 2,560,000 | 2,560,000 | 89,046 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 638/550100 Rental of Institutional Equipment | 100,844 | 137,250 | 100,000 | 100,000 | $(37,250)$ |
| Rental and Leasing Total | 118,098 | 154,504 | 111,304 | 111,304 | $(43,200)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(252,961)$ | $(231,695)$ | $(231,695)$ | 21,266 |
| Contingency and Special Purposes Total |  | $(252,961)$ | $(231,695)$ | $(231,695)$ | 21,266 |
| Operating Funds Total | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| (016) Revolving Fund - 0162000000 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 300,000 | 300,000 | 300,000 |
| 521/560420 Institutional Equipment |  |  | 368,102 | 368,102 | 368,102 |
| 579/560450 Computer Equipment |  |  | 38,000 | 38,000 | 38,000 |
|  |  |  | 706,102 | 706,102 | 706,102 |
| (717) New/Replacement Capital Equipment - 71700200 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 843,512 | 500,000 |  |  | $(500,000)$ |
| 521/560420 Institutional Equipment | 79,118 | 431,000 |  |  | $(431,000)$ |
| 549/560610 Vehicle Purchase | 371,420 |  |  |  |  |
|  | 1,294,050 | 931,000 |  |  | $(931,000)$ |
| Capital Equipment Request Total | 1,294,050 | 931,000 | 706,102 | 706,102 | $(224,898)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT



03 Physical Plant And Building Operations
08 Countywide - 2001001

| 0263 | Director | 24 | 1.0 | 135,000 | 1.0 | 140,454 | 1.0 | 140,454 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 2.0 | 207,833 | 2.0 | 210,281 | 2.0 | 210,281 |
| 0254 | Business Manager IV | 23 | 1.0 | 91,471 | 1.0 | 75,315 | 1.0 | 75,315 |
| 0253 | Business Manager III | 22 | 1.0 | 95,056 | 1.0 | 101,588 | 1.0 | 101,588 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 69,239 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1221 | Inventory Control Supervisor | 22 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 2412 | Janitor II | X09 | 1.0 | 36,432 | 2.2 | 96,419 | 2.2 | 96,419 |
| 2392 | Laborer | X |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2339 | Machinist Foreman | X | 1.0 | 96,554 | 1.0 | 97,448 | 1.0 | 97,448 |
| 2345 | Steamfitter Foreman | X |  |  | 1.0 | 101,920 | 1.0 | 101,920 |
| 2346 | Electrical Equipment Technician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 1413 | Elevator Mechanic | X | 1.0 | 103,792 | 1.0 | 103,792 | 1.0 | 103,792 |
| 2344 | Steamfitter | X | 1.0 | 95,680 |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 100,360 | 1.0 | 96,200 | 1.0 | 96,200 |
| 2381 | Motor Vehicle Driver I | X |  |  | 1.0 | 71,781 | 1.0 | 71,781 |
| 2454 | Operating Engineer IV | X | 1.0 | 118,893 | 1.0 | 121,868 | 1.0 | 121,868 |
| 4008 | Apprentice | XA1 | 4.0 | 200,000 | 4.0 | 200,000 | 4.0 | 200,000 |
| 5316 | Director of Custodial Services | 23 | 1.0 | 73,243 | 1.0 | 78,383 | 1.0 | 78,383 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 89,235 | 1.0 | 89,235 |
| 0550 | Project Manager-Support Services | 21 | 1.0 | 82,665 | 1.0 | 88,346 | 1.0 | 88,346 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 85,831 | 1.0 | 91,493 | 1.0 | 91,493 |
| 2315 | Supervisor of Mechanics I | 21 | 1.0 | 82,857 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5365 | Construction Manager/JTDC | 21 | 1.0 | 91,053 | 1.0 | 98,097 | 1.0 | 98,097 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,504 | 1.0 | 90,129 | 1.0 | 90,129 |
| 0252 | Business Manager II | 20 | 2.0 | 161,317 | 2.0 | 182,334 | 2.0 | 182,334 |
| 1712 | Safety Officer | 20 | 1.0 | 69,053 | 1.0 | 74,568 | 1.0 | 74,568 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 83,236 | 1.0 | 88,777 | 1.0 | 88,777 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 247,941 | 4.0 | 266,000 | 4.0 | 266,000 |
| 0232 | Cost Analyst II | 17 | 2.0 | 113,361 | 2.0 | 121,789 | 2.0 | 121,789 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,100 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 140,617 | 2.0 | 95,100 | 2.0 | 95,100 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,059 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 90,348 | 2.0 | 96,156 | 2.0 | 96,156 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 29,900 | 1.0 | 32,097 | 1.0 | 32,097 |
|  |  |  | 41.0 | \$2,986,075 | 44.2 | \$3,390,460 | 44.2 | 390,460 |


| 2276 | Technical Service Supervisor | 21 | 1.0 | 97,266 | 1.0 | 105,196 | 1.0 | 105,196 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 55,892 | 1.0 | 60,778 | 1.0 | 60,778 |
| 2433 | Window Washer I | X17 | 2.0 | 99,100 | 2.0 | 105,698 | 2.0 | 105,698 |
| 2413 | Janitor III | X10 | 2.0 | 92,706 | 2.0 | 98,880 | 2.0 | 98,880 |
| 2412 | Janitor II | X09 | 21.0 | 780,019 | 21.0 | 840,384 | 21.0 | 840,384 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2326 | Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
| 2445 | Mechanical Assistant | X | 2.0 | 137,692 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 45.0 | \$2,717,888 | 45.0 | \$2,836,829 | 45.0 | \$2,836,829 |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Hawthorne Warehouse -2001003 | 22 | 1.0 | 82,536 | 1.0 | 89,680 | 1.0 | 89,680 |  |
| 2347 | General Foreman | X05 | 1.0 | 36,434 | 1.0 | 38,861 | 1.0 | 38,861 |
| 2422 | Custodial Worker II | X09 | 1.0 | 38,830 | 1.0 | 41,415 | 1.0 | 41,415 |
| 2412 | Janitor II | X | 2.0 | 182,916 | 2.0 | 187,492 | 2.0 | 187,492 |
| 2451 | Operating Engineer I | X | 2.0 | 137,692 | 2.0 | 137,692 | 2.0 | 137,692 |
| 2445 | Mechanical Assistant |  | 7.0 | $\$ 478,408$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 9 5 , 1 4 0}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 9 5 , 1 4 0}$ |


| 2461 | Security Officer III | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2460 | Security Officer II | 11 | 8.0 | 324,082 | 2.0 | 94,212 | 2.0 | 94,212 |
| 2422 | Custodial Worker II | $\times 05$ | 2.0 | 74,704 | 2.0 | 78,992 | 2.0 | 78,992 |
| 2412 | Janitor II | X09 | 2.0 | 76,718 | 2.0 | 82,251 | 2.0 | 82,251 |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2342 | Pipe Coverer | X | 3.0 | 292,968 | 2.0 | 201,552 | 2.0 | 201,552 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2368 | Pipe Coverer Foreman | X |  |  | 1.0 | 105,976 | 1.0 | 105,976 |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 219,711 | 3.0 | 226,764 | 3.0 | 226,764 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 27.0 | \$1,739,746 | 21.0 | \$1,561,810 | 21.0 | \$1,561,810 |


| 12 Forensic Institute - 2001005 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |



| 14 Skokie Courthouse - 2001007 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 69,102 | 1.0 | 74,198 | 1.0 | 74,198 |
| 2433 | Window Washer I | X17 | 1.0 | 44,206 | 1.0 | 48,188 | 1.0 | 48,188 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 466,509 | 11.0 | 459,784 | 11.0 | 459,784 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 23.0 | \$1,344,983 | 22.0 | \$1,366,720 | 22.0 | \$1,366,720 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 15 Rolling Meadows Courthouse - 2001008 |  |  |  |  |  |  |  |  |
| 2433 | Window Washer I | X17 | 1.0 | 49,550 | 1.0 | 46,669 | 1.0 | 46,669 |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 | 1.0 | 57,650 | 1.0 | 57,650 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,750 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 |  |  |  |  |
| 2412 | Janitor II | X09 | 13.0 | 488,079 | 12.0 | 490,538 | 12.0 | 490,538 |
| 2451 | Operating Engineer I | X | 6.0 | 548,748 | 6.0 | 562,476 | 6.0 | 562,476 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2354 | Painter | X | 1.0 | 84,760 |  |  |  |  |
|  |  |  | 27.0 | \$1,584,460 | 23.0 | \$1,437,697 | 23.0 | \$1,437,697 |
| 16 Maywood Courthouse - 2001009 |  |  |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 57,849 | 1.0 | 62,003 | 1.0 | 62,003 |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 49,764 | 1.0 | 49,764 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,594 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 43,649 | 1.0 | 47,281 | 1.0 | 47,281 |
| 2412 | Janitor II | X09 | 11.0 | 439,414 | 11.0 | 470,404 | 11.0 | 470,404 |
| 2451 | Operating Engineer I | X | 6.0 | 548,748 | 6.0 | 562,476 | 6.0 | 562,476 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2356 | Painter Foreman | X |  | 1 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2324 | Electrician | $x$ | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 27.0 | \$1,705,331 | 27.0 | \$1,831,215 | 27.0 | \$1,831,215 |


| 17 Bridgeview Courthouse - 2001010 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 79,855 | 1.0 | 85,744 | 1.0 | 85,744 |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 49,764 | 1.0 | 49,764 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 40,918 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 458,621 | 12.0 | 507,276 | 12.0 | 507,276 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2328 | Electrical Equipment Technician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
|  |  |  | 24.0 | \$1,402,183 | 23.0 | \$1,440,149 | 23.0 | 440,149 |

18 Markham Courthouse - 2001011

| 2433 | Window Washer I | X17 |  | 1 | 1.0 | 52,850 | 1.0 | 52,850 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 |  |  |  |  |
| 4731 | Information Elevator Starter | X14 | 1.0 | 37,497 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 479,152 | 11.0 | 467,878 | 11.0 | 467,878 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 4.0 | 374,985 | 4.0 | 374,985 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 26.0 | \$1,613,694 | 23.0 | \$1,495,225 | 23.0 | 495,225 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 Criminal Courts Building - 2001012 |  |  |  |  |  |  |  |  |
| 2297 | Construction Manager/Correctional Facilities | 21 | 1.0 | 96,637 | 1.0 | 104,670 | 1.0 | 104,670 |
| 2405 | Building Custodian II | 20 | 1.0 | 58,575 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,963 | 1.0 | 78,776 | 1.0 | 78,776 |
| 2433 | Window Washer I | X17 | 2.0 | 99,100 | 2.0 | 105,698 | 2.0 | 105,698 |
| 4732 | Information Elevator Operator | X15 | 1.0 | 38,834 |  |  |  |  |
| 2413 | Janitor III | X10 | 2.0 | 88,659 | 2.0 | 94,562 | 2.0 | 94,562 |
| 2412 | Janitor II | X09 | 25.0 | 964,684 | 25.0 | 1,031,437 | 25.0 | 1,031,437 |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2326 | Electrician Foreman | X | 2.0 | 191,360 | 2.0 | 195,520 | 2.0 | 195,520 |
| 2356 | Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2453 | Operating Engineer III | X | 2.0 | 211,786 | 1.0 | 108,536 | 1.0 | 108,536 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2317 | Carpenter | X | 5.0 | 442,210 | 5.0 | 450,840 | 5.0 | 450,840 |
| 2324 | Electrician | X | 5.0 | 447,200 | 5.0 | 457,600 | 5.0 | 457,600 |
| 2328 | Electrical Equipment Technician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2336 | Architectural Iron Worker | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2350 | Plumber | X | 2.0 | 191,568 | 2.0 | 194,064 | 2.0 | 194,064 |
| 2354 | Painter | X | 2.0 | 169,520 | 1.0 | 86,841 | 1.0 | 86,841 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,828 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 63.0 | \$4,121,192 | 60.0 | \$4,037,969 | 60.0 | \$4,037,969 |


| 20 Juvenile East - 2001013 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 10.7 | 983,174 | 11.0 | 1,031,206 | 11.0 | 1,031,206 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 6.0 | 530,652 | 5.0 | 450,841 | 5.0 | 450,841 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2343 | Refrigerator Man | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2350 | Plumber | x | 3.0 | 287,352 | 3.0 | 291,096 | 3.0 | 291,096 |
| 2354 | Painter | X | 3.0 | 254,280 | 3.0 | 260,520 | 3.0 | 260,520 |
| 2359 | Sign Painter (Shopman) | X | 1.0 | 67,788 | 1.0 | 73,404 | 1.0 | 73,404 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 4009 | Operating Engineer Apprentice | XA2 | 1.0 | 28,080 |  | 1 |  | 1 |
|  |  |  | 31.7 | \$2,779,089 | 30.0 | \$2,745,793 | 30.0 | \$2,745,793 |


| 21 Juvenile West - 2001014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 57,462 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,109 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 64,266 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 37,280 | 1.0 | 37,280 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 86,255 | 2.0 | 93,108 | 2.0 | 93,108 |
| 2433 | Window Washer I | X17 | 2.0 | 96,209 | 2.0 | 99,518 | 2.0 | 99,518 |
| 2413 | Janitor III | X10 | 2.0 | 88,658 | 2.0 | 98,880 | 2.0 | 98,880 |
| 2412 | Janitor II | X09 | 21.0 | 785,261 | 21.0 | 846,610 | 21.0 | 846,610 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
|  |  |  | 33.0 | \$1,492,191 | 33.0 | \$1,574,233 | 33.0 | \$1,574,233 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 DOC - Minimum Security - 2001015 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2335 | Architectural Iron Worker Foreman | X | 1.0 | 94,432 | 1.0 | 98,592 | 1.0 | 98,592 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2324 | Electrician | X | 4.0 | 357,760 | 4.0 | 366,080 | 4.0 | 366,080 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 16.0 | \$1,459,664 | 16.0 | \$1,494,171 | 16.0 | \$1,494,171 |


| 23 DOC - Medium Security - 2001016 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 12.0 | 1,097,496 | 11.0 | 1,031,207 | 11.0 | 1,031,207 |
| 2452 | Operating Engineer II | X | 1.0 | 96,264 |  | 2 |  | 2 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
| 2356 | Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2317 | Carpenter | X | 3.0 | 265,326 | 3.0 | 270,504 | 3.0 | 270,504 |
| 2320 | Glazier | X | 2.0 | 166,400 | 2.0 | 168,480 | 2.0 | 168,480 |
| 2324 | Electrician | X | 5.0 | 447,200 | 5.0 | 457,600 | 5.0 | 457,600 |
| 2328 | Electrical Equipment Technician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |
| 2331 | Machinist | X | 3.0 | 274,062 | 3.0 | 276,744 | 3.0 | 276,744 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2344 | Steamfitter | X | 2.0 | 191,360 | 2.0 | 191,360 | 2.0 | 191,360 |
| 2350 | Plumber | X | 5.0 | 478,920 | 5.0 | 485,160 | 5.0 | 485,160 |
| 2354 | Painter | X | 7.0 | 593,320 | 6.0 | 521,040 | 6.0 | 521,040 |
| 2443 | Fireman | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X | 3.0 | 206,538 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 52.0 | \$4,613,337 | 48.0 | \$4,351,071 | 48.0 | 4,351,071 |


| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 2.0 | 153,920 | 2.0 | 158,080 | 2.0 | 158,080 |
| 2452 | Operating Engineer II | X | 2.0 | 192,526 | 1.0 | 98,677 | 1.0 | 98,677 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2317 | Carpenter | X | 3.0 | 265,326 | 3.0 | 270,504 | 3.0 | 270,504 |
| 2324 | Electrician | X | 7.0 | 626,080 | 6.0 | 549,120 | 6.0 | 549,120 |
| 2328 | Electrical Equipment Technician | X | 2.0 | 178,880 | 2.0 | 183,041 | 2.0 | 183,041 |
| 2334 | Master Locksmith | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2343 | Refrigerator Man | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2344 | Steamfitter | X | 3.0 | 287,040 | 3.0 | 287,040 | 3.0 | 287,040 |
| 2350 | Plumber | X | 5.0 | 478,920 | 5.0 | 485,160 | 5.0 | 485,160 |
| 2354 | Painter | $X$ | 3.0 | 254,280 | 3.0 | 260,520 | 3.0 | 260,520 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,384 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 41.0 | \$3,613,768 | 36.0 | \$3,280,538 | 36.0 | \$3,280,538 |


| 25 DOC - Women - 2001018 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 2.0 | 182,916 | 2.0 | 187,492 | 2.0 | 187,492 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2350 | Plumber | X | 3.0 | 287,352 | 3.0 | 291,096 | 3.0 | 291,096 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 8.0 | \$729,228 | 8.0 | \$743,788 | 8.0 | \$743,788 |
| 26 DOC - Health - 2001019 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | x | 1.0 | 91,458 | 1.0 | 93,746 | 1.0 | 93,746 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2336 | Architectural Iron Worker | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2350 | Plumber | X | 2.0 | 191,568 | 2.0 | 194,064 | 2.0 | 194,064 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 9.0 | \$785,781 | 9.0 | \$799,551 | 9.0 | \$799,551 |
| 27 DOC - Powerhouse - 2001020 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 10.0 | 914,580 | 10.0 | 937,460 | 10.0 | 937,460 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2453 | Operating Engineer III | X |  | 1 |  | 1 |  | 1 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2444 | Boiler Washer | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 2446 | Fireman Helper | X | 1.0 | 65,870 | 1.0 | 65,870 | 1.0 | 65,870 |
| 4009 | Operating Engineer Apprentice | XA2 | 1.0 | 28,080 |  | 1 |  | 1 |
|  |  |  | 15.0 | \$1,263,080 | 14.0 | \$1,262,374 | 14.0 | \$1,262,374 |
| Total Salaries and Positions |  |  | 541.7 | \$38,248,252 | 513.2 | \$37,903,314 | 513.2 | \$37,903,314 |
| Turnover Adjustment |  |  |  | $(2,246,401)$ |  | $(2,274,199)$ |  | $(2,274,199)$ |
| Operating Funds Total |  |  | 541.7 | \$36,001,851 | 513.2 | \$35,629,115 | 513.2 | \$35,629,115 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| XA2 | 2.0 | 56,160 |  | 2 |  | 2 |
| XA1 | 4.0 | 200,000 | 4.0 | 200,000 | 4.0 | 200,000 |
| X18 | 2.0 | 108,102 | 1.0 | 57,650 | 1.0 | 57,650 |
| X17 | 11.0 | 531,034 | 12.0 | 610,998 | 12.0 | 610,998 |
| X15 | 1.0 | 38,834 |  |  |  |  |
| X14 | 5.0 | 192,677 |  |  |  |  |
| X10 | 12.0 | 555,557 | 11.0 | 545,999 | 11.0 | 545,999 |
| X09 | 138.0 | 5,287,925 | 136.2 | 5,627,208 | 136.2 | 5,627,208 |
| X05 | 3.0 | 111,138 | 3.0 | 117,853 | 3.0 | 117,853 |
| X | 309.7 | 27,653,098 | 298.0 | 27,217,683 | 298.0 | 27,217,683 |
| 24 | 3.0 | 342,833 | 3.0 | 350,735 | 3.0 | 350,735 |
| 23 | 2.0 | 164,714 | 2.0 | 153,698 | 2.0 | 153,698 |
| 22 | 3.0 | 246,831 | 5.0 | 430,389 | 5.0 | 430,389 |
| 21 | 6.0 | 536,309 | 6.0 | 577,482 | 6.0 | 577,482 |
| 20 | 11.0 | 777,845 | 11.0 | 837,683 | 11.0 | 837,683 |
| 18 | 6.0 | 391,013 | 6.0 | 418,974 | 6.0 | 418,974 |
| 17 | 2.0 | 113,361 | 2.0 | 121,789 | 2.0 | 121,789 |
| 16 | 2.0 | 124,366 | 2.0 | 133,027 | 2.0 | 133,027 |
| 14 | 4.0 | 192,002 | 3.0 | 132,380 | 3.0 | 132,380 |
| 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 12 | 1.0 | 43,059 |  |  |  |  |
| 11 | 13.0 | 530,585 | 7.0 | 315,573 | 7.0 | 315,573 |
| Total Salaries and Positions | 541.7 | \$38,248,252 | 513.2 | \$37,903,314 | 513.2 | \$37,903,314 |
| Turnover Adjustment |  | $(2,246,401)$ |  | $(2,274,199)$ |  | $(2,274,199)$ |
| Operating Funds Total | 541.7 | \$36,001,851 | 513.2 | \$35,629,115 | 513.2 | \$35,629,115 |



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## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 310 - Office of the Chief Judge | 28,423,093 | 36,742,332 | 44,527,607 | 38,170,595 | 1,428,263 |
| 280 - Adult Probation Department | 31,196,980 | 37,847,843 | 46,368,979 | 43,904,804 | 6,056,961 |
| 300 - Judiciary | 6,790,150 | 10,280,466 | 13,895,478 | 13,738,358 | 3,457,892 |
| 305 - Public Guardian | 13,350,135 | 17,505,563 | 19,197,662 | 18,371,464 | 865,901 |
| 312 - Forensic Clinical Services | 1,691,668 | 2,522,523 | 3,243,890 | 2,891,810 | 369,287 |
| 313 - Social Service | 8,498,423 | 10,182,375 | 11,761,368 | 11,259,622 | 1,077,247 |
| 326 - Juvenile Probation and Court Services | 27,403,388 | 32,960,479 | 38,834,784 | 37,181,793 | 4,221,314 |
| 440 - Juvenile Temporary Detention Center | 42,424,093 | 52,410,640 | 64,130,573 | 58,047,430 | 5,636,790 |
| Public Safety Fund Total Special Purpose Funds | 159,777,930 | 200,452,221 | 241,960,341 | 223,565,876 | 23,113,655 |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | 177,074 | 295,000 | 251,503 | 251,503 | $(43,497)$ |
| 532 - Adult Probation/Probation Service Fee Fund | 3,101,219 | 4,427,766 | 3,889,830 | 3,889,830 | $(537,936)$ |
| 541 - Social Service/Probation and Court Services Fund | 1,477,001 | 2,943,071 | 2,805,922 | 2,805,922 | $(137,149)$ |
| 572 - Children's Waiting Room Revenue Fund | 1,535,634 | 2,427,159 | 2,675,642 | 2,675,642 | 248,483 |
| 574 - Mental Health Special Revenue Fund | 400,000 | 800,000 | 701,539 | 701,539 | $(98,461)$ |
| 575 - Peer Court Special Revenue Fund | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |
| 576 - Drug Court Special Revenue Fund | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |
| Special Purpose Funds Total Restricted | 7,115,927 | 11,742,996 | 10,926,830 | 10,926,830 | $(816,166)$ |
| 618 - Drug Court Enhancement Program |  | 187,923 | 114,883 | 114,883 | $(73,040)$ |
| 620 - Access And Visitation |  | 136,293 | 94,705 | 94,705 | $(41,588)$ |
| 667 - CJ JAIBG Employment Training and Placement |  | 90,000 |  |  | $(90,000)$ |
| 676 - Safety and Justice Challenge Planning Grant |  |  | 150,000 | 150,000 | 150,000 |
| 770-1linois Lunch Breakfast |  | 13,943 | 13,943 | 13,943 |  |
| 773 - Illinois National Breakfast |  | 263,523 | 277,466 | 277,466 | 13,943 |
| 774 - Illinois National School Lunch/Snack |  | 499,140 | 543,548 | 543,548 | 44,408 |
| 778 - Parentage Child Support Court |  | 1,526,737 | 1,526,737 | 1,526,737 |  |
| 793 - Adult Redeploy |  | 915,100 | 915,100 | 915,100 |  |
| 798 - Domestic Violence Prevention Program |  | 35,100 | 95,947 | 95,947 | 60,847 |
| 820 - Juvenile Detention Alternative Initiatives |  | 185,645 | 110,000 | 110,000 | $(75,645)$ |
| 827 - CJ Partner Abuse Intervention |  | 34,776 |  |  | $(34,776)$ |
| 835 - CJ Pre-Employment Program |  | 36,444 |  |  | $(36,444)$ |
| 838 - Domestic Violence Service Enhancement |  | 499,822 | 369,850 | 369,850 | $(129,972)$ |
| Restricted Total |  | 4,424,446 | 4,212,179 | 4,212,179 | $(212,267)$ |
| Total Appropriations | 166,893,857 | 216,619,663 | 257,099,350 | 238,704,885 | 22,085,222 |

## SUMMARY OF POSITIONS

| Department and Titte | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

## CHIEF JUDGE

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 313 - Social Service | 197.0 | 208.0 | 198.0 | 1.0 |
| 326 - Juvenile Probation and Court Services | 449.5 | 433.2 | 423.4 | (26.1) |
| 440 - Juvenile Temporary Detention Center | 700.0 | 717.5 | 703.5 | 3.5 |
| Public Safety Fund Total Special Purpose Funds | 3,150.9 | 3,232.8 | 3,117.2 | (33.7) |
| 572 - Children's Waiting Room Revenue Fund | 30.0 | 31.0 | 31.0 | 1.0 |
| Special Purpose Funds Total Restricted | 30.0 | 31.0 | 31.0 | 1.0 |
| 620 - Access And Visitation | 2.0 | 1.5 | 1.5 | (0.5) |
| 676 - Safety and Justice Challenge Planning Grant |  | 1.0 | 1.0 | 1.0 |
| 778 - Parentage Child Support Court | 17.0 | 15.0 | 15.0 | (2.0) |
| 793 - Adult Redeploy | 2.4 | 3.5 | 3.5 | 1.1 |
| 798 - Domestic Violence Prevention Program | 1.0 | 1.0 | 1.0 |  |
| 838 - Domestic Violence Service Enhancement | 1.0 | 2.0 | 2.0 | 1.0 |
| Restricted Total | 23.4 | 24.0 | 24.0 | 0.6 |
| Total Positions | 3,204.3 | 3,287.8 | 3,172.2 | (32.1) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CHIEF JUDGE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 124,415,943 | 158,076,803 | 183,449,352 | 173,501,569 | 15,424,766 |
| 119/501190 Scheduled Salary Adjustment |  |  | 29,558 | 29,558 | 29,558 |
| 120/501210 Overtime Compensation | 4,072,930 | 6,054,853 | 6,607,498 | 6,339,502 | 284,649 |
| 124/501250 Employee Health Insurance Allotment | 70,533 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 192,006 |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 52,422 | 52,424 |  |  | $(52,424)$ |
| 133/501360 Per Diem Personnel | 361,794 | 792,051 | 849,058 | 706,157 | $(85,894)$ |
| 136/501400 Differential Pay | 54,073 | 72,833 | 94,164 | 94,164 | 21,331 |
| 170/501510 Mandatory Medicare Costs | 1,773,026 | 2,443,365 | 2,770,470 | 2,619,361 | 175,996 |
| 172/501540 Workers' Compensation | 2,878,583 | 2,549,687 | 3,294,124 | 3,294,124 | 744,437 |
| 183/501770 Seminars for Professional Employees | 15,924 | 26,864 | 27,000 | 27,000 | 136 |
| 185/501810 Professional and Technical Membership Fees | 4,299 | 15,591 | 15,370 | 15,370 | (221) |
| 186/501860 Training Programs for Staff Personnel | 118,658 | 205,238 | 231,670 | 219,670 | 14,432 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 468,015 | 613,650 | 566,525 | 566,525 | $(47,125)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 586,450 | 802,989 | 776,000 | 773,000 | $(29,989)$ |
| Personal Services Total | 134,872,649 | 171,706,348 | 198,902,795 | 188,186,000 | 16,479,652 |

Contractual Services

| 214/520030 | Armored Car Service |  | 340 | 200 | 200 | (140) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 34,945 | 55,000 | 55,000 | 55,000 |  |
| 220/520150 | Communication Services | 78,585 | 107,520 | 144,439 | 144,439 | 36,919 |
| 223/520210 | Food Services | 718,651 | 835,000 | 808,300 | 808,300 | $(26,700)$ |
| 225/520260 | Postage | 427,927 | 560,611 | 594,765 | 594,765 | 34,154 |
| 228/520280 | Delivery Services | 4,847 | 21,000 | 20,400 | 11,400 | $(9,600)$ |
| 235/520390 | Contractual Maintenance Services | 47,552 | 50,000 | 50,000 | 50,000 |  |
| 237/520470 | Services for Minors or the Indigent | 488,730 | 1,297,544 | 1,913,850 | 1,198,850 | $(98,694)$ |
| 240/520490 | External Graphics and Reproduction Services | 48,182 | 65,617 | 82,400 | 61,250 | $(4,367)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 20,652 | 92,715 | 113,265 | 29,000 | $(63,715)$ |
| 245/520610 | Advertising For Specific Purposes | 250 | 30,240 | 32,000 | 31,000 | 760 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 3,419 | 7,500 | 7,500 | 7,500 |  |
| 260/520830 | Professional and Managerial Services | 8,757,339 | 10,204,644 | 9,780,845 | 5,332,695 | $(4,871,949)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 100,700 | 189,000 | 575,000 | 525,000 | 336,000 |
| 263/520930 | Legal Fees | 14,027 | 18,332 | 17,000 | 17,000 | $(1,332)$ |
| 264/520960 | Expert Witnesses | 14,632 | 18,332 | 30,000 | 18,500 | 168 |
| 267/521010 | Juror or Election Judge Fees | 2,007,372 | 2,953,125 | 5,500,000 | 5,500,000 | 2,546,875 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 200,050 | 233,282 | 245,000 | 245,000 | 11,718 |
| 272/521050 | Medical Consultation Services | 2,264,715 | 2,209,768 | 4,720,000 | 2,961,497 | 751,729 |
| 278/521200 | Laboratory Related Services | 34,610 | 101,114 | 104,000 | 104,000 | 2,886 |
| 295/521290 | Special Program Expenses | 2,365 | 9,450 | 10,000 | 10,000 | 550 |
| 298/521310 | Special or Cooperative Programs | 2,546,956 | 3,258,322 | 4,395,705 | 4,395,705 | 1,137,383 |
| 298/521338 | JTDC Nuisance Program |  |  | 20,000 | 10,000 | 10,000 |
| Contractua | Services Total | 17,816,505 | 22,318,456 | 29,219,669 | 22,111,101 | $(207,355)$ |

Supplies and Materials

| $310 / 530010$ | Food Supplies | $1,866,487$ | $2,090,000$ | $2,240,000$ | $2,240,000$ | 150,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 106,303 | 205,327 | 224,170 | 134,900 | $(70,427)$ |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 141,171 | 153,198 | 194,000 | 194,000 | 40,802 |
|  | Supplies | 158,135 | 293,725 | 227,545 | 202 | $\mathbf{2 0 2 , 5 4 5}$ |
| $333 / 530270$ | Institutional Supplies | 370,889 | 459,051 | 559,964 | 460,104 | 1,053 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 230,540 | 427,234 | 390,620 | 390,620 | $(36,614)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 154,857 | 154,857 | 154,857 |
| 355/530700 | Photographic and Reproduction Supplies | 115,302 | 160,415 | 181,455 | 171,955 | 11,540 |
| 388/531650 | Computer Operation Supplies | 160,282 | 177,488 | 245,250 | 229,778 | 52,290 |
| 390/531680 | Supplies and Materials Not Otherwise Classified |  |  | 12,970 | 12,970 | 12,970 |
| Supplies a | and Materials Total | 3,149,108 | 3,966,438 | 4,430,831 | 4,191,729 | 225,291 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 1,034 | 1,417 | 3,528 | 3,528 | 2,111 |
| 410/540050 | Electricity | 263 | 756 | 800 | 800 | 44 |
| $422 / 540070$ | Gas | 12,840 | 12,840 | 13,500 | 13,500 | 660 |
| 440/540130 | Maintenance and Repair of Office Equipment | 18,213 | 39,900 | 33,840 | 33,840 | $(6,060)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 188 | 100,800 | 1,368,000 | 1,368,000 | 1,267,200 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 85,749 | 141,671 | 138,800 | 123,800 | $(17,871)$ |
| 445/540290 | Operation of Automotive Equipment | 79,590 | 186,911 | 151,700 | 151,700 | $(35,211)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 397,104 | 588,139 | 568,820 | 568,820 | $(19,319)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 8,491 | 20,412 | 13,600 | 13,600 | $(6,812)$ |
| 461/540370 | Maintenance of Facilities | 3,833 | 5,243 | 5,550 | 5,550 | 307 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 8,850,512 | 8,850,512 | 3,853,982 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 938,630 | 938,630 | 938,630 |
| 480/540410 | Maintenance by the Department of Facilities Management | 349 | 472 | 5,500 | 5,500 | 5,028 |
| Operations | s and Maintenance Total | 4,355,052 | 6,096,091 | 12,093,780 | 12,078,780 | 5,982,689 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 415,055 | 455,154 | 118,653 | 118,653 | $(336,501)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 296,810 | 296,810 | 296,810 |
| 634/550060 | Rental of Automotive Equipment |  | 548 | 500 | 500 | (48) |
| 660/550130 | Rental of Facilities | 632,667 | 710,320 | 714,595 | 714,595 | 4,275 |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 675,317 | 695,726 | 1,069,456 | 1,069,456 | 373,730 |
| Rental and | Leasing Total | 1,723,038 | 1,861,748 | 2,200,014 | 2,200,014 | 338,266 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 69,851 | 53,600 | 166,450 | 51,450 | $(2,150)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(4,199,125)$ | $(9,415,460)$ | $(8,498,198)$ | $(8,598,198)$ | 817,262 |
| 829/580040 | Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,889,548 | 3,730,000 | 3,310,000 | 3,210,000 | $(520,000)$ |
| 830/580060 | Fees, Costs and Expenses by Order of Appellate Court | 101,303 | 135,000 | 135,000 | 135,000 |  |
| Contingency and Special Purposes Total |  | $(2,138,423)$ | $(5,496,860)$ | $(4,886,748)$ | $(5,201,748)$ | 295,112 |
| Operating Funds Total |  | 159,777,930 | 200,452,221 | 241,960,341 | 223,565,876 | 23,113,655 |
| (016) Revolving Fund |  |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  |  | 60,683 | 60,683 | 60,683 |
| 549/560610 | Vehicle Purchase |  |  | 664,111 | 664,111 | 664,111 |
| 579/560450 | Computer Equipment |  |  | 848,505 | 848,505 | 848,505 |
|  |  |  |  | 1,573,299 | 1,573,299 | 1,573,299 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{( 7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |
| $521 / 560420$ Institutional Equipment | 15,147 | 310,549 |  |  |
| $530 / 560510$ Office Furnishings and Equipment | 96,643 | 90,000 | $(310,549)$ |  |
| $549 / 560610$ Vehicle Purchase | 378,721 | 162,200 | $(90,000)$ |  |
| $579 / 560450$ Computer Equipment | 123,280 | $2,207,360$ | $(162,200)$ |  |
|  | $\mathbf{6 1 3 , 7 9 1}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $(2,207,360)$ |  |
| $\mathbf{( 2 , 7 7 0 , 1 0 9 )}$ |  |  |  |  |
| Total Capital Equipment Request Total | $\mathbf{6 1 3 , 7 9 1}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{1 , 5 7 3 , 2 9 9}$ | $\mathbf{1 , 5 7 3 , 2 9 9}$ |
| $\mathbf{( 1 , 1 9 6 , 8 1 0 )}$ |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 753,736 | 1,193,146 | 1,363,082 | 1,363,082 | 169,936 |
| 124/501250 Employee Health Insurance Allotment | 467 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,480 | 17,476 | 19,765 | 19,765 | 2,289 |
| 174/501570 Statutory Pension | 104,244 | 138,992 | 138,009 | 138,009 | (983) |
| 175/501590 Life Insurance Program | 1,471 | 2,849 | 3,205 | 3,205 | 356 |
| 176/501610 Health Insurance | 139,179 | 365,847 | 389,628 | 389,628 | 23,781 |
| 177/501640 Dental Insurance Plan | 2,408 | 9,545 | 9,784 | 9,784 | 239 |
| 179/501690 Vision Care Insurance | 1,047 | 3,432 | 3,518 | 3,518 | 86 |
| 181/501715 Group Pharmacy Insurance | 8,928 |  | 16,280 | 16,280 | 16,280 |
| 183/501770 Seminars for Professional Employees | 8,051 | 18,500 | 18,850 | 18,850 | 350 |
| 186/501860 Training Programs for Staff Personnel | 68,861 | 90,000 | 96,650 | 96,650 | 6,650 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,907 | 16,000 | 18,500 | 18,500 | 2,500 |
| Personal Services Total | 1,104,777 | 1,855,787 | 2,077,271 | 2,077,271 | 221,484 |



| 350/530600 | Office Supplies | 88,540 | 134,460 | 137,750 | 137,750 | 3,290 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 17,862 | 26,000 | 26,000 | 26,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 50,606 | 55,765 | 58,700 | 58,700 | 2,935 |
| 388/531650 | Computer Operation Supplies | 19,052 | 23,750 | 37,100 | 37,100 | 13,350 |
| Supplies a | and Materials Total | 176,060 | 239,975 | 259,550 | 259,550 | 19,575 |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 7,900 |  |  | $(7,900)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,722 | 3,425 | 2,500 | 2,500 | (925) |
| 445/540290 | Operation of Automotive Equipment | 2,104 | 2,660 | 4,000 | 4,000 | 1,340 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 19,923 | 19,923 | 19,923 |
| Operations | and Maintenance Total | 4,826 | 13,985 | 26,423 | 26,423 | 12,438 |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | 163,324 | 232,558 |  | $(232,558)$ |
| $579 / 560450$ | Computer Equipment |  | 17,456 | 1,225 | 1,225 |
| Capital Equipment and Improvements Total | $\mathbf{1 6 3 , 3 2 4}$ | $\mathbf{2 5 0 , 0 1 4}$ | $\mathbf{1 , 2 2 5}$ | $\mathbf{1 , 2 2 5}$ | $\mathbf{( 2 4 8 , 7 8 9 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,525 | 20,700 | 17,805 | 17,805 | $(2,895)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,000 | 8,000 | 8,000 |
| Rental and Leasing Total | 18,525 | 20,700 | 25,805 | 25,805 | 5,105 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 96,141 |  |  | $(96,141)$ |
| 818/580033 Reimbursement to Designated Fund | 2,726,093 | 5,385,000 | 4,997,200 | 4,997,200 | $(387,800)$ |
| 883/580260 Cook County Administration | 650,636 | 867,514 | 1,023,956 | 1,023,956 | 156,442 |
| Contingency and Special Purposes Total | 3,376,728 | 6,348,655 | 6,021,156 | 6,021,156 | $(327,499)$ |
| Operating Funds Total | 7,115,927 | 11,742,996 | 10,926,830 | 10,926,830 | $(816,166)$ |

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

## Mission

The Office of the Chief Judge is the administrative arm of the Circuit Court of Cook County. The Department prepares the Circuit Court's annual budget and supervises approximately 2,750 non-judicial employees who work in 14 offices that provide probation and other court-support services, such as court reporting and foreign language interpretation. Effective May 20, 2015, the Department began supervision of the operations of the Juvenile Temporary Detention Center.

## Mandates and Key Activities

- The Office of the Chief Judge is the principle administrative office serving the Circuit Court of Cook County providing support and services to the judiciary, the public and court-involved individuals. Support and services include: jury service, judicial training, legal research, court interpreters, foreclosure mediation, child care for persons having business with the court, advice desks, human resources, procurement, grants management and management information services. The Office of the Chief Judge also oversees and coordinates the non-judicial offices within the court, as well as judicial law clerks and clerical support staff.


## Budget and Cost Analysis

The Department's budget is driven by a variety of programs, as follows:

## Mortgage Foreclosure Program:

The Circuit Court of Cook County Mortgage Foreclosure Mediation Program is a court-annexed program that encourages homeowners in foreclosure to visit the court so they can obtain free housing counseling and legal services to help them resolve their foreclosure cases. The program is the most comprehensive in the nation and provides more services and resources at no cost to homeowners in foreclosure than comparable programs. Of those involved in mediation, about half reach an agreement to obtain a permanent modification of their mortgage to save their homes.

## Parentage and Child Support Court:

The Parentage and Child Support Center administers the Expedited Hearing Process. The goal of the hearing process is to ensure all children receive prompt and regular child support payments. Specially trained hearing officers make recommendations to judges on establishing, enforcing or modifying child support orders and also make recommendations on parentage and medical support orders. The Expedited Child Support Center works in coordination with the Illinois Department of Healthcare and Family Services. Overall, the Center hears about 25,000 parentage and child support enforcement cases each year.

Office of Jury Administration:
The Office of Jury Administration is responsible for providing the pool of qualified jurors for the Circuit Court. It accomplishes this goal by mailing out jury summonses to prospective jurors, with an option to reschedule for another day or pick another courthouse. In FY14, the Office mailed 885,000 summonses and it expects to mail 935,000 summonses in FY15. The Office is also mandated to increase compensation to jurors from $\$ 17.20$ a day to $\$ 25-\$ 50$ a day per 55 ILCS $5 / 4-11001$. Additionally under the Opt-Out Program, the Court allows prospective
jurors age 70 or older to opt-out without limitation. In addition to scheduling juror service, the Office of Jury Administration acquaints prospective jurors with their responsibilities through the use of a juror orientation video.

## Mandatory Arbitration:

The Cook County Mandatory Arbitration Program is an alternative dispute resolution process approved by the Illinois Supreme Court in January 1990, as a joint effort of the judiciary, attorneys and public to help resolve disputes in a more efficient way. The program resolves approximately fifty percent of cases before they reach a jury trial. The Court uses mandatory arbitration for certain types of small civil cases in which the plaintiff is seeking only money. The objective of the program is to enable the parties to quickly resolve their dispute, without resorting to a formal trial with a judge or jury, through the use of high-quality, economic hearings. The process is less formal and less time consuming than a jury trial and is conducted by a three-member panel of arbitrators. The arbitrators are licensed attorneys who have at least three years of experience and are certified by the Administrative Office of the Illinois Courts as having successfully completed a course in dispute resolution. On average, about 14,000 cases are referred to arbitration in Cook County each year, two-thirds of which are settled or dismissed.

## Family Mediation Services:

As part of the Domestic Relation Division, Family Mediation Services mediates custody and visitation disputes. The service operates under court order and offers emergency intervention and referral services when necessary.

## Parenting Education Program:

The Parenting Education Program known as Focus on Children provides half-day online and in-person parenting education class sessions for those who are mandated by court order. The class addresses parenting in divorce situations, post-decree situations and never-been-married situations where the parents do not live together. A fee ( $\$ 39.95$ for online and $\$ 25$ for in-person) is charged for attending the class. However, the fee may be reduced or waived by the judge.

Office of Official Court Reporters:
The Office of Official Court Reporters employs court reporters licensed and compensated by the State of Illinois. The duty of the Office is to record certain court proceedings verbatim either through the taking of stenographic notes or by an electronic recording system approved by the Illinois Supreme Court. The Office ensures that all transcripts prepared as the official record of court proceedings are prepared pursuant to applicable Illinois Supreme Court rules. The Office of Official Court Reporters employs more than 200 court reporters and digital recording court specialists.

## Office of Interpreter Services:

The Court provides persons having limited English proficiency or speech or hearing impairments with court interpreters to help facilitate court proceedings. Interpreters help ensure that all persons enjoy equal access to justice and that court proceedings function efficiently and effectively. The most common languages interpreted are Spanish, Polish, Korean, Arabic and Russian. Sign language interpreters are also requested frequently. In all, the office's court interpreters appear in the courts to provide services more than 100,000 times each year.

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

Juvenile Court Clinic:
The Juvenile Court Clinic is responsible for providing a variety of services to judges and court personnel regarding clinical information in juvenile court proceedings. These services include consultation regarding requests for clinical information, forensic clinical assessments in response to court ordered requests, information regarding community based mental health resources, and education programs on issues relating to mental health information and court proceedings. Juvenile Court Clinic staff comprise lawyers and mental health professionals who use a multidisciplinary approach to provide high quality mental health assessments that are relevant, timely, culturally sensitive, and in a form that bridges the legal and mental health fields. Forensic clinical assessments can only be initiated by court order.

Elder Justice Center:
The Elder Law and Miscellaneous Remedies Division was created by Chief Judge Timothy C. Evans to serve the unique needs of older litigants and their families and to link them with community services. The center helps senior citizens to navigate the court system, and provides information, training and support to avoid abuse, neglect and financial exploitation.

## Advice Desk Services

The Office of the Chief Judge operates numerous help desks to provide free legal assistance and advice to people without lawyers. They include: the Chancery Advice Desk for mortgage foreclosure and other matters; the Collection Advice Desk for proceedings involving collections on monetary judgments; the Domestic Relations Advice Desk for family matters and judgments of marriage dissolution; the Expungement Help Desk to help prepare applications for expungement of criminal background records; the Guardianship Assistance Desk for Minors for issues concerning guardianship; the Municipal Court Advice desk for evictions, contract disputes, debt collection and claims for monetary damages under \$50,000; the Parentage and Child Support Pro Se Advice Desk for child support and paternity issues; the Pro Se Adult Guardianship Help Desk for petitions to obtain guardianship of adults with disabilities; and the Pro Se Filing Desk for small claims. The court also operates several additional help desks in the suburban municipal district court facilities.

## Children's Advocacy Rooms

The court's Children's Advocacy Room Program provides free, on-site child care for children whose parents or guardians must attend court to protect children from being exposed to potentially traumatic courtroom testimony or behavior. The rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early childhood development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $30,512.2$ | $36,742.3$ | $38,170.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 465.0 | 473.5 | 457.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 21,133,611 | 26,940,591 | 30,993,328 | 28,681,224 | 1,740,633 |
| 124/501250 Employee Health Insurance Allotment | 7,200 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 192,006 |  |  |
| 133/501360 Per Diem Personnel | 361,794 | 792,051 | 849,058 | 706,157 | $(85,894)$ |
| 170/501510 Mandatory Medicare Costs | 292,694 | 406,087 | 465,002 | 426,128 | 20,041 |
| 172/501540 Workers' Compensation | 384,188 | 248,750 | 500,000 | 500,000 | 251,250 |
| 186/501860 Training Programs for Staff Personnel | 9,446 | 11,939 | 30,670 | 30,670 | 18,731 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 5,970 |  |  | $(5,970)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 18,490 | 19,950 | 11,000 | 11,000 | $(8,950)$ |
| Personal Services Total | 22,207,423 | 28,425,338 | 33,041,064 | 30,355,179 | 1,929,841 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,186 | 4,626 | 6,343 | 6,343 | 1,717 |
| 223/520210 Food Services | 718,651 | 835,000 | 808,300 | 808,300 | $(26,700)$ |
| 225/520260 Postage | 330,729 | 433,982 | 463,765 | 463,765 | 29,783 |
| 228/520280 Delivery Services | 770 | 800 | 900 | 900 | 100 |
| 240/520490 External Graphics and Reproduction Services | 34,405 | 40,937 | 45,150 | 45,150 | 4,213 |
| 241/520491 Internal Graphics and Reproduction Services | 8,210 | 60,000 | 78,645 | 10,000 | $(50,000)$ |
| 260/520830 Professional and Managerial Services | 2,935,721 | 3,862,394 | 4,011,315 | 595,165 | $(3,267,229)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 100,700 | 189,000 | 200,000 | 200,000 | 11,000 |
| $267 / 521010$ Juror or Election Judge Fees | 2,007,372 | 2,953,125 | 5,500,000 | 5,500,000 | 2,546,875 |
| Contractual Services Total | 6,140,744 | 8,379,864 | 11,114,418 | 7,629,623 | $(750,241)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 70,783 | 95,917 | 165,860 | 110,000 | 14,083 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | $(1,057)$ | 17,270 | 4,190 | 4,190 | $(13,080)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 117,484 | 117,484 | 117,484 |
| 355/530700 Photographic and Reproduction Supplies | 53,405 | 74,347 | 91,510 | 91,510 | 17,163 |
| 388/531650 Computer Operation Supplies | 122,428 | 134,189 | 195,430 | 179,958 | 45,769 |
| Supplies and Materials Total | 245,559 | 321,723 | 574,474 | 503,142 | 181,419 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,647 | 15,000 | 11,000 | 11,000 | $(4,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,022 | 1,228 | 1,300 | 1,300 | 72 |
| 445/540290 Operation of Automotive Equipment | 1,162 | 1,890 | 2,000 | 2,000 | 110 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 546,081 | 546,081 | 546,081 |
| 480/540410 $\begin{array}{l}\text { Maintenance by the Department of Facilities } \\ \text { Management }\end{array}$ | 349 | 472 | 5,500 | 5,500 | 5,028 |
| Operations and Maintenance Total | 12,180 | 18,590 | 565,881 | 565,881 | 547,291 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 210,042 | 228,217 | 81,163 | 81,163 | $(147,054)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 135,357 | 135,357 | 135,357 |
| Rental and Leasing Total | 210,042 | 228,217 | 216,520 | 216,520 | $(11,697)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 69,851 | 53,600 | 166,450 | 51,450 | $(2,150)$ |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(462,706)$ | $(685,000)$ | $(1,151,200)$ | $(1,151,200)$ | $(466,200)$ |
| Contingency and Special Purposes Total | $(392,855)$ | $(631,400)$ | $(984,750)$ | $(1,099,750)$ | $(468,350)$ |
| Operating Funds Total | 28,423,093 | 36,742,332 | 44,527,607 | 38,170,595 | 1,428,263 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0163100000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 379,600 | 379,600 | 379,600 |
|  |  |  | 379,600 | 379,600 | 379,600 |
| (717) New/Replacement Capital Equipment - 71700310 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 96,621 | 90,000 |  |  | $(90,000)$ |
| 579/560450 Computer Equipment | 123,280 | 666,570 |  |  | $(666,570)$ |
|  | 219,901 | 756,570 |  |  | $(756,570)$ |
| Capital Equipment Request Total | 219,901 | 756,570 | 379,600 | 379,600 | $(376,970)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job |  |  | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administrative and Clerical - 3100809


| 03 Human Resources - 3100811 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0514 | Court Systems Manager | 23 |  |  | 1.0 | 110,030 | 1.0 | 110,030 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 200,933 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0513 | Court Coordinator V | 21 | 1.0 | 59,046 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5377 | Human Resources Specialist-CCHHS | 18 |  | 1 |  | 1 | 1 |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 49,057 | 1.0 | 56,012 | 1.0 | 56,012 |
| 0936 | Stenographer V | 13 | 1.0 | 39,544 | 2.0 | 82,509 | 1.0 | 42,246 |


| 2168 | Director Of Information Systems | 24 | 1.0 | 121,540 | 1.0 | 128,310 | 1.0 | 128,310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 114,047 | 1.0 | 121,570 | 1.0 | 121,570 |
| 0503 | Legal Services Administrator | 24 |  |  | 1.0 | 131,540 | 1.0 | 131,540 |
| 0595 | Director of Program Services | 22 | 1.0 | 104,663 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 85,407 | 2.0 | 166,696 | 2.0 | 166,696 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,913 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 161,464 | 2.0 | 170,525 | 2.0 | 170,525 |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 74,055 | 1.0 | 74,055 |
| 1106 | Programmer II | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |
| 1515 | Caseworker V | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0508 | Court Coordinator II | 17 | 1.0 | 51,645 | 1.0 | 56,290 | 1.0 | 56,290 |
| 1109 | Programmer I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,338 | 1.0 | 44,338 |
| 0617 | Legal Analyst | 14 | 2.0 | 93,497 | 3.0 | 150,062 | 3.0 | 150,062 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 52,600 | 1.0 | 52,600 |
|  |  |  | 14.0 | \$1,042,778 | 19.0 | \$1,487,658 | 19.0 | \$1,487,658 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job | Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06 Public Affairs - 3100814 |  |  |  |  |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 84,431 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0513 | Court Coordinator V | 21 | 1.0 | 94,436 | 1.0 | 102,609 | 1.0 | 102,609 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 82,389 | 1.0 | 82,389 |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 74,135 | 1.0 | 74,135 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 70,451 | 1.0 | 70,451 |
| 0507 | Court Coordinator I | 16 | 1.0 | 63,127 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 43,227 |  |  |
|  |  |  | 3.0 | \$241,994 | 7.0 | \$531,672 | 6.0 | \$488,445 |
| 07 Legal Research - 3100815 |  |  |  |  |  |  |  |  |
| 0504 | Court Services Manager | 23 | 1.0 | 101,680 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 69,190 |  |  |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,899 | 2.0 | 134,668 | 1.0 | 77,990 |
| 0558 | Law Clerk III (Attorney) | 18 |  |  | 6.0 | 383,368 | 4.8 | 323,081 |
| 0508 | Court Coordinator II | 17 | 1.0 | 71,283 |  |  |  |  |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 372,804 | 2.0 | 122,576 | 2.0 | 122,576 |
| 0617 | Legal Analyst | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
|  |  |  | 10.0 | \$673,233 | 13.0 | \$875,856 | 9.8 | \$689,701 |
| 08 Center for Conflict Resolution - 3100816 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 47,159 | 1.0 | 48,317 | 1.0 | 48,317 |
| 0934 | Stenographer III | 09 | 1.0 | 27,264 | 1.0 | 29,484 | 1.0 | 29,484 |
| 1002 | Telephone Operator II | 09 | 1.0 | 29,939 | 1.0 | 32,097 | 1.0 | 32,097 |
|  |  |  | 3.0 | \$104,362 | 3.0 | \$109,898 | 3.0 | \$109,898 |
| 09 Court Reporting - 3100817 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 57,926 | 1.0 | 61,695 | 1.0 | 61,695 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 56,455 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 46,659 | 1.0 | 46,659 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,909 | 2.0 | 89,681 | 2.0 | 89,681 |
| 0906 | Clerk IV | 09 | 1.0 | 38,886 |  |  |  |  |
|  |  |  | 5.0 | \$241,176 | 4.0 | \$198,035 | 4.0 | \$198,035 |
| 02 Purchasing |  |  |  |  |  |  |  |  |
| 01 Judicial Training, Office Services - 3100819 |  |  |  |  |  |  |  |  |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 111,772 | 1.0 | 117,998 | 1.0 | 117,998 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 104,990 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,213 | 1.0 | 85,318 | 1.0 | 85,318 |
| 0510 | Court Coordinator III | 18 | 2.0 | 135,794 | 2.0 | 145,247 | 2.0 | 145,247 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 62,786 |  |  |  |  |
| 0617 | Legal Analyst | 14 | 2.0 | 106,461 | 2.0 | 101,934 | 2.0 | 101,934 |
| 0936 | Stenographer V | 13 | 2.0 | 97,691 | 2.0 | 104,527 | 2.0 | 104,527 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 42,256 | 1.0 | 42,256 |
|  |  |  | 10.0 | \$697,707 | 10.0 | \$704,066 | 10.0 | \$704,066 |

03 Reception And Secretarial Pool
01 Reception and Secretarial Pool - 3100820

| 9510 | 20 | 1.0 | 89,875 | 1.0 | 95,210 | 1.0 | 95,210 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0511 | Court Coordinator IV | 15 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 0517 | Legal Secretary | 13 | 3.0 | 143,775 | 1.0 | 46,445 | 1.0 | 46,445 |
| 0936 | Stenographer V | 11 | 1.0 | 44,165 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 09 | 1.0 | 37,093 | 1.0 | 30,547 |  |  |
| $\mathbf{0 9 3 4}$ | Stenographer III | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 1 4 , 9 0 8}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 3 4 , 8 2 5}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 0 4 , 2 7 8}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE


04 County Department
01 Law Division - 3100821

| 0513 | Court Coordinator V | 21 | 1.0 | 89,191 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,419 | 1.0 | 74,419 |
| 0510 | Court Coordinator III | 18 | 3.0 | 213,993 | 3.0 | 228,239 | 2.0 | 154,171 |
| 1515 | Caseworker V | 18 | 1.0 | 75,220 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0508 | Court Coordinator II | 17 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,832 | 1.0 | 64,289 | 1.0 | 64,289 |
| 0507 | Court Coordinator I | 16 | 5.0 | 296,870 | 4.0 | 246,250 | 4.0 | 246,250 |
| 0557 | Law Clerk II (Attorney) | 16 | 23.0 | 1,105,475 | 24.0 | 1,214,746 | 24.0 | 1,214,746 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 | 2.0 | 116,398 | 2.0 | 116,398 |
| 0617 | Legal Analyst | 14 | 1.0 | 50,206 | 2.0 | 102,502 | 2.0 | 102,502 |
| 0936 | Stenographer V | 13 | 4.0 | 186,253 | 3.0 | 161,707 | 3.0 | 161,707 |
| 0935 | Stenographer IV | 11 | 2.0 | 77,421 | 2.0 | 75,321 | 2.0 | 75,321 |
|  |  |  | 47.0 | \$2,500,401 | 45.0 | \$2,526,464 | 44.0 | \$2,452,396 |


| 03 Juvenile Division - 3100823 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 67,894 |  |  |  |  |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 111,469 | 1.0 | 117,678 | 1.0 | 117,678 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 107,636 | 1.0 | 116,233 | 1.0 | 116,233 |
| 0513 | Court Coordinator V | 21 | 1.0 | 98,352 | 1.0 | 104,670 | 1.0 | 104,670 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 86,798 | 1.0 | 65,500 | 1.0 | 65,500 |
| 1107 | Programmer III | 20 | 2.0 | 172,569 | 2.0 | 184,680 | 2.0 | 184,680 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 66,250 | 1.0 | 71,650 | 1.0 | 71,650 |
| 1106 | Programmer II | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,009 | 1.0 | 76,813 | 1.0 | 76,813 |
| 0512 | Court Secretary | 17 | 2.0 | 136,218 | 1.0 | 69,190 | 1.0 | 69,190 |
| 0507 | Court Coordinator I | 16 | 3.0 | 187,193 | 2.0 | 131,074 | 2.0 | 131,074 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 45,309 | 1.0 | 47,599 | 1.0 | 47,599 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0617 | Legal Analyst | 14 |  |  | 1.0 | 46,426 | 1.0 | 46,426 |
| 0936 | Stenographer V | 13 | 2.0 | 100,388 | 2.0 | 94,454 | 1.0 | 54,191 |
| 0935 | Stenographer IV | 11 | 1.0 | 34,556 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 68,343 | 2.0 | 74,499 | 1.5 | 54,520 |
|  |  |  | 22.0 | \$1,485,783 | 20.0 | \$1,398,046 | 18.5 | \$1,337,804 |


| 0028 | Program Manager | 24 | 1.0 | 108,480 | 1.0 | 114,523 | 1.0 | 114,523 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 109,583 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0538 | Court Services Project Administrator | 24 |  |  | 1.0 | 125,244 | 1.0 | 125,244 |
| 0519 | Assistant to Judge IV | 22 | 1.0 | 91,441 | 1.0 | 98,590 | 1.0 | 98,590 |
| 1566 | Social Service Unit Coordinator | 21 | 1.0 | 96,936 | 1.0 | 104,152 | 1.0 | 104,152 |
| 0252 | Business Manager II | 20 | 1.0 | 68,543 | 1.0 | 73,460 | 1.0 | 73,460 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 151,224 | 2.0 | 162,093 | 2.0 | 162,093 |
| 1542 | Conciliation Counselor | 19 | 18.0 | 1,324,907 | 19.0 | 1,501,056 | 19.0 | 1,501,056 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 74,759 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0510 | Court Coordinator III | 18 | 5.0 | 341,292 | 5.0 | 366,594 | 5.0 | 366,594 |
| 1515 | Caseworker V | 18 | 2.0 | 121,813 | 2.0 | 131,113 | 1.0 | 79,560 |
| 0508 | Court Coordinator II | 17 | 1.0 | 41,526 | 1.0 | 46,445 | 1.0 | 46,445 |
| 0512 | Court Secretary | 17 | 1.0 | 50,266 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,555 | 2.0 | 110,120 | 2.0 | 110,120 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE


| 05 Chancery Division - 3100825 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 104,000 | 1.0 | 109,793 | 1.0 | 109,793 |
| 0600 | Hearing Officer II | 22 | 1.0 | 71,596 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 87,805 | 1.0 | 94,268 | 1.0 | 94,268 |
| 1542 | Conciliation Counselor | 19 | 8.0 | 424,320 | 7.0 | 389,862 | 5.0 | 283,135 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,418 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0510 | Court Coordinator III | 18 | 1.0 | 53,843 |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 46,256 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0512 | Court Secretary | 17 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 0649 | Judicial Assistant | 17 | 1.0 | 45,630 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,021 |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0557 | Law Clerk II (Attorney) | 16 | 39.0 | 1,860,442 | 41.0 | 2,025,604 | 41.0 | 2,025,604 |
| 0517 | Legal Secretary | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 0617 | Legal Analyst | 14 | 1.0 | 52,857 | 2.0 | 112,673 | 2.0 | 112,673 |
| 0936 | Stenographer V | 13 | 4.0 | 197,350 | 4.0 | 208,999 | 4.0 | 208,999 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 62.0 | \$3,172,168 | 63.0 | \$3,389,384 | 61.0 | \$3,282,657 |
| 06 Criminal Division - 3100826 |  |  |  |  |  |  |  |  |
| 0192 | Executive Officer, Administration | 24 | 1.0 | 101,455 | 1.0 | 107,107 | 1.0 | 107,107 |
| 0514 | Court Systems Manager | 23 | 1.0 | 108,340 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0510 | Court Coordinator III | 18 | 2.0 | 124,562 | 1.0 | 58,690 | 1.0 | 58,690 |
| 0507 | Court Coordinator I | 16 | 3.0 | 174,356 | 4.0 | 250,392 | 4.0 | 250,392 |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 278,252 | 11.0 | 532,327 | 6.0 | 294,333 |
| 0556 | Law Clerk I | 14 | 1.0 | 41,090 | 0.5 | 24,769 | 0.5 | 24,769 |
| 0617 | Legal Analyst | 14 | 2.0 | 106,120 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0936 | Stenographer V | 13 | 1.0 | 47,892 | 1.0 | 51,081 | 1.0 | 51,081 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 3.0 | 112,451 | 1.0 | 42,246 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 19.0 | \$1,070,397 | 24.5 | \$1,358,933 | 17.5 | \$1,050,734 |


| 07 |  |  | Probate Division - 3100827 | 23 | 1.0 | 110,058 | 1.0 | 118,573 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0514 | Court Systems Manager | 22 | 2.0 | 208,379 | 2.0 | 222,931 | 2.0 | 118,573 |
| 0618 | Legal Systems Analyst | 21 | 1.0 | 95,529 | 1.0 | 103,636 | 1.0 | 103,631 |
| 0513 | Court Coordinator V | 20 | 1.0 | 91,224 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0511 | Court Coordinator IV | 18 | 1.0 | 75,605 | 1.0 | 88,789 |  |  |
| 0050 | Administrative Assistant IV | 16 |  |  | 1.0 | 47,599 | 1.0 | 47,599 |
| 0557 | Law Clerk II (Attorney) | 15 |  | 1 |  |  |  |  |
| 0517 | Legal Secretary | 14 | 1.0 | 52,448 |  |  |  |  |
| 0047 | Administrative Assistant II |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0907 | Clerk V | 11 | 1.0 | 42,460 | 2.0 | 80,520 | 1.0 | 45,417 |
|  |  |  | 9.0 | \$726,513 | 10.0 | \$811,449 | 8.0 | \$687,557 |



05 Municipal Department
01 Administration and Clerical, Municipal District One - 3100829

| 0538 | Court Services Project Administrator | 24 | 1.0 | 117,500 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 108,047 | 1.0 | 115,076 | 1.0 | 115,076 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 77,833 | 1.0 | 84,049 | 1.0 | 84,049 |
| 0513 | Court Coordinator V | 21 | 1.0 | 62,970 | 1.0 | 67,488 | 1.0 | 67,488 |
| 0511 | Court Coordinator IV | 20 | 1.6 | 127,167 | 1.6 | 135,905 | 1.6 | 135,905 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,028 | 1.0 | 73,460 | 1.0 | 73,460 |
| 0510 | Court Coordinator III | 18 | 1.0 | 71,532 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 71,292 | 1.0 | 71,292 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,547 |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 59,385 | 1.0 | 64,456 | 1.0 | 64,456 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 46,656 | 2.0 | 93,613 | 2.0 | 93,613 |
| 0517 | Legal Secretary | 15 | 1.0 | 43,633 | 1.0 | 48,562 | 1.0 | 48,562 |
| 0617 | Legal Analyst | 14 | 2.0 | 107,015 | 4.0 | 201,148 | 2.0 | 114,694 |
| 0273 | Information Technician II | 13 | 1.0 | 49,039 | 1.0 | 52,600 | 1.0 | 52,600 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 40,340 | 1.0 | 40,340 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,018 | 2.0 | 82,209 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 1.7 | 54,541 | 1.4 | 52,111 | 1.2 | 45,802 |
|  |  |  | 19.3 | \$1,210,470 | 22.0 | \$1,331,450 | 18.8 | \$1,203,584 |


| 0618 | Legal Systems Analyst | 22 | 2.0 | 196,269 | 2.0 | 210,974 | 2.0 | 210,974 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0511 | Court Coordinator IV | 20 | 3.0 | 243,778 | 3.0 | 248,707 | 3.0 | 248,707 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 209,854 | 3.0 | 222,095 | 3.0 | 222,095 |
| 0510 | Court Coordinator III | 18 | 2.0 | 130,193 | 3.0 | 229,294 | 3.0 | 229,294 |
| 0512 | Court Secretary | 17 | 1.0 | 67,559 | 2.0 | 140,614 | 1.0 | 73,652 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 170,827 | 3.0 | 177,438 | 3.0 | 177,438 |
| 0507 | Court Coordinator I | 16 | 4.0 | 238,880 | 3.0 | 168,440 | 2.0 | 118,482 |
| 0557 | Law Clerk III (Attorney) | 16 | 2.0 | 92,351 | 2.0 | 104,560 | 2.0 | 104,560 |
| 0517 | Legal Secretary | 15 | 3.0 | 174,295 | 3.0 | 186,734 | 3.0 | 186,734 |
| 0617 | Legal Analyst | 14 | 4.0 | 200,913 | 3.0 | 162,255 | 3.0 | 162,255 |
| 0936 | Stenographer V | 13 | 5.0 | 233,802 | 5.0 | 255,377 | 5.0 | 255,377 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 42,256 | 1.0 | 42,256 |
| 0906 | Clerk IV | 09 | 0.3 | 8,969 | 0.3 | 9,678 | 0.3 | 9,678 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 40,682 | 1.0 | 40,682 |
|  |  |  | 35.3 | \$2,093,485 | 36.3 | \$2,293,316 | 34.3 | \$2,176,396 |

06 Jury Administration
01 Richard J. Daley Center - 3100831

| 0725 | Deputy Jury Administrator | 24 | 1.0 | 94,108 | 1.0 | 99,350 | 1.0 | 99,350 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0517 | Legal Secretary | 15 | 1.0 | 56,389 | 1.0 | 60,144 | 1.0 | 60,144 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 56,495 | 1.0 | 56,495 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 6.0 | 298,416 | 3.0 | 156,856 | 3.0 | 156,856 |
| 0907 | Clerk V | 11 | 1.0 | 41,301 | 1.0 | 47,106 | 1.0 | 47,106 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 3.0 | 118,225 |  |  |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 36,698 |  |  |  |  |
|  |  |  | 14.0 | \$699,704 | 7.0 | \$419,951 | 7.0 | \$419,951 |


| 02 Criminal Division Courthouse - 3100832 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 104,502 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,274 |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 65,262 |  |  |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0935 | Stenographer IV | 11 |  |  | 2.0 | 93,135 | 2.0 | 93,135 |
| 0906 | Clerk IV | 09 | 3.0 | 113,204 | 1.0 | 39,557 | 1.0 | 39,557 |
| 0934 | Stenographer III | 09 |  |  | 1.0 | 31,925 | 1.0 | 31,925 |
|  |  |  | 7.0 | 3,907 | 6.0 | 0,55 | 6.0 | 10,5 |


| 0513 | Court Coordinator V | 21 | 1.0 | 95,304 | 1.0 | 101,588 | 1.0 | 101,588 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 77,085 | 1.0 | 77,085 |
| 0583 | Supervisor of Jurors | 18 | 1.0 | 46,476 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0508 | Court Coordinator II | 17 | 3.0 | 204,048 | 3.0 | 210,864 | 3.0 | 210,864 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,604 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0507 | Court Coordinator I | 16 | 1.0 | 62,666 | 1.0 | 58,690 | 1.0 | 58,690 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 56,281 | 1.0 | 56,281 |
| 0617 | Legal Analyst | 14 | 1.0 | 43,994 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 52,600 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 34,429 | 1.0 | 35,103 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 12.0 | \$683,198 | 11.0 | \$733,649 | 9.0 | \$645,947 |


| 0727 | Jury Administrator | 24 | 1.0 | 111,794 | 1.0 | 118,021 | 1.0 | 118,021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 65,855 | 1.0 | 65,855 |
| 0936 | Stenographer V | 13 | 1.0 | 48,916 | 3.0 | 159,391 | 3.0 | 159,391 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| 0907 | Clerk V | 11 | 2.0 | 85,114 | 1.0 | 42,256 | 1.0 | 42,256 |
| 0935 | Stenographer IV | 11 | 2.0 | 88,330 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 |  |  | 2.0 | 63,850 | 2.0 | 63,850 |
|  |  |  | 7.0 | \$380,068 | 11.0 | \$605,324 | 11.0 | \$605,324 |

07 Interpreters Office

| 01 Interpreter Services - 3100835 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 88,136 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 66,658 |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 6.0 | 387,529 | 4.0 | 288,168 | 4.0 | 288,168 |
| 4670 | Court Interpreter - Sign | 17 | 1.0 | 61,038 | 1.0 | 53,612 |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 57,161 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4651 | Court Interpreter | 15 | 34.0 | 1,906,251 | 35.0 | 2,087,571 | 33.5 | 2,009,748 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0046 | Administrative Assistant I | 12 |  | 1 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,137 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 1.0 | 28,640 | 1.0 | 30,547 | 1.0 | 30,547 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  |  | 50.0 | \$2,815,155 | 49.0 | \$2,913,198 | 46.5 | \$2,781,763 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job Code | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Juvenile Division Hearing Officers |  |  |  |  |  |  |  |  |
| 02 Juvenile Justice/Child Protection Divisions - 3100837 |  |  |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 2.0 | 226,338 | 2.0 | 240,724 | 2.0 | 240,724 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 216,607 | 3.0 | 336,452 | 3.0 | 336,452 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,344 | 1.0 | 91,951 | 1.0 | 91,951 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 70,103 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1542 | Conciliation Counselor | 19 | 6.0 | 425,211 | 6.0 | 463,261 | 6.0 | 463,261 |
| 0508 | Court Coordinator II | 17 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0649 | Judicial Assistant | 17 | 1.0 | 66,756 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0507 | Court Coordinator I | 16 | 10.0 | 548,592 | 10.0 | 592,121 | 10.0 | 592,121 |
| 0936 | Stenographer V | 13 | 2.0 | 87,067 | 2.0 | 106,791 | 2.0 | 106,791 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 31,925 | 1.0 | 31,925 |
|  |  |  | 26.0 | \$1,785,076 | 28.0 | \$2,073,213 | 28.0 | \$2,073,213 |
| Total Salaries and Positions |  |  | 473.5 | \$29,117,947 | 492.9 | \$31,978,908 | 457.5 | \$30,032,697 |
| Turnover Adjustment |  |  |  | $(1,767,080)$ |  | $(985,580)$ |  | $(1,351,473)$ |
| Operating Funds Total |  |  | 473.5 | \$27,350,867 | 492.9 | \$30,993,328 | 457.5 | \$28,681,224 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 0.2 | 15,761 | 0.1 | 8,234 | 0.1 | 8,234 |
| 24 | 17.7 | 2,121,081 | 18.0 | 2,290,047 | 16.0 | 1,984,247 |
| 23 | 11.0 | 1,130,619 | 11.0 | 1,247,127 | 11.0 | 1,247,127 |
| 22 | 21.0 | 2,030,674 | 22.0 | 2,253,382 | 22.0 | 2,253,382 |
| 21 | 10.0 | 871,226 | 10.0 | 942,244 | 9.0 | 864,254 |
| 20 | 20.6 | 1,641,964 | 21.6 | 1,784,337 | 20.6 | 1,715,147 |
| 19 | 34.0 | 2,319,145 | 34.0 | 2,512,000 | 32.0 | 2,405,273 |
| 18 | 43.0 | 2,893,838 | 50.0 | 3,609,674 | 44.8 | 3,278,299 |
| 17 | 18.0 | 1,096,800 | 18.0 | 1,183,437 | 16.0 | 1,062,863 |
| 16 | 137.0 | 7,184,087 | 140.0 | 7,579,313 | 133.0 | 7,248,283 |
| 15 | 46.0 | 2,586,772 | 47.0 | 2,818,198 | 45.5 | 2,740,375 |
| 14 | 31.0 | 1,595,118 | 32.5 | 1,724,642 | 29.5 | 1,594,961 |
| 13 | 38.0 | 1,828,328 | 40.0 | 2,051,284 | 37.0 | 1,918,158 |
| 12 | 1.0 | 45,915 | 2.0 | 95,629 | 2.0 | 95,629 |
| 11 | 28.0 | 1,169,687 | 30.0 | 1,302,390 | 25.0 | 1,126,877 |
| 09 | 17.0 | 586,932 | 16.7 | 576,970 | 14.0 | 489,588 |
| Total Salaries and Positions | 473.5 | \$29,117,947 | 492.9 | \$31,978,908 | 457.5 | \$30,032,697 |
| Turnover Adjustment |  | $(1,767,080)$ |  | $(985,580)$ |  | $(1,351,473)$ |
| Operating Funds Total | 473.5 | \$27,350,867 | 492.9 | \$30,993,328 | 457.5 | \$28,681,224 |

## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

## Mission

The Cook County Adult Probation Department is a leader in community corrections, working with the judiciary and the community to create a safer society. The Department is committed to providing the courts with quality information and to offering viable, cost-effective sentencing and pretrial options. Through a balance of enforcement and treatment strategies, the Department holds offenders accountable and affords them opportunities to become productive, law-abiding citizens.

## Mandates and Key Activities

- In accordance with Illinois Compiled Statutes: 730 ILCS 110, Probation and Probation Officers Act; 730 ILCS 115, Probation Community Service Act; 725 ILCS 185, Pretrial Services Act; the Cindy Bischof Law; and 725ILCS 5/1105(f), Code of Criminal Procedure of 1963, determining the amount of bail and conditions of release, the Adult Probation Department is responsible for the following.
- Supervising adults sentenced to probation who have been convicted of felonies as well as certain misdemeanor offenses. Probation is a sentencing option in which offenders are required to comply with specific conditions of supervision while residing in the community.
- Supervising accused persons released on bond awaiting trial.
- Conducting interviews to assist the courts in making decisions about bond and conditions of release.
- Completing pre-sentence reports to assist the courts in making sentencing decisions.
- Providing GPS monitoring for individuals charged with or convicted of certain domestic violence related offenses.


## Budget and Cost Analysis

The Department administers a wide range of programs covering both standard and specialized probation supervision and pretrial and presentence services. The majority of Department resources are dedicated to probation supervision. Probation officers assist individuals in complying with their sentences through guidance, surveillance, and referrals to service providers for treatment, education, and employment services. Officers notify the court when probationers fail to comply with conditions of their sentence. During the first six months of FY2015, there were 6,284 new cases ordered to probation and the current active caseload is 23,938 . Of these active cases, 20,210 are assigned to standard caseload supervision, to which 157 officers are assigned for a ratio of 129 cases per officer. This is nearly 45\% higher than the Administrative Office of the Illinois Courts' recommendation of 89 cases per officer. Hence, the department is seeking additional officers. The rest of the probationers are supervised in specialized programs designed for specific offender populations, such as Adult Sex Offender Program, Domestic Violence Supervision, Mental Health Courts, and Intensive Probation Supervision.

Probation supervision provides an important means for compensating victims of crime and the community as a whole. During the first six months of FY2015, the Department collected almost $\$ 1.2$ million in victim restitution and over $\$ 1.8$ million in probation fees, and probationers completed 105,272 hours of community service. A significant portion of the Probation Services Fees budget is used to subsidize treatment costs for indigent offenders who could not otherwise afford to participate in programming critical to their rehabilitation. Subsidized services include substance abuse treatment, partner abuse intervention programs, and sex offender treatment.

The Department is also responsible for the Pretrial Services Division, which performs two primary functions for the court -1) conducting assessments prior to defendants' bond hearings or during the trial process to gather information that will assist the court in making decisions about bond and, if applicable, about the conditions of pretrial release and 2) providing pretrial supervision, which allows defendants to be monitored in the community while awaiting trial. These services are provided to enhance the criminal justice system's ability to use the least restrictive means possible to ensure defendants' appearance in court and to protect public safety. During the first six months of FY2015, the Department completed 15,847 risk assessments ( $39 \%$ more than during the same time period in 2014), the courts ordered 5,379 defendants to supervision ( $62 \%$ more than during the same time period in 2014) and the average daily caseload of those on supervision was 3,532 ( $50 \%$ higher than during the same time period in 2014). This dramatic increase in workload is due to significant improvements made in the Pretrial Services Division and heightened confidence in the value of these services among those in the court system. Pretrial Services also provides supervision and court liaison services for those ordered to the State's Attorney's Deferred Prosecution Program, which has an active caseload of nearly 400 cases. Due to the increase in workload the department is requesting additional staff to complete assessments and provide supervision.

The Investigations Division completes presentence/pretrial reports to assist the courts in making decisions about sentencing. The division completed 1,586 during the first six months of FY2015.

The Home Confinement Unit monitors curfews on probation and pretrial cases through radio-frequency electronic monitoring (RF) and monitors certain domestic violence offenders using Global Positioning System (GPS) technology. During the first six months of FY2015, the average daily population of those on RF monitoring was 584. The number of cases on GPS monitoring has risen significantly due to a change in law that greatly expanded the types of cases required to be considered for GPS monitoring as a condition of bail (Public Act 98-1012 under 725ILCS5/110$5(f))$. Since the law went into effect January 1, 2015, the daily population has grown from an average of about 74 to 143 (a 93\% increase) and has been as high as 186.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DEPARTMENT OVERVIEW

280 ADULT PROBATION DEPARTMENT

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2014 |  |  |
| Projected YE | FY 2015 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |
| Adult Probation Statistics | 25,561 | 31,694 | 31,694 |
| \# of pretrial risk assessments completed | 8,496 | 10,758 | 10,758 |
| \# of defendants ordered to pretrial | 24,000 | 23,938 | 23,938 |
| supervision | 13,170 | 12,568 | 12,568 |
| Average daily probation caseload | 2,650 | 3,532 | 4,000 |
| \# of new probation cases | 2.90 | 2.90 | 2.90 |
| Average daily pretrial supervision caseload |  |  |  |
| Zero-Based Budgeting |  |  |  |
| Daily Cost per RF per defendant |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 30,498,391 | 38,005,113 | 45,825,398 | 43,396,442 | 5,391,329 |
| 124/501250 Employee Health Insurance Allotment | 27,667 |  |  |  |  |
| 136/501400 Differential Pay | 32,362 | 54,426 | 68,724 | 68,724 | 14,298 |
| 170/501510 Mandatory Medicare Costs | 410,411 | 572,711 | 665,470 | 630,251 | 57,540 |
| 183/501770 Seminars for Professional Employees | 15,924 | 16,914 | 17,000 | 17,000 | 86 |
| 185/501810 Professional and Technical Membership Fees | 830 | 945 | 950 | 950 | 5 |
| 186/501860 Training Programs for Staff Personnel | 24,774 | 24,954 | 25,000 | 25,000 | 46 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 138,878 | 175,101 | 170,375 | 170,375 | $(4,726)$ |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 39,347 | 54,725 | 55,000 | 55,000 | 275 |
| Personal Services Total | 31,188,584 | 38,904,889 | 46,827,917 | 44,363,742 | 5,458,853 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 15,872 | 27,503 | 24,547 | 24,547 | $(2,956)$ |
| Contractual Services Total | 15,872 | 27,503 | 24,547 | 24,547 | $(2,956)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,949 | 7,371 | 1,070 | 1,070 | $(6,301)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 1,999 | 1,999 | 2,000 | 2,000 | 1 |
| 350/530600 Office Supplies | 64,437 | 68,028 | 43,170 | 43,170 | $(24,858)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 5,310 | 6,450 | 660 | 660 | $(5,790)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 767 | 767 | 767 |
| 355/530700 Photographic and Reproduction Supplies | 18,922 | 18,900 | 19,980 | 19,980 | 1,080 |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  | 12,970 | 12,970 | 12,970 |
| Supplies and Materials Total | 97,616 | 102,748 | 80,617 | 80,617 | $(22,131)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 1,034 | 1,417 | 3,528 | 3,528 | 2,111 |
| 410/540050 Electricity | 263 | 756 | 800 | 800 | 44 |
| 422/540070 Gas | 12,840 | 12,840 | 13,500 | 13,500 | 660 |
| 440/540130 Maintenance and Repair of Office Equipment | 8,356 | 16,700 | 15,140 | 15,140 | $(1,560)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 37,109 | 53,787 | 46,000 | 46,000 | $(7,787)$ |
| 445/540290 Operation of Automotive Equipment | 20,156 | 79,380 | 64,000 | 64,000 | $(15,380)$ |
| 450/540350 Maintenance and Repair of Plant Equipment | 8,491 | 20,412 | 13,600 | 13,600 | $(6,812)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 104,821 | 104,821 | 104,821 |
| Operations and Maintenance Total | 88,249 | 185,292 | 261,389 | 261,389 | 76,097 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 42,885 | 50,165 | 7,020 | 7,020 | $(43,145)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 40,238 | 40,238 | 40,238 |
| 660/550130 Rental of Facilities | 604,746 | 667,520 | 675,795 | 675,795 | 8,275 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 675,317 | 695,726 | 1,069,456 | 1,069,456 | 373,730 |
| Rental and Leasing Total | 1,322,948 | 1,413,411 | 1,792,509 | 1,792,509 | 379,098 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ | $(1,516,289)$ | $(2,786,000)$ | $(2,618,000)$ | $(2,618,000)$ | 168,000 |
| Contingency and Special Purposes Total | $(1,516,289)$ | $(2,786,000)$ | $(2,618,000)$ | $(2,618,000)$ | 168,000 |
| Operating Funds Total | 31,196,980 | 37,847,843 | 46,368,979 | 43,904,804 | 6,056,961 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0162800000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 1,200 | 1,200 | 1,200 |
| 549/560610 Vehicle Purchase |  |  | 135,000 | 135,000 | 135,000 |
| 579/560450 Computer Equipment |  |  | 119,575 | 119,575 | 119,575 |
|  |  |  | 255,775 | 255,775 | 255,775 |
| (717) New/Replacement Capital Equipment - 71700280 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 1,325,000 |  |  | $(1,325,000)$ |
|  |  | 1,325,000 |  |  | $(1,325,000)$ |
| Capital Equipment Request Total |  | 1,325,000 | 255,775 | 255,775 | $(1,069,225)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job |  |  | 2015 | Approved \& | Department Request |  | President's Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Code |  |  |  |  |  |  |  |

01 Administration
01 Administrative and Clerical - Pretrial - 2800847

| 1562 | Chief Adult Probation Officer | 24 | 1.0 | 144,700 | 1.0 | 152,766 | 1.0 | 152,766 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0522 | Assistant Director of Pretrial Services | 23 | 1.0 | 70,658 | 1.0 | 100,581 | 1.0 | 100,581 |
| 1579 | Assistant Chief Adult Probation Officer | 23 | 2.0 | 178,168 | 2.0 | 234,209 | 2.0 | 234,209 |
| 0253 | Business Manager III | 22 | 1.0 | 106,485 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0595 | Director of Program Services | 22 | 1.0 | 92,246 | 2.0 | 195,765 | 2.0 | 195,765 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 82,737 | 1.0 | 88,346 | 1.0 | 88,346 |
| 1578 | Probation Officer V | 22 | 1.0 | 107,011 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0513 | Court Coordinator V | 21 | 1.0 | 86,798 | 1.0 | 93,798 | 1.0 | 93,798 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 234,883 | 3.0 | 287,555 | 3.0 | 287,555 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,300 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 8.0 | 510,261 | 8.0 | 567,520 | 8.0 | 567,520 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 65,117 | 1.0 | 65,117 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 269,661 | 5.0 | 293,825 | 5.0 | 293,825 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 207,532 | 5.0 | 261,330 | 4.0 | 218,103 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 34,976 | 1.0 | 52,447 | 1.0 | 52,447 |
| 0269 | Statistician II | 14 | 1.0 | 47,632 | 1.0 | 52,889 | 1.0 | 52,889 |
| 0936 | Stenographer V | 13 | 1.0 | 49,792 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 388,963 | 7.0 | 356,308 | 7.0 | 356,308 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 52,617 | 1.0 | 52,617 |
| 0907 | Clerk V | 11 | 2.0 | 78,590 | 2.0 | 95,363 | 2.0 | 95,363 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 81,440 | 1.0 | 87,419 | 1.0 | 87,419 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 85,495 | 1.0 | 85,495 |
|  |  |  | 48.0 | \$3,103,915 | 48.0 | \$3,436,806 | 47.0 | \$3,393,579 |

02 Adult Probation Section

| 0072 | Executive Assistant to Director | 23 |  |  | 1.0 | 120,963 | 1.0 | 120,963 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 67,557 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,170 | 2.0 | 101,160 | 2.0 | 101,160 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 2.0 | 95,889 | 2.0 | 95,889 |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 |  |  |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 140,738 | 2.0 | 178,344 | 2.0 | 178,344 |
| 0526 | Pretrial Officer I | PS1 |  |  | 1.0 | 51,434 | 1.0 | 51,434 |
| 1561 | Adult Probation Officer | PS1 | 2.0 | 125,789 | 4.0 | 238,599 | 4.0 | 238,599 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 411,055 | 5.0 | 385,644 | 5.0 | 385,644 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 74,489 |  |  |  |  |
| 1567 | Adult Probation Officer - PSB | PSB | 17.0 | 1,213,602 | 16.0 | 1,224,711 | 16.0 | 1,224,711 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 89,172 | 1.0 | 89,172 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 43,158 | 1.0 | 43,158 |
|  |  |  | 35.0 | \$2,331,378 | 35.0 | \$2,529,074 | 35.0 | \$2,529,074 |


| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 99,176 | 2.0 | 99,176 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 1.0 | 43,337 |  |  |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 163,768 | 2.0 | 174,667 | 2.0 | 174,667 |
| 0526 | Pretrial Officer I | PS1 |  |  | 1.0 | 51,434 | 1.0 | 51,434 |
| 1561 | Adult Probation Officer | PS1 | 2.0 | 126,892 | 7.0 | 391,821 | 7.0 | 391,821 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

 DEPARTMENT 280 - ADULT PROBATION DEPARTMENT| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,493 | 1.0 | 79,448 | 1.0 | 79,448 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 142,834 | 1.0 | 77,555 | 1.0 | 77,555 |
| 0673 | Pretrial Officer II- PSB | PSB | 2.0 | 122,315 | 1.0 | 60,764 | 1.0 | 60,764 |
| 1567 | Adult Probation Officer - PSB | PSB | 20.0 | 1,420,709 | 16.0 | 1,213,112 | 16.0 | 1,213,112 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 57,130 | 1.0 | 85,495 | 1.0 | 85,495 |
|  |  |  | 34.0 | \$2,291,259 | 34.0 | \$2,332,804 | 34.0 | \$2,332,804 |
| 03 Division 3 - Bridgeview - Pretrial - 2800850 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 105,423 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 106,218 | 2.0 | 106,218 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 35,161 | 1.0 | 35,161 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 71,417 | 1.0 | 76,172 | 1.0 | 76,172 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 74,489 | 4.0 | 231,745 | 4.0 | 231,745 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,417 | 1.0 | 79,189 | 1.0 | 79,189 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 440,755 | 6.0 | 470,097 | 6.0 | 470,097 |
| 1567 | Adult Probation Officer - PSB | PSB | 25.0 | 1,814,135 | 22.0 | 1,695,891 | 21.0 | 1,641,606 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 250,824 | 3.0 | 267,516 | 3.0 | 267,516 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
| 0906 | Clerk IV | 09 | 1.0 | 43,338 | 1.0 | 36,774 | 1.0 | 36,774 |
|  |  |  | 43.0 | \$3,064,372 | 44.0 | \$3,207,944 | 43.0 | \$3,153,659 |

04 Division 4 - Markham - Pretrial - Special Conditions - 51st St. - 111th St. -

## 2800851

| 5785 | Adult Probation Weapons Supervisor | PS3W |  |  | 1.0 | 84,344 | 1.0 | 84,344 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 5 7 8}$ | Probation Officer V | 22 | 2.0 | 163,199 | 2.0 | 198,805 | 2.0 | 198,805 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 103,884 | 2.0 | 103,884 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 79,405 | 3.0 | 121,465 | 2.0 | 86,362 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 49,485 | 1.0 | 49,485 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 2.0 | 86,675 |  | 1 | 1 |  |
| $\mathbf{0 5 2 4}$ | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 | 1.0 | 89,172 | 1.0 | 89,172 |
| $\mathbf{0 5 2 6}$ | Pretrial Officer I | PS1 |  |  | 2.0 | 102,868 | 2.0 | 102,868 |
| 1561 | Adult Probation Officer | PS1 |  |  | 2.0 | 100,782 | 2.0 | 100,782 |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I- PSB | PSB | 3.0 | 199,876 | 1.0 | 79,449 | 1.0 | 79,449 |
| $\mathbf{0 6 7 3}$ | Pretrial Officer II- PSB | PSB | 4.0 | 297,956 | 3.0 | 238,344 | 3.0 | 238,344 |
| 1567 | Adult Probation Officer - PSB | PSB | 35.0 | $2,577,120$ | 33.0 | $2,577,324$ | 32.0 | $2,523,039$ |
| $\mathbf{1 5 6 4}$ | Supervisor (Adult Probation) | PS3 | 5.0 | 391,562 | 4.0 | 356,688 | 4.0 | 356,688 |
| $\mathbf{6 4 4 8}$ | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
|  |  |  | 57.0 | $\$ 4,020,897$ | 56.0 | $\$ 4,148,833$ | 54.0 | $\$ 4,059,445$ |

05 Division 5 - Home Confinement - Pretrial - Domestic Violence - Chicago Ave. -
GPS Unit - 2800852

| 5785 | Adult Probation Weapons Supervisor | PS3W | 10.0 | 825,020 | 15.0 | $1,259,023$ | 10.0 | 854,803 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 1.0 | 100,031 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0936 | Stenographer V | 13 | 8.0 | 369,236 | 11.0 | 468,309 | 9.0 | 387,783 |
| 3936 | Stenographer V | 13 | 1.0 | 43,119 | 1.0 | 47,946 | 1.0 | 47,946 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 102,439 | 2.0 | 102,439 |
| 0935 | Stenographer IV | 11 | 3.0 | 135,053 | 3.0 | 144,046 | 3.0 | 144,046 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 5.0 | 228,230 | 5.0 | 228,230 |
| 0934 | Stenographer III | 09 | 5.0 | 209,459 |  | 2 | 2 |  |
| 1571 | Adult Probation Officer - PSC | PSC | 19.0 | $1,465,065$ | 19.0 | $1,560,039$ | 17.0 | $1,414,546$ |
| 0672 | Pretrial Officer I- PSB | PSB | 1.0 | 74,489 | 1.0 | 79,448 | 1.0 | 79,448 |
| 1567 | Adult Probation Officer - PSB | PSB | 15.0 | $1,067,892$ | 15.0 | $1,106,682$ | 15.0 | $1,106,682$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 16.0 | 794,688 | 19.0 | 1,025,196 | 19.0 | 1,025,196 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 140,738 | 2.0 | 173,516 | 2.0 | 173,516 |
|  |  |  | 83.0 | \$5,324,378 | 94.0 | \$6,290,561 | 85.0 | \$5,660,322 |

## 03 Pre-trial Services <br> 01 Division 6 - Rolling Meadows - Pretrial - 2800853

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 37,592 | 1.0 | 37,592 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 35,161 | 1.0 | 35,161 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 43,337 |  |  |  |  |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 1.0 | 34,715 | 1.0 | 32,775 | 1.0 | 32,775 |
| 1561 | Adult Probation Officer | PS1 |  |  | 2.0 | 108,685 | 2.0 | 108,685 |
| 0672 | Pretrial Officer I- PSB | PSB | 3.0 | 217,288 | 2.0 | 152,305 | 2.0 | 152,305 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 217,288 | 3.0 | 234,170 | 3.0 | 234,170 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | $1,151,164$ | 15.0 | $1,152,089$ | 15.0 | $\mathbf{1 , 1 5 2 , 0 8 9}$ |
| 5785 | Adult Probation Weapons Supervisor | PS3W | 1.0 | 80,160 |  | 1 | 1 |  |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 167,216 | 2.0 | 178,344 | 2.0 | 178,344 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |

04 Division 9 - Walnut Place - IPS - Pretrial - Sex Offender Unit - Belmont \& Western - Harrison \& Kedzie - IDP - 2800856

| 5785 | Adult Probation Weapons Supervisor | PS3W | 6.0 | 494,712 | 6.0 | 516,559 | 6.0 | 516,559 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 1.0 | 105,424 | 1.0 | 111,132 | 1.0 | 111,132 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 |  | 1 |  | 1 | 1 |  |
| 1561 | Adult Probation Officer | PS1 | 5.0 | 281,296 | 10.0 | 551,200 | 10.0 | 551,200 |
| 1571 | Adult Probation Officer - PSC | PSC | 42.0 | $3,369,443$ | 42.0 | $3,447,908$ | 41.0 | $3,389,832$ |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I- PSB | PSB | 3.0 | 220,395 | 3.0 | 235,068 | 3.0 | 235,068 |
| 1567 | Adult Probation Officer - PSB | PSB | 17.0 | $1,117,926$ | 13.0 | 937,212 | 13.0 | 937,212 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 1.0 | 81,964 | 1.0 | 87,420 | 1.0 | 87,420 |
| $\mathbf{1 5 6 4}$ | Supervisor (Adult Probation) | PS3 | 4.0 | 300,658 | 5.0 | 401,717 | 4.0 | 317,373 |

05 Division 10-26th Street - Court Liaison - Drug Court - Pretrial - Mental Health Unit - Record Room - Intake Clerks - 2800857

| 1578 | Probation Officer V | 22 | 1.0 | 78,853 | 1.0 | 85,744 | 1.0 | 85,744 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0526 | Pretrial Officer I | PS1 |  |  | 5.0 | 249,413 | 5.0 | 249,413 |
| 1561 | Adult Probation Officer | PS1 | 8.0 | 427,060 | 9.0 | 503,410 | 9.0 | 503,410 |
| 0672 | Pretrial Officer I- PSB | PSB | 9.0 | 502,366 | 4.0 | 294,786 | 4.0 | 294,786 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 68,310 | 1.0 | 75,274 | 1.0 | 75,274 |
| 1567 | Adult Probation Officer - PSB | PSB | 20.0 | $1,351,104$ | 20.0 | $1,512,271$ | 20.0 | $1,512,271$ |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 388,114 | 5.0 | 431,108 | 5.0 | 431,108 |

06 Division 11-26th St. - PSI - B of I - PSI \& VOP Clerical - Compact - Resources Community Services - 2800858

| 1578 | Probation Officer V | 22 | 3.0 | 230,022 | 3.0 | 296,901 | 3.0 | 296,901 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 3.0 | 149,382 | 3.0 | 159,327 | 3.0 | 159,327 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 194,087 | 4.0 | 194,087 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 98,084 | 2.0 | 98,084 |
| $\mathbf{0 5 2 4}$ | Supervisor Pretrial Services | PS3 | 1.0 | 57,130 | 1.0 | 85,495 | 1.0 | 85,495 |
| 1561 | Adult Probation Officer | PS1 | 1.5 | 103,795 | 2.0 | 151,937 | 2.0 | 151,937 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 148,978 | 2.0 | 158,896 | 2.0 | 158,896 |
| $\mathbf{0 6 7 3}$ | Pretrial Officer II- PSB | PSB | 1.5 | 110,198 | 2.0 | 152,433 | 1.0 | 79,449 |
| 1567 | Adult Probation Officer - PSB | PSB | 22.5 | $1,663,227$ | 25.0 | $1,924,255$ | 25.0 | $1,924,255$ |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 334,432 | 4.0 | 328,448 | 4.0 | 328,448 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 5.0 | 215,463 | 5.0 | 215,463 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 6.0 | 257,959 | 1.0 | 32,775 | 1.0 | 32,775 |
|  |  |  | 50.5 | \$3,327,443 | 54.0 | \$3,798,102 | 53.0 | \$3,725,118 |


| 1578 | Probation Officer V | 22 |  | 4 | 3.0 | 273,768 | 3.0 | 273,768 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 90,763 | 2.0 | 90,763 |
| 0907 | Clerk V | 11 | 4.0 | 167,902 | 4.0 | 170,189 | 4.0 | 170,189 |
| 0935 | Stenographer IV | 11 | 3.0 | 112,317 | 3.0 | 128,024 | 3.0 | 128,024 |
| 0906 | Clerk IV | 09 | 1.5 | 49,361 | 2.0 | 69,549 | 2.0 | 69,549 |
| 0524 | Supervisor Pretrial Services | PS3 | 5.0 | 404,205 | 8.0 | 595,961 | 5.0 | 413,165 |
| 0526 | Pretrial Officer I | PS1 | 10.0 | 512,935 | 38.0 | 1,945,069 | 27.0 | 1,402,252 |
| 0525 | Pretrial Officer II | PS2 | 1.0 | 68,310 |  |  |  |  |
| 1561 | Adult Probation Officer | PS1 | 3.0 | 177,296 | 7.0 | 411,603 | 7.0 | 411,603 |
| 1571 | Adult Probation Officer - PSC | PSC | 3.0 | 203,211 | 3.0 | 194,719 | 3.0 | 194,719 |
| 0672 | Pretrial Officer I- PSB | PSB | 23.0 | 1,640,900 | 21.0 | 1,625,559 | 21.0 | 1,625,559 |
| 0673 | Pretrial Officer II- PSB | PSB | 10.0 | 710,958 | 9.0 | 666,629 | 8.0 | 612,343 |
| 1567 | Adult Probation Officer - PSB | PSB | 41.0 | 2,867,594 | 39.0 | 2,887,701 | 38.0 | 2,833,416 |
| 5785 | Adult Probation Weapons Supervisor | PS3W | 2.0 | 156,943 | 3.0 | 253,293 | 3.0 | 253,293 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 6.0 | 298,014 | 4.0 | 197,717 | 4.0 | 197,717 |
| 1564 Supervisor (Adult Probation) |  | PS3 | 7.0 | 528,852 | 6.0 | 531,355 | 6.0 | 531,355 |
|  |  |  | 121.5 | \$7,998,391 | 152.0 | \$10,041,900 | 136.0 | \$9,207,716 |
| Total Salaries and Positions |  |  | 625.0 | \$42,304,695 | 672.0 | \$47,243,199 | 640.0 | \$45,376,472 |
| Turnover Adjustment |  |  |  | $(3,720,817)$ |  | $(1,417,801)$ |  | $(1,980,030)$ |
| Operating Funds Total |  |  | 625.0 | \$38,583,878 | 672.0 | \$45,825,398 | 640.0 | \$43,396,442 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSC | 67.0 | 5,262,069 | 67.0 | 5,448,722 | 64.0 | 5,245,153 |
| PSB | 309.0 | 21,844,923 | 279.0 | 21,217,669 | 274.0 | 20,927,544 |
| PS3W | 19.0 | 1,556,835 | 25.0 | 2,113,220 | 20.0 | 1,709,000 |
| PS3 | 46.0 | 3,576,191 | 48.0 | 4,052,493 | 44.0 | 3,785,353 |
| PS2 | 24.0 | 1,242,976 | 24.0 | 1,310,333 | 24.0 | 1,310,333 |
| PS1 | 33.5 | 1,900,969 | 95.0 | 5,166,172 | 84.0 | 4,623,355 |
| 24 | 1.0 | 144,700 | 1.0 | 152,766 | 1.0 | 152,766 |
| 23 | 3.0 | 248,826 | 4.0 | 455,753 | 4.0 | 455,753 |
| 22 | 14.0 | 1,238,992 | 17.0 | 1,670,278 | 17.0 | 1,670,278 |
| 21 | 1.0 | 86,798 | 1.0 | 93,798 | 1.0 | 93,798 |
| 20 | 4.0 | 321,183 | 3.0 | 287,555 | 3.0 | 287,555 |
| 18 | 8.0 | 510,261 | 8.0 | 567,520 | 8.0 | 567,520 |
| 17 | 1.0 | 67,559 | 1.0 | 65,117 | 1.0 | 65,117 |
| 16 | 5.0 | 269,662 | 5.0 | 293,826 | 5.0 | 293,826 |
| 14 | 6.0 | 290,140 | 7.0 | 366,666 | 6.0 | 323,439 |
| 13 | 10.0 | 462,147 | 13.0 | 569,362 | 11.0 | 488,836 |
| 12 | 25.0 | 1,215,299 | 24.0 | 1,216,526 | 24.0 | 1,216,526 |
| 11 | 29.0 | 1,256,516 | 30.0 | 1,365,306 | 29.0 | 1,330,203 |
| 10 |  |  | 15.0 | 658,238 | 15.0 | 658,238 |
| 09 | 19.5 | 808,649 | 5.0 | 171,879 | 5.0 | 171,879 |
| Total Salaries and Positions | 625.0 | \$42,304,695 | 672.0 | \$47,243,199 | 640.0 | \$45,376,472 |
| Turnover Adjustment |  | $(3,720,817)$ |  | $(1,417,801)$ |  | $(1,980,030)$ |
| Operating Funds Total | 625.0 | \$38,583,878 | 672.0 | \$45,825,398 | 640.0 | \$43,396,442 |

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

## Mission

The Judiciary Department administers and supports the operations of the Circuit Court of Cook County and its non-judicial offices. The Department budget funds a variety of court-related services to the judiciary and litigants.

## Mandates and Key Activities

- The Circuit Court of Cook County is a state trial court and is the largest of the 24 judicial circuits in Illinois and one of the largest unified court systems in the world. The Chief Judge, Honorable Timothy C. Evans, has general administrative authority over the court including authority to coordinate and supervise the administrative functions of the court. The Circuit Court of Cook County was created by a 1964 amendment to the Illinois Constitution which reorganized the courts in Illinois. The amendment effectively merged the often confusing and overlapping jurisdictions of Cook County's previous 161 courts into one uniform and cohesive court of general jurisdiction.

The Circuit Court of Cook County has more than 400 judges who serve the 5.1 million residents of Cook County including the City of Chicago and its 126 surrounding suburbs. More than 1.1 million cases are filed each year.

## Budget and Cost Analysis

Funding for the Circuit Court of Cook County is provided by two principal sources: the State of Illinois through the Illinois Supreme Court and the County of Cook through its Public Safety Fund appropriations.

The State of Illinois funds the salaries and benefits of judges and court reporters, a portion of probation and detention officer salaries and other programs such as mandatory arbitration and child support. Most of the funding for the court's infrastructure and operations is provided through Cook County, a portion of which is paid with fees collected pursuant to statute, Supreme Court rule and county ordinance. County funding for the Circuit Court is required by Illinois statute. Article VI, section 14 of the Illinois Constitution provides in part that, while judicial salaries may be paid by the state, "Circuit and Associate Judges shall receive such additional compensation from counties within their district or circuit as may be required by law." The Salaries Act (5 ILCS 290/3.2, 3.3) requires such supplemental compensation. The Counties Code ( 55 ILCS $5 / 5-1106$ ) provides that it is the duty of the county boards to provide suitable courthouse facilities and to pay for the reasonable and necessary expenses of judges and to support the offices of related court service agencies.

The Cook County budget facilitates funding for many essential court programs which overwhelmingly serve indigent, minority litigants and defendants. They include: the Mortgage Foreclosure Mediation program, Elder Justice Center, problem-solving courts, probation and pretrial services, juvenile detention alternatives and help desk services. Further, the court's budget is designed to satisfy the obligations of legislative mandates and includes appropriations for a variety of court-ordered services. Such services include: legal fees for indigent defendants and respondents, fees for court interpreters and court reporters, fees and food for jurors, delivery of juror summonses, operating costs of the court facilities and a variety of probation programs. These mandated services comprise a substantial portion of the county budget appropriations for the court.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 |  |
| Adopted | Appropriation | Recommended |  |
|  | $10,714.7$ | $10,280.5$ | $13,738.4$ |
| Fublic Safety Fund | Adopted | Adopted | Recommended |
| FTE Positions | 437.0 | 437.0 | 437.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 300 - JUDICIARY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 149,509 | 204,399 | 211,944 | 211,944 | 7,545 |
| 170/501510 Mandatory Medicare Costs | 1,911 | 2,994 | 3,074 | 3,074 | 80 |
| 185/501810 Professional and Technical Membership Fees | 1,000 | 7,681 | 7,120 | 7,120 | (561) |
| 186/501860 Training Programs for Staff Personnel | 15,389 | 44,775 | 45,000 | 38,000 | $(6,775)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 17,834 | 29,850 | 28,000 | 28,000 | $(1,850)$ |
| Personal Services Total | 185,643 | 289,699 | 295,138 | 288,138 | $(1,561)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,802 | 11,574 | 12,248 | 12,248 | 674 |
| 225/520260 Postage | 49,125 | 49,140 | 52,500 | 52,500 | 3,360 |
| 228/520280 Delivery Services | 241 | 350 | 450 | 450 | 100 |
| 240/520490 External Graphics and Reproduction Services |  | 6,615 | 7,000 | 1,000 | $(5,615)$ |
| 241/520491 Internal Graphics and Reproduction Services | 6,437 | 14,340 | 10,120 | 6,000 | $(8,340)$ |
| 260/520830 Professional and Managerial Services | 388,303 | 433,000 | 495,390 | 495,390 | 62,390 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 165,729 | 198,450 | 210,000 | 210,000 | 11,550 |
| 278/521200 Laboratory Related Services | 7,514 | 14,174 | 12,000 | 12,000 | $(2,174)$ |
| Contractual Services Total | 623,150 | 727,643 | 799,708 | 789,588 | 61,945 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 52,193 | 86,467 | 141,280 | 101,280 | 14,813 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 185,354 | 303,708 | 340,670 | 340,670 | 36,962 |
| 355/530700 Photographic and Reproduction Supplies | 294 | 1,558 | 2,000 | 2,000 | 442 |
| Supplies and Materials Total | 237,841 | 391,733 | 483,950 | 443,950 | 52,217 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 4,000 | 4,500 | 4,500 | 500 |
| 461/540370 Maintenance of Facilities | 597 | 661 | 700 | 700 | 39 |
| 470/540390 Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 8,850,512 | 8,850,512 | 3,853,982 |
| Operations and Maintenance Total | 3,747,994 | 5,001,191 | 8,855,712 | 8,855,712 | 3,854,521 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,670 | 5,200 | 15,970 | 15,970 | 10,770 |
| Rental and Leasing Total | 4,670 | 5,200 | 15,970 | 15,970 | 10,770 |
| Contingency and Special Purposes |  |  |  |  |  |
| 829/580040 Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,889,548 | 3,730,000 | 3,310,000 | 3,210,000 | $(520,000)$ |
| 830/580060 Fees, Costs and Expenses by Order of Appellate Court | 101,303 | 135,000 | 135,000 | 135,000 |  |
| Contingency and Special Purposes Total | 1,990,851 | 3,865,000 | 3,445,000 | 3,345,000 | $(520,000)$ |
| Operating Funds Total | 6,790,150 | 10,280,466 | 13,895,478 | 13,738,358 | 3,457,892 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 300 - JUDICIARY

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 01 Judiciary |  |  |  |  |  |  |  |
| 01 Full Circuit Judgeships - 3000846 |  |  |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU | 274.0 | 136,969 | 272.0 | 136,000 | 272.0 | 136,000 |
|  |  | 274.0 | \$136,969 | 272.0 | \$136,000 | 272.0 | \$136,000 |
| 02 Associate Judgeships - 3000102 |  |  |  |  |  |  |  |
| 0001 Associate Judge of the Circuit Court | SJU | 163.0 | 81,464 | 165.0 | 82,499 | 165.0 | 82,499 |
|  |  | 163.0 | \$81,464 | 165.0 | \$82,499 | 165.0 | \$82,499 |
| Total Salaries and Positions |  | 437.0 | \$218,433 | 437.0 | \$218,499 | 437.0 | \$218,499 |
| Turnover Adjustment |  |  | $(10,921)$ |  | $(6,555)$ |  | $(6,555)$ |
| Operating Funds Total |  | 437.0 | \$207,512 | 437.0 | \$211,944 | 437.0 | \$211,944 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 300 - JUDICIARY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 437.0 | 218,433 | 437.0 | 218,499 | 437.0 | 218,499 |
| Total Salaries and Positions | 437.0 | \$218,433 | 437.0 | \$218,499 | 437.0 | \$218,499 |
| Turnover Adjustment |  | $(10,921)$ |  | $(6,555)$ |  | $(6,555)$ |
| Operating Funds Total | 437.0 | \$207,512 | 437.0 | \$211,944 | 437.0 | \$211,944 |

## DEPARTMENT OVERVIEW

## 305 PUBLIC GUARDIAN

## Mission

The Office of the Cook County Public Guardian represents abused and neglected children, children in highly contested custody cases and acts as guardian for adults with disabilities and their estates.

## Mandates and Key Activities

- Public Guardians in Illinois were established by the passage of the Public Guardian Statute in 1978. 755 ILCS 5/13-1 et seq. While most counties have a Public Guardian, Cook County is the only county where the office functions as an agency. The Office of the Cook County Public Guardian is the only public law office of its kind and has been recognized both locally and nationally as one of the premier law offices in the country that represents abused and neglected children and elderly individuals as well as serves as guardians for adults with disabilities and their estates.


## Budget and Cost Analysis

The Office of the Public Guardian has a number of initiatives under its purview including the implementation of the new financial and case management software system to more effectively and efficiently manage the care of wards and their assets. Programs the Department is responsible for include:

- Maintain effective advocacy on behalf of the child clients and adults with disabilities served in legal, administrative and other proceedings.
- Support legislation that ensures the rights of child clients and adults with disabilities served through oral and written testimony before Illinois state legislators and other advocacy.
- Maintain ethical caseloads for attorneys who represent children as recommended by the National Association Counsel for Children and U.S. Department of Health and Human Services, Children's Bureau; and adults with disabilities under guardianship as recommended by the American Bar Association Commission on Law and Aging.

Revenue sources for the Department include fees collected for services provided to adults with disabilities served as well as child clients. Since 2004, the amount of fees collected annually for the office's services and paid to the Cook County Treasurer has more than doubled from $\$ 1.44$ million in 2004 to $\$ 3.1$ million in 2013 and approximately $\$ 2.86$ million in 2014.

The Adult Guardianship Division (AGD) acts when the Public Guardian is appointed guardian of the person and/or estate for adults with cognitive disabilities who have estates of $\$ 25,000$ or more. AGD is an interdisciplinary office that utilizes legal, clinical, social work, general guardianship, financial and administrative personnel to manage the guardianships of approximately 650 people, 167 real properties and $\$ 100$ million in assets. The current division caseload is 43 per guardian although the American Bar Association recommends the ethical caseload to be 20 per guardian. The average age of people under guardianship is 72 (the youngest is 21 years old and the oldest is $103 ; 72$ seniors are 90 years or older). Approximately $39 \%$ of the people under guardianship care live in the community.

Of note is the interconnection between AGD and the Juvenile and Domestic Relations Divisions of OPG. For example, the Appeals Unit works on cases for all three divisions in the Illinois Appellate and Supreme Courts, the Federal Appellate

Court and The United States Supreme Court. Another example of the interconnectivity of all three divisions includes the sharing of expertise regarding juvenile and domestic relations issues when they arise for the adults with disabilities. In a number of cases, adults under guardianship are involved in divorce or custody proceedings. In addition, juvenile clients who have estates of $\$ 25,000$ or more are referred to AGD when their cases are closed in Juvenile Court. Most of the new attorneys in the Adult Guardianship and Domestic Relations Divisions are transferred as experienced attorneys from the Juvenile Division.

Although OPG is appointed by court order, OPG receives intake referrals for people with disabilities prior to appointment from various entities including: banks, law enforcement, Illinois state officials, Cook County officials, nursing homes, adult protective services, hospitals, municipal officials, family members, churches, social service agencies, synagogues and others. This service is important to protecting Cook County citizens.

A key cost driver for the office is the number of wards served. The Department calculates that the average cost per ward in 2014 was $\$ 7,397$. It is expected that this cost will rise to $\$ 7,652$ by year end 2015 .

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $17,604.7$ | $17,505.6$ | $18,371.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 239.4 | 238.8 | 226.7 |


| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Public Guardian Caseloads |  |  |  |
| Juvenile Division Caseload per Guardian | 114 | 123 | - |
| Adult Guardianship Caseload per Guardian | 37 | 43 | - |
| Domestic Relations Caseload per Guardian | 117 | 100 | - |
| Zero Based Budgeting Metric |  |  |  |
| Average Cost Per Ward | $\$ 7,397$ | $\$ 7,652$ | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 12,891,120 | 16,681,249 | 18,015,894 | 17,319,296 | 638,047 |
| 119/501190 Scheduled Salary Adjustment |  |  | 24,790 | 24,790 | 24,790 |
| 120/501210 Overtime Compensation | 3,621 | 9,845 | 9,500 | 9,500 | (345) |
| 124/501250 Employee Health Insurance Allotment | 600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 181,478 | 244,477 | 261,372 | 251,272 | 6,795 |
| 186/501860 Training Programs for Staff Personnel | 7,432 | 9,950 | 15,000 | 10,000 | 50 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 8,358 |  |  | $(8,358)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 203,159 | 233,825 | 265,000 | 265,000 | 31,175 |
| Personal Services Total | 13,287,410 | 17,187,704 | 18,591,556 | 17,879,858 | 692,154 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 340 | 200 | 200 | (140) |
| 220/520150 Communication Services | 21,302 | 29,568 | 31,290 | 31,290 | 1,722 |
| 225/520260 Postage | 25,099 | 39,690 | 40,000 | 40,000 | 310 |
| 228/520280 Delivery Services | 185 | 4,500 | 3,800 | 3,800 | (700) |
| 237/520470 Services for Minors or the Indigent | 23,525 | 23,625 | 25,000 | 25,000 | 1,375 |
| 240/520490 External Graphics and Reproduction Services | 1,471 | 1,795 | 1,500 | 1,500 | (295) |
| 241/520491 Internal Graphics and Reproduction Services | 1,592 | 3,000 | 4,000 | 4,000 | 1,000 |
| 245/520610 Advertising For Specific Purposes | 250 | 1,890 | 2,000 | 1,000 | (890) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 3,419 | 7,500 | 7,500 | 7,500 |  |
| 260/520830 Professional and Managerial Services | 3,719 | 24,250 | 59,300 | 59,300 | 35,050 |
| 263/520930 Legal Fees | 14,027 | 18,332 | 17,000 | 17,000 | $(1,332)$ |
| 264/520960 Expert Witnesses | 14,632 | 18,332 | 30,000 | 18,500 | 168 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 34,322 | 34,832 | 35,000 | 35,000 | 168 |
| 272/521050 Medical Consultation Services | 24,015 | 26,676 | 26,000 | 26,000 | (676) |
| Contractual Services Total | 167,557 | 234,330 | 282,590 | 270,090 | 35,760 |

Supplies and Materials

| 320/530100 Wearing Apparel |  | 94 | 100 | 100 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 Institutional Supplies | 3,381 | 4,725 | 3,000 | 3,000 | $(1,725)$ |
| 350/530600 Office Supplies | 29,829 | 30,523 | 20,979 | 20,979 | $(9,544)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 12,433 | 59,456 | 12,250 | 12,250 | $(47,206)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 35,420 | 35,420 | 35,420 |
| 355/530700 Photographic and Reproduction Supplies | 4,638 | 5,764 | 5,000 | 3,000 | $(2,764)$ |
| 388/531650 Computer Operation Supplies | 801 | 5,499 | 5,820 | 5,820 | 321 |
| Supplies and Materials Total | 51,083 | 106,061 | 82,569 | 80,569 | $(25,492)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 210 | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 188 | 100,800 | 98,000 | 98,000 | $(2,800)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 770 | 6,331 | 6,500 | 6,500 | 169 |
| 445/540290 Operation of Automotive Equipment | 4,209 | 6,416 | 5,900 | 5,900 | (516) |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 498 | 822 | 800 | 800 | (22) |
| 461/540370 Maintenance of Facilities | 3,236 | 4,582 | 4,850 | 4,850 | 268 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 287,728 | 287,728 | 287,728 |
| Operations and Maintenance Total | 9,110 | 122,951 | 406,778 | 406,778 | 283,827 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,055 | 61,169 | 14,500 | 14,500 | $(46,669)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,369 | 30,369 | 30,369 |
| 634/550060 Rental of Automotive Equipment |  | 548 | 500 | 500 | (48) |
| 660/550130 Rental of Facilities | 27,920 | 42,800 | 38,800 | 38,800 | $(4,000)$ |
| Rental and Leasing Total | 74,975 | 104,517 | 84,169 | 84,169 | $(20,348)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(240,000)$ | $(250,000)$ | $(250,000)$ | $(350,000)$ | $(100,000)$ |
| Contingency and Special Purposes Total | $(240,000)$ | $(250,000)$ | $(250,000)$ | $(350,000)$ | $(100,000)$ |
| Operating Funds Total | 13,350,135 | 17,505,563 | 19,197,662 | 18,371,464 | 865,901 |
| (016) Revolving Fund - 0163050000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 49,800 | 49,800 | 49,800 |
|  |  |  | 49,800 | 49,800 | 49,800 |
| (717) New/Replacement Capital Equipment - 71700305 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 22 |  |  |  |  |
|  | 22 |  |  |  |  |
| Capital Equipment Request Total | 22 |  | 49,800 | 49,800 | 49,800 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 3050838 |  |  |  |  |  |  |  |  |
| 0631 | Public Guardian | 24 | 1.0 | 173,803 | 1.0 | 185,257 | 1.0 | 185,257 |
| 0633 | Attorney - Public Guardian | 24 | 2.0 | 236,466 | 2.0 | 247,829 | 2.0 | 247,829 |
| 0559 | Deputy Public Guardian | 24 | 2.0 | 259,089 | 2.0 | 273,521 | 2.0 | 273,521 |
| 0643 | Guardian Ad Litem IV | 24 | 1.0 | 112,482 | 1.0 | 118,748 | 1.0 | 118,748 |
| 5257 | Assistant Public Guardian | 24 | 1.0 | 118,233 | 1.0 | 124,819 | 1.0 | 124,819 |
| 0636 | Guardian Ad Litem III | 22 | 1.0 | 81,719 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5256 | Finance Director/Public Guardian | 22 | 1.0 | 111,347 | 1.0 | 116,233 | 1.0 | 116,233 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 350,287 | 4.0 | 330,815 | 3.0 | 255,500 |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 197,235 | 3.0 | 243,565 | 3.0 | 243,565 |
| 1105 | Computer Operator V | 20 | 0.6 | 48,507 | 0.6 | 50,683 | 0.6 | 50,683 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 221,620 | 3.0 | 235,706 | 3.0 | 235,706 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 195,688 | 3.0 | 212,029 | 3.0 | 212,029 |
| 0144 | Accountant IV | 17 | 1.0 | 66,298 | 1.0 | 70,712 | 1.0 | 70,712 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 132,330 | 2.0 | 120,611 | 2.0 | 120,611 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0047 | Administrative Assistant II | 14 | 12.0 | 630,036 | 12.0 | 656,709 | 10.0 | 560,255 |
| 0556 | Law Clerk I | 14 | 1.0 | 53,771 | 1.0 | 58,159 | 1.0 | 58,159 |
| 0638 | Investigator I | 14 | 1.0 | 54,528 | 1.0 | 60,501 | 1.0 | 60,501 |
| 0142 | Accountant II | 13 | 2.0 | 95,822 | 2.0 | 103,179 | 2.0 | 103,179 |
| 0936 | Stenographer V | 13 | 10.0 | 513,946 | 10.0 | 539,333 | 10.0 | 539,333 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 219,383 | 5.0 | 238,055 | 5.0 | 238,055 |
| 0907 | Clerk V | 11 | 4.0 | 162,982 | 4.0 | 176,881 | 3.0 | 134,678 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,972 | 1.0 | 49,588 |  |  |
|  |  |  | 62.2 | \$4,142,179 | 62.6 | \$4,367,461 | 57.6 | \$4,103,901 |

02 Guardianship Division

| 0636 | Guardian Ad Litem III | 22 | 2.0 | 220,673 | 2.0 | 205,088 | 2.0 | 205,088 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 194,718 | 2.6 | 207,646 | 2.6 | 207,646 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 168,897 | 3.0 | 166,944 | 2.0 | 117,406 |
|    <br> 7.6 \$584,288  |  |  |  |  |  |  |  |  |


| 1520 | Caseworker III (Public Guardian) | PG2 | 5.0 | 325,840 | 5.0 | 352,418 | 5.0 | 352,418 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1519 | Caseworker II (Public Guardian) | PG1 | 3.0 | 172,491 | 3.0 | 189,069 | 3.0 | 189,069 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 2.0 | 150,971 | 2.0 | 162,343 | 2.0 | 162,343 |
|  |  |  | 10.0 | 649,302 | 10.0 | \$703,830 | 10.0 | 03,83 |


| 03 Property Section - 3050841 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 66,414 | 1.0 | 73,718 | 1.0 | 73,718 |
| 0144 | Accountant IV | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 0639 | Investigator II | 16 | 2.0 | 123,980 | 2.0 | 134,768 | 2.0 | 134,768 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,784 | 1.0 | 53,228 | 1.0 | 53,228 |
| 0638 | Investigator I | 14 | 1.0 | 50,017 | 1.0 | 55,491 | 1.0 | 55,491 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 1.0 | 67,103 | 1.0 | 71,571 | 1.0 | 71,571 |
|  |  |  | 7.0 | \$428,303 | 7.0 | \$464,509 | 7.0 | \$464,509 |

03 Guardian Ad Litem/juvenile Division
01 Legal Services - 3050842

| 0643 | Guardian Ad Litem IV | 24 | 4.0 | 449,928 | 4.0 | 473,271 | 4.0 | 473,271 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0636 | Guardian Ad Litem III | 22 | 22.0 | $2,348,478$ | 22.0 | $2,483,778$ | 21.5 | $2,426,240$ |
| 1520 | Caseworker III (Public Guardian) | PG2 | 1.0 | 62,648 | 1.0 | 66,818 | 1.0 | 66,818 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 305 - PUBLIC GUARDIAN

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5255 | Case Management Supervisor/Public Guardian | 22 | 2.0 | 187,343 | 2.0 | 202,202 | 2.0 | 202,202 |
| 0252 | Business Manager II | 20 | 1.0 | 83,302 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0635 | Guardian Ad Litem II | 20 | 46.0 | 3,686,525 | 46.0 | 3,886,194 | 44.5 | 3,776,144 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 76,238 | 1.0 | 81,982 | 1.0 | 81,982 |
| 5308 | Homecare Coordinator-Public Guardian | 20 | 1.0 | 83,320 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,905 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0634 | Guardian Ad Litem I | 18 | 26.0 | 1,586,929 | 26.0 | 1,665,595 | 23.6 | 1,536,350 |
| 0640 | Investigator III | 18 | 1.0 | 47,722 | 1.0 | 51,813 | 1.0 | 51,813 |
| 1515 | Caseworker V | 18 |  | 3,576 | 1.0 | 49,538 | 0.2 | 12,028 |
| 0508 | Court Coordinator II | 17 | 7.0 | 453,275 | 7.0 | 500,548 | 7.0 | 500,548 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,294 | 1.0 | 49,958 | 0.5 | 24,979 |
|  |  |  | 114.0 | \$9,184,483 | 115.0 | \$9,733,177 | 109.3 | \$9,373,855 |
| 02 Social Services - 3050843 |  |  |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 83,175 | 1.0 | 89,680 | 1.0 | 89,680 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 149,382 | 1.0 | 81,123 | 1.0 | 81,123 |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 0048 | Administrative Assistant III | 16 | 7.0 | 428,159 | 8.0 | 532,709 | 8.0 | 532,709 |
| 0639 | Investigator II | 16 | 2.0 | 118,114 | 2.0 | 129,138 | 1.2 | 79,808 |
| 1520 | Caseworker III (Public Guardian) | PG2 | 15.0 | 992,407 | 15.0 | 1,095,769 | 15.0 | 1,095,769 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 4.0 | 229,571 | 3.0 | 184,801 | 3.0 | 184,801 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 81,344 | 1.0 | 87,471 | 1.0 | 87,471 |
|  |  |  | 33.0 | \$2,158,212 | 32.0 | \$2,281,814 | 31.2 | \$2,232,484 |
| 04 Divorce Division/Dissolution 01 Legal Services - 3050844 |  |  |  |  |  |  |  |  |
| 0636 | Guardian Ad Litem III | 22 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 1615 | Psychologist V | 22 | 1.0 | 92,489 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0635 | Guardian Ad Litem II | 20 | 1.0 | 91,124 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0634 | Guardian Ad Litem I | 18 | 2.0 | 133,123 | 2.0 | 141,481 | 2.0 | 141,481 |
|  |  |  | 5.0 | \$419,568 | 5.0 | \$446,412 | 5.0 | \$446,412 |
| Total Salaries and Positions |  |  | 238.8 | \$17,566,335 | 239.2 | \$18,576,881 | 226.7 | \$17,855,131 |
| Turnover Adjustment |  |  |  | $(631,054)$ |  | $(560,987)$ |  | $(535,835)$ |
| Operating Funds Total |  |  | 238.8 | \$16,935,281 | 239.2 | \$18,015,894 | 226.7 | \$17,319,296 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PG2 | 21.0 | 1,380,895 | 21.0 | 1,515,005 | 21.0 | 1,515,005 |
| PG1 | 8.0 | 469,165 | 7.0 | 445,441 | 7.0 | 445,441 |
| 24 | 11.0 | 1,350,001 | 11.0 | 1,423,445 | 11.0 | 1,423,445 |
| 22 | 30.0 | 3,144,881 | 30.0 | 3,305,811 | 29.5 | 3,248,273 |
| 20 | 63.8 | 5,126,746 | 64.2 | 5,379,079 | 61.7 | 5,193,714 |
| 18 | 43.0 | 2,723,316 | 43.0 | 2,837,060 | 38.8 | 2,620,767 |
| 17 | 9.0 | 590,578 | 9.0 | 646,993 | 9.0 | 646,993 |
| 16 | 14.0 | 843,877 | 15.0 | 967,184 | 13.7 | 892,875 |
| 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 14 | 16.0 | 838,136 | 16.0 | 884,088 | 14.0 | 787,634 |
| 13 | 12.0 | 609,768 | 12.0 | 642,512 | 12.0 | 642,512 |
| 12 | 5.0 | 219,383 | 5.0 | 238,055 | 5.0 | 238,055 |
| 11 | 5.0 | 207,954 | 5.0 | 226,469 | 3.0 | 134,678 |
| Total Salaries and Positions | 238.8 | \$17,566,335 | 239.2 | \$18,576,881 | 226.7 | \$17,855,131 |
| Turnover Adjustment |  | $(631,054)$ |  | $(560,987)$ |  | $(535,835)$ |
| Operating Funds Total | 238.8 | \$16,935,281 | 239.2 | \$18,015,894 | 226.7 | \$17,319,296 |

## DEPARTMENT OVERVIEW

## 312 FORENSIC CLINICAL SERVICES

## Mission

The Forensic Clinical Services Department (Department) provides comprehensive and diagnostic clinical services to the court and related agencies under the court's jurisdiction. The Department employs psychiatric, psychological, and social service methods in the delivery of clinical services. It also submits clinical opinions and recommendation to the court. The Department also provides expert witness testimony where mandated.

## Mandates and Key Activities

- The Forensic Clinical Services Department is a clinical agency operating under the direction of the Office of the Chief Judge of the Circuit Court of Cook County. Established in 1914, the Department has the distinction of being the nation's first adult psychiatric court clinic. The Department is staffed by psychiatrists and psychologists who perform diagnostic forensic evaluations of cases referred by the court and its related agencies. Results and recommendations based on these examinations are submitted to the court in written reports.
- The examining medical staff provides expert witness testimony on issues such as fitness to stand trial, sanity at the time of the offense, ability to understand Miranda, among others. These services enable the court to promptly and adequately deal with mental health issues pertaining to pretrial, trial, and posttrial legal issues. The Department also contributes to public safety by ensuring treatment for mentally ill defendants.


## Budget and Cost Analysis

The budget for the Department mostly funds the salaries of psychiatrists and psychologists who provide court-ordered direct services to the Criminal Division judges. In the first 6 months of FY15, the Department completed 1,052 written reports to the court and provided 131 witness expert testimonies on the mental state of defendants. The caseload per psychiatrist is 152 for this period. These inhouse services would otherwise be provided by independent expert witnesses at much greater cost of $\$ 300-\$ 400$ per hour on average, compared to $\$ 70$ per hour on average for a Department expert. Services include written reports to the court and court testimony on the mental state of court defendants.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,651,518 | 2,459,568 | 3,157,641 | 2,819,612 | 360,044 |
| 119/501190 Scheduled Salary Adjustment |  |  | 4,768 | 4,768 | 4,768 |
| 124/501250 Employee Health Insurance Allotment | 533 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 22,792 | 36,025 | 45,788 | 40,887 | 4,862 |
| 186/501860 Training Programs for Staff Personnel | 87 | 4,170 | 6,000 | 6,000 | 1,830 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 816 | 970 | 6,000 | 3,000 | 2,030 |
| Personal Services Total | 1,675,747 | 2,500,733 | 3,220,197 | 2,874,267 | 373,534 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 135 | 1,320 | 1,250 | 600 | (720) |
| 272/521050 Medical Consultation Services |  | 142 |  |  | (142) |
| Contractual Services Total | 135 | 1,462 | 1,250 | 600 | (862) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,916 | 3,670 | 10,000 | 6,000 | 2,330 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 8,736 | 12,500 | 6,000 | 6,000 | $(6,500)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,186 | 1,186 | 1,186 |
| 355/530700 Photographic and Reproduction Supplies | 1,631 | 1,654 | 3,000 | 1,500 | (154) |
| Supplies and Materials Total | 13,282 | 17,824 | 20,186 | 14,686 | $(3,138)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,504 | 2,504 |  |  | $(2,504)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,257 | 2,257 | 2,257 |
| Rental and Leasing Total | 2,504 | 2,504 | 2,257 | 2,257 | (247) |
| Operating Funds Total | 1,691,668 | 2,522,523 | 3,243,890 | 2,891,810 | 369,287 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| JobTitle | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | d \& | Department |  | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 3120799 |  |  |  |  |  |  |  |
| 0508 Court Coordinator II | 17 | 1.0 | 60,536 | 1.0 | 55,006 | 1.0 | 55,006 |
| 0048 Administrative Assistant III | 16 | 1.0 | 58,082 | 1.0 | 62,623 | 1.0 | 62,623 |
| 1776 Director Forensic Clinical Services | K | 1.0 | 188,745 | 1.0 | 196,371 | 1.0 | 197,214 |
| 1786 Medical Division Chairman-Psychiatry | K07 | 1.0 | 250,336 | 1.0 | 267,341 | 1.0 | 267,341 |
|  |  | 4.0 | \$557,699 | 4.0 | \$581,341 | 4.0 | \$582,184 |


| 02 Support Staff <br> 01 Support Staff - 3120800 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 4.0 | 206,457 | 4.0 | 216,314 | 4.0 | 216,314 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,272 | 2.0 | 75,246 | 2.0 | 75,246 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 3.0 | 134,228 | 3.0 | 134,228 |
| 0935 | Stenographer IV | 11 | 3.0 | 128,756 | 3.0 | 138,136 | 3.0 | 138,136 |
|  |  |  | 11.0 | \$509,390 | 12.0 | \$563,924 | 12.0 | \$563,924 |



04 Domestic Relations Division

| 01 Psychology - 3120806 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1009 | Psychologist Supervisor - Forensic Services | 23 | 1.0 | 112,614 | 1.0 | 120,963 | 1.0 | 120,963 |
| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 4.0 | 394,505 | 5.0 | 507,781 | 5.0 | 507,781 |
| 1614 | Psychologist IV | 20 | 1.0 | 86,576 |  |  |  |  |
|  |  |  | 6.0 | \$593,695 | 6.0 | \$628,744 | 6.0 | \$628,744 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K07 | 1.0 | 250,336 | 1.0 | 267,341 | 1.0 | 267,341 |
| K | 5.1 | 798,354 | 7.0 | 1,334,391 | 5.1 | 998,112 |
| 23 | 1.0 | 112,614 | 1.0 | 120,963 | 1.0 | 120,963 |
| 22 | 4.0 | 394,505 | 5.0 | 507,781 | 5.0 | 507,781 |
| 20 | 2.0 | 170,280 | 1.0 | 89,680 | 1.0 | 89,680 |
| 18 | 4.0 | 233,096 | 4.0 | 254,043 | 4.0 | 254,043 |
| 17 | 1.0 | 60,536 | 1.0 | 55,006 | 1.0 | 55,006 |
| 16 | 1.0 | 58,082 | 1.0 | 62,623 | 1.0 | 62,623 |
| 14 | 4.0 | 206,457 | 4.0 | 216,314 | 4.0 | 216,314 |
| 12 | 2.0 | 84,272 | 2.0 | 75,246 | 2.0 | 75,246 |
| 11 | 5.0 | 218,661 | 6.0 | 272,364 | 6.0 | 272,364 |
| Total Salaries and Positions | 30.1 | \$2,587,193 | 33.0 | \$3,255,752 | 31.1 | \$2,919,473 |
| Turnover Adjustment |  | $(90,166)$ |  | $(98,111)$ |  | $(99,861)$ |
| Operating Funds Total | 30.1 | \$2,497,027 | 33.0 | \$3,157,641 | 31.1 | \$2,819,612 |

## DEPARTMENT OVERVIEW

## 313 SOCIAL SERVICE

## Mission

The Social Service Department of the Circuit Court of Cook County is a community corrections and court services agency mandated by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties. As officers of the court, department staff craft and employ offender-specific strategies to achieve the sentencing objective of the court, which is defined by the Illinois Constitution as "restoring the offender to useful citizenship."

Following the principles of limited risk management, the Social Service Department uses a dynamic process of assessment to:

Provide and facilitate correctional treatment services appropriate to the offender's criminogenic needs;

Match the degree and intensity of services to the level of risk the offender poses to society; and

Gauge the offender's compliance and continued risk to the community

In partnership with the court and the community, the Social Service Department increases public safety by redirecting offenders toward non-criminal behavior in the home, school, workplace and community.

## Mandates and Key Activities

- Follows mandates by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties (Illinois Criminal Law and Procedure, Chapter 730 ILCS, 110/0.01-14, and Probation and Probation Officers Act; 110/15, Probation Services).


## Budget and Cost Analysis

The operations of the Social Service Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $32 \%$; probation fees collected by the Department by statute, $5 \%$; other program fees collected by the Department, $5 \%$; and Cook County, 58\%.

During the first half of 2015, the Department received over 7,800 new probation cases and had an average daily active caseload of 14,000 probationers. Currently 105 casework staff are assigned to these 14,000 cases with an average caseload of 133 cases per caseworker.

The Department continues to work with the court's Domestic Violence Division to hold defendants accountable as well as ensure victim safety. The Department is in the process of training more casework staff in response to the expansion of risk assessments that must be completed daily as mandated by the expansion of Illinois Public Act 095-0773 (the Cindy Bischoff Law, enacted January 2009).

The Department's training division is working closely with the Administrative Office of the Illinois Courts (AOIC) to better equip managers and line staff with tools on the Effective Casework Model and best practice initiatives and techniques. Through these efforts, the Department will engage offenders in hopes of increasing their motivation to fulfill court obligations while keeping public safety as a top priority.

The AOIC sponsored trainings for both Supervisors and Managers and the Department is working to implement these practices.

In 2016, the Department is requesting resources to be trained to conduct parenting classes that are tailored for court-referred offenders as a targeted intervention.

Below are a list of term definitions for the Department's data table (please note OCJ is part of the Circuit Court and therefor a state agency and does not participate in the Cook County STAR program):
-New Probation Cases: A new court-order written which sentences a defendant to either Supervision or Conditional Discharge, to be supervised by the Department. -Victim restitution collected from probationers: As a condition of Supervision or Conditional Discharge the court may impose an amount due to the victim. Any portion of this amount paid by the defendant under the supervision of the Department is collected and delivered to the victim.
-Probation Fees collected from probationers: As a condition of Supervision or Conditional Discharge a defendant is mandated to pay a monthly probation fee in the amount of $\$ 50.00$, which is on a sliding scale based on a defendant's ability to pay.
-Community Service hours completed by probationers: As a condition of Supervision or Conditional Discharge the court may sentence a defendant to perform community service. The Department operates a Community Service Program which places a defendant in an appropriate site and monitors their participation and hours completed.
-Client - A defendant who has been sentenced by the Court to either Supervision or Conditional Discharge, with conditions of the Court to be completed. The defendant is supervised while completing these conditions by the Department.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 313-SOCIAL SERVICE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 9,762,282 | 12,646,090 | 14,215,789 | 13,721,214 | 1,075,124 |
| 120/501210 Overtime Compensation | 50,004 | 79,600 | 80,000 | 80,000 | 400 |
| 124/501250 Employee Health Insurance Allotment | 3,200 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 28,294 | 28,295 |  |  | $(28,295)$ |
| 170/501510 Mandatory Medicare Costs | 137,782 | 186,799 | 207,293 | 200,122 | 13,323 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 20,868 | 39,157 | 29,800 | 29,800 | $(9,357)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 12,308 | 10,944 | 11,000 | 11,000 | 56 |
| Personal Services Total | 10,014,738 | 12,990,885 | 14,543,882 | 14,042,136 | 1,051,251 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,096 | 2,655 | 2,810 | 2,810 | 155 |
| 241/520491 Internal Graphics and Reproduction Services | 375 | 375 |  |  | (375) |
| Contractual Services Total | 1,471 | 3,030 | 2,810 | 2,810 | (220) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,166 | 2,362 | 1,575 | 1,575 | (787) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 850 | 850 | 850 |  |
| 355/530700 Photographic and Reproduction Supplies | 5,272 | 5,272 | 3,400 | 3,400 | $(1,872)$ |
| Supplies and Materials Total | 7,438 | 8,484 | 5,825 | 5,825 | $(2,659)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 20,976 | 20,976 |  |  | $(20,976)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 17,627 | 17,627 | 17,627 |
| Rental and Leasing Total | 20,976 | 20,976 | 17,627 | 17,627 | $(3,349)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,546,200)$ | $(2,841,000)$ | $(2,808,776)$ | $(2,808,776)$ | 32,224 |
| Contingency and Special Purposes Total | $(1,546,200)$ | $(2,841,000)$ | $(2,808,776)$ | $(2,808,776)$ | 32,224 |
| Operating Funds Total | 8,498,423 | 10,182,375 | 11,761,368 | 11,259,622 | 1,077,247 |
| (016) Revolving Fund - 0163130000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 17,621 | 17,621 | 17,621 |
|  |  |  | 17,621 | 17,621 | 17,621 |
| Capital Equipment Request Total |  |  | 17,621 | 17,621 | 17,621 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 313 -SOCIAL SERVICE

| Job | Title | Grade |  | Approved \& Adopted $\qquad$ | Department <br> FTE Pos. | Request <br> Salaries | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 3130793 |  |  |  |  |  |  |  |  |
| 1503 | Director Of Court Casework | 24 | 1.0 | 123,905 | 1.0 | 130,808 | 1.0 | 130,808 |
| 1501 | Assistant Director Of Court Casework | 23 | 1.0 | 70,658 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0211 | Administrator of Programs | 22 | 1.0 | 106,403 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0618 | Legal Systems Analyst | 22 |  | 1 |  | 1 |  | 1 |
| 1578 | Probation Officer V | 22 | 5.0 | 453,544 | 5.0 | 480,971 | 5.0 | 480,971 |
| 0511 | Court Coordinator IV | 20 | 3.0 | 212,571 | 3.0 | 236,281 | 2.0 | 167,110 |
| 1534 | Social Caseworker IV | 20 | 2.0 | 157,750 | 2.0 | 168,063 | 2.0 | 168,063 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,354 | 1.0 | 72,735 | 1.0 | 72,735 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,040 | 1.0 | 60,200 | 1.0 | 60,200 |
| 0047 | Administrative Assistant II | 14 |  | 2 | 1.0 | 46,982 | 1.0 | 46,982 |
| $\begin{array}{llllllll} & 15.0 & \$ 1,247,228 & 16.0 & \$ 1,419,510 & 15.0 & \$ 1,350,339\end{array}$ |  |  |  |  |  |  |  |  |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,075 | 1.0 | 65,169 | 1.0 | 65,169 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 90,773 | 2.0 | 96,817 | 2.0 | 96,817 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 3.0 | 133,102 | 2.0 | 89,546 |
| 095 | Data Entry Operator II | 09 | 3.0 | 124,267 |  |  |  |  |
|  |  |  | 7.0 | \$323,537 | 7.0 | \$345,668 | 6.0 | \$302,112 |
| 03 Clerical Support Services - 3130795 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,559 | 1.0 | 56,441 | 1.0 | 56,441 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 106,420 | 2.0 | 114,295 | 2.0 | 114,295 |
| 0556 | Law Clerk I | 14 | 1.0 | 34,478 | 1.0 | 38,339 | 1.0 | 38,339 |
| 0907 | Clerk V | 11 | 6.0 | 276,745 | 5.0 | 245,581 | 5.0 | 245,581 |
| 0935 | Stenographer IV | 11 | 2.0 | 64,784 |  |  |  |  |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 12.0 | 445,301 | 9.0 | 321,014 |
| 0906 | Clerk IV | 09 | 5.0 | 191,155 | 1.0 | 30,547 | 1.0 | 30,547 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 |  |  |  |  |
|  |  |  | 19.0 | \$848,580 | 23.0 | \$1,001,075 | 20.0 | \$876,788 |

02 Casework Activities


| 1540 | Social Caseworker II - PSB | PSB | 19.0 | 1,331,787 | 19.0 | 1,441,693 | 18.0 | 1,387,407 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1531 | Social Caseworker I | PS1 | 30.0 | 1,910,322 | 35.0 | 2,293,502 | 34.0 | 2,244,154 |
| 1539 | Social Caseworker I-PSB | PSB | 73.0 | 5,198,526 | 72.0 | 5,411,346 | 70.0 | 5,302,774 |
| 1532 | Social Caseworker II | PS2 | 5.0 | 359,912 | 5.0 | 357,625 | 5.0 | 357,625 |
| 127.0 $\$ 8,800,547$ 131.0 $\$ 9,504,166$ 127.0 $\$ 9,291,960$ |  |  |  |  |  |  |  |  |


| 03 Administrative Cases - 3130798 |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0046 Administrative Assistant I | 12 | 6.0 | 297,577 | 8.0 | 407,466 | 8.0 | 407,466 |
|  |  | 6.0 | $\$ 297,577$ | 8.0 | $\$ 407,466$ | $\mathbf{8 . 0}$ | $\$ 407,466$ |
| Total Salaries and Positions | $\mathbf{1 9 7 . 0}$ | $\mathbf{\$ 1 3 , 3 4 7 , 0 9 8}$ | $\mathbf{2 0 8 . 0}$ | $\mathbf{\$ 1 4 , 6 5 5 , 7 3 5}$ | $\mathbf{1 9 8 . 0}$ | $\mathbf{\$ 1 4 , 1 4 5 , 5 8 1}$ |  |
| Turnover Adjustment |  | $(479,697)$ |  | $(439,946)$ | $(424,367)$ |  |  |
| Operating Funds Total | $\mathbf{1 9 7 . 0}$ | $\mathbf{\$ 1 2 , 8 6 7 , 4 0 1}$ | $\mathbf{2 0 8 . 0}$ | $\mathbf{\$ 1 4 , 2 1 5 , 7 8 9}$ | $\mathbf{1 9 8 . 0}$ | $\mathbf{\$ 1 3 , 7 2 1 , 2 1 4}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 313 -SOCIAL SERVICE

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 92.0 | 6,530,313 | 91.0 | 6,853,039 | 88.0 | 6,690,181 |
| PS3 | 23.0 | 1,829,629 | 23.0 | 1,977,850 | 22.0 | 1,916,916 |
| PS2 | 5.0 | 359,912 | 5.0 | 357,625 | 5.0 | 357,625 |
| PS1 | 30.0 | 1,910,322 | 35.0 | 2,293,502 | 34.0 | 2,244,154 |
| 24 | 1.0 | 123,905 | 1.0 | 130,808 | 1.0 | 130,808 |
| 23 | 1.0 | 70,658 | 1.0 | 108,393 | 1.0 | 108,393 |
| 22 | 6.0 | 559,948 | 6.0 | 596,048 | 6.0 | 596,048 |
| 20 | 5.0 | 370,321 | 5.0 | 404,344 | 4.0 | 335,173 |
| 18 | 3.0 | 195,988 | 3.0 | 194,345 | 3.0 | 194,345 |
| 16 | 2.0 | 121,205 | 2.0 | 130,771 | 2.0 | 130,771 |
| 14 | 3.0 | 140,900 | 4.0 | 199,616 | 4.0 | 199,616 |
| 12 | 7.0 | 344,999 | 9.0 | 458,046 | 9.0 | 458,046 |
| 11 | 10.0 | 432,302 | 7.0 | 342,398 | 7.0 | 342,398 |
| 10 |  |  | 15.0 | 578,403 | 11.0 | 410,560 |
| 09 | 9.0 | 356,696 | 1.0 | 30,547 | 1.0 | 30,547 |
| Total Salaries and Positions | 197.0 | \$13,347,098 | 208.0 | \$14,655,735 | 198.0 | \$14,145,581 |
| Turnover Adjustment |  | $(479,697)$ |  | $(439,946)$ |  | $(424,367)$ |
| Operating Funds Total | 197.0 | \$12,867,401 | 208.0 | \$14,215,789 | 198.0 | \$13,721,214 |

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

## Mission

The mission of the Juvenile Probation and Court Services Department is to serve the welfare of children and their families within a sound framework of public safety. The Department is committed to providing the guidance, structure, and services needed by every child under its supervision. In partnership with the community, the Department promotes the healing and recovery of neglected children and directs delinquent children toward reforming their behavior in the context of increased accountability, enhanced community restoration, and expanded personal competencies.

## Mandates and Key Activities

- The Department operates in accordance with the applicable laws and regulations governing its functions and duties including (but not necessarily limited to) the Juvenile Court Act (e.g. 705 ILCS 405/6-1), the Probation and Probation Officers Act ( 730 ILCS 110/0.01 et seq.), rules and policies as promulgated by the Administrative Office of the Illinois Courts and by the Office of the Chief Judge of the Circuit Court of Cook County. Such functions and duties involve collecting, maintaining, and reporting information to the court concerning court-involved children; providing support and supervision to delinquent children; and making recommendations to the court on the care and custody of such children.
- "Raise the Age" Legislation - With the passage of PA 98-0061, as of January 1, 2014 the jurisdiction of juvenile courts was expanded to include young people age seventeen charged with committing felony offenses. The passage of this legislation has increased the number of high-risk, high-need youth who require intensive intervention services. In 2013, 1,062 seventeen year old youth were assigned to probation. In 2014, subsequent to the Raise the Age Legislation, 2,290 seventeen year olds were assigned to probation and 1,399 of those were felony cases. From January 1, 2015 through September 30, 2015, the Department was assigned 1,137 seventeen year old youth.
- Automatic Transfer reform legislation- with the passage of PA-99-0258 as of January 1, 2016, youth who would formerly be prosecuted as adults are now under the jurisdiction of the Juvenile Justice Division. As a result, the number of older probationers with serious charges who appear in Juvenile Court is expected to expand. The anticipated intake for cases assigned to probation as a result is 10-12 minors per month.
- Illinois Department of Juvenile Justice, "Right sizing IDJJ" -PA 99-0268 - As of January 1, 2016, misdemeanants will no longer be subject to placement in the Illinois Department of Juvenile Justice. As a result, the Department is developing programming for these additional youth. Prior data for misdemeanor youth sentenced to IDJJ suggests there were 14 in 2013, 17 in 2014 and 14 in 2015.
- As part of the Juvenile Detention Alternative Initiatives (JDAI) of the Annie E. Casey Foundation, the Department operates a continuum of community-based detention alternative programs. As a national model for the JDAI for the past 20 years, the Circuit Court of Cook County has diverted approximately 200,000 minors from the Cook County Juvenile Temporary Detention Center (JTDC) without compromising public safety. The average daily population in the JTDC has been reduced from about 620 several years ago to about 300 as a result of these programs. The department's JDAI community-based alternatives include afternoon and weekend interventions and sanctions for minors at risk for being referred to detention. The goal of these services is to provide meaningful
programming to youth to maintain them safely within their communities. This initiative is targeted to communities which have the highest arrest rates and referrals to the detention center. In 2014, the interventions and sanctions programs integrated cognitive/behavioral techniques into their daily programming to challenge the attitudes and beliefs of the youth, and promote sustainable change.


## Budget and Cost Analysis

The operations of the Juvenile Probation and Court Services Department are funded by three sources: The AOIC for statutory reimbursements of salaries, 28\%; program fees collected by the Clerk of the Court and Title IV-E reimbursements, 2\%; and Cook County, 70\%.

Department supervised 6,574 children from January to September, 2015, and expects to have 8,765 children by the end of December. Majority of the Department's budget goes toward probation officers who mentor and supervise children. Department currently maintains a standard caseload of 25-30 children per probation officer.

Majority of non-personnel budget goes toward programs that help keep youth in the community, as opposed to the juvenile detention center. Earlier in FY15, the Department expanded the use of the structured risk and needs assessment to identify the children's mental health status, which helps identify the higher risk youth offenders and appropriately place them in a more intensive services such as Multi Systemic Therapy, Brief Strategic Family Therapy and trauma-informed therapy (S.P.A.R.C.S).

As a part of the JTDC Detention Reduction Project (DRP) Initiative, the Department provides community-based alternatives, in the form of afternoon and weekend interventions and sanctions, for minors at risk for being referred to detention. The goal of these programs is to provide meaningful programming to youth while maintaining them in their communities. This initiative targets communities which have the highest arrest rates and referrals to the JTDC. The interventions and sanctions programs integrated cognitive/behavioral techniques into their daily programming to challenge the attitudes and beliefs of the youth, and promote sustainable change. As we continue to target high risk areas, we are expanding into other underserved high risk areas and adding additional sanctions and mentoring programming in these areas.

The Department's Advocacy Division also broadened its array of intervention services offered to include targeted family therapy services. The following services are provided: Brief Strategic Family Therapy which targets the immediate concerns of the family; Parenting Cafes where parents are able to assemble and learn to help each other under the guidance of a licensed therapist and; Constant And Never Ending Improvement which provides a minimum of four days of services through family team meetings, individual counseling for youth, group counseling, service learning and mentoring. Other evidence-based, clinical services include: Multi-systemic Therapy (MST), Cognitive Behavioral Therapy (CBT), and Strengths for Trauma Resilience (STRONG).

## DEPARTMENT OVERVIEW

326 JUVENILE PROBATION AND COURT SERVICES

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Public Safety Fund | $31,761.9$ | $32,960.5$ | $37,181.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 392.8 | 449.5 | 423.4 |


| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 Target |
| Juvenile Probation Statistics |  |  |  |
| Youth receiving probation services | 8,155 | 8,765 |  |
| \# of Referrals to Detention Reduction Program | 1,103 | 1,517 |  |
| \# of Intensive Probation intakes completed | 229 | 298 |  |
| \# of Techinical Violation Filed | 1,499 | 1,440 |  |
| Total \# of Youth Ordered to be on Electronic Monitoring | 3,760 | 3,731 | - |
| Total \# of Youth Ordered to Attend Evening Reporting Center | 1,411 | 1,285 | - |
| \# of Clinical Services Referrals | 366 | 523 | - |
| Total \# of Youth Ordered to Receieve Pretrial Services | 291 | 215 | - |
| Total \# of Court-Ordered Social Investigations Completed | 2,811 | 2,809 | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 22,020,006 | 27,380,813 | 30,355,823 | 29,441,233 | 2,060,420 |
| 120/501210 Overtime Compensation | 7,124 |  |  |  |  |
| 124/501250 Employee Health Insurance Allotment | 17,000 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 24,128 | 24,129 |  |  | $(24,129)$ |
| 136/501400 Differential Pay | 21,711 | 18,407 | 25,440 | 25,440 | 7,033 |
| 170/501510 Mandatory Medicare Costs | 291,439 | 403,120 | 438,179 | 427,278 | 24,158 |
| 186/501860 Training Programs for Staff Personnel | 28,406 | 39,800 | 40,000 | 40,000 | 200 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 93,988 | 123,877 | 103,850 | 103,850 | $(20,027)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 278,820 | 422,875 | 370,000 | 370,000 | $(52,875)$ |
| Personal Services Total | 22,782,623 | 28,413,021 | 31,333,292 | 30,407,801 | 1,994,780 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 10,932 | 14,475 | 37,998 | 37,998 | 23,523 |
| 225/520260 Postage | 11,460 | 14,174 | 13,500 | 13,500 | (674) |
| 228/520280 Delivery Services | 60 | 350 | 250 | 250 | (100) |
| 237/520470 Services for Minors or the Indigent | 465,205 | 1,273,919 | 1,888,850 | 1,173,850 | $(100,069)$ |
| 240/520490 External Graphics and Reproduction Services | 3,810 | 5,500 | 15,000 | 8,000 | 2,500 |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 5,500 |  |  |
| 260/520830 Professional and Managerial Services | 1,257,175 | 1,300,000 | 1,288,430 | 1,288,430 | $(11,570)$ |
| 298/521310 Special or Cooperative Programs | 2,546,956 | 3,238,322 | 4,395,705 | 4,395,705 | 1,157,383 |
| Contractual Services Total | 4,295,597 | 5,846,740 | 7,645,233 | 6,917,733 | 1,070,993 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 8,862 | 3,000 | 3,000 | $(5,862)$ |
| 350/530600 Office Supplies | 63,623 | 70,875 | 70,000 | 70,000 | (875) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,325 | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 10,890 | 28,350 | 30,565 | 30,565 | 2,215 |
| Supplies and Materials Total | 75,838 | 110,087 | 104,565 | 104,565 | $(5,522)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 200 | 200 | 200 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 32,049 | 37,800 | 40,000 | 40,000 | 2,200 |
| 445/540290 Operation of Automotive Equipment | 28,028 | 56,700 | 34,800 | 34,800 | $(21,900)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 350,547 | 502,267 | 478,020 | 478,020 | $(24,247)$ |
| Operations and Maintenance Total | 410,625 | 596,967 | 553,020 | 553,020 | $(43,947)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,664 | 47,664 |  |  | $(47,664)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 33,939 | 33,939 | 33,939 |
| Rental and Leasing Total | 47,664 | 47,664 | 33,939 | 33,939 | $(13,725)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(208,959)$ | $(2,054,000)$ | $(835,265)$ | $(835,265)$ | 1,218,735 |
| Contingency and Special Purposes Total | $(208,959)$ | $(2,054,000)$ | $(835,265)$ | $(835,265)$ | 1,218,735 |
| Operating Funds Total | 27,403,388 | 32,960,479 | 38,834,784 | 37,181,793 | 4,221,314 |
| (016) Revolving Fund - 0163260000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 361,690 | 361,690 | 361,690 |
| 579/560450 Computer Equipment |  |  | 316,880 | 316,880 | 316,880 |
|  |  |  | 678,570 | 678,570 | 678,570 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $(717)$ New/Replacement Capital Equipment - 71700326 |  |  |  |  |
| $549 / 560610$ Vehicle Purchase | 303,034 | 82,200 |  |  |
| $579 / 560450$ Computer Equipment |  | 27,150 |  |  |
|  | 303,034 | 109,350 |  | $(82,200)$ |
| Capital Equipment Request Total | 303,034 | 109,350 | $678,150)$ |  |
| $(109,350)$ |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

Job 2015 Approved \& Department Request $\quad$ President's Recommendation

01 Administrative Division
01 Administrative Section - 3260767

| 1573 | Director Of Court Services | 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 113,047 | 1.0 | 125,703 | 1.0 | 125,703 |
| 1572 | Chief Probation Officer | 23 | 1.0 | 115,220 | 1.0 | 119,168 | 1.0 | 119,168 |
| 0253 | Business Manager III | 22 | 1.0 | 98,613 |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 99,075 |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 2.0 | 207,271 | 2.0 | 207,271 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 0512 | Court Secretary | 17 | 1.0 | 65,677 | 1.0 | 74,340 | 1.0 | 74,340 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 0936 | Stenographer V | 13 |  |  | 0.8 | 42,277 | 0.8 | 42,277 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 50,580 | 1.0 | 50,580 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
| 0906 | Clerk IV | 09 |  |  |  | 1 |  |  |
|  |  |  | 6.0 | \$636,332 | 11.8 | \$974,386 | 11.8 | 974,386 |


| 02 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Statistical and Purchasing Section -3260768 |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 98,313 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 45,308 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 79,405 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 46,493 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 5.0 | 202,751 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 40,465 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 |
| 2381 | Motor Vehicle Driver I | X | 2.0 | 140,816 |


| 1578 | Probation Officer V | 22 |  |  | 1.0 | 107,855 | 1.0 | 107,855 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 113,922 | 2.0 | 113,922 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,152 | 1.0 | 59,943 | 1.0 | 59,943 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 4.0 | 195,993 | 4.0 | 195,993 |
| 1576 | Probation Officer III | PS3 |  |  | 1.0 | 89,174 | 1.0 | 89,174 |
| 2381 | Motor Vehicle Driver I | X |  |  | 2.0 | 143,562 | 2.0 | 143,562 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 4.0 | 150,914 | 3.0 | 108,601 |
|  |  |  | 3.0 | \$147,138 | 16.0 | \$908,592 | 15.0 | \$866,279 |

04 Personnel Section - 3260770

| 0046 | Administrative Assistant I | 12 | 1.0 |
| :--- | :--- | :--- | :--- |
|  |  | 49,794 |  |

02 Probation Division - Administrative And Supportive Services Division

| 02 Training Section - 3260773 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1578 | Probation Officer V | 22 | 2.0 | 193,947 | 1.0 | 93,334 | 1.0 | 93,334 |
| 4715 | Information Technology Data Manager | 18 |  |  | 1.0 | 78,776 | 1.0 | 78,776 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 47,229 | 1.0 | 47,229 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,402 | 3.0 | 267,522 | 3.0 | 267,522 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 2.0 | 152,305 | 2.0 | 152,305 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 38,647 | 1.0 | 38,647 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 03 Stenographic Section - 3260774 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 84,049 | 1.0 | 84,049 |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 0907 | Clerk V | 11 | 2.0 | 77,192 | 6.0 | 297,529 | 6.0 | 297,529 |
| 0935 | Stenographer IV | 11 |  |  | 5.0 | 247,942 | 4.1 | 203,313 |
| 0955 | Data Entry Operator III | 11 |  |  | 3.0 | 148,764 | 3.0 | 148,764 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,722 | 1.0 | 32,722 |
| 0906 | Clerk IV | 09 | 2.0 | 84,611 |  | 1 |  | 1 |
| 093 | Stenographer III | 09 |  |  | 2 |  | 2 |  |
|  |  |  | 4.0 | \$161,803 | 17.0 | \$874,260 | 16.1 | \$829,631 |
| 04 Stenographic Pool - 3260775 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 75,605 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 185,972 |  |  |  |  |
| 0935 | Stenographer IV | 11 | 3.0 | 125,898 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.0 | 32,912 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 58,497 |  |  |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 43,337 |  |  |  |  |
| 1002 | Telephone Operator II | 09 | 1.0 | 37,500 |  |  |  |  |
|  |  |  | 13.0 | \$559,721 |  |  |  |  |

03 Probation Services - Specialized Services Division

| 02 Advocacy Division - 3260777 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 99,571 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0907 | Clerk V | 11 | 2.0 | 79,405 | 1.0 | 49,589 | 1.0 | 49,589 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0906 | Clerk IV | 09 | 1.0 | 40,465 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 | 2.0 | 174,671 | 2.0 | 174,671 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 71,417 | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 3.0 | 211,109 | 13.6 | 1,052,865 | 13.6 | 1,052,865 |
|  |  |  | 11.0 | \$673,342 | 20.6 | \$1,576,585 | 20.6 | \$1,576,585 |


| 1578 | Probation Officer V | 22 |  |  | 1.0 | 95,685 | 1.0 | 95,685 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 49,538 |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,871 | 1.0 | 46,871 |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,216 | 1.0 | 85,497 | 1.0 | 85,497 |
| 1575 | Probation Officer II | PS2 | 1.0 | 68,310 |  |  |  |  |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 74,489 | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 13.0 | 942,700 | 4.0 | 307,926 | 4.0 | 307,926 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 43,992 |  |  |  |  |
| 1574 | Probation Officer I | PS1 | 4.0 | 270,965 |  |  |  |  |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 22.0 | \$1,567,672 | 12.0 | \$834,954 | 11.0 | \$785,416 |

05 Community Service Monitoring - 3260780

| 1578 | Probation Officer V | 22 | 1.0 | 92,389 |
| :--- | :--- | :--- | ---: | ---: |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,216 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 74,489 |
| 1570 | Probation Officer II - PSB | PSB | 7.0 | 518,351 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES



04 Probation Services - Complaint Division
01 Supervisory and Clerical - 3260781

| 1578 | Probation Officer V | 22 | 1.0 | 80,839 |
| :--- | :--- | :--- | :--- | ---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 2 7 , 3 3 2}$ |

02 Chicago Court and Diversion Services - 3260782

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 105,723 | 1.0 | 105,723 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 2.0 | 92,986 | 1.0 | 49,588 | 1.0 | 49,588 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 43,337 |  | 1 | 1 |  |
| 1576 | Probation Officer III | PS3 | 3.0 | 248,812 | 4.0 | 349,298 | 4.0 | 349,298 |
| 1575 | Probation Officer II | PS2 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 71,417 | 4.0 | 317,792 | 4.0 | 317,792 |
| $\mathbf{1 5 7 0}$ | Probation Officer II - PSB | PSB | 10.0 | 683,728 | 13.0 | $1,009,776$ | 13.0 | $1,009,776$ |
| 1567 | Adult Probation Officer - PSB | PSB |  |  | 1.0 | 79,448 | 1.0 | $\mathbf{7 9}, 448$ |

03 Adjudication Section - 3260783

| 0051 | Administrative Assistant V | 20 | 1.0 | 53,805 |
| :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 2.0 | 92,986 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 46,493 |
| $\mathbf{0 9 5 5}$ | Data Entry Operator III | 11 | 2.0 | 79,405 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 41,274 |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 2.0 | 71,618 |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,010 |
| 1569 | Probation Officer I - PSB | PSB | 5.0 | 369,373 |
| $\mathbf{1 5 7 0}$ | Probation Officer II - PSB | PSB | 8.0 | 552,081 |
| $\mathbf{1 5 7 4}$ | Probation Officer I | PS1 | 1.0 | 71,417 |

05 Probation Services - Field Force Division

| 01 Supervisory and Clerical Section - 3260784 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 5.0 | 235,924 | 1.0 | 53,109 |  |  |
| 0907 | Clerk V | 11 | 3.0 | 125,898 |  |  |  |  |
| 0935 | Stenographer IV | 11 | 5.0 | 193,120 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 72,701 |  |  |  |  |
| 0934 | Stenographer III | 09 | 2.0 | 70,953 |  |  |  |  |
|  |  |  | 18.0 | \$745,089 | 1.0 | \$53,109 |  |  |
| 02 Field-North Suburban - 3260785 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 10.0 | 896,466 | 1.0 | 105,723 | 1.0 | 105,723 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,355 |  |  |  |  |
| 0649 | Judicial Assistant | 17 | 2.0 | 142,834 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 24.0 | 1,923,531 | 3.0 | 267,522 | 3.0 | 267,522 |
| 1575 | Probation Officer II | PS2 | 2.0 | 134,083 |  |  |  |  |
| 1569 | Probation Officer I- PSB | PSB | 40.0 | 2,873,218 | 8.0 | 635,441 | 8.0 | 635,441 |
| 1570 | Probation Officer II - PSB | PSB | 76.0 | 5,237,487 | 10.0 | 703,457 | 7.0 | 540,599 |
| 1574 | Probation Officer I | PS1 | 13.0 | 750,111 |  |  |  |  |
| 1567 | Adult Probation Officer - PSB | PSB | 3.0 | 221,255 | 0.8 | 63,559 | 0.8 | 63,559 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 3.0 | 109,449 | 3.0 | 109,449 |
|  |  |  | 171.0 | \$12,256,340 | 26.8 | \$1,938,260 | 23.8 | \$1,775,402 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Job <br> Code | Title |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |


| 05 Field-Chicago North - 3260793 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1576 | Probation Officer III | PS3 | 3.0 | 254,582 | 3.0 | 254,582 |
| 1575 | Probation Officer II | PS2 | 1.0 | 66,845 | 1.0 | 66,845 |
| 1569 | Probation Officer I- PSB | PSB | 6.0 | 472,650 | 6.0 | 472,650 |
| 1570 | Probation Officer II - PSB | PSB | 5.0 | 387,412 | 5.0 | 387,412 |
| 1574 | Probation Officer I | PS1 | 3.0 | 155,594 | 3.0 | 155,594 |
|  |  |  | 20.0 | ,480,005 | 20.0 | 480,00 |


| 06 |  |  |  |  |  |  |  | Field-Chicago West - 3260794 | 22 | 1.0 | 116,233 | 1.0 | 116,233 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | PS3 | 2.0 | 178,348 | 2.0 | 178,348 |  |  |  |  |  |  |  |
| 1576 | Probation Officer III | PSB | 4.0 | 314,516 | 4.0 | 314,516 |  |  |  |  |  |  |  |
| 1569 | Probation Officer I - PSB | PSB | 9.0 | 681,041 | 9.0 | 681,041 |  |  |  |  |  |  |  |
| 1570 | Probation Officer II - PSB | PS1 | 2.0 | 128,796 | 2.0 | 128,796 |  |  |  |  |  |  |  |
| 1574 | Probation Officer I | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 4 1 8 , 9 3 4}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 4 1 8 , 9 3 4}$ |  |  |  |  |  |  |  |  |


| 1578 | Probation Officer V | 22 | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1576 | Probation Officer III | PS3 | 3.0 | 263,845 | 3.0 | 263,845 |
| 1569 | Probation Officer I-PSB | PSB | 2.0 | 102,638 | 2.0 | 102,638 |
| 1570 | Probation Officer II - PSB | PSB | 6.0 | 385,835 | 5.0 | 336,488 |
| 157 | Probation Officer I | PS1 | 3.0 | 152,238 | 3.0 | 152,238 |
|  |  |  | 15.0 | \$1,010,279 | 14.0 | \$960,932 |
| 08 Field-Chicago South - 3260796 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1576 | Probation Officer III | PS3 | 3.0 | 252,181 | 3.0 | 252,181 |
| 1575 | Probation Officer II | PS2 | 1.0 | 66,335 | 1.0 | 66,335 |
| 1569 | Probation Officer I- PSB | PSB | 3.0 | 182,338 | 3.0 | 182,338 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted <br> Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1570 | Probation Officer II - PSB | PSB |  |  | 6.8 | 501,975 | 6.8 | 501,975 |
| 1574 | Probation Officer I |  |  |  | 5.0 | 248,837 | 5.0 | 248,837 |
|  |  |  |  |  | 20.8 | \$1,395,058 | 20.8 | \$1,395,058 |
| 09 Field-Chicago Southeast - 3260797 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 95,685 | 1.0 | 95,685 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 46,550 | 1.0 | 46,550 |
| 1576 | Probation Officer III | PS3 |  |  | 3.0 | 239,282 | 3.0 | 239,282 |
| 1569 | Probation Officer I - PSB | PSB |  |  | 1.0 | 79,449 | 0.1 | 7,946 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 7.0 | 481,460 | 7.0 | 481,460 |
| 1574 | Probation Officer I | PS1 |  |  | 5.0 | 309,407 | 5.0 | 309,407 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
| (19,0 \$1,284,554 |  |  |  |  |  |  | 18.1 | \$1,213,051 |

07 Probation Services - Intensive Services
01 Field-West Suburban - 3260788

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 85,040 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 4.0 | 334,432 | 2.0 | 173,806 | 2.0 | 173,806 |
| 1569 | Probation Officer I- PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 9.6 | 695,683 | 9.6 | 695,683 |
| 1574 | Probation Officer I | PS1 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 42,004 | 1.0 | 42,004 |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 |  |  |  |  |
|  |  |  | 7.0 | \$459,937 | 17.6 | \$1,305,393 | 17.6 | \$1,305,393 |
| 02 Intensive Probation Supervision - 3260789 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 2.0 | 207,082 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 3.0 | 224,346 | 5.0 | 438,472 | 5.0 | 438,472 |
| 1575 | Probation Officer II | PS2 | 1.0 | 71,417 | 8.0 | 474,182 | 8.0 | 474,706 |
| 1569 | Probation Officer I-PSB | PSB | 3.0 | 223,467 | 3.0 | 238,344 | 3.0 | 238,344 |
| 1570 | Probation Officer II - PSB | PSB | 17.0 | 1,189,467 | 13.0 | 977,161 | 13.0 | 977,161 |
| 1574 | Probation Officer I | PS1 | 1.0 | 47,426 | 3.0 | 222,667 | 3.0 | 222,667 |
|  |  |  | 28.0 | \$2,012,999 | 34.0 | \$2,497,269 | 34.0 | \$2,497,793 |


| 0253 | Business Manager III | 22 |  |  | 1.0 | 105,723 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 78,213 |  |  | 1.0 | 105,723 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 78,560 | 1.0 | 78,560 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 1576 | Probation Officer III | PS3 | 3.0 | 245,020 | 4.0 | 345,621 | 4.0 | 345,621 |
| 1575 | Probation Officer II | PS2 | 6.0 | 355,751 | 7.0 | 441,581 | 7.0 | 441,581 |
| 1569 | Probation Officer I-PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 10.0 | 643,885 | 15.0 | 1,119,471 | 15.0 | 1,119,471 |
| 1574 | Probation Officer I | PS1 | 1.0 | 47,426 | 1.0 | 76,172 | 1.0 | 76,172 |
| 644 | CLERK IV-Chief Judge | 10 |  |  | 2.0 | 65,442 | 2.0 | 65,442 |
|  |  |  | 21.0 | \$1,370,295 | 34.0 | \$2,441,054 | 34.0 | \$2,441,054 |
| 04 Education Services - 3260791 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 93,334 | 1.0 | 93,334 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 95,889 | 2.0 | 95,889 |
| 1576 | Probation Officer III | PS3 |  |  | 2.0 | 176,646 | 2.0 | 176,646 |
| 1575 | Probation Officer II | PS2 |  |  | 1.0 | 72,857 | 1.0 | 72,857 |
| 1569 | Probation Officer I-PSB | PSB |  |  | 1.0 | 79,448 | 1.0 | 79,448 |
| 1570 | Probation Officer II - PSB | PSB | 6.0 | 443,896 | 5.0 | 349,386 | 5.0 | 349,386 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1574 | Probation Officer I | PS1 |  |  | 2.0 | 109,900 | 2.0 | 109,900 |
|  |  |  | 6.0 | \$443,896 | 14.0 | \$977,460 | 14.0 | \$977,460 |
| 05 Detention Diversion - 3260792 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 98,613 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 4.0 | 303,153 | 3.0 | 260,149 | 3.0 | 260,149 |
| 1569 | Probation Officer I- PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 14.0 | 971,054 | 10.0 | 781,440 | 10.0 | 781,440 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 223,467 | 3.0 | 238,344 | 3.0 | 238,344 |
| $\begin{array}{llllllll} & 24.0 & \$ 1,692,574 & 20.0 & \$ 1,585,272 & 20.0 & \$ 1,585,272\end{array}$ |  |  |  |  |  |  |  |  |

08 Clinical Services



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 140,816 | 2.0 | 143,562 | 2.0 | 143,562 |
| PSB | 237.0 | 16,512,983 | 213.6 | 16,053,796 | 208.7 | 15,770,088 |
| PS3 | 53.0 | 4,278,730 | 54.8 | 4,742,647 | 54.8 | 4,742,647 |
| PS2 | 14.0 | 868,535 | 30.0 | 1,835,920 | 30.0 | 1,836,444 |
| PS1 | 28.0 | 1,627,340 | 27.0 | 1,632,127 | 27.0 | 1,632,127 |
| 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| 23 | 2.0 | 228,267 | 2.0 | 244,871 | 2.0 | 244,871 |
| 22 | 28.5 | 2,670,404 | 28.0 | 2,841,432 | 28.0 | 2,841,432 |
| 20 | 3.0 | 213,218 | 2.0 | 141,869 | 2.0 | 141,869 |
| 18 | 2.0 | 122,081 | 5.0 | 310,398 | 4.0 | 260,860 |
| 17 | 5.0 | 327,892 | 5.0 | 352,198 | 5.0 | 352,198 |
| 14 | 1.0 | 54,152 | 1.0 | 59,943 | 1.0 | 59,943 |
| 13 | 1.0 | 45,308 | 0.8 | 42,277 | 0.8 | 42,277 |
| 12 | 11.0 | 516,839 | 11.0 | 572,269 | 10.0 | 519,160 |
| 11 | 38.0 | 1,616,528 | 34.0 | 1,662,800 | 32.1 | 1,568,584 |
| 10 |  |  | 16.0 | 570,062 | 15.0 | 527,749 |
| 09 | 23.0 | 889,248 |  | 6 |  | 6 |
| Total Salaries and Positions | 449.5 | \$30,257,041 | 433.2 | \$31,350,877 | 423.4 | \$30,828,517 |
| Turnover Adjustment |  | $(2,434,755)$ |  | $(995,054)$ |  | $(1,387,284)$ |
| Operating Funds Total | 449.5 | \$27,822,286 | 433.2 | \$30,355,823 | 423.4 | \$29,441,233 |

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Mission

The Juvenile Temporary Detention Center Community provides a safe and secure environment that offers the highest quality of integrated services where youth are challenged to make positive changes.

## Mandates and Key Activities

- Legislation enacted in 2013 raised the age of Juvenile Court jurisdiction to include 17 year-olds charged with felonies (PA-098-0061). The JTDC continues to accommodate this new population. Since its effective date, January 1, 2014, this legislation has impacted the JTDC by increasing its resident population.
- In 2015, the United States District Court For The Northern District of Illinois transferred administrative control of the Cook County Juvenile Temporary Detention from the Transitional Administrator to the Office of the Chief Judge of the Circuit Court of Cook County effective May 20, 2015.
- Builds upon the Court's Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.
- The Prison Rape Elimination Act of 2003 (PREA; Public Law 108-79) applies to all correctional facilities, including prisons, jails, juvenile facilities, military and Indian county facilities, and Immigration and Customs Enforcement (ICE) facilities. PREA requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidence and effects of prison rape for each calendar year. In order to meet the standards, agencies are required to have written policies that support the standards and guide proper implementation. Auditors must be able to review an agency's policies and determine whether the policies are appropriate to meet the goals of the standards. The initial audit period began on August 20, 2013. To date, 100\% of the JTDC's direct care staff has been PREA trained and certified. The JTDC continues to work towards the mandates of PREA.


## Budget and Cost Analysis

It is the JTDC's main concern to provide youth under its custody with a safe and security environment. As such, the majority of the JTDC budget is allocated for salaries of Youth Development Specialists, Security Specialists, Caseworkers and other staff taking care of youth daily. Youth Development Specialists are responsible for the management and administration of the pods (one "pod" has 16 to 18 beds) and centers (one center consists of three pods), and engages with the youth daily. Security Specialists are responsible for managing the movement and coordination of all youth and authorized personnel /civilians throughout the facility. The JTDC maintains a functional capacity of 382 youth (while there are 16 to 18 beds per "pod," only 12 to 14 may be filled) and a staff to youth ratio of 1 to 8 (1 to 5 during transportation).
The following 2015 activities and 2016 initiatives affect the JTDC's budget:

In 2015, the JTDC completed the installation and implementation of the facility camera system. The Resident Management Information System (RMIS), Guardian Handheld Devices and related equipment and procedures will begin to be activated in December 2015. RMIS and Guardian Handheld Devices is a state of the art technology system that efficiently enhances the management of the large volume of resident information. The system tracks, reports and archive data on resident safety, movement, medical status, nutritional concerns and educational profile.

The JTDC, in collaboration with the Cook County Department of Facilities Management, Painters' District Council \#14, International Brotherhood of Painters and Allied Trades, will implement a Pre-Apprenticeship Painters Program for a limited number of JTDC residents. This program teaches youth housed in the JTDC practical, vocational skills in a hope to help reduce recidivism. The PreApprenticeship Painters Program will consist of a 160 hour program per 12 month period and equip youth with practical, vocational skills in a hope to help reduce recidivism.

While Cook County's Department of Facilities Management is spearheading the Pre-Apprenticeship Painters Program and is providing most of the equipment and material for the participants, the JTDC provides one (1) Youth Development Specialist (avg. salary for YDS \$50K) for security, movement and control to assist the Department of Facilities Management in the administration of the program. The JTDC also provides painting clothing for residents who participate in program costing approximately \$35 per resident.

Another program the JTDC seeks to implement is a Barber Training Academy for eligible JTDC residents, most likely youth tried as adults. The Academy will be staffed by a certified and licensed instructor, providing an accredited curriculum for JTDC residents. The credits youth receive are valid for seven years and youth are able to continue learning at the Cook County Jail as well. The initial operating startup cost for material and equipment is approximately $\$ 9 \mathrm{~K}$ and a capital improvement build out of $\$ 50 \mathrm{~K}$. The annual salary cost for the barber instructor is \$30K.

The JTDC will establish in 2016 a Leadership Institute to develop and enhance current and emerging skills of JTDC staff. A comprehensive 12-month series of trainings focused on developing and enhancing skills for effective supervision and leadership. Training on issues identified by staff, supervisors, and leaders from across JTDC, best practices and emerging trends in the field of supervision, management and leadership.

In 2015, the JTDC began submitting salary reimbursement claims to the Administrative Office of the Illinois Courts (AOIC) to support JTDC operations at approximately $\$ 2$ million per month. As of May 20, the AOIC has allocated $\$ 9$ million thus far for the State of Illinois FY15. The JTDC is requesting salary reimbursements at approximately $\$ 2 \mathrm{M}$ per month. The Administrative Office of the Illinois Court (AOIC) has allocated only \$9M thus far for the State of Illinois FY2015 fiscal year. The $\$ 9 \mathrm{M}$ is a placeholder allocation pending passage of the State's FY2015 budget.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DEPARTMENT OVERVIEW

440 JUVENILE TEMPORARY DETENTION CENTER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 26,309,507 | 33,758,980 | 40,673,535 | 37,910,604 | 4,151,624 |
| 120/501210 Overtime Compensation | 4,012,180 | 5,965,408 | 6,517,998 | 6,250,002 | 284,594 |
| 124/501250 Employee Health Insurance Allotment | 14,333 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 434,518 | 591,152 | 684,292 | 640,349 | 49,197 |
| 172/501540 Workers' Compensation | 2,494,395 | 2,300,937 | 2,794,124 | 2,794,124 | 493,187 |
| 183/501770 Seminars for Professional Employees |  | 9,950 | 10,000 | 10,000 | 50 |
| 185/501810 Professional and Technical Membership Fees | 2,469 | 6,965 | 7,300 | 7,300 | 335 |
| 186/501860 Training Programs for Staff Personnel | 33,123 | 69,650 | 70,000 | 70,000 | 350 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 214,280 | 261,187 | 262,500 | 262,500 | 1,313 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 15,676 | 29,850 | 30,000 | 30,000 | 150 |
| Personal Services Total | 33,530,482 | 42,994,079 | 51,049,749 | 47,974,879 | 4,980,800 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 34,945 | 55,000 | 55,000 | 55,000 |  |
| 220/520150 Communication Services | 19,394 | 17,119 | 29,203 | 29,203 | 12,084 |
| 225/520260 Postage | 11,515 | 23,625 | 25,000 | 25,000 | 1,375 |
| 228/520280 Delivery Services | 3,591 | 15,000 | 15,000 | 6,000 | $(9,000)$ |
| 235/520390 Contractual Maintenance Services | 47,552 | 50,000 | 50,000 | 50,000 |  |
| 240/520490 External Graphics and Reproduction Services | 8,361 | 9,450 | 12,500 | 5,000 | $(4,450)$ |
| 241/520491 Internal Graphics and Reproduction Services | 4,038 | 15,000 | 15,000 | 9,000 | $(6,000)$ |
| 245/520610 Advertising For Specific Purposes |  | 28,350 | 30,000 | 30,000 | 1,650 |
| 260/520830 Professional and Managerial Services | 4,172,422 | 4,585,000 | 3,926,410 | 2,894,410 | $(1,690,590)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 375,000 | 325,000 | 325,000 |
| 272/521050 Medical Consultation Services | 2,240,700 | 2,182,950 | 4,694,000 | 2,935,497 | 752,547 |
| 278/521200 Laboratory Related Services | 27,096 | 86,940 | 92,000 | 92,000 | 5,060 |
| 295/521290 Special Program Expenses | 2,365 | 9,450 | 10,000 | 10,000 | 550 |
| 298/521310 Special or Cooperative Programs |  | 20,000 |  |  | $(20,000)$ |
| 298/521338 JTDC Nuisance Program |  |  | 20,000 | 10,000 | 10,000 |
| Contractual Services Total | 6,571,979 | 7,097,884 | 9,349,113 | 6,476,110 | $(621,774)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 1,866,487 | 2,090,000 | 2,240,000 | 2,240,000 | 150,000 |
| 320/530100 Wearing Apparel | 99,354 | 189,000 | 220,000 | 130,730 | $(58,270)$ |
| 330/530160 $\begin{aligned} & \text { Household, Laundry, Cleaning and Personal Care } \\ & \text { Supplies }\end{aligned}$ | 139,173 | 151,199 | 192,000 | 192,000 | 40,801 |
| 333/530270 Institutional Supplies | 154,754 | 289,000 | 224,545 | 199,545 | $(89,455)$ |
| 350/530600 Office Supplies | 84,943 | 101,209 | 107,100 | 107,100 | 5,891 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 18,439 | 25,000 | 25,000 | 25,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 20,249 | 24,570 | 26,000 | 20,000 | $(4,570)$ |
| 388/531650 Computer Operation Supplies | 37,052 | 37,800 | 44,000 | 44,000 | 6,200 |
| Supplies and Materials Total | 2,420,450 | 2,907,778 | 3,078,645 | 2,958,375 | 50,597 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 1,270,000 | 1,270,000 | 1,270,000 |
| 442/540200 Maintenance and Repair of Medical, Dental and |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 14,799 | 42,525 | 45,000 | 30,000 | $(12,525)$ |
| 445/540290 Operation of Automotive Equipment | 26,035 | 42,525 | 45,000 | 45,000 | 2,475 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 46,060 | 85,050 | 90,000 | 90,000 | 4,950 |
| Operations and Maintenance Total | 86,894 | 171,100 | 1,451,000 | 1,436,000 | 1,264,900 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 39,259 | 39,259 |  |  | $(39,259)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 37,023 | 37,023 | 37,023 |
| Rental and Leasing Total | 39,259 | 39,259 | 37,023 | 37,023 | $(2,236)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(224,971)$ | $(799,460)$ | $(834,957)$ | $(834,957)$ | $(35,497)$ |
| Contingency and Special Purposes Total | $(224,971)$ | $(799,460)$ | $(834,957)$ | $(834,957)$ | $(35,497)$ |
| Operating Funds Total <br> (016) Revolving Fund - 0164400000 | 42,424,093 | 52,410,640 | 64,130,573 | 58,047,430 | 5,636,790 |
| 521/560420 Institutional Equipment |  |  | 59,483 | 59,483 | 59,483 |
| 549/560610 Vehicle Purchase |  |  | 100,000 | 100,000 | 100,000 |
| 579/560450 Computer Equipment |  |  | 32,450 | 32,450 | 32,450 |
|  |  |  | 191,933 | 191,933 | 191,933 |
| (717) New/Replacement Capital Equipment - 71700440 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 15,147 | 310,549 |  |  | $(310,549)$ |
| 549/560610 Vehicle Purchase | 75,687 | 80,000 |  |  | $(80,000)$ |
| 579/560450 Computer Equipment |  | 188,640 |  |  | $(188,640)$ |
|  | 90,834 | 579,189 |  |  | $(579,189)$ |
| Capital Equipment Request Total | 90,834 | 579,189 | 191,933 | 191,933 | $(387,256)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  |  <br> Adopted <br> Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Office of the Transitional Administrator 01 Office of the Superintendent - 4400630 |  |  |  |  |  |  |  |  |
| 1031 | Special Assistant | 24 |  |  | 1.0 | 101,000 | 1.0 | 101,000 |
| 1589 | Superintendent-Juvenile Temporary Detention | 24 | 1.0 | 165,001 | 1.0 | 244,494 | 1.0 | 244,494 |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 |  |  | 1.0 | 139,000 | 1.0 | 139,000 |
| 6515 | General Counsel | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 1827 | Hearing Officer | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 0.5 | 32,750 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 76,518 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5287 | Assistant to the Executive Director | 20 | 1.0 | 67,947 |  |  |  |  |
|  |  |  | 4.0 | \$370,916 | 6.0 | \$761,568 | 5.5 | \$728,818 |
| 02 Resident Advocacy and Quality of Life Administration - 4400102 |  |  |  |  |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 94,999 | 1.0 | 121,406 | 1.0 | 121,406 |
| 0283 | Management Analyst IV | 20 | 3.0 | 210,341 | 3.0 | 226,357 | 3.0 | 226,357 |
| 6423 | Video Analyst | 19 | 2.0 | 120,470 | 2.0 | 109,470 | 2.0 | 109,470 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,278 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,851 | 1.0 | 44,851 |
|  |  |  | 8.0 | \$538,617 | 8.0 | \$580,074 | 8.0 | \$580,074 |




| 02 Security \& Control - 4400633 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| 5297 | Security Specialist I-JTDC | 13 | 41.0 | $1,782,312$ | 41.0 | $1,917,250$ | 41.0 |  |
|  |  | 41.0 | $\$ 1,782,312$ | 41.0 | $\$ 1,917,250$ | 41.0 | $\mathbf{\$ 1 , 9 1 7 , 2 5 0}$ |  |


| 5425 | Youth Development Specialist | PS1 | 21.0 | 1,147,650 | 20.0 | 1,282,595 | 20.0 | 1,282,595 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 37.0 | 2,205,366 | 38.0 | 2,408,392 | 37.0 | 2,343,937 |
| 58.0 $\$ 3,353,016$ 58.0 $\$ 3,690,987$ 57.0 $\$ 3,626,532$ |  |  |  |  |  |  |  |  |



| 5425 | Youth Development Specialist | PS1 |  |  | 1.0 | 49,348 | 0.5 | 24,674 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 60,433 |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 121,499 | 1.0 | 129,507 | 1.0 | 129,507 |
| 1053 | Project Director III | 22 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 1051 | Project Director I | 20 | 1.0 | 82,089 |  |  |  |  |
| 6422 | Division QA \& Compliance Analyst | 19 | 2.0 | 101,670 | 2.0 | 108,378 | 1.5 | 81,284 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,784 | 1.0 | 55,784 |
| $\begin{array}{llllllll} & 5.0 & \$ 365,691 & 6.0 & \$ 429,188 & 5.0 & \$ 377,420\end{array}$ |  |  |  |  |  |  |  |  |


| 5484 | Rapid Response Team Specialist | PS2 | 30.0 | 1,778,843 | 30.0 | 1,924,426 | 30.0 | 1,924,426 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 70,007 | 1.0 | 74,338 | 1.0 | 74,338 |
| 5423 | Recreation Specialist | PS1 | 1.0 | 62,095 | 1.0 | 67,616 | 1.0 | 67,616 |
| $\begin{array}{lllllll}32.0 & \$ 1,910,945 & 32.0 & \$ 2,066,380 & 32.0 & \$ 2,066,380\end{array}$ |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries |  |  |
| 07 Environmental Services - 4400307 |  |  |  |  |  |  |  |  |
| 2422 | Custodial Worker II | X05 | 28.0 | 1,036,487 | 28.0 | 1,105,336 | 27.0 | 1,066,222 |
| 5564 | Fire Safety Coordinator | CA2 | 1.0 | 60,433 | 1.0 | 64,456 | 1.0 | 64,456 |
| 5362 | Director-Facility Support Services (JTDC) | 21 | 1.0 | 80,385 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5503 | Custodial Supervisor | 19 | 2.0 | 102,966 | 2.0 | 110,562 | 2.0 | 110,562 |
|  |  |  | 32.0 | \$1,280,271 | 32.0 | \$1,366,525 | 31.0 | \$1,327,411 |


| 5935 | Attorney-JTDC | 21 | 1.0 | 73,024 | 1.0 | 85,744 | 1.0 | 85,744 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0641 | Investigator IV | 20 | 1.0 | 46,476 |  |  |  |  |
| 0640 | Investigator III | 18 | 3.0 | 193,933 | 4.0 | 275,806 | 4.0 | 275,806 |
| 0291 | Administrative Analyst I | 17 | 6.0 | 357,268 | 5.0 | 326,281 | 5.0 | 326,281 |
| - |  |  | 11.0 | \$670,701 | 10.0 | \$687,831 | 10.0 | \$687,831 |

04 Program and Professional Services

| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 115,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5934 | Registered Dietician 21 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 5361 | Project Manager/Professional Services-JTDC 19 | 1.0 | 54,031 | 1.0 | 56,678 | 1.0 | 56,678 |
| 6422 | Division QA \& Compliance Analyst 19 | 1.0 | 50,836 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0291 | Administrative Analyst I 17 | 1.0 | 43,339 | 1.0 | 47,127 | 1.0 | 47,127 |
| 6233 | Commissary Coordinator 17 | 1.0 | 43,801 | 1.0 | 46,195 | 1.0 | 46,195 |
|  |  | 5.0 | \$307,007 | 6.0 | \$394,930 | 6.0 | \$394,930 |


| 5612 | Director of Quality Assurance-JTDC | 21 | 1.0 | 74,264 | 1.0 | 79,962 | 1.0 | 79,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0283 | Management Analyst IV | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 53,878 | 2.0 | 111,720 | 2.0 | 111,720 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 47,447 |  |  |  |  |
|  |  |  | 3.0 | 175,589 | 4.0 | 251,258 | 4.0 | 251,25 |




| 05 Office of Government and Labor Relations <br> 01 Government and Labor Relations - 4400635 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6623 | Assistant General Counsel | 24 |  |  |  |  | 1.0 | 115,076 |
| 5303 | Assistant General Counsel | 21 | 1.0 | 112,507 | 1.0 | 115,076 |  |  |
| 0735 | Labor Relations Analyst II | 18 | 1.0 | 63,842 | 1.0 | 68,503 | 1.0 | 68,503 |
| 6370 | Legal Affairs Coordinator | 18 |  |  | 1.0 | 68,503 | 1.0 | 68,503 |
| 4726 | Executive Assistant I-Sheriff | 16 | 1.0 | 63,850 |  |  |  |  |
|  |  |  | 3.0 | \$240,199 | 3.0 | \$252,082 | 3.0 | \$252,082 |

06 Resident Daily Life

| 01 Alpha Center - 4400636 |  |  |  |  |  |  |  |  |  | PS1 | 5.0 | 295,333 | 5.0 | 324,146 | 5.0 | 324,146 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 100,105 | 2.0 | 109,154 | 2.0 | 109,154 |  |  |  |  |  |  |  |  |
| 5423 | Recreation Specialist | PS1 | 30.0 | $1,622,168$ | 30.0 | $1,706,438$ | 30.0 | $1,706,438$ |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 82,664 | 1.0 | 89,680 | 1.0 | 89,680 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 283,484 | 4.0 | 298,827 | 4.0 | 298,827 |
|  |  |  | 42.0 | \$2,383,754 | 42.0 | \$2,528,245 | 42.0 | \$2,528,245 |


| 02 Resident Daily Life Administration - 4400637 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 121,499 | 1.0 | 128,268 | 1.0 | 128,268 |
| 1051 | Project Director I 20 | 1.0 | 82,152 | 1.0 | 87,905 | 1.0 | 87,905 |
| 2016 | Barber X03 | 3.0 | 112,515 | 3.0 | 120,004 | 3.0 | 120,004 |
| 4614 | Cosmetologist X03 | 1.0 | 37,557 | 1.0 | 40,059 | 1.0 | 40,059 |
| 4789 | Team Leader-JTDC 21 |  |  | 1.0 | 81,166 | 1.0 | 81,160 |
| 6422 | Division QA \& Compliance Analyst 19 | 4.0 | 203,340 | 4.0 | 216,756 | 3.5 | 189,662 |
| 6613 | Barber Supervisor 18 |  |  | 0.5 | 31,200 | 0.5 | 31,200 |



| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,947 | 1.0 | 76,010 | 1.0 | 76,010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 122,264 | 2.0 | 132,657 | 2.0 | 132,657 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 97,492 | 2.0 | 108,400 | 2.0 | 108,400 |
| 5425 | Youth Development Specialist | PS1 | 29.0 | 1,407,170 | 29.0 | 1,519,521 | 29.0 | 1,519,521 |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 55,890 |  |  |  |  |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 76,118 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5613 | Director of Training-JTDC | 21 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 210,101 | 3.0 | 197,639 | 3.0 | 197,639 |
|  |  |  | 39.0 | \$2,038,982 | 39.0 | \$2,190,708 | 39.0 | \$2,190,708 |


| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 58,122 | 1.0 | 61,991 | 1.0 | 61,991 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 145,000 |  |  |  |  |
| 5361 | Project Manager/Professional Services-JTDC | 19 | 1.0 | 54,581 | 1.0 | 58,985 | 1.0 | 58,985 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 6583 | Clerk IV - JTDC | 10 |  |  | 1.0 | 35,852 | 1.0 | 35,852 |
| 0906 | Clerk IV | 09 | 1.0 | 32,244 |  |  |  |  |
|  |  |  | 5.0 | \$351,726 | 4.0 | \$222,721 | 4.0 | \$222,721 |


| 5425 | Youth Development Specialist | PS1 |  |  | 1.0 | 55,281 | 1.0 | 55,281 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0750 | Manager of Labor/Employee Relations | 23 | 1.0 | 84,692 | 1.0 | 90,584 | 1.0 | 90,584 |
| 0716 | Personnel Analyst IV | 19 | 3.0 | 156,326 | 3.0 | 168,116 | 3.0 | 168,116 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,006 | 1.0 | 77,196 | 1.0 | 77,196 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 165,617 | 3.0 | 183,306 | 3.0 | 183,306 |
| 6029 | Human Resources Assistant-JTDC | 15 | 1.0 | 38,094 | 1.0 | 40,983 | 1.0 | 40,983 |
|  |  |  | 9.0 | 515,735 | 10.0 | 5,4 | 10.0 | 615,466 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0179 | Programmer/Analyst II | 18 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 1111 | Systems Analyst II | 18 | 2.0 | 111,391 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1110 | Systems Analyst I | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 6.0 | \$377,225 | 6.0 | \$449,972 | 6.0 | \$449,972 |


| 90 Volunteer/Community Services - 4400900 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5285 | Volunteer Director IV | 20 | 1.0 | 73,120 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 1.0 | \$73,120 | 1.0 | \$59,576 | 1.0 | \$59,576 |
| 91 Phoenix Center - 4400901 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 186,889 | 3.0 | 203,657 | 3.0 | 203,657 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 106,370 | 2.0 | 116,080 | 2.0 | 116,080 |
| 5425 | Youth Development Specialist | PS1 | 26.0 | 1,347,414 | 28.0 | 1,535,892 | 28.0 | 1,535,892 |
| 5422 | Youth Development Specialist Associate I | CA2 | 3.0 | 169,944 | 2.0 | 107,510 | 1.0 | 61,888 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 76,913 | 1.0 | 81,166 | 1.0 | 81,166 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 275,792 | 3.0 | 239,886 | 3.0 | 239,886 |
|  |  |  | 39.0 | \$2,163,322 | 39.0 | \$2,284,191 | 38.0 | \$2,238,569 |


| 92 WINGS Center - 4400902 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 0 8 5}$ | Caseworker II (JTDC) | PS1 | 3.0 | 181,284 | 3.0 | 195,038 | 3.0 | 195,038 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 105,836 | 2.0 | 116,867 | 2.0 | 116,867 |
| 5425 | Youth Development Specialist | PS1 | 25.0 | $1,311,901$ | 25.0 | $1,403,115$ | 25.0 | $1,403,115$ |
| 5422 | Youth Development Specialist Associate I | CA2 | 5.0 | 282,145 | 5.0 | 302,859 | 4.0 | 240,869 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,793 | 1.0 | 79,560 | 1.0 | 79,560 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 208,385 | 3.0 | 221,509 | 3.0 | 221,509 |


| 93 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Houston Center - 4400903 | PS2 | 2.0 | 142,346 | 1.0 | 76,010 | 1.0 | 76,010 |  |
| 5702 | Caseworker (JTDC) | PS1 | 1.0 | 51,829 | 2.0 | 110,590 | 2.0 | 110,590 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 104,512 | 2.0 | 111,203 | 2.0 | 111,203 |
| 5423 | Recreation Specialist | PS1 | 26.0 | $1,371,756$ | 26.0 | $1,456,405$ | 25.0 | $1,388,212$ |
| 5425 | Youth Development Specialist | 4.0 | 216,753 | 3.0 | 175,942 | 3.0 | 175,942 |  |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 80,970 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4789 | Team Leader-JTDC | 21 | 3.0 | 209,516 | 4.0 | 286,741 | 4.0 | 286,741 |
| 4790 | Assistant Team Leader-JTDC | 19 |  | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 1 7 7 , 6 8 2}$ | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 3 0 4 , 7 9 6}$ | $\mathbf{3 8 . 0}$ |


| 94 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Renaissance Center - 4400904 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 175,423 | 3.0 | 190,619 | 3.0 | 190,619 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 112,423 | 2.0 | 122,619 | 2.0 | 122,619 |
| 5425 | Youth Development Specialist | PS1 | 30.0 | $1,526,463$ | 30.0 | $1,629,104$ | 30.0 | $1,629,104$ |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 87,064 | 1.0 | 79,560 | 1.0 | 79,560 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 215,887 | 3.0 | $\mathbf{2 2 9 , 1 0 3}$ | 3.0 | $\mathbf{2 2 9 , 1 0 3}$ |


| 4085 | Caseworker II (JTDC) | PS1 | 1.0 | 46,268 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2422 | Custodial Worker II | X05 |  |  | 2.0 | 77,661 | 2.0 | 77,661 |
| 5423 | Recreation Specialist | PS1 |  |  | 1.0 | 49,348 | 1.0 | 49,348 |
| 5425 | Youth Development Specialist | PS1 | 4.0 | 185,085 | 18.0 | 894,564 | 12.5 | 623,150 |
| 5422 | Youth Development Specialist Associate I | CA2 | 4.0 | 196,927 |  | 5 |  | 5 |
| 4790 | Assistant Team Leader-JTDC | 19 |  | 1 |  | 2 |  | 2 |
| 5297 | Security Specialist I-JTDC | 13 |  |  |  | 1 |  | 1 |
| 0906 | Clerk IV | 09 | 1.0 | 31,472 |  |  |  |  |
|  |  |  | 10.0 | \$459,753 | 21.0 | \$1,021,581 | 15.5 | 750,167 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 96 Omega Center - 4400906 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 186,810 | 3.0 | 201,038 | 3.0 | 201,038 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 113,944 | 2.0 | 124,105 | 2.0 | 124,105 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | 1,216,826 | 25.0 | 1,396,395 | 25.0 | 1,396,395 |
| 5422 | Youth Development Specialist Associate I | CA2 | 6.0 | 345,179 | 5.0 | 295,668 | 4.0 | 250,046 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 81,964 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 213,919 | 3.0 | 221,572 | 3.0 | 221,572 |
|  |  |  | 39.0 | \$2,158,642 | 39.0 | \$2,326,683 | 38.0 | \$2,281,061 |
| 97 Legacy Center - 4400907 |  |  |  |  |  |  |  |  |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,697 | 1.0 | 75,237 | 1.0 | 75,237 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 129,838 | 2.0 | 138,784 | 2.0 | 138,784 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 106,211 | 2.0 | 109,820 | 2.0 | 109,820 |
| 5425 | Youth Development Specialist | PS1 | 27.0 | 1,408,931 | 28.0 | 1,518,768 | 28.0 | 1,518,768 |
| 5422 | Youth Development Specialist Associate I | CA2 | 3.0 | 172,213 | 2.0 | 119,222 | 2.0 | 119,222 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 82,063 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 210,690 | 3.0 | 223,119 | 3.0 | 223,119 |
|  |  |  | 39.0 | \$2,179,643 | 39.0 | \$2,272,855 | 39.0 | \$2,272,855 |
| 98 Justice Center - 4401006 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 163,951 | 3.0 | 181,891 | 3.0 | 181,891 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 95,531 | 2.0 | 104,066 | 2.0 | 104,066 |
| 5425 | Youth Development Specialist | PS1 | 30.0 | 1,429,935 | 30.0 | 1,540,289 | 30.0 | 1,540,289 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,793 | 1.0 | 81,166 | 1.0 | 81,166 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 211,930 | 3.0 | 220,020 | 3.0 | 220,020 |
|  |  |  | 39.0 | \$1,977,140 | 39.0 | \$2,127,432 | 39.0 | \$2,127,432 |

07 Food Section

| 01 Food Services - 4400638 |  | X07 | 17.0 | 526,234 | 17.0 | 561,635 | 16.5 | 545,357 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2131 | Food Service Worker I | X04 | 10.0 | 409,176 | 11.0 | 477,698 | 11.0 | 477,698 |
| 2124 | Cook II | 21 | 1.0 | 81,436 | 1.0 | 88,346 | 1.0 | 88,346 |
| 4791 | Director of Food Services-JTDC | 21 | 1.0 | 63,121 |  |  |  |  |
| 5934 | Registered Dietician | 11 | 2.0 | 97,641 | 2.0 | 104,454 | 2.0 | $\mathbf{1 0 4 , 4 5 4}$ |
| 2116 | Food Service Supervisor |  | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 1 7 7 , 6 0 8}$ | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 2 3 2 , 1 3 3}$ | $\mathbf{3 0 . 5}$ | $\mathbf{\$ 1 , 2 1 5 , 8 5 5}$ |

08 Payroll, Purchasing, and Procurement

| 04 Release Unit - 4400804 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 Administrative Assistant II | 14 | 5.0 | 244,833 | 4.0 | 208,290 | 4.0 | 208,290 |
|  |  | 6.0 | \$310,998 | 5.0 | \$278,861 | 5.0 | \$278,861 |
| 05 Business and Finance - 4400805 |  |  |  |  |  |  |  |
| 0254 Business Manager IV | 23 | 1.0 | 74,836 | 2.0 | 149,499 | 2.0 | 149,499 |
| 0203 Budget Analyst III | 19 | 1.0 | 64,350 | 1.0 | 77,262 | 1.0 | 77,262 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 72,432 |  |  |  |  |
| 0291 Administrative Analyst I | 17 | 1.0 | 69,212 |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 3.0 | 175,722 | 3.0 | 190,408 | 3.0 | 190,408 |
| 1234 Storekeeper IV | 12 | 1.0 | 39,908 | 1.0 | 46,892 | 1.0 | 46,892 |
| 1233 Storekeeper III | 10 | 1.0 | 26,450 | 2.0 | 78,369 | 2.0 | 78,369 |
|  |  | 9.0 | \$522,910 | 9.0 | \$542,430 | 9.0 | \$542,430 |
| Total Salaries and Positions |  | 700.0 | \$38,161,476 | 717.5 | \$41,931,479 | 703.5 | \$41,207,179 |
| Turnover Adjustment |  |  | $(3,888,381)$ |  | $(1,257,944)$ |  | $(3,296,575)$ |
| Operating Funds Total |  | 700.0 | \$34,273,095 | 717.5 | \$40,673,535 | 703.5 | \$37,910,604 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\times 07$ | 24.0 | 742,031 | 24.0 | 791,730 | 23.5 | 775,452 |
| $\times 05$ | 28.0 | 1,036,487 | 30.0 | 1,182,997 | 29.0 | 1,143,883 |
| X04 | 10.0 | 409,176 | 11.0 | 477,698 | 11.0 | 477,698 |
| X03 | 4.0 | 150,072 | 4.0 | 160,063 | 4.0 | 160,063 |
| X | 1.0 | 70,408 | 2.0 | 143,562 | 2.0 | 143,562 |
| PS2 | 35.0 | 2,130,840 | 34.0 | 2,226,021 | 34.0 | 2,226,021 |
| PS1 | 317.0 | 16,519,707 | 337.0 | 18,805,413 | 330.0 | 18,441,132 |
| CA2 | 86.0 | 4,976,944 | 77.0 | 4,759,772 | 73.0 | 4,542,083 |
| 24 | 6.0 | 762,998 | 8.0 | 1,116,254 | 9.0 | 1,231,330 |
| 23 | 4.0 | 318,218 | 5.0 | 409,508 | 5.0 | 409,508 |
| 22 |  |  | 2.0 | 198,415 | 2.0 | 198,415 |
| 21 | 35.0 | 2,707,807 | 38.0 | 3,101,662 | 36.5 | 2,953,836 |
| 20 | 12.0 | 821,656 | 9.0 | 650,617 | 9.0 | 650,617 |
| 19 | 47.0 | 3,002,153 | 48.0 | 3,210,534 | 47.0 | 3,156,346 |
| 18 | 17.0 | 1,044,881 | 18.5 | 1,190,779 | 18.5 | 1,190,779 |
| 17 | 10.0 | 561,067 | 7.0 | 419,603 | 7.0 | 419,603 |
| 16 | 10.0 | 573,548 | 9.0 | 554,125 | 9.0 | 554,125 |
| 15 | 1.0 | 38,094 | 1.0 | 40,983 | 1.0 | 40,983 |
| 14 | 6.0 | 285,362 | 6.0 | 308,925 | 6.0 | 308,925 |
| 13 | 41.0 | 1,782,312 | 41.0 | 1,917,251 | 41.0 | 1,917,251 |
| 12 | 1.0 | 39,908 | 1.0 | 46,892 | 1.0 | 46,892 |
| 11 | 2.0 | 97,641 | 2.0 | 104,454 | 2.0 | 104,454 |
| 10 | 1.0 | 26,450 | 3.0 | 114,221 | 3.0 | 114,221 |
| 09 | 2.0 | 63,716 |  |  |  |  |
| Total Salaries and Positions | 700.0 | \$38,161,476 | 717.5 | \$41,931,479 | 703.5 | \$41,207,179 |
| Turnover Adjustment |  | $(3,888,381)$ |  | $(1,257,944)$ |  | $(3,296,575)$ |
| Operating Funds Total | 700.0 | \$34,273,095 | 717.5 | \$40,673,535 | 703.5 | \$37,910,604 |

## DEPARTMENT OVERVIEW

## 531 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

## Mission

The Illinois Dispute Resolution Fund 531 was established to account for court filing fees from litigants in civil cases for disbursement to dispute resolution centers. The centers facilitate alternative dispute resolution and divert certain pending matters from litigation and resolve them through mediation.

## Mandates and Key Activities

- The Illinois (Not-for-Profit) Dispute Resolution Fund funds non-binding mediation for cases referred by judges of the Circuit Court. These cases involve small claims, noise harassment, property claims, personal injury, housing disputes, domestic relations, quality of goods and services, mortgage foreclosures, contracts, liens, wills and trusts and juvenile delinquency. Services are provided pursuant to the Illinois Not-for-Profit Resolution Act (710 ILCS 20/1) and Circuit Court General Order No. 19.


## Budget and Cost Analysis

The budget for special fund 531 includes two components: professional services, account 260, to pay for dispute resolution services and contingency account 818, to facilitate transfers of funds to department 310

The professional services account is established to pay the Center for Conflict Resolution (the only applicant to provide such services), up to $\$ 200,000$ annually, in accordance with state statutes and General Order \#19.

In recent years, fund collections have fallen short of \$200,000 per year. By order of the court, collections of fees in excess of those paid for mediation services have been transferred to department 310 (through the 818 account) to pay for the administration of justice. Such excess collections have been exhausted and as such no additional transfers are expected in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 225.0 | 295.0 | 251.5 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 531 - CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 177,074 | 195,000 | 200,000 | 200,000 | 5,000 |
| Contractual Services Total | 177,074 | 195,000 | 200,000 | 200,000 | 5,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 100,000 | 50,000 | 50,000 | $(50,000)$ |
| 883/580260 Cook County Administration |  |  | 1,503 | 1,503 | 1,503 |
| Contingency and Special Purposes Total |  | 100,000 | 51,503 | 51,503 | $(48,497)$ |
| Operating Funds Total | 177,074 | 295,000 | 251,503 | 251,503 | $(43,497)$ |

## DEPARTMENT OVERVIEW

## 532 ADULT PROBATION/PROBATION SERVICE FEE FUND

## Mission

The mission of the special purpose Adult Probation Service Fee Fund is to account for court-ordered probation service fees collected from clients of the Adult Probation Department, pursuant to state statutes, 730 ILCS 110/15.1.

## Mandates and Key Activities

- The Adult Probation Service Fee Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon the defendants' ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court's probation operations
- Oversees primarily felony offenders sentenced to probation, conditional discharge, or supervision
- Collects court-ordered probation service fees from the offenders
- Guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, restrict the use of probation fees to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1). As a result, in recent years the fees have been used to help reimburse the county for the cost of salaries of adult probation officers.


## Budget and Cost Analysis

The operations of the Adult Probation Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $27 \%$; probation fees collected by the Department by statute, 4\%; other program fees collected by the Department, 4\%; and Cook County, 65\%.

Fund 532 reflects the $4 \%$ paid with statutory probation fees, which pay for $100 \%$ of program service costs for all programs, excluding Department staff. County funding is reserved for a portion of Department salaries and relatively minor administrative costs.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | $4,324.1$ | $4,427.8$ | $3,889.8$ |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 532 - ADULT PROBATION/PROBATION SERVICE FEE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 3,800 | 10,000 | 10,000 | 10,000 |  |
| 186/501860 Training Programs for Staff Personnel | 60,120 | 75,000 | 75,000 | 75,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,852 | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 65,772 | 95,000 | 95,000 | 95,000 |  |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 972 | 1,235 | 1,300 | 1,300 | 65 |
| 215/520050 Scavenger Services | 120 | 3,780 | 500 | 500 | $(3,280)$ |
| 225/520260 Postage | 15,098 | 38,000 | 40,000 | 40,000 | 2,000 |
| 228/520280 Delivery Services | 433 | 500 | 500 | 500 |  |
| 235/520390 Contractual Maintenance Services | 44,737 | 45,000 | 39,520 | 39,520 | $(5,480)$ |
| 237/520470 Services for Minors or the Indigent | 18,200 | 57,000 | 60,000 | 60,000 | 3,000 |
| 240/520490 External Graphics and Reproduction Services | 1,745 | 4,750 | 5,000 | 5,000 | 250 |
| 241/520491 Internal Graphics and Reproduction Services | 16,524 | 45,000 | 45,000 | 45,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 835 | 1,900 | 1,900 | 1,900 |  |
| 260/520830 Professional and Managerial Services | 1,111,938 | 1,170,000 | 917,330 | 917,330 | $(252,670)$ |
| 272/521050 Medical Consultation Services | 460,628 | 520,600 | 328,000 | 328,000 | $(192,600)$ |
| 278/521200 Laboratory Related Services | 247,690 | 456,000 | 480,000 | 480,000 | 24,000 |
| Contractual Services Total | 1,918,920 | 2,343,765 | 1,919,050 | 1,919,050 | $(424,715)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 34,899 | 44,460 | 46,800 | 46,800 | 2,340 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 12,887 | 15,000 | 15,000 | 15,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 29,756 | 28,500 | 30,000 | 30,000 | 1,500 |
| 388/531650 Computer Operation Supplies | 19,052 | 23,750 | 30,000 | 30,000 | 6,250 |
| Supplies and Materials Total | 96,594 | 111,710 | 121,800 | 121,800 | 10,090 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 163,324 | 232,558 |  |  | $(232,558)$ |
| Capital Equipment and Improvements Total | 163,324 | 232,558 |  |  | $(232,558)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 74,045 |  |  | $(74,045)$ |
| 818/580033 Reimbursement to Designated Fund | 766,093 | 1,450,000 | 1,450,000 | 1,450,000 |  |
| 883/580260 Cook County Administration | 90,516 | 120,688 | 303,980 | 303,980 | 183,292 |
| Contingency and Special Purposes Total | 856,609 | 1,644,733 | 1,753,980 | 1,753,980 | 109,247 |
| Operating Funds Total | 3,101,219 | 4,427,766 | 3,889,830 | 3,889,830 | $(537,936)$ |

## DEPARTMENT OVERVIEW

## 541 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

## Mission

The Social Service/Probation and Court Services fund accounts for court-ordered probation service fees collected from clients of the Social Service Department, pursuant to state statutes, 730 ILCS 110/15.1.

## Mandates and Key Activities

- Oversees primarily misdemeanor offenders who have received a sentence of conditional discharge or supervision
- Collects court-ordered probation services fees from the offenders. The Social Service Probation and Court Services Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon a defendant's ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court.
- Pursuant to guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, the use of probation fees is generally restricted to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries (730 ILCS 110/15.1).


## Budget and Cost Analysis

The operations of the Social Service Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $32 \%$; probation fees collected by the Department by statute, $5 \%$; other program fees collected by the Department, 5\%; and Cook County, 58\%.

Fund 541 reflects the $5 \%$ paid with statutory probation fees, which pay for $100 \%$ of program service costs for all programs, excluding Department staff. County funding is reserved for a portion of Department salaries and relatively minor administrative costs.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $2,945.0$ | $2,943.1$ | $2,805.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 541 - SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| 350/530600 | Office Supplies | 36,905 | 51,300 | 50,950 | 50,950 | (350) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,976 | 11,000 | 11,000 | 11,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 20,850 | 27,265 | 28,700 | 28,700 | 1,435 |
| Supplies a | nd Materials Total | 62,730 | 89,565 | 90,650 | 90,650 | 1,085 |


| 440/540130 Maintenance and Repair of Office Equipment |  | 7,900 |  |  | $(7,900)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,722 | 3,425 | 2,500 | 2,500 | (925) |
| 445/540290 Operation of Automotive Equipment | 2,104 | 2,660 | 4,000 | 4,000 | 1,340 |
| Operations and Maintenance Total | 4,826 | 13,985 | 6,500 | 6,500 | $(7,485)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 17,456 |  |  | $(17,456)$ |
| Capital Equipment and Improvements Total |  | 17,456 |  |  | $(17,456)$ |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 15,525 | 17,700 | 17,805 | 17,805 | 105 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental and Leasing Total | $\mathbf{1 5 , 5 2 5}$ | $\mathbf{1 7 , 7 0 0}$ | $\mathbf{1 7 , 8 0 5}$ | $\mathbf{1 7 , 8 0 5}$ | $\mathbf{1 0 5}$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,050,000$ | $2,100,000$ | $2,100,000$ | $\mathbf{2 , 1 0 0 , 0 0 0}$ |  |
| $883 / 580260$ Cook County Administration | 155,420 | 207,226 | 173,667 | 173,667 | $(33,559)$ |  |
| Contingency and Special Purposes Total | $\mathbf{1 , 2 0 5 , 4 2 0}$ | $\mathbf{2 , 3 1 4 , 9 7 0}$ | $\mathbf{2 , 2 7 3 , 6 6 7}$ | $\mathbf{2 , 2 7 3 , 6 6 7}$ | $\mathbf{( 4 1 , 3 0 3 )}$ |  |
| Operating Funds Total | $\mathbf{1 , 4 7 7 , 0 0 1}$ | $\mathbf{2 , 9 4 3 , 0 7 1}$ | $\mathbf{2 , 8 0 5 , 9 2 2}$ | $\mathbf{2 , 8 0 5 , 9 2 2}$ | $\mathbf{( 1 3 7 , 1 4 9 )}$ |  |

## DEPARTMENT OVERVIEW

## 572 CHILDREN'S WAITING ROOM REVENUE FUND

## Mission

The mission of the Children's Advocacy Room Program is to provide no-cost, onsite child care in the Circuit Court of Cook County courthouses for children whose parents or guardians must attend court. This protects children from being exposed to potentially traumatic courtroom testimony or behavior. The related Special Purpose Fund 572 was established to account for court-ordered waiting room fees to support the program.

The Children's Advocacy Clinic is a mental health assessment and referral clinic for children and parents involved in domestic violence that operates in conjunction with all Children's Advocacy Rooms. Referrals are made to the Children's Advocacy Clinic from all eight of the court's Children's Advocacy Rooms.

The Clinic offers a voluntary mental health triage system that screens children and parents for the effects of domestic violence trauma. Clinic clients are given referrals to appropriate agencies to address identified mental health needs, as well as other needs including housing, employment training and childcare. Clients also receive assistance in setting up appointments at referral agencies. The Clinic's services include an educational component to help children process the violence they have experienced in the home and understand courtroom proceedings.

The Children's Advocacy Clinic is staffed by a Master's level therapist. The therapist meets with the parent and each of the children to discuss the violence they have experienced or witnessed and how it has affected their emotional state and daily lives. Based on the needs identified, the therapist provides referrals to appropriate mental health service providers for on-going assistance. The therapist also addresses immediate clinical crisis issues.

## Mandates and Key Activities

- The Children's Advocacy Rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early child development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.

Every child admitted to the Children's Advocacy Rooms is provided with routine childcare services. This includes age and developmentally appropriate activities. Snacks are provided based on the dietary needs of the child. Each Children's Advocacy Room has a Parent Resource Center with brochures and pamphlets provided by social service and other outreach agencies. For families in need of further counseling or refuge from domestic violence, staff also make referrals to community organizations.

The Children's Advocacy Rooms also benefit parents and guardians and the court system. Parents and guardians can focus on legal matters because their children are being responsibly cared for and Judges and counsel can address issues in cases that involve children without their presence in the courtroom.

- The Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees of up to $\$ 10$ are collected by the Clerk of the Circuit Court from parties in all civil cases at the time of filing the first pleading, paper, or other appearance, unless waived by the court. The fees are credited to this fund to operate and administer the Children's Advocacy Room program in Cook County. The funds support program staff, program and facility costs. (Illinois Counties Code (55 ILCS 105), Clerk of Courts Act, (705 ILCS 105/27.7), and the Cook County Municipal Code (Art.
II Sec. 18-42 Children's Waiting Room Fee, Ordinance No. 09-0-11, 1-132009).


## Budget and Cost Analysis

Statutory fee collections of children's room fees pay for the direct and indirect costs of the program, including staff, supplies, space, other program costs and indirect costs. "Assessments shall be collected by the Clerk of the Circuit Court and must be deposited into an account specifically for the operation and administration of Children's Advocacy Centers within Cook County."
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 753,736 | 1,193,146 | 1,363,082 | 1,363,082 | 169,936 |
| 124/501250 Employee Heath Insurance Allotment | 467 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,480 | 17,476 | 19,765 | 19,765 | 2,289 |
| 174/501570 Statutory Pension | 104,244 | 138,992 | 138,009 | 138,009 | (983) |
| 175/501590 Life Insurance Program | 1,471 | 2,849 | 3,205 | 3,205 | 356 |
| 176/501610 Health Insurance | 139,179 | 365,847 | 389,628 | 389,628 | 23,781 |
| 177/501640 Dental Insurance Plan | 2,408 | 9,545 | 9,784 | 9,784 | 239 |
| 179/501690 Vision Care Insurance | 1,047 | 3,432 | 3,518 | 3,518 | 86 |
| 181/501715 Group Pharmacy Insurance | 8,928 |  | 16,280 | 16,280 | 16,280 |
| 186/501860 Training Programs for Staff Personnel | 2,399 | 6,500 | 7,050 | 7,050 | 550 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 415 | 2,500 | 4,000 | 4,000 | 1,500 |
| Personal Services Total | 1,024,773 | 1,740,287 | 1,954,321 | 1,954,321 | 214,034 |
| Contractual Services |  |  |  |  |  |
| 228/520280 Delivery Services | 1,426 | 5,000 | 5,500 | 5,500 | 500 |
| 241/520491 Internal Graphics and Reproduction Services |  | 1,220 | 1,500 | 1,500 | 280 |
| Contractual Services Total | 1,426 | 6,220 | 7,000 | 7,000 | 780 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 16,735 | 38,700 | 40,000 | 40,000 | 1,300 |
| 388/531650 Computer Operation Supplies |  |  | 7,100 | 7,100 | 7,100 |
| Supplies and Materials Total | 16,735 | 38,700 | 47,100 | 47,100 | 8,400 |
| Operations and Maintenance |  |  |  |  |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 19,923 | 19,923 | 19,923 |
| Operations and Maintenance Total |  |  | 19,923 | 19,923 | 19,923 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 1,225 | 1,225 | 1,225 |
| Capital Equipment and Improvements Total |  |  | 1,225 | 1,225 | 1,225 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,000 | 3,000 |  |  | $(3,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,000 | 8,000 | 8,000 |
| Rental and Leasing Total | 3,000 | 3,000 | 8,000 | 8,000 | 5,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 14,352 |  |  | $(14,352)$ |
| 818/580033 Reimbursement to Designated Fund | 85,000 | 85,000 | 97,200 | 97,200 | 12,200 |
| 883/580260 Cook County Administration | 404,700 | 539,600 | 540,873 | 540,873 | 1,273 |
| Contingency and Special Purposes Total | 489,700 | 638,952 | 638,073 | 638,073 | (879) |
| Operating Funds Total | 1,535,634 | 2,427,159 | 2,675,642 | 2,675,642 | 248,483 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Children's Waiting Room Fund 01 Children's Waiting Room Fund - 5720101 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 89,974 | 1.0 | 96,646 | 1.0 | 96,646 |
| 0510 | Court Coordinator III | 18 | 1.0 | 58,752 | 1.0 | 63,884 | 1.0 | 63,884 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 | 2.0 | 88,588 | 2.0 | 88,588 |
| 0507 | Court Coordinator I | 16 | 3.0 | 152,403 | 3.0 | 164,472 | 3.0 | 164,472 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 3.6 | 141,486 | 3.6 | 171,305 | 3.6 | 171,305 |
| 0936 | Stenographer V | 13 | 4.0 | 182,770 | 4.0 | 203,379 | 4.0 | 203,379 |
| 0907 | Clerk V | 11 | 2.0 | 86,625 | 2.0 | 86,652 | 2.0 | 86,652 |
| 0935 | Stenographer IV | 11 | 1.0 | 34,429 | 1.0 | 37,526 | 1.0 | 37,526 |
| 0906 | Clerk IV | 09 | 6.4 | 173,628 | 6.4 | 217,192 | 6.4 | 217,192 |
| 0934 | Stenographer III | 09 | 6.0 | 216,900 | 6.0 | 213,073 | 6.0 | 213,073 |
|  |  |  | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Total Salaries and Positions |  |  | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Turnover Adjustment |  |  |  | $(37,274)$ |  | $(42,206)$ |  | $(42,206)$ |
| Operating Funds Total |  |  | 30.0 | \$1,205,198 | 31.0 | \$1,363,082 | 31.0 | \$1,363,082 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| 20 | 1.0 | 89,974 | 1.0 | 96,646 | 1.0 | 96,646 |
| 18 | 1.0 | 58,752 | 1.0 | 63,884 | 1.0 | 63,884 |
| 16 | 4.0 | 199,243 | 5.0 | 253,060 | 5.0 | 253,060 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 3.6 | 141,486 | 3.6 | 171,305 | 3.6 | 171,305 |
| 13 | 4.0 | 182,770 | 4.0 | 203,379 | 4.0 | 203,379 |
| 11 | 3.0 | 121,054 | 3.0 | 124,178 | 3.0 | 124,178 |
| 09 | 12.4 | 390,528 | 12.4 | 430,265 | 12.4 | 430,265 |
| Total Salaries and Positions | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Turnover Adjustment |  | $(37,274)$ |  | $(42,206)$ |  | $(42,206)$ |
| Operating Funds Total | 30.0 | \$1,205,198 | 31.0 | \$1,363,082 | 31.0 | \$1,363,082 |

## DEPARTMENT OVERVIEW

## 574 MENTAL HEALTH SPECIAL REVENUE FUND

## Mission

The Felony Mental Health Treatment Court Programs of the Circuit Court of Cook County seek to address the disproportionate involvement of individuals with mental illness in the criminal justice system. Many of these criminal defendants suffer from underlying co-occurring alcohol and/or illegal drug problems that directly contributed to their involvement in the judicial system. The related Special Fund 574 was established to account for court-ordered fees to support the program, pursuant to the Illinois Counties Code (55 ILCS 105/27.2a(w)(1)(E)) and Cook County Ordinance No. 09-0-11, 1-13-2009).

## Mandates and Key Activities

- Special Fund 574 was established to account for court-ordered fees to support the Mental Health specialty courts, pursuant to the Illinois Counties Code (55 ILCS 105/27.2a(w)(1)(E)) and Cook County Ordinance No. 09-0-11, 1-132009).


## Budget and Cost Analysis

Special Fund 574 was established to pay for the Criminal Division's mental health courts, recorded in departments 300, 310 and elsewhere. Costs include court staffing and administration, contracts with TASC and Presence Behavioral Health for case management, drug tests, courtroom space and other indirect county and court costs.

The first two (gender specific) Cook County Mental Health Courts were established in 2004 at the George N. Leighton Criminal Court Building at 2600 S. California Ave., Chicago, Illinois. Since 2009, mental health courts have been established in the 2nd Municipal District (Skokie, 2010), 3rd Municipal District (Rolling Meadows, 2011), 4th Municipal District (Maywood, 2009), and 6th Municipal District (Markham, 2011). In 2010, a co-occurring substance abuse/mental health trauma related disorder Mental Health Court was established at 2600 S. California in collaboration with the Cook County Sheriff's Women's Justice Programs Division. Cook County's network of seven courts are post-adjudicatory probation mental health court programs, which target felony non-violent offenses, many of which are felonies as a result of repetitive criminal activity. Persons charged with misdemeanor offenses are considered for admission on an individual basis. All of the courts are based on the Essential Elements of a Mental Health Court, contained in the 2007 report prepared by the Council of State Governments Justice Center Criminal Justice/Mental Health Consensus Project, for the Bureau of Justice Assistance of the U.S. Department of Justice.

The mission of these courts is to address the disproportionate involvement and specialized needs of persons with mental health disorders in the criminal justice system, many of whom also have a co-occurring alcohol or substance use disorder, by facilitating compulsory medical, psychiatric and substance abuse treatment, through a sentence of Mental Health Court Probation as an alternative to incarceration in the Illinois Department of Corrections, thereby reducing criminal activity and promoting public safety.

The terms and conditions of probation in all of the courts include:

- Participate in any medical, psychological or psychiatric evaluation, assessment or testing recommended by the Mental Health Treatment Court team
- Participate in any inpatient or outpatient substance abuse, mental health, medical or other treatment program or housing placement recommended by the Mental Health Treatment Court team
- Comply with medication prescription(s) given by any treating physician or qualified practitioner
- Report to probation (weekly decreasing to monthly) as ordered throughout the period of probation (2 years)
- Appear in court (bi-weekly decreasing to monthly) as ordered throughout the period of probation (2 years)
- Submit to random urinalysis and/or breathalyzer (weekly to bi-monthly) as directed by the court, probation officer, TASC case manager, or treatment agency - Attend twelve step or alternative support group meetings as directed and obtain a sponsor
- Participate in any vocational, educational or job training program as directed
- Pay probation fees up to the amount of $\$ 50$ per month

Since the inception of these courts, through May 2015, a total of 779 defendants have been admitted and provided with comprehensive treatment services. Of the 572 cases finally disposed, 264 ( $46 \%$ ) defendants have been successfully terminated. Judgment has been vacated and charges dismissed in certain cases pursuant to the general sentencing laws of the State of Illinois. There are currently 207 active participants in Cook County's Mental Health Courts.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 574 - MENTAL HEALTH SPECIAL REVENUE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: | ---: |
| Contingency and Special Purposes |  |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 400,000 | 800,000 | 700,000 | $(100,000)$ |  |
| $883 / 580260$ Cook County Administration |  |  | 1,539 | $\mathbf{7 0 0 , 0 0 0}$ |  |
| Contingency and Special Purposes Total | 400,000 | $\mathbf{8 0 0 , 0 0 0}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{1 , 5 3 9}$ | $\mathbf{7 0 1 , 5 3 9}$ |
| Operating Funds Total | $\mathbf{4 0 0 , 0 0 0}$ | $\mathbf{8 0 0 , 0 0 0}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{( 9 8 , 4 6 1 )}$ |

## DEPARTMENT OVERVIEW

## 575 PEER COURT SPECIAL REVENUE FUND

## Mission

The Clerk of the Circuit Court administers the Peer Court Special Revenue Fund 575 which was established to account for peer jury, teen court or youth diversion fees.

## Mandates and Key Activities

- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. In this case, fees of up to $\$ 5$ are assessed by the court and collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund and are used for youth diversion programs administered by the Juvenile Probation and Court Services Department. The funds support program staff and facility costs, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(e)), and the Cook County Municipal Code (Art. II Sec. 18-37 Fee to Finance Peer or Teen Court, Cook County Code of Ordinances, Section 05-0-15, 3-1-2005.)


## Budget and Cost Analysis

Statutory fee collections of peer court fees are transferred to the department 326 budget each year, to help pay for detention alternative programs for delinquent minors. Per statute, "Assessments collected by the Clerk of the Circuit Court of the County pursuant to this section must be deposited into an account specifically for the operation and administration of a teen court, peer court, peer jury, youth court, or other youth diversion program."

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 |  | 2015 Adjusted |$\quad 2016$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 575 - PEER COURT SPECIAL REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 225,000 | 450,000 | 300,000 | 300,000 | $(150,000)$ |
| 883/580260 Cook County Administration |  |  | 1,148 | 1,148 | 1,148 |
| Contingency and Special Purposes Total | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |
| Operating Funds Total | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |

## DEPARTMENT OVERVIEW

## 576 DRUG COURT SPECIAL REVENUE FUND

## Mission

The mission of the Circuit Court of Cook County's Drug Court Treatment Program is to assist nonviolent substance abusing offenders in their recovery from drug and/or alcohol addiction. The program aims to help offenders readjust to the community through jail-based and other comprehensive substance abuse services, increased judicial contact and supervision, and the continuation of post-release treatment and counseling. The Drug Court Special Revenue Fund was established to account for drug court fees.

## Mandates and Key Activities

- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services, including the court's adult drug treatment courts. In this case, fees of up to $\$ 5$ are collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund to administer drug treatment courts in Cook County. The funds support program staff and facility costs, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(f)), and the Cook County Municipal Code (Art. II Sec. 18-38 Drug Court Fee, Cook County Code of Ordinances No. 06-0-39, 01-17-2006).


## Budget and Cost Analysis

Statutory fee collections of drug court fees are transferred to the department 280 budget each year, to help pay for the costs of the adult drug courts, including staff, case management, toxicology, treatment services, other program costs and indirect costs. Per statute, "Assessments collected by the Clerk of the Circuit Court of Cook County pursuant to this section must be deposited into an account specifically for the operation and administration of the Drug Court."

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 576 - DRUG COURT SPECIAL REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 200,000 | 400,000 | 300,000 | 300,000 | $(100,000)$ |
| 883/580260 Cook County Administration |  |  | 1,246 | 1,246 | 1,246 |
| Contingency and Special Purposes Total | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |
| Operating Funds Total | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |



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## BUREAU SUMMARY

CLERK OF THE CIRCUIT COURT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| Public Safety Fund Total Special Purpose Funds | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| 528 - Clerk of the Circuit Court Automation Fund | 6,767,706 | 9,551,479 | 10,314,789 | 10,314,789 | 763,310 |
| 529 - Clerk of the Circuit Court Document Storage Fund | 6,291,613 | 8,313,539 | 8,979,522 | 8,979,522 | 665,983 |
| 567 - Clerk of the Circuit Court Administrative Fund | 606,785 | 735,842 | 867,449 | 867,449 | 131,607 |
| 580 - Clerk of the Circuit Court Electronic Citation Fund |  | 450,000 | 300,000 | 300,000 | $(150,000)$ |
| Special Purpose Funds Total Restricted | 13,666,104 | 19,050,860 | 20,461,760 | 20,461,760 | 1,410,900 |
| 665 - Criminal Data Exchange |  | 100,000 | 100,000 | 100,000 |  |
| 666 - Lake-Cook County Information Exchange |  | 100,000 |  |  | $(100,000)$ |
| 779 - Child Support Enforcement |  | 4,085,079 | 3,167,500 | 3,167,500 | $(917,579)$ |
| Restricted Total |  | 4,285,079 | 3,267,500 | 3,267,500 | $(1,017,579)$ |
| Total Appropriations | 72,715,319 | 100,000,172 | 106,556,243 | 106,556,243 | 6,556,071 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 1,546.5 | 1,463.2 | 1,463.2 | (83.3) |
| Public Safety Fund Total Special Purpose Funds | 1,546.5 | 1,463.2 | 1,463.2 | (83.3) |
| 528 - Clerk of the Circuit Court Automation Fund | 93.2 | 84.0 | 84.0 | (9.2) |
| 529 - Clerk of the Circuit Court Document Storage Fund | 97.0 | 90.0 | 90.0 | (7.0) |
| 567 - Clerk of the Circuit Court Administrative Fund | 11.0 | 11.0 | 11.0 |  |
| Special Purpose Funds Total Restricted | 201.2 | 185.0 | 185.0 | (16.2) |
| 779 - Child Support Enforcement | 54.0 | 36.6 | 36.6 | (17.4) |
| Restricted Total | 54.0 | 36.6 | 36.6 | (17.4) |
| Total Positions | 1,801.7 | 1,684.8 | 1,684.8 | (116.9) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 54,705,841 | 71,988,479 | 74,853,011 | 74,853,011 | 2,864,532 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 110,718 | 110,718 | 110,718 |
| 120/501210 | Overtime Compensation | 804,498 | 384,069 | 592,644 | 592,644 | 208,575 |
| 124/501250 | Employee Health Insurance Allotment | 28,800 |  |  |  |  |
| 136/501400 | Differential Pay | 9,170 | 19,899 | 5,000 | 5,000 | $(14,899)$ |
| 170/501510 | Mandatory Medicare Costs | 735,517 | 1,060,289 | 1,094,055 | 1,094,055 | 33,766 |
| 183/501770 | Seminars for Professional Employees | 1,874 | 11,939 | 12,000 | 12,000 | 61 |
| 185/501810 | Professional and Technical Membership Fees | 6,246 | 7,065 | 8,000 | 8,000 | 935 |
| 186/501860 | Training Programs for Staff Personnel | 17,901 | 46,267 | 46,500 | 46,500 | 233 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 8,001 | 21,498 | 21,609 | 21,609 | 111 |
| Personal Se | Services Total | 56,317,848 | 73,539,505 | 76,743,537 | 76,743,537 | 3,204,032 |
| Contractual Services |  |  |  |  |  |  |
| 214/520030 | Armored Car Service | 38,447 | 40,635 | 40,706 | 40,706 | 71 |
| 220/520150 | Communication Services | 8,252 | 10,318 | 28,919 | 28,919 | 18,601 |
| 225/520260 | Postage | 572,785 | 907,200 | 910,000 | 910,000 | 2,800 |
| 240/520490 | External Graphics and Reproduction Services | 110,520 | 257,950 | 321,686 | 321,686 | 63,736 |
| 241/520491 | Internal Graphics and Reproduction Services | 118,444 | 199,750 | 236,000 | 236,000 | 36,250 |
| 245/520610 | Advertising For Specific Purposes | 185,930 | 217,239 | 230,000 | 230,000 | 12,761 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 25,000 | 25,000 | 25,000 |  |
| 260/520830 | Professional and Managerial Services | 123,958 | 126,258 |  |  | $(126,258)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 57,857 | 113,399 | 98,000 | 98,000 | $(15,399)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,516 | 54,999 | 58,200 | 58,200 | 3,201 |
| Contractual | Services Total | 1,256,710 | 1,952,748 | 1,948,511 | 1,948,511 | $(4,237)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 350/530600 | Office Supplies | 171,013 | 274,818 | 293,679 | 293,679 | 18,861 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,270 | 25,079 | 7,794 | 7,794 | $(17,285)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 9,762 | 9,762 | 9,762 |
| 388/531650 | Computer Operation Supplies | 78,193 | 146,443 | 208,962 | 208,962 | 62,519 |
| Supplies and | nd Materials Total | 251,475 | 446,340 | 520,197 | 520,197 | 73,857 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 55,399 | 132,217 | 122,725 | 122,725 | $(9,492)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 146,142 | 253,102 | 176,950 | 176,950 | $(76,152)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,614 | 12,284 | 13,000 | 13,000 | 716 |
| 445/540290 | Operation of Automotive Equipment | 6,249 | 7,560 | 10,000 | 10,000 | 2,440 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 13,635 | 15,403 | 16,300 | 16,300 | 897 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 2,825,841 | 2,825,841 | 1,241,812 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 208,904 | 208,904 | 208,904 |
| Operations | and Maintenance Total | 1,412,060 | 2,004,595 | 3,373,720 | 3,373,720 | 1,369,125 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 482,415 | 601,121 | 344,672 | 344,672 | $(256,449)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 187,346 | 187,346 | 187,346 |
| 660/550130 | Rental of Facilities | 155,520 | 244,042 | 9,000 | 9,000 | $(235,042)$ |
| Rental and | Leasing Total | 637,935 | 845,163 | 541,018 | 541,018 | $(304,145)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CLERK OF THE CIRCUIT COURT

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(826,814)$ | $(2,124,118)$ | $(300,000)$ | $(300,000)$ | 1,824,118 |
| Contingency and Special Purposes Total | $(826,814)$ | $(2,124,118)$ | $(300,000)$ | $(300,000)$ | 1,824,118 |
| Operating Funds Total | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| (016) Revolving Fund |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 5,265,000 | 5,265,000 | 5,265,000 |
|  |  |  | 5,265,000 | 5,265,000 | 5,265,000 |

(717) New/Replacement Capital Equipment

| $510 / 560410$ Fixed Plant Equipment |  | 12,685 | $(12,685)$ |
| :--- | ---: | ---: | ---: |
| $521 / 560420$ Institutional Equipment | 7,143 | 123,374 | $(123,374)$ |
| $530 / 560510$ Office Furnishings and Equipment | 40,489 | 300,000 | $(300,000)$ |
| $549 / 560610$ Vehicle Purchase | 25,042 |  | $(1,449,340)$ |
| $579 / 560450$ Computer Equipment |  | $1,449,340$ | $(1,885,399)$ |
|  | 72,674 | $1,885,399$ |  |
| Total Capital Equipment Request Total | 72,674 | $\mathbf{1 , 8 8 5 , 3 9 9}$ | $\mathbf{5 , 2 6 5 , 0 0 0}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 8,592,746 | 10,497,631 | 11,496,818 | 11,496,818 | 999,187 |
| 120/501210 Overtime Compensation | 27,165 | 8,231 |  |  | $(8,231)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 136/501400 Differential Pay | 8,407 | 16,000 | 16,000 | 16,000 |  |
| 170/501510 Mandatory Medicare Costs | 117,151 | 154,111 | 166,942 | 166,942 | 12,831 |
| 174/501570 Statutory Pension | 886,469 | 1,181,959 | 1,506,842 | 1,506,842 | 324,883 |
| 175/501590 Life Insurance Program | 16,426 | 27,723 | 29,729 | 29,729 | 2,006 |
| 176/501610 Health Insurance | 1,688,604 | 1,908,264 | 2,336,419 | 2,336,419 | 428,155 |
| 177/501640 Dental Insurance Plan | 44,555 | 69,716 | 72,341 | 72,341 | 2,625 |
| 179/501690 Vision Care Insurance | 13,426 | 24,068 | 22,519 | 22,519 | $(1,549)$ |
| 181/501715 Group Pharmacy Insurance | 220,904 | 706,506 | 639,682 | 639,682 | $(66,824)$ |
| 183/501770 Seminars for Professional Employees |  | 5,250 | 5,250 | 5,250 |  |
| 185/501810 Professional and Technical Membership Fees | 1,250 | 3,461 | 2,461 | 2,461 | $(1,000)$ |
| 186/501860 Training Programs for Staff Personnel | 7,164 | 25,375 | 30,000 | 30,000 | 4,625 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 3,065 | 11,441 | 11,482 | 11,482 | 41 |
| Personal Services Total | 11,628,131 | 14,639,736 | 16,336,485 | 16,336,485 | 1,696,749 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 554,130 | 695,171 | 775,000 | 775,000 | 79,829 |
| 260/520830 Professional and Managerial Services | 162,558 | 461,000 | 407,000 | 407,000 | $(54,000)$ |
| Contractual Services Total | 716,688 | 1,156,171 | 1,182,000 | 1,182,000 | 25,829 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 4,750 | 5,000 | 5,000 | 250 |
| 350/530600 Office Supplies | 23,230 | 66,467 | 76,097 | 76,097 | 9,630 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 749 | 5,000 | 5,000 | 5,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 26,222 | 47,500 | 45,000 | 45,000 | $(2,500)$ |
| 388/531650 Computer Operation Supplies | 224,130 | 284,500 | 325,000 | 325,000 | 40,500 |
| Supplies and Materials Total | 274,331 | 408,217 | 456,097 | 456,097 | 47,880 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 14,185 | 38,000 | 35,000 | 35,000 | $(3,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 546,148 | 1,216,000 | 1,377,543 | 1,377,543 | 161,543 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 15,289 | 51,395 | 54,100 | 54,100 | 2,705 |
| 445/540290 Operation of Automotive Equipment | 19,484 | 66,500 | 70,000 | 70,000 | 3,500 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 7,368 | 19,950 | 21,000 | 21,000 | 1,050 |
| Operations and Maintenance Total | 602,475 | 1,391,845 | 1,557,643 | 1,557,643 | 165,798 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 263,000 | 263,000 |  |  | $(263,000)$ |
| 599/567510 Reimbursement for Capital Equipment |  | 177,423 | 177,423 | 177,423 |  |
| Capital Equipment and Improvements Total | 263,000 | 440,423 | 177,423 | 177,423 | $(263,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 177,794 | 390,000 | 446,112 | 446,112 | 56,112 |
| 660/550130 Rental of Facilities | 3,686 | 3,700 | 6,000 | 6,000 | 2,300 |
| Rental and Leasing Total | 181,480 | 393,700 | 452,112 | 452,112 | 58,412 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS


## DEPARTMENT OVERVIEW

## 335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

## Mission

The Clerk of the Circuit Court serves the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records are provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Mandated by Illinois Fine and Fee Statutes to collect and disburse all filing fees and fines for the Circuit Court ( 705 ILCS 105/27.2A) and is governed by the Illinois Clerks of Court Act (705.ILCS 105).
- Services more than 400 judges who hear traffic, civil, criminal, juvenile, and all other types of cases originating in Chicago and Suburban Cook County.
- Deploys electronic tools such as document imaging and e-filing mechanisms to enable the Clerk's Office to elevate employee effectiveness, proficiency and improvement in customer service.
- Partners with the Chief Judge to deploy a touch screen interface allowing judges to enter court orders electronically in the implementation of the Interactive Orders System (IOS).


## Budget and Cost Analysis

Clerk of the Circuit Court annually accepts over 1.2 million new cases, staffs over 5 million court hearings, handles approximately 130 million public inquiries, processes about 17 million case activities, and manages over 70 linear miles of files.

The procurement process for the Case Management System for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is going on in 2015 and implementation will commence in FY 2016. The project will increase efficiency, reduce cost and improve customer service.

The continued increases in registered users in e-Filing (34,718 in 2015 to over 42,700 in 2016) augurs well for the Clerk's Office in terms of reduction in redundant paper work, savings in time and transportation costs as well as a reduction in onsite demand on court clerk employees.

In 2015, User Acceptance Testing for IOS is nearing completion. The IOS Project stands to provide ease of data exchange to other judicial partners, increasing benefits and minimizing costs.

The Cicero Records Storage and Digital Imaging Center is currently consolidating all record-keeping activities into one convenient location. All the documents at the warehouse at 89th Street have been relocated. The documents at the Hawthorne Warehouse will be moved to Cicero in FY 2016 with documents at Rockwell Warehouse to follow. Consolidation of the three warehouses into one location will result in savings in document transportation cost, overhead costs as well as bringing about efficiency and effectiveness.

The IDMS solution eliminates multiple handling of court documents, thereby increasing efficiency and cost effectiveness. The imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution and stand to be added in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Public Safety Fund | Adopted | Appropriation | Recommended |
|  | $75,484.1$ | $76,664.2$ | $82,827.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Electronic Filing (e-Filing) Expansion: The approval by AOIC and expansion of e-Filing to criminal and traffic areas of law and to attorneys and pro se litigants with continuous access online 24/7 will bring about minimization of redundant paper work and cost savings in time and transportation cost. It will ease congestion in the court corridors and reduce onsite demand on court clerk employees. E- Filing is expected to grow from about 34,718 registered users in 2015 to over 42,700 users in 2016.
* Imaging and Document Management System (IDMS): The Clerk of the Circuit Court staff have been able to image court records at the time of filing and to manage that record in a document repository using IDMS solution. Over 200 million documents have been imaged.
* Electronic Ticketing (e-Tickets): Electronic ticketing allows law enforcement agencies across the County to issue tickets and process data at traffic stops. The program permits tickets to be viewed online by judges, eliminates data redundancy, and enhances data integrity. E-Tickets expansion is expected to cover all the 25 currently participating County municipalities in 2016. Further expansion will depend on the availability of grant funding.
* Relocation to the Cicero Center: Relocation and consolidation of the three warehouses at 89th Street, Hawthorne and Rockwell will make proper use of horizontal and vertical increases in storage shelving space at the Cicero Center, thereby providing more efficient use of available storage capacity.
* Collection of Revenue by Collection Agencies: The Clerk of the Circuit Court continues to enhance third party collection of delinquent fines, fees and penalties by collection agencies at no cost to the County. This is a win-win program for the Clerk's Office.
* Interactive Orders System Project (IOS): The Clerk's Office is partnering with the Chief Judge in deploying a touch screen user interface to allow judges to enter court orders electronically. User Acceptance Testing is nearing completion in 2015. Currently, on parallel/pilot implementation phase, the project promises to enhance data exchange to other judicial partners when completed.
* Implementation of the Case Management System: The Clerk's Office continues to work toward the implementation of a new case management system that will increase efficiency, reduce costs and improve customer service. The procurement process for the replacement of the case management system for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is ongoing in 2015 and implementation will commence in FY 2016.


## DEPARTMENT OVERVIEW

335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Process Improvement and Cost Savings |  |  |  |  |
| Expand e-Filing. (Number of users will <br> further expand upon AOIC approval) | $\$ 25,000$ | $\$ 34,718$ | $\$ 42,700$ |  |
| Expansion of IDMS to Other Areas of Law <br> (Number of Divisions) | 8 | 10 | 10 |  |
| Expand e-Tickets (Number of <br> municipalities) | 12 | 25 | 25 |  |
| Relocation to Cicero Record \& Digital <br> Imaging Center (Number of boxes <br> consolidated) | NA | 106,200 | 168,200 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 54,705,841 | 71,988,479 | 74,853,011 | 74,853,011 | 2,864,532 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | 110,718 | 110,718 | 110,718 |
| 120/501210 Overtime Compensation | 804,498 | 384,069 | 592,644 | 592,644 | 208,575 |
| 124/501250 Employee Health Insurance Allotment | 28,800 |  |  |  |  |
| 136/501400 Differential Pay | 9,170 | 19,899 | 5,000 | 5,000 | $(14,899)$ |
| 170/501510 Mandatory Medicare Costs | 735,517 | 1,060,289 | 1,094,055 | 1,094,055 | 33,766 |
| 183/501770 Seminars for Professional Employees | 1,874 | 11,939 | 12,000 | 12,000 | 61 |
| 185/501810 Professional and Technical Membership Fees | 6,246 | 7,065 | 8,000 | 8,000 | 935 |
| 186/501860 Training Programs for Staff Personnel | 17,901 | 46,267 | 46,500 | 46,500 | 233 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 8,001 | 21,498 | 21,609 | 21,609 | 111 |
| Personal Services Total | 56,317,848 | 73,539,505 | 76,743,537 | 76,743,537 | 3,204,032 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 38,447 | 40,635 | 40,706 | 40,706 | 71 |
| 220/520150 Communication Services | 8,252 | 10,318 | 28,919 | 28,919 | 18,601 |
| 225/520260 Postage | 572,785 | 907,200 | 910,000 | 910,000 | 2,800 |
| 240/520490 External Graphics and Reproduction Services | 110,520 | 257,950 | 321,686 | 321,686 | 63,736 |
| 241/520491 Internal Graphics and Reproduction Services | 118,444 | 199,750 | 236,000 | 236,000 | 36,250 |
| 245/520610 Advertising For Specific Purposes | 185,930 | 217,239 | 230,000 | 230,000 | 12,761 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 25,000 | 25,000 | 25,000 |  |
| 260/520830 Professional and Managerial Services | 123,958 | 126,258 |  |  | $(126,258)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 57,857 | 113,399 | 98,000 | 98,000 | $(15,399)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,516 | 54,999 | 58,200 | 58,200 | 3,201 |
| Contractual Services Total | 1,256,710 | 1,952,748 | 1,948,511 | 1,948,511 | $(4,237)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 171,013 | 274,818 | 293,679 | 293,679 | 18,861 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,270 | 25,079 | 7,794 | 7,794 | $(17,285)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 9,762 | 9,762 | 9,762 |
| 388/531650 Computer Operation Supplies | 78,193 | 146,443 | 208,962 | 208,962 | 62,519 |
| Supplies and Materials Total | 251,475 | 446,340 | 520,197 | 520,197 | 73,857 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 55,399 | 132,217 | 122,725 | 122,725 | $(9,492)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 146,142 | 253,102 | 176,950 | 176,950 | $(76,152)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,614 | 12,284 | 13,000 | 13,000 | 716 |
| 445/540290 Operation of Automotive Equipment | 6,249 | 7,560 | 10,000 | 10,000 | 2,440 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 13,635 | 15,403 | 16,300 | 16,300 | 897 |
| 470/540390 Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 2,825,841 | 2,825,841 | 1,241,812 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 208,904 | 208,904 | 208,904 |
| Operations and Maintenance Total | 1,412,060 | 2,004,595 | 3,373,720 | 3,373,720 | 1,369,125 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 482,415 | 601,121 | 344,672 | 344,672 | $(256,449)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 187,346 | 187,346 | 187,346 |
| 660/550130 Rental of Facilities | 155,520 | 244,042 | 9,000 | 9,000 | $(235,042)$ |
| Rental and Leasing Total | 637,935 | 845,163 | 541,018 | 541,018 | $(304,145)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court |  |  |  |  |  |  |  |  |
| 0002 | Clerk of the Circuit Court | SJU | 1.0 | 105,000 | 1.0 | 105,196 | 1.0 | 105,196 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 87,805 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 82,536 | 1.0 | 83,215 | 1.0 | 83,215 |
| 5678 | Accountant VII-Clerk of the Circuit Court | 18 | 1.0 | 74,248 | 1.0 | 78,776 | 1.0 | 78,776 |
| 5742 | Manager I-CCC | 14 | 1.0 | 38,170 | 1.0 | 47,838 | 1.0 | 47,838 |
| 5545 | General Office Assistant III | 11 | 1.0 | 45,291 | 1.0 | 48,078 | 1.0 | 48,078 |
| 5544 | General Office Assistant I | 10 | 2.0 | 71,846 | 2.0 | 86,492 | 2.0 | 86,492 |
|  |  |  | 8.0 | \$504,896 | 8.0 | \$543,863 | 8.0 | \$543,863 |
| 02 Electronic Citation Fund - 3351107 |  |  |  |  |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 163,373 | 5.0 | 207,027 | 5.0 | 207,027 |
| 0906 | Clerk IV | 09 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 5.0 | \$196,285 | 5.0 | \$207,027 | 5.0 | \$207,027 |
| 03 Child Support Fund - 3351108 |  |  |  |  |  |  |  |  |
| 5642 | Administrative Aide II-Clerk of the Circuit Court | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 63,467 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5744 | Manager III-CCC | 16 | 2.0 | 116,999 | 3.0 | 185,404 | 3.0 | 185,404 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 4802 | File Manager I | 14 | 1.0 | 52,647 | 1.0 | 57,246 | 1.0 | 57,246 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 3.0 | 170,634 | 3.0 | 170,634 |
| 0551 | Court Clerk I | 13 | 2.0 | 106,656 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5638 | Data Entry Operator IV | 13 |  |  | 2.0 | 113,756 | 2.0 | 113,756 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,226 | 3.0 | 159,327 | 3.0 | 159,327 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 0.9 | 45,522 | 0.9 | 45,522 |
| 0907 | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 195,993 | 4.0 | 195,993 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 84,611 | 2.0 | 88,551 | 2.0 | 88,551 |
|  |  |  | 22.0 | \$1,136,822 | 26.9 | \$1,477,719 | 26.9 | \$1,477,719 |


| 04 Automation Unit - 3351109 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5746 | Manager V-CCC | 18 | 1.0 | 72,278 | 1.0 | 64,204 | 1.0 | 64,204 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 57,961 | 1.0 | 62,313 | 1.0 | 62,313 |
| 4804 | File Manager III | 16 | 1.0 | 61,472 | 1.0 | 68,503 | 1.0 | 68,503 |
| 5744 | Manager III-CCC | 16 | 3.0 | 172,092 | 3.0 | 196,000 | 3.0 | 196,000 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 41,805 | 1.0 | 44,610 | 1.0 | 44,610 |
| 0551 | Court Clerk I | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 5638 | Data Entry Operator IV | 13 | 4.0 | 213,312 | 4.0 | 227,512 | 4.0 | 227,512 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,495 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 3.0 | 146,083 | 3.0 | 150,958 | 3.0 | 150,958 |
| 0955 | Data Entry Operator III | 11 | 9.0 | 395,644 | 9.0 | 430,296 | 9.0 | 430,296 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 3.0 | 120,890 | 3.0 | 131,236 | 3.0 | 131,236 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 78,291 | 2.0 | 85,153 | 2.0 | 85,153 |
|  |  |  | 30.0 | \$1,457,111 | 30.0 | \$1,565,533 | 30.0 | \$1,565,533 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Document Storage Unit - 3351110 |  |  |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 2.0 | 99,252 | 2.0 | 106,457 | 2.0 | 106,457 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,917 | 2.0 | 100,170 | 2.0 | 100,170 |
| 0907 | Clerk V | 11 | 4.0 | 177,473 | 4.0 | 191,275 | 4.0 | 191,275 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 357,570 | 9.0 | 382,211 | 9.0 | 382,211 |
|  |  |  | 17.0 | \$728,212 | 17.0 | \$780,113 | 17.0 | \$780,113 |

02 Inspector General
01 Inspector General - 3350201

| 5797 | Inspector General/Associate Clerk (Investigations \& Audit Services) | 24 | 1.0 | 111,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0638 | Investigator I | 14 | 1.0 | 49,207 | 1.0 | 45,738 | 1.0 | 45,738 |
| 04 Investigations - 3350204 |  |  | 2.0 | \$160,207 | 2.0 | \$168,317 | 2.0 | \$168,317 |
|  |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 93,449 | 1.0 | 100,080 | 1.0 | 100,080 |
| 4800 | Director of Investigations-Clerk of the Circuit Court | 21 | 1.0 | 96,866 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0641 | Investigator IV | 20 | 1.0 | 83,366 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 72,821 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0639 | Investigator II | 16 | 3.0 | 178,759 | 3.0 | 187,767 | 3.0 | 187,767 |
|  |  |  | 7.0 | \$525,261 | 7.0 | \$559,153 | 7.0 | \$559,153 |
| 05 Audit Services - 3350205 |  |  |  |  |  |  |  |  |
| 5743 | Manager II-CCC | 15 | 1.0 | 46,281 | 1.0 | 50,284 | 1.0 | 50,284 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,381 | 1.0 | 32,775 | 1.0 | 32,775 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 39,551 |  |  |  |  |
| 5542 | Data Auditor I | 10 | 1.0 | 35,827 | 1.0 | 45,509 | 1.0 | 45,509 |
| 5544 | General Office Assistant I | 10 | 1.0 | 35,827 | 1.0 | 43,296 | 1.0 | 43,296 |
|  |  |  | 5.0 | \$196,867 | 4.0 | \$171,864 | 4.0 | \$171,864 |

04 Chief Financial Officer
01 Chief Financial Officer - 3350401

| 0120 | Chief Financial Officer | 24 | 1.0 | 119,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5802 | Administrative Support VI | 18 | 1.0 | 70,305 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5729 | Executive Assistant I-CCC | 17 | 1.0 | 69,954 | 1.0 | 74,568 | 1.0 | 74,568 |


| 02 Comptroller - 3350402 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5596 | Assistant Comptroller-Clerk of the Circuit Court | 22 | 2.0 | 176,810 | 2.0 | 157,883 | 2.0 | 157,883 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 87,923 | 1.0 | 93,798 | 1.0 | 93,798 |
| 5747 | Manager VI-CCC | 19 | 1.0 | 83,555 | 1.0 | 87,036 | 1.0 | 87,036 |
| 5746 | Manager V-CCC | 18 | 1.0 | 53,709 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5809 | Bookkeeper X-CCC | 18 | 1.0 | 38,257 | 1.0 | 49,292 | 1.0 | 49,292 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 126,300 | 2.0 | 135,650 | 2.0 | 135,650 |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 | 1.0 | 52,806 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 64,248 | 1.0 | 51,297 | 1.0 | 51,297 |
| 5807 | Bookkeeper VIII-CCC | 16 | 2.0 | 126,982 | 2.0 | 120,836 | 2.0 | 120,836 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 54,558 | 1.0 | 59,278 | 1.0 | 59,278 |
| 5675 | Accountant IV-Clerk of the Circuit Court | 15 | 1.0 | 37,690 | 1.0 | 48,801 | 1.0 | 48,801 |
| 5743 | Manager II-CCC | 15 | 1.0 | 51,307 | 1.0 | 55,006 | 1.0 | 55,006 |
| 5757 | MIS Technician IV-CCC | 15 | 1.0 | 46,979 | 1.0 | 51,040 | 1.0 | 51,040 |
| 5799 | Administrative Support III | 15 | 1.0 | 53,462 | 1.0 | 57,820 | 1.0 | 57,820 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 55,681 | 1.0 | 53,386 | 1.0 | 53,386 |
| 5636 | Accountant II Senior - Clerk of the Circuit Court | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 5798 | Administrative Support II | 14 | 1.0 | 46,834 | 1.0 | 54,732 | 1.0 | 54,732 |
| 5805 | Bookkeeper VI-CCC | 14 | 1.0 | 47,567 | 1.0 | 51,040 | 1.0 | 51,040 |
| 0142 | Accountant II | 13 | 5.0 | 262,847 | 5.0 | 280,619 | 5.0 | 280,619 |
| 0551 | Court Clerk I | 13 | 1.0 | 46,484 | 1.0 | 51,033 | 1.0 | 51,033 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5532 | Assistant Manager I - Court Operations | 12 | 1.0 | 46,779 | 1.0 | 50,035 | 1.0 | 50,035 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 | 4.0 | 190,695 | 4.0 | 205,432 | 4.0 | 205,432 |
| 0141 | Accountant I | 11 | 6.0 | 264,465 | 5.0 | 236,576 | 5.0 | 236,576 |
| 0173 | Bookkeeper III | 11 | 2.0 | 90,773 | 2.0 | 94,135 | 2.0 | 94,135 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 5623 | Financial Room Clerk III - Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 312,954 | 8.0 | 336,775 | 8.0 | 336,775 |
| 5627 | Bookkeeper II Senior-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,049 | 1.0 | 42,049 |
|  |  |  | 56.0 | \$2,864,505 | 55.0 | \$2,969,357 | 55.0 | \$2,969,357 |


| 05 Compensation Services - 3350405 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5779 | Director of System Decision Support | 24 | 1.0 | 50,585 | 1.0 | 52,647 | 1.0 | 52,647 |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 95,897 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5733 | Executive Assistant VII-CCC | 23 | 1.0 | 107,510 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 74,568 | 1.0 | 74,568 |
| 5744 | Manager III-CCC | 16 | 2.0 | 100,306 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 54,810 | 1.0 | 62,003 | 1.0 | 62,003 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 51,114 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5654 | Manager | 12 | 1.0 | 37,344 | 1.0 | 40,577 | 1.0 | 40,577 |
| 5537 | Time Auditor I | 10 | 1.0 | 35,827 | 1.0 | 38,220 | 1.0 | 38,220 |
|  |  |  | 9.0 | \$533,393 | 9.0 | \$600,539 | 9.0 | \$600,539 |


| 06 Financial Planning \& Control - 3350406 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 104,824 | 1.0 | 113,371 | 1.0 | 113,371 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 100,787 | 1.0 | 113,371 | 1.0 | 113,371 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 70,229 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0202 | Budget Analyst II | 17 | 1.0 | 68,907 | 1.0 | 73,826 | 1.0 | 73,826 |
| 5775 | Procurement Analyst III - CCC | 16 | 1.0 | 52,587 | 1.0 | 56,117 | 1.0 | 56,117 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 46,033 | 1.0 | 49,785 | 1.0 | 49,785 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 46,956 | 1.0 | 50,284 | 1.0 | 50,284 |
| 5774 | Procurement Analyst I - CCC | 14 | 1.0 | 47,640 | 1.0 | 51,040 | 1.0 | 51,040 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,495 | 1.0 | 49,590 | 1.0 | 49,590 |
| 5540 | Purchasing Specialist III | 12 | 1.0 | 39,612 | 1.0 | 42,439 | 1.0 | 42,439 |
|  |  |  | 10.0 | \$624,070 | 10.0 | \$678,599 | 10.0 | \$678,599 |

05 Executive Clerk for Public Policy

| 5727 | Chief of Staff/Executive Clerk Public Policy \& Human Resources | 24 | 1.0 | 125,000 | 1.0 | 135,252 | 1.0 | 135,252 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 100,458 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 84,139 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,393 | 1.0 | 72,732 | 1.0 | 72,732 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 45,140 | 1.0 | 49,047 | 1.0 | 49,047 |
| 5544 | General Office Assistant I | 10 | 1.0 | 40,597 | 1.0 | 41,603 | 1.0 | 41,603 |
|  |  |  | 6.0 | \$463,727 | 6.0 | \$489,011 | 6.0 | \$489,011 |
| 02 General Services - 3350502 |  |  |  |  |  |  |  |  |
| 5728 | Executive Clerk-Court Operations (CCC) | 24 | 1.0 | 119,000 | 1.0 | 125,629 | 1.0 | 125,629 |
| 5746 | Manager V-CCC | 18 | 1.0 | 58,732 | 1.0 | 63,567 | 1.0 | 63,567 |
| 5744 | Manager III-CCC | 16 | 1.0 | 63,433 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,492 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0551 | Court Clerk I | 13 |  | 1 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,104 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 96,817 | 2.0 | 96,817 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 45,110 | 1.0 | 45,110 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 37,773 | 1.0 | 41,473 | 1.0 | 41,473 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 79,846 | 1.0 | 33,842 | 1.0 | 33,842 |
|  |  |  | 11.0 | \$589,154 | 10.0 | \$572,881 | 10.0 | \$572,881 |
| 03 Public Information - 3350503 |  |  |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 104,000 | 1.0 | 109,793 | 1.0 | 109,793 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 69,256 | 1.0 | 72,368 | 1.0 | 72,368 |
| 5741 | Intergovernmental Affairs Officer | 20 | 1.0 | 111,047 |  |  |  |  |
| 5544 | General Office Assistant I | 10 | 2.0 | 79,419 |  |  |  |  |
|  |  |  | 5.0 | \$363,722 | 2.0 | \$182,161 | 2.0 | \$182,161 |
| 04 Human Resources - 3350504 |  |  |  |  |  |  |  |  |
| 5793 | Chief Human Resources Officer-CCC | 24 | 1.0 | 114,052 | 1.0 | 121,569 | 1.0 | 121,569 |
| 5497 | Chief Deputy Clerk IV | 23 | 3.0 | 312,901 | 3.0 | 317,919 | 3.0 | 317,919 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 102,173 | 1.0 | 108,934 | 1.0 | 108,934 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 78,915 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 79,219 | 1.0 | 85,744 | 1.0 | 85,744 |
| 0739 | Labor Relations Analyst | 16 | 1.0 | 61,236 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5744 | Manager III-CCC | 16 | 1.0 | 62,306 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 54,263 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5771 | Personnel Analyst I - CCC | 14 | 1.0 | 45,551 | 1.0 | 54,461 | 1.0 | 54,461 |
| 5798 | Administrative Support II | 14 | 2.0 | 92,531 | 2.0 | 99,391 | 2.0 | 99,391 |
| 5532 | Assistant Manager I-Court Operations | 12 | 1.0 | 37,160 | 1.0 | 40,373 | 1.0 | 40,373 |
| $\underline{5545}$ | General Office Assistant III | 11 | 1.0 | 35,661 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 15.0 | \$1,075,968 | 15.0 | \$1,153,062 | 15.0 | \$1,153,062 |

06 Executive Clerk for Operations

| 01 Executive Clerk for Operations - 3350601 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5732 | Executive Assistant VI - CCC | 22 | 1.0 | 86,666 | 1.0 | 93,798 | 1.0 | 93,798 |
| 5802 | Administrative Support VI | 18 | 1.0 | 57,499 | 1.0 | 61,695 | 1.0 | 61,695 |
|  |  |  | 3.0 | \$256,165 | 3.0 | \$274,874 | 3.0 | \$274,874 |
| 02 Special Projects - 3350602 |  |  |  |  |  |  |  |  |
| 5748 | Manager VII-CCC | 20 | 1.0 | 78,885 | 1.0 | 85,318 | 1.0 | 85,318 |
|  |  |  | 1.0 | \$78,885 | 1.0 | \$85,318 | 1.0 | \$85,318 |
| 03 Records Management - 3350603 |  |  |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 |  |  | 1.0 | 119,381 | 1.0 | 119,381 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 60,768 | 1.0 | 65,739 | 1.0 | 65,739 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 |  |  | 1.0 | 55,006 | 1.0 | 55,006 |
| 5756 | MIS Technician III-CCC | 14 |  |  | 1.0 | 58,985 | 1.0 | 58,985 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,689 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 76,732 | 2.0 | 84,796 | 2.0 | 84,796 |
|  |  |  | 4.0 | \$186,189 | 7.0 | \$437,016 | 7.0 | \$437,016 |
| 04 Appeals - 3350604 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 105,481 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,804 | 3.0 | 156,798 | 3.0 | 156,798 |
| 5545 | General Office Assistant III | 11 | 1.0 | 42,407 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 42,669 |  |  |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 43,158 | 1.0 | 43,158 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 191,179 | 2.0 | 86,647 | 3.0 | 129,316 |
| 5544 | General Office Assistant I | 10 | 1.0 | 36,369 | 1.0 | 39,184 | 1.0 | 39,184 |
|  |  |  | 14.0 | \$715,537 | 11.0 | \$638,467 | 11.0 | \$638,467 |
| 05 General Counsel - 3350605 |  |  |  |  |  |  |  |  |
| 5491 | General Counsel-CCC | 24 | 1.0 | 113,000 | 1.0 | 117,183 | 1.0 | 117,183 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 60,234 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5737 | Deputy General Counsel I-CCC | 20 | 1.0 | 72,905 | 1.0 | 79,962 | 1.0 | 79,962 |
|  |  |  | 3.0 | \$246,139 | 3.0 | \$276,312 | 3.0 | \$276,312 |


| 07 County Wide Operations Bureau |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 County-Wide Operations Bureau Administration - 3350701 |  |  |  |  |  |  |  |  |
| 5496 | Chief Deputy Clerk III | 22 |  |  | 1.0 | 116,233 | 1.0 | 116,233 |
| 573 | Deputy General Counsel III - CCC | 22 | 1.0 | 81,250 |  |  |  |  |
|  |  |  | 1.0 | \$81,250 | 1.0 | \$116,233 | 1.0 | \$116,233 |
| 02 Chancery Division - 3350702 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 94,075 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 82,589 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 66,908 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5800 | Administrative Support IV | 16 | 1.0 | 52,883 | 1.0 | 56,678 | 1.0 | 56,678 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 46,538 | 1.0 | 46,538 |
| 0552 | Court Clerk II | 14 | 3.0 | 171,765 | 3.0 | 183,201 | 3.0 | 183,201 |
| 5798 | Administrative Support II | 14 | 1.0 | 46,010 | 1.0 | 54,461 | 1.0 | 54,461 |
| 0551 | Court Clerk I | 13 | 16.0 | 828,639 | 13.0 | 702,552 | 13.0 | 702,552 |
| 5630 | Cashier IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 106,218 | 2.0 | 106,218 |
| 0228 | Cashier III | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1101 | Computer Operator I | 12 | 1.0 | 42,745 | 1.0 | 46,293 | 1.0 | 46,293 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 0227 | Cashier II | 10 | 3.0 | 116,521 | 3.0 | 127,661 | 3.0 | 127,661 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 10.0 | 386,194 | 10.0 | 416,333 | 10.0 | 416,333 |
|  |  |  | 45.0 | \$2,235,467 | 42.0 | \$2,196,763 | 42.0 | \$2,196,763 |


| 03 Probate Division - 3350703 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 109,844 | 1.0 | 119,168 | 1.0 | 119,168 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,344 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5746 | Manager V-CCC | 18 | 1.0 | 67,351 | 1.0 | 72,732 | 1.0 | 72,732 |
| 5800 | Administrative Support IV | 16 | 1.0 | 64,489 | 1.0 | 69,190 | 1.0 | 69,190 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 43,633 | 1.0 | 46,538 | 1.0 | 46,538 |
| 0552 | Court Clerk II | 14 | 2.0 | 113,882 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0551 | Court Clerk I | 13 | 10.0 | 478,606 | 9.0 | 468,134 | 9.0 | 468,134 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 193,044 | 3.0 | 156,798 | 3.0 | 156,798 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 78,287 | 2.0 | 84,805 | 2.0 | 84,805 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 364,954 | 8.0 | 335,797 | 8.0 | 335,797 |
|  |  |  | 34.0 | \$1,693,644 | 31.0 | \$1,666,215 | 31.0 | \$1,666,215 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 104,502 | 1.0 | 113,371 | 1.0 | 113,371 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 98,689 | 1.0 | 91,036 | 1.0 | 91,036 |
| 4804 | File Manager III | 16 | 1.0 | 60,025 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 54,028 | 1.0 | 57,820 | 1.0 | 57,820 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0551 | Court Clerk I | 13 | 8.0 | 401,387 | 8.0 | 422,861 | 8.0 | 422,861 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 53,110 | 1.0 | 53,110 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 38,906 | 1.0 | 42,801 | 1.0 | 42,801 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 10.0 | 386,341 | 10.0 | 418,847 | 10.0 | 418,847 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,492 | 1.0 | 42,492 |
|  |  |  | 32.0 | \$1,594,106 | 31.0 | \$1,643,511 | 31.0 | \$1,643,511 |



08 Family Law Bureau
01 Family Law Administration - 3350801

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,919 | 1.0 | 120,361 | 1.0 | 120,361 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,210 | 1.0 | 73,826 | 1.0 | 73,826 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,954 | 1.0 | 60,175 | 1.0 | 60,175 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,808 | 1.0 | 62,623 | 1.0 | 62,623 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 44,985 | 1.0 | 48,801 | 1.0 | 48,801 |
|  |  |  | 5.0 | \$344,876 | 5.0 | \$365,786 | 5.0 | \$365,786 |
| 02 Domestic Relations Division - 3350802 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 91,397 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 100,031 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5746 | Manager V-CCC | 18 | 1.0 | 60,235 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5802 | Administrative Support VI | 18 | 1.0 | 72,444 | 1.0 | 79,962 | 1.0 | 79,962 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 54,581 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5744 | Manager III-CCC | 16 | 1.0 | 45,263 | 1.0 | 48,801 | 1.0 | 48,801 |
| 0608 | Court Clerk/Trainer | 15 | 3.0 | 166,036 | 3.0 | 177,048 | 3.0 | 177,048 |
| 5681 | Timekeeper-Administrative Assistant II-Clerk of the Circuit Court | 15 | 1.0 | 57,815 | 1.0 | 61,695 | 1.0 | 61,695 |
| 0552 | Court Clerk II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,945 | 1.0 | 46,659 | 1.0 | 46,659 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,596,341 | 31.0 | 1,701,525 | 31.0 | 1,701,525 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 54,793 | 1.0 | 54,793 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0227 | Cashier II | 10 | 4.0 | 160,259 | 3.0 | 117,261 | 3.0 | 117,261 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 6.0 | 235,662 | 6.0 | 257,600 | 6.0 | 257,600 |
| 5773 | Personnel Specialist I- CCC | 10 | 1.0 | 36,299 | 1.0 | 45,509 | 1.0 | 45,509 |
|  |  |  | 60.0 | \$3,066,959 | 58.0 | \$3,176,666 | 58.0 | \$3,176,666 |

03 Juvenile Child Protection Division - 3350803

| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 99,102 | 1.0 | 105,723 | 1.0 | 105,723 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5776 | Procurement Analyst IV - CCC | 17 | 1.0 | 62,305 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk | 16 | 1.0 | 62,762 | 1.0 | 67,825 | 1.0 | 67,825 |
|  | of the Circuit Court | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| $\mathbf{0 6 0 8}$ | Court Clerk/Trainer | 14 | 5.0 | 286,275 | 5.0 | 305,335 | 5.0 | 305,335 |
| $\mathbf{0 5 5 2}$ | Court Clerk II | 14 | 1.0 | 52,705 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5534 | Assistant Manager III-Finance | 13 | 10.0 | 521,499 | 9.0 | 506,268 | 9.0 | 506,268 |
| $\mathbf{0 5 5 1}$ | Court Clerk I | 12 | 2.0 | 98,957 | 2.0 | 106,218 | 2.0 | 106,218 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 11 | 3.0 | 132,840 | 3.0 | 143,316 | 3.0 | 143,316 |
| $\mathbf{0 9 0 7}$ | Clerk V | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| $\mathbf{0 2 2 7}$ | Cashier II | 10 | 3.0 | 110,455 | 2.0 | 75,879 | 2.0 | $\mathbf{7 5 , 8 7 9}$ |
| $\mathbf{4 2 2 0}$ | Clerk IV, Senior (Courts) |  | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 5 2 7 , 9 1 6}$ | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 1 , 5 4 1 , 4 7 1}$ | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 1 , 5 4 1 , 4 7 1}$ |


| 5497 | Chief Deputy Clerk IV | 23 | 2.0 | 204,800 | 2.0 | 194,753 | 2.0 | 194,753 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 94,505 | 1.0 | 101,084 | 1.0 | 101,084 |
| 5734 | File Manager IV-CCC | 17 | 1.0 | 67,997 | 1.0 | 73,096 | 1.0 | 73,096 |
| 5744 | Manager III-CCC | 16 | 1.0 | 57,527 | 1.0 | 61,388 | 1.0 | 61,388 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 7.0 | 397,670 | 7.0 | 424,561 | 7.0 | 424,561 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 45,922 | 1.0 | 49,047 | 1.0 | 49,047 |
| 0551 | Court Clerk I | 13 | 7.0 | 368,043 | 7.0 | 381,531 | 7.0 | 381,531 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted$\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 97,216 | 2.0 | 104,272 | 2.0 | 104,272 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 78,965 | 2.0 | 85,162 | 2.0 | 85,162 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 7.0 | 276,226 | 5.0 | 201,283 | 5.0 | 201,283 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
|  |  |  | 38.0 | \$2,015,065 | 36.0 | \$2,024,089 | 36.0 | \$2,024,089 |
| 05 Child Support Program - 3350805 |  |  |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 5.0 | 261,146 | 5.0 | 277,820 | 5.0 | 277,820 |
| 0227 | Cashier II | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 160,786 | 4.0 | 172,709 | 4.0 | 172,709 |
|  |  |  | 11.0 | \$501,778 | 10.0 | \$492,533 | 10.0 | \$492,533 |

09 Criminal Bureau
01 Criminal Bureau Administration - 3350901

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 113,000 | 1.0 | 112,200 | 1.0 | 112,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$113,000 | 1.0 | \$112,200 | 1.0 | \$112,200 |
| 02 Criminal Division - 3350902 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,131 | 1.0 | 115,076 | 1.0 | 115,076 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 95,382 | 1.0 | 103,636 | 1.0 | 103,636 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 55,892 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 | 1.0 | 76,343 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5746 | Manager V-CCC | 18 | 1.0 | 60,139 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 | 1.0 | 68,652 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 62,666 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5744 | Manager III-CCC | 16 | 1.0 | 54,350 | 1.0 | 58,690 | 1.0 | 58,690 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 63,848 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 62,230 | 1.0 | 62,230 |
| 0552 | Court Clerk II | 14 | 4.0 | 229,020 | 4.0 | 244,268 | 4.0 | 244,268 |
| 5742 | Manager I-CCC | 14 | 1.0 | 43,641 | 1.0 | 47,127 | 1.0 | 47,127 |
| 0551 | Court Clerk I | 13 | 49.0 | 2,461,281 | 49.0 | 2,556,144 | 49.0 | 2,556,144 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 342,518 | 6.0 | 316,125 | 6.0 | 316,125 |
| 0907 | Clerk V | 11 | 5.0 | 224,958 | 5.0 | 237,576 | 5.0 | 237,576 |
| 0227 | Cashier II | 10 | 3.0 | 120,036 | 3.0 | 107,446 | 3.0 | 107,446 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 76,732 | 2.0 | 82,283 | 2.0 | 82,283 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 564,593 | 15.0 | 606,825 | 15.0 | 606,825 |
| 5544 | General Office Assistant I | 10 | 1.0 | 36,495 | 1.0 | 42,227 | 1.0 | 42,227 |
|  |  |  | 98.0 | \$4,859,640 | 97.0 | \$5,065,558 | 97.0 | \$5,065,558 |


| 03 Criminal Department - 3350903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 99,102 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 85,923 | 1.0 | 92,411 | 1.0 | 92,411 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 90,218 | 1.0 | 96,163 | 1.0 | 96,163 |
| 5746 | Manager V-CCC | 18 | 1.0 | 75,873 | 1.0 | 66,157 | 1.0 | 66,157 |
| 5745 | Manager IV-CCC | 17 | 3.0 | 168,424 | 4.0 | 263,841 | 4.0 | 263,841 |
| 4804 | File Manager III | 16 | 1.0 | 61,662 |  |  |  |  |
| 5744 | Manager III-CCC | 16 | 7.0 | 419,920 | 6.0 | 372,595 | 6.0 | 372,595 |
| 5800 | Administrative Support IV | 16 | 1.0 | 51,089 | 1.0 | 54,461 | 1.0 | 54,461 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0608 | Court Clerk/Trainer | 15 | 3.0 | 184,881 | 3.0 | 192,859 | 3.0 | 192,859 |
| 0552 | Court Clerk II | 14 | 7.0 | 400,784 | 7.0 | 409,629 | 7.0 | 409,629 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 39,558 | 1.0 | 42,649 | 1.0 | 42,649 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 51,020 | 1.0 | 46,892 | 1.0 | 46,892 |
| 5742 | Manager I-CCC | 14 | 2.0 | 111,676 | 2.0 | 113,561 | 2.0 | 113,561 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0551 | Court Clerk I | 13 | 55.0 | 2,756,125 | 54.6 | 2,880,304 | 54.6 | 2,880,304 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 8.0 | 396,632 | 8.0 | 417,121 | 8.0 | 417,121 |
| 5640 | Warrant Clerk | 13 | 6.0 | 319,968 | 6.0 | 341,268 | 6.0 | 341,268 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 189,983 | 3.0 | 155,397 | 3.0 | 155,397 |
| 0228 | Cashier III | 12 | 2.0 | 93,917 | 2.0 | 100,892 | 2.0 | 100,892 |
| 5539 | Payroll Specialist III | 12 | 1.0 | 39,635 | 1.0 | 48,317 | 1.0 | 48,317 |
| 5543 | Data Auditor III | 12 | 1.0 | 37,533 | 1.0 | 40,779 | 1.0 | 40,779 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 1.0 | 40,525 | 1.0 | 44,000 | 1.0 | 44,000 |
| 0227 | Cashier II | 10 | 2.0 | 69,809 | 2.0 | 74,716 | 2.0 | 74,716 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 71,364 | 2.0 | 74,725 | 2.0 | 74,725 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 25.0 | 942,276 | 26.0 | 1,059,383 | 26.0 | 1,059,383 |
| 5544 | General Office Assistant I | 10 | 1.0 | 39,191 | 1.0 | 45,509 | 1.0 | 45,509 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 0906 | Clerk IV | 09 | 1.0 | 36,068 |  |  |  |  |
|  |  |  | 143.0 | \$7,054,425 | 140.6 | \$7,332,692 | 140.6 | \$7,332,692 |

10 1st Municipal Bureau
01 Civil Division - 3351001

| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 87,052 | 1.0 | 90,129 | 1.0 | 90,129 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 2.0 | 135,843 | 2.0 | 146,545 | 2.0 | 146,545 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,032 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5746 | Manager V-CCC | 18 | 4.0 | 286,982 | 4.0 | 294,744 | 4.0 | 294,744 |
| 5683 | Timekeeper-Administrative Assistant IV-Clerk of the Circuit Court | 17 | 1.0 | 70,120 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 56,228 | 2.0 | 118,865 | 2.0 | 118,865 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 58,084 | 1.0 | 62,313 | 1.0 | 62,313 |
| 5744 | Manager III-CCC | 16 | 3.0 | 170,438 | 2.0 | 121,781 | 2.0 | 121,781 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 50,003 | 1.0 | 53,652 | 1.0 | 53,652 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 131,478 | 2.0 | 131,478 |
| 0552 | Court Clerk II | 14 | 6.0 | 343,529 | 6.0 | 366,402 | 6.0 | 366,402 |
| 4802 | File Manager I | 14 | 1.0 | 46,335 | 1.0 | 53,386 | 1.0 | 53,386 |
| 5742 | Manager I-CCC | 14 | 1.0 | 50,821 | 1.0 | 55,006 | 1.0 | 55,006 |
| 0551 | Court Clerk I | 13 | 47.0 | 2,472,402 | 46.0 | 2,592,802 | 46.0 | 2,592,802 |
| 5630 | Cashier IV | 13 | 3.0 | 159,984 | 3.0 | 154,019 | 3.0 | 154,019 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 10.0 | 476,339 | 8.0 | 418,824 | 8.0 | 418,824 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 14.0 | 635,721 | 13.0 | 636,106 | 13.0 | 636,106 |
| 0955 | Data Entry Operator III | 11 | 3.0 | 131,972 | 2.0 | 96,539 | 2.0 | 96,539 |
| 5545 | General Office Assistant III | 11 | 1.0 | 37,145 |  |  |  |  |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 3.0 | 132,840 | 3.0 | 141,687 | 3.0 | 141,687 |
| 0227 | Cashier II | 10 | 8.0 | 321,870 | 11.0 | 454,782 | 11.0 | 454,7 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 6.0 | 227,446 | 4.0 | 157,017 | 4.0 | 157,017 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 62.0 | 2,412,335 | 53.0 | 2,203,269 | 53.0 | 2,203,269 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 |  |  |  |  |
|  |  |  | 185.0 | \$8,710,294 | 170.0 | \$8,620,072 | 170.0 | \$8,620,072 |
| 02 Traffic Division - 3351002 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 97,304 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 76,343 | 1.0 | 85,318 | 1.0 | 85,318 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 74,474 | 1.0 | 79,962 | 1.0 | 79,962 |
| 5688 | Courtroom Manager IV-Clerk of the Circuit Court | 19 | 1.0 | 83,555 | 1.0 | 87,036 | 1.0 | 87,036 |
| 5746 | Manager V-CCC | 18 | 1.0 | 71,135 | 1.0 | 76,449 | 1.0 | 76,449 |
| 5802 | Administrative Support VI | 18 | 2.0 | 133,055 | 2.0 | 141,949 | 2.0 | 141,949 |
| 5776 | Procurement Analyst IV - CCC | 17 | 1.0 | 48,403 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5801 | Administrative Support V | 17 | 1.0 | 66,780 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 63,378 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5744 | Manager III-CCC | 16 | 1.0 | 58,798 | 1.0 | 63,884 | 1.0 | 63,884 |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,005 | 1.0 | 63,567 | 1.0 | 63,567 |
| 5743 | Manager II-CCC | 15 | 1.0 | 53,032 | 1.0 | 57,531 | 1.0 | 57,531 |
| 0552 | Court Clerk II | 14 | 9.0 | 512,567 | 9.0 | 546,695 | 9.0 | 546,695 |
| 5534 | Assistant Manager III-Finance | 14 | 4.0 | 195,270 | 4.0 | 210,920 | 4.0 | 210,920 |
| 5636 | Accountant II Senior - Clerk of the Circuit Court | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 55,298 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5742 | Manager I-CCC | 14 | 1.0 | 50,076 | 1.0 | 53,652 | 1.0 | 53,652 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0551 | Court Clerk I | 13 | 30.0 | 1,544,842 | 28.0 | 1,522,071 | 28.0 | 1,522,071 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 5630 | Cashier IV | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 15.0 | 741,882 | 13.0 | 684,369 | 13.0 | 684,369 |
| 0228 | Cashier III | 12 | 2.0 | 94,844 | 2.0 | 101,160 | 2.0 | 101,160 |
| 1101 | Computer Operator I | 12 | 2.0 | 81,434 | 1.0 | 45,274 | 1.0 | 45,274 |
| 5624 | Financial Room Clerk IV - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 13.0 | 589,324 | 13.0 | 629,532 | 13.0 | 629,532 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 2.0 | 88,386 | 2.0 | 95,454 | 2.0 | 95,454 |
| 0227 | Cashier II | 10 | 9.0 | 360,073 | 9.0 | 377,311 | 9.0 | 377,311 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 79,846 | 1.0 | 42,005 | 1.0 | 42,005 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 37.0 | 1,482,912 | 34.0 | 1,452,669 | 34.0 | 1,452,669 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 41,274 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 151.0 | \$7,324,429 | 142.0 | \$7,394,086 | 142.0 | \$7,394,086 |

11 Suburban Operations Bureau
01 Suburban Operations Bureau Administration - 3351101

| $\mathbf{0 0 1 0}$ | Associate Clerk of the Circuit Court | 24 | 1.0 | 111,000 | 1.0 | $\mathbf{1 2 0 , 4 4 7}$ | 1.0 | $\mathbf{1 2 0 , 4 4 7}$ |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 74,474 | 1.0 | 80,765 | 1.0 | 80,765 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 5 , 4 7 4}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 1 , 2 1 2}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 1 , 2 1 2}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 District 2-Skokie - 3351102 |  |  |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 70,658 |  |  |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 72,824 | 1.0 | 77,990 | 1.0 | 77,990 |
| 5746 | Manager V-CCC | 18 | 2.0 | 141,038 | 2.0 | 123,796 | 2.0 | 123,796 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 138,489 | 2.0 | 146,922 | 2.0 | 146,922 |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,053 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 |  |  |  |  |
| 0552 | Court Clerk II | 14 | 6.0 | 343,530 | 6.0 | 360,826 | 6.0 | 360,826 |
| 0551 | Court Clerk I | 13 | 16.0 | 810,618 | 13.0 | 685,561 | 13.0 | 685,561 |
| 5630 | Cashier IV | 13 | 3.0 | 116,022 | 3.0 | 152,159 | 3.0 | 152,159 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 339,070 | 7.0 | 363,782 | 7.0 | 363,782 |
| 0907 | Clerk V | 11 | 5.0 | 220,714 | 5.0 | 235,933 | 5.0 | 235,933 |
| 0227 | Cashier II | 10 | 2.0 | 78,644 | 2.0 | 86,316 | 2.0 | 86,316 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 77,207 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 16.0 | 621,850 | 17.0 | 706,284 | 17.0 | 706,284 |
| 0906 | Clerk IV | 09 | 2.0 | 71,363 |  |  |  |  |
| - |  |  | 68.0 | \$3,260,043 | 61.0 | \$3,101,702 | 61.0 | \$3,101,702 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5731 | Executive Assistant V - CCC | 21 | 1.0 | 93,391 | 1.0 | 101,084 | 1.0 | 101,084 |
| 5746 | Manager V-CCC | 18 | 1.0 | 73,818 | 1.0 | 70,939 | 1.0 | 70,939 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 68,442 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 60,202 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0552 | Court Clerk II | 14 | 10.0 | 566,790 | 10.0 | 606,416 | 10.0 | 606,416 |
| 0551 | Court Clerk I | 13 | 11.0 | 562,181 | 10.0 | 544,565 | 10.0 | 544,565 |
| 5630 | Cashier IV | 13 | 2.0 | 106,071 | 2.0 | 113,756 | 2.0 | 113,756 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 9.0 | 436,091 | 8.0 | 418,714 | 8.0 | 418,714 |
| 0228 | Cashier III | 12 | 1.0 | 46,495 | 1.0 | 50,008 | 1.0 | 50,008 |
| 5543 | Data Auditor III | 12 | 1.0 | 48,367 | 1.0 | 44,833 | 1.0 | 44,833 |
| 0907 | Clerk V | 11 | 4.0 | 180,678 | 4.0 | 192,706 | 4.0 | 192,706 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5545 | General Office Assistant III | 11 | 1.0 | 35,827 | 1.0 | 42,439 | 1.0 | 42,439 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0227 | Cashier II | 10 | 6.0 | 227,097 | 6.0 | 243,333 | 6.0 | 243,333 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 7.0 | 273,091 | 7.0 | 297,155 | 7.0 | 297,155 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 25.0 | 948,800 | 24.0 | 983,998 | 24.0 | 983,998 |
|  |  |  | 86.0 | \$4,035,137 | 83.0 | \$4,173,796 | 83.0 | \$4,173,796 |


| 04 District 4 - Maywood - $\mathbf{3 3 5 1 1 0 4}$ |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 110,268 | 1.0 | 119,168 | 1.0 | 119,168 |
| 5746 | Manager V-CCC | 18 | 3.0 | 166,117 | 3.0 | 178,439 | 3.0 | 178,439 |
| 5685 | Courtroom Manager I-Clerk of the Circuit | 16 | 1.0 | 42,388 | 1.0 | 45,738 | 1.0 | 45,738 |
|  | Court | 16 | 1.0 | 63,049 | 1.0 | 68,503 | 1.0 | 68,503 |
| 5807 | Bookkeeper VIII-CCC | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0608 | Court Clerk/Trainer | 14 | 1.0 | 42,945 | 1.0 | 46,659 | 1.0 | 46,659 |
| 0638 | Investigator I | 14 | 8.0 | 450,361 | 7.0 | 421,653 | 7.0 | 421,653 |
| 0552 | Court Clerk II | 14 | 1.0 | 46,940 |  |  |  |  |
| 4802 | File Manager I | 13 | 9.0 | 430,510 | 8.0 | 403,313 | 8.0 | 403,313 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | (Title |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |

05 District 5 - Bridgeview - 3351105

| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 89,795 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5746 | Manager V-CCC | 18 | 2.0 | 142,689 | 2.0 | 154,091 | 2.0 | 154,091 |
| 5800 | Administrative Support IV | 16 | 1.0 | 55,382 | 1.0 | 62,937 | 1.0 | 62,937 |
| 0552 | Court Clerk II | 14 | 10.0 | 569,823 | 10.0 | 607,762 | 10.0 | 607,762 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,494 | 1.0 | 52,333 | 1.0 | 52,333 |
| 5674 | Accountant III-Clerk of the Circuit Court | 14 | 1.0 | 54,497 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 57,092 | 1.0 | 52,333 | 1.0 | 52,333 |
| 0551 | Court Clerk I | 13 | 21.0 | 1,049,694 | 18.0 | 978,329 | 18.0 | 978,329 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 2.0 | 101,576 | 2.0 | 108,336 | 2.0 | 108,336 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,788 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 3.0 | 143,371 | 3.0 | 156,597 | 3.0 | 156,597 |
| 0228 | Cashier III | 12 | 1.0 | 46,495 | 1.0 | 49,590 | 1.0 | 49,590 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0907 | Clerk V | 11 | 4.0 | 177,120 | 4.0 | 188,916 | 4.0 | 188,916 |
| 0227 | Cashier II | 10 | 5.0 | 186,065 | 5.0 | 199,478 | 5.0 | 199,478 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 151,819 | 3.0 | 117,580 | 3.0 | 117,580 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 41,272 | 1.0 | 44,022 | 1.0 | 44,022 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 570,101 | 12.0 | 484,029 | 12.0 | 484,029 |
| 5544 | General Office Assistant I | 10 | 1.0 | 35,827 | 1.0 | 40,577 | 1.0 | 40,577 |
|  |  |  | 77.0 | \$3,666,650 | 69.0 | \$3,559,516 | 69.0 | 559,516 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1101 | Computer Operator I | 12 | 1.0 | 43,404 | 1.0 | 46,293 | 1.0 | 46,293 |
| 0907 | Clerk V | 11 | 7.0 | 308,141 | 7.0 | 333,181 | 7.0 | 333,181 |
| 0227 | Cashier II | 10 | 7.0 | 280,305 | 7.0 | 300,670 | 7.0 | 300,670 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 81,128 | 2.0 | 87,180 | 2.0 | 87,180 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 17.5 | 683,950 | 16.7 | 727,882 | 16.7 | 727,882 |
|  |  |  | 86.5 | \$4,225,353 | 78.7 | \$4,156,844 | 78.7 | \$4,156,844 |
| Total Salaries and Positions |  |  | 1,546.5 | \$77,337,985 | 1,463.2 | \$78,529,464 | 1,463.2 | \$78,529,464 |
| Turnover Adjustment |  |  |  | $(4,253,218)$ |  | $(3,676,453)$ |  | $(3,676,453)$ |
| Operating Funds Total |  |  | 1,546.5 | \$73,084,767 | 1,463.2 | \$74,853,011 | 1,463.2 | \$74,853,011 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 1.0 | 105,000 | 1.0 | 105,196 | 1.0 | 105,196 |
| 24 | 12.0 | 1,304,556 | 13.0 | 1,496,068 | 13.0 | 1,496,068 |
| 23 | 25.0 | 2,529,804 | 24.0 | 2,581,854 | 24.0 | 2,581,854 |
| 22 | 18.0 | 1,596,872 | 18.0 | 1,715,827 | 18.0 | 1,715,827 |
| 21 | 6.0 | 527,227 | 6.0 | 562,712 | 6.0 | 562,712 |
| 20 | 18.0 | 1,411,123 | 17.0 | 1,421,748 | 17.0 | 1,421,748 |
| 19 | 2.0 | 167,110 | 2.0 | 174,072 | 2.0 | 174,072 |
| 18 | 36.0 | 2,412,094 | 36.0 | 2,479,143 | 36.0 | 2,479,143 |
| 17 | 21.0 | 1,341,821 | 24.0 | 1,670,071 | 24.0 | 1,670,071 |
| 16 | 59.0 | 3,402,094 | 56.0 | 3,493,533 | 56.0 | 3,493,533 |
| 15 | 32.0 | 1,795,279 | 30.0 | 1,773,896 | 30.0 | 1,773,896 |
| 14 | 138.0 | 7,509,951 | 138.0 | 7,992,335 | 138.0 | 7,992,335 |
| 13 | 467.0 | 23,738,487 | 445.6 | 24,059,179 | 445.6 | 24,059,179 |
| 12 | 139.0 | 6,640,246 | 120.9 | 6,207,356 | 120.9 | 6,207,356 |
| 11 | 121.0 | 5,371,401 | 118.0 | 5,625,591 | 118.0 | 5,625,591 |
| 10 | 447.5 | 17,344,577 | 413.7 | 17,170,883 | 413.7 | 17,170,883 |
| 09 | 4.0 | 140,343 |  |  |  |  |
| Total Salaries and Positions | 1,546.5 | \$77,337,985 | 1,463.2 | \$78,529,464 | 1,463.2 | \$78,529,464 |
| Turnover Adjustment |  | $(4,253,218)$ |  | $(3,676,453)$ |  | $(3,676,453)$ |
| Operating Funds Total | 1,546.5 | \$73,084,767 | 1,463.2 | \$74,853,011 | 1,463.2 | \$74,853,011 |

## DEPARTMENT OVERVIEW

## 528 CLERK OF THE CIRCUIT COURT AUTOMATION FUND

## Mission

The Court Automation Fund for the Management Information Systems (MIS) is utilized to ensure that the automated systems that support the activities of the Clerk's Office are responsive to the needs of the many Court constituencies and are also maintained appropriately to provide constant access to both internal and external users.

## Mandates and Key Activities

- As provided in Clerks of the Courts Act (705 ILCS 105/27.3A) State Statute provides that the Clerk's Office charge, collect and disburse automated record keeping fees
- State law requires that payment of costs that relate to the automation of court records, including hardware, software, research and development costs as well as personnel, must be paid from the Automation Fund provided that the expenditure is approved by the Clerk of Court and the Chief Judge of the Circuit Court
- The Comptroller in the Clerk's Office is statutorily mandated to collect and disburse the Automation Fund


## Budget and Cost Analysis

The Clerk's Office, in collaboration with the Chief Judge, is working on the Interactive Orders System (IOS) Project which deploys a touchscreen interface allowing judges to enter court orders electronically. Now on parallel/pilot implementation phase, the project promises to enhance data exchange to other judicial partners when completed.

E-Filing has expanded into several other areas of law-- to attorneys and pro se litigants. The program registered 239,000 filing transactions and 39,000 spindled motions as of September 2015. E-Filing will continue to bring about time and transportation-related savings and will also continue to ease congestion in the court corridors as well as reduce onsite demand on court clerk employees.

The staff of the Clerk of the Circuit Court have been able to image court records at the time of filing and to manage that record in a document repository using IDMS solution. IDMS solution eliminates multiple handling of court documents. Over 200 million documents have been imaged. The IDMS or an imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution. Minor traffic tickets will be added in 2016.

The procurement process for the replacement of the case management system for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is ongoing in 2015 and implementation will commence in FY 2016. The project stands to increase efficiency, reduce costs and improve customer service.

Partnership in automation has been fostered between the Public Safety Partners through the Cook County Integrated Criminal Justice Information Systems Committee for which the Clerk of the Circuit Court is the Chairman.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | $\mathbf{2 0 1 6}$ <br> Special Purpose Funds | $10,617.9$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 125.7 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Ehance adoption of e-Filing to Criminal and Traffic: e-Filing is being expanded to criminal and traffic areas of law and to all attorneys and pro se litigants. It is expected to increase from 34,718 registered users in FY 2015 to over 42,700 in FY 2016. The benefits of the system lie in savings of time and transportation costs by court users. E-Filing stands to continue to bring more cost efficiencies to court users and ease congestion in court corridors.
* Imaging and Document Management System (IDMS): With the IDMS solution, the Clerk's Office court staff image court records at the time of filing and manage that record in a document repository. This effort eliminates multiple handling of court documents.
$\star \cdot \mathrm{e}$-Tickets Expansion: The Clerk's Office is partnering with County municipalities in the e-Tickets program which enables law enforcement agencies to process data at traffic stops. In 2016, e-tickets is expected to cover all the 25 currently participating County municipalities. Further expansion depends on the availability of grant funding in FY 2016. The program benefits stem from cost minimization and data integrity.
* Implementation of the Case Management System: Completion of the procurement process and implementation of the Case Management System will lead to the provision of an enduring and fully integrated justice system for the Clerk of the Circuit Court.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,362,706 | 5,517,639 | 6,008,402 | 6,008,402 | 490,763 |
| 120/501210 Overtime Compensation | 9,657 | 8,231 |  |  | $(8,231)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 136/501400 Differential Pay | 6,335 | 13,000 | 13,000 | 13,000 |  |
| 170/501510 Mandatory Medicare Costs | 59,591 | 81,125 | 87,313 | 87,313 | 6,188 |
| 174/501570 Statutory Pension | 484,088 | 645,450 | 786,499 | 786,499 | 141,049 |
| 175/501590 Life Insurance Program | 8,237 | 14,469 | 15,567 | 15,567 | 1,098 |
| 176/501610 Health Insurance | 720,456 | 837,036 | 1,035,527 | 1,035,527 | 198,491 |
| 177/501640 Dental Insurance Plan | 18,244 | 34,849 | 34,777 | 34,777 | (72) |
| 179/501690 Vision Care Insurance | 6,016 | 11,112 | 9,940 | 9,940 | $(1,172)$ |
| 181/501715 Group Pharmacy Insurance | 58,313 | 345,801 | 258,859 | 258,859 | $(86,942)$ |
| 183/501770 Seminars for Professional Employees |  | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 250 | 250 | 250 |  |
| 186/501860 Training Programs for Staff Personnel | 4,790 | 20,000 | 25,000 | 25,000 | 5,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,665 | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 5,740,898 | 7,543,962 | 8,290,134 | 8,290,134 | 746,172 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 100,000 | 100,000 | 100,000 |  |
| Contractual Services Total |  | 100,000 | 100,000 | 100,000 |  |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 9,306 | 28,500 | 35,000 | 35,000 | 6,500 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 749 | 5,000 | 5,000 | 5,000 |  |
| 388/531650 Computer Operation Supplies | 184,652 | 237,500 | 265,000 | 265,000 | 27,500 |
| Supplies and Materials Total | 194,706 | 271,000 | 305,000 | 305,000 | 34,000 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 10,919 | 23,000 | 25,000 | 25,000 | 2,000 |
| 441/540170 Maintenance and Repair of Data Processing | 378,319 | 922,000 | 1,157,543 | 1,157,543 | 235,543 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 Operation of Automotive Equipment | 900 | 4,750 | 5,000 | 5,000 | 250 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 528 | 4,750 | 5,000 | 5,000 | 250 |
| Operations and Maintenance Total | 390,667 | 959,250 | 1,197,543 | 1,197,543 | 238,293 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 263,000 | 263,000 |  |  | $(263,000)$ |
| Capital Equipment and Improvements Total | 263,000 | 263,000 |  |  | $(263,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 174,749 | 340,000 | 416,112 | 416,112 | 76,112 |
| 660/550130 Rental of Facilities | 3,686 | 3,700 | 6,000 | 6,000 | 2,300 |
| Rental and Leasing Total | 178,435 | 343,700 | 422,112 | 422,112 | 78,412 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 70,567 |  |  | $(70,567)$ |
| Contingency and Special Purposes Total |  | 70,567 |  |  | $(70,567)$ |
| Operating Funds Total | 6,767,706 | 9,551,479 | 10,314,789 | 10,314,789 | 763,310 |
| (016) Revolving Fund - 0165280000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 494,000 | 494,000 | 494,000 |
|  |  |  | 494,000 | 494,000 | 494,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520261 |  |  |  |  |  |
| 579/560450 Computer Equipment | 73,280 |  |  |  |  |
|  | 73,280 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700528 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 120,422 |  |  |  |  |
| 579/560450 Computer Equipment |  | 616,750 |  |  | $(616,750)$ |
|  | 120,422 | 616,750 |  |  | $(616,750)$ |
| Capital Equipment Request Total | 193,702 | 616,750 | 494,000 | 494,000 | $(122,750)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND



01 Management Information Systems
01 Information Technology Administration - 5281450

| 1133 | Chief Information Officer | 24 | 1.0 | 158,504 | 1.0 | 168,950 | 1.0 | 168,950 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1108 | Programmer IV | 22 | 1.0 | 83,654 | 1.0 | 90,129 | 1.0 | 90,129 |
| 5730 | Executive Assistant II-CCC | 18 | 1.0 | 57,220 | 1.0 | 67,151 | 1.0 | 67,151 |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,330 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 65,014 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5742 | Manager I-CCC | 14 |  |  | 2.0 | 101,665 | 2.0 | 101,665 |
| 5756 | MIS Technician III-CCC | 14 | 1.0 | 36,992 |  |  |  |  |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 3.0 | 149,382 | 3.0 | 159,327 | 3.0 | 159,327 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,700 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 39,060 | 1.0 | 42,004 | 1.0 | 42,004 |
|  |  |  | 14.0 | \$842,142 | 14.0 | \$915,366 | 14.0 | \$915,366 |


| 02 Applications - 5280622 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,358 | 1.0 | 120,362 | 1.0 | 120,362 |
| 5767 | MIS System Programmer IV-CCC | 23 |  | 1 |  |  |  |  |
| 5769 | MIS Project Manager II-CCC | 23 | 1.0 | 109,062 | 1.0 | 116,811 | 1.0 | 116,811 |
| 1108 | Programmer IV | 22 | 8.5 | 806,862 | 7.0 | 728,370 | 7.0 | 728,370 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 109,526 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5764 | MIS Anlayst Methods IV-CCC | 22 | 2.0 | 192,104 | 2.0 | 200,108 | 2.0 | 200,108 |
| 5768 | MIS Project Manager I-CCC | 22 | 2.0 | 205,216 | 2.0 | 212,509 | 2.0 | 212,509 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  |  |  |  |
| 1107 | Programmer III | 20 | 1.0 | 66,047 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 78,976 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5765 | MIS System Programmer I-CCC | 20 | 1.0 | 72,862 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5762 | MIS Analyst Methods-CCC | 19 | 1.0 | 76,973 | 1.0 | 83,631 | 1.0 | 83,631 |
| 5759 | MIS Analyst I (Applications)-CCC | 17 | 1.0 | 63,218 | 1.0 | 68,162 | 1.0 | 68,162 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 95,212 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,881 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 122,204 | 3.0 | 130,338 | 3.0 | 130,338 |
|  |  |  | 27.5 | \$2,198,831 | 25.0 | \$2,170,931 | 25.0 | \$2,170,931 |


| 5768 | MIS Project Manager I-CCC | 22 | 1.0 | 92,365 | 1.0 | 98,590 | 1.0 | 98,590 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 85,663 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5777 | Procurement Specialist VI-CCC | 20 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 1104 | Computer Operator IV | 18 | 1.0 | 75,873 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 75,105 | 1.0 | 79,560 | 1.0 | 79,560 |
| 1118 | Data Processing Coordinator | 16 | 3.0 | 190,677 | 3.0 | 202,904 | 3.0 | 202,904 |
| 5744 | Manager III-CCC | 16 | 1.0 | 50,666 | 1.0 | 54,461 | 1.0 | 54,461 |
| 5758 | MIS Analyst I (Applications) - CCC | 16 | 1.0 | 51,819 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5800 | Administrative Support IV | 16 | 1.0 | 52,184 | 1.0 | 56,396 | 1.0 | 56,396 |
| 4802 | File Manager I | 14 | 1.0 | 49,836 | 1.0 | 53,652 | 1.0 | 53,652 |
| 5742 | Manager I-CCC | 14 | 1.0 | 48,627 | 1.0 | 52,591 | 1.0 | 52,591 |
| 5749 | MIS Analyst III Administration - CCC | 14 | 3.0 | 161,446 | 2.0 | 118,561 | 2.0 | 118,561 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 53,380 | 1.0 | 57,820 | 1.0 | 57,820 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5638 | Data Entry Operator IV | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 1101 | Computer Operator I | 12 |  | 1 |  |  |  |  |
| 5466 | MMIS Analyst | 12 | 1.0 | 34,616 | 1.0 | 37,465 | 1.0 | 37,465 |
| 0907 | Clerk V | 11 | 2.0 | 88,251 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0955 | Data Entry Operator III | 11 |  | 1 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 80,955 | 1.0 | 44,017 | 1.0 | 44,017 |
|  |  |  | 25.0 | \$1,427,106 | 22.0 | \$1,381,853 | 22.0 | \$1,381,853 |
| 04 Data Center Operations - 5280576 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,534 | 1.0 | 116,233 | 1.0 | 116,233 |
| 5767 | MIS System Programmer IV-CCC | 23 | 2.0 | 206,306 | 2.0 | 199,282 | 2.0 | 199,282 |
| 1108 | Programmer IV | 22 | 1.0 | 52,225 | 1.0 | 56,396 | 1.0 | 56,396 |
| 5766 | MIS System Programmer III-CCC | 22 | 3.0 | 312,807 | 3.0 | 335,736 | 3.0 | 335,736 |
| 1107 | Programmer III | 20 |  | 1 |  |  |  |  |
| 5746 | Manager V-CCC | 18 |  | 1 |  |  |  |  |
| 5761 | MIS Mainframes Manager-CCC | 18 | 1.0 | 74,076 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0584 | Violations Supervisor I | 16 |  | 1 |  |  |  |  |
| 4205 | Computer Operator II, Sr (Courts) | 15 | 3.0 | 176,997 | 3.0 | 184,518 | 3.0 | 184,518 |
| 1102 | Computer Operator II | 14 | 1.0 | 53,456 | 1.0 | 56,544 | 1.0 | 56,544 |
| 5756 | MIS Technician III-CCC | 14 | 2.0 | 114,122 | 2.0 | 119,751 | 2.0 | 119,751 |
| 1101 | Computer Operator I | 12 | 3.0 | 134,867 | 2.0 | 94,655 | 2.0 | 94,655 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 76,909 |  | 1 |  | 1 |
|  |  |  | 19.0 | \$1,310,302 | 16.0 | \$1,241,892 | 16.0 | \$1,241,892 |


| 05 Special Projects - 5281452 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 95,641 | 1.0 | 103,119 | 1.0 | 103,119 |
| 1108 | Programmer IV | 22 | 0.7 | 55,280 | 1.0 | 79,560 | 1.0 | 79,560 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 70,325 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5751 | MIS Analyst VII Administration - CCC | 18 | 1.0 | 66,122 | 1.0 | 71,292 | 1.0 | 71,292 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 74,020 |  |  |  |  |
| 5750 | MIS Analyst V Administration - CCC | 16 | 1.0 | 64,124 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5536 | Computer Technician III | 14 | 1.0 | 42,258 | 1.0 | 45,738 | 1.0 | 45,738 |
| 5542 | Data Auditor I | 10 | 1.0 | 36,862 | 1.0 | 39,974 | 1.0 | 39,974 |
|  |  |  | 7.7 | \$504,632 | 7.0 | \$484,188 | 7.0 | \$484,188 |
| Total Salaries and Positions |  |  | 93.2 | \$6,283,013 | 84.0 | \$6,194,230 | 84.0 | \$6,194,230 |
| Turnover Adjustment |  |  |  | $(701,326)$ |  | $(185,828)$ |  | $(185,828)$ |
| Operating Funds Total |  |  | 93.2 | \$5,581,687 | 84.0 | \$6,008,402 | 84.0 | \$6,008,402 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 158,504 | 1.0 | 168,950 | 1.0 | 168,950 |
| 23 | 6.0 | 621,902 | 6.0 | 655,807 | 6.0 | 655,807 |
| 22 | 20.2 | 1,910,039 | 19.0 | 1,915,902 | 19.0 | 1,915,902 |
| 20 | 6.0 | 449,532 | 6.0 | 485,401 | 6.0 | 485,401 |
| 19 | 1.0 | 76,973 | 1.0 | 83,631 | 1.0 | 83,631 |
| 18 | 7.0 | 490,747 | 6.0 | 449,406 | 6.0 | 449,406 |
| 17 | 1.0 | 63,218 | 1.0 | 68,162 | 1.0 | 68,162 |
| 16 | 8.0 | 474,485 | 8.0 | 497,217 | 8.0 | 497,217 |
| 15 | 3.0 | 176,997 | 3.0 | 184,518 | 3.0 | 184,518 |
| 14 | 11.0 | 560,117 | 11.0 | 606,322 | 11.0 | 606,322 |
| 13 | 5.0 | 266,640 | 5.0 | 284,390 | 5.0 | 284,390 |
| 12 | 11.0 | 490,987 | 7.0 | 344,557 | 7.0 | 344,557 |
| 11 | 5.0 | 223,326 | 4.0 | 193,634 | 4.0 | 193,634 |
| 10 | 8.0 | 319,546 | 6.0 | 256,333 | 6.0 | 256,333 |
| Total Salaries and Positions | 93.2 | \$6,283,013 | 84.0 | \$6,194,230 | 84.0 | \$6,194,230 |
| Turnover Adjustment |  | $(701,326)$ |  | $(185,828)$ |  | $(185,828)$ |
| Operating Funds Total | 93.2 | \$5,581,687 | 84.0 | \$6,008,402 | 84.0 | \$6,008,402 |

## DEPARTMENT OVERVIEW

## 529 CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

## Mission

Document Storage Fund is used to legally compensate the Clerk of the Circuit Court for the expenses incurred in establishing and maintaining a court document storage system.

## Mandates and Key Activities

- Manages Court records throughout the Circuit Court. Collectively, the varying units are responsible for all records management services in the Circuit Court: active file storage and cataloging, retention of records, inactive file management, evidence indexing and storage, and reproduction and permanent retention of Court documents
- Under the Illinois Constitution, the Clerk of the Circuit Court is a part of the judicial branch of State government and is the official record keeper of all judicial matters in the court system.
- Collects and disburses document storage fund as provided for in Clerks of the Courts Act (705 ILCS 105/27.3C) to legally compensate the Clerk of the Circuit Court.


## Budget and Cost Analysis

The Cicero Records Storage and Digital Imaging Center in Cicero is currently consolidating all record-keeping activities into one convenient location. The Warehouse at 89th Street and Greenwood has moved into the Cicero Center with Hawthorne and Rockwell Warehouses to follow. Consolidation will maximize critical benefits and efficiencies.

Enhancing and adapting cutting-edge green technologies will continue to be a primary policy in the Clerk's Office. The Office will continue to adopt IDMS solution that stands to enhance simultaneous filming and imaging of documents and file accession process. This effort will continue to increase operating and management efficiency.

The Clerk's Office has adopted OnBase as the Standard File Room Operating Procedures (SFROP) and that has enabled the tracking of all file locations at all times, and to essentially eliminate or minimize potential file loss. Starting in the Probate Division as a pilot, the effort is expected to be implemented in all Organizational units and bring about cost effectiveness.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |  |
| Aund Category | $9,842.4$ | $8,313.5$ | $8,979.5$ |
| Apecial Purpose Funds | Adopted | Adopted | Recommended |
|  | 120.0 | 97.0 | 90.0 |

## STAR Goals/Key Performance Indicators

* Continue with Imaging and Document Management System (IDMS): IDMS solution has allowed court staff to image court records at the time of filing and manage that record in a document repository. The effort eliminates redundancy in document handling. Over 200 million documents have been imaged. The IDMS or an imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution. Minor traffic tickets will be added in 2016.

Electronic Filing (e-Filing): e-Filing is being expanded to criminal and traffic areas of law and to all attorneys and pro se litigants. It is expected to increase from 34,718 registered users in FY 2015 to over 42,700 in FY 2016. The program registered 239,000 filing transactions and 39,000 spindled motions as of September 2015. E-Filing will continue to bring about time and transportation-related savings and will also continue to ease congestion in the court corridors as well as reduce onsite demand on court clerk employees.
Continue Warehouse Consolidation of all Record-Keeping Activities: The Clerk's Office will continue with consolidation of all record-keeping activities into one convenient location in Cicero, Illinois. Relocation and consolidation of the three warehouses at 89th Street, Hawthorne and Rockwell will make proper use of horizontal and vertical increases in storage shelving space at the Cicero Center, thereby providing more efficient use of available storage capacity.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | FY 2016 Target |
| Process Improvement and Cost Savings |  |  |  |
| Expand e-Filing. (Number of users will further expand upon AOIC approval) | 25,000 | 34,718 | 42,700 |
| Expansion of IDMS to Other Areas of Law (Number of Divisions) | 8 | 10 | 10 |
| Relocation to Cicero Record \& Digital Imaging Center (Number of boxes consolidated) | NA | 106,200 | 168,200 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,794,240 | 4,466,747 | 4,888,651 | 4,888,651 | 421,904 |
| 120/501210 Overtime Compensation | 17,508 |  |  |  |  |
| 136/501400 Differential Pay | 2,073 | 3,000 | 3,000 | 3,000 |  |
| 170/501510 Mandatory Medicare Costs | 51,447 | 65,468 | 70,932 | 70,932 | 5,464 |
| 174/501570 Statutory Pension | 368,981 | 491,975 | 639,915 | 639,915 | 147,940 |
| 175/501590 Life Insurance Program | 7,362 | 11,953 | 12,706 | 12,706 | 753 |
| 176/501610 Health Insurance | 861,875 | 948,247 | 1,169,917 | 1,169,917 | 221,670 |
| 177/501640 Dental Insurance Plan | 20,765 | 31,019 | 33,619 | 33,619 | 2,600 |
| 179/501690 Vision Care Insurance | 6,263 | 11,666 | 11,256 | 11,256 | (410) |
| 181/501715 Group Pharmacy Insurance | 147,439 | 327,914 | 343,113 | 343,113 | 15,199 |
| 183/501770 Seminars for Professional Employees |  | 250 | 250 | 250 |  |
| 185/501810 Professional and Technical Membership Fees | 1,100 | 3,061 | 2,061 | 2,061 | $(1,000)$ |
| 186/501860 Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,400 | 1,441 | 1,482 | 1,482 | 41 |
| Personal Services Total | 5,280,453 | 6,365,741 | 7,179,902 | 7,179,902 | 814,161 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 554,130 | 695,171 | 775,000 | 775,000 | 79,829 |
| 260/520830 Professional and Managerial Services | 162,558 | 361,000 | 307,000 | 307,000 | $(54,000)$ |
| Contractual Services Total | 716,688 | 1,056,171 | 1,082,000 | 1,082,000 | 25,829 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 4,750 | 5,000 | 5,000 | 250 |
| 350/530600 Office Supplies | 13,920 | 37,392 | 40,097 | 40,097 | 2,705 |
| 355/530700 Photographic and Reproduction Supplies | 26,222 | 47,500 | 45,000 | 45,000 | $(2,500)$ |
| 388/531650 Computer Operation Supplies | 39,478 | 47,000 | 60,000 | 60,000 | 13,000 |
| Supplies and Materials Total | 79,620 | 136,642 | 150,097 | 150,097 | 13,455 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,266 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 441/540170 Maintenance and Repair of Data Processing | 167,829 | 294,000 | 220,000 | 220,000 | $(74,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 15,289 | 46,645 | 49,100 | 49,100 | 2,455 |
| 445/540290 Operation of Automotive Equipment | 18,584 | 61,750 | 65,000 | 65,000 | 3,250 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 6,840 | 15,200 | 16,000 | 16,000 | 800 |
| Operations and Maintenance Total | 211,808 | 432,595 | 360,100 | 360,100 | $(72,495)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 177,423 | 177,423 | 177,423 |  |
| Capital Equipment and Improvements Total |  | 177,423 | 177,423 | 177,423 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,045 | 50,000 | 30,000 | 30,000 | $(20,000)$ |
| Rental and Leasing Total | 3,045 | 50,000 | 30,000 | 30,000 | $(20,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 94,967 |  |  | $(94,967)$ |
| Contingency and Special Purposes Total |  | 94,967 |  |  | $(94,967)$ |
| Operating Funds Total | 6,291,613 | 8,313,539 | 8,979,522 | 8,979,522 | 665,983 |
| (016) Revolving Fund - 0165290000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 55,560 | 55,560 | 55,560 |
| 579/560450 Computer Equipment |  |  | 199,530 | 199,530 | 199,530 |
|  |  |  | 255,090 | 255,090 | 255,090 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700529 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 52,685 | 6,950 |  |  | $(6,950)$ |
| 549/560610 Vehicle Purchase | 63,265 |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 77,000 |  |  | $(77,000)$ |
| 579/560450 Computer Equipment | 4,952 | 49,530 |  |  | $(49,530)$ |
|  | 120,902 | 133,480 |  |  | $(133,480)$ |
| Capital Equipment Request Total | 120,902 | 133,480 | 255,090 | 255,090 | 121,610 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND



01 Records Management

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5748 | Manager VII-CCC | 20 | 2.0 | 134,592 | 2.0 | 145,815 | 2.0 | 145,815 |
| 5735 | File Manager V - CCC | 18 | 2.0 | 140,349 | 2.0 | 150,786 | 2.0 | 150,786 |
| 5746 | Manager V-CCC | 18 | 3.0 | 203,626 | 2.0 | 137,027 | 2.0 | 137,027 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 71,457 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5754 | MIS Analyst IV (Networks) - CCC | 17 |  | 1 |  | 1 |  | 1 |
| 5801 | Administrative Support V | 17 | 1.0 | 51,114 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 4804 | File Manager III | 16 | 1.0 | 60,532 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 59,088 | 1.0 | 43,079 | 1.0 | 43,079 |
| 5744 | Manager III-CCC | 16 | 2.0 | 120,223 | 2.0 | 127,852 | 2.0 | 127,852 |
| 5743 | Manager II-CCC | 15 | 1.0 | 46,512 | 1.0 | 50,534 | 1.0 | 50,534 |
| 4802 | File Manager I | 14 | 2.0 | 108,390 | 2.0 | 116,292 | 2.0 | 116,292 |
| 5742 | Manager I-CCC | 14 | 1.0 | 56,195 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 51,055 |  |  |  |  |
| 5756 | MIS Technician III-CCC | 14 | 1.0 | 54,455 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1023 | Warehouse Records Clerk III | 12 | 1.0 | 47,422 | 1.0 | 50,775 | 1.0 | 50,775 |
| 5546 | General Office Assistant IV | 12 | 2.0 | 73,957 | 2.0 | 79,956 | 2.0 | 79,956 |
| 0907 | Clerk V | 11 | 1.0 | 46,161 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 2.0 | 80,930 | 2.0 | 86,316 | 2.0 | 86,316 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 198,936 | 5.0 | 215,134 | 5.0 | 215,134 |
|  |  |  | 32.0 | \$1,766,790 | 28.0 | \$1,560,214 | 28.0 | \$1,560,214 |


| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 110,263 | 1.0 | 115,076 | 1.0 | 115,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$110,263 | 1.0 | \$115,076 | 1.0 | \$115,076 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 107,543 | 1.0 | 115,076 | 1.0 | 115,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 91,890 | 1.0 | 98,590 | 1.0 | 98,590 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,344 | 1.0 | 87,905 | 1.0 | 87,905 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 85,279 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5744 | Manager III-CCC | 16 | 2.0 | 113,352 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,005 | 1.0 | 53,652 | 1.0 | 53,652 |
| 5743 | Manager II-CCC | 15 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 5742 | Manager I-CCC | 14 | 1.0 | 42,945 |  |  |  |  |
| 4225 | Warehouse Records Clerk IV | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 5633 | Driver III - Clerk of the Circuit Court | 13 | 3.0 | 159,929 | 3.0 | 170,635 | 3.0 | 170,635 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 1023 | Warehouse Records Clerk III | 12 | 2.0 | 95,487 | 2.0 | 103,689 | 2.0 | 103,689 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,890 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1022 | Warehouse Records Clerk II | 11 | 3.0 | 132,840 | 3.0 | 141,687 | 3.0 | 141,687 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 3.0 | 129,875 | 3.0 | 140,365 | 3.0 | 140,365 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 4.0 | 159,736 | 4.0 | 173,338 | 4.0 | 173,338 |
|  |  |  | 31.0 | 682,788 | 30.0 | 768,114 | 30.0 | 768,114 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Micrographic Division |  |  |  |  |  |  |  |  |
| 5494 | Chief Deputy Clerk I | 20 | 1.0 | 86,965 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5744 | Manager III-CCC | 16 | 1.0 | 55,232 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 161,453 | 4.0 | 173,497 | 4.0 | 173,496 |
| 0906 | Clerk IV | 09 |  | 1 |  |  |  | 1 |
|  |  |  | 6.0 | \$303,651 | 5.0 | \$267,765 | 5.0 | \$267,765 |
| 02 Micrographic Division - 5290571 |  |  |  |  |  |  |  |  |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 102,358 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 75,889 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 49,684 | 1.0 | 53,652 | 1.0 | 53,652 |
|  | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 34,976 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5742 | Manager I-CCC | 14 | 2.0 | 94,480 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0551 | Court Clerk I | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 195,077 | 4.0 | 209,909 | 4.0 | 209,909 |
| 0907 | Clerk V | 11 | 7.0 | 298,589 | 7.0 | 329,675 | 7.0 | 329,675 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 320,800 | 8.0 | 336,441 | 8.0 | 336,440 |
| 0906 | Clerk IV | 09 |  | 1 |  |  |  | 1 |
|  |  |  | 27.0 | \$1,269,462 | 26.0 | \$1,328,676 | 26.0 | \$1,328,676 |
| Total Salaries and Positions |  |  | 97.0 | \$5,132,954 | 90.0 | \$5,039,845 | 90.0 | \$5,039,845 |
| Turnover Adjustment |  |  |  | $(621,088)$ |  | $(151,194)$ |  | $(151,194)$ |
| Operating Funds Total |  |  | 97.0 | \$4,511,866 | 90.0 | \$4,888,651 | 90.0 | \$4,888,651 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 112,000 |  |  |  |  |
| 23 | 1.0 | 107,543 | 1.0 | 115,076 | 1.0 | 115,076 |
| 22 | 3.0 | 304,511 | 3.0 | 324,797 | 3.0 | 324,797 |
| 21 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 20 | 6.0 | 464,069 | 6.0 | 501,513 | 6.0 | 501,513 |
| 18 | 5.0 | 343,975 | 4.0 | 287,813 | 4.0 | 287,813 |
| 17 | 2.0 | 122,572 | 3.0 | 189,426 | 3.0 | 189,426 |
| 16 | 8.0 | 458,433 | 6.0 | 355,594 | 6.0 | 355,594 |
| 15 | 2.0 | 91,428 | 2.0 | 99,335 | 2.0 | 99,335 |
| 14 | 10.0 | 492,180 | 6.0 | 331,707 | 6.0 | 331,707 |
| 13 | 9.0 | 477,357 | 9.0 | 509,193 | 9.0 | 509,193 |
| 12 | 11.0 | 509,627 | 11.0 | 550,547 | 11.0 | 550,547 |
| 11 | 15.0 | 651,745 | 15.0 | 708,544 | 15.0 | 708,544 |
| 10 | 23.0 | 921,855 | 23.0 | 984,726 | 23.0 | 984,724 |
| 09 |  | 2 |  |  |  | 2 |
| Total Salaries and Positions | 97.0 | \$5,132,954 | 90.0 | \$5,039,845 | 90.0 | \$5,039,845 |
| Turnover Adjustment |  | $(621,088)$ |  | $(151,194)$ |  | $(151,194)$ |
| Operating Funds Total | 97.0 | \$4,511,866 | 90.0 | \$4,888,651 | 90.0 | \$4,888,651 |

## DEPARTMENT OVERVIEW

## 567 CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

## Mission

The Clerk of the Circuit Court Operation and Administrative Fund is to be used to defray the costs incurred in performing the additional duties required to collect and disburse funds to the entities of State and local governments as provided by law (705 ILCS 105/27.2D).

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official keeper of records for all judicial matters in the court system.
- More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and Suburban Cook County. The Clerk's Office keeps track of information by maintaining computerized records of each court case and continuously creates and updates Court records as soon as a case or suit is filed with the Circuit Court and throughout the duration of the case.


## Budget and Cost Analysis

Payment of traffic fines, other fines, fees and costs in the Clerk's Office via the Internet continued to be paid via Electronic Debit in 2015 and will continue.

Transfer of funds to the County via ACH will continue while electronic transfer of bail bond refunds to attorneys will continue to be efficient.

The Clerk of the Circuit Court reviews all operations for opportunities for costsavings initiatives and for revenue enhancement.

The Clerk's Office will continue to strongly emphasize 21st Century information technology, operational efficiency, improved customer service, employee development and training, and financial accountability in carrying out all essential activities.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## STAR Goals/Key Performance Indicators

* Collect Administrative Fund: Integrity, efficiency and effectiveness will continue to be emphasized in the collection of the Administrative Fund
* Collect and Defray Incurred Expenses: In 2015 The Administrative Fund was used by the Clerk of the Circuit Court to offset the expenses incurred in performing the additional duties required to collect and disburse funds to entities of State and Local Governments. The Clerk's Office will continue to do so in 2016, while emphasizing transparency, integrity and cost-effectiveness as custodian of the fund.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND
$\left.\begin{array}{llrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Cle | 01 Administration - 5670101 |  |  |  |  |  |  |  |
| 5679 | Accountant VIII-Clerk of the Circuit Court | 19 | 2.0 | 129,287 | 2.0 | 139,273 | 2.0 | 139,273 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 93,835 | 2.0 | 104,692 | 2.0 | 104,692 |
| 5808 | Bookkeeper IX-CCC | 17 | 1.0 | 70,390 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,978 | 1.0 | 46,659 | 1.0 | 46,659 |
| 5806 | Bookkeeper VII-CCC | 15 | 2.0 | 95,479 | 2.0 | 108,828 | 2.0 | 108,828 |
| 5742 | Manager I-CCC | 14 | 3.0 | 127,011 | 3.0 | 144,520 | 3.0 | 144,520 |
|  |  |  | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Total Salaries and Positions |  |  | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Turnover Adjustment |  |  |  | $(41,551)$ |  | $(18,775)$ |  | $(18,775)$ |
| Operating Funds Total |  |  | 11.0 | \$518,429 | 11.0 | \$599,765 | 11.0 | \$599,765 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 129,287 | 2.0 | 139,273 | 2.0 | 139,273 |
| 17 | 3.0 | 164,225 | 3.0 | 179,260 | 3.0 | 179,260 |
| 16 | 1.0 | 43,978 | 1.0 | 46,659 | 1.0 | 46,659 |
| 15 | 2.0 | 95,479 | 2.0 | 108,828 | 2.0 | 108,828 |
| 14 | 3.0 | 127,011 | 3.0 | 144,520 | 3.0 | 144,520 |
| Total Salaries and Positions | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Turnover Adjustment |  | $(41,551)$ |  | $(18,775)$ |  | $(18,775)$ |
| Operating Funds Total | 11.0 | \$518,429 | 11.0 | \$599,765 | 11.0 | \$599,765 |

## DEPARTMENT OVERVIEW

## 580 CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

## Mission

The Clerk of the Circuit Court maintains an Electronic Citation Fund to defray expenses incurred while managing electronic citations in any traffic, misdemeanor, municipal ordinance or conservation cases upon judgement of guilty or grant of supervision.

## Mandates and Key Activities

- As provided for in the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government and is the official keeper of records for the Circuit Court of Cook County
- As the custodian and ex officio of the Circuit Court Clerk Electronic Citation Fund, the Clerk of the Circuit Court is mandated to use the Fund for establishing and maintaining electronic citations (705 ILCS 105/27.3E) as mandated by Illinois Statute


## Budget and Cost Analysis

No information available.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

## STAR Goals/Key Performance Indicators

* Collect Electronic Citation Fund: In 2015, the Clerk of the Circuit Court collected the Electronic Citation Fund and acted as fund custodian. It will continue to perform the same function in FY 2016, while continuing to emphasize costeffectiveness, integrity and transparency in its collection and disbursement.
* Defray incurred expenses in electronic citations:In 2015, the Electronic Citation Fund was used by the Clerk of the Circuit Court to defray the expenses from establishing and maintaining electronic citations in traffic, misdemeanor and conservation cases upon a judgment of guilty or grant of supervision. The Clerk's Office will continue to do so in FY 2016.

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 580 - CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 450,000 | 300,000 | $(150,000)$ |  |
| Contingency and Special Purposes Total | 450,000 | 300,000 | 300,000 |  |
| Operating Funds Total | 450,000 | 300,000 | $(150,000)$ |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

PUBLIC ADMINISTRATOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |  |
| 390 - Public Administrator | 697,952 | $1,090,262$ | $1,180,826$ | $1,112,797$ |
| Public Safety Fund Total | 697,952 | $1,090,262$ | $\mathbf{1 , 1 8 0 , 8 2 6}$ | $\mathbf{1 , 1 1 2 , 7 9 7}$ |
| Total Appropriations | 697,952 | $\mathbf{1 , 0 9 0 , 2 6 2}$ | $\mathbf{1 , 1 8 0 , 8 2 6}$ | $\mathbf{2 2 , 5 3 5}$ |
| $1,112,797$ | $\mathbf{2 2 , 5 3 5}$ |  |  |  |

SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | :---: |
| Public Safety Fund |  |  |  |
| 390 - Public Administrator | 18.0 | 18.0 | $(1.0)$ |
| Dublic Safety Fund Total | 18.0 | 18.0 | 17.0 |
| Total Positions | 18.0 | 18.0 | $(1.0)$ |

## DEPARTMENT OVERVIEW

## 390 PUBLIC ADMINISTRATOR

## Mission

The mission of the Public Administrator is to efficiently and securely administrate the estate of decedents as required by law.

## Mandates and Key Activities

- The Probate Act at 755 ILCS 5/13-4 sets forth the duties of the Public Administrator
- This office operates entirely from funds it generates through its statutory mandate and not from tax revenue. Funds are collected in three distinct fashions in the course of administrating the estates of decedents who leave no will, or whose named executor is incapable of serving, unavailable or disqualified.
- Pursuant to Section 5/2-1(h) of the Probate Act, if there are no known heirs of a decedent, their real estate escheats to the County in which it is located. The personal estate physically located in Illinois (Cook County), and the personal estate physically located or held outside Illinois which is the subject of ancillary or separate administration of an estate being administered in Illinois (Cook County), escheats to the County in which the decedent was a resident or, if the decedent was not an Illinois resident, to Cook County. All other personal property of the decedent, wherever situated, or the proceeds thereof, escheats to the State of Illinois and are delivered to the State Treasurer pursuant to the Uniform Disposition of Unclaimed Property Act.
- Pursuant to Section 24-20 of the Probate Act, when the receipt of a ward, distributee of an estate, or a claimant cannot be obtained for money or any other estate asset, the Public Administrator, by leave of court, may sell the asset and deposit the net proceeds together with any other money of the estate belonging to the distributee, with the Cook County Treasurer. The Public Administrator must notify the Cook County Treasurer in writing of the identity of the individuals entitled to it and, if known, their last known address. The Cook County Treasurer must then give the Public Administrator a receipt that must be filed in court. The person entitled to the money deposited may obtain it, plus interest, upon application to the court subject to satisfactory proof of right.
- Revenue is realized for the benefit of the County by the award of Administrator's fees and interest which are earned thereon by the Public Administrator as payment for our administration of the estates to which we are appointed by the Court pursuant to the Probate Act. These sums are turned over to the Cook County Comptroller directly by this office. Indeed, the revenues collected by this office are earned by the discharge of our statutory duties through these processes and turned over to the Treasurer and Comptroller as may be the case called for by law. The Public Administrator operating budget, in turn, is returned to the office from these assets and earned fees.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $1,102.3$ | $1,090.3$ | $1,112.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 18.0 | 18.0 | 17.0 |

STAR Goals/Key Performance Indicators<br>* FY 2014:<br>Estates Closed: 69 Estates Opened: 61<br>Investigations: 1,519<br>Monies Deposited to County: \$3,524,260.13 Revenue/Interest: \$798,103.92<br>FY 2013:<br>Estates Closed: 77 Estates Opened: 58<br>Investigations: 1175<br>Monies Deposited to County: $\$ 2,358,340.74$ Revenue/Interest: $\$ 630,870.88$<br>* FY 2012:<br>Estates Closed: 87 Estates Opened: 80<br>Investigations: 632<br>Monies Deposited to County: \$8,205,077 Revenue/Interest: \$995,350<br>* FY 2011:<br>Estates Closed: 90 Estates Opened: 99<br>Investigations: 1,291<br>Monies Deposited to County: \$8,263,374 Revenue/Interest: \$1,095,679<br>* FY 2010:<br>Estates Closed: 110 Estates Opened: 81<br>Investigations: 1,269<br>Monies Deposited to County: \$3,307,785 Revenue/Interest: \$952,580<br>* FY 2015:(to date)<br>Estates Closed:39 Estates Opened: 36<br>Investigations: 696<br>Monies Deposited to County: 2,935,570.30 Revenue/Interest: 436,175.46

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 567,499 | 889,328 | 941,528 | 885,825 | $(3,503)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 8,134 | 13,026 | 13,653 | 12,846 | (180) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,686 | 10,944 | 11,000 | 10,500 | (444) |
| Personal Services Total | 582,118 | 913,298 | 966,181 | 909,171 | $(4,127)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 715 | 1,043 | 1,104 | 1,104 | 61 |
| 225/520260 Postage |  | 3,780 | 2,000 | 2,000 | $(1,780)$ |
| 241/520491 Internal Graphics and Reproduction Services |  | 3,000 | 500 | 500 | $(2,500)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 8,601 | 8,601 | 6,782 | $(1,819)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 14,000 | 22,680 | 24,000 | 24,000 | 1,320 |
| 263/520930 Legal Fees | 56,250 | 62,370 | 66,000 | 66,000 | 3,630 |
| Contractual Services Total | 70,965 | 101,474 | 102,205 | 100,386 | $(1,088)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,918 | 3,572 | 2,500 | 2,500 | $(1,072)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 785 | 6,915 | 6,915 | 6,915 |  |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 388/531650 Computer Operation Supplies | 92 | 1,981 | 1,500 | 1,500 | (481) |
| Supplies and Materials Total | 2,794 | 12,468 | 11,194 | 11,194 | $(1,274)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 16,796 | 23,297 | 23,297 | 23,297 |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 37,100 | 37,100 | 37,100 |
| Operations and Maintenance Total | 16,796 | 23,297 | 60,397 | 60,397 | 37,100 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,361 | 2,825 | 1,500 | 1,500 | $(1,325)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,449 | 2,449 | 2,449 |
| 660/550130 Rental of Facilities | 22,919 | 36,900 | 36,900 | 27,700 | $(9,200)$ |
| Rental and Leasing Total | 25,280 | 39,725 | 40,849 | 31,649 | $(8,076)$ |
| Operating Funds Total | 697,952 | 1,090,262 | 1,180,826 | 1,112,797 | 22,535 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative \& Clerical |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3900642 |  |  |  |  |  |  |  |  |
| 5252 | General Counsel/Attorney | 23 | 1.0 | 88,918 | 1.0 | 86,601 | 1.0 | 86,601 |
| 0644 | Assistant to Public Administrator | 21 |  | 1 |  | 1 |  | 1 |
| 0252 | Business Manager II | 20 | 1.0 | 67,895 | 1.0 | 72,732 | 1.0 | 72,732 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,995 | 1.0 | 62,447 | 1.0 | 62,447 |
|  |  |  | 3.0 | \$212,809 | 3.0 | \$221,781 | 3.0 | \$221,781 |
| 02 Investigations |  |  |  |  |  |  |  |  |
| 01 Investigations - 3900643 |  |  |  |  |  |  |  |  |
| 0640 | Investigator III | 18 | 3.0 | 183,290 | 3.0 | 195,546 | 2.0 | 138,120 |
| 0638 | Investigator I | 14 | 2.0 | 95,058 | 2.0 | 103,487 | 2.0 | 103,487 |
|  |  |  | 5.0 | \$278,348 | 5.0 | \$299,033 | 4.0 | \$241,607 |
| 03 Clerical |  |  |  |  |  |  |  |  |
| 01 Clerical - 3900644 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,329 | 1.0 | 58,491 | 1.0 | 58,491 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,264 | 1.0 | 50,534 | 1.0 | 50,534 |
| 0907 | Clerk V | 11 | 5.0 | 189,258 | 5.0 | 205,149 | 5.0 | 205,149 |
| 0935 | Stenographer IV | 11 | 3.0 | 126,243 | 3.0 | 135,718 | 3.0 | 135,718 |
|  |  |  | 10.0 | \$415,094 | 10.0 | \$449,892 | 10.0 | \$449,892 |
| Total | Salaries and Positions |  | 18.0 | \$906,251 | 18.0 | \$970,706 | 17.0 | \$913,280 |
| Turno | ver Adjustment |  |  | $(3,378)$ |  | $(29,178)$ |  | $(27,455)$ |
| Opera | ting Funds Total |  | 18.0 | \$902,873 | 18.0 | \$941,528 | 17.0 | \$885,825 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Grade | $2015$ <br> FTE Pos. | 5 Approved \& Adopted | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Salaries |  |  |  |  |
| 23 | 1.0 | 88,918 | 1.0 | 86,601 | 1.0 | 86,601 |
| 21 |  | 1 |  | 1 |  | 1 |
| 20 | 1.0 | 67,895 | 1.0 | 72,732 | 1.0 | 72,732 |
| 18 | 3.0 | 183,290 | 3.0 | 195,546 | 2.0 | 138,120 |
| 16 | 2.0 | 108,324 | 2.0 | 120,938 | 2.0 | 120,938 |
| 14 | 3.0 | 142,322 | 3.0 | 154,021 | 3.0 | 154,021 |
| 11 | 8.0 | 315,501 | 8.0 | 340,867 | 8.0 | 340,867 |
| Total Salaries and Positions | 18.0 | \$906,251 | 18.0 | \$970,706 | 17.0 | \$913,280 |
| Turnover Adjustment |  | $(3,378)$ |  | $(29,178)$ |  | $(27,455)$ |
| Operating Funds Total | 18.0 | \$902,873 | 18.0 | \$941,528 | 17.0 | \$885,825 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
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-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

260 - Public Defender
Y-5
584 - PD Records Automation Fund

PUBLIC DEFENDER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | $\begin{gathered} \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 260 - Public Defender | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |
| Public Safety Fund Total Special Purpose Funds | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |
| 584 - PD Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted |  | 158,000 | 158,000 | 158,000 |  |
| 629 - Juvenile Justice Initiative |  | 387,212 | 308,965 | 308,965 | $(78,247)$ |
| 631 - Forensic DNA |  | 39,140 | 52,187 | 52,187 | 13,047 |
| 632 - Mitigator Project |  | 136,642 | 182,189 | 182,189 | 45,547 |
| 689 - Guidebook for Parents in Child Protection Cases |  |  | 9,540 | 9,540 | 9,540 |
| Restricted Total |  | 562,994 | 552,881 | 552,881 | $(10,113)$ |
| Total Appropriations | 45,559,406 | 60,797,562 | 65,729,663 | 65,729,663 | 4,932,101 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 43,170,297 | 56,602,440 | 60,470,673 | 60,470,673 | 3,868,233 |
| 120/501210 Overtime Compensation | 153,589 | 203,205 | 216,000 | 216,000 | 12,795 |
| 124/501250 Employee Health Insurance Allotment | 27,933 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 20,946 | 20,947 |  |  | $(20,947)$ |
| 170/501510 Mandatory Medicare Costs | 584,134 | 829,973 | 879,964 | 879,964 | 49,991 |
| 185/501810 Professional and Technical Membership Fees | 299 | 895 | 7,080 | 7,080 | 6,185 |
| 186/501860 Training Programs for Staff Personnel | 31,488 | 55,720 | 160,100 | 160,100 | 104,380 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 234,729 | 273,625 | 358,000 | 358,000 | 84,375 |
| Personal Services Total | 44,223,415 | 57,986,805 | 62,091,817 | 62,091,817 | 4,105,012 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 12,437 | 15,003 | 20,000 | 20,000 | 4,997 |
| 225/520260 Postage |  | 16,499 | 18,000 | 18,000 | 1,501 |
| 228/520280 Delivery Services |  | 100 | 100 | 100 |  |
| 240/520490 External Graphics and Reproduction Services | $(3,349)$ |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 13,913 | 8,000 | 9,500 | 9,500 | 1,500 |
| 264/520960 Expert Witnesses | 528,259 | 1,114,189 | 1,260,000 | 1,260,000 | 145,811 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 471,126 | 614,250 | 650,000 | 650,000 | 35,750 |
| Contractual Services Total | 1,022,386 | 1,768,041 | 1,957,600 | 1,957,600 | 189,559 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 64,569 | 83,600 | 106,441 | 106,441 | 22,841 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 24,470 | 137,427 | 100,000 | 100,000 | $(37,427)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 80,321 | 80,321 | 80,321 |
| 355/530700 Photographic and Reproduction Supplies | 41,276 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 31,307 | 47,250 | 50,000 | 50,000 | 2,750 |
| Supplies and Materials Total | 161,622 | 306,077 | 376,762 | 376,762 | 70,685 |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  | 283 | 300 | 300 | 17 |
| 440/540130 Maintenance and Repair of Office Equipment | 1,535 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing | 44,810 | 45,810 | 47,000 | 47,000 | 1,190 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,648 | 10,900 | 10,000 | 10,000 | (900) |
| 445/540290 Operation of Automotive Equipment | 6,473 | 18,900 | 20,000 | 20,000 | 1,100 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 2,326 | 2,326 | 2,326 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 574,872 | 574,872 | 574,872 |
| Operations and Maintenance Total | 63,465 | 80,893 | 659,498 | 659,498 | 578,605 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 68,560 | 150,252 |  |  | $(150,252)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 71,105 | 71,105 | 71,105 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 28,000 | 28,000 | 7,500 |
| Rental and Leasing Total | 88,835 | 170,752 | 99,105 | 99,105 | $(71,647)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Contingency and Special Purposes Total | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Operating Funds Total | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 12,600 | 12,600 | 12,600 |
|  |  |  | 12,600 | 12,600 | 12,600 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 |  |  | $(40,000)$ |
| 579/560450 Computer Equipment | 31,150 |  |  |  |  |
|  | 31,150 | 40,000 |  |  | $(40,000)$ |
| Total Capital Equipment Request Total | 31,150 | 40,000 | 12,600 | 12,600 | $(27,400)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PUBLIC DEFENDER - SPECIAL PURPOSE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Mission

The Public Defender protects the fundamental rights, liberties, and dignity of each person whose case has been entrusted to the Public Defender's (PD's) Office by providing the finest legal representation

## Mandates and Key Activities

- Provides counsel guaranteed by the U.S. Supreme Court to both adults and juveniles and upholds the right to effective assistance of counsel in all criminal prosecutions ('Gideon v. Wainwright'; 'In re Gault'; 'Strickland v. Washington')
- Adheres to State statutes ( 55 ILCS 5/3-4006 and 725 ILCS 5/113-3) and Court Rule (Supreme Court Rule 607) requiring the appointment of the Public Defender to represent adults and minors in criminal proceedings without fee
- State statute ( 725 ILCS $5 / 113-3.1$ ) also allows for reimbursement to the county or State for representation by appointed counsel based on financial ability
- Represents indigent adult clients in all stages of criminal proceedings, indigent juvenile clients in all stages of delinquency proceedings, and indigent parent clients in all stages of civil child protection proceedings


## Budget and Cost Analysis

On April 1, 2015, Amy P. Campanelli was sworn in as the tenth Public Defender of Cook County. Public Defender Campanelli launched her new administration with a list of priorities, including a reduction in the number of clients in custody pending trial, continued expansion of specialty and therapeutic courts, a greater presence in the community, and an increase in training for all Public Defender staff. A key point of Public Defender Campanelli is to provide a more holistic approach to defending clients, helping them with issues both in and out of the courtroom setting.

During 2015, in the interest of reducing the jail population, staffing in the Bond Court Reconsideration Unit was increased through grant funded positions. Assistant Public Defenders, investigators and case workers identify clients eligible for pre-trial release. In addition, clients who should have been released on bond but were still in custody after 24 hours, were tracked and brought back to court on motions to reconsider bond. This unit, with support from the President and the Illinois Supreme Court, achieved results in gaining the release from custody of more clients pending trial, with a corresponding reduction in the population of the Cook County Department of Corrections.

In June 2015, the Public Defender participated in the launch of Cook County's first Prostitution and Sex Trafficking Court. Those arrested as sex workers will be diverted to this court for treatment, counseling, and social service assistance to better their lives. In addition, the Public Defender is in the process of developing a new diversionary drug court in Skokie, and has taken nascent steps to develop a Homeless Court in Chicago to assist an often-ignored part of this County. Efforts continue to provide services via Drug Court, Veterans Court, Adult Redeploy Illinois, and Mental Health Court.

After a long hiatus, the Public Defender is reaching out to the community to deliver her message that all people are vested with constitutional rights. Appearing on public television, before community groups, and at neighborhood events, the Public Defender is educating the citizenry about the criminal laws and procedures of Illinois. Education at high schools is also a high priority of the new administration, informing those most at risk about the criminal justice process, the services
provided by the Public Defender, and how to avoid falling into the criminal justice cycle of arrest and incarceration.

Accepting her responsibility, the Public Defender has also risen to the task of representing scores of clients affected by the Supreme Court of the United States ruling in Miller v. Alabama, which requires that all those sentenced to life for crimes committed as juveniles be given a new sentencing hearing where their immaturity and lack of brain development is considered as mitigation.

In 2015, the office provided attorneys with professional training in compliance with Illinois Minimum Continuing Legal Education (MCLE). The Public Defender is committed to obtaing the resources to provide every member of her staff with training that would inure to the benefit of all her clients.

In addition to continuing the work started in 2015, it is the goal of the Public Defender to develop a Mental Health Social Service Unit that would facilitate and streamline representation in Bond Court, provide an early evaluation of every client's mental health status, and target those most in need of mental health services.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Public Safety Fund |

## STAR Goals/Key Performance Indicators

*Improve the operation of Bond Court, with the aim of achieving fair and just bonds, determined after a hearing where full information is provided to the bond court judge. This will have the effect of reducing the number of people incarcerated during the pendency of their criminal cases.

* Reach out to the community, informing the public about the operations of the Office, the criminal justice process, and how the Public Defender serves the community through its representation of indigent accused who cannot afford counsel but have the constitutional right to the best representation possible.
* Increase and enhance the efficiency of specialty and therapeutic courts: These courts would service those caught in the criminal justice system but who are suffering from mental illness, substance abuse, homelessness, victimization as sex workers, or post-traumatic stress disorder as veterans after serving our country in the armed forces. Enhancing the reach of these courts would divert those who need help away from criminal trial and sentencing.
* Increase the training of all staff: Instruction will include motivational classes on continuing legal education, professionalism, management and leadership, technology, and other relevant matters necessary for the proper representation of indigent clients. By boosting the training offered, the clients of the Office and citizens of Cook County will benefit from a more professional cadre of criminal defense attorneys.


## DEPARTMENT OVERVIEW

260 PUBLIC DEFENDER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | FY 2014 | Frojected YE | FY 2016 |
| ---: | ---: | ---: | ---: |
| Target |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 43,170,297 | 56,602,440 | 60,470,673 | 60,470,673 | 3,868,233 |
| 120/501210 Overtime Compensation | 153,589 | 203,205 | 216,000 | 216,000 | 12,795 |
| 124/501250 Employee Health Insurance Allotment | 27,933 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 20,946 | 20,947 |  |  | $(20,947)$ |
| 170/501510 Mandatory Medicare Costs | 584,134 | 829,973 | 879,964 | 879,964 | 49,991 |
| 185/501810 Professional and Technical Membership Fees | 299 | 895 | 7,080 | 7,080 | 6,185 |
| 186/501860 Training Programs for Staff Personnel | 31,488 | 55,720 | 160,100 | 160,100 | 104,380 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 234,729 | 273,625 | 358,000 | 358,000 | 84,375 |
| Personal Services Total | 44,223,415 | 57,986,805 | 62,091,817 | 62,091,817 | 4,105,012 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 12,437 | 15,003 | 20,000 | 20,000 | 4,997 |
| 225/520260 Postage |  | 16,499 | 18,000 | 18,000 | 1,501 |
| 228/520280 Delivery Services |  | 100 | 100 | 100 |  |
| 240/520490 External Graphics and Reproduction Services | $(3,349)$ |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 13,913 | 8,000 | 9,500 | 9,500 | 1,500 |
| 264/520960 Expert Witnesses | 528,259 | 1,114,189 | 1,260,000 | 1,260,000 | 145,811 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 471,126 | 614,250 | 650,000 | 650,000 | 35,750 |
| Contractual Services Total | 1,022,386 | 1,768,041 | 1,957,600 | 1,957,600 | 189,559 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 64,569 | 83,600 | 106,441 | 106,441 | 22,841 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 24,470 | 137,427 | 100,000 | 100,000 | $(37,427)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 80,321 | 80,321 | 80,321 |
| 355/530700 Photographic and Reproduction Supplies | 41,276 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 31,307 | 47,250 | 50,000 | 50,000 | 2,750 |
| Supplies and Materials Total | 161,622 | 306,077 | 376,762 | 376,762 | 70,685 |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  | 283 | 300 | 300 | 17 |
| 440/540130 Maintenance and Repair of Office Equipment | 1,535 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 44,810 | 45,810 | 47,000 | 47,000 | 1,190 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,648 | 10,900 | 10,000 | 10,000 | (900) |
| 445/540290 Operation of Automotive Equipment | 6,473 | 18,900 | 20,000 | 20,000 | 1,100 |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 2,326 | 2,326 | 2,326 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 574,872 | 574,872 | 574,872 |
| Operations and Maintenance Total | 63,465 | 80,893 | 659,498 | 659,498 | 578,605 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 68,560 | 150,252 |  |  | $(150,252)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 71,105 | 71,105 | 71,105 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 28,000 | 28,000 | 7,500 |
| Rental and Leasing Total | 88,835 | 170,752 | 99,105 | 99,105 | $(71,647)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Contingency and Special Purposes Total | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Operating Funds Total | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0162600000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 12,600 | 12,600 | 12,600 |
|  |  |  | 12,600 | 12,600 | 12,600 |
| (717) New/Replacement Capital Equipment - 71700260 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 |  |  | $(40,000)$ |
| 579/560450 Computer Equipment | 31,150 |  |  |  |  |
|  | 31,150 | 40,000 |  |  | $(40,000)$ |
| Capital Equipment Request Total | 31,150 | 40,000 | 12,600 | 12,600 | $(27,400)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 2600864 |  |  |  |  |  |  |  |  |
| 0610 | Public Defender | 24 | 1.0 | 187,018 | 1.0 | 194,574 | 1.0 | 194,574 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 |  |  | 0.7 | 65,769 |  |  |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 103,651 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 104,824 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0850 | Public Information Officer | 23 |  |  |  |  | 0.7 | 65,769 |
| 0056 | Project Director | 22 | 1.0 | 87,939 | 1.0 | 94,268 | 1.0 | 94,268 |
| 0686 | Assistant Public Defender (Supervisor) | D12 | 2.0 | 305,896 | 2.0 | 318,256 | 2.0 | 318,256 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 2.0 | 283,400 | 2.2 | 341,297 | 2.2 | 341,297 |
| 5510 | Human Resource Specialist II | 22 | 1.0 | 72,445 | 1.0 | 77,220 | 1.0 | 77,220 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 81,875 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,532 | 1.0 | 94,736 | 1.0 | 94,736 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,569 | 1.0 | 61,696 | 1.0 | 61,696 |
| 0143 | Accountant III | 15 | 3.0 | 184,905 | 3.0 | 197,217 | 3.0 | 197,217 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 273,119 | 5.0 | 295,457 | 5.0 | 295,457 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| $\begin{array}{lllllll} \\ 21.0 & \$ 1,876,666 & 21.9 & \$ 2,102,485 & 21.9 & \$ 2,102,485\end{array}$ |  |  |  |  |  |  |  |  |

02 Chicago Operations Division
01 Homicide Task Force - 2600865

| 0051 | Administrative Assistant V | 20 | 1.0 | 71,862 | 1.0 | 79,904 | 1.0 | 79,904 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0936 | Stenographer V | 13 | 3.0 | 144,406 | 3.0 | 163,335 | 3.0 | 163,335 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 2.0 | 88,210 | 2.0 | 95,816 | 2.0 | 95,816 |
| 0607 | Assistant Public Defender IV | L4 | 29.0 | 3,369,502 | 27.0 | 3,328,909 | 27.0 | 3,328,909 |
| 0606 | Assistant Public Defender III | L3 |  |  | 2.0 | 203,556 | 2.0 | 203,556 |
| 0605 | Assistant Public Defender II | L2 |  |  | 2.0 | 143,045 | 2.0 | 143,045 |
| 0604 | Assistant Public Defender I | L1 | 3.0 | 174,548 | 1.0 | 55,484 | 1.0 | 55,484 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 2.0 | 235,864 | 2.0 | 251,408 | 2.0 | 251,408 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
| 5924 | Mitigator Specialist | 16 | 2.0 | 111,784 |  |  |  |  |
| 6231 | Interpreter | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 49.0 | \$4,853,787 | 47.0 | \$5,004,671 | 47.0 | \$5,004,671 |


| 02 Municipal District I - 2600866 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 | 1 |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,361 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 144,638 | 3.0 | 155,821 | 3.0 | 155,821 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 0605 | Assistant Public Defender II | L2 | 33.0 | $2,527,171$ | 50.0 | $3,935,635$ | 50.0 | $3,935,635$ |
| 0604 | Assistant Public Defender I | L1 | 24.0 | $1,523,802$ | 7.0 | 443,970 | 7.0 | 443,970 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 1.0 | 125,704 | 1.0 | 125,704 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 4.0 | 449,660 | 4.0 | 479,297 | 4.0 | 479,297 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER



03 County-wide Operations
01 Legal Resources Division - 2600869

| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 97,711 | 1.0 | 97,711 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 3.0 | 195,344 | 3.0 | 188,383 | 3.0 | 188,383 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 333,560 | 6.5 | 345,713 | 6.5 | 345,713 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 42,829 | 1.0 | 46,764 | 1.0 | 46,764 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 3.0 | 126,835 | 3.0 | 138,016 | 3.0 | 138,016 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,034 | 1.0 | 124,825 | 1.0 | 124,825 |
| $\mathbf{0 6 0 6}$ | Assistant Public Defender III | L3 | 27.0 | $2,759,252$ | 27.0 | $2,938,181$ | 27.0 | $2,938,181$ |
| $\mathbf{0 6 0 5}$ | Assistant Public Defender II | L2 | 5.0 | 438,620 | 5.0 | 467,825 | 5.0 | 467,825 |
| $\mathbf{0 6 8 2}$ | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| $\mathbf{0 6 7 9}$ | Assistant Public Defender (Supervisor) | D05 | 2.0 | 224,830 | 2.0 | 239,648 | 2.0 | 239,648 |



| 04 Multiple Defendant Division <br> 01 Multiple Defendants - 2600872 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,052 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0935 | Stenographer IV | 11 | 1.0 | 42,249 | 1.0 | 44,069 | 1.0 | 44,069 |
| 0607 | Assistant Public Defender IV | L4 | 8.0 | 928,826 | 8.0 | 998,600 | 8.0 | 998,600 |
| 0606 | Assistant Public Defender III | L3 | 15.0 | 1,538,475 | 15.0 | 1,629,558 | 15.0 | 1,629,558 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 63,515 |  |  |  |  |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 55,484 | 1.0 | 55,484 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,656 | 1.0 | 128,608 | 1.0 | 128,608 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,933 | 1.0 | 125,705 | 1.0 | 125,705 |
|  |  |  | 30.0 | \$3,061,168 | 30.0 | \$3,251,480 | 30.0 | \$3,251,480 |

05 Legal Investigations
01 Conducting Legal Investigations - 2600873

| 0645 | Chief Investigator | 24 | 0.4 | 45,577 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0642 | Investigator V | 22 | 2.0 | 211,131 | 2.0 | 226,748 | 2.0 | 226,748 |
| 0641 | Investigator IV | 20 | 5.0 | 453,698 | 5.0 | 451,077 | 5.0 | 451,077 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0640 | Investigator III | 18 | 33.0 | 2,381,488 | 33.1 | 2,523,310 | 33.1 | 2,523,310 |
| 0639 | Investigator II | 16 | 18.0 | 1,081,913 | 16.0 | 1,033,259 | 16.0 | 1,033,259 |
| 0638 | Investigator I | 14 | 10.6 | 484,875 | 11.1 | 567,315 | 11.1 | 567,315 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 6495 | Deputy of Investigations | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
|  |  |  | 70.0 | \$4,800,382 | 69.2 | \$5,067,748 | 69.2 | \$5,067,748 |

06 Suburban Operations Division
01 Skokie - 2600874

|  | 20 | 1.0 | 64,853 | 1.0 | 72,698 | 1.0 | 72,698 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 14 | 1.0 | 49,906 | 1.0 | 53,228 | 1.0 | 53,228 |
| 0047 | Administrative Assistant II | 12 | 1.0 | 46,493 | 1.0 | 50,197 | 1.0 | 50,197 |
| 0046 | Administrative Assistant I | 11 | 1.0 | 43,412 | 1.0 | 35,161 | 1.0 |  |
| 0935 | Stenographer IV | L4 | 1.0 | 117,035 | 1.0 | 124,826 | 1.0 | 125,161 |
| 0607 | Assistant Public Defender IV | L3 | 18.0 | $1,845,189$ | 18.0 | $1,953,263$ | 18.0 | $1,953,263$ |
| 0606 | Assistant Public Defender III | L2 | 10.0 | 870,296 | 10.0 | 930,419 | 10.0 | 930,419 |
| 0605 | Assistant Public Defender II | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | $\mathbf{1 2 8 , 6 0 7}$ |
| 0682 | Assistant Public Defender (Supervisor) | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 1 5 7 , 8 3 9}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 3 4 8 , 3 9 9}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 3 4 8 , 3 9 9}$ |  |


| 0047 | Administrative Assistant II | 14 | 1.0 | 50,034 | 1.0 | 55,550 | 1.0 | 55,550 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 688,195 | 7.0 | 759,777 | 7.0 | 759,777 |
| 0605 | Assistant Public Defender II | L2 | 13.0 | 1,122,199 | 17.0 | 1,463,675 | 17.0 | 1,463,675 |
| 0604 | Assistant Public Defender I | L1 | 4.0 | 244,519 |  |  |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 0.5 | 62,853 | 0.5 | 62,853 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 29.0 | \$2,491,195 | 28.5 | \$2,640,866 | 28.5 | \$2,640,866 |


| 04 Trial Technology - 2600877 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0606 | Assistant Public Defender III | L3 | 2.0 | 196,774 | 2.0 | 187,045 | 2.0 | 187,045 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 79,112 | 1.0 | 87,635 | 1.0 | 87,635 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 5.0 | $\$ 508,956$ | 5.0 | $\mathbf{\$ 5 2 3 , 1 1 1}$ | $\mathbf{5 . 0}$ | $\$ 523,111$ |


| 05 Maywood-2600878 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 50,083 | 1.0 | 50,083 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 | 0.5 | 17,552 | 0.5 | 17,552 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 114,734 | 1.0 | 124,825 | 1.0 | 124,825 |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 706,907 | 7.0 | 761,560 | 7.0 | 761,560 |
| 0605 | Assistant Public Defender II | L2 | 10.0 | 814,052 | 10.0 | 892,669 | 10.0 | 892,669 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
|  |  |  | 23.0 | \$2,045,622 | 22.5 | \$2,187,402 | 22.5 | \$2,187,402 |


| 07 Bridgeview - 2600880 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 84,691 | 2.0 | 84,691 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0607 | Assistant Public Defender IV | L4 | 2.0 | 234,068 | 2.0 | 249,650 | 2.0 | 249,650 |
| 0606 | Assistant Public Defender III | L3 | 18.0 | 1,845,190 | 18.0 | 1,956,711 | 18.0 | 1,956,711 |
| 0605 | Assistant Public Defender II | L2 | 15.0 | 1,301,233 | 14.0 | 1,304,063 | 14.0 | 1,304,063 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 55,484 | 1.0 | 55,484 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 41.0 | \$3,810,295 | 41.0 | \$4,009,685 | 41.0 | \$4,009,685 |


| 09 Markham - 2600881 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 84,691 | 2.0 | 84,691 |
| 0935 | Stenographer IV | 11 | 2.0 | 80,470 | 2.0 | 71,748 | 2.0 | 71,748 |
| 0607 | Assistant Public Defender IV | L4 | 6.0 | 692,458 | 6.0 | 748,950 | 6.0 | 748,950 |
| 0606 | Assistant Public Defender III | L3 | 16.0 | 1,634,611 | 16.0 | 1,714,928 | 16.0 | 1,714,928 |
| 0605 | Assistant Public Defender II | L2 | 19.0 | 1,604,932 | 18.0 | 1,638,027 | 18.0 | 1,638,027 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 59,012 | 2.0 | 111,440 | 2.0 | 111,440 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 0.2 | 33,844 | 0.2 | 33,844 |
|  |  |  | 49.0 | \$4,460,311 | 48.2 | \$4,593,302 | 48.2 | \$4,593,302 |
| 19 Felony Trial - 2600875 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 168,505 | 2.0 | 175,701 | 2.0 | 175,701 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,014 | 1.0 | 67,209 | 1.0 | 67,209 |
| 0853 | Interpreter | PDM | 1.0 | 57,254 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0907 | Clerk V | 11 | 5.0 | 215,557 | 4.2 | 196,988 | 4.2 | 196,988 |
| 0935 | Stenographer IV | 11 | 9.0 | 394,991 | 9.0 | 414,071 | 9.0 | 414,071 |
| 0607 | Assistant Public Defender IV | L4 | 4.0 | 456,662 | 4.0 | 498,904 | 4.0 | 498,904 |
| 0606 | Assistant Public Defender III | L3 | 45.0 | 4,454,511 | 45.0 | 4,782,555 | 45.0 | 4,782,555 |
| 0605 | Assistant Public Defender II | L2 | 35.0 | 2,846,676 | 23.0 | 2,008,692 | 23.0 | 2,008,692 |
| 0604 | Assistant Public Defender I | L1 | 5.0 | 299,563 | 17.0 | 970,114 | 17.0 | 970,114 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 6.0 | 674,490 | 6.0 | 718,944 | 6.0 | 718,944 |
| 6231 | Interpreter | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  |  | 117.0 | \$9,932,285 | 116.2 | \$10,215,264 | 116.2 | \$10,215,264 |

07 Civil Operations Division
01 Child Protection Conflicts Unit - 2600883

| 0606 | Assistant Public Defender III | L3 | 6.0 | 608,961 | 6.0 | 646,079 | 6.0 | 646,079 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0605 | Assistant Public Defender II | L2 | 2.0 | 150,442 | 2.0 | 164,056 | 2.0 | 164,056 |
| 0604 | Assistant Public Defender I | L1 | 2.0 | 104,042 | 2.0 | 110,968 | 2.0 | 110,968 |


| 02 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Civil Division - 2600884 | 20 | 1.0 | 80,312 | 1.0 | 88,792 | 1.0 | 88,792 |  |
| 0051 | Administrative Assistant V | 16 | 2.0 | 126,028 | 2.0 | 134,418 | 2.0 | 134,418 |
| 1513 | Caseworker III | 12 | 1.0 | 35,246 | 1.0 | 42,735 | 1.0 | 42,735 |
| 0046 | Administrative Assistant I | 11 | 2.0 | 87,018 | 2.0 | 94,793 | 2.0 | 94,793 |
| 0907 | Clerk V | 11 | 3.0 | 120,604 | 2.0 | 70,264 | 2.0 | 70,264 |
| 0935 | Stenographer IV | L3 | 8.0 | 818,031 | 8.0 | 871,933 | 8.0 | 871,933 |
| 0606 | Assistant Public Defender III | L2 | 14.0 | 977,303 | 23.0 | $1,739,530$ | 23.0 | $1,739,530$ |
| 0605 | Assistant Public Defender II | L1 | 11.0 | 693,627 | 2.0 | 128,140 | 2.0 | 128,140 |
| 0604 | Assistant Public Defender I | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |  |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  | $\mathbf{4 3 . 0}$ | $\mathbf{\$ 3 , 0 5 0 , 5 8 4}$ | $\mathbf{4 2 . 0}$ | $\mathbf{\$ 3 , 2 9 0 , 4 2 9}$ | $\mathbf{4 2 . 0}$ |

08 Forensic Science Unit
01 Forensic Science Division - 2600801

| 0936 | Stenographer V | 13 | 1.0 | 47,977 | 1.0 | 40,263 | 1.0 | 40,263 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0935 | Stenographer IV | 11 | 1.0 | 42,249 | 1.0 | 45,062 | 1.0 | 45,062 |
| 0606 | Assistant Public Defender III | L3 | 4.0 | 407,771 | 4.0 | 437,576 | 4.0 | 437,576 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 -PUBLIC DEFENDER

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 78,371 | 1.0 | 64,557 | 1.0 | 64,557 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
|  |  |  | 8.0 | \$697,023 | 8.0 | \$716,065 | 8.0 | \$716,065 |
| Total Salaries and Positions |  |  | 699.0 | \$59,294,258 | 693.0 | \$62,404,302 | 693.0 | \$62,404,302 |
| Turnover Adjustment |  |  |  | $(1,808,575)$ |  | $(1,933,629)$ |  | $(1,933,629)$ |
| Operating Funds Total |  |  | 699.0 | \$57,485,683 | 693.0 | \$60,470,673 | 693.0 | \$60,470,673 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 260 - PUBLIC DEFENDER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 1.0 | 57,254 | 1.0 | 61,067 | 1.0 | 61,067 |
| L4 | 52.0 | 6,030,319 | 50.0 | 6,199,489 | 50.0 | 6,199,489 |
| L3 | 183.0 | 18,526,223 | 185.0 | 19,935,942 | 185.0 | 19,935,942 |
| L2 | 177.0 | 14,417,543 | 194.0 | 16,480,089 | 194.0 | 16,480,089 |
| L1 | 51.0 | 3,162,628 | 34.0 | 1,986,568 | 34.0 | 1,986,568 |
| D12 | 2.0 | 305,896 | 2.0 | 318,256 | 2.0 | 318,256 |
| D11 | 6.0 | 850,200 | 6.2 | 945,453 | 6.2 | 945,453 |
| D09 | 3.0 | 387,891 | 3.0 | 413,454 | 3.0 | 413,454 |
| D08 | 13.0 | 1,568,516 | 13.0 | 1,671,892 | 13.0 | 1,671,892 |
| D07 | 6.0 | 707,593 | 4.7 | 599,514 | 4.7 | 599,514 |
| D05 | 20.0 | 2,248,300 | 20.0 | 2,396,481 | 20.0 | 2,396,481 |
| 24 | 1.4 | 232,595 | 2.7 | 375,343 | 2.0 | 309,574 |
| 23 | 2.0 | 208,475 | 2.0 | 224,502 | 2.7 | 290,271 |
| 22 | 4.0 | 371,515 | 4.0 | 398,236 | 4.0 | 398,236 |
| 21 | 1.0 | 81,875 | 1.0 | 87,905 | 1.0 | 87,905 |
| 20 | 13.0 | 1,109,986 | 13.0 | 1,158,330 | 13.0 | 1,158,330 |
| 18 | 33.0 | 2,381,488 | 33.1 | 2,523,310 | 33.1 | 2,523,310 |
| 16 | 31.0 | 1,897,163 | 26.0 | 1,682,082 | 26.0 | 1,682,082 |
| 15 | 3.0 | 184,905 | 3.0 | 197,217 | 3.0 | 197,217 |
| 14 | 34.6 | 1,812,738 | 35.6 | 1,965,100 | 35.6 | 1,965,100 |
| 13 | 7.0 | 349,319 | 7.0 | 371,522 | 7.0 | 371,522 |
| 12 | 9.0 | 411,005 | 9.0 | 455,634 | 9.0 | 455,634 |
| 11 | 46.0 | 1,990,831 | 43.7 | 1,956,916 | 43.7 | 1,956,916 |
| Total Salaries and Positions | 699.0 | \$59,294,258 | 693.0 | \$62,404,302 | 693.0 | \$62,404,302 |
| Turnover Adjustment |  | $(1,808,575)$ |  | $(1,933,629)$ |  | $(1,933,629)$ |
| Operating Funds Total | 699.0 | \$57,485,683 | 693.0 | \$60,470,673 | 693.0 | \$60,470,673 |

## DEPARTMENT OVERVIEW

## 584 PD RECORDS AUTOMATION FUND

## Mission

The PD Records Automation Fund helps develop and implement cost effective and productivity enhancing Information Technology solutions in order to meet the Public Defender's current and future document storage and records retention needs.

## Mandates and Key Activities

- Expenditures from this fund may be made by the Public Defender for hardware, software, research, and development costs and personnel related thereto
- Illinois Statute 55 ILCS 5/3-4012 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the Public Defender's office for establishing and maintaining automated record keeping systems


## Budget and Cost Analysis

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | 158.0 | 158.0 | 158.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 584 - PD RECORDS AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

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## BUREAU SUMMARY

SHERIFF

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 210 - Office of the Sheriff | 3,251,417 | 4,268,426 | 2,285,675 | 2,285,675 | $(1,982,751)$ |
| 214 - Sheriff's Administration - Fiscal, Legal, Policy and Communications | 8,769,535 | 12,338,940 | 9,863,548 | 9,863,548 | $(2,475,392)$ |
| 216- Office of Professional Review, Professional Integrity \& Special Investigations | 3,087,743 | 4,375,583 | 6,149,538 | 6,149,538 | 1,773,955 |
| 217 - Sheriff's Bureau of Information and Administration | 3,670,987 | 6,260,944 | 21,085,562 | 21,085,562 | 14,824,618 |
| 230 - Court Services Division | 63,452,642 | 83,531,469 | 87,688,558 | 87,688,558 | 4,157,089 |
| 231 - Police Department | 41,730,631 | 52,987,275 | 57,128,183 | 57,128,183 | 4,140,908 |
| 239 - Department of Corrections | 251,938,528 | 320,945,874 | 327,567,948 | 327,567,948 | 6,622,074 |
| 249 - Sheriff's Merit Board | 1,301,494 | 1,745,514 | 1,990,822 | 1,990,822 | 245,308 |
| Public Safety Fund Total Special Purpose Funds | 377,202,977 | 486,454,025 | 513,759,834 | 513,759,834 | 27,305,809 |
| 535-Intergovernmental Agreement/ETSB | 1,358,036 | 1,552,805 | 3,106,103 | 3,106,103 | 1,553,298 |
| 573 - Women's Justice Services Fund | (601) | 65,000 | 40,000 | 40,000 | $(25,000)$ |
| 577 - Vehicle Purchase Fund | 399,175 | 500,000 | 500,000 | 500,000 |  |
| Special Purpose Funds Total Restricted | 1,756,610 | 2,117,805 | 3,646,103 | 3,646,103 | 1,528,298 |
| 644 - Sustained Traffic Enforcement Program |  | 103,699 | 140,696 | 140,696 | 36,997 |
| 645 - Human Trafficking Anti-Demand Campaign |  | 10,000 | 52,000 | 52,000 | 42,000 |
| 655 - High Intensity Drug Trafficking Area |  | 4,938,570 | 4,881,891 | 4,881,891 | $(56,679)$ |
| 657 - Prison Rape Elimination Project |  | 148,769 |  |  | $(148,769)$ |
| 691 - Sheriff ASPCA Investigation of Dogfighting |  |  |  |  |  |
| 697 - Intellectual Property Theft Enforcement Program |  | 216,880 | 170,371 | 170,371 | $(46,509)$ |
| 781 - Child Support Enforcement Program |  | 2,996,421 | 2,449,724 | 2,449,724 | $(546,697)$ |
| 783 - Beekeeping Initiative |  | 1,000 |  |  | $(1,000)$ |
| Restricted Total |  | 8,415,339 | 7,694,682 | 7,694,682 | $(720,657)$ |
| Total Appropriations | 378,959,587 | 496,987,169 | 525,100,619 | 525,100,619 | 28,113,450 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

SHERIFF

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

SHERIFF

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 313,774,024 | 404,889,145 | 438,457,042 | 438,457,042 | 33,567,897 |
| 120/501210 Overtime Compensation | 20,328,119 | 29,466,164 | 24,427,756 | 24,427,756 | $(5,038,408)$ |
| 121/501230 Premium Pay Based Upon Collective Bargaining | 387,941 | 1,029,825 | 971,000 | 971,000 | $(58,825)$ |
| 124/501250 Employee Health Insurance Allotment | 187,333 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 26,483 | 119,399 | 116,000 | 116,000 | $(3,399)$ |
| 130/501320 Salaries and Wages of Extra Employees | 52,107 | 52,265 |  |  | $(52,265)$ |
| 133/501360 Per Diem Personnel | 32,183 | 129,300 | 94,908 | 94,908 | $(34,392)$ |
| 136/501400 Differential Pay | 137,500 | 229,845 | 231,000 | 231,000 | 1,155 |
| 169/501490 Reclassification of Position Adjustments |  |  | 76,547 | 76,547 | 76,547 |
| 170/501510 Mandatory Medicare Costs | 4,679,038 | 6,380,382 | 6,732,370 | 6,732,370 | 351,988 |
| 172/501540 Workers' Compensation | 7,231,007 | 7,462,500 | 7,500,000 | 7,500,000 | 37,500 |
| 183/501770 Seminars for Professional Employees |  |  | 5,000 | 5,000 | 5,000 |
| 185/501810 Professional and Technical Membership Fees | 9,582 | 14,178 | 19,295 | 19,295 | 5,117 |
| 186/501860 Training Programs for Staff Personnel | 438,136 | 497,500 | 601,414 | 601,414 | 103,914 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 112,754 | 3,492,099 | 4,067,500 | 4,067,500 | 575,401 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 25,428 | 29,834 | 30,500 | 30,500 | 666 |
| Personal Services Total | 347,421,636 | 453,792,436 | 483,330,332 | 483,330,332 | 29,537,896 |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 37,137 | 53,348 | 50,000 | 50,000 | $(3,348)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 192,545 | 273,000 | 175,000 | 175,000 | $(98,000)$ |
| 217/520100 | Transportation for Specific Activities and Purposes | $(22,348)$ | 13,082 | 7,000 | 7,000 | $(6,082)$ |
| 220/520150 | Communication Services | 278,455 | 342,184 | 362,103 | 362,103 | 19,919 |
| 222/520190 | Laundry and Linen Services | $(4,448)$ |  |  |  |  |
| 223/520210 | Food Services | 12,264,382 | 12,572,100 | 11,600,000 | 11,600,000 | $(972,100)$ |
| 225/520260 | Postage | 156,175 | 340,550 | 343,705 | 343,705 | 3,155 |
| 228/520280 | Delivery Services | 520 | 600 | 800 | 800 | 200 |
| 231/520330 | Boarding and Lodging of Prisoners | 2,568,585 | 3,165,901 | 2,053,800 | 2,053,800 | $(1,112,101)$ |
| 235/520390 | Contractual Maintenance Services | 261,936 | 330,000 | 233,100 | 233,100 | $(96,900)$ |
| 240/520490 | External Graphics and Reproduction Services | 4,781 | 10,343 | 10,000 | 10,000 | (343) |
| 241/520491 | Internal Graphics and Reproduction Services | 97,645 | 65,781 | 115,000 | 115,000 | 49,219 |
| 245/520610 | Advertising For Specific Purposes | 878 | 945 | 10,500 | 10,500 | 9,555 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 | 20,000 | 20,000 | 3,000 |
| 260/520830 | Professional and Managerial Services | 425,155 | 654,950 | 450,000 | 450,000 | $(204,950)$ |
| 263/520930 | Legal Fees | 227,359 | 472,500 | 400,000 | 400,000 | $(72,500)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 9,878 | 70,029 | 15,000 | 15,000 | $(55,029)$ |
| 272/521050 | Medical Consultation Services |  |  | 4,750 | 4,750 | 4,750 |
| 278/521200 | Laboratory Related Services | 133,680 | 150,020 | 141,880 | 141,880 | $(8,140)$ |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,237 | 1,333 | 1,800 | 1,800 | 467 |
| 298/521310 | Special or Cooperative Programs | 5,351,272 | 6,264,007 | 4,490,000 | 4,490,000 | $(1,774,007)$ |
| Contractua | al Services Total | 21,998,800 | 24,797,673 | 20,484,438 | 20,484,438 | $(4,313,235)$ |

Supplies and Materials

| $320 / 530100$ | Wearing Apparel | 834,906 | 958,993 | 819,100 | 819,100 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $330 / 530160$ | 968,591 | $1,011,166$ | 705,000 | 705,000 | $(306,166)$ |
|  | Household, Laundry, Cleaning and Personal Care |  |  |  |  |
| $333 / 530270$ | Institutional Supplies | $1,054,307$ | $1,260,182$ | $1,435,073$ | $1,435,073$ |
| $350 / 530600$ | Office Supplies | 209,302 | 229,162 | 271,545 | 174,891 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 90,498 | 117,881 | 101,431 | 271,545 | Services

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF

| Account |  | $\begin{array}{r} 2015 \text { Expend. } \\ \text { As Of 09-23-15 } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 8,995 | 8,995 | 8,995 |
| 355/530700 | Photographic and Reproduction Supplies | 49,087 | 142,373 | 44,121 | 44,121 | $(98,252)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 22,585 | 32,642 | 34,500 | 34,500 | 1,858 |
| 388/531650 | Computer Operation Supplies | 216,183 | 233,910 | 274,070 | 274,070 | 40,160 |
| Supplies and | nd Materials Total | 3,445,460 | 3,986,309 | 3,693,835 | 3,693,835 | $(292,474)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 27,339 | 72,847 | 108,597 | 108,597 | 35,750 |
| 440/540130 | Maintenance and Repair of Office Equipment | 48,113 | 193,324 | 58,825 | 58,825 | $(134,499)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,726,702 | 2,473,556 | 4,861,403 | 4,861,403 | 2,387,847 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,423,468 | 3,127,590 | 2,770,800 | 2,770,800 | $(356,790)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center |  |  | 584,348 | 584,348 | 584,348 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 163,800 | 163,800 | 163,800 |
| Operations | and Maintenance Total | 4,225,622 | 5,867,317 | 8,547,773 | 8,547,773 | 2,680,456 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 452,961 | 469,215 | 83,999 | 83,999 | $(385,216)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 407,632 | 407,632 | 407,632 |
| 660/550130 | Rental of Facilities |  | 4,500 | 4,500 | 4,500 |  |
| Rental and | Leasing Total | 452,961 | 473,715 | 496,131 | 496,131 | 22,416 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation | 30,000 | 30,000 | 30,000 | 30,000 |  |
| 818/580033 | Reimbursement to Designated Fund | 81,969 | 90,200 | 186,168 | 186,168 | 95,968 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(453,471)$ | $(2,583,625)$ | $(3,008,843)$ | $(3,008,843)$ | $(425,218)$ |
| Contingency and Special Purposes Total |  | $(341,502)$ | $(2,463,425)$ | $(2,792,675)$ | $(2,792,675)$ | $(329,250)$ |
| Operating Funds Total |  | 377,202,977 | 486,454,025 | 513,759,834 | 513,759,834 | 27,305,809 |
| 266/520985 | Professional and Managerial Services for Capital Projects |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| 521/560420 | Institutional Equipment |  |  | 900,000 | 900,000 | 900,000 |
| 550/560620 | Automotive Equipment |  |  | 1,500,000 | 1,500,000 | 1,500,000 |
| 570/560440 | Telecommunications Equipment |  |  | 82,000 | 82,000 | 82,000 |
| 579/560450 | Computer Equipment |  |  | 2,415,570 | 2,415,570 | 2,415,570 |
|  |  |  |  | 6,897,570 | 6,897,570 | 6,897,570 |

## (715) Major Capital Equipment - Long Term Projects

| $579 / 560450$ Computer Equipment | 533,111 |
| :--- | ---: |
|  | 533,111 |

(717) New/Replacement Capital Equipment

| 521/560420 Institutional Equipment | 1,376,468 | 3,044,193 |  |  | $(3,044,193)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 530/560510 Office Furnishings and Equipment | 90,050 |  |  |  |  |
| 549/560610 Vehicle Purchase | 3,280,734 | 1,947,000 |  |  | $(1,947,000)$ |
| 550/560620 Automotive Equipment | 496,960 | 463,000 |  |  | $(463,000)$ |
| 570/560440 Telecommunications Equipment |  | 772,000 |  |  | $(772,000)$ |
| 579/560450 Computer Equipment | 1,808,350 | 3,803,465 |  |  | $(3,803,465)$ |
|  | 7,052,562 | 10,029,658 |  |  | $(10,029,658)$ |
| Total Capital Equipment Request Total | 7,585,673 | 10,029,658 | 6,897,570 | 6,897,570 | $(3,132,088)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 882,305 | 1,135,572 | 1,453,343 | 1,453,343 | 317,771 |
| 120/501210 Overtime Compensation | 73,061 | 139,858 | 140,000 | 140,000 | 142 |
| 124/501250 Employee Health Insurance Allotment | 800 | 1,600 | 1,600 | 1,600 |  |
| 170/501510 Mandatory Medicare Costs | 13,668 | 18,662 | 23,105 | 23,105 | 4,443 |
| 174/501570 Statutory Pension | 109,911 | 146,548 | 159,465 | 159,465 | 12,917 |
| 175/501590 Life Insurance Program | 1,608 | 2,715 | 3,154 | 3,154 | 439 |
| 176/501610 Health Insurance | 153,226 | 96,822 | 114,430 | 114,430 | 17,608 |
| 177/501640 Dental Insurance Plan | 6,240 | 7,434 | 7,996 | 7,996 | 562 |
| 179/501690 Vision Care Insurance | 2,088 | 1,944 | 2,092 | 2,092 | 148 |
| 181/501715 Group Pharmacy Insurance |  |  | 15,577 | 15,577 | 15,577 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 3,500 | 3,500 | 3,500 |  |
| Personal Services Total | 1,242,908 | 1,554,655 | 1,924,262 | 1,924,262 | 369,607 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Capital Equipment and Improvements Total | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 | 469 |  |  | (469) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 750 | 750 | 750 |
| Rental and Leasing Total | 469 | 469 | 750 | 750 | 281 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 36,470 |  |  | $(36,470)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,240,000 | 1,240,000 | 1,240,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(63,101)$ | $(185,000)$ | $(250,000)$ | $(250,000)$ | $(65,000)$ |
| 883/580260 Cook County Administration | 177,158 | 236,211 | 231,091 | 231,091 | $(5,120)$ |
| Contingency and Special Purposes Total | 114,057 | 87,681 | 1,221,091 | 1,221,091 | 1,133,410 |
| Operating Funds Total | 1,756,610 | 2,117,805 | 3,646,103 | 3,646,103 | 1,528,298 |

## DEPARTMENT OVERVIEW

## 210 OFFICE OF THE SHERIFF

## Mission

The Sheriff of Cook County is the Chief Law Enforcement Officer in the County. Under the provisions of the Illinois State Constitution, the Sheriff has three primary responsibilities: Providing services and security to county and court facilities, administering the Cook County Jail, and protecting and serving the citizens of Cook County with policing throughout the county. The Sheriff's Office strives to provide direction and leadership to all departments and employees of the Sheriff in order to meet and exceed the needs of the citizens of Cook County in providing protection, rehabilitation, civil action, security, and community services.

## Mandates and Key Activities

- The Office of the Sheriff directs over 6,700 officers, deputies, and civilians who perform a number of diverse tasks within the criminal justice system that are the responsibility of the Cook County Sheriff. This department oversees policy development and provides the leadership and direction for all Sheriff's Departments.


## Budget and Cost Analysis

In FY15, the Sheriff's Office continues to maintain Shakman compliance and a review of employee policies and general orders is ongoing in order to provide a comprehensive manual of employee standards and guidelines. The Office of the Sheriff has worked with the President's Office on a number of initiatives, including collaboration efforts with other elected officials and County offices, and the STAR program, which began in June of 2011. The STAR program utilizes performance measures to achieve a high level of efficiency in carrying out the mission(s) of the Sheriff's Office.

Decriminalizing Mental Illness: In 2014, the Sheriff created the Mental Health Transition Center which is dedicated to programming and policy improvements, from intake through treatment, to address widespread mental illness within the Department of Corrections. In 2015, the Office continued to expand and to expose this issue and encouraged the Chief Judge and State's Attorney's Office to introduce reforms aimed at reducing the mentally ill population in the jail.

Neighborhood Restoration Initiative: In FY14, the Neighborhood Restoration Initiative was started as a catalyst for change in suburban Cook County by removing problem properties in distressed communities. This program lowers the cost of these services while giving the participants vocational job training that will enhance their employment opportunity upon release from custody. In FY15, the program was expanded by creating partnerships with other county entities and labor groups to maximize activities and expand the initiative to all CCDOC programs.

Pharmaceutical Take Back Program: In late 2014, the Sheriff's Office of Support Services obtained a drug terminator machine and in FY15 began collecting pharmaceuticals and controlled substance evidence on a fee-for-service or charge back basis. This program conducts drug destruction for other County agencies and municipalities in order to provide a safe, convenient, and responsible method for disposing pharmaceuticals while providing a potential revenue stream.

$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$| $\mathbf{2 0 1 4}$ | 2015 Adjusted | 2016 |
| :--- | ---: | ---: | ---: |
| Fund Category | Adopted <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Maintain Shakman Compliance: The Office of the Sheriff is responsible for ensuring the Sheriff's Employment Action Manual is followed and that the entire Office maintains Shakman compliance.
* Sustain accountability and transparency of all facets of the Sheriff's Office: The Office of the Sheriff ensures all employees at every level are held accountable in all aspects of their duties whether they be civilians, officers or deputies. It is expected that all employees of the Sheriff's Office will lead by example and provide the best in quality services to the citizens of Cook County.
* Develop comprehensive revenue plan for Sheriff's Office: The Sheriff's Office has put together a committee, comprised of employees from all departments, to explore and implement innovative revenue ideas in order to provide vital services at the lowest possible burden to taxpayers. This committee will also identify areas where there is an opportunity to utilize innovation in order to realize reduced costs.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,446,234 | 3,331,899 | 2,181,043 | 2,181,043 | $(1,150,856)$ |
| 120/501210 Overtime Compensation | 643 | 59 |  |  | (59) |
| 170/501510 Mandatory Medicare Costs | 33,924 | 48,804 | 31,626 | 31,626 | $(17,178)$ |
| 185/501810 Professional and Technical Membership Fees | 185 | 995 | 2,000 | 2,000 | 1,005 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 1,940 | 2,250 | 2,250 | 310 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 18,499 | 19,850 |  |  | $(19,850)$ |
| Personal Services Total | 2,499,484 | 3,403,547 | 2,216,919 | 2,216,919 | $(1,186,628)$ |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 3,986 | 8,637 |  |  | $(8,637)$ |
| 220/520150 Communication Services | 35,263 | 26,768 | 28,327 | 28,327 | 1,559 |
| 225/520260 Postage |  | 4,725 |  |  | $(4,725)$ |
| 241/520491 Internal Graphics and Reproduction Services | 2,112 | 10,000 |  |  | $(10,000)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 |  |  | $(17,000)$ |
| 260/520830 Professional and Managerial Services | 76,068 | 91,000 |  |  | $(91,000)$ |
| Contractual Services Total | 131,404 | 158,130 | 28,327 | 28,327 | $(129,803)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 131,511 | 189,000 |  |  | $(189,000)$ |
| 350/530600 Office Supplies | 209,275 | 229,162 |  |  | $(229,162)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,977 | 2,005 |  |  | $(2,005)$ |
| 388/531650 Computer Operation Supplies | 170,283 | 179,100 |  |  | $(179,100)$ |
| Supplies and Materials Total | 513,046 | 599,267 |  |  | $(599,267)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 107,482 | 107,482 |  |  | $(107,482)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 40,429 | 40,429 | 40,429 |
| Rental and Leasing Total | 107,482 | 107,482 | 40,429 | 40,429 | $(67,053)$ |
| Operating Funds Total | 3,251,417 | 4,268,426 | 2,285,675 | 2,285,675 | $(1,982,751)$ |
| (016) Revolving Fund - 0162100000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 870,000 | 870,000 | 870,000 |
|  |  |  | 870,000 | 870,000 | 870,000 |
| Capital Equipment Request Total |  |  | 870,000 | 870,000 | 870,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 210 - OFFICE OF THE SHERIFF


01 Administration
01 Executive Office - 2101098

| 0015 | Sheriff | SEL | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0708 | Director | 24 |  |  | 1.0 | 110,000 | 1.0 | 110,000 |
| 0721 | Bureau Chief | 24 | 1.0 | 120,000 | 4.0 | 555,136 | 4.0 | 555,136 |
| 1031 | Special Assistant | 24 | 2.6 | 161,201 | 1.0 | 26 | 1.0 | 26 |
| 1348 | Under Sheriff | 24 | 1.0 | 146,470 | 1.0 | 156,123 | 1.0 | 156,123 |
| 4739 | Chief of Staff-Sheriff | 24 | 1.0 | 145,000 | 1.0 | 145,001 | 1.0 | 145,001 |
| 5232 | Deputy Chief | 24 |  |  | 1.0 | 105,000 | 1.0 | 105,000 |
| 5661 | Deputy Bureau Chief | 24 |  |  | 2.0 | 231,421 | 2.0 | 231,421 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 100,308 | 1.0 | 105,896 | 1.0 | 105,896 |
| $\mathbf{0 6 4 1}$ | Investigator IV | 20 | 2.0 | 182,332 | 2.0 | 192,326 | 2.0 | 192,326 |
| 4728 | Executive Assistant III - Sheriff | 20 | 3.0 | 179,117 | 2.0 | 130,338 | 2.0 | 130,338 |
| 4745 | Program Coordinator II-Sheriff | 20 |  |  | 1.0 | 66,486 | 1.0 | 66,486 |
| 5848 | Assistant General Counsel II | 20 |  |  | 1.0 | 76,449 | 1.0 | $\mathbf{7 6 , 4 4 9}$ |
| 5802 | Administrative Support VI | 18 | 1.0 | 68,763 | 1.0 | 66,157 | 1.0 | 66,157 |
| 6081 | Senior Project Manager I-Sheriff | 18 |  |  | 1.0 | 54,461 | 1.0 | 54,461 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 |  |  | 1.0 | 56,281 | 1.0 | 56,281 |
|  |  |  | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 1 , 2 6 3 , 1 9 1}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 2 , 2 6 0 , 1 4 8}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 2 , 2 6 0 , 1 4 8}$ |

02 Policy and Communications - 2101099

| 0708 | Director | 24 | 3.0 | 302,430 |
| :--- | :--- | :--- | :--- | :--- |
| 0721 | Bureau Chief | 24 | 1.0 | 140,000 |
| 4424 | Community Outreach Liaison | 24 | 1.0 | 70,308 |
| 5205 | Deputy Director | 24 | 1.0 | 87,999 |
| 5326 | Legislative Affairs Administrator-Sheriff | 24 | 1.0 | 80,844 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 72,084 |
| 6100 | Press Secretary | 24 | 1.0 | 85,406 |
| 4002 | Research Associate II | 20 | 1.0 | 55,892 |
| 6382 | Deputy Press Secretary | 20 | 1.0 | 58,912 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 50,777 |


| 05 Fiscal Administration - 2101100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0120 | Chief Financial Officer | 24 | 1.0 | 120,000 |  |  |  |  |
| 0421 | Manager-Collections/Compliance | 24 | 1.0 | 92,032 |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 102,000 |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 97,000 |  |  |  |  |
| 6096 | Business Manager V - Sheriff | 24 | 5.0 | 435,559 |  |  |  |  |
| 5804 | Administrative Support VIII | 20 | 2.0 | 123,315 |  |  |  |  |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 72,278 |  |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 63,388 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 62,858 |  |  |  |  |
| 579 | Administrative Support II | 14 | 1.0 | 51,047 |  |  |  |  |
|  |  |  | 15.0 | \$1,219,477 |  |  |  |  |
| Total Salaries and Positions |  |  | 40.6 | \$3,487,320 | 23.0 | \$2,260,148 | 23.0 | \$2,260,148 |
| Turnover Adjustment |  |  |  | $(104,620)$ |  | $(79,105)$ |  | $(79,105)$ |
| Operating Funds Total |  |  | 40.6 | \$3,382,700 | 23.0 | \$2,181,043 | 23.0 | \$2,181,043 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 24 | 24.6 | 2,358,641 | 12.0 | 1,408,603 | 12.0 | 1,408,603 |
| 20 | 10.0 | 671,846 | 6.0 | 465,599 | 6.0 | 465,599 |
| 19 | 1.0 | 63,388 |  |  |  |  |
| 18 | 3.0 | 182,398 | 2.0 | 120,618 | 2.0 | 120,618 |
| 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| 14 | 1.0 | 51,047 | 1.0 | 56,281 | 1.0 | 56,281 |
| Total Salaries and Positions | 40.6 | \$3,487,320 | 23.0 | \$2,260,148 | 23.0 | \$2,260,148 |
| Turnover Adjustment |  | $(104,620)$ |  | $(79,105)$ |  | $(79,105)$ |
| Operating Funds Total | 40.6 | \$3,382,700 | 23.0 | \$2,181,043 | 23.0 | \$2,181,043 |

## DEPARTMENT OVERVIEW

## 214 SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

## Mission

The Sheriff's Administration of Fiscal, Legal, Policy and Communications Services centralizes the following functions for the entire Sheriff's Office: Financial Management, Procurement, Payroll, Legal, Policy and Communications.

## Mandates and Key Activities

- Coordinates responsible and cost-effective resource allocation for entire Sheriff's Office
- Manages and enforces all contracts entered into on behalf of the Sheriff's Office
- Develops, coordinates and addresses all operating and capital budget related issues, including revenue
- Oversees grant management, auditing and accounting of all Sheriff's Office funds
- Administers bi-weekly payroll for approximately 6,800 employees of the Sheriff's Office
- Produces policy that advances CCSO's primary objectives and goals in order to serve the citizens of Cook County in a professional and courteous manner
- The Legal Department monitors and addresses all civil litigation involving the CCSO, responds to all public record requests, adjudicates employee grievances, presents employee matters before the Sheriff's Merit Board, adjudicates union arbitration matters, handles all charges and complaints before the EEOC, IDHR, and CCDHR, and reviews CCSO contracts for compliance and risk mitigation
- Utilizes external media and internal channels to ensure the public is informed of policies and has access to the Sheriff's Office


## Budget and Cost Analysis

Fiscal Administration is responsible for supporting the Sheriff's Office by providing access to cost-effective, innovative resources relevant to the Sheriff's Office and Cook County, at the lowest possible burden to taxpayers. In conjunction with Department of Budget and Management Services, this department develops and maintains a fiscally responsible budget for the entire Sheriff's Office. Fiscal Administration is committed to exploring new revenue ideas and working with the President's Office to achieve cost saving measures through joint purchasing agreements and timely processing of invoices.

The Sheriff's Fiscal Administration/Payroll Division is participating in the implementation of the new time and attendance system as a designated pilot agency.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2dopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $14,109.1$ | $12,338.9$ | $9,863.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 203.0 | 163.4 | 107.5 |

## STAR Goals/Key Performance Indicators

* Achieve Customer Satisfaction in Procurement: To ensure internal customers have access to resources required to perform their duties effectively and efficiently, Fiscal Administration has begun to survey customers to ensure satisfaction of duties. It is our goal to achieve excellence in customer service by working closely with our end users and vendors to improve the procurement support of our using departments. In FY16, we will continue to utilize advanced technology in order to maximize the efficiency, productivity, and property accountability of procurement for the Sheriff's Office.
Achieve and Maintain Fiscal Responsibility and Accountability for the Sheriff's Office: Fiscal Administration continues to work with the County Department of Budget and Management Services to develop a responsible budget that utilizes shared services and performance based budgeting.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,638,234 | 10,457,707 | 7,781,778 | 7,781,778 | $(2,675,929)$ |
| 120/501210 Overtime Compensation | 89,639 | 123,507 | 60,000 | 60,000 | $(63,507)$ |
| 124/501250 Employee Health Insurance Allotment | 3,200 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 26,483 | 119,399 | 116,000 | 116,000 | $(3,399)$ |
| 130/501320 Salaries and Wages of Extra Employees | (157) |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 110,926 | 156,622 | 115,391 | 115,391 | $(41,231)$ |
| 186/501860 Training Programs for Staff Personnel | 438,136 | 497,500 |  |  | $(497,500)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 24,875 | 7,500 | 7,500 | $(17,375)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  |  | 20,000 | 20,000 | 20,000 |
| Personal Services Total | 8,306,460 | 11,379,610 | 8,100,669 | 8,100,669 | $(3,278,941)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  |  | 4,750 | 4,750 | 4,750 |
| 241/520491 Internal Graphics and Reproduction Services | 50 | 2,500 | 12,500 | 12,500 | 10,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  |  | 20,000 | 20,000 | 20,000 |
| 260/520830 Professional and Managerial Services |  |  | 60,000 | 60,000 | 60,000 |
| 263/520930 Legal Fees | 227,359 | 472,500 | 400,000 | 400,000 | $(72,500)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or |  | 4,725 |  |  | $(4,725)$ |
| Contractual Services Total | 227,409 | 479,725 | 497,250 | 497,250 | 17,525 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 28,886 | 82,235 | 180,000 | 180,000 | 97,765 |
| 350/530600 Office Supplies | 28 |  | 230,000 | 230,000 | 230,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 6,886 | 6,886 | 6,886 |
| $388 / 531650$ Computer Operation Supplies |  |  | 150,000 | 150,000 | 150,000 |
| Supplies and Materials Total | 28,914 | 82,235 | 566,886 | 566,886 | 484,651 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | (1) |  |  | 1 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 195,323 | 385,941 |  |  | $(385,941)$ |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 584,348 | 584,348 | 584,348 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 102,966 | 102,966 | 102,966 |
| Operations and Maintenance Total | 195,323 | 385,940 | 687,314 | 687,314 | 301,374 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 11,429 | 11,430 |  |  | $(11,430)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 11,429 | 11,429 | 11,429 |
| Rental and Leasing Total | 11,429 | 11,430 | 11,429 | 11,429 | (1) |
| Operating Funds Total | 8,769,535 | 12,338,940 | 9,863,548 | 9,863,548 | $(2,475,392)$ |
| (016) Revolving Fund - 0162140000 |  |  |  |  |  |
| 550/560620 Automotive Equipment |  |  | 1,500,000 | 1,500,000 | 1,500,000 |
| 579/560450 Computer Equipment |  |  | 30,000 | 30,000 | 30,000 |
|  |  |  | 1,530,000 | 1,530,000 | 1,530,000 |
| (717) New/Replacement Capital Equipment - 71700214 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 108,924 |  |  | $(108,924)$ |
| 530/560510 Office Furnishings and Equipment | 90,050 |  |  |  |  |
| 549/560610 Vehicle Purchase | 3,280,734 | 1,947,000 |  |  | $(1,947,000)$ |
| 550/560620 Automotive Equipment | 217,684 | 183,000 |  |  | $(183,000)$ |
|  | 3,588,468 | 2,238,924 |  |  | $(2,238,924)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |
| Capital Equipment Request Total | $3,588,468$ | $\mathbf{2 , 2 3 8 , 9 2 4}$ | $\mathbf{1 , 5 3 0 , 0 0 0}$ | $\mathbf{1 , 5 3 0 , 0 0 0}$ |
| $\mathbf{( 7 0 8 , 9 2 4 )}$ |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS


01 Administration
01 Administration - 2140101

| 0721 | Bureau Chief | 24 | 1.0 | 140,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5661 | Deputy Bureau Chief | 24 | 3.0 | 336,830 |  |  |  |  |
| 6379 | Data Analyst | 20 | 1.5 | 100,830 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,085 |  |  |  |  |
|  |  |  | 6.5 | \$627,745 |  |  |  |  |
|  | Legal Affairs - 2140102 |  |  |  |  |  |  |  |
| 4702 | Special Legal Counsel | 24 | 2.0 | 235,000 | 2.0 | 250,579 | 2.0 | 250,579 |
| 5263 | General Counsel-Sheriff | 24 | 1.0 | 124,429 | 1.0 | 132,629 | 1.0 | 132,629 |
| 5318 | Deputy General Counsel-Sheriff | 24 | 1.0 | 112,357 |  |  |  |  |
| 5867 | Assistant General Counsel V | 24 | 7.0 | 572,787 | 1.0 | 110,457 | 1.0 | 110,457 |
| 6107 | Executive Legal Assistant | 24 | 1.0 | 91,119 | 1.0 | 99,084 | 1.0 | 99,084 |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 70,000 | 1.0 | 70,000 |
| 6378 | Chief of Staff - DOC | 24 | 1.0 | 122,000 |  |  |  |  |
| 6387 | Inmate Discipline Director | 24 | 1.0 | 104,780 |  |  |  |  |
| 4580 | Administrative Coordinator III | 23 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 5850 | Assistant General Counsel IV | 23 |  |  | 3.0 | 291,027 | 3.0 | 291,027 |
| 5848 | Assistant General Counsel II | 20 | 7.7 | 492,813 | 7.0 | 510,082 | 7.0 | 510,082 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 46,476 |  |  |  |  |
| 0775 | Employee Relations Representative I | 16 |  |  | 1.0 | 51,297 | 1.0 | 51,297 |
| 5800 | Administrative Support IV | 16 | 1.7 | 84,667 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5858 | Court Liaison-Sheriff | 16 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
|  |  |  | 24.4 | \$1,986,428 | 20.0 | \$1,723,423 | 20.0 | \$1,723,423 |

03 Office of Policy and Accountability - 2140103

| 0708 | Director | 24 | 1.0 | 124,429 |
| :--- | :--- | :--- | :--- | :--- |
| 5205 | Deputy Director | 24 | 1.0 | 100,000 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 2 4 , 4 2 9}$ |


| 04 Office of Professional Review -2140104 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0698 | Investigator II | IS2 | 1.0 | 62,412 |
| 5871 | Employees Discipline Administrator | 16 | 1.0 | 57,302 |
| 4839 | Clerk IV - County Clerk/Recorder of | 11 | 1.0 | 44,165 |
|  | Deeds/Sheriff |  |  |  |


| 05 Support Services - 2140105 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 99,500 |
| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 102,710 |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 68,499 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 62,762 |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 104,285 |
| 5800 | Administrative Support IV | 16 | 1.0 | 49,836 |
| 5798 | Administrative Support II | 14 | 1.0 | 42,468 |
| 6347 | Distribution Clerk | 14 | 1.5 | 52,464 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |
|  |  |  | 11.5 | \$670,838 |
| 06 Vehicle Services - 2140106 |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 109,118 |
| 5205 | Deputy Director | 24 | 2.0 | 165,122 |
| 6096 | Business Manager V - Sheriff | 24 | 2.0 | 205,420 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted $\qquad$ <br> Salaries | Department Request FTE Pos. | President's Recommendation FTE Pos. <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 | 1.0 | 55,892 |  |  |
| 5853 | Deputy Director II | 20 | 1.0 | 78,736 |  |  |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 73,112 |  |  |
| 5705 | Vehicle Service Technician II | 18 | 3.0 | 194,031 |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 96,264 |  |  |
| 0639 | Investigator II | 16 | 1.0 | 56,170 |  |  |
| 2384 | Vehicle Service Man | 15 | 13.0 | 652,495 |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 87,424 |  |  |
|  |  |  | 28.0 | \$1,773,784 |  |  |

02 Human Resources
01 Human Resources Administration - 2140201

| 0708 | Director | 24 | 1.0 | 89,980 |
| :--- | :--- | :--- | ---: | ---: |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 | 107,426 |
| 5205 | Deputy Director | 24 | 2.0 | 100,219 |
| 5232 | Deputy Chief | 24 | 0.5 | 52,500 |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 102,109 |
| 6101 | Policy Counsel | 24 | 1.0 | 80,043 |
| 6384 | Emp Rel Specialist | 24 | 1.5 | 124,627 |
| 4819 | Recruiter III | 20 | 1.0 | 87,128 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 82,600 |
| 5253 | Human Resource Analyst III | 18 | 2.0 | 100,352 |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 46,476 |
|  |  |  | 13.0 | $\$ 973,460$ |
| 02 | Drug Testing - 2140202 |  |  |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 76,691 |
| 0775 | Employee Relations Representative I | 16 | 1.0 | 48,642 |
| 1311 | Drug Testing Technician | 16 | 5.0 | 263,693 |
|  |  |  | 7.0 | $\$ 389,026$ |


| 03 Office of Peer Support - 2140203 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 70,657 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 115,000 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 141,246 |
| 5206 | Deputy Director | 20 | 1.0 | 78,457 |
|  |  |  | 5.0 | \$405,360 |
| 04 Personnel-2140204 |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 73,904 |
| 5232 | Deputy Chief | 24 | 1.0 | 90,000 |
| 6390 | Leave of Absence Manager | 24 | 1.0 | 66,071 |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 87,359 |
| 0641 | Investigator IV | 20 | 1.0 | 76,411 |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 75,424 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 56,170 |
| 5802 | Administrative Support VI | 18 | 3.0 | 183,285 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 57,396 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,453 |
| 0047 | Administrative Assistant II | 14 | 9.0 | 442,021 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,625 |
|  |  |  | 22.0 | \$1,295,119 |
| 05 Training Institute - 2140205 |  |  |  |  |
| 0109 | Executive Director | 24 | 1.0 | 114,435 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | President's Recommendation <br> FTE Pos. <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 3.0 | 318,997 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 |  |  |
| 0047 | Administrative Assistant II | 14 | 4.0 | 214,030 |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 116,481 |  |  |
| 1333 | Deputy Sheriff II | D2 | 4.0 | 252,784 |  |  |
| 0698 | Investigator II | IS2 | 1.0 | 70,775 |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 129,032 |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 77,817 |  |  |
| 1361 | Correctional Sergeant | CO 2 | 3.0 | 234,526 |  |  |
| 1360 | Correctional Officer | CO1 | 16.0 | 1,026,134 |  |  |
| 5804 | Administrative Support VIII | 20 | 1.0 | 81,871 |  |  |
| 5327 | Multi-Media Manager-Sheriff | 18 | 1.0 | 73,718 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 |  |  |
|  |  |  | 41.0 | \$2,814,353 |  |  |

## 03 Fiscal Administration

01 Fiscal Administration - 2140301

| 0120 | Chief Financial Officer | 24 | 1.0 | 127,908 | 1.0 | 127,908 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0421 | Manager-Collections/Compliance | 24 | 1.0 | 97,158 | 1.0 | 97,158 |
| 0708 | Director | 24 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5205 | Deputy Director | 24 | 1.0 | 103,393 | 1.0 | 103,393 |
| 6096 | Business Manager V - Sheriff | 24 | 4.0 | 391,886 | 4.0 | 391,886 |
| 0252 | Business Manager II | 20 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 79,962 | 1.0 | 79,962 |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 77,990 | 1.0 | 77,990 |
| 6478 | Grant Monitor | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0145 | Accountant V | 19 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,576 | 1.0 | 59,576 |
| 1106 | Programmer II | 18 | 1.0 | 76,449 | 1.0 | 76,449 |
| 5802 | Administrative Support VI | 18 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5798 | Administrative Support II | 14 | 1.0 | 53,386 | 1.0 | 53,386 |
|  |  |  | 17.0 | \$1,445,453 | 17.0 | 445,453 |

02 Payroll - 2140302

| 5857 | Director II | 23 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5802 | Administrative Support VI | 18 | 2.5 | 159,592 | 2.5 | 159,592 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 64,155 | 1.0 | 64,155 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,200 | 1.0 | 60,200 |
| 5800 | Administrative Support IV | 16 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0047 | Administrative Assistant II | 14 | 19.0 | 1,016,385 | 19.0 | 1,016,385 |
|  |  |  | 26.5 | \$1,546,164 | 26.5 | \$1,546,164 |

## 04 Sheriff's Office Intelligence Center

01 Sheriff's Office Intelligence Center - 2140401

| 5259 | Deputy Chief of Police | 24 | 1.0 | 126,684 | 1.0 | 126,684 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 105,762 | 1.0 | 105,762 |
| 6376 | Assistant Director | 24 | 1.0 | 95,244 | 1.0 |  |
| 4114 | Criminal Research Analyst IV | 20 | 1.0 | 79,560 | 1.0 |  |
| 6379 | Data Analyst | 20 | 1.0 | 59,576 | 1.0 | 79,560 |
| 1106 | Programmer II | 18 | 1.0 | 72,010 | 1.0 | 59,576 |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 72,010 |  |  |
| 4112 | Criminal Research Analyst II | 16 | 2.0 | 51,553 | 1.0 | 51,553 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 86,158 | 2.0 | 89,639 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 66,929 | 1.0 | 66,929 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 1.0 | 76,551 | 1.0 | 76,551 |
| 1361 | Correctional Sergeant | CO2 |  |  | 1.0 | 76,624 | 1.0 | 76,624 |
| 1360 | Correctional Officer | CO1 |  |  | 1.0 | 65,219 | 1.0 | 65,219 |
| 1328 | County Police Officer | P1 |  |  | 3.0 | 257,679 | 3.0 | 257,679 |
| 6112 | GIS Analyst | 16 |  |  | 2.0 | 114,994 | 2.0 | 114,994 |
|  |  |  |  |  | 19.0 | \$1,404,182 | 19.0 | \$1,404,182 |

06 Policy and Communications
01 Policy and Communications - 2140601

| 0708 | Director | 24 |  |  | 5.0 | 550,779 | 5.0 | 550,779 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 |  |  | 3.0 | 323,911 | 3.0 | 323,911 |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 84,457 | 1.0 | 84,457 |
| 5714 | Press Secretary | 23 |  |  | 1.0 | 91,036 | 1.0 | 91,036 |
| 5857 | Director II | 23 |  |  | 1.0 | 88,346 | 1.0 | 88,346 |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 6049 | Community Outreach Representative II | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6379 | Data Analyst | 20 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
| 4753 | Radio Technician-Sheriff | 18 |  |  | 1.0 | 76,449 | 1.0 | 76,449 |
| 5335 | Program Coordinator I - Sheriff | 18 |  |  | 1.0 | 61,695 | 1.0 | 61,695 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 75,692 | 1.0 | 75,692 |
| 6108 | Project Manager I-Sheriff | 18 |  |  | 1.0 | 60,476 | 1.0 | 60,476 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 61,378 | 1.0 | 61,378 |
| 2392 | Laborer | x |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2393 | Laborer I | x |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2372 | Road Equipment Operator | X |  |  | 2.0 | 188,448 | 2.0 | 188,448 |
| 5858 | Court Liaison-Sheriff | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
|  |  |  |  |  | 25.0 | \$2,115,464 | 25.0 | \$2,115,464 |
| Total Salaries and Positions |  |  | 163.4 | \$11,324,421 | 107.5 | \$8,234,686 | 107.5 | \$8,234,686 |
| Turnover Adjustment |  |  |  | $(707,453)$ |  | $(452,908)$ |  | $(452,908)$ |
| Operating Funds Total |  |  | 163.4 | \$10,616,968 | 107.5 | \$7,781,778 | 107.5 | \$7,781,778 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X |  |  | 4.0 | 346,528 | 4.0 | 346,528 |
| P1 |  |  | 3.0 | 257,679 | 3.0 | 257,679 |
| IS2 | 2.0 | 133,187 |  |  |  |  |
| D3 | 2.0 | 129,032 | 1.0 | 76,551 | 1.0 | 76,551 |
| D2B | 4.0 | 257,727 | 1.0 | 69,639 | 1.0 | 69,639 |
| D2 | 4.0 | 252,784 | 1.0 | 66,929 | 1.0 | 66,929 |
| CO 3 | 1.0 | 77,817 |  |  |  |  |
| CO2 | 3.0 | 234,526 | 1.0 | 76,624 | 1.0 | 76,624 |
| CO1 | 16.0 | 1,026,134 | 1.0 | 65,219 | 1.0 | 65,219 |
| 24 | 44.0 | 4,251,569 | 26.0 | 2,778,653 | 26.0 | 2,778,653 |
| 23 |  |  | 7.0 | 652,743 | 7.0 | 652,743 |
| 20 | 22.2 | 1,578,585 | 17.0 | 1,191,844 | 17.0 | 1,191,844 |
| 19 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 18 | 15.0 | 901,057 | 12.5 | 842,483 | 12.5 | 842,483 |
| 17 | 1.0 | 57,396 | 1.0 | 64,155 | 1.0 | 64,155 |
| 16 | 13.7 | 709,291 | 11.0 | 607,706 | 11.0 | 607,706 |
| 15 | 13.0 | 652,495 |  |  |  |  |
| 14 | 17.5 | 838,407 | 20.0 | 1,069,771 | 20.0 | 1,069,771 |
| 12 | 3.0 | 137,396 |  |  |  |  |
| 11 | 2.0 | 87,018 |  |  |  |  |
| Total Salaries and Positions | 163.4 | \$11,324,421 | 107.5 | \$8,234,686 | 107.5 | \$8,234,686 |
| Turnover Adjustment |  | $(707,453)$ |  | $(452,908)$ |  | $(452,908)$ |
| Operating Funds Total | 163.4 | \$10,616,968 | 107.5 | \$7,781,778 | 107.5 | \$7,781,778 |

## DEPARTMENT OVERVIEW

## 216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

## Mission

The office audits, inspects, evaluates and investigates the activities to detect, deter and prevent corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct and unethical activities in the Sheriff's Office with integrity, independence, professionalism and respect for the laws and the citizens it serves.

## Mandates and Key Activities

- Conducts comprehensive reviews and audits of the Sheriff's Department for possible investigative action. Conducts compliance audits and inspections to determine efficiency and effectiveness pertaining to the Sheriff's Office and its respective units.
- Conducts comprehensive and competent investigations regarding alleged Sheriff's Department employee misconduct. Submits professional reports of findings in a timely manner to the proper entities for evaluation and disciplinary determination and actions, if any.
- Communicates with municipalities which have Intergovernmental Agreements with the Sheriff's Department to provide assistance in relation to various functions of the respective municipality. Refers complaints and information regarding possible misconduct to the municipalities for further action.
- Proactively reviews video and telephone data captured by the equipment in an effort to reduce liability in potential lawsuits, and identify potential staff misconduct


## Budget and Cost Analysis

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations continued to develop the core mission which is directed to the identification of corruption, fraud, waste, mismanagement, misconduct and unlawful political discrimination in the Sheriff's Office as well as those entities seeking to or conducting business within Sheriff's Office. Office of Professional Review Integrity and Special Investigations was reorganized to ensure the organizational structure directly supported the mission of the unit. The Sheriff's Department will continue to review all procedures pertaining to internal reviews of employee misconduct to improve the overall efficiency and effectiveness of the process.

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations initiated additional reviews and/or inspections to assess compliance with Sheriff's Department policies and procedures as well as performance levels within the various units. These independent reviews included areas considered ineffective and inefficient.

Inspections Unit:
In 2015, the Sheriff's Inspection Unit conducted various audits and inspections in a professional, competent and comprehensive manner to identify areas of vulnerability or "high risk areas". The continued goal and objective of the audit is to provide feasible recommendations that can be readily implemented to address areas of high risk or vulnerability, thus reducing overall liability and maximizing the department's efficiencies in other areas. In 2016, inspections and audits will continue to be developed and implemented in an attempt to reduce the potential liability of the Sheriff's Office.

Office of Professional Review:
In 2015, the department continued to reorganize to ensure that the investigations were conducted in a timely manner, prioritizing investigations with serious allegations. This revision assisted the Office of Professional Review in ensuring that pertinent information is obtained as soon as feasible in an effort to determine if the office should take proactive measures in addition to initiating an internal investigation. This measure has been employed successfully, and this information is then used to review the merit of the allegations. The revision in conjunction with the addition of a specific unit to conduct sensitive investigations, such as Excessive Force, has provided the office the ability to remain focused on allegations of employee misconduct specifically relating to Excessive Use of Force, Failure to Protect and Failure to Provide Medical Attention. These implementations have accomplished measurable goals in a short timeframe, as several investigations were impacted by the reprioritization. The Sheriff's Department reacts swiftly to serious allegations and addresses any employee misconduct as soon as feasible.

In 2015, the department benefitted from the revision of the process designed to document complaints. The revised proactive procedure streamlines the process ensuring that complaints are addressed promptly.

## Use of Force Review Unit:

The Use of Force Review Unit has continued to develop through addition of manpower, experience and training initiatives. This unit has received several compliments from outside authorities, stating that the unit is efficient and continues to evaluate Use of Force incidents reported by the various entities of the Sheriff's Department. The Use of Force Review Unit conducts comprehensive reviews to determine if the Use of Force incidents are in accordance with the Sheriff's Department's General Orders. The Use of Force Review Unit also provides handson training for both Sheriff's Department employees who have utilized Use of Force and cadets beginning employment with the Sheriff's Department. This unit of highly specialized Investigators determines if the Use of Force incidents are in accordance with Sheriff's Department General Orders. If the unit determines that the Use of Force incident is actually an Excessive Force incident, the reports are submitted to the Office of Professional Review (OPR).

## Video Monitoring Unit / Telephone Monitoring Unit:

The Video Monitoring Compliance Unit will continue to proactively and reactively review data from video surveillance and telephone data to identify any illegal activities, compliance adherence, and staff misconduct. The unit continues to develop and has provided surveillance video and telephone data to various entities including the State's Attorney's Office and the Office of Professional Review. The data provided has been crucial in limiting or eliminating departmental liability in several instances.

## Compliance Unit:

The Compliance Unit will continue to evaluate the Sheriff's Office compliance with various statutory requirements and adherence to General Orders and directives. This unit ensures that all applicable statutes and regulations are in adherence.

## DEPARTMENT OVERVIEW

216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Public Safety Fund | 0 | $4,375.6$ | $6,149.5$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 0 | 62.5 | 78.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,891,582 | 4,146,242 | 5,607,248 | 5,607,248 | 1,461,006 |
| 120/501210 Overtime Compensation | 51,432 | 36,863 | 285,000 | 285,000 | 248,137 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 42,036 | 60,758 | 85,440 | 85,440 | 24,682 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 5,820 | 37,500 | 37,500 | 31,680 |
| Personal Services Total | 2,986,650 | 4,249,683 | 6,015,188 | 6,015,188 | 1,765,505 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  |  | 1,000 | 1,000 | 1,000 |
| 240/520490 External Graphics and Reproduction Services |  |  | 500 | 500 | 500 |
| 241/520491 Internal Graphics and Reproduction Services | 75 | 2,500 | 2,500 | 2,500 |  |
| 245/520610 Advertising For Specific Purposes |  |  | 500 | 500 | 500 |
| 260/520830 Professional and Managerial Services | 96,000 | 113,950 | 109,000 | 109,000 | $(4,950)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  |  | 10,000 | 10,000 | 10,000 |
| Contractual Services Total | 96,075 | 116,450 | 123,500 | 123,500 | 7,050 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,018 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 5,018 | 9,450 | 10,000 | 10,000 | 550 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  | 500 | 500 | 500 |
| Operations and Maintenance Total |  |  | 500 | 500 | 500 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 350 | 350 | 350 |
| Rental and Leasing Total |  |  | 350 | 350 | 350 |
| Operating Funds Total | 3,087,743 | 4,375,583 | 6,149,538 | 6,149,538 | 1,773,955 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration - 2160101

| 5203 | Deputy Inspector General | 24 | 1.0 | 115,000 |  |  |  |  |
| ---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 6430 | Inspector General - Sheriff | 24 | 1.0 | 130,000 | 1.0 | 135,252 | 1.0 | $\mathbf{1 3 5 , 2 5 2}$ |
| 5802 | Administrative Support VI | 18 |  |  | 2.0 | 99,076 | 2.0 | 99,076 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 4 5 , 0 0 0}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 4 , 3 2 8}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 4 , 3 2 8}$ |


| 02 Office of Professional Review - 2160102 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 90,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 115,000 | 1.0 | 105,570 | 1.0 | 105,570 |
| 0109 | Executive Director | 24 | 1.0 | 123,175 | 1.0 | 127,971 | 1.0 | 127,971 |
| 5205 | Deputy Director | 24 | 4.0 | 334,100 | 2.0 | 179,899 | 2.0 | 179,899 |
| 0641 | Investigator IV | 20 | 3.0 | 167,676 |  |  |  |  |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 115,048 | 4.0 | 233,477 | 4.0 | 233,477 |
| 0639 | Investigator II | 16 | 1.0 | 64,495 |  |  |  |  |
| 0698 | Investigator II | IS2 | 15.0 | 868,648 | 19.0 | 1,241,922 | 19.0 | 1,241,922 |
| 1328 | County Police Officer | P1 | 1.0 | 79,550 |  |  |  |  |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 102,000 | 1.0 | 107,681 | 1.0 | 107,681 |
| 5295 | Senior Investigator | 21 | 3.0 | 243,658 | 6.0 | 500,027 | 6.0 | 500,027 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 80,000 | 1.0 | 80,000 |
| 6379 | Data Analyst | 20 | 1.0 | 60,235 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 66,554 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 |  |  |  |  |
| 5871 | Employees Discipline Administrator | 16 |  |  | 1.0 | 61,080 | 1.0 | 61,080 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 36.0 | \$2,470,554 | 40.0 | \$2,915,455 | 40.0 | \$2,915,455 |


| 03 Inspection and Audit Unit - 2160103 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |


| 04 Community Inspector General - 2160104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5203 | Deputy Inspector General | 24 |  |  | 1.0 | 119,646 | 1.0 | 119,646 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 80,042 |  |  |  |  |
| 6101 | Policy Counsel | 24 | 1.0 | 84,198 |  |  |  |  |
| 5845 | Inspector III | 23 |  |  | 1.0 | 86,000 | 1.0 | 86,000 |
| 5850 | Assistant General Counsel IV | 23 |  |  | 1.0 | 89,680 | 1.0 | 89,680 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 80,361 | 1.0 | 80,361 |
| 5843 | Inspector I | 20 |  |  | 2.0 | 167,262 | 2.0 | 167,262 |
|  |  |  | 2.0 | \$164,240 | 6.0 | \$542,949 | 6.0 | \$542,949 |
| 05 Use of Force Review Unit - 2160105 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 91,000 |  |  |  |  |
| 0109 | Executive Director | 24 |  |  | 1.0 | 105,081 | 1.0 | 105,081 |
| 0641 | Investigator IV | 20 | 6.5 | 363,298 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 65,292 | 2.0 | 141,283 | 2.0 | 141,283 |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 65,292 | 1.0 | 50,784 | 1.0 | 50,784 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 2.0 | 157,604 | 2.0 | 157,604 |
| 1360 | Correctional Officer | CO1 | 2.0 | 124,052 | 1.0 | 69,896 | 1.0 | 69,896 |
| 0671 | Investigator II (Intensive Supervision) | CS2 |  |  | 1.0 | 67,428 | 1.0 | 67,428 |
| 5295 | Senior Investigator | 21 |  |  | 6.0 | 467,730 | 6.0 | 467,730 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 61,215 | 1.0 | 65,826 | 1.0 | 65,826 |
| 5800 | Administrative Support IV | 16 | 1.0 | 53,971 | 1.0 | 57,531 | 1.0 | 57,531 |
|  |  |  | 13.5 | \$824,120 | 16.0 | \$1,183,163 | 16.0 | \$1,183,163 |
| 06 Video Services Unit - 2160106 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| 1360 | Correctional Officer | CO1 |  |  | 4.0 | 287,633 | 4.0 | 287,633 |
| 5857 | Director II | 23 |  |  | 1.0 | 87,471 | 1.0 | 87,471 |
|  |  |  |  |  | 6.0 | \$465,360 | 6.0 | \$465,360 |
| Total Salaries and Positions |  |  | 62.5 | \$4,388,200 | 78.0 | \$5,934,223 | 78.0 | \$5,934,223 |
| Turnover Adjustment |  |  |  | $(174,120)$ |  | $(326,975)$ |  | $(326,975)$ |
| Operating Funds Total |  |  | 62.5 | \$4,214,080 | 78.0 | \$5,607,248 | 78.0 | \$5,607,248 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P1 | 1.0 | 79,550 |  |  |  |  |
| IS2 | 15.0 | 868,648 | 19.0 | 1,241,922 | 19.0 | 1,241,922 |
| D3 |  |  | 2.0 | 157,604 | 2.0 | 157,604 |
| D2B | 1.0 | 65,292 | 2.0 | 141,283 | 2.0 | 141,283 |
| D2 | 1.0 | 65,292 | 1.0 | 50,784 | 1.0 | 50,784 |
| CS2 |  |  | 1.0 | 67,428 | 1.0 | 67,428 |
| CO |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| $\mathrm{CO1}$ | 2.0 | 124,052 | 5.0 | 357,529 | 5.0 | 357,529 |
| 24 | 17.0 | 1,612,453 | 11.0 | 1,179,395 | 11.0 | 1,179,395 |
| 23 |  |  | 3.0 | 263,151 | 3.0 | 263,151 |
| 21 | 3.0 | 243,658 | 12.0 | 967,757 | 12.0 | 967,757 |
| 20 | 16.5 | 988,772 | 10.0 | 783,135 | 10.0 | 783,135 |
| 19 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 18 | 1.0 | 66,554 | 3.0 | 148,614 | 3.0 | 148,614 |
| 16 | 5.0 | 273,929 | 6.0 | 352,088 | 6.0 | 352,088 |
| 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
| Total Salaries and Positions | 62.5 | \$4,388,200 | 78.0 | \$5,934,223 | 78.0 | \$5,934,223 |
| Turnover Adjustment |  | $(174,120)$ |  | $(326,975)$ |  | $(326,975)$ |
| Operating Funds Total | 62.5 | \$4,214,080 | 78.0 | \$5,607,248 | 78.0 | \$5,607,248 |

## DEPARTMENT OVERVIEW

## 217 SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

## Mission

The mission of the Bureau of Information and Administration is to provide the employees of the Cook County Sheriff's Office with friendly and efficient administrative services including Human Resources, Technology, Training, Vehicles and Support Services. The Bureau provides support for all other areas within the Sheriff's Office in their execution of the Sheriff's mission and goals.

## Mandates and Key Activities

- Bureau of Human Resources: Recruitment, Employee Risk Management, Professional \& Organizational Development, Policy Management, Peer Support, Credentialing, Visitor Information, Medical Call-in, Employee Relations and Attendance Review
- Bureau of Information Technology: Datacenter Management, Technology Infrastructure Procurement and Support, End User Support, Application Development, Business Intelligence, Technology Innovation and Strategic Planning and Information Security
- Bureau of Training and Education: Law Enforcement Training, Correctional Training
- Vehicles Department: Fleet Management for all Cook County Vehicles, fuel management and alerts, vehicle maintenance and repair, accident reporting and investigations, new vehicle preparation, pool car management, road side assistance
- Support Services: Full inventory management, recycling, document collection, archiving, retrieval and destruction


## Budget and Cost Analysis

2015 has seen a great many enhancements to BOIA services as well as efficiencies and process improvements.

The Bureau of Human Resources consolidated their offices in 2015 to the Jail Campus located at 31st and California Ave. The move, as well as the rebranding of HR and improvements in the return to work process, has made HR more approachable to our staff and reduced the time employees are off work. In 2016, the major focus will be the implementation of the new Countywide workforce payroll system, expanding the attendance review unit and the completion of the rollout of an electronic policy system to all CCSO staff.

The Bureau of Information and Technology (BOIT) has continued to modernize the Sheriff's Office and find ways to integrate technology into day to day processes, with the goal of improving operations and reducing costs. This past year has seen the expansion of the Business Intelligence and Research Departments, which has given the Sheriff's Office the ability to turn our wealth of data into useful and timely information on which we can base operational decisions. In our Police Department, we have outfitted our officers with new solid wireless communications equipment, upgraded computer platforms in the vehicles and improved situational awareness of software applications. We have provided tablet computers in our court services area which better match their working environments. In addition to these initiatives, we have created an Information Security Unit to address the ever increasing threat of cyber security. In 2016, we will continue to focus on our strategic plan to migrate to the Cloud where possible, as well as aggressively move to a more paperless environment. Video usage and storage will dramatically increase in 2016, with the use of body worn and in car video, as well as the increase in stationary cameras
throughout our environment implemented last year. The CCSO will be searching for a Media Management System to provide a standardized and effective way to handle the fast growing environment.

Our Vehicles Department is taking over the management and maintenance of all County vehicles in 2015. At the same time, we are relocating the center of our operations to a new facility in LaGrange Park. In order to provide best in class service to the entire county, the Vehicles department has enhanced its tracking of vehicle activities by implementing a Toll Way Alerts system which when tied to HR data can flag vehicle usage during days off and holidays. This, in conjunction with the existing fuel alerting, will provide a greater ability for area managers to monitor vehicle usage. The department has also implemented Key Performance Indicators (KPIs) which are internally available to everyone in the County. This is a major step forward in our goal of providing transparency to the operations. In the new year, we will implement a new fleet management software to enable detailed tracking of work performed and costs associated, as well as providing a portal to all County agencies to monitor their fleets.

In 2015, we named a new Executive Director for training and consolidated both the Police Training Academy and the DOC Training Institute into a single Bureau of Training and Education. This allowed us to reduce duplication of training courses and instructors and improved the cost effectiveness of training in general. With the assistance of Cook County Department of Homeland Security and Emergency Management, we have been able to procure equipment to provide best in class training for our staff, as well as providing opportunity to train other agencies' personnel. Also in 2015, we expanded the use of the electronic Learning Management System (LMS), giving us greater reach and accountability in providing training to our employees. In 2016, we will continue to improve our course content, integrate technology into the Bureau through systems like LMS, Blackboard, tablets and computer labs and expand our administrative training course options to include leadership, ethics and computer systems training.

One of the most innovative areas under the BOIA is our Support Services group. In 2015 they participated with the President's office in an inventory management audit, in preparation for the ERP implementation in 2017. The results were extremely positive and a model for other County agencies to follow. Also in the past year, Support Services has added pharmaceutical destruction to thier capabilities. We are now able to properly destroy unwanted drugs and are working with other government agencies and private sector companies in a pharmaceutical take back program to expand its use. Next year, we will be taking over more direct inventory control of areas like the DOC to further improve inventory controls. In addition, we will be expanding our community recycling programs and automating our ordering systems.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $4,315.5$ | $6,260.9$ | $21,085.6$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 53.0 | 43.4 | 219.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,003,643 | 3,331,739 | 14,744,056 | 14,744,056 | 11,412,317 |
| 120/501210 Overtime Compensation | 5,801 | 35,820 | 92,700 | 92,700 | 56,880 |
| 169/501490 Reclassification of Position Adjustments |  |  | 76,547 | 76,547 | 76,547 |
| 170/501510 Mandatory Medicare Costs | 27,762 | 49,319 | 215,140 | 215,140 | 165,821 |
| 183/501770 Seminars for Professional Employees |  |  | 5,000 | 5,000 | 5,000 |
| 185/501810 Professional and Technical Membership Fees | 841 | 1,990 | 5,295 | 5,295 | 3,305 |
| 186/501860 Training Programs for Staff Personnel |  |  | 601,414 | 601,414 | 601,414 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 36,250 | 36,250 | 36,250 |
| Personal Services Total | 2,038,047 | 3,418,868 | 15,776,402 | 15,776,402 | 12,357,534 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 280 | 2,500 | 7,500 | 7,500 | 5,000 |
| 260/520830 Professional and Managerial Services |  |  | 96,000 | 96,000 | 96,000 |
| $272 / 521050$ Medical Consultation Services |  |  | 4,750 | 4,750 | 4,750 |
| Contractual Services Total | 280 | 2,500 | 108,250 | 108,250 | 105,750 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  |  | 2,000 | 2,000 | 2,000 |
| 333/530270 Institutional Supplies | 14,028 | 23,625 | 474,783 | 474,783 | 451,158 |
| 350/530600 Office Supplies |  |  | 41,545 | 41,545 | 41,545 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 2,045 | 2,045 | 2,045 |
| 388/531650 Computer Operation Supplies | 45,900 | 54,810 | 124,070 | 124,070 | 69,260 |
| Supplies and Materials Total | 59,928 | 78,435 | 644,443 | 644,443 | 566,008 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,469,285 | 2,211,056 | 4,596,403 | 4,596,403 | 2,385,347 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 103,448 | 606,521 | 10,000 | 10,000 | $(596,521)$ |
| Operations and Maintenance Total | 1,572,733 | 2,817,577 | 4,606,403 | 4,606,403 | 1,788,826 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,000 | 2,000 | 2,000 |
| 660/550130 Rental of Facilities |  |  | 4,500 | 4,500 | 4,500 |
| Rental and Leasing Total |  |  | 6,500 | 6,500 | 6,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(56,436)$ | $(56,436)$ | $(56,436)$ |  |
| Contingency and Special Purposes Total |  | $(56,436)$ | $(56,436)$ | $(56,436)$ |  |
| Operating Funds Total <br> (016) Revolving Fund - 0162170000 | 3,670,987 | 6,260,944 | 21,085,562 | 21,085,562 | 14,824,618 |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| 570/560440 Telecommunications Equipment |  |  | 82,000 | 82,000 | 82,000 |
| 579/560450 Computer Equipment |  |  | 2,385,570 | 2,385,570 | 2,385,570 |
|  |  |  | 4,467,570 | 4,467,570 | 4,467,570 |

## (717) New/Replacement Capital Equipment - 71700217

| $521 / 560420$ Institutional Equipment | 44,000 | 45,000 | $(45,000)$ |
| :--- | ---: | ---: | ---: |
| $570 / 560440$ | Telecommunications Equipment |  | 772,000 |
| $(772,000)$ |  |  |  |
| $579 / 560450$ Computer Equipment | $1,758,350$ | $3,803,465$ | $(3,803,465)$ |
|  | $\mathbf{1 , 8 0 2 , 3 5 0}$ | $\mathbf{4 , 6 2 0 , 4 6 5}$ | $(4,620,465)$ |
| Capital Equipment Request Total | $\mathbf{1 , 8 0 2 , 3 5 0}$ | $\mathbf{4 , 6 2 0 , 4 6 5}$ | $\mathbf{4 , 4 6 7 , 5 7 0}$ |
|  |  | $\mathbf{4 , 4 6 7 , 5 7 0}$ | $\mathbf{( 1 5 2 , 8 9 5 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION


04 HR Administration
01 HR Administration - 2170401

| 0708 | Director | 24 | 2.0 | 190,709 | 2.0 | 190,709 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 | 113,410 | 1.0 | 113,410 |
| 5205 | Deputy Director | 24 | 1.0 | 105,764 | 1.0 | 105,764 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 122,462 | 1.0 | 122,462 |
| 1953 | Registered Nurse III | FB | 1.0 | 92,411 | 1.0 | 92,411 |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 108,838 | 1.0 | 108,838 |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.0 | 87,940 | 1.0 | 87,940 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 111,686 | 1.0 | 111,686 |
| 6384 | Emp Rel Specialist | 24 | 2.0 | 163,941 | 2.0 | 163,941 |
| 6390 | Leave of Absence Manager | 24 | 1.0 | 66,000 | 1.0 | 66,000 |
| 5204 | Deputy Director | 23 | 1.0 | 95,685 | 1.0 | 95,685 |
| 5857 | Director II | 23 | 1.0 | 94,268 | 1.0 | 94,268 |
| 0245 | Payroll Division Supervisor | 20 | 2.0 | 175,372 | 2.0 | 175,372 |
| 0641 | Investigator IV | 20 | 2.0 | 145,141 | 2.0 | 145,141 |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5206 | Deputy Director | 20 | 1.0 | 78,383 | 1.0 | 78,383 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0640 | Investigator III | 18 | 4.0 | 220,024 | 4.0 | 220,024 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,289 | 1.0 | 64,289 |
| 5328 | Supervisor I-Sheriff | 18 | 1.0 | 57,531 | 1.0 | 57,531 |
| 5802 | Administrative Support VI | 18 | 1.0 | 70,939 | 1.0 | 70,939 |
| 0048 | Administrative Assistant III | 16 | 18.0 | 1,029,930 | 18.0 | 1,029,930 |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 57,959 | 1.0 | 57,959 |
| 5800 | Administrative Support IV | 16 | 2.0 | 89,274 | 2.0 | 89,274 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,808 | 2.0 | 109,808 |
| 5798 | Administrative Support II | 14 | 1.0 | 37,280 | 1.0 | 37,280 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,028 | 1.0 | 49,028 |
| 1361 | Correctional Sergeant | CO2 | 1.0 | 85,609 | 1.0 | 85,609 |
| 1328 | County Police Officer | P1 | 1.0 | 84,846 | 1.0 | 84,846 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 57.0 | \$3,969,452 | 57.0 | \$3,969,452 |
| 02 Drug Testing - 2170402 |  |  |  |  |  |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 82,389 | 1.0 | 82,389 |
| 1311 | Drug Testing Technician | 16 | 5.0 | 279,835 | 5.0 | 279,835 |
|  |  |  | 6.0 | \$362,224 | 6.0 | \$362,224 |


| 03 Office of Peer Support - 2170403 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 121,406 | 1.0 | 121,406 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 78,260 | 1.0 | 78,260 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 80,692 | 1.0 | 80,692 |
| 1360 | Correctional Officer | CO1 | 1.0 | 65,219 | 1.0 | 65,219 |
| 5206 | Deputy Director | 20 | 2.0 | 158,574 | 2.0 | 158,574 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,198 | 1.0 | 74,198 |
| 4726 | Executive Assistant I - Sheriff | 16 | 1.0 | 62,769 | 1.0 | 62,769 |
|  |  |  | 10.0 | \$839,520 | 10.0 | \$839,520 |
| 04 Training Institute - 2170404 |  |  |  |  |  |  |
| 0109 | Executive Director | 24 | 1.0 | 96,401 | 1.0 | 96,401 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 228,539 | 2.0 | 228,539 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 87,905 | 1.0 | 87,905 |
| 4716 | Training Program Manager | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 |  |  | 2.0 | 128,676 | 2.0 | 128,676 |
| 0047 | Administrative Assistant II | 14 |  |  | 4.0 | 228,278 | 4.0 | 228,278 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 72,389 | 1.0 | 72,389 |
| 1333 | Deputy Sheriff II | D2 |  |  | 4.0 | 277,118 | 4.0 | 277,118 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 2.0 | 138,708 | 2.0 | 138,708 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 1.0 | 82,997 | 1.0 | 82,997 |
| 1361 | Correctional Sergeant | CO2 |  |  | 3.0 | 251,889 | 3.0 | 251,889 |
| 1360 | Correctional Officer | CO1 |  |  | 16.0 | 1,082,398 | 16.0 | 1,082,398 |
| 5327 | Multi-Media Manager-Sheriff | 18 |  |  | 1.0 | 78,776 | 1.0 | 78,776 |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 46,195 | 1.0 | 46,195 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  |  |  | 41.0 | \$2,900,266 | 41.0 | \$2,900,266 |
| 05 Office of Policy and Accountability - 2170405 |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 106,590 | 1.0 | 106,590 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 69,524 | 1.0 | 69,524 |
| 1361 | Correctional Sergeant | CO2 |  |  | 1.0 | 59,520 | 1.0 | 59,520 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ |  |  | 1.0 | 73,329 | 1.0 | 73,329 |
| 5253 | Human Resource Analyst III | 18 |  |  | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  |  |  | 5.0 | \$379,902 | 5.0 | \$379,902 |

01 Information Technology
01 Information Technology and Administration - 2170101


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  |  | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 5344 | Project Manager V | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5919 | Application Developer | 23 |  |  | 1.0 | 97,609 | 1.0 | 97,609 |
| 1107 | Programmer III | 20 | 1.0 | 71,945 |  |  |  |  |
| 1112 | Systems Analyst III | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 83,631 | 1.0 | 83,631 |
| 1106 | Programmer II | 18 | 2.0 | 118,750 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,103 | 2.0 | 132,197 | 2.0 | 132,197 |
| 6089 | Junior System and Netwrok Administrator | 18 | 1.0 | 61,434 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 45,964 | 1.0 | 45,964 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 54,514 | 1.0 | 54,514 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 47,558 | 1.0 | 47,558 |
|  |  |  | 14.5 | \$1,184,131 | 18.0 | \$1,428,184 | 18.0 | \$1,428,184 |



| 04 Application Development - 2170104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 120,000 |  |  |  |  |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.7 | 166,250 |  |  |  |  |
| 6085 | Data Integration Analyst | 24 | 1.0 | 85,000 |  |  |  |  |
| 6088 | Front End Developer | 24 | 1.0 | 85,000 |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 24 | 1.5 | 127,500 |  |  |  |  |
| 6386 | Enterprise Data Integration Analyst | 24 | 1.0 | 120,000 |  |  |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5344 | Project Manager V | 23 |  |  | 4.0 | 361,056 | 4.0 | 361,056 |
| 5919 | Application Developer | 23 |  |  | 1.0 | 88,789 | 1.0 | 88,789 |
| 6056 | SQL Database Administrator (DBA) | 23 |  |  | 1.0 | 85,318 | 1.0 | 85,318 |
| 5262 | Senior Database Administrator | 22 | 1.0 | 97,850 |  |  |  |  |
| 1107 | Programmer III | 20 |  |  | 1.0 | 77,990 | 1.0 | 77,990 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,174 | 1.0 | 85,407 | 1.0 | 85,407 |
| 5331 | Web Site Manager-Sheriff | 19 | 1.0 | 80,847 | 1.0 | 87,036 | 1.0 | 87,036 |
| 110 | Programmer II | 18 | 2.0 | 106,098 | 2.0 | 114,854 | 2.0 | 114,854 |
|  | 05 Functional Relationship - 2170105 |  | 12.2 | \$1,070,719 | 12.0 | \$998,547 | 12.0 | \$998,547 |
| 05 Functional Relationship - 2170105 |  |  |  |  |  |  |  |  |
| 5872 | Functional Information Officer | 24 | 1.0 | 100,000 |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 90,000 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 99,083 | 1.0 | 99,083 |
| 5329 | Supervisor II-Sheriff | 20 | 1.0 | 79,757 | 1.0 | 85,318 | 1.0 | 85,318 |
| 1111 | Systems Analyst II | 18 | 1.0 | 60,275 |  |  |  |  |
| 6091 | CABS ID System Analyst | 18 | 1.5 | 75,974 | 2.0 | 103,999 | 2.0 | 103,999 |
|  |  |  | 5.5 | \$406,006 | 4.0 | \$288,400 | 4.0 | \$288,400 |



| 07 Business Intelligence - 2170107 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5204 | Deputy Director | 23 | 1.0 | 100,581 | 1.0 | 100,581 |
| 5919 | Application Developer | 23 | 1.0 | 85,318 | 1.0 | 85,318 |
| 1112 | Systems Analyst III | 20 | 1.0 | 88,777 | 1.0 | 88,777 |
| 6379 | Data Analyst | 20 | 2.0 | 132,788 | 2.0 | 132,788 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 69,537 | 1.0 | 69,537 |
|  |  |  |  |  | 6.0 | \$477,001 | 6.0 | \$477,001 |

02 Support Services
01 Support Services - 2170201

| 5857 | Director II | 23 | 1.0 | 106,786 | 1.0 | 106,786 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5853 | Deputy Director II | 20 | 1.0 | 72,732 | 1.0 | 72,732 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 67,825 | 1.0 | 67,825 |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5800 | Administrative Support IV | 16 | 1.0 | 53,652 | 1.0 | 53,652 |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 65,739 | 1.0 | 65,739 |
| 6347 | Distribution Clerk | 14 | 2.0 | 74,560 | 2.0 | 74,560 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,487 | 1.0 | 48,487 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 11.0 | \$666,363 | 11.0 | \$666,363 |


| 03 Vehicle Services <br> 01 Vehicle Services - 2170301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 |  |  | 1.0 | 69,537 | 1.0 | 69,537 |
| 0639 | Investigator II | 16 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 2384 | Vehicle Service Man | 15 |  |  | 16.0 | 830,303 | 16.0 | 830,303 |
| 0047 | Administrative Assistant II | 14 |  |  | 3.0 | 152,987 | 3.0 | 152,987 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 72,942 | 1.0 | 72,942 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 206,966 | 3.0 | 206,966 |
| 6096 | Business Manager V - Sheriff | 24 |  |  | 1.0 | 108,431 | 1.0 | 108,431 |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 97,609 | 1.0 | 97,609 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 77,990 | 1.0 | 77,990 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 84,894 | 1.0 | 84,894 |
| 6082 | Senior Project Manager II - Sheriff | 20 |  |  | 1.0 | 78,383 | 1.0 | 78,383 |
| 5705 | Vehicle Service Technician II | 18 |  |  | 3.0 | 212,916 | 3.0 | 212,916 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 54,732 | 1.0 | 54,732 |
|  |  |  |  |  | 35.0 | \$2,207,565 | 35.0 | \$2,207,565 |
| Total Salaries and Positions |  |  | 43.4 | \$3,617,624 | 219.0 | \$15,770,730 | 219.0 | \$15,770,730 |
| Turnover Adjustment |  |  |  | $(235,146)$ |  | $(1,026,674)$ |  | $(1,026,674)$ |
| Operating Funds Total |  |  | 43.4 | \$3,382,478 | 219.0 | \$14,744,056 | 219.0 | \$14,744,056 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P1 |  |  | 1.0 | 84,846 | 1.0 | 84,846 |
| FB |  |  | 1.0 | 92,411 | 1.0 | 92,411 |
| D4 | 1.0 | 86,357 | 1.0 | 69,524 | 1.0 | 69,524 |
| D3 |  |  | 3.0 | 219,400 | 3.0 | 219,400 |
| D2B |  |  | 2.0 | 150,649 | 2.0 | 150,649 |
| D2 |  |  | 5.0 | 350,060 | 5.0 | 350,060 |
| CO 3 |  |  | 1.0 | 82,997 | 1.0 | 82,997 |
| CO2 |  |  | 5.0 | 397,018 | 5.0 | 397,018 |
| CO1 |  |  | 21.0 | 1,427,912 | 21.0 | 1,427,912 |
| 24 | 24.4 | 2,365,950 | 26.0 | 2,757,496 | 26.0 | 2,757,496 |
| 23 |  |  | 25.0 | 2,324,645 | 25.0 | 2,324,645 |
| 22 | 1.0 | 97,850 |  |  |  |  |
| 20 | 5.5 | 391,136 | 29.0 | 2,232,159 | 29.0 | 2,232,159 |
| 19 | 1.0 | 80,847 | 1.0 | 87,036 | 1.0 | 87,036 |
| 18 | 9.5 | 555,069 | 28.0 | 1,750,988 | 28.0 | 1,750,988 |
| 16 | 1.0 | 40,415 | 33.0 | 1,856,981 | 33.0 | 1,856,981 |
| 15 |  |  | 17.0 | 896,042 | 17.0 | 896,042 |
| 14 |  |  | 14.0 | 703,622 | 14.0 | 703,622 |
| 12 |  |  | 4.0 | 195,532 | 4.0 | 195,532 |
| 11 |  |  | 2.0 | 91,412 | 2.0 | 91,412 |
| Total Salaries and Positions | 43.4 | \$3,617,624 | 219.0 | \$15,770,730 | 219.0 | \$15,770,730 |
| Turnover Adjustment |  | $(235,146)$ |  | $(1,026,674)$ |  | $(1,026,674)$ |
| Operating Funds Total | 43.4 | \$3,382,478 | 219.0 | \$14,744,056 | 219.0 | \$14,744,056 |

## DEPARTMENT OVERVIEW

## 230 COURT SERVICES DIVISION

## Mission

The mission of the Cook County Sheriff's Court Services Department is to provide the highest quality of public safety and law enforcement services to the people who live, work and visit Cook County. The Court Services Department consists of Deputy Sheriffs whose responsibilities range from providing a safe and protected environment for employees and visitors of Cook County Courthouses to the timely, effective service of process and effective execution of court orders issued by the Circuit Court of Cook County. The Cook County Sheriff's Court Services Department is committed to working with the community to identify and resolve issues of public safety.

## Mandates and Key Activities

- (55 ILCS 5/3 6023) (from Ch. 34, par. 3 6023)

Sec. 36023 - Attendance at courts. Each sheriff shall, in person or by deputy, county corrections officer, or court security officer, attend upon all courts held in his or her county when in session, and obey the lawful orders and directions of the court, and shall maintain the security of the courthouse. Court services customarily performed by sheriffs shall be provided by the sheriff or his or her deputies, county corrections officers, or court security officers, rather than by employees of the court, unless there are no deputies, county corrections officers, or court security officers available to perform such services.

- Sec. 36019 - Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them. A sheriff of a county with a population of less than 1,000,000 may employ civilian personnel to serve process in civil matters.
- Statutorily mandated responsibilities in the courts include: staffing the court rooms, transporting prisoners and protecting all residents visiting the courts.


## Budget and Cost Analysis

In accordance with the mandates of ( 55 ILCS $5 / 36023$ ) (from Ch. 34, par. 3 6023), the Court Services Department screens and protects all visitors entering the numerous court facilities, staffs the court rooms, transports detainees, serves process, and executes court orders. In order to provide these services in a more cost effective manner, the Court Services Department will continue and/or implement the following initiatives:

Throughout 2015, the Court Services Department has expanded the roll of the social services unit. The primary duties of the social services unit were to assist those that were going through the eviction process. The social services unit also assists in areas of domestic violence and orders of protection.

The Civil Process Unit has continued to expand the use of technology during 2015. The use of automation reduces the man-hours spent preforming administrative tasks. The use of automation will be expanded into the Eviction Unit during the course of 2016.

By the end of 2015, the Court Services department will have trained all sworn staff in Rapid Deployment Protocols. Through this real-life training, officers are educated on how to remove threats and provide for the safety of all civilians working in the Sheriff's Office and the public at the building in question.

Zero Based Budgeting Indicator: Cost per Processed Received for Service Increased in 2016 primarily due to the $\$ 4.6 \mathrm{M}$ increase of salary in the Providing Process Services business unit along with a decrease in processes received.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Public Safety Fund | $86,509.9$ | $83,531.5$ | $87,688.6$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $1,434.0$ | $1,346.4$ | $1,292.2$ |

## STAR Goals/Key Performance Indicators

* During the course of 2016, the Sheriff's Court Services Division will continue to provide a high level of security for all those that enter the court facilities within Cook County. The Court Services Division will track the contraband that is collected at the entry points of these various court facilities.
$\star$ Within the course of the year, many incidents happen that require a law enforcement intervention, either in the court facilities or within the communities. During the course of 2016, the Sheriff's Court Service Division will track all of the incidents that happen within the court facilities and in the various communities we serve.
* In 2016, the Sheriff's Court Service Division will use technology to track the productivity, workloads, and other statistical data to improve performance. This dashboard system will give real time data to the Court Services Command staff so operational decisions can be made to ensure a productive workforce.
* The Court Services Division has implemented new performance measures for fiscal year 2016 in response to the Zero-Based Budgeting Ordinance. Current and historical data is not readily available due to these new measures. The Court Services Division will work with the Department of Budget and Management Services to develop targets for 2016 and beyond as the information becomes available.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 FY 2016 <br> Target  |  |  |
| Court Services |  |  |  |  |
| Contraband Collected | N/A | N/A | TBD |  |
| Court Facilities Incidents | N/A | N/A | TBD |  |
| Workforce Improvements | N/A | N/A | TBD |  |
| Zero Based Budgeting Indicators |  |  |  |  |
| Cost per Processed Received for Service | $\$ 27.81$ | $\$ 33.35$ | $\$ 52.05$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 230 - COURT SERVICES DIVISION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 61,306,984 | 80,855,048 | 83,706,661 | 83,706,661 | 2,851,613 |
| 120/501210 Overtime Compensation | 1,184,630 | 696,500 | 1,270,000 | 1,270,000 | 573,500 |
| 124/501250 Employee Health Insurance Allotment | 22,400 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 868,219 | 1,194,399 | 1,232,173 | 1,232,173 | 37,774 |
| 185/501810 Professional and Technical Membership Fees | 475 | 497 | 500 | 500 | 3 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 7,104 | 797,442 | 862,500 | 862,500 | 65,058 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 43 | 497 | 500 | 500 | 3 |
| Personal Services Total | 63,389,854 | 83,544,383 | 87,072,334 | 87,072,334 | 3,527,951 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 43,789 | 49,317 | 52,188 | 52,188 | 2,871 |
| 225/520260 Postage | 122,168 | 264,321 | 272,205 | 272,205 | 7,884 |
| 231/520330 Boarding and Lodging of Prisoners | 122,999 | 123,001 | 244,800 | 244,800 | 121,799 |
| 241/520491 Internal Graphics and Reproduction Services | 2,813 | 8,709 | 6,500 | 6,500 | $(2,209)$ |
| Contractual Services Total | 291,768 | 445,348 | 575,693 | 575,693 | 130,345 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 59,546 | 129,464 | 106,270 | 106,270 | $(23,194)$ |
| 333/530270 Institutional Supplies | 30,044 | 67,572 | 51,790 | 51,790 | $(15,782)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,185 | 3,910 | 2,500 | 2,500 | $(1,410)$ |
| 355/530700 Photographic and Reproduction Supplies | 10,697 | 20,285 | 12,121 | 12,121 | $(8,164)$ |
| Supplies and Materials Total | 103,472 | 221,231 | 172,681 | 172,681 | $(48,550)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,287 | 5,325 | 3,825 | 3,825 | $(1,500)$ |
| 441/540170 Maintenance and Repair of Data Processing | 45,417 | 50,000 | 50,000 | 50,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 7,721 | 14,836 | 15,700 | 15,700 | 864 |
| Operations and Maintenance Total | 55,425 | 70,161 | 69,525 | 69,525 | (636) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 65,593 | 80,346 | 81,000 | 81,000 | 654 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 47,325 | 47,325 | 47,325 |
| Rental and Leasing Total | 65,593 | 80,346 | 128,325 | 128,325 | 47,979 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(453,471)$ | $(830,000)$ | $(330,000)$ | $(330,000)$ | 500,000 |
| Contingency and Special Purposes Total | $(453,471)$ | $(830,000)$ | $(330,000)$ | $(330,000)$ | 500,000 |
| Operating Funds Total | 63,452,642 | 83,531,469 | 87,688,558 | 87,688,558 | 4,157,089 |
| (717) New/Replacement Capital Equipment - 71700230 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 214,690 | 401,700 |  |  | $(401,700)$ |
|  | 214,690 | 401,700 |  |  | $(401,700)$ |
| Capital Equipment Request Total | 214,690 | 401,700 |  |  | $(401,700)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION



01 Administration
01 Office of the Chief Deputy Sheriff - 2301028

| 1322 | Chief Deputy Sheriff | 24 | 1.0 | 125,000 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4747 | First Chief Deputy Sheriff | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 1333 | Deputy Sheriff II | D2 |  |  | 2.0 | 144,908 | 2.0 | 144,908 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 90,959 | 1.0 | 90,959 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 149,694 | 5.0 | 395,513 | 5.0 | 395,513 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 104,780 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 2.0 | 112,701 | 2.0 | 118,900 | 2.0 | 118,900 |
| 4839 | Clerk IV - County Clerk/Recorder of | 11 | 1.0 | 39,729 | 1.0 | 44,396 | 1.0 | 44,396 |
|  | Deeds/Sheriff |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 5 1 , 9 0 4}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 2 2 , 5 8 4}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 2 2 , 5 8 4}$ |


| 03 Support Services - 2301030 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 3.0 | 220,701 | 3.0 | 220,701 |  |
| 1333 | Deputy Sheriff II | D2 | 8.0 | 521,715 | 12.0 | 825,629 | 12.0 | 825,629 |  |
|  |  |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 2 1 , 7 1 5}$ | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 0 4 6 , 3 3 0}$ | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 0 4 6 , 3 3 0}$ |  |


| 0110 | Director of Financial Control I | 20 | 1.0 | 87,987 | 1.0 | 59,576 | 1.0 | 59,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 69,670 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |  |  |  |  |
| 0228 | Cashier III | 12 | 4.0 | 186,519 | 4.0 | 199,399 | 4.0 | 199,399 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 135,743 | 2.0 | 99,429 | 2.0 | 99,429 |
|  |  |  | 11.0 | \$580,400 | 9.0 | \$491,171 | 9.0 | 491,171 |

02 Civil Process Division
01 Civil Division - Supervisory - 2301035

| 4749 | Chief Civil Division-Sheriff | 23 | 1.0 | 105,830 | 1.0 | 112,804 | 1.0 | 112,804 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 88,878 | 2.0 | 192,909 | 2.0 | 192,909 |
| 1323 | Civil Writ Supervisor | 16 | 1.0 | 55,563 | 1.0 | 58,107 | 1.0 | 58,107 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 75,269 | 1.0 | 75,269 |
| 1333 | Deputy Sheriff II | D2 |  |  | 6.5 | 442,843 | 6.5 | 442,843 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 0.5 | 29,008 | 0.5 | 29,008 |
| 4841 | Clerk V-County Clerk/Recorder of | 12 | 1.0 | 45,461 | 1.0 | 37,592 | 1.0 | 37,592 |
|  | Deeds/Sheriff |  |  |  |  |  |  |  |



03 Providing Process Services - 2301037

| 13 | 24 | 1.0 | 89,769 |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 1323 | Civil Writ Supervisor | D2B | 14.0 | 909,309 | 76.0 | $5,387,729$ | 76.0 | $5,387,729$ |
| 1339 | Deputy Sheriff D2B | D2 | 7.0 | 467,520 | 2.0 | 142,199 | 2.0 | 142,199 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,185 | 3.0 | 280,500 | 3.0 | 280,500 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 385,266 | 13.0 | 1,040,520 | 13.0 | 1,040,520 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,625 | 1.0 | 44,396 | 1.0 | 44,396 |
|  |  |  | 30.0 | \$1,979,674 | 96.0 | \$6,938,423 | 96.0 | \$6,938,423 |
| 04 Real Estate Foreclosures - 2301038 |  |  |  |  |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 74,637 | 1.0 | 58,016 | 1.0 | 58,016 |
| 6380 | Deputy Inspector I | 20 | 1.0 | 83,302 | 1.0 | 89,680 | 1.0 | 89,680 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  | 3.0 | \$205,249 | 3.0 | \$198,155 | 3.0 | \$198,155 |


| 0708 | Director | 24 | 1.0 | 82,062 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,218 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 54.0 | 3,581,813 | 37.5 | 2,675,744 | 37.5 | 2,675,744 |
| 1333 | Deputy Sheriff II | D2 |  |  | 2.0 | 123,173 | 2.0 | 123,173 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 91,139 | 1.0 | 91,139 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 135,068 | 2.0 | 161,322 | 2.0 | 161,322 |
| 5803 | Administrative Support VII | 19 | 1.0 | 78,341 | 1.0 | 84,049 | 1.0 | 84,049 |
|  |  |  | 59.0 | 3,967,502 | 43.5 | \$3,135,427 | 43.5 | 3,135,427 |


| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 140,741 | 3.0 | 151,377 | 3.0 | 151,377 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,267 | 1.0 | 44,396 | 1.0 | 44,396 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
|  |  |  | 5.0 | \$223,468 | 5.0 | \$241,061 | 5.0 | \$241,061 |

03 Courtroom Attendance Service
01 Courtroom Services - Supervisory - 2301041

| 4751 | Chief of Courts-Sheriff | 23 | 1.0 | 105,830 | 1.0 | 112,804 | 1.0 | 112,804 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 64,289 | 1.0 | 64,289 |
| 1339 | Deputy Sheriff D2B | D2B | 9.0 | 601,578 | 5.0 | 353,821 | 5.0 | 353,821 |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 195,915 | 2.0 | 139,318 | 2.0 | 139,318 |
| 134 | Deputy Sheriff Sergeant | D3 | 2.0 | 155,174 |  |  |  |  |
|  |  |  | 16.0 | \$1,118,772 | 9.0 | \$670,232 | 9.0 | \$670,232 |
| 02 SWAP - 2301042 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 93,891 | 1.0 | 101,120 | 1.0 | 101,120 |
| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 96,611 | 1.0 | 96,611 |
| 5205 | Deputy Director | 24 | 1.0 | 70,308 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 57,959 | 1.0 | 57,959 |
| 4726 | Executive Assistant I - Sheriff | 16 | 1.0 | 40,849 | 1.0 | 43,079 | 1.0 | 43,079 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 2.0 | 100,918 | 2.0 | 100,918 |
| 1339 | Deputy Sheriff D2B | D2B | 52.0 | 3,459,296 | 38.5 | 2,780,461 | 38.5 | 2,780,461 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 72,389 | 1.0 | 72,389 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,025 | 2.0 | 182,140 | 2.0 | 182,140 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 379,916 | 6.0 | 487,071 | 6.0 | 487,071 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 | 1.0 | 76,266 | 1.0 | 76,266 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 76,070 | 1.0 | 76,070 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 64,910 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5798 | Administrative Support II | 14 | 2.0 | 106,010 | 1.0 | 52,071 | 1.0 | 52,071 |
|  |  |  | 67.0 | \$4,467,330 | 57.5 | \$4,195,345 | 57.5 | \$4,195,345 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Criminal Courts Building - 2301043 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 94,299 | 1.0 | 94,299 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 52,857 | 1.0 | 52,857 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 2.0 | 150,649 | 2.0 | 150,649 |
| 1333 | Deputy Sheriff II | D2 | 156.0 | 10,039,736 | 177.0 | 12,225,641 | 177.0 | 12,225,641 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 259,389 | 4.0 | 348,398 | 4.0 | 348,398 |
| 1341 | Deputy Sheriff Sergeant | D3 | 14.0 | 1,025,718 | 11.0 | 840,762 | 11.0 | 840,762 |
|  |  |  | 174.0 | \$11,392,714 | 196.0 | \$13,712,606 | 196.0 | \$13,712,606 |
| 04 Traffic Courts - 2301044 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 21.0 | 1,366,433 |  |  |  |  |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,025 |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 232,763 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 |  |  |  |  |
|  |  | 26.0 |  | \$1,727,681 |  |  |  |  |
| 05 Richard J. Daley Center - 2301045 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 89,324 | 1.0 | 101,626 | 1.0 | 101,626 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 74,600 | 1.0 | 74,600 |
| 1333 | Deputy Sheriff II | D2 | 136.0 | 8,851,138 | 176.0 | 12,174,598 | 176.0 | 12,174,598 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 89,453 | 2.0 | 139,048 | 2.0 | 139,048 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 462,772 | 10.0 | 825,180 | 10.0 | 825,180 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 45,288 | 1.0 | 45,288 |
|  |  |  | 144.0 | \$9,492,687 | 191.0 | \$13,360,340 | 191.0 | \$13,360,340 |




| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 95,211 | 1.0 | 95,211 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 3.0 | 138,510 | 3.0 | 138,510 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| Job <br> Code | Title |  | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 138,442 |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 61.4 | 4,046,130 | 55.5 | 3,822,417 | 55.5 | 3,822,417 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 88,420 | 1.0 | 91,753 | 1.0 | 91,753 |
| 1341 | Deputy Sheriff Sergeant | D3 | 7.0 | 534,703 | 5.0 | 416,325 | 5.0 | 416,325 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 76.4 | \$5,029,862 | 67.5 | \$4,654,549 | 67.5 | \$4,654,549 |
| 11 District \# 4-Maywood-2301051 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 96,264 | 1.0 | 97,159 | 1.0 | 97,159 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 185,542 | 4.0 | 198,115 | 4.0 | 198,115 |
| 1339 | Deputy Sheriff D2B | D2B | 24.0 | 1,553,148 | 7.0 | 414,414 | 7.0 | 414,414 |
| 1333 | Deputy Sheriff II | D2 | 85.0 | 5,346,312 | 75.7 | 5,059,995 | 75.7 | 5,059,995 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 4.0 | 346,650 | 1.0 | 69,524 | 1.0 | 69,524 |
| 1341 | Deputy Sheriff Sergeant | D3 | 16.0 | 1,162,841 | 11.0 | 889,808 | 11.0 | 889,808 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
|  |  |  | 135.0 | \$8,733,610 | 99.7 | \$6,729,015 | 99.7 | \$6,729,015 |



| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,218 | 1.0 | 79,991 | 1.0 | 79,991 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 128,470 | 3.0 | 139,183 | 3.0 | 139,183 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 4.0 | 291,454 | 4.0 | 291,454 |
| 1333 | Deputy Sheriff II | D2 | 95.0 | 6,175,035 | 92.0 | 6,380,487 | 92.0 | 6,380,487 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 256,021 | 2.0 | 183,288 | 2.0 | 183,288 |
| 1341 | Deputy Sheriff Sergeant | D3 | 10.0 | 748,710 | 9.5 | 730,261 | 9.5 | 730,261 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| 14 Mental Health - 2301054 |  |  | 115.0 | \$7,559,549 | 113.5 | \$7,904,093 | 113.5 | \$7,904,093 |
| 14 Mental Health - 2301054 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 193,508 | 3.0 | 206,207 | 3.0 | 206,207 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 54,395 | 1.0 | 79,606 | 1.0 | 79,606 |
|  |  |  | 4.0 | \$247,903 | 4.0 | \$285,813 | 4.0 | \$285,813 |

15 Jury Transportation Unit - 2301055

| 1333 | Deputy Sheriff II | D2 | 4.0 | 273,400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 4.0 | \$273,400 |  |  |  |  |
| 16 Police Courts South - 2301056 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 98,199 | 1.0 | 104,671 | 1.0 | 104,671 |
| 1333 | Deputy Sheriff II | D2 | 27.0 | 1,724,889 | 26.0 | 1,780,595 | 26.0 | 1,780,595 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 89,453 | 2.0 | 183,506 | 2.0 | 183,506 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 301,806 | 3.0 | 217,318 | 3.0 | 217,318 |
|  |  |  | 33.0 | \$2,214,347 | 32.0 | \$2,286,090 | 32.0 | \$2,286,090 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Job  <br> Code Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 05 Security Services |  |  |  |  |  |  |  |
| 01 County Building - 2301057 |  |  |  |  |  |  |  |
| 1333 Deputy Sheriff II | D2 | 1.0 | 62,752 |  |  |  |  |
|  |  | 1.0 | \$62,752 |  |  |  |  |
| Total Salaries and Positions |  | 1,346.4 | \$87,558,779 | 1,292.2 | \$89,765,856 | 1,292.2 | \$89,765,856 |
| Turnover Adjustment |  |  | $(5,472,425)$ |  | $(6,059,195)$ |  | $(6,059,195)$ |
| Operating Funds Total |  | 1,346.4 | \$82,086,354 | 1,292.2 | \$83,706,661 | 1,292.2 | \$83,706,661 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| D4 | 27.0 | 2,334,063 | 26.0 | 2,307,174 | 26.0 | 2,307,174 |
| D3 | 106.0 | 7,738,578 | 97.5 | 7,719,913 | 97.5 | 7,719,913 |
| D2B | 204.0 | 13,482,076 | 180.0 | 12,782,063 | 180.0 | 12,782,063 |
| D2 | 895.4 | 57,696,502 | 883.7 | 60,957,160 | 883.7 | 60,957,160 |
| CO1 | 1.0 | 71,505 | 1.0 | 76,266 | 1.0 | 76,266 |
| 24 | 17.0 | 1,597,981 | 12.0 | 1,193,131 | 12.0 | 1,193,131 |
| 23 | 2.0 | 211,660 | 2.0 | 225,608 | 2.0 | 225,608 |
| 20 | 3.0 | 236,199 | 4.0 | 294,516 | 4.0 | 294,516 |
| 19 | 1.0 | 78,341 | 1.0 | 84,049 | 1.0 | 84,049 |
| 18 | 3.0 | 182,371 | 3.0 | 193,468 | 3.0 | 193,468 |
| 16 | 5.0 | 237,461 | 6.0 | 319,370 | 6.0 | 319,370 |
| 14 | 6.0 | 300,014 | 5.0 | 259,896 | 5.0 | 259,896 |
| 12 | 51.0 | 2,337,298 | 48.0 | 2,320,972 | 48.0 | 2,320,972 |
| 11 | 25.0 | 1,054,730 | 23.0 | 1,032,270 | 23.0 | 1,032,270 |
| Total Salaries and Positions | 1,346.4 | \$87,558,779 | 1,292.2 | \$89,765,856 | 1,292.2 | \$89,765,856 |
| Turnover Adjustment |  | $(5,472,425)$ |  | $(6,059,195)$ |  | $(6,059,195)$ |
| Operating Funds Total | 1,346.4 | \$82,086,354 | 1,292.2 | \$83,706,661 | 1,292.2 | \$83,706,661 |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Mission

The Mission of the Cook County Sheriff's Office is to deliver community protection, social justice and peace of mind to the residents of Cook County. That being said, it is the goal of the Cook County Sheriff's Police Department to maintain peace and order by providing police service that is of the highest quality while being responsive to the needs of the community. We strive to develop partnerships and to collaborate with our community partners to reduce or even prevent undesirable issues or concerns that may arise and jeopardize the safety and security of the community. We aspire to do the right and just thing for the citizens of Cook County and are committed to upholding our core values in delivering on our mission with integrity, transparency and professionalism.

## Mandates and Key Activities

- 55 ILCS 5/3-7001 et seq. (from Ch. 34, par. 3-7001)

Sec. 3-7001. Maintenance of county police department. The Sheriff in each county having more than 1,000,000 inhabitants shall maintain a division to be known as the County Police Department and to consist of such deputy sheriffs charged with the duty of law enforcement in such county as may be selected as hereinafter provided.

- 55 ILCS 5/3-6021 (from Ch. 34, par. 3-6021)

Sec. 3-6021. Conservator of the peace. Each sheriff shall be conservator of the peace in his or her county, and shall prevent crime and maintain the safety and order of the citizens of that county; and may arrest offenders on view, and cause them to be brought before the proper court for trial or examination.

- 55 ILCS 5/3-6019 (from Ch. 34, par. 3-6019)

Sec. 3-6019. [Warrant] Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them.

- 730 ILCS 148 Arsonist Registration Act; 730 ILCS 150 Sex Offender Registration Act; and 730 ILCS 154 Murderer and Violent Offender Against Youth Registration Act.
The Sheriff must register those arsonists, sex offenders, and violent offenders who reside in unincorporated Cook County or are otherwise homeless as required by law.
- 730 ILCS 154/95(a-2) Community notification of violent offenders against youth. The Sheriff of Cook County shall disclose to ... [school boards, child care facilities, institutes of higher education, and libraries not in the City of Chicago] ... the name, address, date of birth, place of employment, school attended, and offense or adjudication of all violent offenders against youth required to register under Section 10 of this Act.
- 730 ILCS 152/120(a-2) Community notification of sex offenders.

The Sheriff of Cook County shall disclose to ... [school boards, child care facilities, institutions of higher learning, libraries, public housing agencies, social service agencies, specified victims of sex offenses] ... the name, address, date of birth, place of employment, school attended, e-mail addresses, instant messaging identities, chat room identities, other Internet communications identities, all Uniform Resource Locators (URLs) registered or used by the sex offender, all blogs and other Internet sites maintained by the sex offender or to which the sex offender has uploaded any content or posted any messages or information, and offense or adjudication of all sex offenders required to register under Section 3 of the Sex Offender Registration Act.

- Patrol Division: Provides police service to the unincorporated areas of Cook County and the Village of Ford Heights, and assists suburban law enforcement agencies when necessary. The Patrol Division comprises the Truck Enforcement Unit, DUI Initiative, School Resource Officers (Shepard and Proviso East high schools), and the Field Training Officer Program.
- General Investigations: Conducts follow-up criminal investigations throughout Cook County. Provides specialized expertise and support to the Patrol Division and suburban law enforcement agencies as needed. The General Investigations component comprises detectives, crime scene technicians/investigators, financial crimes and public corruption investigators, participation in the Public Integrity Task Force, sex offender registration and compliance, accident and crime scene reconstruction services, polygraph services, forensic sketch artist services, Case Management, and participation in five suburban major crime task forces which are tasked with the investigation of murder and kidnapping.
- Special Investigations: Conducts specialized investigations into organized gang crimes, drug trafficking, high-value theft/burglary crimes, intellectual property crimes, firearm/ammunition crimes, human trafficking, child exploitation, and cigarette/liquor tax stamp enforcement. The Special Investigations component comprises the following units: Special Operations, Vice, Child Exploitation, Child Protection Response Unit, Forensic Services Initiative, Street Crimes Suppression Unit (Street Tactical and Narcotics), Gun Initiative Team, and detached Federal Task Forces (FBI, DEA, ATF, RCFL).
- Central Warrant Unit: Serves and executes state and county warrants, and arranges for lawful extradition from other jurisdictions and states. The Central Warrant Unit comprises the Street Unit, Extradition Unit, 24-hour Warrant Certification Desk, and warrant clerks/support personnel.
- Emergency Services: Comprises the Helicopter Unit, canine services, Bomb Unit, Hostage Barricade Team (SWAT), Hostage Negotiator Team, and School and Campus Safety Initiative.
- Emergency Communications / 9-1-1 Center: Provides 9-1-1 and radio dispatch services throughout Cook County for the Sheriff's Office, Cook County State's Attorney, Cook County Forest Preserve, Northlake Police Department, Golf Police Department, Dixmoor Police Department, Village of Ford Heights, Phoenix Police Department, Robbins Police Department, and the Stone Park Police Department. The 9-1-1 Center provides contracting solutions for suburban Cook County law enforcement agencies.
- Cook County Sheriff's Police Academy: Provides Illinois law enforcement officer certification for new police recruits and conducts ongoing training to support best practices in law enforcement. Attendees come from various law enforcement agencies through the state and County.


## Budget and Cost Analysis

## Sheriff's Police Gun Suppression Initiative

The Sheriff's Police Department continues an aggressive effort to remove guns from those who possess them illegally and to confiscate revoked Firearm Owner Identification Cards (nearly 4,000 cards confiscated to date). More than 1,000 recovered firearms were traced by the Sheriff's Police through the ATF eTrace system in 2014-15. In 2016, the Sheriff's Office will continue this aggressive FOID initiative, and ensure compliance with the newly enacted State Concealed Carry requirements and Cook County firearms ordinances.

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Sheriff's Office Community Initiatives

During 2015, the Sheriff's Office Community Resource Response Initiative coordinated with multiple Cook County cities, villages, and municipalities by focusing on saturating high-crime targeted areas on certain days with specialized law enforcement resources. On average, an Initiative provides each area with more than 75 officers throughout each day the operation is in place. In 2016, the Sheriff's Office will continue collaborating with various law enforcement agencies and scheduling Community Resource Response Initiatives throughout Cook County.

## Suburban Gang Suppression Initiative

The Sheriff's Police Gang Task Force leads the Suburban Gang Suppression Initiative, coordinating with more than 70 Cook County suburbs that participate. In 2016, the Gang Task Force will continue to work aggressively to identify and reduce gang faction territory throughout Cook County.

Cigarette and Liquor Tax Stamp Enforcement Initiative
The Cigarette and Liquor Tax Stamp Initiative, coordinated through the Cook County Department of Revenue, has issued citations for fines totaling over \$5.7 million in 2014, and totaling more than $\$ 2.6 \mathrm{M}$ in 2015 to date. More than 7,216 inspections were conducted in 2014, and more than 3,731 in 2015 to date. Multiple felony arrests and illicit tobacco seizures were also made as a result of this initiative, and in 2016 the Initiative will continue its enforcement efforts.

## Child Protection Response Unit Initiative

The Child Protection Response Unit is responsible for the investigation and service of Child Protection Warrants that are issued when allegations of abuse, neglect, safety and/or whereabouts of a minor are a concern. To date, the Child Protection Response Unit has located over 400 at-risk minors, and ensured specific and necessary interventions were made as needed. In 2016, the Child Protection Response Unit will continue its initiative serving Child Protection Warrants and protecting at-risk minors.

## Youth Services and Truancy Initiative

Offering educational programs to students, teachers, and schools, the Youth Services and Truancy Initiative reduces risk and harm to children through education, including Summer Youth Camps. The truancy reduction program aids in fostering academic success through multi-disciplinary programs such as the Sheriff's Leadership Academy Camp. In 2016, the Youth Services and Truancy Initiative will continue its mission of serving youth in underserved communities.

Zero Based Budgeting Indicator: Revenue Collected per Dollar of Salary - The decrease in 2016 is primarily due to 3 new police officer positions added to the unit. The 3 positions will be fully reimbursed by the Cook County Department of Revenue.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $48,443.6$ | $52,987.3$ | $57,128.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 607.5 | 630.5 | 658.5 |

## STAR Goals/Key Performance Indicators

* Cigarette Tax Enforcement - Total Fines Written: Coordinated through the Cook County Department of Revenue, the Police Department has issued over \$6.0 million in fines in FY 2015.
$\star$ Child Protection Response Unit Initiative - Number of Warrants Serviced: The Police department is responsible for issuing warrants when the safety and security of a minor is in question. In 2016, the Child Protection Response Unit anticipates serving 220 warrants in an effort to protect at-risk minors.
Sheriff's Police Gun Suppression Initiative - Total Amount of Firearms Recovered: The Sheriff's Police Department continues to aggressively recover guns from those who possess them illegally. For Fiscal Year 2016, the Police Department has set a target to recover 206 Guns.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| PY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |  |
| Cigarette Tax Enforcement | $\$ 6.296$ | $\$ 6.071$ | $\$ 6.183$ |  |
| Total fines written (in millions) |  |  |  |  |
| Child Protection Unit | 220 | 215 | 220 |  |
| Total number of warrants serviced |  |  |  |  |
| Gun Team | 227 | 184 | 206 |  |
| Total amount of firearms recovered |  |  |  |  |
| Zero Based Budgeting Indicators | $\$ 5.99$ | $\$ 5.87$ | $\$ 5.43$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 37,129,422 | 47,658,432 | 53,187,105 | 53,187,105 | 5,528,673 |
| 120/501210 | Overtime Compensation | 2,418,376 | 2,703,415 | 2,720,056 | 2,720,056 | 16,641 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 387,941 | 1,029,825 | 971,000 | 971,000 | $(58,825)$ |
| 124/501250 | Employee Heath Insurance Allotment | 22,133 |  |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 52,264 | 52,265 |  |  | $(52,265)$ |
| 133/501360 | Per Diem Personnel | 32,183 | 129,300 | 94,908 | 94,908 | $(34,392)$ |
| 136/501400 | Differential Pay | 137,500 | 229,845 | 231,000 | 231,000 | 1,155 |
| 170/501510 | Mandatory Medicare Costs | 557,023 | 758,167 | 829,466 | 829,466 | 71,299 |
| 185/501810 | Professional and Technical Membership Fees | 5,790 | 6,965 | 8,000 | 8,000 | 1,035 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,600 | 338,250 | 420,000 | 420,000 | 81,750 |
| Personal Services Total |  | 40,746,234 | 52,906,464 | 58,461,535 | 58,461,535 | 5,555,071 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 37,137 | 53,348 | 50,000 | 50,000 | $(3,348)$ |
| $217 / 520100$ | Transportation for Specific Activities and Purposes | 4,068 | 4,445 | 7,000 | 7,000 | 2,555 |
| 220/520150 | Communication Services | 141,257 | 189,993 | 201,052 | 201,052 | 11,059 |
| 225/520260 | Postage | 23,141 | 23,309 | 20,000 | 20,000 | $(3,309)$ |
| 228/520280 | Delivery Services | 520 | 600 | 800 | 800 | 200 |
| 240/520490 | External Graphics and Reproduction Services | 4,694 | 9,426 | 9,000 | 9,000 | (426) |
| 241/520491 | Internal Graphics and Reproduction Services | 2,625 | 10,600 | 10,000 | 10,000 | (600) |
| 278/521200 | Laboratory Related Services | 133,680 | 133,011 | 141,880 | 141,880 | 8,869 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,237 | 1,333 | 1,800 | 1,800 | 467 |
| Contractual Services Total |  | 348,360 | 426,065 | 441,532 | 441,532 | 15,467 |

## Supplies and Materials

| 320/530100 | Wearing Apparel | 14,381 | 28,453 | 30,000 | 30,000 | 1,547 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 70,423 | 75,600 | 76,000 | 76,000 | 400 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 76,935 | 86,966 | 80,000 | 80,000 | $(6,966)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 8,995 | 8,995 | 8,995 |
| 355/530700 | Photographic and Reproduction Supplies | 24,926 | 34,676 | 32,000 | 32,000 | $(2,676)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 7,163 | 8,891 | 9,500 | 9,500 | 609 |
| Supplies and | and Materials Total | 193,827 | 234,586 | 236,495 | 236,495 | 1,909 |


| Operations and Maintenance | 3,116 | 4,725 | 40,100 | 40,100 | 35,375 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $430 / 540110$ | Moving Expenses \& Minor Remodeling of County |  |  |  |  |
| Facilities |  |  |  |  |  |


| 630/550010 Rental of Office Equipment | 29,712 | 29,712 |  |  | $(29,712)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 99,828 | 99,828 | 99,828 |
| Rental and Leasing Total | 29,712 | 29,712 | 99,828 | 99,828 | 70,116 |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation | 30,000 | 30,000 | 30,000 | 30,000 |  |
| 818/580033 Reimbursement to Designated Fund | 81,969 | 90,200 | 95,000 | 95,000 | 4,800 |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(1,152,189)$ | $(2,582,407)$ | $(2,582,407)$ | $(1,430,218)$ |
| Contingency and Special Purposes Total | 111,969 | $(1,031,989)$ | $(2,457,407)$ | $(2,457,407)$ | $(1,425,418)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Operating Funds Total | $41,730,631$ | $52,987,275$ | $57,128,183$ | $57,128,183$ |
| Difference |  |  |  |  |

(717) New/Replacement Capital Equipment - 71700231

| $521 / 560420$ Institutional Equipment | 113,278 | 185,489 | $(185,489)$ |
| :--- | :---: | :---: | :---: |
| $550 / 560620$ Automotive Equipment | 279,276 | 280,000 | $(280,000)$ |
|  | 392,554 | 465,489 | $(465,489)$ |
| Capital Equipment Request Total | 392,554 | 465,489 | $\mathbf{3 0 , 0 0 0}$ |
| $\mathbf{( 4 3 5 , 4 8 9 )}$ |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT



01 Administration

| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 101,762 | 1.0 | 101,762 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0516 | Executive Officer | 24 | 2.0 | 239,000 | 2.0 | 254,750 | 2.0 | 254,750 |
| 0708 | Director | 24 | 1.0 | 100,183 |  |  |  |  |
| 0721 | Bureau Chief | 24 |  |  | 1.0 | 149,226 | 1.0 | 149,226 |
| 1031 | Special Assistant | 24 |  |  | 2.0 | 230,487 | 2.0 | 230,487 |
| 1325 | County Police Chief | 24 | 0.5 | 62,215 | 0.5 | 62,215 | 0.5 | 62,215 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 116,525 | 1.0 | 116,525 |
| 6381 | Deputy Inspector II | 24 |  |  | 1.0 | 114,506 | 1.0 | 114,506 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 2.0 | 164,832 | 2.0 | 164,832 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 72,274 | 1.0 | 64,204 | 1.0 | 64,204 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 60,308 | 1.0 | 60,308 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,834 | 1.0 | 43,227 | 1.0 | 43,227 |
|  | County Police Officer | P1 | 2.0 | 148,158 |  |  |  |  |
|  |  |  | 7.5 | \$668,664 | 13.5 | \$1,362,042 | 13.5 | \$1,362,042 |
| 02 Office of the 1st Deputy Chief - 2310997 |  |  |  |  |  |  |  |  |
| 072 | Bureau Chief | 24 | 1.0 | 140,000 |  |  |  |  |
| 103 | Special Assistant | 24 | 2.0 | 203,645 |  |  |  |  |
| 6392 | Special Assistant - Sheriff | 20 | 2.0 | 149,293 |  |  |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 72,274 |  |  |  |  |
|  |  |  | 6.0 | \$565,212 |  |  |  |  |

05 Vice Unit - 2311400

| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| :--- | :--- | :--- | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |
| 1328 | County Police Officer | P1 | 5.0 | 373,191 |
|  |  |  | 7.0 | $\mathbf{\$ 5 2 1 , 5 6 9}$ |


| 06 Special Operations - 2311001 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| 0708 | Director | 24 | 1.0 | 109,118 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 120,000 |
| 1328 | County Police Officer | P1 | 14.0 | $1,117,129$ |


02 Management Services Bureau
01 Office of the Deputy Chief - 2311003

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Administration - 2311004 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 3.0 | 276,848 | 4.0 | 427,634 | 4.0 | 427,634 |
| 0708 | Director | 24 |  |  | 1.0 | 107,892 | 1.0 | 107,892 |
| 1312 | Police Commander | 24 |  |  | 1.0 | 112,325 | 1.0 | 112,325 |
| 2329 | Electrical Mechanic | X |  |  | 1.0 | 91,520 | 1.0 | 91,520 |
| 1328 | County Police Officer | P1 | 11.0 | 889,162 | 9.0 | 800,200 | 9.0 | 800,200 |
| 5857 | Director II | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 6382 | Deputy Press Secretary | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5253 | Human Resource Analyst III | 18 | 1.0 | 90,218 |  |  |  |  |
| 5328 | Supervisor I-Sheriff | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 5802 | Administrative Support VI | 18 | 1.0 | 73,165 | 1.0 | 53,386 | 1.0 | 53,386 |
| 6108 | Project Manager I - Sheriff | 18 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 2.0 | 128,027 | 2.0 | 128,027 |
| 6479 | Special Assistant to Incident Command | 16 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 2152 | Laundry Supervisor II | 15 |  |  | 1.0 | 54,461 | 1.0 | 54,461 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 3.0 | 168,721 | 3.0 | 168,721 |
| 1004 | Telephone Operator IV | 14 |  |  | 1.0 | 54,850 | 1.0 | 54,850 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 48,970 | 1.0 | 48,970 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 2.0 | 96,045 | 2.0 | 96,045 |
| 4864 | Data Entry Operator III - Sheriff | 12 |  |  | 2.0 | 98,017 | 2.0 | 98,017 |
| 4863 | Data Entry Operator II-Sheriff | 11 |  |  | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 19.0 | \$1,492,117 | 35.0 | \$2,608,507 | 35.0 | \$2,608,507 |
| 04 Finance Section - 2311006 |  |  |  |  |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 46,476 |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 67,559 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 |  |  |  |  |
|  |  |  | 3.0 | \$173,093 |  |  |  |  |

06 Asset Forfeiture - 2311007

| 1328 | County Police Officer | P1 | 1.0 | 86,957 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 |  | \$86,957 |  |  |  |  |
| 07 Training Section-2311008 |  |  |  |  |  |  |  |  |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 114,504 | 1.0 | 114,504 |
| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 99,524 | 1.0 | 99,524 |
| 1328 | County Police Officer | P1 | 1.0 | 74,174 | 9.0 | 797,560 | 9.0 | 797,560 |
|  |  |  | 1.0 | \$74,174 | 11.0 | \$1,011,588 | 11.0 | \$1,011,588 |

08 Administrative Tows / Vehicle Section - 2311009

| 1328 | County Police Officer | P1 | 1.0 | 86,957 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$86,957 |  |  |  |  |
| 10 Special Services/security Detail - 2311011 |  |  |  |  |  |  |  |  |
| 0208 | Security Specialist II | 23 | 3.0 | 267,566 |  |  |  |  |
| 0209 | Security Specialist I | 20 | 1.0 | 84,623 |  |  |  |  |
|  |  |  | 4.0 | \$352,189 |  |  |  |  |
| 15 General Investigations - Criminalistics -2311013 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 2.0 | 201,802 | 2.0 | 201,802 |
| 1328 | County Police Officer | P1 |  |  | 12.0 | 1,019,868 | 12.0 | 1,019,868 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 1.0 | \$95,410 | 15.0 | \$1,265,617 | 15.0 | \$1,265,617 |

03 Intelligence And Investigative Section
01 Special Investigations - Special Operations - 2311014


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1031 | Special Assistant | 24 | 1.0 | 97,791 |  |  |  |  |
| 1312 | Police Commander | 24 | 1.0 | 109,046 | 1.0 | 112,325 | 1.0 | 112,325 |
| 5315 | Chief of Fugitive Unit-Sheriff | 24 | 1.0 | 92,000 | 1.0 | 98,063 | 1.0 | 98,063 |
| 5232 | Deputy Chief | 24 | 1.0 | 115,000 | 1.0 | 119,125 | 1.0 | 119,125 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 | 1.0 | 61,698 | 1.0 | 61,698 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 4.0 | 284,226 | 4.0 | 284,226 |
| 1328 | County Police Officer | P1 | 2.0 | 163,156 | 17.0 | 1,485,951 | 17.0 | 1,485,951 |
| 5800 | Administrative Support IV | 16 | 1.0 | 58,883 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,345 | 1.0 | 57,345 |
|  |  |  | 9.0 | \$806,819 | 30.0 | \$2,570,916 | 30.0 | \$2,570,916 |
| 02 Special Investigations - Street Crimes Suppression Unit - 2311015 |  |  |  |  |  |  |  |  |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 114,504 | 1.0 | 114,504 |
| 1330 | County Police Sergeant | P2 | 2.0 | 202,094 | 5.0 | 494,554 | 5.0 | 494,554 |
| 1312 | Police Commander | 24 | 1.0 | 109,525 |  |  |  |  |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 72,056 | 1.0 | 72,056 |
| 1328 | County Police Officer | P1 | 17.0 | 1,316,481 | 39.0 | 3,336,122 | 39.0 | 3,336,122 |
| 6381 | Deputy Inspector II | 24 |  |  | 1.0 | 115,120 | 1.0 | 115,120 |
|  |  |  |  |  |  |  |  |  |

03 SCSU Tactical Unit - 2311016

| 1330 | County Police Sergeant | P2 | 7.0 | 673,275 |
| :--- | :--- | ---: | ---: | ---: |
| 1328 | County Police Officer | P1 | 32.0 | $2,497,727$ |
|  |  |  | 39.0 | $\mathbf{\$ 3 , 1 7 1 , 0 0 2}$ |

04 Special Investigations - County Tax Stamp Enforcement - 2311025

| 1330 | County Police Sergeant | P2 |  |  | 2.0 | 165,236 | 2.0 | 165,236 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1328 | County Police Officer | P1 | 11.0 | 897,243 | 12.0 | 991,718 | 12.0 | 991,718 |
|  |  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 9 7 , 2 4 3}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 9 5 4}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 9 5 4}$ |

04 Operational Support Bureau
01 Communications Section - 2311017

| 2329 | Electrical Mechanic | X | 1.0 | 89,440 |
| :--- | :--- | :--- | ---: | ---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 101,991 |
| 5205 | Deputy Director | 24 | 2.0 | 186,384 |
| 4753 | Radio Technician-Sheriff | 18 | 1.0 | 46,476 |
| 4733 | Telecommunicator-Sheriff | 17 | 35.0 | $2,168,383$ |
|  |  |  | 40.0 | $\mathbf{\$ 2 , 5 9 2 , 6 7 4}$ |

02 Records Section - 2311018

| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| :--- | :--- | :--- | :--- | ---: |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 47,886 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 |
| 1004 | Telephone Operator IV | 14 | 1.0 | 51,385 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |
| 1328 | County Police Officer | P1 | 1.0 | 72,776 |
| 4841 | Clerk V-County ClerkRecorder of | 12 | 1.0 | 44,589 |
|  | Deeds/Sheriff |  |  |  |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 137,421 |

05 Field Operations
01 Helicopter Unit - 2311019

| 1328 | County Police Officer | P1 | 3.0 |
| :--- | :--- | ---: | ---: |
|  |  | 3.0 | $\$ 249,507$ |

03 Patrol Division - 2311021

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT


## 07 Fugitive Section

| 01 Central Warrant Unit - 2311027 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1330 | County Police Sergeant | P2 | 4.0 | 362,853 | 3.0 | 313,921 | 3.0 | 313,921 |
| 0708 | Director | 24 | 1.0 | 90,669 |  |  |  |  |
| 1312 | Police Commander | 24 | 1.0 | 101,630 | 1.0 | 108,328 | 1.0 | 108,328 |
| 0109 | Executive Director | 24 | 1.0 | 101,630 |  |  |  |  |
| 5259 | Deputy Chief of Police | 24 |  |  | 1.0 | 122,046 | 1.0 | 122,046 |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 1.0 | 81,310 | 1.0 | 86,724 | 1.0 | 86,724 |
| 0047 | Administrative Assistant II | 14 | 7.0 | 377,577 | 8.0 | 457,666 | 8.0 | 457,666 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,959 | 1.0 | 48,487 | 1.0 | 48,487 |
| 1339 | Deputy Sheriff D2B | D2B | 5.0 | 353,796 | 16.0 | 1,194,685 | 16.0 | 1,194,685 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 69,639 | 1.0 | 69,639 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 19.0 | 1,318,512 | 16.0 | 1,235,619 | 16.0 | 1,235,619 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,584 | 2.0 | 184,433 | 2.0 | 184,433 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 150,650 | 5.0 | 403,646 | 5.0 | 403,646 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 214,165 | 3.0 | 214,165 |
| 1328 | County Police Officer | P1 | 27.0 | 2,224,284 | 25.0 | 2,205,533 | 25.0 | 2,205,533 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5862 | Leads Validator | 20 | 1.0 | 80,136 | 1.0 | 86,171 | 1.0 | 86,171 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 58,515 |  |  |  |  |
|  |  |  | 72.0 | \$5,431,105 | 84.0 | \$6,731,063 | 84.0 | \$6,731,063 |
| 02 Emergency Services - 2311601 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 101,762 | 1.0 | 101,762 |
| 1328 | County Police Officer | P1 |  |  | 3.0 | 272,172 | 3.0 | 272,172 |
|  |  |  |  |  | 4.0 | \$373,934 | 4.0 | \$373,934 |
| 03 Emergency Communications / 911 Center - 2311605 |  |  |  |  |  |  |  |  |
| 0012 | Assistant Executive Director | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 103,156 | 1.0 | 103,156 |
| 4733 | Telecommunicator-Sheriff | 17 |  |  | 42.0 | 2,725,976 | 42.0 | 2,725,976 |
|  |  |  |  |  | 44.0 | \$2,944,132 | 44.0 | \$2,944,132 |

08 Intelligence Center


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 231 - POLICE DEPARTMENT

| Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries |
| X | 2.0 | 181,584 | 1.0 | 91,520 | 1.0 | 91,520 |
| P3 | 12.0 | 1,313,511 | 8.0 | 916,032 | 8.0 | 916,032 |
| P2 | 53.0 | 5,048,175 | 60.0 | 6,029,660 | 60.0 | 6,029,660 |
| P1 | 404.0 | 32,154,742 | 416.0 | 35,197,558 | 416.0 | 35,197,558 |
| IS2 | 19.0 | 1,318,512 | 16.0 | 1,235,619 | 16.0 | 1,235,619 |
| DC1 | 1.0 | 81,310 | 1.0 | 86,724 | 1.0 | 86,724 |
| D4 | 1.0 | 84,584 | 2.0 | 184,433 | 2.0 | 184,433 |
| D3 | 2.0 | 150,650 | 5.0 | 403,646 | 5.0 | 403,646 |
| D2B | 9.0 | 585,415 | 21.0 | 1,551,300 | 21.0 | 1,551,300 |
| D2 | 4.0 | 253,450 | 1.0 | 69,639 | 1.0 | 69,639 |
| CO1 |  |  | 4.0 | 289,973 | 4.0 | 289,973 |
| 24 | 29.5 | 3,136,236 | 26.5 | 3,089,068 | 26.5 | 3,089,068 |
| 23 | 3.0 | 267,566 | 1.0 | 75,315 | 1.0 | 75,315 |
| 20 | 6.5 | 471,543 | 5.0 | 389,355 | 5.0 | 389,355 |
| 19 | 1.0 | 82,744 |  |  |  |  |
| 18 | 9.5 | 585,837 | 6.0 | 382,960 | 6.0 | 382,960 |
| 17 | 36.0 | 2,235,942 | 43.0 | 2,798,032 | 43.0 | 2,798,032 |
| 16 | 8.0 | 443,259 | 9.0 | 554,472 | 9.0 | 554,472 |
| 15 | 5.0 | 282,810 | 7.0 | 409,635 | 7.0 | 409,635 |
| 14 | 16.0 | 848,614 | 15.0 | 840,008 | 15.0 | 840,008 |
| 12 | 9.0 | 408,843 | 10.0 | 487,476 | 10.0 | 487,476 |
| 11 |  |  | 1.0 | 45,706 | 1.0 | 45,706 |
| Total Salaries and Positions | 630.5 | \$49,935,327 | 658.5 | \$55,128,131 | 658.5 | \$55,128,131 |
| Turnover Adjustment |  | $(1,498,056)$ |  | $(1,941,026)$ |  | $(1,941,026)$ |
| Operating Funds Total | 630.5 | \$48,437,271 | 658.5 | \$53,187,105 | 658.5 | \$53,187,105 |

## DEPARTMENT OVERVIEW

## 239 DEPARTMENT OF CORRECTIONS

## Mission

The mission of the Cook County Department of Corrections (CCDOC) is to ensure the safety and security of staff, inmates, and the public. CCDOC operates in accordance with the Constitution of the United States and other applicable laws and regulations. It also administers programs that offer individuals effective alternatives to incarceration and offers programming to inmates that promote selfimprovement and successful reentry into the community.

## Mandates and Key Activities

- 730 ILCS 125/0.01 (from CH. 75, par. 100): County Jail Act
- 730 ILCS 5/5-8-1-2, CC VRIC sentencing requirements
- 20 ILCS 301/40-5, Treatment Alternatives Sentencing Requirements
- 55 IICS 5/3-6017: The Sheriff is the custodian of the Courthouse and Jail. He or She shall have the custody and care of the Courthouse and Jail of His or Her County, except as otherwise provided
- Illinois Administrative Code, Title 20, Chapter I, Subchapter f, part 701, County Jail Standards: Establishes the standards by which Jails should be operated
- The "Agreed Order": Establishes provisions and sub-provisions by which the CCDOC must be in substantial compliance
- 730 ILCS 123, County Jail Act: Creates statutory mandates that Illinois Counties must follow


## Budget and Cost Analysis

In FY15, the Sheriff's Office expanded the scope of services provided by the Mental Health Transition Center (MHTC), which assists justice involved individuals diagnosed with a clinical mental health disorder and/or substance use disorder with the development of a strengthened transition into the community and long term recovery plan, ultimately reducing recidivism. The aim is to alter criminal thought patterns, provide pro-social strategies for coping with situations and increase consideration of consequences of decisions/behaviors prior to action.

In FY16, the Sheriff's Office plans to expand the MHTC and develop behavioral health programs aimed at improving inmate quality of life.

For the past five years, the CCDOC has worked with the Department of Justice and monitors appointed by the federal court to improve conditions of confinement within the CCDOC. As a result of these efforts, the CCDOC has achieved substantial compliance on all provisions related to Protection from Harm, Fire and Life Safety, Sanitation and Environmental Conditions, Health Care Services, and Medical Care. In FY16, the CCDOC will continue to monitor compliance with the DOJ Agreed Order.

As a result of over 1,500 video cameras being installed, in FY15, CCDOC increased video surveillance coverage by expanding the Video Review Unit and enabling CCDOC Management to access the video surveillance system.

In FY15, the CCDOC completed the implementation of a state of the art Jail Management Information System, Cook County Offender Management System (CCOMS). CCOMS captures pertinent information about every inmate entering the custody of the CCDOC.

In FY16, CCDOC will expand Language Line Video Remote Interpreting to all
divisions and implement an In-Person Sign Language program that will enable deaf and hard of hearing inmates to participate in additional programs and services.

In FY16, the CCDOC will introduce metrics to assess staff and inmate quality of life and will subsequently implement strategies to make improvements.

Zero Based Budgeting Indicator: Cost of Electronic Monitoring per Participant - This measure increased due to an increase in participants and an increase in the Electronic Monitoring contract rate. The rate decreased from the cost study in 2013 due to an increase of 500 avearge EM participants.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $305,650.9$ | $320,945.9$ | $327,567.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $4,374.3$ | $4,432.4$ | $4,297.0$ |

## STAR Goals/Key Performance Indicators

* Increase the number of participants in the Sheriff's Mental Health Transition Center to over 200 during FY 2016.
*Ensure that a majority of detainees that are being discharged after being housed in the CCDOC receive information from the Sheriff's Reentry Network about available health care, mental health care, drug treatment, educational, religious, housing, and/or employment resources in the community.
* Maintain substantial compliance with the Protection from Harm provisions of the Agreed Order for the requisite 18 months during FY 2016. Currently, all provisions have been in substantial compliance for at least 10 months as of September 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | FY 2016 <br> Target |
| Sheriff's Mental Health Transition Center |  |  |  |
| Mental Health Transition Center Enrollment | N/A | N/A | >200 |
| Sheriff's Reentry Network |  |  |  |
| Discharged inmates receiving resources for Reenty Network throughout 2016 fiscal year | N/A | N/A | 30,000 |
| Substantial Compliance with Agreed Order |  |  |  |
| Achieve total substantial compliance with the Protection from Harm provisions during FY 2016 (This will require maintaining substantial compliance with all applicable provisions during at least the first 5 months of FY 2016) | N/A | N/A | SC |
| Zero Based Budgeting Indicators |  |  |  |
| Cost of Electronic Monitoring per Participant | \$21.40 | \$25.55 | \$26.06 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 199,258,070 | 253,695,295 | 269,689,540 | 269,689,540 | 15,994,245 |
| 120/501210 Overtime Compensation | 16,577,599 | 25,870,000 | 20,000,000 | 20,000,000 | $(5,870,000)$ |
| 124/501250 Employee Health Insurance Allotment | 138,000 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 3,023,450 | 4,091,620 | 4,200,519 | 4,200,519 | 108,899 |
| 172/501540 Workers' Compensation | 7,231,007 | 7,462,500 | 7,500,000 | 7,500,000 | 37,500 |
| 185/501810 Professional and Technical Membership Fees | 2,291 | 2,985 | 3,000 | 3,000 | 15 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 102,050 | 2,323,772 | 2,700,000 | 2,700,000 | 376,228 |
| Personal Services Total | 226,332,466 | 293,446,172 | 304,093,059 | 304,093,059 | 10,646,887 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 192,545 | 273,000 | 175,000 | 175,000 | $(98,000)$ |
| 217/520100 Transportation for Specific Activities and Purposes | $(30,402)$ |  |  |  |  |
| 220/520150 Communication Services | 58,145 | 76,106 | 80,536 | 80,536 | 4,430 |
| 222/520190 Laundry and Linen Services | $(4,448)$ |  |  |  |  |
| 223/520210 Food Services | 12,264,382 | 12,572,100 | 11,600,000 | 11,600,000 | $(972,100)$ |
| 225/520260 Postage | 9,777 | 42,525 | 42,750 | 42,750 | 225 |
| 231/520330 Boarding and Lodging of Prisoners | 2,445,586 | 3,042,900 | 1,809,000 | 1,809,000 | $(1,233,900)$ |
| 235/520390 Contractual Maintenance Services | 261,936 | 330,000 | 233,100 | 233,100 | $(96,900)$ |
| 241/520491 Internal Graphics and Reproduction Services | 88,672 | 27,953 | 75,000 | 75,000 | 47,047 |
| 260/520830 Professional and Managerial Services | 105,597 | 250,000 |  |  | $(250,000)$ |
| 278/521200 Laboratory Related Services |  | 17,009 |  |  | $(17,009)$ |
| 298/521310 Special or Cooperative Programs | 5,351,272 | 6,264,007 | 4,490,000 | 4,490,000 | $(1,774,007)$ |
| Contractual Services Total | 20,743,062 | 22,895,600 | 18,505,386 | 18,505,386 | $(4,390,214)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 760,980 | 801,076 | 680,830 | 680,830 | $(120,246)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 968,591 | 1,011,166 | 705,000 | 705,000 | $(306,166)$ |
| 333/530270 Institutional Supplies | 771,809 | 803,250 | 633,000 | 633,000 | $(170,250)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 8,401 | 25,000 | 10,000 | 10,000 | $(15,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 13,464 | 87,412 |  |  | $(87,412)$ |
| 360/530790 Medical, Dental, and Laboratory Supplies | 922 | 9,250 |  |  | $(9,250)$ |
| Supplies and Materials Total | 2,524,167 | 2,737,154 | 2,028,830 | 2,028,830 | $(708,324)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 24,223 | 68,122 | 68,497 | 68,497 | 375 |
| 440/540130 Maintenance and Repair of Office Equipment | 285 | 25,000 | 7,500 | 7,500 | $(17,500)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,077,079 | 2,077,080 | 2,700,000 | 2,700,000 | 622,920 |
| Operations and Maintenance Total | 2,101,587 | 2,170,202 | 2,775,997 | 2,775,997 | 605,795 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 237,246 | 237,246 |  |  | $(237,246)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 204,676 | 204,676 | 204,676 |
| 660/550130 Rental of Facilities |  | 4,500 |  |  | $(4,500)$ |
| Rental and Leasing Total | 237,246 | 241,746 | 204,676 | 204,676 | $(37,070)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(545,000)$ | $(40,000)$ | $(40,000)$ | 505,000 |
| Contingency and Special Purposes Total |  | $(545,000)$ | $(40,000)$ | $(40,000)$ | 505,000 |
| Operating Funds Total | 251,938,528 | 320,945,874 | 327,567,948 | 327,567,948 | 6,622,074 |
| (715) Major Capital Equipment - Long Term Projects - 71520600 |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS
$\left.\begin{array}{lrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} \\ \hline 579 / 560450 \text { Computer Equipment } & 533,111 & & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline & 533,111 & & \\ \text { Difference }\end{array}\right]$

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Office Of The Executive Director
01 Office of the Executive Director - Administration - 2390935

| 1031 | Special Assistant | 24 | 1.0 | 75,000 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 4762 | First Assistant Executive Director-Sheriff | 24 | 4.0 | 489,999 | 2.0 | 255,815 | 2.0 | 255,815 |
| $\mathbf{0 0 1 2}$ | Assistant Executive Director | 24 | 1.0 | 109,046 | 2.0 | 236,812 | 2.0 | 236,812 |
| $\mathbf{0 1 0 9}$ | Executive Director | 24 |  |  | 1.0 | 137,241 | 1.0 | 137,241 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 109,046 | 1.0 | 115,120 | 1.0 | 115,120 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 89,324 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 94,736 | 1.0 | 94,736 |
| $\mathbf{0 2 1 0}$ | Administrative Coordinator | 20 | 1.7 | 97,811 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1360 | Correctional Officer | CO1 | 4.0 | 284,011 | 4.0 | 291,420 | 4.0 | 291,420 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 1.0 | 73,096 | 1.0 | 73,096 |
| 5802 | Administrative Support VI | 18 | 3.7 | 186,799 | 2.0 | 139,554 | 2.0 | 139,554 |
| 5800 | Administrative Support IV | 16 | 3.5 | 164,851 | 2.0 | 112,298 | 2.0 | 112,298 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 2.0 | 105,843 |  |  |  |  |
|  |  |  | $\mathbf{2 3 . 9}$ | $\mathbf{\$ 1 , 8 1 6 , 5 1 0}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 6 4 1 , 6 5 2}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 6 4 1 , 6 5 2}$ |

02 Office of the Chief of Staff - DOC
01 Office of the Chief of Staff-Admininstration - 2390936

| 4762 | First Assistant Executive Director-Sheriff | 24 | 1.0 | 126,684 | 1.0 | 126,684 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6378 | Chief of Staff - DOC | 24 | 1.0 | 130,040 | 1.0 | 130,040 |
| 6387 | Inmate Discipline Director | 24 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5848 | Assistant General Counsel II | 20 | 1.0 | 68,848 | 1.0 | 68,848 |
| 5802 | Administrative Support VI | 18 | 1.0 | 72,368 | 1.0 | 72,368 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 51,297 | 1.0 | 51,297 |
|  |  |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 5 5 9 , 8 5 4}$ | $\mathbf{6 . 0}$ | $\$ 559,854$ |


| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 103,742 | 1.0 | 111,725 | 1.0 | 111,725 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5802 | Administrative Support VI | 18 | 1.0 | 75,605 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 53,754 | 1.0 | 53,754 |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,115 | 1.0 | 43,227 | 1.0 | 43,227 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,625 |  |  |  |  |
|  |  |  | 7.0 | \$417,422 | 3.0 | \$208,706 | 3.0 | \$208,706 |


| 1362 | Assistant Executive Director | 24 |  |  | 1.0 | 118,239 | 1.0 | 118,239 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 78,627 | 1.0 | 82,389 | 1.0 | 82,389 |
| 4760 | Audit Coordinator-Sheriff | 20 | 1.0 | 85,485 | 1.0 | 91,951 | 1.0 | 91,951 |
| 1360 | Correctional Officer | CO1 |  |  | 13.0 | 876,448 | 13.0 | 876,448 |
| 5723 | Prison Rape Elimination Coordinator | 21 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 84,471 | 1.0 | 84,471 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 1.0 | 79,560 | 1.0 | 79,560 |
| 541 | Quality Assurance Auditor | 16 | 2.5 | 119,710 |  |  |  |  |
|  |  |  | 4.5 | \$283,822 | 20.0 | \$1,459,450 | 20.0 | \$1,459,450 |
| 04 Inmate Services - 2390956 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.0 | 84,136 | 1.0 | 89,681 | 1.0 | 89,681 |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 87,905 | 1.0 | 87,905 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5329 | Supervisor II-Sheriff | 20 |  |  | 4.0 | 289,484 | 4.0 | 289,484 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 85,920 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5853 | Deputy Director II | 20 | 1.0 | 70,000 | 1.0 | 76,070 | 1.0 | 76,070 |
| 0836 | Law Librarian II | 18 | 0.7 | 34,857 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 1515 | Caseworker V | 18 | 1.0 | 55,875 | 3.0 | 148,614 | 3.0 | 148,614 |
| 5802 | Administrative Support VI | 18 | 1.0 | 56,572 | 1.0 | 49,538 | 1.0 | 49,538 |
| 6106 | ADA Coordinator | 18 | 1.0 | 57,097 |  |  |  |  |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 113,869 | 2.0 | 99,076 | 2.0 | 99,076 |
| 6113 | Inmate Services Supervisor | 18 | 2.0 | 131,918 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1369 | Correctional Rehabilitation Worker III | 17 | 3.0 | 183,303 | 2.5 | 170,507 | 2.5 | 170,507 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 2.0 | 93,037 | 2.0 | 93,037 |
| 1367 | Correctional Rehabilitation Worker II | 16 | 10.0 | 587,390 | 12.0 | 755,763 | 12.0 | 755,763 |
| 3976 | Library Assistant | 15 | 4.0 | 230,684 | 4.0 | 246,444 | 4.0 | 246,444 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 79,400 |  |  |  |  |
| 1360 | Correctional Officer | CO1 |  |  | 1.0 | 76,266 | 1.0 | 76,266 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 4.0 | 213,612 | 4.0 | 224,885 | 4.0 | 224,885 |
| 0047 | Administrative Assistant II | 14 | 8.0 | 373,147 | 12.0 | 599,090 | 12.0 | 599,090 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 31.0 | 1,497,320 | 34.0 | 1,674,152 | 34.0 | 1,674,152 |
| 5798 | Administrative Support II | 14 | 1.0 | 56,217 | 1.0 | 59,875 | 1.0 | 59,875 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 77,417 | 2.0 | 77,417 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 82,209 | 2.0 | 82,209 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 2.0 | 90,102 | 2.0 | 90,102 |
|  |  |  | 74.7 | \$4,078,793 | 98.5 | \$5,472,647 | 98.5 | \$5,472,647 |




| 07 Trust/Finance - 2390955 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0252 | Business Manager II | 20 | 1.0 | 69,154 | 1.0 | 74,198 | 1.0 | 74,198 |
| 4763 | Trust Supervisor-Sheriff | 20 | 1.0 | 61,402 | 1.0 | 65,826 | 1.0 | 65,826 |
| 4113 | Criminal Research Analyst III | 18 |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| 1360 | Correctional Officer | CO1 | 5.0 | 313,544 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 62,066 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 64,911 | 1.0 | 64,911 |
| 5416 | Quality Assurance Auditor | 16 | 1.0 | 51,181 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,486 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 12.0 | 552,572 | 1.0 | 52,311 | 1.0 | 52,311 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |  |  |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 172,450 | 4.0 | 184,788 | 4.0 | 184,788 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 29.0 | \$1,478,938 | 10.0 | \$579,049 | 10.0 | \$579,049 |

03 Chief of Operations - DOC

| 0648 | Director of Operations | 24 |  |  | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 |  |  |  |  |
| 2201 | Assistant Superintendent | 24 | 0.5 | 37,500 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,410 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 2.5 | \$223,910 | 3.0 | \$258,252 | 3.0 | 258,252 |


| 02 Administration and Clerical -2390948 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
|  |  |  |  |  |
| 2201 | Assistant Superintendent | 24 | 1.0 | 74,999 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 4.0 | 254,378 |


| 03 Personnel and Medical Call-In -2390949 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 100,183 |  |  |  |  |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 76,402 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 46,476 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 46,476 |  |  |  |  |
| 1344 | Radio Dispatcher | 16 | 3.0 | 145,843 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 16.6 | 887,692 |  |  |  |  |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 49,576 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,015 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 15.0 | 755,143 |  |  |  |  |
|  |  |  | 41.6 | \$2,227,909 |  |  |  |  |
| 04 Division I-2390940 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 2.0 | 199,878 | 3.0 | 312,567 | 3.0 | 312,567 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 568,300 | 6.0 | 538,876 | 6.0 | 538,876 |
| 1361 | Correctional Sergeant | CO 2 | 15.0 | 1,047,696 | 14.0 | 1,045,751 | 14.0 | 1,045,751 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 315.0 | 19,249,885 | 245.0 | 15,916,893 | 245.0 | 15,916,893 |
|  |  |  | 341.0 | \$21,214,426 | 270.0 | \$17,973,735 | 270.0 | \$17,973,735 |


| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 1.0 | 103,155 | 1.0 | 103,155 |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 52,071 | 1.0 | 52,071 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,702 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 54,806 | 1.0 | 54,806 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 1355 | Correctional Lieutenant | CO3 | 9.0 | 770,492 | 6.0 | 537,037 | 6.0 | 537,037 |
| 1361 | Correctional Sergeant | CO2 | 15.0 | 1,137,728 | 18.0 | 1,405,720 | 18.0 | 1,405,720 |
| 1360 | Correctional Officer | CO1 | 246.0 | 15,161,410 | 318.5 | 20,710,369 | 318.5 | 20,710,369 |
|  |  |  | 277.0 | 17,607,738 | 347.5 | 23,020,881 | 347.5 | 23,020,88 |


| 06 Division IV - 2390965 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 2.0 | 194,764 | 2.0 | 194,764 |
| 5565 | Correctional Commander | 24 | 2.0 | 193,179 | 2.0 | 207,344 | 2.0 | 207,344 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 47,558 | 1.0 | 47,558 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 475,572 | 7.0 | 628,567 | 7.0 | 628,567 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 652,952 | 13.0 | 995,890 | 13.0 | 995,890 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 160.0 | 9,665,539 | 142.0 | 8,856,847 | 142.0 | 8,856,847 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,645 | 1.0 | 44,833 | 1.0 | 44,833 |
| 4864 | Data Entry Operator III - Sheriff | 12 |  |  | 1.0 | 46,261 | 1.0 | 46,261 |
|  |  |  | 180.0 | \$11,186,115 | 170.0 | \$11,078,004 | 170.0 | \$11,078,004 |


| 07 Division V-2390964 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 2.0 | 199,872 | 1.0 | 104,712 | 1.0 | 104,712 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 1355 | Correctional Lieutenant | CO | 6.0 | 495,592 |  |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 680,611 | 1.0 | 73,287 | 1.0 | 73,287 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 224.0 | 13,690,507 | 51.5 | 3,338,718 | 51.5 | 3,338,718 |
|  |  |  | 242.0 | \$15,119,550 | 54.5 | \$3,573,212 | 54.5 | \$3,573,212 |


| 08 Division VI-2390942 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 79,707 | 1.0 | 110,617 | 1.0 | 110,617 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5565 | Correctional Commander | 24 | 2.0 | 196,405 | 2.0 | 211,011 | 2.0 | 211,011 |
| 1355 | Correctional Lieutenant | CO | 7.0 | 582,931 | 8.0 | 715,549 | 8.0 | 715,549 |
| 1361 | Correctional Sergeant | CO 2 | 13.0 | 974,986 | 10.0 | 790,632 | 10.0 | 790,632 |
| 1360 | Correctional Officer | CO1 | 232.0 | 14,401,279 | 209.0 | 13,211,627 | 209.0 | 13,211,627 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,702 |  |  |  |  |
|  |  |  | 257.0 | \$16,389,010 | 231.0 | \$15,158,817 | 231.0 | \$15,158,817 |


| 1351 | Superintendent | 24 |  |  | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 104,506 | 1.0 | 111,393 | 1.0 | 111,393 |
| 5565 | Correctional Commander | 24 |  |  | 1.0 | 104,189 | 1.0 | 104,189 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 8.0 | 673,074 | 8.0 | 673,074 |
| 1361 | Correctional Sergeant | CO2 |  |  | 15.0 | 1,145,304 | 15.0 | 1,145,304 |
| 1360 | Correctional Officer | CO1 | 57.0 | 3,312,328 | 324.5 | 20,283,475 | 324.5 | 20,283,475 |
|  |  |  | 58.0 | \$3,416,834 | 350.5 | \$22,428,052 | 350.5 | \$22,428,052 |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Division IX - 2390943 | 24 | 2.0 | 209,560 | 1.0 | 110,617 | 1.0 | 110,617 |  |
| 1351 | Superintendent | 24 | 2.0 | 197,384 | 2.0 | 208,424 | 2.0 | 208,424 |
| 5565 | Correctional Commander | CO | 6.0 | 514,729 | 7.0 | 586,573 | 7.0 | 586,573 |
| 1355 | Correctional Lieutenant | CO | 15.0 | $1,109,922$ | 15.0 | $1,129,439$ | 15.0 | $1,129,439$ |
| 1361 | Correctional Sergeant | $\mathrm{CO1}$ | 340.0 | $20,619,528$ | 290.5 | $18,312,818$ | 290.5 | $\mathbf{1 8 , 3 1 2 , 8 1 8}$ |
| 1360 | Correctional Officer | 16 | 1.0 | 41,036 | 1.0 | 43,079 | 1.0 | 43,079 |
| 5800 | Administrative Support IV | $\mathbf{3 6 6 . 0}$ | $\mathbf{\$ 2 2 , 6 9 2 , 1 5 9}$ | $\mathbf{3 1 6 . 5}$ | $\mathbf{\$ 2 0 , 3 9 0 , 9 5 0}$ | $\mathbf{3 1 6 . 5}$ | $\mathbf{\$ 2 0 , 3 9 0 , 9 5 0}$ |  |



| 12 Division XI-2390945 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 4.0 | 414,177 | 4.0 | 414,177 |
| 4112 | Criminal Research Analyst II | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,486 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 498,168 | 7.0 | 623,591 | 7.0 | 623,591 |
| 1361 | Correctional Sergeant | CO 2 | 18.0 | 1,268,382 | 17.0 | 1,342,250 | 17.0 | 1,342,250 |
| 1360 | Correctional Officer | CO1 | 361.0 | 22,227,670 | 343.0 | 22,294,408 | 343.0 | 22,294,408 |
|  |  |  | 389.0 | \$24,293,146 | 374.0 | \$24,884,617 | 374.0 | \$24,884,617 |


| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 109,014 | 1.0 | 109,014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 1.0 | 96,743 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 148,064 | 2.0 | 99,722 | 2.0 | 99,722 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 1.0 | 52,445 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 568,235 | 6.0 | 544,217 | 6.0 | 544,217 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 691,992 | 10.0 | 832,101 | 10.0 | 832,101 |
| 1360 | Correctional Officer | CO1 | 118.0 | 7,323,876 | 138.0 | 9,083,627 | 138.0 | 9,083,627 |
|  |  |  | 140.0 | \$8,986,135 | 157.0 | \$10,668,681 | 157.0 | 0,668,681 |


| 15 Cermak - 2390966 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 4.0 | 395,782 | 1.0 | 106,293 | 1.0 | 106,293 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 570,691 |  |  |  |  |
| 1361 | Correctional Sergeant | CO2 | 19.0 | 1,421,154 | 1.0 | 78,386 | 1.0 | 78,386 |
| 1360 | Correctional Officer | CO1 | 353.0 | 21,477,499 | 171.0 | 11,093,172 | 171.0 | 11,093,172 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,613 | 1.0 | 44,833 | 1.0 | 44,833 |
|  |  |  | 386.0 | \$24,055,406 | 176.0 | \$11,482,332 | 176.0 | \$11,482,332 |


| 17 External Operations - 2390968 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 2.0 | 209,560 | 1.0 | 109,014 | 1.0 | 109,014 |
| 5565 | Correctional Commander | 24 | 3.0 | 297,106 | 3.0 | 313,574 | 3.0 | 313,574 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 465,350 | 6.0 | 543,650 | 6.0 | 543,650 |
| 1361 | Correctional Sergeant | CO2 | 22.0 | 1,661,852 | 16.0 | 1,314,005 | 16.0 | 1,314,005 |
| 1360 | Correctional Officer | CO1 | 353.0 | 22,072,518 | 388.0 | 27,484,703 | 388.0 | 27,484,703 |
|  |  |  | 387.0 | \$24,750,273 | 415.0 | \$29,813,977 | 415.0 | \$29,813,977 |


| 18 Canine Unit - 2390970 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 1.0 | 92,494 | 1.0 | 97,646 | 1.0 | 97,646 |
| 0597 | Canine Specialist | CO1 | 8.0 | 547,243 | 8.0 | 567,539 | 8.0 | 567,539 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 84,623 |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 1.0 | 48,727 |  |  |  |  |
|  |  |  | 11.0 | \$773,087 | 9.0 | \$665,185 | 9.0 | \$665,185 |
| 19 Emergency Response Team - 2390971 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 84,623 | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 | Correctional Sergeant | CO 2 |  |  | 1.0 | 83,321 | 1.0 | 83,321 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 69.0 | 3,957,233 | 15.0 | 904,426 | 15.0 | 904,426 |
|  |  |  | 70.0 | \$4,041,856 | 17.0 | \$1,078,003 | 17.0 | \$1,078,003 |


| 20 Transportation - 2390969 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1344 Radio Dispatcher | 16 |  |  | 2.0 | 86,158 | 2.0 | 86,158 |
| 1355 Correctional Lieutenant | CO3 |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 Correctional Sergeant | CO2 | 4.0 | 288,239 | 3.0 | 245,979 | 3.0 | 245,979 |
| 1360 Correctional Officer | CO1 | 82.0 | 5,191,249 | 117.5 | 8,295,441 | 117.5 | 8,295,441 |
| 4841 Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 44,589 |  |  |  |  |
|  |  | 87.0 | \$5,524,077 | 123.5 | \$8,717,834 | 123.5 | \$8,717,834 |
| 21 Records - 2390962 |  |  |  |  |  |  |  |
| 1351 Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2201 | Assistant Superintendent | 24 | 1.0 | 74,999 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 138,138 | 7.0 | 623,821 | 7.0 | 623,821 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 636,681 | 11.5 | 889,803 | 11.5 | 889,803 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 172,912 | 3.0 | 172,912 |
| 5802 | Administrative Support VI | 18 | 1.0 | 68,499 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5416 | Quality Assurance Auditor | 16 | 9.0 | 475,818 | 11.0 | 621,745 | 11.0 | 621,745 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 299,345 | 9.0 | 473,429 | 9.0 | 473,429 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 60.0 | 3,060,533 | 60.0 | 3,242,611 | 60.0 | 3,242,611 |
| 0228 | Cashier III | 12 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 93,224 | 3.0 | 149,888 | 3.0 | 149,888 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 4.0 | 158,291 | 3.0 | 135,383 | 3.0 | 135,383 |
|  |  |  | 96.0 | \$5,152,768 | 110.5 | \$6,539,695 | 110.5 | \$6,539,695 |
| 22 Receiving, Classification and Property - 2390963 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 2.0 | 221,234 | 2.0 | 221,234 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 1.0 | 104,189 | 1.0 | 104,189 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 169,929 | 8.0 | 703,476 | 8.0 | 703,476 |
| 1361 | Correctional Sergeant | CO2 | 12.0 | 898,303 | 17.0 | 1,348,186 | 17.0 | 1,348,186 |
| 1360 | Correctional Officer | CO1 | 145.0 | 8,992,096 | 290.0 | 19,268,136 | 290.0 | 19,268,136 |
| 5868 | Electronic Monitoring Lieutenant | 20 |  |  | 1.0 | 94,736 | 1.0 | 94,736 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 45,738 | 1.0 | 45,738 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 9.0 | 463,160 | 9.0 | 463,160 |
| $\begin{array}{llllllll} & 162.0 & \$ 10,316,768 & 329.0 & \$ 22,248,855 & 329.0 & \$ 22,248,855\end{array}$ |  |  |  |  |  |  |  |  |

23 Central Kitchen/Laundry/Sanitation - 2390946

| 0708 | Director | 24 | 1.0 | 72,084 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 259,449 | 2.0 | 206,321 | 2.0 | 206,321 |
| 2403 | Director-Environmental Services | 20 |  |  | 1.0 | 76,449 | 1.0 | 76,449 |
| 2152 | Laundry Supervisor II | 15 | 1.0 | 37,690 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 148,032 | 2.0 | 99,722 | 2.0 | 99,722 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,594 | 1.0 | 39,437 | 1.0 | 39,437 |
| 2171 | Laundry Worker I | X11 | 1.0 | 31,267 | 1.0 | 34,038 | 1.0 | 34,038 |
| 2412 | Janitor II | X09 | 3.0 | 117,634 | 3.0 | 125,531 | 3.0 | 125,531 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 85,695 | 3.0 | 273,240 | 3.0 | 273,240 |
| 1361 | Correctional Sergeant | CO2 | 10.0 | 704,071 | 12.0 | 1,002,598 | 12.0 | 1,002,598 |
| 1360 | Correctional Officer | CO1 | 78.0 | 4,832,392 | 110.5 | 7,690,662 | 110.5 | 7,690,662 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 68,446 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5865 | Environmental Health Specialist | 20 | 1.0 | 62,682 | 1.0 | 66,816 | 1.0 | 66,816 |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 53,503 |  |  |  |  |
| 6347 | Distribution Clerk | 14 | 1.0 | 34,976 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
|  |  |  | 107.0 | \$6,587,368 | 137.5 | \$9,689,012 | 137.5 | \$9,689,012 |


| 24 Mail Room - 2390952 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 70,236 | 1.0 | 70,236 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 62,067 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 3.0 | 148,163 | 3.0 | 157,366 | 3.0 | 157,366 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 13.0 | 541,873 | 12.0 | 547,432 | 12.0 | 547,432 |
| 1360 | Correctional Officer | CO1 |  |  | 4.0 | 267,975 | 4.0 | 267,975 |

25 Print Shop - 2390951

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5802 | Administrative Support VI | 18 |  | 1 |  |  |  |  |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 61,635 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,266 |  |  |  |  |
| 2365 | Printer | X | 1.0 | 67,330 | 1.0 | 67,330 | 1.0 | 67,330 |
|  |  |  | 3.0 | \$173,232 | 1.0 | \$67,330 | 1.0 | \$67,330 |
| 04 Community Corrections |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 107,426 | 1.0 | 115,693 | 1.0 | 115,693 |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 5.0 | 393,459 | 5.0 | 399,192 | 5.0 | 399,192 |
| 1360 | Correctional Officer | CO1 | 2.0 | 136,724 |  |  |  |  |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 108.0 | 7,491,632 | 110.0 | 8,064,385 | 110.0 | 8,064,385 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 79,167 | 1.0 | 79,167 |
| 5260 | Chief Day Reporting | 20 | 1.0 | 87,560 | 1.0 | 93,334 | 1.0 | 93,334 |
| 5868 | Electronic Monitoring Lieutenant | 20 | 6.0 | 523,852 | 4.0 | 372,910 | 4.0 | 372,910 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,103 | 1.0 | 74,949 | 1.0 | 74,949 |
| 6081 | Senior Project Manager I - Sheriff | 18 | 1.0 | 57,308 |  |  |  |  |
| 0823 | Counselor III | 16 |  |  | 4.0 | 172,316 | 4.0 | 172,316 |
| 5800 | Administrative Support IV | 16 | 8.5 | 353,620 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 96,411 | 7.0 | 355,258 | 7.0 | 355,258 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
|  |  |  | 136.5 | \$9,364,009 | 135.0 | \$9,776,174 | 135.0 | \$9,776,174 |
| 02 Female Furlough Program - 2391220 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 84,623 | 2.0 | 176,199 | 2.0 | 176,199 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 150,659 | 3.0 | 233,232 | 3.0 | 233,232 |
| 1360 | Correctional Officer | CO1 | 28.0 | 1,629,132 | 20.0 | 1,319,636 | 20.0 | 1,319,636 |
|  |  |  | 31.0 | \$1,864,414 | 25.0 | \$1,729,067 | 25.0 | \$1,729,067 |
| 11 Administrative Relief Team - 2391350 |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 1.0 | 54,542 |  |  |  |  |
|  |  |  | 1.0 | \$54,542 |  |  |  |  |

## 05 Investigations

01 Correctional Information and Investigation Division - 2390973

| 1330 | County Police Sergeant | P2 | 1.0 | 93,311 | 1.0 | 100,640 | 1.0 | $\mathbf{1 0 0 , 6 4 0}$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 56,443 |  |  |  |  |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 49,542 | 1.0 | 49,542 |
| 1355 | Correctional Lieutenant | CO | 1.0 | 84,623 | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 | Correctional Sergeant | CO | 3.0 | 218,674 | 1.0 | 85,609 | 1.0 | 85,609 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 11.0 | 703,041 | 12.0 | 778,687 | 12.0 | 778,687 |
| 1328 | County Police Officer | P1 | 11.0 | 877,372 | 9.0 | 763,130 | 9.0 | 763,130 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,799 | 1.0 | 55,281 | 1.0 | 55,281 |

06 Communications Center - 2390972

| 1361 | Correctional Sergeant | CO2 | 1.0 |
| :--- | :--- | :--- | :--- |

06 Vocational Rehabilitation Impact Center

| 01 Impact Center - 2391100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 2.0 | 187,474 | 1.0 | 112,571 | 1.0 | 112,571 |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 85,744 | 1.0 | 85,744 |
| 1515 | Caseworker V | 18 | 3.0 | 216,571 | 2.5 | 177,327 | 2.5 | 177,327 |
| 1213 | Cook II (Sheriff) | X16 | 1.0 | 43,198 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1953 | Registered Nurse III | FB | 2.0 | 153,936 | 1.0 | 71,292 | 1.0 | 71,292 |
| 1355 | Correctional Lieutenant | CO3 | 8.0 | 673,405 | 4.0 | 352,870 | 4.0 | 352,870 |
| 1361 | Correctional Sergeant | CO2 | 7.0 | 533,374 | 6.0 | 495,792 | 6.0 | 495,792 |
| 1360 | Correctional Officer | CO1 | 62.0 | 3,565,509 | 42.5 | 2,755,451 | 42.5 | 2,755,451 |
| 5802 | Administrative Support VI | 18 | 2.0 | 125,917 | 2.0 | 134,427 | 2.0 | 134,427 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 122,936 | 1.0 | 64,623 | 1.0 | 64,623 |
| 0775 | Employee Relations Representative I | 16 |  |  | 1.0 | 58,690 | 1.0 | 58,690 |
| 0823 | Counselor III | 16 | 9.0 | 545,447 | 3.0 | 200,174 | 3.0 | 200,174 |
| 5800 | Administrative Support IV | 16 | 1.0 | 45,693 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 93,497 | 1.0 | 56,495 | 1.0 | 56,495 |
|  |  |  | 104.0 | \$6,603,033 | 66.0 | \$4,565,456 | 66.0 | \$4,565,456 |

07 Reentry and Diversion
01 Reentry and Diversion Programs - 2391070

| 0708 | Director | 24 | 2.0 | 206,000 |
| :--- | :--- | :--- | ---: | ---: |
| 5205 | Deputy Director | 24 | 4.0 | 371,693 |
| 6110 | Project Manager III - Sheriff | 24 | 2.0 | 182,711 |
| 1318 | Youth Service Worker III | 18 | 1.0 | 56,389 |
| 2178 | Personnel Manager II | 18 | 1.0 | 56,170 |
| 5335 | Program Coordinator I Sheriff | 18 | 1.0 | 57,220 |
| 5802 | Administrative Support VI | 18 | 2.0 | 140,729 |
| 6081 | Senior Project Manager I- Sheriff | 18 | 2.0 | 114,029 |
| 6383 | Education Coordinator | 18 | 1.0 | 56,173 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 56,443 |
| 1317 | Youth Service Worker II | 16 | 5.0 | 295,467 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 56,443 |
| 1316 | Youth Service Worker I | 15 | 4.0 | 222,576 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 2.0 | 90,503 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 51,834 |
| 2392 | Laborer | X | 1.0 | 79,040 |
|  |  |  | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 2 , 0 9 3 , 4 2 0}$ |

08 Day Reporting Unit
01 Day Reporting Unit - 2391080

| 1383 | Director Of Day Reporting Unit | 24 | 1.0 | 93,323 |
| :--- | :--- | :--- | ---: | ---: |
| 5853 | Deputy Director II | 20 | 2.0 | 158,621 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,290 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 140,286 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 69,730 |
| 0687 | Investigator II (Day Report) | IS2 | 16.0 | $\mathbf{1 , 1 1 1 , 4 0 0}$ |
|  |  |  | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 1 , 6 2 8 , 6 5 0}$ |

11 Sheriff's Women's Justice Programs (S.W.J.P.)
01 S.W.J.P. Administration - 2391210

| 0708 | Director | 24 | 1.0 | 95,784 |
| :--- | :--- | :--- | :--- | :--- |
| 1351 | Superintendent | 24 | 1.0 | 104,780 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 112,000 |
| 5205 | Deputy Director | 24 | 1.0 | 80,000 |
| 5723 | Prison Rape Elimination Coordinator | 21 | 0.3 | 18,908 |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 57,302 |
| 5853 | Deputy Director II | 20 | 1.0 | 85,403 |
| 6108 | Project Manager I Sheriff | 18 | 1.0 | 56,733 |
| 5800 | Administrative Support IV | 16 | 1.0 | 64,266 |
| 5858 | Court Liaison-Sheriff | 16 | 2.0 | 82,901 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,589 |  |  |  |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 30,416 |  |  |  |
|  |  |  | 12.3 | \$833,082 |  |  |  |
| 03 Female Drug Treatment Beds - Division 17-2391230 |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 80,155 |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 2.0 | 144,876 |  |  |  |
| 1360 | Correctional Officer | CO1 | 23.0 | 1,393,611 |  |  |  |
|  |  |  | 26.0 | \$1,618,642 |  |  |  |

07 Transition Services
01 Mental Health Transition Center - 2391201

| 0028 | Program Manager | 24 | 1.0 | 69,999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 95,050 |  |  |  |  |
| 5205 | Deputy Director | 24 | 2.0 | 183,130 |  |  |  |  |
| 5857 | Director II | 23 |  |  | 1.0 | 100,581 | 1.0 | 100,581 |
| 1606 | Clinical Psychologist II | 20 | 2.0 | 111,784 |  |  |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 4745 | Program Coordinator II-Sheriff | 20 | 2.0 | 125,849 | 3.0 | 233,837 | 3.0 | 233,837 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 91,036 | 1.0 | 91,036 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 71,332 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5335 | Program Coordinator I-Sheriff | 18 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 5847 | Assistant General Counsel I | 18 | 1.0 | 46,796 |  |  |  |  |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 74,183 |  |  |  |  |
| 6383 | Education Coordinator | 18 | 2.0 | 129,171 | 3.0 | 177,238 | 3.0 | 177,238 |
| 0823 | Counselor III | 16 | 3.4 | 194,834 | 8.0 | 365,269 | 8.0 | 365,269 |
| 1323 | Civil Writ Supervisor | 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| 5800 | Administrative Support IV | 16 | 1.0 | 44,881 | 3.0 | 150,816 | 3.0 | 150,816 |
| 5858 | Court Liaison-Sheriff | 16 | 1.0 | 42,486 | 1.0 | 44,833 | 1.0 | 44,833 |
|  |  |  | 18.4 | \$1,189,495 | 24.0 | \$1,408,671 | 24.0 | \$1,408,671 |


| 02 Office of Mental Health Policy and Advocacy - 2391202 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5204 Deputy Director | 23 |  |  | 1.0 | 109,479 | 1.0 | 109,479 |
| 4745 Program Coordinator II-Sheriff | 20 |  |  | 1.0 | 73,096 | 1.0 | 73,096 |
| 5847 Assistant General Counsel I | 18 |  |  | 1.0 | 66,486 | 1.0 | 66,486 |
| 6108 Project Manager I - Sheriff | 18 |  |  | 1.0 | 79,560 | 1.0 | 79,560 |
| 0823 Counselor III | 16 |  |  | 1.0 | 51,040 | 1.0 | 51,040 |
|  |  |  |  | 5.0 | \$379,661 | 5.0 | \$379,661 |
| Total Salaries and Positions |  | 4,432.4 | \$277,247,802 | 4,297.0 | \$286,903,765 | 4,297.0 | \$286,903,765 |
| Turnover Adjustment |  |  | $(19,689,109)$ |  | $(17,214,225)$ |  | $(17,214,225)$ |
| Operating Funds Total |  | 4,432.4 | \$257,558,693 | 4,297.0 | \$269,689,540 | 4,297.0 | \$269,689,540 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X16 | 1.0 | 43,198 |  |  |  |  |
| X14 | 1.0 | 36,594 | 1.0 | 39,437 | 1.0 | 39,437 |
| X11 | 1.0 | 31,267 | 1.0 | 34,038 | 1.0 | 34,038 |
| X09 | 3.0 | 117,634 | 3.0 | 125,531 | 3.0 | 125,531 |
| X | 2.0 | 146,370 | 1.0 | 67,330 | 1.0 | 67,330 |
| P2 | 1.0 | 93,311 | 1.0 | 100,640 | 1.0 | 100,640 |
| P1 | 11.0 | 877,372 | 9.0 | 763,130 | 9.0 | 763,130 |
| IS2 | 17.0 | 1,181,130 |  |  |  |  |
| FB | 2.0 | 153,936 | 1.0 | 71,292 | 1.0 | 71,292 |
| DC1 | 5.0 | 393,459 | 5.0 | 399,192 | 5.0 | 399,192 |
| CS2 | 108.0 | 7,491,632 | 110.0 | 8,064,385 | 110.0 | 8,064,385 |
| CO3 | 95.0 | 7,804,234 | 98.0 | 8,658,772 | 98.0 | 8,658,772 |
| CO2 | 206.0 | 15,179,608 | 202.5 | 15,966,273 | 202.5 | 15,966,273 |
| CO1 | 3,508.0 | 214,956,450 | 3,473.5 | 227,314,961 | 3,473.5 | 227,314,961 |
| 24 | 86.5 | 8,489,109 | 61.0 | 6,660,715 | 61.0 | 6,660,715 |
| 23 |  |  | 7.0 | 666,222 | 7.0 | 666,222 |
| 21 | 0.3 | 18,908 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 26.7 | 1,977,632 | 33.0 | 2,606,136 | 33.0 | 2,606,136 |
| 18 | 39.4 | 2,391,618 | 28.5 | 1,794,871 | 28.5 | 1,794,871 |
| 17 | 3.0 | 183,303 | 2.5 | 170,507 | 2.5 | 170,507 |
| 16 | 100.5 | 5,233,175 | 66.0 | 3,506,502 | 66.0 | 3,506,502 |
| 15 | 14.0 | 766,197 | 8.0 | 471,329 | 8.0 | 471,329 |
| 14 | 161.0 | 7,957,455 | 150.0 | 7,803,742 | 150.0 | 7,803,742 |
| 12 | 15.0 | 671,119 | 10.0 | 464,924 | 10.0 | 464,924 |
| 11 | 24.0 | 1,001,257 | 24.0 | 1,087,020 | 24.0 | 1,087,020 |
| 09 | 1.0 | 51,834 |  |  |  |  |
| Total Salaries and Positions | 4,432.4 | \$277,247,802 | 4,297.0 | \$286,903,765 | 4,297.0 | \$286,903,765 |
| Turnover Adjustment |  | $(19,689,109)$ |  | $(17,214,225)$ |  | $(17,214,225)$ |
| Operating Funds Total | 4,432.4 | \$257,558,693 | 4,297.0 | \$269,689,540 | 4,297.0 | \$269,689,540 |

## DEPARTMENT OVERVIEW

## 249 SHERIFF'S MERIT BOARD

## Mission

The Cook County Sheriff's Merit Board is bifurcated by Law and Regulations to assure fairness in the hiring and promotional practices of the Cook County Sheriff's Office and to provide equality and justice in the statutorily founded disciplinary process. The Cook County Sheriff's Merit Board is responsible for the pre-hiring certification of Correctional Officer Applicants to become eligible for appointment to the Cook County Sheriff's Office. The Merit Board has the authority to conduct hearings on disciplinary matters involving Sheriff's Office employees with Merit Status subsequent to their one (1) year probationary period.

## Mandates and Key Activities

- Conducts hearings on disciplinary matters which are referred to the Cook County Sheriff's Merit Board by the Cook County Sheriff wherein the recommended discipline exceeds a thirty (30) day suspension, demotion in rank or separation from service
- The Cook County Sheriff's Merit Board will ensure that such hearings are conducted in conformance with all legal and regulatory mandates
- Provides accessible written examinations, physical ability tests and related applicant screening by engaging investigative staff that are trained in the Merit Board's system of auditing, reviewing, and confirming content of every applicant file
- Engages in all relevant media and recruiting avenues to announce Correctional Officer application availability in order to provide an equal Sworn, Merit Status employment opportunity for all applicants from all ethnicities and demographic areas of Cook County
- Conducts promotional examinations for the three (3) major departments of the Cook County Sheriff's Office for several Sworn, Merit Rank positions within the Sheriff's Police Department, the Cook County Department of Corrections and the Court Services Department


## Budget and Cost Analysis

In 2015, the Cook County Sheriff's Merit Board ensured that the hiring, promotion and disciplinary processes were conducted equitably and in conformance with the Cook County Sheriff's Merit Board Rules and Regulations for all Sworn, Merit Rank employees and applicants.

In 2015, the Cook County Sheriff's Merit Board was actively utilizing the on-line application process for the position of Correctional Officer in order to expedite the certification process. This new, modernized system allows the Sheriff's Merit Board to accelerate the certification process, creating a Certified Roster of eligible Correctional Officer Applicants for pre-hire in an expeditious manner. This new application process will also benefit the Cook County Sheriff's hiring process.

In 2016, the Merit Board will continue to create a certified roster of eligible applicants for pre-hire Correctional Officer positions and conduct disciplinary processes. The Cook County Sheriff's Merit Board will also conduct a fair and equitable promotional examination process for supervisory ranks in the Sheriff's Police, the Cook County Department of Corrections and Court Services Departments.

In addition, the Sheriff's Merit Board will conduct the entry-level examination for Sheriff's Police Officer candidates drawn from the various ranks of the Cook

County Sheriff's Office.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2dopted | 2015 Adjusted <br> Appropriation | Recommended |
| Public Safety Fund | $1,800.0$ | $1,745.5$ | $1,990.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 31.0 | 29.0 | 29.0 |

## STAR Goals/Key Performance Indicators

* Provide a fair and equitable merit process for the selection of Sheriff's Office Sworn Applicants: Establish standards, recruit, select and certify as eligible for appointment, those qualified applicants. Utilizing the above mentioned processes, the Merit Board Certified as eligible to be hired by the Sheriff's office 750 applicants for sworn positions as of July, 2015.
$\star$ Provide a fair and equitable merit process for the promotion of Sheriff's Sworn, Merit Rank employees: Establish and maintain standards and methods for promotion in order to certify those Applicants who are eligible for promotion. Employing the latest standards in the promotional examination process, the Merit Board administers several promotional exams for Sworn Merit Rank employees within the Sheriff's Office. In Fiscal Year 2013, 1,747 officers applied to take the promotional examinations, with 886 passing the examinations. In Fiscal Year 2015, promotional examinations will be administered to Sworn Merit Rank employees.
* Provide a fair and equitable merit process for the discipline of Sheriff's Sworn, Merit Rank employees: Act as a hearing board for all charges alleged against officers, when seeking their suspension for more than 30 days, demotion in rank or separation from service. During the last year, the Merit Board has 73 active Merit Board cases the Sheriff recommended for discipline or separation from employment as of July 2015.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,099,855 | 1,412,783 | 1,559,611 | 1,559,611 | 146,828 |
| 170/501510 Mandatory Medicare Costs | 15,699 | 20,693 | 22,615 | 22,615 | 1,922 |
| 185/501810 Professional and Technical Membership Fees |  | 746 | 500 | 500 | (246) |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 1,500 | 1,500 | 1,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,886 | 9,487 | 10,000 | 10,000 | 513 |
| Personal Services Total | 1,122,441 | 1,443,709 | 1,594,226 | 1,594,226 | 150,517 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,089 | 5,670 | 3,000 | 3,000 | $(2,670)$ |
| 240/520490 External Graphics and Reproduction Services | 87 | 917 | 500 | 500 | (417) |
| 241/520491 Internal Graphics and Reproduction Services | 1,018 | 1,019 | 1,000 | 1,000 | (19) |
| 245/520610 Advertising For Specific Purposes | 878 | 945 | 10,000 | 10,000 | 9,055 |
| 260/520830 Professional and Managerial Services | 147,490 | 200,000 | 185,000 | 185,000 | $(15,000)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 9,878 | 65,304 | 5,000 | 5,000 | $(60,304)$ |
| Contractual Services Total | 160,441 | 273,855 | 204,500 | 204,500 | $(69,355)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 2,588 | 9,450 | 9,500 | 9,500 | 50 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 14,500 | 14,501 | 25,000 | 25,000 | 10,499 |
| Supplies and Materials Total | 17,088 | 23,951 | 34,500 | 34,500 | 10,549 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 25 | 1,000 | 1,000 | 1,000 |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 60,834 | 60,834 | 60,834 |
| Operations and Maintenance Total | 25 | 1,000 | 61,834 | 61,834 | 60,834 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,499 | 2,999 | 2,999 | 2,999 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,595 | 1,595 | 1,595 |
| Rental and Leasing Total | 1,499 | 2,999 | 4,594 | 4,594 | 1,595 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 91,168 | 91,168 | 91,168 |
| Contingency and Special Purposes Total |  |  | 91,168 | 91,168 | 91,168 |
| Operating Funds Total | 1,301,494 | 1,745,514 | 1,990,822 | 1,990,822 | 245,308 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 0098 | Chairman-Sheriff's Merit Board |  | 1.0 | 31,680 | 1.0 | 31,680 | 1.0 | 31,680 |
| 0099 | Merit Board Member |  | 8.0 | 211,177 | 8.0 | 211,177 | 8.0 | 211,177 |
| 0109 | Executive Director | 24 | 1.0 | 114,998 | 1.0 | 122,577 | 1.0 | 122,577 |
| 0641 | Investigator IV | 20 | 1.0 | 49,722 | 1.0 | 69,537 | 1.0 | 69,537 |
| 0640 | Investigator III | 18 | 2.0 | 147,300 | 2.0 | 157,157 | 2.0 | 157,157 |
| 0698 | Investigator II | IS2 | 1.0 | 67,062 | 1.0 | 71,525 | 1.0 | 71,525 |
| 5802 | Administrative Support VI | 18 | 1.0 | 76,243 | 1.0 | 77,603 | 1.0 | 77,603 |
|  |  |  | 15.0 | \$698,182 | 15.0 | \$741,256 | 15.0 | \$741,256 |
| $02 \text { Sel }$ | ection Process <br> Processing Applications - 249 |  |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 79,267 | 1.0 | 84,894 | 1.0 | 84,894 |
| 0573 | Court Reporter III | 19 |  |  | 1.0 | 52,591 | 1.0 | 52,591 |
| 0640 | Investigator III | 18 | 10.0 | 544,235 | 9.0 | 529,530 | 9.0 | 529,530 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,501 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 1.0 | 72,389 | 1.0 | 72,389 |
| 5798 | Administrative Support II | 14 | 1.0 | 52,005 | 1.0 | 56,117 | 1.0 | 56,117 |
|  |  |  | 14.0 | \$795,879 | 14.0 | \$858,510 | 14.0 | \$858,510 |
| Total Salaries and Positions |  |  | 29.0 | \$1,494,061 | 29.0 | \$1,599,766 | 29.0 | \$1,599,766 |
| Turnover Adjustment |  |  |  | $(59,762)$ |  | $(40,155)$ |  | $(40,155)$ |
| Operating Funds Total |  |  | 29.0 | \$1,434,299 | 29.0 | \$1,559,611 | 29.0 | \$1,559,611 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 9.0 | 242,857 | 9.0 | 242,857 | 9.0 | 242,857 |
| IS2 | 1.0 | 67,062 | 1.0 | 71,525 | 1.0 | 71,525 |
| D2B | 1.0 | 67,871 | 1.0 | 72,389 | 1.0 | 72,389 |
| 24 | 1.0 | 114,998 | 1.0 | 122,577 | 1.0 | 122,577 |
| 20 | 2.0 | 128,989 | 2.0 | 154,431 | 2.0 | 154,431 |
| 19 |  |  | 1.0 | 52,591 | 1.0 | 52,591 |
| 18 | 13.0 | 767,778 | 12.0 | 764,290 | 12.0 | 764,290 |
| 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 14 | 2.0 | 104,506 | 1.0 | 56,117 | 1.0 | 56,117 |
| Total Salaries and Positions | 29.0 | \$1,494,061 | 29.0 | \$1,599,766 | 29.0 | \$1,599,766 |
| Turnover Adjustment |  | $(59,762)$ |  | $(40,155)$ |  | $(40,155)$ |
| Operating Funds Total | 29.0 | \$1,434,299 | 29.0 | \$1,559,611 | 29.0 | \$1,559,611 |

## DEPARTMENT OVERVIEW

## 535 INTERGOVERNMENTAL AGREEMENT/ETSB

## Mission

To provide 9-1-1 telephone service to unincorporated Cook County and the municipalities of the 9-1-1 telephone system, provide emergency telephone access to all areas of unincorporated Cook County and the municipalities of Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins, and Stone Park.

## Budget and Cost Analysis

The ETSB will continue to educate and promote awareness of 911 services, especially to young and elderly residents. ETSB will also continue to train and increase the skills of telecommunicators whose job it is to provide assistance and direction until first responders arrive.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 535-INTERGOVERNMENTAL AGREEMENT/ETSB

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 882,305 | 1,135,572 | 1,453,343 | 1,453,343 | 317,771 |
| 120/501210 Overtime Compensation | 73,061 | 139,858 | 140,000 | 140,000 | 142 |
| 124/501250 Employee Health Insurance Allotment | 800 | 1,600 | 1,600 | 1,600 |  |
| 170/501510 Mandatory Medicare Costs | 13,668 | 18,662 | 23,105 | 23,105 | 4,443 |
| 174/501570 Statutory Pension | 109,911 | 146,548 | 159,465 | 159,465 | 12,917 |
| 175/501590 Life Insurance Program | 1,608 | 2,715 | 3,154 | 3,154 | 439 |
| 176/501610 Health Insurance | 153,226 | 96,822 | 114,430 | 114,430 | 17,608 |
| 177/501640 Dental Insurance Plan | 6,240 | 7,434 | 7,996 | 7,996 | 562 |
| 179/501690 Vision Care Insurance | 2,088 | 1,944 | 2,092 | 2,092 | 148 |
| 181/501715 Group Pharmacy Insurance |  |  | 15,577 | 15,577 | 15,577 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 3,500 | 3,500 | 3,500 |  |
| Personal Services Total | 1,242,908 | 1,554,655 | 1,924,262 | 1,924,262 | 369,607 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 | 469 |  |  | (469) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 750 | 750 | 750 |
| Rental and Leasing Total | 469 | 469 | 750 | 750 | 281 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 11,470 |  |  | $(11,470)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,200,000 | 1,200,000 | 1,200,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(62,500)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| 883/580260 Cook County Administration | 177,158 | 236,211 | 231,091 | 231,091 | $(5,120)$ |
| Contingency and Special Purposes Total | 114,658 | $(2,319)$ | 1,181,091 | 1,181,091 | 1,183,410 |
| Operating Funds Total | 1,358,036 | 1,552,805 | 3,106,103 | 3,106,103 | 1,553,298 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 Emergency Telephone Systems Board |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5351472 |  |  |  |  |  |  |  |  |
| 1039 | ETSB Coordinator | 24 | 1.0 | 105,001 | 1.0 | 105,001 | 1.0 | 105,001 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 106,336 | 1.0 | 113,417 | 1.0 | 113,417 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 195,015 | 2.0 | 201,847 | 2.0 | 201,847 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,032 | 1.0 | 91,622 | 1.0 | 91,622 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 71,270 | 1.0 | 73,637 | 1.0 | 73,637 |
|  |  |  | 6.0 | \$559,654 | 6.0 | \$585,524 | 6.0 | \$585,524 |
| 02 ETSB Dispatch Personnel - 5350623 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 180,556 | 5.0 | 391,920 | 5.0 | 391,920 |
| 4733 | Telecommunicator-Sheriff | 17 | 4.0 | 246,791 | 4.0 | 272,765 | 4.0 | 272,765 |
|  |  |  | 7.0 | \$427,347 | 9.0 | \$664,685 | 9.0 | \$664,685 |
| 03 Forest Preserve Dispatch Personnel - 5350624 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 230,526 | 3.0 | 248,084 | 3.0 | 248,084 |
|  |  |  | 3.0 | \$230,526 | 3.0 | \$248,084 | 3.0 | \$248,084 |
| Total Salaries and Positions |  |  | 16.0 | \$1,217,527 | 18.0 | \$1,498,293 | 18.0 | \$1,498,293 |
| Turnover Adjustment |  |  |  | $(70,485)$ |  | $(44,950)$ |  | $(44,950)$ |
| Operating Funds Total |  |  | 16.0 | \$1,147,042 | 18.0 | \$1,453,343 | 18.0 | \$1,453,343 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 535-INTERGOVERNMENTAL AGREEMENT/ETSB

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,001 | 1.0 | 105,001 | 1.0 | 105,001 |
| 23 | 1.0 | 106,336 | 1.0 | 113,417 | 1.0 | 113,417 |
| 22 | 2.0 | 195,015 | 2.0 | 201,847 | 2.0 | 201,847 |
| 21 | 1.0 | 82,032 | 1.0 | 91,622 | 1.0 | 91,622 |
| 19 | 7.0 | 482,352 | 9.0 | 713,641 | 9.0 | 713,641 |
| 17 | 4.0 | 246,791 | 4.0 | 272,765 | 4.0 | 272,765 |
| Total Salaries and Positions | 16.0 | \$1,217,527 | 18.0 | \$1,498,293 | 18.0 | \$1,498,293 |
| Turnover Adjustment |  | $(70,485)$ |  | $(44,950)$ |  | $(44,950)$ |
| Operating Funds Total | 16.0 | \$1,147,042 | 18.0 | \$1,453,343 | 18.0 | \$1,453,343 |

## DEPARTMENT OVERVIEW

## 573 WOMEN'S JUSTICE SERVICES FUND

## Mission

The Women's Justice Services Fund is utilized for the rehabilitation programs provided by the Sheriff's Department of Women's Justice Services, including mental health and substance abuse services.

## Budget and Cost Analysis

In December 2008, an ordinance was passed to set up the Women's Justice Services Fund. "The Comptroller shall create a special fund to be known as the 'Women's Justice Services Fund' which shall be subject to budget and appropriation for purposes related to operation of the rehabilitation programs provided by the Sheriff's Office Department of Women's Justice Services, including mental health and substance abuse treatment services."

Fines collected for violations under Sec. 58-167 of the Code, Public Morals Nuisance Violations, shall be accounted for and turned over not less than monthly to the Cook County Treasurer for deposit into such Fund.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | 65.0 | 65.0 | 40.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 573 - WOMEN'S JUSTICE SERVICES FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 577 VEHICLE PURCHASE FUND

## Mission

The Vehicle Purchase Fund was created to comply with an Act of the Illinois General Assembly (625 ILCS 5/16-104c) which states that any person who receives a disposition of court supervision for a violation of the Illinois Vehicle Code or a similar local ordinance shall pay an additional fee of $\$ 20$. The fee shall be disbursed to the law enforcement agency that employed the arresting officer and shall be used for the acquisition or maintenance of police vehicles.

The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.

## Budget and Cost Analysis

This fee is disbursed to the law enforcement agency that employed the arresting officer and shall be used for acquisition of maintenance of police vehicles. The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 577 - VEHICLE PURCHASE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Capital Equipment and Improvements Total | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 25,000 |  |  | $(25,000)$ |
| Contingency and Special Purposes Total |  | 25,000 |  |  | $(25,000)$ |
| Operating Funds Total | 399,175 | 500,000 | 500,000 | 500,000 |  |



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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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561 - State's Attorney Narcotics Forfeiture AA -14
583 - State's Attorney Records Automation Fund AA - 18

## BUREAU SUMMARY

STATE'S ATTORNEY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 250 - State's Attorney | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| Public Safety Fund Total Special Purpose Funds | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| 561 - State's Attorney Narcotics Forfeiture | 2,998,824 | 4,380,215 | 4,171,887 | 4,171,887 | $(208,328)$ |
| 583 - State's Attorney Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted | 2,998,824 | 4,538,215 | 4,329,887 | 4,329,887 | $(208,328)$ |
| 606 - Misdemeanor Deferred Prosecution Enhancement Program |  | 435,253 | 372,689 | 372,689 | $(62,564)$ |
| 612 - Community Justice Center |  | 252,198 | 356,704 | 356,704 | 104,506 |
| 615 - Services to Cook County Victims |  | 470,699 | 596,274 | 596,274 | 125,575 |
| 616 - Post Conviction DNA Testing Assistance Program |  | 166,267 | 400,701 | 400,701 | 234,434 |
| 622 - Appellate Assistance Program |  | 2,000,000 | 1,955,000 | 1,955,000 | $(45,000)$ |
| 624 - Motor Vehicle Theft Prosecutions |  | 823,644 | 823,644 | 823,644 |  |
| 625 - Human Trafficking Task Force |  | 250,000 | 1,000,000 | 1,000,000 | 750,000 |
| 627 - South Suburban Auto Theft Program |  | 152,741 |  |  | $(152,741)$ |
| 628 - Intellectual Property Crime Enforcement |  | 33,000 | 400,000 | 400,000 | 367,000 |
| 636 - Internet Crimes Against Children |  | 343,055 | 339,250 | 339,250 | $(3,805)$ |
| 637 - Human Trafficking Equipment |  | 108,866 | 108,866 | 108,866 |  |
| 650 - Treatment Court Enhancement |  | 133,333 | 133,334 | 133,334 | 1 |
| 653 - State's Attorney Project Safe Neighborhood |  |  | 112,000 | 112,000 | 112,000 |
| 742 - Victim Sensitive Interview |  | 54,832 | 106,262 | 106,262 | 51,430 |
| 746 - Hidden Victims Support Group |  | 10,550 | 11,600 | 11,600 | 1,050 |
| 747 - Victim Witness Sexual Assault Services |  | 19,700 | 21,670 | 21,670 | 1,970 |
| 756 - Domestic Violence Prosecution Coordination |  | 665,879 | 1,025,411 | 1,025,411 | 359,532 |
| 762 - Prosecution Based Victim Assistance |  | 742,227 | 982,019 | 982,019 | 239,792 |
| 765 - National Insurance Crime Grant |  | 259,000 | 230,994 | 230,994 | $(28,006)$ |
| 782 - Child Support Enforcement Grant |  | 12,050,164 | 11,450,164 | 11,450,164 | $(600,000)$ |
| 830 - Complex Drug Prosecutions |  | 939,283 | 1,282,868 | 1,282,868 | 343,585 |
| Restricted Total |  | 19,910,691 | 21,709,450 | 21,709,450 | 1,798,759 |
| Total Appropriations | 78,810,370 | 122,103,052 | 132,067,522 | 129,810,754 | 7,707,702 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | $\begin{array}{r} \text { Department } \\ \text { Request } \end{array}$ | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 250 - State's Attorney | 1,161.0 | 1,172.1 | 1,149.1 | (11.9) |
| Public Safety Fund Total | 1,161.0 | 1,172.1 | 1,149.1 | (11.9) |
| Special Purpose Funds |  |  |  |  |
| 561 - State's Attorney Narcotics Forfeiture | 46.4 | 41.0 | 41.0 | (5.4) |
| Special Purpose Funds Total | 46.4 | 41.0 | 41.0 | (5.4) |
| Restricted |  |  |  |  |
| 606 - Misdemeanor Deferred Prosecution Enhancement Program |  | 1.0 | 1.0 | 1.0 |
| 612 - Community Justice Center |  | 4.0 | 4.0 | 4.0 |
| 615 - Services to Cook County Victims | 8.0 | 8.0 | 8.0 |  |
| 616 - Post Conviction DNA Testing Assistance Program |  | 1.6 | 1.6 | 1.6 |

## BUREAU SUMMARY

## STATE'S ATTORNEY

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 622 - Appellate Assistance Program | 30.0 | 19.0 | 19.0 | (11.0) |
| 624 - Motor Vehicle Theft Prosecutions | 7.0 | 7.0 | 7.0 |  |
| 625 - Human Trafficking Task Force |  | 2.0 | 2.0 | 2.0 |
| 627 - South Suburban Auto Theft Program |  |  |  |  |
| 628 - Intellectual Property Crime Enforcement |  | 1.5 | 1.5 | 1.5 |
| 636 - Internet Crimes Against Children |  | 3.6 | 3.6 | 3.6 |
| 637 - Human Trafficking Equipment | 1.0 | 1.0 | 1.0 |  |
| 650 - Treatment Court Enhancement | 2.0 | 2.0 | 2.0 |  |
| 653 - State's Attorney Project Safe Neighborhood |  | 1.0 | 1.0 | 1.0 |
| 742 - Victim Sensitive Interview | 1.0 | 1.0 | 1.0 |  |
| 756 - Domestic Violence Prosecution Coordination | 10.0 | 10.0 | 10.0 |  |
| 762 - Prosecution Based Victim Assistance | 12.0 | 13.0 | 13.0 | 1.0 |
| 765 - National Insurance Crime Grant | 2.0 | 2.0 | 2.0 |  |
| 782 - Child Support Enforcement Grant | 125.0 | 113.0 | 113.0 | (12.0) |
| 830 - Complex Drug Prosecutions | 10.0 | 10.0 | 10.0 |  |
| Restricted Total | 208.0 | 200.7 | 200.7 | (7.3) |
| Total Positions | 1,415.4 | 1,413.8 | 1,390.8 | (24.6) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 69,456,504 | 89,207,861 | 96,281,381 | 94,855,291 | 5,647,430 |
| 120/501210 Overtime Compensation | 355,436 | 447,750 | 450,000 | 450,000 | 2,250 |
| 124/501250 Employee Health Insurance Allotment | 9,000 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 960,822 | 1,310,864 | 1,402,610 | 1,381,932 | 71,068 |
| 185/501810 Professional and Technical Membership Fees |  | 497 | 500 | 500 | 3 |
| 186/501860 Training Programs for Staff Personnel | 53,473 | 55,720 | 56,000 | 56,000 | 280 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 12,954 | 15,372 | 15,450 | 15,450 | 78 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 179,266 | 278,600 | 280,000 | 280,000 | 1,400 |
| Personal Services Total | 71,027,454 | 91,316,664 | 98,485,941 | 97,039,173 | 5,722,509 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 399,720 | 444,373 | 350,000 | 350,000 | $(94,373)$ |
| 220/520150 Communication Services | 24,424 | 29,882 | 33,446 | 33,446 | 3,564 |
| 225/520260 Postage | 196,569 | 207,900 | 220,000 | 220,000 | 12,100 |
| 228/520280 Delivery Services | 8,863 | 9,000 | 9,000 | 9,000 |  |
| 232/520350 Boarding and Lodging of Non-Employees | 167,745 | 245,099 | 140,000 | 140,000 | $(105,099)$ |
| 240/520490 External Graphics and Reproduction Services | 13,408 | 18,900 | 20,000 | 20,000 | 1,100 |
| 241/520491 Internal Graphics and Reproduction Services | 28,464 | 30,000 | 30,000 | 30,000 |  |
| 246/520650 Imaging of Records | 128,254 | 141,749 | 195,000 | 195,000 | 53,251 |
| 249/520670 Purchased Services Not Otherwise Classified |  |  | 30,000 | 30,000 | 30,000 |
| 260/520830 Professional and Managerial Services | 702,173 | 710,000 | 710,000 |  | $(710,000)$ |
| 263/520930 Legal Fees | 54,243 | 94,500 | 100,000 | 100,000 | 5,500 |
| 264/520960 Expert Witnesses | 127,995 | 151,199 | 160,000 | 160,000 | 8,801 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,135,890 | 1,231,249 | 1,200,000 | 1,200,000 | $(31,249)$ |
| Contractual Services Total | 2,987,748 | 3,313,851 | 3,197,446 | 2,487,446 | $(826,405)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 193,449 | 240,975 | 255,000 | 255,000 | 14,025 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 51,622 | 283,590 | 38,488 | 38,488 | $(245,102)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 250,236 | 250,236 | 250,236 |
| 355/530700 Photographic and Reproduction Supplies | 146,671 | 198,450 | 200,000 | 200,000 | 1,550 |
| 388/531650 Computer Operation Supplies | 87,200 | 77,304 | 65,000 | 65,000 | $(12,304)$ |
| Supplies and Materials Total | 478,942 | 800,319 | 808,724 | 808,724 | 8,405 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 17,993 | 36,000 | 36,000 | 36,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 264,246 | 315,000 | 357,250 | 357,250 | 42,250 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 155,124 | 203,175 | 219,910 | 169,910 | $(33,265)$ |
| 445/540290 Operation of Automotive Equipment | 231,699 | 344,750 | 425,000 | 375,000 | 30,250 |
| 461/540370 Maintenance of Facilities | 22 | 5,670 | 6,000 | 6,000 | 330 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 1,120,414 | 1,120,414 | 1,120,414 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 568,201 | 568,201 | 568,201 |
| Operations and Maintenance Total | 669,084 | 904,595 | 2,732,775 | 2,632,775 | 1,728,180 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 304,572 | 304,572 |  |  | $(304,572)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 314,099 | 314,099 | 314,099 |
| 634/550060 Rental of Automotive Equipment | 626 | 945 | 1,000 | 1,000 | 55 |
| 660/550130 Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and Leasing Total | 338,375 | 338,717 | 348,299 | 348,299 | 9,582 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 29,911 | 30,000 |  |  | $(30,000)$ |
| 814/580380 Appropriation Adjustments | $(41,875)$ | $(300,000)$ | $(300,000)$ | $(300,000)$ |  |
| 818/580033 Reimbursement to Designated Fund | 321,907 | 1,250,000 | 755,000 | 755,000 | $(495,000)$ |
| Contingency and Special Purposes Total | 309,943 | 980,000 | 455,000 | 455,000 | $(525,000)$ |
| Operating Funds Total | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| (016) Revolving Fund |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  |  | 60,000 |  |  |
| 549/560610 Vehicle Purchase |  |  | 917,000 | 314,400 | 314,400 |
| 579/560450 Computer Equipment |  |  | 522,914 | 522,914 | 522,914 |
|  |  |  | 1,499,914 | 837,314 | 837,314 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 40,768 | 40,000 |  |  | $(40,000)$ |
| 549/560610 Vehicle Purchase | 359,388 | 346,124 |  |  | $(346,124)$ |
| 579/560450 Computer Equipment | 258,858 | 364,425 |  |  | $(364,425)$ |
|  | 659,014 | 750,549 |  |  | $(750,549)$ |
| Total Capital Equipment Request Total | 659,014 | 750,549 | 1,499,914 | 837,314 | 86,765 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,042,788 | 2,944,501 | 2,774,252 | 2,774,252 | $(170,249)$ |
| 120/501210 Overtime Compensation | 6,519 | 10,000 | 10,000 | 10,000 |  |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 1,266 | 1,266 |  |  | $(1,266)$ |
| 170/501510 Mandatory Medicare Costs | 26,136 | 43,295 | 40,372 | 40,372 | $(2,923)$ |
| 174/501570 Statutory Pension | 310,798 | 414,397 | 343,650 | 343,650 | $(70,747)$ |
| 175/501590 Life Insurance Program | 3,840 | 7,133 | 7,829 | 7,829 | 696 |
| 176/501610 Health Insurance | 325,181 | 486,880 | 518,825 | 518,825 | 31,945 |
| 177/501640 Dental Insurance Plan | 7,475 | 16,953 | 17,377 | 17,377 | 424 |
| 179/501690 Vision Care Insurance | 3,158 | 5,319 | 5,452 | 5,452 | 133 |
| 181/501715 Group Pharmacy Insurance | 39,629 | 113,280 | 130,272 | 130,272 | 16,992 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 279 | 557 | 300 | 300 | (257) |
| Personal Services Total | 2,768,667 | 4,043,581 | 3,848,329 | 3,848,329 | $(195,252)$ |
| Supplies and Materials |  |  |  |  |  |
| 388/531650 Computer Operation Supplies |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Supplies and Materials Total |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 119,804 | 119,804 | 119,804 |  |
| Operations and Maintenance Total |  | 119,804 | 119,804 | 119,804 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 31,668 |  |  | $(31,668)$ |
| 883/580260 Cook County Administration | 230,157 | 306,876 | 324,334 | 324,334 | 17,458 |
| Contingency and Special Purposes Total | 230,157 | 338,544 | 324,334 | 324,334 | $(14,210)$ |
| Operating Funds Total | 2,998,824 | 4,538,215 | 4,329,887 | 4,329,887 | $(208,328)$ |

## 250 STATE'S ATTORNEY

## Mission

The State's Attorney Office works to uphold public safety through the fair and efficient administration of justice. Assistant State's Attorneys and support staff vigorously prosecute crimes committed in the County and provide extensive services to victims and witnesses. The office also represents the County in civil proceedings.

## Mandates and Key Activities

- The Criminal Prosecutions Bureau is divided into several divisions including Felony Trial, Sexual Assault and Domestic Violence, Municipal, Traffic, Conviction Integrity, Community Justice as well as the nationally recognized Victim Witness Assistance Unit that provides specialized services to victims of crime and their families
- The Juvenile Justice Bureau contains two divisions: Delinquency and Child Protection. Delinquency handles cases involving juveniles age 17 and under who have been arrested for committing a crime. Child Protection files civil actions against parents and guardians who abuse or neglect their children.
- The Civil Actions Bureau defends the county and its officeholders and employees in civil suits and has sections dedicated to Child Support Enforcement, Complex Litigation, Labor and Employment, Torts and Civil Rights, Industrial Claims, Revenue Recovery, Municipal Litigation, Transactions/Health Law, and Real Estate Taxation
- The Narcotics Bureau handles tens of thousands of cases each year and focuses most of its efforts on long-term investigations that target major dealers operating often with violent street gangs. The bureau seeks treatment programs, such as a successful Drug School, for low-level users.
- The Special Prosecutions Bureau is responsible for investigating and prosecuting complex criminal and public corruption cases. It includes units for Auto Theft, Gang Crimes, Government and Financial Crimes, Organized Crime/Cold Case, and Professional Standards.
- The Administrative Services Bureau, which consists of all office support personnel, handles all administrative tasks of the State's Attorney's Office. This includes providing administrative support in the form of data entry, administrative assistants, clerks, receptionists, mailroom/supply clerks, warehouse facility clerks, law librarians, law clerks/paralegals, program assistants and court reporters.
- The Investigations Bureau consists of more than 120 sworn officers who provide investigative and logistical support to Assistant State's Attorneys in their preparation and presentation of cases. Investigators also complement and supplement local law enforcement efforts by providing them with investigative assistance, expertise and technical resources.


## Budget and Cost Analysis

The Office of the State's Attorney prosecutes approximately 285,000 felony, misdemeanor and juvenile cases each year. There are currently 663 Assistant State's Attorneys trying these cases, with total annual salaries of \$56,192,049. The average cost of a criminal prosecution is $\$ 199$.

The Office handles approximately 26,000 civil matters each year. We currently have 84 budgeted Assistant State's Attorneys in our Civil Actions Bureau, with annual salaries totaling $\$ 8,378,710$. The average cost of each civil matter is $\$ 322$.

## DISCUSSION OF 2015 ACTIVITIES AND 2016 INITIATIVES

NEW POLICY FOR LOW LEVEL DRUG CRIMES

In 2015 the State's Attorney implemented a first-of-its-kind drug policy in Cook County designed to keep nonviolent low level repeat drug offenders out of the criminal justice system and steer more individuals to treatment rather than traditional prosecution at the front end of the system.

Under the new policy, the State's Attorney's Office is no longer prosecuting most cases of misdemeanor cannabis possession and is moving to divert Class 4 felony cannabis possession and other Class 4 controlled substance offenders to alternative programs, including the newly created Drug Deferred Prosecution Program.

The Drug Deferred Prosecution Program will provide repeat felony offenders with a demonstrated substance abuse problem with linkage to social services in lieu of traditional prosecution and sentencing. The new program will be offered to defendants facing low-level Possession of a Controlled Substance or Possession of Cannabis charges and will result in case dismissal upon successful compliance with the court's recommendations.

Eligible defendants are enrolled in the program at the Bond Court stage, thereby diverting individuals at their point of entry into the court system. The program is being piloted at Central Bond Court at the Leighton Criminal Courts Building. As with all of the State's Attorney's alternative prosecution programs, the Office intends to expand the program to countywide coverage upon successful implementation and evaluation of the pilot, which will be conducted by the University of Chicago's Crime Lab.

Hundreds of low level drug cases have been diverted from the criminal justice system as a result of the new policy and the State's Attorney's Office anticipates that thousands of misdemeanor and felony drug cases will be diverted throughout 2016 as the policy is fully implemented.

## NEW COURT OPENED FOR PROSTITUTION AND HUMAN TRAFFICKING INTERVENTION

State's Attorney Alvarez and partners in the criminal justice and social justice communities implemented a specialized court diversion program in 2015 designed to transform Cook County's response to the prosecution of prostitution cases by providing trauma-based services and human trafficking-oriented alternatives for individuals charged with prostitution.

The Chicago Prostitution and Trafficking Intervention Court is a specialized deferred prosecution program that diverts offenders away from traditional prosecution and incarceration and toward treatment and services. It is designed specifically for individuals engaged in a pattern of prostitution or those caught up in sex trafficking.

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

The new court is the first program of its kind in Cook County designed to address this issue since the Illinois Legislature approved a new law in 2014 that eliminated felony prostitution charges under Illinois law.

The objectives of the new court are to reduce recidivism, jail crowding, substance abuse and addiction among women engaged in prostitution and sex work. The overarching goal is to offer those facing misdemeanor prostitution charges with the tools and resources necessary to leave the life of prostitution.

## CONTINUED GROWTH OF ALTERNATIVE PROSECUTION PROGRAMS

The State's Attorney's Office gained national recognition in 2015 for the many alternative prosecution and sentencing programs that have been implemented, including the Innovations in Criminal Justice Award presented by the Bureau of Justice Assistance, the Association of Prosecuting Attorneys and the Center for Court Innovations in recognition of the Deferred Prosecution Program.

The Cook County State's Attorney's Office was also invited to present on the topic of deferred prosecution at the National Association of Drug Court Professionals Conference in Washington DC which was attended by more than 4,000 participants from around the country.

The Office continues to develop and expand programs that allow nonviolent misdemeanor and felony offenders to avoid traditional prosecution and jail time. Over the last seven years, the number of programs have expanded from eight alternative courts to 30 , including the Misdemeanor Deferred Prosecution Program, the Chicago Prostitution and Trafficking Intervention Court as well as the Felony Deferred Prosecution Program.

Additionally, the State's Attorney has implemented a grant-funded Bond Court Initiative with the goal of more quickly identifying defendants who are eligible for inclusion in deferred prosecution courts or treatment programs. This initiative has led to a significant increase in the number of individuals referred to the alternative prosecution and sentencing programs at the bond court stage.

The programs are improving public safety by reducing recidivism, providing needed services for vulnerable populations and creating significant savings for Cook County government through both reduced detention time and lowered recidivism. The State's Attorney's Office will continue to work toward continued expansion of these programs in 2016.

## NEW EFFORTS TO ADDRESS HATE CRIMES

In an effort to raise awareness and improve response to the issue of hate crimes, the State's Attorney formed a new Hate Crimes Advisory and Prosecutions Council in 2015.

The council consists of representatives from community organizations, government and law enforcement from the state and local levels. This proactive partnership is working to develop an actionable plan that will serve to raise public awareness of hate crimes, address barriers to hate crimes and develop effective law enforcement and community responses.

A chief focus of the council is aimed at creating and maintaining proactive partnerships with communities typically targeted by hate crimes, in an effort to raise awareness and engagement.

The organizations represented on the new council include the South Side Branch of the NAACP, Arab American Family Services, the Rainbow Push Coalition, the Anti-Defamation League and the Jewish Community Relations Council.

The council also includes representatives from the U.S. Attorney's Office, the FBI and the Chicago Police Department as well as governmental representation from the Mayor's Commission on Human Relations and the Cook County Department of Homeland Security. The LGBTQ and Hate Crimes specialists from both the State's Attorney's Office and the Chicago Police Department are also designated members of the new council.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Effective Caseload Management: Average \# of cases per attorney 2014 actual 231; 2015 YTD 184; 2016 target 150
* Provide Adequate Training to All Staff: In FY 2014 100\% of attorney completed the required quarterly training. The FY 2015 year-to-date measure is $100 \%$ of attorneys completing training. The 2016 goal is $100 \%$.
* Monitor Performance to Ensure Professional Results: In FY 2014, the percentage of staff that receives annual performance review was $100 \%$. The FY 2015 year-to-date is 100\%. The 2016 goal is 100\%.
* Increase Use of Technology to Create Efficiencies: In FY 2014 the percentage of staff trained on CiberElite Case Management System was $93 \%$. The FY 2015 year-to-date amount is $94 \%$. The 2016 goal is $95 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Caseload Management |  |  |  |  |
| Average \# of cases per attorney | 231 | 184 | 150 |  |
| Zero Based Budgeting Indicators | $\$ 167.24$ | $\$ 199.13$ | $\$ 195.31$ |  |
| Cost per Criminal Prosecution | $\$ 323.16$ | $\$ 323.18$ | $\$ 340.42$ |  |
| Cost per Civil Action | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Performance Monitoring | $100 \%$ | $100 \%$ | $100 \%$ |  |
| \% of staff that receives annual performance <br> review |  |  |  |  |
| Training | $93 \%$ | $94 \%$ | $95 \%$ |  |
| \% of attorneys completed the required <br> quarterly training |  |  |  |  |
| \% of staff trained on CiberElite Case <br> Management System |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 69,456,504 | 89,207,861 | 96,281,381 | 94,855,291 | 5,647,430 |
| 120/501210 | Overtime Compensation | 355,436 | 447,750 | 450,000 | 450,000 | 2,250 |
| 124/501250 | Employee Health Insurance Allotment | 9,000 |  |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 960,822 | 1,310,864 | 1,402,610 | 1,381,932 | 71,068 |
| 185/501810 | Professional and Technical Membership Fees |  | 497 | 500 | 500 | 3 |
| 186/501860 | Training Programs for Staff Personnel | 53,473 | 55,720 | 56,000 | 56,000 | 280 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 12,954 | 15,372 | 15,450 | 15,450 | 78 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 179,266 | 278,600 | 280,000 | 280,000 | 1,400 |
| Personal Se | Services Total | 71,027,454 | 91,316,664 | 98,485,941 | 97,039,173 | 5,722,509 |
| Contractual Services |  |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 399,720 | 444,373 | 350,000 | 350,000 | $(94,373)$ |
| 220/520150 | Communication Services | 24,424 | 29,882 | 33,446 | 33,446 | 3,564 |
| 225/520260 | Postage | 196,569 | 207,900 | 220,000 | 220,000 | 12,100 |
| 228/520280 | Delivery Services | 8,863 | 9,000 | 9,000 | 9,000 |  |
| 232/520350 | Boarding and Lodging of Non-Employees | 167,745 | 245,099 | 140,000 | 140,000 | $(105,099)$ |
| 240/520490 | External Graphics and Reproduction Services | 13,408 | 18,900 | 20,000 | 20,000 | 1,100 |
| 241/520491 | Internal Graphics and Reproduction Services | 28,464 | 30,000 | 30,000 | 30,000 |  |
| 246/520650 | Imaging of Records | 128,254 | 141,749 | 195,000 | 195,000 | 53,251 |
| 249/520670 | Purchased Services Not Otherwise Classified |  |  | 30,000 | 30,000 | 30,000 |
| 260/520830 | Professional and Managerial Services | 702,173 | 710,000 | 710,000 |  | $(710,000)$ |
| 263/520930 | Legal Fees | 54,243 | 94,500 | 100,000 | 100,000 | 5,500 |
| 264/520960 | Expert Witnesses | 127,995 | 151,199 | 160,000 | 160,000 | 8,801 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,135,890 | 1,231,249 | 1,200,000 | 1,200,000 | $(31,249)$ |
| Contractual | Services Total | 2,987,748 | 3,313,851 | 3,197,446 | 2,487,446 | $(826,405)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 350/530600 | Office Supplies | 193,449 | 240,975 | 255,000 | 255,000 | 14,025 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 51,622 | 283,590 | 38,488 | 38,488 | $(245,102)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 250,236 | 250,236 | 250,236 |
| 355/530700 | Photographic and Reproduction Supplies | 146,671 | 198,450 | 200,000 | 200,000 | 1,550 |
| 388/531650 | Computer Operation Supplies | 87,200 | 77,304 | 65,000 | 65,000 | $(12,304)$ |
| Supplies an | nd Materials Total | 478,942 | 800,319 | 808,724 | 808,724 | 8,405 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 17,993 | 36,000 | 36,000 | 36,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 264,246 | 315,000 | 357,250 | 357,250 | 42,250 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 155,124 | 203,175 | 219,910 | 169,910 | $(33,265)$ |
| 445/540290 | Operation of Automotive Equipment | 231,699 | 344,750 | 425,000 | 375,000 | 30,250 |
| 461/540370 | Maintenance of Facilities | 22 | 5,670 | 6,000 | 6,000 | 330 |
| $470 / 540390$ | Operating Costs for the Richard J. Daley Center |  |  | 1,120,414 | 1,120,414 | 1,120,414 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 568,201 | 568,201 | 568,201 |
| Operations | and Maintenance Total | 669,084 | 904,595 | 2,732,775 | 2,632,775 | 1,728,180 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 304,572 | 304,572 |  |  | $(304,572)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 314,099 | 314,099 | 314,099 |
| 634/550060 | Rental of Automotive Equipment | 626 | 945 | 1,000 | 1,000 | 55 |
| 660/550130 | Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and | Leasing Total | 338,375 | 338,717 | 348,299 | 348,299 | 9,582 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 29,911 | 30,000 |  |  | $(30,000)$ |
| 814/580380 Appropriation Adjustments | $(41,875)$ | $(300,000)$ | $(300,000)$ | $(300,000)$ |  |
| 818/580033 Reimbursement to Designated Fund | 321,907 | 1,250,000 | 755,000 | 755,000 | $(495,000)$ |
| Contingency and Special Purposes Total | 309,943 | 980,000 | 455,000 | 455,000 | $(525,000)$ |
| Operating Funds Total <br> (016) Revolving Fund - 0162500000 | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| 530/560510 Office Furnishings and Equipment |  |  | 60,000 |  |  |
| 549/560610 Vehicle Purchase |  |  | 917,000 | 314,400 | 314,400 |
| 579/560450 Computer Equipment |  |  | 522,914 | 522,914 | 522,914 |
|  |  |  | 1,499,914 | 837,314 | 837,314 |
| (717) New/Replacement Capital Equipment - 71700250 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 40,768 | 40,000 |  |  | $(40,000)$ |
| 549/560610 Vehicle Purchase | 359,388 | 346,124 |  |  | $(346,124)$ |
| 579/560450 Computer Equipment | 258,858 | 364,425 |  |  | $(364,425)$ |
|  | 659,014 | 750,549 |  |  | $(750,549)$ |
| Capital Equipment Request Total | 659,014 | 750,549 | 1,499,914 | 837,314 | 86,765 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 250 - STATE'S ATTORNEY

| Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |  |
| 01 Administration - 2500890 |  |  |  |  |  |  |  |
| 0016 State's Attorney | SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| 1172 Assistant State's Attorney | AT | 3.0 | 237,591 | 3.0 | 250,630 | 3.0 | 250,630 |
| 0614 Special Assistant State's Attorney | A35 | 1.0 | 161,661 | 1.0 | 172,315 | 1.0 | 172,315 |
| 0028 Program Manager | 24 | 1.0 | 81,655 | 1.0 | 87,037 | 1.0 | 87,037 |
| 1176 Assistant State's Attorney | A34 | 1.0 | 178,649 | 1.0 | 188,600 | 1.0 | 188,600 |
| 1174 Assistant State's Attorney | A32 | 1.0 | 161,661 | 1.0 | 168,193 | 1.0 | 168,193 |
|  |  | 8.0 | \$1,014,006 | 8.0 | \$1,059,564 | 8.0 | \$1,059,564 |




| 04 Community Justice Centers - 2500903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 148,499 | 3.0 | 215,812 | 2.0 | 158,385 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 2.0 | 82,259 | 1.0 | 47,156 |
| 1172 | Assistant State's Attorney | AT | 4.0 | 357,720 | 6.0 | 560,475 | 4.0 | 411,906 |
|  |  |  | 8.0 | \$633,064 | 12.0 | \$947,533 | 8.0 | \$706,434 |

03 Civil Actions Bureau
01 Civil Division - 2500894

| 01 Special Prosecutions - 2500895 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 159,355 | 1.0 | 159,355 |
| 1172 | Assistant State's Attorney | AT | 59.0 | 6,234,304 | 59.0 | 6,543,623 | 59.0 | 6,543,623 |
|  |  |  | 60.0 | \$6,387,470 | 60.0 | \$6,702,978 | 60.0 | \$6,702,978 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\text { Job } \text { Code }$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Investigations Bureau |  |  |  |  |  |  |  |  |
| 01 Investigations - 2500896 |  |  |  |  |  |  |  |  |
| 0626 | Chief Investigative Bureau (State's Attorney) | 24 | 1.0 | 140,796 | 1.0 | 150,075 | 1.0 | 150,075 |
| 0647 | Deputy Chief Investigator | 24 | 1.0 | 128,303 | 1.0 | 136,759 | 1.0 | 136,759 |
| 0284 | Investigator V (State's Attorney) | 23 | 5.0 | 531,714 | 5.0 | 569,928 | 5.0 | 569,928 |
| 0642 | Investigator V | 22 | 1.0 | 93,852 | 1.0 | 104,163 | 1.0 | 104,163 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 14.0 | 1,396,632 | 13.0 | 1,406,701 | 13.0 | 1,406,701 |
| 0696 | Investigator II (State's Attorney) | SA2 | 73.0 | 6,027,453 | 72.0 | 6,224,207 | 72.0 | 6,224,207 |
| 0695 | Investigator I (State's Attorney) | SA1 | 13.0 | 739,103 | 15.0 | 941,121 | 15.0 | 941,121 |
|  |  |  | 108.0 | \$9,057,853 | 108.0 | \$9,532,954 | 108.0 | \$9,532,954 |

07 Bureau Of Administrative Services
01 General Administrative - 2500898

| 0028 | Program Manager | 24 | 5.0 | 478,582 | 5.0 | 510,124 | 5.0 | 510,124 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications | 24 | 1.0 | 140,795 | 1.0 | 148,638 | 1.0 | 148,638 |
| 0516 | Executive Officer | 24 | 1.0 | 91,542 | 1.0 | 97,575 | 1.0 | 97,575 |
| 0592 | Chief Court Reporter | 24 | 1.0 | 77,800 | 1.0 | 82,928 | 1.0 | 82,928 |
| 0611 | Deputy Chief Administrative Services | 24 | 2.0 | 238,005 | 2.0 | 253,691 | 2.0 | 253,691 |
| 0612 | Chief of Administrative Services | 24 | 1.0 | 140,796 | 1.0 | 150,075 | 1.0 | 150,075 |
| 0615 | Director Computer Systems (State's Attorney) | 24 | 1.0 | 109,567 | 1.0 | 116,788 | 1.0 | 116,788 |
| 4697 | Coordinator of Video Transfer Specialist | 23 | 1.0 | 109,021 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0625 | Assistant to Chief of Administrative Services II | 24 | 1.0 | 91,541 | 1.0 | 97,574 | 1.0 | 97,574 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 83,035 | 1.0 | 88,789 | 1.0 | 88,789 |
| 0254 | Business Manager IV | 23 | 1.0 | 112,474 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0056 | Project Director | 22 | 3.0 | 308,170 | 3.0 | 330,624 | 3.0 | 330,624 |
| 0205 | Budget Analyst V | 22 | 1.0 | 100,684 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0609 | Administrative Assistant to the State's Attorney | 22 | 1.0 | 105,626 | 1.0 | 112,805 | 1.0 | 112,805 |
| 0613 | Assistant to Chief of Administrative Services | 22 | 1.0 | 83,943 | 1.0 | 90,129 | 1.0 | 90,129 |
| 0742 | Personnel Manager V | 22 | 1.0 | 85,864 | 1.0 | 91,951 | 1.0 | 91,951 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 265,131 | 3.0 | 283,480 | 3.0 | 283,480 |
| 0051 | Administrative Assistant V | 20 | 13.0 | 1,121,291 | 13.0 | 1,151,330 | 13.0 | 1,151,330 |
| 1112 | Systems Analyst III | 20 | 2.0 | 178,862 | 2.0 | 190,769 | 2.0 | 190,769 |
| 4698 | Video Transcriptionist | 20 | 2.0 | 170,675 | 2.0 | 183,933 | 2.0 | 183,933 |
| 4699 | Courtroom Video Presentation Specialist | 20 | 1.0 | 91,024 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0145 | Accountant V | 19 | 1.0 | 77,901 | 1.0 | 83,086 | 1.0 | 83,086 |
| 0050 | Administrative Assistant IV | 18 | 30.0 | 2,099,576 | 30.0 | 2,181,884 | 28.0 | 2,067,030 |
| 0979 | Duplicating Section Supervisor III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 1111 | Systems Analyst II | 18 | 3.0 | 218,997 | 3.0 | 233,440 | 3.0 | 233,440 |
| 0048 | Administrative Assistant III | 16 | 18.0 | 1,141,013 | 18.0 | 1,195,120 | 18.0 | 1,195,120 |
| 0553 | Court Clerk III | 16 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0047 | Administrative Assistant II | 14 | 52.0 | 2,762,007 | 52.0 | 2,961,050 | 50.0 | 2,856,756 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 61,067 |  |  |
| 0556 | Law Clerk I | 14 | 17.0 | 915,015 | 17.0 | 989,691 | 17.0 | 989,691 |
| 1122 | Data Entry Manager | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 2264 | Draftsman III | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0552 | Court Clerk II | 14 | 2.0 | 107,856 | 2.0 | 115,037 | 2.0 | 115,037 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0842 | Librarian II | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0936 | Stenographer V | 13 | 17.0 | 862,041 | 17.0 | 899,323 | 16.0 | 842,445 |
| 0046 | Administrative Assistant I | 12 | 9.0 | 428,089 | 9.0 | 445,504 | 9.0 | 445,504 |
| 0907 | Clerk V | 11 | 44.0 | 1,911,771 | 44.0 | 1,980,918 | 44.0 | 1,980,918 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| Job Code | Title |  | $2015$ | Approved \& Adopted |  | Request | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 0935 | Stenographer IV | 11 | 12.0 | 527,914 | 12.0 | 557,246 | 12.0 | 557,246 |
| 0906 | Clerk IV | 09 | 1.0 | 31,722 | 1.0 | 35,225 | 1.0 | 35,225 |
| 0934 | Stenographer III | 09 | 1.0 | 34,580 | 1.0 | 32,775 | 1.0 | 32,775 |
|  |  |  | 258.0 | \$15,697,220 | 258.0 | \$16,552,837 | 252.0 | \$16,215,744 |


| 0056 | Project Director | 22 | 1.0 | 104,943 | 1.0 | 113,937 | 1.0 | 113,937 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 71,650 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,947 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0692 | Victim Witness Coordinator III | 16 | 4.3 | 278,716 | 5.0 | 300,336 | 5.0 | 300,336 |
| 0667 | Victim Witness Coordinator II | 15 | 17.0 | 982,783 | 17.0 | 1,074,584 | 17.0 | 1,074,584 |
| 0666 | Victim Witness Coordinator I | 14 | 6.0 | 326,751 | 6.0 | 350,560 | 6.0 | 350,560 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 51,684 | 1.0 | 51,684 |
| 0690 | Victim Witness Coordinator Aide | 11 | 1.0 | 40,525 | 1.0 | 44,775 | 1.0 | 44,775 |
|  |  |  | 32.3 | \$1,926,643 | 33.0 | \$2,088,774 | 33.0 | \$2,088,774 |

08 Narcotics Prosecutions Bureau

| 01 Narcotics - 2500900 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 163,260 | 1.0 | 163,260 |
| 1172 | Assistant State's Attorney | AT | 28.6 | 2,199,055 | 28.6 | 2,349,478 | 28.6 | 2,349,478 |
|  |  |  | 29.6 | \$2,352,221 | 29.6 | \$2,512,738 | 29.6 | 2,512,738 |


| 09 Juvenile Justice Bureau <br> 01 Juvenile - 2500901 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 163,260 | 1.0 | 163,260 |
| 1172 Assistant State's Attorney | AT | 84.0 | 6,381,230 | 84.0 | 6,793,487 | 83.0 | 6,723,604 |
|  |  | 85.0 | \$6,534,396 | 85.0 | \$6,956,747 | 84.0 | \$6,886,864 |
| Total Salaries and Positions |  | 1,161.0 | \$93,396,461 | 1,172.1 | \$99,813,911 | 1,149.1 | \$98,331,000 |
| Turnover Adjustment |  |  | $(2,830,099)$ |  | $(3,532,530)$ |  | $(3,475,709)$ |
| Operating Funds Total |  | 1,161.0 | \$90,566,362 | 1,172.1 | \$96,281,381 | 1,149.1 | \$94,855,291 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 250 - STATE'S ATTORNEY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| SA2 | 73.0 | 6,027,453 | 74.0 | 6,393,152 | 72.0 | 6,224,207 |
| SA1 | 13.0 | 739,103 | 15.0 | 941,121 | 15.0 | 941,121 |
| AT | 740.7 | 64,485,225 | 743.1 | 68,760,302 | 734.1 | 68,126,695 |
| A35 | 1.0 | 161,661 | 1.0 | 172,315 | 1.0 | 172,315 |
| A34 | 1.0 | 178,649 | 1.0 | 188,600 | 1.0 | 188,600 |
| A32 | 1.0 | 161,661 | 1.0 | 168,193 | 1.0 | 168,193 |
| A31 | 6.0 | 918,996 | 6.0 | 974,093 | 6.0 | 974,093 |
| 24 | 16.0 | 1,719,382 | 16.0 | 1,831,264 | 16.0 | 1,831,264 |
| 23 | 8.0 | 836,244 | 8.0 | 895,890 | 8.0 | 895,890 |
| 22 | 23.0 | 2,279,714 | 22.0 | 2,358,703 | 22.0 | 2,358,703 |
| 21 | 3.0 | 265,131 | 3.0 | 283,480 | 3.0 | 283,480 |
| 20 | 18.0 | 1,561,852 | 18.0 | 1,621,242 | 18.0 | 1,621,242 |
| 19 | 3.0 | 232,984 | 3.0 | 248,522 | 3.0 | 248,522 |
| 18 | 37.0 | 2,611,079 | 38.0 | 2,788,708 | 35.0 | 2,616,427 |
| 16 | 23.3 | 1,481,364 | 26.0 | 1,695,613 | 24.0 | 1,561,195 |
| 15 | 17.0 | 982,783 | 17.0 | 1,074,584 | 17.0 | 1,074,584 |
| 14 | 82.0 | 4,356,084 | 84.0 | 4,804,143 | 79.0 | 4,522,464 |
| 13 | 20.0 | 1,016,945 | 20.0 | 1,059,343 | 19.0 | 1,002,465 |
| 12 | 9.0 | 428,089 | 9.0 | 445,504 | 9.0 | 445,504 |
| 11 | 63.0 | 2,692,971 | 64.0 | 2,848,350 | 63.0 | 2,813,247 |
| 09 | 2.0 | 66,302 | 2.0 | 68,000 | 2.0 | 68,000 |
| Total Salaries and Positions | 1,161.0 | \$93,396,461 | 1,172.1 | \$99,813,911 | 1,149.1 | \$98,331,000 |
| Turnover Adjustment |  | $(2,830,099)$ |  | $(3,532,530)$ |  | $(3,475,709)$ |
| Operating Funds Total | 1,161.0 | \$90,566,362 | 1,172.1 | \$96,281,381 | 1,149.1 | \$94,855,291 |

## DEPARTMENT OVERVIEW

## 561 STATE'S ATTORNEY NARCOTICS FORFEITURE

## Mission

State's Attorney Narcotics Forfeiture works with State, City and County Agencies on various drug related cases.

## Mandates and Key Activities

- The State's Attorney's Narcotics Forfeiture Fund is enabled by 720 ILCS 550/12. In accordance with this statute, the Office of the State's Attorney receives a portion of all drug monies seized and forfeited in the Circuit Court of Cook County. At the discretion of the State's Attorney, these funds are mandated by law to be spent exclusively on the investigation, prosecution, and prevention of narcotics offenses.


## Budget and Cost Analysis

No information available.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,042,788 | 2,944,501 | 2,774,252 | 2,774,252 | $(170,249)$ |
| 120/501210 Overtime Compensation | 6,519 | 10,000 | 10,000 | 10,000 |  |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 1,266 | 1,266 |  |  | $(1,266)$ |
| 170/501510 Mandatory Medicare Costs | 26,136 | 43,295 | 40,372 | 40,372 | $(2,923)$ |
| 174/501570 Statutory Pension | 310,798 | 414,397 | 343,650 | 343,650 | $(70,747)$ |
| 175/501590 Life Insurance Program | 3,840 | 7,133 | 7,829 | 7,829 | 696 |
| 176/501610 Health Insurance | 325,181 | 486,880 | 518,825 | 518,825 | 31,945 |
| 177/501640 Dental Insurance Plan | 7,475 | 16,953 | 17,377 | 17,377 | 424 |
| 179/501690 Vision Care Insurance | 3,158 | 5,319 | 5,452 | 5,452 | 133 |
| 181/501715 Group Pharmacy Insurance | 39,629 | 113,280 | 130,272 | 130,272 | 16,992 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 279 | 557 | 300 | 300 | (257) |
| Personal Services Total | 2,768,667 | 4,043,581 | 3,848,329 | 3,848,329 | $(195,252)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,758 |  |  | $(29,758)$ |
| 883/580260 Cook County Administration | 230,157 | 306,876 | 323,558 | 323,558 | 16,682 |
| Contingency and Special Purposes Total | 230,157 | 336,634 | 323,558 | 323,558 | $(13,076)$ |
| Operating Funds Total | 2,998,824 | 4,380,215 | 4,171,887 | 4,171,887 | $(208,328)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture |  |  |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture - 5610101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 103,000 | 1.0 | 109,788 | 1.0 | 109,788 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 220,964 | 2.0 | 235,674 | 2.0 | 235,674 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 176,762 |  |  |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 91,612 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.6 | 190,079 | 5.0 | 335,877 | 5.0 | 335,877 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,125 | 1.0 | 64,941 | 1.0 | 64,941 |
| 0047 | Administrative Assistant II | 14 | 10.0 | 539,904 | 9.0 | 533,385 | 9.0 | 533,385 |
| 0556 | Law Clerk I | 14 | 0.6 | 30,652 | 1.0 | 55,491 | 1.0 | 55,491 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 9.0 | 371,780 | 8.0 | 338,881 | 8.0 | 338,881 |
| 0935 | Stenographer IV | 11 | 2.0 | 83,478 | 2.0 | 90,655 | 2.0 | 90,655 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 1.0 | 103,826 | 1.0 | 110,738 | 1.0 | 110,738 |
| 1172 | Assistant State's Attorney | AT | 12.2 | 1,070,543 | 9.0 | 869,376 | 9.0 | 869,376 |
| 0696 | Investigator II (State's Attorney) | SA2 | 1.0 | 69,696 | 1.0 | 77,780 | 1.0 | 77,780 |
|  |  |  | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Total Salaries and Positions |  |  | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Turnover Adjustment |  |  |  | $(189,945)$ |  | $(105,212)$ |  | $(105,212)$ |
| Operating Funds Total |  |  | 46.4 | \$2,975,804 | 41.0 | \$2,774,252 | 41.0 | \$2,774,252 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SA2 | 1.0 | 69,696 | 1.0 | 77,780 | 1.0 | 77,780 |
| AT | 12.2 | 1,070,543 | 9.0 | 869,376 | 9.0 | 869,376 |
| 24 | 1.0 | 103,000 | 1.0 | 109,788 | 1.0 | 109,788 |
| 22 | 3.0 | 324,790 | 3.0 | 346,412 | 3.0 | 346,412 |
| 20 | 3.0 | 268,374 |  |  |  |  |
| 18 | 2.6 | 190,079 | 5.0 | 335,877 | 5.0 | 335,877 |
| 16 | 1.0 | 60,125 | 1.0 | 64,941 | 1.0 | 64,941 |
| 14 | 10.6 | 570,556 | 10.0 | 588,876 | 10.0 | 588,876 |
| 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 11 | 11.0 | 455,258 | 10.0 | 429,536 | 10.0 | 429,536 |
| Total Salaries and Positions | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Turnover Adjustment |  | $(189,945)$ |  | $(105,212)$ |  | $(105,212)$ |
| Operating Funds Total | 46.4 | \$2,975,804 | 41.0 | \$2,774,252 | 41.0 | \$2,774,252 |

## DEPARTMENT OVERVIEW

## 583 STATE'S ATTORNEY RECORDS AUTOMATION FUND

## Mission

The State's Attorney Records Automation Fund develops and implements cost effective and productivity enhancing Information Technology solutions in order to meet its current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/4-2002 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the State's Attorney's office for establishing and maintaining automated record keeping systems
- Expenditures from this fund may be made by the State's Attorney for hardware, software, research, and development costs and personnel related thereto


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 158.0 | 158.0 | 158.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 583 - STATE'S ATTORNEY RECORDS AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |
| 388/531650 Computer Operation Supplies |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Supplies and Materials Total |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 119,804 | 119,804 | 119,804 |  |
| Operations and Maintenance Total |  | 119,804 | 119,804 | 119,804 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 1,910 |  |  | $(1,910)$ |
| 883/580260 Cook County Administration |  |  | 776 | 776 | 776 |
| Contingency and Special Purposes Total |  | 1,910 | 776 | 776 | $(1,134)$ |
| Operating Funds Total |  | 158,000 | 158,000 | 158,000 |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

## HOMELAND SECURITY AND EMERGENCY MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management - General Fund | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| Public Safety Fund Total Restricted | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| 647 - State Local Hazard Mitigation |  | 500,000 |  |  | $(500,000)$ |
| 651 - Port Security |  | 889,500 | 650,000 | 650,000 | $(239,500)$ |
| 695 - Emergency Management Performance |  | 467,175 |  |  | $(467,175)$ |
| 767 - Justice Assistance Grant |  | 4,026,968 | 2,373,570 | 2,373,570 | $(1,653,398)$ |
| 769 - Urban Area Security Initiative |  | 54,577,317 | 54,136,474 | 54,136,474 | $(440,843)$ |
| Restricted Total |  | 60,460,960 | 57,160,044 | 57,160,044 | $(3,300,916)$ |
| Total Appropriations | 1,968,971 | 62,505,873 | 59,236,974 | 59,236,974 | $(3,268,899)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management General Fund | 25.0 | 25.0 | 25.0 |  |
| Public Safety Fund Total Restricted | 25.0 | 25.0 | 25.0 |  |
| 767 - Justice Assistance Grant |  | 1.0 | 1.0 | 1.0 |
| 769 - Urban Area Security Initiative | 25.0 | 32.0 | 32.0 | 7.0 |
| Restricted Total | 25.0 | 33.0 | 33.0 | 8.0 |
| Total Positions | 50.0 | 58.0 | 58.0 | 8.0 |

## DEPARTMENT OVERVIEW

## 265 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

## Mission

To enhance the safety and security of Cook County by working to prevent, protect against, mitigate the effects of, respond to and recover from all incidents, both man-made and natural, through a whole community, all hazards approach. The Department of Homeland Security and Emergency Management coordinates Countywide emergency and disaster preparedness planning; leads county response during emergencies and disasters; acts as an intelligence hub for first responders in Cook County; assists jurisdictions in recovery from a disaster; continues to mitigate hazards of Cook County; develops and maintains key partnerships with local, state, and federal stakeholders; and oversees management of Homeland Security and Emergency Management grants.

## Mandates and Key Activities

- Maintains an accredited Emergency Management Agency (IEM Act-20ILCS 3305/et seq:)
- Maintains an Emergency Operations Plan (IA Code-29 ILCS Chapter 1, Sect. 301)
- Establishes DHSEM as the accredited EMA of Cook County (County Ordinance 09-0-69)
- Establishes DHSEM as the primary agency for Cook County emergency planning and preparedness, as well as incident management


## Budget and Cost Analysis

Over the past several years, the Department of Homeland Security has grown at an exponential rate without a corresponding large-scale increase in general fund appropriation. Since 2011, the DHSEM has maintained an operating budget that originally supported a Department with fewer than 20 staff members that provided minimal service throughout the County. Over the last five years, the Department has grown significantly in both staff size and in the capabilities and services that are provided to both County agencies as well as our municipal partners. As the DHSEM has actively pursued grant revenue over that period, the Department's general fund appropriation has decreased during this period.

Over $93 \%$ of the Department's budget and personnel in FY 2015 is supported through grant funds. That percentage is expected to increase in FY 2016. Since 2011, the Department has been awarded over $\$ 140$ million in grant funds, in addition to the $\$ 47$ million that was outstanding when the current administration took over the Department. Since that time, the DHSEM has worked to close out roughly $\$ 130$ million in grant funds while continuing to aggressively apply for and receive additional grants.

In FY 2015, the DHSEM is projected to have an ROI of 1377\%, meaning that for every dollar that the County spent last year, it received nearly \$14 in Homeland Security and Emergency Management benefits throughout the County.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Public Safety Fund | 1,367.9 | 2,044.9 | 2,076.9 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 17.0 | 25.0 | 25.0 |

## STAR Goals/Key Performance Indicators

* Training Courses Conducted: This is a continuing goal from 2015 to further the DHESM's efforts to develop a robust training and exercise program addressing the needs and priorities of the first responders in Cook County, in accordance with federal priorities. The 2016 Target for this Performance Indicator will be to sustain the number of trainings currently provided to the County's first responders.
* Shared Grant Opportunities: In order to assist the County's municipal partners, a continuing goal for the DHSEM is to provide notifications of various grant opportunities that may benefit all the first responders throughout Cook County. The 2016 Target for this performance indicator will be to remain consistent with the 2015 Target of providing at least 10 grant notifications.
* Deployment of Assets: An ongoing goal for the DHSEM is to continue serving County agencies as well as first responders throughout the County during emergency incidents. Recognizing the large area that encompasses the County, this goal measures the time taken between a request for assistance and time of deployment of the resource. The 2016 target for this performance indicator will be to remain consistent at a time of 60 minutes.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Operations, Planning, Logistics \& Intelligence |  |  |  |
| Time between deployment activation and deployment (minutes) | 14 | 10 | 60 |
| Finance \& Administration |  |  |  |
| Grant opportunities shared with Public Safety partners | 2 | 10 | 10 |
| Training \& Special Projects |  |  |  |
| Training courses conducted | 246 | 250 | 250 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,650,363 | 2,362,148 | 2,391,131 | 2,391,131 | 28,983 |
| 170/501510 Mandatory Medicare Costs | 23,427 | 34,599 | 34,672 | 34,672 | 73 |
| 185/501810 Professional and Technical Membership Fees | 2,455 | 6,268 | 5,000 | 5,000 | $(1,268)$ |
| 186/501860 Training Programs for Staff Personnel | 3,153 | 40,297 | 20,000 | 20,000 | $(20,297)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 3,189 | 19,975 | 13,000 | 13,000 | $(6,975)$ |
| Personal Services Total | 1,682,587 | 2,463,287 | 2,463,803 | 2,463,803 | 516 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 52,304 | 56,700 | 48,798 | 48,798 | $(7,902)$ |
| 225/520260 Postage | 80 | 472 | 1,500 | 1,500 | 1,028 |
| 228/520280 Delivery Services | 155 | 381 | 200 | 200 | (181) |
| 235/520390 Contractual Maintenance Services | 5,140 | 5,500 | 7,000 | 7,000 | 1,500 |
| 241/520491 Internal Graphics and Reproduction Services | 808 | 4,000 | 4,000 | 4,000 |  |
| 245/520610 Advertising For Specific Purposes | 16,674 | 5,764 | 11,000 | 11,000 | 5,236 |
| 260/520830 Professional and Managerial Services | 6,000 | 6,500 |  |  | $(6,500)$ |
| Contractual Services Total | 81,161 | 79,317 | 72,498 | 72,498 | $(6,819)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 714 | 1,417 | 2,000 | 2,000 | 583 |
| 320/530100 Wearing Apparel | 8,766 | 17,954 | 15,000 | 15,000 | $(2,954)$ |
| 350/530600 Office Supplies | 15,473 | 13,927 | 6,300 | 6,300 | $(7,627)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 277 | 500 | 600 | 600 | 100 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 4,836 | 5,198 | 6,000 | 6,000 | 802 |
| 388/531650 Computer Operation Supplies | 2,922 | 3,299 | 5,000 | 5,000 | 1,701 |
| Supplies and Materials Total | 32,988 | 42,295 | 35,040 | 35,040 | $(7,255)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 79,371 | 94,750 | 97,000 | 97,000 | 2,250 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 36,284 | 17,898 | 14,100 | 14,100 | $(3,798)$ |
| 445/540290 Operation of Automotive Equipment | 46,226 | 123,126 | 70,340 | 70,340 | $(52,786)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 215,409 | 215,409 | 215,409 |
| Operations and Maintenance Total | 161,880 | 235,774 | 396,849 | 396,849 | 161,075 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 10,355 | 10,355 |  |  | $(10,355)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,550 | 5,550 | 5,550 |
| 660/550130 Rental of Facilities |  | 11,060 | 9,954 | 9,954 | $(1,106)$ |
| Rental and Leasing Total | 10,355 | 21,415 | 15,504 | 15,504 | $(5,911)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(797,175)$ | $(906,764)$ | $(906,764)$ | $(109,589)$ |
| Contingency and Special Purposes Total |  | $(797,175)$ | $(906,764)$ | $(906,764)$ | $(109,589)$ |
| Operating Funds Total | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| (717) New/Replacement Capital Equipment - 71700265 |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 356,987 |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 150,000 |  |  | $(150,000)$ |
|  | 356,987 | 150,000 |  |  | $(150,000)$ |
| Capital Equipment Request Total | 356,987 | 150,000 |  |  | $(150,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 Administration |  |  |  |  |  |  |  |  |
| 01 Administration-2650201 |  |  |  |  |  |  |  |  |
| 4714 | Executive Director | 24 | 1.0 | 160,000 | 1.0 | 170,544 | 1.0 | 170,544 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 |  |  | 1.0 | 95,013 | 1.0 | 95,013 |
| 4709 | Deputy Director of Communication | 24 | 1.0 | 90,000 |  |  |  |  |
| 4811 | Deputy Director of Operations | 24 | 1.0 | 130,597 | 1.0 | 139,204 | 1.0 | 139,204 |
| 4813 | Planning and Preparedness Manager | 24 | 2.0 | 235,479 | 2.0 | 250,998 | 2.0 | 250,998 |
| 5550 | Chief Deputy Director | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5920 | Chief Information Security Officer | 24 | 1.0 | 135,000 | 1.0 | 130,032 | 1.0 | 130,032 |
| 5418 | Deputy Director of Administration | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 85,000 | 1.0 | 89,735 | 1.0 | 89,735 |
| 5903 | Training and Exercise Coordinator | 24 | 1.0 | 75,000 | 1.0 | 79,178 | 1.0 | 79,178 |
| 6119 | Information Security Specialist | 24 | 3.0 | 315,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 112,920 | 1.0 | 111,686 | 1.0 | 111,686 |
| 4812 | Training and Exercise Manager | 23 | 2.0 | 166,150 | 2.0 | 194,512 | 2.0 | 194,512 |
| 5580 | Executive Assistant I | 21 | 1.0 | 64,913 |  |  |  |  |
| 5887 | Emergency Logistics Officer | 21 | 1.0 | 62,928 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 90,358 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0854 | Public Information Officer | 20 | 1.0 | 82,472 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5818 | Executive Assistant I | 20 | 1.0 | 55,981 | 3.0 | 179,930 | 3.0 | 179,930 |
|  |  |  | 21.0 | \$2,085,799 | 21.0 | \$2,091,792 | 21.0 | \$2,091,792 |
| 00 Security |  |  |  |  |  |  |  |  |
| 6425 | Chief Executive of Protection | 24 | 1.0 | 121,693 | 1.0 | 126,610 | 1.0 | 126,610 |
| 6245 | Security Specialist Operator | 22 | 3.0 | 290,444 | 3.0 | 298,577 | 3.0 | 298,577 |
|  |  |  | 4.0 | \$412,137 | 4.0 | \$425,187 | 4.0 | \$425,187 |
| Total Salaries and Positions |  |  | 25.0 | \$2,497,936 | 25.0 | \$2,516,979 | 25.0 | \$2,516,979 |
| Turnover Adjustment |  |  |  | $(99,814)$ |  | $(125,848)$ |  | $(125,848)$ |
| Operating Funds Total |  |  | 25.0 | \$2,398,122 | 25.0 | \$2,391,131 | 25.0 | \$2,391,131 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 14.0 | 1,571,769 | 12.0 | 1,421,337 | 12.0 | 1,421,337 |
| 23 | 3.0 | 279,070 | 3.0 | 306,198 | 3.0 | 306,198 |
| 22 | 3.0 | 290,444 | 3.0 | 298,577 | 3.0 | 298,577 |
| 21 | 2.0 | 127,841 | 1.0 | 68,162 | 1.0 | 68,162 |
| 20 | 3.0 | 228,812 | 6.0 | 422,705 | 6.0 | 422,705 |
| Total Salaries and Positions | 25.0 | \$2,497,936 | 25.0 | \$2,516,979 | 25.0 | \$2,516,979 |
| Turnover Adjustment |  | $(99,814)$ |  | $(125,848)$ |  | $(125,848)$ |
| Operating Funds Total | 25.0 | \$2,398,122 | 25.0 | \$2,391,131 | 25.0 | \$2,391,131 |



## FIXED CHARGES CONTENTS

## SECTION CONTENTS

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CC - 6

SPECIAL APPROPRIATIONS \& FIXED CHARGES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 490 - Fixed Charges and Special Purpose Appropriations Corporate | 54,978,130 | 67,713,070 | 326,964,517 | 326,964,517 | 259,251,447 |
| Corporate Fund Total <br> Public Safety Fund | 54,978,130 | 67,713,070 | 326,964,517 | 326,964,517 | 259,251,447 |
| 499 - Fixed Charges and Special Purpose Appropriations - Public Safety | 216,661,271 | 271,543,342 | 239,692,582 | 239,692,582 | $(31,850,760)$ |
| Public Safety Fund Total | 216,661,271 | 271,543,342 | 239,692,582 | 239,692,582 | $(31,850,760)$ |
| General Fund Total | 271,639,401 | 339,256,412 | 566,657,099 | 566,657,099 | 227,400,687 |
| Total Appropriations | 271,639,401 | 339,256,412 | 566,657,099 | 566,657,099 | 227,400,687 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services | 86,670 | 8,629,899 | 837,607 | 837,607 | $(7,792,292)$ |
| 170/501510 Mandatory Medicare Costs | $(21,727)$ |  |  |  |  |
| 172/501540 Workers' Compensation | 1,436,891 | 2,858,225 | 3,370,500 | 3,370,500 | 512,275 |
| 175/501590 Life Insurance Program | 1,677,125 | 2,221,950 | 1,656,200 | 1,656,200 | $(565,750)$ |
| 176/501610 Health Insurance | 140,062,560 | 155,414,285 | 148,546,639 | 148,546,639 | $(6,867,646)$ |
| 177/501640 Dental Insurance Plan | 4,137,642 | 5,362,420 | 5,463,792 | 5,463,792 | 101,372 |
| $178 / 501660$ Unemployment Compensation | 459,696 | 791,403 | 800,000 | 800,000 | 8,597 |
| 179/501690 Vision Care Insurance | 1,577,972 | 1,786,584 | 1,675,973 | 1,675,973 | $(110,611)$ |
| 181/501715 Group Pharmacy Insurance | 33,298,027 | 35,863,375 | 41,981,774 | 41,981,774 | 6,118,399 |
| 182/501750 Employee Tuition Refund | 28,684 | 51,000 | 51,000 | 51,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 6,000 | 6,000 | 6,000 |  |
| 186/501860 Training Programs for Staff Personnel | 454 | 456 |  |  | (456) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 7,480 | 12,433 | 10,000 | 10,000 | $(2,433)$ |
| Personal Services Total | 182,751,475 | 212,998,030 | 204,399,485 | 204,399,485 | $(8,598,545)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 10,579,973 | 13,137,851 | 10,441,433 | 10,441,433 | $(2,696,418)$ |
| 223/520210 Food Services | 330 | 4,300 | 4,400 | 4,400 | 100 |
| 224/520240 Cable Casting | 28,151 | 45,100 | 45,110 | 45,110 | 10 |
| 225/520260 Postage | 1,770,256 | 1,769,125 | 1,948,048 | 1,948,048 | 178,923 |
| 241/520491 Internal Graphics and Reproduction Services | 3,558 | 24,891 | 27,500 | 27,500 | 2,609 |
| 245/520610 Advertising For Specific Purposes | 278 | 1,260 | 750 | 750 | (510) |
| 249/520670 Purchased Services Not Otherwise Classified | 208 | 244 | 200 | 200 | (44) |
| 260/520830 Professional and Managerial Services | 8,907,524 | 10,543,140 | 10,986,606 | 10,986,606 | 443,466 |
| 261/520890 Legal Fees Regarding Labor Matters | 962,913 | 1,160,466 | 978,761 | 978,761 | $(181,705)$ |
| 263/520930 Legal Fees |  | 100,000 | 100,000 | 100,000 |  |
| 264/520960 Expert Witnesses | 197,400 | 592,504 | 400,000 | 400,000 | $(192,504)$ |
| 265/520980 Independent Financial Audits and Reports | 1,745,924 | 1,745,925 | 1,860,924 | 1,860,924 | 114,999 |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 442,297 | 498,348 | 500,000 | 500,000 | 1,652 |
| 298/521310 Special or Cooperative Programs | 4,088,351 | 5,290,785 | 7,429,126 | 7,429,126 | 2,138,341 |
| Contractual Services Total | 28,727,164 | 34,913,939 | 34,722,858 | 34,722,858 | $(191,081)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 302 | 303 |  |  | (303) |
| 350/530600 Office Supplies | 598 | 2,024 |  |  | $(2,024)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 537,799 | 537,800 | 3,000 | 3,000 | $(534,800)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 552,206 | 552,206 | 552,206 |
| Supplies and Materials Total | 538,699 | 540,127 | 555,206 | 555,206 | 15,079 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 2,963,650 | 3,807,162 | 3,256,889 | 3,256,889 | $(550,273)$ |
| 410/540050 Electricity | 8,747,970 | 9,760,937 | 9,044,964 | 9,044,964 | $(715,973)$ |
| 422/540070 Gas | 2,948,750 | 3,774,571 | 3,287,982 | 3,287,982 | $(486,589)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 542,754 | 542,755 | 267,000 | 267,000 | $(275,755)$ |
| 441/540170 Maintenance and Repair of Data Processing | 13,948,062 | 14,347,856 | 18,967,837 | 18,967,837 | 4,619,981 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,101,091 | 2,800,000 | 2,300,000 | 2,300,000 | $(500,000)$ |
| 445/540290 Operation of Automotive Equipment | 4,188,046 | 4,200,000 | 3,400,000 | 3,400,000 | $(800,000)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 6,145,442 | 6,694,463 | 35,053 | 35,053 | $(6,659,410)$ |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington | 6,332,632 | 7,440,605 | 2,686,167 | 2,686,167 | $(4,754,438)$ |
| Operations and Maintenance Total | 47,918,397 | 53,368,349 | 43,245,892 | 43,245,892 | $(10,122,457)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 10,200,000 |  |  | $(10,200,000)$ |
| Capital Equipment and Improvements Total |  | 10,200,000 |  |  | $(10,200,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | $(296,248)$ | 1,000 |  |  | $(1,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 720 | 720 | 720 |
| 660/550130 Rental of Facilities | 143,051 | 190,051 | 14,000 | 14,000 | $(176,051)$ |
| Rental and Leasing Total | $(153,197)$ | 191,051 | 14,720 | 14,720 | $(176,331)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | 165,102 | 17,306,645 | 1,006,613 | 1,006,613 | $(16,300,032)$ |
| 818/580033 Reimbursement to Designated Fund | 356,528 | 505,301 | 270,707,434 | 270,707,434 | 270,202,133 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(7,828,270)$ | $(6,179,941)$ | $(6,179,941)$ | 1,648,329 |
| 826/580010 Reserve for Claims | 8,984,250 | 14,679,942 | 15,600,000 | 15,600,000 | 920,058 |
| 827/580452 Reserve for Flexible Spending Account Program | 109,144 | 158,307 | 163,525 | 163,525 | 5,218 |
| 853/580200 Expenses Related to External Borrowing | 2,038,555 | 1,951,607 | 2,143,307 | 2,143,307 | 191,700 |
| 880/580220 Institutional Memberships \& Fees | 96,370 | 97,400 | 98,000 | 98,000 | 600 |
| 881/580240 County Government Public Programs and Events |  | 5,575 | 10,000 | 10,000 | 4,425 |
| 890/580300 General and Contingent Expenses | 106,914 | 168,409 | 170,000 | 170,000 | 1,591 |
| Contingency and Special Purposes Total | 11,856,863 | 27,044,916 | 283,718,938 | 283,718,938 | 256,674,022 |
| Operating Funds Total | 271,639,401 | 339,256,412 | 566,657,099 | 566,657,099 | 227,400,687 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 579/560450 Computer Equipment |  | $(10,200,000)$ |  |  | 10,200,000 |
|  |  | $(10,200,000)$ |  |  | 10,200,000 |
| Total Capital Equipment Request Total |  | $(10,200,000)$ |  |  | 10,200,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services | 86,670 | 946,333 | 205,533 | 205,533 | $(740,800)$ |
| 170/501510 Mandatory Medicare Costs | $(21,727)$ |  |  |  |  |
| 172/501540 Workers' Compensation | 306,721 | 1,078,294 | 1,044,445 | 1,044,445 | $(33,849)$ |
| 175/501590 Life Insurance Program | 183,219 | 224,068 | 176,000 | 176,000 | $(48,068)$ |
| 176/501610 Health Insurance | 16,941,174 | 14,210,419 | 14,078,250 | 14,078,250 | $(132,169)$ |
| 177/501640 Dental Insurance Plan | 443,669 | 538,444 | 549,067 | 549,067 | 10,623 |
| 178/501660 Unemployment Compensation | $(31,706)$ | 300,000 | 300,000 | 300,000 |  |
| 179/501690 Vision Care Insurance | 296,421 | 166,479 | 154,426 | 154,426 | $(12,053)$ |
| 181/501715 Group Pharmacy Insurance | 3,356,873 | 3,808,087 | 4,623,535 | 4,623,535 | 815,448 |
| 185/501810 Professional and Technical Membership Fees |  | 6,000 | 6,000 | 6,000 |  |
| 186/501860 Training Programs for Staff Personnel | 99 | 100 |  |  | (100) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,746 | 9,697 | 10,000 | 10,000 | 303 |
| Personal Services Total | 21,566,158 | 21,287,921 | 21,147,256 | 21,147,256 | $(140,665)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,764,485 | 2,779,700 | 2,588,551 | 2,588,551 | $(191,149)$ |
| 224/520240 Cable Casting | 28,151 | 45,100 | 45,110 | 45,110 | 10 |
| 225/520260 Postage | 1,770,256 | 1,769,125 | 1,948,048 | 1,948,048 | 178,923 |
| 241/520491 Internal Graphics and Reproduction Services | 3,558 | 24,891 | 27,500 | 27,500 | 2,609 |
| 245/520610 Advertising For Specific Purposes | 278 | 1,260 | 750 | 750 | (510) |
| 249/520670 Purchased Services Not Otherwise Classified | 208 | 244 | 200 | 200 | (44) |
| 260/520830 Professional and Managerial Services | 7,397,696 | 8,457,548 | 8,452,632 | 8,452,632 | $(4,916)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 962,913 | 1,160,466 | 978,761 | 978,761 | $(181,705)$ |
| 263/520930 Legal Fees |  | 100,000 | 100,000 | 100,000 |  |
| 264/520960 Expert Witnesses | 197,400 | 592,504 | 400,000 | 400,000 | $(192,504)$ |
| 265/520980 Independent Financial Audits and Reports | 1,745,924 | 1,745,925 | 1,860,924 | 1,860,924 | 114,999 |
| Contractual Services Total | 13,870,870 | 16,676,763 | 16,402,476 | 16,402,476 | $(274,287)$ |

## Supplies and Materials

| 320/530100 Wearing Apparel | 302 | 303 |  |  | (303) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 350/530600 Office Supplies | 598 | 2,024 |  |  | $(2,024)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,999 | 3,000 | 3,000 | 3,000 |  |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 6,206 | 6,206 | 6,206 |
| Supplies and Materials Total | 3,899 | 5,327 | 9,206 | 9,206 | 3,879 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 542,754 | 542,755 | 267,000 | 267,000 | $(275,755)$ |
| 441/540170 Maintenance and Repair of Data Processing | 8,438,026 | 8,527,202 | 11,696,957 | 11,696,957 | 3,169,755 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington | 6,332,632 | 7,440,605 | 2,686,167 | 2,686,167 | $(4,754,438)$ |
| Operations and Maintenance Total | 15,313,412 | 16,510,562 | 14,650,124 | 14,650,124 | $(1,860,438)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 10,200,000 |  |  | $(10,200,000)$ |
| Capital Equipment and Improvements Total |  | 10,200,000 |  |  | $(10,200,000)$ |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | $(296,248)$ | 1,000 |  | $(1,000)$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 720 | 720 |
| $660 / 550130$ | Rental of Facilities | 33,000 |  | 720 |  |
| Rental and Leasing Total | $\mathbf{( 2 9 6 , 2 4 8 )}$ | $\mathbf{3 4 , 0 0 0}$ | $\mathbf{7 2 0}$ | $\mathbf{( 3 3 , 0 0 0 )}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 2,011,449 | 606,613 | 606,613 | $(1,404,836)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 270,526,000 | 270,526,000 | 270,526,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(2,355,783)$ | $(950,960)$ | $(950,960)$ | 1,404,823 |
| 826/580010 Reserve for Claims | 2,297,384 | 1,179,942 | 2,200,000 | 2,200,000 | 1,020,058 |
| 827/580452 Reserve for Flexible Spending Account Program | 87,730 | 108,307 | 121,775 | 121,775 | 13,468 |
| 853/580200 Expenses Related to External Borrowing | 2,038,555 | 1,951,607 | 2,143,307 | 2,143,307 | 191,700 |
| 880/580220 Institutional Memberships \& Fees | 96,370 | 97,400 | 98,000 | 98,000 | 600 |
| 881/580240 County Government Public Programs and Events |  | 5,575 | 10,000 | 10,000 | 4,425 |
| Contingency and Special Purposes Total | 4,520,040 | 2,998,497 | 274,754,735 | 274,754,735 | 271,756,238 |
| Operating Funds Total | 54,978,130 | 67,713,070 | 326,964,517 | 326,964,517 | 259,251,447 |
| (717) New/Replacement Capital Equipment - 71700490 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | $(10,200,000)$ |  |  | 10,200,000 |
|  |  | $(10,200,000)$ |  |  | 10,200,000 |
| Capital Equipment Request Total |  | $(10,200,000)$ |  |  | 10,200,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 499 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 7,683,566 | 632,074 | 632,074 | $(7,051,492)$ |
| 172/501540 Workers' Compensation | 1,130,170 | 1,779,931 | 2,326,055 | 2,326,055 | 546,124 |
| 175/501590 Life Insurance Program | 1,493,906 | 1,997,882 | 1,480,200 | 1,480,200 | $(517,682)$ |
| 176/501610 Health Insurance | 123,121,386 | 141,203,866 | 134,468,389 | 134,468,389 | $(6,735,477)$ |
| 177/501640 Dental Insurance Plan | 3,693,974 | 4,823,976 | 4,914,725 | 4,914,725 | 90,749 |
| $178 / 501660$ Unemployment Compensation | 491,403 | 491,403 | 500,000 | 500,000 | 8,597 |
| 179/501690 Vision Care Insurance | 1,281,551 | 1,620,105 | 1,521,547 | 1,521,547 | $(98,558)$ |
| 181/501715 Group Pharmacy Insurance | 29,941,155 | 32,055,288 | 37,358,239 | 37,358,239 | 5,302,951 |
| 182/501750 Employee Tuition Refund | 28,684 | 51,000 | 51,000 | 51,000 |  |
| 186/501860 Training Programs for Staff Personnel | 355 | 356 |  |  | (356) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,735 | 2,736 |  |  | $(2,736)$ |
| Personal Services Total | 161,185,318 | 191,710,109 | 183,252,229 | 183,252,229 | (8,457,880) |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 8,815,488 | 10,358,151 | 7,852,882 | 7,852,882 | $(2,505,269)$ |
| 223/520210 Food Services | 330 | 4,300 | 4,400 | 4,400 | 100 |
| 260/520830 Professional and Managerial Services | 1,509,828 | 2,085,592 | 2,533,974 | 2,533,974 | 448,382 |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 442,297 | 498,348 | 500,000 | 500,000 | 1,652 |
| 298/521310 Special or Cooperative Programs | 4,088,351 | 5,290,785 | 7,429,126 | 7,429,126 | 2,138,341 |
| Contractual Services Total | 14,856,294 | 18,237,176 | 18,320,382 | 18,320,382 | 83,206 |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 534,800 | 534,800 |  |  | $(534,800)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 546,000 | 546,000 | 546,000 |
| Supplies and Materials Total | 534,800 | 534,800 | 546,000 | 546,000 | 11,200 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 2,963,650 | 3,807,162 | 3,256,889 | 3,256,889 | $(550,273)$ |
| 410/540050 Electricity | 8,747,970 | 9,760,937 | 9,044,964 | 9,044,964 | $(715,973)$ |
| 422/540070 Gas | 2,948,750 | 3,774,571 | 3,287,982 | 3,287,982 | $(486,589)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,510,036 | 5,820,654 | 7,270,880 | 7,270,880 | 1,450,226 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,101,091 | 2,800,000 | 2,300,000 | 2,300,000 | $(500,000)$ |
| 445/540290 Operation of Automotive Equipment | 4,188,046 | 4,200,000 | 3,400,000 | 3,400,000 | $(800,000)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 6,145,442 | 6,694,463 | 35,053 | 35,053 | $(6,659,410)$ |
| Operations and Maintenance Total | 32,604,985 | 36,857,787 | 28,595,768 | 28,595,768 | $(8,262,019)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 143,051 | 157,051 | 14,000 | 14,000 | $(143,051)$ |
| Rental and Leasing Total | 143,051 | 157,051 | 14,000 | 14,000 | $(143,051)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | 165,102 | 15,295,196 | 400,000 | 400,000 | $(14,895,196)$ |
| 818/580033 Reimbursement to Designated Fund | 356,528 | 505,301 | 181,434 | 181,434 | $(323,867)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(5,472,487)$ | $(5,228,981)$ | $(5,228,981)$ | 243,506 |
| 826/580010 Reserve for Claims | 6,686,866 | 13,500,000 | 13,400,000 | 13,400,000 | $(100,000)$ |
| 827/580452 Reserve for Flexible Spending Account Program | 21,414 | 50,000 | 41,750 | 41,750 | $(8,250)$ |
| 890/580300 General and Contingent Expenses | 106,914 | 168,409 | 170,000 | 170,000 | 1,591 |
| Contingency and Special Purposes Total | 7,336,823 | 24,046,419 | 8,964,203 | 8,964,203 | $(15,082,216)$ |
| Operating Funds Total | 216,661,271 | 271,543,342 | 239,692,582 | 239,692,582 | $(31,850,760)$ |

